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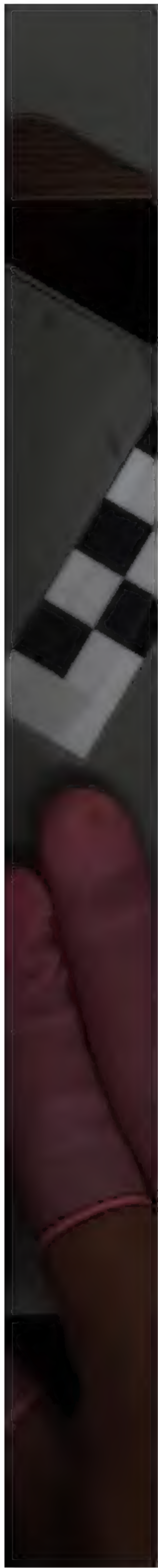
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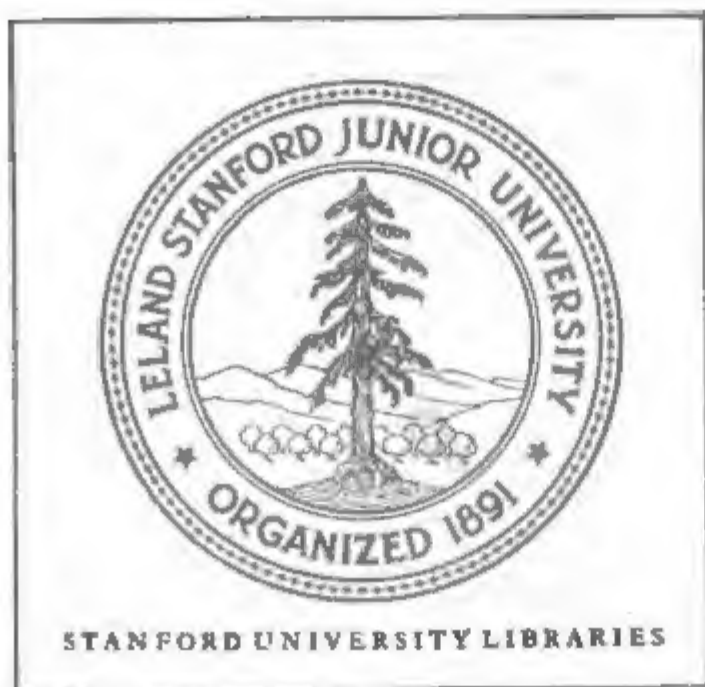
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Clarendon Press Series

GREEK VERBS

*IRREGULAR AND DEFECTIVE*

*VEITCH*



London  
HENRY FROWDE



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AMEN CORNER, E.C.

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GREEK VERBS

*IRREGULAR AND DEFECTIVE*

THEIR

FORMS MEANING AND QUANTITY

*Embracing all the Tenses used by the Greek Writers, with References to the*

*Passages in which they are found*

BY

WILLIAM VEITCH, LL.D. EDIN.

NEW EDITION

Oxford

AT THE CLARENDON PRESS

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## P R E F A C E.

THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following :—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc. This fuller development will be of no slight advantage to the advanced scholar ; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition. The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the simple. But to what extent, and

in what sense is this true? Legitimate analogical formation is one thing, usage is another. The Romans of the *classic* period said *linquo*, *liqui*, *linquere*, but *re-lictus*; *tollo*, *tollere*, but *sustuli*, *sublatum*; *elicio*, not *lacio*; *inspicio*, not *specio*, etc., etc.; and we say *deceive*, *perceive*, *receive*, but never *ceive*; *preserve*, *observe*, *reserve*, never, in this sense, the simple *serve*.

This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records, and other causes may go far towards accounting for certain curious phenomena in language; but let us have correct data from which to reason: let us have what the Greeks wrote. The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except in a few very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttmann and Matthiae I am much indebted. Buttmann on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek

## PREFACE.

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Grammar (untranslated) is one of the best I have seen. I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens.

Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar. I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871.

In this fourth edition, besides a general revision, the references have been largely increased, Dialectic peculiarities more carefully noted, and a few verbs added noteworthy chiefly for considerable defect. I gladly accord due thanks to Dr. G. Curtius, Leipsic, and Dr. Pökel, Prenzlau, for kindly drawing my attention to some unseemly errors.

1879.

W. V.

## PRINCIPAL EDITIONS

### TO WHICH REFERENCES ARE MADE.

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|---|---|
| <p>Homer: Bekker, Spitzner, Dindorf, La Roche.<br/>         — <i>Hymns, Batr.</i>: Francke, Baummeister, Draheim.<br/>         Hesiod: Goettling, Lennep, Schoem. Flach.<br/>         Pindar: Boeckh, Schneidew. Bergk, Mommsen, Christ.<br/>         Elegiac, Iamb. Lyr.* and Dithyramb. Poets: Bergk, Schneidew. Ahrens.<br/>         Poetae Scenici (Aesch. Soph. Eur. Aristoph.): Pors. Elms. Herm. Blomf. Linw. Dind. Franz; references uniformly to Dind. (5 ed.)<br/>         Comic Fragments (Com. or C. Fr.): Meineke.<br/>         Orphica: Hermann.<br/>         Anthology (Anthol. or Anth.): Jacobs, Tauchnitz, Meineke.<br/>         Theocritus: Meineke, Ziegler, Paley, Fritzsche.<br/>         Aratus: Bekker.<br/>         Manetho: Axt and Rigler, Koechly.<br/>         Lycophron: Bachm.<br/>         Callimachus: Ernest. Blomf. Meineke.<br/>         Ap. Rhodius: Wellauer, Merkel.<br/>         Nicander: Gottl. and Otto Schneider.<br/>         Babrius: Lachm. Lewis.<br/>         Dionys. Perieg.: Passow.<br/>         Oppian: Schneider.<br/>         Quint. Sm.: Tauchnitz, Koechly.<br/>         Nonnus: Graefe, Koechly.<br/>         Herodotus: Bekker, Gaisf. Dind. &amp;c.</p> | <p>Hippocrates: Kühn, Littré, Erm.<br/>         Thucydides: Bekker, Poppo, Krüg.<br/>         Xenophon: L. Dind. Poppo, Bornem. Krüg. Sauppe, &amp;c.<br/>         Attic Orat.: Bekk. Baiter and Sauppe, Maetzn. Dind. Scheibe, Francke.<br/>         Plato: Bekk. Bait. Orell. Winckel.<br/>         Aristotle: Bekker.<br/>         Theophrastus: Schneider, Wimmer.<br/>         Polybius: Bekker, L. Dind. Hultsch.<br/>         Diodor. Siculus: Tauchnitz, Bekker, L. Dind.<br/>         Dion. Halicarnas.: Reiske, Tauchnitz, Kiessling.<br/>         Plutarch <i>Vit.</i>: Bekk. Sintenis.<br/>         — <i>Moral.</i>: Wyttenb. Dübner.<br/>         Arrian: Ellendt, Krüger.<br/>         Lucian: Bekk, Jacobitz, Dindorf, Fritzsche.<br/>         Pausanias: Siebel, Dind. Schubart.<br/>         Appian: Bekker, Mendelssohn.<br/>         Dio Cassius: Tauchnitz, Bekker, L. Dind.<br/>         Strabo: Kramer.<br/>         Alciphron: Wagner, Meineke.<br/>         Athenaeus: Dind. Tauchnitz.<br/>         Diog. Laertius: Tauchnitz.<br/>         Aelian: Schneider, Hercher.<br/>         Stobaeus: Tauchnitz, Gaisf. Meineke.<br/>         Chariton: D'Orville, Hercher.<br/>         Longus: Seiler, Hercher.<br/>         Epistologr. Graeci: Hercher.<br/>         Pseudo-Callisth.: Müller, Meusel.<br/>         &amp;c. &amp;c.</p> |
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\* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

# GREEK VERBS

## IRREGULAR AND DEFECTIVE.

(*ἄω*) Epic, *To injure mentally—infatuate*, 1 aor. (*ἄσα*), \**ἄσας* Il. 8, 237, \**ἄσε* Matron, Athen. 4, 135, \**ἄσ'* Od. 21, 296, -σε 297; Q. Sm. 13, 429, contr. *ἄσε* Od. 11, 61, \**ἄσαν*, 10, 68; *ἄσας* Soph. Fr. 554; *ἄσαι* Aesch. Fr. 428: 1 aor pass. *ἄσθη* Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, *ἄσθης* Hym. Cer. 258, *ἄσθη* Il. 19, 113; subj. *ἄσθη* Hes. Op. 283 (Schaeff. Goettl. Dind.); *ἄσθεις* Od. 21, 301; *ἄσθη* Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. *ἄται* (*ἄεται*) as act. Il. 19, 129: aor. *ἄσάμην* intrans. *I erred*, Il. 9, 119. 19, 137 (*ἄσάμεσθα* Q. Sm. 5, 422. 9, 509), *ἄσατο* Il. 9, 537, *ἄσ-* 11, 340, but trans. \**ἄσατο misled, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct *ἄσαντο tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. \**ἄτος* (-τός Buttm.) *hurtful*, Ap. Rh. 1, 459, with *ἄ* priv. *ἄ-ἄτος* Od. 22, 5, *ἄ-ἄ-* Il. 14, 271, *inviolable*, *ἄν-ἄτος* Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of *Ζῆν' ἄσατο* the common reading, adopt *Ζεὺς ἄσατο* with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion *ἄσαντο* Fr. Inc. 39, 3, be correct for *ἄσαντο* (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of *ἄω* signifying *physical harm*. It certainly is not established by the quotation from Hesychius, *ἄσαντο, ἔβλαψαν*, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent *ἔβλαψαν* has notoriously a *double* aspect, *φρένας βλάπτειν* Il. 15, 724, as well as *γούνατα* 7, 271.

— ('Αβακέω) *To be speechless, know not* (βάζω), Epic, and only aor. ἀβάκησαν Od. 4, 249. The collateral mid. form ἀβακίζομαι is used in participle only, -ομένων Anacr. 74 (Bergk.) (ἄβᾶ-).

'Αβολέω *To meet*, Orph. Arg. 472 if sound: fut. ἀβολήσω Ap. Rh. 3, 1145; Hesych.: in use chiefly aor. ἀβόλησα Callim. Fr. 455; Ap. Rh. 2, 770.

— 'Αβροτάζω (ἀ(μ)βροτεῖν, ἀμαρτάνω) *To miss*, Epic, and only 1 aor. subj. ἀβροτάζομεν for -ομεν, Il. 10, 65.

'Αβρύνω (ῶ) *To make fine, adorn* (ἀβρός), only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3; and aor. opt. ἀβρύνοαι Anth. (Leon. Tar.) 6, 281. Mid. ἀβρύνομαι *to pride oneself, &c.* Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858; Himer. Or. 5, 8, 13, 11: imp. ἡβρύνομην Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

'Αγάζω *To be greatly moved, feel displeasure, adore, &c.* Poet. and in act. only 2 sing. ἀγάξεις Soph. Fr. 797; and inf. ἀγάξω Aesch. Supp. 1063. Mid. as act. ἀγάζονται (Hesych.); ἀγαζόμενοι Pind. N. 11, 6: imp. ἡγάζετο late, Orph. Arg. 64: fut. ἀγάσομαι, and aor. ἡγασάμην &c. are perhaps better referred to ἀγαμαι.

'Αγαιομαι *To be indignant*, Epic, Ion. and only pres. -ομαι Archil. 25 (Bergk), -εται Hes. Op. 333; -όμενος Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69; late, *to admire*, Opp. Hal. 4, 138. (ᾶ.)

'Αγαλλιάω *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. ἡγαλλίων Nicet. Eugen. 9, 285: aor. ἡγαλλίασα only Luc. 1, 47. Usu. mid. ἀγαλλιάομαι (classic ἀγάλλομαι) V. T. Jer. 49 (30), 4: fut. -ιάσομαι Esai. 35, 2; Herm. Past. 5, 1: aor. ἡγαλλιασάμην Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. ἡγαλλιάσθη Ps. 47, 12, 69, 5; -ασθῆναι N. T. Joh. 5, 35 (Vat. Griesb.), -αθῆναι (Sinait. Lach. Tisch.) For ἀγαλλιώμεν Rev. 19, 7, some Mss. and edit. have mid. -ιώμεθα, and for ἡγαλλίασε Luc. 1, 47, Bretschneider would read mid. -άσατο on the ground that the τσ of the verb had been lost owing to the article τσ immediately following. The best Mss. however present, and the best editors retain, the aor. act.

— 'Αγάλλω *To adorn*, Pind. N. 5, 43; Eur. H. F. 379; Pl. Leg. 931; -αλλῶ ibid.; -αλλων Pind. Ol. 1, 86: imp. ἡγαλλον D. Cass. 47, 18, 57, 10. Fr. 57, 40 (Bekk.): fut. ἀγάλλω Ar. Pax 399; Com. Fr. (Theop.) 2, 810: 1 aor. ἡγαλα D. Cass. 44, 48, 59, 3; subj. ἀγάλλω Com. Fr. (Herm.) 2, 383; opt. ἀγάλλαι Aristid. 10, 68 (D.), -αιεν D. Cass. 66, 2; inf. ἀγάλλαι Eur. Med. 1027: (p. p. ἡγαλλμαι?): aor. pass. late ἀγαλθῆναι D. Cass. 51, 20. Mid. ἀγαλλομαι *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac.

1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176; imper. -λεο Archil. 66, 4: imp. ἠγαλλόμεν Eur. Tr. 452; Her. 1, 143. 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3, ἀγαλλ- Or. Sib. 8, 476. We have never met perf. pass. except as a suggestion of D'Orville's, ἐξ-ηγαλμένος for the Mss. reading ἠγαυμένος Charit. p. 263, now read ἠγλαϊσμένος Anth. App. Epigr. 204. (ä.)

At Her. 1, 143, Mss. and editors agree in the augmented form ἠγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweigh. Gaisf. Stein), ἠγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

Ἄγαμαι *To admire* (pres. and imp. like ἴσταμαι), Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46. 9, 79; Isocr. 5, 148; Pl. Menex. 249: imp. ἠγάμην Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic, and rare, ἀγάσομαι (σσ) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἠγάσαστο Il. 3, 181, ἠγάσα- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, ἀγάσσ- Il. 3, 224; Q. Sm. 1, 353, ἀγάσ- Od. 18, 71; Opp. C. 3, 96; subj. -άσησθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 152 (Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. ἠγάσθην (not in Hom.) Hes. Fr. 206; Solon 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16 (Jacob. Bekk. ἠρασθ- Dind.); Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. Ant. 2, 23; D. Cass. Fr. 43, 29 (Bekk.): (plp. ἠγαστο Hesych.): fut. p. rare and late ἀγασθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9, 24. (ἄγᾶμ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and sometimes aor. mid. ἀγάσαντο in the sense *regard with envy or anger*, Od. 8, 565. 23, 211, ἀγασσ- 23, 64 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343, is now aor. -άσασθαι, and ἀγάσσει formerly Od. 1, 389, was displaced by Wolf for νεμεσήσει (Eust. Schol.) which has been approved by perhaps every subsequent editor except Nitzsch. The *classic* usage of the Verb, then, seems to be: the pres. is employed by every class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, aor. pass. by Hes. Solon, Pind.



Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

'Αγάομαι *To envy*, Epic (and only pres. and imp.), Hom. has ἀγᾶσθε Od. 5, 129, but usu. the lengthened forms ἀγάασθε Od. 5, 119; ἀγάασθαι Il. 16, 203; part. ἀγόμενος Hes. Th. 619: imp. ἠγάασθε for -ᾶσθε (ἄεσθε) Od. 5, 122: for fut. and aor. see ἄγαμαι. Vb. ἀγητός Il. 5, 787. ἀγάασθε, but ἠγάασθε even in *thesis*, when a long precedes. At Od. 16, 203, ἀγάασθαι seems rather to mean *marvel at*; with seemingly a shade of *suspicion* or *awe* in ἀγόμενος Hes. Th. 619. Stein and Abicht read with some Mss. the Ionic form ἀγεόμενοι Her. 8, 69, for ἀγαιόμ-.

'Αγαπάω *To show regard, welcome*, Poet. Od. 16, 17; Opp. Hal. 1, 385, 3 pl. Dor. -άζονται Pind. I. 5, 54; imper. -αζε Musae. 147; Epic inf. -αζέμεν Il. 24, 464; -άζων Eur. Ph. 1327 (trimet.): imp. ἀγάπαζον Ar. Rh. 4, 1291, ἀμφ- Od. 14, 381: 1 aor. in Dor. prose ἀγαπάξαι Callicr. Stob. 85, 18. Mid. ἀγαπάζομαι as act. imper. -άζεο Ar. Rh. 4, 416; -όμενοι Od. 7, 33. 21, 224: imp. Dor. ἀγαπάζοντο Pind. P. 4, 241. Mostly Epic and Lyric. (ἄγᾶ-) The collat. form ἀγαπάω is regular and pretty complete in act. and pass. but we think without mid. A Dor. inf. ἀγαπήν occurs in Stob. Flor. 85, 17; and an Aeol. imp. ἠγάπευν Theocr. Epigr. 19.

'Αγγέλλω *To announce*, Soph. O. C. 1511; Ar. Lys. 1235; Her. 3, 140; Thuc. 7, 43, 3 pl. Dor. ἀγγέλλοντι, ἐπ- Pind. P. 4, 31; imper. ἄγγελλε Aesch. Ch. 658; Ar. Vesp. 409; Pl. Leg. 913, 3 pl. ἀγγελλόντων Attic so called, Il. 8, 517, δι- Pl. Leg. 784; ἀγγέλλων Od. 14, 123; Aesch. Ag. 30; Thuc. 7, 8, Dor. fem. ἀγγέλλοισα, δι- Pind. N. 5, 3: imp. ἠγγελλον Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. ἀγγέλλεσκε, ἀπ- Il. 17, 409: fut. ἀγγελλῶ Aesch. Pr. 943; Soph. O. C. 1429; Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, ἀπ- Pind. P. 6, 18, Ion. ἀγγελέω Il. 9, 617; Her. 1, 43. 4, 14, Dor. ἀγγελιῶ, ἀν- Inscr. Heracl. 1, 70: 1 aor. ἠγγεῖλα Od. 23, 22; Soph. O. R. 604; Her. 8, 80; Antiph. 2, γ, 2; Pl. Phaed. 58, Dor. ἄγγηλα Inscr. Cret. 2556, 43 (Ahrens, ἀγγελ- 2 aor. Boeckh): p. ἠγγελκα Polyb. 35, 4, κατ- Lys. 25, 30, εἰσ- Lycurg. 1, περι- Dem. 21, 4: plp. ἠγγέλκει, ἀπ- Dem. 19, 23: p. p. ἠγγελμαι rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, ἐξ- Eur. Med. 1007: plp. ἠγγέλμην, 3 pl. -ελμένοι ἦσαν Xen. Hell. 6, 4, 16, Ion. 3 sing. ἄγγελτο if sound Her. 7, 37, see 2 aor.: 1 aor. ἠγγέλθην Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Andoc. 2, 20; Xen. Hell. 1, 5, 16; Isae. 9, 3; Dem. 3, 5, ἀπ- Eur. Hec. 672; Antiph.

1, 11; Dem. 18, 284, ἔξαγγ- Her. 1, 21 (Gaisf. Dind. Stein), see below: fut. p. ἀγγελθήσομαι, ἀπ- Dem. 19, 324: 2 aor. ἠγγέλην if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, -έλθην Elms. Dind. Herm. Monk, &c.); often late, Plut. Ant. 68; Herodn. 3, 1; Polyaen. 2, 1, 9 (Mss. Woelf.), ἀπ-ἠγγέλη Plut. Galb. 25; D. Hal. 9, 16. 20. 11, 23 (Kiessl.). 10, 20 (Vulg. -έλθη Kiessl.); Herodn. 3, 7, 1; (v. r. Her. 2, 121), δι- Ael. V. H. 9, 2, ἀν- V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, κατ- Act. 17, 13 &c.: 2. fut. late ἀν-αγγελήσεται V. T. Ps. 21, 31, δι- 58, 13: 2 aor. act. ἠγγελον perhaps late, often doubtful, D. Hal. 10, 20 (Vulg. -λλον Kiessl.); Polyaen. 4, 1, 21, κατ- Plut. Sert. 24; Herodn. 5, 2 (Bekk.), παρ- App. Civ. 1, 121 (Bekk.), unaugm. ἀγγελέτην Anth. (Agath. Schol.) 7, 614, doubtful in classic Greek, ἀπ-ἠγγελον Her. 4, 153 (Mss. S. V. Gaisf. Schweigh. -ελλον Steph. Bekk. Dind. Krüg. Bred. Lhard. Stein), -ελον 7, 142 (Mss. Schweigh. Bekk. Krüg. -ελλον Ms. S. Ald. Gaisf. Dind. Bred. Stein), ἐξ-ἠγγελε Lycurg. 85 (Vulg. Bekk. -ἠγγελλε Mss. A. B., Bait. Saupp. Scheibe), εἰσ- Dem. 20, 79 (Wolf, Schaef. -ελλον Bekk. B. S. Dind. Voem.), see obs. Mid. ἀγγέλλομαι Poet. in *simple*, and only pres. Soph. Aj. 1376, ἐξ- Her. 6, 10, ἐπ- Thuc. 6, 88; Pl. Prot. 319: imp. ἠγγελλόμεην, ἐπ- Soph. El. 1018; Her. 5, 98. 7, 1; Pl. Lach. 186: fut. (ἀγγελοῦμαι): aor. ἠγγειλάμην, ἐπ- Her. 6, 35; Pl. Gorg. 458: 2 aor. very doubtful (ἀγγέλετο), ἄγγελο if sound Her. 7, 37, is pass. and perhaps meant for plp. (Mss. S. V. Schaef. Gaisf. ἠγγέλλετο Bekk. Dind. Krüg. Bred.), ἐπ-αγγέλ- 3, 142 (Vulg. ἐπ-αγγέλλ- Ms. P. Gaisf. Stein, ἐπ-ἠγγέλλ- Mss. V. S. Bekk. Krüg. Dind. &c.); ἐπ-αγγέλουτο Xen. An. 5, 6, 26 (Mss. -έλλουτο Mss. Krüg. -είλαντο Popp.), -έλουτο D. Sic. 11, 3 (Tauchn. -έλλουτο Bekk. Dind.); -ελόμενοι 11, 4. Fr. 30, 5 (Tauchn. -ελμένοι, -ελλόμενοι Bekk. Dind.) &c. &c. so doubtful are both 2 aorists ἠγγελον, ἠγγελόμην, see v. r. Soph. O. R. 955; Thuc. 8, 86 &c.; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26 (Popp. Kühn.) Vb. κακ-αγγελτός Soph. Ant. 1286, ἀπ-αγγελτέον Aristot. Rhet. Alex. 31, 3. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. and Stein follow the Mss. ἀγγελ- 7, 37, ἐξ-αγγ- 1, 21. 5, 105. 118, ἐπ-αγγ- 3, 135. 142 &c. ἠγγ- 6, 69. 8, 80, ἐπ-ἠγγ- 7, 1. 39 &c. but Bekk. Krüg. Bred. always ἠγγ-, and perhaps Dind. except once ἐξ-άγγ- 1, 21, seemingly by oversight.

In the later critical recensions, editors in accordance with the best Mss. have discarded almost entirely the 2 aor. act. mid. and pass. for 1 aor. and often imp. which, if the Mss. represent the usage, seems to have been sometimes used with apparently

the force of an aorist. In Xen., Plato, and the Attic Poets, we think there is not left a trace of 2 aor. except perhaps Eur. Hel. 448, ἀγγελεῖν, which, if correct, seems left to the sad choice of being either 2 aor., or future with ἄν. Gaisf. in his last ed. of Her. (1839) retains 2 aor. act. we think in one place only, ἀπήγγελον 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy imp. ἀπήγγελλον in both passages. In the orators, Bekker has left perhaps only one instance ἐξήγγελε Lycurg. 85, to which however, in the critical notes, he prefers ἐξήγγειλε, Bait. Saupp. Scheibe ἐξήγγελλε (Mss. A. B.): 2 aor. mid. Gaisf. once and unaugm. ἄγγελτο (if not plp.) Her. 7, 37, but imp. ἠγγελλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγελοῦντο Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγείλαντο from v. r. ὑπισχνούντο (Dind.): on the same grounds Krüger suggests imp. ἐπηγγέλλοντο, but gives in the text opt. -γέλλοιτο. Some foreigners, probably from want of Gaisford's last ed. of Her., have misrepresented the readings of that cautious, sound, and candid scholar.

'Αγείρω *To collect*, Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; subj. ἀγείρης Alcim. 33 (Dind.); opt. ἀγείροι Od. 17, 362; Xen. Hier. 9, 9; imper. 3 pl. ἀγειρόντων Attic so called, Il. 2, 438; ἀγείρων Il. 11, 770; Her. 4, 35; Thuc. 2, 17; inf. ἀγείρειν Her. 4, 35, Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words. -ρειν Ahr. &c.): imp. ἤγειρον Her. 1, 61, ἄγειρ- Ar. Rh. 2, 186: fut. (ἀγερῶ?): aor. ἤγειρα Il. 17, 222, ἄγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ar. Rh. 1, 893; inf. ἀγείραι Thuc. 1, 9; ἀγείρας Il. 9, 338; Soph. El. 695; Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: p. late συν-αγήγερκας Theodr. Prodr. 4, 467 (Herch.); -κῶς Hesych.: p. p. ἀγηγερμένος App. Civ. 2, 134, συν- Phot. Hesych.: plp. ἀγήγερτο App. Mithr. 108, Epic 3 pl. ἀγηγέρατο Il. 4, 211; and late prose App. Hisp. 40: aor. ἠγέρθην Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἠγερθεν Il. 1, 57. Od. 8, 24, ἄγερθεν Ar. Rh. 3, 356: fut. ἀγερθήσεται (Hesych.). Mid. ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγειρόμενοι Pl. Rep. 621: imp. ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): fut. ἀγερούνται reflex or pass. Orac. Sib. 1, 346: 1 aor. ἠγειράμην, ἀγειράμενος Ar. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: 2 aor. ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγέρεσθαι Od. 2, 385 (Buttm. Bekk. -έρεσθαι Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late pres. ἀγέρομαι=ἀγείρ- Ar. Rh. 3, 895; Opp. Hal. 3, 378, ἀμφ- 3, 231; Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 aor. act. seems to have been occasionally confounded with 1 aor. of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγείραι, which late editors have properly changed to ἐγείραι; and μάχην ἤγειρας 13, 778, πόλεμον ἤγειραν Pl. Leg. 685, should also be referred to ἐγείρω. The mid. and passive in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 aor. mid. is always intrans., the 1 aor. always trans. *simple* and comp.; ἐσαγείρατο λαός Od. 14, 248 (Vulg. Dind.) has been rightly altered to imp. ἐσαγείρετο by Bekker, and adopted by Faesi, Baeumlein, La Roche. Her. always augments this verb, ἤγειρ- 1, 61. 62, συν-ἤγειρ- 4, 4. 163.

Ἀγηλατέω, ἀγ- *To drive out as polluted* (ἀγος-ελαύνω), in the *classic* period, only pres. ἀγηλατέει Her. 5, 72: and fut. ἀγηλατήσιν Soph. O. R. 402. (ǎ.)

Ἀγίζω *To consecrate* (ἅγιος), Poet. and late prose, -ίζει Dio. H. 1, 57, -ίζουσι 4, 2; -ίζων Soph. O. C. 1495: imp. ἤγισον *conveyed stealthily, filched*, Ar. Plut. 681: aor. pass. ἀγισθείς Pind. Ol. 3, 19. (ǎ.)

Ἀγινέω *To bring*, Epic and Ion. Od. 14, 105. 22, 198; Her. 3, 97, 3 pl. Ion. -εὔσι Callim. Apoll. 82; ἀγινεῖν Hes. Op. 676; Crates 1, 8 (Bergk), Ion. ἀγινέειν, ἀπ- Her. 3, 89, συν- Arr. Ind. 8, 10, Epic ἀγινέμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: imp. ἤγινεον Il. 18, 493, but ἀγινεον 24, 784, κατ- Od. 10, 104; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94, iter. ἀγίνεσκον Od. 17, 294, augm. ἤγίν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγινῆται Stob. (Hippod.) 43, 93; ἀγινέεσθαι Arr. Ind. 32, 7. **Mid.** ἀγινέομαι *cause to bring to oneself*, -εόμενος Her. 7, 33. ǎ, ī always. ἤγινεον Il. 18, 493, is trisyllabic, as ἤλαστεον 15, 21. ἀγίνεσκον from ἀγινέω, is analogous to καλέσκετο, πωλέσκετο.

Ἀγκάζομαι *To lift in the arms*, Epic, and only imp. ἀγκάζοντο Il. 17, 722, ἠγκάζ- Nonn. 4, 203: (fut.?): and aor. late ἠγκάσσατο Nonn. 7, 318. 41, 199.

Ἀγκαλέω Poet. for ἀνα-καλέω.

Ἀγκαλίζομαι *To embrace*, Simonid. 7, 77 (Bergk); Plut. Mor. 638: (fut.): aor. ἠγκαλισάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with p. as mid. ἠγκαλισμένος Lycophr. 142, ὑπ- Eur. Heracl. 42: pres. pass. ἀγκαλιζόμενος Aesop 366 (Halm.) The comp. ἐν-αγκαλίζομαι is also pass. Diod. Sic. 3, 58, and **Mid.** Alciphr. 2, 4, 5 (Mein.); Plut. Camill. 5: imp. ἐν-ηγ- Alciphr. 3, 55, 8: aor. ἐν-αγκάλισαι Anth. 7, 476; -σάμενος N. T. Marc. 9, 36: with p. p. as mid. ἐν-ηγκαλισμένος Callistr. Descr. 146: and plp. ἐν-ηγκάλιστο 162 (Kayser), both missed by Lexicogr.

ἄγκειμαι for ἀνά-κειμαι.

ἄγκρεμάννυμι, see κρεμ-.

ἄγλαΐζω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaen. 1, 1; Poet in Athen. 14, 16: imp. ἡγλαΐζον? Com. Fr. (Antiph.) 3, 148 (Mss.); Philostr. Apoll. 6, 248; Theoph. Epist. 15: fut. -αῖω, ἐπ- Ar. Eccl. 575: aor. ἡγλαΐσα Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, ἀγλ- Theocr. Epigr. 1, 4; subj. ἀγλαΐση, ἐπ- Com. Fr. (Ar.) 2, 1184; late prose ἀγλαΐσας Plut. Mor. 965: (p.): p. p. ἡγλαΐσται Ael. H. A. 17, 33; Philostr. Apoll. 1, 25; Anth. App. Epigr. 204; -ισμένος Com. Fr. (Eub.) 3, 268, ἐπ- (Cratin.) 2, 177: aor. late ἀπ-ηγλαΐσθη Agath. 2, 15. Mid. ἀγλαΐζομαι *adorn oneself, delight in*, Simon. Am. 7, 70 (B.); Pind. Ol. 1, 14: fut. ἀγλαΐεσθαι Il. 10, 331, ἐπ- 18, 133, the only tense *simple* or compd. used by Hom.

The pres. and fut. mid. are by some called *passive*. ἡγλαΐζεν imp. aor. is used intrans. as mid. Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion ἐπηγλαΐζετο: but Hesychius's ἀγλαΐζει, θάλλει, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

ἄγνοέω *To know not*, Soph. Tr. 78. El. 1475; Isocr. 1, 17; Isae. 3, 29; Xen. Hell. 2, 3, 53; Epic subj. ἀγνοῖῃσι Od. 24, 218; -οεῖν Antiph. 5, 44; Thuc. 2, 48; pt. -οῦντες Thuc. 1, 50, Ion. -εῦντες Her. 4, 156: imp. ἡγνόουν Isocr. 7, 21; Aeschin. 2, 136, Ion. -όεον Hippocr. 2, 226 (Lit.): fut. -ήσω Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; Pl. Alcib. (1), 133: aor. ἡγνόησα Thuc. 4, 96; Dem. 23, 155; subj. -ήσης Aesch. Eum. 134; -ήσειεν Isocr. 15, 220; -ήσας Xen. Mem. 4, 2, 29; Isae. 8, 4; Aeschin. 1, 83; -ῆσαι Isae. 11, 38, Epic ἡγνοῖησα Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. ἀγνώσασκε Od. 23, 95: p. ἡγνόηκα Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Hippocr. 4, 78; Aeschin. 3, 84; Dem. 23, 80: plp. -ήκειν Luc. Philops. 6: p. p. ἡγνόημαι Isocr. 15, 171; Pl. Leg. 797: aor. ἡγνοήθην Isocr. 5, 88; Dem. 18, 303: fut. mid. ἀγνοήσομαι as pass. Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but fut. pass. ἀγνοηθήσομαι Luc. quoted (Mss. A. C. M. Dind. Jacobitz); Dem. quoted (Vulg.). Vb. ἀγνοητέον Dioscor. Prooem. 1. Of this verb, Poets seem to have used only pres. aor. and rarely perf. act. Why fut. mid. ἀγνοήσομαι should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saupp.) Some lexicons err exceedingly in saying that the fut. mid. is more

freq. than the fut. act. There is no ground for comparison, for in the only instance where the mid. occurs it is passive.

ἄγνυμι *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), κατ- Thuc. 4, 11; Pl. Men. 79, and in comp. ἀγνύω, κατ- Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 8, (ἄγω): imp. (ἦγον), Dor. ἄγε (if not from ἄγω *bring*) Bion 1, 82 (Vulg. ἄξε Mein.): fut. ἄξω, κατ- in tmesi Il. 8, 403; Com. Fr. 2, 559: aor. ἔαξα Il. 7, 270. Od. 5, 316; Theocr. 25, 256, κατ- Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Pl. Crat. 389, and rare ἦξα Ep. Il. 23, 392, κατ- Hippocr. 5, 224; ἄξης Il. 23, 341, -η 5, 161; ἄξαις Hes. Op. 434, -εἰαν 440; imper. ἄξον Il. 6, 306; part. ἄξας Il. 16, 371; Eur. Hel. 1598; inf. ἄξαι Il. 21, 178; Ap. Rh. 3, 96, κατ- Eur. Sup. 508; Com. Fr. 2, 603: p. p. ἔαγμα, κατ- Paus. 8, 46, 5; Luc. Tim. 10: 2 p. in comp. ἔαγα, ἐπ- in tmesi *am broken*, Hes. Op. 534, κατ- Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469; Dem. 54, 35, Ion. ἔηγα, κατ- Her. 7, 224; Hippocr. 3, 492 (Littré): 2 aor. ἐἄγην Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. ἐἄγην, κατ- Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61; Lys. 3, 14, un-augm. ἄγην rare Il. 3, 367. 16, 801, ἄγεν Ep. 3. pl. 4, 214. Att. perhaps always ἐἄγην, Ep. ἐἄγην, only once ἐἄγ- Il. 11, 559 in arsi, but *degraded as spurious* by Bekk. in 2 ed., by others retained; Batr. 238 (Mss. Draheim, ἐκλάσθη Vulg. 241.) Vb. κατ-ακτός Ar. Pax 1244.—ἄγεν 3 pl. for ἄγησαν, Il. 4, 214. See κατάγνυμι.

The *simple* form is always poetic in the act. and mostly in the pass. voice, ἀγνύται Eur. Hel. 410, περι- Il. 16, 78, κατ- Soph. Fr. 147; ἄγνυτο Hes. Sc. 279; -ύμενος Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen pres. ἄγω, and imp. only once, in the Dor. form ἄγε if correct, Bion 1, 82 (Mss. Vulg., Ziegl.), see above.

ἄγνώσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 2, 25 (Jacobitz); -ων Coluth. 8; D. Per. 173. ἀγνώσασκε Od. 23, 95, seems rather to be an iter. Ion. form of ἠγνόησε.

ἄγοράζω *To frequent the ἀγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4, Dor. -άσδω Theocr. 15, 16: imp. ἠγόραζον Her. 3, 139; Thuc. 6, 51; Dem. 19, 229: fut. -άσω Ar. Lys. 633; Com. Fr. 3, 439; Charit. 1, 11, 3, Megar. -ἄσῶ, -σοῦντες Ar. Ach. 750: aor. ἠγόρασα Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: p. ἠγόρακα C. Fr. (Menand.) 4, 182; ἠγορακώς Dem. 32, 14; Aristot. Oec. 2, 34, 5. 6; Polyb. 6, 17: p. p. ἠγορασμένα Isae. 8, 23, -μένος Com. Fr. (Men.) 4, 281, as mid. see below: aor. ἠγοράσθην always pass. (Dem.) 59, 46: imp. ἠγοράζετο Dem. 50, 25. Mid. -άζομαι *buy for oneself*, Xen.

An. 1, 3, 14: imp. (ἡγοράζετο): fut. (-άσομαι): aor. (ἡγορασάμην), subj. -άσονται Dem. 50, 55: and as mid. p. p. ἡγοράσθαι Dem. 35, 19. ἄγ-, but ἄγ- Com. Fr. (Anon.) 4, 620.

'Αγοράομαι *To harangue*, mostly Epic, -άσθε Il. 2, 337: inf. ἀγοράσθαι Theogn. 159: in Att. only imp. (ἡγοραόμην), ἡγορῶ Soph. Tr. 601 (trimeter), Epic 2 pl. -άσθε Il. 8, 230, -όντο 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: fut. (ἀγορήσομαι): aor. unaugm. ἀγορήσατο Il. 9, 95. 18, 253. Od. 7, 185: 1 aor. p. ἀγορηθεῖς formerly Pind. I. 1, 51, has been altered by Pauw to εὐἀγορηθεῖς Dor. for εὐηγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράασθε for -άεσθε, -ἄσθε: so imp. ἡγοράασθε, 3 pl. ἡγορόωντο=άοντο, -ῶντο, Il. 4, 1; Her. 6, 11 (Gaisf. Bekk. Dind.), if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have now corrected this error. ἄγ- except Il. 2, 337, ἄγ- in arsis.—The Epic form ἡγορόωντο in Her. is rather suspicious, unless it be granted that he *borrowed* it *unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert ο before ω contracted from αω: ὀρμέωντο 7, 88, ἐχρέωντο 1, 53. 4, 157 &c. ἐμηχανέωντο 7, 172 &c. &c. never -όντο. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written ἀγορῶντο, -έωντο, or -έοντο, without augment; if common to the Attic and Ion. ἡγορῶντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἡγόρευον 1, 60. 3, 119 &c. &c. Mid. ἀγορεύσασθαι 9, 26. Dietsch, Abicht, Lhardy, accordingly read ἡγορεύοντο or -εον, but if ἀγοράομαι is kept, ἀγορῶντο, Bredow ἡγορέοντο which occurs 2, 36. 4, 180. For the similar form κομῶσι 4, 191, Dind. Dietsch, Abicht, read -έουσι, Lhardy κομῶσι with Mss. S. V.

'Αγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Antiph. 3, γ, 7; Xen. An. 5, 6, 27; Lys. 9, 10; Epic inf. -έμεναι, Od. 13, 327, -έμεν Il. 9, 369: imp. ἡγόρευον Soph. O. C. 838; Ar. Ach. 41; Her. 7, 10, 1. 9, 92; Xen. Hell. 6, 3, 7, ἀγῶρ- Il. 1, 385, προ- Her. 1, 22 (Dind. Stein, προηγ- Bekk.): fut. -εύσω Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402; Alciphr. 3, 52, προσ- Pl. Theaet. 147, συν- Luc. pro Imag. 24: aor. ἡγόρευσα Luc. Pisc. 15, ἀγόρευσε Il. 8, 29, προ-ηγόρευσε Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, ἀπ- Dem. 40, 44. 55, 4, ἐξ- Longus 3, 30, Dor. ἀγόρευσεν Pind. P. 4, 156 (Bergk, ἀντ-αγῶρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200 (Bekk. Ast), -εύση, κατ- Ar. Pax 107 (Dind. Bergk, -εύη Cob. Mein.); ἀγόρευσον Od. 1, 174. 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Anth. 7, 377;

Her. 3, 74, προσ- Xen. Mem. 3, 2, 1; ἀγορεύσας, προσ- Lycurg. 9. 18; Dem. 39, 38, συν- 19, 178: p. προ-ηγόρευκε (Dem.) 11, 20: p. p. προ-ηγορευμένα Xen. Mem. 1, 2, 35: aor. ἠγορεύθην, προσ- Aesch. Pr. 834, -εύθη Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; προσ-αγορευθῆ Dem. 40, 1, ἀνα- Xen. Ven. 1, 14: fut. mid. as pass. προ-αγορεύσεται Xen. M. Eq. 2, 7 (Vulg. -εύεται Dind. Sauppe): aor. ἀγορεύσασθαι Her. 9, 26. Vb. ἀγορευ-τέος, προσ- Pl. Phaed. 104.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the pres. and imp. only, "praesentis tantum et imperfecti formam in usu esse," that its fut. and aor. &c. are ἐρώ, εἶπον, and that "ἀγορεύσω, ἠγόρευσα, ἠγόρευκα et cognata omnia neque in simplici forma, neque in composita in antiquo sermone Graeco usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of προσαγορεύω, but adds "ceterarum (formarum) nec vola nec vestigium est." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatist section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the pres. and imp., but is this to prevent poet, philosopher, and historian from freely using also the fut. aor. and perf. if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote ἀπηγόρευσε, not -ρευε 3, 122, notwithstanding the proximity of ἀνείπε. See Pind. ὡς ἄρ' εἶπεν. ἀκᾶ δ' ἀνταγόρευσεν καὶ Πελίας P. 4, 156 (Bergk.) The "sequiores," Cobet grants, used ἀγορεύσω, -ευσσα, -ευκα, but "errant omnes, Sophistae, Rhetores, Magistri!" We have noted the following: ἀγορεύσω Alciphr. 3, 52; Philostr. Ap. 186, ἀπ- Plut. Lysand. 3. Nic. 21. Mor. 195, ἐξ- Luc. Navig. 11. Demon. 11; Orph. Arg. 1355, συν- Luc. Peregr. 13: aor. ἠγόρευσα D. Hal. 1, 65; Luc. Pisc. 15, ἀπ- Aristot. Oec. 2, 24; Plut. Mor. 228, προσ- Aristot. Polit. 1, 12, 3; Plut. Mar. 41; Polyb. 1, 8, 1, προσ- D. Cass. 58, 12, ἀν- Plut. Mor. 240; Heliod. 4, 5, δι- Plut. C. Gracch. 16, ἐξ- Luc. Indoct. 25; D. Laert. Prooem. 4, 5: ἠγόρευκα Liban. Or. 7 (p. 319), ἀπ- Plut. Mor. 1096; Luc. D. Deor. 24, 2, προσ- Plut. Lycurg. 6; D. Sic. 1, 37: p. p. ἠγόρευται, ἀπ- App. Pun. 59; ἠγο-



ρευμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἡγορεύθην Strab. 3, 3, 5; προσαγορευθῆ Aristot. Polit. 7, 16, 18, ὑπ- Top. 6, 5, 2, ἀν- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 23; App. Syr. 63 &c. &c.

'Αγρέω *To take, catch*, Poet. and only pres. indic. and imperat. ἀγρεῖς Anth. 6, 304, -εῖ Sapph. Fr. 2, 14; Aesch. Ag. 126 (chor.); imper. ἄγρει Archil. Fr. 5, 3; so Hom. but only interjectionally, (*grip*), *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρεῖτε Od. 20, 149. Mid. ἀγρέο Nic. Ther. 666, *now* for αἶρεο (Vulg.)

'Αγριαίνω *To be wild* &c. is in classic authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: imp. ἡγρ- Pl. Rep. 393: fut. -άνω 501: aor. late ἡγρίανα trans. Dio Cass. 44, 47; subj. -ιάνης Ach. Tat. 2, 7; -άνας Ael. V. H. 2, 13. Pass. ἀγριαίνομαι rare and late D. Hal. 12, 6, 3, but ἐξ- Pl. Rep. 336; Aristot. H. An. 6, 18, 6: imp. ἡγριαίνοντο Plut. Ant. 58: fut. -ανθήσομαι V. T. Dan. 11, 11: aor. ἡγριάνθην D. Sic. Fr. Lib. 24, 1, 2, ἐξ- V. T. Dan. 8, 7 (Vat.), see below: for which classic authors use ἀγριούμαι Hippocr. 2, 64 (Lit.): imp. ἡγριούμην Eur. El. 1031: p. p. ἡγρίωμα Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἀπ- Soph. Ph. 226, ἐξ- Isocr. 9, 67: aor. late, ἡγριώθην Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex. but -άνθην Vat.) The act. ἀγριώω again is rare, perhaps only ἀγριώωντα Opp. Cyn. 2, 49, and aor. ἡγρίωσε Eur. Or. 616; Joann. Ped. 7 (West.) In comp. however, as generally happens, the case differs somewhat: ἐξαγριῶ is used in pres. act. Pl. Leg. 935: aor. -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγριαίνω in pres. pass. -αίνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγριωθείς καὶ οὐκ ἀγριανθείς, καίτοι τὸ ἀγριαίνομαι καὶ ἀγριαίνεσθαι ἀπτικῶς, at least in the simple verb.

'Αγροικίζομαι *To be boorish*, pres. only classic Pl. Theaet. 146; Plut. Sull. 6: fut. (-ίσομαι): aor. -ισάμην Aristid. 39, 491.

'Αγρώσσω *To catch*, Epic, only pres., and only part. classic, ἀγρώσσεις Nonn. 16, 232, ἀγρώσσει Opp. H. 3, 339, -ουσι 3, 75. 543. 4, 532. 5, 522; Nonn. 48, 286; ἀγρώσσοιεν Opp. Cyn. 1, 129; ἀγρώσσω Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -οντες Lycophr. 598; -ώσσειν Nonn. 16, 136. Pass. ἀγρώσσονται Opp. Hal. 3, 337. 415. 4, 565. We have seen no certain case of mid. ἀγρώσσοιο Opp. Cyn. 1. 129 (Vulg.) has been altered to ἀγρώσσοιεν (Bodin. Schneider); and aor. ἀγρώσσατο (Hesych.) is held spurious by Schmidt. This verb is handled defectively and faultily in the lexicons.

'Αγυρτάζω *To collect, beg*, Epic and only inf. -τάζειν Od. 19, 284.

'Αγχω *To squeeze the throat*, Ar. Eccl. 640, -ομεν Dem. 54, 20; ἀγχοῖς Ar. Lys. 81; imper. ἀγχε Com. Fr. 2, 244; -ων Ar. Ran. 468, ἀπ- Od. 19, 230, ἀγχοῦτες (Dem.) 47, 59; -χειν Ar. Av. 1575: imp. ἤγchon Ar. Vesp. 1039, ἀγχ- Il. 3, 371: fut. ἀγξω Ar. Eccl. 638; Luc. D. Mort. 22, 1: aor. late ἤγχε Christ. Pat. 327; ἀγξείε Liban. Or. 13 (p. 205); inf. ἀγξαι Apocr. 4 Macc. 9, 17, but ἀπ-ἀγξαι Ar. Pax 795. *Mid. hang oneself*, rare ἀγχεσθαι Hippocr. 8, 468 (Littré). *Pass. ἀγχόμενος* Pind. N. 1, 46, -ένη (Dem.) 47, 59; Luc. Anach. 11. This verb is scarcely inflected beyond the fut. act. and pres. pass. occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of mid. in the *simple* verb is Hippocr. 8, 468 quoted. ἀπ-ἀγχω is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: imp. ἀπ-ἤγchon Jos. Ant. 12, 5, 4: fut. -ἀγξει Luc. Tox. 14 (Jacob. Bekk.): aor. -ἤγξα Ar. Pax 796; late prose Luc. Lex. 11. *Mid. ἀπ-ἀγχομαι strangle oneself*, Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: imp. ἀπ-ἤγχοντο Thuc. 3, 81, 2 sing. unaugm. ἀπ-ἀγχεο Archil. 67 (Bergk): fut. -ἀγξομαι Luc. Gall. 16; Charit. 1, 4: aor. -ἤγξάμην Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

'Αγω *To lead, bring*, Il. 9, 72; Pind. P. 9, 31; Aesch. Sept. 645; Soph. O. C. 183; Ar. Ran. 190; Her. 8, 65; Thuc. 2, 34; Pl. Gorg. 478, 3 pl. Dor. ἄγοντι Pind. P. 7, 13; Epic subj. ἄγησι Od. 6, 37; Epic inf. ἀγέμεν Il. 7, 420, Aeol. ἄγην Sapph. 1, 19; Dor. f. pt. ἄγοισα, παρ- Pind. N. 7, 23: imp. ἤγον Il. 7, 310; Aesch. Pers. 342; Soph. O. C. 927; Eur. I. T. 1352; Her. 1, 70; Thuc. 7, 29; Andoc. 3, 22; Lys. 3, 37; Xen. Hell. 4, 5, 3, Dor. ἄγον Pind. P. 9, 123; Theocr. 10, 2; Aesch. Pers. 863 (chor.); Eur. Ion 896 (chor.); Ar. Lys. 1255 (chor.), Poet. ἄγον Il. 7, 312; Pind. P. 5, 76, ξυ- Eur. Bacc. 563 (chor.), iter. ἄγεσκον Ap. Rh. 1, 849; Her. 1, 148: fut. ἄξω Il. 1, 139; Soph. O. C. 874; Ar. Pax 418; Her. 8, 60; Thuc. 4, 28; Pl. Rep. 466, Dor. 3 pl. ἄξοισι Pind. P. 6, 13: aor. rare ἤξα Hes. Op. 434. 440; Batr. 115. 119; Antiph. 5, 46, προσ- Thuc. 2, 97, see below; Epic imper. with vowel of 2 aor. ἄξετε Il. 3, 105. 24, 778 (v. r. -ατε). Od. 14, 414; inf. ἀξέμεναι Il. 23, 50, ἀξέμεν 23, 111. 24, 663: p. ἤχα Polyb. 3, 111; Stob. 70, 13, συν- Xen. Mem. 4, 2, 8, προ- Dem. 19, 18. 25, 8, later and perhaps unatt. ἀγήοχα Alex. Rhet.

p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), εἰσ- in Philip's *spurious* letter (Dem.) 18, 39, κατ- in a Pseph. *ibid.* 73, συν- Aristot. Oec. 2, 2, ἐξ- Polyb. 24, 3, παρ- Plut. Phoc. 17, προσ- Heliod. 9, 24: plp. ἀγῶχει Polyb. 30, 4: p. p. ἡγμαι Her. 2, 158; Pl. Leg. 781; Dem. 13, 15, παρ- Soph. Ant. 294, as mid. see below: plp. ἡγμένοι ἦσαν Thuc. 6, 100: aor. ἤχθην Her. 3, 145. 6, 30 (Bekk. ἀχ- Dind. Stein); Pl. Leg. 782, ἀπ- Antiph. 5, 85; ἀχθείς Hipponax 9: fut. ἀχθήσομαι Pl. Hipp. Maj. 292, προσ- Thuc. 4, 87, προ- Dem. 18, 269: and fut. mid. ἄξομαι pass. Aesch. Ag. 1632; Pl. Rep. 458, προσ- Thuc. 4, 115: 2 aor. ἡγαγον Il. 6, 291; Simon. C. 120; Her. 8, 26; especially Att. Aesch. Pr. 465; Soph. Ph. 638; Ar. Eq. 743; Thuc. 5, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. ἄγ- Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. ἄγ- Il. 11, 112. 24, 764; Eur. I. T. 138 (Lyr.); subj. ἀγάγω Il. 2, 231; Ar. Av. 1078; Antiph. 6, 15; Pl. Rep. 415, Ep. -ωμι Il. 24, 717, 3 sing. -ησι 24, 155. 184: opt. ἀγάγοιμι rare Od. 17, 243. 21, 201, ἀπ- Eur. Hec. 950, ἀν- Xen. An. 2, 3, 21, ἐπ- Pl. Phaed. 106, συν- Her. 1, 196; ἀγαγεῖν Pind. P. 10, 6; Eur. Bac. 1355: Ar. Ach. 250; Her. 1, 5. 2, 162; Thuc. 2, 2: Lycurg. 91; Pl. Leg. 698, Dor. -αγέιν Pind. P. 4, 56, -αγέιν (Boeckh); -ών Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 3, 85; Thuc. 4, 53. Mid. ἀγομαι *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Soph. Ph. 613; Eur. Or. 248; Her. 1, 34; Pl. Leg. 771; Xen. Lac. 1, 6: imp. ἡγόμην Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Her. 3, 137; Xen. Cyr. 5, 4, 39, Poet. ἀγομ- Il. 7, 363: fut. ἄξομαι Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8, προσ- Thuc. 3, 32, προ- Dem. 5, 14, as pass. see above: 1 aor. (ἀξάμην) unattic and unaugm. ἄξασθε Il. 8, 505 (-εσθε Schol. Bekk. Dind. La R.), ἄξαντο 8, 545 (-οντο Bekk. Dind. La R.), ἐσ-ἀξαντο Her. 5, 34, προσ- 1, 190 (Gaisf. Bekk. Dind. Krüg.), προσεσ- 8, 20 (Bekk. Dind.): 2 aor. ἡγαγόμην Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Or. 182. Andr. 104 (Dor. ἄγ- Dind.); Lys. 1, 6; Isocr. 19, 8, ἐπ- Thuc. 1, 104; Pl. Menex. 238; subj. ἀγάγηται Od. 6, 159; Xen. Eq. 4, 1, ἀγάγησθον Ar. Plut. 529; opt. -οιτο Pl. Rep. 574, προσ- Ar. Thesm. 849; ἀγαγέσθαι Il. 18, 87; Her. 1, 65; Thuc. 8, 21; ἀγαγόμενος Her. 1, 185. 2, 64, προσ- Thuc. 8, 106: and p. p. as mid. ἡγμαι late in *simple*, ἡγμένος *having married*, Jos. Ant. 18, 9, 5, but προσῆκται Isocr. 5, 20, προ- Dem. 54, 23: plp. ἤκτο Jos. Ant. 14, 12, ἡγμένοι ἦσαν Arr. An. 7, 4, 8. Vb. ἀκρός Plut. Gr. 7; ἀκρέος Hippocr. 5, 476; Andoc. 3, 40; Pl. Rep. 537; Dem. 8, 5.—Ep. inf.

ἀξέμεν, ἀξέμεναι seem used sometimes as aor. Il. 23, 50. 111 &c. ἄξοισι Dor. 3 pl. for -ουσι Pind. P. 6, 13, so ἀγαγέιν Dor. inf. for -γείν, P. 4, 56 (Vulg. Bergk), ἄγεσκον Ion. imp. for ἦγον, Her. 1, 148, ἐσ-αγ- 1, 196. The Dor. συναγαγοχέια is not plp. but part. = -χυνία Inscr. Ther. 2448. For ἀγεόμενος called Ion. for ἀγομ- Her. 3, 14 (Schweigh.), Wessl. reads ἠγεόμ-, Bekk. and Gaisf. ἠγεόμ-, Krüg. Dind. and Bredow, perhaps rightly, ἀγόμενος, and for ἀγέεται 2, 47 (Gaisf. Bekk. Krüg.), ἄγονται (Vulg. Dind. Stein, Abicht.) In Her. Gaisf. Stein &c. with the Mss. add or drop the augmt. ἦγον, ἄγον &c. ἄχθη, ἀπ-ήχθη; Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course 1 aor. mid. The 1 aor. act. and mid. ἦξα, ἀξάμην are rare, the former scarcely the latter never occurring in Attic. ἦξαν Batr. 115 (Vulg. εἶλξαν Baumeist.): imper. ἄξαιτε Nonn. 44, 148. 48, 23; ἄξαις Batr. 119; Hes. quoted; ἄξαι Antiph. 5, 46, προσῆξαν Thuc. 2, 97, doubted; but for προεξάξαντες 8, 25 (old edit.), now stands προεξάξαντες (Bekk. Popp. Krüg. L. Dind. προ-εξαίξ- Ms. B.), so κατάξαντες Lycurg. 129 (old edit.), now τάξαντες (Mss. Bekk. B. Saupp.), ἀπῆξας Ar. Ran. 468, now ἀπῆξας (Dind.), and κατάξαντας Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to καθέντας by Breitb. Sauppe &c. and branded by L. Dind. as *barbarous* in *classic* Attic. Even in late Attic some editors have removed it for the future: ἀπάξωσι Arr. An. 5, 19 (Vulg. -ξουσι Ellendt, Krüg.), ἐξάξαντες Dio Cass. 38, 49 (Bekk. ἐξάξ- Dind.), still however κατύξωσι Dio. Hal. 6, 57, ἐπάξωμεν Plut. M. 713, προσ- 793. In the Ion. of Her. the only instance of 1 aor. act. is συν-άξαντες 7, 60 (Mss. Gaisf.), συν-νάξαντες (Reiske, Bekk. Krüg. Dind.) from συν-νάσσω, approved by Schweigh.: aor. mid. (ἀξάμην) ἄξασθε Il. 8, 505, ἄξαντο 8, 545 (Wolf, Spitzn. but ἄξεσθε, ἄξοντο Schol. Bekk. Dind. La Roche), ἐσάξαντο Her. 5, 34, προεσ- 1, 190, προσ-εσ- 8, 20 (Bekk. Dind.), which three last, however, Bredow (Dial. Her. p. 351) would refer to σάσσω, not to ἄγω. This aor. mid. never occurs *certainly* in *early* Attic: thus ἄξασθαι Eur. Hipp. 625 (best Mss.) is opposed by fut. -εσθαι, and προαξώμεθα Dem. 5, 14 (Vulg.) is now -αξόμεθα (Mss. Bekk. Dind. Voem. &c.); sometimes in *late*, but scarcely in the new recensions, for προάξασθαι Dio Cass. 47, 34; Herodn. 1, 12, 4; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), ἐπ- Plut. Marc. 29 (Vulg.), ἰπ- Paus. 9, 40, 4 (Siebel), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides *rarity* in Attic, the *soundness* of 1 aor. act. προσῆξαν (Thuc. 2, 97) has been

challenged on the ground that "it should answer to imp. προσεφέρετο." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the aor. Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence imp. προσεφέρετο. So (Dem.) states the *fact* by ἐκεῖνοι μὲν Ἀθηναίοις φόρους ἤνεγκαν 11, 16, but the *wont* by φόρους ἡμῖν ἔφερον 7, 12, see 29, 47. προσήρκεσαν Badham's conject. (Adhort. 1869) we are inclined to think needless, at the same time an *addition* to classic prose. The compd. ἀνάγομαι in the sense *to set sail, put to sea*, Her. 7, 128; Antiph. 5, 25; Thuc. 1, 52: imp. ἀν-ἦγετο Antiph. 5, 24, -ἦγοντο Her. 6, 96; Thuc. 1, 48; Xen. Hell. 6, 2, 29: fut. -άξομαι Thuc. 6, 30. 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 aor. mid. ἀν-ηγαγόμην Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2: and in same sense p. p. ἀνήγμαι Dem. 53, 5, -ἦκται Thuc. 6, 65; -ηγμένος Xen. An. 5, 7, 17; Plut. Tim. 11: plp. ἀν-ἦκτο Dem. 56, 9: aor. ἀν-ἦχθην Her. 4, 152; Andoc. 2, 21; Xen. Hell. 1, 4, 8: f. p. ἀν-αχθήσομαι Aristot. Metaph. 10, 3, 4; Charit. 2, 9; Polyæn. 5, 22, 3.

Ἄγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3; Thuc. 4, 73; Lys. 9, 21; Isae. 1, 6: imp. ἦγων- Eur. Heracl. 795; Ar. Vesp. 1479; Her. 8, 87; Thuc. 1, 6; Xen. An. 4, 8, 27; Lys. 3, 44: fut. -ιοῦμαι Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78; Xen. Cyr. 6, 2, 22; Lys. 13, 88; Dem. 22, 38; D. Sic. 14, 25 (Bekk.); passive Dem. 21, 7, Ion. -ιεύμαι, ἐν- Her. 3, 83, -ίσομαι D. Sic. 13, 21 (Vulg. Bekk., -ιοῦμαι L. Dind.): aor. ἦγωνισάμην Eur. Alc. 648; Ar. Eq. 614; Her. 1, 76; Andoc. 1, 17; Lys. 13, 60, Dor. ἄγωνισάμαν Anth. 11, 81; -ίσαιτο Thuc. 3, 38: p. ἦγωνισομαι act. Eur. Ion 939; Ar. Vesp. 993; Isocr. 18, 31; Isae. 10, 1, συν- 7, 10; Dem. 19, 60, and pass. Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. ἀγωνίδαται Her. 9, 26: plp. ἦγωνισμένοι ἦσαν Isocr. 18, 1: aor. ἦγωνίσθην rare, and pass. Lys. 2, 34: fut. p. late ἀγωνισθήσεται Aristid. 39, 504 (Dind.) The pres. and fut. are sometimes pass. ἀγωνιζόμενος Dem. 24, 28: ἀγωνιείται 21, 7. 1 aor. act. occurs in part. ἀγωνίσας Boeckh's Inscr. 1, 575. Vb. ἀγώνιστος, δυσ-κατ- D. Hal. Rhet. 8, 3, ἀγωνιστέον Xen. Cyr. 2, 3, 11. The fut. form ἀγωνίσομαι occurs actually in *late* writers only, and even in them less frequently than it was wont: ἀγωνισόμενος Dio. Hal. 3, 18 (now ἀγωνίζ- Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but

for *-ίσομαι* Alciphr. 1, 39 (Wagn.), *-ιούμαι* (Meinek.), *-ισομένους* Luc. Anach. 36 (Vulg.), *-ιζομένους* (Bekk. Dind. Jacob. 2 ed.) The Attics seem to have uniformly dropped *σ* in the fut. of verbs in *-ίζω*, excepting dissyllab., as *κνίζω*, *-ίσω*, *κτίζω*, *-ίσω* &c.

The collat. form *ἀγωνιάω*, *to contend, be anxious*, seems confined in classic auth. to pres. and aor. and in these to part. and inf. *-ιῶν* Isocr. 4, 91; Pl. Charm. 162; rare in Poet. *-ιῶσα* Com. Fr. 4, 438; inf. *-ιῶν* Pl. Prot. 333: aor. *ἀγωνιάσαι* Com. Fr. 3, 607. It is rather better developed in later writers: *ἀγωνιῶ* Luc. D. Mer. 12, 4; Alciphr. 3, 59, *-ιᾶτε* D. Sic. 13, 52, *-ιῶσι* Aristot. Rhet. 1, 9, 21: imp. *ἡγωνίω* Ael. V. H. 2, 1; Polyb. 1, 10. 2, 6; D. Sic. 13, 81: fut. *-ιδίω* Porph. de Abst. 1, 54: aor. *ἡγωνιάσα* D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): p. *ἡγωνιᾶκώς*, *ὑπερ-* (Dem.) 61, 28. For pres. indic. *ἀγωνιῶ* Lys. 26, 1 (Vulg.) now stands *ἔγωγε* (Bekk. B. Saupp. Scheib.) We have never seen either mid. or pass.

Ἄδάζομαι, see *ὀδάξω*.

(Ἄδέω) *To be sailed*, Homeric, aor. opt. *ἀδήσειεν* Od. 1, 134: p. part. *ἀδηκώς* Il. 10, 399 (*ā*). Some aspirate *ἀδησ-*, *ἀδηκ-*.

Ἄδηλέω *To be in the dark*, in act. only pres. and only in Soph. *-οὔμεν* O. C. 35. Pass. Ion. and Att. prose *ἀδηλείται* S. Emp. 79, 9. 319, 4; *-λείσθαι* 591, 25. 605, 15 (Bekk.); late *ἀδηλουμένη* Theophr. Fr. 30, *-εύμενα* Hippocr. 8, 18 (Lit.)

Ἄδικέω *To injure*, Solon 4, 22; Eur. Ph. 958; Her. 2, 160; Antiph. 6, 7; Thuc. 3, 65; Isae. 11, 15; *ἀδικεῖν* Aesch. Eum. 85: imp. *ἡδίκουν* Ar. Nub. 1509; Antiph. 6, 9; Lys. 1, 38; Pl. Prot. 322, Ion. *ἡδίκηον* Her. 1, 121: fut. *-ήσω* Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: aor. *ἡδίκησα* H. H. Cer. 367; Her. 7, 35; Thuc. 3, 56: p. *ἡδίκηκα* Eur. Alc. 689; Antiph. 1, 23; Thuc. 3, 63; Lys. 9, 12, act. reg.: p. p. *ἡδίκημαι* Dem. 29, 50, *-ηται* Her. 3, 21; Antiph. 1, 31; *-ημένος* Eur. Med. 26; Antiph. 1, 21: plp. *ἡδίκητο* 6, 10; Dem. 29, 41: aor. *-ήθην* Antiph. 5, 88; Thuc. 3, 65; Pl. Rep. 344: fut. p. late *-ηθήσομαι* Aristid. 45, 63; Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164. 21, 220. 23, 115): for which classic auth. always use fut. m. *ἀδικήσομαι* as pass. Eur. I. A. 1437; Thuc. 5, 56; Xen. Cyr. 3, 2, 18; Isocr. 2, 16; Pl. Gorg. 509; Aristot. Polit. 3, 13, 13; Dem. 20, 164. 21, 30. 220. 23, 115. Vb. *ἀδικητός* Pl. Crit. 49.—*ἀδικειμένος* Ar. Ach. 914, is said to be Dor. for *ἡδικημένος*; Elms. proposed *ἀδικείμενος* Boeot. pres. which Meineke and *now* Dind. adopt, Fritzsche *ἀδικεύμενος*, and certainly the pres. of this verb is often used in the sense of the perf. Antiph. 4, 8, 9; Xen. An. (5, 7, 29). 7, 7, 31;

Pl. Rep. 359, &c. The Aeol. form ἀδικήει occurs Sapph. 1, 20. Twice in Dem. *some* of the Mss. present fut. p. -ηθήσομαι, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: pres. ἀδικεῖ Theocr. 11, 67; imperat. ἀδίκει 8, 64: 1 aor. ἀδικήσας H. Cer. 367, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

Ἄδω, ἀδῶ, see ἀνδάνω.

Ἄδω *To sing*, Att. for αἰίδω, Anacr. 45 (B.); Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85; Dem. 19, 280: imp. ἦδον Eur. Alc. 761; Com. Fr. 2, 638; Thuc. 2, 21; Dem. 54, 9, Dor. ἄδ- Theocr. 14, 30: fut. ἄσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Himer. Or. 1, 6; Menand. Rhet. 617; Nicol. Rhet. 11, 14; Aeneae Epist. 18, προσ- Ael. H. A. 6, 1, Dor. ἄσῶ Theocr. 1, 145: generally mid. ἄσομαι H. Hym. 6, 2. 32, 19; Theogn. 243; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ἄσεῦμαι Theocr. 3, 38: aor. ἦσα Ar. Nub. 1371; Pl. Tim. 21: (p. ἦκα?): p. p. ἦσμαι Com. Fr. 2, 638; late prose, Philostr. Ap. 1, 39; Himer. Or. 16, 2; ἦσμένος Aristid. 5, 36 (D.): aor. ἦσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11: pres. ἄδισθαι Thuc. 2, 54; -όμενος Plut. Mor. 1144. Mid. ἄδόμενοι late Dio Chrys. 23 (398): fut. ἄσομαι see above: aor. δι-ἄσασθαι Phryn. (Bekk. An. 37. 3.) Vb. ἄστέος Pl. Rep. 390. See αἰίδω.—Fut. act. ἄσουσι Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late editions: Porson suggested ἦσουσι which some edit. have adopted. ἄσεισ Ar. Pax 1297 (R. Vulg.), but ἄσει (Daw. Bekk. Dind.) ἄσεται in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσεται of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσεται.

Ἀεθλεύω *To contend*, Ep. and Ion. -εύουσι Opp. Hal. 3, 40; -εύωσι Il. 23, 737; Hes. Th. 435; -εύομεν Il. 23, 274; -εύειν 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf), but see below; Xenophanes 2, 21 (B.); Ap. Rh. 3, 480. 624. 778; Theocr. 24, 115: fut. -εύσω late, Q. Sm. 4, 113; Nonn. 37, 557. 42, 513: aor. ἀεθλεύσειε Musae. 197; -εύσας Nonn. 7, 97.—ἀεθλέω seems more Ion.: imp. unaugm. ἀέθλεε Anth. App. Epigr. 5, -λεον Her. 1, 67. 7, 212: fut. -ήσοντες Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσοντες Koechly). The contracted forms alone are used by the Attics: ἀθλεύω rare, -εύων Pl. Leg. 873; (in Hom. once only, Il. 24, 734 Mss. Bekk. Spitzn. Dind.; Ap. Rh. 2, 783; Or. Sib. 2, 38, -εύουσι Opp. Hal. 1, 37.

3, 596; -εύσει 5, 198, see ἀεθλ- above): fut. ἀθλεύσω Aesch. Pr. 95; ἀθλεύσας Nonn. 9, 150. ἀθλέω Pl. Tim. 19; -εῖν Simon. C. 149; Aeschin. 2, 147: imp. ἤθλουv (Luc.) Asin. 11: fut. -ήσω Or. Sib. 2, 43; Artemidor. Onir. p. 112, 22: aor. ἤθλησα Soph. O. C. 564; Artemidor. Onir. p. 269, 2: pt. -ήσας Il. 7, 453. 15, 30, the only part of this form in Hom.; Eur. Supp. 317; Q. Sm. 6, 494: p. late ἠθληκότες Plut. Demetr. 5: (p. p. ἠθλημένων, κατ- Suid.) Mid. rare, aor. ἠθλησάμην, ἐν- Anth. 7, 117. Koechly has altered the Mss. reading ἀεθλήσονται Q. Sm. 4, 590, to ἀεθλεύσ- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀεθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθλησ-, and that too when ἀθλευσ- would have suited the metre equally well? Compare οἰνοχοεύω Od. 21, 142, the only form of the pres.: but the imp. οἰνοχόει Il. 1, 598: and aor. -οῆσαι Od. 15, 323. πολεύω pres. Od. 22, 223: but πολ- or πωλ-ήσεται Il. 5, 350.

Ἄειδω *To sing*, Poet. and Ion. Il. 1, 1; Solon 20, 3; Pind. Ol. 5, 10; Eur. Ion 92 (chor.). I. T. 1091 (chor.); rare in trimeters Eur. Fr. 188 (D.); Aesch. Ag. 16; Ion. prose Her. 2, 60; Hippocr. 7, 124; Epic subj. -δησι Od. 19, 519; opt. -δοιμι Il. 2, 598; inf. -δειω Od. 8, 45; Hes. Th. 34; Ar. Eq. 1266 (chor.), Ep. -δέμεναι Od. 8, 73, -δέμεν Theogn. 939, Lacon. -δην Alcm. 57 (B.), but -δεν 1, 3; Theocr. 7, 100: imp. ἤειδον Od. 8, 514, ἄειδ- Il. 1, 604; Pind. N. 5, 22; Theocr. 6, 4, ἄει- in arsi Od. 17, 519; H. Hym. 18, 1; Pind. Fr. 30 &c.; Theocr. 18, 7: fut. ἀείσω Sapph. 64 (Ahr.); Hom. Epigr. 14, 1; Theogn. 4; Eur. H. F. 681 chor. (Mss. Vulg. Kirhh. 1 edit. Nauck, see below); Theocr. 22, 135 (Vulg. Mein. Ahr. Paley, -δω Ziegl. Fritz.); Callim. Apol. 30. Dian. 186. Del. 1; Anth. (Mnas.) 7, 192; Q. Sm. 3, 646; Opp. Cyn. 1, 80. 3, 83: and mid. ἀείσομαι Od. 22, 352; Theogn. 943; Pind. I. 7, 39 (Bergk, Momms.); Eur. Epigr. 3 (Bergk); Hom. H. 10, 1 (but ἄσομ- 6, 2. 32, 19), δι- Theocr. 5, 22: aor. ἤεισα Callim. Epigr. 21, 4; Opp. Cyn. 3, 1, ἄει- Simon. C. 53 (Bergk); Theocr. 9, 29, ἄει- Od. 21, 411; Theogn. 16; Anth. App. Epigr. 215; subj. ἀείσω Theocr. 1, 23; ἀείσειε, προσ- Hippocr. 6, 482; ἀείσον Od. 8, 492; Alcae. 63; Eur. Tr. 513 (chor.), -είσατε Hes. Th. 965; Ar. Thesm. 115 (chor.); ἀείσαι Od. 14, 464; Pind. Ol. 11, 24; Her. 1, 24; ἀείσας 1, 24. Mid. ἀείδομαι not found; unless ἀείδω be sound H. Hym. 20, 1 (Mss. ἀείσω Franke, Baum.): fut. ἀείσομαι see above: aor. only imper. Ep. ἀείσω H. Hym. 17, 1 (ἀείδω Vulg.); δι-αείσομαι Theocr. 5, 22, is called subj. by Ahrens for -αείσωμαι—we desiderate a more decisive example. Pass. only pres. ἀείδομαι



Pind P. 8, 25; αειδόμενος Her. 4, 35: and imp. αείδετο Pind. Ol. 10 (11), 76, ηείδ- formerly 10, 70, has been discarded.—*a* is short except sometimes in arsi, αείδη Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. pres. αειδέμεναι Od. 8, 73. For αείσω Eur. H. F. 681 quoted, Elms. Dind. and now Kirchh. 2 ed. Nauck 3 ed. read pres. αείδω. αείσεο is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. αείσατο in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for αείσεται of the Mss.; αεισέν ποτε was suggested by Herm. and adopted by Boeckh and Schneidewin; Kayser and Momms. retain the fut., so Bergk with seemingly a shade of doubt.

'Αεικίζω *To abuse* (Epic for αικίζω), Il. 24, 54: imp. αείκιζον 24, 22: fut. αεικίω Il. 22, 256, but -ίσσω Q. Sm. 10, 401: aor. ηείκισα, αεικίσσωσι Il. 16, 545: p. p. see αικίζω: aor. pass. αεικισθήμεναι Od. 18, 222: mid. as act. aor. αεικίσσονται Q. Sm. 14, 43; -ισσαίμεθα Il. 16, 559; -ίσσασθαι 22, 404. (ǻ.) See αικίζω, which Hom. has only in compos.

'Αείρω *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236, Dor. 3 pl. αείροντι, ἐπ- Pind. Ol. 9, 20; αείρε Il. 6, 264; αείρων Od. 11, 423: imp. ηείρον Her. 2, 125, αείρ- Il. 19, 386; Ap. Rh. 1, 248: fut. αέρω, contr. ἄρω Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, ἐξεπ-ἄρεϊ Poet. Plut. M. 102: aor. ηείρα Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, παρ- Archil. 94, ἐξ- Her. 6, 126, αείρ- Il. 23, 730; (ἀέρση) Panyas. Fr. 6); αείρον Theocr. 22, 65; αείρας Il. 12, 383; Soph. Ant. 418; Luc. D. Syr. 52, ἐπ-αείρας Her. 1, 87, Dor. αείραις Pind. Fr. 88: p. p. ηέρμαι, -μένος Ap. Rh. 2, 171: plp. ἄωρτο, for ηέρτο, Il. 3, 272; Theocr. 24, 43: aor. ηέρθην Anth. 5, 299; Ap. Rh. 4, 1651, παρ- Il. 16, 341, ἀέρθ- Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. αέρθεν for -θησαν, Il. 8, 74; subj. ἀέρθω Eur. An. 848 (chor.); ἀερθεῖς Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Littre), see below. Mid. αείρομαι *raise oneself, or for oneself*, Soph. Tr. 216 (chor.); inf. -εσθαι Her. 4, 150; -όμενος 8, 140 (Mss. Stein, ἀντ- Bekk. Dind.), ἀπ- Il. 21, 563, ἀντ- Her. 7, 101. 209: imp. αειρόμην, 3 dual -έσθην Il. 23, 501: fut. (ἀρεῖται) contr. ἀρεῖται Eur. Hel. 1597: aor. αείραο Ap. Rh. 4, 746; Epic subj. αείρεται, συν- Il. 15, 680; αειράμενος Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; αείρασθαι, ἀντ- 7, 212. Hom. never augments the *simple* verb except in tmesi, Her. varies: ηείρον 2, 125, but αείροντο 8, 56 (Bekk. Dind. Abicht, Stein), which Bredow and Dietsch alter to ηείροντο, Lhardy to αείρονται.

—Tragic usage: *αείρω* is used once only in trimeters, often in chor. and such parts only as are unsusceptible of augment: **pres.** *αείρω* Aesch. Sept. 759; **imper.** *ἄειρε* Eur. El. 873, -ερε Hec. 62; *αείρειν* Rhes. 25; *αείρων* Aesch. Pers. 660: **aor. imper.** *αείρατε* Eur. quoted (some Mss. and edit.); **part.** *αείρας* Soph. Ant. 418, the only instance in trimeters. **Mid.** *αείρομαι* Soph. Tr. 216 (chor.) **Pass.** *αειρόμενος* Eur. Alc. 450 (chor.): **aor. subj.** *αερθῶ* Eur. An. 848 (chor.); *αερθείς* Aesch. Ag. 1525 (chor.); Eur. Fr. 903 (chor.) *ᾶ*, late *ā* in arsi, Opp. Cyn. 1, 347. 537. 2, 172. 216. 526. 4, 211.—We have never seen the open fut. *αερῶ*. Her. has usually the Ionic *αείρω*, and so, partly on theory, Dietsch, Abicht, Stein perhaps always, but *ἐπ-αίρεις* 7, 10 (7), *ἦραν* 9, 59, *ἀπ-* 6, 99, *-αίρωσι* 8, 57. 60, *ἐπ-άρας* 1, 90. 2, 162, *ἐξ-* 9, 79, *ἐξ-ἦρετο* 6, 133, *ἐπ-αρθῆς* 1, 212, *-αρθεῖς* 1, 90. 5, 81. 91. 7, 38. 9, 49 (Mss. Gaisf. Bekk. Dind.) Hippocr. too, along with *αείρω*, has *αἶρει* 8, 368, *αἶρειν* 8, 144. 216, *αἶρεται* 8, 328, *ἐπ-* 8, 282, *αἶρηται* 8, 328, *ἦρται*, *ἐπ-* 8, 280 (Littré).

(*Ἀεκάζομαι*) *To be reluctant*, Epic and only **part.** *ἀεκαζόμενος* Od. 18, 135, *-ομένη* Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

*Ἀελπτέω* *To have no hope* (*ἄελπτος*), only **part.** Ep. and Ion. *ἀελπτέοντες* quadrasyll. Il. 7, 310; Her. 7, 168. Before Wolf, *ἀελπέοντες* stood in the Il.

*Ἀέξω* *To increase*, Ep. and Ion. **pres.** only and **imp.** in classic auth. Il. 17, 226; Hes. Op. 6; Theogn. 1031; Simon. C. 84. 5; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: **imp.** never augm. in early Epic, *ἄεξον* Od. 17, 489. **Mid.** *ἀέξεται* *grows* Il. 18, 110; Hes. Op. 377; Pind. Fr. 203; Emped. 330; Aesch. Ch. 825 (chor. *αὔξει* Herm. and *πῶν* Dind. 5 ed.): **imp.** *ἀέξετο* Il. 11, 84. Od. 22, 426; Hes. Th. 195, but *ἠέξευ* Callim. Jup. 55, *-οντο* Ap. Rh. 4, 1426.—Late forms, **fut.** *ἀεξήσω* Nonn. 12, 24: **aor.** *ἠέξησα* 8, 104; Anth. App. Epigr. 299: **plp. p.** *ἠέξητο*, *ἄν-* Nonn. 4, 427: **aor.** *ἀεξήθην* Anth. 9, 631; Nonn. 9, 168; *-θείς* Ap. Rh. 2, 511; Anth. 6, 171; Opp. Hal. 5, 464: **fut. m.** *ἀεξήσεσθαι* Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., *ἀέξεται* as act. for *ἔξ-* or *ᾶξ-εται* of the Mss., but calls it 'in-certa emendatio.' Franz suggested *ὀχμάζεται*, which Nauck adopts.

*Ἀεροβατέω* *To tread the air &c.* Attic, and in classic auth. confined to **pres.** Ar. Nub. 225. 1503; *-βατεῖν* Pl. Apol. 19; *-βατοῦντες* (Luc.) Philop. 24: **aor.** *ἀεροβατήσας* (Luc.) Philop. 12.

*Ἀερομετρέω* *To measure the air*, Attic prose, and only **inf.** *-μετρέειν* Xen. Oec. 11, 3.

Ἄερω Aeol. = ἀείρω *To raise*, Alcae. Fr. 78; Sapph. 91 (Bergk): aor. (ἤερα), ἀέρση Panyas. Fr. 6, 13 (Dübner.)

Ἀεράζω *To raise*, Poet. = ἀείρω, Anth. 9, 674; -άζων Callim. Fr. 19. 211; Orph. L. 222; -ειν 617: imp. ἤεραζον Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: aor. ἀεράσσειε Nonn. 43, 99; (from ἀεράω) ἤερτησεν Anth. 6, 223: p. p. ἤερτημαι Anth. 5, 230; Opp. Cyn. 2, 99.—ἀεράζω seems to be used only in pres. imp. and rarely in aor. (ἀεράω) in aor. act. and p. pass. and both rather late.

(Ἀέω) *To breathe, rest, (sleep?)* Epic, and only aor. ἄεσα ( $\bar{a}$  in arsi) Od. 19, 342, -σαμεν 3, 151, -σαν Ap. Rh. 4, 884, but ( $\bar{a}$  in thesi) Od. 2, 490. 15, 188, contr. ἄσα, ἄσαμεν Od. 16, 367; inf. ἄεσαι 15, 40.

Ἀζάνω *To dry*, only pres. pass. ἀζάνεται H. Hym. 4, 270. ἀζαίνω is late, and occurs only in aor. act. ἀζήνη Nic. Ther. 205, -ήνησι 368 (αὐήν- Schn.): and pres. pass. ἀζαίνεται 339 (Vulg. ἀναίνεται Schneid.), but the comp. κατ-αζαίνω occurs in iter. aor. κατ-αζήνασκε Od. 11, 587.

Ἄζω Poet. *To dry*, only pres. act. Hes. Op. 587; Alcm. 123; Alcae. 39, 8; ἄζη Nic. Ther. 779 (Ott. Schneid.): and pass. ἄζεται Hes. Th. 99; -ομένη Il. 4, 487.—aor. ἀσθείη occurs only as a v. r. for ἀσθειή Her. 3, 41.

Ἄζω *To fear*, Poet. only part. ἄζοντα Soph. O. C. 134 (chor.) Generally ἄζομαι Dep. and only pres. Il. 6, 267; Alcm. 54; Eur. Heracl. 600. Alc. 326 (trimet.), ἄζει Ap. Rh. 3, 975, -εται Theogn. 1140; Aesch. Eum. 389. 1002 (chor.), -ονται Supp. 651 (chor.); Opp. Hal. 1, 187; ἄζοίμην Eur. Fr. 350, ἄζοιτο Theogn. 748; imper. ἄζεο Il. 5, 830; Theocr. 27, 14, ἄζεο Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Theogn. 280; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and imp. unaugm. ἄζεο Il. 14, 261; Ap. Rh. 3, 77, -οντο Q. Sm. 2, 66, but ἠζόμην if correct, Eur. Heracl. 1038 (Cob. Dind. 5 ed.). The Traged. use this verb in chor. only, except Eur. quoted.

Ἀηθέσω *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσοντες Nic. Alex. 378: imp. unaugm. ἀήθεσον Il. 10, 493, but with σ dropped ἀήθεσον for the metre, Ap. Rh. 1, 1171, not ἀήθεσα aor. Though this view seems to be strengthened by the v. r. ἀήθεσκον in both passages, there is a strong probability in Ziegler's emendation ἀήθεον (Merkel), from ἀηθεῖν (Hesych.) ( $\bar{a}$ .)

Ἄημι ( $\bar{a}$ ) *To blow*, Epic unaugm. and inflected with η, ἄησι Hes. Op. 516; Opp. Hal. 1, 154, ἄητον Il. 9, 5, 3 pl. ἄεισι Hes. Th. 875; subj. ἀῆσι Opp. Hal. 3, 57. 67; imper. ἀήτω Ap. Rh. 4, 768; inf. ἀήμεναι Il. 23, 214. Od. 3, 176, ἀῆναι 3, 183; ἀέντος H. Hym. 6, 3, ἀέντι Theocr. 13, 29, ἀέντες Il. 5, 526, -των Od.

19, 440: imp. ἄη Od. 12, 325. 14, 458, δι-ἄη 5, 478. 19, 440 (Thiersch, Bekk.), -ἄει (Vulg. Dind. La Roche): fut. ἄησει, δι-Hesych. Mid. κατ-ἄησεται = καταπνεύσει Hesych. Pass. and intrans. ἄηται Pind. I. 4 (3), 9; Ap. Rh. 2, 81; ἄήμενος Od. 6, 131: imp. ἄητο Il. 21, 386; Hes. Sc. 8, ἄητο Ap. Rh. 3, 288.—ἄεν Ap. Rh. 1, 605. 1228, is 3 sing. imp. of ἄω, which see. For ἄησαντα Emped. 31, Stein reads αἰσσαντα. ἄημι is said to be *unattic*; ἄηται occurs in chor. however in the best Mss. and some of the best edit. of Aesch. Ch. 391 (Dind. *now*, 374 Franz, ἦται Pors.) ἄ.

Ἄθανατίζω *To believe or make immortal*, perhaps only pres. act. Her. 4, 94; Aristot. Eth. Nic. 10, 7, 8 (Athen. 15, 52); -οντες Her. 4, 93. 5, 4: and pass. ἄθανατίζεται Polyb. 6, 54. The *simple* verb is Ion. and late Att. but the compd. ἀπ-ἄθανατίζειν is used by Pl. Charm. 156.

Ἄθελγω *To press out, drain* (Hesych.), if correct, has pass. ἀθέλγεται Hippocr. 5, 478 (Lit.): with fut. m. ἀθέλξεται as pass. Aretae. 48 (ed. Oxon.)

Ἄθερίζω *To slight*, Epic and unaugm. Od. 8, 212; Anth. 12, 98: imp. ἀθέριζον Il. 1, 261: fut. -ίξω Ap. Rh. 3, 548 (Vulg. but -ίξω most Mss. Beck, Well. Merk.): aor. late ἀθέρισσα Ap. Rh. 2, 488, and -ίξα 2, 477; Orph. L. 675; Maneth. 2, 282: aor. m. ἀθερίσσατο Dion. Per. 997. (ἄ.)

Ἄθλέω, -εύω, see ἀεθλ-.

Ἄθύρω Poet. *To play*, -ύρω Anth. 9, 505, -ύρεις Anth. Pl. 288; Opp. C. 2, 411, -ουσι Ap. Rh. 4, 950; Himer. Or. 3, 1; -ύρωμεν Or. 17, 7; -ύροι Ap. Rh. 3, 949; rare in Att., Eur. Fr. 325 (Dind.); -ύρων Il. 15, 364; H. Hym. 19, 15; Eur. Ion 53; -ύρειν Pind. I. 4, 39; very rare in prose Pl. Leg. 796; and late Philostr. Imag. 5; Himer. Ecl. 36, 13; Orat. 1, 5: imp. ἤθυρε Opp. Hal. 5, 455; Dio Cass. 63, 26, unaugm. ἄθυρε Pind. N. 3, 44; Opp. C. 4, 279. Mid. ἀθυρομένη Hym. Merc. 485. (ἄ.)

Αἰάζω *To lament*, mostly Poet. Aesch. Pers. 922; Eur. Or. 80; Bion 1, 1. 6; Anth. App. Epigr. 200; -άζωμεν Eur. Tr. 146; -ων I. T. 227; Mosch. 4, 27; -ειν Soph. Aj. 432. 904; Eur. Med. 1347; rare in prose Aristot. Hist. An. 4, 9, 20. Gen. An. 5, 7, 24; D. Cass. 57, 5; Luc. Salt. 45: fut. -άξω Eur. H. F. 1054 (Herm. Dind. Kirchh. &c.); Orac. Sib. 7, 99: aor. rare, part. αἰάξας Anth. App. Epigr. 127, αἰξας (Mss.) Mid. αἰαζομένη (Hesych.) Vb. αἰακτός Aesch. Pers. 931, αἰαστής Nic. Fr. 74, 32. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is pres. αἰάζετε. In prose this verb seems to occur first in Aristot. but not in classic Attic.

Αἰδέομαι *To fear, respect*, Dep. mid. and pass. Il. 6, 442; Pind. N. 5, 14; Aesch. Ag. 362; Soph. Aj. 1356; rare in comedy, Com. Fr. (Eubul.) 3, 236; Her. 1, 5; Antiph. 2, 8, 11; Pl. Leg. 886, -εὔμαι Solon 32, προ- Her. 3, 140, -έονται Pind. P. 9, 41; imper. αἰδέο Il. 24, 503. Od. 9, 269; -δείσθαι Il. 1, 23; Pl. Euth. 12; -ούμενος Aesch. Eum. 710; Pl. Phaedr. 254, Poet. αἰδομαι, imper. αἰδεο Il. 21, 74; -όμενος 1, 331; Aesch. Eum. 549 (chor.), see below: imp. αἰδέοντο Pind. P. 9, 41, προ- Her. 1, 61 (Bredow, Stein) see below, ἠδοῦντο Aesch. Pers. 810; Eur. Alc. 823; Lys. 2, 12, ἠδούμην Luc. D. Deor. 6, 2, Poet. αἰδόμην Il. 21, 468: fut. αἰδέσομαι Il. 22, 124; Eur. Med. 326; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388: aor. m. ἠδεσάμην mostly Poet. Od. 21, 28; Aesch. Ch. 108; Eur. Fr. 110 (Dind.), ἠδεσσ- Coluth. 154; very rare in prose αἰδέσθαι Dem. 23, 72. 37, 59. 38, 22, Epic -έσσεται Il. 22, 419, see below; imper. αἰδεσαι Soph. Aj. 506, Epic -εσαι Il. 9, 640, -σάσθων (Dem.) 43, 57: p. ἠδεσμαι, -μένος pass. reconciled Dem. 23, 77: aor. pass. ἠδέσθην as mid. Lycurg. 142; Xen. An. 3, 2, 4, Ep. 3 pl. αἰδεσθεν for -θησαν, Il. 7, 93; αἰδεσθείη Pl. Rep. 566; imper. αἰδέσθητι Eur. Hec. 806, -θητε Od. 2, 65; -εσθείς Il. 17, 95; Pind. P. 4, 173; Aesch. Eum. 760; Soph. O. R. 647; Her. 7, 141. 9, 7; Pl. Rep. 393; Xen. An. 3, 2, 5: rare fut. αἰδεσθήσομαι and late in *simple*, Dio Cass. 45, 44; Galen 1, 62; Porph. ad Marcell. 20; Hierocl. in Aur. Carm. p. 59 (Mullach), but ἐπ- Eur. I. A. 900. Vb. αἰδεστός Plut. M. 67, -έον Eustath. αἰδέο imper. pres. contr. for αἰδέο Il. 24, 503, but αἰδέο Theogn. 1331. αἰδήσομαι has, in good editions, given way to αἰδέσσομαι Od. 14, 388 (Wolf, Bekk. Dind. La Roche), yet Ermerins has ventured on editing αἰδήσεσθαι for ἠγήσ- Hippocr. 1, 3, rashly we think; αἰδέσσεται Il. 22, 419 (and some say -έσεται 9, 508) is subj. aor. for -έσσηται, -έσηται. The act. form is late, κατ-ἠδεσε Themist. 15, 191; -αἰδέσαι Heliod. 4, 18, 24. 6, 9. The Ion. form προαιδεῦμαι occurs Her. 3, 140: imp. προηδέατο 1, 61 (Mss. Gaisf. Bekk. Krüg. Dietsch, Dind. &c.), προαιδ- (Bredow, Abicht, Stein.) Some say this is for Att. προῆδηντο, but then what is this? Others say more definitely, it is plp. pass. If so, it is *unique*, for the constant analogy of the verb is ε and σ in the perf. and aor. pass. -εσμαι, -έσθην, never -ημαι, -ήθην. We think it imperf. for προηδέοντο, or in stricter Ion. προαιδέοντο; for the general rule with Her. is not to augm. verbs beginning with αι. Besides, the imp. seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness.*" In good prose the aor. mid. occurs only in Dem.

and only in its *legal* sense to *pardon*, αἰδέσθαι 37, 59. 38, 22; αἰδέσασθαι 43, 57; αἰδεσάσθων *ibid.* and, if the text be sound, to *fear so as to appease, appease by lowly submission* 23, 72, where for τινὰ some would read τῖς, but see 23, 77. Late prose authors occasionally use this aor. but in its usual sense of *fearing*, ἠδέσατο Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now -σαντο Luc. Astrol. 7 (Bekk. for ἠδεσαν Vulg. Dind.) The form αἶδομαι is poet. and only pres. and imp. αἶδεο imperat. Il. 21, 74; -όμενος 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): imp. unaugm. αἶδετο Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" -όμενος Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but αἰδοῦμ- now.

Αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972; Opp. Cyn. 2, 162 (δι- Pind. Ol. 7, 95, κατ- P. 5, 12, παρ- 1, 87); intrans. late Arat. Ph. 1034; Opp. C. 4, 159; Maneth. 2, 5: imp. αἰθυσσον, κατ- Pind. P. 4, 83, ἠθυσσε Hesych.: (fut. -ύξω): aor. αἰθυξα, παρ- Pind. Ol. 11, 73; Ap. Rh. 2, 1253. Pass. αἰθύσσοιτο Nonn. 1, 31; αἰθυσσόμενος Sapph. 4 (Ahr.)

Αἶθω *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, αἶθει Eur. Rhes. 41 (Nauck); Anth. 12, 93, -ουσι Eur. Rhes. 95; subj. αἶθη Aesch. Ag. 1435; αἶθουεν Her. 4, 145; αἶθειν Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; αἶθων Pind. P. 3, 58, fem. Dor. αἰθοίσας Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559): imp. αἶθες Anth. 5, 300, αἶθε 15, 21, but ἠθον intrans. Soph. Aj. 286. Pass. αἶθομαι *to blaze*, -εται Eur. Tr. 298 (Vulg. Dind. 2 ed. ἴσταται Nauck, Kirchh. Dind. 5 ed.); Her. 4, 61; Hippocr. 8, 352 (Littré); imper. αἰθέσθω Eur. I. A. 1471 (trimet.) Hom. only part. αἰθόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf. -εσθαι Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16: imp. αἶθετο Theocr. 7, 102; Ap. Rh. 3, 296; Nonn. Paraphr. 11, 21.

Αἰκάλλω *To fawn on*, only pres. and imp. and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and W. Dind. Hart.); Ael. H. A. 11, 3. 20; -ειν Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14: imp. ἠκαλλε Ar. Eq. 48; Philostr. Ap. 225.

Αἰκίζω *To plague*, in act. only pres. Soph. Aj. 403. Tr. 838; -ων Ant. 419. Mid. αἰκίζομαι *to harass, outrage*, Sim. Am. 1, 24? Aesch. Pr. 256; Soph. Aj. 65; Isocr. 4, 123: imp. ἠκίζ- Soph.

Aj. 300; late prose, Apollod. 3, 5. 5: fut. αἰκίσομαι Anth. 12, 80, Attic αἰκιοῦμαι, κατ- Eur. Andr. 829: aor. ἠκισάμην Xen. An. 3, 4, 5; Isae. 9, 17; Dem. 43, 72; αἰκίση Soph. Aj. 111; -ίσαιτο Aristot. Rhet. 1, 12, 26: p. p. ἠκισμαι as mid. Eur. Med. 1130, pass. κατ- Od. 19, 9, see below: plp. as mid. ἠκιστο Plut. Caes. 29: but aor. ἠκισθην pass. Soph. Ant. 206; Andoc. 1, 138; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: imp. ἠκίζοντο (Hippocr.) Epist. 9, 408: and perf. ἠκισται, κατ- Od. 16, 290. 19, 9; Eur. Med. 1130 quoted, if ἠκισμένην, not ἠκισμένη, be adopted; and late ἠκισμένον Plut. M. 31; D. Sic. 18, 47; Polyæn. 8, 6.

Αἱματίζω *To draw, stain with, blood*, pres. in late Att. prose, Aristot. H. A. 4, 7, 6: aor. inf. αἱματίσαι Att. poetry, Aesch. Supp. 662 (chor.)—The collat. form αἱμάσσω, Att. -άττω, -άξω, ἠμαξα Eur. Ion 274, Dor. αἴμ- Pind. I. 8, 50, is much more complete in act. and pass. and has also mid. ἠμάξαντο Anth. 7, 10, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, often in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαιμάττων Xen. Cyr. 7, 1, 29, καθ-ἠμαξε Pl. Phaedr. 254. αἱματόω is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020; p. ἠματωμένος Eur. Bac. 1135; Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

Αἰνέω *To praise*, Il. 8, 9; Hes. Op. 824; Pind. Ol. 4, 15; Aesch. Eum. 737; Soph. Ph. 889; Her. 1, 137, Dor. 3 pl. -ίοντι Alcm. 66 (B.), rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; Plut. M. 177, generally ἐπ-, παρ-αινέω, see below: imp. ἠνουν Eur. Hec. 1154, αἰνεον Her. 3, 73: fut. αἰνέσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, συν- Soph. El. 402, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Pind. N. 1, 72; Callim. Del. 189; Theocr. 27, 40: aor. ἠνεσα Aesch. Fr. 322 (D. 5 ed.); Soph. Ph. 1398; Eur. Alc. 12, αἴν- Her. 5, 113, Ep. and Lyric ἠνησα Il. 24, 30. 23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Philox. 3, 24 (Bergk); Archestr. Athen. 1, 52, αἴνησα Pind. Ol. 10, 100. P. 3, 13; -ήσωσι Od. 16, 403; -ήσειε Simon. C. 57 (Bergk), -ήσαιτε Opp. Hal. 1, 77; αἰνήσας Theogn. 969, Dor. αἰνήσαις Pind. Ol. 9, 14: p. ἠνεκα, ἐπ- Isocr. 12, 207: p. p. ἠνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἠνέθην, αἰνεθείς Her. 5, 102. Vb. αἰνετός Anth. 7, 429, -νητός Pind. Nem. 8, 39, αἰνετέον late, but ἐπ-αἰνετέον Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αἰνείω occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic

poetry, and Ionic prose: αἰνέω Her. 1, 137; -έων 1, 122. 6, 120: imp. αἶνεον 3, 73. 76. 8, 69: aor. αἶνεσε 5, 113; -έσας 1, 90: aor. pass. αἰνεθείς 5, 102: pres. p. αἰνεόμενος, 1, 98; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404: αἰνείσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with η even in choral odes, and in the compd. never the fut. mid. except once ἐπαινέσεται Eur. Bac. 1195. Madvig however has suggested and Dindorf—rather doubtingly—adopted συναινέσονται Soph. Fr. 337. ἐπ-αινέω, παραινέω, συν-, συν-επ-, ὑπερ-επ- are freq. in good Attic prose, κατ-αινέω is rare, Thuc. 4, 122. Of these, however, ἐπαινέω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place. αἰνέω and compds. never drop s in the fut.

Αἴνημι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683; and ἐπ-αἴνημι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

Αἰνίζω *Poet. To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (Vulg. Br. Bekk. -ίσσομαι Dobr. Mein. Dind. 5 ed., as uttered by ἀνὴρ Ἴωνικός); Aeschin. 2, 108; Pl. Apol. 21: imp. ἤνιττ- Pl. Charm. 162: fut. αἰνίξομαι Eur. Elec. 946: aor. ἤνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἤνιγμα pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἤνιχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439. αἰνίττω in act. is late and rare Philostr. 6, 11 (245).

Αἰνῦμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk); αἰνῦσο Nic. Al. 55. 148: imp. unaugm. αἰνύμην Il. 11, 580. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149 (Wolf, Goettl.). Fr. 174; Ar. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μίνη Hym. Cer. 6; Ar. Rh. 4, 680, -ύμενοι Od. 9, 232, -εἶναι 22, 500, -μένους 9, 225.—Like δεικνύμαι, but without augm.—ἀπο-αἰνῦμαι *Poet. for ἀπαιν- take from, have taken*, Il. 13, 262: imp. ἀποαίνυτο Od. 12, 419; but ἀπαινύμενος Il. 11, 582. 17, 85, as ἀπαίνυτο Il. 15, 595; Anth. 14. 3.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ar. Rh. 3, 471 (some Mss. and edit.) is now ἐόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλη Od. 20, 27; -όλλει late Nic. Ther. 155: and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now ἐόλλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430; -έων Theocr. 8, 85; late prose Aristid. 49, 384: and imp.



ἡπόλει Lys. Fr. 32, 2 (B. Saupp.): *pass.* αἰπολούμεναι *grazing*, Aesch. Eum. 196.

Αἰρέω *To take*, -ρεῖ Il. 3, 446; Soph. Ant. 606, -ρέει Her. 1, 132, -έουσι 8, 11, -ούσι Thuc. 2, 68; Dor. inf. αἰρήν, δε- (Pl.) Tim. Locr. 101: *imp.* ἤρουν Il. 17, 463; Aesch. Sept. 1019; Soph. Tr. 240; Lys. 2, 4; Xen. Hell. 4, 5, 15, ἔρεον Il. 24, 579, -ευν Hes. Sc. 302, Ion. αἶρεε Her. 5, 117, -εον 6, 31, *iter.* ἀπ-αἰρέεσκον Her. 1, 186 (Ms. R. Ald. Stein, but see αἶρω): *fut.* αἰρήσω Il. 9, 28; Eur. Supp. 845; Her. 3, 151; Thuc. 6, 64; Pl. Rep. 410; Epic inf. -ησέμεν Il. 18, 260, perhaps late ἐλῶ, δι- Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18; Diod. Sic. 2, 25; ἐξ- D. Hal. 7, 56; Arr. Peripl. 11, καθ- Anth. Pl. 334; D. Hal. 9, 26: and late *aor.* εἶλα, ἀν-εἶλατε N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.): **1 aor.** ἤρησα late, ἀν- Q. Sm. 4, 40; Polyae. 7, 39; Pseud. Callisth. 1, 19. 2, 20. 3, 23: *p.* ἤρηκα Aesch. Ag. 267; Thuc. 1, 61. 103; Xen. Hel. 4, 4, 19, Ion. ἀραίρηκα, -ηκώς Her. 4, 66, ἀν- 5, 102. 6, 36 (Bekk. Dind. Bred.), ἀν-αιρηκ- 4, 66. 6, 36 (Gaisf.): *plp.* ἀραιρήκεε Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Baehr): *p. p.* ἤρημαι Aesch. Ag. 1209; Soph. Ant. 493; Ar. Av. 1577; Thuc. 8, 82; Pl. Leg. 770; Dem. 20, 146, Dor. αἶρημαι, καθ- Sophr. 10 (Ahr.), Ion. ἀραίρημ- Her. 1, 185. 7, 118. 173 (Bekk. Gaisf. Stein): *plp.* ἤρητο Thuc. 8, 82; Xen. An. 3, 2, 1, Ion. ἀραίρητο Her. 1, 191. 7, 83 (Bekk. Gaisf. Stein): *aor.* ἤρέθην Aesch. Sept. 505; Soph. O. C. 1148; Ar. Av. 799; Thuc. 7, 31; Xen. An. 5, 9, 32, Ion. αἶρ- Her. 3, 55. 159: *fut.* αἰρεθήσομαι Her. 2, 13; Pl. Menex. 234: *fut. mid. as pass.* αἰρήσομαι, ἀφ- Eur. Tr. 1278, περι- Lys. 34, 4: **3 fut.** rare ἤρήσομαι Pl. Prot. 338, ἀφ- Eur. Tr. quoted (L. and W. Dind.): **2 aor.** εἶλον Il. 10, 561; Pind. N. 3, 34; Soph. Ant. 655; Her. 8, 17; Antiph. 6, 38; Thuc. 1, 109; Pl. Leg. 698, ἔλον Il. 17, 321; Pind. I. 7, 14, *iter.* ἔλεσκε Il. 24, 752; subj. ἔλω Il. 7, 81; Soph. O. C. 814, -η Il. 7, 77; Aesch. Eum. 356; Pl. Leg. 941, Ep. -ησι Il. 23, 345; ἔλοιμι Il. 22, 253; Soph. Ant. 747; Pl. Criti. 119; imper. ἐλέτω Od. 20, 52; Tyr. 11, 30; ἐλείν Il. 8, 319; Soph. Ph. 347; Her. 1, 73; Pl. Conv. 182, ἐλείεν Il. 15, 558; ἐλών Il. 3, 72; Eur. Elec. 810; Xen. Mem. 1, 2, 49. **Mid.** αἰρέομαι *take for oneself, choose*, Aesch. Ch. 551; Ar. Nub. 990; Her. 8, 63; Thuc. 6, 80; Epic imper. ἀπο-αἶρεο Il. 1, 275; part. Ion. αἰρεύμενοι Il. 16, 353, Aeol. αἰρεύμ- Hes. Op. 476 (Et. M. Flach): *imp.* ἤρούμην Od. 21, 40; Thuc. 4, 26; Lys. 3, 9; Pl. Phil. 22, Ion. αἰρεύμην, ἐξ- Od. 14, 232, αἰρέετο Her. 1, 70. 5, 94: *fut.* αἰρήσομαι Il. 10, 235; Eur. Or. 307; Her. 5, 49; Pl. Phil. 22, as *pass.* see above, and late ἐλούμαι D. Hal. Ant. 4, 75;

Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Polyb. 3, 29; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciphr. 1, 9 (Meineke): 1 aor. rare, αἰρησάμην (Hesych.), ἤρῃσατο, ἐξ- Ar. Thesm. 761 (Vulg. ἐξαφείλετο Dind. 5 ed. διεχρήσ- Mein.); late subj. αἰρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk. Dind.), προ- Menand. Rhet. 1 (Spengel); αἰρησάμενος (Hesych.); Procop. Epist. 113; -ήσασθαι Hesych.: 2 aor. εἰλόμην Il. 16, 139; Pind. N. 10, 59; Soph. Tr. 734; Ar. Pax 1091; Her. 8, 113; Thuc. 3, 64; Andoc. 1, 57; Lys. 12, 54; Pl. Apol. 28, Dor. εἰλόμαν, ἀν- Ar. Ach. 810, Ion. εἴλεο, ἀφ- Il. 22, 18, and εἴλεν Her. 3, 52, ελόμ- Il. 19, 412; Alcae. 68; ἔλωμαι Il. 22, 119; Eur. I. A. 488; Her. 1, 181; Pl. Apol. 37; ελοίμην Il. 3, 66. Od. 24, 334; Eur. Alc. 464; Her. 3, 38; Pl. Rep. 347, ελοίατο, ὑφ- Ar. Nub. 1199; ελοῦ Soph. El. 345; Pl. Ion 542, ελεῦ Il. 13, 294 (Dind. ἔλ- Bekk.), ἐλέσθω 9, 139, ἐλέσθων Her. 8, 140; ἐλέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; ελόμενος Aesch. Supp. 396; Eur. Hel. 294; Xen. An. 2, 2, 5: late ελάμην Anth. App. Epigr. 257; Polyb. 38, 1<sup>b</sup> (Bekk. -όμην Dind.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1<sup>a</sup> (Bekk. -όμην Dind.): p. as mid. ἤρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Pl. Rep. 620; Dem. 2, 16. 23, 214, προ- Isocr. 12, 24; Dem. 15, 34, ἀφ- 15, 3: plp. ἤρητο Thuc. 1, 62, ἀφ- Dem. 59, 13 (D.), ἀν- 6, 20, Ion. 3 pl. ἀραιρέατο, ἀν- Her. 6, 108 (Bekk. Krüg. Dind. ἀν-αιρ- Ms. Gaisf.) Vb. αἰρετός Her. 4, 201; Pl. Phil. 21, ἐξ- Il. 2, 227. αἰρετέος Pl. Tim. 75. ελετός Il. 9, 409.—εἴλατο Simon. C. 3 (5), 7 (Vulg.) is now εἴλετο (Herm. Bergk.)—Fut. mid. ἀφ-αιρήσει is trans. Soph. Ph. 376; Ar. Ach. 464, but pass. Eur. Tr. 1278, Ion. ἀπαιρήσεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.), but ἀπαιρεθήσ- (Mss. Bekk. Dind. Krüg. Stein, Abicht), strengthened, we think, by the pass. form αἰρεθήσ- 2, 13, and by the mid. ἀπαιρήσει in a middle sense, 1, 71. 9, 82. διαιρήσεται Pl. Politic. 261 seems pass., but ἀφελούνται Polyb. 3, 29 not necessarily so. The perf. and plp. with middle sense seem rare in poetry.

Αἴρω To raise, Aesch. Ch. 496; Soph. O. R. 914; Com. Fr. 3, 106; Pl. Crat. 410; αἴρωσι Thuc. 1, 90 (Vulg. ἄρ- Bekk. &c.); αἴρειν Andoc. 3, 41; Hom. only part. αἴροντας Il. 17, 724; Pl. Tim. 63: imp. ἤρον Eur. Elec. 800; Pl. Crat. 423, iter. ἀπαίρεσκον Her. 1, 186 (Bekk. Dind. -έεσκον Stein, see αἰρέω): fut. ἄρῶ Soph. Aj. 75; Luc. Hist. Con. 14 (Dind. Fritzs.), ἐπ- Lys. 1, 36; Xen. Mem. 3, 6, 2, ἀπ- Pl. Crito 53 (but ἄρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from ἀερῶ of αἰείρω, which see): aor. ἤρα Aesch.

Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἀρω (ā) -ης Soph. Aj. 129, -ρη mid. (Dind. &c. *νω*); \*ἀρειας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἀρον Soph. Ph. 879; \*ἀρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἀραι Callim. Cer. 35: p. ἦρκα Aristot. Incess. Anim. 11, 3; Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 1027 (D.); Aristid. 46, 128: plp. ἦρκεσαν, ἀπ- Dem. 19, 150: p. p. ἦρμαι, -μένος Eur. Fr. 1027; Thuc. 7, 41, ἐπ-ἦρται 2, 11, as mid. see below: plp. ἦρτο Thuc. 1, 130: aor. ἦρθην Simon. C. 111; Aesch. Sept. 214; Thuc. 4, 42; Dem. 2, 8; even in Ion. Hippocr. 1, 737 (Erm.), ἐπ- 1, 479; ἐπ-υρθῆς Her. 1, 212 (-αερθ- Stein, Abicht); ἀρθείην Eur. Hip. 735; ἀρθητε Ar. Nub. 266; ἀρθῆναι Hippocr. 1, 249 (Erm.); ἀρθείς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90. 9, 49 (ἐπ-αερθ- Stein, Abicht): fut. ἀρθήσομαι Ar. Ach. 565; -θησόμενος D. Sic. 11, 61; -θήσεσθαι 12, 79; D. Cass. 37, 56: (2 aor. act. ἦρυν not found; subj. ἐξ-ἄρη Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγη (Dind. Meinek.); but opt. ἀντ-ἀροι late prose Agath. p. 209.)—**Vb.** ἀρτέον Com. Fr. (Alex.) 3, 498. **Mid.** αἶρωμαι *lift for oneself, win*, Eur. El. 360; Thuc. 4, 60: **imp.** ἠρόμην Soph. Ant. 907: **fut.** ἀροῦμαι Soph. O. C. 460; Andoc. 1, 11; Pl. Leg. 969 (ἀροῦ—see ἀείρω), ἀρέομαι Pind. P. 1, 75: **p.** as mid. ἠρμένοι, see below: **1 aor.** ἠράμην Il. 14, 510; Theogn. 501; Pind. P. 3, 20; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374, ἀρ- Pind. I. 6, 60; \*ἄρωμαι Soph. Aj. 193; ἀραίμην Eur. Cycl. 474, -αίτο Or. 3; Ar. Ran. 1406; ἀράμενος Ar. Pax 763. Ran. 32; Antiph. 5, 63. 6, 16; Lycurg. 95; Dem. 18, 208. 21, 132; ἀρασθαι Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: **2 aor.** Poet. unaugm. and referred by some to ἀρνῦμαι, ἀρόμην (ᾶ) Il. 11, 625. 23, 592; \*ἄρωμαι, -ρηαι Hes. Op. 632, -ηται Il. 12, 435; Pind. N. 9, 46; ἀροίμην Il. 18, 121; Xenophan. 2, 7; Aesch. Sept. 316; Soph. El. 34; ἀρέσθαι Il. 16, 88. Od. 22, 253; Soph. Aj. 245; Theocr. 17, 117; ἀρόμενος Aesch. Eum. 168: and as mid. **p. p.** ἠρμένοι Soph. El. 55; Strab. 3, 150; Philostr. Ap. 3, 115. 6, 273. ἦρα Ar. Ach. 913, is 2 sing. **1 aor. m.** Boeot. for ἦραο Xenophan. 5, 1, ἦρω. Hom. uses the indic. of both ἠράμην and ἀρόμην, but the other moods of the latter only, \*ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἠράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἠράμην and moods. Luc. however has ἀρέσθαι Conv. 42 (Jacobitz, Fritzs.), αἶρεσθαι (Dind.); and later Agath. has ἀροίτο p. 323. There seems to be no certain instance of 2 aor. act. earlier than Agath. quoted, for ἐξάρη

once Athen. (Nicoch.) 1, 34, has been displaced by ἐξάγη (Dind. Meinek.) The act. is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see αἶρω. The initial α of 1 aor. remains *long* in the *moods* ἄρω, ἄραιμι &c. because it is long by *compensation* before receiving the augm. ἄρα (for ἄρσα), with augm. ἦρα; but the lengthening of it in the future seems rather abnormal—Sophocles has avoided it. See αἶρω.

Αισθάνομαι *To perceive* (rare αἰσθομαι, see below), Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33; Lys. 13, 81; opt. -νοίαιο Ar. Pax 209: imp. ἦσθαν- Thuc. 7, 69; Isocr. 15, 146: fut. αἰσθήσομαι Soph. Ph. 75; Ar. Ran. 634; Hippocr. 7, 284; Lys. 13, 19; Isocr. 1, 34; Dem. 43, 23: p. ἦσθημαι Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Lys. 14, 43 (Scheib. Cob.); Pl. Phaed. 61: 2 aor. ἦσθόμεν Aesch. Pr. 957; Soph. Ph. 445; Thuc. 5, 10; Lys. 1, 41; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg. Bekk. Dind. Stein), but αἰσθ- Lhardy, Bred. Abicht &c. on the ground that Her. does not augm. verbs beginning with the diphthong α, see αἶτεον, αἶνεον &c.; αἰσθωμαι Thuc. 6, 41; Isocr. 12, 111; -θόμενος Her. 3, 87; Thuc. 5, 3. Late writers use 1 aor. m. subj. αἰσθήσεται Schol. Arat. 418 (B.): aor. pass. ἦσθάνθη Schol. Aesch. Pr. 253; Schol. Ar. Ran. 644 (D.), and ἦσθήην V. T. Job 40, 18, συν- Origen vol. 1, p. 222: fut. αἰσθανθήσομαι V. T. Esai. 49, 26, and αἰσθηθήσομαι 33, 11.—αἰσθομαι is rare, sometimes doubtful, in classic auth.; αἰσθεσθαι Thuc. 5, 26 (Mss. Bekk. Popp. Krüg. Classen). 7, 75 (2 Mss. Bekk. Boehme, Classen), προ- 2, 93 (2 Mss. Bekk. Classen). 3, 83 (2 Mss. Classen, -έσθαι Vulg. Stahl); αἰσθονται Isocr. 3, 5 (Mss. Urb. Bekk. B. Saupp. -θάνονται Vulg. Bens.), αἰσθόμεθα Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W. εισόμεθα 2 Mss. Stallb.); often late, Himer. Or. 1, 10; Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, συν- 3, 519; Schol. Il. 17, 1, &c. Vb. αἰσθητός Pl. Meno 72.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. αἰσθανοίαιο for -ουτο Pax 209; see also ἐργασαίαιο Lys. 42 (D.). Av. 1147 &c.

'Αἰσθω (αἶω) *To breathe*, Epic and only pr. p. αἶσθων Il. 16, 468; Opp. H. 5, 311: and imp. unaugm. αἶσθε Il. 20, 403. (ᾶ.)

'Αἴσσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 5, 122. 8, 88. 358. 590, προεξ- Her. 9, 62 (trissyllabic *always* in Hom., *sometimes* in Trag. Soph. O. C. 1497. Tr. 843 (chor.); Eur. Tr. 156. Supp. 962 (chor.) &c. once in trimeters Hec. 31): imp. ἦισσον Il. 18, 506, ἄν- Hippocr. 3, 134, iter. αἴσσεσκον, παρ- Ap. Rh. 2, 276: fut. αἴξει Ap. Rh. 3, 1302 (Ms. G. Vulg. seemingly a false reading for subj. αἴξη Ms. L. Well. Merk.), but ἕπ-αίξει

Il. 21, 126: aor. ἤϊξα Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm. ἴησ' Dind.); rare in prose αἰξίειν Pl. Leg. 709, ἐπ-αἰξασα Theaet. 190; Aristot. H. An. 9, 44, 5, δι-ἤϊξε Her. 4, 134 (Bekk. Dind. Stein), -ἤϊξε Gaisf., iter. αἰξασκε Il. 23, 369: aor. pass. ἠίχθην as act. Il. 16, 404, αἰχθ- 24, 97. Mid. as act. αἰσσομαι Poet. Il. 6, 510, ἐπ- 23, 628; Hippocr. 7, 498 (Lit.): imp. αἰσσοιτρο Hym. Cer. 178; Hes. Th. 150; Orph. Arg. 519: fut. αἰξέσθαι, ἐπ- old reading which Bekker was inclined to recall Il. 23, 773: aor. rare, ἠξάμην, αἰξασθαι Il. 22, 195, ἐπ- 23, 773, see fut.: and aor. pass. ἠίχθην quoted.—Rarely trans. ἦξεν Soph. Aj. 40; hence ἄσσομαι pass. O. C. 1261. In Hom. (ā) except ὑπαἰξεί Il. 21, 126, Hes. and Ap. Rh. except αἰξή 3, 1302; in Trag. generally (ǎ), Soph. has ā once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See ἄσσω, ἄπτω. Pierson (Moeris, 301) is inclined to remove the trisyllable forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little licence to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεις Iph. A. 12, ἠἰξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνάσσω, ἄσσεις, ἔπτηξ' or ἀπηξ'. Elms. (Eur. Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm., Ellendt, Seidler would add more. In trimeters however it occurs twice only, αἰσσω Eur. Hec. 31, ἠἰξε Aesch. Pers. 470 (Vulg. Pors. Bl. Well. Herm.), ἴησι (Rob. Dind.) and rather approved by Blomf., Pors. (Add. in notas, p. 200.) Rare in prose, Hippocr. quoted, ἀν-αἰσσ- 2, 164, προεξαἰσσ- Her. 9, 62, διἠἰξε 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr) and approved by Bredow (Dial. Her. p. 174), but διἠἰξε (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναἰξας Xen. Ven. 6, 17 (Vulg.), but ἀνάξας (Dind. Saupp.) See ἄσσω, ἄπτω.

\*Ἄϊστόω *To destroy*, Aesch. Pr. 151: fut. -ώσω Her. 3, 69; Lycophr. 281, ἐξ- Aesch. Pr. 668 (-ώσοι Blomf. Dind.): aor. ἠίστωσα Her. 3, 127; Orph. Arg. 667, Dor. αἰστ- Pind. P. 3, 37, ἦστωσα Soph. Aj. 515 (trim.), but δι-ἠίστ- Tr. 881 (chor.); αἰστώσειαν Od. 20, 79; αἰστώσας Aesch. Pr. 232: aor. pass. αἰστώθησαν Od. 10, 259; rare in Att. αἰστωθείη Pl. Prot. 321.

Ἀισυμνάω *To rule*, only pres. -υμνά Eur. Med. 19.

Ἀισχύνω *To disfigure, disgrace*, Il. 24, 418; Tyrt. 10, 9; Pind. P. 4, 264; Soph. O. C. 929; rare in prose Hippocr. 6, 2; Xen. Eq. 1, 12; Lys. 1, 32; Isocr. 15, 251; Epic inf. -υνέμεν Il. 6, 209: imp. ἦσχύνε Il. 18, 27, αἰσχυνε, κατ- Pind. Ol. 10, 8, iter. αἰσχύνεσκε, κατ- Q. Sm. 14, 531: fut. -ύνω Eur. Hipp. 719; Luc. Musc. enc. 9, αἰσχυνεῖ, κατ- Aesch. Th. 546 (Herm. Weil) Dind. holds spurious, Ion. αἰσχύνέω Her. 9, 53: aor.

ἡσχύνει Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Thuc. 4, 92; Lys. 1, 4; Pl. Rep. 495: p. late ἡσχυγκέναι Dio Cass. 58, 16, -χυκα Draco p. 12, 15: plp. ἡσχύκει Dio Cass. 77, 16: p. p. Epic and rare ἡσχυμμένος Il. 18, 180: aor. ἡσχύνθην *felt ashamed*, Andoc. 1, 125; Pl. Leg. 819; Aeschin. 1, 42; -υθείεν Thuc. 4, 126; -υθείς Eur. Hipp. 1291; Her. 1, 10; Thuc. 3, 14; -υθῆναι Isae. 9, 13, -θῆμεν Pind. N. 9, 27, see below: fut. αἰσχυνθήσομαι Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐπ- Aesch. Ag. 1373; Pl. Phaed. 85. Mid. αἰσχύνομαι Dep. pass. *feel ashamed, revere, respect*, Od. 21, 323; Soph. O. R. 1079; Ar. Fr. 487 (D.); Her. 1, 82; Thuc. 3, 82; Pl. Theaet. 183; Isocr. 16, 43; Isae. 1, 5: imp. ἡσχυν- Ar. Plut. 981. 988; Isocr. 17, 14; Aeschin. 1, 26: fut. -ύνομαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396; Aeschin. 1, 46: and rare in *simple* fut. p. αἰσχυνθήσομαι Philem. Diphil. quoted: p. late in this sense ἡσχυνται V. T. 1 Reg. 27, 12, ἐν-ἡσχυνται Schol. Soph. Tr. 803: with aor. ἡσχύνθην Xen. Hell. 4, 1, 30; Isocr. 12, 107; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθήμεν for -θῆναι, Pind. N. 9, 27: there seems to be no aor. of the mid. form. Vb. αἰσχυντέος Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -αιεν Isocr. 15, 251; -ύειω Hippocr. 6, 6 (Lit.); -ύων Luc. Imag. 11: fut. -υτέω Her. 9, 53: aor. -ύνα Pl. Rep. 495; -ύνη Lys. 1, 32; -ύναι Thuc. 4, 92; Pl. Menex. 246; -αντι ibid. In the *simple* verb the fut. m. -οῦμαι is much more frequent than fut. p. -υθήσομαι, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -υθήσομαι Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 494: and aor. -υθῆναι ibid. 494. ἐπαισχύνομαι however seems to have the fut. always of the pass. form, -υθήσομαι Aesch. Ag. 1373; Pl. Phaed. 85.—Aor. always of the pass. form, ἡσχύνθην Thuc. 4, 126 &c.; Xen. Hell. 4, 1, 30, δι- Pl. quoted, ἐπ- Pl. Soph. 247; Xen. Hell. 4, 1, 34, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3 (Jacobitz.)

(Αἰτιάζω) *To accuse*, only pass. -άζομαι Xen. Hell. 1, 6, 5; -όμενοι, 1, 6, 12: and imp. late ἠτιάζετο Dio Cass. 38, 10 (Bekk.)

Αἰτιόομαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Her. 4, 94; Antiph. 2, 8, 1. 6, 17; Isocr. 17, 48; Pl. Phaedr. 262, Ion. -ῆται Hippocr. 6, 606 (Lit.): imp. ἠτιώμην Antiph. 6, 24; Thuc. 5, 30; Lys. 7, 17; Isocr. 15, 243, Ep. ἠτιώωντο Il. 11, 78, see below: fut. -ιόσομαι Ar. Nub. 1433; Thuc. 6, 77; Pl. Phaed. 85; Aeschin. 2, 24: aor. ἠτιώσάμην Eur. Fr. 256 (D);

Antiph. 5, 25; Lys. 7, 40; Pl. Meno 93; Dem. 36, 16; -σαίμεθα Thuc. 1, 120; -ιασάμενος Pl. Theaet. 150, Ion. -ησάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): p. ἠτιάμαι act. Dem. 19, 215, Ion. -ημαι (Hippocr.) Epist. 3, 784 (K. 9, 336 Lit.), pass. Thuc. 3, 61: p.p. ἠτίαστο act. Xen. Mem. 1, 2, 64 (Dind.): aor. ἠτιάθην always pass. Thuc. 8, 68; Xen. Hell. 2, 1, 32: fut. late αἰτιαθήσομαι Dio Cass. 37, 56. Vb. αἰτιατός Aristot. An. Post. 1, 9, 4, -έος Pl. Tim. 57. Lengthened Epic forms: αἰτιόωνται Od. 1, 32; opt. αἰτιόωτο Od. 20, 135, -όωτο Il. 11, 654: inf. -ιάσθαι 13, 775: imp. ἠτιάσθε Il. 16, 202, -όωντο 11, 78. In Hom. occur only pres. and imp. and only in the Epic form, in Traged. pres. and aor., in Comed. only pres. and future. καταιτιάομαι has, we think, the perf. always pass.

Αἰτίζω *To ask, solicit*, a strengthened form of αἰτέω, Epic and only pres. Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίζη Od. 4, 651, once in Att. -ίζητε Ar. Pax 120 (Hexam.); -ίζεω Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and aor. part. αἰτίσσας Anth. 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίζω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the mid. voice: -ίζομαι Jos. Jud. B. 4, 8, 1: fut. -ισόμενος 4, 2, 4: aor. ἠχμαλωτίσαντο 1, 22, 1; -ισάμενος Diod. Sic. 13, 24: with p. p. ἠχμαλωτισμένοι as mid. Jos. Jud. B. 4, 9, 8.

'Αἶω *To hear*, Poet. Il. 15, 130; Pind. P. 1, 14; Aesch. Pers. 633; Ion. and late prose Hippocr. 7, 120 (Lit.); (Luc.) Philop. 1; αἶης Soph. Ph. 1410, αἶωσι Opp. Hal. 3, 272; αἶοιεν Il. 10, 189, αἶοιτε Opp. H. 5, 44; αἶεω Plut. M. 738; αἶων Il. 11, 532; Xenophan. 6, 5; Luc. Dom. 18, ἐπ- Her. 3, 29; Pl. Leg. 701, Aeol. αἶοισα Sapph. 1, 6: imp. αἶον Il. 10, 532; Pind. P. 3, 91; Eur. Med. 148, ἐπ- αἶον Fr. Achae. 8 (Wagn.), late ἤιον Maneth. 6, 113: aor. unatt. ἐπ-ἤισε Her. 9, 93; Ap. Rh. 2, 195, -ἤισαν 1, 1023. Vb. ἐπ-αἶστος Her. 2, 119. (ḍ. ἱ.) In pres. ḍ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets ā in trimeters, Soph. O. C. 304, ἐπ-αἶω Aj. 1263; Ar. Nub. 650, in other metres ḍ, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Pax 1064; Com. Fr. 2, 398: in imp. ḍ in Hom. ḍ Il. 11, 463. 18, 222, ā perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt ἱ; at Hes. Op. 213, it depends on Spohn's doubtful reading αἶε for ἀκουε (Vulg.), and at Aesch. Eum. 844. 887, on arrangement.—Augments by *lengthening*, never by *changing* initial

vowel, except late and in comp. The comp. ἐπ-αἶω Soph. Aj. 1263 (contr. ἐπάω Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.: fut. late -αἰσοντας Dion. de Avibus 2, 19, εἰσ- Orac. Sib. 1, 354 (Alex.): aor. ἐπ-ἤϊσε Her. quoted.

'Αἶω *To breathe out*, (ἄημι) Epic and only imp. ἄϊον Il. 15, 252. (ā, in arsi.) Some however refer this to the previous verb, *to note, know*.

Αἰωπέω *To hold aloft*, act. rare in classic auth. Pind. P. 1, 9; -ωρή Luc. Hist. Conv. 8; -ροίη Hippocr. 7, 522. 524; -ών Dem. 18, 260; later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. ἤωρει App. Civ. 2, 81: aor. ἤωρησε Opp. C. 4, 216; Nonn. 1, 317. Pass. -οὔμαι Thuc. 7, 77, -εὔμαι Her. 7, 92; -ούμενος Soph. El. 1390, ξυν- Pl. Phaed. 112; -έεσθαι Hippocr. 3, 442, -είσθαι Xen. Ven. 4, 4: imp. ἤωρεῦντο, ἀπ- Hes. Sc. 234, κατ- 225: p. p. ἤωρηται Opp. Hal. 3, 532, -ηνται 2, 581, ἀπ- Aristot. Plant. 1, 4, 1, Ion. ἐπ-αἰωρ- Aretae. Morb. Diut. 1, 50 (Ed. Oxon.): plp. ἤωρητο Coluth. 108; Nonn. 19, 263. 24, 78, -ρηντο Orph. Arg. 1225: aor. αἰωρηθεῖς Her. 8, 100: with fut. m. αἰωρήσεσθαι Aristid. 46, 289 (D.): but pass. αἰωρηθήσεσθαι Dio Cass. 41, 1, ἀπ- Hippocr. 3, 468, ὑπερ- 4, 294. 382. 390 (Lit.), ἐπ- Dioscor. 5, 85. Mid. rare, aor. αἰωρησάμενος, προσ- D. Sic. 23, 9 (Bekk. 33, 7 Dind.). Our lexicons mislead by saying "Pass. with fut. mid."

'Ακαχίζω *To grieve, afflict* (ἄχω, ἀκάχω, -έω), Epic Od. 16, 432: imp. ἀκάχιζε Q. Sm. 3, 112: fut. ἀκαχήσω H. Hym. 3, 286: 1 aor. rare, ἀκάχησα Il. 23, 223; Opp. Hal. 4, 46; -ήση Q. Sm. 1, 668: usu. 2 aor. ἠκάχον Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; ἀκαχών Hes. Th. 868. Mid. ἀκαχίζομαι *to sorrow*, imper. -χίζεο Il. 6, 486, -χίζευ Od. 11, 486, later ἀκάχονται Q. Sm. 3, 224 (Mss. Koechl.): imp. ἀκάχοντο Q. Sm. 5, 652: p. p. ἀκάχημαι as pres. Od. 8, 314. 19, 95; imper. ἀκάχησο Ap. Rh. 4, 1324 (Merk.); ἀκάχησθαι Il. 19, 335. Od. 4, 806; part. accented as a pres. -ήμενος Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, ἀκηχέμενος Ap. Rh. 4, 1260, -χεμένη Il. 5, 364, -χέμεναι 18, 29: 2 aor. ἀκαχόμεν Od. 16, 342; ἀκαχοίμην Od. 1, 236, -οίτο Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, -οίμεθα Il. 16, 16.—ἀκηχέδαται 3 pl. perf. for ἀκήχηνται, Il. 17, 637: plp. ἀκαχίατο, -ήατο (B.) 3 pl. for -χηντο, Il. 12, 179.—See also ἄχνημαι, ἄχομαι. The 2 aor. act. is *always* and *alone* augmented.

'Ακαχμένος, η, ον, (ἀκαγμένος redupl. p. p. part. of ἄκω?) Epic *sharpened*, Il. 14, 12; Hes. Sc. 135; Opp. Hal. 2, 465, -μένα Il. 12, 444.



'Ακέομαι *To heal*, Dep. (act. ἀκέω only Hippocr. 6, 294 (Lit. 2, 406 Erm.): aor. ἀέσας, ἐξ- Pythag. Aur. C. 68) ἀκούμαι C. Fr. (Menandr.) 4, 287, if not fut., -εῖται Soph. Ant. 1027 (Vulg. Nauck), -έεται Democr. p. 178 (Mull.), -έονται, ἐξ- Il. 9, 507; but subj. ἀκῆται Soph. quoted (Wund. Dind.), -εώμεθα Il. 13, 115; ἀκού Soph. Tr. 1035; -εῖσθαι Eur. Med. 199; Xen. Mem. 2, 7, 1; -ούμενος Pl. Phil. 30, Epic ἀκειόμενος Il. 16, 29; Pind. P. 9, 104: imp. ἀκέοντο Il. 22, 2; Ap. Rh. 2, 156: fut. late ἀέσομαι Dio Cass. 38, 19; Aristid. 25, 312 (Vulg.), ἀκεσσ- Musae. 199; Orac. ap. Aristid. 25, 312 quoted, unless ἀκείσθαι Pl. Rep. 364, ἐξ- Com. Fr. (Menandr.) 4, 287, be fut.: aor. ἠκεσάμην Il. 5, 901; Aristot. Physiog. 6, 56; Plut. M. 523; Paus. 8, 18, ἀέσασατο Anth. 5, 291; ἀέσσαιο Eur. Hec. 1067 (chor.); imper. ἀκεσαι Il. 16, 523, ἀέσασθε Od. 10, 69; ἀκεσάμενος Hippocr. 4, 368; Antiph. 4 (γ), 7; Aristot. H. An. 9, 39, 4; Luc. Conv. 47, ἀκεσσ- Plat. Epigr. 5 (B.); ἀέσασθαι Her. 4, 90; Hippocr. 6, 588 (Lit.): aor. p. late ἠκέσθην pass. Paus. 2, 27, 3. 3, 19, 7: also pass. and late, pres. ἀκείται Aretae. C. M. 1, p. 70. Vb. ἀκεστός Il. 13, 115; Antiph. 5, 91. (ǎ.)—ἀκέο 2 sing. imper. for ἀκέο, Her. 3, 40, so λυπέο 8, 100, but ποιεῦ ibid.

'Ακηδέω *To neglect*, Poet. Mosch. 4, 81; imper. ἀκήδει Aesch. Pr. 508: imp. ἀκήδεον, -ήδεις Il. 23, 70: fut. late -ήσω Q. Sm. 10, 29: aor. ἀκήδεσα Il. 14, 427, later -ησα; subj. -ήσωσι Q. Sm. 10, 16; -δήσοι Soph. Ant. 414 (Bonitz, Dind., Nauck, ἀφειδ- Vulg.); -ήσας Q. Sm. 12, 376. Vb. ἀκήδεστος Il. 6, 60. (ǎ.)

'Ακολασταίνω *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; Aristot. Eth. Nic. 2, 6, 19; and late Plut. Alcib. 36 &c.; Anth. 10, 56: imp. ἠκολαστ- Hesych. see ελασθαίνομεν: and fut. -ἄνω Ar. Av. 1227. (ǎ.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

'Ακοστήσας *Well fed* with barley (ἀκοστή), a defect aor. part. Il. 6, 506. (ǎ.)

'Ακουάζω *To hear*, pres. act. only Hom. H. Merc. 423: and mid. ἀκουάζομαι as act. -άζεσθον Il. 4, 343, -άζεσθε Od. 13, 9; -άζονται Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

'Ακούω *To hear*, Il. 2, 486; Pind. P. 1, 2; Aesch. Sept. 245; Soph. Aj. 16; Her. 1, 47 (Orac.). 3, 62; Antiph. 6, 14; Thuc. 6, 34, Dor. 3 pl. ἀκούοντι Pind. P. 5, 101; Epic inf. -έμεναι Od. 12, 193, -έμεν Il. 15, 129: imp. ἤκουον Il. 11, 768; Aesch. Pr. 448; Soph. Ph. 595; Ar. Lys. 390; Her. 2, 3; Antiph.

2, α, 9; Thuc. 8. 6; Dinarch. 3, 1; Dem. 54, 8, ἄκουον Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Aesch. Sept. 196; Soph. O. C. 988; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Andoc. 1, 47; Lys. 13, 2; Pl. Apol. 17; Dem. 14, 12: and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Procop. Epist. 15 (Herch.); Anth. (Pallad.) 9, 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Ar. Ach. 571; Her. 1, 48. 2, 3. 7, 102; Antiph. 6, 36; Thuc. 1, 22; Lys. 10, 2; Pl. Phaed. 57, ἄκ- Il. 24, 223; Pind. N. 2, 14, and Dor. ἄκουσα P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκοα Aesch. Pr. 740; Ar. Nub. 738; Her. 1, 37. 8, 109; Antiph. 4, α, 7. 5, 81; Thuc. 6, 91; Lys. 1, 43; Isocr. 12, 187; Isae. 6, 64, Dor. ἀκουκα Plut. Agesil. 21. Mor. 191. 212: plp. ἀκηκόειν Her. always, 2, 52. 7, 208; Lycurg. 15; Pl. Crat. 384 (-όη Bekk. ἤκηκ- Schanz), παρ- Euthyd. 300, and ἤκηκόειν Ar. Pax 616. Vesp. 800 (Vulg. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7 (-όη Saupp.). Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late, Luc. Philop. 1. Halc. 2, ἀκηκοότες ἦσαν Isocr. 21, 20: p. p. late ἤκουσμαι D. Hal. Rhet. 11, 10; (Luc.) Philop. 4, and if correct, ἀκήκουσμαι Luc. Hist. Con. 49 (Jacob. Bekk. ἀκηκοέτω Dind. Fritzsche πω, Cobet): plp. ἤκουστο quoted Demetr. Phal. 217, παρ- Joseph. Ant. 17, 10, 16: aor. ἤκουσθην Babr. F. 72. 76; Luc. Jud. Voc. 6; ἀκουσθεῖς Thuc. 3, 38; -ουσθῆναι Babr. F. 52; ε -ουσθήσομαι Pl. Rep. 507: and late as pass. f. m. εἰσ-ακούσεται Or. Sib. 2, 302. Mid. Poet. ἀκούομαι as act. rare, Archil. Fr. 69 (Pors. Schneid. Bergk): imp. ἀκούομην rare Il. 4, 331: f. ἀκούσομαι see above: aor. rare ἤκουσάμην, subj. ἀκούσωμαι Procop. Epist. 66; opt. ἀκουσαίμαν Mosch. 3, 127, εἰσ- Rhet. V. 1, p. 615. Vb. ἀκουστός H. Merc. 512 if sound; Pl. Tim. 33, -έος Rep. 386. 532. Desider. ἀκουσεῖω, -ων Soph. Fr. 820.

Ἐπακούσεται Thuc. 6, 69, is held pass. by some. If so, it is the only instance in classic Greek, see Poppo, Krüger. ἤκουσμαι seems to have better authority than ἀκήκουσμαι, which however, if correct, disproves Buttmann's assertion "that the perf. pass. is formed without reduplication." There is not a single undoubted instance of first fut. ἀκούσω in the whole range of classic Greek, unless ἀκουσόντων Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form ἀκούσεσθαι Eux. p. 15, and because the pres. ἀκονόντων, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the fut., for he has ἐγκωμάσοντος in the compared clause. And if so, we cannot, with Cobet, condemn the fut. on the ground of its

being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam *sint audituri*, id est quae prosit etiam *priusquam* audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19. 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 345; but even in late writers, the mid. seems to be the prevailing form. ἀκούω is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its plp.; in other words, augments occasionally at least, the reduplicated vowel, ὠρώρει Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but ὀρώρει Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss. e. g. ἀπ-ωλώλει Dem. 20, 79 (Ms. S. Dind. *now*). 19, 125 (most Mss. Bekk. Dind. Bait. Saupp. &c.) Herodian, an able grammarian, would write the plp. of ἀκούω always with η, ἠκηκόειν. But if the best Mss. and editors may be trusted, Herodotus seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form ἠκηκόη is called old Att. for -ειν, Ar. Pax 616 (Bekk. Dind.). Vesp. 800 (Dind. Meineke); Pl. Crat. 384 (Ms. T. Schanz), ἀκηκόη (Bekk. Or. B. W.).

In some edit. various forms of the fut. act. used to stand as follows: ἀκούσει Il. 7, 129, *now* ἀκούσαι, ἀκούσεις Alcae. Fr. 82 (85), *now* ἀκούσαις, so Aesch. Ag. 1406 (Blomf.), -ούεις (Mss. Dind. Herm.), ἀκούσετε Ar. Thesm. 1167 (Br.), *now* -σητε (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), *now* -σαιτε (Reisk. Bekk. &c.), ἀκούσομεν Ar. Ach. 295 (Mss. R. V.), -ωμεν (Elms. Bekk. Dind.), ὑπακούσοντες Thuc. 1, 140 (Vulg.), -σαντες (Mss. Haack, Bekk. Krüg. &c.), and ἀκούσετε Luc. Abdic. 26, ὑπακούσεις Navig. 11 (Vulg.) are *now* -ούσαιτε, -ούσει (Jacob. Dind.).

'Ακραχολέω *To be passionate*, Att. prose, and only part. -οῦντα Pl. Leg. 731.

'Ακριβόω *To make accurate*, reg. but. mid. -οῦμαι late in *simple*, fut. -ώσομαι Joseph. Ant. 17, 2, 3: aor. ἠκριβώσατο Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as mid. p. p. ἠκρίβωσαι p. 138, 3: plp. ἠκρίβωτο, ἀκριβῶς ἦδει (Hesych.), all missed by Lexicogr. In *comp.* the mid. is classical, διακριβοῦμαι

Isocr. 4, 18; Pl. Theaet. 184: aor. -ιβωσώμεθα Isocr. Ep. 6, 8; -ώσασθαι Isae. 3, 39; Pl. Polit. 292.

Ἀκροάομαι Dep. Med. *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78; -όμενος Hippocr. 7, 252; Aristot. Rhet. 1, 1, 10; Aeschin. 3, 166: imp. ἠκροώμ- Andoc. 4, 8; Pl. Menex. 236: fut. -οάσομαι Andoc. 1, 105; Lys. 27, 7; Pl. Apol. 37; Isocr. 15, 21: aor. ἠκροᾶσάμην Ar. Ran. 315; Thuc. 6, 89; Lys. 16, 9; Pl. Ion 530; Dem. 43, 2; ἠκροᾶσο = -οῶ, C. Fr. 3, 50: p. ἠκροᾶμαι Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass. ἀκροᾶθείς Aristid. 4, 30 (Vulg. ἀνακραθείς Reiske, Dind.); Joseph. Ant. 17, 5, 2 (Bekk). Vb. ἀκροατέος Ar. Av. 1228. In the classical period this verb seems nearly confined to comedy and Attic prose.—A poetic collateral form ἀκροάζομαι is found in Epicharmus 75; also Hippocr. 7, 70: imp. ἠκροάζετο Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor. ἠκροάσατο. For ἠκροᾶσο C. Fr. 3, 50, Cob. suggests ἠκροᾶσο plp.

Ἀκροβολίζω *To throw from a distance, skirmish*, in act. only imp. ἠκροβόλιζε Ant. Pal. 7, 546; Eustath. 5, 14. Usu. ἀκροβολίζομαι Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. (-ιούμαι): aor. ἠκροβολισάμην Thuc. 3, 73. 4, 34; -ισάμενος Her. 8, 64. No pass. (?)

Ἀκρωτηριάζω *To cut off the extremities*, Longin. 39, 4; Plut. Mor. 479; Polyb. 5, 54: imp. ἠκρωτ- Polyb. 1, 80; (Luc.) Amor. 24; Athen. (Clearch.) 12, 27: aor. ἠκρωτηρίασα Her. 3, 59; Strab. 17, 1, 46; Polyb. 8, 23; Diodor. 4, 10, 3: p. p. ἠκρωτηριασμένος Aristid. 13, 128 (Dind.); but. act. Dem. 18, 296: aor. -άσθην Plut. Alcib. 18. Nic. 13; Philostr. 7, 4 (Kayser): mid. -ασάμενος Xen. Hell. 6, 2, 36: and p. p. as mid. -ασμένος Dem. quoted.

Ἀλαίνω (ᾶ) *To wander*, Tragic, and only pres. act. Aesch. Ag. 82; Eur. Tr. 1084; -αίνων I. T. 284. El. 204. Or. 532; (3 pl. Dor. ἠλαίνοντι Theocr. 7, 23, where once stood mid. ἠλαίνονται, see ἠλαίνω.)

Ἀλαλάζω *To raise the war-cry*, Aesch. Fr. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἠλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19, ἀλαλ- Nonn. 1, 242: fut. mid. -άξομαι Eur. Bac. 593: act. ἀλαλάξω late Arr. C. Alan. 25 (-άξω Herch.); V. T. Jer. 29, 3: aor. ἠλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἀντ- Aesch. Pers. 399, ἐπ- Xen. Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; inf. -αλάξαι Soph. Ant. 133; part. ἀλαλάξαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36. Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἠλαλάζετο

Arr. An. 5, 10, 3: fut. -άξομαι see above. For ἠλάλαξαν Xen. An. 5, 2, 14, L. Dind. and Cobet read ἠλάλιξαν. Xen. seems alone of classic prose writers to use this verb.

'Αλάλκω *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehrs, Koechl.): fut. ἀλαλήσω Ar. Rh. 2, 235: 2 aor. unaugm. ἀλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 10 (11), 105. N. 4, 60, but ἠλαλκε (Hesych.); subj. Ep. ἀλαλκῆσι Od. 10, 288 (Wolf, Bekk. Dind.); opt. ἀλάλκοις Od. 13, 319, ἀλάλκοι Il. 21, 138; Ar. Rh. 4, 872, ἀλάλκοιεν Il. 22, 196; ἀλαλκε Theogn. 13; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, ἀλαλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 20, ἀλαλκεῖν Il. 19, 30 (Dind. La. R.); Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλήσει Od. 10, 288 (Vulg.) Wolf, Bekk. Dind. and Ameis read subj. aor. ἀλάλκησιν. Bekk. ποιω reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκεῖν (Vulg. Dind. La Roche). ἀλάλκουσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to ἀλέξουσι, but Koechly retains it.

'Αλαλύκτημαι Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτέω, with meaning of pres. Il. 10, 94. See ἀλυκτέω.

'Αλάομαι *To wander*, mostly poet. ἀλώμαι Aesch. Eum. 98, -ᾶται Solon 13, 43; Pind. Ol. 1, 58; Ar. Av. 942, -ώμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ῶνται Dem. 19, 310, Ep. -όωνται Od. 3, 73; imper. Ep. ἀλόω (ἀλάεο, ἀλᾶο, ἀλῶ) Od. 5, 377; part. ἀλώμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ώμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: imp. ἠλώμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἀλῆτο, if correct, Bion 11 (8), 5 (Ahrens): fut. rather doubtful, ἀλήσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text): but prefers aor. ἀπ-αλήσατο (3 Mss. Ranke): p. ἀλάλημαι as pres. Il. 23, 74. Od. 11, 167, -ησαι 15, 10, -ηται 20, 340; Hes. Op. 100; Bion 1, 20, -ησθε Od. 3, 72. 9, 253; imper. ἀλάλησο Od. 3, 313; ἀλάλησθαι 2, 370. 12, 284; Emped. 374 (Stein); ἀλαλήμενος with accent of pres. Od. 14, 122, -ημένη Anacreont. 56, 12 (Bergk): plp. as imp. ἀλάλητο Orph. Arg. 1264, -ηντο Eur. Andr. 307 (chor.); Ar. Rh. 1, 812: aor. ἠλήθην, poet. ἀλήθην Od. 14, 120, -ήθης 14, 362; sub. ἀληθῆ, ἐπ- 15, 401; part. ἀληθείς Od. 14, 380, ἐπ- 4, 81, Dor. ἀλᾶθείς Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἄλαόω) *To blind*, rare, Epic and only aor. ἀλάωσε Od. 1, 69. 9, 516; Anth. 7, 601, ἐξ- Od. 9, 453; inf. -αῶσαι 504; -αώσας Opp. Cyn. 3, 228. In Hom. with gen. of the thing ὀφθαλμοῦ, but later with acc. of the person γενέτην Anth. quoted.

Ἄλαπάξω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 5 (Dübner): unaugm. imp. ἀλάπαξον Il. 11, 503: fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29; Ep. inf. -αξέμεν Callim. Dian. 251: aor. ἀλάπαξα Il. 11, 760; Theogn. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245: aor. late ἐξ-αλαπαχθῆ Or. Sib. 12, 305. For μοῖρ' ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάξει, which was adopted by Blomf. and now also by Herm. and Dindorf: compare λαπάξω Sept. 47. 531. ἀλαπάξω is thus not Attic, except that Xen. l. c. uses the compd. ἐξάλ-.

Ἄλαστέω *To be wrathful*, Epic, and confined to imp. fut. and aor. part.: imp. ἠλάστεον trissyll. Il. 15, 21: fut. -ήσω: aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐπ- Od. 1, 252; Ap. Rh. 3, 369. 557.

Ἄλγυνω (ῠ) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Soph. O. R. 1067; Eur. Alc. 521; late Plut. Mor. 82; Maneth. 5, 101: imp. ἠλγύνων Aesch. Ch. 746, iter. ἀλγύνεσκε Q. Sm. 4, 416: fut. -ῦνῶ Soph. O. R. 332; Eur. Hipp. 1297; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985: aor. ἠλγῦνα Plut. Marcell. 25; opt. ἀλγύναις Soph. O. R. 446 (-νοῖς Elms.), -ύνειεν Tr. 458; inf. -ῦναι Eur. I. A. 326: aor. pass. ἠλγύνθην Aesch. Pr. 245; ἀλγυνθῶ Eur. Tr. 172; late prose Plotin. 26, 51: with fut. mid. ἀλγυνούμαι as pass. Soph. Ant. 230; Eur. Med. 622: but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, act. late ἀλγύνω Plut. Mor. 82: aor. ἠλγῦνα Marcell. 25: pass. ἀλγυνόμενος Xen. Apol. 8; Plut. Lysand. 2.

Ἄλδαινώ Poet. *To nourish*, Nic. Alex. 404; -δαινειν Aesch. Sept. 557; -δαινῶν Sept. 12. Pr. 539 (also ἀλδήσκω intrans. Il. 23, 599; Opp. Cyn. 1, 318, trans. Theocr. 17, 78): 2 aor. Epic, ἠλδᾶνον Od. 18, 70. 24, 368: 1 aor. late (ἠλδηνα), ἐν-αλδήνασα Nic. Alex. 409 (G. Schneid.), ἐν-αλδήσασα (Vulg.), iter. ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαινηται Q. Sm. 9, 473. Vb. ἄν-αλτος *insatiable*, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐνανθήσας with Ms. P.

Ἄλδήσκω, see preced.

(Ἄλδω), pass. -ομαι *To be healed*, seems late Q. Sm. 9, 475 (Spitzn. Koechl.), ἐν- Nic. Alex. 532. ἀλδομένην in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Ms. and correct reading ἀρδ- (Dind. Bergk, Mein.). See ἄλθω.

Ἄλεγίζω *To care for*, Epic, Epigramm. and only pres. Il. 1,

160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29; ἀλεγίζειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38; Aretæ. C. Ac. Morb. 1 (83): and imp. unaugm. ἀλέγισε Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332. Pass. ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in pres. Il. 9, 504. 11, 389; Alcae. 58; Simon. C. 37, 10; Theocr. 15, 95; Opp. Hal. 2, 183; ἀλέγοι Nic. Ther. 5; ἀλέγων Od. 19, 154; Hes. Op. 251; Pind. Ol. 11, 15; once in Att. Aesch. Supp. 751 (chor.); -γειν Pind. I. 8, 47. Pass. ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. 50, 6. ἀλεγύνω also is Epic, but scarcely so confined in its inflection, imper. ἀλέγυνε Hym. Merc. 476, ἀλεγύνετε Od. 1, 374; inf. -ύνειν 11, 186; part. -ύνων H. H. Merc. 361: imp. unaugm. ἀλέγυνον Od. 13, 23; Ap. Rh. 2, 495: aor. ἀλέγυνα Ap. Rh. 1, 394. Mid. aor. ἀλεγύνατο Emped. 433 (Stein) missed by Lexicogr.

'Αλεείνω Epic, *To avoid*, Od. 13, 148. Il. 11, 794; -νων Il. 16, 213; Hes. Op. 828; -είνειν Opp. H. 5, 78; late prose Luc. Dem. enc. 23; Agath. 2, 32: imp. unaugm. ἀλέεινον Il. 13, 356; intrans. *withdrew*, Ap. Rh. 3, 650: aor. late, inf. ἀλεείναι Maneth. 6, 736.

'Αλείφω *To anoint*, Ar. Ach. 1066; Com. Fr. (Crates) 2, 237; Her. 3, 8: imp. ἤλειφον Hipponax 41 (B); Plut. Themist. 3, ἐξ- Isocr. 21, 2, προσ- ἄλειφε Od. 10, 392: fut. ἀλείψω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386: aor. ἤλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἐξ- Andoc. 1, 103; Dem. 57, 63, ἄλειψα Od. 12, 177; -είψει Pl. Lys. 217; -εῖψαι ibid.; Hippocr. 6, 452 (Lit.), ἐξ- Thuc. 3, 57: p. ἀλήλιφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp. ἀπ-αλήλιφα Ms. S, ἀπ-ἤλειφα Ms. F.), ἐξ- Aristid. 33, 425 (Dind.): p. p. ἀλήλιμμα (v. r. -λειμμα) Thuc. 4, 68; Alciphr. 3, 28; Luc. Alex. 30, ὑπ- Xen. Oec. 10, 6, συν- Aristot. Meteor. 2, 7, 2, ἐξ- (Dem.) 25, 70, ἤλειμμα late, see below: aor. ἤλειφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Æsch. Sept. 15; Eur. I. T. 698. Hel. 262: fut. ἀλειφθήσεται, ἐξ- (Dem.) 25, 73, κατ- (Hippocr.) Epist. 9, 320 (Lit.): 2 aor. ἤλιφην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stallb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 55, 13 (Bekk. L. Dind.). Mid. ἀλείφομαι *anoint myself*, Ar. Ach. 999; Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81; Hippocr. 7, 276. 316; Xen. Oec. 10, 5: imp. ἤλειφόμην Simon. Am. 16; Archil. 31 (B.); Com. Fr. (Antiph.) 3, 117; Pl. Theaet. 144, ἐξ- Her. 7, 69: fut. -είψομαι Thuc. 4, 68: aor. ἤλειψάμην Ar. Nub. 836; Thuc. 1, 6, ἀλειψ- Il. 14, 171; -ψηται Hippocr. 8, 424; -ψαιτο 5, 284 (Lit.); -άμενος Il. 10, 577; Pl. Theaet. 144. Vb. ἀλειπτός late, but ἀν- ἐξ- Isocr. 5, 70; ἐξ-αλειπτός Lys. 6, 8. The perf. forms

ἀήλιφα, ἀήλιμμαί are now almost universally approved and adopted by late editors, though ἀήλειφα, -ειμμαί are found in good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 19, 8, and by Sintenis, Plut. Marcel. 17, but -ιμμαί (Reisk. Bekk.), so ἀήλιμμαί, -ιμμένος Mor. 148. 193 (Dübner), -ειπται has been discarded from Luc. also, for -ιπται Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.). The unreduplicated forms ἤλειφα, ἤλειμμαί seem scarcely to occur except in comp. and in inferior Mss. ἀπ-ηλειφέναι Dem. 52, 29 (Ms. F.), ἐξ- Aristid. 33, 425 (Vulg.), -αληλιφέναι (Ms. Θ. Dind.), ἤλειμμένος Geop. 7, 8, 9; V. T. Num. 3, 3, ἤλιμμ- (Alex.), ἐξ-ἤλειπται Dem. 25, 70 (Vulg. Dobs., -αλήλιπται Bekk. Dind.), ἐξ-ἤλιπται v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the act. occurs only in aor. and only in Plato quoted, and part. ἀλείψαντες Demad. 17 (Bekk.) Hom. has only 1 aor. act. and mid. The 1 aor. pass. is by far the prevailing form, early and late. The only instance of 2 aor. in the *classical* period is ἐξ-αλιφῆ Pl. Phaedr. 258 (best Mss.), ἐξ-αλειφθῆ (Vulg.) Elsewhere he uses 1 aor. ἀλειφθέν twice Lys. 217, ἐπ- ibid., even ἐξ-αλειφθῆ without v. r. Theaet. 191, so that we have some misgiving about ἐξ-αλιφῆ though presented by Mss. Bodl. D G P. The perf. ἤλοιφα is not found, though we have ἀλοιφή the noun. We doubt however if the noun proves the actual existence of the perf. In *formation* we think analogy a sufficient guide without current usage.

Ἄλέκω *To ward off*, Poet. late and doubtful in pres. Anth. 6, 245 (Mss. ἀλέγοις): fut. ἀλέξοντες, ἀπ- Bekk. Anecd. 415: 1 aor. ἤλεξα, opt. ἀπ-αλέξαι Aesch. Supp. 1052 (chor.); in tmesi Q. Sm. 6, 307: 2 aor. ἀκαθεῖν only Trag. Aesch. Fr. 425; Soph. Fr. 827. **Mid. defend oneself**, fut. ἀλέξομαι Soph. O. R. 171; and *now* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn. Saupp.); -οίμην Soph. O. R. 539: aor. ἤλεξάμην, inf. ἀλέξασθαι Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 3, 4, 33. 5, 5, 21. Cyr. 1, 5, 13, ἀπ- Soph. Aj. 166. These forms are generally referred to ἀλέξω.

Ἄλέξω *To ward off*, rare, inf. ἀλεξέμεν Il. 3, 9, -έμεναι Il. 1, 590. 11, 469; and, if sound, in a Spartan decree Thuc. 5, 77, -έξειν Pind. Ol. 13, 9; Xen. Cyr. 4, 3, 2, ἀπ- Poet. (Pl.) Alc. (2), 143. 148: fut. ἀλεξήσω Il. 9, 251; -ήσειν 20, 315. 21, 374, ἀπ- Od. 17, 364; -σων Il. 6, 109; Q. Sm. 10, 292: aor. (ἤλέξησα), ἀλεξήσειε Od. 3, 346, ἀπ-αλεξήσαιμι Il. 24, 371; ἀλεξήσαι Opp. Hal. 5, 626; late prose ἀλεξήσας Apollod. 3, 12, 5; Euseb. adv. Hierocl. 69. **Mid. ἀλέξομαι defend oneself, ward off**, Xen. Mem. 4, 3, 11; -όμεσθα Il. 11, 348, -ησθε Xen. An. 7, 3, 44; -ξειν Archil.



66; -όμενος Od. 9, 57; Her. 1, 211. 7, 225; Xen. An. 1, 9, 11: fut. ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3?): aor. ἀλέξασθαι Il. 15, 565, see ἀλέκω.—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξήσομεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλαλήσω, and 2 aor. ἀλαλκον, see ἀλάκω. A pure form ἀλεξέω seems doubtful in pres. ἀλεξεῖν Pind. Ol. 13, 9 (several Mss. Vulg. Bergk) has been rejected by Boeckh, Hart. Momms. for ἀλέξειν.

Kühner and Jelf have said "fut. ἀλέξομαι is poet. only." Kühner however *now* defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

'Αλέομαι *To avoid*, Epic, contr. ἀλεῦμαι Theogn. 575, ἀλείονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be aor.); but opt. ἀλείωτο Orph. Arg. 607, ἀλείω, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλείοντο in tmesi Il. 18, 586: aor. (ἠλεάμην), subj. ἀλήηται Od. 4, 396, -εώμεθα Il. 5, 34. 6, 226; opt. ἀλείωτο Il. 20, 147. Od. 20, 368; imper. ἀλέασθε Od. 4, 774; inf. ἀλέασθαι Il. 13, 513. 23, 340. Od. 9, 411; Hes. Op. 446 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλείωτο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitzn. La R. and *now* Dind.) ἀλεῦ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλείου imper. of ἀλέομαι, but see ἀλεύω.

'Αλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cyr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἠλευσα), ἀλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. Mid. Epic ἀλεύομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77; imper. ἵπ-αλεύεο Hes. Op. 760: aor. ἠλευάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἀλευ- Il. 11, 360. Od. 22, 260, 2 sing. ἀλεύω Nonn. 33, 326; subj. -εύεται for -ηται, Od. 14, 400; and (ἠλευσάμην), subj. ἐξ-αλεύσωμαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξωμαι (Hesych. Br. Nauck, Dind. *now*), see ἀλύσκω; imper. ἀλευαι Il. 22, 285; inf. ἀλεύασθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευάμενος Il. 20, 281; Theogn. 400. At Aesch. Pr. 567 quoted, Dind. has ἀλευ δᾶ by apocope—*singularis* apocope he grants—for ἀλευε, Weil ἀλευ' ἃ δᾶ, Herm. ἀλευε δᾶ. ἐξαλεύσωμαι

Soph. quoted, has good Mss. support, but is opposed by *ἐξαλύξωμαι* (Hesych.), approved by Wessel. Heath, Br. Herm. and *πρω* Dind. We do not however think it a valid objection against *ἐξαλεύσωμαι* "that the aoristic mid. forms of *ἀλεύομαι* occur elsewhere invariably without *σ*," *ἠλευάμην, ἀλεύομαι* &c. These forms do, certainly, always occur elsewhere without *σ*, but then they are Epic, and never appear in Attic. We are therefore not sure that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* mid. form instead of the form with *σ*, especially as Attic usage uniformly follows the *σ* formation in the act. *ἀλεύσω, ἤλευσα*. Besides, none of the v. r. point to the Epic form.

'Αλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Aristot. Probl. 35, 3; Plut. M. 284, κατ- Her. 4, 172: imp. *ἤλουν* Com. Fr. (Pher.) 2, 254: fut. (*ἀλέσω*, Att. *ἀλῶ* Moeris, Suid.): aor. *ἤλεσα, κατ-* Strab. 260, Epic *ἄλεσσα* Od. 20, 109; *ἀλέσαι* Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); *ἀλέσας* 6, 454. 7, 170 (Lit.); Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): p. *ἀλήλεκα* Anth. (Nicarch.) 11, 251: p. p. *ἀλήλεσμαι* Her. 7, 23; Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.); D. Sic. 3, 14, *ἀλήλεμαι* Thuc. quoted (Mss. Bekk. Goell. Stahl); Com. Fr. (Amph.) 3, 303, and late *ἤλεσμαι* Dioscor. 1, 28: aor. late *ἠλέσθην* Dioscor. 1, 173; Geop. 7, 12, and if correct, *ἠλήσθην* Geop. 9, 19. Vb. *ἀλεστήον* late, Dioscor. 5, 95.— *ἐπιαλῶ* Ar. Nub. 1299, given by some as fut. of this verb, is fut. of *ἐπιάλλω*. Passow says that *ἀληλεσμένος*, though altered by Bekker to *ἀληλεμένος* Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then *ἀληλεσμένον* is *undoubted*, because the form with *σ* is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is *-εσμένος* not only liable to doubt, but inadmissible, and the form without *σ*, *ἀληλεμένον*, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: *ἀληλεσμένος* Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.), *-εμένος* (Mss. Bekk. Goell. Cob. Stahl, &c.); Amphis, Athen. 14, 642 (all Mss. Meineke), *-εσμένος* (Casaub. Schweigh. Dind.); and later D. Sic. 3, 14; Arr. An. 6, 23, *-εμένος* Anon. Oec. 22. The strengthened form *ἀλετρεύω* is Epic and rare, Od. 7, 104; Hes. Fr. 26; *-εύουσα* Ar. Rh. 4, 1095: fut. late *-εύουσα* Lycophr. 159.

'Αληθίζω *To speak truth*, rare and late in act. Plut. M. 230.

**Mid.** rare in classic Greek, and only pres. ἀληθίζομαι Her. 3, 72; -ίσεσθαι 1, 136; -ιζόμενος Dio Cass. 56, 41: aor. -ίσασθαι Alciphr. 3, 59 (Ms. Ven. Meineke). ἀληθεύω *to speak truth*, Hippocr. 2, 150; Xen. Pl.: fut. -εύσω Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: aor. ἠλήθευσα Xen. An. 5, 6, 18; -εύσαιμι Aesch. Sept. 562: p. -εuka Aristot. Interp. 10, 14, has pass. ἀληθεύομαι *to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with fut. mid. -εύσεται as pass. N. Eth. 1, 11, 37. Top. 5, 5, 3. 5. Metaph. 10, 5, 10. 6, 17 (Bekk.)

'Αλήθω *To grind*, usu. only pres. and rare, Hippocr. 6, 494 (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: imp. ἤληθον Babr. 131, 5 (Lach. Knoch); V. T. Num. 11, 8: aor. ἀλήσας Herodn. 4, 7, 5 (Vulg.) is now ἀλέσας (Bekk.): aor. p. ἠλήσθην Geop. 9, 19 (?). See ἀλέω. The collat. form ἀλίω occurs only in pres. Soph. Fr. 826 (D.)

'Αλήναι, see εἶλω.

'Αλησθύω, see ἀλυσθαίνω.

'Αλητεύω *To wander about*, Ep. and Trag. and confined to pres. Od. 17, 501; inf. -εύειν 18, 114; part. -εύων 12, 330; Eur. El. 1113. Hipp. 1048: and fut. ἀλητεύσω Eur. Heracl. 515.

('Αλθω) and 'Αλθίσκω *To heal*, Hippocr. 1, 472 (Foes, 7, 52 Lit.), perhaps better -ήσκω (Galen, Rost, 2, 210 Ermerins): fut. late ἀλθήσω Nic. Ther. 587: aor. late ἤλθησα 496. Pass. ἀλθομαι, -ένη Q. Sm. 9, 475 (Mss. A. Vulg. ἀλδομ- Spitzn. Koechl): imp. ἄλθετο Il. 5, 417: fut. ἀλθήσομαι, ἀπ- pass. Il. 8, 405: aor. ἀλθεσθῆναι, ξυν- Hippocr. 4, 126 (Lit.): aor. m. late ἠλθησάμην Poet. de Herb. 44. Epic except. pres. and aor. pass.—ἀλθεσθῆναι from ἀλθομαι, has analogy in ἀχθεσθῆναι from ἀχθομαι. A fut. m. ἀλθέξονται, as if from ἀλθέσω, occurs in Aretae. 61, 30. Passow says "there is no example of pres. act. or pass." though ἀλθομένη is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

'Αλιβδύω *To sink in the sea*, Poet. and late, Callim. Fr. 269: aor. ἀλιβδύσασα Lycophr. 351.

'Αλίζω *To collect, assemble* (ἀλής), Her. 7, 12; Pl. Crat. 409: fut. (ἀλίσω, -ιώ): aor. ἠλίσα, ἀλίσας Eur. H. F. 412; Her. 1, 77; Nic. Damasc. Fr. 11 (L. Dind.); συν-ἠλίσαν Her. 1, 176, but συν-άλ- 1, 125 (Mss. Gaisf. Bekk. Krüg. Stein), συν-ηλ- (Dind. Bred.); συν-αλίσας Her. 1, 126; Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (perf.?): p. p. (ἠλισμαι), ἠλισμένην Anon. Stob. Flor. 28, 18 (Mein.), always unaugm. in Her. ἀλισμένος 4, 118. 7, 172; συν-αλίσθαι 5, 15: aor. ἠλίσθην, συν- Xen. An. 7, 3, 48;

Luc. Philops. 12; ἀλισθῆ Hippocr. 6, 168. 7, 280; Xen. An. 2, 4, 3; ἀλισθείεν Her. 1, 63; -ισθείς Emped. 150; Her. 5, 15; Hippocr. 7, 10. 282; -ισθῆναι Her. 1, 79; Aristot. Probl. 24, 9, 2: fut. ἀλισθήσομαι Aristot. Probl. 2, 28. (ā) Eur. Heracl. 403. This verb is rare in Attic. ἀλίξεσθαι may be mid. Xen. An. 6, 3 (1), 3: imp. συν-ηλίζοντο Her. 1, 62. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented by Her. ἡλισμ- however (Dind.) and 7, 172 (Abicht), but aor. συν-άλισε 1, 125, though supported by the Mss. should perhaps be altered to συν-ηλ- in accordance with συνήλισαν 1, 176, and συν-ηλίζοντο 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends: Lhardy suggests συν-άλισας, an easy emendation. The collat. ἀλιάζω seems to occur only in the comp. συν-αλ-, and only in the Dor. aor. συν-ἄλιαξε Ar. Lyst. 93.

(Ἄλινδέω, -ίνδω, ἀλίω) *To roll*, aor. ἠλίνδησε (Hesych.), ἠλίσα, in comp. ἐξ-άλισας Ar. Nub. 32; Xen. Oec. 11, 18: p. ἠλίκα, ἐξ- Ar. Nub. 33. Pass. ἀλινδοῦμαι Plut. M. 396; Luc. Dem. enc. 24, and poet. ἀλινδομαι Anth. 7, 736; Nic. Ther. 156: aor. ἀλωθηθείς Nic. Ther. 204: p. ἠλινδημένος Dinarch. Fr. 10, 2 (B. Saupp.) Pass. forms mostly late.

Ἄλινω, see ἀλήθω.

Ἄλιώω *To make fruitless*, (ā) poet. and only fut. ἀλιώσω Soph. O. C. 704 (chor.): and aor. ἠλίωσα Tr. 258 (trimeter), ἀλ- Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. Mid. fut. as act. ἀλιώσεται *will destroy*, late Maxim. de Auspic. 582, but pass. or intrans. *will perish*, 512.

Ἄλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Soph. Aj. 648; Com. Fr. (Anax.) 3, 175; Her. 3, 154; Thuc. 8, 34; Lys. 13, 67: imp. ἠλίσκομην, never ἐαλ-, Antiph. 5, 11; Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), ἀλίσκ- (Schweigh. Gaisf.): fut. ἀλώσομαι Theogn. 236; Soph. O. C. 1065; Ar. Vesp. 893; Her. 7, 102; Antiph. 2, α, 8; Lys. 10, 22, -ώσει Pl. Gorg. 489, Ion. -ώσαι Her. 1, 112: aor. ἀλώσαι Hippocr. 6, 470 (Ms. H.), but corrected ἀναλώσαι (same Ms. Littré): p. ἐάλωκα Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and ἠλωκα Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. ἄλωκα (ā) Pind. P. 3, 57, 3 pl. -ώκωντι Plut. Lys. 14, 4: plp. ἠλώκειω Her. 1, 84. 8, 61; Xen. An. 5, 2, 15, ἐαλ- Plut. Lys. 14, 4: p. p. see ἀν-άλισκω: aor. late in simple ἀλωθῆναι D. Sic. Fr. ex Lib. 21, 6 (Bekk.): 2 aor. ἐάλων Ar. Vesp. 355;

Hippocr. 7, 284; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Lys. 19, 4; Isae. 5, 12; Aeschin. 2, 12; Pl. Apol. 39, and ἤλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24. Hell. 5, 1, 27; (Pl.) Hip. Maj. 286; ἄλω Eur. Hipp. 420; Ar. Ach. 662, -ῶς Pl. Apol. 29, -ῶ Aesch. Sept. 257; Her. 1, 84. 4, 127 (Dind. &c. see below); Pl. Leg. 937, ἄλωμεν Ar. Eccl. 287, ἄλωσι Her. 2, 93; Pl. Leg. 937 &c.; ἄλοιην Il. 22, 253 (Bekk. Dind.); Antiph. 2, a, 8. 5, 59; Pl. Theaet. 179; ἄλους Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079; Her. 5, 105; Xen. An. 5, 2, 8; ἄλωσαι Il. 21, 281; Soph. Ph. 1440; Ar. Thesm. 790; Antiph. 2, γ, 6; Thuc. 4, 100. Vb. ἄλωτός Thuc. 6, 77.—Active supplied by αἰρέω. ἄλώω, -ώη Epic 2 aor. subj. for ἄλω, -ῶ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 4, 127 (Bekk. ἄλω Dind. &c.) ἄλώης opt. for ἄλοιης, Ar. Rh. 1, 491, ἄλώη Od. 14, 183. 15, 300 (-οίη Dind. -ώη La R.), but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127 (Gaisf. Dietsch), it has been altered by Bekker to subj. ἄλώη, by Bredow, Dind. Stein and Abicht to ἄλω. ἄλώμεναι Epic inf. 2 aor. for ἄλωσαι, Il. 21, 495. ἄ in pres. Eur. Alc. 786, ἄ in indic. 2 aor. ἔαλων Ar. Vesp. 355, but ἔαλως Anth. 7, 114, ἄ in the other moods, ἄλω, ἄλοιην, ἄλους, ἄλωσαι, Il. 4, 291 &c. except ἄλωσαι Hipponax 74 (B.), ἄλόντε, which has ἄ even in thesis, Il. 5, 487. ἔαλω dissyllab. Anth. 11, 155.—In Epic, this verb seems confined to 2 aor. The act. forms ἄλίσκω, ἄλώω, are not found uncompr. except 3 sing. ἄλίσκει if sound, Prov. Diogen. Cent. 2, 66. 4, 45; and Hesych. In Her. and Xen. Mss. and edit. present both ἤλωκα and ἔαλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἔαλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἤλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἔαλ- twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἤλωκα, and aor. ἤλων, except perhaps thrice ἔαλων 7, 37. 20, 79, seemingly by oversight. “ἤλωκα,” Buttm. says, “belongs to the stricter Atticism.” If this be correct in theory, we think it is not borne out by the *usage* of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἤλωκός Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21. p. 4 (Bekk.) The compd. ἀναλίσκω, -αλώω would favour the opinion more. In Trag. the perf. occurs only once ἔαλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the perf. occurs twice,

and in the form ἤλωκα Com. Fr. quoted, indic. aor. ἔαλων rare Ar. quoted.

(Ἄλιταίνω only mid.) and Ἄλιτραίνω *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Tryph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: p. ἠλίτηκα (Hesych.): 2 aor. ἤλιτον Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτομι Aesch. Pr. 533 (chor.); -ιτών Eum. 316 (chor.); Opp. H. 5, 563. Mid. ἀλιταίνεται as aor. (v. r. ἀλιτραίν-) only Hes. Op. 330, seems Epic subj.: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλίτωμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτέσθαι Od. 4, 378; Ap. Rh. 2, 390: p. part. ἀλιτήμενος *sinning*, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

Ἄλιω, see ἀλιωδέω.

(Ἀλκάθω) *To ward off*, only 2 aor. inf. -ἄθειω Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω *To change*, Emped. 72 (Stein); Eur. Phoen. 74; Hippocr. 2, 58, Att. -ττω Pl. Parm. 139: fut. -άξω Theogn. 21; Eur. Bacc. 1331, δι- Thuc. 8, 89: aor. ἤλλαξα Eur. Alc. 661; Plut. Mor. 212. 761, ἀπ- Her. 1, 16; Thuc. 1, 90, ἀλλαξα, ἔξ- Pind. I. 3, 18; ἀλλάξαιμι Aesch. Pr. 967; ἀλλάξας Luc. D. Deor. 4, 1; Apollod. 3, 4, 3, ἐπαλλάξας Il. 13, 359; ἀλλάξαι Soph. Ant. 945; Dion. Hal. Ant. 16, 1; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: p. ἤλλαχα, ἀπ- Xen. Mem. 3, 13, 6; Dem. 18, 65, μετ- Hyperid. 4, 23, 11, δι- Com. Fr. (Dionys.) 3, 547: p. p. ἤλλαγμα Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but ἀπ- Her. 1, 60, δι- Aesch. Sept. 885; Pl. Menex. 244, and ἀπ-αλλ- Her. 2, 167 (Bekk. Dind. Stein): plp. ἤλλακτο Her. 2, 26; Luc. Tox. 30, ἀπ- Antiph. 1, 7: 1 aor. ἠλλάχθην Anth. 7, 336, συν- Soph. Aj. 493, ἀπ- Her. 8, 18, ἀλλάχ- Eur. I. A. 797 (chor.); subj. δι-αλλαχθήτε Ar. Lys. 900; Pl. Crat. 430; imper. ἀλλάχθητε Soph. Fr. 829; ἀλλαχθείς, δι- Andoc. 2, 26, κατ- Hyperid. Fr. 193: ε ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940: 2 aor. ἠλλάγην Isae. 4, 13; Luc. Gall. 16, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 2, 42, δι- Ar. Lys. 1161; Antiph. 6, 39: fut. ἀλλαγήσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. Mid. ἀλλάσσομαι, -άττομαι *change one's own, barter*, Pl. Soph. 223: imp. ἠλασσ- Eur. I. T. 292, ἠλλαττ- Com. Fr. (Philem.) 4, 23: fut. -άξομαι Dion. Hal. Ant. 19, 16 (Kießl.); Luc. Tyr. 19, 7, ἀντ- Eur. Hel. 1088. Phoen. 1633: aor. ἠλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ωμαι Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13, 95 (D.); *changed*

(itself) Or. Sib. 5, 517; Dion. περιηγ- 392 (Passow): and as mid. p. p. ἐν-ήλλακται Soph. Aj. 208. Vb. ἀλλακτέον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπ-αλλάσσω. In Att. poetry the 1 aor. pass. simple and compd. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; διηλλάχθητε Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπαλλαγεῖς Ant. 423; thrice by Eur. ἀπ-ηλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both aorists, they never use 2 fut. -γήσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 fut. -γήσομαι only: -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both aor. pass. in comp. but the first more frequently, ἀπ-ηλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c.: 2 aor. ἀπαλλαγήναι 8, 84, without v. r. (Schweigh. Bekk. Gaisf. &c.): fut. -αλλαγήσομαι 2, 120. Thuc. has always the 2 aor., Xen. almost always, but ἐπ-αλλαχθῆ Mem. 3, 8, 1; so Plato, but δι-αλλαχθῶμεν Crat. 430 (Epist. 335. 346); and the Orators, but δι-αλλαχθεῖς Andoc. 2, 26, κατ- Hyperid. Fr. 51 (B. Saupp.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is *alone* or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέρκομαι, κλέπτω, κλίνω, κρύπτω, μάσσω, ρίπτω, στερέω, τάσσω, τέρπω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-αλλάσσω, βλάπτω, ζεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ρήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάγην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάχθην. βλάπτω, 1 aor. ἀπο-βλαφθεῖς Soph. Aj. 941, not req.: 2 aor. βλαβεῖς Aesch. Ag. 120, req. ζεύγνυμι, Aesch. has ζευχθεῖς Ag. 842, not required by the metre, ζυγεῖς Ch. 795, req. Soph. ἐζεύχθη Ant. 955, of choice, but ὑπ-εζύγην Aj. 24, also of choice, and ζυγεῖς Ph. 1025, ζυγήναι O. R. 826, req. Eur. ἐζεύχθην Ion 949, ζευχθεῖς Supp. 877. Elec. 99, not req. ἐζύγη Supp. 822. I. A. 987, ζυγεῖς Med. 735. Supp. 220. Ph. 337, req., but ζυγείσα Fr. Aeg. 10, 2, by preference. θάπτω-

always 2 aor. ταφείς Aesch. Sept. 1021; Eur. ταφείη Tr. 731, ταφείς Supp. 175. 545, ταφήναι Ph. 776, never ἐθάφθην. μίγνυμι, μιχθῆναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. 890 (D.), not req. : μιγήναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθείς Eur. Cycl. 302, req. : παγείς Aesch. Eum. 190, of choice; Eur. Fr. Erecth. 4, 12, req. I. A. 395. πλέκω, πλεχθείς Aesch. Eum. 259: ἐμπλακείς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλήσσω, Aesch. never 1 aor. πληχθείς, but 2 aor. πληγείς Sept. 608. Fr. 129; so Soph. πληγείς Ant. 172. 819. Ph. 267; πληγήναι O. C. 605; and Eur. πληγείς Supp. 934. Or. 497. Herc. F. 1393, never -χθείς, except ἐκ-πληχθείσα Tr. 183. ῥήγνυμι, always 2 aor. ἐρράγην Aesch. Soph. Eur. στρέφω, ἐστρέφθην never in the Tragedy though often in Hom. : 2 aor. ἐστράφην, στραφείην Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπ-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπο-στραφείς Or. 720, not req. σφάζω, 1 aor. ἐσφάχθην occurs only once in Trag. σφαχθείς Eur. I. T. 177: often 2 aor. ἐσφάγην, σφαγείς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -είς Tr. 483, of choice; σφαγήναι Hec. 433. I. T. 598; σφαγείς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγείη Aesch. Eum. 102; Soph. O. R. 730; -σφαγείς Eur. Bac. 858, req. τήκω, 1 aor. ἐτήχθην only once, συντηχθείς Eur. Supp. 1029, req. : 2 aor. ἐτάκην, τάκῃ Eur. Fr. 230, 4, of choice; τακείς Eur. Hel. 3, ἐν-τακείη Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρέπω, 1 aor. ἐτρέφθην only once, Eur. Elec. 1046, req. : 2 aor. ἐτράπην, τραπή Soph. O. C. 1537; τραπέεις Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπήναι Aesch. Sept. 1076, req. τρέφω, 1 aor. ἐθρέφθην twice, Eur. Hec. 351. 600, req. : 2 aor. ἐτράφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφήναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφείς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 558. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, 1 aor. ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req. : 2 aor. ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -είην; imper. -άνηθι; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Tragedians used only the 1 aor., or preferred it, or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking,



emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

'Αλλέγω, see ἀνα-λ-.

'Αλλογνοέω *To mistake for another* (νοέω), only aor. part. ἀλλογνώσας Ion. for -οήσας, Her. 1, 85.

'Αλλοιόω *To make different*, reg.: with fut. mid. -ώσομαι as pass. Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. Vb. ἀλλοιωτός Aristot. Nat. Ausc. 3, 5. The fut. mid. has been missed by Lexicogr.

'Αλλομαι *To leap*, Hym. Cer. 175; Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142, ἐσ- Her. 2, 66: imp. ἠλλόμην Xen. Cyr. 1, 4, 11; Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130, ἀλλ- Simon. (C.) 40, Aeol. ἀλλόμαν Sapph. 55 (B.): fut. ἀλοῦμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεῦμαι Theocr. 3, 25. 5, 144: 1 aor. ἠλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, ἐσ- Il. 12, 438. 16, 558; Xen. Cyr. 7, 4, 4; Ael. Fr. 50, ἀφ- Aesch. Pers. 305, ἐν- Soph. O. R. 1261, ἐξ- Xen. An. 7, 3, 33, Dor. ἀλάμαν Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. ἀληται see 2 aor.; ἀλάμενος rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31); Synes. Epist. 57, καθ- Xen. Hell. 4, 5, 7 (Cob. Saupp. -όμενος Breitb. Dind.); ἀλασθαι rare if correct, Ael. Epist. 16 (Herch.), καθ- Luc. D. Mort. 14, 5 (Reitz, Jacob. -έσθαι Bekk. Dind.): 2 aor. ἠλόμην indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breitb. ἠλλ- Mss. Dind. Cob. Saupp.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐνηλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξηλλ- Herm. Dind.), ἀλσο Il. 16, 754, ἀλτο 5, 111, ἐπ- 21, 140; Pind. N. 6, 50, see below; subj. ἄληται Il. 21, 536, Epic ἀλεται Il. 11, 192. 207; opt. ἄλοίμην Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰσ- Soph. Fr. 695 (D.), προ- Q. Sm. 4, 510, Dor. ἀλοίμαν Theocr. 5, 16; ἀλέσθαι Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6, 14 (-ασθαι Herch.), ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5 (-ασθαι Reitz, Jacob.); ἀλόμενος Aesch. Eum. 368 chor. (Ven. 1. Herm. Dind. &c. ἀλλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. Saupp. &c. ἀλάμ- Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἀν- D. Hal. 8, 54, ἐξ- Plut. Mor. 984; Themist. 18, 221 (Cobet N. L. p. 454, calls this 2 aor. pt. *barbarous*. We are anxious to know how he will *civilly* dispose of ἀλομένα Aesch. Eum. 368 quoted), Epic ἀλμενος Opp. Hal. 5, 666, and ἄλμενος, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Il. 11, 94; Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἀλσο, ἀλτο (ἀλσο, ἀλτο Bekk. 2 edit.), ἀλμενος are, say the old

grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spiritus lenis* for ἀλ(ε)σο, ἀλ(ε)το, ἀλ(ό)μενος=ἤλου, ἤλετο. "a of the 1 aor. is said to be long, ἄλασθαι, as ἄραι, ἄρασθαι." The *a* in ἄραι, ἄρασθαι is certainly long, and should, on the same principle, be long also in ἀλασθαι, but we desiderate *actual* proof: ἀλάμενος Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long ἄλάμ- (Ar. Av. 1864). For ἐνήλου Aesch. Pers. 516, Blomf. and now Dind. (Lex. Aesch.) read 1 aor. ἐνήλω; and for ἐξήλου Soph. O. R. 1311 (chor.), Elms. reads ἐξάλω, "inaudite δωρίζων" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley's ἐξάλω seems not so bold. Theocr. has 3 pers. ἐξάλατο 17, 100, how would he have written the 2d? Grammarians account for ἄλοσο &c. with *lenis*, from "a consonant following the λ." How then did ἄλωμα escape? It is more likely that it arose from a liking for *easy* utterance. See ἀθροίζω, ἀθρ-, ἔχω, ἔξω &c. &c.

Ἄλλοφρονέω *To think of other matters* &c. Ion. and only pres. -έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205: and aor. ἀλλοφρονῆσαι 5, 85. Bekker 2 ed. reads ἀλλο φρονέων Il. 23, 698, and Odd. quoted; so Ameis; but Dind. Spitzn. La Roche ἀλλοφρ-.

Ἄλ-λύω, see λύω.

Ἄλοάω *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἀλ- Xen. Oec. 18, 3, Poet. ἀλοι- Theocr. 10, 48; imp. ἤλοά (Hesych.), Poet. ἀλοία Il. 9, 568, ἤλοία Babr. 98, 15: fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἀλ- Esai. 41, 15: aor. ἠλόησα Ar. Ran. 149; ἀλοῆσαι Plut. T. Gracch. 2; ἀλοήσας Synes. Epist. 108, but ἀλοάσας Com. Fr. (Pherecr.) 2, 278, κατ-ηλόησ- Aeschin. 2, 140, συν- Long. Past. 4, 29, Poet. and late prose ἠλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Opp. Cyn. 1, 268; Athen. 524: p. p. ἠλόημα Synes. Ep. 79 (Herch.), κατ- Com. Fr. (Eub.) 3, 211; ἠλοημένος Theophr. C. Pl. 4, 12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6; Luc. Icar. 15: aor. ἠλοήθην Polyb. 10, 12; Plut. M. 327; but ἀλοᾶθεις Theophr. C. Pl. 4, 6, 5 (Schneid.), -ηθεις (Wimm.), ἀλοιη- Nonn. 31, 7: fut. ἀλοηθήσονται Geop. 2, 26, ἀλ- V. T. Jer. 28, 33.

Ἄλοιώω *To thrash*, aor. part. ἀλοίσας Epigr. (Diog. L.) 7, 31: p. p. as a v. γ. ἠλοισται, κατ- Com. Fr. (Eub.) 3, 211.

Ἄλοκίζω (ἀλοξ) *To furrrow*, Poet. defective, and rare, -ίζεω Ar. Vesp. 850: p. p. late ἠλοκισμένος Lycophr. 119. 381. 810 &c.; but κατὰ . . . ἠλοκίσμεθα in tmesi Eur. Supp. 826.

(Ἄλόω), see ἀλίσκομαι, ἀναλόω.

('Αλυκτάζω Hesych.) *To be excited, distressed*, only imp. ἀλύκταζον Her. 9, 70. The form ἀλυκταίνειν is in Hesych.

'Αλυκτέω *To be restless, anxious*, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλύει Vulg. Ern.); aor. ἀλυκτήσας Hesych.: hence the Epic perf. ἀλαλύκτημαι Il. 10, 94.

'Αλυσθαίνω and 'Αλυσθμαίνω *To be distressed*, only pres. and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 465, 10 (Foes) for ἀλησθύει (Mss. Vulg. Foes, Lind. 8, 268 Lit. 2, 713 Ermerins).

'Αλυσκάζω *To avoid*, Poet., Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: 1 aor. ἀλυσκάσσειε Nonn. 42, 135. 48, 481. 630.—ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκανε from Cod. Harl. and Ap. Lex. (Wolf, Bekk. Dind. La R.)

'Αλυσκάνω *To avoid*, Poet., only imp. ἀλύσκανε Odd. 22, 330.

'Αλύσκω *To avoid*, Poet. Ap. Rh. 4, 57, -σκει 2, 72; -σκων Od. 22, 363. 382: fut. ἀλύξω Od. 19, 558; Aesch. Pers. 94; Soph. El. 627. Ant. 488; -ξοι Od. 17, 547 (Bekk. Dind. -ξει La R. Ameis); -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 2 ed.): and fut. m. -ύξομαι Hes. Op. 363: aor. ἤλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἐξ- Eur. Bacc. 734, ἄλ- Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16; -ύξω Od. 11, 113; Aesch. Fr. 587; ἀλύξας Aesch. Pers. 100 (chor.); Anth. P. 6, 217; -ύξαι Il. 8, 243; Theocr. 24, 69; Bion 10, 7: 1 aor. m. subj. ἐξ-αλύξωμαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf), perhaps the only instance, see ἀλεύω. In Prose, we have met with this verb only in Philostr. Her. 735 &c.

'Αλύσσω *To be excited, distressed*, Ion. -σσων Il. 22, 70: fut. ἀλύξω Hippocr. 8, 16 (Lit.): plp. ἀλάλυκτο Q. Sm. 13, 499. 14, 24.

'Αλύω *To be greatly moved by grief or joy*, mostly Poet. and only pres. Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἀλ- (Ellendt); ἀλύουσ- Il. 5, 352, -ύων 24, 12, but -ύων Od. 9, 398; Aesch. Sept. 391: and imp. ἤλυον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr. 2, 708. 3, 122. 7, 384; Ael. V. H. 9, 25. 14, 12; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ὕ, except Od. 9, 398 ἀλύων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλύει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ὕ, in Attic ὕ.

'Αλφάνω *To find, acquire*, Poet. only pres. Eur. Med. 298; Ar. Fr. 308; -άνη Com. Fr. (Eupol.) 2, 531: and 2 aor. Epic ἤλφον Il. 21, 79; ἄλφοι Od. 15, 453. 17, 250, pl. -οιν for -οιεν 20, 383 (Bekk. Dind. La R.) This verb is rare: four times in Epic,

once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen, except -αίνει Hesych.; -αίνειν Et. Mag. 72, 39; ἐξ-αλφήσεις (Hesych.); also a pres. (ἀλφω), ἐξ-ἀλφεις, εὐρίσκεις (Hesych.)

Ἄλφιτοσιτέω *To eat barley bread*, only pres. -σιτεῖ Xen. Cyr. 6, 2, 28.

Ἄλωπεκίζω *To play the fox*, rarely and partially used, -ίζειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

Ἀμαθαίνω *To be untaught, ignorant*, only pres. and almost peculiar to Pl. -αίγη Leg. 863; -αίνειν 698; -αίνων Rep. 535; and late Aristid. 50, 411 (Dind.)

Ἀμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); Opp. Hal. 2, 611; -ύνοι Theocr. 2, 26: and imp. or aor. ἡμάθυνε Lycophr. 79, ἀμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250. Pass. -ύνεται Q. Sm. 2, 334: imp. ἀμαθύνετο Apollinar. Ps. 87, 20.

Ἀμαλάπτω *To crush, destroy*, Poet. only aor. ἡμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

Ἀμαρτάνω *To err*, Simon. Am. 7, 111; Hipponax 83; Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Her. 1, 43; Antip. 2, β, 1; Thuc. 4, 61: imp. ἡμάρτανον Il. 10, 372. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Thuc. 1, 38; Pl. Phaedr. 242: fut. m. ἀμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc. 4, 55; Xen. Mem. 3, 9, 12: and rare ἀμαρτήσω perhaps Dor. in *simple*, Chilon, Stob. Fl. 3, 79 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. 9, 264, ἐξ- 2, 420 (Lit. 1, 335 Erm.): 1 aor. ἡμάρτησα usu. late, but ἀμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 1, 9, ἀφ- Orph. Arg. 646: p. ἡμάρτηκα Soph. Ant. 926; Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1, 38; Lys. 7, 1; Isocr. 15, 34, ἐξ- Antiph. 5, 91: p. p. ἡμάρτημαι Antiph. 5, 77; Thuc. 3, 56; -ῆσθαι Antiph. 5, 5; -ημένος Soph. O. C. 439; Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274; Lys. 3, 10; Isocr. 12, 54. 14, 4: plp. ἡμάρτητο Thuc. 7, 18; Lys. 31, 20: aor. ἡμαρτήθην Thuc. 2, 65; Xen. An. 5, 8, 20; Vect. 4, 37: 2 aor. act. ἡμαρτον Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Antiph. 3, β, 7; Thuc. 2, 87; Pl. Rep. 340, ἀμ- Hom. always Il. 4, 491. 11, 233 &c.; Pind. N. 7, 37; -άρτω Her. 1, 207. 3, 35; Pl. Theaet. 146, -τῃ Il. 9, 501; Pl. Gorg. 489; -άρτοιμι Soph. Aj. 155, rare -άρτοι C. Fr. (Cratin.) 2, 47, -τοῖς Xen. Cyr. 8, 3, 27 &c.; -αρτεῖν Od.

21, 155; Soph. Ph. 231; Thuc. 5, 7; -αρτών Il. 23, 857; Aesch. Supp. 915; Antiph. 3, β, 3; Pl. Leg. 690, Epic ἡμβροτον only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες Il. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον Il. 16, 336. Vb. ἀμαρτήτος Antiph. 3, δ, 8; ἐπέξ-αμαρτητέον Dem. 22, 6. Epic ἡμβροτον for ἡμαρτον seems to be formed by transposition, ἡμαρ-, by change of vowel, ἡμορ-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἀμβροτεῖν, we have never been able to find *simple* or *compd.* except in Hesychius, Aeol. -ἦν Inscr. Mityl. (Newton.)

'Αμαρτέω, see ὁμαρτ-.

'Αμαρύσσω *To sparkle, dart*, Epic and only *pres.* and *imp.* -ύσσει Opp. C. 2, 596; -ύσσων H. H. Merc. 278. 415: *imp.* ἀμάρυσσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. *Pass.* ἀμαρύσσεται Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31: *imp.* ἀμαρύσσετο Ap. Rh. 4, 178. 1146; Non. 38, 307. 47, 422.

'Αματροχάω *To run along with*, Epic and only *part.* -όωντα Od. 15, 451 (Vulg. Wolf &c.), but ἄμα τροχόωντα (Dind. Ameis), τρωχῶντα (Schol. Bekk. 2 ed. La Roche).

'Αμαυρώω *To deprive of light*, rare in *act.* and late except *pres.* and perhaps *aor.* Solon Fr. 4, 35; Pind. Fr. 103; Eur. Hipp. 816; Com. Fr. (Monost.) 545; Hippocr. 2, 84. 4, 482. 8, 428 (Lit.); Xen. Cyn. 5, 4; *inf.* -οῦν Eur. Fr. 420 (Dind.); Xen. Ages. 11, 12; *part.* -οῦσα Luc. Cal. 1: *fut.* -ώσω Simon. C. 4, 5; Plut. Alcib. 6: *aor.* ἀμαύρωσε Pind. P. 12, 13. Ist. 4, 48 (Bergk, Momms.), ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ώσαι 6, 15; -ώσας Luc. D. Mer. 4, 5: *p.* -ωκα Strab. 8, 1; Plut. M. 866. *Pass.* ἀμαυροῦμαι Hippocr. 5, 644. 6, 154 (Lit.); Aesch. Pers. 223 (μαυρ- Blomf. Dind.); Aristot. Eth. N. 10, 4, 9, and often late: *p.* ἡμαύρωται Aristot. Probl. 4, 25; -ωμένος Plut. Pericl. 11. Mor. 362: *aor.* ἀμαυρώθη unaugm. in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. Sid.) 7, 241. *Mid.* late, *aor.* ἀμαυρώσατο Aristaen. 1, 16, missed by Lexicogr., but ἀμαύρωσε (Ms. V.), -ρώθη (Herch.) The *pres. act.* seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh and Herm. read μαύρωσε.

'Αμάω *To mow, gather*, in *simple* mostly Epic, ἀμᾶ Soph. Ant. 602; *opt.* ἀμῶς Theogn. 107, -φεν Od. 9, 135; ἀμῶων Anth. 9, 362; Ap. Rh. 3, 1382, -ώνοντας Theocr. 10, 51, Dor. ἀμάντεσσι Theocr. 10, 16, ἀμῶντ- (Vulg.); rare in prose, ἀμᾶν Luc. Diss. con. Hes. 7, ἀμᾶν Hes. Op. 392 (Vulg. Goettl.), -δειν (Koechly, Flach): *imp.* ἡμων Il. 18, 551, -μα Soph. Fr. 479 (D.): *fut.* ἀμήσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: *aor.* ἡμησα Hes. Th. 181; Aesch. Ag. 1044; Anth. 9, 198; Opp. Hal. 4, 485; δι-ἡμ- Eur. Elec. 1023, δι-ἀμησε Il. 3, 359; Q. Sm. 1,

620; subj. Dor. ἀμόση Callim. Cer. 137, -ήσωσι Her. 3, 98 (Gaisf. Stein), see mid.; ἀμησον, ἀπ- Soph. Ph. 749; ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, ἀμήσας, ἐφ- Heliod. 2, 20 (Bekk.), Dor. ἀμάσας Theocr. 11, 73; ἀμήσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἤμηκα?): p. p. ἤμημαι, ἐξ- Soph. Aj. 1179: aor. ἠμήθην late, ἀμηθείς Nic. Alex. 216. Mid. ἀμάομαι Hes. Th. 599. Op. 778; Eur. Fr. 423 (D.); Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμάσ- Soph. Fr. 550 (D.): aor. ἀμήσατο Ap. Rh. 1, 1305. 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμάσ- Anth. 7, 446; ἀμήσηται Q. Sm. 13, 242, -ήσονται Her. 3, 98 (Bekk. Dind.); ἀμησάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the *act.* form of the *simple* verb the initial  $\bar{a}$ , and in arsi (except Od. 9, 135): ἀμ- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in thesi between two *longs* Od. 9, 135, and  $\bar{a}$  in comp. δι-ἄμ. Il. 3, 359, but ἀπ-ἄμ- Il. 18, 34; in mid.  $\bar{a}$  and in thesi, ἄμ- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in *act.* and mid.  $\bar{a}$  in arsi,  $\bar{a}$  in thesi (except Ap. Rh. 3, 859, ἀμ- between two *longs*): ἀμ- Theocr. 10, 16. 50; Ap. Rh. 1, 1183. 3, 1187. 1382; Anth. 9, 362, ἀμ- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. ἀμ- in arsi Ap. Rh. 1, 688. 4, 989; Q. Sm. 13, 242; Opp. Hal. 4, 420. Cyn. 2, 56; Or. Sib. 12, 87 (in thesi, between two *longs*, Ap. Rh. 3, 859); ἀμ- in thesi Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446. 4, 1, 26; Q. Sm. 14, 199, συνἄμ- Ap. Rh. 3, 154.  $\bar{a}$  in Attic, Soph. Ant. 602. Ph. 749; Eur. Cycl. 236; Ar. Lys. 367.

In the *simple* form, the Epics augmented the *act.* ἤμων, ἤμησα, but δι-ἄμησα (ἄμησεν H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the mid. but ἀμήσατο, συν-ἄμ-, and ἀμησ- by ictus, not ἤμ-. It would thus appear that Buttm. and Passow's doctrine regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

Ἄμβᾶσε, see βαίνω.

Ἄμβλακίσκω, see ἀμπλακ-.

Ἄμβλισκω *To miscarry*, Pl. Theaet. 149, and in comp. ἀμβλώω, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: fut. late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: aor. ἤμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theaet. 150: p. ἤμβλωκα, ἐξ- Ar. Nub. 137: p. p. ἤμβλωμαι, ἐξ- 139: aor.

ἡμβλώθην Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3, 3: 2 aor. act. late, ἐξ-ἡμβλω Ael. Fr. 52; -αμβλῶναι Themist. 2, 33. Pres. pass. ἀμβλοῦνται Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form ἀμβλύσκω is in Soph. Fr. 134; and ἀμβλυόω late, aor. -ύωσθ Geop. 18, 18: with κατ- only in p. p. ἡμβλυωμένον, κατ- Com. Fr. (Diph.) 4, 383.

'Αμβλόνω *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Aristot. de Sensu 5, 11; Theophr. H. P. 5, 3, 3; Plut. M. 31; Strab. 4, 6, 5: imp. ἡμβλ- Plut. Caes. 19: fut. -ῦνῶ Polyb. 15, 25, 8 (Dind.); Plut. M. 235, ἀπ- Aesch. Sept. 715: aor. ἡμβλῦνα Anth. 6, 67. 7, 243; Plut. Cat. Min. 12: p. p. ἡμβλυμμαι Galen 4, 374, ἀπ- Hom. Epigr. 12; Herodas 1, 4 (Bergk), ἡμβλυται? Sext. Emp. 230, 24, ἀπ- Plut. M. 785: aor. ἡμβλύνθην Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1, ἀπ- Plut. Timol. 37: fut. ἀμβλυνθήσομαι, ἀπ- Aesch. Pr. 866: and fut. m. ἀμβλυνεῖται pass. Hippocr. 4, 464 (Lit.): pres. p. -ύνεται Aesch. Sept. 844; -ύνεσθαι Thuc. 2, 87.

'Αμβλυωπέω *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; -ωπῶν Com Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: imp. ἡμβλυώπου V. T. 3 Reg. 14, 4 (Alex.).—ἀμβλυώττω also is rare in classic authors, and only pres. Pl. Rep. 508; Luc. Tim. 2, Ion. -ώσσει Hippocr. 7, 28, -ώσσουσι 7, 8. 8, 270 (Lit.); -ώττη Luc. D. Mar. 5, 2; -ώττοι Pl. Rep. 516. Hip. Min. 374; -ώττων Rep. 517; Luc. Tim. 27; Plut. M. 974; -ώττειν 979; Luc. Char. 7, Ion. -ώσσειν Hippocr. 6, 294: aor. late, ἀμβλυώσθ Geop. 18, 18, seems to belong to ἀμβλυόω.

'Αμείβω *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; -βειν Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; -βων Il. 11, 547; Pind. N. 11, 42; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: imp. ἀμειβον Il. 14, 381 (Bekk.), late prose ἡμει- Diog. L. 4, 53; fut. -είψω Aesch. Pr. 23, ἐπ- Il. 6, 230; late prose Plut. Marcel. 19: aor. ἀμειψα Hym. Cer. 275; Ap. Rh. 3, 280, Dor. ἄμ- Pind. P. 5, 38, πεδ- for μετ- Ol. 12, 12, later ἡμειψ- Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj. ἀμείψω Ibycus 24 (Bergk); ἀμείψας Aesch. Pers. 69; Soph. Tr. 659; Hippocr. 6, 482; late, Plut. Lysand. 11; (Luc.) Amor. 7, but ἐξ- Xen. Ages. 2, 2; inf. ἀμείψαι Her. 5, 72: (perf.?): p. p. late ἡμειπται Galen 1, 210; Argum. to Ar. Nub. 6: plp. ἀμειπτο Nonn. 44, 241, may be syncop. imp.: 1 aor. ἡμείφθην late as pass. Anth. 7, 589. 638. 9, 304; D. Sic. Fr. p. 142. 13 (Bekk.); Dionys. de Av. 1, 21, see below: fut.

ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. **Mid.** ἀμείβομαι, *to make a return, answer*, Batr. 274; Pind. P. 6, 54; Aesch. Supp. 195; Her. 1, 38. 40. 120; -βεσθαι Xen. Mem. 3, 11, 12; -όμενος Od. 3, 148. 11, 81; Xen. Cyn. 9, 14; late Dem. Phal. 216; Aristid. 45, 61: **imp.** ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἀμείβ- Il. 3, 171. 24, 200; Pind. P. 9, 39; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: **fut.** ἀμείψομαι Aesch. Ch. 965; Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 34; Aristid. 49, 380: **aor.** ἡμειψάμην Il. 23, 542; Soph. Ph. 378; Aristot. Eth. Nic. 9, 2, 5; Alciphr. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 4, 97. 5, 93, and always (Bekk. Krüg. Bred. Abicht, Stein), but ἡμειψ- 4, 97 (Mss. Gaisf. Dind. &c.); (Epic subj. -εῖψεται may have left, Od. 10, 328. Il. 9, 409): in same sense, but poet. and less freq. **aor. pass.** ἡμειφθην Babr. 12, 19; Opp. Cyn. 1, 19, ἀμείφ- Pind. P. 4, 102, ἀμ- Theocr. 7, 27, but ἀπ-ημειφθη Xen. An. 2, 5, 15, perhaps the only instance. **Vb.** δι-ἀμειπτος Sapph. 14 (B.). ἀμειπτέος?—In comedy and *classic* Attic prose, the **mid.** is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγοις ἀμείβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμείβομαι *exchange, requite, answer*, is Dep. **mid.** and very much confined to poetry, esp. Attic, Archil. 65 (Bergk); Soph. O. C. 814: **imp.** ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-ᾱμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ᾱμ- Her. 9, 79: **fut.** ἀντ-αμείψομαι Eur. Tr. 915; Ar. Thesm. 722: **aor.** ἀντ-ημειψάμην, subj. -αμείψωνται Archil. 74, 7 (B.); imper. -ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμείβομαι, *again*, is Dep. **mid.** and **pass.** and much confined to Epic, -ειβόμενος Il. 20, 86: **imp.** ἀπ-αμείβετο Il. 20, 199. Od. 8, 400; Theocr. 8, 8, syncop. -ειπτο Anth. (Incert.) 14, 3, 2. 4, 2: **aor.** ἀπ-αμείψατο Callim. Cer. 63: and once in Attic prose **aor. pass.** ἀπ-ημειφθη as **mid.** Xen. An. 2, 5, 15. We have not met the **aorists** except in the passages quoted. It is a mistake in our lexicons to confine this verb to the **pass. aorist.** ἀντ-απαμείβομαι, only part. -όμενος Tyr. Fr. 1, 4, 6 (B). μετ-αμείβω very rare in prose, Hippocr. 5, 318: **imp.** -ἀμειβε Mosch. 2, 52: **aor.** Dor. πεδ-ἀμειψω Pind. Ol. 12, 12: **aor. pass.** late -αμειφθείς Dionys. de Av. 2, 4. **Mid.** -όμενοι Pind. N. 10, 55: **aor.** -ειψάμενος P. 3, 96.

'Αμείρω, see ἀμέρω.

'Αμέλω *To milk* (Ar. Eq. 326 has been altered), Her. 4, 2; Plut. Mor. 98. 956; Theocr. 5, 84, Dor. 2 sing. -έλγες 5, 85 (-γεις Ahr. Fritz. Ziegl.). 4, 3 (-γεις Ziegl. Ahr.); Philostr. Apoll.



3, 9, 101; imper. ἄμελγε Anth. 5, 295; Theocr. 11, 75: imp. ἤμελγον Od. 9, 238. 244. 308, but ἄμελγον Mosch. 3, 83, ἐν- Od. 9, 223: fut. ἀμέλξω Anth. 7, 623: aor. ἄμελξα Anth. 9, 645, ἤμελξα, ἐξ- Aesch. Ch. 898; subj. ἀμέλξω Her. 4, 2; Theocr. 23, 25; Bion 1, 48; ἀμέλξας Eur. Cycl. 389; Anth. 6, 239; Theocr. 1, 143: p.p. ἤμελγμαι Hippocr. 7, 334, ἐξ- Eur. Cycl. 209: pres. ἀμέλγεται Athen. (Ion) 10, 68; Aristot. Hist. An. 3, 20, 9. 21, 6; -γόμεναι Il. 4, 434: imp. ἤμελγετο Aristot. Hist. An. 3, 20, 10, ἄμελγ- Nonn. 12, 320. Mid. ἀμέλγομαι *To let milk, suckle*, Opp. Cyn. 1, 437, *to milk for oneself* ἀμέλγει Ar. Eq. 326 (ἀμέργει Kock, Dind.): imp. ἀμέλγετο Nonn. 26, 103: fut. προσ-αμέλξεται, Dor. ποτ-αμ- Theocr. 1, 26 (Vulg. -έλγεται Ahr. Ziegl. Mein. Fritz.)

Ἀμενηνόω *To weaken*, Epic and only aor. ἀμενήνωσε Il. 13, 562.

Ἀμέρδω and ἀμείρω *To deprive*, both Poet., ἀμέρδει Od. 19, 18; ἀμείρειν Pind. P. 6, 27: imp. ἄμερδε Il. 13, 340; Hes. Th. 698: fut. ἀμέρσω Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ἐρ. -ερσέμεναι Q. Sm. 6, 243: 1 aor. ἤμερσα H. Cer. 312, ἄμ- Od. 8, 64, ἄμ- Pind. Ol. 12, 16; ἀμέρσας Simon. C. 115; Eur. Hec. 1027 (chor.); -έρσαι Il. 16, 53: aor. m. late ἀμερσάμενος see below, Anth. 15, 32. Pass. ἀμέρδομαι, -εαι Od. 21, 290, ἀμείρομαι, ἀπ- Hes. Th. 801 (Mss. Koechly, ἀπο-μείρ- Goettl.); Ar. Rh. 3, 785: aor. (ἡμέρθην), subj. ἀμερθῆς Il. 22, 58; rare and late in prose, ἀμερθῶσι Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand act. ἀμέρσωσι; ἀμερθεῖς Orph. L. 73, ἀμερθέν Aretae. p. 191 (Adams.) Mid. ἀπ-αμείρεται *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands ἀπο-αίννται: aor. late ἀμερσάμενος Anth. 15, 32.

Ἀμεύομαι Dep. *To change, excel* (ἀμείβομαι), Poet. and only fut. ἀμεύσσεισθαι Pind. Fr. 300 (Boeckh, 263 Bergk): and aor. -εύσασθαι Pind. P. 1, 45; -σάμενος Euphor. Fr. p. 140.

Ἀμιλλάομαι *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Andoc. 4, 27; Pl. Lys. 208: imp. ἡμιλλώμην Eur. H. F. 960; Xen. Hell. 7, 2, 14: fut. -ήσομαι Ar. Pax 950; Pl. Rep. 349: p. ἡμίλλημαι act. Eur. Hel. 546, παρ- Polyb. 12, 11, but δι- pass. Luc. Paras. 58: aor. p. act. ἡμιλλήθην, subj. ἀμιλληθῶ Eur. H. F. 1255, Dor. -ᾱθῶ Hel. 165 (chor.); Pl. Leg. 968; ἀμιλληθεῖς Eur. Supp. 195; Thuc. 6, 31, ἐξ- Eur. Hel. 387, but pass. ἀμιλληθέντα Eur. Fr. 809 (Dind.) quoted Aeschin. 1, 152, ἐξ- ἀμιλληθῆ Eur. Cycl. 628: later in *simple*, aor. m. ἡμιλλησάμην Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 13, 149, but ἐξ- Eur. Hel. 1471. Fr. 764 (Dind.) Vb. ἀμιλλητέον Isocr. 7, 73. The act. form ἀμιλλᾶν is in Hesych.

Ἀμμίγνυμι for ἀνα-μιγ- Bacchyl. 27, 4 (B.)

Ἀμνάσω, see ἀναμνήσκω.

Ἄμνημονέω *To be unmindful, pass over*, common to the best Attic poet. and prose (but only pres. imp. fut. and aor.) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144; Isae. 3, 79; Lycurg. 20: imp. ἤμνημ- (Dem.) 60, 31: fut. -ήσω Isocr. 12, 253: aor. ἤμνημόνησα Dem. 18, 285; -ήσας Isocr. 5, 72; inf. -ῆσαι Xen. Conv. 8, 1; Dem. 7, 19. No mid. nor pass. The form ἀμνημονεύω seems rather doubtful: -μονεῖν has been substituted for -μονεύειν Plut. M. 612: -μονῆσαι for -μονεῦσαι Luc. Hist. 18, but still -εύοντες Diog. L. 5, 72.

Ἄμνηστέω *To forget*, very rare, and only pres. act. Arat. 847, Dor. -αστέω Soph. El. 482 (chor.): and pass. ἀμνηστούμενα Thuc. 1, 20.

Ἄμπάλλω, see πάλλω.

Ἄμπαύω, ἀνα-π-, see παύω.

Ἄμ-πέμπω, ἀνα-π.

Ἄμπελουργέω *To prune, plunder*, only pres. -οῦσι Aeschin. 3, 166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οῦντες Luc. Hist. 39. Pass. ἀμπελουργομένη Theophr. C. P. 3, 14, 1.

Ἄμπέχω *To have about, put about, clothe*, Simon. Am. 12; Aesch. Pers. 848; Soph. O. C. 314, ξυν- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693, rare ἀμπίσχω Eur. Hip. 193. Sup. 165; Aristot. Polit. 7, 17, 3; Aretae. 78 (ed. Oxon.), κατ- Eur. Hel. 853: imp. (ἀμπείχον), Epic ἄμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. H. 5, 512, later ἄμπεχον Q. Sm. 3, 6. 5, 106; Or. Sib. 1, 36, and perhaps ἤμπισχον Eur. Ion 1159: fut. ἀμφέξω Eur. Cycl. 344: 2 aor. ἤμπισχον Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. Mid. ἀμπέχομαι *to have round oneself, wear*. Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; and now Ar. Av. 1090 (Dind. 5 ed.); Philostr. V. Apoll. 8, and ἀμπισχνέομαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχέομαι (Mss. Br. Bekk. Dind. 2 ed.): imp. ἤμπειχόμην Pl. Phaed. 87; Luc. Peregr. 15, Epic ἀμπεχ- Ap. Rh. 1, 324 (Well. Merk), ἀμπεχ- (Höltzlin) perhaps rightly, see ἄμπεχεν 2, 1104 (all Mss.): fut. ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 aor. ἤμπισχόμην Ar. Eccl. 540 (late Epic ἀμπισχ- Orph. Arg. 202), and ἤμπεσχόμην Ar. quoted (Bekk. Anecd. Meineke, Dind. 5 ed.); Eur. Med. 1159 (Vulg. Pors. Kirchh. ἤμπισχ- Elms. Dind. Nauck); Philostr. Ap. 333; subj. ἀμπίσχη Eur. I. A. 1439, if sound. For ἀμπίσχονται, -χνούνται Ar. Av. 1090, Br. Bekk. read -σχούνται as best supported by Mss. ἀμπίσχν- however has analogy in ὑπίσχνέομαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχη Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

Ἄμπισχω, mid. ἀμπίσχομαι, see preceding.

'Αμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): imp. Dor. ἀμβλάκισκον Phynt. Stob. 74, 61: (fut.?): p. (ἡμπλάκηκας is Hartung's emend. for ἡμπόληκας Soph. Aj. 922 (978 D.): p. p. ἡμπλάκηται Aesch. Supp. 916: 2 aor. ἡμπλάκον Simon. C. 119; Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακον Archil. Fr. 73 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακῶν Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακεῖν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. Vb. ἀν-αμπλάκητος Aesch. Ag. 344 (D.) This verb is entirely Poetic, mostly Trag. ἀμπλακῶν Pl. Phaedr. 242, is a quotation from Ibycus. The pres. is very rare, the form ἀμπ- (Stob. 1, 68) doubtful, see above. Some to shorten the initial vowel, write the part. 2 aor. ἀπλακῶν Eur. I. A. 124. Alc. 241 (Burn. Pors. Monk, Dind. Nauck). Neither pres. ἀμπλακίω, nor fut. ἀμπλακήσω given in lexicons, ever occur; they seem to have been assumed on ἡμπλάκηται.

(Ἀμπνύω) *To recover breath*, only in aor. and Epic (for ἀναπνέω Pl. Phaed. 112): 2 aor. imper. ἄμπνυε Il. 22, 222; late indic. ἄμπνυεν Q. Sm. 9, 470, and -υε in arsi 1, 599. 10, 62 (Vulg.), but -ειε (Lob. Koechly): 2 aor. m. syncop. ἄμπνυτο for -ύετο as act. Il. 22, 475. Od. 24, 349: 1 aor. pass. ἀμπνύνθην as act. Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koechl. Lob.), -ύσθην (Vulg.); -υθῆναι Theocr. 25, 263.

'Αμύζω *To suck*, only pres. Xen. An. 4, 5, 27, where late editors have μύζω, which see.

'Αμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειν Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.). I. A. 910 (Herm.) Mid. ἀμυνάθου Aesch. Eum. 438 (Herm.); -άθοιτο Eur. An. 722. Others hold these as *aorist* forms, and write ἀμυναθεῖν, -αθοῦ (Elm. Dind. Kirchh.)

'Αμύνω *To ward off*, Il. 11, 588; Aesch. Ag. 102; Soph. O. C. 1128; Pl. Phil. 38; -ειν Pind. N. 9, 37; Her. 8, 87; Antiph. 4, 8, 1; Thuc. 1, 40, Epic -νέμεναι Il. 13, 464, -νέμεν 17, 273; -ων Anacr. 114; Antiph. 4, α, 7; Thuc. 3, 13; Lycurg. 48: imp. ἡμῦνον Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: fut. Ion. ἀμύνέω Her. 7, 168. 9, 60, but 3 pl. -νεῦσι if correct, 9, 6, Attic -νῶ Ar. Vesp. 383; Thuc. 6, 13; Pl. Rep. 474; -νεῖν Lycurg. 76: aor. ἡμῦνα Il. 9, 599; Soph. O. C. 429; Eur. I. A. 907. Rh. 400; Thuc. 6, 80, Dor. ἄμ- Pind. N. 1, 50, ἄμ- Il. 17, 615; subj. ἀμύνομεν, ἐπ- for -ομεν Il. 13, 465; opt. ἀμύναι Il. 12, 334; inf. ἀμύναι Il. 18, 450; Eur. Or. 556; Thuc. 7, 34; Pl. Phaedr. 276; ἀμύνας?: 2 aor. ἡμύνῃθον, see ἀμυνάθω. Mid. ἀμύνομαι *to repel*, Il. 17, 510; Pind. I. 7, 27; Aesch. Ag.

1381; Soph. O. C. 873; Eur. Heracl. 302; Her. 5, 101; Antiph. 2, α, 6; Pl. Soph. 246: imp. ἤμυνόμην (Il. 12, 179) Her. 3, 158; Antiph. 4, δ, 6; Thuc. 1, 137; Xen. Ag. 11, 3, ἀμ- Il. 13, 514: fut. ἀμνοῦμαι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24, -εὔμαι Her. 8, 143, -έομαι (Abicht): aor. ἤμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Lys. 3, 8; Isocr. 15, 2; Dem. 21, 75; opt. ἀμυναίμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. -ασθαι (not now in Hom.) Soph. Fr. 833 (D.); Her. 8, 74; Thuc. 4, 34; Andoc. 3, 25; Lys. 4, 8; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71; 2 aor. ἤμυναθόμην, see ἀμνάθω. Pass. rare, ἀμύνονται Pind. P. 11, 54; -έσθω Pl. Leg. 845. Vb. ἀμυντέος Soph. Ant. 677. Perf. act. pass. and aor. pass. occur not. Her. usu. leaves *liquid* fut. forms in εο, εου, ορεν, ἀγγελλέοντα 4, 14, ἀμυνέοντες 9, 60, ὑπομενέουσι 4, 3. 7, 101. 9, 90 &c., suggesting ἀμυνέουσι as preferable to -νεῦσι 9, 6, quoted.

'Αμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ύττω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: imp. ἄμυσσον Il. 19, 284; Theocr. 13, 71, ἤμυττον D. Hal. 15, 1: fut. ἀμύξω Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: aor. ἄμυξα Matron, Athen. 4, 135; Anth. 7, 218, late ἤμυξα Nonn. 40, 161. 47, 188; Long. Past. 1, 14; ἀμύξη in tmesi Theocr. 6, 14; ἀμύξας Opp. Hal. 2, 192, κατ- Com. Fr. (Phryn.) 2, 580: aor. pass. late ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: fut. p. late, ἀμυχθήσεται Aquila, Zach. 12, 3. Mid. ἀμύσσομαι *to tear oneself*, Anth. 5, 262; -σσηται Hippocr. 8, 176: aor. ἤμυξάμην, -άμεναι Anth. 7, 491, κατ-αμύξατο Il. 5, 425. Pres. pass. ἀμύσσεται Aesch. Pers. 115; subj. -σσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

'Αμυστίζω *To drink deep*, only pres. Plut. M. 650: and aor. ἠμύστισα Eur. Cycl. 566 (Vulg. Dind. 5 ed.), -ικα (Dind. formerly.)

'Αμφαγαπάζω *To embrace, greet warmly*, Epic and only pres. -άζει Opp. Cyn. 2, 306: and imp. ἀμφαγάπαζον Od. 14, 381; Ap. Rh. 3, 258. 1167. Mid. pres. part. -όμενος as act. Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άζεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπάω is also Epic, and used only in pres. ἀμφαγαπᾶ Orac. Diodor. Ex. Vat. p. 11; part. -ῶντες Hes. Op. 58; late Tryphiod. 138: and aor. ἀμφαγάπησε H. Cer. 439.

(Ἀμφαγείρω) *To gather about*, Epic and only 2 aor. m. -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened pres. ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

'Αμφαίνω, ἀνα-φαι-, see φαίνω.

'Αμφαραβέω *To rattle about*, Epic and only aor. -αράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in imp. ἀμφαράβιζον Hes. Sc. 64.

'Αμφαφάω Epic, *To feel all round, handle* (in act. late and rare except part.), -αφάεισ Orph. L. 522; late Ion. prose -όωσι Aretae. Morb. diut. 2, 4, p. 55 (L. B.); part. Epic -αφόων Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -όωσα Od. 4, 277; Anth. 2, 109, -όωντας Od. 19, 586: imp. iter. ἀμφαφάασκε Mosch. 2, 96. Mid. as act. -φάασθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: imp. ἀμφαφόωντο Od. 15, 462.

'Αμφελίσσω *To fold round* (Poet. and late Ion.), pres. late, Aretae. Morb. Ac. 2, 4, p. 105 (L. B.): but aor. -ελίξαντες Eur. Andr. 425: and mid. -ελίξασθαι Pind. N. 1, 43, *to fold, fasten, their jaws*, &c. ἀμφιελίσσω in pres. seems late, Aretae. 996: but aor. ἀμφιελίξας Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(Αμφέρχομαι) *To come round*, Epic and only aor. ἀμφήλυθε Od. 6, 122. 12, 369.

'Αμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C. Blass, -έζω Bekk. Sint.): imp. ἠμφίαζε, ἀπ- Plut. M. 406: fut. ἀμφιάσω Alciphr. 3, 42; Geop. 3, 13: aor. ἠμφίασα Anth. 7, 368; Themist. 4, 58; ἀμφιάσας Polyaen. 1, 27: p. ἠμφιακώς, συν- Clearch. Athen. 6, 70: p. p. ἠμφιάσθαι may be mid. Stob. (Perict.) 85, 19. Mid. *to clothe oneself*, fut. ἀμφιάσομαι, μετ- Luc. Herm. 86 (Jacobitz, -έσομαι Dind. Fritzsche): aor. ἠμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; Pseudo-Callisth. 1, 26; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ-ἠμφιάσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as mid. p. p. ἠμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late: classic ἀμφιέννυμι.

'Αμφιάχω (ιάχω) *To scream about*, only part. perf. irreg. ἀμφιαχῦα Il. 2, 316.

'Αμφιγνοέω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: imp. ἠμφιγνόεον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp. Saupp.), and ἠμφεγν- Xen. quoted (Dind. Cobet, Rehd.); Pl. Soph. 236. (Riv.) 135: fut. late -ήσω Synes. 1, B.: aor. ἠμφεγνόησα Pl. Polit. 291. Soph. 228: aor. p. ἀμφιγνοηθείς Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἀμφινοῶ Ant. 376.

'Αμφιδαίω *To blaze, rage around*, Epic and only perf. ἀμφιδέδηε Il. 6, 329; Ap. Rh. 4, 397: and plp. ἀμφιδεδήει Hes. Sc. 62; in tmesi Il. 12, 35.

'Αμφιδινέω *To roll round*, Epic and only pres. pass. -δινεόμενοι late Aretae. 54, 8: and p. p. ἀμφιδεδύηται Il. 23, 562. Od. 8, 405.

Ἄμφιδοκεύω *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -εδόκευε Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἄμφιδονέω *To whirl round*, Epic and only pres. Anth. 9, 668: and aor. -εδόνησε Theocr. 13, 48 (Meineke).

(Ἄμφιδύω) *To put about* another, Poet. and late in act. 1 aor. ἀμφ-έδυσεν Schol. Ar. Thesm. 1044: but fut. mid. -δύσομαι Soph. Tr. 605.

Ἄμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyæn. 8, 33, late -νύω Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. Dübn. -άζω Fritzsche): fut. ἀμφιέσω Od. 5, 167, Attic -ῶ, προσ- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἠμφιέσα Xen. Cyr. 1, 3, 17; ἀμφιέσω Ar. Pl. 936; -έσαιμι Od. 18, 361; -έσας 15, 369; Plut. Lucull. 19; -έσαι Hippocr. 7, 194: p. p. ἠμφιέσμαι Hipponax 3; Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἠμφιέστο D. Laert. 6, 5, 7; Philostr. 4, 147: aor. late ἀμφι-εσθείς Herodn. 1, 10, 5. Mid. ἀμφιέννυμαι *to clothe oneself*, Xen. Cyr. 8, 2, 21: imp. ἠμφιέννυτο, μετ- Heliod. 7, 27: fut. ἀμφιέσομαι Xen. Cyr. 4, 3, 20; Pl. Rep. 457: aor. Poet. ἀμφισάμην Od. 23, 142; Aesch. Epigr. 3, 4 (Bergk); -έσηται Opp. Hal. 2, 298; late prose ἠμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche, Dind.); Herodn. 5, 5, 5. The *simple* is never used in prose. The p. p. form ἀμφιεῖμαι seems not to occur: it has probably been assumed on εἶμαι, ἐπιεῖμαι, καταεῖμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. act. though others of seemingly the same affection retain it, κατασβέσεις Ar. Lys. 375, ἐξαναζέσει Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the act. This is for the *Uniformists*.

Ἄμφιζάνω *To sit about, settle on*, Epic and only imp. ἀμφίζανε Π. 18, 25.

Ἄμφιθέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

Ἄμφικαλύπτω, see καλύπτω.

(Ἄμφικεάζω) *To cleave asunder*, Epic and only aor. part. -κέσσας Od. 14, 12.

Ἄμφικεῖμαι *To lie round*, Poet. and only pres. Pind. Fr. 69 (Bergk); -εῖσθαι Soph. Ant. 1292; -εῖμενος O. C. 1620.

(Ἄμφιμάομαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9, 428; imperat. -μάσασθε Od. 20, 152.

Ἄμφινοέω *To doubt*, only pres. Soph. Ant. 376.

Ἄμφισβητέω *To dispute*, Antiph. 3, δ, 3; Lys. 4, 10; Isocr. 4, 20; opt. -οίην Pl. Euthyd. 296, 3 pl. -οίεν Menex. 242, rare

-οίησαν Aristot. Polit. 3, 13, 1 (Bekk.); Ion. -ατέω Her. 4, 14 (Bekk. Dind. Stein). 9, 74 (Bekk. Gaisf. Dind. Stein) augments on prep. or double: imp. ἠμφισβήτουν Andoc. 1, 27; Lys. 1, 29; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and ἠμφεσβ- Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saupp.): fut. -ήσω Antiph. 3, 1; Pl. Politic. 281; Isae. 4, 24: aor. ἠμφισβήτησα Isae. 2, 31. 3, 43. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἠμφεσβ- Isocr. 13, 4 (Bekk. B. Saupp.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saupp.): p. ἠμφισβήτηκα Isae. 7, 21, ἠμφεσβήτηκα Dem. 27, 23 (Bekk. B. S. ἠμφισ- Dind.): aor. ἠμφισβητήτην Isae. 8, 20. 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind. ἠμφεσβ- Ms. S. pr. m.): fut. m. ἀμφισβητήσεται as pass. Pl. Theaet. 171: pres. pt. ἀμφισβητούμενα Thuc. 7, 18. Vb. ἀμφισβητητίον Aristot. Eth. Nic. 3, 7, 5. The best Mss. and the best editors differ on the augment of this verb: in Isocr. Benseler augments always, we think, the prep. only: so Dind. in Demosthenes, Bekk. B. Saupp. &c. vary: in Lys. and Isae. Scheibe with the Mss. augments prep. only, ἠμφισβ-, but leans to double aug. ἠμφεσβ-.

'Αναβιβάζω, see βιβάζω.

'Αναβιώσκομαι, see βιώσκομαι.

'Αναβρύχω, see βρύχω.

'Αναγιγνώσκω, -γινώσκω, *To know, make known, read, recite, &c.* (common in this sense), Ar. Eq. 1065; Her. 7, 10; Andoc. 1, 47; Xen. An. 5, 8, 6: imp. ἀνεγίγν- Pl. Phaed. 98; Dem. 18, 259: with fut. m. ἀναγνώσομαι Ar. Eq. 1011; Andoc. 1, 47; Lys. 19, 57; Pl. Leg. 755; Dem. 20, 27: fut. act. late, ἀναγνώσεις Herm. Past. Visio 2, 4 (Dressel): 1 aor. see below: p. -έγνωκα Thuc. 3, 49; Isocr. 11, 1; Isae. 11, 6: p. p. -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Dem. 23, 53. 86; Luc. Nocy. 20: plp. -έγνωστο Isocr. 12, 233: aor. -εγνώσθη Eur. Hel. 290; Her. 7, 236; Antiph. 5, 56; Pl. Parm. 127; Dem. 23, 172: fut. -ωσθήσομαι Lys. 17, 9; Isocr. 15, 1; Isae. 6, 7: 2 aor. act. -έγνων Il. 13, 734; Antiph. 6, 38; Thuc. 7, 10; Isocr. 15, 93, 3 pl. ἀνέγνων for -ωσαν, Pind. I. 2, 23 (Schn. Ahr. Christ), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; Dem. 18, 267; -γνωθι Andoc. 1, 13; Isae. 2, 13. 10, 10; Pl. Phaedr. 262; -ῶναι Her. 2, 91; Isocr. 12, 136; Pl. Rep. 368; -γνοῦς Xen. An. 1, 6, 4; Isae. 8, 34: but in the sense *make to know and feel up to a desired point, persuade*, this verb is almost peculiar to Ion. prose: pres. ἀναγιγνώσκεις Her. 7, 10: 1 aor. -έγνωσα 1, 68. 87. 7, 144 &c.; -ῶσαι 8, 57; Hippocr. 4, 80 (Lit.); -ώσας

Her. 3, 61. 5, 106: (but 2 aor. ἀν-έγνων *acknowledged*, 2, 91):  
 plp. ἀνεγνωσμένοι ἦσαν *had been persuaded*, 8, 110: aor. -ώσθην  
 7, 7. 236: in this sense, rare in Attic, pres. pass. ἀναγνωσκόμενος  
 Antiph. 2, β, 7, see δ, 7, where in a similar *phrase* he uses  
 πεισθείς. In Ion. and Dor. poetry, this verb occurs in 2 aor.  
 only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr.  
 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain  
 2 aor. act. Soph. O. R. 1348; more freq. in Comedy, pres.  
 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.)  
 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444.  
 The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the  
 sense *persuade*. It is a mistake to exclude the meaning *persuade*  
 entirely from Attic, and also a mistake to refuse it to the pres.  
 in Ionic.

Ἀνάγομαι, see ἄγω.

Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond  
 the pres. Aeschin. 3, 3: and imp. ἀν-ηγόρευον Aeschin. 3, 122;  
 (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem.?) 18, 120;  
 Plut. Galb. 21: aor. -ηγόρευσα Hippocr. Epist. 9, 402 (Lit.);  
 (Dem.?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ.  
 10 &c.; Paus. 6, 13, 1; Heliod. 4, 5: (p. -ηγόρευκα): p. p.  
 -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύσθην (Xen.) Cyn.  
 1, 14; Polyæn. 8, 14; Plut. Mor. 176. 202. C. Gracch. 3.  
 C. Marc. 12; Paus. 6, 14, 2: fut. -ευθήσομαι Paus. 6, 4, 11:  
 classic, 2 aor. ἀνείπον Thuc. 2, 2; Aeschin. 3, 122; Dem. 18,  
 58, Poet. -είπον Pind. P. 1, 32. 10, 9: aor. pass. -ερρήθην  
 Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9):  
 fut. -ρηθήσεται Aeschin. 3, 147. See ἀγορεύω.

Ἀναθόρνυμι, -θρώσκω, see θρώσκω.

Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Hippocr.  
 8, 282; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: imp.  
 ἠνανόμην Il. 18, 450; H. Hym. 5, 330; Aesch. Ag. 300, ἀναν-  
 Il. 18, 500, late prose ἀνην- Agath. 1, 13. 2, 7: (fut.?): aor.  
 ἠνηνάμην Hermes. Col. 2, 97 (Schneidw.); Arat. 103; Q. Sm.  
 5, 176, ἀπ- Il. 7, 185, and ἀνηνάμ- Il. 23, 204; late prose  
 Alciphr. 3, 37, but ἀπ-ην- Aristid. 1, 5 (Dind.), Dor. ἀπ-ἄνᾶν-  
 Pind. N. 5, 33; subj. ἀνήνηται Il. 9, 510; inf. ἀνήνασθαι 7, 93;  
 Eur. Med. 237; Ael. Fr. 47; ἀνηναμένη Callim. Del. 46, -ένα  
 Anth. (Arch.) 7, 191, ἀπ- Aesch. Eum. 972. In classic prose,  
 the pres. only is used, and rarely, though not so rarely as  
 some teach, ἀναίνει Dem. 36, 31, -εται Isae. 2, 27, -ονται  
 Hippocr. 8, 282 (Lit.); opt. -οινο Xen. Cyr. 2, 1, 31; Pl.  
 Phil. 57; -όμενος (Dem.) 61, 48; Plut. Lysand. 22; -ρεσθαι  
 Mar. 38; very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.)



4, 201. The *pass.* we think does not now occur: ἀνήνηται Il. and Theocr. quoted, is aor. subj.: plp. ἀνήνηντο Agath. 1, 13 (Vulg.) is now ἀνήνοντο (Ms. R. Niebuhr): and ἀπ-αηνάσθην dual aor. mid. Hom. Epigr. 4, 10, has by oversight been taken for aor. *pass.*

'Αναισιμόω *To expend*, in Ionic does not augment: imp. ἀν-αισίμου Her. 1, 185: but Att. p. ἀν-ησίμωκας rare, Xen. Cyr. 2, 2, 15 (Mss. Dind. Sauppe, Breitb.), κατ-ησ- C. Fr. (Epin.) 4, 505: p. p. ἀν-αισίμωνται Her. 2, 134, but κατ-ησ- C. Fr. (Eubul.) 3, 211; ἀν-αισιμωμένος, προ- Her. 2, 11: plp. ἀν-αισίμωτο, προσ- Her. 5, 34: aor. ἀν-αισιμώθη 1, 179. 2, 125: imp. ἀν-αισιμούτο, 3, 90.

'Ανακοινόω, see κοινόω.

'Ανακράζω, see κράζω.

'Ανακύπτω *To pop up, emerge*, Pl. Phaed. 109: fut. -κύψω Aristot. H. A. 9, 34, 6; Luc. D. Mar. 3, 1; Chrys. 13, 435; opt. -κύψοι Pl. Euthyd. 302 (Bekk. Stallb. B. O. W. Herm.): and as act. fut. m. -κύψομαι Ar. Av. 146; -κύψοιτο as v. r. Pl. Euthyd. quoted (Steph. Heindorf): aor. -έκυψα Ar. Ran. 1068; Her. 5, 91; Xen. Oec. 11, 5: p. -κέκῦψα Eur. Cycl. 212; Xen. Eq. 7, 10. In classic auth. the fut. is exceedingly rare. Indeed the only instance simple or compd. that we have met is Pl. quoted, and there Mss. and edit. differ, some offering act. ἀνακύψοι τό, others mid. ἀνακύψοιτο. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of fut. being indisputably the mid. form, seems rather to countenance the latter—we are surprised that this has not been urged.

'Αναλέγω *To pick up*, Il. 11, 755, in tmesi; Aen. Tact. 38; Dio Cass. 53, 11: imp. ἀνέλεγον, Epic ἄλλεγον Il. 23, 253: fut. -έξω Ar. Av. 591; Aen. Tact. 38: aor. rare ἀν-έλεξα Luc. Gall. 4; Dio Cass. 37, 43, Epic ἄλλεξα Il. 21, 321. *Pass.* rare and doubtful -λεγόμενον Xen. An. 2, 1, 17. *Mid.* -λέγομαι *gather up for oneself, read*, Plut. Mor. 582; Aen. Tact. 38: imp. ἀν-ελέγετο Her. 3, 130: fut. -λέξομαι Luc. Dem. enc. 27; Galen 2, 880: aor. -ελεξάμην Callim. Epigr. 23; Anth. 9, 428. 12, 132; D. Hal. 1, 89; Luc. Pisc. 6; Galen 3, 601. The act. is rare, never in Trag. nor classic prose: the mid. again is frequent in late Attic, rare in Ionic prose, never in classic poetry.

'Αναλίσκω *To expend*, Eur. I. T. 337; Ar. Thesm. 1131. Fr. (Dait.) 15; Antiph. 6, 13; Thuc. 7, 48; Pl. Rep. 420; Dor. pt. -λίσκοισα Pind. P. 9, 25, and ἀναλόω Aesch. Sept. 813; Eur. Med. 325; Ar. Pl. 248; Thuc. 2, 24; Dem. 50, 8: imp. ἀνήλισκον Xen. Cyr. 1, 2, 16; Isocr. 5, 96; Pl. Rep. 552, and

ἀνάλων Thuc. 8, 45, (but ἀνηλοῦντο 3, 81): fut. ἀνάλωσω Eur. Cycl. 308; Thuc. 6, 31; Pl. Rep. 568: aor. ἀνάλωσα Soph. Aj. 1049 (Dind. Nauck); Eur. Elec. 681; Thuc. 7, 83; Lycurg. 46 (Bekk. Scheibe), συν- Dem. 1, 11 (Bekk. συν- ἀνηλ- Dind.), and ἀνήλωσα Soph. Aj. quoted (Mss. Herm. Ellendt); Lys. 19, 18; Isae. 5, 35; Dem. 20, 10. 36, 39. 40, 36, rare and in comp. ἠνάλωσα, κατ- Isocr. 9, 60: p. ἀνάλωκα Thuc. 2, 64; Dem. 27, 38. 38, 25 (Bekk.), and ἀνήλωκα Xen. Cyr. 2, 4, 9; Lys. 26, 3; Isocr. 15, 158. 165; Isae. 8, 39; Dem. 3, 28. 27, 56. 40, 51 (Bekk. Dind.), 27, 38. 38, 25 quoted (Dind.): plp. ἀνηλώκει Xen. Cyr. 1, 4, 5; (Dem.) 7, 23, ἀναλ- Thuc. 6, 31: p. p. ἀνάλωμαι Eur. An. 1154; Hippocr. 2, 360 (K.), ἐξ- 7, 574 (Lit. 2, 455 Erm.); Isae. 5, 28. 29; D. Hal. 7, 49 (ἀνηλ- Kiessl.), and ἀνήλωμαι Hippocr. 7, 514. 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289; Dem. 27, 63. 50, 30, rare and in comp. ἠνάλωμαι, κατ- Isocr. 3, 31: plp. ἀνήλωτο Pl. Polit. 272, ἀνάλωτο, κατ- Hippocr. 1, 594 (Lit. 2, 30 Erm.): aor. ἀνάλωθην Eur. An. 455, ἀπ- Thuc. 7, 30, ὑπ- 3, 17, and ἀνηλώθην Lys. 26, 22; Dem. 48, 12. 50, 30, ἀπ-ἀνηλ- Thuc. 2, 13, rare ἠναλώθην, κατ- Hippocr. 5, 122. 126 (Lit. κατ-ἀναλ- Ald.); ἀναλωθεῖς Aesch. Ag. 570: fut. ἀναλωθήσομαι Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. m. ἀναλώσεται as pass. Galen 15, 129: pres. ἀναλίσκεται Thuc. 8, 4; Pl. Rep. 573: imp. ἀνηλίσκετο Pl. Conv. 181; Dem. 50, 24. 25. Mid. *to expend, waste on oneself*, ἀναλίσκηται Pl. Gorg. 481: imp. ἀνηλοῦντο seems mid. *destroyed themselves*, Thuc. 3, 81: but fut. -ώσεται is pass. and late, Galen 15, 129. Vb. ἀνάλωτος Pl. Theaet. 179, -ωτέος Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet ἀνήλωσε seems to be in all the Mss. Soph. Aj. 1049, and ἀνηλοῦντο Thuc. 3, 81, ἀπανηλώθη 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even imp. ἀνάλισκον Civ. B. 3, 58. Hisp. 5, κατ-ἀνάλισκεν Plut. Philop. 4 (Ms. R. Sint. -ἀνήλ- Ms. U. Bekk.)

The form ἀναλόω occurs mostly in the older Attic: twice in Trag. ἀναλοῖ Aesch. Sept. 813, -οῖς Eur. Med. 325; three or four times in Comed. -αλῶν Ar. Eq. 915. Plut. 248, -αλοῦν Fr. 15, -άλων ibid.; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: imp. ἀνάλων 8, 45, -αλοῦτο 1, 109, but -ηλοῦντο 3, 81 (Bekk. Krüg. Poppo, -ην always Stahl.); twice in Xen. ἀναλοῦν Hell. 6, 2, 13, -ούμενα Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, ἀναλοῦν Com. Fr. (Arar.) 3, 275, ἀναλοῦται (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.)

παραναλούμενα Com. Fr. (Antiph.) 3, 90; and late Attic prose -οὔται Plut. M. 696, -οὔσθαι 877 &c.

'Αναλύω, see λύω.

'Ανα-μορμύρω *To seethe up*, only iter. imp. -ύρεισκε Od. 12, 238.

'Ανανεόω *To renew*, act. late and rare, aor. ἀν-ενέωσα Malal. p. 141, 217, 225, 245, 267, &c. Mid. classic -εοῦμαι (Dem.) 18, 167; -οὔσθαι Thuc. 5, 23; Dem. 23, 121; -ούμενος Isocr. Epist. 7, 13: fut. -εώσομαι Polyb. 23, 7: aor. ἀν-ενεωσάμην Thuc. 5, 46; inf. ἀνανεώσασθαι Thuc. 5, 43; Isocr. 4, 43; Dem. 57, 32, poet. ἀννεώσασθαι Soph. Tr. 396.

'Αναπίμπλημι, see πίμπλημι.

'Αναπνέω, see ἀπνύω.

'Ανασκολοπίζω *To impale*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίσω, -ιώ): aor. -εσκολόπισα Her. 1, 128. 3, 159. 4, 43: p. p. -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: aor. -εσκολοπίσθην Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: fut. p. -ισθήσεται Luc. Char. 14. Prom. 7: and fut. m. -ιούμαι as pass. Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

'Ανάσσω *To rule* (ἄναξ), Epic and Trag. Il. 21, 86. Od. 4, 93; Soph. El. 841; ἀνάσσειν Il. 2, 108; Aesch. Ag. 415, Epic -ασσέμεν Il. 14, 85; Ap. Rh. 1, 719: imp. ἤνασσον Il. 10, 33. Od. 11, 276; Hes. Fr. 112; Eur. Andr. 940, ἄνασσ- Il. 1, 252. Od. 24, 30; Hes. Th. 1016; Eur. I. A. 282. 285 (chor.), Dor. ἄν- Pind. Ol. 6, 34, ἔνασσ- Alcae. 64 (Bergk): fut. ἀνάξω Il. 19, 122. Od. 18, 115; Hes. Th. 491: rare aor. ἄναξεν Hes. Th. 837: mid. ἀνάσσομαι, -σσεσθαι Callim. Fr. 198?: aor. ἀνάξασθαι Od. 3, 245: pass. ἀνάσσονται Od. 4, 177; Soph. Phil. 140; Theocr. 17, 92; -σσομένος Manetho 4, 607: imp. ἀνάσσετο Ap. Rh. 4, 266. The only comp. we have seen is συν-ἀνάσσειν Anth. App. Epigr. 336, 20.

'Αναστρέφω *To turn up*, Soph. Ph. 449; Dem. 54, 8: fut. -ψω Eur. Bacc. 793: aor. -έστρεψα Thuc. 4, 43; -στρέψας Aesch. Pers. 333: perf. -έστροφα Com. Fr. 4, 549, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "pass. with fut. mid." The fut. is of the pass. form, ἀναστραφήσεσθαι Isocr. 5, 64; mid. -έψεσθαι we have not seen.

'Ανατείνω *To stretch up*, Xen. Eq. 10, 4: fut. -τενῶ Ar. Lys. 129: aor. ἀν-έτεινα Xen. An. 3, 2, 33; -τείνας Cyr. 6, 1, 3, Dor. -τείναι Pind. I. 5 (6), 41, reg. in act.: p. p. ἀνατέταμαι Xen. Cyr. 7, 1, 4, as mid. see below. Mid. ἀνατείνομαι *stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: aor. -ετεινάμην Dem. 19, 153; Diod. Sic. 14, 3; Plut. Cleom. 10, Poet. ἀντειν- Simon. C. 8

(Bergk): with *p.* ἀνατεταμένος as mid. Xen. Cyr. 4, 1, 3: and aor. ἀν-ετάθην Polyb. 2, 52. 5, 55.

Ἄνατέλλω, see τέλλω.

Ἄνδάνω *To please*, Ion. and Poet. Od. 2, 114; Pind. P. 1, 29; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553; Hippocr. 2, 230 (Lit.); Plut. Mor. (Democr.) 82, 1; rare and late if correct, ἄδω Plut. Cim. et Lucull. 2 (Steph. Sint. ἀνδ- Reisk. συναδ- Cor. Bekk.), ἄδω (Hesych.): imp. ἤνδανον Il. 1, 24. 15, 674. Od. 10, 373; Solon 37; Her. 7, 172. 8, 29, ἐήνδ- Il. 24, 25. Od. 3, 143, and ἐάνδ- Her. 9, 5. 19 (Bekk. Dind. Stein, ἤνδ- Dietsch, Abicht): fut. ἀδήσω Her. 5, 39: *p.* rare, ἄδηκα Hippon. Fr. 100 (Bergk, ἄδ- Eustath.): 2 *p.* Epic εἶδα Ap. Rh. 1, 867; (εἶδε Theocr. 27, 22, Paley, Fritzs. 2 ed. αἶδει Ziegl. 2 ed.); εἶδοτα Il. 9, 173. Od. 18, 422 (εἶαδ- Dind.); Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: 2 aor. εἶδον Her. 1, 151. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg. Jacobitz, ἠδημόνει Cobet, Dind.), and ἄδον (ᾶ) Il. 13, 748; Hes. Th. 917; Theogn. 226, Epic εὔαδον Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. ἄδη H. Hym. 1, 75; Her. 1, 133; ἄδοιμι Her. 9, 79, ἄδοι Od. 20, 327; Ap. Rh. 1, 828; ἀδεῖν Il. 3, 173; Solon 7; Soph. Ant. 89; Her. 3, 45, ἀδεῖν Pind. Ol. 3, 1 (Boeckh, Bergk); ἄδων Nem. 8, 38. Mid. ἀνδάνομαι as act. Anth. 10, 7: 2 aor. late ἀδέσθαι Pythag. Epist. 12 (Orell.); hither some have referred ἄσμενος as a syncopated and softened part. for ἀδόμενος, ἄδμενος, ἄσμ-, which it is perhaps better to assign to ἠδω. εὔαδον is softened from εἶαδον now edited by Bekker (2 ed.) Buttmann says that after the digamma disappeared the genuine Homeric forms were, without doubt, only ἐάνδανε, ἄνδανε, not ἐήνδανε, ἤνδανε, and the Herodotean ἤνδανον, not ἐάνδ-, after the analogy of ὤρων. We are not sure that it is quite fair to infer with Buttm. that because the aor. was εἶαδε, εἶαδε, ἄδε, the imp. must have been ἐάνδανε, ἄνδανε. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *going*, the latter when it had gone. Thus: old form *Fανδάνω*, imp. with digamma softened to ε, ἐάνδανον, contr. ἤνδανον, with syllabic augm. ἐήνδανον. Compare *Fέλπομαι*, ἐέλπεται, ἤλπεται Il. 25, 539. 17, 395 &c. (old reading.) *Fέργω*, ἐέργω, εἶργω, &c. In this way without, as we think, violating analogy, may be defended ἐήνδανε, ἤνδανε, as equally genuine and older than ἐάνδ-, ἄνδ-. In Her. ἤνδανε, ἐάνδ- have equal support, ἤνδ- 7, 172. 8, 29, ἐάνδ- 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

'Ανδραγαθίζομαι Dep. *To act the brave, good, man*, only pres. classic -ίεται Thuc. 2, 63; -ίεσθαι 3, 40: aor. ἀνδραγαθίτασθαι late, App. Civ. 5, 101. ἀνδραγαθέω Polyb. 14, 5, 8: imp. ἡνδραγάθων Pseud. Callisth. 2, 16: has fut. -θήσω D. Sic. 23, 21 (Bekk.), not -θήσομαι given in lexicons: aor. -ήσωσι Polyb. 6, 39, 2; -ήσας Plut. Demosth. 22. Mor. 242; Polyb. 3, 71, 10: perf. ἡνδραγαθηκώς D. Sic. 14, 53: p. p. -γαθημένος Plut. Fab. 20. Mor. 195; -θήσθαι Dio Cass. 49, 21.

'Ανδραποδίζω *To enslave*, pres. rare and late, Alciph. 3, 40: fut. -ῶ Xen. Hell. 2, 2, 20: aor. ἡνδραπόδισα Her. 1, 151; Thuc. 1, 98: p. p. ἡνδραπόδισμαι Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. ἀνδραποδισμένος Her. 6, 119 (Mss. Schweigh. Gaisf. Stein, &c.), ἡνδραπ- (Bekk. Lhardy, Bred. Dind.), as mid. see below: aor. ἡνδραποδίσθην Lys. 2, 57; Isocr. 17, 49; Xen. Hell. 1, 6, 14; -θείς Her. 1, 156; fut. ἀνδραποδισθήσομαι Xen. Hell. 2, 2, 14; Ar. Ind. 28, ἐξ- D. Sic. 15, 51: and in Ion. fut. m. as pass. ἀνδραποδιεῦμαι Her. 6, 17, ἐξ- 6, 9, see mid. Mid. ἀνδραποδίζομαι Her. 3, 147; Andoc. 3, 21: imp. ἡνδρ- Her. 5, 27: fut. -ποδιεῦμαι, ἐξ- Her. 1, 66 (also pass. in simple and comp., see above): aor. ἡνδραποδίσαντο Her. 3, 59. 6, 18; Thuc. 4, 48; -ισάμενος Her. 4, 203, Dor. -ιξάμενος Epimen. in D. Laert. 1, 113; -ιξασθαι Disput. Mor. p. 548 (Mullach.): with p. p. in comp. προσ- ἐξ- ἡνδραπόδισται Dem. 19, 112.

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. ἡνδραποδισμένος Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, ἐξ- 1, 161.

'Ανδρῶ *To change to a man*, late in act. ἡνδρῶσαν Lycoph. 943; Anth. 7, 419; Plut. Mor. 490, is reg. in Attic; in Her. the pass. aor. is, in Mss. and nearly all editions, with and without augm. ἡνδρῶσθην 4, 155, but ἀνδρῶθ- 3, 3; in Hippocr. ἡνδρ- 1, 614 (Erm.). 5, 356 (Lit.): and p. ἡνδρωμένος 4, 256, but ἐξ- ανδρ- Her. 2, 63 without *v. r.* Mid. aor. ἀνδρῶσασθαι (Hesych.)

'Ανέχω *To hold up*, Il. 23, 426; Soph. O. R. 174; Eur. Hip. 1293 (Mss. Monk, Kirchh. ἀπ- Mss. Nauck, Dind. 5 ed.); Her. 2, 29; Thuc. 1, 141; Epic subj. -έχησι Od. 19, 111 (Bekk.): imp. ἀν-εἶχον Thuc. 7, 48: fut. ἀνέξω rare, perhaps only Archil. Fr. 82 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; ἀνασχῆσω also rare, Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνέσχον Il. 17, 310; Eur. Med. 482; Her. 8, 8; Xen. Hell. 1, 6, 28; Pl. Conv. 220, and Epic ἀνέσχεθον Il. 7, 412. Od. 9, 294; ἀνάσχω Soph. El. 636; -σχέω Il. 6, 257, -σχέμεν 24,

301; -σχών 18, 75; Soph. Tr. 204; Eur. Fr. 475 a; Theocr. 18, 57: p. ἀνέσχηκα late, Epist. Phal. 105, 2 (Herch.); Sext. Emp. 741: p. p. ἀνέσχημαι (?): aor. ἀνεσχέθην (?). Mid. ἀνέχομαι *to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Her. 1, 80; Antiph. 4, γ, 1; Pl. Leg. 708: imp. with double augm. ἠνεσχόμεν Aesch. Ag. 905; Soph. Ph. 411; Thuc. 5, 45; Lys. 3, 9; Dem. 30, 33. 50, 45: fut. ἀνέξομαι Il. 5, 895. Od. 19, 27; Aesch. Pers. 838; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Isocr. 12, 140; Pl. Rep. 613; Dem. 18, 160; Poet. and less freq. ἀνασχέσομαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνασχέσ- Il. 5, 104: 2 aor. with double augm. ἠνεσχόμεν Aesch. Ag. 1274; Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159. 8, 26; Thuc. 3, 28; Andoc. 2, 15; Lys. 3, 3; Pl. Charm. 162; Dem. 19, 24. 96, syncop. ἠνεσχ- Soph. Ant. 467 (Dind. 5 ed. ἀνέσχ- Erf. Herm.), rarer ἀνεσχ- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Soph. Ant. 467 quoted (Wolf, Dind. in note, 5 ed.); Ar. Pax 347 (chor.); Her. 5, 89. 6, 112. 7, 139; Dem. 22, 68 (S. Bekk. Dind. ἠνεσχ- B. Saupp.); Luc. Astrol. 24, 2 sing. syncop. ἀνεσχεο Il. 24, 518; imper. ἀνά-σχεο Il. 10, 321, ἀνεσχεο 23, 587. Vb. ἀνασχετός Com. Fr. 2, 577, ἀνεκτός Il. 10, 118; Soph. Ant. 282, -έος O. C. 883. Her. presents three instances of double augm. ἠνέσχ-, and three of single, ἀνεσχ-, each without v. r., and what is rather curious, the instances of the former are all in sing. ἠνέσχετο, of the latter, all in pl. ἀνέσχοντο. That the Attic poets do not confine ἀνεσχόμεν "to the chorus," but use it as well as ἠνεσχ- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where ἠνεσχ- could not stand. Hom. Od. 19, 111, has 3 sing. pres. ἀνέχῃσι for -έχει, as if from ἀνέχημι, unless it be subj. for -ῃσι, which Bekker, Ameis and La Roche edit. The only instance we have met of the pass. v. is ἀνέχεται 4 Maccab. 1, 35 (Apel, Bekk. ἀντέχ- Gaisf.)

'Ανέωνται, see ἴημι, ἀφίημι.

'Ανήροθε *sprung*, Epic 2 pers. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root ἀνέθω.

'Ανθέω *To flourish* (ἀνθος) Hes. Op. 582; Pind. Ol. 13, 23; Aesch. Ch. 1009; Soph. Fr. 705; Hippocr. 2, 676 (Lit.), Ion. and Dor. 3 pl. ἀνθεύσι Hes. Op. 227; Theocr. 27, 46; pt. ἄνθων Pl. Rep. 475, ἀνθοῦσα Isocr. 5, 10, Ion. and Dor. -εῦσα Her. 4, 1; Theocr. 5, 56: imp. ἤνθει Eur. Hec. 1210; Xen. Cyr. 6, 4, 1, Lacon. ἤνσει Ar. Lys. 1257: fut. ἀνθήσει Alcae. 83: aor. ἤνθησα H. Hym. 1, 139; Thuc. 1, 19; Dem. 2, 10, Dor. ἄθ- Pind. P. 1, 66. I. 4 (3), 18 (Bergk); ἀνθήσαι Od. 11, 320: p. ἤνθηκα Soph. Tr. 1089 &c.

('Ανθρακόω) *To burn to a cinder, blast*, Trag. and confined to p. p. ἠνθρακωμένος Aesch. Fr. 372; Eur. Cycl. 612. The comp. κατ-ανθρ- also has no act. but besides p. p. -ηνθρακώμεθα Eur. Cycl. 663; -ωμένος Soph. El. 58: and aor. -ηνθρακώθη Eur. I. A. 1602: it has fut. m. κατ-ανθρακώσομαι as act. Aesch. Fr. 280 (D.) ἀπ-ανθρακόω has aor. act. -ηνθράκωσεν Luc. D. Mort. 20, 4.

'Ανιάζω *To sorrow*, Poet. Il. 18, 300, ἀνι- Od. 22, 87, also *veχ*, Od. 19, 323, -ιάζουσι 4, 598; Opp. Hal. 2, 450; C. 3, 362: imp. ἀνιάζον Il. 23, 721, iter. ἀνιάζεσκον Ar. Rh. 3, 1138: aor. ἠνιάσα Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (i). See ἀνιάω.

'Ανιάομαι, see *ιάομαι*.

'Ανιάω *To vex*, Soph. Ant. 550; Ar. Plut. 538. Eq. 349; Xen. Cyr. 5, 3, 7; Dem. 17, 17: imp. ἠνία Soph. Aj. 273; Pl. Gorg. 502: fut. ἀνιάσω Xen. An. 3, 3, 19; Plut. Sol. 12; Aristid. 45, 46, Ion. -ήσω Od. 19, 66; Anth. (Plato) 7, 100: aor. ἠνιάσα Andoc. 1, 50; Xen. Hell. 5, 4, 33, Ion. -ησα Phocyl. 16; ἀνιάσας Soph. Aj. 994; Ar. Pax 764, Ion. -ήσας Anth. 12, 153; Orph. Lith. 645, Dor. ἀνιάσα Theocr. 2, 23: p. late ἠνιάκα Heliod. 7, 22. Pass. ἀνιώμαι *to be grieved*, Od. 15, 335; Soph. Ph. 906; Ar. Lys. 593; Com. Fr. 2, 247. 3, 316; Xen. Mem. 3, 9, 8; Lys. 13, 43, Ion. -ιῆται (Hippocr.) Epist. 9, 384; opt. ἀνιώμην Theogn. 668, 3 pl. Ion. ἀνιώατο Her. 4, 130; -ιάσθαι 5, 93: imp. ἠνιῶντο Xen. Cyr. 6, 3, 10: as pass. fut. mid. ἀνιάσομαι Com. Fr. (Aristoph.) 2, 1148; Xen. Mem. 1, 1, 8; (Aeschin.) Epist. 8; Luc. D. Meretr. 8, 2, Ion. -ήσομαι, -ήσει Plat. Eleg. 8 (Bergk), Epic -ήσεαι Theogn. 991: p. ἠνιήμαι Mosch. 4, 3: aor. ἠνιάθην Xen. Hell. 6, 4, 20, Ion. -ήθην Il. 2, 291. Od. 1, 133; Hippocr. 6, 392 (Lit.); Democr. p. 165 (Mullach): fut. late ἀνιανθήσεσθαι Galen 5, 51. Mid. aor. ἀνιάσασθαι Galen 3, 489, we think should be fut. -άσεσθαι. (ἀν- in pres. ᾠσ- in fut. &c. ῖ in Hom. and Trag. ῖ in Comed. except -ῖων Ar. Eq. 349, ῖ in others.)

'Ανιήμι, see ἀφίημι.

'Ανιμάω *To draw up*, in classic usage perhaps only pres. and imp. (later pretty complete with fut. m. as act.), Xen. Eq. 7, 2; Theophr. H. P. 4, 3, 5: imp. ἀνιμών Xen. An. 4, 2, 8: (fut. -ήσω?): fut. m. -ήσομαι Long. P. 1, 12 (Seil.): aor. ἀνιμήσα Plut. Phoc. 18; Stob. (Hierocl.) 85, 21: p. p. ἀνιμήμαι Luc. Pisc. 50: aor. ἀνιμήθην D. Laert. 1, 116; App. Mithr. 32. More usu. mid. ἀνιμῶμαι Aristot. Plant. 2, 6, 9; Luc. Alex. 14; Aretae. 77 (ed. Oxon.); Geop. 1, 13: imp. ἀνιμῶντο Polyæn. 4, 6, 8: fut. -ήσομαι Long. P. 1, 12 quoted: aor. -ησάμην Plut. Mor. 773; Luc. V. H. 2, 42; Long. P. 1, 12 (Seil.); App. Mithr. 71; Arr. Peripl. 8.

Ἄνισώω *To make equal*, seems, in the classic period, to occur only in pres. act. ἄνισοι Xen. Cyr. 7, 5, 65 (Dind.); -ισων Pl. Polit. 289; -ισοῖν Aristot. Part. Anim. 3, 4, 19: and aor. pass. ἄνισωθεῖς Her. 7, 103. We notice it simply to supply a defect in all our Lexicons—the aor. mid. ἀνισώσασαιτο Opp. H. 5, 37.

Ἄνοιγνυμι *To open*, Lys. 12, 10; Dem. 24, 209 (-ῦται Eur. Ion 923; -ύμενος Ar. Eq. 1326); ἀνοίγω Pind. P. 5, 88; Soph. Aj. 344; Her. 3, 117; Thuc. 4, 74; ἀνοίγε Aesch. Supp. 321; (Epic ἀναοίγω); later ἀνοιγνύω Dem. Phal. 122; Paus. 8, 41, 4: imp. ἀνέφρον Il. 16, 221. 24, 228; Com. Fr. (Amips.) 2, 706; Her. 1, 187; Xen. An. 5, 5, 20, ὑπ- Dem. 32, 27, Epic ἀνῶγον Il. 14, 168, and rare ἤνοιγον Xen. Hell. 1, 1, 2. 6, 21; late, Paus. 4, 26, 8; Ach. Tat. 3, 17 (Vulg. ἀνέφγ- Herch.); App. Civ. 2, 138, iter. ἀναοίγεσκον Il. 24, 455, late ἀνεῶγνον App. Annib. 32. Civ. 4, 81, but -εῶγνυ Mithr. 44: fut. ἀνοίξω Ar. Pax 179; Polyæn. 5, 5, 1: aor. ἀνέφξα Od. 10, 389 (Bekk. Ameis, La Roche); Ar. Vesp. 768; Thuc. 2, 2; Lys. 1, 14; Dem. 20, 53, rare ἤνοιξα Xen. Hell. 1, 5, 13; late, Apollod. 2, 5, 4; Charit. 1, 10, 2. 3, 4, 14; Or. Sib. 3, 500; Pseud.-Callisth. 1, 17; Polyæn. 3, 9, 45 (but ἀνέφξα 5, 5, 1), Poet. ἀνῶξα Theocr. 14, 15, Ion. ἄνοιξα Her. 1, 68. 4, 143. 9, 118 (Gaisf. Bekk. Dind. Stein); ἀνοίξης Soph. O. C. 515; -οίξατε Aesch. Ch. 877: p. ἀνέφχα Dem. 42, 30; Com. Fr. (Men.) 4, 133: p. p. ἀνέφγμα Eur. Hipp. 56; Hippocr. 5, 284; Thuc. 2, 4; Lys. 1, 24; Dem. 24, 208, Poet. ἀνῶγμα Theocr. 14, 47, late ἤνοιγμα Joseph. Ap. 2, 9, but δι- Hippocr. 5, 436 (Ms. G. Lit. ἀνέφγ- Erm. 1, 689), ἤνεφγμένος D. Sic. 23, 16 (Dind.); Heliod. 9, 9: plp. ἀνέφκτο Xen. Hell. 5, 1, 14, late ἤνοικτο, δι- Heliod. 7, 15: 1 aor. ἀνεῶχθην Eur. Ion 1563; ἀνοιχθῆ (Dem.) 44, 37; -θείη Pl. Phaed. 59, -θείεν Thuc. 4, 111; -οιχθῆναι Her. 2, 128; -θείς 4, 14; Antiph. 5, 54; Thuc. 4, 130; Pl. Conv. 216, late ἤνοιχθην Paus. 2, 35, 4; Pseud.-Callisth. 1, 19; V. T. Ps. 105, 17, ἀνωίχθη Nonn. 7, 317: fut. late ἀνοιχθήσομαι V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13. 2 aor. late ἤνοιγην (Luc.) Amor. 14; Pseud.-Callisth. 1, 19; Christ. Pat. 996: 2 fut. ἀνοιγήσομαι late, V. T. Neh. 7, 3: 3 fut. ἀνεῶξομαι Xen. Hell. 5, 1, 14 (Mss. Dind. Saupp. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): pres. ἀνοίγεται Pl. Rep. 405, -ῦται Eur. Ion 923; -γασθαι Thuc. 4, 104; -ύμενος Ar. Eq. 1326, -γόμενος Thuc. 4, 130: imp. ἀνεῶγοντο Thuc. 4, 111; Pl. Phaed. 59: 2 p. ἀνέφγα rarely act., ἀνέφγε opened, (Hippocr.) Epist. 9, 394 (Lit.); Aristaen. 2, 22: plp. ἀνεῶγει Com. Fr. (Pher.) 2, 289 (Pors. Mein.);—usu. neuter, stand open, -ῶγασαι Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; D. Mort. 4, 1; Herodn. 4, 2, 7; Polyæn. 2, 28, which earlier Attic writers



seem to have avoided, and used ἀνέφυγμαί instead: Dinarchus the orator is said, in Cramer's Anecd. 1, 52, to have been the only exception. Mid. *open for oneself, one's own*, rare and late, -οιγόμενος Plut. Mor. 339 (?): aor. ἀνοιξάμεναι Aristid. V. 2, 40 (Jebb.); -ασθαι suggested by Struve for ἀνωίξαι Q. Sm. 12, 331. Vb. ἀνοικτέον Eur. Ion 1387. The less regular forms ἡνοιγον, ἡνοιξα are late, V. T. 1 Macc. 11, 2; Paus. 7, 19, 3; Clement. Epist. 43, except as nautical terms, *open out, gain the open sea*, in which sense exclusively Xen. uses them. Gaisf., with the Mss., edits ἀνωίξα Her. 1, 68, but ἀνοιξα 4, 143. 9, 118, Bekk. Dind. Bred. Lhardy uniformly ἀνοιξα, as it would seem that Her. perhaps never augments οἱ, ἀνέφυγε however 1, 187, but in an Inscr. Hippocr. augments it, ἀνέφυξε 6, 568 (Lit.) For the monstrous form ἀνωίξαι Q. Sm. 12, 331, has been suggested, or substituted, ἀνοίξαι (Pauw), ἀναπτύξαι (Koechly), ἀνοίξασθαι (Struve), called "inusitatum" by Koechly, rather hastily if Aristid. 2, 40, be sound. In late Greek, along with the classical forms ἀνέφυξε, ἀνέφυγμαί, ἀνεφύχθην, occur even with triple augm. ἡνέφυξε V. T. Gen. 8, 6; Joseph. Ap. 2, 9: ἡνέφυγμαί N. T. Rev. 10, 8; Heliodor. 9, 9; Polyæn. 8, 25 (Maasv. ἀνέφυγ- Woelffl.): ἡνεφύχθην Dio Cass. 44, 17 (Bekk. ἀνεφύχ- Dind.); V. T. Gen. 7, 11; N. T. Jo. 9, 10 (Vat. Sinait.) See Galen 4, 160. 478.

Ἄνορθόω *To set upright*, Xen. Hell. 4, 8, 12, (never augments the prep. in *classic* writers): fut. ἀνορθώσω Isocr. 6, 85: aor. ἀνώρθωσα Eur. Alc. 1138; Isocr. 5, 64; Aristid. 12, 84 (Dind.); -θωσον Soph. O. R. 51; -ώσας Thuc. 6, 88: (p.?): plp. late ἡνορθώκειν Liban. Epist. 959 (Wolf): p. p. ἀνώρθωμαί V. T. 2 Reg. 7, 16. 1 Par. 17, 14. 24; Liban. Decl. p. 800: aor. ἀνορθώθη V. T. Ps. 19, 9. Ezek. 16, 7; N. T. Luc. 13, 13 (Vulg. Vat.), ἀνορθ- (Mss. Lachm. Tisch.): imp. pass. ἀνορθοῦντο Eunap. Fr. 76 (L. Dind.) This verb never augments the prep. in *classic*, scarcely even in *late* Greek. The tendency to double augm. is confined to the double comp. ἐπ-ἀνορθόω, which, in *classic* Greek, always augments both verb and prep. imp. ἐπ-ἡνώρθουν Isocr. 12, 200: aor. ἐπ-ἡνώρθωσα (Lys.) 2, 70; Dinarch. 1, 96, συν-επ- (Dem.) 10, 34: p. p. ἐπ-ἡνώρθωμαί Dem. 18, 311; Athen. (Macho) 578: aor. indic. late ἐπ-ἀνορθώθη Apocr. 2 Macc. 5, 20; inf. ἐπ-ἀνορθωθῆναι Dem. 9, 76. Mid. imp. ἐπ-ἡνωρθούμην Pl. Theaet. 143; Plut. Sert. 19; but later ἐπ-ἀνορθ- Polyæn. 6, 4 (Woelffl.), see N. T. Luc. 13, 13, above: aor. ἐπ-ἡνωρθωσάμην Isocr. 4, 165; Dem. 56, 43. (Dem.) 7, 18. Vb. ἐπ-ἀνορθωτέον Pl. Leg. 809. The Aldine reading Eur. Alc. 1138, is ἐξ-ἀνώρθωσας, not ἐξ-ἡν-. διορθόω, aor. δι-ώρθωσε Isocr. 9, 47, δι-ορθωμένος

Plut. Alcib. 7 &c., not ἔδι-ώρθ-. κατορθόω, κατ-ώρθωσαν Thuc. 6, 33, not ἔκατ-ώρθ-.

Ἄνταγορεύω *To speak against*, rare and only pres. -εύειν Ar. Ran. 1072: and Dor. aor. ἀντ-ἀγόρευσε Pind. P. 4, 156 (Vulg. Boeckh, Momms. Christ), the rest supplied by ἀντιλέγω, ἀντερῶ, -εἶρηκα, &c.

Ἄντάω *To meet*, Poet. and Ion. subj. ἀντᾶς H. Merc. 288; opt. ἀντῆ Soph. Tr. 902: imp. Ion. ἦντεον Il. 7, 423; Ap. Rh. 4, 845, for -αον: fut. ἀντήσω Il. 16, 423; Opp. Hal. 3, 71, Dor. -άσω Eur. Tr. 212 (chor.): aor. ἦντησα Il. 6, 399. Od. 4, 327; Eur. Ion 802; Her. 1, 114. 2, 119, ἀπ- Thuc. 2, 20, Dor. ἀντᾶσα Soph. Ant. 982 (chor.), ὑπ- Pind. P. 8, 59; subj. ἀντήσῃς Eur. I. A. 150, Epic -ήσομεν Od. 16, 254; opt. ἀντήσειε Il. 7, 158; Maneth. 1, 24; part. ἀντήσας Aesch. Supp. 37; Soph. Aj. 533, Dor. -άσαις Pind. Ol. 10, 42: p. ἀπ-ἦντηκα Ar. Lys. 420; Dem. 18, 15. 125: p. p. -ἦντημαι see foll. Mid. as act. ἀντᾶσθαι (Hesych.); usu. in comp. ἀπ-αντώμενα Polyb. 8, 8, branded by Luc. Lex. 25, as not Attic: fut. ἀπ-αντήσομαι Lys. 34, 8: aor. ἦντήσαντο Anth. (Rhian.) 12, 121; subj. συν-αντήσονται Il. 17, 134: and as mid. p. p. ἀπ-ἦντημαι Dio. Hal. 6, 88: aor. ἀπ-ἦντήθη Polyb. 2, 7, see ἀπαντάω. Vb. ἀπ-αντητίον Pl. Theaet. 210. συν-αντήτην Epic 3 dual, imp. Od. 16, 333. ἀντάω uncomp. is rare, never in Comedy nor Attic prose.

Ἄντεικάζω *To compare*; fut. m. -εικάσομαι Pl. Men. 80: aor. ἀντήκᾶσα Ar. Vesp. 1311; sub. -εικάσω Pl. Men. 80.

Ἄντευποιέω *To do good in turn*, Ar. Plut. 1029 (Vulg. W. Dind. Mein. ἀντ' εὖ ποιέω Bergk); Xen. An. 5, 5, 21 (Vulg. Krüg. Kühn. Saupp. ἀντ' εὖ ποι- L. Dind.); Pl. Gorg. 520 (Bekk. ἀντ' εὖ ποι- B. O. Winck.); Dem. 20, 141 (Vulg. Bekk. Bait. Saupp. but ἀντ' εὖ ποιέω W. Dind.): fut. -ήσω: aor. ἀντευποιήσωμεν Dem. 20, 124 (Bekk. Bait. Saupp. ἀντ' εὖ ποι- Dind.): p. ἀντευπεποίηκεν Dem. 20, 64 (Bekk. Bait. Saupp. ἀντ' εὖ πεποίηκεν Dind.) if right, the marvel vanishes.

Ἄντιάζω *To meet*, &c. Soph. Elec. 1009; Eur. Andr. 572, ὑπ- Xen. Cyr. 5, 5, 9; subj. -άζωσι Pind. N. 1, 68; Her. 4, 118: imper. ἀντίαζε, ὑπ- Aesch. Pers. 834: imp. ἀντίαζον Her. 1, 166 (Mss. Vulg. Gaisf. Dind. Stein), ἦντ- (Bekk. Lhardy, Bred.), compare ὑπ-ἦντ- 4, 121 (Mss. Gaisf. Bekk. Dind. Stein); Aesch. Pers. 407; Xen. An. 6, 5, 27; Luc. V. H. 1, 21. 37: fut. ἀντιάσω Od. 22, 28; Theogn. 552. 1308 (see ἀντιάω), Dor. -άξω Pind. Ol. 10 (11), 84: aor. ἦντιάσα Her. 4, 80. 9, 6; ἀντιάσον Eur. Supp. 272; -άσας Emped. 274; Aesch. Ag. 1557; Soph. El. 869; Her. 3, 45; and late prose, Ecphant. Stob. 48, 64 (-άξας Mein.), Dor.

-άσαι Pind. I. 6, 15, -άξαι, ὑπ-αντι- P. 8, 11; -ιάσαι N. 10, 20. This verb is Poet. and Ion. prose, late and rare in Attic prose, Plut. Dion. 45, but in comp. ὑπ- Xen. Cyr. 5, 5, 9. An. 6, 5, 27.

'Αντιάω *To meet*, Poet. -άει Ap. Rh. 4, 1675, -άα Opp. Cyn. 1, 536, Epic ἀντιόω Il. 12, 368; Opp. Hal. 1, 48; imper. -ιόωντων Il. 23, 643; inf. -ιάαν 13, 215; -ιόων 20, 125. Od. 1, 25, see below: imp. ἀντιάα Opp. Hal. 2, 334, iter. ἀντιάασκον Ap. Rh. 2, 100: fut. ἀντιάσω Od. 22, 28; Theogn. 552: aor. ἠντιάσα Callim. Epigr. 73, ὑπ-αντιάσα Pind. P. 4, 135; subj. ἀντιάσῃσιν Ap. Rh. 3, 643, dual. -άσῃσιν Il. 12, 356; opt. -σειας Od. 18, 147; Mosch. 2, 150, -σειε Il. 13, 290, -σαιμεν 7, 231; -άσας 1, 67. Mid. as act. rare ἀντιάομαι, Ep. opt. -ιόωτο Ap. Rh. 1, 470; -άσθαι 2, 24: imp. ἀντιάασθε Il. 24, 62 (Vulg. Dind. La R.), ἠντι- (Bekk. 2 ed.) (ǎ) Some take ἀντιόω Il. 13, 752. Od. 1, 25 &c. for fut. lengthened on ἀντιῶ contr. from ἀντιάσω, for which see ἀντιάζω.

'Αντιβολέω *To meet*, Ar. Nub. 155; Andoc. 1, 149; Lys. 4, 20; Isae. 9, 37: imp. ἠντιβόλουν Ar. Ach. 147 (Bekk. Dind. ἠντεβ- Cob. Mein.). Fr. 460; Lys. 1, 25. 29 (ἠντεβ- Cob. Frohb.); Dem. 37, 14: fut. -ήσω Od. 21, 306; Lys. 14, 16: aor. ἠντεβόλησα rare Ar. Fr. 101 (Mss. Dind.), Ep. always ἀντεβόλ- Il. 11, 809. 13, 210. Od. 24, 87. H. Merc. 143; Hes. Sc. 439; Pind. Ol. 13, 30; Ap. Rh. 2, 1121; Orph. Arg. 498 &c.; opt. -ήσαις rare form in Hom. Od. 4, 547. 13, 229: aor. pass. ἀντιβόληθεις Ar. Vesp. 560. ἀντιβόλησεν unaugm. Il. 11, 809 (Vulg.), and preferred by Buttm. Lexil. p. 122, on the ground of its being more in accordance with Homeric analogy, as the verb is a fixed compd., with augm. ἀντεβόλ- (Ms. Ven. Wolf, Bekk. Dind. La Roche.)

'Αντιδικέω *To be a defendant*, Xen. Mem. 4, 4, 8: imp. ἠντιδίκει Lys. 6. 12 (ἠντεδ- Cob.), ἠντεδ- Dem. 39, 37. 40, 18 (Ms. S. Bekk. B. Saupp., ἠντιδ- Dind.): fut. ἀντιδικήσω Isae. 11, 9: aor. ἠντεδίκησα (Dem.) 47, 28 (Bekk. B. Saupp.), ἠντιδ- (Dind.)

'Αντιλέγω *To speak against*, Ar. Ran. 1076; Her. 8, 77; Andoc. 1, 94; Xen. Hell. 3, 2, 18; Isocr. 15, 89; Pl. Euthyd. 285; Dem. 20, 62; inf. -λέγειν Euen. 1 (Bergk); Her. 8, 77; Lys. 8, 11; Isae. 10, 22: imp. ἀντέλεγον Ar. Fr. 407; Her. 9, 42; Thuc. 1, 28; Lys. 8, 11. 12, 25; Isocr. 12, 89; Isae. 6, 24: fut. -λέξω rare, Eur. Hipp. 993; Ar. Ran. 998; Lys. 8, 10. 11 (Scheibe); Xen. Conv. 2, 12; D. Hal. 10, 40: aor. ἀντέλεξα rare, and Poet. (?) Dio Cass. 68, 20; -έξας Dio. Hal. 9, 41; inf. -λέξαι Soph. O. R. 409; Ar. Nub. 1040. Lys. 806; Dio. Hal. 10, 40: pass. ἀντιλέγεται Xen. Hell. 6, 5, 37; -όμενος 3, 2, 30; -εσθαι Dem. 27, 15. Vb. ἀντιλεκτός Eur. Heracl.

975. This verb seems not to occur in Epic; neither pres. nor imp. in Trag.; but freq. in prose and Comedy: fut. and aor. rare, and rather Poet. The usual fut. and aor. are: ἀντερῶ Aesch. Ag. 539; Eur. Hipp. 402. Med. 364; Ar. Eccl. 249. Ach. 702; Thuc. 1, 73; Andoc. 4, 25; Isocr. 12, 62. 18, 35; Aeschin. 2, 183; Pl. Rep. 580: aor. ἀντεῖπον Thuc. 1, 136. 4, 22; Lys. 19, 55; Isocr. 12, 215; subj. -εἶπη Ar. Eccl. 588, -εἶπητε Eur. Elec. 361; opt. -εἶποιμι Soph. El. 377, -εἶποι Eur. I. A. 1210 (Monk, Kirchh. Nauck, -ερεῖ Elms. Dind.); -εἰπεῖν Aesch. Pr. 51; Soph. Ant. 1053; Andoc. 4, 34; Isocr. 18, 36; -εἰπὼν Soph. Ant. 1232; Thuc. 8, 69: p. -εἰρηκῶς Soph. Ant. 47: fut. ἀντειρήσεται Soph. Tr. 1184. 1 aor. ἀντεῖπαν late, V. T. Jos. 17, 14. We have not seen the *indic.* ἀντεῖπον either in Trag. or Comedy.

(Ἀντιόω), in use ἀντιόομαι Dep. *To oppose*, Ion. -εύμεθα Her. 9, 26; -εύμενοι 7, 139: imp. ἤντιούτο Her. 1, 76. 4, 3: with fut. m. ἀντιώσομαι Her. 7, 9. 102: but aor. p. ἤντιώθην as mid. Her. 7, 9. 10. 8, 100 (Bekk. Dind. Krüg. Stein), ἀντ- 7, 9 (Gaisf.); inf. ἀντιωθῆναι Aesch. Supp. 389; Her. 8, 100; -ωθείς 5, 100. See ἐν-αντιόομαι.

Ἀντίχρη *It is sufficient* (χρή), impers. and only 1 aor. ἀντέχρησε Her. 7, 127. 187.

ἄντομαι *To meet, entreat*, Poet. Emped. 14 (Stein); Soph. O. C. 250; Eur. Alc. 1098; Ar. Thesm. 977 (chor.); Ap. Rh. 2, 1123; -εσθαι Il. 15, 698; -όμενος 11, 237; Pind. P. 2, 71: imp. ἤντόμην, -τεο Callim. Epigr. 31, -τετο Il. 22, 203, συν- Il. 21, 34. Od. 4, 367, but dual ἀντέσθην, συν- Il. 7, 22.

(Ἀνύμι) *To accomplish*, only imp. act. Dor. 1 pl. ἄνυμες Theocr. 7, 10 (Vulg. Ahr. Ziegl. ἄνομες Meineke, Fritzs.). Pass. ἄνυται pres. late, Opp. Hal. 3, 427 (Vulg.); Nic. Alex. 599 (G. and Otto Schneid. -εται G. Herm. Meineke): ἤνυτο Od. 5, 243; Q. Sm. 9, 1, ἄνυτο Theocr. 2, 92, -ετο (Mein.) (ā seems to be always in arsi, ἄ Nic. Al. 599, is in thesi.)

ἄνύω *To accomplish*, Il. 4, 56; Eur. Ph. 453; Ar. Ran. 606, ἐξ- Her. 7, 183, Attic ἀνύτω Soph. Ant. 805 (Dind.); Thuc. 2, 76; Xen. Cyr. 1, 6, 5, ξυν- Aesch. Ag. 1123: imp. ἤνυον Her. 9, 66; Dem. 21, 104, and -ύτον Soph. Tr. 319; Eur. Bac. 1100 (Dind. ἤν- Elms.); Pl. Conv. 217; Xen. Cyr. 5, 5, 22. 7, 3, 14 (Dind. Saupp. Hertl. -υον Vulg. Popp.), Dor. ἄνυον Theocr. 21, 19: fut. ἀνύσω Soph. Aj. 607; Ar. Ran. 649; Artemid. Onir. 1, 51, and, according to some, ἀνύω Il. 4, 56 quoted, ἐξ- 11, 365. 20, 452: aor. ἤνυσα Od. 24, 71; Aesch. Pers. 766; Soph. O. C. 454; Her. 1, 91, Dor. ἄν- Theocr. 7, 6; -ύσειεν Od. 15, 294; Pl. Leg. 650; -ύσαι Thuc. 2, 97; ἀνύσας Ar. Nub.

635; Epic. ἤνυσσα Ap. Rh. 4, 413, ἄνυσσα Pind. P. 12, 11, ἄν- Anth. 5, 275; ἀνύσσας H. Merc. 337; Hes. Th. 954; -ύσσαι Ap. Rh. 1, 603: p. ἤνυκα Pl. Polit. 264: p. p. ἤνυσμαι Polyb. 3, 44, δι- Xen. Cyr. 1, 4, 28; but ἤνυμένος if correct, Theod. Metoch. 2, p. 22 (Müll.), προ- D. Hal. Rhet. 5, 4: plp. ἤνυστο Luc. Herm. 3; Paus. 5, 1, 7: aor. ἤνυσθην D. Hal. Ant. 3, 6; Polyb. 32, 7, 17; Philostr. V. Apoll. 40; Heliod. 4, 6, ἐπ- Hes. Sc. 311: fut. ἀνυσθήσομαι Ael. V. H. 1, 21; Heliod. 3, 19. Mid. ἀνύομαι as act. Pind. P. 2, 49; -ύεσθαι Bion 7, 6, -ύτεσθαι Xen. An. 7, 7, 24 (D. Sauppe): imp. ἤνυτόμαν Aesch. Ag. 1159 (chor.): but fut. ἀνύσομαι (σσ) pass. (?) Od. 16, 373, act. -ύσεσθαι Xen. An. 7, 7, 24 quoted (Lion, Kühn.): aor. ἤνυσάμην Aesch. Pr. 700; Soph. Tr. 996; Ar. Plut. 196 (D.); rare in prose, Pl. Phaed. 69 (best Ms. Heind. Bekk. Stallb. Schanz, -ύσαμεν Mss. Herm. Wohlrab); (Hippocr.) Epist. 420 (Lit.); -ύσωμαι Aesch. Ch. 858; -ύσασθαι Xen. An. 7, 7, 24 quoted (Valken. Krüg. Schenkl); and late, Polyb. 9, 4, ἐξ- Strab. 10, 2, 25, unaugm. -ἄνυσαντο Eur. Bacc. 131 (chor.), Dor. ἀνυσάμαν Theocr. 5, 144. Vb. ἀνυστός Hippocr. 2, 142 (Erm.); Xen. An. 1, 8, 11, but ἀνῦτός Sext. Emp. 617 (B.), ἀν-ἤνυστος Od. 16, 111, ἀν-ἤνῦτος Soph. El. 166. For ἤνυσσαςτο Her. 1, 91 (Mss. Schw. Gaisf.), Schaefer reads ἤνυστέ τε, and Bekk. Lhardy, Dind. Krüg. Stein approve and accept it. Fut. m. ἀνύσσεσθαι Od. 16, 373, is not, we think, necessarily pass. It may mean we shall never accomplish this for ourselves, gain our object in this. a and υ always short (Passow): if so, the following require correction, ἀνῦτων Nonn. 21, 16 (Graef.), where have been suggested ἀλύτων (Wern. ἀλύω Koch, Meineke, ἑάσω Koechly); ἀνῦσαι Tryphiod. 126; ἀνῦσάμενοι Anth. Pal. 10, 12. The poets use both forms, more freq. ἀνῦω; prose authors, again, prefer ἀνύτω, Thuc. and Plato perhaps always; so Xen. (Dind.), usu. (Vulg. Popp.). ἀνῦω, ἀνύτω with aspirate, called Attic by Moeris, Herodn. &c., and so written by Porson Eur. Phoen. 463, Elms. Bac. 1098, and by Dind. formerly (4 edit.) uniformly in Sophocles, is not, we think, supported by the Mss. nor adopted by the generality of scholars: Dind. now always unaspirated ἀν-, ἤν- (5 edit.) ἀνύττω D. Laert. 1, 2, 16, and v. r. Pl. Soph. 261 &c. is a vicious form.

ἄνω Poet. To perform, ἀνοῖς Aesch. Fr. 156 (Dobr. Herm. Dind.); ἀνοντος Ar. Vesp. 369; ἀνειν Pl. Crat. 415: imp. ἤνον Od. 3, 496; Eur. An. 1132. Pass. ἀνομαι Il. 10, 251; Pind. Ol. 8, 8 (best Mss. Boeckh, Bergk); Opp. Hal. 4, 528; ἀνηται 5, 442; ἀνοιτο Il. 18, 473; ἀνόμενος Aesch. Ch. 799; Ap. Rh. 2, 494; Opp. Cyn. 1, 111; Arat. 373 (B); Her. 7, 20, v. r.

**ἀνώμ-**: imp. ἤνετο Her. 1, 189. 8, 71 (Gaisf. Dind. Stein, Abicht, ἤνετο Bekk. Krüg.), ἀνετο Theocr. 2, 92 (Meineke), perhaps needlessly, for ἀνωτο (Vulg.) ā usu. but in arsi, ā in thesi once in Hom. ἀνωτο Il. 18, 473, ἀνωις Aesch. Fr. 156 (Dobr. Herm. Dind.). Ch. 799?; and late ἀνηται Opp. Hal. 5, 442.

'Ανώγω Poet. and Ion. *To order*, almost confined to 3 sing. -γει Il. 6, 439. 19, 102. Od. 5, 139. 357; Hes. Th. 549; Her. 7, 104, but 2 sing. -γεις Q. Sm. 13, 238, 3 dual -ώγετον Il. 4, 287, -γετε (Bentl. Bekk. 2 ed.), for subj. and opt. see perf.; (imper. ἀνωγε Eur. Or. 119; Callim. Fr. 440, -γέτω Od. 2, 195, -γετε 23, 132, *may* belong to perf.); part. -γων Lycophr. 572; -γεω Opp. Ven. 3, 194: imp. ἤνωγον Il. 9, 578. Od. 14, 237; Hom. H. 1, 105; Anth. App. Epigr 376; Ap. Rh. 4, 1594, ἀνωγ- Il. 5, 805. Od. 9, 331, -ωγε Her. 3, 81, is perhaps perf.: fut. ἀνώξω Od. 16, 404: aor. ἤνωξα Hes. Sc. 479; subj. -ώξομεν Ep. for -ωμεν, Il. 15, 295; inf. ἀνώξαι Od. 10, 531: 2 p. ἀνωγα as pres. and unaugm. Il. 14, 105; Soph. El. 1458; Eur. Cycl. 340. 701, -γας Il. 14, 262; Aesch. Eum. 902; Soph. Ph. 100, -γε Aesch. Pr. 947; Soph. O. R. 96; Her. 3, 81, pl. syncop. ἀνωγμεν H. H. 2, 350; subj. ἀνώγη Il. 9, 101. Od. 1, 316; Her. 7, 104; -γοιμι Il. 19, 206, -γοι Od. 8, 70; Theogn. 999, -γοιτε Od. 11, 356; imper. ἀνωγε Eur. Or. 119; inf. ἀνωγέμεν Il. 13, 56: 2 plp. ἤνώγεα as imp. Od. 9, 44. 17, 55, 3 sing. ἤνώγει Il. 6, 170. 10, 394; Soph. O. C. 1598; Theocr. 24, 67; Ap. Rh. 4, 247, and ἀνώγει Il. 18, 176. Od. 2, 385.—The following are Poetic syncopated forms: ἀνωγμεν for -ώγαμεν, H. H. 2, 350, ἀνωχθι 2 sing. imper. Il. 23, 158; Aesch. Ch. 772; Eur. Alc. 1044, 3 sing. ἀνώχθω for -ωγέτω, Il. 11, 189, 2 pl. ἀνωχθε for -ώγετε, Od. 22, 437; Eur. Rhes. 987. Imp. ἤνώγεον trisyll. Il. 7, 394 (Mss. Vulg. La Roche), has been changed to plp. ἤνώγει(ν) (Spitzn. Bekk. Dind.)

'Αξιόω *To think worthy*, Soph. O. R. 944; Her. 4, 115; Antiph. 6, 8; Lys. 3, 4: imp. ἤξ- Soph. O. C. 953; Her. 3, 42; Antiph. 6, 34; Andoc. 1, 107: fut. -ώσω Her. 7, 16; Antiph. 5, 16: aor. ἤξισσα Thuc. 2, 64; Isae. 3, 2: perf. ἤξίωκα Isocr. 18, 24:—reg. and noticed chiefly because we think our lexicons wrong in asserting the mid. to be in Attic prose. We think the mid. is nearly confined to Trag. and Ion. prose, ἀξιόμαι, -οῦσθαι Aesch. Ag. 370; Ion. ἀξιεύμαι Her. 5, 106; ἀξιεύμενος 1, 199. 7, 16; ἀξιούμενος Aristot. Rhet. 2, 10, 11: but fut. ἀξιώσεται if correct, as pass. Soph. Ant. 637 (Musgr. Schn. Nauck, Dind.): with fut. pass. ἀξιώθησομαι Isocr. 9, 6. 10, 43; Aristot. Polit. 2, 9, 27; Diod. Sic. Fr. B. 31, 11 (Bekk.): aor. ἤξιώσατο Aesch. Eum. 425: imp. late ἤξιώτο Dio Cass.

42, 35 (Bekk.) Vb. ἀξιωτέον Stob. 85 21, missed, by Lexicogr.

'Αοιδιάω (ἀοιδή) Epic = αἰδῶ, *To sing*, only pres. -ιάει Od. 10, 227; pt. -ιάουσ' 5, 61. Aor. ἀοιδήσον if sound, Simon. C. 174 (Bergk), requires a pres. αοιδάω.

'Αολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; -ίζων 9, 649: aor. ἀόλλισσα Il. 6, 287; -ίσσας 6, 270; Ap. Rh. 1, 863: aor. pass. ἀολλίσθην *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. ἀολλίζονται Callim. Del. 18. (ä.)

'Απαγορεύω *To forbid, give up*, Ar. Ach. 169; Her. 7, 149; Antiph. 3, γ, 7; (Andoc.) 4, 9; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: imp. ἀπηγόρ- Her. 3, 51. 4, 125; Xen. Cyr. 1, 4, 14; Isae. 2, 28; Dem. 37, 25: fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic ἀπ-ερῶ Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205: aor. ἀπηγόρευσα classic, but rare, Aristot. Oec. 2, 24, 4; Dem. 40, 44. 55, 4 (Dio Cass. 56, 27. 60, 5. 6. 17; Ael. Fr. 298; Plut. Mor. 77; Luc. Conv. 19); subj. -αγορεύσης Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Strab 12, 3, 11; Luc. Merc. Con. 26. Herm. 33); usu. ἀπ-εἶπον Aesch. Sept. 840; Soph. Tr. 789; Thuc. 7, 60; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -εἶπα, -εἶπας Soph. Ant. 405; -εἶπας Her. 3, 153 (mid. not in classic Attic, ἀπειπάμην Her. 1, 59. 5, 56; Aristot. Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): p. -ηγόρευκα Aristot. Physiog. 3, 8; Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19; classic ἀπείρηκα Eur. Or. 91; Hippocr. 6, 210; Lys. 2, 52; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: plp. -ηγορεύκει D. Cass. 58, 8; Luc. D. Deor. 5, 2 (Fritz.), classic -ειρήκεσαν Xen. An. 6, 5, 30: p. p. -ηγόρευμαι Aristot. Polit. 7, 17, 9; D. Cass. 57, 15; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic -εἶρημαι Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: plp. -ηγόρευτο Plut. Fab. 4; Heliod. 8, 6, classic -ειρήμην, -ηντο Thuc. 5, 48: aor. -ηγορεύθην D. Cass. 56, 25, see Dem. Fr. 38, classic -ερρήθην Dem. Fr. 38: fut. ἀπορηθήσομαι Lys. 22, 14. Vb. ἀπαγορευτέον Luc. Herm. 47.

'Απαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Soph. Ant. 596; Hippocr. 2, 156; Thuc. 8, 86, -άττω Pl. Gorg. 478: imp. ἀπήλλαττον Andoc. 1, 59: fut. -άξω Aesch. Pr. 773; Soph. Ant. 769; Her. 9, 106; Isocr. 5, 52; Isae. 11, 31: aor. -ήλλαξα Ar. Vesp. 1537; Her. 1, 16. 5, 63. 8, 68; Thuc. 1, 90; Isocr. 11, 5: p. -ήλλαχα Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): p. p. -ήλλαγμαi Soph. El. 783; Eur. Andr. 963; Antiph. 2, δ, 5; Thuc. 1, 122; -μένος Ar. Pax 1128; Isocr. 5, 49; Her. 1, 60, but ἀπ-αλ- 2, 144. 167 (Bekk. Dind. Stein),

ἀπηλ- (Dietsch, Abicht): *pres.* -ἠλλαξο Dem. 34, 31, -ἠλλακτο Antiph. 1, 7; Thuc. 1, 138: **1 aor.** -ἠλλάχθην Com. Fr. 2, 794; Hippocr. 1, 732 (Marc. Erm. -λάγη Vulg. Lit. 5, 228); Her. 8, 18, but ἀπ-αλ- 2, 152. 5, 65. 6, 40. 45, ἀπηλ- (Abicht); late Att. prose ἀπ-ηλλ- Diog. Laert. 2, 127; subj. ἀπ-αλλαχθῆ Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. -αλλαχθεῖτε Ar. Vesp. 484; imper. -άχθητι Eur. Cycl. 600, -άχθητον Ar. Plut. 66; -αχθείς Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; -αχθῆναι Plut. Mar. 35: **2 aor.** ἀπ-ἠλλάγην Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Hippocr. 5, 206; Thuc. 2, 42; Andoc. 1, 68; Lys. 1, 17; Isocr. 3, 6; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. -αλλαγῶ Aesch. Pr. 471; Ar. Eccl. 1100; Isae. 2, 30; Pl. Theaet. 168; -αλλαγεῖν Xen. Cyr. 6, 1, 45, -γείμεν Pl. Euth. 7, -γείητε Dem. 3, 33; -αλλάγηθι Com. Fr. 3, 462; Pl. Gorg. 491; -αλλαγεῖς Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Andoc. 1, 66; Isocr. 8, 20; Pl. Phaed. 64; -γῆναι Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Lys. 12, 45; Pl. Gorg. 458; Dem. 19, 314; rare in Ion. Her. 8, 84: **1 fut.** -αχθήσομαι Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: **2 fut.** -αγήσομαι Thuc. 4, 28; Pl. Leg. 642; Isocr. 4, 172. 189; Dem. 22, 37; D. Sic. 20, 40; rare in Ion. Her. 2, 120; Hippocr. 7, 174. 234: **3 fut.** ἀπ-ἠλλάξει (Hesych.), -ξεται Dem. 20, 28 (Cobet, perhaps needlessly for ἀπ-αλλάξεται Mss. Bekk. Dind.). *Mid.* ἀπαλλάσσομαι *depart*, Aesch. Eum. 180; Eur. Med. 729; Phoen. 603; Her. 1, 199, -ύπτομαι Pl. Parm. 156: *imp.* Ion. ἀπ-αλλασσ- Her. 1, 82. 3, 25, &c. -ἠλλαπτ- Pl. Leg. 948: *fut.* ἀπαλλάξομαι Eur. Hel. 437; Ar. Ach. 757 (ἀπ-ηλλ- Cob. Dind.); Her. 7, 222; Thuc. 8, 83; Pl. Euth. 15; Dem. 20, 28: **aor.** ἀπηλλάξαντο Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck, denied by Matth. and Poppo Thuc. 8, 2, ἵπ-ηλλ- Pflugk, Dind. 5 ed.); opt. -άξαιτο Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 1, 68, no v. 1.; -άξασθαι Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* ἀλλαξάμενος Dem. 55, 32: in same sense **aor.** and **fut. pass.** ἀπ-ἠλλάχθην: ἀπ-ἠλλάγην: -αχθήσομαι: -αγήσομαι. *Vb.* ἀπ-αλλακτέον Lys. 6, 8; Pl. Parm. 163. Of this verb, Attic prose writers use neither **1 aor.** nor **1 fut. pass.** Aesch. has **2 aor. pass.** only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the *imp.*: always the **1 aor. aor.**: varies in the *p. p.* and **1 aor.**



pass. A desiderative form ἀπαλλαξείω occurs in part. -είοντες Thuc. 1, 95. 3, 84.

'Απαμείβομαι, see ἀμείβω.

'Απαντάω *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31; Dem. 24, 193: imp. ἀπήντων Thuc. 4, 127; Lys. 2, 24, Dor. 3 sing. ἀπάντη Bion 4, 7 (Mein. Ziegl.): fut. m. -αντήσομαι, -εται Aeschin. 1, 164, -ονται Lys. 2, 32. 34, 8; -ήσεσθαι Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; -ησόμενος Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. -ασείται Dios, Stob. 65, 16: act. -ήσω later, unless correct Hippocr. 3, 132 (Erm. 827 Foes, -ση Lit. 4, 264); (Aristot.) Rhet. ad Alex. 19, 4 (Bekk.); Polyb. 4, 26. 17, 7 (Bekk.); Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): aor. ἀπ-ήντησα Eur. Ph. 1392; Thuc. 2, 20; Lys. 1, 22: p. ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: plp. -τήκει Arr. Anab. 6, 15, 5: p. p. late ἀπ-ήντημαι as act. Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with plp. -ήντητο Sext. Emp. 106, 11: and aor. ἀπηντήθην as act. Polyb. 2, 7: so pres. as mid. ἀπαντώμεναι Polyaeen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: imp. ἀπηντάτο Polyaeen. 1, 21. 5, 12. Mid. fut. -ήσομαι, see above: aor. late, imper. ἀπάντησαι V. T. Ruth 1, 16; -τήσασθαι D. Hal. 8, 68 (Vulg.) Vb. ἀπαντητέον Pl. Theaet. 210. Fut. act. ἀπαντήσω is not classic. ἀπαντήσων adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for ἀπαντήσας, is against the Mss. and not required by the sense. With the exception of fut. -ήσομαι, the mid. and pass. are used by late writers only, and by them as act. συναντάω Xen. An. 7, 2, 5, has also fut. -ήσω late, V. T. Esai. 34, 14; Maneth. 4, 554; Jos. Jud. B. 4, 11, 2: but aor. -ήντησα Xen. An. 1, 8, 15: p. -ήντηκα Luc. Philop. 1: p. p. -ήντηται see mid.: mid. συν-αντώνται (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: fut. perhaps late, -ήσομαι V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134); now aor. subj. -ήσονται Il. 17, 134: late p. p. -ήντηται as mid. Herodn. 1, 17 (Vulg.), now συνήντα (Bekk.) At Hes. Th. 877, late editors, in accordance with some Mss, have preferred the form συν-άντωνται to -ώνται, on the ground that "Epicorum est συνάντομαι, non συναντάω." συνάντομαι is, no doubt, the usual form, but if Hom. has the pure (άντάω) ήντεον Il. 7, 423, and άντομαι; συναντάω Od. 16, 333, and συνάντομαι, we do not see why Hes. may not have the comp. συναντάομαι as well as -άντομαι, especially as Hom. has aor. συναντήσονται Il. 17, 134. ύπαντάω Eur. Sup. 398: imp. ύπήντων Xen. Cyr. 3, 3, 2, Ion. -ήντεον Anth. Plan. 101: fut. -ήσω Joseph. Jud. B. 2, 15, 3, see mid.:

αορ. -ήνησα Xen. Cyr. 3, 3, 2; -αντήσας Soph. Ph. 719, Dor. -άτασε Pind. P. 8, 59. Pass.? Mid. -αντάομαι late, Herodn. 2, 5, 5. 5, 4, 5. 8, 1, 4: fut. -ήσομαι Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3; Sext. Emp. 644.

Ἀπατάω, *To deceive*, Theogn. 59; Thuc. 8, 98, Dor. 3 pl. ἀπατῶντι, ἐξ- Pind. Ol. 1, 29: imp. ἠπάτων Eur. El. 938; (Dem.) 47, 9, ἐξ- Av. Eq. 1224; Aeschin. 2, 123, iter. ἀπάτασκον, ἐξ-rare in Attic Ar. Pax 1070 (Hexam.): fut. -ήσω Od. 17, 139; Pl. Phaedr. 262: αορ. ἠπάτησα Thuc. 5, 9; Pl. Rep. 573, Poet. ἀπατ- Il. 9, 344, Dor. ἀπάτασα Soph. Tr. 500 (chor.): p. ἠπάτηκα Soph. Ph. 929; Her. 6, 80; Aristot. Rhet. 1, 15, 25: p. p. ἠπάτημαι Soph. Ph. 949; Eur. Andr. 435; Thuc. 5, 46: αορ. ἠπατήθη Phocyl. 14; Thuc. 5, 85; Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except fut. m. as pass. ἀπατήσομαι Pl. Phaedr. 262, ἐξ- Xen. An. 7, 3, 3: and f. p. ἀπατηθήσομαι Aristot. Anal. Pr. 2, 21, 9, ἐξ- Aeschin. 3, 168; Pl. Crat. 436. Vb. ἐξ-απατητέον Pl. Crit. 49. The orators very seldom use ἀπατῶ, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 25 (Blass), though they freely use ἀπάτη and ἐξ-απατῶ.

(Ἀπαυράω) *To take away*, Poetic, imp. ἀπηύρων as αορ. Il. 19, 89, ἀπηύρας 8, 237, -ηύρα 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), pl. ἀπηύρων Il. 1, 430; and late Epic, Ar. Rh. 4, 916: allied in signif. fut. ἀπουρήσω Il. 22, 489 (Bekk. Dind. -ίσσω Vulg. Spitzn. La Roche): 1 αορ. part. ἀπούρας Il. 1, 356, Dor. -ούρας Pind. P. 4, 149. Mid. αορ. ἀπηύρω Aesch. Pr. 28 trimet. (Vulg. Blomf.), -ηύρωτο (Od. 4, 646, before Wolf); part. ἀπουράμενοι Hes. Sc. 173, not pass. but *having taken each for himself* the life of the other—*deprived each other* of life. For ἀπηύρωτο Od. 4, 646 (Vulg.), Wolf, Bekker, and Dind. adopt the v. r. ἀπηύρα, and for ἀπηύρω Aesch. Pr. 28 (Vulg.), Herm. with Ms. M. reads ἐπηύρω, Elms. Dind. and Weil ἐπηύρου. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in φράω=φρύω, ἐρύω. ἀπούρας, ἀπουράμενος are thus softened from ἀπόφρας, ἀποφράμενος: and ἀπηύρας, -ηύρα, -ηύρωτο are improperly written for ἀπεύρας (ἀπέφρας), -εύρα, -εύρωτο. There is, besides, an interchange of conjugations; ἀπηύρων, at least, is from -άω, and ἀπηύρω, -ηύρωτο from -μι. Compare γαμέω, ἔγημα, ἔγημάμην.

Ἀπαφίσκω *To deceive*, Poet. Od. 11, 217; -ίσκων, ἐξ- Hes. Th. 537: fut. ἀπαφήσω Anth. 12, 26: 1 αορ. ἀπάφησα Q. Sm. 3, 502, ἐξ- H. Hym. 2, 198; Opp. Hal. 3, 94: 2 αορ. ἠπάφον Ar. Rh. 3, 130; Opp. Hal. 3, 483; Anth. 9, 739, παρα- in tmesi Od. 14,

488, παρ-ήπαφ- Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. ἀπάφω Anth. Plan. 108, ἐξ- Od. 23, 79; ἀπαφών Opp. Hal. 3, 444, ἐξ- Eur. Ion 704 (chor.); Ar. R. 2, 1235; -οὔσα H. Hym. 4, 38: 2 aor. m. opt. ἀπαφοίμην as act. Od. 23, 216, 'εξ- Il. 9, 376.

'Απεικάζω *To take a likeness*, Isocr. 1, 11: imp. ἀπ-εικάζον Pl. Leg. 857 (Mss. Vulg.), -ήκαζον (Mss. B. O. W. &c.): fut. m. -εικάσομαι Xen. Mem. 3, 11, 1: fut. act. -εικάσω later, Plut. Mor. 1135: aor. ἀπ-είκασα Pl. Theaet. 169. Gorg. 493 (B. O. W.), -ήκασα (Bekk.); Pl. Leg. 857 (Bait. O. Winck.); -εικάσαι Soph. Fr. 162; Dem. 21, 143: p. p. ἀπ-εικάσμαι Pl. Crat. 420. Leg. 965: aor. ἀπ-εικασθείς Eur. El. 979; Pl. Rep. 511; -ασθῆναι Pl. Tim. 48: fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστέον Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor., but they seem to agree in not augmenting the perf., but see εικάζω. In lexicons this verb is handled defectively.

'Απειλέω (late Epic -λείω Musae. 131) *To threaten*, in Ionic varies in augm., Il. 1, 161; Ar. Ach. 328: imp. ἠπειλεῖ Il. 15, 179; Theocr. 25, 75, ἠπειλοῦν Thuc. 8, 92, ἀπειλεον Il. 13, 220; Her. 3, 77, -λεε 4, 81. 6, 37. 75 (Mss. Reitz, Bekk. Krüg. Gaisf. Stein), ἠπ-ειλ- (Dind. Abicht, Bred.), Epic dual ἀπειλήτην Od. 11, 313: fut. -ήσω Il. 15, 212: aor. ἠπειλησεν Il. 1, 388; Her. 1, 214. 3, 124, ἐπ-ηπ- 1, 189. 6, 32 (Mss. Bekk. Gaisf. Krüg. Dind. Stein, Abicht); Thuc. 8, 84, ἀπειλ- Il. 2, 665. Od. 8, 383; Her. 6, 37 (Mss. Gaisf. Stein, Reiz): p. ἠπειληκώς D. Sic. 18, 8, 6: p. p. ἀπειλημένον Her. 2, 141: aor. (ἠπειλήθην), ἀπειληθείς Her. 1, 24. 8, 109. 9, 34; Pl. Leg. 823: pres. ἀπειλοῦμαι Xen. Conv. 4, 31. Mid. late, aor. ἠπειλησάμην Polyaeon. 7, 35, 2; ἀπειλησώμεθα N. T. Act. 4, 17.

'Απέκιξαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω=ἴκω.)

'Απεσσία, see σεύω.

'Απεχθάνομαι *To be hated*, -άνει Od. 2, 202, -άνει Ar. Pl. 910; Pl. Apol. 24; -θάνηται Pl. Rep. 567, -ωνται Aeschin. 3, 172; -θάνοιτο Pl. Lys. 207; -εσθαι Rep. 378; -όμενος Antiph. 6, 11; Pl. Phaedr. 231; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: imp. ἀπηχθανόμην Com. Fr. (Cratin.) 2, 36; Lys. 20, 8; Xen. An. 7, 7, 10: fut. ἀπεχθήσομαι Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58: late reg. -εχθανεῖται Themist. 26, 322: p. ἀπήχθημαι, -θημένος Thuc. 1, 75; Xen. An. 7, 6, 34: plp. ἀπήχθησθε Thuc. 1, 76: 2 aor. ἀπηχθόμην Il. 9, 300; Sapph. 41; Ar. Lys. 699; Thuc. 2. 63;

Dem. 33, 28; -έχθωμαι Il. 4, 53; Dem. 3, 21; -χθοίμην (Andoc.) 4, 10; -εχθέσθαι Il. 21, 83; Eur. Med. 290 (Elms. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 343 (Ast.), -έχθεσθαι with accent of pres. Eur. quoted (Pors. Kirchh. 1 ed. &c.); Il. 21, 83 (Bekk.); Thuc. 1, 136; Isae. 3, 73; Pl. Rep. 343 (B. O. W.); -εχθόμενος Od. 18, 165; Pind. N. 10, 83; Pl. Rep. 321. There seems to be no good early authority for pres. ἀπέχθωμαι. Of the Tragedians, Eur. alone has this verb, and only 2 aor. and, if genuine, fut. ἀπεχθήσει Alc. 71 (Vulg.), but bracketed by Dind. Nauck, Kirchh. as spurious; ἀπέχθωμαι Eur. Hipp. 1260 (Vulg.) has been altered to ἐπάχθωμαι from Mss., but the inf. by being often accented on the antepenult ἀπέχθεσθαι, has led to the belief that it is pres. Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. 2, 30. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.), but ἀπεχθέσθαι always (Elms. Dind. Ast, Benseler.)

Ἄπιστέω *To disbelieve*, Soph. Aj. 940; Her. 3, 122. 4, 96; Antiph. 3, 7, 4; Thuc. 2, 35: imp. ἠπίστουν Pl. Theaet. 144, ἀπίστεον Od. 13, 339: fut. -ήσω Soph. Tr. 1183; Eur. Med. 927; Ar. Eccl. 775; Antiph. 5, 16; Pl. Rep. 500: aor. ἠπίστησα Her. 6, 108; Lys. 31, 21; Isocr. 17, 30. Epist. 2, 12; ἀπιστήσης Soph. Tr. 1224; -ήσειαν Isocr. 12, 73; -ῆσαι Aesch. Pr. 640; Thuc. 1, 91; -στήσας Pl. Apol. 29: p. ἠπίστηκα Pl. Soph. 258, &c., reg.: except fut. m. ἀπιστήσομαι pass. Pl. Rep. 450: aor. pass. late, ἀπιστηθείς Plut. Dion. et Brut. 5, see below: fut. p. late, ἀπιστηθήσομαι Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. Vb. ἀπιστητέον Polyb. 4, 41, 8. ἀπιστέος v. r. Xen. An. 2, 6, 8, violates analogy (Poppo). Of the pass. form we have seen pres. and imp. only in classic authors, ἀπιστεῖται Pl. Charm. 168; -οῖτο Rep. 450; -ούμενος Rep. 502; -εῖσθαι Thuc. 7, 44: imp. ἠπιστεῖτο Thuc. 5, 68. ἠπιστήθη Her. 3, 15, seems better referred to ἐπίσταμαι.

Ἀποδιδράσκω, see διδράσκω.

Ἀποδίδωμι *To give back*, Her. 4, 119; Andoc. 3, 39; Isocr. 21, 3, like simple δίδωμι: imp. -εδίδουν Isocr. 10, 36; Pl. Polit. 273: fut. -δώσω Il. 7, 89; Ar. Av. 480; Her. 4, 9; Thuc. 2, 72; Andoc. 3, 34; Lys. 12, 60: 1 aor. -έδωκα Il. 4, 478; Her. 3, 136; Pl. Gorg. 506; Isocr. 21, 16 &c.: 2 aor. (-έδων), -έδομεν Pl. Leg. 813, -έδοσαν Isocr. 21, 17; Epic subj. -δῶσι Od. 8, 318; opt. -δοῖτε 22, 61; -δοῦναι Il. 3, 285; Her. 3, 147; Lycurg. 22, Epic δόμεναι, ἀπ- in tmesi Il. 1, 98. Mid. ἀποδίδομαι *give away, sell*, Isae. 6, 33; Lycurg. 23; Xen. An. 7, 2, 3: imp. -εδίδοντο Dem. 23, 205: fut. -δώσομαι Ar. Pax 1259; Aeschin. 1, 29, περι- Od. 23, 78: 2 aor. ἀπεδόμην Ar. Ach. 542. Av. 17; Her. 1, 70; Thuc. 7, 87; Dem. 37, 17; subj. -δώνται Xen. Mem. 3, 7, 6, but

dual δώμεθον, περι- Π. 23, 485; δόσθαι, ἐκ- Pind. P. 4, 295: (1 aor. late ἀπο-δωκαμένη, *having given back*, Maneth. 5, 126.) Active rare in the sense *to sell*, ἀποδώσειν seems so used Eur. Cycl. 239, ἀπέδοσαν Thuc. 6, 62, where Bekker would prefer ἀπέδοντο, and ἀπόδος Ar. Ran. 1235 (Mss. Vulg. Bergk, Kock, -δου Mss. Dawes, Dind. Mein.); certain however later, Nicet. Chon. p. 574 (Bekk.). The Traged. seem to have confined themselves to the act. form of this verb, with the exception of one instance, ἀπέδοτο *hazarded*, Eur. Or. 652.

('Αποέρρω) *To sweep off*, Epic, only 1 aor. ἀπέερσε Π. 6, 348; subj. -οέμω 21, 283; opt. -έρσειε 21, 329; -ερσων Nic. Th. 110. (ὄ in indic.; ὄ in subj. and opt. by arsis.)

'Αποθνήσκω, see θνήσκω.

'Αποκρίνω (ῖ) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim. 73: fut. (-ῖνω): aor. -έκρινα Pl. Leg. 946: p. (-κέκρικα): -κέκριμαι Her. 2, 36; Thuc. 1, 3; Pl. Rep. 407: aor. -εκριθήν Archil. 89; Antiph. 4, δ, 8; Thuc. 4, 72; Pl. Leg. 961, Epic -εκρίνθην Π. 5, 12: fut. -κριθήσομαι Pl. Leg. 820. Mid. ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Antiph. 2, δ, 3. 6, 14; Xen. Cyr. 7, 2, 19; Pl. Rep. 351; Isae. 11, 6: imp. ἀπεκρινόμεν Thuc. 7, 10; (Dem.) 7, 20: fut. -ῖνούμαι Ar. Nub. 1245; Pl. Gorg. 447; Dem. 8, 38; rare in Ion. Her. 8, 101 (Gaisf. Bekk.). 5, 49 (Gaisf.): aor. -εκρινάμην Eur. Bacc. 1272; Ar. Vesp. 1433; Thuc. 1, 28; Isocr. 19, 79; Pl. Gorg. 465: p. ἀποκέκριμαι act. Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673; pass. Leg. 655. Men. 75: plp. ἀπεκέκριτο Gorg. 453: aor. ἀπεκρίθην Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Machon) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5. 25, 6 (Bekk.); Diod. Sic. 11, 28: late also in this sense fut. ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. Vb. ἀποκριτέον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκρίθην in the sense of ἀπεκρινάμην *answered*, seems not to occur before Machon a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275); for Alcib. (1. 2) ascribed to Plato, is held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίν- 8, 101 (Bekk. Dind. Gaisf.). 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκρίθη is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23: ἀπημείφθη quoted by Kühner is not a parallel, as Pind. has ἀμείφθη P. 4, 102. This verb is rare in poetry: once in Epic, ἀποκρινθείς Π. 5, 12, and Lyric -κριθείς Archil. 89 (Bergk), rare in Trag. aor. act.

*ἀποκρίνας* Soph. O. R. 640 (Mss. Vulg. Ell. Dind. 2 ed., dropped in 5 ed. Nauck); and mid. *ἀπεκρίνω* Eur. I. A. 1354; *-κρίναιο* Bac. 1272; imper. *ἀπόκριναι* I. A. 1133; more freq. in Comedy, pres. *ἀποκρίνετε* Com. Fr. (Pher.) 2, 261: mid. *-όμενος* Ar. Plut. 17; *-εσθαι* Ach. 632: fut. *-ούμαι* Nub. 1245; Com. Fr. (Eur.) 2, 510. (Men.) 4, 144. 215: *ἀπεκρινάμην* Ar. Vesp. 964. 1433. Nub. 1244, &c.: *ἀποκριθῶ*, see above.

'Αποκρούω, see *κρούω*.

'Αποκρύπτω, see *κρύπτω*.

'Αποκτείνω *To kill*, Od. 22, 167; Aesch. Ag. 1250; Eur. Ph. 1620; Antiph. 4, α, 2; Pl. Rep. 573: imp. *-έκτεινον* Eur. Ion 1300; Thuc. 3, 81; Xen. Hist. 2, 3, 21: fut. *-ενῶ* Eur. Ph. 1621; Thuc. 4, 28; Lys. 1, 26, Ion. *-κτενέω* Her. 3, 30: 1 aor. *-έκτεινα* Il. 9, 543; Eur. Med. 486; Ar. Av. 85; Her. 8, 38; Antiph. 1, 6. 2, β, 10; Thuc. 1, 30; Lys. 12, 34; Xen. An. 1, 2, 20: p. *-έκτονα* Lys. 10, 7; Isocr. 12, 66; Dem. 22, 2: plp. *-εκτόμειν* Dem. 19, 148, Ion. *-εκτόμει* Her. 5, 67, rare and doubtful *-εκτόμηκα* in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38 (Vulg. but *-έκτονα* Mss. B V D &c. Stobae. Dind. Bekk. Stallb. &c.); Aristot. Soph. El. 33, 3: plp. *-εκτονήκει* Plut. Timol. 16 (Vulg.), and *-έκταγκα* Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later *-έκτύκα* Polyb. 11, 18, see *κτείνω*: 2 aor. *ἀπ-έκτανον* Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; (Eur.) Rhes. 978; Anth. 11, 228; subj. *-κτάνη* Od. 12, 301, syncop. or from (*κτῆμι*) *ἀπ-έκταν*, *ἀπέκταμεν* Od. 23, 121; inf. *ἀποκτάμεναι* Il. 20, 165, abbrev. *-άμεν* Il. 5, 675: Epic also 2 aor. mid. *ἀπ-έκτατο* as pass. or as we say *has got himself killed*, Il. 15, 437. 17, 472; *-κτάμενος* 4, 494. 23, 775; Q. Sm. 10, 3. Pass. late, *ἀποκτείνεσθαι* Palaeph. Incred. 7: p. *ἀπ-εκταμμένος* Apocr. 1 Macc. 5, 51; *-εκτάνθαι* Polyb. 7, 7; 2 Macc. 4, 36: aor. *ἀπ-εκτάνθην* Dio Cass. 65, 4. Fr. 43; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use *τέθνηκα*, *έθανον*, *ἀποτέθνηκα*, *ἀπέθανον*. The pass. form has been overlooked by Lexicogr. Collat. forms *ἀποκτιννύμι*, *-ύσι* Pl. Gorg. 469; Dem. 23, 163, *-ύμεν* Pl. Gorg. 468, *-ύᾶσι* Xen. An. 6, 3, 5; Pl. Gorg. 466; Dem. 23, 142; *-νύς* Xen. Hell. 5, 3, 2; Pl. Crit. 48; *-ύναι* Lys. 12, 7. 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58; Dem. 23, 74: imp. *ἀπ-εκτιννύσαν* Xen. An. 6, 5, 28; (Lys.) 20, 9. *ἀποκτιννύω*, *-ύουσι* Xen. Hell. 4, 4, 2. 7, 4, 26 (Vulg. Breitb. Saupp. *-ύασι* Dind. *πρω*, Cob.); subj. *-νύη* Pl. Rep. 565; *-νύοι* Phaed. 62: imp. *ἀπ-εκτιννύον* Xen. Hell. 5, 2, 43 (Breitb. Saupp., *-ύσαν* Dind. Cob.). *ἀποκτέννω* late, Anth. (Nisarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: Pass. imp. *ἀπ-εκτέννοντο* V. T. Dan. 2, 13 (Gaisf. Tisch.)

'Απολαύω *To enjoy*, Ar. Vesp. 701; Thuc. 1, 70; Isocr. 5, 34; Dem. 23, 210; -ων Lys. 18, 19; Eur. Andr. 543; -ειν H. F. 1224; Isocr. 15, 105: imp. ἀπέλαυον Xen. Cyr. 5, 4, 34; Isocr. 1, 9, ἀπήλ- (Vulg. Bekk. ἀπέλ- Bens. Blass, L. Dind.): fut. m. ἀπολαύσομαι Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2; Themist. 1, 10: fut. act. ἀπολαύσω perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio Hal. Ant. 6, 4. 15; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18. 52, 18; D. Sic. 2, 55; Herodn. 1, 6, 2 (Bekk.); Themist. 21, 247. 26, 330; Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: aor. ἀπέλαυσα Eur. I. T. 526; Ar. Av. 1358; Her. 6, 86; Lys. 28, 6; Isocr. 16, 37. 19, 21; Dem. 48, 28: p. ἀπολέλουκα Ar. Thesm. 1008; Com. Fr. (Pl.) 2, 671; Isocr. 15, 195. 19, 23; Aeschin. 1, 56: p. p. late, ἀπολέλονται Philostr. Apoll. 6, 19, but -λελουσμένος Plut. Mor. 1089. 1099: aor. ἀπελουσθην late, -λουσθῆναι Phil. vol. 1, p. 37, 45. Mid. see below. Vb. ἀπολουστός Plut. Arist. Cat. 4. The augm. with η seems late, and is disapproved by Herodian: ἀπήλουον Schol. Aesch. Ag. 559; and Alciphr. 3, 53 (Vulg. but ἀπελ- Mein.): ἀπήλουσα Ael. V. H. 12, 25 (ἀπελ- Herch.); Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6. 2, 55. 76 (Ms. Urb. approved by Kiessl., ἀπέλ- Vulg.); Themist. 6, 76. 13, 167. 172. 16, 212 &c., ἀπελ- (Dind. always.) The earliest instance we know of fut. act. is ἀπολαύσομεν Hyperid. Or. Funebr. Col. 11, 142 (Bab.) This however we think a false reading for -σόμεθα, both because the classic writers invariably use the mid. form, and because the identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολουσόμεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its *own walk*. Aor. m. ἀπελουσάμην Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunck for ἀπέλουσα the reading of the Mss. and all previous and subsequent editions; and inf. -λούσασθαι, which used to stand Themist. Or. 9, 124, has been displaced by fut. -λούσεσθαι (Dind.); but still in text subj. ἀπολαύσωμαι Aristaen. 2, 5 (Pauw, -σομαι ed. Samb. approved by Pauw, now -σαίμεν Hercher.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

'Απόλλυμι, -ύω, see δλλυμι.

'Απολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Her. 7, 161; Antiph. 3, δ, 4; Thuc. 3, 62: imp. ἀπελογείτο Antiph. 2, β, 13; Thuc. 6, 29; Dem. 33, 32, Ion. -έετο Her. 6, 136:

fut. -ήσομαι Ar. Vesp. 949; Antiph. 1, 7; Thuc. 8, 85; Lys. 10, 6; Isocr. 18, 40: aor. ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σηται Thuc. 8, 109; -σάμενος 8, 68; Antiph. 5, 13; -σασθαι Eur. Bac. 41; Antiph. 5, 60; Lys. 9, 17: p. ἀπολελόγημαι act. Antiph. 5, 85; Andoc. 1, 33; Isocr. 12, 218, and pass. Andoc. 1, 70; Pl. Rep. 607: plp. ἀπελελόγητο act. Dio Cass. 40, 54: aor. ἀπελογήθην act. Antiph. 2, 7, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, 8, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, 7, 2. 4, 7, 1, but pass. (?) Xen. Hell. 1, 4, 13: as 3 fut. ἀπολελογημένος ἔσομαι Andoc. 1, 72. Vb. ἀπολογητέον Antiph. 4, 8, 1. After the instances quoted of aor. pass. it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterrimus quisque sequorum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, ἀπολογηθῆναι, ἀντὶ τοῦ ἀπολογήσασθαι Ἄλεξις Ἀμπελουργῶ (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

'Απολογίζομαι *To reckon up, recount*, Dep. mid. Pl. Phil. 25: imp. ἀπελογ- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: fut. -ιούμαι Dio Cass. Fr. 109 (Bekk.): aor. -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -ιξάμην Inscr. vol. 2, p. 24 (Boeckh): p. -λελογισμένα pass. Xen. Oec. 9, 8, but act. ἀπολελόγισμαι Dio. Hal. ad Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic; ἀπολογίζεται if correct Ar. Fr. 79 (Vulg. Dind. 2 ed.) is perhaps the only exception, but λογίζ- (Dind. 5 ed. with Dobree.) The act. -λογίζειν Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζειν, -ων by Fritzsche, Meineke, and now Dind. (5 edit.)

'Απομμήσκω, see μμνήσκω.

'Απονοούμαι, see νοέω.

'Αποπατέω *To turn aside*, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351; Hippocr. 7, 100: fut. mid. -πατήσομαι Ar. Plut. 1184: but -πατήσω Hippocr. 7, 100 (Lit. 2, 237 Erm.); Galen 7, 790, ἐναπο- if correct, Com. Fr. (Polyz.) 2, 869, περιπατήσεις Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- Com. Fr. (Men.) 4, 104: aor. ἀπεπάτησα Hippocr. 2, 367 (Kühn); subj. -πατήσω 7, 114 (Lit.); Ar. Eccl. 354. Vb. ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω and compds. have invariably, we think, fut. act. πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the fut., but indisputably in the mid. form ἀποπατησόμενοι Ar. quoted.

'Αποπειράω *To make trial of*, act. rare, (Luc.) Amor. 26: fut. -άσω Thuc. 6, 90: aor. -επείρασα 4, 135. Mid. ἀποπειράομαι



Ar. Nub. 477; Andoc. 1, 105; Thuc. 4, 24: **imp.** -πειράω  
Her. 3, 119: **fut.** -άσομαι Ar. Ran. 648: but **aor. p.** as **mid.**  
-άθην Isocr. 18, 39; Aristot. H. An. 9, 32, 10, Ion. -ήθην  
Her. 2, 73. In classic Greek we think all the compds. take  
**aor. pass.** See πειράω.

'Αποπυρίζω (πῦρ) *To roast and eat*, Dor. 1 pl. -πυρίζομεν  
Epicharm. 82 (Ahrens); -πυρίζων Hesych. πυρίζω *simple* seems  
not to occur.

'Απορέω *To be at a loss*, Soph. O. R. 485; Her. 1, 75. 191;  
Antiph. 2, δ, 1; Thuc. 6, 42; Isocr. 7, 9, Dor. 1 pl. ἀπορίομεν  
Xen. Hell. 1, 1, 23: **imp.** ἠπόρουν Her. 3, 78; Lys. 19, 21;  
Pl. Prot. 321: **fut.** -ήσω Ar. Eccl. 664; Lys. 7, 23; Isocr. 8.  
139: **aor.** ἠπόρησα Thuc. 1, 63; Isocr. 10, 12; ἀπορήση Ar. Vesp.  
590; -σειε Isocr. 5, 100: **p.** ἠπόρηκα Pl. Soph. 244, προ- Aristot.  
Met. 2, 1, 3: **p. p.** ἠπόρημαι Aristot. Pol. 3, 10, 5; (Luc.) Philop.  
1, δι- Pl. Soph. 250, προ- Aristot. Phys. 4, 1, 2: **aor.** ἠπορήθην  
Pl. Leg. 799. **Mid. and pass.** as **mid.** ἀπορέομαι *to doubt*, or  
*be doubted*, &c. Xen. Lac. 13, 7; ἀπορήται Com. Fr. (Antiph.) 3,  
66; Ion. -εύμενος Her. 2, 121, -εόμενα **pass.** Hippocr. 1, 572  
(Lit.); -έεσθαι Hippocr. 1, 242 (Erm.): **imp.** ἠπορούμεν Lys.  
3, 10: **fut.** -ήσομαι Aristot. Eth. Mag. 2, 3, 16; Sext. Emp.  
479: **p.** ἠπόρημαι Eur. I. A. 537; **pass.** Aristot. Nat. Ausc.  
4, 9, 3; Aristid. 26, 328 (Jebb, -ρησα Mss. Dind.); Sext.  
Emp. 479; ἠπορημένος Com. Fr. (Anon.) 4, 692, **pass.** (Luc.)  
Philop. 1, δι- Pl. Soph. 250: **aor.** ἠπορήθην Hippocr. 4, 212;  
Dem. 27, 53, **pass.** Pl. Leg. 799; Aristot. Eth. Mag. 2,  
6, 45. Pol. 8, 6: **fut. p.** -ηθήσομαι, συν- Sext. Emp. 477 (Bekk.)  
This verb seems not to occur in Epic; rarely in Trag. **pres. act.**  
in Soph.; **pres. act.** and **perf. pass.** in Eur.: the **futures m.**  
and **p.** somehow appear rather late: **aor. mid.** simple or comp.  
we have not seen.

'Αποστερέω *To rob, bereave*, Aesch. Pr. 777; Her. 6, 65; An-  
tiph. 4, β, 7; Thuc. 1, 69; Pl. Leg. 721; Isae. 9, 23: **imp.**  
ἀπεστερ- Antiph. 5, 35. 62; Lys. 15, 5: **fut.** -ήσω Isae. 1, 18.  
8, 43; Dem. 23, 135: **perf.** -εστέρηκα Soph. Ph. 1283; Her.  
5, 106; Thuc. 7, 6; Isocr. 14, 35 &c.: **fut. mid.** -στερή-  
σομαι as **pass.** Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39,  
11. 40, 10: and **fut. p.** -στερηθήσομαι Lys. 12, 70; Dem. 1, 22;  
Isocr. 7, 34 (Ms. U. Bekk. B. S. -στερήσομοσι Vulg. Bensl. Blass.)  
ἀποστερείσθε Andoc. 1, 149, called **fut. m.** as if from -στέρομαι,  
may be **pres.** See στερέω.

'Αποστρέφω *To turn away*, Aesch. Ag. 1306; Her. 4, 188;  
Dem. 19, 208: **fut.** -έψω Il. 10, 355; Soph. O. R. 1154;  
Xen. M. Eq. 1, 12; Pl. Soph. 239: **aor.** -έστρεψα Aesch. Ag.

850; Eur. Med. 1148; Her. 4, 52; Thuc. 5, 75; Isocr. 16, 20, iter. ἀποστρέψασκε Il. 22, 197; Epic subj. -στρέψησι Il. 15, 62 &c.: p. p. -έστραμμαί Her. 7, 160; Xen. Cyr. 6, 2, 17: pl. p. 3 pl. Ion. -εστράφατο Her. 1, 166. Mid. ἀποστρέφομαι *to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέψομαι Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. -εστρέψαντο late (unless sound Hermes. 83 Mss. Vulg., -ετρέψαντο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -έστραμμαί Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφην Eur. Supp. 159; Soph. O. C. 1272; Ar. Plut. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -στραφήσομαι Artemid. Onir. 1, 79; V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The act. is occasionally intrans. ἀποστρέφειν Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέψασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

Ἀποστυγέω, see στυγέω.

Ἀπούρας, -ουράμενος, see ἀπαυράω.

Ἀποχράω *To be sufficient*, seldom personal, in Att. contr. in η, ἀπόχρη Ar. Av. 1603, 3 pl. ἀποχρῶσι Her. 5, 31; ἀποχρῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, -ῶσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr. see part ἀποχρεώμενος Her. 1, 37): imp. -έχρη Pl. Phaedr. 275, -έχρα Her. 1, 66: fut. -χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. Pass. or mid. ἀποχράομαι *to be contented*, Dem. 17, 13, Ion. -έομαι, others -έωμαι Her. 1, 37, see 1, 34; -χρήσθαι Thuc. 1, 68: imp. ἀπεχρᾶτο Aristot. Oec. 2, 21, 7; Her. 1, 102 (Aldin. &c. Gaisf. Bred. Stein, Abicht), but ἀπεχρήτο (Ms. S. Bekk. Dind.), -εχρέετο (Schaeef.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχρῶντο Thuc. 3, 81 (Popp. Goell.); part. ἀποχρεώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Stein, Lhardy), -έομενος (Ms. S. Bredow, Dietsch, Abicht): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*, only Ar. Fr. 328 (D.); ἀποχρήσασθε in usual sense, Thuc. 6, 17; -ασθαι Luc. Catapl. 2: p. ἀποκεχρημένοι Aristot. Oec. 2, 22. This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχρη Aesch. Ag. 1574; Isocr. 5, 28; Pl. Rep. 380, Ion. ἀποχρᾶ Her. 9, 79; inf. -χρήν Com. Fr. (Antiph.) 3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. -χρᾶν Her. 3, 138. 6, 137: imp. ἀπέχρη Isocr. 5, 72; Pl. Phaedr. 275, Ion. -έχρα Her. 1, 66: fut. ἀποχρήσειν Her. 8, 130: aor. ἀπέχρησε Isocr. 12, 79. Pass. or mid. imp. ἀπεχρέετο Her. 8, 14 (Bekk. Dind. -χρᾶτο Dietsch, Stein, Abicht, Bred.)

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow, Abicht, &c. would always contract *ae* of this verb in *a*: ἀπεχράτο, not -ῆτο, nor -έετο, and change *a* before *o*, *ω*, into *ε*, -χράουσι, -έουσι, -χράονται, -χρέονται, -χραόμενος, -χρεόμενος, not -έωνται, -εώμενος; subj. -χράονται, -έωνται. In the Mss. there appears an occasional tendency to slide into the contr. of *ae* in *η* for *a*, but whether by Her. or an innocent or learned copyist it is difficult to decide.

ἄπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; ἄπτειν Pl. Crat. 417, προτι- Il. 24, 110; pt. rare, ἄπτων, ἐξ- Il. 24, 51; Eur. Or. 383: imp. ἤπτον Ar. Nub. 57, ἐξ- Il. 22, 397, ἀν- Od. 12, 179, προσ- Pl. Rep. 400: fut. ἄψω Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, συν- Soph. Aj. 1317; Eur. Bac. 545; Xen. An. 1, 5, 16; ἀν- Orest. 1137: aor. ἤψα Simon. C. 99; Eur. Hel. 503; Ar. Ran. 505; Thuc. 2, 77, ἀν- Od. 3, 274. ὑπ- Her. 1, 176; ἄψωμεν Aesch. Eum. 307; ἄψαις, συν- Eur. Bac. 747; part. ἄψας Od. 21, 408; inf. ἄψαι Pind. I. 4, 43: p. p. ἤμμαι Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, ἐφ- Il. 7, 402, ἀν- Od. 12, 51, Ion. δμμ- Her. 1, 86, ἀπ- 2, 121, ἐπ- 8, 105: but plp. ἐφ-ῆπτο Il. 6, 241, συν-ῆπτο Her. 6, 93. 7, 158: aor. ἤφθην Thuc. 4, 133, Ion. ἄφ- Her. 1, 19, Epic ἑάφ- or ἑάφ- ἐπι in tmesi Il. 13, 543, referred by Curtius to ἔπομαι: fut. late ἀφθήσομαι, συν- Nicol. Rhet. 11, 14; Galen 3, 311, ἀνα- 7, 17: 2 aor. ἤφην, ἀφῆ Aristot. Nat. Ausc. 8, 4, 8; ἀφῆναι D. Chrys. 36, p. 93 (Reiske). Mid. ἀπτομαι *to touch*, &c. Od. 10, 379; Pind. N. 8, 14; Soph. O. C. 1550; Ar. Eq. 1237; Her. 3, 109; Antiph. 6, 40; Thuc. 2, 50; Pl. Theaet. 189; ἀπτοίμην Pl. Lys. 208, Dor. ἀπτοίμαν, ἐφ- Pind. N. 8, 36: imp. ἤπτόμην Il. 8, 67. 11, 85. 20, 468; Thuc. 2, 17; Lys. 3, 37, Ion. ἀπτ- Her. 3, 137. 6, 70; Il. 2, 171 (Vulg. La Roche, ἤπτ- now Bekk.), but still καθαπτ- Il. 15, 127 (Bekk. La R.): fut. ἄψομαι Od. 19, 344; Soph. O. C. 830; Eur. An. 758; Her. 1, 198; Lys. 1, 36; Pl. Euthyd. 283: aor. ἤψάμην Il. 5, 799; Aesch. Ag. 1608; Eur. Med. 370; Thuc. 1, 97; Pl. Menex. 244, καθ- Solon 32, 3, Dor. -άμαν, ἐφ- Eur. Elec. 1225 (chor.), Ion. ἀψάμ- Il. 10, 377. 23, 666; Simon. (Am.) 1, 18; Her. 1, 19, ἐφ- Pind. P. 8, 60: with p. ἤμμαι Soph. Tr. 1009; Pl. Phaedr. 260; Dem. 21, 155. 51, 5. Vb. ἀπτός Pl. Rep. 525, ἀπτέος Com. Fr. (Alex.) 3, 498; Pl. Rep. 377.—In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only ἄψας Od. 21, 408 quoted; in comp. προτιῶπτω for προσ- Il. 24, 110, ἐξάπτων 24, 51: imp. ἐξῆπτεν 22, 397, ἀν- Od. 12, 179: aor. ἀνήψεν 3, 274: p. p. ἐφῆπται Il. 2, 15. 32. 69. Od. 22, 41; ἀν-ἤφθω 12, 162: ἐφῆπτο Il. 6, 241. Od. 22, 331:

mid. aor. 2 sing. subj. ἐφάψσαι Od. 5, 348. Hes. Theogn. Ap. Rh. Bion, Moschus, and Orpheus have not the act.: in prose, too, it is rare. Her. augments aor. act. and plp. pass., but never, we think, the imp. and aor. mid., nor the perf. and aor. pass. simple or compd.

'Απύω *To emit a sound*, Pind. P. 2, 19; Aesch. Pr. 593. Pers. 124 (chor.); Ar. Eq. 1023 (trimet.), Epic ἦπ- Il. 14, 399. Od. 10, 83; ἀπύοι Soph. Aj. 887 (chor.); ἀπύων Pind. Ol. 5, 19, ἦπ- Mosch. 2, 124: imp. ἦπῦον Od. 9, 399; Ap. Rh. 4, 71, Dor. ἄπυ- Pind. Ol. 1, 72; Aesch. Sept. 206 chor. (Lachm. Dind. 5 ed.); Anth. (Leon. Tar.) 9, 99: fut. ἀπύσω Eur. Bacc. 984 (chor.); Her. 2, 15 (Ald. Vulg. ἀπήσ- now): aor. ἦπῦσα Eur. Rhes. 776 (trimeter); subj. ἦπύσω Orph. Arg. 6; imper. ὑπύσατε Eur. Supp. 800. Mid. ἀπυέσθω Inscr. Arcad. 2. (ā). Pres. Ar. Eq. 1023 (trimeter) and ἦπυσα Eur. Rhes. quoted; it is therefore a mistake to say "this verb occurs only in the choral odes." (ā, ῥ in pres. and imp., but ἦπύοντες Mosch. 2, 124, ἀνηπύ- 98, ῥ in fut. and aor.)

'Απυθέω, see ὠθέω.

'Αραβέω *To ring, rattle*, only pres. ἀραβεῖ Epich. 9, 2 (Ahr.); pt. ἀραβεῦσαι Hes. Sc. 249: and aor. ἀράβησε Il. 17, 50. Od. 24, 525; Ap. Rh. 2, 281; Theocr. 22, 126.

'Αράομαι *To pray*, Dep. Il. 9, 240; Aesch. Sept. 633; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass, 16, ἐπ- Pl. Leg. 684, Ion ἀρέομαι Her. 3, 65; so Pind. P. 1, 75: imp. ἠρώμην, -ρῶ Od. 18, 176, -ρᾶτο Il. 10, 277; Aesch. Pr. 912; Soph. Ant. 428, -ῶντο Her. 8, 94, κατ- Hipponax 11 (B.): fut. ἀράσομαι perhaps late in simple V. T. Num. 23, 8 (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf, Bekk. Dind.), κατ- (Dem.) 25, 100, Ion. ἀρήσομαι Od. 2, 135: aor. m. ἠρᾶσάμην Soph. O. R. 1291; Eur. Hipp. 1168; Ap. Rh. 1, 1176 (unaugm. ἄράσαντο Sapph. 51 Bergk); rare in prose Andoc. 1, 31; late, Plut. Pelop. 20, but ἐπ- Isocr. 4, 156, κατ- Xen. An. 7, 7, 48; Lys. 6, 51; Dem. 22, 77, Ion. ἠρησάμην Il. 23, 144; Her. 3, 124; subj. -ήσομαι, for -ωμαι, Il. 9, 172; opt. -ησαίαιτο Od. 1, 164: p. in comp. ἐπ-ἠρᾶμαι Dem. 18, 142, but pass. κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 4 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 23 (Vulg. Tisch. κεκαταραμ- Mai): aor. late κατηράθην, -αραθείη V. T. Job 3, 5. 24, 18.—The Epic inf. ἀρήμεναι Od. 22, 322, is said by some to be a contraction for ἀραίμεναι = ἀρᾶν: Buttm. is inclined to think it an inf. 2 aor. pass. for ἀρήναι, from obsol. ἀρομαι. For fut. ἐπαράσεσθαι Dem. 54, 38 (Bekk. Dind.), several Mss. and Edit. have aor. -άσασθαι (B. S., &c.) Vb. ἀρᾶτός Soph. Ant. 972, -ητός Il. 17, 37.

(Initial *ā* Epic, *ǣ* Attic, second *ā* before *s*.) This verb in the *simple* form seems to occur once only in classic prose.

'Αραρίσκω (*ἄρω*) *To fit*, Poetic, imp. *ἀράρισκε* Od. 14, 23; Theocr. 25, 103: fut. (*ἄρῶ*, Ion. *ἄρω* Hesych.): 1 aor. *ἤρσα*, ἐπ- Il. 14, 167, συν- Q. Sm. 3, 100, *ἄρσε* Od. 21, 45; imper. *ἄρσον* 2, 289, -ετε Ap. Rh. 2, 1062; *ἄρσας* Il. 1, 136: p. p. *ἀρήρεμαι* late in *simple*, *ἀρηρέμενος* accented as pres. Ap. Rh. 3, 833 (Merk. -μένος Ms. G. Well.), -άμενος Opp. C. 2, 384; Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. *προσ-αρήρεται*, for -ηται, Hes. Op. 431: plp. *ἤρήρευτο* Ap. Rh. 3, 1398 (Merk.): aor. *ἤρθην*, 3 pl. *ἄρθεν*, for *ἤρθησαν*, Il. 16, 211: 2 p. intrans. *ἄραρα* Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -αρώς Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose *ἄραρεν* Luc. Pisc. 3. Catapl. 8; -ρώς Plut. Dion. 32; but *προσαπαρέναι* Xen. Hell. 4, 7, 6, Ion. *ἄρηρα* Od. 5, 248 (Wolf, *ἄρασσε* Bekk. La R. Dind.); Anth. 6, 163; Opp. Hal. 3, 559, συν- H. Hym. 1, 164; subj. *ἀρήρη* Od. 5, 361; *ἀρηρώς* Il. 4, 134; Hes. Th. 608; Emped. 202; Theocr. 25, 113, ἐπ- (Hipp.) Epist. 9, 366 (Lit.): plp. *ἀρήρειν* Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and *ἤρήρ-* Il. 12, 56; Archil. 94: 2 aor. redupl. *ἤρᾶρον* trans. and intrans. Il. 23, 712. Od. 4, 777. 5, 95, and *ἄρᾶρ-* Il. 16, 214; Soph. Elec. 147 (chor.); -ἀρη Il. 16, 212; -αρών Od. 5, 252; *ἄρᾶρειν* Simon. (C.) 41 (Bergk.) Mid. fut. *ἄρσονται* Lycophr. 995: 1 aor. *ἀρσάμενος* act. Hes. Sc. 320: 2 aor. late and pass. (*ἤρᾶρόμην*), opt. *ἀρᾶροίατο* Ap. Rh. 1, 369; but early if *ἄρμενος* be the syncop. part. of unredupl. (*ἤρόμην*) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, *ἄρμ-* (Ahr.), rather than, as some say, part. of an unredupl. p. p. *ἤρμαι*. Vb. *προσ-αρείος* Hippocr. 2, 678 (Lit.) *ἀρᾶρῦνία* 2 p. part. Epic, for *ἀρᾶρ-*, Il. 5, 744. 12, 454. Od. 6, 70, but *ἀρηρῦνία* Hes. Th. 608. *ἄρηρεν* trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to *ἄρασσεν* (Nitzsch, Bekk. Dind. La Roche).

'Αράσσω *To strike* (*ράσσω*), Aesch. Pr. 58; Callim. Apoll. 3, ἀπ- Her. 5, 112, κατ- Aristot. Mund. 2, 13, *ἀράττω* Luc. Luct. 12; Dio. Hal. 1, 79: imp. *ἤραττον* Ar. Eccl. 977, -ασσον Soph. O. R. 1276, *ἄρυσσε* Od. 5, 248, iter. *ἀράσσεσκον* Pind. P. 4, 226: fut. *ἀραξῶ* Dor. Theocr. 2, 159, in tmesi συν... *ἀράξω* Il. 23, 673, ἐξ- Ar. Thesm. 704: aor. *ἤραξα* Anth. 6, 217; Opp. Hal. 3, 558; Babr. 115, ἀπ- Il. 14, 497; Her. 8, 90, ἐξ- Ar. Eq. 641, κατ- Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, ἐπ- Pl. Prot. 314, *ἄραξα* Hes. Sc. 461, ξυν- in tmesi Il. 12, 384, ἀπο- 16, 324, Dor. *ἄρ-* Theocr. 2, 6; *ἀράξητε*, ἀπ- Thuc. 7, 63; -ειεν, ἐκ-

Simon. Am. 7, 17; ἀράξας Soph. Ant. 52; Eur. I. T. 1308; Lycophr. 15, ἐσ- Her. 4, 128: p. p. ἀρήρακται, συν- Hesych.: aor. pass. ἠράχθην, ἀραχθέν Soph. Ant. 973 (D.); Arr. An. 7, 19, 2, συν- Her. 7, 170, κατ- ἠράχθη Thuc. 7, 6, συν-ἀράχθη in tmesi Od. 5, 426: pres. ἀράσσονται Ap. R. 4, 762; -σόμενος 2, 553; Her. 6, 44: imp. ἠράσσοντο Aesch. Pers. 460. Mid. fut. κατ-ἀρέξεσθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασσόμενοι 6, 44.

ἄρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. -δοντι Pind. I. 6, 64: imp. ἤρδε Pl. Tim. 76, iter. ἤρδεσκε Her. 2, 13: fut. (ἄρσω): aor. ἤρσα Her. 5, 12; subj. ἄρση 2, 14; ἄρσας H. Hym. 9, 3; Her. 2, 14. 5, 12. Pass. ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -οντο Tim. 77; -ομένη Ar. Nub. 282; (Pl.) Locr. 101, -όμενον Her. 1, 193. 7, 109; Pl. Tim. 78. Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85.—This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -είσω Ael. H. A. 5, 52 (Schneid. ἐπ- Herch.); Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: aor. ἤρδευσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθῆν Aesop 166 (Halm): pres. pass. ἀρδεύεται Theophr. H. P. 4, 4, 3; -όμενα Aristot. H. A. 8, 19. 1, -ενοι Polyb. 10, 28. Vb. ἀρδευτέον Geop. 9, 11.

ἄρέσκω *To please*, Bias 1, 1 (Bergk); Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: imp. ἤρεσκον Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: fut. ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρέσσετε, συν- Ap. Rh. 3, 901: aor. ἤρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἄρεσσα Ap. Rh. 3, 301; ἀρέση Pl. Leg. 801; -σειεν Isocr. 2, 46; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: p. late ἀρήρεκα Sext. Emp. 852, 29: aor. p. ἠρέσθην active? -θείην Soph. Ant. 500, see below; late prose ἠρέσθη pass. Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13, 8; Plotin. 1, 8; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είη the reading of the Mss. and Dind. Mid. ἀρέσκομαι *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8. 9, 79; Plut. Mor. 4. Alex. 53: imp. ἠρέσκοντο Her. 6, 128: fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362. Od. 8, 402: aor. ἠρεσάμην, Poet. ἀρέσ- Hes. Sc. 255; ἐξ-ἀρέσηται (Dem.) 60, 25; ἀρεσάσθω Il. 19, 179, ἀρεσσ- Od. 8,

396; ἀρεσάμενος Dio. Hal. 1, 88; Parthen. 6, ἀρεσσ- Il. 9, 112; Theogn. 762; ἀρέσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no act. form, Epic ἀρεσσ-, ἀπ- Il. 19, 183. Vb. ἀρεστός Her. 1, 119. In classic prose the mid. is very rare, the pass. scarcely beyond the pres. ἀρέσκομαι Thuc. 1, 129; -ηται 1, 35; -όμενος Her. 3, 34; Thuc. 2, 68; -εσθαι 5, 4: ἠρέσκοντο Her. 4, 78. 9, 66; Thuc. 5, 37. 8, 84. Perf. p. ἠρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκετο 9, 66, though ἠρέσκ- is presented by several Mss. Bekk. Dind. Bred. Stein always augment.

'Αρετάω *To be fit, to prosper*, Epic and only 3 sing. ἀρετᾶ Od. 8, 329, and pl. ἀρετώσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

'Αρημένος *oppressed*, an Epic def. perf. p. Il. 18, 435. Od. 6, 2. (ā.) The derivation is uncertain. Thiersch says it is from root *fare*, whence βαρύς, βαρέ-ος, and bairan, bar (Goth.) to bear, bore, and with the strengthening *a* (ἀφαρημένος, ἀαρημένος) ἀρημένος. Others suppose it may be abbreviated from βεβαρημένος by β as representing the digamma (φεφαρημένος, βεβαρ-, as φρόδον, βρόδον, ρόδ-) disappearing, ἀαρημένος, contr. ἀρημένος. We think Homeric usage against this. He has βεβαρηότες, -ηότα Od. 3, 139. 19, 122, when he might have used ἀρηότες. Besides, does β ever represent the digamma in Hom.?

'Αρθμέω (ἀρθμός) *To unite, join*, Epic, intrans. and only aor. ἀρθμήσαντε Il. 7, 302: and pass. ἀρθμηθέντες Ap. Rh. 1, 1344.

'Αριθμέω *To count*, Ar. Vesp. 333; Her. 2, 143; Thuc. 3, 20, Dor. 3 pl. ἀριθμεῦντι Theocr. 8, 16: imp. ἠρίθμει Od. 13, 218, but ἠρίθμεον trisyll. 10, 204, ἐξηρ- Her. 2, 143: fut. -ήσω Od. 4, 411; Pl. Theaet. 198: aor. ἠρίθμησα Ar. Eq. 570; Her. 7, 100, ἐξηρ- 7, 60; ἀριθμήσω Od. 13, 215; ἀριθμήσαι Pind. N. 10, 46; Eur. Hel. 397; Pl. Theaet. 146; -ήσας Soph. Fr. 610 (Grot. ἐξ- Nauck, Dind. 5 ed.); Pl. Euthyd. 294: p. ἠρίθμηκα, ἀπ- (Dem.) 60, 12, complete and reg. in act. and pass.: p. p. rare ἠριθμημένος Eur. Hel. 729; Aristot. Nat. Ausc. 4, 14, 5, ἐξ- Her. 7, 185, κατ- Aristot. Topic. 1, 6, 1, see mid.: aor. -ήθην Her. 9, 32; Dem. 57, 13; Epic.inf. -ηθήμεναι Il. 2, 124: Dor. pres. ἀριθμεῦνται Theocr. 17, 27. Mid. ἀριθμέομαι *to count to or for oneself*, Aristot. Met. 12, 6, 4. Nat. Ausc. 4, 14, 8: imp. ἠριθμοῦντο Thuc. 3, 20, Ion. -έοντο Her. 6, 111 (Bekk. Dind. ἀριθ- Gaisf. Stein): aor. ἠριθμησάμην Pl. Phaedr. 270; (Luc.) Amor. 50: but fut. ἀριθμήσομαι seemingly pass. Eur. Bac. 1318, ἐξ- Dio Cass. 79, 4 (B.), συν- Themist. 16, 203; V. T. Exod. 12, 4: with fut. p. -ηθήσομαι Galen 10, 68; V. T. Gen. 32, 12: perf. ἠριθμημένος as act. κατ-

Aristot. Topic. 1, 2, 1, ἐξ- Polyb. 9, 2, 1. In Her. Gaisf. always augments this verb simple and comp. except ἀριθμέοντο 6, 111, ἤριθ- (Bekk. Dind.) Vb. ἀριθμητός C. Fr. (Cratin.) 2, 102; Aristot. Nat. Ausc. 4, 14, 5.

Ἄριστάω *To dine*, Xen. Oec. 11, 18; inf. -ιστᾶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 2, 478. 7, 220 (Lit.): imp. ἤριστ- Lys. 3, 11; fut. -ήσω Ar. Vesp. 435; Xen. Cyr. 5, 3, 35: aor. ἤρισθησα Ar. Av. 788; Xen. Cyr. 4, 1, 10; Dem. 54, 3; ἤρισθηκα Hippocr. 2, 482; Xen. Cyr. 4, 2, 39, in Comed. 1 pl. ἤρισταμεν syncop. for -ήκαμεν, Com. Fr. (Theop.) 2, 799. (Ar.) 2, 1154; inf. ἤριστάναι Com. Fr. (Herm.) 2, 406: plp. ἤριστήκεσαν Xen. Cyr. 3, 2, 11, προ- Hippocr. 1, 305 (Erm.): p. p. ἤρισθηται impers. Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated perf. they don't confine themselves to it, ἤρισθηκῶτα Com. Fr. (Diph.) 4, 397, -ηκότες (Drom.) 3, 541, -ηκότων (Alex.) 3, 435, -ηκότας (Antiph.) 3, 126. (ᾶρ- Com. Fr. (Eupol.) 2, 525, later ᾶρ- Anth. 11, 387.)

Ἄριστοποιέομαι *To dine*, Dem. 23, 165; -εῖσθαι Thuc. 4, 30; Xen. Cyr. 3, 2, 11: imp. ἤριστοποιοῦντο Xen. An. 3, 3, 1; Dem. 50, 47: fut. ἀριστοποιήσομαι Thuc. 7, 39: aor. ἀριστοποιησόμενος Thuc. 8, 95: (perf.): plp. with double augm. ἤριστοπεποίηντο Xen. Hell. 4, 5, 8 (Vulg.), but ἤριστοποίηντο (Mss. Schn. Dind. Breitb. Saupp.): very rare in pass. sense ἀριστοποιούμενα Xen. Hell. 4, 5, 1.

Ἄρκέω *To assist*, &c. Aesch. Pr. 621; Soph. El. 186; Hippocr. 3, 544; Antiph. 2, β, 2; Thuc. 6, 84; Pl. Theaet. 174; ἀρκῶν Xen. Cyr. 8, 2, 21, ἀρκέων, ἐξ- Pind. Ol. 5, 24: imp. ἤρκει Il. 13, 440; Aesch. Pers. 278; Thuc. 2, 47; Isae. 5, 5: fut. ἀρκέσω Il. 21, 131. Od. 16, 261; Cleob. 1, 2 (B.); Soph. Aj. 1242; Hippocr. 4, 282; Thuc. 1, 93; Pl. Rep. 466, ἀρκέσω, ἐπ- Ar. R. 2, 1049: aor. ἤρκεσα Il. 20, 289; Simon. C. 101; Soph. O. R. 1209; Ar. Eccl. 828 (ἤρκεσα Scal. Dind. 5 ed.); Her. 2, 115; Xen. Cyr. 1, 6, 45, ἀπ- Aesch. Pers. 474, Δορ. ᾶρκ- Pind. Ol. 9, 3; Epic inf. ἀρκέσαι Ap. Rh. 2, 1124: p. p. late ἤρκεσται Stob. (Sthen. Locr.) 48, 63: aor. ἤρκέσθην Plut. Pelop. 35; -εσθείς Luc. Salt. 83. Philop. 29; Plut. Mor. 114: fut. p. ἀρκεσθήσομαι Dio. Hal. 6, 94; Stob. (Epict.) 5, 93; Dio Cass. 43, 18; Diod. Sic. 1, 8. 3, 11: but pres. pass. classic ἀρκέσθαι Her. 9, 33, -εῖσθαι Hes. Fr. 181; Com. Fr. (Alex.) 3, 516; -εῖται (Pl.) Ax. 369 (Bekk. Stallb.), -οῦμαι Anth. (Incert.) 7, 157. Vb. ἀρκετός Athen. (Chrysip.) 3, 79. Mid. aor. ἤρκέσω Aesch. Eum. 213 (best Ms. Dind. 4 ed. ἤρκεσεν Weil, ἤκέ σοι Herm. Dind. 5 ed.) ἀρκέω unlike some others in εω never drops s in the fut.



Ἄρμόζω *To fit*, Pind. P. 9, 117; Soph. Tr. 731; Hippocr. 1, 325 (Erm. 2, 368 Lit.); Aristot. Eth. Nic. 4, 5, 17, -όσσω, ἐφ- Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω (Andoc.) 4, 6; Isocr. 2, 34; Aeschin. 2, 96; Dor. pt. -όζουσα Pind. P. 9, 13: imp. ἤρμοζον Eur. Elec. 24; Hippocr. 1, 580 (Lit.), Dor. ἄρμ- Pind. N. 8, 11, ἤρμοτον Iocr. 7, 44; Pl. Soph. 262; Dem. 20, 66: fut. ἄρμόσω Soph. O. R. 902; Ar. Thesm. 263; Hippocr. 1, 61 (Erm.); Pl. Phaedr. 248: aor. ἤρμοσα Il. 17, 210; Pl. Crat. 405, Dor. ἄρμ- Pind. P. 3, 114; Anth. 7, 431, συν-ἀρμοξα N. 10, 12; -όσαιμι Soph. Tr. 687; pt. -όσας Solon 36, 17; Her. 9, 108, Dor. -όσαις Pind. N. 7, 98: p. ἤρμοκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: p. p. ἤρμοσμαι Soph. Ant. 570; Eur. Ph. 116; Pl. Lach. 193, Dor. ἄρμοχμαι, -οκται Stob. (Ecphant.) 48, 64, see mid.: aor. ἤρμόσθην Pl. Phaed. 93. Tim. 41, Dor. ἄρμόχθην D. Laert. (Philol.) 8, 85: fut. ἄρμοσθήσομαι Soph. O. C. 908. Vb. ἄρμοστός Philem. (C. Fr.) 4, 4, ἄρμοστέος Geop. 20, 1, ξυν- Pl. Tim. 18. Mid. ἄρμόζομαι *to fit for oneself, engage to wife*, -όζεται Scythin. 1 (Bergk); -όζεο Od. 5, 162, -όζου Com. Fr. (Philem.) 4, 59; -εσθαι Aretae. de C. A. Morb. 1 (83), -όττομαι Pl. Rep. 349. 591: fut. late ἄρμόσομαι Galen 10, 971, μεθ- Synes. Epist. 133: aor. ἄρμοξάμην Dor. Alcim. 71 (B.), ξυν- (Pl.) Tim. Locr. 99, ἤρμοσάμην Her. 5, 32; ἄρμόσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; ἄρμοσάμενος Her. 5, 47, ξυν- Pl. Polit. 309: p. p. as mid. Ion. ἄρμοσμαι Her. 3, 137 (pass. -οσμένος 2, 124. 148, συν- 1, 163), Att. ἤρμοσμ- Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. Vb. ἄρμοστέον see above. The Tragedians use the form -όζω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the aor., never the perf.

Ἄρνέομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611; Soph. Fr. 109; Ar. Pl. 893; Her. 4, 68; Antiph. 6, 50; Isae. 4, 20; Dem. 23, 171; ἀρνούμενος Thuc. 8, 9, Ionic ἀρνεύμ- Hym. Merc. 390; Her. 2, 181. 6, 13, perhaps better ἀρνεόμ-: imp. ἤρνούμην Il. 19, 304; Xen. Hell. 7, 3, 7; Aeschin. 3, 175; Dem. 33, 29: fut. ἀρνήσομαι Aesch. Eum. 463; Soph. O. R. 571; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: p. ἤρνημαι Dem. 28, 24: plp. ἀπ-ἤρνημένοι ἦσαν Joann. Ped. 8 (West.): aor. ἤρνήθην mostly Attic, Lycurg. 30; Dem. 29, 18; Anth. Pl. 205. 225, ἀπ- Soph. Tr. 480; ἀρνηθείην Dem. 21, 191, -εῖεν 9, 54; Hippocr. Epist. 9, 326 (Lit.); -ηθείς Thuc. 6, 60, ἀπ- Eur. Hipp. 1266; -ηθῆναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and mid. ἤρνησάμην rather Epic and Ionic, Anth. (Incert.) 11, 272; Callim.

Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late, Dio. Hal. 9, 13; Dio Cass. 58, 19; Luc. D. Meretr. 7, 4, Poet. ἀρησ- Anth. 7, 473; ἀρήση Eur. Ion 1026; Procop. Epist. 58; ἀρησαίμην Aeschin. 2, 69, -νήσαιο Il. 14, 191, -σαιτο Tryphiod. 104; -ήσασθαι Il. 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Hyperid. Fr. 3, 140; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος (Hippocr.) Epist. 9, 368 (Lit.); D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 30, ἐξ- Her. 3, 74: fut. ἀρηθήσομαι, ἀπ- pass. Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: pres. ἀρνούμενην also seems pass. Plut. Mor. 1072; ἀπ-αρνήται Aristot. Anal. Pr. 1, 32, 9. Vb. ἀρητέον Aristot. Top. 8, 7.

The *simple fut. p.* ἀρηθήσομαι we have not met, but ἀπ-αρνηθήσ- is pass. Soph. quoted, and N. T. Luc. 12, 9, but act. V. T. Esai. 31, 7 (Alex.), where however the Vat. has mid. ἀπαρνήσονται (Tisch. Gaisf.) In Attic writers, the comp. ἀπ- ἐξ-αρνέομαι have, we think, only aor. pass. -ήθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἐξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also aor. mid. ἀπηρνησάμην Callim. Del. 100. Cer. 75. 106; Ap. Rh. 3, 1133 (Well.); (Hippocr.) Epist. 9, 328 (Lit.); Dio Cass. 39, 30, ἐξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. καταρνέομαι seems to occur only in pres. καταρνεῖ Soph. Ant. 442. In Epic poetry and Ionic prose the aor. mid. alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the aor. pass. Buttm. and Matth. wrongly confine the aor. mid. to poetry.

Ἄρνυμαι *To win*, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -ννται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἄρυνσο Sapph. 75 (B.); Poet in Stobae. 2, 8; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; Luc. Philops. 1. D. Syr. 48; -υσθαι Pl. Prot. 349: imp. unaugm. ἀρνύμην Il. 22, 160: fut. (supplied by αἶρομαι) ἀροῦμαι, 2 aor. ἤρόμην.

Ἄρόω *To plough*, Od. 9, 108; Tyrt. 5; Eur. Fr. 672 (D.); -ός Hes. Op. 479 (Goetl.), -ός (Lennep); ἀροῦν Theogn. 582, Ar. Plut. 525; Her. 4, 19; Xen. Oec. 16, 10; Pl. Phaedr. 276: fut. ἀρόσω Anth. 9, 729. 740; Geop. 3, 10: later mid. -όσομαι Theodor. Metoch. 76, p. 510 (Müll.): aor. ἤροσα Soph. O. R. 1497, περι- Plut. Mor. 820, ἄρ- Callim. Cer. 137; ἀρόσης Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσειεν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσαι Ap. Rh. 3, 497: p. p. ἀρήρομαι, -αμένος Il. 18, 548; Her. 4, 97: plp. ἀρήροτο Ap. Rh. 3, 1343:

αορ. ἠρόθην Soph. O. R. 1485: pres. pass. ἀρούται Dinarch. 1, 24; -ούσθαι Soph. Fr. 298: imp. ἠρούτο Hesych. Mid. ἀρούσθαι Or. Sib. 5, 505 (Friedl.): fut. ἀρόσεται Thecd. Metoch. 76, 510. Epic forms: pres. inf. ἀρόμμεναι Hes. Op. 22 (Mss. Goettl. Lennep. -όμεναι and -όμεναι other Mss.) Vb. ἀν-ήροτος Od. 9, 123; Aesch. Pr. 708.—ἀρόωσι 3 pl. pres. for ἀρούσι, Od. 9, 108; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. fut. Anth. 7, 175: αορ. -όσσα Ap. Rh. 3, 1053.

Ἄρπάζω *To seize*, Il. 5, 556; Aesch. Sept. 259; Her. 1, 4; Xen. Hell. 5, 2, 19; Dem. 53, 17; -άζητε Soph. Ant. 311; -άζειν Isae. 11, 16: imp. ἤρπαζον Her. 1, 106; Thuc. 1, 5: fut. ἀρπάσω Xen. Hipp. 4, 17; Anth. (Antiphil.) 7, 175. ἀν- Eur. Ion 1303, ξυν- I. A. 535; Luc. D. Deor. 8, δι- App. Lib. 55; Polyb. 4, 18, unatt. ἀρπάξω Il. 22, 310; Babr. 89; late prose Apollod. 2, 4, 7 (Bekk.): more freq. mid. -άσομαι Xen. Cyr. 7, 2, 5; Ar. Pax 1118. Eccl. 866. Av. 1460, ξυν- Lys. 437, ὑφ- Nub. 490, δι- Pl. Rep. 336, ἀν- Her. 8, 28. 9, 59; Plut. Marcell. 6. Aristid. 17, and late ἀρπῶμαι V. T. Osea 5, 14, -ᾶται Ezek. 18, 7: αορ. ἤρπασα Il. 13, 528; Aesch. Ag. 627; Eur. Or. 1634; Thuc. 6, 101; Her. 2, 156, Dor. ἀρπ- Pind. P. 3, 44. 9, 6; Bion 2, 10; -άσαι Soph. Aj. 2, unatt. ἤρπαξα Il. 12, 305. Od. 15, 174; ἀρπάξας Pind. N. 10, 67; Theocr. 17, 48: p. ἤρπακα Ar. Plut. 372; Pl. Gorg. 481: p. p. ἤρπασμαι Xen. An. 1, 2, 27; Com. Fr. (Mnesim.) 3, 569, ἀν- Eur. Ph. 1079, late ἤρπαγμα Paus. 3, 18, 7 (Vulg. -ασμαι Schub.); -άχθαι Strab. 13, 1, 11: plp. ἤρπαστο Eur. Elec. 1041: αορ. ἠρπάσθην Pl. Phaedr. 229; -ασθείη Her. 7, 191; -ασθείς Eur. Hec. 513; Her. 1, 4; Thuc. 6, 104; -ασθῆναι Her. 1, 1, unatt. ἠρπάχθην, ἀρπαχθείς Her. 2, 90. 8, 115; Anth. 14, 95; Diod. Sic. 17, 74: fut. ἀρπασθήσομαι Luc. D. Mer. 9, 4 (Bekk. Jacob.), δι- Dem. 8, 55. 18, 213: 2 αορ. late ἠρπάγην Lycophr. 505; Apollod. 1, 9, 19; Strab. 10, 4, 21, ἀν- Plut. Pyr. 7, δι- Polyb. 4, 79; Arr. An. 7, 13, 1: fut. late ἀρπαγήσομαι Joseph. J. Bell. 5, 10, 3; N. T. 1 Thess. 4, 17, ἐξ- Plut. Agis 19, δι- Oth. 3. Mid. fut. -άσομαι, see above: αορ. late in *simple*, ἀρπασάμενος Luc. Tim. 22; Joseph. Ant. 5, 8 (Bekk.); Heliod. 4, 21; but ὑφαρπάσαιο Ar. Eccl. 921; διαρπάσασθαι Arr. An. 3, 18, 10, ἀν- Dio. Hal. 3, 5 (Kiessl.); and as if from (ἀρπημι) a poet. αορ. ἀρπάμενος pass. Anth. 11, 59; Nonn. 40, 357, but act. in ὑφαρπαμένη Anth. 9, 619: and as mid. p. p. ἐξ-ηρπασμένοι Soph. O. C. 1016. Vb. ἀρπαστός late, -ακτός Hes. Op. 320. Lexicogr. have missed the αορ. mid.—Epic, Ionic, and Doric writers use both the *s* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαi &c.; the Attics invariably the former only. ἀρπαγμα, however,

Aeschin. 3, 222, for ἀρπασμα Pl. Leg. 906. In the best editions of Her. both formations of 1 aor. p. have equal support, ἠρπασθην 1, 1. 4. 7, 191 without v. r. -άχθην 2, 90. 7, 169. 8, 115; but as Her. has fut. -άσομαι, aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -άσθην twice for -άχθην of the edit. 2, 90. 7, 169, a doubt naturally arises about ἀρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

Ἄρρωδέω *To fear* (Att. ὀρρωδέω), is peculiar to Ionic, and therefore unaugm. ἀρρωδέω Her. 1, 111: imp. ἀρρώδεον 5, 35. 8, 74: aor. ἀρρώδησα, κατ- 6, 9: p. ἀρρώδηκα, κατ- 3, 145. 8, 75: plp. ἀρρωδήκεε, κατ- 8, 103.

Ἄρτύνω *To suspend*, reg. fut. -ήσω Anth (Diod.) 6, 245: aor. ἤρτησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; Thuc. 2, 76; -ήσαι Eur. Andr. 811: p. ἤρτηκα, προσ- Arg. Epict. 1, 1, 14 (Müll.): p. p. ἤρτημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Pl. Leg. 631; Dem. 9, 39; Dio. Hal. 2, 71, ἐξ- Thuc. 6, 96, 3 pl. Ion. ἀρτέαται Her. 1, 125: plp. ἤρτητο Her. 3, 19; Aristot. Fr. 151, see below: aor. -ήθην, προσ- Maneth. 4, 199. Mid. -άομαι *to suspend for oneself*, Eur. Tr. 1012; Ar. Pax 470: fut. intrans. *join*, ἐξ-αρτήσεται Xen. Cyr. 5, 4, 20: aor. late ἀρτήσαντο Orph. Arg. 1101; -ησάμενος Conon 35 (Westerm.), but ἐξ-ηρτήσασθε Eur. Tr. 129; Luc. Fug. 14: and in sense p. p. ἤρτηται, ἐξ- Ar. Eccl. 494; Dem. 9, 49: plp. ἤρτητο Ach. Tat. 1, 1, 12. See foll.

Ἄρτέομαι *To prepare oneself* (ἀρτιος), Ion. Her. 7, 143: imp. ἀρτέετο 8, 97, -έοντο 5, 120, παρ- 8, 76: p. ἀν-άρτημαι 7, 8; -ημένος 1, 90. 6, 88: but plp. παρ-ἤρτητο 9, 29, which Lhardy would alter to παράρτητο on the ground that in eight places where this verb occurs it is never augmented by Her.; and κατηρτημένον 3, 80, he would refer to καταρτᾶσθαι, or adopt Stephens' emendation -ηρτισμένον which many approve, and which Wm. Dindorf edits. Hippocr. however has κατήρτητο *was composed* 1, 192 (Erm.) Lexicogr. have improperly mixed up this verb with ἀρτᾶν *to hang, suspend*, and have called it the Ion. form. But ἀρτέει never occurs in act., nor has mid. ἀρτέομαι ever the meaning *hang, suspend*. Besides, the verb with that meaning ἀρτάομαι is always augmented in Her. ἤρτημένος 5, 31: ἤρτητο 3, 19. 9, 68, except 3 pl. perf. ἀρτέαται 1, 125. At 6, 109 Mss. and edit. vary between ἤρτηται (F. a. b. c. old edit. Bekk. Lhardy, Dietsch, Stein, Abicht), and ἀρτ- (Mss. S. V. Wessel. Schweigh. Dind.).

Ἄρτύνω *To prepare*, Epic, Od. 11, 366: imp. ἤρτῦνον Il. 15, 303: fut. ἀρτῦνέω Od. 1, 277. 2, 196; -έουσα H. Hym.

27, 15: ἤρτυνα, ἀρτύειας Ap. Rh. 3, 698; -ύνας Il. 12, 86. Od. 14, 469: aor. p. ἀρτύθη Il. 11, 216, ἤρτ- (Bekk. 2 ed.): mid. ἀρτύονται Opp. C. 4, 113: imp. ἤρτυντο Il. 2, 55: aor. ἤρτύναντο Od. 8, 53; Ap. Rh. 2, 67; Tryphiod. 50.

Ἄρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach); Geop. 7, 13; -ύοντες Aristot. Eth. Nic. 3, 13, 9; Theophr. Fr. 4, 3, 8; Plut. Mor. 137, ἐξ- Eur. Elec. 422; Thuc. 2, 17: imp. ἤρτυον Il. 18, 379; Joseph. B. Jud. 2, 21, 6, ἐξ- Thuc. 2, 3 (ῥ Hom. ῥ Att.): fut. ἀρτύσω Soph. Fr. 601; Anth. 12, 95; Athen. 4, 47, κατ- Soph. O. C. 71: aor. ἤρτυσα Lycophr. 163; Her. 1, 12; -ύσαι Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: p. ἤρτυκα, κατ- Aesch. Eum. 473; Eur. Fr. 42 (D.); Poet in Galen 5, 418 (K.); Philostr. Ap. 215: p. p. ἤρτυμαι Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, ἐξ- Eur. Hip. 1186; Pl. Leg. 625: plp. ἐξ-ἤρτυτο Her. 1, 61: aor. ἤρτύθη, -θείς Oribas. 4, 2, κατ-αρτυθείς Soph. Ant. 478, ἐξ- Thuc. 6, 31. Mid. in comp. ἐξ-αρτύομαι Aesch. Pr. 908; Thuc. 2, 13: imp. -ἤρτυοντο 2, 85: fut. -ύσονται Eur. Elec. 647; Thuc. 1, 121: aor. ἐξ-ἤρτύσαντο 7, 65. In Hom. this verb has only pres. and imp. and is rarely used in comp. ἐπ-ἤρτυε Od. 8, 447: in Att. the *simple* form has neither pres. (excepting Com. Fr. quoted) nor imp. and rarely fut. aor. and p. p., but in comp. it is complete and reg. with ῥ throughout, ἐξ-αρτύω Eur. Elec. 422: -ύσω, κατ- Soph. O. C. 71: ἤρτυκα, κατ- Aesch. Eum. 473; -ἤρτυμαι, -ἤρτύθη, -ύσομαι, -ύσάμην, ἐξ-αρτύεται Eur. Heracl. 419, but κατ-αρτυθείς Solon 27, 11. As a prose form, it seems confined to Ion. and late Attic, ἀρτύοντες Plut. Mor. 137: ἤρτυσαν Her. 1, 12; -ύσαι Polyb. 15, 25, but the comp. ἐξ- κατ- are in good Att. Thuc. 2, 3. 17, &c.; Pl. Meno 88. Leg. 625. 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the υ is short even in Attic, and appeal for proof to ἀρτύσω in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.). The words are ἐγὼ μίγειρος ἀρτύσω σοφῶς, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, υ is short, as -ύσω would form the fourth foot; if it began the line, -ύσω would form the fifth, and therefore *may* have υ long. Neither is καταρτύσων μολεῖν O. C. 71, decisive, owing to -ύσων occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with ἀρτύσω σοφῶς. The fut. act. ἀρτύσεις is indisputably long in Anth. (Meleag.) 12, 95, and mid. ἐξ-αρτύσομαι Eur. Elec. 647, aor. ἤρτυσα Lycophr. quoted, and p. p. ἤρτυμαι Pherecratis, Eupolis

and Eur. quoted. We may therefore easily dispense with the emendation ἀρῦνῶ offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

Ἄρῳ *To draw water*, Anth. Plan. 333, ἐξ- Orph. Arg. 1119, and ἀρῦρω Pl. Phaedr. 253: imp. ἤρῳν Hes. Sc. 301: fut. (ἀρῦσω): aor. ἤρῳσα Com. Fr. (Pher.) 2, 323; ἀρῦσας Ap. Rh. 3, 1015; Xen. Cyr. 1, 3, 9, ἀπ- Her. 4, 2: (p. ἤρῳκα: p. p. ἤρῳσαι?): aor. ἤρῳθην, ἀπ-αρυθείς Com. Fr. (Alex.) 3, 405, ἤρῳσθην Hippocr. 7, 524. 526 (Lit.); Plut. Mor. 690. Mid. ἀρῳμαι *to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael. V. H. 1, 32. 13, 22; Paus. 10, 32, 7; Arr. An. 7, 11, 8; Apollod. 1, 7, 4, ἐσ- Hippocr. 8, 566, -ύτομαι Ar. Nub. and Aelian quoted (Suid. Br. Dind. Hercher); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. ἀρῳσσομαι Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind. Abicht, Stein), but ἀρῳμαι (Matthiae, Bekk. Krüg.): imp. ἀρῳμην Nonn. 12, 360. 42, 93, ἤρῳ- Themist. 34, 39: fut. ἀρῳσομαι Anth. 9, 230; Luc. D. Mar. 6 (Mss. Fritzs. Jacob.); Procop. Epist. 134: aor. ἤρῳσάμην Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 23; Anton. Lib. 19 (ἀρ- Westerm.); ἀρῳσαίμαν Eur. Hipp. 210 chor. (Dind. Kirchh. 2 ed. -μην Kirchh. 1 ed. Nauck), -ύσαιτο Aristot. Top. 6, 6, 18; imper. ἄρῳσαι Anth. Pl. 9, 37. Epigr. incert. 100; ἀρῳσασθαι Xen. Cyr. 1, 2, 8; ἀρῳσάμενος Her. 8, 137; Ael. V. H. 1, 32; D. Hal. 2, 69; Luc. Herm. 59, Poet. ἀρῳσσ- Hes. Op. 550; Anth. 11, 64, active, not, as some say, passive. Vb. ἀπ-αρυστέον Ar. Eq. 921. (ἀρῳμαι occurs with ῥ, ἀρῳτου Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsi*, for ἀρῳοντο 12, 360. 15, 14.)

Ἄρχω *To begin, command*, Il. 2, 805; Pind. P. 4, 230; Soph. El. 522; Her. 1, 120; Thuc. 5, 19; Xen. Hel. 3, 5, 10; -χεω Aesch. Ag. 1424: imp. ἤρχον Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except p. p.; Thuc. 1, 20; Pl. Tim. 25, Dor. ἀρχ- Pind. Ol. 11, 51; Aesch. Pers. 856; Eur. I. A. 260 (chor.); Ar. Lys. 998: fut. ἄρξω Od. 4, 667; Aesch. Pr. 940; Her. 1, 120; Thuc. 1, 144; Lys. 12, 51: aor. ἤρξα Od. 14, 230; Aesch. Pers. 353; Ar. Pax 605; Her. 1, 14; Antiph. 4, β, 2; Andoc. 1, 90; Pl. Polit. 269: p. ἤρχα Psephism. Plut. Mor. 851; Inscr. 2, 828: p. ἤργμαι pass. in the sense *ruled over* we have not seen, see mid.: aor. ἤρχθην, ἀρχθῶσι Thuc. 2, 8; -χθῆναι 6, 18; Aristot. Pol. 7, 14, 6; ἀρχθείς 3, 4, 14: fut. ἀρχθήσομαι Aristot. Pol. 1, 13, 5; Dio Cass. 65, 10: and mid. ἀρξομαι sometimes pass. Pind. Ol. 8, 45; Aesch. Pers.

589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. Mid. ἄρχομαι *to begin*, H. Hym. 9, 8; Pind. N. 2, 3; Her. 4, 51; Thuc. 2, 1; -ηται Soph. Fr. 715; ἄρχοιτο Od. 8, 90: imp. ἤρχομένην Il. 9, 93; Her. 5, 28. 30; Andoc. 2, 9, ἀρχ- Pind. P. 4, 30; Her. 5, 51. 6, 75, κατ- 2, 45 (Mss. Gaisf. Stein, ἤρχ- Lhard. Bekk. Krüg. so Dind. except κατ-αρχ- 2, 45): fut. ἄρξομαι Il. 9, 97; Eur. I. A. 442; Her. 3, 83; Antiph. 6, 10; Xen. Cyr. 8, 8, 2, Dor. ἀρξεύμαι Theocr. 7, 95: aor. ἤρξάμην Od. 23, 310; Aesch. Pr. 199; Soph. O. C. 625; Ar. Plut. 968; Her. 1, 95; Thuc. 6, 46; Lys. 18, 11; Pl. Prot. 338, Dor. ἀρξ- Simon. C. 46; Theocr. 6, 5. 8, 32: p. ἤργμαι as mid. Pl. Leg. 722. Hipp. Min. 364; ἤργμένος Hippocr. 1, 310 (Erm.); Pl. Leg. 771, Ion. ἄργμαι, -μένος Her. 1, 174 (ὑπαργμένα 7, 11, pass.?): plp. ἤρκετο App. Civ. 1, 28 (ὑπῆρκετο Antiph. 5, 58, pass.?) Vb. (ἀρκτός *ruled*), -έος *must be ruled*, or *begun*, Pl. Tim. 48; Dem. 22, 6.—ἀρχέμεναι Ep. inf. pres. Il. 20, 154. The collat. ἀρχεύω *to rule*, is Epic, and only in pres. ἀρχεῖοι Ap. Rh. 1, 347; imper. ἄρχεν' Il. 2, 345; inf. -εύειν 5, 200.

(Ἄρω) *To fit*, see ἀραρίσκω.

Ἄσάω *To afflict*, (ἄ) in act. only part. ἀσῶν Theogn. 593 (Bekk.), but ἀσῶ pass. (Bergk, Ziegl.). Pass. ἀσάομαι *to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; ἀσώμενος Theocr. 25, 240, Aeol. ἀσάμενος Alcae. Fr. 35 (Bergk): imp. ἤσᾶτο Hippocr. 5, 218: fut. mid. as pass. ἀσήσει (Hesych.): aor. ἤσήθη, ἀσηθῆς Theogn. 989; ἀσηθείη Her. 3, 41. This verb is, as Buttmann says, Dep. passive: there is no aor. mid. ἀσῶ Theogn. 657 sometimes quoted to vouch it, is no proof. The sense does not require an aorist, and the *form* forbids it.

(Ἄσελγέω) *To behave outrageously*, of which we have seen only p.p. ἤσελγημένα Dem. 21, 19: and late, plp. ἤσελγητο Jos. Ant. 17, 5, 6 (Bekk.). The collat. ἀσελγαίνω is rather more freq. subj. -αίνη Dem. 21, 138, -αίνητε Dio Cass. 56, 5; -αίνων Andoc. 4, 7; Pl. Leg. 879; Dem. 21, 27; -αίνειν Pl. Conv. 190; Lys. 26, 5: imp. ἤσελγαίνων Dem. 21, 31. 54, 5; Luc. Bis. acc. 31: fut. -ἄνω Dem. 24, 143: aor. late, ἀσελγᾶναι Dio Cass. 52, 31. The pres. seems to occur in subj. part. and inf. only.

Ἄσεπτέω *To act impiously*, only inf. -εῖν Soph. Ant. 1350.

Ἀσθμαίνω *To pant*, Poet. Ionic and late prose, and only pres. and imp. ἀσθμαίνεις Opp. Hal. 4, 14, -νει Hippocr. 7, 332. 8, 328; Aristot. Probl. 11, 60; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651 (Dind. Weil); Aristot. Respir. 5, 6;

Plut. Mar. 26; Luc. Herm. 5. Rhet. 10: imp. ἠσθμαινον Luc. D. Mer. 5, 4.

Ἄσμενέω *To feel glad*, only imp. ἠσμένει Dinarch. 1, 34. The collat. ἀσμενίζω is scarcely in classic, often in later Attic, ἀσμενίζομεν Luc. Amor. 27, -ίζουσι Plut. Mor. 101; often pt. -ίζων Polyb. 3, 97. 4, 11, 5: aor. ἠσμένισε (Aeschin.) Epist. 5, 1. Mid. aor. -ισαμένη Aesop 45 (Halm).

Ἄσμενος, see ἀνδάνω.

Ἄσπαίρω *To palpitate, struggle*, Aesch. Pers. 976; Opp. Hal. 2, 287; -αίρων Il. 12, 203; Eur. I. A. 1587; Her. 1, 111; Antiph. 2, 8, 5, the only instance in classic Att. prose: imp. ἠσπαιρον Il. 13, 571; Eur. Elec. 843; Her. 8, 5. 9, 120; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 1, 350. 11, 104.

Ἄσσω *To rush*, Pind. N. 8, 40; Soph. Tr. 396; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753; Pl. Theaet. 144; Dem. 25, 52, εἰσ- Ar. Nub. 996: imp. ἦσσον Aesch. Pr. 676; Eur. Ph. 1382. 1466: fut. ἄξω Eur. Hec. 1106; Ar. Nub. 1299: aor. ἦξα Aesch. Pr. 837; Soph. O. C. 890; Eur. Elec. 844; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, εἶξ- Plut. 733, Ion. ἦίξε, δι- Her. 4, 134; ἄξας Soph. O. R. 1074; Ar. Eq. 485; Isae. 4, 10. (Pl. has αἴξειεν Leg. 709, ἐπ-αίξας Theaet. 190.) Pass. ἄσσομαι Soph. O. C. 1261, ἄττ- Aristot. Prob. 16, 8, 3. See the poet. form αἴσσω. Some defend ἄσσω, ἄττω without iota subscr. ἄττει Arist. H. An. 9, 37, 12; Plut. Mor. 87; Dio Cass. 52, 16 (B. ἄττ- L. Dind.), εἶξ-ἀττουσι Aristot. Probl. 30, 14, 6, δι- 2, 31, 2 (B.) This verb is rare in prose.

Ἄστράπτω *To lighten, flash*, Il. 9, 237; Soph. O. C. 1067; Pl. Phaedr. 254. (Ep.) 1, 310; (Xen.) Ven. 6, 15: imp. ἠστραπτον Aesch. Pr. 356; Xen. An. 1, 8, 8, iter. ἀστράπτεσκειν Mosch. 2, 86: fut. -άψει Or. Sib. 6, 18; Nonn. 33, 376: aor. ἠστραψα Soph. Fr. 507; Opp. Cyn. 2, 23; Aristot. Anal. Post. 1, 4, 4. Rhet. 2, 19, 21; ἀστράψω Ar. Vesp. 626; -άψας Il. 17, 595: pass. late, unless plp. ἠστραπτο be correct Xen. Cyr. 6, 4, 1 (old reading, ἠστραπτε Popp. Dind. Saupp.): aor. ἠστράφθην very late. Mid. late, aor. subj. ἀστράψηται Aristid. 49, 391 (Vulg. ἀστράψη Riske, Dind.), missed by all Lexicogr.

Ἄσφαλίζω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146; Polyb. 18, 13: imp. ἠσφάλιζε Polyb. 1, 22; Theod. Prodr. 2, 201. Mid. -ίζομαι as act. Polyb. 6, 34: fut. -ίσομαι Diod. Sic. 20, 24 (Vulg. Bekk. -ιοῦμαι L. Dind.); Joseph. Ant. 13, 5, 11, -ιοῦμαι Jud. B. 2, 21, 4: p. ἠσφάλισμαι act. Polyb. 5, 43, but pass. 1, 42. 4, 65. 5, 59; Dio. Hal. 7, 44: aor. m. ἠσφαλισάμην Polyb. 2, 65. 4, 65. 5, 72; Diod. Sic. 14, 12; Geop. 10, 38; Joseph. Ant. 13, 5, 10;



V. T. and Apocr. always; N. T. Matth. 27, 66. Act. 16, 24: and as mid. aor. pass. ἠσφαλίσθην Polyb. 5, 7, 12, but if λίμνη (Bekk. Dind.) or λίμνη (Hultsch) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64 (Lachm. Tisch.). Pres. ἀσφαλίζεσθαι seems pass. Polyb. 4, 70. We have noticed this verb simply because it has been ill-handled by most of our Lexicogr.

'Ασχαλάω *To be distressed, grieved*, Poet. -αλάα lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλᾶ Aesch. Pr. 764, ξυν-161. 243 (Blomf. Herm. Weil.), which however *may* be: fut. for (ἀσχαλάσει, see below), but Ion. -ήσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to pres. and fut. Hom. has always the lengthened forms -αλάα Od. quoted, 3 pl. -λόωσι Il. 24, 403; Ap. Rh. 2, 888; imper. ἀσχάλα Archil. 66; inf. ἀσχαλᾶν Eur. I. A. 920, -άαν Il. 2, 297; Mosch. 4, 71; part. -όων Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7 (Schaeef. -άων Vulg. Mein. Ziegl.). The collat. form ἀσχάλλω has perhaps only pres. and imp. ἀσχάλλει Eur. Fr. 287 (Dind.), ἀσχάλλετε Dio Cass. 56, 6; subj. -λλῆς Od. 2, 193, -ωμεν Plut. Mor. 123; opt. -λοῖς Soph. O. R. 937; imper. ἀσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 29; -ειν Dem. 21, 125; Polyb. 2, 64: imp. ἠσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic, Plut. Luc. 15. 24; Alciphr. 3, 19; Dio Cass. 48, 31. 51, 3; Herodn. 5, 5: fut. ἀσχαλεῖ Aesch. Pr. 764 (Herwerd. Dind. for -αλᾶ), so ξυν-161. 243 (L. Dind.); ἀσχαλῶν, συν-303, see above. Indic. pres. scarcely occurs in classic authors.

'Ασχολέω *To engage, be engaged*, aor. rare, Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7; Himer. 14, 1: fut. -ήσω and aor. ἦσα very late, Greg. Naz. and Nyss. Mid. and pass. ἀσχολοῦμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.) 4, 315; Aristot. Eth. Nic. 10, 7, 6; Luc. Herm. 79: imp. ἠσχολεῖτο Com. Fr. (Alex.) 3, 503; Diod. Sic. 17, 94: with fut. m. -ήσομαι Marc. Ant. 12, 2; Aristid. 33, 423 (D.); Aesop 407 (Halm): and as mid. fut. pass. -ηθήσομαι Apocr. Sirach 39, 1: perf. ἠσχόλημαι D. Cass. 71, 10; Geop. 10, 2; Theod. Prod. 5, 336: aor. m. ἠσχολήσατο Galen 7, 657: and in same sense aor. pass. ἠσχολήθην, ἀσχοληθείς (Hippocr.) Epist. 9, 364 (Lit.); Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does not occur in classic prose. The fut. and aor. mid. have been ignored by *all* our lexicons.

'Ατάλλω *To skip, dance*, Poet. usu. Epic, only pres. -άλλων Hes. Op. 131; *make joyous, cherish*, Hom. Epigr. 4, 2; Soph.

**Aj.** 559, Dor. fem. -άλλουσα Pind. Fr. 198 (Bergk): and imp. ἀταλλε Il. 13, 27; Mosch. 2, 116. **Pass.** (-άλλομαι): imp. ἀτάλλετο H. Hym. 3, 400 (Vulg. Frank.). *ä, ā* in arsi Hes. Op. 131.

'Ατάομαι *To be injured*, Trag. Poet. and only pres. ἀτώμεσθα Soph. Aj. 269, -ῶνται Maneth. 5, 97; ἀτώμενος, ἐνή, -ους Soph. Aj. 384. Ant. 17. 314; Eur. Supp. 182. (ἀτάο-.)

'Ατασθάλλω *To be insolent*, only part. -λων Od. 18, 57, -ουσα 19, 88. (*ä.*)

'Ατέμβω Epic, *To harm*, only pres. Od. 2, 90; -ειν 20, 294. 21, 312, -έμεν (Bekk.). **Pass.** ἀτέμβομαι *to be bereft*, Il. 23, 445; -όμενος 23, 834. Od. 9, 42. 549. **Mid.** -ομαι *to blame*, subj. ἀτέμβηαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938; Q. Sm. 5, 147. 173. (*ä.*)

'Ατέω *To be desperate*, Epic and Ion. only pres. ἀτέει if correct, Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (*ä.*)

'Ατίζω *To disregard*, Epic and Trag. Eur. Rhes. 252. 327; ἀτίζων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp. 19; ἀτίζειν Soph. O. C. 1153; Ap. Rh. 1, 478, usu. pres. only: but late imp. ἄτιζε Nicet. Eug. 3, 264: fut. ἀτίσεις Aesch. Fr. 103 (D.), Epic ἀτίσσο- Ap. Rh. 3, 181: aor. ἄτισε Hesych., ἄπισσε Ap. Rh. 2, 9, -σαν 1, 615; ἀτίσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh. 4, 1100: **pass.** late prose ἀτιζόμενος Galen 18, 642. (*ä.*)

'Ατιμάζω, Od. 23, 116; Theogn. 821; Aesch. Supp. 912; Soph. Ant. 572; Lys. 31, 30; Isocr. 10, 58; Aeschin. 2, 8: imp. ἠτιμ- Lys. 16, 5; Dem. 40, 26, iter. ἀτιμάζεσκε Il. 9, 450, is reg. and complete in act. and pass. and used by every class of writers, by Hom. chiefly in Odys. exactly as often as ἀτιμάω, but in pres. and imp. only: fut. -ᾶσω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: aor. ἠτιμάσα Pl. Euthyd. 292 (Il. 1, 11, Mss. Bekk. 2 ed. La R., Ameis, -ησα Vulg. Spitzn. Dind.); subj. ἀτιμάσω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605; Isocr. 2, 14: p. ἠτίμακα Andoc. 4, 31; Pl. Polit. 266: p. p. ἠτίμασμαι Eur. Med. 20; Pl. Leg. 762, ἀπ- Aesch. Eum. 95: aor. ἠτιμάσθην, -ασθείς Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931; Aeschin. 2, 121: fut. ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. **Vb.** ἀτιμαστέον Pl. Phaedr. 266, -έη Hippocr. 3, 530. ἀτιμόω is also reg. and complete in act. and pass., but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232: fut. -ώσω Aeschin. 1, 134; Dem. 21, 183: aor. ἠτίμωσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Lys. 10, 22; Isae. 8, 41; Dem. 19, 257. 37, 24; Hyperid.

Eux. p. 15 (Schn.): p. ἡτίμωκα Dem. 21, 103: p. p. ἡτίμωμαι Eur. Hel. 455; Lys. 25, 24; Dem. 21, 91; (Her. 4, 66: plp. ἡτίμωτο Her. 7, 231): aor. ἡτιμώθην Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: fut. ἀτιμωθήσομαι Aesch. Ag. 1068 (Vulg. Paley), see above; (Lys.) 20, 34; Isocr. 5, 64. 16, 49: 3 fut. ἡτιμώσομαι Dem. 19, 284, a form rare in verbs with the temporal augment: pres. ἀτιμούνται Antiph. 2, 8, 7. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. ἀτιμάω has in classic authors neither mid. nor pass. ἀτιμῶω no mid., nor ἀτιμάζω, unless ἀτιμάζεσθαι N. T. Rom. 1, 24, be mid.

'Ατιμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129 (Schol. Herm. Dind. ἀτιζ- Elms. Nauck): imp. ἀτίμα Od. 21, 99, -μων 23, 28: fut. -ήσω Il. 8, 163; Hes. Op. 185: aor. ἡτίμησα Il. 1, 94. 2, 240; Mosch. 4, 6 (Mein.), Dor. ᾶσα Pind. P. 9, 80; ἀτιμήση Callim. Dian. 260; ἀτιμήσειε Il. 6, 522, -ήσαιτε 14, 127; -ήσας Od. 20, 133. H. Hym. 1, 72; Callim. Dian. 261; -ήσαι Od. 14, 57. Except in Epic, rare in poetry, Pind. and Soph. quoted: rare also in prose, pres. ἀτιμῶσι Xen. Rep. Ath. 1, 14 (v. r. ἀτιμοῦσι Dind. Saupp.): fut. ἀτιμήσει Stob. vol. 4. p. 105 (Meineke for ἔτι μισεῖ Dem. 18, 315 Mss. edit.), but -ήσομεν Hierocl. p. 44 (N.) is now -άσομεν p. 46 (Mullach): aor. ἡτίμησαν N. T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); ἀτιμήσαντες Plut. Mor. 1104: and p. ἡτιμήκασι Galen 1, 10; -ηκότι Plut. Cat. Maj. 15 (Ms. v. but -ωκότι Ms. V. Sint. Bekk.). Pass. late, -ᾶσθαι, aor. ἡτιμήθην Galen 5, 43. 44. Vb. ἀτιμητέον Isocr. 15, 175 (-μωτέον Cobet). (ᾶ, ῖ.)

'Ατιτάλλω *To rear, tend*, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111; Epic inf. ἀτιταλλέμεναι Od. 11, 250; Hes. Th. 480: imp. ἀτίταλλον Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58; late prose, Themist. 20, 234 (v. r. ἡτίτ-): fut. (-ᾶλῶ): aor. ἀτίτηλα Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. Pass. ἀτιταλλομένην Od. 15, 174: imp. ἀτιτάλλετο H. Merc. 400 (Baum.). Mid. aor. ἀτιτήλατο Opp. Cyn. 1, 271, missed by Lexicogr. (ᾶ.)

'Ατίω *To slight*, Poet. and only 3 sing. pres. ἀτίει Theogn. 621, and pl. -ίουσι Orph. Lith. 62. Mid. late, aor. ἀτίσατο Tzetz. P. Hom. 702, missed by Lexicogr. (ᾶ, ῖ, ῖσ-.)

'Ατρεκέω *To be sure*, very rare, Aretae. Morb. Diut. 1, 9 (Vulg. πῶω ἀτρεμέει): aor. ἀτρεκήσασα Eur. Fr. 317 (Dind.).

'Ατρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); Opp. H. 4, 643; subj. -έωσι Hes. Op. 539; -έοι Hippocr. 3, 458, late Attic ἀτρεμοῖεν Plut. Pyr. 12; -έειν Hippocr. 5, 402; -εῖν Aristot. Zenon. 3, 9; Luc. Herm. 35. Tox. 10; Plut. Mor.

134. Alcib. 38; ἀτρεμέων Opp. Hal. 2, 90, -ῶν Plut. Publ. 17; Arr. An. 7, 1, 4: imp. ἠτρέμον Plut. Aristid. 18: fut. -ήσω Plut. Pomp. 58; App. Syr. 2: aor. ἠτρέμησα Her. 7, 8; -ήση Hippocr. 6, 388; -ήσαι Plut. Publ. 22; -ήσας Plut. Alcib. 34. Marcell. 3. Pass. or mid. ἀτρεμέεσθαι if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἄτρεμιζω *To keep quiet*, Theogn. 303; Hippocr. 6, 102. 282; -ίζων Her. 1, 185. 7, 18. 9, 74; rare in Attic, Antiph. 2, 8, 9. 3, β, 5. δ, 4. 5; (Pl.) Locr. 104; Themist. 26, 317; perhaps trans. Alex. ad Gent. p. 46: imp. ἠτρέμιζεν Hippocr. 5, 402 (Lit.): fut. -ιεύω Her. 8, 68: aor. ἀτρεμίση (Hippocr.) Epist. 9, 384; ἀτρεμίσας Hippocr. 6, 374 (Lit.) Mid. fut. -ιείσθαι Theogn. 47 (Bergk), -είσθαι (Vulg.).

Ἄττω, see ἄσσω.

Ἄτύζω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465: fut. late, -ύξω Apollinar. Ps. 2, 9: aor. inf. ἀτύξαι Theocr. 1, 56. Pass. ἀτύζομαι Pind. P. 1, 13; Ap. Rh. 2, 635. 248; -όμενος Il. 18, 7. 21, 4. Od. 23, 42; Pind. Ol. 8, 39; Soph. El. 149 (chor.); Eur. Andr. 131 (chor.). Tr. 808 (chor.): aor. ἀτυχθείς Il. 6, 468; Ap. Rh. 1, 1286. (ǎ.)

Ἄτυχέω *To be unfortunate*, Antiph. 2, 8, 9; Thuc. 1, 32; Com. Fr. 3, 593: imp. ἠτύχουν Com. Fr. 3, 522: fut. -ήσεις Ar. Nub. 427: aor. ἠτύχησα Antiph. 4, β, 6; Dem. 18, 263; -ήσαι Her. 9, 111; Thuc. 2, 62; Pl. Leg. 807. Phaedr. 230, reg.: p. ἠτύχηκα Com. Fr. (Phil.) 4, 41; Himer. 4, 2; ἠτυχηκέναί Isocr. 5, 90; ἠτυχηκώς Lycurg. 41; Aeschin. 2, 100; Dem. 20, 53. &c.: pass. rare ἠτύχημαι Dem. 22, 17; Joseph. Ant. 16, 8, 6: plp. ἠτύχητο Dio. Hal. de Isocr. 9: aor. ἀτυχηθείς Dem. 18, 212. This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὐαίνω *To dry*, Poet. and Ion. Solon 4, 36 (B.); Her. 2, 92; Hippocr. 6, 544 (Lit.), and αὐαίνω, varies in augm.: imp. ἠῡαινε, καθ- (Luc.) Amor. 12 (D.), καθάυαινε- (Jacobitz): fut. αὐάνω Soph. El. 819, καθ- Archil. 61 (B.), καθ- Lycophr. 397, συν- Eur. Cycl. 463: aor. ἠῡηνα, ἐξ- Her. 4, 173; subj. αὐήνωσι 1, 200; αῖηνον Nic. Fr. 70, 6; αῖηναι Hippocr. 8, 206; -ήνας 7, 156; Her. 2, 77: but aor. pass. αὐάνθην, ἐξ- 4, 151, αὐάνθην, ἐπαφ- Ar. Ran. 1089 chor. (Ms. R. Suid. Bekk. ἐπαφην- Dind. ἀφην- Herm. Mein.); αὐανθῆναι Hippocr. 7, 498; αὐανθείς Od. 9, 321; Aesch. Ch. 260; Hippocr. 8, 32; Theophr. C. P. 5, 13, 4. H. P. 8, 11, 3: fut. m. as pass. αὐανούμαι Soph. Ph. 954: and fut. p. late in simple, αὐανθήσομαι Lycophr. 1424, but ἀφ-αυανθήσομαι Ar. Eccl. 146; late prose Oribas. 8, 25: imp. pass. ἠῡανόμεν Ar. Fr. 514 (Dind.), αὐαν- Xen. An. 2, 3, 16 (Popp.

Krüg. L. Dind. Saupp.) The **act.** form never occurs in good Att. prose, the **pass.** very rarely: **pres.** αὐαίνοιτο Xen. Oec. 16, 14; αὐαίνεσθαι 19, 11: **imp.** αὐαίνετο Xen. quoted. For ἐξ-ἠήνε Her. 4, 173, Bredow would read ἐξ-αύηνε in conformity with ἐξ-αυάνθην 4, 151: Abicht again uniformly augments, -ἠήνε, -ηυάνθην: Bekk. Dind. Stein -ην, -αυ.

Αὐδάζω *To speak*, late in **act. fut.** -άξω Lycophr. 892: **aor.** ηὔδαξα Lycophr. 360; Anth. 6, 218: **aor. p.** αὐδαχθείσα Orph. Hym. 27, 9. **Mid.** (αὐδάζομαι) perhaps only **aor.** ηὔδαξάμην Her. 5, 51; Opp. Hal. 1, 127; Dion. Per. 22, αὐδ- Nic. Ther. 464; -δάξασθαι Her. 2, 57. For ηὔδαξ- Her. 5, 51, Bredow would read αὐδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant; and analogy gives us little help, both because verbs with initial *av* are few, and because in the Mss. these few shew both ways: αὐδα, ηὔδα Her. 2, 57; ἐξ-αυάνθην 4, 151, ἐξἠήνε 4, 173; αὐξάνετο 5, 92, αὐξετο 3, 39. 6, 63, **perf.** αὐξεται 1, 58, ηὔξάνετο 5, 92, ηὔξετο 3, 39. 6, 63, **plp.** ηὔξηντο 5, 78; αὐτομόλεον 1, 127, αὐτομόλησε 3, 160, ηὔτομόλησε *ibid.* ἐν-αυε 7, 231, *no v. r.*

Αὐδάω *To speak*, Poet. and Ion. Il. 14, 195. Od. 5, 89; Aesch. Sept. 1043; Soph. O. C. 864; Eur. Ph. 568; Ar. Ran. 369 (Dind.): **imp.** ηὔδων Il. 3, 203; Aesch. Sept. 591; Soph. O. R. 568; Eur. Andr. 619; Her. 2, 57 (Schweigh. Gaisf. Dind. Abicht, Stein), αὐδ- (Bekk. Bred. Lhardy, Krüg.), Epic dual αὐδήτην, προσ- Il. 11, 136, but always -ηὔδων Od. 9, 345. 11, 56, -ηὔδα Il. 4, 24. Od. 14, 79; Hes. Th. 169. Sc. 117. 445: **fut.** αὐδήσω Her. (Orac.) 1, 85; Soph. O. R. 846; (Theocr.) Epigr. 24 (Mein.), προσ- Soph. Aj. 855, Dor. -άσω Pind. Ol. 1, 7; Anth. 6, 304; Eur. Ion 886 (chor.), ἐξ- I. T. 181 (chor.), -ᾶσοῦντι Anth. Plan. 120: **aor.** ηὔδησα Soph. Tr. 171, Dor. αὐδᾶσα Pind. I. 6, 42; **imper.** αὐδᾶσον Soph. O. C. 204 (chor.); Eur. Ph. 124 (trimet. in melicis); **part.** -ήσας Il. 10, 47, Dor. -άσαις Pind. P. 4, 61, **iter.** αὐδήσασκε Il. 5, 786: **p.** ηὔδηκα, ἀπ- Hippocr. 8, 570 (Lit.); Luc. Luct. 24: **aor.** ηὔδηθην, αὐδηθείς Ap. Rh. 1, 624; Soph. Tr. 1106, Dor. αὐδᾶθείς Eur. Med. 174 (chor.): **fut.** late αὐδηθήσομαι Lycophr. 630. **Mid.** αὐδάομαι as **act.** Aesch. Eum. 380; Soph. Ph. 852; -ώμενος Ph. 130: **imp.** ηὔδατο Soph. Aj. 772, Dor. ηὔδώμαν, ἐπ- Phil. 395 (chor.): **fut.** (-ήσομαι), Dor. -άσομαι Pind. Ol. 2, 92: (**aor.** ηὔδαξάμην Her. 5, 51. 2, 55. 57, belongs to αὐδάζω, -ομαι.) An Epic **pres. pass.** αὐδῶνται occurs Opp. Hal. 1, 378. 776. Matthiae proposed, needlessly we think, to read αὐδησον for αὐδασον Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes

shape in a trimeter, she is still in *Doric mood*. *αὐδασον* occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.), but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, *αὐδῶ* Ar. Ran. 369, *pass.* *αὐδόμενος* Com. Fr. (Alex.) 3, 492, *comp.* *ἀπ-αυδῶ* Ar. Ran. 369, *-αυδᾶ* Eq. 1072, *πρωυδᾶν* Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and *comp.* Hippocr. Theophrast. Luc. more freq. Plut. use *ἀπαυδῶ*, &c.

εξ ηύδ  
ατ. αε  
x3.

*Ἀν-ερύω* *To draw back*, augments not, and seems confined to *pres.* *ἀν-ερύη* Pind. Ol. 13, 81; *-ῦων* Il. 8, 325; Anth. 5, 285: *imp.* *αἰέρῦον* Il. 12, 261: and *aor.* *αἰέρῦσα* Il. 1, 459. 2, 422; *-ῦσας* Anth. 6, 96.

*Ἀυθαδίζομαι* *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 29, 346: *fut.* *-ιοῦμαι*, *ἀπ-* Philostr. Imag. 779: *aor.* late, *-ισάμενος* Themist. 34, 64, *ἀπο-* Plut. Mor. 250; *-ισασθαι* 700.

*Ἀυλέω* *To play on the flute* (*αὐλός*), *reg.* but *unaugm.* in Doric, Her. 1, 141: *imp.* *αὔλει* Theocr. 6, 43, *ἠὔλει* Pl. Conv. 215: *fut.* *αὐλήσω*, 3 pl. Dor. *-ησεῦντι* Theocr. 7, 71: *aor.* *αὔλησε* Alcim. 82 (B.), *ἠὔλ-* Ar. Vesp. 582; *αὐλησάτω* Epich. 86 (Ahr.). *Pass.* and *mid.* *αὐλείται* Eur. I. T. 367; *-οῦμενος* Pl. Leg. 791; Plut. Mor. 1144: *imp.* *ἠὔλειτο* Xen. Conv. 9, 3, *-οῦντο* Cyr. 4, 5, 7.

*Ἀυλίζομαι* *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; Her. 9, 93; *-ίζοιο* Xen. Cyr. 4, 6, 10; *-όμενος* Od. 14, 412; Her. 9, 37; Thuc. 7, 4; *-ίζεσθαι* Thuc. 6, 64: *imp.* *ἠὔλιζόμεν* Com. Fr. (Eur.) 2, 558; Xen. An. 7, 7, 6, Ion. *αὐλ-* Luc. D. Syr. 22 (Jacobitz), *ἠὔλ-* (Dind. *πρω*): *fut.* (*-ιοῦμαι?*): *aor.* m. *ἠὔλισάμεν* Thuc. 4, 13. 6, 65. 71. 7, 3 and always; *ἐν-αυλισάμενος* Her. 9, 15: p. as *mid.* late *ἠὔλισμένος*, *κατ-* Plut. Mor. 578: *plp.* *ἠὔλιστο* Joseph. Jud. B. 1, 17, 5, *ἠὔλισμένοι ἦσαν* Arr. An. 3, 29: *aor.* p. as *mid.* *ἠὔλισθην* Xen. An. 4, 1, 11. 3, 2. 5, 21 and always, *κατ-* Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, *αὐλ-* Anth. 9, 287; *αὐλισθεῖς* Her. 8, 9: *fut.* late *αὐλισθήσομαι* V. T. Ruth. 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11 and always in Sept.; Or. Sib. 3, 789, *ἐν-* Hesych. Vb. *αὐλιστέον* Geop. 18, 3. Act. late in *simple*, *αὐλίζων* V. T. Jer. 38 (31), 9, but *ἐν-αυλίζω* Soph. Ph. 33, *παρ-* Eur. Ion 493 (chor.) Fut. *mid.* *αὐλίσομαι*, *-ιοῦμαι*, uniformly given to this verb by lexicons, we have never seen simple or *comp.* Thuc. and we think Luc. have always *aor.* *mid.*; Xen. Polyb. and Arrian *aor.* *pass.*; Her. both; so Plutarch, but

aor. m. oftener; in Att. poetry aor. pass. only, κατ- Soph. and Eur. quoted. Late as well as classic writers divide on these aorists: ηὐλίσαντο Dio. Hal. 9, 20. 26; Plut. Luc. 24. Cleom. 14. Tib. Gr. 16: aor. p. ηὐλίσθη Polyb. 2, 25. 5, 86. 8, 34 and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4. 40, 11, so in comp. ἀπ-αυλισθήναι Dio. Hal. 8, 87. ἐν-ηυλισάμην Her. 9, 15; Thuc. 3, 91. 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44: aor. p. ἐν-ηυλίσθη Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) ἐπηυλίσαντο Thuc. 3, 5. 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. κατ-ηυλισάμην Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29: κατ-ηυλίσθη Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. Themist. 30.

Αὐξάνω *To augment*, Pind. Fr. 130; Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41; intrans. *wax*, Aristot. Anal. Post. 1, 13, 3, so also later; and αὐξω trans. Hom. Epigr. 13, 3; Theogn. 823; Emped. 198; Pind. I. 3, 80; Soph. Tr. 117; Eur. H. F. 672; Hippocr. 6, 264; Thuc. 6, 40: imp. ηὐξανον (Eur.) Fr. 1117, 25 (D.), ηὐξον Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare: fut. αὐξανῶ late, see below, classic αὐξήσω Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468: aor. ηὐξησα Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120: p. ηὐξηκα Pl. Tim. 90; Plut. Sert. 25: p. p. ηὐξημαι Eur. Fr. 424 (D.); Hippocr. 4, 138; Pl. Rep. 371; Dem. 3, 29. 9, 21, αὐξ- Her. 1, 58: but plp. ηὐξηντο 5, 78 (Vulg. Bekk. Dind. Stein, αὐξ- Bred. Dietch, Abicht): aor. ηὐξήθη Emped. 61; Hippocr. 6, 512; Thuc. 6, 33; Pl. Criti. 121; -ηθείς Her. 4, 147; Dem. 23, 133: fut. αὐξηθήσομαι Aristot. Gen. An. 1, 18, 17; Dem. 56, 48: and as pass. fut. m. αὐξήσομαι Xen. Cyr. 6, 1, 12; Pl. Rep. 497. Mid. and pass. αὐξάνομαι *to grow*, Emped. 197; Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and αὐξομαι Mimnerm. 2; Pind. P. 8, 93; Soph. O. R. 173; Ar. Ach. 226; Her. 5, 91; Pl. Rep. 328: imp. ηὐξανόμεν Ar. Vesp. 638; Pl. Polit. 273, αὐξ- Her. 5, 92, ηὐξόμεν Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 99, αὐξ- Her. 3, 39. 6, 63: fut. αὐξήσομαι Pl. Rep. 497: with p. ηὐξημαι Eur. I. A. 1248; Pl. Rep. 371; Dem. 9, 21: ηὐξήθη Pl. Conv. 210; Dem. 2, 5 &c. See αείξω. Vb. αὐξητέον Menand. Rhet. p. 193 (Spengl.) In the augmented tenses, Mss. and edit. of Her. vary between ηὐξ- and αὐξ-. The reg. fut. αὐξανῶ occurs late, and is formed, some think, by a false analogy, as ν they say is not *characteristic*, V. T. Gen. 17, 6. 20. 48, 4. Lev. 26, 9: so aor. ηὐξησα Syntip. p. 2 (Eberhard): aor. p. ηὐξήθη Aesop 71 (Schaeef. -ήθη Halm 374.) αὐξυθείς (Halm 28) from a marginal correction by

Lachmann—if correct, the only instance of *αὐξύνω* we have seen. The only instance we have met with of the pure form *αὐξέω* is *ἠύξουν* Dio Cass. Fr. 89, 3 (Bekk.), and *αὐξέεται* Aretae. 42 (ed. Oxon.), *αὐξοῦνται* Plut. Mor. 724, mistakes perhaps for *ἠύξουν* (so now L. Dind.), *-ξεται, -ονται*. Hes. Mimnerm. Soph. Thuc. always *αὐξω*, or *αὐξομαι*, and Pind. except *αὐξάνοι* Fr. 130 (Bergk): Aesch. once *αὐξάνω*, and once *αὐξεται*: Eur. *αὐξάνω* twice, *-άνομαι* once, *αὐξω, -ομαι* often: Her. *αὐξάνω, -άνομαι*, and *αὐξομαι*: Xen. *αὐξω* often, never *-άνω*, but *αὐξάνομαι, αὐξομαι*: Pl. *αὐξάνω, αὐξω, -άνομαι, -ξομαι*: Isocr. *αὐξάνομαι, -ξομαι*: Dem. *αὐξω* 3, 26, *ἐπ-αὐξάνω* 3, 33, *αὐξάνομαι* 18, 161 (10, 34), *ἠύξάνετο* 18, 310: Ar. *αὐξάνομαι, ἠύξανόμην, αὐξομαι*: Com. Fr. *αὐξω, -άνω, αὐξομαι*.

*Ἄυτέω* *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: imp. *άύτει* Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, *άύτεεν* Q. Sm. 3, 554, *ἐπ-άυτεον* Theocr. 22 (19), 91, Ion. *άυτευν* Il. 12, 160; Eur. Hipp. 167 (chor.): aor. late *ἠύτησα* Nonn. D. 11, 185. 33. 263, *ἐπ-* Q. Sm. 4, 262, *άν-* Opp. C. 4, 301. (*ǎ, ũ.*)

*Ἄυχέω* *To boast*, Batr. 57; Aesch. Pr. 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; *-έοντες* 2, 160: imp. *ἠύχουν* Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: fut. *-ήσω* Eur. Fr. 851; Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2; Himer. Or. 3, 8: aor. *simple* late, *ἠύχησα* Anth. 15, 4; Apollod. 2, 4, 3, but *κατ-* Aesch. Pers. 352, *έξ-* Soph. Ph. 869, *έπ-* Ar. Av. 628. Mid. aor. *αὐχήσασθαι* (Hesych.). This verb seems not to proceed beyond the aor. and, in *simple*, is classic in pres. and imp. only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In classic prose, Her. and Thuc. alone and rarely use it.

*Ἄυχμῶω* *To be squalid*, only pt. *αὐχμῶντες* Theophr. H. P. 8, 10, 4; Plut. Mor. 187; Luc. Nocyom. 4, *αὐχμῶσα* Luc. Apol. 6. Philops. 24, Epic *-ώουσα* Nonn. 37, 421, and *αὐχμέω, -είς* Od. 24, 250; Ar. Nub. 920, *-εί* Theophr. H. P. 4, 10, 7; *-είν* Ar. N. 442; Pl. Rep. 402; *-ῶν* Ar. Plut. 84: aor. *αὐχμήση* Pl. Phaedr. 251; *-ήσας* Tim. 84.

*Ἄϋω* *To shout*, Poet. Aesch. Sept. 186; Timoth. 6 (B.): imp. unaugm. *άϋον* Il. 13, 477. 20, 48; Ap. Rh. 2, 566: fut. trisyll. *άϋσω* Eur. Ion 1446: aor. *ἠϋσα* Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in tmesi Soph. Tr. 565, Dor. *ἠϋσ-* Theocr. 13, 58, *άϋτ-άϋ-* Pind. P. 4, 197 (B.), and unaugm. *ἠϋσ-* Il. 14, 147; Theocr. 8, 28; subj. *άϋσης* Soph. El. 830 (chor.); imper. *άϋσατε* Eur. Supp. 800 (chor.); *άϋσας* Il. 2, 334; Soph. O. R.



1260 (trimet.); αὔσαι Od. 9, 65. Diphthong resolved in fut. and aor. and ῥ: pres. and imp. never resolved, αὔω, αὔον, not αὔω, for αὔει Pind. I. 5 (6), 25 (Vulg. αὔει edit. Rom.) is now properly edited αὔει (Schol. Boeckh, Herm, Bergk). ἐπάῤῥσον occurs with ῥ Theocr. 23, 44, but the reading is probably corrupt. Mss. offer ὀπ-ασσον, ὀπαυσον &c. Briggs' emendation ἐπάπῤῥσον Dor. aor. of ἐπηπύω satisfies the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The aor. of ἀπύω is indisputably long Eur. Rhes. 776, and in no instance have we found either it or fut. decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπάῤῥσον into ἔτ', and preserves the quantity of ῥ by transposing αὔσον to the end of the line. Thus: for ἐπ | αὔσον | ᾧ φίλε, | κείσαι, he edits ἔτ' | ᾧ φίλε, | κείσαι αὔσον—a considerable dislocation. Graefe saves the quantity by simply missing out ᾧ, . . ἐπ' | αὔ | σον· φίλε, | κείσαι. We think neither way happy. κάπῤῥσον aor. of καπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαῖᾶσον. ᾶ Hom. ā Pind. ἀντάῤῥσε P. 4, 197.

Αὔω *To kindle* (αὔ- La R.) Poet. and only pres. act. Od. 5, 490, Att. αὔω, ἀφ- Ar. Eq. 394: and mid. as act. αὔομαι Ar. Fr. 589 (D.); and late, Arat. 1035. Usu. ἐναύω Xen. Mem. 2, 2, 12; Dinarch. 2, 9: imp. unaugm. ἔναυον Her. 7, 231: aor. opt. ἐναύσει' Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. ἐναῦσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. Mid. ἐναύονται Ael. Fr. 105; -αύεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: fut. ἐναυσόμενος Long. Past. 3, 6: aor. ἐναύσασθαι (Pl.) Ax. 371; -αυσάμενος Plut. Mor. 279; Luc. D. Mar. 2, 2. Tim. 6. Prom. 18. ἀφάῤῥω is very rare, and seems confined to the pres., occurring occasionally as a v. r. for ἀφεύω *to singe*, Ar. Pax 1144.

'Αφαγνίζω *To purify*, late in act. and pass. fut. -ῶ V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγνισα Paus. 2, 31, 11; inf. -αγνίσει V. T. Lev. 14, 49: aor. p. -αγνισθῆ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνιούμενος Hippocr. 6, 364 (Mss. Lit. ἀπαγ- Vulg.): aor. ἀφ-αγνίσηται Eur. Alc. 1146; -ίσασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

'Αφαιρέω, see αἰρέω.

'Αφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: imp. ᾤφασσε Ap. Rh. 4, 1522: fut. (-ᾤσω): aor. ἤφασα Her. 3, 69; ᾤφασον ibid. Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σάομαι: hence aor. ἀφασσῆση Hippocr. 7, 326 (Lit.), but ἀφασάμενος, παρ- Hippocr. 2, 720 (Erm. with Foes, Lind.) (ᾶ.)

Ἐφαύω, see αὖω.

Ἐφάω or ἄφ- *To handle*, Ion. and *simple* only in Epic part. ἄφών Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφών Anth. 11, 366, ἐπ-αφών Aesch. Pr. 849; rare in prose Pl. Crat. 404: imp. iter. ἀμφ-αφάασκε Mosch. 2, 95: fut. ἀφήσω, ἐπ- Hippocr. 8, 352 (Lit.); Alciphr. 1, 22: aor. ἤφησα, ἐπ- Hecatae. Fr. 360; Hippocr. 8, 342. Mid. trans. (ἀφάομαι), ἀμφ-αφάασθαι Il. 22, 373. Od. 8, 215; ἐπ-αφώμενος Mosch. 2, 50; Hippocr. 8, 346; Luc. D. Mer. 12, 3: imp. ἀφώντο, ἀμφ- Od. 15, 462: aor. ἐπ-αφήσατο Anth. 5, 222; Nonn. 3, 285; -ήση Hippocr. 8, 344; -ήσαιτο Hippocr. 8, 122 (Lit.); *simple* ἀφήσασθαι (Hesych.) (ᾶ.)

Ἐφεύω, see εὖω.

Ἐφείω, -ίω, see foll.

Ἐφίεω *To dismiss*, -ιεῖς Dem. 24, 122 (Voem. -ιεις B. Saupp. -ίης Vulg. Bekk. Dind.), -ιει Hippocr. 7, 474, Ion. ἀπιει Her. 2, 96; imperat. ἀφιει Ar. Vesp. 428: imp. ἀφίει Il. 11, 702 (-ίη Bekk. always now); Thuc. 4, 122. 8, 41; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28; Dem. 6, 20. 36, 16. 24 (Bekk. ἠφ- Dind.), Ion. ἀπ- Her. 4, 157, with double augm. ἠφίειω Pl. Euthyd. 293 (-ίην Bekk.), -ιει Hippocr. 5, 228 (Lit.); Thuc. 2, 49; Pl. Lys. 222. Lach. 183; Dem. 6, 20 (Dind.). 18, 218 (Bekk. Dind.), 3 pl. ἠφίουν rare and doubtful Isae. 6, 40, εἶων Scheibe (later occur ἀφείω, -εις N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18: imp. ἠφιε Marc. 11, 16, &c.); and some appearance of pres. subj. ἀφίη Pl. Parm. 156, -ίωσι Ar. Lys. 157; opt. ἀφίοιεν Xen. Hell. 6, 4, 3, -ίοιτε Pl. Apol. 29, see ἀφήμι. In Dem. Dind. edits ποιω ἠφίει 6, 20. 36, 16. 24, and always, we think, in the act. form.

Ἐφήμι *To let go*, Pind. P. 4, 149; Eur. Hec. 367; Isocr. 9, 21, -ίης Eur. Hipp. 1450; Pl. Phil. 50; Dem. 24, 122, -ίησι Eur. Hec. 1105; Hippocr. 1, 630, -ιμεν Ar. Nub. 1426, ἀπ- Her. 2, 17, ἀφιᾶσι Andoc. 3, 18; subj. -ιῆ Pl. Rep. 520 (Bekk. Stallb. -ίη Bait. F. Herm.), -ιῆτε Xen. Hell. 2, 4, 16; imper. ἀφίετε Od. 22, 251; ἀφιείσαι Od. 7, 126, -ιέντες H. Hym. 2, 56; Pl. Leg. 761: imp. ἀφίην, -ιετε Dem. 23, 188 (Bekk. B. S.), -ιεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21; Eur. Heracl. 821; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39; Pl. Rep. 272; Aeschin. 3, 41; Dem. 21, 79 (Bekk.), and ἠφίην Pl. Euthyd. 293 (Bekk. -ιειω Vulg.), ἠφίει Thuc. 2, 49; Pl. Lys. 222, -ίη (Bekk.); Dem. 18, 218, -ιετε Dem. 23, 188 (Dind.). (Epist.) 3, 26 (Dind.), -ιεσαν Xen. Hell. 4, 6, 11; Dem. 21, 79 (Dind.), Ion. ἀπ- Her. 5, 42. 8, 52: fut. ἀφήσω Il. 2, 263; Soph. O. C. 857; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18. 7, 193 (Dind. Dietsch, Abicht, ἀφ- Bekk. Gaisf. Stein): 1 aor. ἀφήκα only indic. Soph.

Ant. 1085, -κας Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324 (ἐφ- Dind.); Ar. Av. 91; Pl. Conv. 217; Dem. 50, 7, -ῆκε Il. 13, 410; Eur. Ion 47; Antiph. 2, α, 4; Pl. Leg. 885, -ῆκαμεν Isae. 5, 1, -ῆκατε Aeschin. 3, 85; Dinarch. 1, 57; Dem. 36, 10. 38, 18. 27, -ῆκαν Thuc. 7, 19; Xen. Hell. 1, 2, 18. 7, 2, 16; Dem. 36, 10, Ion. ἀπῆκ- Her. 3, 25. 75. 6, 30. 7, 121. 9, 18 &c., Epic ἀφέηκα Il. 23, 841: p. ἀφέικα Xen. An. 2, 3, 13; Dem. 56, 26, Dor. ἀφέωκα (Suid.): p. p. ἀφεῖμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635; Dem. 38, 8, 3 pl. ἀφέωνται for -εῖνται, late, N. T. Luc. 5, 23. 7, 48 (but ἀνέωνται Her. 2, 165, Mss. Bekk. Dind. Stein); imper. ἀφ-εῖσθω Thuc. 5, 91; Pl. Leg. 764; ἀφεῖσθαι Pl. Leg. 945; Dem. 37, 1; -ειμένος Thuc. 8, 33; Pl. Rep. 395; Aeschin. 3, 126: plp. ἀφεῖτο Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind. Stein): aor. ἀφείθην Eur. Ph. 1377; Lys. 9, 8; Xen. Hell. 5, 4, 23; Pl. Leg. 781, unaugm. ἀφ-έθην (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. Sint. ἀφ- Ms. C), Ion. ἀπείθ- Her. 6, 112. 7, 122; ἀφ-εθῆναι Thuc. 5, 65: fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφέτην Epic unaugm. Il. 11, 642, pl. ἀφεῖμεν Isae. 5, 29; Dem. 33, 12, ἀφεῖτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81. 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205 (ἄφετε, ἄφεςσῶ), πρό-εσαν Od. 4, 681. 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφέω Hipponax 75 (B.), -έη Il. 16, 590, ἀφῶ Pl. Phil. 62; Plut. Mor. 726, -ῆς Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 37, 59, Epic -ῆη Il. 17, 63 (La R.), -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; Dem. 53, 8; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἄφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. **Mid.** ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -ίοντο Antiph. 2, δ, 5: imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629 (earlier ἐφήσ- Il. 23, 82): 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαί Plut. Them. 7); ἀφού Soph. O. R. 1521, ἄφεςθε Ar. Eccl. 509; ἀφείσθαι Isocr. 6, 83; ἀφέμενος Pl. Rep. 354; Isocr. 9, 78: as mid. p. p. ἀφείσθαι if sound Dem. 23, 157; παρεῖνται 15, 15. **Vb.** ἀφετέος Pl. Euth. 15. (ῖ Att., ῖ Ep., but ῖ Od. 7, 126. 22, 251. 23, 240, in arsi.) For ἀνέωνται Her. 2, 165, Bredow would read ἀνεῖνται: ἀνεῖται occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφείσαν 3 pl. imp. act. is much better

supported than ἠφίεσαν, but ἠφίετο (Dem.) 25, 47. In classic Greek, the imp. act. and pass. alone seem to augment the preposition.

Ἄφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33; Lys. 1, 23, Ion. ἀπικ- Her. 2, 41. 3, 82, but ἀφ- Herac- lit. 18 (Byw.); subj. ἀφικῶν Soph. O. C. 1531 (trimet.): imp. ἀφικεῖτο Thuc. 3, 33; Lycurg. 21, Ion. ἀπικνέοντο Her. 4, 125: fut. ἀφίξομαι Il. 18, 270; Pind. P. 8, 54; Soph. O. R. 265; Pl. Leg. 744, 2 sing. Poet. ἀφίξεαι Od. 12, 39; Anan. 1 (B.), Ion. ἀφ- Her. 2, 29: p. ἀφίγμαι Od. 6, 297; Aesch. Pr. 303; Soph. O. R. 920; Eur. Tr. 58; Ar. Plut. 265; Thuc. 4, 85; Isae. 2, 47; Pl. Phaed. 57, Ion. ἀπικται Her. 1, 193: plp. ἀφίκετο Soph. O. C. 1590, Ion. 3 pl. ἀπικατο Her. 8, 6, and ἀπιγμένοι ἦσαν 9, 118: 2 aor. ἀφικόμην Il. 18, 395; Mimnerm. 9, 2; Aesch. Ag. 504; Soph. O. R. 1005; Eur. Alc. 26; Ar. Lys. 786 (ἀφικ- Pind. Ol. 9, 67); Thuc. 4, 129; Lys. 3, 34; Isocr. 11, 28. 17, 46, Ion. ἀπικ- Her. 2, 44. 8, 8, 2 sing. ἀπικεῖν 1, 124, 3 pl. ἀπικέατο Her. 1, 15. 169 (Gaisf. Bekk. Krüg. -κοντο Dind. Dietch, Abicht, Stein); rare Dor. imper. ἀφίκευσο Theocr. 11, 42 (Junt, Schol. K. Ziegl. Fritzsche, -ικεῖν τύ Vulg.) (ῖ ῖ by augm.) Pres. and imp. not in Epic, rare in Traged. and, except once, only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἄφραδέω *To be senseless*, Epic and only pres. ἀφραδέουσι Od. 7, 294; part. -έοντι Il. 9, 32.

Ἄφρέω *To foam, cover with foam*, Ion. ἀφρεεν Ar. Rh. 1, 1327, 3 pl. ἀφρεον dissyll. Il. 11, 282.

Ἄφύσσω Epic, *To draw, pour*, -σσω Il. 1, 598; Trag. Fr. (Ion) Euryt. 1; -σσειω late prose Philostr. Imag. 14: imp. ἄφυσσον Callim. Cer. 70: fut. ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65: aor. ἀφύξη Or. Hal. 1, 769. Mid. ἀφύσσομαι *to draw for oneself*, Il. 23, 220; Anth. 9, 333. Pass. imp. ἠφύσσετο *was drawn*, Od. 23, 305. (ᾶ.)

Ἄφύω (ῦ) *To draw*, pres. in comp. only, ἐξ-αφύοντες Od. 14, 95: fut. ἀφύσω (σσ) Anth. 5, 226: aor. ἠφύσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ἄφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.), ἠφυσσα, ἐξ- Opp. Hal. 1, 573; imper. -υσσον Od. 2, 349. Mid. pres. in comp. ὑπεξαφύονται Ar. Rh. 2, 983: aor. ἠφύσάμην Od. 7, 286, and ἀφυσσάμην Il. 16, 230; -σάμενοι Od. 4, 359, -μένη Ar. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -ύσασθαι Orph. L. 263; late prose -υσάμενος Polyaen. 8, 25, ἀφυσάμ- (Woelffl.) (ᾶ.)

Ἄχεύω and Ἀχέω *To be grieved*, Epic, only part. ἀχεύων Il. 23,

566; Hes. Op. 399, ἀχέων Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. ἀχεύειω Q. Sm. 3, 643. (ǎ.)

'Αχέω *To sound*, Poet. trans. and intrans., Ionic with ǎ (for ἠχέω) Hom. H. Cer. 479. Pan. 18 (Ilgen, Matth. Buttm.), 'χέει (Mss. Franke, ἰει Baum.), but Dor. with ā Pind. Fr. 53, 20; Eur. Supp. 72 (chor.); Theocr. 16, 96, ἀχεῦσι Epigr. 4, 10; imper. ἄχει Theocr. 2, 36: imp. ἄχει Alcae. 39 (Bergk); fut. ἀχῆσω Eur. Ph. 1295 chor. (Elms. Dind. Nauck): aor. ἄχησα, ἀντ- Eur. Med. 428 (chor.), ἀχῆσαμεν Ar. Ran. 210 (chor.), see below; subj. ἀχῆση Mosch. 5, 4; ἀχῆσειεν Ar. Thesm. 328. Mid. ἀχέομαι *to sound, praise*, ἀχέεται Pind. Fr. 45, 20 (Herm. Hart. ἀχεῖτε 53 Bergk): fut. ἀχῆσομαι H. H. Ven. 252 (Buttm. Lex. p. 181; Hesych., στοναχῆσομαι Ms. Franke, στόμα χείσεται Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848), ἀχῆσω see above, ἀχῆσειε Ar. Thesm. 328, for Vulg. ἠχ- or ἰαχ-. The collat. ἠχέω is used in prose as well as poetry: ἠχεῖ Hes. Th. 42; Soph. Tr. 866; Hippocr. 2, 197. 225 (Erm.); Pl. Prot. 329; Arist. Probl. 11, 9, 1; Luc. Philops. 33; Plut. Coriol. 38: imp. ἦχεε Hes. Th. 835, -έεσκε Her. 4, 200: aor. ἦχησα H. Cer. 38; Hippocr. 3, 512 (Erm.), περι- Il. 7, 267; imper. ἀντ-ηχῆσατε Eur. Alc. 423. Mid. ἠχεῖται Soph. O. C. 1500.

'Αχθομαι *To be loaded*, hence *oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. 23 (D.); Com. Fr. (Eup.) 2, 442; Her. 3, 1. 80; Antiph. 5, 46; Aeschin. 3, 252; Pl. Men. 99: imp. ἠχθόμεν Od. 15, 457; Hes. Th. 155; Eur. Alc. 815; Her. 9, 98; Thuc. 1, 92; Lys. 8, 4, ἄχθ- Callim. Cer. 32: fut. ἀχθέσομαι Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind. Cob.); Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ἄγω: p. p. late ἠχθημαι Lycophr. 827, ἀπ- Synes. Epist. 95 (Herch.), if not rather to be referred to ἔχθω: aor. ἠχθέσθην Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Isocr. 12, 17; Aeschin. 1, 65: fut. p. as mid. ἀχθεισθήσομαι Andoc. 3, 21; Xen. Cyr. 8, 4, 10, (Hertl. Saupp.); Pl. Gorg. 506, συν- Aeschin. 3, 242. Pres. act. occurs late, ἀχθείει Aretae. 79 (ed. Oxon.); -έη 60: imp. ἦχθεε if sound, Hermes. Coloph. 2, 39: aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic: no aor. mid.

'Αχλύω (ῥ) *To be dark*, Epic, pres. in comp. ἐπ- Ap. Rh. 4, 1480: aor. ἦχλύσα Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, act. *darkened*, Q. Sm. 1, 598; Nonn. 4, 368: aor. p. late

ἠχλύν-θην Q. Sm. 2, 550. 8, 446, though ἀχλύνω does not occur.

\*Αχνύμαι *To be troubled*, Poet. Il. 18, 320; Archil. 89; Pind. P. 7, 16; Mosch. 4, 53: imp. ἀχνύμην Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare ἀχνυνθέντι Anth. 6, 343, missed by Lexicogr.

\*Αχομαι *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. ἤχθην, ἀχθέντες Trag. Fr. Diog. 4, 2 (Wagn. σαχθέντες Meineke). (ǎ.)

\*Αω *To satiate*, Epic inf. ἄμεναι (ā) for ἀέμ- Il. 21, 70: fut. ἄσω, -ειν Il. 11, 818: aor. ἄσα, subj. ἄσω Il. 18, 281; opt. ἄσαιμι 9, 489; imper. ἄσον Q. Sm. 13, 236; inf. ἄσαι Il. 20, 78. Mid. ἄομαι, 3 sing. ἄται, lengthened from ἄται, with fut. sig. Hes. Sc. 101: fut. ἄσομαι, ἄσεσθε Il. 24, 717, 3 sing. ἄται lengthened, according to some, from ἄται (ἄσεται, ἄεται, ἄται, ἄται), others make this a present from a similar process: aor. ἀσάμην, ἄσασθαι Il. 19, 307. Vb. (ǎ-ατος) ἄτος Il. 6, 203. ἄμεναι Ep. inf. pres. Il. 21, 70, is by some referred to (ἤμι). To this verb has been assigned ἐῶμεν (ἔωμεν) as a lengthened subj., with change of accent, for ὤμεν, cf. στέωμεν Il. 11, 348, φθέωσι Od. 24, 437. Spitzner derives it from a kindred form ἐάω *to satiate oneself*. It may however be 2 aor. of a form in μι (ἄημι), and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: it would then be 2 aor. subj. 1 pl. ἄ-ωμεν contr. ὤμεν, lengthened ἔωμεν, with change of spirit and accent ἐῶμεν; and ἄμεναι also intrans. will rank as its inf. with ā by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. ἄσαι being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, χρὸς ἄσαι, χρὸς ἄμεναι, and the same expression except the last γόοιο ἄσαι, and, more especially, as ἄσαι is trans. *satiate* Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms ἄση, ἄσαιμι invariably so, there seem some grounds for suspecting that ἄσαι may somehow have crept in for ἄναι (ǎ-εναι) inf. 2 aor. as γηράσαι for γηράναι.

(\*Αω) *To blow*, and if correct (ἀέω) Epic, only imp. ἄεν Ap. Rh. 1, 605. 2, 1228, and δι-άει Od. 5, 478. 19, 440 (Vulg. Dind. La Roche) not pres. and given in its reg. form διάη Od. quoted (Thiersch, Bekk. Ameis). (ǎ.) Hes. has pres. form ἄησι Op. 516, διάησι 517. 519 &c. See ἄημι.

\*Αωπτο Il. 3, 272, see ἀείρω.

\*Αωτέω *To sleep*, Epic and only pres. Il. 10, 159; Simon. C. 37, 5 (Bergk, Casaub. Gaisf.), -εῖτε Od. 10, 548.

## B.

**Βαδίζω** *To go*, Eur. Ph. 544; Ar. Pl. 84; Hippocr. 6, 106; Antiph. 5, 24; Pl. Soph. 262: imp. ἐβαδίζον Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7, βάδ- H. Merc. 320: fut. classic βαδιούμαι Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dinarch. 1, 49; Dem. 8, 72. 18, 263, late -ίσομαι Galen 4, 43: late also fut. act. βαδίσω Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), δια- Dio Cass. 37, 53 (Bekk. Dind.), βαδιῶ Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, δια- (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. -ίω Vulg.): aor. ἐβάδισα Hippocr. 1, 610. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, δια- Thuc. 6, 101: p. βεβάδικα Aristot. Metaph. 8, 6, 9; Joseph. c. Ap. 2, 39. Mid. except fut. late δια-βαδίζοιτο Themist. 21, 253 (doubted by Dind.), missed by Lexicogr. Vb. βαδιστός Arr. Ind. 43, 10, βαδιστέον Soph. El. 1502; Aristot. Eth. Nic. 10, 10, 16, -έα Ar. Ach. 394. This verb is confined almost to Comedy and Attic prose. The fut. m. form βαδιούμαι is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

**Βάζω** *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: imp. ἔβαζε Il. 16, 207; Eur. Rhes. 719: fut. βάξω, ἐκ- Aesch. Ag. 498: aor. ἔβαξα Hesych. (ἐμ-βαβάξαντες Hipponax 53 Schneider, ἐμβιβ- Schneidewin, Bergk): p. p. βέβακται Od. 8, 408.

**Βαίνω** *To go*, Il. 4, 443; Soph. O. C. 217; Eur. Hel. 661; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; βαίνη Theocr. 17, 42; βαίνοι H. Hym. Merc. 349; imper. βαίνε Aesch. Supp. 832; Ar. Ach. 198; βαίνειν Aesch. Ag. 924; Pl. Leg. 670; -ων Simon. Am. 18; Aesch. Ch. 73; Thuc. 5, 70, -ουσα H. Merc. 28, fem. Dor. -οισα Pind. N. 10, 18, rare βάω, (βᾶτε Aesch. Supp. 191 may be 2 aor. but) προβῶντες Com. Fr. (Cratin.) 2, 88, ἐκ- Thuc. 5, 77: imp. ἔβαινον Il. 5, 364. Od. 15, 145; Pind. I. 2, 2. Fr. 173 (Bergk); Athen. (Matron) 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13; Procop. Epist. 91 (for which, in *classic* Attic, ἦειν), but Att. in comp. προ-έβαινον Soph. Ph. 285, εἰσ- Eur. H. F. 46, κατ- Ar. Av. 558, ἀν- Her. 7, 205; Lys. 24, 11; Xen. Cyr. 3, 3, 60; Pl. Apol. 40, ἀπ- Thuc. 4, 31; Xen. Hell. 1, 4, 18, συν- Ar. Ran. 807; Thuc. 7, 75; Pl. Leg. 830, Poet. βαίνον Od. 3, 30. 7, 38; Pind. I. 2, 10; Athen. (Matron) 4, 13, iter. late βαίνεσκον Or. Sib. 1, 37, but μετ- εκ-

Her. 7, 41 : fut. βήσομαι poet. in *simple* Il. 2, 339 ; Eur. Ion 76. I. T. 906 ; except late βησόμενον Themist. 21, 248 (D.), Dor. βάσομαι Aesch. Supp. 862 (chor.) ; Soph. Ph. 834 (chor.) ; Eur. Ion 689 (chor.), ἀνα- Pind. P. 2, 62, βᾶσοῦμαι Cleob. Epist. (Hercher), -εῦμαι Theocr. 2, 8. 4, 26, in Comedy κατα-βήσομαι Ar. Vesp. 979. Pax 725, συμ- Com. Fr. 3, 316, in classic prose ἀπο- Her. 8, 67 ; Thuc. 8, 75 ; Xen. Cyr. 1, 5, 13, ἀνα- Isocr. 12, 154, δια- Pl. Rep. 621, παρα- Isocr. 18, 34, προ- Xen. Hell. 6, 1, 14, ἐκ- Oec. 9, 8 : fut. act. trans. βήσω, ἐπι- Il. 8, 197, εἰς- Eur. I. T. 742, Dor. βάσω, προ- Pind. Ol. 8, 63, see below : aor. ἔβησα Theocr. 25, 213, in tmesi Od. 11, 4, βῆσα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209 (chor.) ἐπ- Pind. I. 1, 39, see below : p. βέθηκα Il. 15, 90 ; Aesch. Ag. 37 ; Eur. Hel. 1524 ; Ar. Eccl. 913 ; Her. 7, 164 ; Pl. Tim. 55, Dor. -ᾶκα Pind. I. 4, 41 ; Aesch. Ag. 407 (chor.) ; Soph. Tr. 529 (chor.) ; Eur. Andr. 1026 (chor.), ἐμ- Pind. P. 10, 12, βέβᾶα, see below : plp. ἐβεβήκειν Il. 11, 296, ξυν- Thuc. 5, 37, βεβήκ- Il. 6, 495, ἀνα- Her. 1, 84. 7, 6, παρα- 7, 40 (Bekk. Dind., παρ- εβ- Stein) : p. p. rare βέβάμαι, ἀνα- Xen. Hipp. 1, 4. 3, 4, παρα- Thuc. 1, 123, ξυν- 8, 98, and, probably late, βέβασμαι, παρα- (Dem.) 17, 12. (Argum. to 22, 160) : aor. p. rare ἐβᾶθην, ξυν- Thuc. 4, 30, παρα- 3, 67. 4, 23, ἀν- Xen. Eq. 3, 4, late ἐβάσθην, παρ- Phil. adv. Flacc. 986, and ἐβάνθην, παρ- Dio Cass. 39, 59. 48, 2, συν- 41, 53 (old edit.), but παρ- συν- εβᾶθην (Bekk. 1849) : pres. βαίνηται, κατα- Xen. Eq. 11, 7 ; βανόμενος, ἀνα- 1, 1, see below : 2 aor. ἔβην Poet. in *simple* Il. 17, 112 ; Hes. Th. 194 ; Soph. O. R. 125 ; Eur. Andr. 401, ξυν- Ar. Nub. 67, ἀν- Thuc. 4, 115, ἀπ- 4, 39 ; Isocr. 14, 52, κατα- 4, 149, Poet. βῆν Il. 13, 297 ; Hes. Op. 153, Dor. ἔβαν Pind. Ol. 13, 97 ; Soph. Ph. 1216 (chor.), ἔβα Eur. H. F. 429 (chor.), Dual rare with augm. ἐβήτην Il. 6, 40, ἀπ- 21, 298, often βήτην 14, 281. Od. 8, 49, and βᾶτην Il. 9, 192. 19, 47. Od. 24, 361, ἔβησαν Il. 13, 332 ; Eur. Andr. 683, Dor. ἔβᾶσαν Eur. Hipp. 761 (chor.), ἔβᾶσαν, ὑπερ- Il. 12, 469, ἔβαν Il. 23, 58 ; Theogn. 1136 ; Pind. Ol. 2, 34, βάν Il. 20, 32 ; subj. (Epic βέω, βῆω, βείω, see below) βῶ Eur. Alc. 864 (chor.), βῶσι Od. 14, 86, ἀνα- Xen. Cyr. 7, 5, 22, ἀπο- Pl. Leg. 878, ἐκ- βῆ Her. 2, 68 ; Thuc. 7, 14, Dor. 1 pl. βῆμες Theocr. 15, 22 ; βαίην Il. 24, 246 ; Soph. O. R. 832 ; Eur. Rhes. 238 ; Ar. Av. 1396, δια- Xen. An. 7, 2, 27, ξυν- βαίημεν Thuc. 4, 61, ἐμ- Xen. An. 5, 6, 12, sync. βαίμεν, ξυν- Eur. Ph. 590, βαίεν, ἐπι- Il. 8, 512, δια- Xen. An. 7, 2, 12 ; βῆθι Anth. 6, 231, μετα- Od. 8, 492, ἐκ- Eur. I. T. 1086, ἀνα- Lys. 12, 24 ; Xen. Hell. 3, 2, 13, Dor. βᾶθι Soph. Ph. 1196 (chor.) ; Eur. Supp. 271 (chor.). Alc. 872 (chor.), βήτην, εἰς- Eur. Tr. 1049, Dor. βάρω Soph. Aj. 1414



(Lyr.), see below; βῆναι Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic ἀνα- Lys. 14, 10; Pl. Rep. 519, ἐσ- Thuc. 3, 80, ἐκ- Xen. Hell. 7, 4, 3, Epic βῆμεναι Od. 19, 296, ἐπι- Hes. Sc. 40, Dor. βᾶμεν Pind. P. 4, 39; βᾶς Il. 6, 65; Soph. Tr. 927; Her. 2, 47. 3, 148, ἐσ- Ar. Lys. 755, ἐπι- Pl. Leg. 864, ἀπο- Isocr. 9, 30, δια- 4, 164, κατα- Pind. N. 6, 51; Thuc. 2, 98, ἐμ- Lys. 2, 30: 2 p. βέβᾶα, 3 pl. βεβᾶσι Il. 2, 134, Trag. contr. βεβᾶσι Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. βεβῶσι, ἐμ- Pl. Phaedr. 252; (βεβαίην; βέβᾶθι?); inf. Epic βεβάμεν Il. 17, 359, βεβάναι Eur. Heracl. 610 (chor.), ἀπο- Her. 5, 86, συμ- 3, 146; βεβαῶς Il. 14, 477; Hes. Sc. 307, ἐμ- Il. 5, 199, ἐπεμ- Pind. N. 4, 29, and βεβῶς Aesch. Eum. 76; Soph. Ant. 996; Eur. H. F. 965. Bac. 646, βεβῶσα Od. 20, 14, but βεβαῖα Hom. Epigr. 15, 10, ἐν- Il. 24, 81; never we think in Comedy; and rare in prose, βεβῶτα Hippocr. 3, 282, ἐπι- ibid.; βεβῶτες Pl. Tim. 63, βεβῶτας, προδια- Xen. Hell. 7, 2, 3, βεβῶσαν Pl. Phaedr. 254: plp. (ἐβεβάειν), 3 pl. syncop. βέβᾶσαν Il. 17, 286, ἐμ- 2, 720. Mid. fut. -ήσομαι see above: aor. Epic ἐβησάμην, *moved myself, went*, -ήσαο H. Hym. 1, 141, -ήσατο 1, 49; Hes. Sc. 338, usu. ἐβησόμην Il. 14, 229. Od. 13, 75 (always Bekk. Dind. &c.), βησ- Il. 3, 262. 8, 389 (Bekk. Dind.); but ἀνα-βησάμενος *having made go, led up*, Od. 15, 475, ἐπ-εβήσατο Callim. L. Pal. 65, Ion. prose ξυμ-βήσῃται Hippocr. 9, 28 (Mss. DHU. Lit.). Vb. βατός Xen. An. 4, 6, 17, ἀμ- Il. 6, 434, δια-βατέος Xen. An. 2, 4, 6. The pass. of the simple verb is rare, βαινόμεναι Her. 1, 192, βαίνεταί Aristot. Metaph. 13, 6, 7; -εσθαι Hist. An. 5, 14, 26, usu. in comp.

βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: pres. rare καταβαίνω Pind. P. 8, 78: fut. ἐπιβήσω Il. 8, 197; Epic inf. ἐπιβησέμεν Hes. Th. 396, εἰσβήσω Eur. I. T. 742, Dor. προβάσω Pind. Ol. 8, 63: aor. βῆσα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209 (chor.), ἀμ-βᾶσε Pind. P. 4, 191, ἐπέβησα Il. 8, 129; Hes. Op. 580, Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845. Cycl. 467, εἰσ- Alc. 1055. Bac. 466 (trimet.); subj. βήσομεν Il. 1, 144, Dor. βᾶσομεν, for -ωμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63. 6, 107. 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσειν Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163, &c.: fut. m. ἐπιβήσομαι Hom. H. Merc. 166: aor. ἀναβησάμενοι Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never 2 aor. and perf. except in such phrases as ἐκβᾶς πόδα Eur. Heracl. 802. We do not think that ἐπιβήτων Od. 23, 52, ἐμ-

**βέβακα** Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. **βάτην** 3 dual 2 aor. for **έβήτην**, Il. 1, 327, **βάσαν**, **ύπερ-** 3 pl. Il. 12, 469, **έβαν** 2, 302. 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.); Soph. Ant. 120 (chor.), **βάν** Il. 19, 241. 279; subj. **βήω**, **ύπερ-** **βήη** Il. 9, 501, **έμ-** 16, 94, **βείω** 6, 113, and (**βέω**), **βέη** 16, 852, **βέωμεν**, **έπι-** Her. 7, 50 (**βώμεν**, **παρα-** Ar. Av. 461), pl. **βείομεν**, **κατα-** Il. 10, 97; but Dor. **βάμες** Theocr. 15, 22; imper. **έισβα** Eur. Ph. 193, **έμβά** Eur. El. 113, **έπι-** Ion 167 (chor.); Theogn. 847, **κατά-** **βā** for **-βήθι**, (unless imper. of pres. **έμβάω** &c.) Ar. Vesp. 979, **βάτε** Aesch. Supp. 191 (trimet.); so Soph. O. C. 841 (chor.). 1547. Fr. 724 (trimet. D.); **βήσεο**, **κατα-** imper. 1 aor. m. Epic Il. 5, 109. **καταβήσεται** Hes. Th. 750, is a real fut. with its own proper force, and not a pres. Of this verb in *simple*, Attic prose authors use only pres. **βαίνω** Thuc. Xen. Pl. Dem. (**έβαινον** Luc. Ar. &c.): **βήσομαι** poetic: aor. **έβησε** Her. 1, 80, Vulg. is now **άπέβησε** (Mss. Bekk. Gaisf.): and p. **βέβηκε** Pl. Tim. 55; **βεβηκώς** (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. **βεβώς** Phaedr. 254; **βεβηκέναι** Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, **βάς** Her. 2, 47. 3, 148, but **έμ-βάς** Ar. Av. 202. 266, **έπι-** Thuc. 1, 137, **έκ-** Pl. Conv. 183; **βήναι** Dio. Hal. in Dem. 26; Philostr. Apoll. 307, but **έκ-** Thuc. 1, 137; Pl. Rep. 614. The imp. fut. and aor. were supplied by **άπέβαινον** &c., **είμι**, and **ήειν**, see Thuc. 3, 26. 4, 104; Andoc. 1, 36. 45. 66; Thuc. 2, 36; Pl. Phaed. 100 &c. So in Comedy, **βαίνω** Com. Fr. 2, 494; Ar. Ach. 198 (but **κατ-, συν-έβαινον**, **κατα-**, **συν-βήσομαι**): **βέβηκε** Com. Fr. 2, 15 (trimet.); Ar. Eccl. 913; **-ηκώς** Eq. 1039: (**ξυν-, παρ-έβη**, for) **έβα** in Aristoph. is Doric, either uttered by a Laconian, Lys. 106, or used allusively to some Tragic or Lyric Poet, Nub. 30. Av. 944; **ξυμ-βώ** Ran. 175; **προ-** **βής** Com. Fr. 2, 60; **βαίην** Ar. Av. 1396, *simple* but Lyric, **παρα-, προ-** **βαίην** Lys. 236. Eccl. 161 (trimet.).

**βάλλω** *To throw*, Il. 2, 376; Pind. P. 8, 57; Aesch. Ag. 1390; Soph. Ant. 1188; Ar. Nub. 401; Her. 8, 128; Xen. An. 3, 4, 49, Dor. 1 pl. **βύλλομες** Bion 7, 13; **-λλων** Il. 11, 723; Thuc. 7, 84: imp. **έβαλλον** Il. 3, 80; Aesch. Ag. 240; Her. 4, 156; Thuc. 4, 34; Pl. Crat. 420, **βάλλ-** Il. 18, 534: fut. **βαλέω** Ep. and Ion. Il. 8, 403; Simon. C. 5, 16, **άπο-** Her. 1, 71, Att. **βαλώ** Aesch. Ag. 1172; Soph. Ph. 67; Ar. Ach. 283; (Il. 17, 451, but **-έω** Bekk.); Luc. Tim. 34, in classic prose, comp. **άπο-** Xen. Cyr. 8, 7, 23, **κατα-** 3, 3, 62; Pl. Euth. 277, **έσ-** Thuc. 2, 99, **δια-** Isocr. 11, 49; Pl. Euthyphr. 3, and only in

Αγ. βαλλήσω Vesp. 222. 1491: aor. (ἐβάλλησα occurs not, ἔβαλα very late, ἐκβάλλω Malal. 3, p. 60): p. βέβληκα Aesch. Myrm. 132 (D.); Αγ. Ach. 171; Xen. Cyr. 4, 6, 4, ἀπο- Her. 2, 131, ἐμ- Antiph. 2, β, 2; βεβλήκοι Il. 8, 270, ἐσ- Thuc. 2, 48: plp. βεβλήκει Il. 5, 661, ἐσ- εβ- Thuc. 3, 96, ἐξ- Aeschin. 2, 142: p. p. βέβλημαι, βέβληται Il. 5, 103, βέβληνται Pind. N. 1, 8, -ήσται Il. 11, 657; βεβλημένος Il. 11, 809; Eur. I. T. 49, παρα- Thuc. 7, 2; βεβλήσθαι Pl. Phaedr. 264, δια- Thuc. 8, 109, Epic βεβόλησαι Ap. Rh. 4, 1318, -ηται 3, 893; βεβόλημένος Il. 9, 9. Od. 10, 247; Ap. Rh. 1, 262; Orph. Arg. 36. 543; Maneth. 3, 117: plp. ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaed. 68, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see mid., Epic βεβόληατο Il. 9, 3: aor. ἐβλήθη Antiph. 3, β, 4; Thuc. 8, 84, ἵπ- Eur. Alc. 639; βληθείη Xen. Cyr. 8, 3, 31, ἐμ- Hippocr. 3, 536. 550; βληθῶσι Pl. Rep. 469, βληθῆς, δια- Eur. I. A. 1372; βληθήτω, ἐκ- Pl. Leg. 854; βληθείς Her. 1, 34. 43; Antiph. 3, β, 5; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289; βληθῆναι Xen. Cyr. 8, 3, 32: fut. βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422; Lys. 26, 15, ἀνα- Isocr. 11, 25: 3 fut. βεβλήσομαι Eur. Or. 271. Bacc. 1314; *simple* late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8; pt. βεβλησόμενος rare and unclassic Philostr. Ap. 251: 2, aor. act. ἔβυλλον Il. 13, 411; Pind. Ol. 7, 44; Aesch. Ag. 357; Soph. Ph. 1028; Αγ. Pax 1274; Her. 6, 27; Antiph. 3, β, 3; Pl. Rep. 408, βάλλ- Il. 11, 742; Hes. Sc. 384, κάββαλε (κατ-β-) Hes. Th. 189; Pind. Ol. 8, 39, iter. βάλεσκε, προ- Od. 5, 331; βάλησθα 12, 221; βόλοισθα Il. 15, 571; Dor. pt. fem. βαλοῖσα Theocr. 16, 11, Epic ἔβλην (βλήμι), ξυμβλήτην μετ, Od. 21, 15; inf. -ήμεναι Il. 21, 578 (if not 2 aor. pass. for ἐβάλην). *Mid.* βάλλομαι *to throw oneself, or for oneself, cast in one's mind*, Pind. I. 6, 13; Pl. Leg. 779, 2 sing. Epic βάλλεαι Il. 9, 435; impr. βάλλεο 4, 39, βάλλεο Od. 12, 218: impr. ἐβαλλόμεν Il. 10, 333; Eur. Fr. 392 (D.). Tr. 1137, ἀν- Her. 9, 8; Aeschin. 1, 63, περι- Thuc. 1, 8, προ- Xen. An. 6, 1, 25 (Dind.); Pl. Leg. 756, βαλλ- Pind. P. 4, 138, iter. βαλλέσκετο Her. 9, 74: fut. βαλοῦμαι late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Αγ. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Pl. Menex. 247; Dem. 19, 342, Ion. βαλεῦμαι, ἀμφι- Od. 22, 103, -έομαι, ὑπερ- Her. 7, 168, but pass. ἐκ-βαλοῦμαι Epict. Diss. 3, 24: 2 aor. ἐβαλόμην Il. 15, 566; Her. 1, 84; *simple* rare in Attic, Com. Fr. (Philem.) 4, 31; Pl. Leg. 961; Dem. 18, 87; (Pl.) Epist. 326; Dio. Hal. 3, 55, συν- Soph. O. C. 1151; Lys. 4, 10; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Αγ. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584;

Ar. Pax 213, βαλ- Il. 11, 29; Pind. P. 1, 74; βάληται Od. 11, 428; -λοιο v. r. Pseud.-Phocyl. 185; Ion. imper. βάλεο, ἀνα- Pind. N. 7, 77, βάλεν Theogn. 1050; Her. 8, 68, Epic ἐβλήμην pass. Il. 11, 675, but ξύμ-βλητο mid. *he mei*, 14, 39; subj. ξύμ-βληται Od. 7, 204, and βλήεται, for -ήηται, Od. 17, 472; opt. βλήῃ Il. 13, 288 (Bekk.), -εῖο (Dind. La Roche); βλήσθαι Il. 4, 115; -ήμενος Il. 11, 191. Od. 22, 18; Ar. Rh. 2, 1212: fut. ξυμ-βλήσεαι (for which some suggest -βλήεαι=ήηαι) *shall encounter*, Il. 20, 335: and as mid. p. p. ἐμ-βέβληται *put in, entered*, Dem. 40, 28, περι-βέβληται *threw, put about himself*; Pl. Conv. 216, Ion. 3 pl. -βλέσται Hippocr. 9, 80 (Lit.); -βεβλημένος Isocr. 4, 184, παρα- Thuc. 5, 113, συμ- Lycurg. 43, ἐμ- Dem. 40, 21: plp. περι-εβεβλήμην Xen. Hell. 7, 4, 22, 3 pl. Ion. -εβεβλήατο *threw themselves round, gained*, Her. 6, 25, -έατο (Stein, Abicht), see περιβάλλω. Vb. βλητός Callim. Cer. 101. μετα-βλητέος Hippocr. 1, 315 (Erm.), ἀπο- Pl. Rep. 387. The 1 aor. p. ἐβλήθην does not occur in Epic, very rarely in Attic poetry: the fut. act. βαλώ in the *simple* form is late in prose, βαλείτε Dio Chrys. Or. 34 (415), -οῦσι N. T. Matth. 13, 42 (Vat. -λουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. pass. ἔβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλεόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf. Dind.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf. and *always* Bred. Stein, Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληαι 2 sing. p. p. for -ησαι, Il. 5, 284, dissyll. or η shortened 11, 380, βεβλήαται for -ηνται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Franke, νόμοι -ήαται Ilgen, Baum.); δια-βεβλήσθε opt. Andoc. 2, 24.

Βαπτίζω, see βάπτω.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: imp. βάπτε Ar. Rh. 1, 183: fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 147; V. T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Aesch. Ch. 1011; Soph. Tr. 580; Eur. Or. 707; Her. 2, 47; Hippocr. 5, 234 (Lit.); Aristot. de Anim. 3, 12, 9; βάψω Ar. Ach. 112; -ειεν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: p. (βέβαφα?): p. p. βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -άφθαι Aristot. de Color. 1, 2; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφθην Anth. 6, 254, ἀπο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφῆ Pl. Rep.

429; βαφείς Tim. 83. Rep. 429; Hippocr. 5, 664 (Lit.), κατα-  
Luc. Imag. 16: fut. βαφήσομαι late, V. T. Lev. 11, 32; M.  
Ant. 8, 51. Mid. βάπτομαι Ar. Eq. 523, ἐμ- Xen. Cyr. 2, 2, 5:  
fut. βάψομαι Ar. Lys. 51; Com. Fr. (Menand.) 4, 178: aor.  
ἐβαψάμην Arat. 951; ἐμ-βάψαιτο Com. Fr. (Arched.) 4, 436;  
βαψάμενος Anth. 9, 326. Aor. act. Eur. Or. quoted, is intrans.  
sank. Vb. βαπτός Ar. Av. 287; Pl. Leg. 847. The aor. pass.  
of the collat. βαπτίζω seems to be used as aor. mid. intrans.  
ἐβαπτίσθη N. T. Luc. 11, 38: ἐβαπτίσατο V. T. 4 Reg. 5, 14;  
βαπτίσωνται N. T. Mark 7, 4.

Βᾶρέω *To load*, Luc. Soloec. 7; App. Hisp. 86; Athen. 5, 1:  
imp. ἐβάρει Charit. 4, 2, 1. 6, 1, 6: fut. βαρήσω Luc. D. Mort.  
10, 4: aor. ἐβάρησα, ἐπ- App. Civ. 5, 107: p. βεβάρηκα Dio Cass.  
78, 17; Aristid. 26, 329 (Vulg.), Epic βεβαρηώς Od. 19, 122;  
Ap. Rh. 4, 1526; and late prose Aristid. 26, 329 (Ms. L. Dind.  
-ηκότες old edit.): p.p. βεβάρηται Plut. Mor. 895; part. βεβαρη-  
μένος Theocr. 17, 61; Ap. Rh. 1, 1256; Anth. Plan. 98. 7, 290;  
Pl. Conv. 203; Aristot. Probl. 30, 1, 7 (from Od. 19, 122, where  
stands βεβαρηότα); Hierocl. 66 (Eberh.): plp. ἐβεβάρητο Galen  
9, 71, βεβαρ- Orph. Arg. 247; Q. Sm. 2, 341: aor. ἐβαρήθη  
Dio. Hal. 1, 14; Artemid. Onir. 1, 77. Mid. and pass.  
βαρέεται Hippocr. 7, 578, -οῦνται M. Anton. 8, 44; -οῦμενος Dio  
Cass. 46, 32: fut. m. as pass. ἐπι-βαρησόμενος Dio. Hal. 8, 73.  
missed by Lexicogr.—This verb is late, except perf. act. and  
perf. pass. See βαρύνω.

Βαρύθω *To be oppressed*, Epic, Il. 16, 519; Hes. Op. 215;  
-θοιεν Ap. Rh. 2, 47; -θων 4, 621; Opp. Hal. 1, 366;  
Anth. 7, 481: imp. iter. βαρῦθεσκε Ap. Rh. 1, 43. Pass.  
βαρύθομαι late, Maxim. καταρχ. 212: imp. βαρῦθοντο Q. Sm.  
13, 6. (ᾶ.)

Βαρύνω *To load, annoy*, Pind. P. 1, 84; Hippocr. 2, 290. 7,  
218; Xen. Cyr. 5, 5, 25; -ύνων Pl. Phaedr. 247: imp. ἐβάρυνε  
Il. 11, 584. Od. 5, 321, βάρυνε Il. 5, 664: fut. -ύνω (Xen.)  
Apol. 9 (Dind.); Aristid. 30, 380 (D.); Galen 9, 447: aor.  
ἐβάρυνε Plut. Mor. 127; Galen 9, 148; Anth. 9, 270 (?): p.p.  
βεβάρυμαι, -νται V. T. Nah. 2, 9; -ύνθαι Aristot. Physiog. 6, 10  
(Bekk.); -υμένος (Hippocr.) Epist. 9, 374 (Lit. -ημένος Hercher):  
aor. ἐβαρύνθη Hippocr. 5, 674, Poet. 3 pl. βάρυνθεν Pind. N. 7,  
43; βαρυνθῆ Pl. Phaedr. 248, -νθῶσι Soph. Ph. 890; -θείς Il. 8,  
308; Aesch. Ag. 1463; Soph. O. R. 781; Eur. Heracl. 204;  
Hippocr. 8, 32; Pl. Phaedr. 248; Plut. Mor. 895; D. Laert.  
10, 1, 5: fut. βαρυνθήσομαι Soph. Fr. 627; Polyb. 5, 94; Galen  
16, 191. Of the act. form, only pres. and imp. are classic, and  
confined to Epic, Lyric, and Attic prose: the pass. is classical,

perf. excepted, and more generally used, especially pres. βαρίνομαι Il. 19, 165; (Simon. C.) 184 (Bergk); Aesch. Ag. 189. 836; Soph. Tr. 152. El. 820; Eur. Alc. 42. 385. I. T. 1228 &c.; rare in Comedy, Ar. Ach. 220; -ύνηται Xen. Eq. 8, 8; -όμενοι Com. Fr. (Cratin.) 2, 110; Thuc. 2, 64; Xen. Mem. 2, 2, 5; -ίκεσθαι Thuc. 5, 7: imp. ἐβαρίνοντο Thuc. 2, 16. 8, 1. (ä.)

Βάσκω Poet. *To go, come*, the simple in imper. only, βάσκε Il. 24, 144; Aesch. Pers. 662 (chor.), βάσκετε Ar. Thesm. 783 (chor.), but δια-βάσκει Av. 486 (anapest.); inf. Epic ἐπι-βασκέμεν = εἰν, *cause to go, lead*, Il. 2, 234: imp. ἔβασκε (Hesych.), in comp. παρ-έβασκε Il. 11, 104.

Βαστάζω *To carry*, Pind. N. 8, 3; Soph. El. 1129; Eur. I. A. 36; Com. Fr. (Eup.) 2, 448; -άζων Od. 11, 594; -άζειν Simon. C. 168; Soph. Ant. 216; Eur. Alc. 41; Com. Fr. (Herm.) 2, 395; late prose Plut. Mor. 64: imp. ἐβάστ- Polyb. 8, 18: fut. βαστάσω Aesch. Pr. 1019; Soph. Aj. 920; late prose Pseud.-Callisth. 1, 42; Joseph. Ant. 15, 11, 2; Oribas. 10, 37, and -έξω Pseud.-Callisth. 1, 45; Maur. in Strateg. p. 83; Sym. Prov. 9, 12: aor. ἐβάστασα Od. 21, 405; Aesch. Pr. 889 (chor.); Soph. Ph. 1127 (chor.); Ar. Thesm. 437 (chor.); βαστάση Soph. Aj. 827 (trimet.); -άσαι Pind. I. 3, 8; late prose Alciph. 3, 32; Plut. Mor. 317; Apollod. 3, 4, 3; (Luc.) Asin. 16, and late ἐβάσταξα Anth. App. Epigr. 324; Pseud.-Callisth. 1, 3: p. p. late βεβάστακται, ἐμ- (Luc.) Ocy. 14: aor. late ἐβαστάχθη Diog. L. 4, 59; Athen. 2, 46: fut. -αχθήσομαι Pseud.-Callisth. 1, 42: 2 aor. late βασταγήναι Artemidor. 2, 68, p. 249: pres. βαστάζονται Aristot. Rhet. 3, 12, 2. Vb. βαστακτός Anth. 12, 52. This verb never occurs in good prose, and is *classic* in the act. form only.

Βατέω *To go*, only pres. act. τὸ πατεῖν, βατεῖν Μακεδόνες καλοῦσι Plut. Mor. 292, βατέει, ἐμ- Nic. Ther. 147; ἐμ-βατέων 804; Anth. 7, 657: and mid. βατεῦνται Dor. Theocr. 1, 87: fut. βατήσονται, ἐμ- Lycoph. 642. (ä.)

Βαύζω *To bark, cry*, Com. Fr. (Crat.) 2, 17; Aesch. Ag. 449; Ar. Thesm. 173. 895; Heracl. Fr. 10 (Mullach); Luc. Merc. Cond. 34, Dor. βαύσδω Theocr. 6, 10: aor. βαύξας, κατα- Anth. 7, 408. Vb. δυσ-βᾶυκτος Aesch. Pers. 574.

(Βάω) *To go*, occurs in subj. ἐπι-βῆ Inscr. Heracl. 1, 80; imper. ἐμ-βῆ Ar. Lys. 1303 (Ahr.) both Dor., βᾶτε however in an iambic trimet. Aesch. Supp. 191, all which are referred by others to 2 aor. of βαίνω; but pres. part. προβῶντες Com. Fr. (Cratin.) 2, 88 (Bekk. Anec. p. 371), and Dor. ἐκβῶντες Thuc. 5, 77, see βαίω.

(Βδελυρεύομαι) *To behave abominably*, only fut. -έσεται Dem. 17, 11.

Βδελύσσομαι, -ύπτομαι *To abominate*, Dep. pass. in classic authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132. Av. 151; Hippocr. 7, 56; Pl. Rep. 605: imp. ἐβδελύττετο Ar. Plut. 700: fut. -ύξομαι Hippocr. 8, 96. 98 (Lit.): aor. ἐβδελύχθην act. Ar. Lys. 794; βδελυχθείη Plut. Mor. 753; βδελυχθείς Ar. Vesp. 792; Plut. Alex. 57: (aor. m. ἐβδελυξάμην late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the act. (βδελύσσω), fut. -ύξω V. T. Lev. 20, 25: aor. ἐβδέλυξα Exod. 5, 21: p. p. ἐβδελυγμαι act. Prov. 28, 9, and pass. Osaē. 9, 10; N. T. Rev. 21, 8; Theodr. Prod. 1, 330, ἠβδελ- Paroem. (Apostol.) C. 4, 88: aor. ἐβδελύχθην pass. V. T. Ps. 52, 2: fut. -υχθήσομαι Apocr. Sir. 20, 8. Mid. βδελύσσομαι Amos 6, 8: fut. -ύξομαι Lev. 11, 11: aor. ἐβδελυξάμην Amos 5, 10.

Βδέω *To emit an offensive smell*, Ar. Plut. 703, βδεῖς Anth. 11, 415; βδέων Ar. Eq. 898; Hierocl. 237, -έουσα Ar. Plut. 693: fut. (βδέσω): aor. βδέσε Anth. 11, 242, and ἔβδευσα if correct, Hierocl. 233. 240. 241 (Eberh.) Pass. βδεόμενος Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but Hierocles, and sometimes Galen professionally of course.

Βεβρώθω, see βιβρώσκω.

Βέομαι *I shall live*, Epic and only pres. with fut. meaning, Il. 15, 194, and βείομαι 22, 431 (βίομαι Hym. 2, 350), βέη Il. 16, 852. 24, 131.

Βήσσω *To cough*, Hippocr. 5, 378, Att. -ττω Com. Fr. (Philem.) 4, 42; Aristot. Probl. 10, 1; -ων Ar. Fr. 548 (D.); -ττεω Xen. Cyr. 2, 2, 5: imp. ἔβησσε Hippocr. 5, 324, -ττε Ar. Eccl. 56: fut. -ξω Hippocr. 8, 100: aor. ἔβηξα Hippocr. 5, 190; βήξη 8, 98; βήξαι Her. 6, 107; βήξας 6, 107: aor. pass. ἐβήχθην, ἐκ- Galen 10, 341. Mid. βήσσεται as act. Hippocr. 7, 82 (Lit.): fut. βήξομαι, ἀπο- 8, 98. The mid. we think has been missed by Lexicogr.

Βιάζω *To force*, act. rare, Od. 12, 297: imp. ἐβίαζον Hippocr. 5, 96 (Lit.): aor. ἐβιάσα Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Walz). Usu. βιάζομαι act. Il. 22, 229; Theogn. 547; Aesch. Pr. 1010; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Antiph. 3, β, 1; Thuc. 4, 9; Pl. Prot. 337, pass. Il. 11, 589; Aesch. Ag. 1510; Soph. Ant. 66; Ar. Thesm. 890; Hippocr. 2, 34 (Lit.); Antiph. 4, δ, 5; Thuc. 4, 10; Xen. Conv. 2, 26: imp. ἐβιαζόμεν act. Ar. Lys. 396; Xen. An. 1, 3, 1; Isae. 3, 62, pass. Thuc. 5, 3, βιαζ- Il.

16, 102: fut. βιάσομαι act. Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, βιώμαι see below: and aor. ἐβιασάμην Com. Fr. (Crob.) 4, 567; Antiph. 2, a, 9; Thuc. 3, 55; Pl. Rep. 461, βιασο- Opp. C. 3, 157: but ἐβιάσθην always pass. Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: fut. late βιασθήσομαι Charit. 2, 8; -θησόμενος Paus. 6, 5, 9: and perhaps fut. mid. βιᾶται as pass. Pl. Tim. 63 (?): p. βεβίασομαι usu. pass. Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but act. Dem. 19, 206; Dio Cass. 46, 45. (i.) Vb. βιαστίος Eur. Rhes. 584. The act. is very rare, never in Attic prose. In Attic writers βιάσομαι, we fancy, should drop σ as well as βιβάζομαι; but we know of no instance, unless βιᾶται Pl. Tim. 63 be fut. and pass. If so, our Lexicogr. have overlooked both form and meaning.

(Βιάω) Epic and Ion. *To force*, in act. only perf. βεβίηκε Il. 10, 172. 16, 22. Usu. βιάομαι act. Solon 13, 41; Theogn. 503; Simon. C. 76; Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80; Hippocr. 8, 328. 560 (Lit.), pass. Her. 1, 19; Hippocr. 7, 514; Ap. Rh. 4, 1236: fut. βιήσομαι act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): aor. ἐβιήσατο Il. 11, 558; Her. 4, 43; Hippocr. 8, 556, βιήσ- Il. 21, 451; Mosch. 4, 114; Epic subj. -ήσεται Theogn. 1307; Dor. βιασάμενοι Eleg. ap. Paus. 5, 23, 6: p. βεβίημαι act. Ap. Rh. 3, 1249; Opp. Hal. 1, 224, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. ἐβιήσθην pass. Her. 7, 83; but part. βιησθέν if correct, Hippocr. 8, 96 (Lit.) Epic forms: βιόωνται Od. 11, 503; Opp. Hal. 3, 284; opt. βιῶντο for βιῶντο, Il. 11, 467; βιωμένη Mosch. 2, 13 (Mein. Ahr.): βιόωντο Od. 23, 9.

Βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Aristot. H. An. 6, 18, 28; Plut. Mor. 303, but κατα- Her. 1, 86, ἐσ- Thuc. 7, 60: imp. ἐβιβαζον, ἀπ- Her. 8, 76, ἐσ- Thuc. 7, 60: fut. βιβάζω, δια-βιβάζοντες Xen. An. 4, 8, 8. 5, 2, 10 (Popp. Krüg. Kühn. Saupp. &c.); -βιβάζειν Luc. Hipp. 2 (Dind.); Arr. Ind. 42, 7, and βιβῶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 7, δια- Pl. Leg. 900; Dem. 23, 157; and Xen. An. 4, 8, 8. 5, 2, 10 quoted (Dind. 1857, Cobet): aor. ἐβίβασα Aristot. Hist. An. 6, 18, 28, ἀν- Her. 1, 86. 3, 75; Xen. Hell. 4, 5, 3; Isae. 9, 30, ἀπ- Her. 8, 76; Pl. Gorg. 511, δι- Thuc. 1, 105: p. p. late, βε-βιβασται Sext. Emp. 252, 2: aor. rather late, βιβασθείς Aristot. H. A. 6, 23, 3; Geop. 16, 1: fut. late, διαβιβασθήσομαι Diod. Sic. 13, 81. Mid. in comp. fut. βιβάζομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe); Luc. pro Imag. 24 (Dind.), and βιβῶμαι,



ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: aor. ἐβιβασάμην, ἀπ- Her. 9, 32, ἀν- Thuc. 7, 35; Lys. 12, 24; Xen. Hell. 3, 4, 10; Isae. 11, 4; Pl. Apol. 18. (ῖ.) Vb. ἀνα-βιβαστίον Pl. Rep. 467.

Βιβάσθω *To step*, Epic and only part. βιβάσθων Il. 13, 809. 16, 534. (ῖ.)

Βιβάω *To step*, Poet. Hym. Merc. 225; part. βιβῶν Pind. Ol. 14, 17: imp. iter. ἐβίβασκε Hym. Ap. 133. (ῖ.) For βιβῶντα Il. 3, 22, βιβῶσα Od. 11, 539 (Mss. Vulg. La Roche), Bekk. Dind. Foesi, Ameis read -άντα, -ᾶσα, see foll.

Βίβημι Epic, *To go*, Dor. -ᾶμι, 3 pl. βίβαντι Epigr. Lacon. (Ahr. Dor. D. p. 483); part. βιβᾶς Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.), προ- Il. 13, 18. Od. 17, 27. (ῖ.)

Βιβρώσκω *To eat*, Babr. 108, 9, περι- Plut. Mor. 1059 (pass. -ώσκονται Hippocr. 6, 212 Lit.): fut. late βρώξω Lycophr. 678 (some Mss. and edit.): and m. late βρώσομαι Or. Sib. 7, 157; Philostr. p. 129: aor. late ἔβρωξα Anth. 11, 271, and ἔβρωσα, ἀν- Nic. Ther. 134: p. βέβρωκα Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; βεβρώκη Hippocr. 8, 350; -ώκοι Her. 1, 119; βεβρωκῶς Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 6, 268. 7, 110 (Lit.); Aristot. Probl. 5, 7, 2, syncop. βεβρώς Soph. Ant. 1022: plp. ἐβεβρώκει Hippocr. 7, 236: p. p. βέβρωμαι Aesch. Ag. 1097; Hippocr. 5, 192. 6, 12, δια- Pl. Tim. 83, κατα- Her. 4, 199; Pl. Phaed. 110: plp. ἐβέβρωτο Hippocr. 5, 156: aor. ἐβρώθην Artemid. Onir. 5, 49; Apollod. 3, 4, 4; βρωθῆ Aristot. Probl. 22, 1, κατα- Her. 3, 16; βρωθείς Hippocr. 2, 300. 5, 322; Lycophr. 414. 1251; -θῆναι Artemid. Onir. 1, 67, δια- Hippocr. 6, 450: fut. late βρωθήσομαι Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 fut. βεβρώσομαι Od. 2, 203: 2 aor. Epic, ἔβρων Callim. Jup. 49, κατα- Hom. H. 1, 127. (ῖ.) Hesych. has the unredupl. βρώσκων, ἀνα-. The opt. βεβρώθοις Il. 4, 35, perhaps infers a pres. βεβρώθω. It may however be perf. from Theme βρώθω (βόρω, voro.) In fact βρώθειν, κατα- actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form βρωσεῖοντες occurs Callim. Fr. 435. Vb. βρωτός Eur. Sup. 1110, -έος Luc. Paras. 9. The Attics seem to have used only perf. act. and pass.

Βίωμαί, see βέομαι.

Βιόω *To live*. βιοῦσι Emped. 52 (Stein); Democr. p. 174 (Mull.); Luc. Pisc. 34. Philops. 25. adv. Indoct. 16; βιοῖ Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, δια- Pl. Leg. 730; βιοῦν Eur. Fr. 240 (Dind.); Com. Fr. (Mon.) 58; βιῶν Com. Fr. Mon. 656, -οῦντες Aeschin. 1, 5, -εῦντες (Phocyl.) 229:

imp. ἐβίων Hippocr. 5, 236 (Lit.): fut. βιώσομαι Eur. Alc. 784; Ar. Eq. 699; Hippocr. 8, 484; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7, 8; Luc. Herm. 6: later βιώσω Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; Luc. Nav. 26 (Jacob. Bekk. -ση Dind.); and late Epic, Maneth. 4, 475, συν- Polyb. 32, 10 (Bekk. -σει L. Dind.); inf. βιωσέμεν Orph. Lith. 624: 1 aor. rare ἐβίωσα Her. 1, 163. 2, 133; Hippocr. 4, 380; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg. L. Dind. Saupp. ἐπ-εβίω Cob.); Aristot. H. A. 5, 14, 15. 7, 4, 20; -ώσασα Hippocr. 5, 356, -ώσαντες Pl. Phaed. 113; later, Plut. Ant. 86; βιώσαι Plut. Mor. 367, Luc. Macrob. 8, δια- Plut. Mor. 660, ἐγκατα- 783: p. βεβίωκα Hippocr. 2, 656; Andoc. 4, 39; Lys. 3, 6; Isocr. 15, 27; Aeschin. 1, 8. 2, 147: plp. ἐβεβιώκει D. Cass. 78, 4, 5; p. p. βεβίωται σοι Dem. 22, 77. 24, 185, τούτῳ 22, 78; βίος βεβιωμένος Isocr. 15, 7, τὰ βεβιωμένα Dem. 22, 23: fut. late βιωθησόμενος Anton. 9, 30: 2 aor. ἐβίων Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; Dem. 48, 5; (Pl.) Epist. 327, ἐπ- Thuc. 2, 65. 5, 26; Isae. 2, 15, ἀν- Andoc. 1, 125, retains long vowel ἐβίωσαν Isocr. 4, 151; Pl. Phaedr. 249; Aeschin. 1, 146; subj. βιώ, δια- Pl. Rep. 365, βιώ Pl. Leg. 872; opt. βιώην Pl. Gorg. 512. Tim. 89, ἀνα- Ar. Ran. 177 (-οίην Cobet, Dind. 5 ed.); (βιώθι) -ώτω Il. 8, 429; βιώναι Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, δια- Eur. Fr. incert. 1039 (D.); βιός Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but βιούσ' Anth. App. Epigr. 262, is, and διαβιούσαι seems to be aor. Pl. Leg. 679, neut. βιούν, ἐπι- Pollux. Mid. βιόομαι to live, gain a livelihood, Her. 2, 177; Aristot. N. Eth. 10, 10, 11: fut. βιώσομαι see above, late Epic βιώσομαι Ap. Rh. 1, 685: aor. ἐβιωσάμην trans. caused to live, Od. 8, 468; intrans. lived Anth. App. Epigr. 381; Hippocr. 9, 298 (Lit.), see βιώσκομαι. βιόμεσθα Hom. H. 2, 350, implies βιόμαι, unless it be for βεόμεσθα which Wolf adopts. Ap. Rh. has fut. βώσεσθε for βιώσ- 1, 685. Vb. βιωτός Ar. Plut. 197, -έος Pl. Gorg. 500. In early writers, the pres. and imp. are rare: they use ζάω. From Aristot. onwards βιώω occurs often, βιούσι Luc. Pisc. 34, βιοῖ Aristot. Eth. Mag. 1, 4, 5. H. A. 5, 33, 5. 6, 22, 9; Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; βιούν Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, συμ- Aristot. Eth. N. 9, 3, 4; βιών Com. Fr. Mon. 656; Luc. Fugit. 5, so βιούντων Aeschin. 1, 5, ἐπιβιούντος Dem. 41, 18. 19. 55, 4, seemingly used aoristically. From the examples given above, Kühner's assertion appears to be too strong "that the 1 aor. is found in the participle only,

except *ἐβίωσε* Xen. Oec. 4, 18 :” and W. Dind. is, we think, rash in expelling 1 aor. from Xen. If the part. is right in Plato, the indic. seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

**Βιώσκομαι** *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, 3, *ἀνα-* Pl. Conv. 203 : aor. *ἐβιωσάμην* Hippocr. 1, 149 ; Anth. App. Epigr. 381 ; and late prose Liban. 1, 382 : and 2 aor. act. *ἀν-εβίων* Andoc. 1, 125 ; Pl. Rep. 614. *βιώσκομαι, ἀνα-* is also trans. *restore to life*, Pl. Crit. 48 : with aor. *simple ἐβιωσάμην* Od. 8, 468 ; Hippocr. 9, 298, and comp. *ἀν-* Pl. Phaed. 89. Late authors have pres. act. *ἀνα-βιώνκει restores to life*, Themist. 8, 115 (Dind.) : fut. *ἀναβιώσεις wilt restore to life* Ael. H. A. 2, 29 (Schneid. -σει Oudend. Herch.) : aor. *ἀνεβίωσε* Palaeph. 41, but intrans. Aristot. H. A. 7, 10, 3 ; Theophr. H. P. 4, 14, 12 : aor. p. -*ωθείς* Philostr. Apoll. 186. Pres. *βιώνω* occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), *ἀνα-* Schol. Eur. Alc. 1 ; Themist. quoted.

**Βλάβομαι** *To be hurt*, only 3 pers. *βλάβεται* Il. 19, 82 ; Anacreont. 31, 26 (Bergk) : for 2 aor. *ἐβλάβην* : and fut. *βλαθήσομαι*, see *βλάπτω* : a 2 aor. act. late *ἔβλαβεν* Q. Sm. 5, 509 ; *βλαβών* Quint. Sm. 11, 5.

**Βλάπτω** *To hurt*, Od. 21, 294 ; Tyrt. 12, 40 ; Aesch. Ch. 327 ; Eur. Cycl. 524 ; Ar. Av. 1642 ; Her. 2, 113 ; Antiph. 5, 2 ; Isocr. 12, 223 : imp. *ἔβλαπτον* Hippocr. 1, 588 ; Thuc. 2, 51 ; Xen. An. 4, 8, 3, *βλάπτ-* Il. 15, 724 (B.) : fut. *βλάψω* Eur. Heracl. 704. 1044 ; Hippocr. 2, 336 ; Thuc. 4, 98 : aor. *ἔβλαψα* Il. 23, 782 ; Soph. O. R. 375 ; Ar. Ran. 1064 ; Thuc. 3, 40 ; Lys. 9, 14 ; Pl. Gorg. 511, *βλάψ-* Il. 23, 774 ; *βλάψη-* Aesch. Eum. 661 : p. *βέβλαψα* Dem. 19, 180 ; Aristot. Rhet. 3, 16, 4, *κατα-* Lycurg. 19 (Sauppe, Rhed.), *ἔβλαφα* C. Inscrip. 1570 : p. p. *βέβλαμμαι* Il. 16, 660 ; Hippocr. 8, 418. 494. 498 ; Isocr. 15, 33 ; Pl. Prot. 314 : 1 aor. *ἐβλήφθην* Il. 23, 387. 6, 39 ; Antiph. 3, γ, 7 ; Thuc. 4, 73. 87 ; Pl. Leg. 844. 877 ; Mosch. 4, 76, *ἀπο-* Soph. Aj. 941 : 3 fut. *βεβλάψομαι* Hippocr. 2, 256 (Lit.) ; Galen 3, 72 : 2 aor. *ἐβλάβην* Hippocr. 5, 418. 460 ; Xen. Hell. 6, 5, 48 ; Pl. Apol. 38, 3 pl. Ep. *ἔβλαβεν* Il. 23, 461, and *βλάβεν* 545 ; Pind. N. 7, 18 ; -*βῆναι* Thuc. 1, 141 ; Ar. Pax 710 ; -*βείς* Aesch. Ag. 120 : fut. *βλαθήσομαι* Isocr. 1, 25 ; Pl. Meno 77 ; opt. -*ήσοιτο* Plut. Philop. 3 ; -*ησόμενος* Mor. 23 ; D. Cass. 58, 28 : and fut. m. as pass. *βλάψομαι* Thuc. 1, 81. 6, 64 : but aor. as act. *βλάψαντο* late and rare, Q. Sm. 5, 466 (Koechl.) missed by Lexicogr. Buttman unduly confined the reduplication in the perf. of verbs beginning with *βλ* to

**βλάπτω.** See βλαστάνω, βλέπω, βλασφημέω, βεβλασφήμηκε Dem. 18, 10.

**Βλαστάνω** *To sprout*, Aesch. Sept. 594; Soph. O. C. 611; Ar. Av. 1479; Hippocr. 7, 518; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, ἀνα- Pind. Fr. 182 (Schneid.), rare βλαστέω (if sound, Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr. C. P. 5, 4, 5. 2, 17, 4, ἀνα- Emped. 449 (Stein): imp. βλάστειον Ar. Rh. 4, 1425, ἐβλάστανε Themist. 22, 280, iter. βλαστάνεσκε Soph. Fr. 491: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62: 1 aor. ἐβλάστησα not in early Attic, Emped. 105. 244 (Stein); Hippocr. 7, 528. 546; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Himer. Or. 1, 9, 13; Porph. V. Pythag. 44, δι- Plut. Mor. 1003: p. βεβλάστηκα Hellenic. Fr. 2; Hippocr. 9, 182 (Lit.); Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eup.) 2, 561; Eur. I. A. 595 (chor.): plp. ἐβεβλαστήκει Thuc. 3, 26; Luc. V. Hist. 1, 31: 2 aor. ἔβλαστον Pind. N. 8, 7; Soph. El. 238; Eur. Fr. 432 (D.); Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156, βλάστ- Pind. Ol. 7, 69: (late aor. p. βλαστηθείς Phil. vol. 1, p. 667.) Mid. βλαστουμένη Soph. Fr. 239 (D.): fut. late βλαστήσομαι Alex. Trall. 1, 6. βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25 (K.), παρα- Themist. 32, 360: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.): 1 aor. ἐβλάστησα Ar. Rh. 1, 1131, ἐξ- Hippocr. 2, 17 (K.): 2 aor. ἔβλαστον Eur. Fr. 430 (D.) In classic Attic prose, we have seen pres. and plp. only. A form in αω occurs late, βλαστῶντα Herm. Past. p. 57.

**Βλέπω** *To see*, Solon 11, 8; Aesch. Pers. 261; Soph. Tr. 594; Ar. Av. 176; Andoc. 1, 18; Isocr. 12, 188; Pl. Rep. 477; -εω Pind. P. 8, 68; -ων Simon. Am. 19; Pind. N. 4, 39; Antiph. 4, 7, 1, -ουσα Soph. Tr. 313, Dor. -οισα (Theocr.) 20, 13: imp. ἔβλεπον Batr. 67; Aesch. Pr. 447; Soph. O. R. 1470; Pl. Leg. 743: fut. βλέψω perhaps late in *simple*, Orac. Sib. 1, 353. 8, 207; Aristid. 45, 46; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below: and βλέψομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12. Rhet. 17. V. A. 10: aor. ἔβλεψα Soph. Fr. 517 (D.); Ar. Ran. 804; Thuc. 5, 98; Isocr. 12, 102; βλέψας Aesch. Pers. 802: p. βέβλεφα, ἀπο- Stob. (Antip.) 70, 13: p. p. βέβλεμμαι Athen. 9, 409: aor. ἐβλέφθην, προσ- Plut. Symp. 5, 7, 1. Vb. βλεπτός Soph. O. R. 1337, -έος Pl. Leg. 965. In *classic* authors, the mid. is confined to the **future**; for διαβλεψάμενος Pl. Phaed. 86 (old edit.) has been

altered to *διαβλέψας* (best Mss. Bekk. B. Or. W.), but later occur pres. imp. and aor. *ἀπο-βλεπόμενοι* Luc. V. H. 2, 47: imp. *ἀπεβλέπετο* Malal. p. 126: aor. *περι-βλέψαιτο* Longin. 35, 3; *ἀποβλεψάμενος* Schol. Od. 12, 247, all missed by Lexicogr. *περιβλέπομαι* Apocr. Sir. 9, 7: imp. *περιβλέπετο* Polyb. 9, 17: fut. *περιβλέψομαι* V. T. Job 7, 8: aor. *περι-βλεψάμενος* Plut. Cat. Min. 37; Charit. 1, 4, 9 (D'Orv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. *ὑπο-βλέπομαι* Niceph. Rhet. 7, 6: imp. *ὑπ-εβλέποντο* Luc. Conv. 6; App. Syr. 45; Procop. Epist. 152: fut. *-βλέψονται* Pl. Crit. 53: aor. *-εβλέψατο* Gorg. Rhet. p. 811, all missed, even the fut., by most of our Lexicogr. Pass. rare, *βλέπεται* Or. Sib. Fr. 1, 9; Plut. Mor. 1053, *περι-* Pl. Epigr. 8 (Bergk); subj. *βλέπωμαι* Luc. Fug. 19. Gall. 23, *ἀπο-* Ar. Eccl. 726; *βλέποιτο* Long. Past. 3, 15; *βλεπόμενος* Luc. D. Deor. 20, 10; Charit. 8, 6, *ἀπο-* Luc. Som. 11; *βλέπεσθαι, περι-* Eur. Phoen. 551, *ἀπο-* Luc. Nigr. 13. Fut. aor. we think at least doubtful in the earlier Attics: *βλέψω* Eur. Hec. 585, seems subj. aor.: and *ἀντιβλέψετε* (Dem.) 25, 98, is opposed by *ἀντιβλέψεσθε* (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the mid. form *βλέψεσθε* occurs a few lines before. Dind. however in his last edit. 1855, adopts *ἀντιβλέψετε* with Bekk. B. S. *βλέψεις* in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

*Βληχάομαι* *To bleat*, Poet. Ar. Vesp. 570; *-όμενος* Pax 535, and *-έομαι*, opt. *βληχοῖντο* Theocr. 16, 92, but *-ῶντο* (Briggs, Ahr.): imp. *κατ-εβληχῶντο* Theoc. 5, 42: aor. *ἐβληχησάμην* Long. Past. 3, 13; *βληχήσαιντο* Anth. 7, 657. *βλήχομαι* seems not to occur, for at Theocr. 16, 92, opt. *βληχοῖντο*, not *βλήχουντο*, is the approved Ms. reading. This verb is rare: in Attic, pres. only.

*Βλιμάζω* *To feel*, in act. only pres. Dor. *-άσδομες* Ar. Lys. 1164 (Br. Dind. *-άπτομες* Vulg. Bekk. Bergk); *βλιμάζων* Ar. Av. 530; rare in prose Luc. Lex. 12; *-άζειν* Philostr. Imag. 429, 95: and imp. *ἐβλίμ-* Com. Fr. (Cratin.) 2, 183: aor. *βλιμάξαι* (Hesych.): pass. aor. *ἐβλιμάσθη* Hippocr. 5, 204 (Lit.).

*Βλίσσω, -πτω* *To take the honey*, Soph. Fr. 856 (D.); Ar. Eq. 794; Pl. Rep. 564; Aristot. H. An. 9, 40, 54: imp. *ἔβλιπτε* Hesych: fut. (*βλίσσω*): aor. *ἔβλισα* Nonn. 5, 257, *ἀπ-έβλισε* Ar. Av. 498; *βλίσειε* Pl. Rep. 564: aor. m. *ἀπεβλίσατο* formerly Anth. 7, 34, has been altered to *ἀπεπλάσατο* (Jacobs). Pass. *βλίπτεται* Aristot. H. A. 5, 22, 9. Vb. *ἐκ-βλιστεύς* Hesych.

*Βλύζω* *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. καταρχ. 304; Philostr.

Apoll. 95. 132, ἀπο- Π. 9, 491, ἀνα- Aristot. Mirab. 113, βλύττω v. r. (Pl. Rep. 564), and βλύω Lycophr. 301, ἀνα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788, ἐπι- 1238 &c.: imp. ἔβλυον Nonn. Par. 2, 28, iter. βλύεσκε, ἀνα- Ap. Rh. 3, 223, βλύζεσκε, ἀνα- Q. Sm. 14, 496: fut. βλύσω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. ἔβλυσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ῥ, in fut. and aor. ῥ: but ἔβλυσεν? Christ. Pat. 1083, ἀνα-βλύσαι Plut. Syl. 6 (Sint. Bekk.).

Βλύττω, βλύω, see preced.

βλώσκω *To go* (μλώσκω, μόλω), Poet. and late in *simple*, βλώσκων Nic. Ther. 450, κατα- Od. 16, 466; βλώσκειν, προ- Od. 21, 239, ἀπο- Ap. Rh. 3, 1143, Epic βλωσκέμεν Od. 19, 25: fut. (late βλώξω, κατα- Lycophr. 1068: and 1 aor. ἔβλωξα Lycophr. 1327): mid. μολοῦμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr. 124, παρ- Il. 4, 11. 24, 73: 2 aor. ἔμολον Pind. OL 14, 18; Aesch. Ch. 935. 937; Soph. El. 506. 1234; Ar. Lys. 984. Av. 404, unaugm. μόλον Pind. P. 3, 47, ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468 (Hesych. has an aor. ἔβλω, ὄχετο); subj. μόλω Soph. Ph. 479; Ar. Lys. 743, -λῆς Mimnerm. 12, 10; Aesch. Pr. 719; Soph. Ph. 1332, -λῆ Il. 24, 781; Aesch. Pers. 529, -λωμεν 230; μόλοιμι Eur. Hel. 246, μόλοι Pind. N. 3, 63; Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μόλε Eur. An. 509; Ar. Thesm. 1155, προ- Il. 18, 392; μολεῖν Aesch. Pr. 236; Soph. O. C. 757; Eur. Alc. 107; μολών Il. 11, 173. Od. 3, 44; Aesch. Ag. 293; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμόλετε Plut. Cleom. 38; except subj. μόλωσι Xen. An. 7, 1, 33; μολόντες Plut. Mor. 220. 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anteh. 375. The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost Poetic.

βοάω *To shout*, (ᾶ) Il. 14, 394; Simon. C. 114; Aesch. Sept. 381; Soph. El. 295; Ar. Thesm. 507; Her. 3, 117; Thuc. 7, 48; Pl. Phaed. 114; opt. -ῶμι, ἐπι- Aesch. Supp. 675 (Turn. Wellau. now altered), Att. -ῶην Ar. Thesm. 506; Pl. Phaed. 101; contr. imper. βῶ, ἐπι- Aesch. Pers. 1054 (chor.): imp. ἐβῶων Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, βόων Hes. Sc. 243, iter. βοάσκειν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29. 21, 138; Luc. D. Mar. 6, 3, ἀνα-

Eur. I. A. 465; Lycurg. 31, *κατα-* Ar. Eq. 286, Dor. *βοάσομαι* Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598; Anth. App. Epigr. 200, *ἀνα-* Ar. Plut. 639 (chor.): late *βοήσω* Anth. 7, 32. 9, 100. Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, *κατα-* Plut. Them. 7, *δια-* Herodn. 2, 2; V. T. Lev. 25, 10, Dor. *-άσω?* see below: aor. *ἔβόησα* Il. 11, 15. Od. 4, 281; Anacr. 100; Com. Fr. 3, 371 (chor.), *ἀν-* Antiph. 5, 69; Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, *ἐπ-* Thuc. 5, 65, &c., *'βόησ-* Soph. Tr. 772, *βόησ-* Il. 23, 847 (Bekk.); *βοήσας* Luc. Tim. 11, Dor. *ἔβῶσε* in tmes. Eur. Tr. 522 (chor.), *ἀντ-* Bion 1, 38, *βῶσε* Pind. P. 6, 36; Eur. Andr. 298 (chor.); pt. Dor. *βοάσαις* Pind. Ol. 8, 40; *βοῶσαι* Aision ap. Aristot. Rhet. 3, 10, 7: p. late *βεβοηκότες* Philostr. V. Soph. 561: p. p. *βεβόημαι* Anth. 7, 138; Aristid. 7, 44 (D.), *δια-* (Pl.) Epist. 312, *βεβῶαμ-* Anth. 15, 4: plp. *ἔβεβόητο* Paus. 6, 11, 2, *δι-* Luc. Peregr. 10: aor. *ἔβοήθην*, *δι-* Plut. Sol. 11. Timol. 5. Mid. *βοάομαι* rare in *simple*, *βοάσθω* may be mid. Eur. I. A. 438; *βοᾶσθαι* Hel. 1434; *βοῶμενος shouting*, Ar. Vesp. 1228; Aratus 912, &c. *ἐπι-βοᾶται* Eur. Med. 168, in *classic* Attic prose only *ἐπι-* Thuc. 7, 69, *δια-* Dem. 26, 19; (Luc. Fug. 3); *ἐπι-βοῶμενος* Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: imp. *ἐπ-εβοῶντο* Dio Cass. 41, 9, *-ᾶτο* Luc. Nocyom. 9: fut. *βοήσομαι*, *-άσομαι* see above: aor. *βοησάμενος* Dion. de Avibus 2, 19; *βοήσατο* Q. Sm. 10, 465 (Ms. A. Vulg. *γοήσ-* Pauw, Lehrs, Koechly); *ἐπι-βοήσασθαι* Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; *-σάμενος* Ep. Phal. 132 (Herch.); Dio Cass. 39, 29. Vb. *βοητός*, *περι-* Thuc. 6, 31, *-βωτος* Euen. Ascal. 8 (Bergk.) Epic extended forms, *βοᾶα* for *βοάει*, Il. 14, 394, *βοῶσι* for *βοάουσι*, Il. 17, 265, *βοῶων* for *-άων*, Il. 15, 687. Epic and Ionic contr. forms: *βῶται*, *ἐπι-* Theocr. 12, 35: *βῶσομαι*, *ἐπι-* Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn. La Roche, *ἐπιδῶσ-* Aristarch. Bekk. and Dind. *νω*), *κατα-βῶσ-* Her. 6, 85: aor. act. *ἔβωσα* Hipponax 1 (B.), *ἀν-* Her. 1, 10. 3, 14. 155; *βῶσον* Com. Fr. (Cratin.) 2, 229, *βωσάτω* Ar. Pax 1155 (chor.); *βῶσαι* Her. 1, 146; *βῶσας* Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, *ἀμβῶσας* 1, 8. 3, 38. 7, 18: p. *βεβωμένα* Her. 3, 39: aor. *ἔβῶσθην* Her. 6, 131. 8, 124: aor. m. *ἔβῶσατο* Theocr. 17, 60, *προσ-* Her. 6, 35, *ἐπ-* 9, 23, &c. Her., we think, has always the contracted forms; Hom. has aor. *ἔβόησα*, rarely *βόησα*, only once *-ῶσα*, but always *-ώσομαι*. *βοάσω* Eur. Ion 1446 (chor.), *ἀνα-* Hel. 1108 (chor.), *δια-* Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. fut. act. seem rather to be subj. aor. *βοήσατο* Q. Sm. 10, 465, has been altered to *γοήσατο* on

perhaps insufficient grounds, "medio non usitato" (Koechly). That the mid. is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with aor. mid. βλάψαντο 5, 466, which, we think, is an unique instance of the *simple* aor. mid.

Βοηθῆω *To assist*, Her. 1, 62; Antiph. 2, 7, 11; Isocr. 19, 15; Ion. imper. βωθεῖτε Anth. (Meleag.) 12, 84, is reg. in Attic: imp. ἐβοήθειον Her. 6, 103. 108. 138, ἐβώθ- (Dind.), -ήθουν Thuc. 7, 33; Lys. 31, 8: fut. -ήσω Andoc. 3, 26: aor. ἐβοήθησα Her. 7, 165 (ἐβώθ- D.); Lys. 31, 29; Dem. 22, 14; -ήσας Aesch. Supp. 613: p. -ηται Thuc. 3, 97; Dem. 15, 3. 10, 18. Pass. rare, βοηθεῖται Plut. Mor. 687. 720, -αῦνται 689; -θείσθαι Apollod. 2, 8, 1 (B.): p. βεβοήθηται Antiph. 1, 31; βεβοηθημένος (Pl.) Epist. 347: aor. late ἐβοηθήθη V. T. Esai. 10, 3. 30, 2: with fut. mid. βοηθήσονται as pass. V. T. Dan. 11, 34. Mid. late, fut. βοηθήσομαι see above: aor. β-ηθήσασθαι Galen 5, 29, both missed by Lexicogr. Vb. βιηθητίον Hippocr. 5, 316; Xen. Hell. 6, 5, 10. Her., according to Mss. and most edit., generally uses this verb in the Attic form βοηθῆω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, ἐβώθει 9, 23, ἐπ- 8, 1. 14: ἐβώθησαν 8, 47, ἐπ- 8, 45; βωθήσας 8, 72; προ-βωθήσαι 8, 144 (Gaisf. Bekk. Krüg. &c.), Stein always βοηθ-; Dind. and Abicht again edit, we think, in every case βωθῆω, ἐβώθει, ἐβώθησα, &c. "because in Ionic οη contract into ω." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. meant to use the Attic form, but was occasionally surprised into the Ionic. Hippocr. we think never has the contr. form βωθ-, but always βοηθῆω, see 1, 598. 8, 402. 9, 208. 218. 234. 268, βοηθήσων (Epist.) 9, 420. In a Cretan Inscr. occurs fut. βοηθησίουσι (Bergm.)

(Βολέω)=Βάλλω *To throw, hit*, p.p. βεβόλημαι Ap. Rh. 4, 1318: p.p. βεβόλητο Q. Sm. 7, 726, 3 pl. -ηντο 2, 585, -ήντο Il. 9, 3; -ημίτος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: aor. late βοληθείς Or. Sib. 12, 75. In late Epic, the comp. ἀβολέω occurs in fut. -ήσομεν Ap. Rh. 3, 1145: and aor. ἀβόλησαν 2, 770; Callim. Fr. 455. (α.)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387; Aeol. βολόμενος Stob. Flor. (Dius) 65, 16 (Mein.): imp. ἐβόλωντο Od. 1, 234, Aeol. ἐβαλλόμεν Theocr. 28, 15.



**Βόσχω** *To feed*, Od. 11, 365; Archil. 19; Soph. Fr. 518; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: imp. *ἔβοσκε* Eur. Phoen. 405; Luc. Pseudol. 25; Philostr. 1, 5, 3, 111, *βόσκει* Il. 15, 548: fut. *βοσκήσω* Od. 17, 559; Ar. Eccl. 599: aor. late *ἔβόσκησα* Geop. 18, 7: aor. p. and fut. see below. **Mid. and pass.** *βόσκομαι to eat*, Od. 14, 104; Anacr. 75; Aesch. Ag. 118. Sept. 244; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: imp. *ἔβόσκοντο* H. Merc. 193; Eur. Bacc. 617; Luc. Peregr. 16, *βόσκοντο* Od. 12, 128, iter. *βοσκέσκοντο* Od. 12, 355: fut. *βοσκήσομαι* Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. *-ησούμαι* Theocr. 5, 103: aor. late *ἔβοσκησάμην, κατα-* Long. Past. 2, 16, *ἐκ-* Galen 1, 517: with aor. pass. *ἔβοσκήθην* Babr. 89, *κατα-* Pseud.-Callisth. 1, 32; Aesop 131 (Halm); *βοσκηθείς* Trag. Fr. (Incert.) 268 (Wagn.); Nic. Ther. 34; Hierocl. 128: and fut. *βοσκηθήσομαι, κατα-* trans. Geop. 2, 39, intrans. *περι-βοσκηθ-* 20, 22. **Vb.** *βοσκητός* Ar. Av. 1359. *βόσκων* Dor. inf. pres. Theocr. 4, 2 (Vulg. Meineke, *-ων* Ahr. Ziegl. Fritzsche).

**Βουκολιάζω**, Dor. *βουκολιάσδω* *To sing a pastoral song*, in aor. only imp. *βουκολιάσδον* Bion 5, 5: fut. *-αζέις* (see below). **Mid.** *βουκολιάζω* Theocr. 9, 1, *-άζεν* 5, 60, 9, 5; Mosch. 3, 122 (132); *-ασδώμεσθα* Theocr. 7, 36: fut. *βουκολιαζή* 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ziegl. Ahr. &c. *-εῖς* Vulg.) Editors—even the same—vary between *-άζω* and *-άσδω, βουκ-* and *βουκ-*: Ahrens, Meineke, Ziegler, and Fritzsche always the latter.

**Βουλεύω** *To consult, counsel, plan, reg.* in aor. Il. 10, 415; Aesch. Eum. 700; Antiph. 1, 26; Thuc. 8, 58; Epic subj. *-ησθα* Il. 9, 99; Epic. inf. *-εύμεν* Od. 14, 491: imp. *ἔβουλ-* Her. 8, 49; Thuc. 5, 63, *βούλ-* Od. 1, 444: fut. *-εύσω* Il. 2, 379; Ar. Pax 692; Thuc. 8, 72; Epic inf. *-ευσίμεν* Od. 5, 179: aor. *ἔβούλευσα* Od. 5, 23; Aesch. Ag. 1627; Her. 3, 84, *βούλ-* Il. 9, 458; *-εύσας* Antiph. 4, 4, 7; Pl. Apol. 32: p. *βεβούλευκα* Soph. O. R. 701; Isocr. 16, 43: p. p. *βεβούλευται* Aesch. Pr. 998; Her. 7, 10, 8, 100; Pl. Euth. 274; *-ευσίμεν* Epin. 982; Her. 4, 125, see mid.: plp. *ἔβεβουλ-* Her. 5, 92: aor. *ἔβουλεύθην, -ευσθῆναι* Thuc. 1, 120; *-ευσθείς* Pl. Rep. 442: fut. late *ἐπι-βουλευθήσονται* Dio Cass. 52, 33; Epist. Phal. 122 (Herch.): and fut. m. *βουλεύσεσθε* pass. Aesch. Sept. 198, *ἐπι-* Xen. Cyr. 5, 4, 34. **Mid.** *βουλεύομαι to deliberate, &c.* Soph. Ant. 772; Her. 7, 13; Antiph. 5, 72; Pl. Lach. 185: imp. *ἔβουλ-* Her. 3, 84; Thuc. 2, 4; Antiph. 1, 17; Dem. 48, 28: fut. *-εύσομαι* Aesch. Ag. 846; Thuc. 1, 43; Pl. Conv. 174: aor. *ἔβουλευσάμην* Soph. O. R. 537; Her. 1, 73; Antiph. 5, 71, 76; Xen. Cyr. 1, 4, 17, *βουλευσ-* Il. 2, 114: with p. *βεβούλευμαι*

Soph. El. 947; Eur. Med. 893; Her. 3, 134, -ευσαι Eur. Supp. 248; Aeschin. 3, 209, -ενται Xen. Cyr. 3, 1, 15, -εύμεθα Pl. Charm. 176, -ενται Soph. El. 385; -εὔσθαι Aesch. Fr. 258; Thuc. 6, 8; Xen. An. 7, 6, 27; Isocr. 19, 1; Dem. 8, 3; -ευμένος Thuc. 1, 69; Dem. 18, 236: and late aor. ἐβουλεύθη Dio. Hal. Excerpt. 15, 7; and ἐπιβουλευθῆναι Dio Cass. 59, 26 (Vulg. but ἐπιβουλεύσαι Bekk. Dind.) Vb. βουλευτέον Thuc. 1, 72.

Βούλομαι (and βόλομαι, which see) *To will, wish*, Il. 1, 117; Aesch. Pr. 929; Soph. O. C. 363; Ar. Nuh. 78; Her. 2, 86; Antiph. 5, 80; Pl. Rep. 358, 2 sing. in Att. always βούλει Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. -λαι Od. 18, 364; Her. 1, 11. 3, 53. 6, 69 &c.; subj. βουλῆ Ar. Eq. 850; Pl. Rep. 346, Epic -λαι Hes. Op. 647 (Flach, Koechly), -λῆαι (Goettl.), βούληται Ar. Ran. 381; Thuc. 4, 3, Epic -λεται Il. 1, 67; opt. -οίμην Od. 17, 187; Eur. Hec. 319, -οιντο Xen. An. 2, 3, 4, Ion. -οίετο Her. 1, 3 &c.; imper. βούλεο Theogn. 145: imp. ἐβουλόμην Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165. 2, 120. 6, 66; Antiph. 4, 8, 4; Thuc. 3, 51; Xen. An. 1, 1, 1. Hell. 1, 7, 7; Lys. 3, 21. 13, 7; Dem. 1, 13. 4, 4 &c., βουλ- Il. 23, 682, and ἡβουλ- Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; Xen. Hell. 1, 1, 29 (Saupp. Breitb.). (Apol.) 11; Lys. 13, 6. 25, 14; Dem. 1, 15. 9, 61. 18, 101 &c.: fut. βουλήσομαι Hom. H. 2, 86; Aesch. Pr. 867; Her. 1, 127; Antiph. 6, 8; Thuc. 1, 22: (no mid. aor.): p. βεβούλημαι Dem. 18, 2: aor. ἐβουλήθην as mid. Eur. Hipp. 476; Antiph. 1, 13; Thuc. 1, 34; Xen. Hell. 2, 4, 8. 4, 4, 8 (Dind. Saupp.); Pl. Tim. 25; Lys. 14, 9; Isocr. 3, 39. 9, 65 (Bekk. B. S.); Isae. 5, 19; Dem. 19, 29. 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5 (D. Saupp.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem. 14, 15. 19, 43. 20, 114. 23, 202 (Bekk. B. S.); -ηθείς Soph. O. C. 732: fut. late, βουληθήσομαι Aristid. 24, 292 (Vulg. -λέσομαι Ms. T. Dind.); Galen 13, 636; 2 p. poet. βέβουλα, προ- *prefer*, Il. 1, 113; Anth. 9, 445. Vb. βουλητός Pl. Leg. 733, -ητέος Aristot. Eth. Mag. 2, 11, 7. Ion. 3 pl. imp. ἐβουλέατο, for -λαντο, Her. 1, 4. 3, 143, ἐβούλοντο however is by far the prevailing form, 1, 165. 2, 120. 150. 5, 65. 7, 195. 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her.; rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.; never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. Saupp. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855). In

Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2. 2, 5. 6, 79 (Vulg.), ἐβουλ- (Popp. Krüg. and Bekk. *πρω*, 1846 Berlin), except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναμαι and μέλλω also take, besides the syllabic, the temporal 'augment— which see in their place.

Βραδύνω (ῶ) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: imp. ἐβράδυνον D. Hal. Ant. 9, 26; Luc. H. V. 1, 29; Ael. V. H. 3, 43: fut. -ύνῶ V. T. Deut. 7, 10: aor. ἐβράδυνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc. Char. 1; Dio Cass. 52, 37. 76, 7; Herodn. 3, 7, 4; Polyæn. Strat. 1, 48; βραδύναι, ἐμ- Luc. Hip. 6: p. βεβράδυνκα?: plp. ἐβεβραδύκειν Luc. Symp. 20. Mid. βραδύνομαι Aesch. Sept. 623 (Vulg. Herm. Weil, rejected by Dind.) Pass. βραδύνεται Soph. O. C. 1628. El. 1501. Classic authors seem to have used only pres. act. mid. and pass. Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of trans. meaning: V. T. Esai. 46, 13, is stronger.

Βράζω *To boil, shake*, Heliod. 5, 16, βράσσω Anth. 10, 1; Nic. Alex. 359, Att. -ττω Pl. Soph. 226; Ar. Fr. 267 (D.): fut. βράσω, συνεκ- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller): aor. ἔβρασα Anth. 6, 222; Nic. Alex. 25; Geop. 7, 15: p. p. βέβρασμαι Anth. 7, 288, ἐκ- Diod. Sic. 20, 112: aor. ἐβράσθην Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. Mid. βράσσεται, ἐκ- Hippocr. 7, 166 (Lit.), where however some would make it pass. by reading θρόμβος for -ους, see also ἀποβράσσεται 7, 540. Ermerins reads act. form ἐκβράσσει 2, 313. Vb. βραστήον Geop. 3, 7.

(Βράχω) *To resound*, Epic and only 2 aor. ἔβραχε Il. 5, 863; Ap Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, βράχε Il. 5, 838. 16, 468. 566. Od. 21, 49 (Bekk. ἔβρ- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

Βρέμω *To roar*, Poet. and only pres. Il. 4, 425; Epich. 9 (Ahr.); Pind. P. 11, 30; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); Hippocr. 7, 180; βρέμη Eur. Bac. 161 (chor.); -ειν Aesch. Eum. 979 (chor.); Eur. Heracl. 832 (trim.); -έμων Aesch. Pr. 424; Eur. Phoen. 112. H. F. 962. Tr. 83 (trim.). 520 (chor.): and imp. ἔβρεμον Ap. Rh. 2, 567; Non. 1, 231. Mid. βρέμομαι as act. Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

**Βρενθύομαι (ῶ)** *To swagger*, only pres. Ar. Nub. 362. Pax 26. Lys. 887; -υόμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, imp. ἐβρενθύετο Liban. 15, p. 431.

**Βρέχω** *To wet*, Com. Fr. (Telecl.) 2, 376; Her. 1, 189; Xen. An. 3, 2, 22; Pl. Phaedr. 229, δια- Aesch. Fr. 318: imp. ἔβρεχον Philox. 5 (B.), βρέχε Pind. Ol. 7, 34: fut. late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: aor. ἔβρεξα Pl. Phaedr. 254; βρέξον Hippocr. 8, 192; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531; Aristot. Meteor. 2, 3, 36; Hippocr. 1, 576. 6, 632 (Lit.): p. p. βέβρεγμα Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: aor. ἐβρέχθην Xen. An. 1, 4, 17; βρεχθῶ Aristot. Gen. An. 3, 2, 6, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 362; Aristot. Probl. 21, 6; (Dem.) 55, 25; -ῆναι 55, 24: 2 aor. ἐβράχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3, 6: fut. late, βραχήσεται V. T. Esai. 34, 3. Mid. fut. βρέξεται, κατα- seemingly pass. occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. aor. act. καταβρέξαι (Mss. J. C. θ): aor. late ἀν-εβρέξαιτο Niceph. Rhet. 7, 11; ἐμ-βρέξαιτο Nic. Alex. 237. Vb. βρεκτέον late Geop. 3, 8.

**Βρίω** *To make strong*, Epic -ᾶει Hes. Op. 5. Th. 447; -ᾶοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ῖ, ᾶ always, and only pres.

**Βρίω** *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: aor. ἔβριξα Eur. Rhes. 825 (Vulg. Nauck, see βρίθω); βρίξον, ἀπο- Theocr. Epigr. 21; ἀποβρίξαντες Od. 9, 151.

**Βρίθω (ῖ)** *To be heavy, press*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; (Hippocr.) Epist. 3, 370; Epic subj. βρίθῃσι Od. 19, 112 (others -θῃσι indic.): imp. βρίθων Od. 9, 219: fut. βρίσω, -σέμεν H. H. Cer. 456 (Ruhnk. Frank. Baum. -υσέμεν Mss.), ἐπι-βρίσονται Q. Sm. 10, 30: aor. ἔβρισα Il. 12, 346. 17, 512; Eur. Rhes. 825 (Vat. Kirchh. Dind. 5 ed.); Plut. Caes. 44. Lys. 12, βρίσα Anth. 11, 91; βρίση Hippocr. 6, 108. 112 (Lit.); Aristot. Probl. 16, 11, ἐπι- Il. 7, 343; βρίσειαν, ἐπι- Od. 24, 344; βρίσας Il. 17, 233. Od. 6, 159; Hippocr. 6, 112, Dor. βρίσαις, ἐπι- Pind. P. 3, 106, see below: p. βέβριθα Il. 16, 384; Pind. Fr. 100; Eur. Elec. 305; Hippocr. 8, 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: plp. βεβρίθει Od. 16, 474, ἐβεβ- Anth. 14, 120. Sometimes trans. *to weigh down*, βρίθειν Hes. Op. 466; late prose Themist. 20, 234; Aretae. Diut. Morb. 1, 48 (ed. Oxon.): aor. ἔβρισα Pind. N. 8, 18; βρίσας Od. 6, 159; Aesch. Pers. 346:

hence **pass.** βρίθεται Aesch. Fr. 114 (D.); Eur. Fr. 470 (D.), -ονται Bacchyl. 13, 12; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350: **aor.** βριθῆναι Alciphr. 3, 67 (Wagn.) is uncertain, κριθῆναι (Mss.), πρισθῆναι (L. Dind.), ἐκρινηθῆναι (Boisson. Mein.) This verb seems not to occur in good Attic prose, except once in Plato.

Βριμάομαι *To be enraged*, (in *simple aor.* only) βριμάμενος, ἐμ- Aesch. Sept. 461: **imp.** late, ἐν-εβριμῶντο N. T. Mark 14, 5 (Vat. -οῦντο Sin.): **fut.** late, ἐμ-βριμήσεται Sym. Esai. 17, 13: **aor.** βριμήσαιo Ar. Eq. 855, ἐν-εβριμήσατο Luc. Nocy. 20: **aor. pass.** as **mid.** ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch. -ήσατο Vulg.): **collat. imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9. Hesych. has **aor. act.** ἐμ-βριμήσαι.

Βριμόομαι *To be enraged*, only **imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mark 14, 5 (Sin.), see preced.

Βρομέω Epic, *To buzz, roar*, Ar. Rh. 4, 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: **imp.** βρόμεον Ar. Rh. 2, 597, iter. βρομέεσκον, περι- Ar. Rh. 4, 17.

(Βροτόομαι) *To be stained with gore* (βρότος), Epic and only **p. p.** βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717. A **pt. act.** βροτοῦσα occurs very late, Nicet. Eug. 5, 205 (Hercher).

(Βρόχω) *To swallow*, Poet. and in *simple*, only **aor.** ἔβροξε Anth. 9, 1; with its comp. κατα-βρόξειε Od. 4, 222, ἀνα- 12, 240; -ξασα Ar. Rh. 4, 826: 1 **aor. pass.** late, κατα-βροχθεῖς Lycophr. 55: 2 **aor.** ἀνα-βροχθεῖς Od. 11, 586.—Hither, perhaps, rather than to ἀναβροχάομαι, may be referred as 2 **p.** ἀνα-βέβροχεν the reading of Zenod. and *now* Bekker, for -βέβρῦχεν Il. 17, 54, *has drunk up*, viz. ὁ χῶρος.

Βρῦάζω *To teem, revel*, Poet. Aesch. Sup. 878; -άζων Timoth. 5 (Bergk); Orph. H. 33, 7. 53, 10; -άζειν Plut. Mor. (Epicur.) 1098: **imp.** ἐβρύαζον Dur. Sam. in Schol. Eur. Hec. 915: **aor.** comp. ἀν-εβρύαξαν Ar. Eq. 602: yet **imp. mid.** ἐβρῦάζοντο: and **fut.** βρῦάσομαι are given by Hesych. (ῥ.)

Βρύζω *To drink, or brew*, seems to have only **imp.** ἔβρυζε, if sound, Archil. 32 (Bergk): **aor.** βρύξαι (Hesych.).

Βρύκω (ῥ) *To grind the teeth, bite*, Hom. Epigr. 14, 13; Soph. Tr. 987 (chor.); Eur. Cycl. 359. 372 (chor.); Com. Fr. (Cratin.) 2, 43; Ar. Pax 1315, and βρύχω Anth. 15, 51; Hippocr. 8, 32. 84 (Lit.): **imp.** ἔβρῦκε Ar. Lys. 301, and ἔβρῦχε Com. Fr. (Stratt.) 2, 767, if sound: **fut.** βρύξω Hippocr. 8, 16; Lycophr. 545; Or. Sib. 8, 350: **aor.** ἔβρυξα Hippocr. 5, 252 (Lit.); Anth. 7, 624, ἐπ- Com. Fr. (Arch.) 2, 725: **p.** late, unless to be referred to βρυχάομαι, βεβρῦχώς Opp. Hal. 2, 619; Q. Sm. 3, 146: 2 **aor.** ἔβρῦχε Anth. 9, 252, see below. **Pass.** βρύκομαι

Soph. Ph. 745: aor. βρυχθείς Anth. 9, 267. Generally βρύκω *bite*, βρύχω *gnash*, yet ἔβρῦχε *bit*, Anth. 9, 252. The change to ἔβρῦκε is easy, but their radical connection may as easily justify an occasional indiscriminate use. This verb is rare in Trag., never, we think, in Attic prose.

Βρῦχάομαι *To roar*, Soph. Tr. 805; Ar. Ran. 823; Hippocr. 2, 56 (Erm. Dietz); and late, Ael. H. A. 5, 51; Opp. C. 4, 161: imp. ἐβρυχῶντο Theocr. 25 (20), 137; Ael. Fr. 340, -ᾶτο Aesop F. 255 (Halm), βρυχ- Soph. Tr. 904: fut. very late (βρυχήσομαι, κατα- Eumath. 11, 445): p. βέβρῦχα Il. 17, 264; Soph. Tr. 1072; -βρύχη Il. 17, 264 (Bekk.); -βρυχώς 13, 393; late prose, Dio. Hal. 14, 18; Aristid. 15, 233: plp. ἐβεβρύχει Od. 12, 242: aor. m. ἐβρυχήσατο Dio Cass. 68, 24, βρυχήσ- Ap. Rh. 4, 19; Nonn. 38, 357; ἀνα-βρυχησάμενος Pl. Phaed. 117: with aor. p. as m. βρυχηθείς Soph. O. R. 1265. There are some traces of a form βρύχομαι, subj. -ονται, if correct, Hippocr. 6, 360 (Lit. *gnash*, but see above 2, 56 Ermerins); part. -όμενος Q. Sm. 14, 484; Luc. D. Mar. 1, 4 (Jacobitz), but -όμενος (Bekk. Dind.)

Βρύχω, see βρύκω.

Βρῦω *To abound*, Il. 17, 56; Aesch. Ch. 64 (Med.); Eur. Bac. 107; (Pl.) Ax. 371; βρύη (Xen.) Ven. 5, 12; -ύων Aesch. Ag. 169; Soph. O. C. 16; Ar. Nub. 45; Aristot. Mund. 3, 1; βρύειν Aesch. Ch. 70: imp. ἔβρῦον Epigr. Athen. 2, 39; Diog. Laert. (Pherecyd.) 1, 122: fut. βρῦσω Or. Sib. 6, 8; Hom. H. 5, 456 (Mss. Doederl. Voss, βρισ- Franke, Baum.), see βρίθω: aor. ἐξ-αμ-βρῦσαι Aesch. Eum. 912 (925) (Pauw. Herm. -βρόσαι Ms. Dind. 5 ed. but suggests -βρόξαι vel tale quid, metro postulante.) Occasionally trans. Anacreont. 44, 2 (Bergk); Phil. de Plant. 150; (Luc.) Trag. 117. This verb is scarcely in good Attic prose. (ῦ, ῦσ-.)

Βρωμάομαι *To roar*, Aristot. H. A. 6, 29, 6: aor. βρωμησάμενος Ar. Vesp. 618.

Βύζω, see foll.

Βυνέω *To stop up*, imp. ἐβύνουν Ar. Pax 645, takes from βύω Aristot. H. A. 9, 50, 6. de Plant. 2, 9, 7 (βύνονται 2, 9, 1): fut. βύσω, ἐπι- Com. Fr. (Cratin.) 2, 119, προ- Ar. Vesp. 250: aor. ἐβῦσα Luc. Char. 21; πρό-βυσον Ar. Vesp. 249; βύσας Hippocr. 7, 136 (Lit.), ἐπι- Ar. Pl. 379: p. p. βέβυσμαι, -μένος Od. 4, 134; Ar. Thesm. 506; Com. Fr. (Heg.) 4, 480; Hippocr. 8, 12; Alciphr. 3, 62; Luc. Peregr. 9, συμ- Ar. Vesp. 1110: plp. ἐβέβυστο Her. 6, 125, παρ-εν- Luc. Hist. Con. 22: aor. ἐβύσθην, παρ- Luc. Deor. Conc. 10, ξυμπαρ- Pisc. 12. Mid. in comp. δια-βυνέονται Her. 4, 71, παρα-βύεται Anth. 11, 210: aor. παρ-

εβύσατο Luc. D. Mer. 12, 1; ἐπι-βυσάμενος Tim. 9. Herm. 81. Pass. δια-βύνεται Her. 2, 96, in accordance with which, Bredow and Abicht alter mid. διαβυνέονται to δια-βύνονται; Bekker, Dind. Stein retain -έονται. βύω pres. is rare, Aristot. H. A. 9, 50. de Plant. 2, 9, quoted. βυέω seems to lack authority, since ἐβύνουν has been accepted Ar. Pax 645 (Bekk. Dind.) for ἐβύουν (old edit.) Vb. βυστός, παρα- Aristot. Top. 8, 1, 17; Dem. 24, 47. (ῦ in fut. and aor. -βύεται Anth. (Lucill.) 11, 210, but in arsis.) The form (βύζω, -ύσω), pass. βύζεται is in late Ionic, Aretae. Morb. Ac. 2, 2; the adv. however βύζην *closely*, is in Thuc. 4, 8. βύζω *to hoot*, as the owl, is also late, fut. (βύξω): aor. ἔβυξα Dio Cass. 56, 29. 72, 24. βύκτης Od. 10, 20.

Βωθέω, see βοηθέω.

## Γ.

Γᾱθέω, see γηθέω.

Γαίω *To be proud, exult*, Epic and only part. γαίωv Π. 1, 405. 8, 51: but imp. iter. γαίεσκον (Hesych.)

Γᾱληνιάω (γαλήνη) *To be calm*, only pres. pt. γαληνιῶv Alciphr. 1, 12, Poet. -ιώων Orph. Hym. 54, 11; Anth. (Incert.) 9, 208, -ιώσα Alciphr. 3, 1, -ιώωσα Anth. (Rufin.) 5, 35; Opp. Cyn. 1, 115; -ηνιᾶν Themist. Or. 15, 195: and iter. imp. γαληνιάσκει Mosch. 2, 115. The collat. forms γαληνιάζω, -νίζω are earlier, but neither in good Attic prose.

Γαμέω (ᾱ) *To marry*, of the man (*duco uxorem*) -μεῖ Eur. Or. 19; Ar. Ach. 49; Andoc. 1, 124; Aeschin. 3, 172, -μέει Her. 6, 71, -μουσι Pl. Rep. 613; -έειν Od. 15, 522, -εῖν Aesch. Pr. 909; Xen. Cyr. 8, 4, 17; -έων Od. 4, 208, -ῶν Aesch. Supp. 227: imp. ἐγάμουν Ar. Nub. 49, -μει Asius 1, 2 (Bergk); Isae. 6, 24; Hyperid. 3, 24, 4, -μει Her. 3, 88: fut. (γαμέσω) γαμέω Π. 9, 388. 391; Her. 5, 16, Att. γαμῶ Aesch. Pr. 764; Soph. O. R. 1500; Xen. Cyr. 8, 4, 20; Luc. Tim. 52, late γαμήσω Anth. 11, 306; Plut. Mor. 386. 773; Luc. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28: aor. ἔγημα Π. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Her. 3, 88; Isocr. 16, 31; Isae. 8, 7; Aeschin. 3, 172, γῆμα Π. 13, 433; Hes. Th. 960; γῆμη Xen. Cyr. 5, 2, 8; γῆμειε Hell. 4, 1, 9; γῆμον Her. 5, 39; γῆμας Π. 11, 227; Eur. Phoen. 7; Andoc. 1, 128; Pl. Leg. 774; γῆμαι Od. 21, 72; Her. 5, 92; Thuc. 1, 128; Isae. 2, 18, Dor. ἔγαμεν Pind. N. 4, 65, γᾱμεν P. 3, 91; Theocr. 8, 93, later ἐγάμησα *gave to wife*, Com. Fr. (Men.) 4, 298; *took to wife*, Luc. Luct. 13. D. Deor. 5, 4; Diod. Sic. 2, 39: p. γεμάμηκα Ar. Lys. 595; Her. 6, 43; Pl.

Leg. 877; Dem. 39, 26: plp. ἐγεγαμήκει Thuc. 1, 126: p. p. γεγάμημαι of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32: plp. ἐγεγάμητο App. Civ. 4, 23: aor. late ἐγαμήθην Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20; Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (ἐγαμήθην), γαμεθείσα if sound, Theocr. 8, 91 (Vulg. Ziegl. Fritzsche, hence γαμετή): fut. γαμηθήσομαι late, Charit. 5, 9; Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. Mid. γαμέομαι *to marry*, of the woman (*nubo*) Od. 2, 113; Soph. El. 594; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925: fut. γαμοῦμαι Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900; late prose γαμουμένη Athen. 12, 42; Epic γαμέσσομαι *provide a wife for*, Il. 9, 394 (Vulg. Dind. La R.), see below: late γαμήσομαι Plut. Eum. 3. Artax. 26: aor. ἐγημάμην Od. 16, 392; Anacr. 86; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Her. 4, 117; Isae. 5, 5; Pl. Leg. 926; Dem. 30, 17; of the man, Com. Fr. (Antiph.) 3, 24. A desiderative form γαμησεῖω occurs in Alciph. 1, 13, 2. Vb. γαμητέον (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2; γαμετή *married, a wife*, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the 1 aor. forms ἐγάμησα, ἐγαμήθην are as early as Ctesias, a contemporary of Xen., see Ctesias, Fr. de Rebus Assyr. 1, 5 (Müller.) ἐγάμησε of the woman, Trag. Fr. Adesp. 157 (Nauck), and ἐγημάμην of the male, Com. Fr. (Antiph.) 3, 24; -άμενος Apollod. 3, 12, 6. For γαμέσσεται Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, γε μάσσεται, the reading of Aristarchus. γαμοῦμαι mid. signifies *to give oneself*, or *one's own in marriage*: a woman γαμείται, *bestows herself*; a man γαμείται γυναῖκά τινι *bestows a female subject or relation in marriage*, Πηλεὺς μοι γυναῖκα γαμέσσεται (if correct) *will bestow on me a wife, one of his subjects* Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading θυγατέρ' ἦν τ' ἐγήματο Eur. Med. 262, whom he *gave in marriage*, against ἦ τ' ἐγήματο *who married* him. The latter however is maintained by some of the ablest scholars, Elms. Matth. Hartung, Dind. and, perhaps, Porson, though he retained ἦν in the text, see note 264. If γαμοῦμαι *alone* is used of a man, it is in ridicule, as γαμείται ἕκαστος Luc. V. H. 1, 22; ἐγήματο Anacr. 86 (Bergk); Antiph. Com. Fr. quoted; see however Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γάρω Epic, *To be bright*, only part. in this sense, γανόωντα H. H. Cer. 10; Opp. Hal. 1, 659, -όωντες Il. 13, 265; Aretae. Diut. Morb. 1, 42 (ed. Oxon.), -όωσαι Il. 19, 359, lengthened on γανώοντα &c.; late, *to make bright*, γανώωσι Arat. Phaen. 190. For



γανῆ 3 sing. pres. Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley &c. have adopted Porson's suggestion γάνει (Mss. γάν εἶ.)

Γανόω *To make bright, delight*, part. γανούντες Plut. Mor. 74; inf. γανούν 683: aor. ἐγάνωσα (Hesych.); part. γανώσας Anacreont. 48, 11 (Bergk), ἐπι- Com. Fr. (Alex.) 3, 470: p. p. γεγανωμένος Anacr. 13 (Bergk); Pl. Rep. 411; Themist. 33, 367: aor. ἐγανώθην Ar. Ach. 7; late prose, Plut. Mor. 370 (ᾶ.)

Γάνυμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4; Aretae. 112 (ed. Oxon.), see below: imp. ἐγάνυντο Q. Sm. 5, 652; Aristid. 27, 354 (D.): fut. Epic, γανύσομαι Il. 14, 504: p. γεγάνυμαι Anacreont. 35, 3 (B.) (ᾶ.)—This verb is scarcely in *classic* prose, Xen. Conv. 8, 30 being a quotation from Homer; more freq. in *late*, and sometimes with double ν, γάννυται Plut. Mor. 634; γαννύμενος Polyae. 1, 18: ἐγανν- Heliod. 9, 1 (Bekk.) &c. A late form is γανύσκομαι Themist. 21, 254: imp. ἐγανύσκετο 2, 26; Epist. Socr. 18.

Γάρύω, see γηρύω.

Γαυρόω *To make proud*, in act. late, and only aor. ἐγαύρωσα Dio Cass. 55, 6 (Bekk.) Usu. γαυρόμαι, pres. alone classical, -οὔται Eur. Elec. 322, -οὔνται Xen. Hier. 2, 15; γαροῦ Eur. Fr. 22 (D.); Pseud-Phocyl. 53; -οῦμενος Batr. 266; Eur. Or. 1532. Bac. 1144; late prose, Pseud.-Callisth. 3, 2: imp. ἐγαυρούμην Babr. 43, -οὔτο Dio Cass. 53, 27: p. p. late γεγαιρωμένος Apocr. Sap. 6, 2: aor. ἐγαυρώθην late, Dio Cass. 48, 20, but see below: fut. γαιρωθήσομαι V. T. Num. 23, 24. So ἐπι-γαυρόω Plut. Mor. 78: fut. -ώσω Dio Cass. 56, 3: aor. -εγαύρωσα 56, 41. Pass. ἐπι-γαυρούμενοι Plut. Oth. 17: aor. alone classic, ἐπιγαυρωθεῖς Xen. Cyr. 2, 4, 30; Plut. Mor. 760. ἐκ-γαυρούμαι, -μενος is dep. and confined to pres. part. Eur. I. A. 101.

(Γάω) Poet. *To become*, 1 p. Dor. (γέγᾱκα), inf. γεγάκειν, for -κέναι, Pind. Ol. 6, 49: 2 p. (γέγᾱα), 2 pl. γεγάᾱτε Batr. 143, ἐκ-Hom. Epigr. 16, 3 (Vulg.) see below, γεγάᾱσι Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Emped. 213; Ap. Rh. 3, 366; Pl. Crat. 410 is *quoted* from Hom. -γάσι Emped. 24: plp. 3 dual ἐκ-γεγάτην Od. 10, 138; Ap. Rh. 1, 56; inf. Ep. γεγάμεν Pind. Ol. 9, 110, ἐκ- Il. 5, 248. 20, 106; part. Epic γεγαώς Maneth. 2, 421, ἐκ- Ap. Rh. 3, 364, γεγαῖα 3, 535, ἐκ- Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. γεγαός?, -ῶτος?, -αῶτι Maneth. 6, 246, ἐκ- Il. 21, 185, γεγαῶτα Il. 9, 456. Od. 4, 144, -ῶτιαν Ap. Rh. 1, 719, dual γεγαῶτε Theocr. 22, 176, pl. -αῶτες Theocr. 17, 25; Maneth. 6, 694, -αῖαι Hom. H. 3, 552, ἐκ- Hes. Th. 76, -ῶτων?, -ῶσι?, -ῶτας Il. 2, 866; Ibyc. 16, Trag. γεγῶς Soph. Aj. 472,

-ῶσα Eur. Andr. 434; rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. γεγώς?, -ῶτος?, -ῶτι?, -ῶτα Soph. Aj. 1013, -ῶσαν Eur. Med. 405, dual. -ῶτε Eur. Hel. 1685, pl. -ῶτες Med. 558; Com. Fr. (Mon.) 243, -ῶτων Eur. Med. 490, -ῶσι Elec. 531, -ῶτας Soph. Fr. 94, 4 (D.) γεγάτε Batr. 143, ἐκ- Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures γεγάσι, and Herm. has, from Suid., altered ἐκ-γεγάτε to ἐκγεγάσθε, both which Franke adopts: γεγάσθε, ἐκγεγάσθε (Baum.) perhaps rightly. If so, they infer a pres. γεγάομαι, 2 pl. γεγάσθε, ἐκ- Batr. and Epigr. quoted. ἐκ-γεγάονται with fut. meaning, Hom. H. 4, 197: ἐκ-γεγάαντο Anth. 15, 40, 20.

Γδουπέω, see δουπέω.

Γεγωνέω *To shout*, -ωνεί Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; -νῆ Solon 42; -είτω (Xen.) Ven. 6, 24; -ωνείω Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (γεγώνω), subj. -ώνω Soph. O. C. 213; imperat. γέγωνε Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to p. γέγωνα), and γεγωνίσκω, -ίσκω Aesch. Pr. 627; -ίσκων Eur. Elec. 809; Thuc. 7, 76: imp. ἐγγώνει Il. 22, 34. Od. 21, 368; late prose Plut. Tit. Flam. 10, Epic -ώνειν Od. 17, 161; γεγω- 9, 47. 12, 370, and ἐγγώνειν as aor. Il. 14, 469, ἐγγώνισκον late prose, Dio Cass. 56, 14: fut. γεγωνήσω Eur. Ion 696; late prose Plut. Mor. 722: aor. γεγωνήσαι Aesch. Pr. 990: 2 p. γέγωνα, -ωνε Il. 24, 703. Od. 8, 305, -ώναςι Aristot. Probl. 11, 25, as pres. -ωνε Od. 5, 400. 6, 294; imper. γέγωνε Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; γεγωνώς Il. 11, 275. 13, 149. 17, 247; inf. γεγωνέμεν Il. 8, 223. 11, 6. Vb. γεγωνητέον Pind. Ol. 2, 6.

Some do not admit pres. γεγώνω, and imp. ἐγγέγωνον, unaugm. γέγων-, but assign the parts referable to those, viz. subj. γεγώνω Soph. O. C. 213, imper. γέγωνε Aesch. Pr. 193 &c. inf. γεγωνέμεν Il. 11, 6, to perf. γέγωνα with pres. as well as perf. sense. Of course they maintain γέγωνεν Il. 14, 469 (Vulg. H. Both.), against ἐγγέγωνεν (Ms. Ven. Wolf, Spitzn. Bekk. Dind.) For ἐγγέγωνει Il. 22, 34. 23, 425. Od. 21, 368, Bekk. *now* reads -ώνει (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείνομαι, see γίνω.

Γειτνιάω *To be near, a neighbour*, Aristot. Meteor. 1, 13, 11; (Hippocr.) Epist. 9, 394; Longin. 37; Plut. Sol. 23; -ιᾶν Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -ιῶν Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονέω Aesch. Supp. 780; Pl. Leg. 842, are rare in classic Greek, and scarcely

used beyond the pres.: but imp. *ἐγεινία* Ael. V. H. 13, 12 (Herch.), *-ίων* Aesop 84 (Schaef.), *-ίαζον* (Halm 75), *ἐγειτόνεον* Anth. 7, 283, *-όνουν* Pl. Polit. 271: fut. *γεινιάσειν* Galen 3, 690: aor. subj. *-ιάσω* Ael. H. A. 1, 37; *γεινιάσας* Luc. Philopatr. 1. Mid. *γειτονεύεται* as act. Hippocr. 3, 480, *-ονται*, 4, 108 (Lit.)

*Γελάω* (ǎ) *To laugh*, Hes. Th. 40; Theogn. 1113; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457; *γελᾶν* Her. 1, 99, *-λῆν* (Hippocr.) Epist. 9, 338 (Lit.), Epic *γελῶ* Od. 21, 105: imp. *ἐγέλων* Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Lys. 1, 13; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. *γελῶν* Od. 20, 347: fut. *γελᾶσομαι* Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, *προσ-* Ar. Pax 600, *κατα-* Lys. 3, 9; *γελασόμενος* Xen. Conv. 1, 16; Luc. Sacr. 15; *-άσεσθαι* Luc. D. Mort. 20, 6: late *γελᾶσω* Anth. 5, 179. 11, 29; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Synes. Epist. 156; Galen 10, 98, *κατα-* 5, 715; Stob. 23, 13, *-άσσω* Or. Sib. 1, 182: aor. *ἐγέλασα* Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, *-ασσα* Il. 21, 389; Theogn. 9; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. *-αφα* (Vulg. Mein. Ziegl. Paley), Poet. *γελᾶσα* Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), *-ασσα* Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.); *γελᾶσας* Od. 2, 301; Her. 8, 114, *-άσσας* Il. 11, 378, Dor. *-άσσαις* Pind. P. 9, 38, Aeol. *γελαιίας* Sapph. 2, 5: (p.?): p. p. *γεγέλασται*, *κατα-* Luc. D. Mort. 1, 1: plp. *ἐγεγέλαστο*, *κατ-* Luc. Icar. 19: aor. *ἐγελᾶσθην* Dem. 2, 19; Plut. Mor. 47. 123; *κατα-γελασθῆς* Xen. Mem. 3, 7, 7; *-θείς* Thuc. 3, 83; Isocr. 5, 101; *-θῆναι* Pl. Euth. 3: fut. *γελασθήσομαι* Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, *κατα-* Luc. Indoct. 28. Jup. Trag. 18: pres. *γελῶμαι* Soph. Ant. 838. Vb. *γελαστός* Od. 8, 307, *-έος* late, Clem. Alex. 167. In (Hippocr.) Epist. 9, 336, Littré gives *γελῆ*, but *γελᾶς* 338. *γελῶ* Epic, lengthened from *γελῶ*, Od. 21, 105; so *γελῶντες* 20, 374, and *γελῶντες* 18, 111: imp. *γελῶν* 20, 347, see *γελοιᾶω*. For the Dor. part. *γελεῦσα* Theocr. 1, 36, *-άοισα* 1, 95. 96, *-εῦντι* 1, 89 (Vulg.), are now adopted *γελᾶσα*, *-όωσα*, *-ᾶντι* (Mss. Meineke, Ahr.), so Ziegler, Fritzsche, except that they retain *-άοισα*; Aeol. gen. *γελαιίας* Sapph. 2, 5: aor. part. *γελᾶσας*, *-αις* in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for *γελᾶσσαις* of the Mss. *γελᾶσκω* Anth. 7, 621, and the *desiderat.* *γελασείω* Pl. Phaed. 64, are confined to the pres.

*Γελοιᾶω* *To laugh*, Epic for *γελᾶω*, part. *γελοιῶντες* Od. 20, 390 (Vulg. Dind.), *-ῶντες* (Bekk. La Roche): imp. *γελοιῶν* Od. 20, 347, *-ῶων* (Bekk. La Roche): aor. part. *γελοιήσασα* Hom. H. Ven. 49.

*Γέμω* *To be full*, only pres. Soph. O. R. 4; Eur. H. F. 1245;

Ar. Pl. 811; Pl. Apol. 26; γέμων Aesch. Ag. 613; Thuc. 7, 25: and imp. ἔγεμον Isocr. 7, 51; Pl. Critias 117.

Γενειάζω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσδων Theocr. 11, 9: fut. (-άσω): p. γεγενειάκα Com. Fr. (Philem.) 4, 7, but γενειάω Hippocr. 7. 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-άσω): aor. -ᾶσα, Ion. -ησα Od. 18, 176. 269. Also γενειάσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννάω *To beget*, Pl. Conv. 206: imp. ἐγέννων Pl. Conv. 191: fut. -ήσω Rep. 546, Dor. -άσω Eur. I. A. 1065 (chor.): aor. -ησα Pl. Tim. 92, Dor. -ᾶσα Aesch. Supp. 48 (chor.): p. -ηκα Pl. Leg. 889; &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.); Pseud-Callisth. 1, 4: but aor. as act. ἐγεννησάμην Pl. Tim. 34. Critias 113, &c.: so pres. γεννώμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γέντο *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἔλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἦλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γείνω) *To beget*, not used in act.: aor. mid. ἐγεινάμην Il. 15, 526; Hes. Th. 126; Simon. Am. 7, 57; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γειν- Il. 5, 800; Hes. Th. 185; Aesch. Supp. 581 (chor.); Callim. Ap. 103, γείωνται, ἐγ- Il. 19, 26 (also intrans. in late poets, ἐγείνατο Or. Sib. 1. 9, γειν- Callim. Cer. 58. Del. 260; γεινάσθω Or. Sib. 1, 9); rather rare in prose, γεινάμενος, -η *a parent*, Her. 1, 120. 122. 4, 10. 6, 52; Xen. Mem. 1, 4, 7. (Apol.) 20; Aristot. H. A. 7, 2, 4; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγείνατο Tragod. 4. Pass. γείνομαι Epic *to be born*, γεινόμενος Il. 20, 128. 24, 210. Od. 4, 208. 7, 198 (Vulg. Dind. La Roche); Hes. Th. 82. Op. 821; Solon 27, 4; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz, but γιγνόμ- Dind. πω): imp. γεινόμεν Hes. Scut. 88; Il. 22, 477 (Vulg. Dind. La Roche γειν- Bekk.); Theocr. 25, 124 (Vulg. Fritz. γίν- Ahr. Ziegl.) For γεινόμενος, imp. γεινόμεθα Il. Od. (Vulg. Dind. La Roche), Bekker, edits uniformly γιγνομ-. γείναι Od. 20, 202, is not pres. but subj. aor. for γείναι, and therefore no proof that the pres. is used actively. In classic prose, this verb seems to occur in aor. part. only; we have seen no part in comedy.

Γεραίρω *To honour*, Od. 14, 441; Pind. Ol. 3, 2; Anth. App. Epigr. 282; Ar. Thesm. 961 (chor.); Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. -αίρειν Theocr. 7, 94: imp. ἐγέραιρον Eur. Elec. 712; Anth. App. Epigr. 282; Her. 5, 67; Xen. Cyr. 8, 1. 39, γερ- Il. 7, 321: fut. γερᾶρῶ Anth. App. Epigr. 393: 1 aor. ἐγέρηρα Anth. Pl. 4, 183; Orph. Arg. 507,

Dor. -ἄρα Pind. Ol. 5, 5. N. 5, 8 (but imp. ἐγέραιρ- Momms.), γέρηρα Epigr. dedic. 892 (Kaibel); inf. γερῆραι Orph. Arg. 619: (2 aor. ἐγέρᾶρον: and mid. γερáιρομαι, we have never seen): but pass. γεγαίρομαι Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; -όμενος Xen. Cyr. 8, 8, 4; -εσθαι Arr. Ind. 8, 5; Dio. Hal. 2, 23. The fut. and aor. seem to be poetic. The comp. ἐπιγεραίρω is confined to inf. pres. -ειν, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a taste of*, Plut. Mor. 982; γεύων Pl. Leg. 634: fut. γεύσω Com. Fr. (Anaxip.) 4, 460: aor. ἔγευσα Plut. Lycurg. et Num. 1; γεύσω Eur. Cycl. 149; γεύσας Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; γεύσαι Plut. Philop. 14, ἀνα- Ar. Nub. 523. Mid. γεύομαι *to taste*, Pind. I. 5, 20; Aesch. Fr. 3 (D.); Soph. Aj. 844; Her. 2, 18; (Dem.) 50, 26: imp. ἐγευόμεν Soph. Ant. 1005: fut. γεύσομαι Il. 20, 258. 21, 61 (La R.); Com. Fr. (Antiph.) 3, 13; Her. 2, 39; Pl. Rep. 592; -σεσθαι Od. 17, 413. 21, 98: aor. ἐγευσάμην Pind. N. 6, 24; Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Her. 4, 147; Xen. An. 3, 1, 3; -σηται Pl. Leg. 844; -σαι Alc. (1), 114, -αίατο Her. 2, 47; γεύσασθαι Od. 20, 181; -σόμενος Her. 1, 71; Thuc. 2, 50: p. as mid. γέγευμαι, -ευμένος Aesch. Fr. 238; Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, unaugm. γεύμεθα Theocr. 14, 51, or rather pres. contr. for γευόμεθα: plp. ἐγέγευστο Thuc. 2, 70: aor. γευσθεῖς, κατα- Phot. Vb. γευστος Aristot. Pol. 8, 5, 20, ἄ-γευστος Xen. Mem. 2, 1, 23, γευστέος Pl. Rep. 537. Some hold γεύσεται Il. 21, 61, -σόμεθα 20, 258, subj. for -ηται, -όμεθα; see Il. 24, 356, 357, &c. Aor. opt. γευσαιάτο for -αυτο, Eur. I. A. 423 (trimet.)

Γηθέω *To rejoice*, γηθεί Il. 14, 140 (Wolf, Bekk. Spitzn. Dind. La R.), Dor. γᾶθεί Theocr. 1, 54, γηθοῦσι Maneth. 5, 295; imper. γηθείτω Q. Sm. 3, 608. 609; part. γηθούση Aesch. Ch. 772 (Dind. 5 edit.), Dor. γᾶθεῦσαι Theocr. 9, 36, -εῦσι (Ahr.): imp. ἐγήθειον Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγάθειον Anth. (Antip. Sid.) 7, 425, γήθειον Q. Sm. 1, 72. 7, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: fut. γηθήσω Hom. Epigr. 14, 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσειν Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: aor. ἐγήθησεν Ap. Rh. 3, 925, in Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; Theogn. 10; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γάθ- Pind. P. 4, 122, γήθησαν Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm. 7, 173; subj. γηθήση Anth. 7, 26; opt. γηθήσαι Il. 1, 255, usu. -ήσειε Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. -ήσας

Hes. Sc. 116; Ap. Rh. 4, 1369, ἐπι- Opp. Hal. 1, 570. 5, 633: 2 p. as pres. in poetry and Attic prose, γέγηθα Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, -γηθας Soph. Ph. 1021; Orph. Hym. 2, 8, -γηθε Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, -γήθᾱσι Joseph. J. Bell. 1, 33, 3, but Dor. γεγάθει with termination of pres. Epicharm. 75 (Ahr. Lorenz), γέγαθε as perf. Pind. N. 3, 33: plp. ἐγεγήθειω if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm. Dind. 5 ed.), γεγήθ- Il. 11, 683, Dor. γεγάθει Epicharm. 75, see perf.; γεγηθός Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Luc. Somn. 14; Joseph. J. Bell. 1, 33, 7. γήθω is Epic and late, γήθει Orph. Hym. 78, 10; -ων 16, 10. 75, 4, -ούσα 49, 7, &c. whence γέγηθα. Mid. γήθονται Sext. Emp. 567 (Bekk.); -όμενος Anth. 6, 261; Opp. Hal. 2, 262; Q. Sm. 14, 92; Theoph. Epist. 29. γηθείω is Poet. except the perf.: the pres. occurs in Attic once only, γηθούση Aesch. Ch. 772 (Pauw, Blomf. Franz, Dind. now), γαθ- (Turn. Pors. Paley): the aor. is Epic and Lyric, γήθησαν (έγηθ- g h) Luc. Philopatr. 23, is a quotation from Hom.: perf. γέγηθα oft in poet. and prose, see above. There seems to be no doubt that the pres. was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the pres." The imp. ἐπ-εγήθει Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the pres. Elms. however, Blomf. Herm. and now Dind. 5 ed. read plp. ἐγεγήθει, not on documentary evidence, but on the Attic usage of the perf. Herm. adds "and plp." Of the plp. however, the only trace in Attic is their own emendation, and a v. r. in Mss. D. E.

Γη-πονέω, Dor. γᾱ-π- To work the ground, only inf. pres. -ονεῖν Eur. Rhes. 75.

Γηράσκω To grow old, Od. 7, 120; Simon. Am. 7, 86; Solon 18; Soph. O. R. 872; Eur. Supp. 967; Com. Fr. (Menand.) 4, 209; Xen. Vect. 1, 4; Aristot. P. Anim. 2, 5, 6, συν- Her. 3, 134; Isocr. 1, 7; -σκη Com. Fr. 3, 365; Pl. Theaet. 181; γηράσκει Xen. Oec. 1, 22, Epic -έμεν Od. 4, 210; -σκων Il. 2, 663; Aesch. Pr. 981; Soph. El. 962; Ar. Lys. 594; Her. 3, 134; Pl. Lach. 189, and γηράω Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23, 29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, κατ- Isae. 2, 22; Pl. Critias 112; inf. γηράναι (γήρημι) see below: imp. γήρασκε Il. 17, 325, έγήρα Il. 7, 148. Od. 14, 67, κατ-

Her. 6, 72 : fut. γηράσω, inf. -ασέμεν Simon. C. 85, 9 (Bergk), -άσειν Pl. Rep. 393, κατα- Leg. 949: and γηράσομαι Critias Eleg. 7, 5 (Bergk), συγ- Eur. Fr. Incert. 1044 (D.), κατα- Com. Fr. (Eup.) 2, 577; Ar. Eq. 1308, ἐγ- Thuc. 6, 18: aor. ἐγήρασα (κατ- Her. 2, 146; Pl. Theaet. 202); γηράση Aristot. Plant. 1, 7, 1; inf. γηράσαι Soran. Eph. p. 57 (Erm.); Xen. Mem. 3, 12, 8, -άναι (L. Dind. Saupp.); γηράσας Her. 7, 114; Pl. Leg. 958, but act. preserved to old age, ἐγήρασαν Aesch. Sup. 894; γηράσας Anth. (Philip. Thess.) 6, 94: p. γεγήρακα am old, Soph. O. C. 727; Eur. Ion 1392; Aristot. Pol. 7, 16, 16, κατα- Isocr. 10, 1, ἐγκατα- Dinarch. 2, 3, παρα- Aeschin. 3, 251: 2 aor. ἐγήραν, according to Buttmann, Il. 17, 197; inf. Att. γηράναι Aesch. Ch. 908; Soph. O. C. 870, -άναι (W. Dind.), κατα-γηράναι late prose Athen. 5, 190; part. γηράς Epic Il. 17, 197, but ὑπο-γηράντων Ael. H. A. 7, 17 (Schneid., pres. -όντων Herch.), Ep. dat. pl. γηράντεσσι Hes. Op. 188, which some think the 1 aor. part. syncop. for γηράσας, γηρείς, -έντος Xenophanes 8. Mid. γηράσκομαι Hes. Fr. 163, late γηράομαι Epict. Stob. 9, 58: aor. γηράσασθαι, ἐν- Hesych. Pass. aor. ὑπερ-γηραθείς late, and rare, Pseud-Callisth. 1, 25. Lobeck rather inclines to write γηράναι with Schol. Aesch. Ch. 908, and Dind., but makes it inf. pres. from obsol. γήρημι, with the force of an aor.

Γηροτροφέω *To nourish in old age*, Isae. 1, 39; Dem. 24, 203: fut. -ήσω Pl. Menex. 248: aor. p. ἐγηροτροφήθην Lys. 13, 45; Lycurg. 144: with fut. m. γηροτροφήσομαι as pass. (Dem.) 60, 32, missed by Lexicogr.: pres. pass. γηροτροφούμενοι Isocr. 14, 48.

Γηρύω (ῥ) *To speak out*, Poet. Orph. Arg. 1275, Dor. γάρ- Pind. N. 6, 60; inf. γάρνέμεν N. 3, 32, and -ύεν for -ειν, Ol. 1, 3. P. 5, 72 (Bergk): imp. γάρνον Pind. P. 4, 94: fut. (γηρύσω): aor. ἐγήρῡσα Ar. Pax 805: aor. p. ἐγηρύθην as act. see below. Mid. γηρύομαι as act. Hes. Op. 260; Aesch. Pr. 78 (in Trag. with aor. mid. and pass.), Dor. γάρῡ- Theocr. 9, 7: imp. γηρύετο Hom. H. 3, 426: fut. γηρύσομαι Eur. Hipp. 213; Anth. 12, 137, γάρῡσ- Pind. I. 1, 34: aor. ἐγηρύσω Eur. Elec. 1327; γηρύσαιτο Philet. 15 (Schneid.), Dor. γάρῡσ- Theocr. 1, 136 (Vulg. Ahr. Ziegl. Fritzsche, δαρῖσ- Scalig. Mein.); γηρύσασθαι Orph. L. 60; Ap. Rh. 2, 845: and in act. sense also aor. p. ἐγηρύθην Aesch. Supp. 460. (ῥ) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (ῥ) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426; ῡσ- always.

Γίγνομαι *To become, be*, Il. 2, 468. Od. 2, 320; Aesch. Pers. 708; Soph. O. C. 259; Ar. Eq. 180; Antiph. 2, β, 11; Thuc. 3, 42; Isocr. 7, 23, and γίνομαι Pind. P. 3, 12; Her. 8, 60;

Antiph. 3, β, 6; Lycurg. 126, see below: imp. ἐγίγν- Il. 13, 86; Soph. O. C. 272; Antiph. 5, 22; Thuc. 3, 12; Lys. 13, 8; Pl. Meno 89, γίγν- Il. 13, 684, ἐγίνετο Her. 8, 12; Antiph. 5, 21, -αυτο Her. 1, 67 (Dind. Dietsch, Stein), -έατο (Gaisf. Bekk. Krüg.): fut. γενήσομαι Aesch. Eum. 66; Soph. Ph. 1067; Eur. Ion 981: Antiph. 2, γ, 10; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): p. γεγένημαι Simon. C. 69; Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Antiph. 5, 9, 6, 50; Thuc. 4, 125; Pl. Rep. 411, Dor. γεγένᾱ- Pind. Ol. 6, 53: plp. ἐγεγένητο Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16; Lys. 13, 5, γεγέν- Xen. Cyr. 3, 2, 24 (Breitb. Saupp.): aor. ἐγενήθην (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App. Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67. 5, 22; D. Laert. 9, 7, 7, παρ- Machon in Athen. 13, 45; Dio. Hal. 4, 69; but γενηθείσα if correct, Lys. Fr. 22 (Scheibe): fut. γενηθήσομαι rare Pl. Parm. 141: 1 aor. (ἐγενησάμην), of this the only trace seems to be ἦν . . . γενήσῃ Eur. Aul. 1172 (Vulg. Kirchh. Nauck), but altered to fut. εἰ . . . γενήσῃ (Elms. Dind. Hartung, &c. see γένω, γείνω): 2 aor. ἐγενόμην Il. 15, 653; Pind. I. 4, 14; Eur. Ion 926; Ar. Av. 477; Her. 8, 6; Antiph. 6, 32; Thuc. 1, 74; Lys. 9, 13; Pl. Conv. 173, Dor. -όμαν Aesch. Pers. 934 (chor.), γεν- Pind. N. 6, 22, 2 sing. Ion. γένεο Hes. Th. 657, γένευ Il. 5, 897, 3 pl. ἐγενέατο Her. 2, 166 (Bekk. Krüg. Dind.), ἐγένοντο (Dietsch, Abicht, Stein), γέν- Il. 11, 310; Phocyl. 3, 1; Ar. Av. 701 (anapaest.), iter. γενέσκετο Od. 11, 208; γενοίατο Il. 2, 340; Ar. Eq. 662; imper. γενεῦ Anacr. 2, 9 (B.): 2 p. γέγονα Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218. Thesm. 746; Her. 1, 5; Antiph. 4, β, 1; Xen. Cyr. 1, 2, 13; Lys. 2, 10; Isocr. 12, 3; Pl. Phil. 26; subj. γέγονη Theogn. 300: plp. ἐγεγόνει Xen. Ag. 2, 28; Pl. Charm. 153; Lycurg. 21, Ion. -όυε Her. 2, 2. 8, 27: Poet. γέγαα Il. 4, 325: plp. sync. dual γεγάτην, ἐκ- Od. 10, 138; Dor. γέγακα, see (γᾶω).

ἐγεντο Hes. Th. 705; Sapph. 16; Theogn. 202; Pind. P. 3, 87; Theocr. 1, 88; Ap. Rh. 4, 1427, γέντο Hes. Th. 199; Emped. 207 (Stein); Mosch. 3, 29; Ap. Rh. 4, 225, 2 aor. m. for ἐγένετο. The aor. p. ἐγενήθην is scarcely, if at all, used by the early Attics, for γενηθέντες Pl. Leg. 840 (Ms. V. Steph.) has been displaced by γεννηθέντες; and ἐξ-εγενήθη Phil. 62 (Steph. Bekk.) should perhaps be ἐξ-εγένετο (Heind. Stallb. B. O. W. Herm, &c.), though, in candour, we cannot say that its claim for reception is inferior to its fut. The fut. pass. γενηθήσομαι occurs only Pl. Parm. quoted, and is by some held doubtful:



Dind. thinks Schleiermacher's suggestion, γεγνήσομαι, is the right reading. Hom. Hes. and, we think, Her. never use *p. p.* γεγένημαι, but 2 *p.* γέγονα: Thuc. again, seems not to have used γέγονα, and Plato to have used it far more frequently than γεγένημαι: generally, the Attic writers use both forms. The Epic forms ἐκγεγάασθε Hom. Epigr. 16, 3 Suid. Herm. (ἐκγεγάατε Vulg.), lengthened from ἐκγεγάασθε, and ἐκ-γεγάονται which Suhle says is fut. for -γεγάσονται Hom. H. Ven. 197, if correct, imply a *pres. m.* γεγάομαι from *p.* γέγαα: see also ἐκγεγάατο, -άοντο? Anth. 15, 40, 20, see (γάω). Hom. Hes. Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use γίγνομαι; Her. and frequently late writers from Aristot. onwards have γίνομαι; the Orators vary, but the latest edit. of Lys. generally, Isocr. and Dem. perhaps always, present γίγν-. Ion. opt. γενοίατο Il. 2, 340; Her. 1. 67. 2, 2; so Eur. Fr. 16 (trimet.)

Γινώσκω *To know*, Il. 11, 651; Simon. Am. 7, 114; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, γ, 10 (Ms. N. Maetzn. Blass); Andoc. 4, 1; Pl. Phaed. 60, and γιν- Heraclit. 5 (Byw.); Her. 3, 81; Antiph. 1, 29. 4, δ, 9; Andoc. 3, 11, Dor. 3 pl. γινώσκοντι Epich. 5 (Ahr.); Pind. Ol. 6, 97: imp. ἐγίγν- Thuc. 6, 64; Lys. 12, 73 (Scheibe); Isocr. 21, 21; Isae. 5, 32 (Scheibe), γίγν- Il. 6, 191, ἐγίν- Her. 9, 2; Antiph. 5, 33; Andoc. 4, 29; Lys. 12, 73; Isae. 5, 32 quoted (Bekk. B. S.): fut. γνώσομαι Pind. Ol. 13, 3; Aesch. Supp. 57; Eur. Fr. 61; Ar. Plut. 1057, 2 sing. Ion. γνώσει Il. 2, 367; Theocr. 22, 63, γνώση Il. 2, 365; Theocr. 26, 19, Att. -σει Aesch. Ag. 807; Soph. O. C. 852; Pl. Phil. 12, -σεται &c. Il. 8, 17; Eur. Bac. 859; Hippocr. 8, 438; Antiph. 6, 41; Thuc. 3, 37; Xen. Cyr. 4, 5, 20; Lys. 1, 39; Isocr. 8, 81; 3 pl. opt. -σοίατο Soph. O. R. 1274 (trimet.): rare if correct γνώσω, -σεις Hippocr. 3, 7 (Vulg. Kühn, but mid. γνώση for -σει, Mss. Littré 8, 416); certain late, Isaac Porphyg. 287 (Hinck): 1 aor. ἔγνωσα late, γνώσωσι Pseud-Callisth. 3, 22, and Ion. only in comp. ἀν-ἔγνωσα *I persuaded*, Her. 1, 68. 87 &c., see ἀναγίγν-: *p.* ἔγνωκα Pind. P. 4, 287; Aesch. Pr. 51; Soph. O. C. 96; Ar. Eq. 871; Her. 1, 207; Lys. 17, 6; Dem. 3, 10: *plp.* ἐγνώκειν Dem. 19, 154: *p. p.* ἔγνωσμαι Eur. H. F. 1287; Thuc. 3, 38; Lys. 1, 2; *plp.* ἐγνώσμεν, κατ- Antiph. 5, 70; aor. ἐγνώσθην Eur. Elec. 852; Her. 4, 42; Antiph. 2, γ, 2; Thuc. 2, 65; Isae. 2, 33; Pl. Leg. 656, ἀνα- Her. 4, 154; γνώσθεις Aesch. Supp. 7: fut. γνώσθησομαι Ar. Nub. 918; Thuc. 1, 124; Pl. Crat. 440; Isocr. 6, 106. 15, 7: 2 aor. ἔγνω Il. 13, 72; Hes. Op. 218;

Pind. Ol. 7, 83; Aesch. Ag. 1106; Soph. Ant. 1004; Her. 8, 92; Antiph. 2, β, 3; Thuc. 7, 3; Isae. 2, 32, γνῶν Il. 4, 357; Hes. Th. 551, 3 dual γνώτην Od. 21, 36; subj. γνῶ, γνῶς &c. Il. 1, 411; Od. 22, 373; Ar. Ran. 1210. Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. γνοίην Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Antiph. 5, 72; Isocr. 11, 19 (-φήν doubtful), γνοίημεν Pl. Leg. 918, γνοίμεν Alcib. (1), 128, ξυγ- Soph. Ant. 926; γνοίητε Xen. Hell. 6, 3, 13; Isae. 4, 15, γνοίησαν Hippocr. 1, 622; Dem. 33, 15. 57, 12, γνοίεν Il. 18, 125; Xen. Cyr. 8, 3, 49; Isae. 5, 31; γνῶθι Aesch. Sept. 652; Soph. O. C. 1025; Pl. Prot. 343, γνῶτε Il. 19, 84; γνῶναι Od. 13, 312; Soph. O. C. 137; Antiph. 2, α, 9; Thuc. 2, 40; Lys. 16, 7, Epic -ώμεναι Il. 21, 266; γνούς Soph. El. 731; Ar. Thesm. 171; Her. 4, 136; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late γνώσασθαι Maneth. 2, 51: 2 aor. opt. συγ-γνοίτο Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ionic, pres. συγ-γινώσκομαι Her. 3, 99. 5, 94: imp. συγ-γινώσκετο 3, 53. 6, 61. Vb. γνωστός Xen. Cyr. 6, 3, 4, ᾄ- γν- Od. 2, 175, γνωστός Pl. Rep. 396, Poet. γνωτός Il. 7, 401; Soph. O. R. 396. Generally speaking, γγνώσκω is since Wolf the prevailing form in Homer, Pind. (Boeckh, Schneidew. &c.) and the older Attics, γινώσκω in Pind. ποιω however always (Bergk, Momms. Christ), and in Ionic and late prose from Aristotle downwards, Theocritus &c. The 1 aor. occurs in comp. ἀν-έγνωσα *persuaded*, Her. 1, 68: 2 aor. ἔγνω 3 pl. for -ωσαν, Hym. Cer. 111; Pind. P. 9, 79, ἀν- I. 2, 23, and ἔγνω P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted; Epic subj. γνώω Od. 14, 118; Theocr. 25, 177, -ώης Il. 23, 487, -ώη 24, 688. Od. 17, 556, ἐπι- 24, 217, -ώωσι Il. 23, 610, ἐπι- Od. 18, 30, γνώομεν Od. 16, 304, for γνῶ, -ῶ, γνῶσι, γνώμεν: opt. γνοίμεν for -οίημεν, Pl. Alc. (1), 128, γνοίεν for -ησαν, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, συγγνώφη Aesch. Supp. 215 (Turn. Well.) is accounted a false form for -οίη (Lob. Dind. Herm. Paley): perf. part. p. ἐγνωσμένους Dem. 18, 228, has been quoted as active, but the best Ms. has ἡμᾶς not ὑμᾶς, and this removes the necessity at least of taking it actively.

Γλάζω, *To utter song, sing*, poet. and only 2 sing. γλάζεις Pind. Fr. 97 (Bergk, 4 ed.).

Γλαυκιάω Epic, *To glare*, in early authors part. only, -ιῶν Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, -ῶσα Maneth. 5, 250); but 3 pl. indic. -ῶσι Opp. Cyn. 3, 70. 71; in prose, late and only Heliod. γλαυκιάων 7, 10. (ῖ.)

Γλάφω Poet. *To scrape, hollow*, Hes. Sc. 432: aor. ἔγλαψε;

γλάψαι (Hesych.); in comp. δια-γλάψασα Od. 4, 438: and m. ἀπ-εγλαψάμην Com. Fr. (Anon.) 4, 628. (ǎ.)

Γλίχομαι (ǐ) *To desire*, γλίχει Ar. Fr. 160 (D.), Ion. -χεται Her. 7, 161, -εται Dem. 18, 207, -όμεθα Com. Fr. (Alex.) 3, 447; Her. 3, 72, -ονται Dem. 6, 11; -οίμην Isocr. 12, 64; γλίχου Anth. 9, 334; -χεσθαι Dem. 5, 23; -όμενος Com. Fr. (Antiph.) 3, 47; Her. 2, 102. 4, 152; Isocr. 6, 109; Dem. 19, 226: imp. ἐγλίχετο Dem. 5, 22, -οντο Thuc. 8, 15: aor. ἐγλιξάμην Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. Dio. Hal. C. Verb. 12: fut. -άνω Apocr. Sir. 12, 16: aor. ἐγλύκᾱνα Diog. Laert. 8, 70; V. T. Psal. 54, 15. Usu. pass. γλυκαίνομαι Soph. Fr. 239; Xen. Oec. 19, 19: p. γεγλύκασμαι Athen. 9, 384, but ἀπ-εγλύκασμ- Athen. (Diphil. Siph.) 2, 55: aor. ἐγλυκάνθην Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30: fut. -ανθήσομαι Apocr. Sir. 49, 1. Mid. in comp. 1 aor. as act. κατ-εγλυκάνατο, -ήνατο (Pors.) Com. Fr. (Chion.) 2, 6. (ǔ.)

Γλύφω (ǔ) *To grave*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368: imp. ἔγλυφον Hippocr. 3, 142; Ar. Nub. 879: fut. γλύψω V. T. Exod. 28, 9: aor. ἔγλυψα Anth. 9, 818; Strabo 9, 410, ἐν- Her. 2, 4, παρα- Hippocr. 3, 530 (Lit.): p. p. γέγλυμμαι Pl. Conv. 216 (best Mss. Herm. Stallb. ποιω, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39. ἐγ- γέγ- Her. 2, 106. 124. 136. 138. 148; (Pl.) Eur. 400, κατα- Hippocr. 4, 386, δια- Ael. V. H. 3, 45; Diod. Sic. 1, 66, and ἔγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast, B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow ἐκ-γέγλυμ-, δι-έγλ- Athen. 3, 45: plp. ἐν-εγέγ- D. Cass. 42, 18: 1 aor. ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 aor. could not stand; Theophr. Fr. 2, 5, 32: 2 aor. ἐγλύφην Anth. App. Epigr. 66; Pseud-Callisth. 3, 22; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. Mid. aor. ἐγλυψάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. Vb. γλυπτός Anth. 6, 64. The form γλύπτω, we think, does not now occur: κροτουσα or κτυπουσα is now read for γλύπτουσα, Eur. Tr. 1306. 1 aor. pass. has been overlooked by Philologists.

Γνάμπτω *To bend*, Poet. -πτει Orph. L. 193; Opp. H. 5, 266, -πτουσι 5, 574, ἐπι- Il. 9, 514; γνάμπτων Anth. (Agath.) 11, 365, περι- Od. 9, 80, and γνάπτω (Hesych.): fut. γνάμψει Aesch. Pr. 995 (γνάψει Dind. Weil); Orph. L. 474; Lycophr. 1247: aor. γνάμψεν Ar. Rh. 2, 965. 3, 1350; in tmesi Il. 23, 731, ἐπ-ἐγν- 2, 14, ἀν-ἐγναμψαν Od. 14, 348 (ἔγναμψαν Il. 24, 274 Vulg. is now ἔκαμψαν); imper. γνάμψον Opp. C. 2, 370: aor. p.

*ἐγνάμφθη* (Hesych.), *ἀν-εγνάμφθη* Il. 3, 348. 7, 259. 17, 44. **Mid.** rare and late, aor. *ἐπι-γνάμψαι* Nic. Alex. 363. **Pass.** *γναμπτόμενοι* Nic. Ther. 423: **imp.** *ἐπ-εγνάμπτοντο* Ap. Rh. 2, 591: aor. *ἀν-εγνάμφθη* Il. 3, 348, see above: **2 aor.** *γναφῆναι* (*γνάπτω*) Hesych.: the prose form *κάμπτω* has **perf. p.** This verb, we think, is entirely Poet. chiefly Epic, for *γναμφθῆναι* Thuc. 3, 58 (Duker) has no Ms. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form *καμφθῆναι*.

**Γοάω** (*ǎ*) *To bewail*, Epic in **act.** -*ᾶει* Opp. Hal. 3, 407; Mosch. 3, 88, 3 pl. -*άουσι* Ap. Rh. 3, 995, Dor. -*άοντι* Mosch. 3, 24; **opt.** *γοάομεν* Il. 24, 664 (Papyr. Bekk. Paley, *γοάοιμεν* Vulg. Dind. Ameis, La Roche), -*άοιτε* Anth. 5, 237, *γοάοεν* Od. 24, 190 (Bekk. -*άοιεν* Vulg.); *γοᾶν* Il. 18, 315. Od. 9, 467, *γοάων* Od. 19, 119, *γοᾶσα* Theogn. 264, *γοάωσα* Il. 16, 857; **inf.** *γοᾶν* Aesch. Pers. 676 (Dind. Weil), Epic *γοήμεναι* Il. 14, 502: **imp.** *γοᾶω* Od. 10, 567, **iter.** *γοάασκεν* Od. 8, 92, -*άασκον* Ap. Rh. 1, 293, *γοάσκει* Hom. H. 4, 216: **fut.** *γοήσομαι* Il. 21, 124. 22, 353: late *γοήσω* Anth. 7, 638; Nonn. 2, 137. 29, 119: **1 aor.** *ἐγόησα* Anth. 7, 599. 611: **2 aor.** Epic, *γόον* Il. 6, 500. **Mid.** *γοάομαι* as **act.** Aesch. Pers. 1072; Eur. Tr. 289; Ar. Thesm. 1036; -*άοισθε* Mosch. 3, 3; *γοᾶμενος* Soph. Tr. 937, -*ομένη* Tr. 51; Lycophr. 972; in prose, only Xen. Cyr. 4, 6, 9: **imp.** *γοᾶτο* Soph. O. R. 1249 (trimet.): **fut.** *γοήσομαι* see **act.**: aor. *γοήσατο* Q. Sm. 10, 465 (Pauw, Koechly, *βοήσατο* Vulg.) **Pass.** *γοᾶται* Aesch. Ch. 632: **1 aor.** *γοηθείς* Anth. 7, 371. *γοήμεναι* Epic **inf.** for *γοᾶν*: **iter. imp.** *γοάασκεν*, *γοάσκ-* see above. In prose, only Xen. quoted. The Attic poets never use the **active**, unless *γοᾶν* be correct Aesch. Pers. 676 (Dind. Weil, -*γόνεν* Ms. Med.): of the **mid.** only **pres.** and **imp.**: of the **pass.** only **pres.**: the early Epics use the **active** only, with **fut. mid.** This verb seems not to contr. *ση* into *ω*, like *βοάω*, &c.

**Γουράζομαι** *To grasp the knees, entreat*, unaugm. and proceeds not beyond the Epic aor. Il. 15, 665. Od. 11, 66; **imper.** -*άζεο* Il. 22, 345: **imp.** *γυναζέσθην* Il. 11, 130, -*άζετο* Ap. Rh. 1, 1133: **fut.** -*άσομαι* Il. 1, 427; Anth. 5, 2. 103: aor. *γυνασάμεσθα* Orph. Arg. 621; -*άσσηται* Ap. Rh. 4, 747, -*άσσωνται* Orph. Arg. 946.

**Γουρούμαι**, Epic and Lyric, and only **pres.** and **imp.** Il. 21, 74; Od. 22, 312; Anacr. 1, 1. 2, 6; Anth. 7, 476; -*ούμενος* Il. 15, 660; Archil. 75: **imp.** denied, but *γουρούμην* Od. 11, 29, -*ουόντο* Ap. Rh. 2, 1274.

**Γράφω** *To write*, Soph. Fr. 694 (D.); Ar. Ach. 31; Her. 7, 214; Antiph. 1, 30; Thuc. 1, 22; Isocr. 15, 56: **imp.** *ἔγραφον*

Ar. Ach. 144; Pl. Theaet. 143: fut. γράψω Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: aor. ἔγραψα Solon 36, 18; Simon. C. 162; Pind. Ol. 3, 30; Eur. I. T. 585; Ar. Lys. 679; Her. 8, 22; Thuc. 1, 97; Pl. Phaedr. 278, γράψεν Il. 17, 599; part. γράψας 6, 169; Isocr. 10, 14; γράψαι Antiph. 5, 54: p. γέγραφα Com. Fr. (Cratin.) 2, 90; Hippocr. 1, 620; Thuc. 5, 26; Isocr. 11, 1; Pl. Theaet. 166, and late γεγράφηκα Synes. Epist. 134; Archim. 48? v.r. Xen. An. 7, 8, 1; Aristid. 45, 68 (Vulg. γέγραφα Ms. L. Dind. παρασυγγεγράφηκας Dem. 56, 28. 34, is from -γραφείω): plp. ἐγεγράφει Dem. 18, 79 (D.): p. p. γέγραμμαι Pind. Ol. 11, 3; Aesch. Supp. 709; Eur. Supp. 433; Antiph. 4, 8, 7; Thuc. 2, 1; imper. γεγράφθω Pl. Leg. 745; late ἔγραμμαι Opp. Cyn. 3, 274: plp. ἐέγραπτο Her. 3, 128; Xen. Mem. 1, 2, 64 (Dind. Saupp.), γέγρ- (Born. Kühn. &c.), 3 pl. ἐεγράφατο D. Cass. 56, 32: 1 aor. ἐγράφη, περι- Archim. Con. p. 48, 6; Galen 7, 489, δια- Dionys. 159, ἐν- Anth. 8, 147: 2 aor. ἐγράφην Her. 4, 91; Pl. Parm. 128; Dem. 24, 11; γράφη Pl. Phaedr. 275; γραφεῖς Thuc. 1, 133; Isocr. 5, 1; Pl. Polit. 295; γραφήναι Pl. Lys. 209: fut. γραφήσομαι Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Aristid. 45, 59; Plut. Mor. 866, μετ-εγ- Ar. Eq. 1370, ἀντ- (Dem.) 25, 73, ἐγ- 59, 7: and as pass. fut. m. γράψομαι Galen 1, 36. 231 (Kühn); and v.r. Hippocr. 2, 304. 676. 4, 80 (Lit.) missed by Lexicogr. see mid.: 3 fut. γεγράψομαι Soph. O. R. 411; Theocr. 18, 47; Hippocr. 2, 304. 330. 676. 3, 70. 4, 108. 114. 174. 252, ἐγ- Ar. Eq. 1371. Mid. γράφομαι *write for myself, accuse*, Aesch. Ch. 450; Soph. Ph. 1325; Ar. Vesp. 576; Dem. 59, 52; -ηται Pl. Leg. 948, &c.: fut. γράψομαι Aesch. Supp. 991 (Ms. M. Well. Hart.); Ar. Pax 107; Dem. 19, 209: aor. ἐγραψάμην Ar. Vesp. 894. 907; Andoc. 1, 17; Isae. 3, 30; Pl. Apol. 26; -ψηται Thuc. 8, 67; -ψάμενος Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88: p. p. as mid. γέγραμμαι Pl. Theaet. 210; Dinarch. 1, 101; Dem. 21, 130. 24, 189; -αμμένος Xen. Mem. 4, 8, 4. The act. also (γράφω) γράψω seems so used, Ar. Av. 1052; hence pass. γράφοιτο δίκη Nub. 758. Vb. γραπτός Eur. Fr. 764 (D.), -τέος Xen. Eq. 2, 1. Of this verb Hom. has only 1 aor. act.: no 2 aor. act. or mid. seems to occur: whereas 2 aor. pass. alone occurs in *classic* authors, but in prose only, γράφεις Eur. I. A. 35, is 2 sing. indic. act. not part. 2 aor. pass. γεγραφόμενος Hippocr. 4, 80, if correct (v.r. γραψόμ-), is the only instance of the *participle* of the reduplicated fut. we ever met in a *classic* author, except διαπεπολεμησόμενον Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), διαπολεμησόμ- (Vulg. Goell.) See πολεμείω.

**Γρύζω** *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10: fut. γρύξεις Ar. Eq. 224 (Bekk. Bergk, Mein. but mid. -ει Elms. Dind.), in a different sense γρύσω, -ει Aristot. Probl. 4, 2, 5 (B.): and as active, mid. γρύξομαι Com. Fr. (Alcae.) 2, 831: aor. ἔγρυξα Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; γρύξαι Isae. 8, 27; -ύξας Ar. Nub. 963, but γρύσαντος if correct, Teleclid. in Sext. Emp. 751 (B.) Vb. γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύξομαι occurs in Alcaeus: the act. form is certain late, οὐ γρύξει κύων V. T. Exod. 11, 7; Apocr. Jud. 11, 19; and the collat. form γρυλίζω has Dor. fut. act. -ίξειτε Ar. Ach. 746.

## Δ.

(**Δαίω**) *To teach, learn*, see (δάω).

**Δαιδάλλω** *To deck curiously*, Poet. -δάλλουσι Opp. Cyn. 1, 335; in classic authors the act. occurs in pres. part. and inf. only, δαιδάλλον Il. 18, 479. Od. 23, 200; -άλλειν Pind. Ol. 5, 21: p.p. δεδαυδαμένος Pind. Ol. 1, 29. 2, 53: aor. δαιδαλθείς N. 11, 18. A solitary fut. of a pure form (δαιδαλώ), δαιδαλωσέμεν occurs Pind. Ol. 1, 105.

**Δαίζω** Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ίσειν Tyrtae. 11, 17; Orph. L. 706, Epic -ίόμεναι Il. 21, 33: imp. ἐδαίιζε Il. 21, 147, δαίιζε Orph. Fr. 12, 2: fut. δαίιζω Aesch. Ag. 207 (chor.); Nonn. 44, 158: aor. ἐδαίιξα Ap. Rh. 1, 1002. 2, 7; Opp. C. 4, 280; δαίιξαι Il. 2, 416. 16, 841; δαίιξας Aesch. Ch. 396 (chor.): p.p. δεδαίιγμαi, -αίικται Opp. Hal. 5, 578; -ιγμένος Il. 18, 236. 22, 72, and δεδαιυγμένος Pind. P. 8, 87 (Herm. Hart. Schneidew.), δεδαυγμ- (Bergk, Momms.): plp. δεδαίικτο Nonn. 14, 387: aor. ἐδαίιχθην Anth. 8, 216; δαίιχθείς Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and δαιυθείς Eur. Heracl. 914 (chor. Ald.), but δαιυθείς (Elms. Herm. Dind. Kirchh.) referred also to δαίω *burn*, and δαίνυμι: pres. p. δαίιζόμενος Il. 14, 20: imp. ἐδαίιζετο 15, 629. Mid. so seems imp. δαίιζετο *began tearing*, Hym. Cer. 41, if so, missed by Lexicogr. Vb. δαίικτός Orph. Arg. 979. δαίιζ- Il. 7, 247. 18, 27 &c., but δα- in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

**Δαίνυμι** *To entertain*, imper. δαίνυ Il. 9, 70: part. -ύντα Od. 4, 3, (δαιυύω): imp. δαίνυ Il. 23, 29. Od. 3, 309, and δαίνυεν Callim. Cer. 84: fut. δαίισω Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. ἔδαιισα Eur. Or. 15; Her. 1, 162; δαίισας Pind. N. 1, 72: aor. p. δαιυθείς Eur. Heracl. 914 (chor.)

**Mid.** δαίνῳμαι *feast, eat*, -ῦσαι Od. 21, 290, -ῦται Il. 15, 99; Soph. Tr. 1088; Opp. Hal. 2, 244; subj. δαινύη Od. 19, 328, see below; -ύσθω 21, 319, -υσθε 21, 89; -νυσθαι Her. 3, 18; -ύμενος Hipponax 35; Com. Fr. (Cratin.) 2, 95; Her. 2, 100; Opp. Hal. 1, 137, and δαίωμαι Athen. (Matron) 4, 136?: imp. δαινύμην Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), ἐδαιν- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Opp. Hal. 1, 543; Her. 1, 211 (Bekk. Dind. Bred.), δαίν- (Gaisf.): fut. δαίσομαι Lycophr. 668 (δαίσο- Maneth. 4, 615); Arr. An. 5, 3; Philostr. Ap. 208, μετα- Od. 18, 48: aor. ἐδασάμην Archil. Fr. 99 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), δαισ- Pind. P. 3, 93. N. 9, 24; subj. δαίση Com. Fr. (Cratin. Min.) 3, 377, Epic δαίσομαι, μετα- Il. 23, 207; δασάμενος Od. 18, 408; -σασθαι Soph. El. 543. **Vb.** δ-δαιτος Aesch. Ag. 151. Subj. δαινύη Od. 19, 328, but δαινύη even in *thesis* 8, 243, for which Ahrens would read δαινύε' for -δαι;  $\bar{u}$  in opt. δαινῦτο, δαινύατο (for -ύίτο, -ύίαντο.) δαίνῦ 2 sing. imper. for -νυθι Il. 9, 70, and 3 imp. for ἐδαινῦ, Od. 3, 309, but δαίνῦ 2 sing. imp. mid. for ἐδαινῦσο, -νυσο, Il. 24, 63: δαινῦτο 3 sing. pres. opt. mid. for -ύίτο, 24, 665, δαινύατ' 3 pl. for -ύίντο, Od. 18, 248. μεταδαίσομαι Il. 23, 207, seems subj. for -σωμαι. This verb is poetic, occasionally Ionic prose.

**Δαίωμαι** *To divide, tear*, Pind. P. 3, 81; -όμενος Od. 17, 332: imp. δαίετο Od. 15, 140: fut. δάσομαι Il. 22, 354, ἀπο-δάσσο- Il. 231: aor. ἐδασάμην Od. 14, 208; Ar. Rh. 1, 529, δι- Pind. Ol. 1, 51; Her. 8, 121, ἐδάσσο- Od. 6, 10; Hes. Th. 520, δάσσο- Il. 1, 368; Hes. Th. 112; δάσα- Opp. Hal. 1, 11, iter. δασάσκετο Il. 9, 333; δάσωνται Od. 17, 80; -σαίμεθα 2, 335; -σασθαι Il. 18, 511. 23, 21; Eur. Tr. 450; -σάμενος Her. 2, 4. 7, 121, δασσο- Od. 3, 66; Pind. Ol. 7, 75; rare in Attic, ἐδάσσο- Xen. Oec. 7, 24. 25; δάσωνται Cyr. 4, 2, 43; δάσασθαι Plut. Rom. 17, ἀνα- Thuc. 5, 4; Plut. Agis 12; δασάμενος Rom. 27: and late p. p. δέδασται as mid. Q. Sm. 2, 57. **Pass.** δαίωμαι *to be divided*, figur. in pres. *distracted*, Od. 1, 48, but ἀνα-δαιομένας *divided*, Orac. Her. 4, 159: p. δέδασμαι Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Archit.) 1, 75 (Mein.), Epic δέδαιμαι, -αίται Od. 1, 23 (but late δέδασται as mid. see above): aor. later, ἐδάσθην (Hesych.); ἀνα-δασθείς Plut. Agis 8; κατα-δασθῆναι Luc. Demon. 35 (Jacob.) **Vb.** ἀνά-δαστος Pl. Leg. 843. To this verb, rather than to δαίνυμι, some may be inclined to refer pres. δαίονται *divide for oneself, consume*, Athen. (Matron) 4, 136. The pres. and fut. seem to be poetic.

**Δαίρω** *To flay*, Ar. Nub. 442 (Bekk., δειρ- Dind.), see δείρω, δέρω. 1 aor. δῆραι we have never met in any Greek.

(Δαίω) *To divide, entertain, see δαίνυμι.*

Δαίω *To kindle, usu. Poet. δαίωσι* Il. 20, 317; δαίων Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90: imp. ἔδαιε Hom. H. 2, 266; Ap. Rh. 4, 869, δαίε Il. 9, 211. 18, 206: p. δέδασ late, δεδᾶνία Nonn. 6, 305: p. p. δέδασμαι, -μένος Simon. (Am.) 30 (Bergk): aor. δαίσθεις Eur. Heracl. 914 (chor.) has been referred hither by Elms. and Lobeck, see δαίζω: 2 p. δέδηα blaze, Il. 17, 253. 20, 18: plp. δεδήειν Il. 2, 93; Hes. Sc. 155, ἀμφι- 62. Mid. δαίωμα *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); -όμενος Il. 8, 75; Theocr. 24, 52: imp. ἔδαίετο Soph. Tr. 765, δαίετο Il. 21, 343; Hes. Sc. 165: 2 aor. (ἔδαόμην), subj. δάηται Il. 20, 316. 21, 375.—δεδαυμένος Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for δεδαυμ-. This verb is almost entirely Poetic.

Δακνάζομαι *To be distressed*, Poet. and only pres. δακνάζου Aesch. Pers. 571 (chor.) Act. δακνάζω *to bite*, late -άζων Anth. 7, 504.

Δάκνω *To bite*, Hipponax 49, 6; Aesch. Sept. 399; Soph. Ant. 317; Ar. Vesp. 253; Her. 2, 95; Hippocr. 2, 414 (Lit.); Xen. An. 3, 2, 35; Pl. Rep. 474; Dem. 21, 89: imp. ἔδακνον Ar. Pl. 822: fut. δήξομαι Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late, δήξω Schol. Lycophr. 1006: aor. rare, ἔδηξε Paroem. C. 11, 82; δήξον (Luc.) Asin. 9: p. δεδήχᾶσι (Hesych.); δεδηχώς Babr. 77 (Lachm.): p. p. δέδηγμαi Ar. Ach. 1; -μένος Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217. 218: aor. ἐδήχθην Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; δηχθῆ Aesch. Eum. 638; Hippocr. 7, 342; δηχθείη Eur. Med. 817; δηχθείς Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. δαχ- Pind. Fr. 100, 8 (Bergk): fut. δηχθήσομαι Eur. Alc. 1100; Hippocr. 2, 578 (K.); Stob. (Teles.) 5, 67: pres. δάκνομαι Theogn. 910: 2 aor. ἐδάκην late, Aretae. 60 (Ed. Oxon.): 2 aor. act. ἔδακον Batr. 181; Simon. C. 167; Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, δάκε Il. 5, 493; Hes. Th. 567; Demodoc. 4 (Bergk), redupl. δέδακε Anth. 12, 15; δάκω Eur. Phoen. 383, δάκης Cycl. 314, -κη Ar. Thesm. 530, -κωσι Luc. Philops. 40; δάκοιμι Eur. Med. 1345; Ar. Eq. 1010 (Br. Bekk. Kock); (Dem.) 25, 96; δακών Tyrtae. 11, 22; Aesch. Pr. 1009; Soph. Tr. 976; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; δακείν Ar. Vesp. 374. Ach. 376. Aristot. Pt. Anim. 4, 11, 11, δακείν Il. 17, 572. 18, 585: (a late 1 aor. form ἔδακα, ἀντ- (Luc.) Ocyp. 27 (Dind.): aor. mid. ἐδηξάμην, δήξηται Hippocr. 2, 542 (Vulg. δήξεται Mss. Lind. Lit. Erm.); and late,



-ασθαι Herodn. 1, 15, 6, but -εσθαι (Bekk.) Of the *pass.* we hold the *aor.* not the *perf.* to be the more freq. Hom. seems to have only 2 *aor. act.* : *fut. act.* and perhaps 1 *aor.* are late: *aor. mid.* is doubtful. Vb. *ἀ-δηκτος* Hes. Op. 420.

*Δακρυχέω* *To shed tears*, in early Epic has only part. -χέων Il. 9, 14; Aesch. Sept. 919 (chor.), -χέουσα Il. 22, 79; Ap. Rh. 1, 250, Aeol. -έουσα Callim. Cer. 80; but late occur ind. *δακρυχέω* Anth. (Meleag.) 12, 72, -έει 7, 600; -έειν Nonn. 19, 168: and *imp. iter.* *δακρυχέεσκε* Nonn. Metaphr. 20, 11.

*Δακρύω* (*ῥ*) *To weep*, Aesch. Ch. 81 (D.); Soph. El. 152; Ar. Ach. 690; Her. 1, 87. 3, 14; Andoc. 4, 39; Xen. Apol. 27; Isocr. 4, 168: *imp.* *ἐδάκρῶν* Xen. An. 1, 3. 2: *fut.* *δακρύσω* Eur. Elec. 658; Alciphr. 1, 37: and late *δακρύσομαι* Tryph. 404: *aor.* *ἐδάκρῶσα* Simon. (C.) 52 (Bergk); Eur. Bac. 1373; Ar. Av. 540; Her. 7, 45; Lys. 2, 40; Xen. Hell. 4, 2, 4. Cyr. 3, 1, 7, *ἀπ-* Ar. Vesp. 983, *δάκρῶσα* Od. 11, 55, *ῥ* *δάκρ-* Soph. Ph. 360 (trimet.); subj. -ύσω Aesch. Ag. 1490; Eur. Tr. 458; *δακρύσαι* Eur. Hel. 948; Ar. Pax 611; Pl. Leg. 800; -ῦσας Il. 10, 377; Her. 1, 112; Pl. Phaed. 116: *p. late* *δεδάκρῦκα* Alciphr. 2, 3: *p. p.* *δεδάκρῦμαι* Epic, -κρῦσαι Il. 16, 7, -κρῦνται 22, 491. Od. 20, 204; and late prose *δεδακρῦμένος* (Pl.) Ax. 364; Plut. Public. 6. C. Gracch. 16; Luc. Icaromen. 13; Dio. Hal. 6, 81; Paus. 1, 21, 5; Aristaen. 1, 22, *bathed in tears*: *pres.* *δακρύεται* Eur. Hel. 1226. *Mid.* *δακρύνεσθαι* as *act.* Aesch. Sept. 814 (Dind.): *fut.* late *δακρύσομαι* Tryph. 404, quoted; *v. r.* Aesch. Sept. 814: late also *aor.* *δακρύσατο* Tryph. 431, *ἐδάκρ-* Nonn. 15, 381; unless *δακρύνεσθαι* be correct Aesch. Sept. 796 (Mss. Herm. for -ύεσθαι Mss. 814 Dind. Paley). Vb. *ἀ-δάκρῦτος* Il. 1, 415. *ῥ* except occasionally in late poets, *δακρύω* Christ. Pat. 356. 913, -ῦεις Theod. Prodr. 2, 300, *δάκρῦε* Anth. Pal. 9, 148. 12, 232, *δακρύσω* Theod. Prodr. 1, 263. *δακρύσω* called *fut.* Aesch. Ag. 1490; Soph. O. C. 1255; Theocr. 2, 64, seems rather subj. *aor.* Of the *pass.* the *pres.* *δακρύεται* Eur. Hel. 1226, and *perf.* *δεδάκρῦμαι* quoted, are alone in use. The *pres. act.* is not used by the Epics; *δακρύων* Batr. 69, is the only instance we know: *κλαίω* is the Epic *pres.* Il. 1, 362. 24, 773, *εἴβω*, *δακρυχέων*, &c. The *mid.* is Poet. but not in Hom. and in *classic* authors scarcely ventures beyond the *pres.* Our lexicons, we think, have entirely missed it.

*Δαμάζω* (*δαμάω*) *To tame*, mostly Poet. -άζεις Eur. Alc. 980, -άζει Aesch. Ch. 324; Anacreon 65 (B.); Nic. Ther. 363. Al. 5; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55; *δαμάζων* Xen. Mem. 4, 3, 10 (see Hes. Th. 865; Pind. P. 11, 24), *δαμάω* in *pres.* is rare, and perhaps late, *δαμώσι* Q. Sm. 5, 247, seems

pres. (comp. -δονται 249), see below: imp. ἐδάμαζον Eur. H.F. 374 (chor.): fut. δαμάσω, -άσει Anth. 6, 329; V.T. Dan. 2, 40, -άσσει Il. 22, 176; Ap. Rh. 3, 353. 4, 1654, and (δαμῶ), 3 sing. δαμῶ Il. 1, 61, Ep. δαμάα 22, 271, 3 pl. -ώσι 6, 368, by some called pres.: aor. ἐδάμασα Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446; Hes. Th. 857; Pind. Ol. 10, 30; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813; Hes. Th. 332; Pind. P. 2, 8; Eur. H.F. 381 (chor.), δάμασσα Il. 5, 106. Od. 14, 367; Pind. P. 8, 80; δαμάσσω Il. 16, 438, -άση Od. 5, 468, -άσση Il. 5, 138, -άσσομεν for -ωμεν, Il. 22, 176; δαμάσειεν Theocr. 22, 93; δάμασον Il. 9, 496, -ασσον 3, 352; δαμάσας Il. 19, 66; Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσαις Pind. Ol. 9, 92; δαμάσαι, -άσαι Mosch. 2, 76; Opp. Hal. 1, 14 (δμησαι Hesych.): p. δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?): p. p. δέδμημαι Il. 5, 878; -μημένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: plp. δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μήτο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: plp. δεδάμαστο Or. Sib. 5, 5: aor. ἐδαμάσθη Od. 8, 231, δαμάσθ- Il. 19, 9; subj. -ασθῆ Aesch. Sept. 338. 765; opt. -εῖεν Xen. Mem. 4, 1, 3; δαμασθεῖς Il. 22, 55; Simon. C. 151; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -ασθῆναι Isocr. 7, 43, κατα- D. Cass. 50, 10, and ἐδμήθη Simon. (C.) 89 (Bergk); imper. δμηθήτω Il. 9, 158; δμηθήναι Ap. Rh. 3, 469, -θήμεναι Opp. H. 5, 16; δμηθείς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ὑπο- Hes. Th. 327, Dor. (ἐδμᾶθ-), 3 pl. δμᾶθεν Pind. P. 8, 17; δμᾶθείς Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): 3 fut. δεδμήσομαι Hom. H. 2, 365: 2 aor. ἐδάμην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), ἴδαμην Aesch. Sept. 608 (trimet.), δάμην Il. 21, 383. Od. 3, 90; subj. Epic δαμείω Od. 18, 54, -εῖης Il. 3, 436, -ήης (Bekk.), -εῖη 22, 246, -ήη (Wolf, Bekk.), -εῖετε 7, 72, -ήετε (Bekk. La R.); opt. δαμείην Eur. Med. 647, -εῖη Il. 12, 403; Hes. Fr. 110; Soph. Tr. 432, 3 pl. -εῖεν Il. 3, 301; δαμείς Il. 22, 40; Hes. Op. 152; Sapph. 90; Pind. Ol. 1, 41; Aesch. Pr. 426. 861. Ag. 1495; Eur. Rhes. 764. Or. 845. I. A. 623; δαμήναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 367; Soph. Ph. 200, Epic δαμήμεναι Il. 10, 403; Ap. Rh. 3, 480. Mid. δαμάζομαι as act. Aesch. Supp. 884 (Vulg.); Eur. Fr. 683 (D.); Com. Fr. (Anax.) 3, 163. 175: fut. Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373: aor. δαμάσαντο Il. 10, 210; Q. Sm. 14, 138, δαμάσσο- Il. 5, 278, ἐδαμάσσατο Od. 9, 516; Pind. P. 3, 35; -αμασαίμην Od. 4, 637; -άσασθαι Il. 23, 655;

-ασσάμενος Od. 9, 454; late prose *ἔδαμάσατο* Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but *κατα-δαμασάμενος* Thuc. 7, 81. (δάμ-.) Vb. *δαμαστέον* Geop. 16, 1, *ἀ-δάμαστος* Il. 9, 158, *ἀ-δάματος* Aesch. Ch. 54, *ἄ-δητος* Il. 10, 293.

*δάμεν* Epic 3 pl. 2 aor. p. for *ἔδάμησαν*, Il. 8, 344; subj. *δαμείω* Od. 18, 54, *-είετε* Il. 7, 72 (Vulg. Dind. La Roche), *-ήετε* (Bekk.), *δαμήης* 2 sing. Il. 3, 436, *-ήη* 3 sing. 22, 246, for *-μῆς*, *-μῆ*; inf. *δαμήμεναι* Il. 10, 403. In classic authors *δαμάω* occurs rarely, if ever, in pres. act. *δαμάω* Il. 1, 61, may be fut. contr. from *δαμάσει* *-άει* *-ᾶ*, Epic *-άα* 22, 271, *-όωσι* 6, 368, but *δαμόωσι* Q. Sm. 5, 247, *δαμόωνται* 5, 249, seem to be pres. Hom. has both aorists pass. in the double form *ἔδαμάσθην*, *ἔδμήθην*, 2 *ἔδάμην*: so Pind. *-άσθην* twice, Ol. 2, 20. P. 1, 73, *-άθην* once, P. 8, 17; 2 *-άμην* thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also the Traged. *-άσθην* Aesch. thrice, Pers. 279. Sept. 338. 765; Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (*-ήθην*) always in chor. and always in the Dor. from *-άθην* Aesch. once, Pers. 906; Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230; 2 *ἔδάμην* Aesch. eight, Sept. 608. Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519; Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623; Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus appear that the 2 aor. *ἔδάμην* is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form *ἔδμήθην* is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids *δηθεῖς*, and uses *δαμείς*. The 2 aor. act. *ἔδαμον*, and perf. *δέδμηκα*, are confined, we think, to lexicons. In good prose, this verb is very rare: we have seen it in pres. act. only, and 1 aor. pass. *-άσθην*: perf. *δεδαμασμένοι* Isocr. 6, 65 (Steph.) is now *ὠμαλισμένοι* (Ms. Urb. Bekk. B. Saupp. Bens.)

*Δαμαλίζω* *To subdue*, only pres. *δαμαλίζοι* Pind. P. 5, 129 (162). Mid. *δαμαλιζομένα* Eur. Hipp. 231 (chor.) now approved for *δαμαζομ-*, but pass. *δαμαλιζομέναν* Pind. P. 11, 24 (39) now rejected for *δαμαζομέναν*. See *δαμάζω*.

*Δαμνάω* Poet. *To subdue*, *-νάς* Theogn. 1388, *-νά* Od. 11, 221; imperat. *δάμνα* Sapph. 1, 3: imp. *ἔδάμνα* Il. 5, 391. 21, 270, *δάμ-* Il. 16, 103, iter. *δάμνασκε* Hom. H. 4, 251. Mid. *δαμνάομαι* trans. seems not quite certain, for *δαμνάω* Il. 14, 199, may equally well be 2 sing. of *δάμναμαι*, *-ασαι*, *-ασαι* contr. *-ᾶ*, from *δάμνημι*, which see.

*Δάμνημι* *To subdue*, Poet. Il. 5, 893. 8, 390; Alcae. 92; Theogn. 173. Mid. *δάμνάμαι* as act. *δαμνάω* Il. 14, 199, but *δάμνάσαι*, *ἵπο-* Od. 16, 95, *-νάται* Od. 14, 488; Hes. Th. 122;

Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. δάμνατο Il. 11, 309, ἐδάμνατο Q. Sm. 1, 243, κατ- H. Merc. 137. Pass. δάμναμαι Aesch. Supp. 904 (chor.); Opp. Hal. 23, 387; -άμενος Il. 13, 16; -νασθαι 8, 244: imp. ἐδαμνάμεθα Orph. Arg. 1092, δαμν- Il. 11, 309; Q. Sm. 3, 7: for aor. ἐδάμην, see δαμάζω.

Δανείζω *To lend money*, Pl. Leg. 742: fut. -είσω Dem. 35, 52, unclassic -ειῶ: aor. ἐδάνεισα Xen. Cyr. 3, 1, 34; Isae. 5, 40; Aeschin. 1, 100; Dem. 34, 23: p. -νικα Aristot. Oec. 2, 13; Rhet. 2, 23, 23; Dem. 35, 52, complete and reg. in act. and pass.: p. δεδάνεισμαι Dem. 36, 5. 49, 53, see below: aor. ἐδανείσθην 33, 12. 35, 53; Xen. Hell. 2, 4, 28. Mid. δανείζομαι *to have lent to oneself, borrow*, Dem. 35, 22: imp. ἐδαν- 32, 4: fut. -είσομαι Dem. 32, 15 (Dind.), ἐπι- 35, 21: aor. ἐδανεισάμην Lys. 12, 59; Pl. Rep. 612; Dem. 34, 23. 35, 52. 48, 44: p. as mid. δεδάνεισμαι Xen. Hell. 6, 5, 19; Dem. 37, 53. 41, 9, προσ- Lys. 19, 26, προ- Hyperid. Fr. p. 348 (B. S.) Vb. δανειστίον Plut. Mor. 408. In very late Greek, along with the reg. fut. δανείσω, occurs the vicious form δανειῶ, -ειούσι V. T. Prov. 22, 7 (Vat. Alex.), -ειείς Deut. 15, 10. 28, 12 (Vat.), but -εῖς (Alex.), and 15, 6 (Vat.) &c.: so mid. δανειούμαι, -ειῆ 15, 6. 28, 12 (Vat. -ειῆ Alex.)

Δαπανάω *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: imp. ἐδαπάνων Xen. An. 1, 3, 3: fut. -ήσω Thuc. 1, 121, &c. (is pretty complete, but, in the *classic period*, with the irregularity of being Dep. pass.): aor. -ησα Isae. 5, 45: p. δεδαπάνηκα Lycurg. 139: p. p. -ημαι Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod. Sic. 1, 64: plp. ἐδεδαπάνητο, κατ- Her. 5, 34: aor. -ήθην Xen. Cyr. 2, 4, 11: fut. -ηθήσομαι Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. δαπανάομαι *to expend one's own*, Ar. Plut. 588; Andoc. 4, 32; Lys. 21, 3; Pl. Rep. 548, Ion 3 pl. -έονται Her. 2, 37 (Gaisf. Bekk. Lhardy, -έονται Dind. Dietsch, Abicht, -ώνται Stein): imp. ἐδαπανώμην Ar. Fr. 476 (D.); Lys. 25, 13: fut. (-ήσομαι): p. δεδαπάνημαι Isocr. 18, 63; Dem. 1, 27: aor. δαπανηθείς Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. ἐδαπανησάμην Eunap. Hist. p. 99 (Bekk.) (δᾶπῦν-.)

Δαρδάπτω *To tear*, is Poetic and confined, in classic authors, to pres. -δάπτει Ar. Ran. 66, -δάπτουσι Il. 11, 479. Od. 14, 92; Ar. Nub. 711: imp. late prose ἐδάρδαπτε Luc. Menip. 14: aor. (ἐδάρδαψα), δαρδάψη Opp. Hal. 4, 628: p. δεδάρδαφε (Hesych.)

Δαρθάνω *To sleep*, in *simple*, only 2 aor. ἔδαρθον, Poet. ἔδραρθον Od. 20, 143; Coluth. 332. Usu. κατα-δαρθάνω Plut. Mor. 1026; -άπειν Pl. Phaed. 71. 72, ἐπικατα- Rep. 534, ἀπο- Ael. H. A. 3, 13: p. καταδειδαρθηκώς Pl. Conv. 219: aor. pass. κατεδάρθην, 3 pl.

-*δαρθεν*, for -*θησαν*, Ap. Rh. 2, 1227; -*δαρθέντα* Ar. Plut. 300 (Mss. Bekk. Bergk &c., but -*δαρθόντα* Pors. Dind.), -*θέντες* Philostr. 2, 36; (Luc.) Philop. 21, Poet. (*κατεδράβην*), subj. -*δράθῳ* Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. act. -*δράθω* (Bekk. Thiersch, Dind. La Roche): 2 aor. act. *κατ-έδαρθον* Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 2, 23; Luc. Merc. Con. 30, Poet. *ἔδραθον* Hom. always, Od. 20, 143, *παρ-* 20, 88, *κατ-* 23, 18; Theocr. 18, 9, 3 dual *καδδράθῆτην* (*κατεδρ-*) Od. 15, 494; subj. *κατα-δράθω* Od. 5, 471, -*δάρθωμεν* Ar. Thesm. 725, see above; -*δάρθοι* Xen. Ages. 9, 3; -*δαρθεῖν* Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, *ξυγκατα-* 623, Poet. *δραθέειν*, *παρα-* Il. 14, 163; *κατα-δαρθών* Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, -*δαρθούσα* Ar. Eccl. 37, *ἐπικατα-* Thuc. 4, 133. *δαρθήσομαι* we have never seen. Late prose authors sometimes present the Poet. form *καταδραθών* Char. 6, 7, *καταδραθείσα* 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. *καταδαρθ-*.)

*Δατέομαι* *To divide*, Il. 18, 264; Hes. Th. 606; Her. 1, 216; -*εώμεθα* Il. 9, 280; *ἐν-δατούμενος* Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218; -*έεσθαι* Democr. p. 177 (Mull.): imp. *δατέοντο* Il. 5, 158. 20, 394; Pind. Ol. 7, 55, and -*εύντο* Il. 23, 121, only pres. and imp. unless *δατέασθαι* Hes. Op. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding *ἀλέασθαι*, the reading should probably be pres. *δατέεσθαι* (Ms. Flor. D.), more especially as a pres. precedes it: for fut. *δάσομαι*: aor. *ἔδασάμην*, see *δαίομαι*. Pass. in comp. *ἐν-δατέισθαι* Soph. O. R. 205; *δια-δατουμένης* App. B. C. 1, 1.

(*Δάω*) *To teach, learn*, Epic 2 aor. *ἔδᾶον taught*, Theocr. 24, 128 (Vulg.); Ap. Rh. 4, 989, *δάε* 3, 529, *learned*, Pind. Fr. 143 (B.), redupl. *δέδᾶε* Od. 8, 448. 20, 72; Theocr. quoted (Ahr. Mein. Ziegl.): 2 p. *δέδᾶα have learned*, *δεδάῳσι* Callim. Ap. 45; -*αῶς* Od. 17, 519; (Hymn. Merc.?) 510; Ap. Rh. 2, 247, -*αῶτε* Emped. 120 (Stein); Ap. Rh. 1, 52: plp. *δεδάει* Orph. Arg. 127: 1 p. *δεδάηκα* Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -*ηκῶς* Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -*ηκέναι* Dio Chrys. 74, 15 (Emper.): p. p. *δεδάημαι* as act. -*ημένος* Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; *δεδαῆσθαι* Ap. Rh. 2, 1154: 2 aor. *ἔδᾶην* as act. Il. 3, 208; Tyrt. 11, 8; Crates 12 (Bergk); Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76

(chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῆς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαείην Ap. Rh. 2, 415, -είης Q. Sm. 11, 494, 3 pl. -είεν Ap. Rh. 1, 663; -ῆναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ῆμεναι Il. 6, 150. Od. 13, 335; δαείς H. Hym. 20, 5; Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk); Aesch. Ch. 603, προ- Od. 4, 396. Mid. (δάομαι) *to learn*, fut. δαήσομαι, -ήσεται Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234: and as mid. p. p. δεδάημαι: 2 aor. ἐδάην, see above. Vb. ἀ-δάητος Hes. Th. 655. δαείω Epic 2 aor. subj. pass. for δαῶ, Il. 10, 425; inf. δαήμεναι Il. 21, 487, see above. From δέδασα comes a new pres. (δεδάομαι), hence inf. δεδάσθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαηκέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(Δεᾶμαι) Epic, *To appear*, δέατο a defect. imp. Od. 6, 242 (Wolf, Bekk. Dind. δόατο Vulg.) Pres. in Hesych. δέαται = δοκεῖ.

Δεδίσκομαι (δείκνυμαι) *To greet*, δεδισκόμενος Od. 15, 150. See δειδίσκομαι.

Δεδίσκομαι, δεδίσσομαι, -ίττομαι (δίομαι) *To frighten*, δεδίσκειαι Hom. H. Merc. 163, -ίττεται Luc. Bis acc. 7; Plut. Mor. 150. 724; -ίττωμαι (Dem.) Proem. 43; -ιττόμενος Pl. Phaedr. 245: imp. ἐδεδίσκετο Ar. Lys. 564: fut. δεδίξομαι Luc. Saturn. 4. Philops. 31: aor. ἐδεδιξάμην see below; -ίξαιτο Luc. Zeux. 4; -άμενος Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear, feel timid*, δεδίσσομαι Hippocr. 2, 646 (διδίσο- Lit. 8, 66, δεδίσσο- 2, 558 Erm.), δεδίττ- Aretae. 83 (Ed. Oxon.): aor. ἐδεδίξαντο Polyae. 1, 12. The form δεδίσκομαι is very rare, δεδίσκειαι Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for τιτύσκειαι of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read δεδίσσο-.

Δεδοίκω *To fear*, a Dor. pres. (or perf. with term. of pres.) Theocr. 15, 58.

Δεδοκημένος *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See δοκίω.

Δεδόκειν Dor. inf. for -υκέναι Theocr. 1, 102.

Δεῖ *It is necessary*. See δέω *to want*.

Δείδεγμαί, see δείκνυμι.

Δειδίσκομαι *To greet, welcome*, Epic -όμενος Od. 3, 41: imp. δειδίσκετο Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δειδίσσομαι Epic, *To frighten*, -ίσσεται Il. 13, 810; imperat.

-ίσσεο 4, 184, -ισσέσθω 15, 196; rarely intrans. *fear, quail*, *δειδίσσεσθαι* Il. 2, 190; see Hippocr. 8, 66, *διδισσ-* (Lit.): imp. *δειδίσσετο* trans. *frightened*, in tmesi Il. 12, 52, *dreaded* Orph. Arg. 56: fut. *δειδίξεται will frighten*, Hes. Sc. 111; -ίξεσθαι Il. 20, 201. 432: aor. *δειδίξασθαι* Il. 18, 164; but late prose *δειδισάμενος dreaded*, Appian C. B. 5, 79: p. *δειδίχθι* Nic. Alex. 443; *δειδίχθαι* Maxim. Καταρχ. 149. See *δεδίσκ-*, *δεδίσσ-*.

Δείδω *To fear*, pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46; *δείδωσι* v. r. Aristot. Pt. Anim. 4, 5, 16: (imp.?): fut. *δείσεται* Epic Il. 20, 130; -σεσθαι 15, 299; unless *δείσει* Xen. An. 7, 3, 26 (Dind.) be correct: late *δείσω* Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 46, 168, *κατα-* Epist. Phal. 84: aor. *ἔδεισα* Il. 10, 240 (Bekk.); Simon. Am. 14, 2; Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Lys. 14, 9; Xen. An. 6, 6, 7; Isocr. 9, 57, Epic *ἔδδ-* Il. 10, 240. 22, 19 (Vulg. Dind.) see below, *δείσα* Il. 8, 138; subj. *δείσης* Soph. El. 1309; Ar. Eccl. 586; Xen. An. 7, 3, 26, -ση Il. 24, 116; Pl. Theaet. 166, -ητε Il. 24, 779; Soph. O. R. 1414, -ωσι Isocr. 12, 133; opt. *δείσαις ὑπο-* Ap. Rh. 3, 435, *δείσειε* Il. 24, 672, -ειαν ✓ Thuc. 2, 15; imperat. *δείσατε* Ap. Rh. 4, 1042, *ὑπο-* Od. 2, 66; *δείσας* Il. 20, 62; Pind. P. 4, 112; Soph. Ant. 1005; Ar. Vesp. 109; Her. 1, 86. 4, 127; Antiph. 1, 27; Pl. Apol. 28, Dor. -σαις Pind. N. 5, 34; inf. *δείσαι, κατα-* (Dem.) Proem. 32: p. *δέδοικα* as pres. Theogn. 39; Ibycus 24 (B.); Aesch. Pers. 751; Soph. Tr. 306; Eur. Med. 37; Ar. Eq. 38; Thuc. 1, 81; Andoc. 3, 28; Isocr. 15, 215; Isae. 8. 34, Dor. -κω Theocr. 15, 58, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc. Demon. 35; Philostr. Ap. 203, -κε Pl. Euth. 12; Dem. 28, 3, pl. rare -οίκαμεν Com. Fr. (Men.) 4, 230; (Luc.) Charid. 24, Dor. -αμεν Theocr. 1, 16, -ατε Ar. Eccl. 181; Epist. Phal. 29 (Herch.), -ασι (Dem.) Epist. 3; Paus. 8, 54, 5, Epic *δείδοικα* Il. 1, 555. 21, 198; Callim. Epigr. 45; subj. rare *δεδοίκωσι* Hippocr. 4, 166 (Lit.); (opt.?): plp. as imp. *ἔδεδοίκειν* Xen. Cyr. 1, 3, 10; Pl. Charm. 175. Rep. 472, -εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12, 50; (Isocr.) 17, 14. 22, pl. *ἔδεδοίκεσαν* Thuc. 4, 27; Xen. An. 3, 5, 18; Polyæn. 2, 1, 6; inf. Poet. *δεδοικέναι* Eur. Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.) Ax. 372; Polyæn. 8, 28; Apollod. 2, 5, 4; Luc. Ner. 4; Plut. Pyr. 16; T. Grach. 16; *δεδοικώς* Anacr. 44; Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax 607; rare in classic prose Her. 1, 107; Hippocr. 2, 76; Xen. Cyr. 6, 2, 15, -οικνία Pl. Phaedr. 254 (Ms. D. Bait. O. W. *δεδινία* Bekk.); often late -κώς Plut. Tim. 20. Aem. P. 23.

Pelop. 27. 29. Cat. Maj. 21. Phil. 12 &c. ; Luc. Par. 41 ; Diog. Epist. 45, -οικυία Herodn. 5, 7. For 2 p. δέδια Il. 24, 663 ; Aesch. Pr. 902 ; Dem. 14, 4, Epic δειδ- Il. 21, 536, see δίω. In the aorist, Epic writers, at least most of our editions, double the δ after the augment: ἔδδαισα Il. 1, 33. 10, 240. 20, 61. 23, 425 &c. ; Callim. Dian. 51 ; Ap. Rh. 3, 1293, and generally in comp. περιδδαισα for περιεδει- Il. 11, 508 ; περιδδαισας 15, 123. 21, 328. 23, 822. Ap. Rh. 4, 1650, υποδδαισαις Ap. Rh. 3, 435, υποδδαισας Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296 ; Ap. Rh. 4, 394, but υποδαισατε Od. 2, 66. This singularity has been attributed to the *digamma*. But, admitting the digamma, we think its operation too confined and freakish to be the true cause. It is dormant except in the aorist, and even there refuses to awake unless on special occasions, by a very near approach or actual contact, and not always even then. We would rather say that the lengthening of the ε is a *metrical exigency*, and, on the analogy of other short vowels similarly situated, does not require the doubling of the δ. When the vowel is in *arsis*, there is surely little need ; for why should ε require two δs in ἔδδαι|σεν ὑπέν|ερθε Il. 20, 61, and put up with one in δέ|δαι|σαντες Od. 9, 236. τῆ|δαι|ση Il. 24, 116 ? And even in *thesis* there is no absolute necessity ; for if Homer allowed himself to write the gen. of ἀνεψῖός, ἀνεψ|ιού| Il. 15, 554, why might he not lengthen ε, similarly situated, in χαλε|πήν ἐ|δαι|σατε Il. 13, 624, and τοῖ|δ' ἔδ|δαι|σαν Od. 10, 219, instead of ἔδδαι- ? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace ; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor ? Are there metrical or rational grounds for the difference ? We are inclined to think that Bekker is right in editing ἔδαισα, περιδαιω-, υποδαιω- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case : no doubling of the δ (= digamma) beyond the aor. ὠδέ γ' ἐ|δαι|δμεν Il. 6, 99, κεί|νου γὰρ ἐ|δαι- Il. 5, 790, γὰρ κάλ' ἐ|δαι|δισαν 15, 652 (Bekk.), -ον καὶ ἐδαιδισαν 7, 151, τίπτε σὺ|δαι|δουκ- Il. 12, 244, περι|δαι|δια, Il. 10, 93 ; where no trace of it appears even in the aor. τῶν δ' ἄρα|δαι|σαντ|ων. Od. 12, 203. 24, 534, ὑπὸ-|δαι|σατε| Od. 2, 66 ; where δ is doubled perhaps unnecessarily, ἔδδαισα Il. 1, 33, &c. &c., see above. The instances of δείδω in pres. beyond the 1 pers. sing. are rare, and by some thought doubtful, δείδετε Anth. Pal. 9, 147, δαιδομεν Dio. Hal. Ant. 6, 32. The correction to δείδιτε, δέδιμεν is easy, and in Dio. Hal. has now been made, but the question is as



easy, and not unreasonable—would later writers feel themselves restricted to exactly Homeric usage?

Perf. δέδοικα, plp. έδεδοίκειν seem confined to the indic. usually singular, part. and inf.; subj. δεδοίκωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. perf. and plp.: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is Poet.: of έδεδοίκειν they use 1 and 3 sing. and 3 pl.; δεδοικώς rarely; δεδοικέναι perhaps never (Pl.) Ax. 372. These are partially supplied by (δέδια), δέδιμεν, δέδιτε, δεδιάσι; δεδιώς freq. Antiph. 2, 8, 1; Dem. 18, 263. 23, 126 &c. &c.; δεδιέναι Hippocr. 1222 (Foes); Thuc. 1, 136; Pl. Conv. 198 &c. See δίω. Cobet (Nov. Lect. p. 588) says "forma δείσομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δείσει Xen. An. 7, 3, 26, for δείσης (Vulg. Krüg. Saupp.) Hom. has this fut. twice indisputably: Cobet would, therefore, have taken safer ground if he had denied its being a prose form.

(Δειελιάω) *To take an afternoon meal*, Epic and only aor. part. δειελήσας Od. 17, 599.

Δεικανάω *To shew (the hand)*, Poet. pres. late, Arat. 209: imp. iter. δεικανάσκειν Theocr. 24, 56. Mid. δεικανάομαι *to welcome*, imp. 3 pl. Epic δεικανόωντο Il. 15, 86. Od. 24, 410, έδεικ- Ap. Rh. 1, 884. (ǎ.)

Δείκνυμι *To extend the hand, shew*, Pind. Fr. 108, 5; Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Her. 2, 86 (Bekk. Dind.); Isocr. 4, 29; Isae. 11, 3; Pl. Rep. 514. 523; Xen. Oec. 20, 13, απο- Antiph. 5, 59, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93. 245; Aeschin. 2, 71; Dem. 18, 76. 21, 169. 36, 47; Xen. Cyr. 6, 1, 7 (Popp. -υσι Dind. Saupp.), -ύουσι An. 6, 2, 2 (Krüg. Saupp. -ύασι Dind. Hug), προ- Her. 7, 37 (Bekk. Dind.), εν- Andoc. 2, 14, επί- Isocr. 4, 4, απο- Isae. 9, 31; imper. δείκνυε Hes. Op. 502; Pl. Phaedr. 228. 268 (Vulg.); Dem. 45, 45 (Bekk. Dind.), but δείκνυ Pl. Rep. 523, επί- Ar. Av. 666 (never -υθι), -ύτω Soph. O. C. 1532; Dem. 21, 28; δεικνύς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; -ύων Xen. Mem. 1, 3, 1; Dem. 24, 35; δεικνύναι Theogn. 771; Her. 2, 148; Pl. Apol. 21; Dem. 2, 5, -ύειν Com. Fr. (Alex.) 3, 430; Dem. 2, 12. 24, 48; Luc. Prom. 11, επί- Xen. Cyr. 8, 1, 21 (Dind. Saupp.): imp. έδείκνυ Xen. An. 4, 5, 33. Cyr. 8, 4, 35; Dem. 18, 213; δείκνυ Hes. Op. 526, έδείκνυον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118; Dem. 18, 233. 34, 42, επί- Lys. 6, 51, δείκνυ Pind. P. 4, 220: fut. δείξω Od. 12, 25; Solon 10; Aesch. Eum. 662; Soph. Aj. 66; Her. 4, 79 (Bekk.); Thuc. 5, 9, Ion. δείξω see

below : aor. ἔδειξα Od. 27, 147 ; Pind. P. 6, 46 ; Aesch. Pr. 482 ; Eur. Cycl. 9 ; Thuc. 4, 73 ; Lys. 12, 49 ; Pl. Tim. 41, δείξ- Od. 3, 174 ; Pind. Ol. 13, 75, Ion. ἔδεξα see below : p. δέδειχα Aristot. Top. 1, 18, 4 ; Com. Fr. (Alex.) 3, 517, ἀπο- 3, 503, ἐπι- (Dem.) 26, 16 : p.p. δέδειγμα Soph. Fr. 379 (D.) ; Xen. Cyr. 2, 3, 9 ; Pl. Leg. 896, Epic δείδειγμα see mid. : plp. ἐδέδεκτο, ἀπ- Xen. Hell. 3, 2, 13, Ion. -εδέδεκτο Her. 3, 88, Epic δείδεκτο see mid. : aor. ἐδείχθην, ἐπ- Isocr. 4, 145, ἀπ- Pl. Prot. 359 ; but δειχθῆ Polit. 278 ; δειχθῆναι Antiph. 2, 1 ; -θείς Eur. Supp. 1209 ; Pl. Legg. 822 : δειχθήσομαι Isocr. 5, 1. 12, 4 ; Dem. 21, 12 : late 3 fut. δεδείξομαι Plut. Mor. 416 ; Galen 3, 419. 681. 9, 816, but δεδειγμένος ἔσται Antiph. 5, 80, ἀπο- Xen. An. 7, 1, 26. Ion. forms, fut. δέξω Her. 4, 179 (Bekk. Dind. Dietsch, Abicht), ἀπο- 3, 122. 5, 22 : aor. ἔδεξα Her. 2, 30 (Dietsch, Abicht), ἀπ- 5, 22 (Bekk. Dind. Dietsch &c.) : δέδειγμα, ἀπο- 1, 153 : ἐδέδεκτο, κατ- 7, 215 : aor. ἐδέχθην, ἀπ- 6, 104 ; -θείς 1, 1 : ἐδεξάμην, ἀπ- 1, 170. 7, 46. Mid. δείκνυμι Epic, *to hold out one's hand &c., to point, welcome*, Il. 23, 701. 9, 196, ἐν- Thuc. 4, 126 : imp. ἐδείκνυτο, ἀπ- Her. 3, 82, ἐν- Pl. Charm. 162, ἐπ- Lycurg. 27 : fut. δείξομαι, ἐν- Il. 19, 83 ; Eur. Bacc. 47 ; Pl. Euthyd. 278 : aor. δείξατο H. Merc. 367, ἀπ-εδειξ- Xen. An. 5, 5, 3, ἐν- Pl. Apol. 32 ; Dem. 21, 145 ; δείξαιτο, ἐν- Eur. Alc. 154 : p. δειδέχεται 3 pl. Od. 7, 72, ἐπι-δέδεικται Pl. Tim. 47, ἐν- Dem. 18, 10 ; (Hippocr.) Epist. 9, 400 (Lit.) ; D. Sic. 20, 93, missed by Lexicogr. : plp. δείδεκτο 3 sing. Il. 9, 224, δειδέχαστο 3 pl. *greeted*, Il. 4, 4, ἀπο-δεδειγμένοι ἦσαν Xen. An. 5, 2, 9. Vb. δεικτέον Xen. Mem. 3, 5, 8. On the forms -υμι, -υω, Mss. and editors vary exceedingly : Hom. has only δεικνύς ; Hes. δεικνύω always, unless δείκνυ Op. 526, be imp. ; Her. δεικνύς 1, 114. 2, 78, and -ύων 3, 79. 3 pl. -ύουσι 3, 119, ἐπι- 4, 168, ἀπο- 5, 45, προ- 1, 209, and -ύσι, ἀπο- 1, 171. 4, 8. 5, 45 (Bekk. Dind. -ύουσι 5, 45 Gaisf. Dietsch, Stein) ; Pind. has δεικνυεν P. 4, 200, but ἀπο-δεικνύμενοι N. 6, 49 ; so Her. ἀπο-δείκνυμι 2, 16. 18, ἀπ-εδείκνυσαν 2, 144. 9, 80, and προ-δεικνύει 7, 37, imp. ἐδείκνυε 4, 150, ἀπ- 1, 112, δι- 2, 162, but 3 pl. ἐδείκνυσαν, ἐπ- 1, 30, ἐδεικνύατο, ἐν-ἀπ- Her. 9, 58. Tragedians and, we think, Aristophanes always -υμι ; Plato almost always, Xen. varies more, but L. Dindorf in his last edition (1857-66) reads nearly always the form -υμι ; the Orators also, in our best editions, vary much.

Educational books say "Forms from verbs in -ύω pres. and imp. indic. were used by earlier Attic writers only when the υ is followed by a long vowel or diphthong, as δεικνύει, but *not* δεικνυε." Mss. however and the most stringent editors present

ἐδείκνυε Antiphon 5, 76; and ὄμνον Thuc. 5, 19. 23. 24, ὄμνυε Lys. 19, 26.

Δειμαίνω *To fear*, Hom. H. 2, 226; Tyrt. 11, 3; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αίνομι Soph. O. C. 492; Mosch. 3, 55; -ων Ar. Vesp. 1042; Her. 3, 35; Pl. Leg. 933; Plut. Mor. 729; -νειν Aesch. Pers. 600; Pl. Leg. 790: imp. ἐδείμαινον Eur. Rhes. 933, iter. δειμαίνεσκε Q. Sm. 2, 439: fut. δειμᾶνεί in some editions of Aesch. Eum. 519, is an emendation of Abresch for δειμαίνει (Mss. Vulg. δειματοῖ Franz, δεῖ μένειν Dobr. and now Dind.) At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence pass. δειμαίνοντο Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινῶω, ἐκ- *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in simple, only 1 aor. part. δεινώσας Thuc. 8, 74; and inf. δεινώσαι Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: imp. ἐδείπνεε Od. 17, 506; Hippocr. 1, 594, -νει Andoc. 1, 45; Pl. Conv. 217: fut. -ήσω Ar. Pax 1084; Xen. Cyr. 5, 3, 35, 3 pl. Dor. -ᾶσεῦντι Callim. L. P. 115 (Ernest. Bl.): and late -ήσομαι Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: aor. ἐδείπνησα Com. Fr. (Antiph.) 3, 95; Hippocr. 5, 212; Pl. Conv. 203, δειπ- Od. 14, 111; -ήσωμεν Xen. An. 4, 6, 17; -ήσειαν Od. 9, 155; δειπνήσας 15, 79; Thuc. 3, 112: p. δεδείπνηκα Ar. Eccl. 1133; Hippocr. 5, 222; Xen. Cyr. 8, 4, 21: plp. ἐδεδειπνήκειν Antiph. 1, 18; Pl. Conv. 217, δεδειπ- Od. 17, 359. Syncop. forms δεδειπνάμεν Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; δεδειπνάσαι Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139 (Antiph.) 3, 79. (Eub.) 3, 248, for -ήκαμεν, -ηκέσαι: p.p. δεδειπνημένος, παρα- Com. Fr. (Amph.) 3, 315. See ἀριστάω. This verb is once only in Trag. δειπνεῖν if sound, Eur. Fr. Incert. 688 (D.) δειπνίζω *to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5: has fut. δειπνιώ Com. Fr. (Diph.) 4, 405: aor. ἐδείπνισα Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. δειπνισα Matron (Athen.) 4, 13; part. δειπνίσσας Od. 4, 535. 11, 411: p.p. late δεδειπνισμένος Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted: rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To flay*, a lengthened form of the more Attic δέρω, δείρουσι Her. 2, 39, ἀπο- 4, 64; imperat. δείρε Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; δείρειν Ar. Nub. 442 (Dind. Bergk): aor. ἔδειρα, ἀπ- Her. 5, 25; subj. δείρωσι, ἀπο- Her. 4, 61; δείρας, ἀπο- 4, 60. 64: pass. imp.

ἀπ-εδειρόμην Ar. Vesp. 1286: for p.p. and aor. see δέρω. In Ar. Bekk. reads δαίρε, δαίρειν.

Δέκομαι *To receive*, Aeol. and Ionic prose for δεχ-, Sapph. 1, 22 (Bergk); Her. 9, 91; also Pind. Ol. 2, 63. P. 1, 98; imper. δέκεν Ol. 13, 68: imp. δέκετο Pind. I. 8 (7), 68, ἐδέκ- Her. 3, 135. 5, 18, -κοντο 6, 13. 8, 28.

Δέμω *To build*, pres. rare, part. δέμων Hom. H. 3, 87: imp. also rare, δέμον Od. 23, 192: fut. (δεμῶ?): aor. ἔδειμα Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, δεῖμ- Ap. Rh. 3, 37; subj. δείμομεν, for -ωμεν, Il. 7, 337; δείμας Eur. Rhes. 232 (chor.); Her. 9, 10: p. (δέδμηκα?): p.p. δέδμημαι Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -ᾶμαι Theocr. 15, 120: plp. ἐδέδμητο Il. 13, 683; Her. 7, 176, δέδ- Od. 14, 6. Mid. *to build for oneself*, aor. ἔδειμάμην Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.) Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, δείμαθ' Od. 14, 8, dual δειμάσθην Opp. C. 4, 87. The pres. and imp. are confined to Ion. poetry, and are very rare. δέμοντα Hom. H. 3, 188, is an emendation of Barnes for νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. Fut. δεμῶ, p. δέδμηκα, 2 p. δέδομα we have never seen. A late form of p.p. δεδομημένος, as if from δομέω, occurs Arr. An. 7, 22; Aristid. 43, 555: aor. ἔδομήθησαν Hesych.: aor. mid. δομήσατο Lycophr. 48: redupl. fut. δεδομήσεται as act. Or. Sib. 3, 384.

Δενδίλλω *To glance at*, Epic and only part. -λλων Il. 9, 180; Ap. Rh. 3, 281.

Δεξιούμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; -ούμενος Eur. Rhes. 419; Xen. Hell. 7, 2, 9; -οὔσθαι Aristot. Mund. 1, 6; Luc. Alex. 41: imp. ἐδεξιούτο Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic -όωντο Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. -ώσομαι Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Luc. Bis acc. 9; Herodn. 2, 13: aor. ἐδεξιοσάμην Lys. 2, 37; Xen. Cyr. 7, 5, 53: but ἐδεξιώθην pass. Pl. Rep. 468. δεδεξίωμαι we have not seen. Some assume, perhaps needlessly, a form δεξιόμαι for the Epic 3 pl. -όωντο.

Δερκιάομαι *To look*, a Poet. form of δέρκομαι and only 3 pl. pres. -ιώωνται Hes. Th. 911.

Δέρκομαι, Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Emped. 81; Pind. P. 3, 85; Aesch. Pr. 843; Soph. El. 1116; Ar. Thesm. 700: imp. ἔδερκόμην Soph. El. 899; Eur. Elec. 867, προσ- Od. 20, 385, iter. δερκέσκετο Od. 5, 158: fut. late δέρξομαι Androm. Ther. 92 (Galen 6, 37): aor. m. late ἔδερξάμην Anth.

Pl. 166: aor. pass. *ἰδέρχθην* act. Aesch. Pr. 546, *δέρχθη* Soph. Aj. 425 (trimet. in chor.); imper. *δέρχθητε* Aesch. Pr. 93; *δερχθείς* Soph. Fr. 719 (D.): 2 aor. act. *ἔδρακον* Od. 10, 197; Eur. Or. 1456 (chor.); Opp. Hal. 2, 538, *ἀν-* Il. 14, 436, *δράκ-* Hes. Sc. 262; *δράκοι, δια-* Il. 14, 344; *δρακεῖν* Aesch. Eum. 34. Ag. 602; *-κών* Eur. H. F. 951, late in comp. (with termination of 1 aor.) *εἰσ-ἔδρακα* Orph. Arg. 133: 2 aor. m. rare, *ἔδρακόμην* Anth. 7, 224: 2 aor. pass. *ἔδρακην, -κείς* Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): p. *δέδορκα* as pres. Il. 22, 95; Pind. Ol. 1, 94; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; *δεδορκώς* Od. 19, 446; Aesch. Ag. 1179; Soph. Tr. 747; Eur. Phoen. 377; late prose Aristot. Physiog. 3, 7; Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. Vb. in *μονο-δέρκτης* Eur. Cycl. 78. *δέρκομαι* and *δέδορκα* are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. 1 aor. p. *ἰδέρχθην* seems confined to Trag.; 2 aor. (*ἔδρακην*), *δρακείς* to Pind. This verb does not occur in early prose, occasionally in late, *δέρκομαι* (Luc.) D. Syr. 20, especially the perf. *δέδορκα* Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K). Late is found a pres. act. form *ἐπιδέρκει* Pseud.-Callisth. 1, 33, missed by Lexicogr.

*Δέρω* To flay, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285; *δέρων* Ar. Ran. 619; *δέρειν* (Luc.) Asin. 6: imp. *ἔδερον* Il. 23, 167, *δέρον* Od. 8, 61: fut. *δερῶ* Ar. Eq. 370: aor. *ἔδειρα* Il. 2, 422; Dio. Hal. 7, 72, *ἐξ-* Eur. Elec. 824; Hyperid. Fr. 116, *ἀπ-* Luc. D. Deor. 16, 2; *δείρας, ἐκ-* Pl. Rep. 616; *δείραι, ἐκ-* Xen. An. 1, 2, 8: p.p. *δέδαρμαι, -δάρθαι* Solon Fr. 33 (Bergk); *-δαρμένος* Ar. Lys. 158, *ἐκ-* Her. 7, 70: 1 aor. *ἔδάρθην, δαρθείς* Com. Fr. (Nicoch.) 2, 844: 2 aor. *ἔδάρην* Ael. Epist. 11; Luc. Lexiph. 2; *δαρείς* (Menand.) Mon. 422, *ἐκ-* Her. 7, 26, *ἀπο-* Xen. An. 3, 5, 9: fut. late *δαρήσομαι* N. T. Marc. 13, 9. Luc. 12, 47. Mid. late *ἀνα-δέροιτο* Philostr. V. Soph. 1, 25, 3, and *ἀνα-δέρεσθον*, a suggestion of Brunck, Ar. Ran. 1106 (Dind.) for *-δέρετον* (Mss., *ἀνὰ δ' ἔρεσθον* Bergk, Mein.) Vb. *δρατός* Il. 23, 169. *δαρτός* late, Galen. See *δείρω*.

*Δεύω* To need, want, Aeol. and Epic for *δέω*, pres. act. not used, aor. *ἔδειψα* Od. 9, 540, see *δέω*. Mid. *δεύομαι* as act. 2 sing. *-εαι* Il. 23, 484, and *-η* Od. 1, 254, *-εται* 7, 73, *-ονται* Q. Sm. 1, 459; *-οιντο* Callim. Ap. 50, *-οίατο* Il. 2, 128; *-όμενος* 3, 294; Lesb. Tit. 2189, Dor. *-ομένα* Eur. Tr. 276 (chor.): imp. *ἔδευέο* Il. 17, 142, *-εύετο* 1, 468. 602. 4, 48, *δύοντο* 2, 709: fut. *δευήσεται* Od. 6, 192. 14, 510; *-ήσεσθαι* Il. 13, 786, *ἐπι-* Ap. Rh. 3, 717. Some say *δύω* is softened from the digamated *δέψω*.

Δεύω *To wet*, Il. 2, 471; Ar. Fr. 267 (D.); rare in prose -ων Hippocr. 6, 298. 420; -ειν 422. 8, 386: imp. ἔδευον Od. 8, 522, δεύει Il. 23, 220, iter. δεύεσκον Od. 7, 260: fut. δεύσω Com. Fr. (Eub.) 3, 247: aor. ἔδευσα Soph. Aj. 376; Eur. Phoen. 674, κατ- Il. 9, 490; rare in prose, ἔδευσε Pl. Tim. 73; δεύσας Hippocr. 6, 448; δεύσαι Xen. Oec. 10, 11: (p.?): p.p. δέδευμαι Eur. Fr. 470 (D.); Hippocr. 6, 422; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: aor. ἐδέυθην Hippocr. 6, 412; Theophr. H. P. 9, 9, 1: pres. δεύεται Od. 6, 44: imp. δεύοντο Il. 23, 15. Mid. δεύεται Od. 5, 53?: fut. ἀνα-δεύσεται seemingly pass. Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 aor. δεύεσαν, which Lobeck would alter to δεύετον, but Koechly ἔδευσαν (1850). This verb is rare in prose: in good Attic, only aor. act. and p. pass.; in Epic, its walk extends not beyond pres. and imp. act., see above; (mid. δεύεται Od. 5, 53?), and pass. Od. 6, 44; Emped. 99; -οιτο Ap. Rh. 2, 974; -ομένη Opp. Hal. 3, 408: ἐδέυετο Ap. Rh. 3, 1138, δευ- Il. 17, 361; Ap. Rh. 1, 750, -οντο Il. 9, 570. 23, 15.

Δέχνημαι Poet. *To receive*, late form for δέχομαι, Anth. (Antip.) 9, 553; imper. δέχνησο Coluth. 159; Orph. L. 692, -υσθε L. 4: imp. ἐδέχνητο Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Aesch. Ag. 1060; Soph. Ant. 1019; Ar. Ach. 199; Thuc. 1, 20; Pl. Critias 106, Ion. and Pind. δεκ- Her. 8, 137; Pind. P. 1, 98, see above: imp. ἐδέχ- Hym. Cer. 437; Soph. O. T. 1391; Thuc. 7, 44; Lycurg. 29: fut. δέξομαι Il. 22, 365; Pind. P. 9, 73; Aesch. Pr. 860 (Dind. Herm. Paley); Soph. O. C. 4; Her. 7, 102; Thuc. 4, 21; Pl. Phil. 24; δεξοίαι Soph. O. C. 945 (trimet.): aor. ἐδέξάμην Il. 18, 238; Simon. Am. 7, 49; Solon 33; Pind. P. 1, 80; Aesch. Ag. 1537; Soph. Aj. 661; Her. 1, 70; Antiph. 1, 12; Lys. 18, 12; Thuc. 2, 36, δεξ- Il. 5, 158; Hes. Th. 184; Pind. Ol. 3, 27; δεξοίαιτο Soph. O. C. 44: p. δέδεγμαί Pind. P. 1, 100; Aesch. Eum. 894; Her. 9, 5; Thuc. 1, 9, 3 pl. δεδέχασαι, ἀπο- Her. 2, 43. 65. 77, δέχασαι see below; imper. δέδεξο Il. 5, 228, δέδεχθε H. Hym. 2, 360; δεδεγμένος Il. 11, 124; δεδέχθαι Pl. Phaedr. 256: aor. as mid. in comp. ἐδέχθην, δεχθείς, ὑπο- Eur. Heracl. 757, but pass. δεχθείς late in *simple*, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, εἰσ- Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, προσ- Diod. Sic. 4, 26. 5, 58, ὑπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): fut. late δεχθήσομαι pass. V. T. Lev. 19, 7, κατα- Dio Cass. 40, 40: 3 fut. δεδέξομαι act. Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated fut. seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands δὲ δέξεται (Dind. Herm. Paley), and for δεδέξεται Ar. Vesp. 1223

(Mss. R. V. Vulg. Br. Bekk), is now edited, rightly we think, *δέξεται* (Bergk, Hirschig, Richter &c.), compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of *δεδέξεται*. Dind. 5 ed. omits it (Vesp. 1223) and with Dobree holds it a gloss. See *δέκομαι*. For *δειδέχεται*, *δείδεκτο*, *δειδέχαστο*, *δειδευμένος*, referred by some to this verb, see *δείκνυμι*. *δέχεται* Epic 3 pl. perf. without augm. for *δέχεται*, Il. 12, 147; part. *δέγμενος* *waiting*, Il. 18, 524: *έδέγμην* plp. *was expecting*, Od. 9, 513, *δέκτο* Ap. Rh. 1, 1242; but *έδέγμην* *received*, Anth. 7, 691, *έδεκτο* Od. 9, 353 (Bekk.); Pind. Ol. 2, 49; Anth. 7, 25, *ιπ-* Hes. Th. 513, *δέκτο* Il. 15, 88; imper. *δέξο* Il. 19, 10, *δέχθε* Ap. Rh. 4, 1554; inf. *δέχθαι* Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes *έδέγμην* *received*, *έδεκτο*, *δέκτο*, *δέξο*, *δέχθαι* as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wait, expect*. Vb. *δεκτέος* Luc. Hermot. 74 (Jacob.), *απο-* Xen. Oec. 7, 36.

*Δέψω* *To work, knead*, Ion. Her. 4, 64: fut. (-ήσω): aor. *δεψήσας* Od. 12, 48, as if from a pure form in -έω. Mid. aor. *δέψηται*, *έκ-* (Hesych.). Vb. *α-δέψητος* Od. 20, 2.

*Δέω* *To bind*, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; *δέοιμι* Od. 8, 352; imper. *δείτε* Eur. Ion 1403; *δεόντων* Od. 12, 54 (Wolf, *διδέντων* Aristarch. Bekk. La R.); *δείν* H. Hym. 7, 12: imp. *έδει* Pl. Crat. 403; Dem. 24, 145, *δέον* Od. 22, 189; Hes. Sc. 291, *έκ-* Il. 23, 121: fut. *δήσω* Il. 21, 454; Ar. Eq. 367; Andoc. 4, 17; Xen. An. 5, 8, 24; Dem. 24, 144: aor. *έδησα* Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Her. 2, 122; Thuc. 8, 70, Poet. *δησεν* Il. 21, 30; Hes. Th. 502; Pind. P. 4, 71; imper. *δήσατε* Od. 12, 161, *δησάντων* 12, 50; Dor. pt. *δήσαις* Pind. P. 4, 234: p. *δέδεκα* Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96. 12, 132; Plut. Tit. 10, and *δέδηκα* Aeschin. 2, 134 (Bekk. B. Saupp. -εκα Franke, Weidner): plp. *έδεδήκει* Andoc. 4, 17 (Emper. B. Saupp. Blass, *έδεδέκει* Franke, *έδεδοίκει* Bekk.): p. p. *δέδεμαι* Theogn. 178; Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Hippocr. 4, 190; *δεδεμένος* Antiph. 5, 47; Thuc. 1, 93; Her. 3, 39, *έπι-* Hippocr. 4, 220 (Lit.), v. r. *δεδεσμ-* see below; imper. *δεδέσθω* Pl. Leg. 880; *δεδέσθαι* H. Cer. 456; Lys. 10, 16; Dem. 24, 103: plp. *έδεδέμην* Her. 9, 37; Andoc. 1, 48; Lys. 6, 23. 13, 55; Luc. D. Deor. 21, 2, *δέδετο* Il. 5, 387, *δέδετο* Od. 10, 92, *έδεδέατο* Her. 1, 66. 5, 77: aor. *έδέθην* Her. 6, 2; Antiph. 5, 17; Lys. 13, 34; *δεθῶ* Pl. Meno 98; *δεθείεν* Dem. 24, 121; *δεθείς* Pind. N. 6, 35; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; *δεθῆναι* Pl. Leg. 954: fut. *δεθήσομαι* Dem. 24, 126. 131.

190. 191, ἐπι- Hippocr. 3, 444 (Lit.): 3 fut. δεδήσομαι Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciph. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. δεθησ- at both); but δεδέσομαι Aristid. 53 (Jebb, δεδήσ- Dind.). Mid. δέομαι trans. and Poet. in *simple*, *bind for oneself*, ἀνα-δέονται Her. 1, 195; imper. ὑπο-δείσθε Ar. Eccl. 269; ἀνα-δούμενοι Thuc. 1, 6. 50. 2, 90, ὑπο- Pl. Theaet. 193: imp. δέοντο Il. 18, 553, περιεδούμ- Pl. Leg. 830: fut. δήσομαι *simple*, perhaps late, Or. Sib. 12, 293, περι- Ar. Eccl. 122, ὑπο- Luc. Anach. 32, κατα- Theocr. 2, 158 (Ahrens, Fritzsche, Ziegl.) for -θύσομαι (Vulg. -έθυσσα Mein.): aor. ἐδήσαμην Il. 10, 22, ἀν- Thuc. 2, 92, Poet. ἐκ-δήσαντο Eur. Hipp. 761 (chor.), iter. δησάσκετο Il. 24, 15; κατα-δήσονται Her. 3, 110; δησαίμην Il. 8, 26; δησάσθω, κατα- Hippocr. 8, 488; δήσασθαι Hes. Op. 542; δησάμενος Il. 17, 290; Ar. Rh. 2, 1013; Anth. 5, 255, ἀν- Pind. N. 11, 28, ἀνα- Thuc. 7, 74, ἐκ- Her. 4, 76: and p. p. ὑπο-δεδεμένος may be mid. Xen. An. 4, 5, 14, ἀνα- Polyb. 16, 6, 10: plp. δι-εδέδετο Luc. D. Mort. 12, 3. Perf. act. δέδηκα is best supported, Aeschin. quoted, only one Ms. has δέδεκα. The p. p. δέδεσμαι, v. r. Her. quoted, has very slender support, Cod. Fl.; and for ἐπιδεδεσμένος Hippocr. 3, 210 (Kühn), the Mss. give -δεδεμένος 4, 220. 268, προσ- 302 (Lit.) Vb. δέτος, συν- Pl. Polit. 279, but ἀν-υπό-δητος Pl. Conv. 173; (Luc.) Asin. 16, but -δετος Luc. Philop. 21, δετέος, συν- Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. δεδησόμενος, with v. r. δεθησ-, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. pass. or the fut. mid. in a pass. sense. On this ground we object to Bekker's adoption of διαπεπολεμησόμενος Thuc. 7, 25, for διαπολεμησ- (Vulg.) δέω and compounds violate the general rule of dissyllable verbs in εω by contracting other concourses than εε, εει, as δέη, δῆ, συν- Pl. Rep. 462, δέον, δούν Plat. Crat. 419, ἀναδέων. -ῶν Ar. Plut. 589, κατ-έδεον, -έδουν Thuc. 6, 53, ἀνα-δούνται Pl. Rep. 465, συν- Polit. 310, περι-εδούμεθα Leg. 830, ἀνα-δούμενοι Sophron 97; Thuc. 2, 90, δια- Pl. Tim. 73; imper. περιδέου, -οῦ Ar. Eccl. 121, true, but Plato has also δέον Phaed. 99, and Dem. δέων 22, 68, δέουσι Dem. 51, 11, and late writers frequently.

Δέω *To need, lack*, Alcae. 102 (B.); Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34, δέεις, 11, 4, δέεις Pl. Lys. 204; Dem. 37, 49, δέομεν Isocr. 4, 134. 14, 5, δέουσι Pl. Meno 92; Isocr. 4, 168. 12, 16. 14, 17; Dem. 24, 142. 53, 27: imp. ἔδεον Isocr. 7, 47; Xen. Hell. 4, 6, 11: fut. δεήσω Pl. Rep. 395: aor. ἐδέησα Lys. 3, 7. 30, 8; Isocr. 10, 36, once δῆσα Il. 18, 100 (Spitzn, Dind. La R.), ἔδησα (Bekk. *now*), Epic ἐδέησα Od. 9, 540: p. δεδέηκα



Pl. Polit. 277. Mid. *δέομαι*, Epic *δέω*- *to want, entreat*, Ar. Nub. 429; Her. 1, 8; Antiph. 1, 3. 5, 5; Thuc. 7, 63; Lys. 10, 21; Pl. Phaed. 87, *δέει* Ar. Thesm. 264; Pl. Parm. 126, *δεῖ* Ar. Lystr. 605, Epic *δεύη* Od. 1, 254, *δέυει* Il. 23, 484, *δείται* Aesch. Supp. 358; Soph. O. R. 1293; Ar. Av. 74; Antiph. 2, 7, 9; Pl. Rep. 465, *δεόμεθα* Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, *δέονται* Thuc. 1, 81; Pl. Theaet. 151; *δέηται* Crat. 406; *δέουτο* Leg. 720, Ion. *δειόιατο* Her. 5, 73; *δέεσθε* 8, 22; *-όμενος* Pind. N. 7, 13: imp. *ἐδέομην* Ar. Vesp. 850; Her. 3, 36; Andoc. 1, 49; Lys. 12, 11; Isocr. 17, 41, *ἐδέου* Her. 7, 161, *ἐδείτο* Eur. Heracl. 126; Ar. Plut. 980; Thuc. 7, 28; Dem. 29, 1. 18, 145, Ion. *-έετο* Her. 2, 30, Epic *ἐδέυετο* Il. 1, 602, *ἐδέοντο* Ar. Ach. 536; Her. 1, 196; Antiph. 6, 38; Thuc. 5, 36; Lys. 3, 19: fut. *δεήσομαι* Ar. Plut. 1160; Her. 8, 142; Antiph. 1, 21; Isocr. 14, 2; Isae. 5, 34; Pl. Rep. 348, Epic 2 sing. *δεήσεται* Od. 6, 192; *-ήσεσθαι* Il. 13, 786: (aor. m. *ἐδεησάμην*, see below): p. *δεδέημαι* Xen. An. 7, 7, 14; Isae. 8, 22: aor. *ἐδεήθην* Ar. Plut. 986; Her. 4, 84; Thuc. 1, 27; Isocr. 4, 59; Pl. Rep. 380; *δεηθῆς* Soph. O. C. 1170; Pl. Gorg. 507; *δεηθείην* Ar. Plut. 977; Xen. Laced. 11, 2; Dem. 50, 56; *-ηθείς* Her. 9, 85: fut. late *δεηθήσομαι* Plut. Mor. 213; V. T. Job 9, 15; Aristid. 45, 42 (Dind.); Galen 1, 417. 13, 898; Aesop 123 (Tauchn. but pres. *δεομ*- Halm 304). For the Epic forms *δέομαι*, *ἐδέυετο*, *δεήσομαι*, see *δέω*. *δέω* is often used impersonally, *δεῖ* *it is necessary*, &c. Hom. only once, Il. 9, 337; Aesch. Eum. 826; Soph. Ph. 77; Antiph. 3, 8, 8; Thuc. 1, 71; *δέη* Eur. Rhes. 521; Ar. Nub. 493; Thuc. 1, 58; Pl. Rep. 333, but *δῆ* Ar. Ran. 265 (chor. Dind.); C. Fr. (Philet.) 3, 292; *δέου* Thuc. 4, 4; Pl. Menex. 236; *δείν* Pl. Conv. 185; *δέον* Eur. I. A. 567: imp. *ἔδει* Soph. Ph. 292; Antiph. 6, 38; Thuc. 7, 8; Lys. 3, 1; Pl. Crat. 403, Ion. *ἔδεε* Her. 3, 45. 7, 9 (Bekk. Krüg. Dind. &c.). 8, 6 (Dind. Dietsch, Stein, *ἔδει* Bekk. Krüg.): fut. *δεήσει* Eur. Hipp. 941; Her. 6, 88; Thuc. 1, 81: *ἐδέησε* Thuc. 2, 77; Xen. Cyr. 3, 1, 27; *δεήση* Her. 3, 155; Thuc. 6, 41; *-σειε* Pl. Leg. 814. *δείσθαι*, *δεόμενον* may be thought to have rather an appearance of impersonality at Pl. Meno 79; Her. 4, 11. *δέεται*, *δέεσθαι*, are sometimes uncontr. Xen. An. 7, 4, 8. 7, 7, 31 (most Mss. Krüg. *δείται*, *δείσθαι* 1 Ms. Dind. Popp. Saupp.); *δέεσθαι* Mem. 1, 6, 10. 2, 1, 30. 8, 1, προσ- 4, 8, 11; *δέεται* 3, 6, 14, προσ- 3, 6, 13. 14; *ἐδέετο* Hell. 6, 1, 18 (Mss. Buttm. Kühner, Breitb. &c. *δεί-*, *ἐδεί-* Mss. Lob. Popp. L. Dind. and *now* Saupp.) These instances, if correct, would seem to shew that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb: Isocr. also has

the act. form *open* δέεις II, 4. The aor. mid. we have never met, except ἐδεήσατο in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and δεήσασθαι Emperius's unaccountable emendation adopted unaccountably by Westermann for fut. δεήσεσθαι Lys. 27, 14 (for which δεηθῆναι Kaiser, δεδεῆσθαι Cobet.)

Δηθύνω *To linger*, only pres. δηθύνησθα Od. 12, 121; δηθύνων Il. 6, 519; Ap. Rh. 2, 985; Anth. (Maced.) 5, 223; -ύνειν Od. 17, 278; Ap. Rh. 2, 75': and imp. δήθυνε Il. 6, 503.

Δηϊόω *To waste*, Ionic, opt. δηϊόωμεν Od. 4, 226; δηϊόων Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic δηῶ, δηοῦτε Ar. Lys. 1146, δηοῦμεν Xen. Cyr. 3, 3, 18; so Hom. when the third syllable is long, part. δηῶν Il. 17, 65; Thuc. 4, 87: imp. Ion. ἐδηϊούν Her. 8, 33. 50 (Gaisf. Bekk. Dind. Stein, &c.), so 5, 89 (Mss. Stein), -ιένν (Bred. Krüg. Abicht), but ἐδήενν (Ms. S. V. Bekk. Gaisf. Dind.), Attic ἐδήουν Thuc. 1, 65; Xen. Cyr. 5, 4, 23, δήουν Il. 11, 71, iter. δηιάσσκον Ap. Rh. 2, 142, see below: fut. δηώσω Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21: aor. ἐδήωσα Thuc. 1, 114; subj. δηώση Il. 16, 650, -ωσω 4, 416; Thuc. 2, 13; -ώσειαν Ap. Rh. 1, 244; part. δηώσας Il. 8, 534. 18, 83; Solon 13, 21; Xen. Hell. 2, 2, 9, Ion. δηϊώσας Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf. Dind.): p. late δεδήωκα Sopat. Rhet. p. 193: p. p. δεδηωμένος Luc. D. Mort. 10, 11: aor. Ion. ἐδηϊώθην Her. 7, 133 (Gaisf. Bekk. Dind.); δηωθείς Il. 4, 417; δηωθῆναι Ap. Rh. 1, 81. Mid. (δηόομαι), fut. as pass. δηώσεσθαι Ap. Rh. 2, 117: aor. as act. ἐδηωσάμην Opp. H. 5, 350; subj. δηώσονται Q. Sm. 5, 374; -ώσασθαι 5, 567; late prose δηωσάμενος Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. δηϊόωντο Il. 13, 675, we have analogy in ἀρώσι, for ἀρούσι from ἀρώ, but δηιάσσκον Ap. Rh. quoted, points rather to (δηῖω, δηῖάω), imp. ἐδήϊον Ap. Rh. 3, 1374, iter. δηιάσσκον Ap. Rh. 2, 142. See μηνίω, -ιάω. Her. seems to have used this verb, perhaps always, uncontracted. Hom. only in some forms of the pres. act. and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (δαίω, *deleo*), Dep. mid. Poet. Ion. and Dor. *To injure, destroy*, -λήται Stob. (Archyt.) 1, 70; Her. 4, 187; -έεσθαι 6, 36; -εύμενος Mimnerm. 7: imp. ἐδηλέοντο Her. 5, 83: fut. δηλήσομαι H. Merc. 541, -ήσεται Il. 14, 102; Orph. Arg. 352; Or. Sib. 3, 645: aor. ἐδηλησάμην Il. 1, 156; so Plut. Mor. 874 (from Her. 9, 63, see imp.), δηλησ- Il. 4, 236; Epic subj. δηλή-

σαι 23, 428, -ήσεται Od. 8, 444; -σάμενος Her. 4, 115; late, Parthen. 29; -σασθαι Her. 7, 51; Theocr. 22, 189; late, Agath. Pref. p. 12: p. δεδήλημαι as pass. Her. 4, 198. 8, 100, perhaps act. Eur. Hipp. 175. Act. δηλέω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*: fut. late δηλήσω Or. Sib. 7, 44: and aor. part. δηλήσας Or. Sib. 7, 28. Theocr. has usu. δαλέομαι, -είται 15, 48 (Ziegl. Ahr. Fritz. Mein. Paley), δαλείτο 22, 127 (Mein. Paley, δηλ- Ziegl. Ahr. Fritz.), δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94; Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1, 70 (Mein.): fut. (δηλήσομαι?): aor. δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλώω *To show*, Soph. Aj. 355; Ar. Eccl. 7; Her. 2, 5; Antiph. 1, 30; Thuc. 1, 3: imp. ἐδήλουν Her. 2, 4; Thuc. 4, 68: fut. δηλώσω Soph. El. 29; Ar. Eccl. 3; Pl. Crit. 108; Isae. 11, 11: aor. ἐδήλωσα Aesch. Pers. 519; Antiph. 1, 30; Thuc. 2, 50; Isocr. 15, 5: p. δεδήλωκα Her. 2, 106; Thuc. 1, 9; Isocr. 15, 10: p. p. δεδήλωται Her. 5, 36; Thuc. 5, 1; imper. δεδηλώσθω Her. 2, 33: aor. ἐδηλώθην Antiph. 5, 70; -ωθῆ Her. 1, 159: fut. pass. δηλωθήσομαι Ar. Ran. 1303; Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and mid. δηλώσομαι pass. Soph. O. C. 581; but act. late Or. Sib. 1, 294. Vb. δηλωτέον Pl. Tim. 48. Herwerden suspects fut. pass. δηλωθήσεται Thuc. 1, 144, and would substitute fut. mid. δηλώσεται. He had better ascertain if the constitution of the line in Aristoph. Ran. quoted will stand the cure.

Δημοκρατέομαι (κρατέω) as pass. *To have a democratical constitution*, Ar. Eccl. 945; Her. 6, 43; Thuc. 8, 48; Isocr. 20, 20: imp. ἐδημοκρατείσθε Isocr. 16, 37; (Dem.) 17, 10: with fut. m. -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24, 99; and Thuc. 8, 75 (Ms. G. Popp. Krüg. Stahl), but fut. pass. -ηθήσομαι (best Mss. A. B. E. F. &c. Bekk.): p. late δεδημοκρατημένη Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηώω, see δηιώω.

Δηριάω (ῖα) Poet. *To contend*, part. δηριῶν Pind. N. 11, 26, -όων Ar. Rh. 1, 752; Opp. Cyn. 2, 247: imp. iter. δηριάσσκες Q. Sm. 5, 443; Opp. Cyn. 1, 230. Mid. Dep. δηριάομαι, dual, -άασθον Il. 12, 421; imper. -άασθων 21, 647; Ar. Rh. 2, 89, -όωνται 4, 1729; Opp. Hal. 2, 555. 4, 375; ἀμφι-δηριώμενος Simon. (Am.) 7, 118; -άασθαι Il. 16, 96: imp. δηριώωντο Od. 8, 78; Q. Sm. 4, 255. For fut. and aor. see foll.

(Δηρίω) Epic, *To contend*, act. late, fut. δηρίσω Lycophr. 1306:

aor. ἐδήρῖσα Theocr. 25, 82, δήρισ- Orph. Arg. 420; δηρίσω 410. Mid. δηρίομαι as act. Pind. Ol. 13, 44: fut. δηρίσομαι Theocr. 22, 70: aor. δηρισάμην Od. 8, 76; Opp. Hal. 2, 627: and aor. pass. δηρίνθην as mid. Il. 16, 756; δηρινθῆναι Orph. L. 670; Ap. Rh. 2, 16, comp. ἰδρύω, ἰδρύνθην. Vb. ἀδήριτος Il. 17, 42, ἀμφι-δήρ- Thuc. 4, 134.

Δήω Epic, only pres. with fut. meaning, *I shall find*, δήεις Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, δήομεν Od. 4, 544. 16, 44, δήετε Il. 9, 685, δήουσι Ap. Rh. 4, 591; subj. δῆωμεν 4, 1336 (Vulg. Merk.); opt. δῆοιμεν 4, 1460, which Wellauer reads at 4, 1336 also: imp. ἔδηεν Hesych.

Δηῶ, see δηῶω.

Διαιτάω *To arbitrate*, &c. Pind. Ol. 9, 66; Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34: imp. διήτων Dio. Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. κατ-εδιήτα (Dem.) 49, 19: fut. διαιτήσω Isae. 2, 30; Dem. 29, 58, κατα- 33, 16: aor. διήτησα Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. ἀπ-εδιήτ- Isae. 12, 12; Dem. 40, 17. 30, 31, κατ-εδιήτ- Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, μετ-εδιήτ- Luc. D. Mort. 12, 3, late ἐδίαίτησα, ἀπ- Argum. Dem. 40, κατ- ibid., Dor. διαίτᾱσα Pind. P. 9, 68: p. δε- διήτηκα Dem. 33, 31: plp. κατ-εδεδιητήκει 21, 85 (D.), κατα-δεδ- (Bekk.): p. p. (δεδιήτημαι Thuc. 7, 77, see mid.), ἀπο- Dem. 21, 85. 96, κατα- 55, 31: plp. ἐδεδιήτητο ἐξ- Thuc. 1, 132; Galen 6, 686. Mid. διαιτάομαι *to pass life*, Her. 1, 120. 5, 16, -έομαι Hippocr. 1, 574. 580 (Lit. Erm.); -ᾶσθαι Soph. O. C. 928; Andoc. 2, 10; Thuc. 2, 14; -ώμενος Thuc. 1, 6; Pl. Gorg. 449: imp. διητώμην Com. Fr. (Plat.) 2, 669; Lys. 1, 9. 32, 8; Isocr. 18, 49. 21, 2; Isae. 6, 21. 8, 9. 9, 27; Pl. Phaed. 61; Plut. Dion. 51; Dio Cass. 58, 1, Ion. διαιτώμην Her. 3, 65, -ᾶτο 3, 15. 4, 95. 121; Hippocr. 6, 514, διητέοντο (Luc.) D. Syr. 26 (Dind. διαιτ- Bekk. Jacob.): fut. διαιτήσομαι Hippocr. 6, 604; Lys. 16, 4; Pl. Rep. 372: aor. (in a different sense) κατ-εδιητησάμην (Dem.) 55, 2. 6. 34; see 40, 18; Lys. 25, 16: with p. p. δεδιήτημαι as mid. Thuc. 7, 77, κατα- Dem. 55, 31: and aor. διητήθην Thuc. 7, 87; Isae. 6, 15, but ἐξ-εδιητήθην Dio Cass. 48, 39 (Bekk.), Ion. διαιτήθην as mid. Her. 2, 112. Vb. διαιητέον Hippocr. 1, 649 (K.) ἐδίαίτων, ἐδίαίτησα, ἀπ- Argum. (Dem.) 40, κατ- ibid., ἐδίαιτέοντο for διήτων, διήτησα &c., though given by Grammarians and Editors, are scarcely found in Mss. ἐξ-εδεδιαιήτητο (Thuc. 1, 132 Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic, διαιτάω, in the *simple* form, has double augm. in the perf. and plp. only, δεδιήτηκα, ἐδεδιητήκει, but late διητημένος Herodn.

6, 9, 5 (Bekk.); Galen 6, 249; Oribas. 2, 41; διηγήσθαι Galen 5, 32; even in Lys. Cobet edits ἐδιητώμην! 1, 9. 32, 8, for διητ- (Mss. edit.); in *comp.* all the augmented tenses have double augm. imp. κατ-εδιήτα: aor. ἀπ-εδιήτησα, κατ-, μετ-: ἐξεδιητήθην: but late συν-διητάτο Plut. Dion. 17; Themist. 32, 385; Aesop 346 (Halm); sometimes, also the classic rule is observed, διήτησε 4 Macc. 2, 17, but ἐξ-εδιήτησε 4, 19. The mid. does not follow a different law from the act.

Διακονέω (ā) *To minister*, Ar. Av. 1323; Com. Fr. (Anax.) 3, 198; -ῶν Eur. Ion 396; Pl. Leg. 955; -εῖν Rep. 466 (Ion. διηκον-, see fut.): imp. ἐδιᾶκόνουν Com. Fr. (Alcae.) 2, 828; Eur. Cycl. 406 (Herm. Dind. Nauck, Kirchh. 2 ed.), διηκόνουν Eur. quoted (Mss. Vulg. Kirchh. 1 ed.); and later, see Luc. Philops. 35; Himer. Or. 14, 30; N. T. Matth. 4, 11: fut. διᾶκονήσω Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154: aor. indic. late διηκόνησα Aristid. 46, 198; but inf. διακονήσαι Antiph. 1, 16: p. δεδιηκόνηκα Com. Fr. (Arched.) 4, 437, v. r. δεδιακ-: p. p. δεδιᾶκόνημαι Dem. 51, 7 (Bekk. Dind.): aor. ἐδιᾶκονήθην Dem. 50, 2: 3 fut. δεδιακονήσεται Joseph. Ant. 18, 8, 7. Mid. διακονοῦμαι as act. Soph. Ph. 287; Ar. Ach. 1017; Pl. Leg. 763; Luc. D. Deor. 5, 2: imp. διηκονεῖτο Luc. Philops. 35; Dio Chrys. Or. 7 (112): fut. -ήσομαι Luc. Char. 1. D. Deor. 4, 4; Themist. 9, 124; Aristid. 45, 46; Ach. Tat. 2, 31: aor. διηκονησάμην Luc. Tyr. 22. Icar. 20; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valckenaer's emendation for δὲ διηκ-, but Ms. P. gives δεδιακόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and α unchanged; and on this ground Hermann altered διηκόνουν Eur. Cycl. quoted, to ἐδιᾶκ- which all but Kirchhoff, we think, have adopted. In 2 edit. however, he too now adopts it (1868).

Διαλέγω *To pick out, separate*, Ar. Lys. 720; Xen. Oec. 8, 9: fut. διαλέξω Dem. 20, 91: aor. διέλεξα Pl. Leg. 735. διαλέγομαι Dep. mid. and pass. *to discuss*, Archil. 80; Ar. Eccl. 930; Her. 1, 142; Pl. Apol. 33; Isae. 9, 20: imp. διελεγ- Her. 9, 112; Antiph. 6, 39; Thuc. 8, 93; Lys. 3, 31; Aeschin. 2, 125; Com. Fr. (Eub.) 3, 234: fut. διαλέξομαι Isocr. 12, 5. 112. 253; Isae. 7, 3; Aeschin. 2, 18: aor. διελεξάμην Epic, *pondered*, Il. 11, 407. 17, 97. 21, 562. 22, 385; Ar. Fr. 321 (D.); and late prose, *discussed*, Dio Cass. 38, 18. 56, 1; Aristid. 13, 144 (D.); Philostr. Ap. 156: p. διείλεγμαί Lys. 8, 15; Isocr. 5, 81; Pl. Theaet. 158; pass. Aristot. Topic. 8, 11, 1: plp. διείλεκτο Dem. 21, 119; but seemingly pass. Lys. 9, 5: aor. διελέχθην as mid. Her. 3, 51; Xen. Mem. 1, 6, 1; Isocr. 19, 37; Isae. 9, 20;

Pl. Parm. 126. Theaet. 142; Dem. 18, 252; -λεχθῶ Isocr. 3, 8; -λεχθείην Ar. Nub. 425. Plut. 1082; Hippocr. 5 446; Pl. Apol. 39; -θῆναι Xen. Cyr. 7, 5, 40; Isocr. 5, 14; -θείς 12, 38; Xen. Mem. 4, 4, 5: and fut. διαλεχθήσομαι Isocr. 9, 34; Dem. 18, 252; Plut. Mor. 236. 1082: 2 aor. rare διαλεγῆναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.); Scym. Ch. Perieg. 7 (Mein.) Vb. διαλεκτέος Isocr. 12, 134; Pl. Lys. 211. This verb seems not to occur in Trag.: προδιαλέγομαι is Dep. pass. -λεχθείς Isocr. 12, 6; -χθῆναι 199.

Διαλύομαι, see λύω.

Διανοοῦμαι, see νοέω.

Διαπεραιώω *To take across*, unclassic in aor. Plut. Sull. 27. διαπεραιουῖμαι *be conveyed across, pass through, over*, Thuc. 8, 32: has aor. pass. -επεραιώθην Soph. Aj. 730; Her. 2, 124. 5, 23; Luc. Phal. 2, 4; Plut. Demetr. 33: plp. διεπεπεραιώοντο Thuc. 3, 23: and later aor. mid. -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see πονέω.

Διασπυδάζω, see σπυδάζω.

Διατινάσσω *To shake in pieces*, pres. late, Alciph. 2, 4 (but *simple* τινάσσω Il. 12, 298; Aesch. Pr. 917; Soph. Tr. 512; Ar. Ran. 328. 340): aor. ἐτίναξα Il. 20, 57; Sapph. 42, ἐξ- Hippocr. 5, 288, συν- Aristot. Mund. 4, 39, δι- Eur. I. T. 282; subj. in tmesi διὰ τινάξῃ Od. 5, 363; -τινάξαι Stob. 85, 21: p. p. late διατετινάχθαι Aesop 305 (Halm, but *simple* τετινάκται Hippocr. 6, 112 Ms. A. Lit.: and Epic aor. ἐτίναχθεν, for -θησαν, Il. 16, 348); -χθείς Plut. Cimon 16: fut. m. διατινάξεται reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διαχλιδιάω (χλιδιάω, χλίω), *To walk or live delicately, luxuriate*, only perf. -κεχλιδώς Com. Fr. (Archipp.) 2, 728.

Διδάσκω *To teach*, Od. 1, 384; Aesch. Supp. 1061; Soph. El. 396; Ar. Av. 550; Her. 9, 31; Antiph. 5, 14. 6, 2; Lys. 14, 22; Pl. Conv. 185; imper. διδάσκετε Thuc. 4, 118; inf. -κειν Pl. Rep. 338, Epic -ασκέμεναι Il. 9, 442, -ασκέμεν 23. 308: imp. ἐδιδ- Simon. C. 148, 6; Her. 6, 138; Antiph. 6, 11; Thuc. 4, 83: fut. διδάξω Aesch. Supp. 519; Eur. Bacch. 287; Her. 7, 16; Antiph. 2, β, 9; Thuc. 5, 9; Lys. 9, 3: aor. ἐδίδαξα Il. 23, 307; Eur. Fr. 79 (D.); Ar. Nub. 382; Her. 3, 48; Antiph. 6, 49; Xen. An. 3, 4, 32; Isocr. 4, 47, δίδαξ- Il. 5, 51; Pind. N. 3, 55; -δάξω Pl. Euth. 297; -δάξαιμι Prot. 318; δίδαξον Aesch. Eum. 431; Pl. Euth. 6; -δάξας Thuc. 2, 93; Poet. (ἐδιδάσκησα), opt. διδασκῆσαιμι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Meno 85: p. p. δεδίδαγμαί Il. 11, 831; Her. 2, 69; Lycurg. 13; Pl. Phaedr. 269; imper. δεδιδάχθω Xen. Eq. 6, 9: aor. ἐδιδάχθη

Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; Dem. 20, 166; διδαχθῆς Theogn. 565, -χθῆ Aesch. Pr. 10; Ar. Thesm. 538; -δαχθῆναι Soph. El. 330; Antiph. 4, β, 8; -χθείς Solon 13, 51; Aesch. Eum. 276; Thuc. 8, 75: fut. late, διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43: as pass. fut. mid. διδάξομαι Soph. Ant. 726; Ar. Nub. 127 &c. Others as mid. *learn*. Mid. διδάσκομαι *to educate, learn*, Pl. Prot. 325: fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421, Poet. 2 sing. -άξεται quoted by Xen. Conv. 2, 4. Mem. 1, 2, 20, from Theogn. 35, where stands μαθήσεται: aor. ἐδιδάξα- μην Soph. Ant. 356; Ar. Nub. 783; Pl. Meno 93; Xen. Cyr. 1, 6, 2, Poet. 2 sing. διδάξασ Mosch. 3, 97; -ξάμενος Simon. C. 145; inf. διδάξασθαι Pind. Ol. 8, 59; Xen. Mem. 4, 4, 5. Vb. διδακτός Xen. Mem. 3, 9, 1, -τέος Pl. Euthyd. 273.

Δίδημι *To bind*, rare in prose, 3 pl. διδέασι Xen. An. 5, 8, 24; imper. διδέντων Od. 12, 54 (Bekk.): imp. 3 sing. δίδη for ἐδί- Il. 11, 105.

Διδώω *To give*, 2 sing. δίδοις (-ως Bekk.) Il. 9, 164; Her. 8, 137, δίδοισθα (-ώσθα Bekk.) Il. 19, 270, δίδοι Od. 17, 350; Mimnerm. 2, 16; Simon. Am. 7, 54 (δίδοι Bergk); Pind. I. 4, 33; Aesch. Supp. 1010; Her. 2, 48. 3, 119, ἐκ- 2, 29, 3 pl. δίδουσι Il. 19, 265, and *always*; Theogn. 446. 591; Her. 2, 30. 89, and generally; Dio Cass. 65, 13: imperat. δίδου (δίδοε) Od. 3, 58; Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and δίδοι Pind. Ol. 7, 89. N. 5, 50; inf. δίδουν Theogn. 1329, δίδουναι only Il. 24, 425: imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; Dem. 50, 10. 55, 27, παρ- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26. 31, ἐδίδου Od. 11, 289 (Vulg. Dind. La Roche, -ίδω Bekk.); Hes. Th. 563; Theogn. 916; Pind. P. 9, 117; Her. 1, 208. 3, 128; Thuc. 8, 29; Xen. Cyr. 8, 2, 17; Isocr. 4, 94; Isae. 11, 2; Aeschin. 1, 102; Dem. 19, 166. 335. 50, 23, δίδου Il. 5, 165. 6, 192. 219 (Vulg. Dind. La Roche, δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139; Hippocr. 8, 446 (Lit.), ἀπ- 5, 126; D. Hal. 5, 6: fut. διδώσω Od. 13, 358. 24, 314. See δίδωμι. δίδοι 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial. 314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, ἐδίδων, δίδω.

(Διδράσκω) *To run off*, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp. ἀπ-εδιδρασκες Pl. Crit. 53, ἀπ-έδρων Apocr. Jud. 11, 16: fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74 (aor. late ἀποδράσει

Theod. Graec. Aff. p. 103, 8, Gaisf. συναποδράσσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἔδρασα), ἀπ- in classic authors occurs now only as a v. r. ἐξ-ἔδρασ' formerly Eur. I. T. 193, now ἐξ ἔδρας; ἀπο-δράση Xen. Cyr. 1, 4, 13, now ἀποδρᾶ; but late ἀπ-ἔδρασεν Ael. V. H. 13, 27, -ἔδρα (Herch.); subj. ἀπο-δράση Theophr. Char. 18 (Foss); opt. διαδράσειε Heliod. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): p. δέδρακα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: plp. ἀπο-δεδράκει 6, 4, 13 (Vulg. Krüg. Saupp.), ἀπ-εδεδρ- (L. Dind. Hug.): 2 aor. ἔδραν, ἀπ- Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-ἔδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, ἀπ-ἔδραμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-ἔδρασαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-ἔδραν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234; Xen. Cyr. 1, 4, 13, -δρᾶ Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Hipp. Maj. 295, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίην, ἀπο- Theogn. 927; Xen. An. 2, 5, 7, -δρῶην Aristot. Oec. 2, 35 (Bekk.), -δραίημεν Xen. An. 6, 3, 16; imper. late -δρᾶθι V. T. Gen. 27, 43; δρᾶναι, (Hesych.), ἀπο- Thuc. 4, 46; Pl. Prot. 317; Isocr. 12, 93, ξυναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 8, 75. 9, 58, all in comp. Ion. διδρήσκω also comp. ἀπο- Her. 9, 59, ἐκ- 3, 4. 9, 88: imp. -εδίδρησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: p. δέδρηκα, ἀπο- Hippocr. 8, 282 (Lit.): 2 aor. ἔδρην, ἀπ- Her. 4, 43. 6, 2. 9, 37; inf. -δρῆναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148. Vb. ἄ-δρηστος Her. 4, 142.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncomp. except part. διδράσκων in Hesych. Of the pure pres. form διδράω, ἀπο- &c. we know no instance: συν-αποδρᾶν Herodn. 1, 10 (Vulg.) is now -δρᾶναι (Bekk.) The 1 aor. does not now occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδρᾶσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράση Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾶ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss. Vulg. Musgr. Seidler), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδρώσωσι Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράση Theophr. Char. 18 (Foss), ἀποδρᾶ (Dind.), ἀποδράσασα



Plut. Mor. 767 (Vulg.), ἀποδράσα (Ms. E. Winck. Düb. n.) &c. see above. Mid. aor. ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to fut. -άσεσθαι Galen 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀπ-έδραν in classic prose.

Δίδωμι *To give*, Il. 23, 620; Aesch. Pr. 780; Eur. Ion 1286; Ar. Pax 424; Her. 3, 140; Lys. 4, 5; Pl. Charm. 163, δίδως Soph. Aj. 1354; Eur. Supp. 409; Ar. Pax 1262; Pl. Phaed. 100, δίδωσι Il. 20, 299; Archil. 16; Pind. P. 5, 65; Soph. O. C. 446; Ar. Plut. 278; Antiph. 1, 19; Thuc. 2, 101; Isae. 11, 2, δίδομεν Il. 2, 228; Ar. Eq. 69; Isae. 2, 5, δίδοτε Andoc. 2, 23; Xen. Cyr. 4, 6, 13 (5, 1, 1 Dind. Saupp.), δίδοσι Ar. Vesp. 715; Antiph. 5, 34; Thuc. 1, 42; Isocr. 8, 135, δίδουσι scarcely Attic, Com. Fr. (Antiph.) 3, 85?; subj. δίδω, ἐπι- Xen. Cyr. 1, 4, 12, δίδῃς Eur. Hel. 1257; Ar. Ach. 799; Pl. Prot. 310, δίδῃ Theogn. 186; Eur. Or. 667; Ar. Av. 519; Pl. Leg. 691, δίδωσι Theogn. 45; Soph. Fr. 748; Antiph. 1, 23; opt. δίδοιην Lys. 7, 6, -οίης Soph. O. C. 642, μετα- Theogn. 925, δίδοιη Soph. O. C. 777; Her. 1, 86; Isae. 9, 24; Lys. 12, 14; Xen. Vect. 2, 6, -δῆη Plut. Lysandr. 9, -οίητε Plut. Alex. 302, -οίτε Od. 11, 359, -οίεν Aesch. Supp. 703; Andoc. 1, 90; Xen. An. 3, 2, 7; imper. δίδου see δίδω, δίδοθι occurs not, Epic δίδωθι Od. 3, 380, δίδότω Pl. Leg. 916, δίδοτε Xen. Cyr. 4, 5, 47, δίδόντων, ἀπο- Pl. Leg. 829, δίδούς Il. 9, 699; Andoc. 2, 23; inf. δίδοναι Her. 6, 62; Antiph. 6, 38; Thuc. 2, 97, Poet. δίδόμεν Pind. N. 7, 97. I. 8, 60: imp. (ἐδίδων), ἐδίδως Od. 19, 367 (Bekk. Dind. -ους Ameis, La Roche); Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. Saupp. and Dind. *now*), ἐδίδω Od. 11, 289 (Bekk. 2 ed. -δου Vulg. Dind. La Roche), δίδω Il. 5, 165. 6, 192. 219 (Bekk. -δου Dind. La Roche), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, δίδοσαν Od. 17, 367, Epic ἔδιδον H. Cer. 437, δίδον 327, 3 pl. ἐδίδουν not Attic, see δίδω: fut. δώσω Il. 14, 268; Hes. Op. 57; Pind. P. 12, 32; Aesch. Supp. 733; Soph. Ant. 315; Eur. I. T. 744; Her. 8, 5; Antiph. 6, 36; Thuc. 7, 36; Lys. 10, 3; Pl. Phaedr. 236, Dor. δωσῶ Theocr. 5, 96; inf. δώσειν Simon. C. 173, Epic δωσέμεναι Il. 13, 369, δωσέμεν 10, 323. 22, 117 (Spitzn. Dind. La R. -ειν Bekk.), Epic δίδωσω Od. 13, 358; inf. δίδωσειν 24, 314: 1 aor. ἔδωκα indic. only classic, Od. 9, 361; Solon 5; Soph. Ant. 902; Her. 1, 124; Antiph. 6, 15. 17; Pl. Rep. 612; Lys. 4, 13. 16, 14; Isae. 2, 42; Dem. 18, 179. 197. 22, 8, ἐξ- Lys. 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Hipponax 19 (B.); Soph. Tr.

201; Ar. Pax 963; Her. 3, 140; Xen. Cyr. 1, 3, 7; Dem. 32, 16, δῶκας Od. 4, 647, ἔδωκε Il. 11, 243; Hes. Th. 914; Pind. P. 2, 89; Aesch. Eum. 850; Eur. Cycl. 141; Ar. Eq. 1220; Her. 3, 160; Antiph. 6, 17; Thuc. 1, 58; Pl. Leg. 679, Poet. δῶκε Il. 5, 2; Hes. Op. 705; Pind. Ol. 1, 63, and ἔδωκε Soph. Aj. 1303, ἐδώκαμεν Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προυδώκ- Eur. Heracl. 463, παρ- Her. 5, 91; Xen. Oec. 9, 9. 19, ἀπ- Com. Fr. (Alex.) 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34, 38. 39, μετ- 23, 65, ἐδώκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 84. 85. 86. 97. 120. 21, 56. 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8. 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303. 22, 379; Hes. Op. 92; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 19, 190. 20, 70. 23, 200 (13, 23); Hyperid. 4, 14, 3, ἀπ- Lys. 19, 7, ἐξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Isocr. 12, 106; Dem. 19, 94. 36, 14. 51, 8, προ- 20, 53, δῶκαν Hes. Op. 741; Pind. P. 4, 115; subj. late, if correct, ἀπο-δώκωσι Aesop 78 (Tauchn.): p. δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Her. 6, 56; Antiph. 6, 12; Lys. 10, 14; Xen. Cyr. 1, 4, 26; Isae. 8, 41; opt. δεδώκοιεν, παρα- Thuc. 7, 83: plp. ἐδέδωκει Xen. Cyr. 1, 4, 26; Isae. 3, 10; Dem. 3, 14. 37, 12, -κεε Her. 8, 67: p.p. δέδομαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Her. 6, 57; Xen. Lac. 11, 6; Pl. Lys. 204; δεδόσθω Pl. Tim. 52; δεδόσθαι Her. 2, 141; -ομένος Thuc. 1, 26; Isocr. 5, 15: plp. ἐδέδοτο Thuc. 3, 109: aor. ἐδόθην Com. Fr. (Alex.) 3, 502; Her. 8, 136; Thuc. 3, 60; Pl. Leg. 829; subj. δοθῆς Com. Fr. (Theop.) 2, 804, δοθῆ (Dem.) 12, 14; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. 771 (D.); Her. 9, 81; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: fut. δοθήσομαι Soph. Ph. 774; Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 63. 64. 59, 76, ἐκ- Isocr. 17, 9: 2 aor. act. (ἔδων) not in *indic.* sing. ἔδομεν Ar. Vesp. 586; Isocr. 17, 19, δόμεν Il. 17, 443, ἔδοτε Andoc. 2, 22; Lys. 19, 21; Aeschin. 3, 187, ἔδοσαν Od. 20, 78; Hes. Th. 141; Theogn. 272; Pind. N. 6, 10; Aesch. Ag. 1335; Ar. Vesp. 717; Her. 6, 108; Thuc. 4, 56; Lys. 12, 18; Pl. Conv. 220, δόσαν Od. 7, 242; Theogn. 463, Epic ἔδον Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῶς Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14; Dem. 22, 7, δῶ Hes. Op. 354; Ar. Vesp. 583. Ran. 606; Antiph. 1, 24; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231;

Ar. Pax 730. Thesm. 801; Pl. Leg. 702, δῶτε Xen. An. 7, 3, 17, δῶσι Il. 3, 66; Eur. Tr. 1267; Her. 6, 133, see below; opt. δοίην Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111; Lys. 24, 1, δοίης Il. 16, 625. Od. 17, 455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, δοίη Il. 17, 127; Aesch. Ch. 889; Soph. O. C. 869; Ar. Ach. 966; Antiph. 1, 19; Pl. Conv. 196, δοίημεν Xen. Cyr. 5, 3, 2; Pl. Men. 96 (Vulg.); (Dem.) 10, 71, δοίμεν Il. 13, 378; Pl. Rep. 607, δοίητε Her. 7, 135; Xen. Cyr. 4, 5, 47; Pl. Phaedr. 279, ἀπο-Isae. 7, 41, δοίτε, ἀπο- Od. 22, 61; Pl. Tim. 20, δοίησαν Com. Fr. (Damoχ.) 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), δοίεν Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, παρα- 2, 1, 10 (Mss. Popp. Saupp. Dind. ποιῶ); δός Il. 5, 118; Hes. Op. 453; Aesch. Ch. 140; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, δότω Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Her. 1, 155; Pl. Leg. 929, δότε Il. 6, 476; Hes. Th. 104; Soph. O. C. 102; Pl. Lach. 187, δότωσαν Xen. Hier. 8, 4, δόντων Pl. Leg. 753; δούναι Il. 23, 593; Hes. Fr. 172; Pind. P. 4, 35; Soph. Ant. 303; Ar. Av. 347; Her. 6, 87; Antiph. 1, 12; Thuc. 5, 59, Ποet. δόμεναι Il. 19, 138, δόμεν 9, 571; Hes. Op. 354; Theogn. 919; Pind. N. 8, 20; Ar. Av. 930 (Lyr.). 973 (hexam.); δούς Od. 15, 369; Aesch. Pr. 826; Soph. O. C. 855; Ar. Vesp. 52; Her. 3, 140; Thuc. 5, 45. Mid. δίδομαι in *simple* we have not seen except in tmesi, and not often in comp. except with ἀπό, ἐκ, περί, pres. ἐκ- δίδονται Her. 2, 47 (-δόαται Bekk.): fut. περι-δώσομαι Od. 23, 78, ἐκ- Hippocr. 7, 528 (Lit.), ἐπι- Hym. Merc. 383, περι- Il. 10, 463 (Bekk. Dind. -βώσομαι Wolf, Spitz. La R.): 2 aor. ἔδοντο in tmesi, ἀπ'-... Her. 2, 39, ἐξ-έδου Eur. Med. 309, -έδοτο Dem. 41, 26; ἐπι-δώμεθα Il. 22, 254, 1 p. dual περι-δώμεθον rare Il. 23, 485; περί-δου Ar. Ach. 772. Nub. 644; ἐκ-δόσθαι Pind. P. 4, 295; Pl. Leg. 740, περι- Ar. Eq. 791, see ἀποδίδωμι. Vb. δοτέος Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. pres. διδόασι Hom. has always διδοῦσι Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, ἀπο- 3, 15, ἐκ- 4, 49 &c., but ἐκ-διδάσσι 1, 93 (Bekk. Dind. Dietsch, -διδοῦσι Bred. Krüg. Abicht, Stein); and late, διδοῦσι Dio Cass. 65, 13, ἐκ-διδούσιν Arr. An. 6, 5. 7, but παρα-διδάσσι 5, 25, 6, 1 pers. pl. rare and late διδόαμεν Joseph. Ant. 11, 5; Galen 11, 349, παρα- 13, 374; δίδωθι imper. for (δίδοθι) Od. 3, 380, Aeol. δίδοι Pind. Ol. 1, 85. 6, 104 &c.; διδοῦναι Epic for διδόναι, or from διδώω, Il. 24, 425: iter. 2 aor. δόσκον Il. 14, 382; subj. (δώω, δώης) δώη Il. 6, 527. 7, 81. 16, 725, for δῶ, also δώησι for δώη, Il. 1, 324. 12, 275, δώωσι for δῶσι,

Il. 1, 137. 9, 278; Hes. Th. 222; Ap. Rh. 1, 1293, and δῶσι for δῶ, Od. 2, 144, δώομεν for δῶμεν, Il. 7, 299; inf. δόμεναι Il. 1, 116, and δόμεν 18, 458; also Dor. Thuc. 5, 77, ἀπο- ibid. in a Doric treaty; Ar. Lys. 1163, δοῦν Phoen. Coloph. 1, 20 (Schneidw.), μετα- Theogn. 104, for -δοῦναι. Opt. 1 pl. δοῖμεν for δοίημεν, Il. 13, 378. Od. 16, 386, and Attic, 3 pl. δοίεν for δοίησαν, Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form δοίησαν occurs Com. Fr. 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. -οίεν L. Dind. Saupp.) In late critical editions the form δῶην δῶης, δῶη for δοίην &c. is scarcely to be met with: pres. διδῶη Plut. Pyrrh. 14. Lysand. 9 (Sint. -οίη Bekk.): 2 aor. δῶην Her. 9, 111 (Mss. Gaisf. δοίην Ms. S. Bekk. Krüg. Dind.), δῶης Xen. Cyr. 3, 1, 35 (old edit., δοίης Popp. Dind. Saupp.), δῶη Hes. Op. 357 (some Mss. and edit., δοίη Mss. Goettl., δῶη Schoem.); Dem. 28, 17 (Mss. Bekk 1 edit. -δοίη 2 edit.); Luc. Cyn. 17 (Jacob. Bekk., δοίη Dind.), ἐκ- Plut. Mar. 10 (Sint. &c. -δοίη Schaef. Bekk.), δῶητε, ἀπο- Themist. 23, 283. (Lys.) 6, 19; Aristot. Metaph. 1, 8, 21, are perhaps the only instances in which it has not been changed by all modern editors either to subj. or to the common opt. form δοίη, which should probably be read at Lysias 6, 19 also in conformity with παραδοίη in section 21, below. In Hippocr. however δῶη is still read 1, 313 (Erm. 2, 318, Lit. v. r. δοίη); and Schanz seems inclined to replace it from the best Mss. in some passages of Plato (Phaedo 63.) Dor. inf. pres. διδῶν Theocr. 29, 9 (Ahr. Fritzsche, Ziegl. διδῶν Vulg. Mein. Wordsw.) A late form of 1 aor. is ἔδωσα, subj. δώσης Anth. App. Epigr. 204, ἐπι- Aristaen. 1, 5; opt. δώσαιμι Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late ἀπο-δωκαμένη Maneth. 5, 126. Ahrens refers the aoristic forms in κα to the *second*, not to the *first* aor. (Conjug. in μι, p. 14.) See διδώ.

Διείρω *To pass or draw through*, Xen. Cyr. 8, 3, 10; Aeschin. 3, 166: fut. (-ερω and -έρσω): aor. διείρα, -είραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα; subj. -έρσης Hippocr. 4, 108 (Lit.); -έρσας 4, 296; inf. διέρσαι 4, 108: p. διείρα, -ότες Xen. Cyr. 8, 3, 10.

Δίεμαι, see (δίημι.)

Δίζημαι Epic and Ion. *To seek*, (retains η) Anacr. 4, 2; Her. 7, 103; Theocr. 16, 68, δίζηαι Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηνται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. δίζησθαι Phocyl. 10 (B.); Theogn. 180 (Ms. A. Bergk, Ziegl.); Her. 2, 147. 7, 16; -ήμενος Il. 17, 221; Simon. Am. 29; Phocyl. 8 (B.); Theocr. 7, 61; Her. 2, 66. 7, 142. 166: imp. ἐδίζημην Her. 3, 41;

Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind.), διζ-  
Callim. Jup. 16: fut. διζήσομαι Od. 16, 239; Lycophr. 682:  
aor. ἐδιζήσαμην Heraclit. 80 (Byw.); Ael. Fr. 317; Plotin. 5, 5  
(Kirchh.) Hesych. has aor. act. ἐδιζήσα.

Δίζω *To consider*, only pres. Her. 1, 65 (Orac.): and imp.  
δίζε Il. 16, 713. Mid. δίζομαι *to seek*, &c. Nonn. Paraph. 8,  
151, -ζαι Theocr. 25 (20), 37, -εται Opp. Hal. 1, 334. 5, 585;  
Nonn. Paraph. 4, 135, -όμεθα Orph. Arg. 940, -ονται Callim.  
Epigr. 17; subj. διζῆ Il. 11, 1; -εο Anth. 11, 376; Nonn. 16, 154;  
-εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg.  
1217; Opp. Hal. 1, 790: imp. ἐδίζετο Musae. 109, ἐπ- Mosch.  
2, 28, δίζ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104, δίζω  
16, 195. This verb seems to be entirely poetic. In Her. 1,  
94 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22,  
where it used to stand, the kindred form διζήμαι is found in  
one or more of the best Mss., and is now uniformly adopted by  
the best Editors.

Διηκονέω Ion. for διακ-.

Δίημι for διήμι, *To send through, dilute*, perhaps does not  
occur, for διείς seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586;  
Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as act. 2 aor. part.  
διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478 (K.)

(Δίημι) *To chase away*, only in comp. imp. unaugm. ἐν-  
δίεσαν Il. 18, 584. Mid. διέμαι *to speed, flee*, Aesch. Pers. 700  
(Herm. Dind. now), -ενται Il. 23, 475; Nic. Ther. 755; -ηται  
Ar. Rh. 2, 330; -εσθαι Il. 12, 304. See δίω.

Δικάζω *To judge, determine*, Il. 8, 431; Pind. Ol. 2, 59; Aesch.  
Ag. 1412; Her. 2, 137. 3, 31; Antiph. 1, 3; Thuc. 3, 58;  
Isocr. 15, 21; Epic inf. δικαζέμεν Il. 1, 542: imp. ἐδίκαζον Her.  
1, 14; Pl. Criti. 119, δικαζ- Il. 18, 506: fut. δικάσω Il. 23, 579;  
Ar. Eq. 1089. Vesp. 689. 801; Antiph. 5, 85; Isocr. 15, 173;  
Pl. Phaedr. 260. Rep. 433; Dem. 20, 118. 58, 25, -άσω  
(Phocyl.) 11, Ion. δικῶ, inf. -κᾶν Her. 1, 97, but see mid.: aor.  
ἐδίκασα Eur. Or. 164; Her. 3, 14; Thuc. 5, 31; Pl. Leg. 877,  
δίκασα Od. 11, 547, -ασσα Il. 23, 574; δικάσαι Theogn. 543:  
p. δεδίκακα Athen. 12, 13: p.p. δεδίκασμαι Antiph. 5, 87; Lys.  
21, 18; Pl. Rep. 614; (Dem.) 59, 125: aor. ἐδικάσθην Thuc.  
1, 28; Pl. Rep. 614: fut. δικασθῆσόμενος Dio. Hal. Ant. 5, 61:  
3 fut. δεδικάσομαι Luc. Bis acc. 14. Mid. δικάζομαι *to plead  
one's own case, go to law*, &c. Od. 11, 545; Antiph. 2, β, 12;  
Thuc. 3, 44. 5, 79; Dem. 33, 26: imp. ἐδίκαζ- Lys. 1, 44;  
Dem. 21, 26: fut. δικάσομαι Ar. Nub. 1141; Her. 1, 96; Dem.  
7, 8. 37, 37. 38, 16, ἐπι- Andoc. 1, 120, late -ῶμαι, ἐν- δικᾶται V.  
T. Lev. 19, 18: aor. ἐδικασάμην Lys. 12, 4; Isae. 3, 78; Dem.

33, 26, ἐπ- Andoc. 1, 120, Dor. ἐδικαζάμην Inscr. Heracl. 2, 26: with p. δεδίκασμαι Aristot. Rhet. 2, 23, 23; Dem. 37, 3: plp. ἐδεδίκαστο Dem. 33, 27: and aor. in comp. δια-δικασθῆναι Diog. Laert. 1, 4, 1; Dio Cass. 48, 12. The Attics seem never to have dropped the σ in the fut. of this verb, the Ionic and late writers did. What induced the Attics to spare the σ in δικάζω, and expel it from others in the same category, βιβάζω &c., we leave for Uniformists to tell.

Δικαιολογέω *To plead one's own cause*, rare and late in act. Luc. Tim. 11. Apol. 12. Mid. -οὔμαι as act. Lys. Fr. 34 (Scheibe); Aeschin. 2, 21: imp. -ούμην Luc. Alex. 55: fut. -ήσομαι Polyb. 4, 3, 12; Luc. Abd. 7: aor. -ησαίμην Luc. Prom. 4; -ησάμενος Joseph. Ant. 14, 3, 3: and as mid. aor. pass. -ηθῆναι Polyb. 31, 20, 8, missed by Lexicogr. The pres. mid. alone is classical.

Δικαίω *To make right, judge*, hence *condemn, punish*, Pind. Fr. 146 (Bergk); Soph. O. R. 575; Her. 3, 142; Thuc. 1, 140, Ion. 3 pl. -εὔσι Her. 2, 47: imp. ἐδικαίουν Thuc. 4, 122, Ion. -καίειν Her. 3, 79. 6, 15: fut. δικαίωσω Her. 5, 92 (Orac.); Thuc. 5, 26; Polyb. 3, 31; Dio. Hal. Rhet. 8, 3; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.): and mid. -ώσομαι Thuc. 3, 40: aor. ἐδικαίωσα Her. 3, 36; Thuc. 2, 71: (p.?): p.p. late, δεδικαίωμαι V. T. Gen. 38, 26: aor. ἐδικαίωθην Dio Cass. 49, 12; δικαιωθείς Aesch. Ag. 393; Dio. Hal. 10, 1: fut. late -ωθήσομαι V. T. Esai. 45, 25. Lexicographers err by giving fut. m. -ώσομαι as the *only* fut., or by giving it a preference over fut. act. Both fut. occur in the *same* author, and each without v. r. δικαιοῦνται Dio Cass. Fr. 17, 14 (Bekk.) seems mid.

(Δίκω) *To sling*, Poet. and only 2 aor. ἔδικον Pind. Ol. 10 (11), 72, ἀπ- Aesch. Ag. 1410, δίκον Pind. P. 9, 123; Eur. Phoen. 641 (chor.); imperat. δίκετε Eur. Bac. 600 (chor.), ἀπο-δίκε H. F. 1204 (chor.); δικών Aesch. Ch. 99; Eur. Or. 992. 1469. Pres. δίκει occurs late Aristaen. 2, 1: aor. δίξε, formerly Anth. 15, 27, has been altered to ἔκιξε.

Δινεύω Poet. *To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.); Opp. Hal. 2, 93. 4, 672; -ύοι Il. 4, 541; -εύων 18, 543; Ap. Rh. 1, 215; Eur. Tr. 200 (chor.). Or. 837 (chor.): imp. ἐδίνεον Il. 18, 606, iter. δινεύεσκον Il. 24, 12; Ap. Rh. 4, 1456: aor. later, δινεύσας Ap. Rh. 3, 310; Philo, denied by our lexicons. Pass. or mid. δινεύομαι late, Arat. 455; Opp. Hal. 1, 376; -εύηται Orph. L. 705; -εύεσθαι Opp. Hal. 3, 60. The collat. δινέω is also trans. and intrans. and occasionally in prose, Aesch. Sept. 462; Hippocr. 6, 494, Aeol. 3 pl. δινεῦντι, ἐν-, Theocr. 15, 82; δινῶν (Luc.) Asin. 31; Dio. Hal. 1, 15: imp.

ἰδύειον Il. 18, 494; Luc. Salt. 13, δίν- Od. 9, 384: fut. (-ήσω): aor. ἰδίνησα Nic. Alex. 188, Dor. δίνᾱσε Eur. Or. 1459 (chor.); Theocr. 24, 10; δινήσας Il. 23, 840; Aesch. Sept. 490, ἀπο- Her. 2, 14: p. p. δεδίνηται (Hesych.), ἀμφι- Il. 23, 562, ἐν- Hippocr. 5, 274: aor. ἰδινήθην, δινήθ- Il. 22, 165 (La R. περι-διν- Bekk.); δινηθῶσι Hym. Merc. 45; δινηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353; -θῆναι Od. 16, 63, Dor. ἰδινάθην Pind. P. 11, 38: and aor. mid. ἰδινήσαντο Nonn. 22, 9 (Koechly); imper. περι-δινήσασθε Anth. 7, 485: fut. -δινήσομαι Luc. Lex. 2, both missed by Lexicogr.: pres. δινείται, ἐπι- Od. 20, 218: imp. ἰδινεόμεσθα Od. 9, 153, dual δινείσθην Il. 17, 680. In classic prose, this verb is rare, and never in the act. form: mid. δινείσθαι Pl. Euthyd. 294: imp. ἰδινείτο Xen. An. 6, 1, 9: pass. δινούμενος Xen. Conv. 2, 8.

Δίνω (ī) Epic, *To turn round, thresh*, only pres. act. Hes. Op. 598: and pass. δινομένην Callim. Fr. 51. δινέμεν as inf. pres. Hes. quoted, is proved by the Lesbian form δίννω, and by ἀποδίνωντι in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Xen. Vect. 4, 40; Isocr. 5, 150; Pl. Men. 91; -κεῖν Ar. Eccl. 306: imp. διφκουν Thuc. 8, 21; Isocr. 7, 36; Isae. 11, 14, συν-διφκ- 7, 9, see below: fut. -ήσω Pl. Men. 73: aor. διφκησα Isocr. 1, 35; Dem. 20, 33: p. διφκηκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that p. p. διφκημαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22. 22, 74 has also double augm. δεδιδίκηται Com. Fr. (Antiph.) 3, 84; Machon (Athen.) 8, 26: plp. διφκήτο, προ- Dem. 23, 14: aor. διφκήθη Luc. Nocyom. 19: fut. -κηθήσεται Lys. 30, 35. Mid. διοικούμαι *to manage at will*, Dem. 44, 28; D. Hal. Rhet. 9, 7: fut. -ήσομαι Dem. 8, 13, but pass. Herodn. 8, 7, 6: aor. διφκήσατο Aristot. Oec. 2, 24; Dem. 18, 247. 50, 11; App. Lyb. 113: with p. p. διφκημαι as mid. Dem. 18, 178 (58, 30). In very late writers, occur ἑδιοίκουν, ἑδιφκουν Malal. 4, p. 69. Unlike διατάω, this verb follows the same law in comp. as in *simple*. This double augm. occurs occasionally even in *early* Attic: ἀνέχομαι, ἠνειχόμεν, ἠμπειχόμεν, δεδιδίτηκα &c.

Διορίζω, see ὀρίζω.

Διψάω *To search, examine*, only pres. διφᾱ Callim. Fr. 32, -φᾱτε Fr. 165, Ion. διφέω Anth. 9, 559; διφῶν Il. 16, 747, -φῶσα Hes. Op. 374. Hesych. has aor. ἐξ-εδίφησε, ἐξ-εζήτησε.

Διψάω (ā) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 68 (Bergk), late Epic διψῶω Nonn. Par. 19, 29; Tryph. 548, contr. with η, as διψάει, -ῆ Pind. N. 3, 6; Pl. Rep. 439, διψῶσι Pl. Phil. 15, Aeol. δίψαισι Alcae. 39, 2; διψάη, -ῆ Pl. Gorg. 517; opt. διψῶ

Pl. Eryx. 401, but -φή Xen. Mem. 1, 3, 5. An. 4, 5, 27; inf. διψῆν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 35; Her. 2, 24; διψῶν Pl. Gorg. 505, διψέων Archil. 68, διψῶων Anth. (Agath. Schol.) 11, 57, -ψῶσα Pl. Rep. 439, -ψεῦσα Anth. (Incert.) 6, 21: imp. ἐδίψη Hippocr. 3, 36. 42 (Mss. Lit. 1, 202 Erm. -ει -α Vulg. Kühn 3, 469. 472), -ψων Luc. Hist. Con. 38: fut. διψήσω Xen. Mem. 2, 1, 17: aor. ἐδίψησα Pl. Rep. 562: p. δεδίψηκα Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. Mid. -άομαι, subj. -όμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as διψᾶς Anth. (Philip.) Pl. 4, 137, διψᾶ (Pl.) Ax. 366; so Hippocr. 2, 365 (Erm. -ψῆ. Lit. 7, 258); V. T. Prov. 25, 21; διψᾶν Galen 5, 837. 16, 302.

Δίω *To fear, flee, run*, pres. not used: imp. Epic δῖον Il. 22, 251 (Vulg. Dind. La R.), δῖες (Bekk. 1859), δῖε 5, 566; Ap. Rh. 4, 181: 2 pers. δέδια Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5, 7. Pisc. 9. Navig. 30. D. Deor. 19, δέdias late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, δέdie classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Hippocr. 8, 36; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, δεδίαμεν Thuc. 3, 53 (one Ms.); Isae. 5, 22 (Mss. and most edit., but) syncop. δέδιμεν Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), δεδίατε Epist. Phal. 88 (Vulg.), δέδιτε Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25; Epist. Phal. quoted (Hercher 141), δεδίασι Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; subj. rare, and partial (δεδίω), -ίη Xen. Athen. 1, 11, -ωσι Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, δεδειήην, -είη Pl. Phaedr. 251; imper. Poet. δέδιθι Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. D. Deor. 5, 5, Bis acc. 8; Philostr. 5, 220 (δεδιέτω Stob. 79, 52?), in late poets δέδιθι Babr. 75, 2, Epic δείδιθι Il. 5, 827; Theogn. 1179, δείδιθ' Od. 18, 63, late δείδιθι Nic. Alex. 443, pl. δείδιτε Il. 20, 366; inf. δεδιέναι Hippocr. 5, 414; Thuc. 1, 136; Lys. 7, 1; Isocr. 8, 7. 12, 48. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Aeschin. 2, 106; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c.; Plut. Arist. 6. Pyr. 19. 29 &c., never in Attic poetry; Epic δειδίμεν Od. 9, 274. 10, 381, to be distinguished from δείδιμεν 1 pl. pers.; δεδιώς Hippocr. 2, 277 (Erm.); Antiph. 2, 8, 1. 4, 8, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Pl. Euth. 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 429. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag., δεδωία C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254



(Bekk.), Epic *δειδιώς* Il. 4, 431. Od. 14, 60. 18, 77; Hes. Sc. 248; Theogn. 764, *δειδυία* Ap. Rh. 3, 753: plp. *έδεδίειν* Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, *-εις* Dem. 34, 27; Luc. Bis acc. 8, *-ει* Dem. 54, 23, pl. 1 pers. late *έδεδίειμεν* Themist. 18, 221, *έδεδίεσαν* Thuc. 4, 55. 5, 14 (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), *έδέδισαν* (Cob. Stahl, so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic *δειδία* Il. 13, 49; Panyas 6, 12, *-ιας* Od. 18, 80; Anth. 12, 138, *-ιε* Il. 18, 34. 24, 358, pl. *δειδιμεν* Il. 9, 230: plp. only pl. syncop. *έδειδιμεν* Il. 6, 99, *έδειδισαν* 7, 151, *δειδ-* 15, 652 (Dind. *έδ-* Bekk. La R.) Mid. Poet. *δίωμαί* intrans. *to fear*, Aesch. Pers. 700, if correct (Mss. Dind. 2 ed.); but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. *δίωμαί* Od. 21, 370, *δίηται* Il. 7, 197. 16, 246. 22, 189. 456, *δίωνται* Il. 17, 110; opt. *δίοιτο* Od. 17, 317; inf. *δίεσθαι* Il. 12, 276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; *διόμενος* Aesch. Eum. 357. 385. Supp. 819 (chor.) For *δίωμαί* Aesch. Pers. 700, Herm. Weil, and Dind. 5 ed. read *δίεμαι*. It thus appears that good Attic prose writers use of the perf. *indic. act.* the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding *δέδιε*, and Lud. Dind. *δέδτε* from Attic prose: of the plp. there occur in early Attic prose 2 and 3 sing. and 3 pl. See *δειδω*. *δειδιε* Il. 18, 34. 24, 358, perhaps 3 sing. imp. as if from (*δειδιώ*), for though in form it may be 3 sing. of *δειδία*, the time is imp., and we find in later Epic *έδειδιον*, *-ιες*, *-ιε* Q. Sm. 10, 450; Nonn. 2, 608 &c.; even imper. *δειδιε* Q. Sm. 7, 298. 305, and *δεδιέτω* Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 perf. and plp. are generally used, *δέδιμεν* Thuc. 3, 56 (but *δεδίαμεν* Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and *δειδιμεν* Il. 9, 230, *δέδτε* Thuc. 4, 126; *δεδιείην* Pl. Phaedr. 251; *δέδιθι* Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and *δειδιθι* Il. 14, 342, with elis. *δειδιθ'* Od. 18, 63, *δειδιτε* Il. 20, 366; inf. *δειδιμεν* Od. 10, 381; *δειδυία* Ap. Rh. 3, 753: plp. *έδειδιμεν* Il. 6, 99, *έδειδισαν* 5, 790, *έδέδισαν* Pl. Leg. 685, but *έδεδίεσαν* Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg. Saupp. *-δισαν* Dind.); Hell. 4, 4, 16 (Mss. Saupp. Breitb. *-δισαν* Schneid. *δκνονν* Dind.), see above. Phrynichus approves decidedly of *έδέδισαν*; in several instances however *έδεδίεσαν* is the reading of all the Mss. The seemingly anomalous, we say not corrupt, form *δεδιείην* = *δεδιοίην*, derives some countenance from *περίειεν* = *περίοιεν*, in a Delphic Inscr. 1688 (Boeckh.) Late poets have imper. sometimes with *ι* in *arsis*, *δέδιθι* Babr. 75, 2 (Lachm.),

δειδίθι Nic. Al. 443, which Otto Schneid. edits δειδίχθι (Ms. π), and would δέδιχθι in Babr. See δειδίσσομαι.

(Διωκάθω) *To pursue*, -ἄθειν Eur. Fr. 364, 25; Pl. Euth. 15, others -αθειν 2 aor. (Elms. Dind.): imp. ἐδιώκαθον Ar. Vesp. 1203; Pl. Gorg. 483, others 2 aor.; subj. -ἄθω Ar. Nub. 1482; late part. -άθοντας, others 2 aor. -αθόντας Clem. Alex., a lengthened form of διώκω, which see.

Διώκω *To pursue*, Il. 22, 8; Archil. 63; Aesch. Ag. 394; Soph. El. 738; Ar. Thesm. 1066; Her. 4, 22; Antiph. 2, 2; Lys. 3, 36; Pl. Euthyphr. 3; imper. διώκε Pind. Fr. 104; -κων N. 5, 24; Antiph. 5, 89; Thuc. 3, 24; -ώκειν Il. 21, 601; Pl. Phil. 67; Ar. Ach. 235; Ep. -έμεν Il. 5, 223, -έμεναι Od. 15, 278: imp. ἐδιώκων Il. 23, 424; Her. 6, 65; Thuc. 2, 91; Dem. 19, 293, dual διώκετον Il. 10, 364: fut. διώξω Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; I. 8 (7), 37; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, ἀπο- Ar. Nub. 1296 (Vulg. Bekk. Bergk, see mid.); Thuc. 6, 102 (best Mss. Popp. -ώξας Bekk. Krüg.); later, Plut. Ant. 48; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -ώξομαι Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14. 4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224, ἀπο- Nub. 1296 quoted (Elms. Dind.); pass. Dio. Hal. Ant. 3, 20 (Kiessl.): aor. ἐδιώξα Her. 5, 92. 6, 104; Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. δεδιώχα Hyperid. Lyc. p. 29: p. p. late δεδιωγμένος N. T. Matth. 5, 10 (Vat. &c.), παρα- D. Hal. C. Verb. 20: aor. ἐδιώχθην Her. 5, 73; Antiph. 2, 3. 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4. 8, 20, ἐπ- 3, 69: fut. late διωχθήσομαι Diod. Sic. 19, 95; Polyæn. Str. 2, 13: and as pass. fut. m. διώξεσθαι Dio. Hal. Ant. 3, 20: pres. διώκεται Thuc. 1, 136; Soph. El. 871; Ar. Ach. 700; Eur. Ion 1250; -ωκόμενος Il. 22, 168. Mid. διώκομαι as act. Aesch. Ch. 289: imp. διώκετο Il. 21, 602. Od. 18, 8; and late prose διωκόμενος Dio. Hal. Ant. 1, 87 (Mss. διοικ- Kiessl.): fut. διώξομαι, see above. Pass. διώκομαι *to be urged, pursued*, Soph. El. 871, διώκεται Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εσθα Ar. Ach. 700; -όμενος Od. 13, 163; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. Vb. διωκτός Soph. Fr. 870; Athen. (Chrysip.) 1, 8, -έος Her. 9, 58; Ar. Ach. 221; Pl. Tim. 80. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. mss. and most edit. present both forms of fut. -ώξω, -ώξομαι; Elms. and Dind. however uniformly read fut. mid. -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub. 1296, for -ώξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by

far the prevailing form in the Septuag. Its pass. use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (δονέω), *To shake, fling*, Epic, imp. ἐδνοπάλιζε Il. 4, 472: fut. -ίξω Od. 14, 512. Pass. δνοπαλίζεται Opp. Hal. 2, 295.

(Δοάζω Hesych.) Epic, only δοάσσατο *it seemed*, a def. 1 aor. m. Il. 14, 23. 16, 652; subj. δοάσσεται, for -ηται, Il. 23, 339.—δοάσαι opt. aor. act. *he imagined*, Ap. Rh. 3, 955: and δοάσσατο indic. aor. m. *he doubted*, 3, 770, seem, in meaning, more allied to δοιάζω.

Δόατο Epic, *he appeared*, a def. imp. mid. Od. 6, 242, as a v. r. to δέατο.

Δοιάζω *To make double, hesitate about*, Epic iter. imp. δοιάζεσκον Ap. Rh. 3, 819: aor. ἐδοιάσα (Hesych.), ἐπ- Ap. Rh. 3, 21: and mid. δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected aor. act. (δόασσα), opt. δοάσαι *he imagined*, Ap. Rh. 3, 955: and aor. m. δοάσσατο *he doubted*, Ap. Rh. 3, 770, see δοιάζω.

Δοκέω (δόκω) *To seem, think*, Il. 7, 192; Solon 32; Heraclit. 5 (Byw.); Her. 2, 125, -κῶ Aesch. Pr. 289; Soph. O. C. 104; Ar. Pax 61; Antiph. 4, β, 1. 5, 65, -έει Il. 9, 625; Simon. Am. 1, 9, -εῖ Il. 12, 215; Thuc. 1, 128; subj. δοκῆ Andoc. 3, 41, δοκῶσι Antiph. 5, 80; opt. δοκέοιμι Theogn. 339, -κοῖμι Soph. O. R. 1470, -κίοι Her. 8, 19, -κοῖ Thuc. 2, 100; Pl. Rep. 438, -κοιμεν Thuc. 1, 122, and δοκοίην Antiph. 2, β, 4; Andoc. 1, 67; Isocr. 5, 98, -οίη Thuc. 4, 11, 3 pl. -κοίησαν very rare Aeschin. 2, 102, -οίεν (Weidn. Franke in Note): imp. ἐδόκεον Her. 3, 65, -κουν Hom. H. Ven. 125; Antiph. 2, β, 10; Thuc. 1, 22; Lys. 7, 36, ἴδοκουν Aesch. Pers. 188, ἐδόκεε Her. 1, 10, -κει Thuc. 2, 8 &c., Dor. 1 pl. ἐδοκεῦμες Theocr. 13, 1, δόκεον Ap. Rh. 4, 666, iter. late δοκέεσκον Anth. 5, 299: fut. δόξω Pind. N. 4, 37; Aesch. Ag. 415; Soph. Phil. 1372; Ar. Nub. 443; Her. 8, 80; Antiph. 3, β, 2; Lys. 8, 1; Isocr. 12, 90; Pl. Phaedr. 275, Dor. -ξῶ, -ξείτε Ar. Ach. 741 (δοκήσω usu. Poet. see below): aor. ἔδοξα H. Hymn. 3, 208; Pind. Ol. 5, 16; Aesch. Pers. 181; Eur. Hipp. 401; Her. 3, 19; Antiph. 2, α, 8; Thuc. 3, 82; subj. δόξω Pl. Rep. 509 &c.; δόξαιμι Ar. Eq. 1210; Pl. Apol. 34, -αις Phaedr. 275, -εῖε Rep. 337, -αιμεν Polit. 280, -αιεν Xen. Cyr. 2, 1, 23, -εῖαν (Dind. Saupp.): p. (δέδοχα?): plp. ἐδέδοχεσαν Dio Cass. 44, 26 (Bekk.): p. p. δέδογμαί Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crito 49; δεδόχθω Leg. 799: plp. ἐδέδοκτο Her. 5, 96 (Mss. Vulg. Dind. Stein, δέδοκ- Mss. Bekk. Gaisf. Abicht). 9, 74 (Mss. Dind. Abicht, δέδοκ- Mss.

Bekk. Gaisf. Stein); *ἰδέδ-* Pl. Menex. 244; Plut. Caes. 28: aor. *ἰδόχθην, δοχθείς* Polyb. 21, 8; Diod. Sic. 11, 50. 12, 55, κατα- Antiph. 2, β, 2. Mid., see below. The forms from *δοκέω* are mostly Poet. fut. *δοκήσω* Aesch. Pr. 386; Eur. Heracl. 261 (trimet.); Ar. Nub. 562. Ran. 737 (chor.); Athen. (Archest.) 1, 52; Her. (only once) 4, 74, Dor. *-ᾱσῶ* Theocr. 1, 150 (Med. Vulg. Wordsw.), *-ησῶ* (Mss. Ahr. Mein. Ziegl. Fritzsche): *ἰδόκησα* Pind. Ol. 13, 56; Stesich. 42 (Bergk), *δόκησε* Od. 20, 93; *-ήσας* Eur. Supp. 129; Ar. Ran. 1485 (chor.); *-άτω* Aesch. Sept. 1036 (trimet.); late prose Joseph. 17, 6, 5: *δεδόκηκε* Aesch. Eum. 309 (chor.); late prose *-ηκέναι* Orig. Ref. Haer. p. 175 (Miller): (*δεδόκημαι*), *-ησαι* Eur. Med. 763 (chor.), *-ηται* Pind. N. 5, 19; Ar. Vesp. 726 (chor.); Her. 7, 16; (Hippocr.) Epist. 9, 402: *ἰδοκήθην* Anth. 8, 188; *δοκηθείς* Eur. Bac. 1390. Alc. 1161. Impers. *δοκεῖ ἰί seems*, Thuc. 1, 3: *ἰδόκει* Antiph. 1, 16; Lys. 12, 14: *δόξει* Aesch. Pr. 259: *ἰδοξε* Her. 6, 86; Antiph. 1, 17; Thuc. 4, 15: *δέδοκται* Pl. Phaedr. 228; Her. 4, 68: plp. *δέδοκτο* 9, 74 (Gaisf. Bekk. Stein), *ἰδέδοκτο* (Dind. Dietsch); Paus. 9, 13, 4. So *δοκήσει*: *ἰδόκησε* Aesch. Sept. 1036: *δεδόκηκε* Aesch. Eum. 309: *δεδόκηται* Pind. N. 5, 19; Her. (once) 7, 16, where some would substitute *δέδοκται*, but Her. seems to have used both forms, see *δοκήσει* 4, 74 quoted; late prose *δεδοκημένα* Orig. Ref. Haer. 6, 21. 10, 6: *δοκηθείς* Agath. 1, 7. Vb. in *ἄδόκητος* Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (*δόκω*), *δόξω*, and of *δοκέω* only pres. and once aor. *δόκησε*: Soph. excepted, the Tragedians and Aristoph. use both formations, *δόξω*, *-κήσω*: *ἰδοξα*, *-κησα*: but *δεδόκηκα* only: of (*δέδογμαί*) only *δέδοκται*, *δεδογμένος*, and of (*δεδόκημαι*) only *δεδόκησαι*. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least fut. and aor. act. The part. *δεδοκημένος* is Epic, and never used in the sense *determined, resolved*, but act. *watching, waiting*, and usually referred to *δέχομαι*. We have sometimes thought it might be referred to *δοκέω*, with the sense (*bethought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the mid. form *δοκίωμαί* *think for oneself, bethink oneself* in reference to the actions or intentions of another, *observe, watch, &c.*, in which sense *δοκούμενοι* occurs Orph. Arg. 1359, *ἰδοκίοντο* Opp. C. 4, 296; and that the Epics used *δεδοκημένος* as its perf. in this same mid. sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (*δεδόκημαι*), *δεδόκησαι*, *-ηται* (*δεδοκημένος* never), and *δέδοκται*, *δεδογμένος* as pass. *thought out, determined*. This is more direct than the derivation from *δέχομαι*, *δέκομαι*, *δοκίωμαί*, and the meaning appears as legitimate, and not less natural.

In late Epic, *δοκούμενος* signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

**Δοκιμάζω** *To examine, approve*, Her. 2, 38; Thuc. 6, 53; Xen. Mem. 2, 6, 6: imp. *έδοκ-* Isocr. 7, 53: fut. *-άσω* Synes. Epist. 99 (Herch.), *άπο-* Xen. Hipp. 1, 13, *συν-* Isocr. 2, 28, but Ion. *δοκιμά,* *άπο-* Her. 1, 199, though called Attic, reg.: p. p. *δεδοκίμασαι* Lys. 32, 9; *-ασμένος* Xen. Mem. 3, 5, 20; Isae. 2, 39: aor. *έδοκιμάσθην* Andoc. 1, 85; Isae. 9, 29: fut. *-ασθησόμενος* Lys. 31, 1; Dem. 40, 34: with mid. *δοκιμασώμεθα* choose, Xen. Oec. 8, 10; *δοκιμάσασθαι* from Stob. Flor. (Menand.) 72, 2: pres. *δοκιμάζεται* App. Civ. 2, 124, may be mid. Vb. *δοκιμαστέον* Lys. 31, 25.

**Δομέω**, see *δέμω*.

**Δονέω** *To shake*, Il. 17, 55; Ar. Eccl. 954 (chor.); Her. 4, 2; *δονέοι* Pind. P. 4, 219; *δονέων* 1, 44, *δονούσα* Aesch. Fr. 321 (D.); *δονείν* Bacchyl. 20 (B.); late Attic prose, Luc. Anach. 20: imp. *έδόνει* Ael. N. A. 15, 21 (Herch.): fut. *-ήσω* Anacreont. 58 (Bergk): aor. *έδόνησα* Od. 22, 300; late Attic Alciph. Fr. 6, 12 (Mein.) Pass. *δονέονται* Pind. P. 10, 39; Opp. Hal. 1, 476, *-είται* Ar. Av. 1183; late Attic prose, Plut. Mor. 1005; *-ούμενος* Themist. 1, 2, *-ούμενος* Bion 6, 5; Ar. Rh. 3, 1295: imp. *έδονέετο* Her. 7, 1, *-είτο* Hes. Sc. 237; App. Civ. 4, 52, *δονέοντο* Theocr. 7, 135; Ar. Rh. 1, 223: fut. mid. *-ήσομαι* as pass. Hom. H. 2, 92: p. *δεδόνηται* Opp. Hal. 2, 263; *-ημένος* Theocr. 24, 88: plp. *έδεδόνητο* Herodn. 7, 5, 8, *δεδον-* Theocr. 13, 65: aor. *δονηθείς* Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), *-άθεις* (Vulg. Boeckh.) This verb seems doubtful in classic prose; *δονουμένους* Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, *δινουμ-* (Steph. Dind. Mehl. &c.); Sauppe however retains *δονουμ-*.

**Δουλόω** *To enslave*, Aesch. Sept. 254: fut. *-ώσω* Soph. Tr. 257; Thuc. 3, 58 &c. reg.: p. p. *δεδούλωμαι* Her. 8, 101; Thuc. 1, 68. 4, 34; Pl. Menex. 240 &c.; but as mid. Thuc. 6, 82; D. Sic. 4, 28; Dio. Hal. 11, 35, *κατα-* Eur. I. A. 1269; Pl. Menex. 240: plp. *έδεδουλ-* Her. 1, 169. 7, 108, *δεδουλ-* 1, 95 (Bekk. Dind. *έδεδ-* Dietsch, Stein): aor. *έδουλώθην* 1, 174. 4, 93: and full mid. complement *-ούμαι* Eur. Supp. 493; Thuc. 4, 92: fut. *-ώσομαι* Thuc. 7, 68. 75; Lys. 2, 21: aor. *-ωσάμην* Thuc. 5, 29. 6, 84; Pl. Menex. 239, *κατ-* Com. Fr. (Philem.) 4, 47.

**Δουπέω** *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.), and *γδουπ-*: imp. *δούπ-* Ar. Rh. 2, 1056, *έγδούπει*, *έπ-* Anth. 9, 662: fut. *δουπήσω* Anth. 9, 427: aor. *έδούπησα* Xen. An. 1, 8, 18; *-ησαι* Arr. Ann. 1, 6, 4, Poet. *δούπησα* Il. 5, 42. 17, 50 &c.,

and γδούπησα, ἐπι- in tmesi Π. 11, 45 (Bekk.): 2 aor. late ἔδουπον, κατ- Anth. 7, 637: 2 p. δίδουπα Anth. Plan. 94; δεδουπῶς *fallen*, Π. 23, 679; Ap. Rh. 4, 557; Orph. Arg. 537. Pass. ἔδουπέιτο Philostr. Her. 742: 1 aor. δουπήθησαν Anth. 9, 283. This verb scarcely occurs in prose. Dind. Hug bracket it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz, Sauppe, Skenkl retain it.

(Δοχμῶ) *To turn, bend, double up*, Epic, act. late, aor. δόχμωσε Nonn. 42, 182 (251); but ἀπο-δοχμώσας Od. 9, 372: so mid. δοχμώσατο Nonn. 37, 254: pass. classic, but only aor. part. δοχμωθείς Hom. H. 3, 146; Hes. Sc. 389; late ἔδοχμώθησαν Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only pres. δραίνεις Π. 10, 96.

Δραμείν, see τρέχω.

Δρασκάλω *To run off*, only pres. and antiquated, Lys. 10, 17, explained by ἀποδιδράσκειν.

Δράσσω, -ττω, *To seize, grasp*, act. late Pollux 3, 155. Dep. δράσσομαι Her. 3, 13, δραττ- Themist. 1, 15; Phil. de Plant. 151: imp. ἄραττόμην Ar. Ran. 545 (chor.), ἔδραττ- Philostr. 2, 40, ἔδρασσ- Pseud.-Callisth. 3, 3: fut. δράξομαι Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: aor. ἔδραξάμην Callim. Dian. 76; (Luc.) Asin. 25; -ξωνται Anth. (Demod.) 11, 238; δράξαιντο Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Batr. 156; Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: p. δέδραγμαi, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; δεδραγμένος Π. 13, 393. 16, 486; Soph. Ant. 235 (Vulg. Schol. Nauck, πεφαργ- Dind.) The pres. imp. aor. part. and perf. seem alone to be used by classic authors.

(Δράω), see διδράσκω.

Δράω *To do*, Aesch. Eum. 162; Soph. Ph. 905; Ar. Plut. 414. Eq. 495; Antiph. 2, δ, 11; Thuc. 4, 19; Pl. Theaet. 151. Rep. 450; opt. δρῶμι Soph. Ph. 895, and -ῶην Eur. Or. 779, -ῶης Soph. Ant. 70, 3 sing. δρῶ Pl. Epin. 989, and δρῶη Soph. El. 258; Pl. Rep. 378, δρῶμεν Eur. Cycl. 132, δρῶμεν Soph. Phil. 1393; Ion. inf. δρῆν Hippocr. 3, 290: imp. ἔδρων Soph. O. R. 591; Ar. Pax 830; Antiph. 4, δ, 6; Thuc. 3, 55: fut. δράσω Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: aor. ἔδρασα Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Antiph. 3, β, 7; Thuc. 2, 49; Pl. Polit. 279, Epic -ησα Theogn. 954; δράσαι Solon 37, 3; δράσας Antiph. 2, α, 7; Thuc. 3, 38, δρήσας Theogn. 954: p. δέδρακα Soph. Ant. 536; Ar. Av. 325; Antiph. 3, δ, 5; Thuc. 8, 50: p.p. δέδραμαι Ar. Pax 1039; -άμενος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (-αμαι some Mss. Herw. Stahl): aor.

ἐδράσθην, δρασθείς Thuc. 3, 38. 6, 53; and late, Herodn. 1, 13, 5 (Bekk.) Vb. δραστέος Soph. El. 1019; Pl. Leg. 626. -δρώσι, παρα- Epic 3 pl. pres. for -δρῶσι, Od. 15, 324, ὑπο- 15, 333; opt. δρώοιμι for δρῶμι (δράοιμι) 15, 317. The fut. form δρᾶς (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read δρᾶσ' = δρᾶσω, as κολύσ' for κολύσω, 1179, but δρᾶσ' (Mein.) δρᾶσας aor. part. has ᾶ, Anth. 8, 192. Desiderat. δρασεῖω Ar. Pax 62; Soph. Aj. 326.

Δρέμω, see τρέχω.

Δρέπω *To pluck*, Pind. P. 1, 49; δρέπη Pl. Leg. 844; δρέπε, ἀπο- Hes. Op. 611; δρέπειν Eur. I. A. 1299; Her. 3, 110; Long. Past. 2, 4; δρέπων Eur. Elec. 778; Ar. Ran. 1300, κατα- Her. 8, 115, later and Poet. δρέπτω: imp. ἔδρεπον Eur. Ion 889, δρέπον Hom. H. Cer. 425, and δρέπτον Mosch. 2, 69: fut. (δρέψω): aor. ἔδρεψα Her. 2, 92; Pl. Tim. 91; δρέψαι, ἀπο- Pind. P. 9, 110; pt. δρέψασαι Hes. Th. 31 (Dind. Schoem. Flach), see mid.: aor. p. late ἐδρέφθην Philostr. Apoll. 334: 2 aor. act. ἔδραπον, δρᾶπών Pind. P. 4, 130. Mid. δρέπομαι *to pluck for myself*, Pind. N. 2, 9; Bion 1, 23; Pl. Rep. 401, and later δρέπτομαι Anth. 10, 41: imp. δρεπόμην Hom. H. Cer. 429, Dor. ἔδρεπόμαν Anth. 12, 125: fut. δρέψομαι, ἀπο- Anth. 6, 303, Dor. δρεψεῦμαι, -εύμενος Theocr. 18, 40 (Vulg. Mein. -ούμ- Fritzs. Ahr. Ziegl.): aor. ἐδρεψάμην Anth. 7, 414, δρεψ- Orph. Arg. 1003; -ασθαι Hes. Th. 31 (Vulg. Goettl.); Aesch. Sept. 718; Theocr. 11, 27; -άμενος Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Stob. (Socr.) 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. ᾶ-δρεπτος Aesch. Supp. 663.

Δρήσσω=δράω, *To do*, pres. act. and in comp. only, ὑπο-δρήσσων Ar. Rh. 3, 274; Coluth. 69.

Δρομάω *To run*, Poet. and only iter. imp. δρομάασκε Hes. Fr. 221, 2 (Goettl.): and p. δεδρόμηκα Babr. 60 (2 pt. Lewis), Dor. δεδρόμακα, ὑπα- Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128; and in comp. δρύψω, ἀπο-δρύφοι Il. 23, 187. 24, 21: fut. δρύψω, κατα- Anth. 5, 43: aor. δρύψα Il. 16, 324; Ar. Rh. 2, 109; subj. δρύψω, ἀπο- Od. 17, 480; Theocr. 25, 267, late prose, κατ-έδριψα Niceph. Rhet. 1, 4; M. Anton. 6, 20: p. p. δεδρυμμένος ἀμφι- Q. Sm. 4, 396 (Koechl.): plp. δέδρυπτο Q. Sm. 14, 391: aor. ἐδρύφθην Babr. 36, 10 (Lewis, 2 pt.), δρύφθη in tmesi Od. 5, 426, περι- Il. 23, 395, ἀπ-έδρυφθεν, for -ησαν, Od. 5, 435, -εδρύφθησαν Q. Sm. 14, 577. Mid. δρύπτομαι *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: imp. ἐδρύπτοντο Hes. Sc. 243; Xen. Cyr. 3, 1, 13: aor. ἐδρυψάμην, δρυψ- Nonn.

2, 642; δρυψάμενος Od. 2, 153; late prose, Philostr. Imag. 825. Pass. δρυπτόμενος torn, Anth. 7, 2.

Δυάω *To afflict, distress* (δύη), only Epic 3 pl. δυώσι Od. 20, 195; but p.p. δεδυημένη (Hesych.)

Δύναμαι *To be able*, Il. 3, 236; Hes. Op. 215; Aesch. Eum. 950; Soph. O. C. 136; Ar. Ran. 42; Her. 8, 29; Antiph. 1, 28. 5, 64; Thuc. 4, 95; Pl. Rep. 400; Epic 2 sing. subj. δύηαι Il. 6, 229; Hes. Op. 350 (pres. and imp. as ἴσταμαι): imp. ἐδυνάμην Il. 12, 417; Hes. Op. 134; Ar. Eccl. 316. 343; and always Her. 1, 26. 2, 29; Antiph. 6, 11; Thuc. 2, 52; Lys. 12, 85; Pl. Prot. 315, 2 sing. ἐδύνω (for ἐδύνασο late, Luc. D. Mort. 9. 1; Hippocr.? Epist. 3, 791 K. ἡδύν- Lit. 9, 344; Erm. 3, 584) Hom. H. 3, 405; Xen. An. 1, 6, 7, and ἡδυνάμην Hippocr. 1, 602, 4, 256. 8, 586 (Lit.); Thuc. 1, 4 (Bekk. Popp. Krüg.); Lys. 3, 33; Isocr. 5, 129; Dem. 18, 111. 33, 38 (Bekk. B. S.), 2 sing. (ἡδύνασο see above) ἡδύνω Com. Fr. (Philipp.) 4, 472, δυνάμην Il. 19, 136. 16, 509: fut. δυνήσομαι Il. 19, 163; Soph. Ph. 742; Eur. Elec. 337; Her. 8, 57; Thuc. 4, 60; Lys. 12, 45; Pl. Leg. 691, Dor. -άσομαι Eur. Med. 862 (chor.), -ᾶσοῦμαι Stob. (Hippod.) 43, 93. (Archyt.) 46, 61. (Phint.) 74, 61: aor. m. poet. especially Epic, ἐδυνήσασθην Il. 14, 33; Arat. 375, δυνήσ- Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. -ήσονται if sound, Simon. (Am.) 1, 17; *classical* prose instances, and most of the *late* have now been corrected, δυνήσησθε Dem. 19, 323 (Reiske, now pres. -ησθε Mss. Bekk. B. S. Dind.); so Proem. 52, 10; -ήσασθε 56, 6 (Taylor, -ήσεσθαι Mss. Bekk. B. S. Dind.); but still -ήσονται if correct, Pseud.-Callisth. 3, 29, -ήσεται Aen. Tact. 32 (Vulg. -ηται Hertl. Herch.): p. δεδύνημαι Dinarch. 2, 14; Dem. 4, 30. 21, 81: aor. ἐδυνήθην Xen. Cyr. 3, 1, 30 (Dind. Saupp. Hertl. 3 edit. ἡδ- Popp. Hertl. 2 ed.). An. 3, 1, 35; Lys. 7, 2; Isae. 1, 25; Lycurg. 39; Dem. 21, 80, 'δυνήθ- Soph. Aj. 1067, Dor. -άθην Theocr. 11, 59, ἡδυν- Aesch. Pr. 206; Hippocr. 1, 480 (Erm.); Thuc. 4, 33 (Mss. Poppo, Krüg. Classen, Boehme). 7, 25 (Poppo, Goell. ἐδυν- Bekk. Krüg. Dind.); Lys. 3, 42; Isocr. 1, 5. 4, 102. 5, 129; Xen. Mem. 3, 13, 6. Cyr. 5, 4, 31 (Mss. Vulg. Popp. Kühn. Saupp. ἐδυν- Dind. 4 edit.); Dem. 19, 209. 30, 1 (Bekk. B. S. ἐδυν- Dind.), and more Ion. ἐδυνάσθην (not ἡδυν- except v. r. Her. 7, 106 Ms. S.; and late V. T. 2 Chron. 30, 3 &c.) Il. 23, 465 (Dind. δυν- Wolf, Bekk. La R.). Od. 5, 319 (Wolf, Dind. δυν- Bekk. La Roche); Pind. Ol. 1, 56; Her. 2, 19. 140. 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5. 8, 2, 9. Mem. 1, 2, 24. Hell. 7, 3, 3 &c.; Soph. O. R. 1212 chor. (most Mss. Ellendt, -άθην Ms. B. Br.



Herm. Elms. Dind.); Eur. Ion 867 chor. (-ήθην Elms. Dind. Nauck); subj. *δυνηθῶ* Dem. 41, 2, -θῶσι Thuc. 1, 88, -ασθῶ Xen. Hell. 2, 3, 33. 6, 5, 40 &c: fut. p. as mid. late *δυνηθήσομαι* Dio Cass. 52, 37. 69, 4 (Bekk. but in the latter suggests *δυνήσ-* adopted in every case by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat. *δυνησ-* Alex.); and Jer. 5, 22 (Alex. but *δυνησ-* Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. *δεδυνήσομαι* late, Sopat. p. 97 (Walz), the only instance. Vb. *δυνατός* Thuc. 2, 15.—*δύνᾶσαι* 2 sing. indic. pres. Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400; Dem. 21, 207, and always in *classic* prose, but in poetry and *late* prose, sometimes syncop. *δύνη* Pythag. Aur. Carm. 19; Ael. V. H. 13, 32; Polyb. 7, 11. 24 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors. however (Eur. Hec. 253) maintained, with the Atticists, *δύνα* to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. *now* adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses *ἐπίστα* Eum. 86. 581 (Ion. *ἐπίστη* Theogn. 1085). *δύνα* is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so *ἐπίστα* Pind. P. 3, 80. If Porson be right, and perhaps he is, *δύνα* is in Attic poet. 2 sing. indic.; *δύνη* subj. Ar. Eq. 491, and, when *indicative*, Ionic.—*δυνέεται*, *ἐδυνέατο* = *δύνανται*, -αντο, Her. 4, 30. 9, 70; *δύνηαι* 2 sing. subj. Epic Il. 6, 229.—*δυνώμεθα*, -ώνται Ion. Her. 4, 97. 7, 163 (Gaisf. Bekk. Krüg. *δυνώμεθα*, -ωνται Dind. Dietsch, Stein). The Epics never augment with η, the Attic poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly ε, in Gaisf. frequently η, 4, 110. 185. 9, 70 &c.; so Stein in the two last. In some late critical editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.), and Stahl in Thuc. Benseler however, in accordance with the Mss., edits uniformly *ἦδυν-* in Isocr. ὕ, but *δυναμένοιο* by arsis, Od. 1, 276. 11, 414.

*Δυνέω*, ἐν- for ἐνδύνω, -έουσι Her. 3, 98 (Vulg. Gaisf. Bekk. Stein), but ἐνδύνουσι (Ms. S. Bred. Dind.)

*Δύνω* To go into, set (=δύομαι of δύω), Il. 17, 202; Hes. Sc.

151; Hippocr. 2, 42, *είσ-* Her. 2, 123, *ὑπο-* 4, 75; subj. *δύνωσι* Hes. Op. 616, rare in Attic *δύνῃ* Soph. Ph. 1331; *δύνοντος* Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 9, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin.?) 1, 12; Dem. 15, 22 (Bekk. B. S. *δύντος* Dind.); *δύνειν* Callim. Epigr. 26, *ὑπο-* Her. 1, 155: imp. *ἔδυνον* Il. 3, 339, *ὑπ-* Her. 6, 2, Poet. *δύνον* Il. 11, 268; Orph. Arg. 539: 1 aor. late, *ἔδυνα* Batr. 242. 256 (Draheim)? *δύναντος* Polyb. 9, 15; Ap. Hisp. 20; Ael. V. H. 4, 1 (Vulg. *δύντος* Scheff. Herch.); Paus. 2, 11, 7, *είσ-* Malal. p. 238: p. *δέδυκα* Il. 9, 239, see *δύω*. Mid. *δύνομαι* as aor. *-όμενος* Callim. Epigr. 19, 6. 21, 2 (Ernesti). For fut. *δύσομαι*, p. *δέδυκα*, 2 aor. *ἔδυν* &c. see *δύω*, to which they properly belong. The form *δύνω* is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it simple or comp. in Comedy.

*Δύπτω* Poet. *Το δίπ*, subj. *-ησι* Antim. Fr. 6 (Bergk 2 ed. dropt in 3); *δίπτειν* Theocr. 11, 60 (Herm. Mein.); *δίπτων* Lycophr. 715; Ap. Rh. 1, 1008: aor. *ἔδυψα* Lycophr. 164; *δύψας* Ap. Rh. 1, 1326.

*Δύρομαι* *Το weep*, Trag.=*ὄδυρ-*, Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); imperat. *δύρεσθε* Aesch. Pr. 271 (trimet.); *-όμενος* Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (*v.*) Vb. *πάν-δυρτος* Aesch. Pers. 940.

*Δυστυχέω* *Το be unlucky, unhappy*, Aesch. Pr. 345; Thuc. 6, 16. 7, 18: imp. *ἔδυστύχεε* Her. 8, 105: fut. *-ήσω* Isocr. 19, 41: aor. *ἔδυστύχησα* Lys. 12, 98; Pl. Menex. 243, *'δυστ-* Soph. O. R. 262 (trimet.): *δεδυστύχηκα* Pl. Lach. 183; Lys. 14, 41; Isocr. 6, 85; Com. Fr. (Mon.) 4, 431: aor. p. *ἔδυστυχήθην*, *δυστυχηθῆ* Pl. Leg. 877; *-θέντα ill successes*, Lys. 2, 70. Verbs comp. with *δυσ* augment before it, if they begin with a consonant, or a long vowel, as *δυσ-κολαίνω*, *ἔδυσκόλαινον* Pl. Phil. 26, *δυσ-φορέω*, *ἔδυσφόρουν* Xen. Cyr. 2, 2, 8, *δυσ-χεραίνω*, *ἔδυσχέραινον* Pl. Theaet. 169; Aeschin. 1, 54. 158: aor. *ἔδυσχέρᾶνα* Isocr. 12, 201, *δυσωπέω*, *ἔδυσώπησα* (Luc.) Asin. 38: *ἔδυσωπούμην* Pl. Phaedr. 242, *δυσ-ωνέω*, *ἔδυσώνει* Anth. 11, 169; but after it, if they begin with a short vowel, *δυσ-αρεστέω*, *δυσ-ηρέστουν* Polyb. 5, 107, 6 (Bekk. Dind. Hultsch); D. Sic. 18, 62.

*Δύω* *Το enter, sink*, intrans. in simple only part. *δύων* Il. 21, 232. Od. 5, 272, trans. *cause to enter, put on another*, in this sense the simple pres. is found only once, *δύοντες* Theophr. H. P. 5, 4, 8, more freq. in comp. *ἐν-δύουσι* Her. 2, 42, *κατα-* Xen. Cyr. 6, 1, 37: imp. *δύεν* intrans. Bion 9, 6, *ἔκ-δυσ* H. Ven. 165, trans. *ἐν-ἔδυσ* Xen. Cyr. 6, 4, 3: fut. *δύσω* intrans.

Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi, trans. Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637, κατα- Xen. An. 7, 2, 13: 1 aor. trans. ἰδύσασ in tmesi Od. 14, 341, περί-δύσας Il. 11, 100, *simple* rare in Attic, Com. Fr. (Timocl.) 3, 602; Pseud.-Callisth. 1, 31, ἐν- Ar. Thesm. 1044, κατα- Her. 8, 88, ἀπ- Pl. Charm. 154, περί- Hyperid. Fr. 291; δύσασ, ἀπο- Luc. D. Mort. 10, 8: p. δέδυκα Il. 5, 811; inf. -υκέναι Pl. Phaed. 116, Dor. -υκείν Theocr. 1, 102 (Ahr. Ziegl. Fritz.); δεδυκώς, ἐν- Her. 7, 89 (rarely causative, ἀποδέδυκα Xen. An. 5, 8, 23; Dio Cass. 45, 47): plp. ἰδεδύκαεν ἐν- Xen. An. 5, 4, 13: p.p. δέδυμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10, 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἰδύθη, ἀπο-δύθη Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: fut. δύθησομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. aor. ἰδύν as mid. ἰδύ Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 569; Pl. Tim. 25, δύν Il. 17, 210. 21, 118, ἰδύθη Il. 10, 254, ἰδύμεν Soph. Fr. 336 (D.), ἰδύρε Od. 24, 106, -ύσασ Il. 18, 145, and ἰδύω Il. 11, 263, iter. δύσκειν Il. 8, 271, see below: 2 aor. p. rare, ἰδύθη in διακ-δύθησαι Hippocr. 1, 601, but this is probably a false reading for διακδύνας. Mid. δύομαι *to put on oneself, enter, go down*, Il. 5, 140; Simon. C. 63; Eur. Rhes. 529; Her. 4, 181; δύνται Pl. Soph. 235; imper. δύον Ar. Vesp. 148 &c.: imp. ἰδύετο Pl. Polit. 269, ἐξ- Il. 3, 114, δύ- 15, 345; Emped. 166: fut. δύσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271, δύσαι Pl. Leg. 905, Epic δύσαι Il. 9, 231: aor. ἰδυσάμην, -ύσατο Il. 3, 328 (Wolf, -σατο Bekk. La R.); late Epic Ap. Rh. 4, 865, but δύσαντο Il. 23, 73 (Bekk. La R.); Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ὑπο- Ar. Vesp. 1159 (Vulg. Bekk. Richter), ἐκ- Her. 5, 106, ἀπ- Pl. Rep. 612 (Bekk. Stallb.); Lys. Fr. 75 (Scheibe), and Epic, especially Hom. (ἰδυσάμην), ἰδύσατο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δύσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); δυσάιατο 18, 376 (-οίατο Bekk.); imper. δύσαο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In this sense always 2 aor. ἰδύ, -όθη, -ύτε, -ύσασ; subj. δύνω Il. 22, 99, -ητε 9, 604, -η 11, 194; Pl. Crat. 413; opt. δύνω Od. 18, 348. 20, 286, ἀνα- 9, 377 (δύνω Thiersch), ἐκ-δύμεν Il. 16, 99 (-ύμι- Herm.); imper. δύνω Il. 16, 64, -ἀπό-δύνω Ar. Thesm. 214; Luc. Catapl. 24, δύνω Il. 18, 140; inf. δύναω Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, ἀπο- Pl. Charm. 154, κατα- Xen. Cyr. 5, 5, 9, Epic δύνεμαι Il. 14, 63; Anth. 5, 255, δύω, κατα- Hes. Sc. 196; Aesch. Ag. 1123; Her. 8, 8, δύσα Pl. Tim. 25, δύντες Soph. Ant. 1217. Vb. ἔν-δύτος Eur. Fr. 258, ἀπο-δυνέω Pl. Rep. 457. In pres. and imp. ὕ in Hom. Il. 21, 232. 15, 345, ὕ in Attic, and occasionally in late Epic, Ap. Rh.

1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable ὕ in perf. ἐκ-δέδυκας Anth. (Rufin.) 5, 73, and in 2 aor. subj. δῦη Hes. Op. 728. May this be 2 aor. pass.? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δυῆναι quoted above from Hippocr. Besides, it has analogy in the 2 aor. pass. ἐφύην, ἐρρύην, of φύω, ῥέω.

ὑπόδυθι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ὑποδοῦ, ὑποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ὑποδύμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ὑποδύσα θαλάσσης εὐρέα κόλπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving in to this change: it is unworthy of him. ὑπόδυθι τὰς λακωνικάς seems to be explained by ἔνθεσ πόδ' 1161.

Δωρέω *To present*, fut. δωρήσω (Hom.) Fr. 7, 7: aor. ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι, -οῦμαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Xen. An. 7, 3, 26, -έεται Her. 6, 125, -εῖται Xen. Cyr. 2, 1, 17: imp. ἐδωρούμεθα (Pl.) Alc. (2) 148, -εῖτο Plut. Mor. 761, Ion. -έετο Her. 3, 130: fut. δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8, 10 (Herch.); subj. δωρήσῃ Xen. An. 7, 3, 20; opt. δωρήσαιτο Il. 10, 557; Pl. Rep. 394, -σαιάτο, ἀντι- Eur. Hel. 159; -ήσασθαι Pl. Tim. 47: p. δεδώρημαι act. -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Tim. 46. Leg. 672; -ῆσθαι Epist. 2, 314, and pass. -ηται Pl. Polit. 274; -ῆσθαι Tim. 47: aor. ἐδωρήθην always pass. Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θῆναι Diod. Sic. 5, 49. Vb. δωρητός Il. 9, 526; Soph. O. R. 384. The act. v. is Poet. and confined to Epic, and Pindar: in Hom. the aor. mid. alone seems to occur.

## E.

Ἐάφθη or ἔαφ-, see ἄπτω.

Ἐάω, ἔω *To let, leave alone*, Il. 8, 428; Aesch. Sept. 378; Soph. El. 632; Ar. Eq. 58; Her. 8, 69; Thuc. 3, 48; Isocr. 12, 227; Pl. Rep. 361; opt. ἐῶμι Od. 16, 85, ἐῶ 20, 12, Att. ἐφῆν Pl. Gorg. 458, -φῆ Soph. Ph. 444; Xen. Cyr. 1, 5, 10; Dem. 53,

10, Epic εἰάω Il. 11, 550, augm. with εἰ: imp. εἶων Il. 18, 448; Thuc. 1, 28; Isae. 8, 26, ζῶν Her. 9, 2, εἶα Od. 7, 41, εἶα Il. 5, 517; Her. 1, 17. 2, 18. 19, iter. ζασκ- see below: fut. ἐάσω Il. 18, 296; Soph. O. R. 676; Eur. Andr. 875; Ar. Eccl. 239; Her. 6, 55; Antiph. 5, 90; Thuc. 1, 144; Lys. 3, 45: aor. εἶασα Il. 11, 323. Od. 10, 166; Pind. Ol. 7, 61; Soph. Ant. 698; Thuc. 6, 41; Isocr. 5, 107, Poet. εἶασα Il. 11, 437; Callim. Cer. 62; ζῆσον Il. 8, 243; Aesch. Pr. 332; part. ἐάσας Her. 1, 90: p. εἶακα Dem. 8, 37. 43, 78; Aristot. Metaph. 1, 9, 26: p. p. εἶαμαι Dem. 45, 22: aor. εἶάθην Isocr. 4, 97; Pl. Tim. 85; Aristot. Probl. 14, 2; (Dem.) 10, 8; Plut. Mor. 227, late εἰάσθ- Philo: fut. mid. ἐάσομαι pass. Eur. I. A. 331; Thuc. 1, 142: pres. ἐάσθω Soph. Tr. 329; εἶασθαι O. C. 368; ἐώμενος Eur. I. T. 1344; Dem. 2, 16. Vb. ἐατέος Pl. Rep. 401. Pres. sing. ἐάσ Od. 12, 137, ἐά Il. 8, 414, lengthened with α, never with ο, so inf. ἐάαν Od. 8, 509, for ἐās, -ā, -ān: iter. imp. ζασκες Il. 19, 295, -σκε 2, 832. 11, 330. 24, 17, and εἶασκον Il. 5, 802, -ασκε 20, 408. Od. 22, 427, -ασχ' Il. 11, 125, not augmented, but from εἰάω. Forms in -σκον are scarcely ever augmented, except in cases of necessity, see ἐβίβασκε H. Apol. 133, but παρ-έβασκε Il. 11, 104, may be imp. of -βάσκω. (ā in pres. and imp. only, except in late poets, for in fut. ἐάσουσι Od. 21, 233, ἐα- is scanned by syniz.) Her. never augments this verb. Littré edits inf. ἐῆν Hippocr. 8, 204 with Ms. G, in other places ἐᾶν 8, 184. 232; so Her. ἐᾶν 2, 175. 6, 23, and always.

Ἐγγυαλίζω *To put into the hand, bestow* (γύαλον), Poet. unaugm. Il. 2, 436; Pind. I. 8, 43: fut. -ίξω Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169: aor. ἐγγυάλιξα Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181. 2, 180; Orph. L. 406. (ǔ ā.)

Ἐγγυάω *To proffer, betroth*, Her. 6, 130; -ῶν (Dem.) 59, 13; Plut. Aristid. 27: imp. ἐνεγύα Isae. 3, 45. 70 (Bekk. B. S.), ἡγγύα (Scheibe); Dem. 41, 6. 16 (Mss. Bekk. B. S.), ἡγγύα (Dind.), always in comp. κατ-ηγγ- Dem. 32, 29 (Mss. Bekk. B. S. Dind.), παρ- Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17. 7, 1, 22; Polyb. 1, 76: fut. (ἐγγυήσω): aor. ἡγγύησα Eur. I. A. 703; Dem. 29, 47. 59, 79 (59, 62 Dind.); Dio Cass. 54, 31, κατ- Dem. 32, 30. 33, 10. 59, 40, παρ- Xen. Cyr. 3, 3, 69. An. 7, 3, 46, and ἐνεγύησα Isae. 3, 36. 52. 79. 9, 29 (ἡγγύ- Scheibe); (Dem.) 59, 62 (Bekk. B. S. ἡγγύ- Dind.); Dio Cass. 48, 54 (Bekk.); App. Lyb. 10; ἐγγυήση Her. 6, 57: p. ἡγγύηκα Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), ἐγγεγύηκ- (Ms. S. Bekk. B. S.); Isae. 3, 40, ἡγγύ- (Scheibe, see foll.): but plp. ἡγγυήκει Isae. 3, 58: p. p. ἐγγεγύημαι Pl. Leg. 923; Isae. 3, 73

(ἡγγυ- Scheibe); Dem. 33, 24 (Ms. S. Bekk. B. S.), ἡγγυ- (Dind.), as always in comp. ἐξ-ηγγ- 19, 169 (Bekk. Dind.), δι-ηγγ- Thuc. 3, 70: plp. ἐγγεγυήμην Dem. 33, 29 (Ms. Bekk. B. S., ἡγγυήμ- Dind.), ἐνεγεγυή- Isae. 3, 55 (Bekk. B. S.), ἡγγύ- (Scheibe): aor. ἡγγυήθην, ἐξ- Lys. 23, 11, κατ- (Dem.) 59, 49; ἐγγυηθείς, ἐξ- Andoc. 1, 44, Mid. ἐγγυάομαι, *to engage*, Ar. Plut. 1202; Pl. Prot. 336; Dem. 24, 41; -ᾶσθαι Her. 6, 130, Epic -ᾶσθαι Od. 8, 351: imp. ἡγγυώμην Xen. An. 7, 4, 13; Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγυ- Isae. 3, 70. 5, 18. 20, ἡγγυ- (Scheibe): fut. ἐγγυήσομαι Dem. 24, 46; Plut. Mor. 661, Dor. -ᾶσομαι Pind. Ol. 11 (10), 16: aor. ἡγγυησάμην Andoc. 1, 44. 73; Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-ηγγ- Isocr. 17, 14, and ἐνεγυησ- Isae. 3, 55. 5, 4 (ἡγγυ- Scheibe); Dem. 33, 29 (Bekk. B. S.), ἡγγυ- (Ms. S. Dind.) (ῥ.) In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διηγγ- Isocr. 17, 14, ἐξ- Lys. 23, 11, κατ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the aor. pass. being the only past tense that augments uniformly with initial η, ἡγγυήθην, seeing it is always a compound. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγυήμην, ἐνεγγυησάμην with the unaugmented ἐγγυώμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions; ἐνηγγύα App. Mithr. 102, ἐνηγγύησε ibid. 2, ποῦ ἡγγύα, ἡγγύησε (Bekk.), but still ἐνεγγύ- Dio. Hal. 3, 13. 4, 4. 28 (Kiessl.); Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγυ- (Bekk.). Artax. 27 (Bekk. Sint.): ἐνηγγυημένη App. Civ. 2, 14: ἐνεγγυήσατο Dio. Hal. 11, 28. This verb occurs in Hom. once only, and in the Epic inf. pres. mid. ἐγγυάασθαι Od 8, 351.

Ἐγείρω *To raise*, Il. 24, 344; Hes. Op. 20; Eur. Fr. 402 (Dind.); Ar. Plut. 541; Her. 4, 119; Thuc. 1, 121; Pl. Crat. 411; Ep. subj. ἐγείρομεν for -όμεν, Il. 2, 440; ἔγειρε Pind. Ol. 9, 47; Aesch. Eum. 140; Soph. O. C. 1778: imp. ἡγειρον Ar. Pl. 740; Isocr. 16, 7; Pl. Crito 43, ἔγειρ- Il. 15, 594: fut. ἐγερῶ Plat. Eleg. 28 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84: aor. ἡγειρα Il. 17, 261; Aesch. Ag. 299; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272; Leg. 685, ἔγειρ- Od. 15, 45; Hes. Th. 713; Pind. N. 10, 21; Epic subj. ἐγείρομεν Il. 2, 440; ἐγείραι Il. 5, 510; Pind. P. 9, 104: p. late ἐγήγερκα Philostr. Epist. 16 (348); Orig. Ref. Haer. p. 195 (Miller): plp. ἐγγέρκειν Dio Cass. 42, 48; Joseph. Ant. 17, 7, 4: p. p. ἐγήγερμαι Thuc. 7, 51; Himer. 5, 7, δι- (Hippocr.) Epist. 9, 340 (Lit.): plp. ἐγήγερτο Luc. Alex

19; Polyaen. 4, 18: aor. ἠγέρθην Polyaen. 1. 30, 4, ἐπ-ἠγέρθη Her. 7, 137, ἐξ- 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287 (ἀγερθ- La R.), ἐξ-εγέρθην Her. 1, 34. 209 quoted (Gaisf. Dind.); ἐγερθείη Hippocr. 1, 483 (Erm.); Xen. Vect. 4, 41; -θῆναι Her. 4, 9; -θείς Heraclit. 2 (Byw.); Pl. Tim. 52: fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 823; -ορέναι Hippocr. 5, 694; Pl. Phaed. 71: plp. ἐγρηγόρευ Ar. Pl. 744. Eccl. 32 (-όρη Pors. Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἠγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροιο Hippocr. 5, 384 (Lit.); -όμενος Od. 20, 100: fut. late ἐγερείσθαι *shall be raised*, Polyaen. 1, 30, 4, ἐξεγερούνται Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἠγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ηται Hippocr. 8, 324, ἐξ- 6, 634; -ωνται, ἐπ- 6, 354; opt. ἔγροιο Od. 6, 113; imper. Epic, ἔγρευ Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρευθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk. ἔγρ- Dind. La Roche), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγερτός Aristot. Somn. 1, 12, ἀν-ἐγ- Gen. An. 5, 1, 11, ἐγερτός Eur. Rhes. 690. For the rather startling 1 aor. ἐγείρατο, and plp. ἐξῆγερτο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροιο, and 2 aor. ἐξῆγρευτο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.); ἐγείρατο however occurs late, Or. Sib. 3, 159, and ἠγερτο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Isocr. 3, 7; Pl. Conv. 199: imp. ἐνεκωμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 15, 5: and mid. -άσομαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. ἐνεκωμίασα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: p. ἔγκεκωμιάκα Pl. Leg. 629. 754; Isocr. 7, 71. 15, 61: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157. (Minos) 319; Isocr. 12, 81: aor. ἐγκωμιασθῆ Plut. Mor. 869; -ασθείς Her. 5, 5.

Ἐγρήγορα, see ἐγείρω.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγορόων

*waking*, Od. 20, 6, late ἐγρηγορέω, -γοροῦσι Aristot. Probl. 4, 5; -γορῶν Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic 2 p., of which occur 3 pl. ἔγρηγόρθῃσι, for ἐγρηγόρῃσι, Il. 10, 419; imper. ἐγρήγορθε, for -όρατε, 7, 371; inf. ἐγρήγορθαι or -όρθαι 10, 67. The rare collat. ἔγρω, see below.

Ἐγρήσσω *To be awake*, Epic and only pres. Od. 20, 33; Opp. Hal. 2, 659; late prose -σσωσι Aretae. Morb. ac. 1, 84 (ed. Oxon.); -σσων Il. 11, 551; Ap. Rh. 2, 308; -ήσσειν Hipponax 89.

Ἐγρω *To rouse, wake*, only imper. ἐγρέτω Athen. (Sopat.) 4, 77, ἔγρετε Eur. Rhes. 532 (Dind. 2 ed. ἔξτε 5 ed. with Hart.) Mid. ἔγρομαι Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, ἀν- Q. Sm. 5, 610; Opp. Hal. 2, 204: imp. ἔγρετο Opp. Cyn. 3, 421. See ἐγείρω.

Ἐγχρίμπω *To bring near*, mostly Epic and Ion. Her. 3, 85; Opp. Hal. 2, 336; intrans. *approach*, subj. -ίμπτη Soph. El. 898, Poet. ἐνιχρίμπ-: fut. (-χρίμψω): aor. ἐνέχριμψα, subj. ἐγχρίμψῃ Opp. Hal. 2, 71. 522, Poet. ἐνιχρίμψῃσι Ap. Rh. 4, 1512, -ητε 2, 398; ἐγχρίμψας Il. 23, 334; Her. 9, 98; Opp. Hal. 1, 720. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93, and -ίπτομαι: imp. ἐνεχρίμπτετο 4, 113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνιχρίμψεσθαι Ap. Rh. 4, 939: aor. ἐγχρίψαντο Themist. 15, 192: and aor. pass. ἐγχριμφθήτω Il. 23, 338; ἐγχριμφθείς Il. 13, 146. ἐνιχριμφ- 17, 405; ἐγχριμφθῆναι Aesch. Supp. 790 (Vulg. -χριμφθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνῶω *To betroth* (ἔδνον), Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐεδνώσαιτο Od. 2, 53, later *married*, ἐδνώσαιτο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνασ- (Ald. ἐκδώσομαι Elms. W. Dind. Fix, Hartung).

Ἐδριάω (ᾶ) *To sit*, Poet. ᾶει Theocr. 17, 19; Epic part. ἐδριάων Ap. Rh. 3, 170; Orph. Arg. 807: imp. iter. ἐδριάασκε, ἐφ- Tzetz. Hom. 392. Mid. only in the Epic form ἐδριώωνται Hes. Th. 388; -ιάσθαι Od. 3, 35: imp. ἐδριώωντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἐδω) *To seat*, see (ἔζω) καθέζομαι.

Ἐδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Luc. Rhet. 11, Dor. 3 pl.



ἔδοντι Theocr. 5, 128; sub. ἔδω Od. 13, 419. 16, 389; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud-Phocyl. 156; Callim. Dian. 89; ἔδων Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: imp. ἔδον Il. 15, 636. Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. m. ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334; Plut. Mor. 996, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timcol.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἐδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg. κατ-ἐδομ- Kiessl.), προ-κατ- Luc. Hes. 7 (-ἐδομαι Dind.): p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106; opt. ἐδηδοκοίη Com. Fr. (Cratin.) 2, 179; ἐδηδοκῶς Xen. An. 4, 8, 20, κατ- Aeschin. 1, 30: plp. ἐδηδόκει Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. ἐδήδοται Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. -δεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627: 2 p. (ἐδηδα), ἐδηδῶς Il. 17, 542, -δυῖαι Hom. H. 3, 560. Vb. ἐδεστός Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -έος Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. ἔδμεναι Epic and Lyric inf. pres. for ἐδέμεναι, ἔδειν, Il. 13, 36; Alcm. 100 (B.) Fut. ἐδοῦμαι, κατ- in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to κατέδομαι. See ἐσθίω.

Ἐίδομαι, ἐέλδομαι, ἐέλπομαι, &c. see εἶδομαι, ἔλδομαι, ἔλπω &c.

(Ἐεργάθω) *To shut out*, Epic for εἶργω- imp. ἐέργυθον Il. 5, 147. See ἐέργω.

Ἐέργυμι, see ἔργυμι.

Ἐέργω *To shut out*, Epic (and Ion.?) for ἔργω, εἶργω, Il. 13, 706. 23, 72 (B.). Od. 11, 503; Hes. Th. 751; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf., ἔργει Mss. S. P. Wess. Bekk. Dind. Stein); subj. ἐέργη Il. 4, 131; ἐέργοι 18, 512 (Bekk. Dind.); ἔεργε Od. 12, 219: imp. ἔεργον Il. 8, 213: 2 aor. ἐέργαθον Il. 5, 147, called by some imp. of (ἐεργάθω): pass. ἐεργόμενοι Il. 13, 525; Ap. Rh. 3, 649?—also for ἔργω, and εἶργυμι, *to shut in*, ἐέργει Il. 2, 617. 9, 404; Mosch. 4, 48, -εις Ap. Rh. 3, 427: imp. ἔεργον Od. 7, 88; Ap. Rh. 2, 201: aor. ἔεργε, κατ- H. Merc. 356: p. p. ἐεργμένος *closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic, ἐέρχατο (for -χυντο= ἐεργμένοι ἦσαν) Od. 10, 241: pres. pass. ἐέργεται Ap. Rh. 4, 309; -όμενος Callim. Fr. 149; Opp. Hal. 1, 226. Gaisf. edits ἐέργει Her. 8, 98; but ἔργω, not ἐέργω nor εἶργω, seems to be the true Herodotean form, see 3, 48. 4, 164, ἀπ- 1, 72. 2, 99, δι- 1, 180, εἶ- 3, 51, περι- 2, 148 &c. (Gaisf. Bekk. Dind. Stein.)

(Ἔζω) *To set, seat, act.* not used: εἶσα, εἶσομαι, εἰσάμην, see ἔω. Mid. usu. Poet. ἔζομαι *to seat oneself, sit*, Epic 2 sing. ἔζει Od. 10, 378 (Bekk. Dind.), -όμεσθα Soph. O. R. 32; subj. ἐζόμεσθα Eur. Elec. 109, Dor. ἐσδώμ- Theocr. 1, 21; imper. ἔζεο Il. 6, 354; Theocr. Epigr. 4, 13, Ion. ἔζεν Il. 24, 522; -εσθαι 18, 247; -όμενος Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.); Ar. Ran. 682 (chor.). Pax 801 (chor.); Her. 4, 85: imp. unaugm. ἐζόμεν as aor. Il. 1, 48. Od. 3, 389; Mimnerm. 9, 4; Pind. I. 6, 56; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202; Stob. (Phanocl.) 64, 14, see below: aor. pass. (ἦσθην), subj. ἐσθῶ Soph. O. C. 195 (Herm. Dind. 4 ed.), see below. Rare in prose, ἔζονται Luc. D. Syr. 31; imperat. ἔζεσθε Her. 8, 22: imp. ἐζόμεν Her. 4, 165 (Gaisf. Bekk. Dind. Dietsch, ζ- Stein); Joseph. Ant. 18, 6, 6: for fut. ἐδοῦμαι, ἐδήσομαι &c. see καθέζομαι. For aor. pass. ἐσθῶ, Hermann's reading Soph. O. C. quoted, stands ἐστῶ (Nauck), ἦ σθῶ (old edit. Dind. doubtfully 5 ed. and suggests κλιθῶ), ἦ ἐσθῶ (Br.), ἦ στῶ (Reisig, Elms.), ἦσθω, ἦσθῶ (Mss.). καθεσθῶ (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the aor. as a form of *bad mark*. Herm. however somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know however of no *early* example of the *simple*, but there are several *late* of the comp. καθέσθην, see καθέζομαι.

Ἐθελοκακέω *To do evil advisedly*, Luc. Somn. 18: Ion. and unaugm. imp. ἐθελοκάκεον Her. 1, 127. 5, 78. 8, 85 (Mss. Bekk. Krüg. Stein, ἦθ- Dind.): aor. -ήσας Polyb. 5, 100; Luc. Apol. 8.

Ἐθέλω *To wish*. Il. 7, 364; Solon 4, 28; Simon. C. 88; Pind. Ol. 11, 9; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Antiph. 1, 15; Thuc. 4, 59; Pl. Rep. 370, Dor. 2 sing. -λησθα Theocr. 29, 4, 3 pl. -λονται Pind. N. 7, 10; Bion 6, 4; Epic subj. -λωμι Il. 9, 397 (Bekk.), -ησθα 8, 471. Od. 12, 49; Emped. 28, -ησι Theogn. 139, ἐθέλητε Her. 4, 133; ἐθέλοιμι 9, 45; imper. ἔθελε Il. 2, 247; Dor. pt. ἐθελοίσας Pind. N. 3, 83: imp. ἦθελον Hes. Op. 136; Solon 33, 5; Pind. P. 3, 1; Aesch. Ch. 701; Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Antiph. 6, 27; Thuc. 5, 15; Isae. 5, 32; Il. 14, 120, and ἔθελ- 6, 336; Theogn. 606; Pind. P. 9, 111, iter. ἐθέλεσκον Il. 13, 106; Her. 6, 12: fut. ἐθελήσω Il. 18, 262; Pind. Ol. 7, 20; Ar. Vesp. 291; Her. 1, 32; Antiph. 1, 16; Thuc. 6, 33; Xen. Hell. 3, 5, 3; Pl. Phil. 50: aor. ἠθέλησα Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Antiph. 6, 24; Thuc. 4,

57; Lys. 2, 12; Dem. 2, 24, Poet. ἐθέλ- Il. 18, 396; App. Epigr. 223 (Her. 7, 168 Schäf. Gaisf. ἦθ- Bekk. Dind. Stein, Abicht); ἐθειλήσῃ Aesch. Pr. 178; Pl. Phaedr. 257; opt. -ήσαις Pind. P. 1, 40; Pl. Gorg. 449. Lys. 206, but -σειας Polit. 272, -σειαν Isae. 8, 42; ἐθειλήσον Pl. Gorg. 449: p. ἠθέληκα Aeschin. 2. 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5: plp. ἠθειλήκει Xen. Hell. 6, 5, 21. See θέλω. ἐθειλωμ Epic subj. pres. for ἐθέλω, Il. 1, 549. 9, 397. ἐθέλω alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice θέλων Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk); in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304 (Elms. Dind.), and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write ἐθέλω. Our editors however with the Mss., have both ἐθέλω 5, 19. 9, 120 &c. and θέλω 1, 59. 3, 65. 7, 10. 234 &c., but imp. always ἠθειλον 1, 16. 97. 3, 52 &c. ἔθειλ- 3, 146. 8, 80 (Vulg. Gaisf.) is ἠθειλ- (Mss. F. K. Bekk. Dind. Stein), fut. ἐθειλήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk. δ' ἐθειλ- Dind. Dietsch, Stein), aor. indic. perhaps always ἠθέλησα 1, 59. 2, 2. 7, 29. 9, 18 &c., ἐθειλ- 7, 107. 164. 168 (Vulg. Gaisf. ἠθειλ- Mss. F. S. Bekk. Dind. Stein); inf. ἐθειλήσαι 1, 3. 145. 7, 229. 230 &c., and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads ἐθειλ-, but 2, 42 θελήσαι, why, we see not.

Ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10; Isocr. 12, 210, poet. εἶθ- Pythag. Aur. C. 9. 35, reg. but augm. with εἰ: fut. ἐθίσω, -ιώ Xen. Cyr. 3, 3, 53: aor. εἴθισα Dem. 20, 68; Luc. Bis acc. 34: p. εἴθικα Xen. Hell. 6, 1, 15; Pl. Meno 70: p. p. εἴθισμαι Eur. I. A. 726; Ar. Eccl. 265; Hippocr. 4, 254; Thuc. 1, 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34, 3 pl. εἰθίδαται Hippocr. 1, 307 (oldest Ms. Erm. εἰθισμένοι εἰσὶ Vulg. Lit. 2, 298): plp. εἴθιστο Hippocr. 2, 294; Xen. Ages. 11, 2; Isocr. 21, 11; (Dem.) 61, 14, ἠθιστ- (Ms. S.): aor. εἴθισθην Ar. Vesp. 512; Pl. Leg. 681; ἐθισθῶ Hippocr. 1, 305 (Erm.): fut. later ἐθισθήσονται Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. ἐθιστός Aristot. Eth. Nic. 1, 10, 1, -είος Isocr. 9, 7. εἴθιζον Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the act. used intrans. is now εἰθίζοντο (Bekk. Sint.) from Porphyry's ἠθίζοντο—the only case of augm. with η that we have seen, except ἠθισται (Dem.) 26, 18, ἠθισμένος 27, 64, and plp. ἠθιστο Dem. 61, 14 quoted (Ms. S.)

Ἐθω *To be accustomed*, Epic and only part. ἔθων Il. 9, 540. 16,

260: 2 p. εἶωθα *am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Hippocr. 6, 242; Antiph. 6, 13; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17, Ionic εἶωθα Il. 8, 408; Her. 1, 133. 2, 91. 4, 134: plp. εἰώθειν Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, -ώθεσαν Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. εἰώθεα Her. 4, 127, -θεε 4, 134. 6, 107, -θει Hom. H. 3, 305, -ώθεσαν Her. 1, 73. 3, 31; εἰωθώς Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Hippocr. 2, 300; Thuc. 1, 67; Pl. Conv. 217, Ion. εἰωθ- Her. 3, 27. 31; εἰωθέναι Ar. Vesp. 94.

Εἶβω *To pour*, Poet. for λείβω, εἶβεις in tmesi Il. 16, 11, and εἶβει 19, 323; so opt. εἶβοι Od. 16, 332; and εἶβων Od. 11, 391: imp. εἶβον Od. 4, 153. 16, 219: so mid. εἰβόμενος Soph. Ant. 527 chor. (Tricl. Dind. λειβ- Ms. L. Nauck). Pass. or mid. intrans. εἶβεται *run, drop*, Ap. Rh. 2, 664; Opp. Hal. 2, 373; Bion 1, 9, κατ- Il. 15, 37: imp. εἶβετο Hes. Th. 910, κατ- Il. 24, 794. In every instance the dropping of the λ is required for the metre, except Ap. Rh. quoted.

(Εἰδέω, εἶδω, εἶδημι, ἴδω) (I.) *To see* with the bodily eye, pres. unused, unless εἶδομες be pres. Theocr. 2, 25?: usu. only 2 aor. εἶδον Il. 19, 292; Hes. Th. 589; Pind. P. 9, 98; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68. 2, 148; Thuc. 2, 79; Lys. 1, 24; Pl. Phil. 65; later form εἶδα Orph. Arg. 119, usu. Epic ἴδον Il. 1, 262. Od. 12, 244; Hes. Th. 555; Mimnerm. 14, 2; Pind. P. 5, 84; Her. 2, 148 (Gaisf. εἶδ- Bekk. Dind. Stein), iter. ἴδεσκε Il. 3, 217; subj. ἴδω Il. 24, 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic ἴδωμι Il. 18, 63, ἴδης in Hom. if correct, only Od. 15, 76; Hym. 4, 278; Soph. Aj. 6; Ar. Ran. 644; Pl. Rep. 445 &c.; opt. ἴδοιμι Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D); Her. 2, 32; Thuc. 6, 34; Pl. Conv. 216; Xen. Cyr. 1, 1, 3; ἴδε, others ἰδέ Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, ἴδετε Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; ἰδεῖν Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, ἰδέειν Il. 23, 463; Her. 1, 32, περι- 1, 24 (Gaisf. Bekk. Dind. ἰδεῖν Bred. Stein, Abicht), Aeol. ἴδην Sapph. 101; ἰδών Il. 1, 148; Soph. El. 975; Ar. Ach. 5; Her. 2, 139; Antiph. 2, β, 6; Thuc. 3, 77; Pl. Phaed. 84: fut. Dor. ἰδησῶ (ἰ) Theocr. 3, 37. Mid. as act. 2 aor. εἰδόμην *I saw*, Il. 16, 278; Aesch. Pers. 179; Soph. Ph. 351; Eur. Hel. 122, Dor. -μαν Soph. O. R. 1217 (chor.); Eur. I. A. 254. 295 (chor.), in Attic prose, rare and in comp. προεἶδετο Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric ἰδόμην Il. 24, 484; Hes. Th. 451; Dor. ἰδόμαν Eur. I. T. 150 (chor.), εἰσ- Aesch. Pt. 427 (chor.);

subj. ἰδωμαι Il. 6, 365; Simon. (C.) 113 (Bergk 3 ed.); Ar. Vesp. 182 (R. V. Vulg. Bekk. Bergk, and now Dind. 5 ed. ἰδω Hirsch. Meineke), ἰδης Il. 8, 105, and ἰδῆ 3, 163. 4, 205, ἰδης Il. 14, 416. 19, 151; Her. 2, 38, περι- Lys. 3, 47, προ- Com. Fr. (Dion.) 3, 547, προ- Xen. An. 6, 1, 8, ἰδόμεθα Od. 10, 44; Aesch. Eum. 142, ἰρ- Ar. Nub. 287 (chor.) see below, ἰδησθε Il. 15, 147, -ωντας Her. 1, 191. 2, 121. 4, 3; ἰδοίμην Il. 3, 453; Aesch. Pr. 896; Soph. Tr. 1004 (chor.); Her. 3, 148, ἰρ- Dem. 23, 3, ἰδοίμετο Od. 1, 162; Her. 9, 51; ἰδοῦ Aesch. Ch. 231; Eur. Hec. 808; as exclamation, *lo!* ἰδοῦ Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; ἰδέσθαι Il. 9, 373; Pind. L. 4, 50; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, προ- Dem. 18, 301. 23, 134; ἰδόμενος (not in Hom.) Her. 1, 88. 207. 2, 32. 162, προ- *know beforehand*, Aeschin. 1, 165 (B. Saupp. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saupp. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), ἰρ- 59, 23 Bekk.), and rare if correct, with augm. προ-εἰδόμενος Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., προ-ἰδομ- L. Dind. Stahl); Polyaeus 1, 36 (Vulg. προ-ἰδ- Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. προ-ἰδ- Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. (II). Also in the mid. sense *make oneself appear, seem, resemble* &c. usu. Poet. εἶδομαι Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, προσ- Aesch. Ch. 178, εἶδ- Theocr. 25, 58; εἰδόμενος Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, εἶδ- Pind. N. 10, 15; Ap. Rh. 4, 221: fut. εἴσομαι, -σοιτο (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 aor. εἰδόμεν Hes. Fr. 169; Theocr. 13, 60: often 1 aor. εἰδοίμην Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, εἴσομαι Il. 9, 645, -σω (La R.), -σο 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, -άσθη Il. 15, 544; opt. εἴσοιτο Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); εἰδοίμενος Il. 13, 45. 20, 224, εἴσο- Il. 17, 326. 20, 82. Od. 6, 24. 11, 241; iter. εἰδοίσκετο Il. 24, 607 (Bekk. ἰδοίσκ- Dind. La R.)—εἴσαντο *they imagined*, Ap. Rh. 1, 718. (II) *To see with the mind's eye, know, imp. or 2 aor. εἶδον* Pind. P. 2, 54; Soph. Aj. 1026; Dem. 4, 5. 6, 8; subj. ἰδῆ Com. Fr. (Men.) 4, 156: fut. εἴσομαι Il. 1, 548; Aesch. Ag. 489; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2, 22; Lys. 14, 12; Isocr. 13, 3. 19, 2; Pl. Rep. 354, εἴσει Soph. O. C. 1149; Ar. Vesp. 774; Xen. Cyr. 7, 4, 12, -σει Il. 21, 292. Od. 2, 40, -σεσθε Isae. 10, 8; and more Ion. εἰδήσω Theogn. 814, -ήσεις Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, -ήσει Hippocr. 7,

476. 8, 430, *-ήσεν* Hom. H. 2, 306; Attic prose, Isocr. 1, 44 (*συν-* 1, 16); Aristot. Top. 1, 18, 2. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31; *-ήσειν* Il. 1, 546, Epic *-ησέμεν* Od. 6, 257: aor. *εἶδησα* Hippocr. 2, 436. 9, 230 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, *εἶξ-* Hippocr. 5, 352: p. *εἶδηκα* used to stand Aristot. Top. 1, 24, 484 (Sylb.): 2 p. as pres. *οἶδα* Il. 5, 183; Archil. 42; Theogn. 491; Pind. Ol. 2, 56; Aesch. Pr. 504; Soph. O. R. 59; Eur. El. 299; Ar. Nub. 102; Her. 1, 209; Antiph. 1, 6. 11; Thuc. 6, 34; Isocr. 6, 60, see below; subj. *εἰδῶ* Il. 1, 515; Soph. O. C. 888; Her. 2, 114 (Bekk.); Xen. Oec. 11, 1, *εἰδέω* Od. 16, 236 (Vulg. Dind. La Roche, *ιδ-* Bekk.); Her. quoted (Dind. Krüg. Stein), *ιδέω* Il. 14, 235 (Bekk. Dind. La R.), *εἰδῆς* Theogn. 963, *εἰδῆ* Aeschin. 3, 47 &c. *-ῶμεν* Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic *εἶδομεν* Il. 1, 363. Od. 3, 18, *-δῆτε* Thuc. 3, 67; Lys. 17, 8; Isae. 11, 38; Dem. 9, 65 (*ιδ-* Bekk.), Epic *εἶδετε* Il. 8, 18. Od. 9, 17, *εἰδῶσι* Pl. Prot. 323; Isae. 3, 15, *συν-* Aeschin. 3, 34 &c.; opt. *εἰδείην* Il. 12, 229; Pind. Ol. 13, 46; Aesch. Supp. 289; Antiph. 1, 28; Lys. 23, 10, *εἰδείης* Theogn. 641; Her. 1, 206, *-δείη* Theogn. 770; Hes. Fr. 177, *-δοίη* Hippocr. 1, 624 (Lit. v. r. *-δείη*), *εἰδείημεν* Pl. Lach. 190 A, *εἰδείμεν* Rep. 581. Lach. 190 B, *-εἶητε* Andoc. 2, 19; Pl. Leg. 886; Isae. 8, 40, *-δείτε* Soph. O. R. 1046, *-είεν* Her. 9, 42 (v. r. *-οίεν*); Xen. Cyr. 2, 2, 21. 8, 2, 11; Pl. Leg. 719, but *-εἶησαν* Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saupp. Dind.); *ἴσθι* Od. 11, 224; Soph. Ph. 253; Ar. Nub. 39; Her. 7, 159. 8, 80; Pl. Conv. 208, *ἴστω* Il. 15, 36. Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. *ἴττω* Ar. Ach. 860; Pl. Phaed. 62, late *ιδέτω* Epist. Phal. 5 (Lennep, *ἴστω* Hercher); *εἰδέναί* Aesch. Ch. 690; Soph. Ant. 301; Ar. Vesp. 86; Her. 3, 21; Antiph. 1, 6; Thuc. 1. 52; Pl. Rep. 582, Epic *ἴδμεναι* Il. 13, 273; Theogn. 221, *ἴδμεν* Il. 11, 719, *ιδέμεν* Pind. N. 7, 25; *εἰδῶς* Il. 7, 278; Theogn. 193; Her. 8, 13; Antiph. 5, 65; Thuc. 6, 23, *εἰδύια* Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but *ιδύια* (*ι*) (only with *πραπ-ιδεσσι*) Il. 1, 608 &c.: 2 plp. as imp. *ἴδειν* Theogn. 667 (*-δη* Ms. A.); Eur. Tr. 650 if sound (*ἴδη* Cob. Nauck, Dind. 5 ed.); Antiph. 2, β, 3; Lys. 1, 41; Xen. An. 3, 1, 20. Cyr. 1, 6, 43. Hell. 2, 3, 39; Pl. Phaed. 60; Aeschin. 2, 20; Dem. 30, 26 (W. Dind.); Lud. Dind. would now always, in good Attic, write *ἴδη* not *-ειν*, see Xen. Mem. 4, 2, 24 (1862), *ἴδεις* Ar. Thesm. 554 (*-ησθ'* Mein. Dind. 5 ed.); Anth. 12, 132; Antiph. 5, 15; Isae. 3, 41; Dem. 20, 160, *-εισθα* Eur. Cycl. 108 (Vulg. *-ησθα* Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, *-δει* Soph. Ph. 1010; Antiph.

1, 8; Thuc. 7, 44; Isae. 3, 34; Eur. Ion 1361, but -ειν before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but ἦδεις οὐδεὶς Thuc. 6, 27, old Attic 1 pers. ἦδη Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. ἦδεα Il. 14, 71; Theogn. 853; Her. 2, 150, 2 sing. ἦδης Soph. Ant. 447, εἶ- Tr. 988 (Vulg. -ησθα in both *now* Dind. &c.), -ησθα Od. 19, 93; Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), ἦδη Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind. 2 ed., ἦδεις 5 ed.), and ἦδην? Ar. Ach. 35 (Elms. -η Mein. -ει Dind.) and before a vowel Vesp. 635 (Richter, -ειν Dind. Mein.), Ion ἦδεε Il. 17, 402 (Vulg. Dind. -δη Bekk.); Her. 2, 100. 9, 94 (συν- 7, 164. 8, 113), -ειν before a vowel Od. 23, 29, but ἦδέ' 13, 340, pl. ἦδαιμεν Aeschin. 3, 82 (ἦσμεν Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, ἦδειτε Dem. 55, 9, προ- Andoc. 2, 21, συν- Aeschin. 3, 175 (-ἦστε Cobet, Franke), Ion. ἦδέατε, συν- Her. 9, 58, ἦδεσαν Theogn. 54; Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Isae. 7, 28; Dem. 18, 286, late ἦδαισαν Strab. 15, 3, 23; V. T. Gen. 42, 23. Exod. 16, 15; N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. εἶ is usually dropped, but δι-ηρηπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saupp. 57, 63 Bekk. B. Saupp. -κεσαν Dind.), so παρεσκευάκεισαν 18, 234 (Bekk. B. Saupp. Dind. -εσαν Voem.) **Mid. fut.** εἶσομαι see above: **1 aor.** εἶσατο Dio Cass. Fr. 36, 27 (Bekk. εἶδειν L. Dind.): **2 aor.** in comp. προ-εἶδοντο *knew beforehand, foresaw*, Dem. 9, 68 &c. ὑπ- *suspected*, Eur. Ion 1023, see above, No. (I)—εἶδέω is not used in pres. indicative; at Il. 14, 235, it is subj. **2 aorist**, ιδέω (Bekk. La Roche.) **Fut. act.** εἶσω used to stand Appian B. C. 5, 39 *now* mid. εἶσονται (Bekk.)—2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind. La Roche, ἦδης Bekk.); Hipponax 89; Her. 3, 72; Hippocr. 2, 370; rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6 (Vulg. Kühn. Breitb. οἶσθα Dind. Saupp.); Luc. Catapl. 2; Pseud-Callisth. 2, 7, usu. οἶσθα Il. 1, 85. 7, 358. 15, 93. Od. 15, 20. 23, 60; Theogn. 375; Pind. P. 3, 80; Aesch. Pers. 479; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind. οἶσθ Nauck, Kirchh.) Regular pl. forms rather rare, dual οἶδατον late, Epist. Socrat. 22, οἶδάμεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6 (best Mss. Krüg. Shenkl, ἴσμεν Dind. Saupp. Hug); (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἴδμεν Il.

2, 486. Od. 17, 78; Hes. Th. 28 &c.; Her. generally 1, 6. 142. 178. 7, 170 &c., οἶδατε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck, -εἶδετε Elms. Dind.), οἶδασι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσημι, usually the syncop. forms ἴστον Ar. Plut. 100, ἴσμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15, 106; Pl. Phaedr. 261, ἴστε Tyr. 11, 7; Pind. I. 3, 15; Soph. O. R. 66; Ar. Pax 337; Antiph. 5, 73; Thuc. 7, 68; Pl. Rep. 328; Aeschin. 2, 14 (Il. 2, 485. Od. 7, 211), ἴσασι (Il. 6, 151. Od. 14, 89; Hes. Op. 814; Theogn. 598; Simon. C. 85, 11); Soph. Aj. 965; Ar. Eccl. 252; Antiph. 1, 29; Thuc. 4, 68; Lys. 4, 4; Isocr. 5, 42; Isae. 8, 17; so Hom. with ἴ, Il. 6, 151, but ἰ Il. 9, 36, Dor. ἴσαντι Pind. P. 3, 29; Theocr. 15, 64: imper. ἴσθε Od. 2, 356; Theogn. 31; Pind. Ol. 11, 11; Ar. Ran. 296; Her. 7, 14; Pl. Conv. 208, ἴσθ Soph. Ant. 98, ἴστω Pind. Ol. 6, 8; Soph. Tr. 399; Xen. Cyr. 3, 3, 56, ἴστε Aesch. Pers. 211; Soph. Tr. 1107 &c. see above: in plp. the Poets especially dropped ι, as ἦδεμεν for -ειμεν, Soph. O. R. 1232 (Elms. Dind.), ἦδετε Eur. Bac. 1345, in prose ἦδεσαν Her. 8, 78; Pl. Tim. 72; Xen. An. 4, 3, 10. 6, 5, 31; Isae. 3, 63. 7, 28; Dinarch. 1, 20; Dem. 57, 44; next ε, as ἦσμεν for ἦδεμεν, Aesch. Ag. 1099; Eur. Heracl. 658. Hec. 1112; Ar. Fr. 198; in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke, Cobet), ἦστε Soph. Fr. 317; in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke, Cobet), ἦσαν Aesch. Pr. 451; Eur. Cycl. 231. Rhes. 855, Epic ἴσαν Il. 18, 405. Od. 13, 170, dual ἦστην Ar. Av. 19. Vb. ἰστέος Pl. Conv. 217.—2 sing. plp. ἦδησθα Od. 19, 93; Soph. Ant. 447 (Cob. Dind. Nauck); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἦδειςθα Eur. Elec. 926. Cycl. 108 (Vulg. Kirchh. Nauck 2 ed. Dind. 4 ed. -ησθα Lob. Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, for ἦδης, ἦδεις. In Plato, Schanz with the best Mss. leans to ἦδειςθα against the precept of the old Grammarians ἀπτικώτερον διὰ τοῦ η, ἦδησθα. 3 sing. ἦδειν before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἦδην Vesp. 635 (Elms. Richter), even before a consonant Ach. 35 (Elms.) to which, we think, most scholars demur, -δη (Br. Bekk. Mein. -δει Vulg. Bergk, Dind. 5 ed., -ειν 4 ed.), ἦδεεν Od. 23, 29 (Bekk. La Roche), and Il. 18, 404 (Vulg. Dind. La Roche, -ειν Bekk.)—ἦείδης Il. 22, 280, ἦείδη Od. 9, 206 (Bekk. Dind.), -δει (Eust. La Roche); Ap. Rh. 1, 984, Epic forms of plp.; but for ἦείδες Her. 1, 45 (Schaeff. ἦείδε Gaisf.), Bekker, Dind. Stein read ἦδέε (Steph. Marg.)—ἦδειν ἦείδειν, for ἦδεσαν, Ap. Rh. 2, 65. 4, 1700, compare ἦν, for ἦσαν, Hes.



Th. 321. In Her. Gaisf. always writes *πίπ.* with augm. ἦδεε &c. except *συν-είδεε* 8, 113 (Mss. S. P. F. -ἦδεε Vulg. Bekk. Bred. Dind. Krüg.) *οἶδας* 2 sing. perf. we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where however Bekker reads ἦδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. Kühn. Breitb. &c. *οἶσθα* Dind. *now*, Saupp.) It occurs occasionally also later, Aristot. Soph. El. 20, 3. 24, 2; Babr. 95, 14; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Himer. 5, 6; Luc. Catapl. 2. (Asin.) 11; Alciphr. 1, 29. 34. On the form *οἶσθας* scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it in Eur. Alc. 780; so in Ion 999 (Dind. 5 ed.) Hirschig has altered ἰδωμαι Ar. Vesp. 182, to ἰδω *ναι* on the ground that the "mid. is not used in trimeters." This does not hold in the indic. opt. and imper. *εἰδόμην* *I saw*, Aesch. Pers. 179, *κατ-* Soph. El. 892 (trim.); *εἰσ-ἰδοίτο* Soph. Tr. 151 (trim.); *ἰδοῦ* Aesch. Ch. 231. 247, ἰδεσθε 973. 980; Eur. Heracl. 29. Ion 1279 (trimet.); and even the subj. *ιδώμεθα* is used by Aesch. in a trimeter Eum. 142, so Dionys. *προ-ἰδηται* Com. Fr. 3, 547 (Dobr. Mein. *προἰδη τε* Mss.), and Ar. himself has *ἐπ-ιδώμεθα* Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing, especially in a comic author, ἰδωμαι Vesp. 182, and think that Bergk has done wisely in retaining it. Dind. in his 4 edit. made the same alteration, without giving his reasons; but in his 5 edit. he has recalled ἰδωμαι. Buttmann, under *ὀράω* says "the mid. *ὀρᾶσθαι, ἰδέσθαι* in *simple*, is exclusively poetic." This is true of Attic classic prose, but as regards Ionic and *late* Attic prose, it is a considerable mistake; see the moods of *εἰδόμην* above.

*Εικάζω* *To assimilate*, Soph. O. R. 404; Eur. Tr. 165; Ar. Ran. 593; Her. 7, 49. 9, 17; Antiph. 5, 64. 66; Thuc. 5, 9, Aeol. *εἰκάσδω* Sapph. 104: imp. *εἰκάζον* Her. 4, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and ἦκαζ- Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krüg.); Luc. quoted (Dind.): fut. *εἰκάσω* Aesch. Eum. 49; Paus. 10, 28. 31; Luc. Hist. Con. 60: aor. *εἰκασα* Her. 2, 104; Antiph. 5, 65; (Xen.) Apol. 15; Pl. Meno 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart.), but ἦκ- (Br. Dind. Nauck); so Aesch. Ch. 632 Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076. Nub. 350; Com. Fr. (Theop.) 2,

806; Luc. Scyth. 9 (D.); opt. εικάσσαις Theogn. 127: p. εἴκακα rare (Schol. Ar. Vesp. 151): p. p. εἴκασμαι Her. 2, 182. 3, 28; Xen. An. 5, 3, 12 (All); εἴκασμένος 5, 4, 12 (but ἦκ- Kühn. Breitb. Shenkl); Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.), ἦκ- Ar. Av. 807, ἐξ- Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh. Nauck 3 ed., ἐξ-εἰκ Vulg. Nauck 2 ed.); Ar. Eq. 230; Luc. Alex. 18 (Dind.): plp. ἐξείκαστο Xen. Cyr. 1, 6, 39: aor. εικάσθη Thuc. 6, 31; Xen. Hell. 7, 5, 22: fut. εἴκασθήσομαι Ar. Ach. 782. Mid. aor. εικάσασθε, ἀν- C. Fr. (Cratin.) 2, 52. Vb. εἴκαστός Soph. Tr. 699, -έος, ἀπ- Pl. Phaedr. 270. The only verb that changes εἰ to η for augment. The compounds ἀντεικάζω, ἀπείκ- have fut. m. -άσομαι Pl. Meno 80; Xen. Mem. 3, 11, 1: but fut. aor. ἀπ-εικάσει Plut. Mor. 1135. Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Plato the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment: the same may be said of the Tragedians and Aristoph.

(Εικάθω) *To yield*, subj. εικάθω Soph. Ph. 1352. O. R. 650, εικάθη, παρ- Pl. Soph. 254; εικάθοιμι Ar. Rh. 3, 849, ἵπ- Soph. El. 361; Pl. Apol. 32; -άθειν Soph. El. 396. Ant. 1096; -άθων Tr. 1177, Epic -αθέων, ἵπ- Opp. Hal. 5, 500: imp. εἴκαθον Ar. Rh. 1, 505, ἵπο-εἰκ- Orph. Arg. 709, which Elms. Dind. and others take for 2 aor. εἴκαθον; subj. εικάθω; inf. εἴκαθειν; εἴκαθών.

(Εἶκω) *To be like, appear*, imp. εἶκε seemed likely, fitting, Il. 18, 520 (hither some refer εἶκεν Ar. Av. 1298, *was like*, ἦκεν Dind. 4 ed.), see perf.: fut. rare, εἶξω Ar. Nub. 1001: aor. εἶξα late and rare, part. εἶξας Sopat. Rhet. p. 208 (Walz): p. εἶκα Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, εἶκας Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215, εἶκε Il. 3, 170; Simon. Am. 7, 41; Pind. I. 1, 52; Soph. Ph. 911; Ar. Thesm. 382; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Antiph. 2, β, 4; Andoc. 1, 137; Pl. Soph. 229, εἶκαμεν Pl. Lach. 193, εἶκατε Xen. Hell. 6, 3, 8; Pl. Theaet. 183, εἶκασι Heraclit. 2 (Bywater); Andoc. 2, 15; Pl. Rep. 5, 84, Poet. εἶοιμεν, εἶξασι, εἶκτον &c. see below, less freq. (εἶκα), εἶκας if correct, Alcm. 76 (Ahrens &c. but οἶκας 80 Bergk &c.), εἶκεν Ar. Av. 1298 (Br. see plp.), 3 pl. εἶξασι Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230; subj. εἶκω Xen. Conv. 6, 9; opt. εἶκοιμι Pl. Crat. 409; εἶκένας Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215.

Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic Poet. εἰκίνας Eur. Fr. 167 (D.); Ar. Nub. 185, *πρὸς*- Eur. Bac. 1284; Ar. Eccl. 1161; εἰκίως Il. 17, 323; Hes. Op. 235; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and εἰκίως Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. οἶκος Her. 4, 82, *-αρε* 5, 20. 7, 162, *-ασι* 5, 106; οἶκω 4, 180; οἰκίως 6, 125: plp. ἐφίκεω Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10; Luc. Nigr. 34, 3 pl. ἐφίκεσαν Thuc. 7, 75; Xen. Hell. 7, 5, 22, εἰκίκεσαν Hom. and only Il. 13, 102 (Vulg. Dind. La Roche, ἐφίκε- Bekk.), also φέκειν, *πρὸς*- Anth. 6, 353, Attic ἤκειν Ar. Av. 1298 quoted above (Dawes, Bergk, Dind. 5 ed.)— Often impers. *ἴσκει*, *it seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, οἶκε Her. 5, 97; neut. p. εἰκός *fitting, reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. οἰκός Her. 1, 155: plp. ἐφίκει Od. 24, 273. Contracted indic. forms dual and plural *ἴσκειν* 1 pl. perf. for εἰκίσαμεν, Soph. Aj. 1239; Eur. Heracl. 681. Cycl. 99, 3 pl. εἴφασι for εἰκ(σ)ασσι, Eur. Hel. 497; Ar. Nub. 341. 343. Av. 96. 383; Com. Fr. (Plat.) 2, 664; rare in prose, Pl. Polit. 305 &c. quoted, *ἴσκειν* 3 dual Epic for εἰκίκατον, Od. 4, 27: plp. 3 dual εἴκτην Epic for ἐφικίτην, Il. 1, 104. 23, 379; Hes. Sc. 390.

Similar pass. forms: perf. *ἤικε*, *πρὸς*- Eur. Alc. 1063, *ἤικε* Nic. Ther. 658: plp. *ἤικε* Od. 20, 31 &c., *ἴκτε* Il. 23, 107, see εἴσω. Part. in Hom. εἰκίως Il. 2, 20. 5, 87. 17, 323 &c., εἰκίως only once, 21, 254, but fem. εἰκίνα Il. 4, 78. 8, 305. Od. 7, 20, &c., εἰκίνα once, Il. 18, 418; with the Dramatists εἰκίως, εἰκίνας almost always, but εἰκίνας Ar. Vesp. 1142. Fr. 526; εἰκίνας Soph. Fr. 682. Buttmann says the exclusive Ionic form is οἶκα, οἰκός, οἰκός, and so Dind. and Stein uniformly edit in Her., and Bredow, p. 195, approves. This accords with the Mss. in the case of the part., but the indic. *ἴσκει* occurs often without v. r. 1, 39. 4, 31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), *ἴσκει* 3, 71, v. r. *ἤκει* but not pointing to *ἤκει*.

Εἶκω *To yield, give way*, Il. 12, 48; Tyr. 12, 42; Aesch. Pr. 320; Her. 2, 80; Thuc. 1, 84: imp. εἶκον Her. 8, 3; Thuc. 3, 11: fut. εἴξω Thuc. 1, 141, *ἴνω*- Il. 16, 305, *ἴνω*- Aesch. Ag. 1362; Her. 7, 160; Xen. Hell. 5, 4, 45: aor. εἴξα Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 63. 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, *ἴξω*- Alc. 31 (Bergk 3 ed.), iter. εἴξασκε Od. 5, 332; subj. εἴξῃ Il. 17, 230; opt. εἴξειε 22, 321; imper. εἴξω Pind. I. 1, 6: 2 aor. according to some, εἰκάθω Ap. Rh. 1, 505; subj. εἰκάθω Soph. O. R. 650; *-θωμι* Ap. Rh. 3, 849; *-θῆν* Soph. El. 396; *-θῶν* Tr. 1177, see εἰκάθω.

**Ἦβ.** εἰκτέον late, Philo, but ὑπ- Pl. Crito 51.—εἴκωντι Dor. 3 pl. subj. for εἴκωσι, Thuc. 5, 77. ὑπεἴκω has fut. -εἴξω Aesch. Ag. 1362; Dem. 15, 24, Epic ὑποεἴξω Il. 15, 211: and mid. ὑπεἴξομαι Il. 1, 294. Od. 12, 117, ὑπο-εἴξ- Il. 23, 602: aor. mid. ὑπεἴξομαι Ap. Rh. 4, 408, has been changed, on probable grounds, to act. ὑπεἴξω μή (Gerhard, Wellau. Merk.) The Attics use fut. act. alone, simple and comp.; Hom. has both act. and mid. but in comp. only; εἴξει Il. 17, 230 (Vind. and old edit.) has been altered to subj. εἴξη (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάζω *To feast*, Poet. Od. 2, 57. 17, 536; Opp. Hal. 1, 468. 2, 177. 3, 219; 3 pl. Dor. -άζοισι Pind. P. 10, 40; -άζω Il. 14, 241: imp. εἰλαπίναζον Q. Sm. 6, 179. Only pres. and imp.

Εἰλέω, εἰλ- *To roll*, mostly Epic, Il. 2, 294; Hippocr. 8, 268 (Ms. Θ. Lit.), συν- Her. 4, 67, περι- Xen. An. 4, 5, 36, and εἰλ- Pl. Crat. 409; Geop. 12, 39; Ion. pt. εἰλεῦντα Od. 11, 573: imp. εἴλεον Od. 22, 460, εἴλει Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), εἰλ- Il. 18, 447, εὐλεί see plp.: fut. late, εἰλήσω Anth. 12, 208: and aor. εἴλησα Dioscor. 5, 102, εἰλ- V. T. 4 Reg. 2, 8; Geop. 10, 14; συνειλήσας Her. 3, 45: (p.): plp. εὐλεί Pind. P. 4, 233: p p. late, εἴλημαι, -ημένος Lycophr. 1202, but ἀπ- Her. 2, 141, ἐν- Artemid. Onir. 1, 13, εὐλήσας Hesych.: plp. εἴλητο Joseph. Ant. 12, 1, 8, Epic εὐλήτο Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.). 2, 74 (Mein.): aor. εἰλήθην, κατ- Her. 1, 190. 3, 146. 8, 27; εἰληθείς Hippocr. 7, 278 (Lit.), but εἰλ- 7, 592; Aristot. Mund. 4, 17; Arr. An. 6, 9, ἀπ- Her. 1, 24. 8, 109, ἀν- Thuc. 7, 81: fut. εἰληθήσονται, συν- Sext. Emp. 256, 6. Mid. (or pass.) εἰλούμαι Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, εἰλ- Ap. Rh. 4, 1271 (Merk.), εἰλέονται (Luc.) Astrol. 29, -εῦνται Opp. Hal. 1, 148, -οῦνται, ἀν- Aristot. H. A. 9, 40, 57: imp. εἰλείτο Ap. Rh. 4, 1067 (Merk.), εἰλ- Mosch. 4, 104, εἰλεῦντο Il. 21, 8, εἰλέοντο Her. 8, 12, -οῦντο, συν- Xen. Hell. 7, 2, 8; εἰλεύμενος Her. 2, 76, εἰλούμ- Plut. Brut. 47, εἰλ- Luc. Icar. 19. D. Mort. 27, 9: aor. εἰλήσαντο, ἐν- Q. Sm. 14, 294. See εἴλω. To this verb Buttman refers εὐλεί as imp. act. for εἴλει, Pind. P. 4, 233, and εὐλήτο plp. pass. for εἴλητο, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ziegl.), v. r. αἰόλει, αἰόλητο.

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic -ίττω rare, ἀν- Com. Fr. (Antid.) 3, 529; Pl. Phil. 15: fut. εἰλίξω Eur. Or. 171: aor. εἰλίξα Theocr. 22, 81; inf. -ίξαι Eur. Tr. 116; -ίξας Eur. Ph. 1178, -ίξασαι Her. 4, 34: p. p. εἰλιγμαι Eur. Fr. 385 (D.): plp. εἰλίγμην, 3 pl. -ιχατο Her. 7, 90, κατ- 7, 76: aor. later, εἰλίχθην Hesych.; εἰλιχθείς

Ap. Rh. 3, 655 : 2 aor. late, εἰλιγῆναι Malal. p. 47, 17. **Mid.** roll oneself, aor. εἰλιζόμενος Her. 2, 95 (Ms. S.), ἐν-ελιξ- (Bekk. Lhardy, Bred. Krüg. Stein), ἐν-ελιξ- (Mss. Gaisf. Dind.)—εἰλιγμαί, -μην may belong to εἰλίσσω. This verb is Poet., Ionic, and late prose. The aor. form εἰλίσσας, συνειλίσσαντα Hippocr. 3, 148 (Kühn), has been discarded by Littré on the best Mss. authority for the pres. συνειλίσσοντα 4, 100, and we expect that the same Mss. will enable him to discard συνειλισθέντα 2, 438, for -ελιχθέντα. They have, we now see, enabled him, but for συν-ειληθέντα 7, 180 (Mss. E. H. K. Θ. Mack.) See εἰλίσσω.

Εἶλλω, εἶλλ- for εἶλω, *To roll*, Ar. Nub. 761, ἐν- Thuc. 2, 76; εἶλλη, ἐξ- Dem. 37, 35 (Bekk.); ἀν-εἶλλεται Pl. Cony. 206; εἶλλόμενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἶλω, ἴλλω.

Εἰλυφάζω *To whirl up*, Epic Il. 20, 492: imp. εἰλυφάζον intrans. Hes. Sc. 275; also εἰλυφάω, trans. and only pres. εἰλυφᾷ (Hesych.); Epic p. εἰλυφῶν Il. 11, 156; Hes. Th. 692; εἰλυφῶνται Hesych.

Εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432: imp. εἶλυε (Hesych.): fut. εἰλύσω Il. 21, 319: aor. εἶλυσα, κατ- Ap. Rh. 3, 206: p. p. εἶλυμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8: plp. εἶλυτο Il. 16, 640: aor. εἰλύθην, -θείς rather doubtful, Theocr. 25, 246 (Vulg. Wüstm. εἰληθείς Mein. Ziegl. Ahr. with Vat. E), ἐξ-ειλυσθείς 24, 17 (Vulg. Mein. Wordsw. ἐξ-ειληθ- Ahr. Ziegl. Fritz.), δι-ειλυσθ- Ap. Rh. 4, 35; Nonn. 4, 364. **Mid.** εἰλύομαι *to move oneself by successive contractions, crawl*, εἰλυόμενος Soph. Ph. 702: imp. εἰλυόμεν Soph. Ph. 291. See εἰλύω. (ῥ throughout, except in εἰλύαται for -νται, Od. 20, 352, εἰλυόμενων Com. Fr. (Metag.) 2, 753, and late εἰλύοι Arat. Phaen. 432, -ύεται Nic. Alex. 18; but εἶλυσα quoted by Buttmann from Athen. 7, 293, has, we think, been given up. The latest recension presents ἄλις (Pors. emend.)

(Εἶλω) *To roll up, press together*, Epic. (εἶλωμαι Il. 8, 215): aor. ἔλσα Il. 11, 413; Ap. Rh. 1, 1247; inf. ἔλσαι Il. 1, 409. 21, 225, ἐέλσαι 21, 295; ἔλσας Od. 7, 250; Callin. 1, 11 (Bergk), Aeol. ἔλσαις Pind. Ol. 11, 43: p. p. ἔελμαι Il. 24, 662; ἐελμένος 13, 524. 18, 287: 2 aor. ἐάλην Il. 13, 408. 20, 278, and ἄλην, Epic 3 pl. ἄλεν 22, 12; ἄληναι 16, 714, and ἀλήμεναι 18, 76; ἀλείς 22, 308: pres. εἰλόμενος Il. 5, 203. 8, 215: 1 aor. ἤλσάμην if correct Simon. Am. 17 (Bergk.)—εἶλω pres. act. seems not to occur: 1 aor. εἶλα, συν-εἶλας (Hesych.): ἄλεν 3 pl. 2 aor. for ἐάλησαν, Il. 22. 12, see εἰλέω.

Εἶμαρται, see μείρω.

Εἶμί *To be*, Il. 16, 722; Pind. N. 5, 1; Soph. O. C. 571; Ar. Eq. 34; Her. 6, 86; Antiph. 1, 11. 4, α, 5; Pl. Prot. 317;

Xen. Cyr. 8, 3, 45, εἶ Aesch. Eum. 722; Soph. O. R. 371; Ar. Ach. 109; Xen. An. 7, 3, 19; Pl. Conv. 173, Ion. εἶς (εἶς Bekk. La R.) Il. 21, 150; Archil. 107; Her. 3, 71, εἶσί Il. 3, 60; Hes. Th. 301; Thuc. 2, 35, 2 dual εἶσόν Il. 1, 259; Eur. I. T. 497, 3 dual εἶσόν Aesch. Ch. 207; Thuc. 3, 112, εἶσμέν Archil. 59 (εἶμέν Riemer); Aesch. Eum. 416; Ar. Ach. 507; Thuc. 3, 14; Pl. Rep. 378, εἶσέ Il. 2, 301; Tyr. 11, 1; Soph. O. R. 947; Thuc. 2, 74; Pl. Tim. 22, εἶσί Il. 4, 7; Theogn. 163; Soph. O. C. 472; Ar. Nub. 341; Thuc. 2, 49, εἶσι Il. 10, 165; Xenophan. 7, 1; Theogn. 623 &c.; subj. ᾗ Aesch. Pers. 692; Soph. Tr. 1107; Thuc. 4, 126; Xen. Cyr. 8, 7, 27, Epic εἶω, see below; opt. εἶην Il. 15, 82; Hes. Op. 271; Soph. O. R. 77; Ar. Eccl. 67; Pl. Prot. 317 &c., εἶητε Andoc. 2, 6; Lys. 1, 1, εἶτε Od. 21, 195, 3 pl. εἶησαν Her. 2, 6; Antiph. 2, a, 10; Thuc. 1, 9; Xen. An. 1, 1, 5; (Dem.) 47, 36, and εἶεν Il. 2, 372; Soph. Ph. 550; Ar. Pax 663; Her. 1, 170; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθι Theogn. 301; Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Isocr. 2, 24; Pl. Rep. 336, Epic ἴσσο Od. 13, 436 &c., ἴστωσαν Her. 1, 147; Thuc. 8, 18, ἴστων Od. 1, 273; Pl. Rep. 502, see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic εἶμεναι Il. 3, 42, εἶμ- 7, 75, see below; ᾧ Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Thuc. 4, 30; Isocr. 1, 42, Epic εἶών Il. 3, 46: imp. 1 pers. ἦν Il. 2, 96; Soph. Tr. 414; Ar. Plut. 29. 695; Antiph. 5, 23; Pl. Rep. 328, and ἦ Aesch. Ag. 1637; Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Eur. Hec. 13, 284 (Nauck 3 ed.); Ar. Nub. 530 (Dind. 5 ed.). Av. 97. 1363 (Mein. Dind. 5 ed.); Pl. Conv. 173. Phaed. 61, 2 pers. ἦς (Pl.) Ax. 365, see below, ἦσθα Lys. 7, 20, 3 pers. ἦν Il. 5, 9; Soph. Tr. 9; Ar. Eq. 250; Thuc. 2, 3. 4, 84, Epic εἶον Il. 11, 762, 3 sing. εἶην 2, 219, Ion. εἶσκον Il. 7, 153, εἶσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, Dor. ἦσκε Alc. 72, 3 pl. εἶσκον 4, 129. 9, 40. Mid. imp. ἦμην rare if correct, in classic Attic, 1 sing. Eur. Hel. 931 (Dind. 4 ed. Pflugk, Nauck, ἀρ' ἦν Mss. Herm. Kirchh. Dind. 5 ed.); Xen. Cyr. 6, 1, 9 (Vulg. Poppo, ἦν Dind. Saupp.); Lys. 7, 34 (Vulg. Bekk. εἶην Dobr. B. Saupp. εἶμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.). D. Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174, 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἦμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.), and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk. La Roche): fut. εἶσομαι Il. 6, 409; Ar. Ran. 500; Her. 1, 71; Antiph. 5, 90; Xen. Cyr. 8, 7, 27, Epic εἶσ- Il. 4, 267; Pind. P. 3, 108,

ἴσσει Soph. Ant. 86; Ar. Eq. 164, ἴσσει Theogn. 884; Her. 7, 14, ἴσσει- Il. 18, 95; Hes. Op. 310, syncop. 3 sing. ἴσσει Il. 10, 41; Her. 8, 65; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Antiph. 1, 8; Thuc. 3, 46; Pl. Prot. 318, Epic ἴσσει Il. 1, 211. Od. 21, 212, ἴσσει- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ἄσσει Burn. Dind. Hart.), Epic and Dor. ἴσσει- and ἴσσειμαι, ἴσσει Theocr. 10, 5, -εἶται Il. 2, 393. 13, 317; Hes. Op. 503; Theocr. 7, 67, ἀπ-εσσει- Od. 19, 302, Dor. prose ἴσσειται Stob. (Hippod.) 102, 26, ἴσσεινται Thuc. 5, 77; opt. ἴσσειμην Soph. O. R. 793, -οἶτο Tr. 941; Her. 7, 226; Xen. Cyr. 7, 5, 52; ἴσσειμενος 2, 3, 3; Epic ἴσσει- Il. 3, 460; Hes. Op. 56; ἴσσεισθαι Hes. Th. 210; Soph. O. C. 390; Ar. Vesp. 400; Her. 7, 219; Antiph. 2, a, 7; Xen. An. 7, 7, 52, Epic ἴσσει- Il. 15, 292; Pind. Ol. 7, 68. Vb. ἴσσειός, συν- Pl. Prot. 313.

Imp. mid. ἴμην seems doubtful in classic authors. Of the old Grammarians, some rejected, others received it with a caution. It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἴμην, ἡμῖν; so in Eur. Hel. 931 (Choerobosc. Etym. Mag. Nauck), but altered to ἀρ' ἦν from Mss. by Herm. Kirchh. Paley, W. Dind. 5 ed.; in Xen. Cyr. 6, 1, 9, L. Dind. Breitb. and Sauppe read ἦν; in Lys. 7, 34, Dobree, Bait. Saupp. read εἶην, Westerm. ἦ μῆν, Scheibe εἶμι; and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο *they sat*, is adopted by Bekker, Ameis, La Roche &c. with Herodian. In late authors ἴμην is not unfrequent, Alciph. 3, 13. 54; Long. 4, 28; Luc. D. Mort. 28, 2. (Asin.) 15. 46; Plut. Solon 28. Alex. 14. 29. Mor. 174. 180. 222. 225; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἶς (εἶς Bekk.) for εἶ, is Ionic Il. 21, 150; Her. 1, 207, ἐμῆν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἶημεν is not frequent, Eur. Hipp. 349 (trimet.). Alc. 921 (chor.); Pl. Theaet. 147. Rep. 558. Men. 86, not in Hom., εἶτε Od. 21, 195; and if correct, Soph. Ant. 215 (D.); Eur. Fr. 781, 56 (D.), seems not to occur in prose, but εἶησαν and εἶεν often, εἶησαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Antiph. 3, δ, 6; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Il. 2, 372; Aesch. Supp. 185; Her. 1, 63. 170. 3. 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἶητην dual sometimes εἶτην Pl. Tim. 31. Parm. 149 &c.;

imper. ἔστων 3 pl. less frequent than ἔστωσαν, Od. 1, 273; Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem.), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C. Schneid.) or ἴτω (Neukirch, Bait. Or. W.), it occurs however Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἴνω D. J.); and late Aretae. 1, 2, p. 79; V. T. Ps. 103, 31. N. T. 1 Cor. 16, 22. Imp. 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα, seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστον Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην Il. 5, 10; Hes. Sc. 50; Eur. Hipp. 387; Ar. Av. 19. Eq. 983; Isae. 6, 6; Pl. Phaedr. 273. Euthyd. 271, rarely ἦτον Parm. 143, εἴτην, v. r. ἦτην, Phil. 41. Soph. 243, but plur. almost always ἦτε Il. 16, 557; Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk. Mein.), παρ- Pl. Conv. 176, 3 pl. ἦν Hes. Th. 321; Poet ap. Aeschin. 3, 184; Soph. Tr. 520 (chor.); Ar. Lys. 1260 (chor.), ἐν- Eur. Ion 1146 (Xen. An. 1, 5, 7. Hell. 3, 1, 7. 7, 5, 17 &c. no proof), ἦ Pind. P. 4, 57?; ἦν always before its nom.

Chiefly Homeric and Ionic forms: 2 sing. εἶσι Il. 1, 176, and εἶς 19, 217; Archil. 107; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἶ 3, 140 (Bekk. Dind., εἶς Stein, Abicht). 142 (Bekk. Dietsch, εἶς Dind. Stein, Abicht), 1 pl. εἶμεν Il. 8, 234; Hes. Sc. 351; Her. 7, 9. 9, 46, 3 pl. εἶσιν Il. 20, 183, and ἔασιν 7, 73; Hes. Th. 95; Xenophanes 7 (B); subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἶω, μετ- Il. 23, 47, ἦσιν 19, 202; Hes. Op. 294, ἔησι Il. 2, 366, μετ- 3, 109, ἔη 12, 300, ἦ Her. 4, 66, 3 pl. ὄσι Od. 24, 491, usu. ἔωσιν Il. 9, 140. Od. 23, 119; so Her. 2, 39. 4, 66 &c. but ὄσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred. Stein); opt. εἴην Il. 13, 826, -ης 9, 57, -ησθα Theogn. 715, also εἶσι Il. 9, 284, εἶσι 14, 333, once Her. ἐν-εἶσι 7, 6, 2 pl. εἶτε Od. 21, 195; Soph. Ant. 215 (D.), εἶεν Il. 2, 372; Her. 1, 63. 170 &c. and εἶησαν 1, 2. 2, 102. 4, 46 &c. both also Attic; imper. ἔσθ' for ἔσσο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244; Hes. Op. 306, dual ἔστων 1, 338, pl. Od. 1, 273; inf. ἔμεναι Il. 8, 193, ἔμμ- 2, 249; Hes. Th. 610 (Sapph. 136; Pind. Ol. 1, 32 Bergk), ἔμεν Il. 19, 22; Hes. Th. 500, ἔμμ- Sapph. 2, 2; Pind. Ol. 5, 16; Soph. Ant. 623 (chor.), εἶναι Il. 21, 187; part in Hom. εἶών Il. 4, 231; Hes. Op. 514; Her. 1, 26. 2, 20, εἶουσα Il. 3, 159, εἶόν 11, 637 &c. Imp. ἦα Il. 5, 808. Od. 10, 156, ἔα Il. 4, 321; Her. 2, 19, apostr. ἔ' Od. 14, 222, ἔας Her. 1, 187, εἶον Il. 11, 762 (ἔην 1 pers. is now dropped). 23, 643, ἦσθα 23,



604; Theogn. 1314 (Dem. 18, 180. 45, 82), *ἔηθα* Il. 22, 435; Hes. Op. 314, 3 pers. *ἦν* Il. 4, 22; Her. 2, 102, *ἔην* Il. 12, 10. 24, 426; Hes. Th. 58; Her. 7, 143 &c. (Gaisf. but never Bekk.), *ἦεν* Il. 12, 9; Hes. Sc. 15, *ἦην* Il. 11, 808. Od. 23, 316, 2 pl. *ἔατε* Her. 4, 119. 5, 92 (*ἔασαν*, *περι-* 9, 31 Gaisf. *περι-ἦσαν* Bekk. Matth. Dind. Stein), *ἦσαν* Il. 3, 15; Hes. Th. 142; Her. 1, 13 &c. (Gaisf. Stein, *ἔσαν* Bekk. Dind.), *ἔσαν* Il. 4, 438; Hes. Th. 586; Pind. Ol. 2, 9. N. 9, 14; Her. 7, 219. 9, 16 (Bekk. Dind. *ἦσ-* Gaisf. Stein), *ἔσσαν* Pind. N. 9, 17, iter. *ἔσκειν* Il. 7, 153, *ἔσκε* 3, 180, *ἔσκειν* Her. 9, 40. Imp. mid. *ἦμην* rare, if correct, 3 pl. *εἶατο* Od. 20, 106 (Aristarch. Vulg. Dind. *εἶατο* Herodn. Bekk. Buttm. La R.): fut. *ἔσομαι* Il. 6, 409, *ἔσσ-* 4, 267, *ἔσαι* 9, 605; Her. 8, 62, *ἔσεται* Il. 14, 480, *ἔσσ-* 4, 164, and *ἔσται* 4, 14 &c. even *ἔσσειται* 2, 393. 13, 317, *ἄπ-* Od. 19, 302, which (with *ἔσοῦμαι*) is elsewhere Doric.

Doric forms: 1 pers. *ἐμμί* Theocr. 20, 32, rather Aeol. Sapph. 2, 15, (for Epicharm. 19, and Pind. N. 5, 1 &c. use *εἰμί* only), 2 pers. *ἔσσι* Epicharm. 130 (*ἔσσ'* 125 Ahr.); Pind. Ol. 6, 90. N. 10, 80; Theocr. 7, 43, 3 pers. *ἐντί* Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. *ἔστί* Mss. A. B. &c. Ahr. Ziegl.), pl. *εἰμές* Theocr. 15, 73, *ἦμες* Cant. Lacon. Plut. Lycurg. 21, 16 (Bekk. Sint.); Theocr. 14, 29, Pind. *εἰμέν* P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, 14, *ἐντί* Epicharm. 27. 92 &c.; Sophr. 52; Pind. N. 1, 24; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. *ἦμεν* Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741 (Vulg. Dind. 4 ed.); Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.); Theocr. 14, 6 (Ziegl. Fritz.), and *εἶμεν* Epicharm. 97; Lacon. Tit. 1335; Ar. Ach. 741. 771 Dind. 5 ed.); Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein. Fritz.), also *ἦμες* Theocr. 14, 6 (Mein.), but condemned by Ahrens as an incorrect form of inf., and displaced by *ἦμεν* or *εἶμεν* 7, 129. 8, 73. 11, 79. 13, 3, *ἦμεναι*, *εἶμ-* Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form *ἦμεν*, *εἶμεν* being twice used by the same speaker 741. 771; Ahrens suggests *εἶμεν*, *αὖ*; Pind. has *ἔμμεν* P. 6, 42; Sapph. 34 (Bergk); so Soph. Ant. 623 (chor.), *εἶμεν* Rhod. Inscr. 2905, *ἔμεν* Cret. 3058; part. *ἔων* and *ῶν*, fem. *οὔσα*, *ἑοῦσα* Delph. Inscr. 1705, *ἑοῖσα* Pind. P. 4, 265; Theocr. 2, 64, *εὔσα* 2, 76 (Sapph. 27 Ahr. *ἔσσα* Bergk), *παρ-εὔσας* 5, 26, *ἑᾶσα* Tim. Locr. 96. Ahrens, Meineke, and Ziegler formerly condemned the contr. masc. form. *εὔσα* Theocr. 2, 3, and approved the restitution of *βαρνεῦσα* for *βαρὺν εὔσα* (Mss. Reiske), but in their last editions they have

adopted εἶρα. A rare form εἶρες occurs Tab. Heracl. 1, 56, dat. εἶρασι 69, 130, gen. παρ-εἶρων Alc. 57 (Bergk, 64, 3 ed.) 'not from a noun εἶς,' says Ahrens, 'but probably from εἶον, εἶρος &c. after the analogy of κυῖον, κυῖος:' imp. (ἦν, ἦσθα common), doubtful ἦς Theocr. 19, 8 (Vulg.), 3 sing. ἦς Theocr. 2, 90. 92. 124. 5, 10. 7, 1, and ἦν 2, 78. 4, 49. 20, 37 &c. Bion 8, 2. 7 (Mein. Ziegl.); Mosch. 2, 24. 50; so Pind. I. 1, 26. 2, 37. Ol. 8, 19 &c.

Εἶμι I go, usu. as fut. shall go, Il. 3, 410; Theogn. 1203; Aesch. Sept. 672. 700; Soph. Ph. 461; Ar. Pax 232; Antiph. 5, 62; Thuc. 2, 36, εἶς Hes. Op. 208, εἶσθα Il. 10, 450. Od. 19, 69, Attic εἶ Soph. Tr. 83; Ar. Av. 990, but ἀρ-αι H. Cer. 403, εἶσι Il. 13, 796; Hes. Th. 972; Soph. O. R. 1458; Ar. Eccl. 933; Pl. Rep. 520, προσ- Thuc. 4, 85, ἔμεν Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841; Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, ἴτε 1, 40, ἴσων Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, ἀρ- Her. 8, 60, εἶ- Thuc. 4, 61; subj. ἴω Il. 18, 188; Theogn. 912; Soph. Ant. 315; Ar. Ran. 291; Pl. Conv. 174, εἶ- Thuc. 4, 85, ἴης Il. 24, 295; Eur. Ion 1603; Ar. Av. 634, ἴσθα Il. 10, 67, ἴη Od. 8, 395; Thuc. 6, 79; Pl. Leg. 909 &c. Epic. ἴης Il. 9, 701; ἴομεν Batr. 280; Thuc. 6, 18; Pl. Rep. 543, Epic ἴομεν Il. 10, 126. Od. 23, 83 and always Hom.; Solon 2, 5, ἴης Xen. An. 7, 3, 4, ἴοσι Il. 12, 239; Antiph. 5, 11; Thuc. 4, 42; opt. ἴοιμι Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), εἶεξ- Antiph. 1, 11, and ἴοιην Xen. Conv. 4, 16, διεξ- Isocr. 5, 98. 6, 42, ἴω Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, ἴομεν, παρ- Ar. Lys. 151, προσ- 153, ἴοιεν Thuc. 7, 80; Pl. Rep. 360 &c., Epic 3 sing. ἴειν Il. 19, 209, and εἶη 24, 139; ἴω Il. 3, 130; Aesch. Pera 1038; Ar. Eq. 105; Her. 7, 234. 8, 57; Pl. Soph. 237, ἴω Il. 12, 362; Soph. Ph. 120; Pl. Leg. 764, ἴτε 797; ἴοιαι Il. 16, 87; Theogn. 352; Hes. Sc. 40; (in Trag. ?); Ar. Av. 188; Her. 6, 134; Thuc. 7, 74; Pl. Conv. 174; ἴω Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Antiph. 2, β, 3; Pl. Euth. 273; Isocr. 4, 67: imp. ἦεν 1 pers. rare, Luc. Herm. 25, προσ- Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12, ἀρ- 45, 6 &c. ἦεις, περ- Aeschin. 3, 164, ἦισθα, δε- Pl. Tim. 26, ἦσι Il. 10, 286. Od. 8, 290; Thuc. 3, 93; Andoc. 1, 36; Pl. Phaedr. 228, ἦειτε, εἶξ- Andoc. 2, 8, and ἦα Pl. Apol. 21. Charm. 153; Xen. Cyr. 5, 4, 10. 12, ἦε Il. 12, 371, Epic and Ion. ἦια only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, -αι Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. -ισαν Il. 17, 495. Od. 20, 7; Her. 1, 43. 2, 30 (Bekk.), see below: fut. Epic εἶσομαι Il. 14, 8. 24, 462: aor. Epic εἶσάμην Il. 5, 538, εἶω- 15, 415. 544. Od. 22, 89. Vb.

ιτός Her. (orac.) 7, 140; Anth. 7, 480 (Lehrs), ἐξ-ιτός Hes. Th. 732, δυσπρόσ-ιτος Eur. I. A. 345, ιτέος Thuc. 8, 2; Pl. Rep. 394, ιτητέος Ar. Nub. 131, παρ- Thuc. 1, 72. See ἴεμαι.

The following are some of the more peculiar forms and usages: εἶς for εἷ perhaps does not occur in Attic, εἶσι as 3 pl. in old ed. Hes. Sc. 113, and Theogn. 716, has been altered to εἶσι; Dor. subj. εἶω Sophr. Fr. 2 (Ahr.); the opt. form ἰοίην seems in this verb very much confined to 1 pers., having 3 ἴοι Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, -οίην alone was used in Attic prose—to which we demur; imper. εἷ for ἴθι in comp. only and poetic, εἶξει &c. Ar. Nub. 633, is perhaps the pres. as an *imperat. fut.*, 3 pl. ἰόντων Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and ἴωσαν Eur. I. T. 1480; Pl. Leg. 765, ἐπέξ- 873, ἐπαν- Xen. Ven. 4, 5, rarely ἴων Aesch. Eum. 32: the imp. form ἦα is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. ἦεις Pl. has ἦεισθα, δι- Tim. 26, ἐπέξ- Euthyphr. 4, and for 3 pers. ἦει he has ἦειν Criti. 117. Tim. 38, and ἀπ- even before a consonant 76; dual ἦτην Pl. Euthyd. 294; pl. ἦμεν, ἦτε (are more frequent than ἦειμεν, ἦειτε), ἦμεν Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, προσ- Dem. 19, 17. 56, 11, ἦτε Xen. An. 7, 7, 6, προσ- Eur. Cycl. 40, ἐξ- Dem. 23, 209 &c. indeed the full forms seem doubtful, ἦειμεν Pl. Phaed. 59 (Ms. E. Steph. εἶσ- Ms. Bodl. Herm. -ἦμεν Mss. Heind. Schanz &c.), ἐξ- Aeschin. 2, 97, παρ- 2, 108 (Vulg. -ἦμεν Franke), ἦειτε, ἀπ- Andoc. 1, 66, ἐξ- 2, 8, εἶσ- Aeschin. 3, 140 (Vulg. -ἦτε Franke &c.), ἦεσαν Xenophon. 3, 3 (ἦισαν Renner), ἦσαν Archil. 81 (Mein. Bergk), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἶσ- Com. Fr. (Callias) 2, 740 (ἦσαν Her. 2, 163, Schweig. Gaisf. ἦισαν Bekk. Dind.), but in Mss. and our editions of Attic prose authors almost always ἦεσαν Thuc. 2, 3. 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, ἀπ- Aeschin. 2, 111. 3, 76; Dem. 19, 154, προσ- 21, 23, συν- 23, 39 &c. all those however and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write ἦσαν, ἀπ-ἦσαν, προσ-ἦσαν, συν-ἦσαν as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under παρῆσαν, for instance, Dem. 1, 8, lurks, they allege, παρῆσαν, and so now they edit. If ἦειν was not employed in, it seems to have at least partially followed, the inflection of the pluperf. ἦε(ι)σαν would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining ε, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging from *appearances*

one would be apt to suppose that the Ionians said (ἤϊσαν) ἤϊσαν, Poet. ἦσαν, the Attics (ἤϊσαν), ἤϊσαν, Poet. and perhaps occasionally in prose ἦσαν.

In Hom. 2 sing. εἶσθα Il. 10, 450. Od. 19, 69; subj. ἦσθα Il. 10, 67, 3 pers. ἦσιν 9, 701, pl. ἶομεν for -ομεν, 2, 440; opt. ἶοι 14, 21, ἰείη 19, 209, and εἶη 24, 139. Od. 14, 496; inf. ἰέναι Il. 16, 87 &c. ἶμεναι Il. 20, 32 (Dind. La Roche). Od. 2, 298 (Dind. Kayser, ἰέναι Bekk.), Od. 8, 287, ἶμμ- Il. 20, 365 (Bekk.), ἶμεν Il. 10, 32 &c.; Pind. Ol. 6, 63 (rare ἶμεν Dor. Stob. (Archyt.) 1, 71), rare ἶναι (ἶ) Strab. (Orac.) 9, 2, 23 (Kram.), ἐξ- Athen. (Machon) 13, 43: imp. ἦια Od. 10, 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. ἦα Born. Dind.), and ἦιον Luc. D. Syr. 25, ἀν- Od. 10, 146, ἦιε Il. 7, 213; Her. 2, 26, ἦε Il. 12, 371, κατ-ἦε Hes. Sc. 254 (Ranke, Flach, Rzach, -εἶε Vulg. Goettl. Schoem. Mss. differ), ἦει Il. 13, 247. Od. 8, 290, and often ἶεν as aor. Il. 2, 872. Od. 16, 41. 155, 3 dual ἶτον Hes. Op. 199, ἶτην Il. 1, 347; so Hes. quoted (Lehrs, Koechl.), pl. ἦομεν Od. 11, 22, ἦισαν Il. 10, 197; Her. 1, 43; Hippocr. 3, 212 (Soph. Tr. 514 chor. Br. Erf., ἶσαν Herm. Dind. &c.), ἦσαν Her. 2, 163 (Schweigh. Gaisf. ἦισαν Bekk. Dind. Stein and always in Her., never ἦσαν or ἦεσαν), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. 2, 740, ἶσαν Il. 3, 8; Hes. Th. 68; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. 2 ed. Paley, ἶσα δ' Kirchh. Nauck, Dind. 5 ed.), and ἦιον, ἀν- Od. 10, 446, ἐκ- in tmesi 23, 370.

In Attic, εἶμι has almost always the sense of fut. ελεύσομαι *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. ἀπ-ίασι 8, 60, even with ὅπως, as ὅπως ἐπεισι Thuc. 6, 18, εἰσ- Xen. An. 7, 3, 34; so opt. ἶοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἰόντες Thuc. 6, 63, ἐξ- Xen. Hell. 7, 5, 2; inf. ἰέναι ὑπεξ- Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. ἐπίασω seems to have a pres. meaning Thuc. 4, 61, εἶσι doubtful in Aesch. Sept. 373 (Herm. Hart. εἰς Pors. Blomf. Linw. ὄστ' Dind. 5 ed.), more certain in late prose, συνίασι Strab. 3, 2, 2 &c. This Attic usage of pres. for fut. or pres. in a fut. sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week*. Hom. uses pres. both as pres. and fut., as pres. Il. 2, 87. Od. 4, 401, as fut. Il. 1, 426. Od. 17, 277.

(Εἶπω) εἶπω *To say*, pres. late Epic εἶπουσι Nic. Ther. 508. 738. Alex. 429. 490: 2 aor. εἶπον Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Her. 8, 26; Antiph. 6, 23; Thuc. 3, 71; Pl. Rep. 331, εἶπες Od. 4, 204 (Wolf. Bekk. Dind. see below): Ar. Fr. 476 (D.); Pl. Euthyph. 11. 14. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6,

16 (Popp. Breitb. Hertl. 2 ed. &c. -as Dind. *now*, Saupp. Hertl. 3 ed.), εἶπε Il. 4, 22; Aesch. Ag. 125; Ar. Vesp. 44; Pl. Phaed. 59 &c. Epic, εἶπον only indic. Il. 10, 445, εἶπες Il. 1, 552. 4, 25. Od. 17, 406, εἶπε Il. 15, 185; Pind. Ol. 4, 25, εἶπον, προσ- Hes. Th. 749, iter εἶπεσκον Il. 3, 297; εἶπω Il. 9, 26; Aesch. Ch. 88; Soph. O. R. 329; Ar. Eq. 142; Her. 2, 105; Antiph. 5, 5; Andoc. 1, 51; Pl. Rep. 337, Epic εἶπωμι Od. 22, 392, -ησθα Il. 20, 250. Od. 11, 224, -ησι Il. 7, 87; εἶπομι Od. 22, 262; Pind. N. 6, 65 (Vulg.); Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, -οις Il. 11, 791; Hes. Op. 721; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, -οι Il. 17, 260; Ar. Av. 180; Antiph. 5, 50, -οιμεν Pl. Rep. 398, -οιτε Aeschin. 1, 74, -οιεν Pl. Leg. 709; imper. εἶπέ Il. 10, 384; Pind. P. 4, 100; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, εἶπέτω Pl. Phaedr. 273. Lach. 194, προ- Hippocr. 4, 376 (Lit.), dual εἶπετον Pl. Protag. 330. Euthyd. 296, and -έτην Xen. Cyr. 3, 1, 42; Pl. Conv. 189, -ετον (Bekk.), pl. εἶπετε rare, we know only Pl. Prot. 357, but Epic εἶπετε Il. 11, 218. 16, 112; Com. Fr. (Herm.) 2, 407 (hexam.); εἶπεῖν Il. 9, 102; Pind. Ol. 1, 52; Aesch. Ag. 367; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61. 2, 91 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic εἶπέμεναι Il. 7, 375; Solon 22, εἶπέμεν Il. 9, 688, Aeol. εἶπην Alcae. 50; Sapph. 28; εἶπών Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. Stein, -as Dind.); Antiph. 5, 75; Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: 1 aor. εἶπα Her. 4, 44. 7, 11; Anth. 12, 130; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem.) 47, 41; Polyb. 18, 7 (Bekk.), προσ- Eur. Cycl. 101, εἶπας Il. 1, 106. 108 (Heyn. Bekk. Dind. La R. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580. Lys. 595; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, Poet. εἶπα Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), -πας (not *now* in Hom.); Ap. Rh. 3, 1106 &c. pl. εἶπαμεν rare, Ar. Eccl. 75 (Ms. R. Vulg. Bekk. Bergk, -ομεν Mss. Dind. Mein.); Aristot. Nat. Ausc. 3, 2, 3. Top. 8, 10, 6 (v. r. -ομεν). Eth. N. 1, 11, 9. 12, 3 (Bekk., *now* -ομεν 3 edit.), εἶπατε rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. προ- Dem. 18, 80, προσ- App. Civ. 4, 10, συν- Aristid. 37 (471), εἶπαν Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic, Xen. Conv. 3, 2 (-ον Born. Dind. Saupp.). Hell. 3, 5, 24. 7, 4, 4,

προσ- 4, 1, 31 (Breitenb. Saupp. but Dind. *now* -ον 3 edit.); Aristot. Eth. Eud. 7, 13, ἀπ- Dio. Hal. 11, 41, εἶπαν Hes. Th. 24 (Goettl. Flach, v. r. -ον Koechly, Schoem.), late form εἶποσαν V. T. Ruth 4, 11; subj. εἶπω as above; opt. rare εἶπαιμι, εἶπαις if correct, Theocr. 15, 25 (Toup. Mein. Ahr. -es Ziegl. Fritz.), εἶπαι Her. 3, 6. 4, 155. 9, 71 &c. (always Dind., εἶποι always Mss. Gaisf. Bekk. Stein), εἶπειν (Dem.) 59, 70 (Bekk. B. Saupp. εἶποι Dind.), εἶπαιμεν Pl. Soph. 240, -οιμεν (Steph.), -αιεν (Dem.) 53, 24 (Bekk. B. Saupp. -οιεν Dind.); imper. εἶπον others εἶπόν Simon. (C.) 154 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4, 297. (Euphr.) 4, 489. (Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71, εἶπάτω Ar. Pax 660; Lys. 8, 3; Isae. 11, 3; Pl. Phil. 60; Xen. Athen. 3, 6; Dem. 20, 113, dual εἶπατον Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294, pl. εἶπατε Od. 3, 427. 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Xen. An. 2, 1, 21; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late εἶπάτωσαν V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. εἶπαι Ion. Her. 1, 57. 3, 63. 4, 134. 6, 61 &c.; εἶπας Her. 1, 41. 3, 36. 65. 4, 98. 5, 20 &c.; Hippocr. 6, 170, rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2, 2. 4, 6, 12. 5, 2, 10 &c.; Theophr. Char. 7 (Foss); (Dem.) 59, 5, ἀντ- 59, 27, προσ- 50, 60 (Bekk. B. Saupp. -ών Dind.), προ- Com. Fr. (Dionys.) 3, 547, Dor. εἶπαις Pind. Ol. 8, 46. Mid. pres. εἶπομαι late, Or. Sib. 2, 4: 1 aor. (εἶπάμην) in tmesi, ἀπὸ δ' εἶπαο Callim. Dian. 174, ἀπ-εἶπατο Her. 1, 205, -άμεθα 9, 7, -αυτο 6, 100; -εἶπασθαι 1, 59; -ειπάμενος 4, 125. 5, 56; Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, ἀπ-εἶπατο Ael. V. H. 2, 42; Plut. Them. 23, -εἶπασθε Luc. D. Mort. 29; Aristid. 33, 415 (D.); -άμενος (Aeschin.) Epist. 10, 8; Arr. An. 3, 5, 2; -εἶπασθαι Aristot. Eth. N. 8, 16, 4; App. Civ. 3, 11; Polyb. 23, 9, διειπ- Aristot. Oec. 2, 30, συνειπ- Dio. Hal. Ant. 5, 48. 51. We however know no instance of this aor. mid. in *classic* Attic, and therefore demur to the soundness of Thom. Magister's doctrine 'ἀπειπάμην κάλλιον ἢ ἀπείπον.' The assertion of Matthiae, likewise, 'that the *Attics* have derived from εἶπα a 1 aor. mid. ἀπειπάμην' should have been qualified by *later*, *less pure*, or some such expression: 2 aor. ἀπ-εἶπέσθαι occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. εἶπα is rare in Attic, εἶπας freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted εἶπες for -ας, Il. 1, 106. 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. εἶπας. Indeed, always in Il. and Od. Bekk. edits εἶπας, except -ες Od. 4, 204; Dind., again, has

εἶπες Il. 24, 744, and always in Od. except -ας 22, 46; La Roche εἶπας always except εἶπες Il. 24, 744, 1 pl. εἶπαμεν rare, see Ar. &c. quoted above, 3 pl. εἶπαν in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits -ον, and so now L. Dind. (3 edit.); opt. εἶπαιμι &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, again, εἰπάτω, εἶπατον, εἶπατε are more used by the Attics than the corresponding forms of the 2 aor.; inf. εἶπαι is not in Attic; part. εἶπας occasionally in later Com. poetry, but scarcely, if ever, in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says 'the Attics avoided 1 pl. εἶπαμεν, but used freely εἶπατε.' Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12. De An. 2, 11, 12, but εἶπατε *indic.* in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. *προ-* Dem. 18, 80. As imperative however it is frequent in the classical period, εἶπατε Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, *προσ-* Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. εἶπην Alcae. 50, digamm. *φείπην* 55 (Bergk, 45 Ahrens); see εἶπας Il. 1, 106, *φείπας* 1, 108 (Bekk.) With classical writers, the *pres.* is supplied by *φημί*, λέγω &c. the other parts by εἶρω (ρέω), ἐρῶ, εἶρηκα, εἶρημαι, ἐρρήθην, Ion. εἰρέθην, rare ἐρρέθην, *προ-* Hippocr. 5, 196 (Littré), fut. ῥηθήσομαι, 3 fut. εἰρήσομαι.

(Εἰργάθω) *To shut out*, -ἄθειν Soph. El. 1271; Eur. Phoen. 1175; ἀπ-εἰργάθη Soph. O. C. 862: *imp.* ἔργαθον Il. 11, 437, ἐέργ- 5, 147. *Mid.* as *act.* εἰργάθου, *κατ-* Aesch. Eum. 566. Some hold these to be 2 aor. *act.* and *mid.* and accent εἰργαθεῖν, *κατειργαθοῦ* (Dind. &c.) A Poet. lengthened form for εἶργω.

Εἶργω *To shut in*, Theogn. 710 (Mss. but εἶργ- Ms. O, Bergk, Ziegl.); Antiph. 3, 2, 6, 46 (Bait. Saupp. εἶργ- Blass); Thuc. 3, 18 (Mss. P. Bekk. Krüg. εἶργ- Popp.), *καθ-* Luc. Amor. 39; Dio Hal. 11, 55, εἶργυνῦμι, *καθ-* Pl. Tim. 45 (-νται Com. Fr. (Cratin.) 2, 63), and εἶργυνῶ Andoc. 4, 27: fut. εἶρξω Eur. Elec. 1255; Thuc. 8, 74 (Bekk.); Dio. Cass. 39, 33 (Bekk. *κατ-* L. Dind.): aor. εἶρξα Eur. Bac. 443; Ar. Ach. 330; Antiph. 3, 7, 11; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, *καθ-* 3, 31. 18, 97, *συγκαθ-* Xen. Cyr. 6, 1, 36: p. p. εἶργμαι, -ένος Ar. Av. 1085; Xen. Hell. 5, 2, 31, *καθ-* 3, 2, 3, *συγκαθ-* Aeschin. 1, 182: plp. εἶρκτο Nic. Damasc. Fr. 8 (L. Dind.), *καθ-* Anth. Plan. 5, 384: aor. εἶρχθην, εἶρχθεις Lycurg. 112; εἶρχθῆναι (Dem.) 59, 66. Vb. εἶρκτή *a prison* Xen. Mem. 2, 1, 5. See ἔργω, ἔργυνυμι.

**Εἶργω** *To shut out*, Hom. only Il. 23, 72 (*ἐφέργω*- Bekk. *now*); Theogn. 1180; Aesch. Ag. 1333 (D.); Pind. N. 7, 6; Soph. Tr. 1257; Xen. Mem. 1, 2, 20; Dem. 23, 40; εἶργωσι Thuc. 1, 62: imp. εἶργον Soph. Ph. 569; Thuc. 3, 1: fut. εἶρξω Aesch. Sept. 503; Soph. Ph. 1406; Hippocr. 1, 4 (Erm.); Thuc. 1, 35; Aeschin. 2, 115, ἐξ- Ar. Ach. 825, ἀπ- Dem. 20, 5: aor. εἶρξα Luc. D. Mer. 10, 1, ἀπ- Thuc. 4, 37 (Bekk.); Arr. An. 3, 28, 8; εἶρξαι Soph. Aj. 753: p. p. εἶργμαι Democr. Stob. 406 (Gaisf.), ἀπ- Eur. Heracl. 877: aor. εἶρχθην Thuc. 5, 49 (Popp. Krüg. &c. εἶρχ- Bekk.); Dio Cass. 46, 48: fut. m. εἶρξομαι pass. or reflex, *shut oneself out, get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: see pres. εἶργου *restrain yourself, keep off*, Soph. O. C. 836: some add as 2 aor. act. εἶργαθον, εἶργάθω, εἶργαθεῖν Soph. El. 1271; Eur. Phoen. 1175: 2 aor. m. as act. εἶργαθόμην, in κατ-εἶργαθοῦ Aesch. Eum. 566, see ἔργω, εἶργάθω. Vb. late, εἶρκτέον Stob. (Hier.) 39, 36.

**Εἰρέω** *To say*, Epic only pres. part. fem. εἰρεῦσαι Hes. Th. 38, contr. for εἰρέουσαι: and fut. εἰρήσω, if correct, Hippocr. 7, 448 (Zwing. Lit. εἰρήσθω Vulg.)

**Εἶρομαι** *To ask*, Epic and Ion. for ἔρομαι, Il. 1, 553, 2 sing. εἶραι Il. 15, 247. 24, 390; subj. εἶρωμαι Od. 8, 549, -ηαι 1, 188, -ηται Od. 9, 503; Her. 4, 76, -ώμεθα Od. 16, 402; imper. εἶρεο Od. 1, 284; εἰρόμενος Il. 7, 127; Her. 1, 27; -εσθαι Od. 19, 95; Her. 8, 65, ἐπ- 1, 19: imp. εἶρόμην Her. 2, 44. 150, 2 sing. εἶρεο 1, 32, εἶρετο Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, -οντο Od. 11, 570: fut. εἰρήσομαι Od. 4, 61. 7, 237; εἰρησόμενος, ἐπ- Her. 1, 67. 4, 161. 6, 52 (Gaisf. Bekk. Dietsch, Stein), and now 1, 174 (Bekk. Lhardy, Stein, ἐπ-ερησ- Gaisf. Dind.): aor. late, if correct, προ-εἰρησάμενος Galen 15, 111.—ἐπειρεόμενος Her. 3, 64 (Schweigh. Gaisf. &c.) is edited ἐπειρομ- by Bekk. Lhardy, Dind. Krüg. Stein with Mss. S. V. &c. See ἔρομαι.

**Εἰρύω** *To draw*, Epic and Ion. for ἐρύω, εἰρύμεναι Hes. Op. 818: imp. εἰρύον Mosch. 2, 14. 127, may belong to ἐρύω: fut. εἰρύσω Hippocr. 2, 176 (Erm.), διειρύσσω- Ap. Rh. 1, 687: aor. εἰρύσα Il. 11, 9; Her. 2, 136. 3, 30, -υσα Il. 18, 165. Od. 8, 85, retains ει; subj. εἰρύσῃ Hippocr. 6, 166. 172, -ύσωσι 7, 16 (Lit.), ἀν-ειρύσσω- Mosch. 4, 116; εἰρύσον Soph. Tr. 1032 (chor.); εἰρύσαι Hippocr. 8, 108, ἐξ- Her. 1, 141, δι- 7, 24; εἰρύσας 4, 10, ἐπ-ειρύσσω- Ap. Rh. 3, 149 (Br. Well. -ύσ- Vulg. Merk.): p. p. εἰρύμαι, 3 pl. -ύται Il. 14, 75; Hippocr. 5, 522; -υμέναι Il. 13, 682, and εἰρυσμαι, κατ- Od. 8, 151, ἀν- Arr. Ind. 35, 7: plp. εἰρύμην, -υντο Il. 18, 69, -ύατο 14, 30. 15, 654, and ἀν-ειρυσμέναι ἦσαν Arr. Ind. 33, 10: aor. εἰρύσθην Hippocr. 7, 178; -υθείς 8, 84 (Lit.) Mid. εἰρύομαι *to draw to oneself, protect*, Il. 21, 588;



Hippocr. 8, 344. 352 : fut. εἰρύσσομαι Il. 18, 276 : aor. εἰρύσάμην, -ύσασ Il. 21, 230, -ύσατο 4, 186, -ύσατο H. Merc. 127, εἰρύσσο 22, 306 ; retains ει, εἰρύσσαιμην Il. 8, 143. Od. 16, 459 ; εἰρύσσοσθαι Il. 1, 216, -ύσασθαι Opp. Cyn. 1, 51 ; εἰρύσάμενος, ἐπ- Her. 4, 8, ἀν- Arr. Ind. 38 : p. as mid. εἰρύεται Il. 1, 239, -ύεται Od. 16, 463 : plp. or syncop. aor. εἰρῦτο Od. 22, 90. Il. 16, 542. 24, 499, -υντο 12, 454, -ύατο 22, 303 ; εἰρύσθαι Od. 3, 268. 23, 82. See ἐρύω.—ῦ in pres. fut. and aor. except in arsis, ῦ between two long syllables, as εἰρύονται Ap. Rh. 4, 279, εἰρῦοιτο 4, 804, and in contracted forms and perf. pass. except perhaps one or two instances, as εἰρῦνται for -υνται, Il. 4, 248. Od. 6, 265.—εἰρῦμεναι inf. pres. Epic as from εἰρῦμι, Hes. Opp. 818 quoted.—εἰρῦνται, -ύνται (in arsis) 3 pl. pres.=εἰρύνται ; imper. εἰρῦσο (in arsis) Ap. Rh. 4, 372 ; inf. εἰρύσθαι ; 3 sing. imp. εἰρῦτο (in arsis), 3 pl. εἰρύντο may be also from εἰρῦμι ; but some hold these as syncopated forms of pres. εἰρύομαι and imp. -νόμην, others as perf. and plp. or syncop. aor. in a mid. sense. See ἐρύω.

Εἶρω *To say*, Od. 11, 137. 13, 7, -έω Hes. Th. 58 (pres. not Attic) : imp. ? : fut. Ion. ἐρέω Il. 4, 39 ; Archil. 89 ; Hipponax 21 ; Pind. Ol. 8, 57 ; Her. 2, 38. 4, 118, and always ; Hippocr. 7, 440. 490, -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406 ; Mimnerm. 7, 4 ; Aesch. Eum. 45 ; Soph. O. C. 811 ; Ar. Ran. 61 ; Antiph. 1, 6. 4, β, 3 ; Thuc. 6, 9 ; Lys. 8, 19 ; Isocr. 15, 178 ; Pl. Rep. 358, and εἰρήσω if correct Hippocr. 7, 448 (Zwing. Lit. 3, 525, Erm.) : p. εἶρηκα Aesch. Pr. 821 ; Soph. Tr. 63 ; Ar. Ran. 558 ; Her. 1, 155 ; Antiph. 3, δ, 2 ; Thuc. 6, 87 ; Pl. Meno 80 ; Lys. 8, 16 ; plp. εἰρήκειν Aeschin. 1, 81 ; Dem. 21, 119. 34, 18 ; Plut. Mor. 184 : p. p. εἶρημαι Il. 4, 363 ; Aesch. Eum. 710 ; Eur. Or. 1203 ; Ar. Lys. 13 ; Her. 8, 93 ; Antiph. 5, 5 ; Thuc. 1, 22 ; Pl. Conv. 219, 3 pl. Ion. εἰρέαται Her. 7, 81 : plp. εἶρητο Il. 10, 540 ; Her. 8, 26 ; Thuc. 5, 21 ; Lys. 10, 9 : aor. in Attic ἐρρήθην Xen. Cyr. 7, 5, 26 ; Pl. Rep. 504. Phil. 63 ; Aeschin. 2, 31. 118 (Mss. Bekk. &c.) ; Dem. 23, 16. 18, Ion. εἰρέθην Her. 4, 77. 156, and always (Bekk. Gaisf. Bred. Dind. Krüg.), rare ἐρρέθην, προ- Hippocr. 5, 196 (Lit.), ἐρρέθησαν Pl. Leg. 664 (Mss. ἐρρήθ- Bekk. B. O. W. Herm.), but in less pure Attic sometimes ἐρρέθ- Aristot. Categ. 9, 3 ; Plut. Quest. Conv. 7, 8, 1. 9, 14, 4, ἐρρήθ- however 4, 5, 1. 5, 3, 2, &c. ; ῥηθείς Od. 18, 414 ; Soph. O. R. 1057 ; Pl. Leg. 861 : fut. ῥηθήσομαι Thuc. 1, 73 ; Pl. Rep. 473 ; Isocr. 8, 73 : 3 fut. εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795 ; Pind. I. 6, 59 ; Soph. O. R. 365 ; Eur. Hec. 825 ; Ar. Plut. 114, (ἀντ- Soph. Tr. 1184) ; Her. 4, 16 ; Hippocr. 1, 596

(Lit.); Thuc. 6, 34; Pl. Leg. 918. Rep. 473. Mid. as act. εἶρομαι pres. late, Nic. Ther. 359: imp. εἶροτο Il. 1, 513, -οντο Od. 11, 542: fut. εἶροῦμαι, ἐν- Anth. 12, 120. Pres. pass. εἶρεται late, Arat. 172. 261. Vb. ῥητός Thuc. 1, 122, -έος Hippocr. 2, 127 (Erm.); Pl. Apol. 22. The aor. form εἰρέθη, ἐρρέθη has the short vowel ε in *indicative* only; subj. always ῥηθῶ Aeschin. 1, 31; Dem. 20, 87; ῥηθείς Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; ῥηθῆναι Her. 3, 9; Lys. 2, 54; Isocr. 12, 192; Pl. Crat. 419, see μέω. ῥηθήσομαι is used chiefly in inf. and part. but not confined to them, ῥηθήσεσθαι Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957; Aristot. Categ. 8, 35. Rhet. 1, 12, 2; Luc. Merc. Con. 4, προσ- Pl. Polit. 259. 301. Rep. 479, ἀσ- Aeschin. 3, 147, pl. -ήσονται Aristot. Top. 5, 4; Hyperid. 4, 2, 5; Theophr. H. P. 1, 2, 4; Aen. Tact. 11, the only instances of pl. we ever met; part. -ησόμενος Thuc. 8, 66; Isocr. 5. 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; -ήσεσθαι Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; εἰρήσομαι in Attic is confined, we think, to 3 sing. *indic.* Aristides however has εἰρήσονται 51, 417; and Hippocr. inf. εἰρήσεσθαι 8, 28 (Lit.); and part. εἰρησόμενος, if correct, 3, 516 (Lit. v. r. ῥηθησόμενος strongly supported). 4, 238; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the p. post-fut. in the participle, and therefore demur to Bekker's substitution of διαπολεμησόμενον Thuc. 7 25 (Vat.), for διαπολεμησόμε- (Vulg.), see πολέμιω.

Εἶρω *To knit, join, simple rare*, Pind. N. 7, 77, ἀ- Ar. Ach. 1006, περι- Her. 2, 96, δι- Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, συν- Dem. 18, 308; ξυν-εἶρωμεν Pl. Polit. 267: imp. εἶρον, συν- Xen. Cyr. 7, 5, 6: fut. (εἶρω, ἀν- if sound, Hesych.): aor. in comp. εἶρα, ἐξ- Ar. Eq. 378. Vesp. 423, and ἔρωα; δι-έρρησ Hippocr. 4, 108 (Lit.); opt. παρ-εἶρει Xen. Conv. 6, 2; δι-εἶραι Hippocr. 7, 52 (Lit.), but -έρωαι 4, 108 (-εἶραι in marg.); -εἶρας Aesch. Fr. 280 (D.), ἀν- Her. 3, 118, δι- Ael. V. H. 4, 28; Luc. Alex. 26, -έρωας Hippocr. 4, 296: p. in comp. εἶρα, δι- Xen. Cyr. 8, 3, 10: p. p. εἶραι, εἰρμένος Callim. Fr. 140, Epic. εἰρμένος Od. 18, 296. Hom. H. 1, 104, Ion. εἰρμένος, ἐν- Her. 4, 190 (Mss. Vulg. Bekk. Gaisf. Dind.) which Bredow would write ἐν-εἰρμ- (with Ms. M. P. K. F. Stein); so Aristot. ἐν-εἰρμ- Plant. 1, 1, 15: plp. Epic, ἔρωτο Od. 15, 460; Ap. Rh. 3, 868.—ἔρωι imp. or aor. Il. 10, 499, seems very irregular, unless we assume ἀεἶρω. See συνήγορος.

Εἰρωτάω and -έω, Ion. for ἐρωτάω, *To ask*, εἰρωτᾶς Od. 4, 347. 17, 138; Her. 3, 14; subj. εἰρωτᾷ Theogn. 519; εἰρωτέων Her.

8, 26: imp. εἰρώτω Od. 15, 423 (Bekk. La R.); Her. 1, 88, -των 4, 145, -των 1, 158. 3, 140 (Bekk. Dind. Stein, -των Dietsch, Abicht.)—εἰρωτεύμενον Her. 1, 86 (Vulg. Gaisf.) is rightly edited εἰρωτ- by Bekk. Lhardy, Dind.

Εἶσα a defective aor. See (ἔω).

Ἔισκω *To liken, compare*, Epic Il. 5, 181; εἴσκοι Opp. Cyn. 1, 69; -σκων Hes. Op. 62: imp. ἤισκον Il. 21, 332. Od. 4, 247, εἴσκον 9, 321; Theocr. 25, 140: p. p. ἤιγμα in comp. προσήξει *art like*, Eur. Alc. 1063: plp. ἤικτο Od. 13, 288. 20, 31, εἴκτο Il. 23, 107; Ap. Rh. 2, 39; Mosch. 4, 110, referred also to εἴκω, εἴκα: pres. εἰσκόμενος Nic. Ther. 421: imp. εἴσκετο Nonn. 4, 72.

(Εἰσμάσσω) *To thrust in the hand, to feel*, only mid. (-άσσομαι), aor. Ion. εἰσμάσμενος Hippocr. 4, 198. 8, 148, Dor. εἰσεμάξατο Theocr. 17, 37. The Epic aor. εἰσεμάσσαντο *touched, affected*, Il. 17, 564. 20, 425, seems to belong to μάω, μάομαι, μάϊω.

Εἴωθα, see ἔθω.

Ἐκβάω = ἐκβαίνω, occurs in this its original form, Thuc. 5, 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10 (augments before or after the prep.): imp. ἐξεκλησιαζον Xen. Hell. 5, 3, 16 (Vulg. Breitb. Saupp. ἠκκλ- Dind. 3 ed.); Lys. 13, 73. 76, and ἠκκλησ- Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saupp.), and, perhaps late, ἐκκλησιαζον Herodn. 2, 9, 6 (Bekk.); in Mss. however, Lys. 12, 73 (Bekk. ἐξεκκλησ- Saupp. Scheibe, Westerm. ἠκκλησ- Frohb.): fut. ἐκκλησιάζω Ar. Eccl. 161; Thuc. 7, 2; Isocr. 8, 2: aor. ἐξεκλησίασα Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.); Dem. 21, 193 (Ms. S. Bekk. B. Saupp.), ἠκκλησ- (W. Dind.) The form which doubles the preposition, as ἐξεκκλησίασα, though well supported, Thuc. 8, 93, is probably a mistake for ἐξεκκλησ- which occurs in good Mss. and is now adopted by the best editors: it is certain however in late Greek, ἐξεκκλησίασεν Septuag. Num. 20, 10. 3 Reg. 8, 1 &c. The unaugmented imp. ἐκκλησιαζον Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form ἐξεκκλησιαζον (Mss. Bekk. Scheib. Cobet, ἠκκλ- Frohb.) Wm. Dindorf would, in classic Attic, uniformly augment with η, ἠκκλησιαζον, ἠκκλησίασα. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of *latw*, and free from the bias of a false analogy? cf. ἐγκωμιάζω.

Ἐκκυκλέω *To wheel out*, act. late, fut. -ήσω Plut. Mor. 80: pass. ἐκκυκλούμενος *wheeled out, coming forth*, Ar. Thesm. 96: aor. ἐκκυκλήθητι Ar. Ach. 407: with fut. m. ἐκκυκλήσομαι 409.

Ἐκλέγω, see λέγω *lay*.

Ἐκμαίνω, see μαινώ.

Ἐκτυπῶ *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. -έσει V. T. Exod. 28, 32: aor. -ετύπασεν Xen. Equest. 1, 1: p. aor.?: p. p. ἐκτυπωμένος Pl. Conv. 193: aor.?: Mid. ἐκτυπούμαι Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. (-έσομαι): with aor. p. as mid. ἐκτυπωθίνας Isocr. 13, 18, missed by Lexicogr.

(Ἐκχράω) *To suffice*, Ionic impera. fut. ἐκχρήσει *it will suffice*, Her. 3, 137: aor. ἐξέχρησε 8, 70.

Ἐλασσῶ *To lessen, make inferior*, rare in aor. Thuc. 3, 42, -ττώ Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. -ώσω: aor. ἠλάττωσα Aristot. Poet. 4, 13; Polyb. 16, 21; inf. ἐλαττώσαι Lys. 13, 9: p. ἠλάττωκα Dio. Hal. C. V. 6; Diod. Sic. 1, 65: p. p. ἠλάττωμαι Polyb. 17, 4 (Bekk. 18, 4 Dind.): aor. ἠλασσώθη Thuc. 1, 77, ἠλαττ- (Dem.) 10, 33; Diod. Sic. 13, 13; -εβείς Antiph. 5, 19: fut. -εθήσομαι Thuc. 5, 34, -ττ- Dem. 21, 66: and fut. m. ἐλασσώσομαι as pass. Her. 6, 11; Thuc. 5, 104. 105; ἐλαττ- more mid. Aristid. 31, 395 (Dind.) All our lexicons, we think, miss the mid. form.

Ἐλαύνω *To drive*, Il. 12, 62; Pind. I. 4, 6; Aesch. Eum. 421; Soph. O. R. 28; Ar. Nub. 29; Her. 1, 138 (Gaisf.); ἐλαύνη 8, 68; inf. -ναι 1, 79; Thuc. 1, 126; Epic inf. ἐλαυνίμεν Il. 23, 531, Poet. and rare ἐλάω Ap. Rh. 3, 411, ἐλάει Anth. 14, 14, ἐλά Pind. N. 3, 74; ἐλα Aesch. Fr. 330; ἐλῶ Xen. Hell. 2, 4, 32, Epic -άων Il. 5, 366, see below: imp. ἔλαυνον Hom. H. 3, 75; Pind. P. 4, 228; Aesch. Eum. 604; Soph. O. R. 1139; Ar. Eccl. 39; Her. 2, 102; Thuc. 3, 49; Xen. An. 1, 5, 13, ἐξ- Il. 10, 499, ἐλ- Il. 23, 500 &c., ἐλαύνισκον, ἀπ- Her. 7, 119, and ἔλαον, -ων rare and Poet. Il. 24, 696. Od. 4, 2, ἔλαον Ap. Rh. 3, 872, augm. ἔλαον Opp. H. 5, 494, ἔλαον, ἀπ- Ar. Lys. 1001 (Brunck, Bekk. and formerly Dind.), but see aor. below, iter. ἐλάσκον (-άεσκον old reading) Ap. Rh. 1, 733. 2, 1071: fut. ἐλάσω Xen. An. 7, 7, 55 (Vulg. Popp. Krüg. Kühn. -λῶ Dind. Saupp.); Dio. Hal. Ant. 2, 36; Luc. Navig. 33; Geop. 13, 8, ἐξ- Hippocr. 6, 342. 7, 348. 428 (Lit.), ἀντιπροσ- Dio Cass. 46, 37 (Dind.), ἐλάσσω, παρ- Il. 23, 427, ξυ- Od. 18, 39, Epic ἐλάω Ap. Rh. 3, 411 (if not pres.), and ἐλόω Il. 13, 315. Od. 7, 319, Attic ἐλῶ Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.); but Hippocr. see above: aor. ἔλασα Il. 5, 584; Hes. Th. 291; Tyr. 11, 10; Pind. N. 10, 70; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 126; Xen. Cyr. 4, 1, 7, Dor. 3 pl. ἔλαον, ἀπ- Ar. Lys. 1001 (Enger, Ahrens, and

now Dind.), ἤλασσα, ἔξ- Il. 11, 562, ἤλασα 5, 80; Hes. Sc. 372; Pind. Ol. 10, 71, -ασσα Il. 18, 564, Dor. 1 pl. ἐλάσσομε Plut. Mor. 211, iter. ἐλάσσομε Il. 2, 199; Epic subj. ἐλάσσομεν, ξυν- Od. 18, 39, ἐλάσσοθα, παρεξ- Il. 23, 344: p. ἐλήλακα Luc. V. H. 1, 42; Plut. Mor. 1131, ἀπ- Xen. Cyr. 4, 2, 10, ἔξ- Ar. Nub. 828: p.p. ἐληλάκειν, ἔξ- Her. 5, 90: p.p. ἐλήλαμαι Il. 16, 518. Od. 7, 113; Hes. Th. 726; Tyrt. 12, 26; Aesch. Pers. 871; Soph. Aj. 275; Her. 1, 180. 9, 9, ἀπ- Pl. Menex. 238; (Dem.) 61, 49, unattic ἐλήλασμαι Hippocr. 8, 290. 426 (Lit.); and late Paus. 4, 26, 8 (Schub.), ἤλασσο- Aen. Tact. Excerpt. 51 (Herch.): p.p. ἤληλάμην Il. 5, 400; Hes. Sc. 143, ἐληλ- Il. 4, 135, ἀπ- Her. 7, 205, ἐληλίδατο, -όδατο Od. 7, 86 (others ἐρηρέδατο), late ἤλασσομην, συν- 2 Macc. 4, 26, see below: aor. ἤλασθη Aesch. Eum. 283; Eur. Heracl. 430; Apollod. 3, 10. 2, ἀπ-ηλ- Her. 3, 54, ἔξ- 7, 6. 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Lys. 13, 13; Xen. Cyr. 6, 1, 15; ἐλαθεῖς Ar. Eccl. 4; Dio. Hal. 11, 33; ἤλασθη, ἐλασθεῖς late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51 (Vulg. ἐλαθ- Bekk. Dind.), συν- Plut. Caes. 17; Gaisf. however and Stein edit ἀπ- ἔξ-ηλασθη Her. 3, 54. 7, 6 &c.; fut. ἐλαθήσομαι, ἔξ- Dio. Hal. 4, 9, ἀπ- de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) Mid. to drive for oneself, ἐλαυνόμενος Il. 11, 674: fut. late? ἐλάσομαι, παρ- will pass by, Arr. An. 3, 30, but pass. ἐλάσονται shall be driven away, get themselves driven, Or. Sib. 1, 395: aor. ἤλασάμην Il. 11, 682; rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, ἐλασσο- Orph. Hym. 44, 4, syncop. ἤλασσο- Simon. Am. 17; Ibyc. 54 (Bergk); ἐλάσαιο Od. 20, 51, -αίαιο Il. 10, 537; -ασσάμενος Od. 4, 637, ἔξ-ἐλασσο- Polyb. 4, 75; ἐλάσσοθα Plut. Rom. 23, ἔξ- Thuc. 4, 35. 7, 5; Theocr. 24, 119. We have not seen the mid. in Attic poetry. Vb. ἐλατός Xen. Eq. 2, 7, ἐλατός Aristot. Meteor. 4, 9, 18. 19, ἔξ-ἤλατος Il. 12, 295, ἀπ- Aristot. Meteor. 4, 9, 17.

ἐλαῖο Ap. Rh. 3, 411, pres. and imp. rare and Poet. ἐλαῖο Anth. 14, 14, ἐλαῖο Pind. N. 3, 74, ἐλαῖοσι Or. Sib. 3, 239 (ἔξ- Hes. Op. 224?); ἐλαῖοιεν Opp. C. 4, 72; imper. ἐλα Pind. I. 5 (4), 38; Eur. Fr. 779 (D.). H. F. 819; Anth. 7, 89; in Attic prose, only Xen. ἀπ- Cyr. 8, 3, 32; part. ἐλαῖον Hym. Merc. 342; Ap. Rh. 2, 80, εἰσ- Od. 10, 83, ἐλαῖοντα H. Merc. 355, Dor. ἐλαῖοντα, παρ- Theocr. 5, 89, ἐλαῖοισα Nonn. Dion. 7, 139; Ep. inf. ἐλαῖον Il. 8, 45 &c. Att. ἐλαῖον Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breith.): imp. ἐλαῖο Il. 24, 696 &c. see above: fut. ἐλαῖο Xen. Cyr. 1, 4, 20 (Dind. Popp. Saupp. -άσο best Mss. Bornem. Breith.), ἔξ- Ar. Eq. 365 (Vulg. -ἐλαῖο Pors. Mein. Dind. 5 ed.), περι- Eq. 290, ἐλαῖο Eur. Bac.

1334, διεξ- Her. 5, 52, ἐλάσει 1, 77 (Vulg. Schaef. Schweig. Gaisf. but subj. -άση Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλά Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, ἐλάτε Ar. Eq. 243, ἐλώσι Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic ἐλώσι see below; inf. ἐλᾶν Eur. Med. 70; Her. 7, 10; Pl. Theag. 129, Epic ἐλάαν Od. 5, 290; part. ἐλῶν Her. 2, 162; Xen. An. 1, 8, 10. Cyr. 6, 2, 17, ἐξ- Eur. Phoen. 607.—ἐλώσι Epic 3 pl. pres. Opp. H. 5, 244; ἐλώντες Opp. Hal. 2, 548; ἐλάαν pres. inf. Epic for ἐλᾶν Il. 13, 27: imp. ἀπ-ήλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind. 2 ed.), both Giese and Ahrens think corrupted from ἀπ-ήλααν (Dind. 5 ed.) 3 pl. aor. for ἀπ-ήλασαν the reading in Ms. Δ., compare ὄρμαον, for ὄρμησον, 1247: ἐλώσι 3 pl. fut. for (ἐλάσουσι, -άουσι) ἐλώσι Il. 13, 315; inf. ἐλάαν Od. 5, 290?: pass. pres. subj. ἐλάηται Opp. Hal. 2, 14: ἐηλάδατο, -έδατο (Bekk.) plp. Epic for ἐλήλαντο, Od. 7, 86: ἠλάσθην, if not ἐλήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54. 4. 145. 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ- ἐξ-ηλάβην not -άσθην, but Gaisford and Stein follow those Mss. which have the forms with σ, ἀπ- ἐξ-ηλάσθην. It would appear from this and many other verbs, that the elision of σ in the fut. was by no means peculiar to the Attic dialect: ἀτρεμίζω, fut. -ειῖν Her. 8, 68, δικάζω, δικᾶν 1, 97, ἀποδοκιμάζω, -ιμᾶ 1, 199, διασκεδᾶς 8, 68, -σκεδᾶν 1, 79, θεσπιέειν 8, 135, καταγιεῖν 1, 86 &c. &c.

Ἔλδομαι Epic, *To desire*, Il. 5, 481, -δεται Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66; Hes. Op. 381, only pres.: and imp. ἐλδόμην Ar. Rh. 4, 546 (Faciuss, Herm. Merk.), ἐελδ- Od. 4, 162; Ar. Rh. 4, 546 (Vulg.); ἐλδόμενος Il. 23, 122, ἐελδ- 7, 7. Od. 14, 42. Pass. imper. ἐελδέσθω Il. 16, 494.

Ἐλεαίρω *To pity*, mostly Epic, Il. 2, 64. 7, 27; Mosch. 4, 72; Ar. Eq. 793 (hexam.): imp. unaugm. ἐλείρων Il. 21, 147. Od. 1, 19; Ar. Rh. 4, 1422, -αίρεσκον Il. 24, 23: aor. unaugm. ἐλήρα Ar. Rh. 4, 1308.

Ἐλέγχω *To examine, confute*, Od. 21, 424; Tyr. 10, 9; Pind. Ol. 8, 19; Soph. Ph. 338; Her. 2, 22; Antiph. 5, 84; Thuc. 6, 86; Pl. Charm. 166; imper. ἔλεγε Aesch. Ch. 919: imp. ἤλ- Soph. O. R. 783; Ar. Ran. 961; Her. 2, 115; Antiph. 2, 7, 5; Pl. Conv. 201: fut. ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71; Pl. Apol. 29, ἐξ- Andoc. 3, 10: aor. ἤλεγε Pind. P. 11, 49; Eur. Heracl. 404; ἐλέγξης Il. 9, 522; Pl. Rep. 539; inf. ἐλέγξαι Aesch. Ch. 851; Antiph. 6, 9; Lys. 7, 42: (p. ἐλήλεγχα?): p. p. ἐλήλεγμαι Antiph. 2, 8, 10; Pl. Leg. 805, ἐξ- Isocr. 10, 4, and, if correct, ἤλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk. ἐξελήλεγ- Reiske,

B. Saupp. Scheibe): **plp.** ἐξ-ελήλεγκτο Dem. 32, 27 (Bekk. B. Saupp. Dind.): **aor.** ἠλέγχθην Eur. Hel. 885 (Vulg.); Antiph. 2, 8, 10; Pl. Gorg. 458; Dem. 36, 20, ἐξ- Thuc. 3, 64: **fut.** ἐλεγχθήσομαι Antiph. 2, 8, 10; Isae. 5, 3. 4, 10; Xen. Mem. 1, 7, 2. **Vb.** ἐλεγκτέον Pl. Leg. 905.—For ἐξήλεγμαi Lys. quoted, Reiske has ἐξελήλεγ-, so B. Saupp. Westerm. Scheibe: ἐξηλεγ- produced from Dem. 20, 131, as another instance, is no proof; the **perf.** there is from κλέγω, and in the best edit. is properly edited ἐξειλεγ-, and for the **plp.** form ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐξελήλεγκτο (Bekk. B. Saupp. Dind.)

Ἐλελίζω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: **aor.** ἠλέλιξα Xen. An. 5, 2, 14 (L. Dind. Saupp.); Dem. Phal. 98, ἐλέλ- Callim. Del. 137. **Mid.** ἐλελίζομαι *to bewail, -ομένη* Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.) See ἀλαλίζω.

Ἐλελίζω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: **imp.** ἐλέλιζ- Nonn. 2, 525, ἠλέλ- Hesych.: **aor.** ἐλέλιξα Il. 8, 199. 17, 278. Batr. 286; Ar. Rh. 4, 351; Dor. part. -ίξαις Pind. N. 9, 19: **pass.** ἐλελίχθην Il. 22, 448, Epic 3 pl. -λιχθεν 6, 109. **Mid.** *to whirl, writhe oneself*, 1 **aor.** ἐλελιξάμενος Il. 2, 316: 2 **aor.** Epic, syncop. ἐλέλικτο Il. 11, 39; more as **pass.** 13, 558.

Ἐλεφαίρομαι *To deceive*, Od. 19, 565: **imp.** ἐλεφαίρετο Hes. Th. 330: **aor.** ἐλεφηράμενος Il. 23, 338. Hesych. has **act.** ἐλεφαίρειν, ἀπατᾶν: **aor.** ἐλεφήραι, ἀπατήσαι.

Ἐλινύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Dem. (Orac.) 21, 53; Her. 1, 67; Hippocr. 2, 328. 4, 254. 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 2, 32: **imp.** in Epic and Ionic unaugm. ἐλινύον, ἐλινῦ- Pind. Fr. 182 (Schneidw.); Her. 8, 71; Ar. Rh. 1, 862, ἠλινῦ- App. Mithr. 43 (Bekk.), but **iter.** ἐλινύεσκον Ar. Rh. 1, 589: **fut.** ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: **aor.** ἐλινῦσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ῦσον Callim. Cer. 48; -ῦσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7, 56; Ar. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλινν-, as ι is long; and none for supposing a **pres.** ἐλινύσσω, or a **fut.** ἐλινύσω Pind. quoted. (ῥ in **pres.** ῥ in **fut.** and **aor.**)

Ἐλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.), 2, 787; Ar. Rh. 1, 463; Aristot. Part. Anim. 4, 8, 2, δι-εξ- Her. 4, 67 (Vulg. Gaisf. Dind. -ειλ- Bekk. Krüg. Stein), ἐλίπτω Pl. Epin. 978 (Theaet. 194), ἐξ- Xen. Laced. 11, 9; **imper.** ἐλισσε Eur. Tr. 333; ἐλίσσων Hom. H. 8, 6; Pind. I. 8, 15; Soph. Ant. 231; Epic **inf.** ἐλισσόμεν Il. 23, 309: **imp.** ἐλισσε Eur. Or. 1432

(chor.), εἰλ- Callim. Fr. 242: fut. ἐλίξω Eur. Phoen. 711; Anth. 5, 275: aor. εἶλιξα Pl. Tim. 73; ἐλίξαι, ἐξ- Xen. Cyr. 8, 5, 15; ἐλίξας Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: p. p. εἶλιγμαί Hes. Th. 791 (but εἰλ- Fr. 201); Eur. Fr. 385 (Dind.), ἐν- Pl. Conv. 220, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ἐλήλιγμαί 10, 17, 6: p. p. εἶλικτο Eur. H. F. 927, Ion. ἐπ-εἶλικτο Paus. 4, 26, 6: aor. εἰλίχθην Eur. I. T. 444, ἐλίχ- Anth. 5, 255; ἐλιχθεῖς Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112. 113; ἐλιχθῆναι Galen 5, 582, ἀν- Aristot. Metaph. 11, 8, 13: fut. ἐλιχθήσεται, ἐξ- Aristot. Mechan. 24, 7: 2 fut. late ἐλιγήσομαι V. T. Esai. 34, 4. Mid. ἐλίσσομαι *to roll, turn oneself*, H. Hym. 32, 3, -ισσόμενος Il. 21, 11. 23, 846: imp. ἐλίσσετο Od. 20, 24; Theocr. 24, 30, augm. εἰλ- Il. 12, 49, but ἐλλίσσ- (Bekk. Dind. from λίσσομαι): fut. ἐλίξεται Il. 17, 728 (La R.) seems to be subj.: aor. ἐλιξάμην, -άμενος Il. 12, 467. 17, 283, as act. 13, 204; Anth. 5, 275, ἐν- Hippocr. 8, 376; Anth. 12, 257; Her. 2, 95 (Vulg. Reitz, Schw. Gaisf. ἐκ-εἰλιξ- Ms. S. Bekk. Dind. Stein), εἰλιξ- Nonn. 43, 65; ἐλίξασθαι, ἀμφ- Pind. N. 1, 43, εἰλιξ- Nonn. 43, 65; subj. ἐλίξεται for -ηται, see fut. Vb. ἐλικτός Soph. Tr. 12. See εἰλίσσω. Hom. has only ἐλίσσω, εἰλ- is augm.; the Tragedians ἐλίσσω and εἰλίσσω, Her. perhaps εἰλ- only, which again is exceedingly rare in Attic prose, ἀν-εἰλίττων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-εἰλιξίς Polit. 270. 286.

Ἐλκέω *To draw*, Epic for ἔλκω, imp. ἔλκειον Il. 17, 395: fut. ἐλκήσω Il. 22, 336: aor. ἤλκησα Od. 11, 580, ἔλκ- (La R.): aor. pass. ἐλκηθεῖς Il. 22, 62.

Ἐλκω *To draw*, Il. 24, 52; Pind. P. 1, 52; Soph. Ant. 1233; Ar. Pax 470; Her. 7, 85; Pl. Rep. 533, later ἐλκύω Com. Fr. (Philem.) 4, 60, if correct (ἔλκε Grot. Mein.); Tzetz. Hist. 6, 621; imper. ἔλκε Aesch. Fr. 276, παρ- Od. 21, 111; Epic inf. ἐλκόμεναι Il. 10, 353, -κέμεν 2, 181; Hes. Op. 631, Aeol. -κην Sapph. 70: imp. ἐλκων Hom. H. Cer. 308; Aesch. Fr. 33; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14; Lys. 1, 12, Hom. ἔλκ- Il. 4, 213. Od. 21, 419 and always: fut. ἔλξω Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440; Aristot. Mechan. 18, 2; Dem. 21, 221, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; Dem. 8, 74. Proem. 1455, 48, and ἐλκύσω Hippocr. 3, 422. 7, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἀν- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278: aor. εἰλκῦσα Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Hippocr. 6, 46; Pl. Rep. 560; Dem. 22, 59, ἀφ- Aesch. Eum. 184, ἀν- Thuc. 7, 1; subj. ἐλκύση



Her. 2, 65; Pl. Theaet. 175; opt. ἐλκύσαις, δι- Ar. Plut. 1036; imper. ἐλκῦσον Pl. Parm. 135; inf. ἐλκύσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328; Her. 7, 167, ἀν- Thuc. 8, 11; ἐλκῦσας Eur. Cycl. 417; Her. 1, 179; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late εἶλξα Batr. 115, περι- Philostr. Her. p. 735, εἶλξ- Anth. 9, 370; Galen. 2, 30; subj. εἶλξω Append. Anacreont. 3, 5 (p. 857 Bergk, 1102, 3 ed.), εἶλξη Oribas. 7, 22; opt. εἶλξειε Plotin. 26, 72; imper. εἶλξατε Orph. Arg. 260: p. εἶλκῦκα (v. r. Dem. 22, 59) καθ- 5, 12: p.p. εἶλκυσμαι Eur. Rhes. 576; Hippocr. 8, 484, ἀν- Thuc. 3, 89, καθ- 6, 50, but unaugm. ἀν-ελκυσμένος Her. 9, 98 (Mss. Gaisf. Bekk. Dind. Krüg. Stein *πρω*, Lhardy doubtingly), ἀνείλκ- (Bred. Dietsch, Stein 2 ed. Abicht); so Hippocr. ἐλκυσμ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. εἶλκυστο Hippocr. 5, 178 (Lit.): aor. ἐλκύσθην Hippocr. 5, 152 (Lit.); ἐλκυσθῆ Her. 1, 140; Theophr. H. P. 5, 4, 5, ἐξ- Ar. Eccl. 689; -υσθῆναι Polyb. 15, 33, late εἶλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσεσθαι Galen 3, 533. 805, and ἐλκυσθήσομαι late in *simple*, Lycophr. 358, but ξυγκαθ- Aesch. Sept. 614. Mid. εἶλκομαι *to draw my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.), ἐφ- Lys. 1, 13, προσ- Pl. Rep. 439; imper. ἔλκεο H. Hym. 7, 26: imp. ἐλκόμην Il. 1, 194. Od. 19, 506, ἐφ-εἶλκ- Polyb. 25, 9; Plut. Pomp. 24: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, ξυνεφ- Eustath. 3, 4, 4: aor. εἶλκυσάμην Anth. 7, 287, ἐφ- Hippocr. 9, 226; Aristid. 13, 120; ἀφ-ἐλκύσωμαι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ- Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐλκύσασθαι Alex. 51, ἀν- Geop. Proem. 4: and more rarely εἶλξατο Galen 4, 534. Vb. ἐλκτέον Pl. Rep. 365, ἐλκυστέος, συν- Xen. Ages. 9, 4. The Attics scarcely used the pres. and fut. forms ἐλκύω, ἐλκῦσω, on the other hand, they avoided aor. εἶλξα, and used εἶλκῦσα. In old editions of Hom. the imp. of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in εἶλκε 7, 36, εἶλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between εἶλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg. Stein) and ἔλκ- (Mss. F. Schweig. Gaisf.), but perf. ἀν-ελκυσμένος (all Mss. Gaisf. Bekk. &c.), which Bredow would alter to ἀν-εἶλκ-, and Dietsch and others adopt. Besides, εἶλκε is read Hom. H. Merc. 116, εἶλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ). There is no sufficient authority for ῥ in fut. and aor. εἶλκῦσε old reading *Od. 11, 580*, has been altered to εἶλκησε (La Roche), ἦλκησε

(Bekk., see Galen 5, 342), ἐλκύσαι Her. 7, 167, το ἐλκύσαι, ἐλκύσαντες Ap. Rh. 1, 955, το ἐκλύσαντες from Mss. and the Schol., and ἐλ-κύσει Opp. Hal. 5, 176, ἐλκύσαι 3, 318, should be altered to -ύσσει, -ύσσαι.

Ἑλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82, is, in Mss. and most editions, usu. unaugm.: imp. ἐλλήνιζε Charit. 4, 5, ἤλλ- (Herch.); Dio Chrys. Or. 15 (239), ἤλλ- (Dind.): fut. (-ίσω, -ιώ): aor. -ίσαι Dio Cass. 55, 3: aor. pass. ἐλληνίσθην Thuc. 2, 68 (Mss. Bekk. Arn.), ἤλλην- (Lob. Popp. Krüg. L. Dind.): but p. p. ἤλλήμισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀττικίζω, ἠττικίζον Dem. 58, 37, ἐκ-δεδωρίενται Her. 8, 73, ἐλακωνομάνουν Ar. Av. 1281, ἐμήδιζον Her. 8, 30. 73. 9, 17: ἐμήδισε 8, 112. 9, 31. 87, ἐφιλίππιζον Dem. 58, 37.

Ἐλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Her. 8, 60; Thuc. 3, 30; Andoc. 3, 27; Lys. 3, 2; Pl. Rep. 427: imp. ἤλπ- Her. 7, 168; Antiph. 2, a, 7; Thuc. 4, 43; Isocr. 7, 22, iter. late ἐπ-ελπίζεσκον Or. Sib. 1, 253: fut. ἐλπίσω late (in Aesch. Ch. 187 ἐλπίσω is subj., and -ίσει Dem. 19, 332 only a v. r.) Galen 10, 656; Dio Cass. 49, 34 (Vulg. ἐπ- Bekk. Dind.), -ιώ V. T. Ps. 43, 7. 55, 4, -εῖς 90, 4, -εῖ 63, 11, ἀπ- Diod. Sic. 19, 50, -ιοῦμεν V. T. Ps. 39, 5, -ιοῦσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: aor. ἤλπισα Aesch. Pers. 746; Soph. Ph. 1175; Her. 8, 24; Thuc. 5, 7; Isocr. 5, 7: p. ἤλπισα Epist. Phal. 144 (Herch.); Zonar. p. 427, προ-Com. Fr. (Posid.) 4, 523: plp. ἤλπικει Plut. Alcib. 17, -εσαν Herodn. 8, 5: p. p. ἤλπισμένος Dio. Hal. 5, 40: aor. ἐλπισθέν Soph. O. C. 1105. Mid. ἐλπιζόμενος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with ἐλπῶ *simple* or *comp.* in any of their works. The equivalents are πληρωθήσεσθαι ἐλπίδος Pl. Rep. 494, ἐμπλησόμενος ἐλπίδος App. Syr. 7.

Ἐλπω *Epic, To cause to hope*, only 3 sing. ἐλπεί Od. 2, 91. 13, 380; (Hesych. has ἐέλπομεν): 2 p. as pres. ἔολπα *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -ας Il. 21, 583, -ε Od. 21 317: 2 plp. as imp. ἐώλπειν usu. 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. Mid. ἐλπομαι *to hope*, *Epic* and *Ion.* Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 2, 43. 6, 109, 2 sing. ἐλπεαι Il. 9, 40; Pind. Fr. 2, 9, *Epic* ἐέλπομαι Il. 13, 813; opt. ἐέλποίμην 8, 196, ἐλπ- 21, 605; subj. ἔλπη Od. 6, 297; imper. ἔλπεο Il. 20, 201; Theogn. 47; ἐλπόμενος 18, 260; Her. 7, 218, ἐπ- Aesch. Ag. 1031 (*chor.*):

imp. ἠλπόμην augm. in Hom. only Od. 9, 419 (Wolf, Bekk. Dind. La R.); Pind. P. 4, 243; Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), ἐλπόμην Il. 12, 261. 17, 404. Od. 3, 275, and ἐελπ- Il. 12, 407. 13, 8; Orph. Arg. 536. Vb. ἄ-ελπτος Archil. 74, 1; Soph. Aj. 648, ἐπι- Archil. 74, 5—ἐλπίζω is the Attic form.

(Ἐλσεῖν), see ἔρχομαι.

(Ἐλύθω), see ἔρχομαι.

(Ἐλύω) *To roll*, Epic and only 2 aor. pass. ἐλύσθην *was rolled, compressed*, Il. 23, 393; ἐλυσθείς Od. 9, 433; Archil. Fr. 103 (Bergk); Ap. Rh. 1, 1034; Opp. Hal. 2, 89. See εἰλύω.

(Ἐλω), see εἶλω.

(Ἐλω) *To take*, see αἰρέω.

Ἐμβιβάζω, see βάζω.

Ἐμβριμάομαι, see βριμ-.

Ἐμέω *To vomit*, -έει Hippocr. 7, 10, ἐμοῦσι, κατ- Ar. Fr. 207 (D.); imper. ἔμει Com. Fr. (Phryn.) 2, 604; ἐμέων Il. 15, 11, -ῶν Aesch. Ag. 1599; ἐμείν Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268: imp. ἤμουν Ar. Fr. 130 (D.); Xen. An. 4, 8, 20, -εε Her. 7, 88: fut. Attic rare ἐμῶ, ἐνεξ- Com. Fr. (Polyz.) 2, 868, Ion. ἐμέσω Hippocr. 7, 28. 8, 16 (Lit.), ἐξ- D. Laert. 6, 2, 47, συνεξ- Geop. 19, 7: mid. ἐμοῦμαι Aesch. Eum. 730, and Ion. ἐμίομαι Hippocr. 2, 184. 6, 42 (ἐμέσεται Galen quotes): aor. ἤμεσα Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, ἐξ- Ar. Ach. 6, ἔμεσσα, ἀπ- Il. 14, 437; ἐμέσω Plut. Mor. 801, ἐξ- Ar. Ach. 586, ὑπερ- Hippocr. 7, 12; opt. ἐξ-εμέσειε Od. 12, 237. 437; ἐμέσους Aristot. Probl. 5, 7; inf. ἐμέσαι Her. 1, 133, ἐξ- Pl. Rep. 406; rare if correct, ἤμησα, ἐξ- Hes. Th. 497 (Vulg., ἐξ-ἤμεσσα Herm. Goettl. Lennep, Flach), ὑπερ-ἤμησ- Hippocr. 7, 10. 32 (Lit.), wrong, we think: p. rather late ἐμήμεκα Ael. H. A. 17, 37; Luc. Lexiph. 21, ἐξ- Aristid. 26, 322: but plp. ἐμημέκεε Hippocr. 5, 232 (Mss. Lit.), late ἐμεμέκει Diog. Laert. 6, 4, 7: p. p. ἐμήμεσμαι late, Ael. V. H. 13, 22 (Hercher): aor. ἐμεθῆναι Galen 7, 219, ἐξ- Oribas. 8, 6; συνεξ-εμεθείς 8, 4, but ἤμηθείς Schol. Od. 12, 439: fut. late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. Mid. aor. subj. ἐμέσῃται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare aor. form ἐξ-ἤμησα in Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ἤμεσσα. ἐξῆμησε however may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-εμήση, -εμήσειε, -εμήσαι, -εμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-εμέσωσι twice without v. r. on p. 12, ἐμέση 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι

112 &c. In fact, the  $\eta$  occurs only in the comp. with  $\acute{\upsilon}\pi\acute{\epsilon}\rho$ , and that, as we have seen, not constantly. But as  $\acute{\upsilon}\pi\acute{\epsilon}\rho$  possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of aor. occur in the 2nd and 5th vols. of Littré's edition without a trace of  $\eta$  in the Mss., we cannot help thinking  $\acute{\upsilon}\pi\epsilon\rho\acute{\eta}\mu\eta\sigma\alpha$  a decided mistake for  $\acute{\upsilon}\pi\epsilon\rho\acute{\eta}\mu\epsilon\sigma\alpha$ , and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed  $\acute{\upsilon}\pi\epsilon\rho\acute{\eta}\mu\eta\sigma-$  to pass unchallenged in Steph. Thes. At 2, 494 (Lit.)  $\acute{\epsilon}\mu\acute{\epsilon}\sigma\eta\tau\alpha\iota$  subj. aor. mid. has been challenged as an 'unauthorised form,' and the fut.  $\acute{\epsilon}\mu\acute{\epsilon}\sigma\epsilon\tau\alpha\iota$  proposed as the 'true form.' Ermerins 1, 353, reads  $\acute{\epsilon}\mu\acute{\epsilon}\tau\alpha\iota$  with Mss. A. C. The subj. however has Ms. support as well as the fut., and though not necessary in point of syntax after  $\delta\acute{\omega}\kappa\omega\varsigma \mu\acute{\eta}$ , is yet perfectly legitimate, see Her. 6, 85 (Gaisf. Dind. Bekk.), Thuc. 1, 73. 4, 66; for  $\acute{\upsilon}\pi\epsilon\lambda\epsilon\acute{\upsilon}\sigma\eta\tau\alpha\iota$  which follows in the same construction, and may be suspiciously rare, we would suggest  $\acute{\upsilon}\pi\omicron\lambda\acute{\upsilon}\sigma\eta\tau\alpha\iota$  as more appropriate, and less objectionable in form. See 3, 717 (K).

Ἐμπάζομαι *To care about*, Epic, Il. 16, 50; Opp. Hal. 1, 231, -άζει Od. 16, 422; imper. -άζεο Od. 1, 305: and imp. unaugm.  $\acute{\epsilon}\mu\pi\alpha\acute{\zeta}\omicron\mu\eta\nu$  Od. 2, 201; Bion 5, 9.

Ἐμπεδώω *To establish*, has imp.  $\acute{\eta}\mu\pi\acute{\epsilon}\delta\omicron\nu\nu$  Xen. Cyr. 8, 8, 2: but later aor.  $\acute{\epsilon}\nu\epsilon\pi\acute{\epsilon}\delta\omega\sigma\alpha$  Dio Cass. 60, 28 (Bekk. Dind.);  $\acute{\epsilon}\mu\pi\epsilon\delta\acute{\omega}\sigma\alpha\iota$  Themist. 15, 190.

Ἐμποδίζω *To fetter, hinder*, Xen. Mem. 4, 3, 9: imp.  $\acute{\epsilon}\nu\epsilon\pi\acute{\omicron}\delta-$  Xen. Cyr. 2, 3, 10: fut.  $\acute{\epsilon}\mu\pi\omicron\delta\iota\acute{\omega}$  Isocr. Epist. 4, 11; Pl. Lys. 210, -ίσω late Geop. 2, 49, reg.: p. p.  $\acute{\epsilon}\mu\pi\epsilon\pi\omicron\delta\iota\sigma\mu\acute{\epsilon}\nu\omicron\varsigma$  Aesch. Pr. 550: fut. late  $\acute{\epsilon}\mu\pi\omicron\delta\iota\sigma\theta\acute{\eta}\sigma\omicron\mu\alpha\iota$  Galen 10, 765; Oribas. 7, 23; Porphyg. de Abst. 1, 17: and as pass. fut. mid. -ποδίσσθαι Stob. (Antip.) 67, 25, both missed by Lexicogr. Mid.  $\acute{\epsilon}\mu\pi\omicron\delta\iota\zeta\epsilon\tau\alpha\iota$  Com. Fr. (Philem.) 4, 57.

Ἐμπολάω *To traffic, gain by*, Soph. Ant. 1037: imp.  $\acute{\eta}\mu\pi\acute{\omicron}\lambda\alpha$  Ar. Vesp. 444,  $\acute{\alpha}\pi-$  Eur. Tr. 973. Ion 1371: fut.  $\acute{\epsilon}\mu\pi\omicron\lambda\acute{\eta}\sigma\omega$  Soph. Ant. 1063: aor.  $\acute{\epsilon}\nu\epsilon\pi\acute{\omicron}\lambda\eta\sigma\alpha$  Isae. 11, 43 (Dobr. B. Saupp. Scheibe),  $\acute{\epsilon}\nu\epsilon\pi\acute{\omicron}\lambda-$  (Bekk.), but  $\acute{\alpha}\pi-\acute{\eta}\mu\pi\acute{\omicron}\lambda-$  Luc. Merc. Con. 24 (Fritz.); Apollod. 3, 6, 4,  $\acute{\alpha}\pi-\acute{\epsilon}\mu-$  (Bekk.);  $\acute{\epsilon}\mu\pi\omicron\lambda\acute{\eta}\sigma\alpha\varsigma$  Soph. O. R. 1025; Ar. Pax 563: p.  $\acute{\eta}\mu\pi\acute{\omicron}\lambda\eta\kappa\alpha$  Soph. Aj. 978; Ar. Pax 367,  $\acute{\alpha}\pi-\acute{\eta}\mu\pi-$  Luc. Merc. Con. 24 quoted (Dind. Jacob.), but  $\acute{\epsilon}\mu\pi\epsilon\pi\acute{\omicron}\lambda\eta\kappa-$  Catapl. 1 (Dind. Jacob.); - $\eta\kappa\acute{\omega}\varsigma$  Aesch. Eum. 631: p. p.  $\acute{\eta}\mu\pi\acute{\omicron}\lambda\eta\mu\alpha\iota$  Philostr. 7, 288,  $\acute{\epsilon}\xi-$  Soph. Ant. 1036,  $\acute{\upsilon}\pi-$  Luc. Merc. Con. 23, Ion.  $\acute{\epsilon}\mu\pi\omicron\lambda\eta\mu\acute{\epsilon}\nu\omicron\varsigma$ ,  $\acute{\epsilon}\xi-$  Her. 1, 1: aor. ( $\acute{\eta}\mu\pi\omicron\lambda\acute{\eta}\theta\eta\nu$ ),  $\acute{\epsilon}\mu\pi\omicron\lambda\eta\theta\epsilon\iota\varsigma$  Soph. Tr. 250. Mid. *to amass by traffic*, only  $\acute{\epsilon}\mu\pi\omicron\lambda\acute{\omicron}\omega\nu\tau\omicron$  Od. 15, 456. The form  $\acute{\epsilon}\mu\pi\omicron\lambda\acute{\epsilon}\omega$  is

late, Tzetz. Hist. 1, 821 &c. ἀπ-εμπολεῖ D. Hal. Ant. 7, 63, ἀπ-εμπολεῖται Strab. 3, 2, 4.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίμπρημι.

Ἐμφορέω, see φορέω.

Ἐν-αγκαλίζομαι, see ἀγκαλ-.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); ἔναιρε Il. 10, 481; -αίρων Il. 21, 26; Soph. Ph. 946; -ειν Il. 30, 96, -έμεν 13, 338: imp. ἔναιρεν Pind. N. 3, 47; Eur. Hipp. 1129 (chor.); Q. Sm. 1, 395: 1 aor. rare and late ἔνηρα, κατ-Orph. Arg. 669: 2 aor. ἦναρον Eur. Andr. 1182 (chor.), κατ-Soph. Ant. 871 (chor.); Callim. Apol. 100, and ἔναρον Pind. N. 10, 15; Eur. Supp. 821 (hexam.); ἐναρεῖν, ἐξ- Hes. Sc. 329. **Mid.** ἐναίρομαι Epic as act. ἐναίρειο Od. 19, 263; -όμενος Il. 16, 92: aor. Epic ἐνηράμην 5, 59. Od. 24, 424; Hes. Th. 316, κατ-Od. 11, 519; Opp. Hal. 2, 505; Anth. App. Epigr. 306. **Pass.** ἐναίρομαι *to be destroyed*, Soph. O. C. 842: imp. ἦναιρ-Aesch. Sept. 811; -όμενος Orph. L. 229. 551.—ἐναιρέμεν Epic inf. pres. act. Il. 24, 244. **Act.** Epic and Trag. **Mid.** Epic. **Pass.** Trag. and late Epic. We have never seen *simple* or comp. in prose or Com. poetry. This verb seems rather allied to ἔνεροι than compounded of ἐν-αίρω (Buttm.) Hence augm. on initial syllable, imp. ἦναιρον, 2 aor. with and without augm. ἦναρον, ἔναρ-, 1 aor. act. and mid. always without, κατ-ἐνηρε, ἐνήρατο, κατ-ἐνήρ-, in which η is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Andoc. 3, 1; Pl. Apol. 31; Xen. Cyr. 4, 2, 39; Dem. 16, 24; -οὔσθαι Thuc. 4, 65; -οόμενος Soph. Ph. 643, Ion. -εόμενος Her. 7, 49: imp. ἦναντιούμην Her. 1, 76; Thuc. 6, 89; Andoc. 2, 4; Isocr. 19, 14: fut. ἐναντιώσομαι Aesch. Pr. 786; Eur. Alc. 152; Ar. Pax 1049; Hippocr. 6, 2, 7, 606; Thuc. 4, 85; Lys. 13, 17: p. ἦναντίωμαι Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293. 19, 205; Ar. Av. 385 (Br. Bekk. &c.), ἐνηντ- (Pors. Dind. Bergk, Mein.): aor. ἦναντιώθην Andoc. 1, 67; Xen. Mem. 4, 8, 5; Pl. Apol. 32. 40; -ωθῆναι Her. 7, 10 (4); Thuc. 1, 136: later fut. p. as mid. ἐναντιωθήσομαι Dio. Hal. 4, 51; Diod. Sic. 3, 6 (Vulg. Bekk. -ώσομαι Dind.); Luc. Navig. 32 (Vulg. Jacobitz), ἐναντία θησόμενος (Cobet, Dind. *ποιω*, Fritzsche). **Vb.** ἐναντιωτέον Aristot. Top. 8, 9.—Dep. with fut. m. and aor. pass. in the classic period, later fut. pass. as mid.: aor. mid. we have not seen: and augments almost always prep. ἦν-αντ- instead of *simple* verb ἐν-ηντ-; but ἦναντ- is inadmissible, Ar. Av. 385 *quoted*—metro repugnante.

Ἐναρίζω *To slay, spoil*, Poet. -ίζοι Il. 1, 191 (Bekk. La Roche, see fut.); -ίζων Il. 21, 224; Hes. Sc. 194; but ἐξ-εναρίζεις, Il. 16, 850: imp. ἠνάριζον Aesch. Ag. 1644, ἐνάρ- Il. 16, 731, in anastrophe 12, 195: fut. ἐναρίζω, -ίζοι Il. 1, 191? (Wolf, -ίζοι Bekk. Dind.), -ίξει Or. Sib. 5, 133, ἐξ- Il. 20, 339 (Bekk. Dind. La Roche): aor. ἐνάριξα Il. 22, 323; Pind. N. 6, 52 (Bergk, Momms.), ἐξ-ἐνάρ- Hes. Th. 289; Ap. Rh. 1, 92; imper. ἐπ-ἐνάριζον Soph. O. C. 1733 chor. (Elms. Dind. &c. ἐνάριξ- Vulg.), later ἠνάριξα Lycophr. 486, and ἠνάρισα Anacr. Epigr. 100 (Bergk): p. p. ἠνάρισμαι, κατ- Soph. Aj. 26: aor. ἠναρίσθην, ἀπ- Hipponax 42, κατ- Aesch. Ch. 347 (chor.): pres. -ιζόμενος Soph. Tr. 94. Mid. late, fut. ἐναρίζεται trans. Or. Sib. 3, 468: aor. ἐναρίζατο Opp. Cyn. 2, 20; but -ισασθαι, δπλίσασθαι (Hesych.) Lexicogr. have missed the mid.

Ἐνασκέω *To work in, practise, train*, late, aor. -ήσας Plut. Alex. 17; intrans. Polyb. 1, 63: p. p. ἐνήσκημαι Joseph. 3, 7, 5: aor. -ησκήθη Anth. 11, 354: with fut. mid. ἐνασκήσεται as pass. Luc. Auct. Vit. 3, missed by all Lexicogr.

Ἐναύω, see αὔω.

Ἐνδιάω *To stay in the open air, linger*, Poet. -δει Anth. 5, 270; Opp. C. 4, 81; -δουσα Anth. 5, 292: and imp. iter. ἐνδιαάσκον Theocr. 22, 46, but trans. *keep, feed, in the open air*, Theocr. 16, 38. Mid. ἐνδιάονται Hom. H. 32, 6. (ἰά.)

Ἐνδοιάζω *To doubt*, Thuc. 1, 36; Plut. Sull. 9: aor. ἐνεδοίασα App. Mithr. 33; Plut. Mor. 11; Luc. Gall. 11: and ἐνδοιάζομαι Dio. Hal. Ant. 7, 59; Parthen. 9: imp. ἐνεδοιάζετο Luc. V. Hist. 2, 21. Conv. 9: aor. pass. ἐνεδοιάσθην passively Thuc. 1, 122; late, as aor. Parthen. 9, 6 (Herch.): (v. r. aor. m. -άσασθαι ibid.)

(Ἐνέγκω), see φέρω.

Ἐνεδρεύω *To waylay, lie in ambush*, Xen. Cyr. 6, 3, 30: imp. ἐνήδρευον 1, 6, 39: fut. ἐνεδρεύσω Plut. Ant. 63: aor. ἐνήδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p.?): p. p. ἐνηδρευμένος Luc. Calumn. 23: aor. ἐνηδρεύθην Dem. 28, 2; -δρευθῆναι Xen. Mem. 2, 1, 5: fut. m. as pass. ἐνεδρεύσονται *shall be caught, get themselves caught*, Xen. Hell. 7, 2, 18. Mid. aor. ἐνεδρευσάμενος *having placed himself in ambush*, Hell. 4, 4, 15: fut. -εύσομαι pass. see above.

(Ἐνέθω) 2 p. ἐνήνοθα *To sit, lie on*, only in comp. and Epic, ἐπενήνοθε Il. 10, 134. Od. 8, 365, κατενήν- H. Cer. 279; Hes. Sc. 269, παρενήν- Ap. Rh. 1, 664, all Epic, and used both as pres. and past. The early Epics used this verb of space Il. 2, 219. 10, 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer

that 'the later Epic writers appear to have misunderstood the Homeric acceptance of ἐπενήνοθα.' It has been said that 'the compound with κατά has the same meaning as the other (ἐπενήνοθα), and seems to have been assumed for the sake of the metre.' This is curiously incorrect. We venture to say that, on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is κατενήνοθε demanded on metrical grounds—it does not appear how it could be 'assumed for the sake of the metre.' It is joined with a plural κόμαι κατενήνοθεν H. Cer. 279.

Ἐνέπω *To say*, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 4, 47. 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177 (chor.); Ap. Rh. 1, 26. 2, 905; Nic. Ther. 10, Dor. -έποισι Pind. N. 6, 61; subj. ἐνέπω Com. Fr. (Axion.) 3, 531 (lyr.); opt. ἐνέποιμι Od. 17, 561; Ap. Rh. 2, 1059, -οι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; ἐνέπειν Eur. Rhes. 14 (chor.); ἐνέπων Il. 11, 643. Od. 24, 414; Hes. Op. 262, and ἐννέπω Aesch. Ag. 247; Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. and imp. ἔννεπε Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. ἐννέπετε Hes. Op. 2; part. ἐννέπων Hes. Op. 262; Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. ἐννέποισα Pind. I. 8, 46; ἐννέπειν Soph. Tr. 402, rare ἐνίπτω, -πτων, Pind. P. 4, 201; Aesch. Ag. 590, late ἐνίσπω Orph. Arg. 855, -ίσπει Dion. Per. 391, all Poet.: imp. ἔνεπον Pind. N. 1, 69, ἔννεπον Il. 8, 412. Hom. H. 19, 29; Pind. Ol. 1, 47. N. 10, 79; Theocr. 20, 2 (ἦνεπ- Pind. quoted, Bergk 3 ed., so προσήν- P. 4, 97. 9, 29): fut. ἐνίψω Il. 7, 447. Od. 2, 137, and ἐνισπήσω Od. 5, 98: 1 aor. late (ἔνιψα), subj. ἐνίψω (Theocr.) 27, 10. 38, ἐνίψη Nonn. Metaphr. Joan. 9, 22; ἐνίψαι 9, 23. Dion. 10, 201. 46, 44: 2 aor. ἔνισπον Il. 2, 80. 24, 388; ἐνίσπω 11, 839. Od. 9, 37; ἐνίσποιμι Il. 14, 107. Od. 4, 317; imper. ἐνίσπες Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and ἔνισπε 4, 642; Ap. Rh. 3, 1 (-ες Merk.); Theocr. 25, 34; Aesch. Supp. 603; ἐνισπεῖν Od. 4, 324; Hes. Th. 369 (Eur. Supp. 435), Epic -ισπέμεν Od. 3, 93 (Bekk.), -εῖν (Vulg. Dind. La R.) Vb. ᾄ-σπετος Il. 11, 704. Soph. Tr. 961.—The Tragedians (Aesch. Soph. always) use ἐννέπω Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect; ἐνέπω (single ν) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing προννέπω for προνν- in a *trimeter*, and against the older Mss. Soph. Tr. 227. ἐνίπτω *say*, to be distinguished from ἐνίπτω *hide*.

Ἐνέχω, see ἔχω.

Ἐνήνοθα, see ἐνίθω.

Ἐνθεῖν, ἦνθον, see ἔρχομαι.

Ἐνθυμέομαι *To consider*, Aesch. Eum. 222; Hippocr. 1, 241. 278 (Erm.); Antiph. 5, 6; Thuc. 1, 120; Lys. 10, 30; -οίμεθα Simon. Am. 2: imp. ἐνεθυμούμην Thuc. 7, 18; Isocr. 15, 6: fut. ἐνθυμήσομαι Lys. 12, 45: (no mid. aor.): p. ἐντεθύμημαι Thuc. 1, 120; Xen. An. 3, 1, 43; but pass. Ar. Eccl. 262; Pl. Crat. 404: plp. ἐντεθύμητο Lys. 12, 70, ἐντεθύμ- Joseph. Ant. 14, 13, 8: aor. ἐνεθυμήθη Ar. Ran. 40; Hippocr. 2, 142 (Erm.); Thuc. 2, 60; Xen. Hell. 4, 3, 13; Lys. 31, 27; Dem. 24, 122: fut. p. late ἐνθυμηθήσομαι as mid. Epist. Phal. 148 (Herch.); Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525): the pres. part. ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, perf. ἐντεθύμ- Ar. and Pl. quoted. Vb. ἐνθυμητέον Epich. 127; Andoc. 1, 7. This verb is rare in poetry: once in Trag. -ουμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin. min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. Act. ἐνθυμέω late, προ- Aen. Tact. 24, 18: aor. ἐνθυμήσας 37, 6.

Ἐνίπτω, say, see ἐνέπω.

Ἐνίπτω Poet. *To chide, reproach*, ἐνίπτοι Il. 24, 768; ἔνιπτε Il. 3, 438; ἐνίπτων Pind. P. 4, 201; Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσέμεν Il. 15, 198: imp. ἔνισσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἔνιπτον Nic. Ther. 347: 2 aor. (ἐνένιπτον v. r. Il. 15, 546 &c.) ἐνένισπον (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546. 16, 626. 23, 473, and ἠνίπῦπον 2, 245. Od. 20, 303. Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπτον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐνίσπω say, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

Ἐνίσσω, see ἐνίπτω.

Ἐννέπω, see ἐνέπω.

Ἐν-νοέω, see νοέω.

Ἐννῦμι, ἐννύω, Poet. εἰνύω *To clothe another*, simple pres. not used, see ἀμφι- κατα-: fut. Epic ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιώ Ar. Eq. 891, ἀπμφ- Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320,



and εἴνυσα, κατα-εἴν- Il. 23, 135; imper. ἔσσον Il. 16, 670; ἔσαι (Od. 14, 154); ἔσσας 14, 396, (ἔσα in comp. ἀμφι-ἔσαιμι Od. 18, 361; ἀμφι-ἔσαῖσα 15, 369.) Mid. ἐννύμαι *to clothe oneself*, -υθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννύμην, -υτο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-ἔσσ- Pind. N. 11, 16, ἐφ-εσσ- Ap. Rh. 1, 691: aor. ἐσάμην Il. 14, 178, Ion. or without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσσάμην Il. 14, 350; Pind. P. 4, 204, ἐπ-εσσ- Anth. 7, 446, ἐφ- Ap. Rh. 1, 1326, and ἔσσάμ- Il. 10, 23: p. εἶμαι Od. 19, 72, εἶται 11, 191, and ἔσμαι, ἔσσαι Od. 24, 250, ἔσται Ion. ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμην, ἔσσο Il. 3, 57. Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἔεσμ-, ἔεστο Il. 12, 464 (ἔφεστο Bekk.). Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-εἰμένος Od. 13, 351, ἐπι-εἰμ- Il. 7, 164.—Epic and Ion. εἴνυμι, ἐπ-εἴνυθαι Her. 4, 64; εἴνύω, κατα-εἴνυον Il. 23, 135 (Vulg.), where however Bekker, Dindorf, La Roche, after Aristarchus, read καταεἴνυσαν; but κατα-εἴνυον Opp. Hal. 2, 673. The perf. εἶμαι, εἶται, and 3 pl. plp. εἶατο for εἶντο, alone take the *temporal* augment. This verb seems to have been digammated (Fέω) Fέσσω, Fεἶμαι, Fεἶατο (Bekk. 1859), compare *vestio*. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

Ἔνοχλέω *To harass*, Ar. Eccl. 303; Lys. 8, 4; Dem. 18, 4 (B.); Pl. Alcib. (1.) 104; -οχλή Xen. Mem. 3, 8, 2: imp. ἠνώχλεον Hippocr. 3, 94 (Lit.), -ουν Isocr. 5, 53; Xen. Cyr. 5, 3, 56; Aeschin. 1, 58; Dem. 48, 19: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Dem. 58, 68; Luc. Tim. 34: ἠνώχλησα Dem. 19, 206. 43, 20; -ήσειε Isocr. 5, 59: p. ἠνώχληκα Dem. 21, 4: p. p. ἠνώχλημαι, παρ- Dem. 18, 50: aor. ἠνωχλήθην Hippocr. 5, 702 (Lit.); Artemid. Onir. 2, 3; V. T. 1 Reg. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and fut. m. ἐνοχλησόμενος as pass. Ap. Civ. 1, 36; Galen 3, 933 missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but pres. only. The best Mss. present the forms with double augment, v. r. ἐνώχλου, ἠνόχλου Alciph. 3, 53 (Vulg.), ἠνωχ- (Ven. Mein.), ἐνωχλείτο Aeschin. 3, 34 (Ms. c. d. k. l.), ἠνοχλ- (Vulg. B. Saupp.), ἠνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐνοχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ahrens, Ziegler so write it, ἐνοχλ- Fritzsche.

Ἐντέλλω *To enjoin*, Poet. in aor. Soph. Fr. 252: aor. (ἐνέτειλα)

ἔντειλεν Pind. Ol. 7, 40. Generally Dep. m. ἐντέλλομαι as act. Her. 4, 9. 94; Pl. Prot. 325: imp. ἐντελλ- Her. 1, 90. 3, 16; Xen. Cyr. 5, 4, 2, Ion. 2 sing. ἐντελλέο Her. 1, 117: fut. late ἐντελοῦμαι Schol. Il. 24, 117; V. T. Esai. 13, 11: aor. ἐντειλάμην Her. 1, 156; Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -λωμαι Luc. D. Mort. 1, 2; -άμενος Her. 1, 117; -ασθαι 2, 121; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. -ταλμένα Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; act. Polyb. 17, 2 (Bekk. 18 Dind.): plp. ἐντέταλτο pass. Her. 5, 2.

Ἐντροπαλίζομαι *To turn often back*, only part. -όμενος Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

Ἐντύω *To prepare* (ῥ), Poet. and unaugm. Theogn. 196; imper. ἐντύε Anth. 10, 118, ἐπ- Il. 8, 374: imp. ἐντύον Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but ἐντύνω has ῥ Anth. 9, 624; -ύων Ap. Rh. 3, 737; Orph. Arg. 792; Opp. Hal. 4, 440: imp. ἐντύνον Il. 9, 203. Od. 12, 183; Pind. P. 4, 181, iter. ἐντύνεσκε Ap. Rh. 3, 40: fut.- ῥνω Lycophr. 734: aor. ἐντύνα, imper. ἐντύνατε Eur. Hipp. 1183 (trimet.); -ύνασα Il. 14, 162. Mid. ἐντύνομαι Ap. Rh. 4, 1191; Opp. Hal. 1, 580, ἐπ- Od. 24, 89; -τύνοιτο Mosch. 2, 30 (Mein.); -τύνεσθε Callim. Ap. 8; -τυνώμενος Od. 17, 182: imp. ἐντύνοντο Il. 24, 124. Od. 16, 2: aor. ἐντύνάμην, τυνώμεθα Od. 17, 175, Epic 2 sing. -τύνεται 6, 33; -τύναιο Ap. Rh. 3, 510, -αιτο 3, 293; -ασθαι Hes. Op. 632; Ap. Rh. 1, 1189; -άμενος Od. 12, 18; Ap. Rh. 1, 396. Pass. ἐντύνονται Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

Ἐνυπνιάζω *To dream*, rare in act. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) Mid. -άζομαι Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 23; V. T. Deut. 13, 5. Esai. 29, 8: aor. both ἐνυπνιασάμην Gen. 37, 9. Jud. 7, 13 (v. r. ἦν-), ἦνυπ- Jer. 23, 25 (v. r. ἐνυπ-): and ἐνυπνιάσθην Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1, ἦνυπ- 3: but fut. -ασθήσομαι Joel 2, 28.

Ἐξακέσας, see ἀκέομαι.

Ἐξανδραποδίζω, see ἀνδραπ-.

Ἐξαπατάω *To deceive*, Her. 1, 90; Hippocr. 6, 496; Antiph. 5, 91; Xen. Cyr. 1, 5, 13, Dor. 3 pl. -απατῶντι Pind. Ol. 1, 29: imp. -ηπάτων Ar. Eq. 418, iter. -απάτασκον Pax 1070 (hexam.): fut. -ήσω Il. 9, 371; Lys. 4, 14: aor. -ηπάτησα Ar. Eccl. 949; Her. 9, 116; Pl. Meno 80, -απάτησα Il. 22, 299; -ήσας Andoc. 3, 33; -ῆσαι Od. 13, 277; Andoc. 3, 34: p. -ηπάτηκα Her. 6, 2; Pl. Prot. 342 &c. reg.: except fut. mid. -απατήσομαι as pass. Xen. An. 7, 3, 3: with fut. p. -απατηθήσομαι Pl. Crat. 436. Gorg. 499. Mid. ἐξαπατῶμαι seems doubtful, -ᾶται Hippocr. 1, 572 (Lit.

-σπατᾶ Ermerins); Pl. Crat. 439 (2 Mss. Stallb., ἀπατᾶ Vulg. Bekk. B. O. W. Herm.); so Aristot. Probl. 29, 6 (Mss. Vulg. ἀπατᾶ Bekk.)

Ἐξαριθμέω, see ἀριθ-.

Ἐξαρνέομαι, see ἀρνέομαι.

Ἐξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; Aeschin. 1, 195; -ετάζης Isocr. 5, 29; imper. ἐξέταζε Soph. Aj. 586; -άζειω Her. 3, 62; Isocr. 3, 17: imp. ἐξήταζον Thuc. 2, 7; Isocr. 15, 141: fut. ἐξετάσω Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 172. Apol. 29; Dem. 18, 11. 21, 21. 154, once only ἐξετῶ Isocr. 9, 34: aor. ἐξήτασα Ar. Thesm. 436; Aeschin. 1, 160; (Pl.) Epist. 13, 362 B, Dor. -ήταξα Theocr. 14, 28; subj. -άσω Soph. O. C. 211; Pl. Apol. 24; -άσαιμι Phaedr. 277, -άσειε Dem. 20, 18; -έτασον Dem. 18, 265; -άσαι Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -άσας (Dem.) 1469: p. ἐξήτακα Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. -ήτασμαι Dem. 20, 49. 37, 46: aor. -ητάσθην Dem. 22, 66; -ασθῆναι Antiph. 5, 37; -ασθεις Pl. Crat. 436: fut. -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. Vb. ἐξεταστίον Pl. Rep. 599.—ἐξητασμένη is not act. (Dem.) Epist. 5 (1490.)—The preposition in this verb is not inseparable: pres. ἐτάζουσι Polus (Pythagor.) Stob. Fl. 9, 54: aor. ἤτασε Anth. 12, 135; ἐτάσης 7, 17; V. T. Gen. 12, 17, and often pres. fut. aor. act. and pass. and fut. pass. ἐτασθήσονται Apocr. Sap. 6, 7; ἠτάζετο Jambl. Dram. 12; even Plato in his Crat. 410, has ἐτάζει, ἐτάζον, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet's and J. Word.'s rule?

Ἐόληται, ἐόλητο, see εἰλέω.

Ἐορτάζω *To keep a festival*, Thuc. 3, 3; Arr. Cyn. 34; -τάζη Eur. I. T. 1458, Ion. ὀρτάζω Her. 2, 60: imp. ἐώρταζον Isocr. 19, 40, Ion. ὀρταζον Her. 9, 7: fut. late ἐορτάσω Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. ἐώρτασα Dio Cass. 48, 34. 60, 17 (Bekk.); inf. ἐορτάσαι Ar. Ach. 1079; Pl. Rep. 458; ὀρτάσας Her. 7, 206: p. (ἐώρτακα): plp. δι-εωρτάκει Dio Cass. 47, 20: aor. p. ἐωρτάσθην 56, 24, δι- 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Aesch. Sept. 596; Soph. O. C. 665; Her. 6, 130; Antiph. 3, 8, 8; Thuc. 2, 35; Andoc. 3, 33; Xen. An. 3, 1, 45; Isocr. 11, 30 (Lacon. -αινίω Ar. Lys. 198, Aeol. -αίνημι Simonid. C. 5, 19), 3 pl. Dor. -έοντι Pind. P. 5, 107 (Bergk 3 ed.): imp. ἐπήνεον Il. 4, 380; Eur. Or. 902; Isocr. 12, 264, -νει Pl. Rep. 582, Ion. ἐπαινέε Her. 3, 34. 7, 116: fut. ἐπαινέσω Simon. Am. 7, 29 (Bergk); Aesch. Eum. 836;

Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. Saupp. -σητε Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. -έσομαι Bekk.); Dem. 20, 143? -έσοι Pl. Leg. 719 (B. O. W. Herm. -έσαι Bekk.); later Aristot. Eth. M. 1, 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycophr. 1172; Epict. Ench. 54; Demetr. Phal. 295, Poet. -ήσω Theogn. 93 (v. r. -ήση); Pind. P. 10, 69: and in same sense mid. -έσομαι Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12. Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaen. 2, 2; Aristid. 42, 518; Demetr. Phal. 292: aor. ἐπήνεσα Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Isocr. 12, 265; Pl. Gorg. 471, Poet. -ήνησα Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931; Dor. pt. -αινήσαις Pind. P. 4, 189: p. ἐπήνεκα Isocr. 12, 261; Pl. Polit. 307, -ήνηκα (Suid.): but p. p. ἐπήνημαι Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5, ἤπην- (Suid.): aor. ἐπηνέθην Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. ἐπαινεθήσομαι Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -ηθήσομαι Long. Past. 4. 4 (Seil. -εθήσ- Herch.) Mid. aor. late ἐπηνέσατο Ep. Phal. 147 (Herch.); inf. -ήσασθαι Themist. 16, 200 (D.) missed by Lexicogr. Vb. ἐπαινετέος Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use; in Attic prose the fut. mid. prevails.

Ἐπανορθόω *To set upright*, Isocr. 1, 3; Lycurg. 7; Aeschin. 1, 3; Dem. 6, 34, always with double augment: imp. ἐπηνώρθουν Isocr. 12, 200: fut. -ώσω Thuc. 7, 77; Isocr. 6, 72: aor. ἐπηνώρθωσα Lys. 2, 70; Dinarch. 1, 96, συν- Dem. 10, 34, late ἐπ-αν- Eunap. Fr. 23 (L. Dind.): (p. a.): p. p. ἐπηνώρθωμαι Dem. 18, 311: aor. ἐπανορθωθῆναι Dem. 9, 76 (late, single augm. ἐπανορθώθη 2 Macc. 5, 20): fut. -ορθωθήσομαι Aeschin. 3, 177; Dem. 6, 5: and fut. m. reflex or pass. ἐπανορθώσεται Isocr. 17, 15; Dio Cass. 73, 1. Mid. -ορθούμαι *right one's own*, Pl. Euth. 9: imp. ἐπηνωρθούμην Pl. Theaet. 143: fut. -ώσομαι Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16; as reflex or pass. see Isocr. 17, 15; Dio Cass. 73, 1: aor. ἐπηνωρθωσάμην Isocr. 4, 165; Dem. 7, 18. 56, 43. Vb. ἐπανορθωτέα Pl. Leg. 809. This is the only comp. of ὀρθόω that doubles the augment. See ἀνορθόω.

Ἐπαυρέω and Ἐπαυρίσκω *To enjoy*, Epic and Lyric, both rare, -ρεῖ Hes. Op. 419, -ίσκουσι Theogn. 111: 2 aor. Dor. ἐπαῦρον Pind. P. 3, 36; subj. ἐπαύρω, -ης Od. 18, 107, -ῆ Il. 13, 649; ἐπαυρέιν Il. 15, 316. 23, 340, and ἐπαυρέμεν Il. 18, 302. Od.

17, 81. Mid. *ἐπαυρίσκομαι* to reap good or ill, enjoy, in poetry and prose, Il. 13, 733; Hippocr. 7, 488 (Lit.); Democr. p. 166 (Mull.); Themist. 21, 254, *ἐπαύρομαι*? -*αύρεσθαι* Ar. Rh. 1, 1275 (Well. Merk. but -*έσθαι* Ms. G.): fut. *ἐπαυρήσομαι* Il. 6, 353: 1 aor. *ἐπηυράμην* Aristot. Eth. N. 8, 15, 11, *ἐπαυρ-* (Hippocr.) Epist. 9, 424 (Lit.); -*άρασθαι* Hippocr. 4, 632 (Lit.): 2 aor. *ἐπηυρόμην* Eur. Hel. 469, 2 sing. *ἐπηύρου* Aesch. Pr. 28, Dor. *ἐπαύρεο* Pind. N. 5, 49; subj. *ἐπαύρηαι* Il. 15, 17, -*ωνται* 1, 410; opt. *ἐπαύροιτο* Her. 7, 180; Themist. 23, 293; -*όμενος* Ar. Rh. 4, 964; Anth. 7, 376. 384; -*έσθαι* Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose *ἐπαυρέσθαι* Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.); Ael. Fr. 86 (Herch.)

'Επείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; Epic subj. *ἐπείγετον* Il. 10, 361; imper. *ἔπειγε* Od. 15, 445; Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose -*γει* Hippocr. Epist. 9, 336. 342. 344 (Lit.); -*γων* Pl. Leg. 887; Luc. Jup. Tr. 41: imp. *ἤπειγον* Pind. Ol. 8, 47; Soph. Ph. 499, *κατ-* Thuc. 1, 61, Hom. always *ἔπειγ-* Od. 12, 205: fut. (*ἐπείξω*): aor. *ἤπειξα* perhaps late (Hippocr.) Epist. 9, 380 (Lit.); Alciph. 2, 3; Plut. Pomp. 21, *κατ-* Sert. 19. Agis 19. Brut. 8: p. p. *ἤπειγμαί* Aristid. 15, 231; Galen 6, 177; Theod. Prod. 5, 317: aor. *ἤπείχθην* as mid. Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887; *ἐπείχθης* Her. 8, 68. Mid. *ἐπείγομαι* to haste, Aesch. Ch. 660; Eur. Ion 1258; Ar. Ach. 1070; Her. 4, 139; Thuc. 3, 2; Pl. Rep. 517; -*ωμαι* (Pl.) Ax. 364; imper. *ἐπείγου* Soph. Fr. 690; Pl. Phaed. 116, *ἐπειγέσθω* Il. 2, 354; -*όμενος* Il. 23, 437; Pind. P. 4, 34; Her. 6, 112; Antiph. 5, 94; -*εσθαι* Eur. Alc. 1152; Pl. Leg. 965: imp. *ἤπειγόμεν* Eur. Hipp. 1185; Her. 8, 18; Thuc. 4, 4. 5; Aeschin. 1, 96, *ἐπειγ-* Il. 5, 622; Hes. Sc. 21; Her. 4, 98 (Gaisf. Stein, *ἤπειγ-* Bekk. Dind. Dietsch): fut. *ἐπείξομαι* Aesch. Pr. 52; Ar. Eccl. 43; Aristot. Prob. 18, 6, 2. Occasionally as act. *urges* *on*, *ἐπείγονται* τὴν παρασκευὴν Thuc. 3, 2 &c.; -*όμενοι* Od. 2, 97. The act., again, is sometimes used as mid. *ἔπειγε* Soph. El. 1435; Ar. Pax 943 &c. Vb. *ἐπεικτέον* Pl. Leg. 687.—*κατ-επείγω* is more frequent in Attic prose, but confined, we think, in the classic period, to pres. Pl. Theaet. 187, and imp. act. *κατ-ἤπειγον* Thuc. 1, 61: mid. *κατεπείγομαι* Alciph. 3, 51; Polyb. 5, 37, 10.

'Επενήνοθε, see (*ένέθω*.)

'Επιβουλεύω *To plan against*, Soph. O. R. 618; Her. 3, 122; Antiph. 2, a, 2; Pl. Rep. 565: imp. *ἐπεβούλ-* Antiph. 5, 62; Thuc. 2, 5: aor. -*εβούλευσα* Antiph. 2, γ, 3: -*ευκα* Isocr. 18, 51: reg. except having fut. mid. -*εύσομαι* pass. Xen. Cyr. 5, 4, 34. 6, 1, 10: with fut. pass. -*ευθήσομαι* late Dio Cass. 52, 33; Epist.

Phal. 122 (Herch.): aor. p. -εβουλεύθην Antiph. 4, β, 5; Andoc. 1, 117; but -εὐθῆναι as act. Dio Cass. 59, 26, which, though altered by Bekker and L. Dind. to aor. act. -εὔσαι, seems to derive some support from the *simple* form ἐβουλεύθην being used actively Dio Hal. Excerpt. 15, 7 (15, 6, 7 Kiessl.) On the other hand, Dio Cass. uses ἐπεβουλεύθην passively 55, 18. 56, 40. 57, 19. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιδέρκω, see δέρκομαι.

Ἐπι-έννυμι, see ἔννυμι.

Ἐπιθυμέω *To desire*, Aesch. Ag. 215; Hippocr. 2, 24 (Erm.); Thuc. 4, 108; Isae. 3, 8: imp. ἐπ-εθύμει Pl. Conv. 192, -μεε Her. 3, 120: fut. -ήσω Ar. Eccl. 804; Thuc. 4, 117: aor. ἐπ-εθύμησα Her. 1, 201; Andoc. 3, 3; Isocr. 15, 19 &c.: act. complete and reg. in Attic poetry, Ionic and Attic prose: of pass. we think the pres. alone classic Pl. Phil. 35: aor. -ηθείς late, Diod. Sic. Fr. 37, (40 Bekk.): no mid., whereas ἐν- and προ-θυμ- have no act.

Ἐπιλέγω, see λέγω.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365: fut. -ιοῦμαι (Pl.) Ax. 365: aor. in Attic -ελογισάμην Xen. Hell. 7, 5, 16 (Vulg. Breitb. Saupp. ἵπ- Schneid. Cob. L. Dind.); (Dem.) 44, 34: in Ion. -ελογίσθην Her. 7, 177 (though συλλογίσαιτο 2, 148, προσ- 5, 54): p. late -λελόγισμαι Dio. Hal. 3, 15. Vb. ἐπιλογιστέον Plut. Mor. 40.

Ἐπιμέλομαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saupp. -οῦμαι Scheibe); Pl. Leg. 905 (Bekk. -οῦμαι B. O. W. Herm.); -λεσθαι Her. 1, 98; Xen. Cyr. 8, 1, 13 (Dind. Saupp.); -λόμενος Thuc. 7, 39; Xen. Mem. 2, 7, 8: imp. ἐπεμέλετο Her. 2, 174, -λοντο Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and ἐπιμελέομαι Eur. Phoen. 556; Ar. Vesp. 154; Lys. 7, 7; Isae. 11, 39; Pl. Prot. 325; -ελοῖτο Xen. Hell. 6, 1, 9 (Vulg. Saupp. Cob. -ελοιτο Dind. 3 ed.); -λεῖσθαι Antiph. 6, 12; Thuc. 4, 118. 6, 91; Andoc. 4, 1; Lys. 19, 18; Isae. 3, 69. 6, 20; Xen. An. 5, 3, 1. Hell. 1, 1, 22. 6, 2, 4 (Dind. Cob. Saupp.). Cyr. 8, 1, 13 (Popp. Saupp.); Isocr. 17, 3. 14, 19; -οῦμενος Andoc. 4, 1: imp. ἐπεμελείτο Thuc. 7, 8; Xen. An. 1, 1, 5. Mem. 2, 9, 4 (-λετο Dind.); Lys. 13, 32; Isae. 1, 12; Lycurg. 44: whence fut. ἐπιμελήσομαι Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 460. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10: (aor. mid. unclassic): p. p. ἐπιμεμέλημαι rare Thuc. 6, 41: aor. ἐπεμελήθην Lys. 6, 40; Isocr. 4, 38; Isae. 3, 71; Dem. 27, 19; -ηθῆναι Her. 8, 109; Thuc. 4, 2; Lys. 12, 85; -ηθείς

Thuc. 8, 68: fut. ἐπιμεληθήσομαι rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Mss. Vulg. Born. -λήσομαι Ms. E. Dind. Saupp. Kühn. Breitb.); Aeschin. 3, 27 (Mss. Bekk. -λήσομαι Mss. Bait. Saupp. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσομαι Mss. A. C. Kiessl.): aor. m. late ἐπεμελησάμην (Diod. Sic. 2, 45, now -λομένην Bekk. L. Dind.); Galen 1, 21 (Kühn); and late Inscr. Boeckh. vol. 2, 2802, all act. Vb. ἐπιμελητέος Xen. Cyr. 7, 5, 70. The Herodotean form is ἐπιμέλομαι, -μέλεσθαι Her. 1, 98, imp. ἐπεμέλετο 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind. -ούμενος Mss. S. d. Vulg.); Hippocr. has both forms, ἐπιμελήται 3, 476 (Mss. Lit. -έται Vulg.); -έεσθαι 3, 492. 9, 256 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit. -όμενος Vulg.) In Attic the *prevailing* form is -έομαι Xen. Plat. Orators: in the Poets it occurs very seldom, but in the pure form ἐπιμελούμεθα req. by the metre Eur. Phoen. 556 (Vulg. Pors. Herm. Kirchh.) which L. Dind. Nauck &c. doubt, and W. Dind. 5 ed. rejects, ἐπιμελοῦ Ar. Vesp. 154 (-έλου Dind.), both which are weak proofs, as their only strength is *accent*, imp. ἐπεμελεῖσθε Plut. 1117 (-έλεσθε Dind.); L. Dind. however in his last edition of Xen. has adopted -μέλομαι in many instances, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttman seems to allow, unless he mean inf. -μέλεσθαι, which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss. Dind. Saupp.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.) The fut. m. -λήσομαι is on unchallenged *documentary* evidence the earlier form, in fact -ληθήσομαι seems rather doubtful in classic Greek. At Xen. Mem. quoted, Dind. Saupp. and Breitb. edit, with Ms. E. fut. m. -λησόμενος, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and συν-επιμελήσ- Mem. 2, 8, 3. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

Ἐπινεύω, see νεύω.

Ἐπινοέω, see νοέω.

Ἐπιορκέω *To swear falsely*, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. ἐπιορκήσω Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67; Dem. 47, 31; Aristot. Soph. El. 25, 2: and rare -ήσομαι, κατεπι- Dem. 54, 40 (Bekk. B. Saupp.): aor. ἐπιώρκησα Aeschin. 1, 115; Dem. 31, 9; -ήσας Ar. Ran. 102; Her. 4, 68; Lys. 32, 13; -ήσαι Her. 4, 68; Xen. An. 2, 4, 7: p. ἐπιώρκηκα Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind.

Krüg. Stein, -όρηκα Schweig. Gaisf.) In the original sense simply *to swear to*, Solon ap. Lys. 10, 17. This verb, we think, does not occur in Trag.

Ἐπιπληρόω, see πληρόω.

Ἐπισκοπέω, see σκοπέω.

Ἐπίσταμαι *To know, understand*, Π. 13, 223. Od. 13, 207; Simon. Am. 24; Aesch. Eum. 667; Soph. Aj. 678; Ar. Eq. 715; Her. 3, 113; Antiph. 5, 67; Thuc. 2, 35; Lys. 9, 2; Pl. Euthyd. 296, Ion. 3 pl. -τέαται Her. 3, 2: imp. ἠπιστάμην Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74. 8, 136 (Bekk.), see below; Antiph. 5, 74; Thuc. 6, 64; Lys. 10, 4; Isocr. 15, 27; Pl. Charm. 171, Epic ἐπιστ- Π. 5, 60. 17, 671, seldom ἠπιστ- Hom. Fr. 1; Callim. Cer. 112: fut. ἐπιστήσομαι Π. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85; Aristot. Anal. Post. 1, 2, 3: aor. ἠπιστήθην Pl. Leg. 687; Xen. Oec. 2, 11; Her. 3, 15 (Mss. Gaisf. Dind. Dietsch, Stein), ἐπιστ- (Ms. S. Bekk. Krüg.) Vb. ἐπιστητός Pl. Theaet. 201, -έον late.—2 sing. ἐπίστασαι Aesch. Pr. 982; Soph. El. 629; Ar. Eq. 690; Pl. Phaedr. 230, sometimes ἐπίστα Poet. Pind. P. 3, 80; Aesch. Eum. 86. 581, ἐπίστη Ion. ? Theogn. 1085, and ἐπίστεαι, ἐξ- Her. 7, 135; subj. -ωμαι Xen. Cyr. 2, 3, 22, -ίστη Pl. Euthyd. 296, Ion. -έωμαι, 3 pl. -έωνται Her. 3, 134; Psephism. Dem. 18, 91; imper. ἐπίστασο Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion 650. An. 430; Ion. prose, Her. 7, 29, ἐξ- 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. Stein &c.). 7, 209 (Wessel. Bekk. Bred. Stein), -ίσταο (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. ἐπίστω Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33: imp. 2 sing. ἠπίστασο Soph. El. 394. Aj. 1134, ἐξ- Dem. 19, 250, but ἠπίστω Eur. Herc. F. 344; Attic prose, Pl. Euthyd. 296. Ion 531; Xen. Hell. 3, 4, 9, Ion 3 pl. ἐπιστέατο Her. 2, 53. 3, 66. 8, 88 (Bekk. Krüg.), ἠπιστ- (Gaisf. Dind. Stein). This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. ἠπιστάμην, -ατο, but the Ion. 3 pl. uniformly ἐπιστέατο without augm., so Bekk. edit. 1845, but still ἐπιστήθην 3, 15 (ἠπιστ- Gaisf. Lhardy, Stein), and with Stein now, imp. ἐπίστατο 9, 108 (ἠπ- Dind. Dietsch, Abicht.) Vb. ἐπιστητός Pl. Theaet. 201.

Ἐπιτάσσω, see τάσσω.

Ἐπιτέλλω, see τέλλω.

Ἐπιφράζω, see φράζω.

(Ἐπω) *To say*, see εἶπω, ἐρέπω.



Ἔπω *To be after, busy with*, Epic, the *simple*, except in tmesis, only in indic. ἔπει Od. 12, 209 (La R. Kayser, Ameis, ἔπι Vulg. Bekk. Dind.); part. pres. ἔποντα Il. 6, 321, unless perhaps 11, 483, ἀμφ- Ὀδυσῆα... ἔπον, generally comp. ἀμφιέπω Il. 19, 392 (-φέπω Pind. Ol. 1, 12), διέπω H. Merc. 67; Theogn. 893; Her. 3, 53, ἐφ-έπω Il. 16, 724; Simon. C. 142, ἐπέπω Her. 7, 8 (1), περιέπω &c.: imp. εἶπον, διείπομεν Il. 11, 706, περι-εἶπεν Her. 2, 169; Xen. Mem. 2, 9, 5, Poet. ἔπον see above, ἀμφ- Il. 16, 124, δι- 2, 207, ἐφ- Pind. P. 6, 33, iter. ἔπεσκον, ἐφ- Od. 12, 330: fut. ἔψω, ἐφ- Il. 21, 588, περι- Xen. Cyr. 4, 4, 12; Luc. Tim. 12: aor. p. unaugm. περι-ἐφθησαν Her. 6, 15. 8, 27 (hither Curtius refers ἐάφθη, ἐάφ- Il. 13, 543. 14, 419): 2 aor. aor. ἔσπον (not ἔσ-) ἐπέσπον Il. 19, 294; Aesch. Pers. 552 (chor.), περι- Her. 6, 44; subj. ἐπί-σπης Il. 22, 39, -σπη 2, 359; opt. ἐπίσποι Od. 2, 250; μετα-σπών Il. 17, 190; ἐπι-σπεῖν 7, 52, περι- Her. 2, 64. Mid. ἔπομαι *to be after, follow*, Od. 15, 262; Hes. Th. 268; Pind. Ol. 2, 22; Soph. El. 28; Ar. Thesm. 116; Her. 1, 188. 9, 16; Thuc. 1, 42; Pl. Rep. 445; Ion. imper. ἔπειο Il. 18, 387; Her. 5, 18, ἔπει Il. 13, 465, later Epic ἔσπομαι Hom. H. 29, 12; Pind. I. 5 (6), 17 (Pauw, Bergk 3 ed. Momms. Christ); Ar. Rh. 4; 1607; Dion. Per. 436; Opp. Hal. 1, 189. 2, 57. Cyn. 2, 435 &c.: imp. εἰπόμην Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. 1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234, ἐπόμην Il. 15, 277; Hes. Sc. 277; Pind. N. 3, 39, and perhaps ἐσπ-: fut. ἔψομαι Il. 10, 108; Pind. Ol. 13, 42; Soph. El. 253; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312, but περι- by some held pass. Her. 2, 115. 7, 149: 1 aor. see below: 2 aor. ἐσπόμην Il. 11, 472; Hes. Th. 201; Simon. C. 147; Pind. Ol. 6, 72; Soph. Tr. 563; Eur. Tr. 946. Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90 (Bekk. Dind. &c. εἶπ- Stein); Pl. Polit. 280, ξυν- Thuc. 1, 60. 7, 57, Epic 2 sing. ἔσπειο Il. 10, 285, rare and in comp. ἐσπόμην, ἐπεσπ- Pind. P. 4, 133; subj. σπῶμαι in tmesi ἐπὶ δὲ- Od. 12, 349 (Bekk. *now*, 1858, see below), ἐπίσπη Soph. El. 967; Pl. Theaet. 192; ἐσποίμην Od. 19, 579. 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic σπεῖο Il. 10, 285, for (σπέο) σπού, ἐπίσπου Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπέσθε, συν- Pl. Critias 107; inf. σπέσθαι Il. 5, 423. Od. 4, 38. 22, 324 (Bekk. Dind.); Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248; σπόμενος Il. 10, 246. 13, 570 (Bekk.); Pind. P. 4, 40, μετα- Il. 13, 567, ἐπι- Her. 3, 31. 7, 180; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἔσπονται Od. 12, 349 (Wolf, Dind. La Roche), ἔσπηται Pind. Ol. 8, 11; ἀμ' ἐσποίμην Od. 19, 579 &c. (Wolf, Dind. La

Roche), ἔσποιτο Pind. Ol. 9, 83. P. 10, 17; imper. ἄμ' ἐσπέσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind. La R.); γ' ἐσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; ἄμ' ἐσπέσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), Dind. Bäuml. La Roche with Heyne ἄμα σπέσθαι, so Bekker, who *now* in his 2 edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπι-σπέσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμ- Thuc. 3, 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ-: 1 aor. ἐφεψάσθω Theocr. 9, 2 (Call. Vulg. Fritz.), ἐφ-αψάσθω (Med. Meineke), συν-αψάσθω (p. k. Ziegl. Ahr.), but later ἔψατο Hesych., συν-έψασθαι Anna Comn. p. 61. The 2 aor. has given rise to much discussion, especially the introduction and retention of the *aspirate*. There seems to have been two forms, ἐσπόμην and ἐσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. sequor): 2 aor. ἐσεπόμην, ε elided ἐσπόμην, subj. σπῶμαι; opt. σποίμην; σπέο; σπέσθαι; σπόμενος, like the act. ἔπω originally σέπω: 2 aor. ἔσεπον, ἔσπον; subj. σπῶ, σποίμι &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσχον; subj. σχῶ, σχοίμι &c. ἐσπόμην, again, seems to have arisen from reduplication, σέπομαι, aor. ἐσεπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἐσπόμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἐσποίμην, ἔσπου, ἐσπέσθαι, ἐσπόμενος; compare τέρπω, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπώμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κείθω, πείθω, &c.

A trace of pres. act. (ἔσπω) ἔσπετε, perhaps = σέπω, σέπετε, σ transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε. Pres. m. ἔσπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. La Roche, and ἔσποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔψονται defended by Bergk, Schneidewin, and Kayser; ἔσπεσθαι however I. 5 (6), 17 (Pauw, Momms. Christ, Bergk 2, 3 edit., ἔψονται Bergk's conjecture 1 edit., σπέσθαι Mss.) The comp. περιέπω has pass. περιέπομαι *I am treated, handled*, imp. περιειπόμην Her. 7, 211; Xen. Hell. 3, 1, 16: fut. m. περιέψομαι pass.? Her. 2, 115. 7, 149: but aor. p. unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. *now* always augments, Gaisford usually, but ἔποντο 1, 80. 172. 9, 15.

Ἐπώχατο, see ἔχω.

Ἐραμαι *To love*, Dep. (like ἰσταμαι) Poet. for ἐράω, Il. 14, 328; Anacr. 46; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.); Dor. subj. ἔραται Pind. P. 4, 92; opt. -αίμαν P. 11, 50: imp. ἠράμην, -ατο Hym. Cer. 129; Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. -άμαν Sapph. 33 (Bergk), Aeol. 2 sing. ἄραο Sapph. 99 (ἀρασο Ahr.): p. late ἠρασμαι act. Parthen. 2, 2: aor. ἠράσθην act. Alc. 33, 5, (Bergk 3 ed.); Soph. Aj. 967; Eur. Hipp. 1303; Ar. Nub. 1076; Her. 3, 31; Xen. An. 4, 6, 3; Pl. Conv. 213, ἀν-ηρ- Andoc. 1, 127; ἐρασθῆναι Isocr. 15, 318; ἐρασθεῖς Aesch. Pers. 826; Isocr. 12, 193: fut. ἐρασθήσομαι act. Aesch. Eum. 852; Luc. Luct. 13: also aor. m. Epic, ἠράσάμην Il. 16, 182, ἠρασο-20, 223; Archil. 29, and ἐρασσ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8; Opp. Hal. 3, 404. Vb. ἐράτος Il. 3, 64; Ar. Thesm. 993.—ἔραται is Dor. subj. pres. for -ηται, Pind. P. 4, 92; so opt. ἐραίμην P. 11, 50. For indic. ἐράται, ἐράσθε, see ἐράω. ἐράσαι (ἐράεσαι) Brunck's reading for ἔρασαι Theocr. 1, 78 (Vulg. Wordsw. Ziegl. 1 ed.) is found in the Palat. Ms., and this countenances ἐράται 2, 149 found also in the margin of same Ms., both of which Meineke and Fritzsche adopt: Ziegler now reads ἔρασαι 1, 78, so Ahrens, but rejects the line as spurious. Attic Poets use pres. ἔραμαι in chor. only, but aor. -άσθην, and fut. -ασθήσομαι in trimet.

Ἐραστεύω *To love, desire*, only aor. inf. ἐραστεύσαι and only Aesch. Pr. 893.

Ἐράω (ᾶ) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80. but Fr. 104, Ion. ἐρέω Archil. 25. 68 (Bergk), ἐρῶ Anacr. 3, 1; Ar. Fr. 273 (D); Soph. Ph. 660, ἐρᾶς Soph. Ant. 90; Xen. Conv. 8, 3, ἐρᾶ Aesch. Fr. 41; Soph. Ant. 220; Isocr. 8, 113; Pl. Phil. 35; subj. ἐρῶσι Lys. 3, 39; ἐράοι Opp. Hal. 3, 48, ἐρῶη Pl. Phaedr. 237; ἐρᾶν Aeschin. 1, 137; ἐρῶν Theogn. 1329: imp. ἠρων Eur. Fr. 161 (D); Ar. Ach. 146; Her. 9, 108; Pl. Lys. 222. Pass. ἐράομαι *to be loved*, indic. rare ἀντ-ἐράται Xen. Conv. 8, 3; opt. ἐρῶο Xen. Hier. 11, 11; ἐρώμενος Pl. Rep. 403, -ένη Isocr. 8, 65, ὁ ἐρώμενος, ἡ ἐρωμένη *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 11. Mem. 1, 2, 29; Pl. Conv. 178; inf. ἐράσθαι Aeschin. 1, 137; Plut. Brut. 29. Mor. 752, συν- Bion 9, 8 (Vulg.), συν-ἐρασθαι (Schaeef. Herm.), so Meineke in Text, but in note recommends -αρέσθαι which Ahrens and Ziegler adopt: aor. late ἐρασθῆναι Luc. Philops. 15: fut. ἐρασθήσομαι Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. ἐράομαι is also Dep., 2 sing. ἐράσαι Theocr. 1, 78, ἐράται Sapph. 13 (Bergk); Theocr. 2, 149; Hippocr. 8, 360: imp. 2 pl.

ἐράασθε for ἐράσθε (ἠράεσθε) Il. 16, 208: hither some refer p. ἠρασμαι Parthen. 2, 2: aor. ἠράσθην Alcman 33; Soph. Aj. 967; Isocr. 12, 193 &c.: fut. ἐρασθήσομαι Aesch. Eum. 852; Luc. D. Deor. 20, 15 &c.: aor. m. Epic, ἠράσάμην &c. Il., and ἠρησ- Luc. D. Syr. 17, all act. see ἔραμαι. Vb. ἐραστός Pl. Conv. 204.

In Her. both Mss. and edit. differ in the augment of this verb. Schaeff. varies, Gaisf. and Bekk. now uniformly augment it.

Ἐράω *To pour*, only in comp. ἐξ-εράω, -ερά Hippocr. 7, 578; imper. -έρα Dem. 36, 62; -ερώων Com. Fr. (Pher.) 2, 318; -εράων (Crat.) 2, 237: fut. (-εράσω): aor. -ἠράσα, ἐξ-εράσω Ar. Vesp. 993; -εράσης Hippocr. 7, 96; -εράσατε Ar. Ach. 341; συν-εράσαι Isocr. 5, 138: aor. pass. ἐξ-εράθεις Hippocr. 2, 782 (K.).

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Her. 2, 20; Xen. Hell. 3, 3, 7, rare and late pass. Dio. Hal. 8, 87; subj. -άζομαι Hom. H. Cer. 139; Hes. Op. 312; opt. -οίμην Il. 24, 733; Antiph. 5, 92; -εσθαι Il. 18, 469. Od. 14, 272; Antiph. 5, 91; imper. ἐργάζεν Hes. Op. 299; -όμενος Thuc. 2, 72: imp. εἰργαζόμεν Od. 3, 435; Hes. Op. 151; Ar. Nub. 880; Thuc. 3, 50, ἐργαζ- Od. 24, 210; Her. 1, 66. 2, 124 &c. and ἠργαζ- Hyperid. Eux. p. 16 (Schn.); C. Inscr. 162: fut. ἐργάσομαι Theogn. 1116; Soph. Ph. 66; Ar. Plut. 73; Her. 8, 79; Pl. Rep. 353, Dor. -αξοῦμαι Theocr. 10, 23, and -άζομαι Tab. Heracl. 1, 64, late ἐργῶμαι V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer. 22, 13. Apocr. Syr. 13, 4, and always in Septuag.: aor. εἰργασάμην Aesch. Sept. 845; Ar. Eccl. 134; Antiph. 5, 57; Lys. 2, 20; Pl. Rep. 450, Dor. -άμαν Pind. I. 2, 46, ἐργασήμην Her. 2, 115. 3, 15; Ephes. Inscr. 31, ἠργάσσατο Ross. Inscr. 3, 298, but ἐξ- ἠργαζ- C. Inscr. 456; ἐργάσσαω Hes. Op. 43, ἐργασαίω Ar. Lys. 42: p. εἰργασμαι act. Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Antiph. 4, γ, 1. 5, 65. 6, 43; Thuc. 1, 137; Isae. 6, 20; Dem. 53, 3, ἔργασ- Her. 2, 121 (5). 3, 155. 9, 45, pass. εἰργασ- Aesch. Ag. 354. 1346; Soph. O. R. 1369; Eur. Or. 284; Ar. Ran. 1023; (ἐργ- Her. 7, 53); Thuc. 1, 93; Pl. Rep. 381: plp. εἰργάσμην act. Thuc. 6, 29; Dem. 54, 22, pass. Dem. 53, 18, ἐργασμ- Her. 1, 179, δι- 7, 10(3), act. κατ- 3, 157: aor. εἰργάσθην always pass. ἐν- Xen. Mem. 1, 4, 5, rare in Poet. συν- Anth. 9, 807, Ἴον ἐργάσθην, ἐξ- Her. 4, 179, κατ- 9, 35; opt. ἐργασθείη Pl. Polit. 281, 2 pl. δι-εργασθείτε Eur. Heracl. 174; ἐργασθείς Pl. Rep. 353, ἐξ- Isocr. 2, 7; -ασθῆναι, κατ- Her. 9, 108, ἀπ- Xen. Eq. 10, 5, ἐξ- Isocr. 5, 7: fut. ἐργασθήσομαι pass. Soph. Tr. 1218, κατ- Isocr. 5, 131, ἐξ- Epist. 6, 8. The act. form ἐργάζω is not in use, but the desider. ἐργασείω Soph. Ph. 1001. Vb. ἐργαστέος Aesch. Ch. 298; Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in

Gaisford's occasionally: Lhardy and Bredow would never augment it. Hom. seems to have used only pres. and imp.: the aor. pass. we think almost confined to prose.

(Ἔργ-) *do*, see ἔρδω.

(Ἐργάθω) see ἔργω *shut out*.

Ἐργνυμι *To enclose*, Ion. pres. in comp. ἐσ-έργ- Her. 2, 86, κατ- 4, 69 (Bekk.), ἐργνύω Hesych.: imp. Epic ἐέργνυν Od. 10, 238: aor. ἔερξε, κατ- Hym. Merc. 356.

Ἐργω *To shut in*, pres. in comp. περι-έργει Her. 2, 148: fut. ἔρξω, ἔφ- Tab. Heracl. 1, 83, in Attic ξυν- Soph. Aj. 593: aor. ἔρξα Her. 3, 136, κατ- 5, 63 (Bekk. Dind. Abicht, -εἶρξα Stein), Epic ἔρξα Od. 14, 411; in Attic, (καθ-έρξης Pl. Gorg. 461 Mss. Herm. Stallb.); part. ἔρξας Pl. Polit. 285, ξυν- Tim. 34. Rep. 461, περι- Thuc. 5, 11: p. p. ἔργμαι Hom. H. 3, 123, see below: aor. ἐρχθην Il. 21, 282; ἐρχθῆ Hippocr. 8, 26. 36; ἐρχθέν 8, 26 (Lit.); Opp. Hal. 1, 718: (fut. m. ἔρξομαι Soph. O. R. 890, called pass. see ἔργω.) Vb. see ἐρκτή Her. 4, 146, περί-ερκτος C. Fr. (Pher.) 2, 280.—ἐρχαται Epic 3 pl. p. pass. for ἔρχνται, Il. 16, 481: ἔρχατο Epic 3 pl. plp. 17, 354, ἐέρχ- Od. 10, 241. See ἐέργω. In Hom. this verb is written with the *lenis* even when signifying *to enclose*, and without augm. both in Hom. and Her.

Ἐργω *To shut out*, Ion. for εἶργω, Her. 8, 98, ἀπ- 1, 72. 2, 99, Epic ἀπο-έργ- Il. 8, 325. Od. 3, 296; ἔργων Her. 3, 48: imp. ἔργον, ἐξ- Her. 5, 22 (Bekk. Lhardy, Krüg. Dietsch, ἐξεἶργ- Gaisf. Dind. Stein): aor. ἔρξα, κατ- Her. 5, 63, κατ-εἶρξα (Mss. S P. Stein, see ἔργω); ἀπ-έρξαι 2, 124: p. p. ἔργμαι, ἀπ-εργμένος Her. 1, 154. 2, 99. 5, 64: to which some assign as 2 aor. ἔργαθον Il. 11, 437, ἐέργ- 5, 147: and mid. ἐργαθόμην, κατεργαθοῦ trans. Aesch. Eum. 566 (-εργ- Pors. Dind.): fut. ἔρξομαι *restrain myself, refrain*, Soph. O. R. 890, not pass. Pres. pass. ἔργομαι ἐξ- Her. 7, 96; ἔργεσθαι Her. 5, 57; ἐργόμενος 9, 108; Il. 17, 571 (Dind. &c.), ἐφεργ- (Bekk. 2 edit.): imp. ἔργετο Her. 4, 164. 7, 197 (Bekk. Gaisf. Dind.) Her. seems not to have used εἶργω, εἶργω, εἶργνυμι with ι, nor the past tenses with augment. ἀπείργουσα, 9, 68, κατειργνῦσι 4, 69, ἐξεἶργον 5, 22, should be ἀπ-κατ- ἐξ-εργ- (Bekk. Lhardy, Bred. and in theory Dind. but ἐξ-εἶργ-, κατεἶργ- Stein).

Ἐρδω and ἔρδω *To do, to sacrifice*, Poet. and Ion. Callin. 1, 21 (B.); Theogn. 675; Soph. O. C. 851; Her. 3, 80; subj. ἔρδω Od. 7, 202, ἔρδ- Simon. C. 5, 20; Her. 1, 119. 2, 121 (Bekk. Dind. ἔρδ- Stein); ἔρδοις Hes. Op. 362; ἔρδοι Il. 10, 503; Aesch. Ch. 513; Ar. Vesp. 1431; ἔρδε Il. 4, 29; ἔρδειν Od. 11, 132; Aesch. Ag. 933, ἔρδ- Solon 13, 67; Her. 8, 143; ἔρδων Od. 19,

92; Pind. Ol. 1, 64, ἔρδ- Theogn. 105: imp. ἔρδον Il. 11, 707, ἔρδ- Solon 35; Her. 9, 103, iter. ἔρδεσκε Od. 13, 350 (La R.); Her. 7, 33, ἔρδ- Il. 9, 540; so Ael. Fr. 325, see below: fut. (ἐργ-) ἔρξω Od. 11, 80; Hes. Op. 327 (Lenn.); Ap. Rh. 3, 728; Aesch. Pers. 1059; Soph. Ph. 1406; Ep. inf. ἐρξέμεν Od. 7, 294, ἐρξ- (La Roche): aor. ἔρξα Od. 23, 312; Aesch. Sept. 924. Ag. 1529 (chor. Dind.); Her. 5, 65. 7, 8; ἔρξης Il. 2, 364; ἔρξαιμι Od. 13, 147; Aesch. Eum. 467; ἔρξειεν Simon. Am. 7, 80; ἔρξον Il. 4, 37; ἔρξας Il. 5, 650; Aesch. Pers. 786; Soph. Ph. 117, ἔρξ- a Poet *quoted* Pl. Euth. 12; Schol. Od. 14, 411, ἀπ-ἐρξ- Her. 4, 62, Dor. ἔρξαις Pind. Ol. 10, 91; inf. ἔρξαι Theogn. 178; as imper. Od. 5, 342: 2 p. ἔοργα Il. 22, 347; Her. 3, 127, 3 pl. ἔοργᾶν for -γασι Batr. 179: ἐοργῶς Il. 9, 320: 2 plp. ἐώργει Od. 4, 693. 14, 289 (εἰώργ- Bekk.), Ion. ἐόργει Her. 1, 127. Pass. ἔρδομαι Pind. Ol. 8, 78, ἔρδ- Her. 4, 60, ἔρδ- (Stein). See ῥέζω. Vb. ἐρκτός Att. Ind. 20, 11.—Iter. imp. ἔρδεσκον Il. 9, 540 (Wolf, Dind.), ἔρδ- Her. 7, 33, ἔρδ- (Stein).—ἔοργαν 3 pl. 2 perf. for ἐόργᾶσι, Hom. Batr. 179. This verb seems never to be augmented except in plp. and only in Hom. ἤρξε Aesch. Ag. 1529, is aor. of ἀρχω; Dind. however *now* reads with Naber ἔρξε aor. of this verb (5 ed. 1868). Attic prose authors never use, they occasionally *quote* this verb, Xen. Mem. 1, 3, 3; Pl. Prot. 345. Alc. (2) 149. Euth. 12; see also Plut. Mor. 729.

Ἐρσεῖνω *To ask*, Epic and late prose, Il. 6, 145; Ap. Rh. 3, 1099; subj. -εῖνη H. Merc. 487; Plut. Mor. 288; -εῖνοι Od. 23, 86; ἐρέεινε 23, 365: imp. unaugm. ἐρέεινον Od. 4, 137; Ap. Rh. 3, 490; Com. Fr. (Theop.) 2, 802 (hexam.) Mid. as act. imp. ἐρσεῖνετο Od. 17, 305, ἐξ- Il. 10, 81.

Ἐρεθίζω *To excite, provoke*, Plut. Mor. 822: Anacreont. 18 (B.); Theocr. 5, 110, -ίσω (Wordsw.); subj. -ίζω Od. 19, 45; imper. ἐρέθιζε Il. 1, 32; inf. -ίζω Pl. Rep. 393; Xen. Ven. 10, 14, Epic ἐρεθιζέμεν Il. 4, 5; -ίζων 17, 658; Eur. Bac. 148. Rhes. 373 (chor.); Hippocr. 1, 424 (Erm.); Aeschin. 2, 177; (Pl.) Eryx. 392: imp. ἠρέθιζε Soph. Ant. 965 (chor.), ἐρέθ- Il. 5, 419; Telest. 4 (B.): fut. -ιώ Hippocr. 4, 346 (Lit.); Polyb. Fr. Lib. 13, 4, -ίσω Galen 1, 385: aor. ἠρέθισα Dio. Hal. 3, 72; Themist. 23, 285; Synes. Epist. 159, unaugm. ἐρέθ- Aesch. Pr. 181 (chor. Turneb. Elms. Dind. ἠρέθ- Mss. Vulg. Herm.); ἐρεθίσας Her. 3, 146; and -ίξα, ἐρεθίξαι Anth. 12, 37: p. ἠρέθικα Aeschin. 2, 37: p. p. ἠρέθισμαι Eur. Med. 1119; Ar. Vesp. 1104; Hippocr. 3, 526; D. Hal. de Thuc. 44; (Luc.) Amor. 22: plp. ἠρέθιστο App. Civ. 5, 67: aor. ἠρεθίστην, ἐρεθισθεῖς Her. 6, 40; Dio. Hal. 4, 57. Vb. ἐρεθιστέον Pl. Tim. 89.

Ἐρέθω *To provoke*, Epic, Od. 19, 517; Anth. 5, 256; subj.

'Ερέσσω *To strike, row*, Soph. Ph. 1135; Eur. Ion 161; ἔρεσσε Aesch. Pers. 1046. Sept. 855; inf. Epic ἐρεσσέμεναι Il. 9, 361; late Attic prose -σσων Plut. Mor. 1128; -σσειν App. Pun. 9, -έττω Anth. 14, 14; Ael. H. A. 14, 14; Luc. Char. 1: imp. ἔρεσσον Od. 12, 194, ἤρεττ- Long. 3, 21: fut. (ἐρέσω): aor. ἤρεσα Ap. Rh. 1, 1110, δι- Od. 12, 444, δι-ἤρεσσα 14, 351 (Bekk.), ἔρεσσα, προ- Il. 1, 435. Od. 15, 497. ἐρεσσομένων Coluth. 209, is mid. unless ἐρετάων there means *oars*, as in Anth. 6, 4. Pass. ἐρέσσεται Aesch. Supp. 723: imp. ἤρέσσετο Pers. 422.

'Ερεύγομαι *To cast forth, disgorge*, usu. Epic and Ion. Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 104. 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, προσ- Il. 15, 621, ἐξ- Her. 1, 202; -όμενος Il. 16, 162: imp. ἐρεύγετο Od. 9, 374, ἠρεύγ- Hesych.: fut. ἐρεύξομαι Hippocr. 8, 100: aor. late ἠρευξάμην Or. Sib. 4, 81; Hierocl. 94 (Eberh.), ἐξ- V. T. Ps. 44, 1: p. ἔρευγμαί, ἐπαν-ἐρευγμένος Hippocr. 2, 64 (Vulg. Kühn), where however the pres. ἐπανερευγόμενος has by far the best Mss. support, and is adopted by Littré 2, 370: pres. pass. or mid. intrans. ἐρεύγεται Od. 5, 438; -όμενος Il. 17, 265: (1 aor. act. in comp. ἐξ-ερευξαι Dio. Hal. 2, 69 Vulg. ἐξ-εράσαι now): 2 aor. ἠρύγον Il. 20, 403; Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see. This verb has the meaning *roar* in the 2 aor. ἠρυγον, and *late* in the pres. 1 Macc. 3, 4: and fut. Oseae. 11, 10. Amos 3, 4. 8.

'Ερεύθω *To make red, become red*, Hippocr. 7, 132. 218 (Lit.); Luc. Ner. 7: fut. (ἐρεύσω v. r. Il. 18, 329): for which aor. ἐρευθσαι Il. 18, 329: 2 aor. p. opt. ἐρευθείην, ξυνεξ- Hippocr. 2, 176 (Lit.) Pres. ἐρεύθομαι Sapph. 93 (B.); Hippocr. 6, 390; -όμενος Theocr. 17, 127: imp. ἠρεύθετο Theocr. 30, 8 (newly found Ziegl. Fritz.), ἐρεύθ- Q. Sm. 1, 226. See ἐρυθαίνω.

'Ερέφω *To cover*, Poet. Pind. I. 3, 72, and -έπτω: imp. ἠρεφον Pind. N. 6, 43 (Herm. Bergk, 4 ed.); Ar. Fr. 54, ἐρ- Pind. Ol. 1, 68, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262: fut. ἐρέψω Ar. Av. 1110: aor. ἠρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450. Od. 23, 193; Pind. Ol. 13, 32; in tmesi Il. 1, 39; imper. ἔρεψον Soph. O. C. 473: p. p. late ἠρεπται Philostr. V. Apoll. 1, 25. Mid. ἐρέπτομαι *cover oneself, or for oneself*, Com. Fr. (Cratin.) 2, 72: fut. ἐρέψομαι Eur. Bac. 323, κατ- Ap. Rh. 2, 1073: aor. ἠρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. Imp. ἠρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68: aor. unaugm. in Hom. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Ol. 13, 32. ἠρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear, torture* (ἐρείκω), only pres. part. act. ἐρέχθων Od. 5, 83: and pass. ἐρεχθομένη Hym. Ap. Pyth. 180; *tossed*, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἐρέει pres. Nic. Ther. 484, ἐρεῖτε Epist. ad Diognet. 2 (Lindn.); subj. ἐρέω Nic. Ther. 636, ἐρέησιν Tzetz. P., H. 750; ἐρεοίην Liban. T. 1, 63; ἐρέειν, ἐξ- Anth. 11, 365: imp. ἤρεον Hippocr. 5, 88 (Lit.): pass. (εἴρεται Arat. 261.) See εἴρω.

Ἐρέω *To ask*, Epic, ἐρέεις Anth. 14, 102, ἐρέουσι, ἐξ- Od. 14, 375; subj. ἐρείομεν for -έωμεν, Il. 1, 62; ἐρείοιμι Od. 11, 229; ἐρέων Il. 7, 128: fut. ἐρήσω late, Sopat. Rhet. vol. 8, p. 38 (Walz)?: mid. (ἐρέομαι) as act. διεξ-ερέεσθε Il. 10, 432; subj. ἐρέωμαι Od. 17, 509; ἐρείοιτο, ἐξ- 24, 238; inf. ἐρέεσθαι 6, 298; Hippocr. 1, 230: imp. ἐρέοντο Il. 1, 332: fut. ἐρήσομαι Ar. Nub. 1409; -ησόμενος Pax 105. ἐρείομεν Epic 1 pl. subj. for -έωμεν Il. quoted; imper. ἔρειο for ἐρέεο, ἐροῦ, Il. 11, 611.

Ἐρητύω (ῦ) *To restrain*, Poet. and unaugm. -τύειν Il. 2, 75; Dor. ἐρᾶτύοι Soph. O. C. 164 (chor.): imp. ἐρήτυον Il. 2, 97. Od. 10, 442, iter. ἐρητύεσκε Q. Sm. 12, 370, -εσκον Ar. Rh. 1, 1301: fut. ἐρητύσω Ar. Rh. 1, 296; Orph. Lith. 223, κατ- Soph. Ph. 1416: aor. ἐρήτυσα, -ειε Il. 1, 192, -ύσαιμεν Ar. Rh. 2, 251; ἐρήτυσον Eur. Ph. 1260 (trim.); -ύσας Panyas. Fr. 4, 11; iter. ἐρητύεσκε Il. 11, 567; Theocr. 25, 75: aor. p. ἐρήτυθεν Aeol. = -ύθησαν, Il. 2, 211. Mid. as act. imp. ἐρητύοντο (λαόν) Il. 15, 723.—υ seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. aorist: Hom. has it always short in ἐρήτυον, -υε, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (ι) *To contend*, Il. 2, 342; Luc. Pisc. 6; Athen. (Demetr. Byz.) 10, 77; imper. ἐρίδαινε Od. 21, 310; -δαινέμεν Od. 1, 79, -δαινείν Callim. Dian. 262, and ἐριδμαίνω Il. 16, 260; Theocr. 12, 31: imp. ἠρίδαινον Babr. 68, ἐρίδ- H. Merc. 313 (Schneidw. Baum.): aor. ἐρίδηνα Ar. Rh. 1, 89: mid. ἐριδαίνομαι as act. -όμενος Q. Sm. 5, 105, missed by Lexicogr.: but aor. ἐριδήσασθαι (ῖ perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, Dind. La Roche, ἐριζήσ- however Bekk. 2 ed. with Schol. Vict.)—ἐριδμαίνω means also *to provoke*, and is scarcely used beyond the pres. -αίνουσι Theocr. 12, 31, Dor. -αίνοντι (Ziegl.); -αίνωσι Il. 16, 260; -αίνων Ar. Rh. 3, 94, -αίνουσαι Mosch. 2, 69; -αίνειν Q. Sm. 4, 551: imp. iter. ἐριδμαίνεσκε Nic. Alex. 407; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38; Pind. N. 8, 22; Ar. Ach. 1114; Her. 5, 49; Pl. Prot. 337, Dor. 3 pl. -ίζοντι Pind. N. 5,



39; -ίζητον Il. 12, 423; -ίζοι Thuc. 5, 79; -ίζων Her. 7, 56; Isocr. 2, 39; ἐρίζω Soph. El. 467; Ar. Ran. 1105; Dem. 2, 29, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσδω Theocr. 1, 24. 7, 41: imp. ἤριζον Dem. 9, 11; Babr. 65, ἔρ- Il. 2, 555, iter. ἐρίξεσκον Od. 8, 225; Crates 4 (B.), Dor. ἔρισθεν Theocr. 6, 5, 1 pl. -σδομες 5, 67: fut. ἐρίσω late? N. T. Matth. 12, 19, ἀντ- Nicet. Eug. 4, 354, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἤρισα Hes. Th. 928; (Lys.) 2, 42; Luc. Indoct. 4, ἔρισα Pind. I. 8 (7), 27; -ίσωσι Od. 18, 277; ἐρίσσειε Il. 3, 223; ἐρίσαι Her. 4, 152; Ael. Fr. 110; -ίσας Her. 8, 55; Xen. Ages. 1, 5, Dor. ἤριξα Tab. Heracl. 2, 26: p. ἤρικα Polyb. 3, 91, συν-επ- Anth. 9, 709: p. p. ἐρήρισμαι as act. Hes. Fr. 219. Mid. ἐρίζομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 5, 4: imp. ἐρίζετο Hes. Th. 534, ἤρίζοντο Aesop 274 (Tauchn. ἤριζον Halm 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not aor. subj.: aor. (ἠρισάμην), Epic subj. ἐρίσσεται for -ηται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἐρήρισμαι Hes. quoted. Vb. ἐριστός Soph. El. 220.—Nicet. Eug. quoted has ἱ in fut. ἀντ-ερίσειν 4, 354.—ἐρίζουτ' Pl. Lys. 207, is called pass., but why not act. for -οιτε?—ἐρίζοντι 3 pl. Dor. for -ουσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίξω by Graefe and Koechly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to pres.: in good prose, it seems not to proceed beyond the aor.: the mid. is poetic.

Ἔρομαι *To ask*, 2 sing. ἔραι Hes. Certam. p. 314 (Goettl.), see below, Ion. εἶρομαι, which see: fut. ἐρήσομαι Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Xen. Oec. 15, 1; Lys. 8, 8; Pl. Prot. 355: 2 aor. ἠρόμην Anacr. 30; Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Xen. An. 7, 2, 19; Isocr. 12, 20; Lys. 23, 8; Pl. Leg. 661; ἔρωμαι Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; Aeschin. 1, 187; ἐροίμην Od. 1, 135; Antiph. 5, 65; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; ἐροῦ Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic ἔρειο Il. 11, 611; ἐρέσθαι Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Xen. Cyr. 8, 2, 15; Pl. Conv. 199; -όμενος Ar. Eq. 574; Thuc. 4, 40; Pl. Crat. 407; Isae. 8, 39. The pres. is very rare, and in most cases doubtful, for which ἐρωτάω, Epic and Ion. εἶρομαι, ἐρέω &c. are used. Scheibe reads pres. ἐρεσθαι Lys. 12, 24, with Ms. X, others aor. ἐρέσθαι.

Ἐρπύζω *To creep*, Poet. Il. 23, 225; Anth. Pal. 7, 22; Opp. Hal. 4, 295: imp. late εἶρπυζον Q. Sm. 13, 93: fut. ἐρπύσω,

διεξ- Aristot. Mund. 6, 16 (Bekk.): aor. εἶρπυσα Ar. Vesp. 272; Anth. 12, 20; Babr. 118, usu. in comp. καθ- Ar. Ran. 485, παρ- Eccl. 398, Dor. -υξα Pempel. Stob. 79, 52. Very rare in prose ἐρπύσαντες Diog. Laert. 6, 40; Aretae. Morb. Diut. 2, 79 (ed. Oxon.); παρ-εἶρπυσεν Dio Cass. Fr. 63 (Bekk.); subj. ἐσ-ερπύσω Luc. D. Mort. 3, 2, ἐρπύση, Ael. N. A. 2, 5 (Jacobs, Herch.), ἐξ- Aristot. H. A. 8, 14; ἐφ-ερπύσας Ael. Epist. 1. The Attics used the aor. only. ἐφερπύσας Theocr. 22, 15 (Vulg.) with ῡ has been altered to ἐφερποίσας (Kießl. Mein. Ziegl. Fritzsche, -ούσας Ahr.), ἐφερπύσαι Ar. Plut. 675. The Greeks used the fut. form ἔρψω, rarely indeed ἐρπύσω, see Aristot. quoted.

Ἔρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Pind. I. 4, 40; Aesch. Eum. 39; Soph. Ant. 618; Hippocr. 6, 480. 490; Dor. subj. ἔρπωμεν Theocr. 15, 42; ἔρποι Hom. Epigr. 15, 6; Pind. N. 7, 68; ἔρπε Hym. Ven. 156; Aesch. Pr. 810; Eur. Med. 402, ἐρπέτω Ar. Lys. 130; Dor. fem. pt. ἔρποισα, ἐφ- Pind. Fr. 108, augm. ει: imp. εἶρπον Od. 12, 395; Pind. Fr. 57; Soph. O. C. 147; Ar. Fr. 18 (D.), περι- Ael. V. H. 13, 1: fut. rare ἔρψω, ἐφ- Aesch. Eum. 500, Dor. ἐρψῶ Theocr. 5, 45, -οὔμεν 18, 40: aor. late εἶρψα Dio Chrys. Ep. p. 622, but ἦρψα, ἐξ- V. T. Ps. 104, 30 (classic εἶρπύσα, see ἐρπύζω). Mid. ἔρπονται Aretae. 33 (ed. Oxon.), missed by Lexicogr. Vb. ἐρπετόν *creeping*, Ar. Av. 1069. Dor. dat. pl. pt. ἐρπόντεσσι Pind. Ol. 7, 52.

Ἔρρω *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24; ἔρροι Soph. El. 249; Eur. H. F. 651. Med. 114 (chor.); ἔρρε Il. 8, 164; Ar. Plut. 604, ἐρρέτω Soph. Ph. 1200; ἔρρων Od. 4, 367; Aesch. Pers. 963; Pl. Leg. 677; ἔρρειν Aesch. Eum. 301; Pl. Leg. 677: fut. ἐρρήσω Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: aor. ἦρρησα Ar. Ran. 1192, εἰσ- Eq. 4, ἀν- Com. Fr. (Eup.) 2, 517, εἰσ- Alciphr. 3, 55, and, according to some, ἔρσα, ἀπο- causative *forced away*, Il. 6, 348 &c., see ἀποέρρω: p. ἦρρηκα, εἰσ- Ar. Thesm. 1075. Imper. often in the sense *be gone, go to the mischief*, ἔρρε Il. 8, 164; Soph. O. C. 1383; Ar. Pl. 604, ἐρρέτω Il. 20, 349; Archil. 6 (B.); Soph. Ph. 1200, ἔρρετε Il. 24, 239; Ap. Rh. 3, 562; so opt. ἔρροις Eur. Alc. 734 (trim. Musgr. Monk, Dind. 4 ed. ἔρρων Dind. 5 ed. Kirchh.): and fut. οὐκ ἐρρήσετε Ar. Lys. 1240. Eustath. quotes ἔλλετε=ἔρρετε, from Callim., see Fr. 292.—Scarcely in prose beyond the pres. Xen. Plato quoted: imp. ἦρρον not found, though Elms. suggested περιἦρρεν for περιἦρχετ' Ar. Thesm. 504. The pres. seems to be used as imp. at least joined with it, ἀπέρρει καὶ προσεμειδία Niceph. 7, 23.

Ἐρυγγάνω (ᾶ) *To eruct, disgorge*, Attic for ἐρεύγομαι, Eur. Cycl.

523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose, Hippocr. 6, 618. 8, 384 (Lit.); Luc. Alex. 39: 2 aor. ἤρῳγον Nic. Alex. 1111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), ἐνήρ- Ar. Vesp. 913, κατ- 1151; ἀπ-ερῳγῆ Hippocr. 7, 104 (Lit.); ἐρῳγεῖν Aristot. Probl. 10, 44, ἀπ- 33, 5. Mid. ἐρῳγγάνεται as act. Hippocr. 6, 616 (Lit.), intrans. *belch*, 6, 538: fut. ἐρεύξομαι see ἐρεύγω. Pass. ἐρῳγγάνεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύγομαι. A pres. ἐρυγάω, -υγᾶν occurs late Geop. 17, 17.

Ἐρυθραίνω (ῥ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρύθηνα Ap. Rh. 1, 791. 4, 474; Orph. Arg. 230. Pass. ἐρυθραίνομαι *grow red, blush*, Bion 1, 35; Opp. H. 5, 271: imp. ἐρυθραίνετο Il. 10, 484. 21, 21; Anth. 12, 8, late ἤρυθ- Eustath. Macr. 3, 85. Rare and late in prose ἐρυθραίνεται Stob. (Arrian) vol. 4, p. 155 (Mein.)

Ἐρυθραίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθραίνομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894: p. ἠρυθρασμένη Dio Cass. 51, 12.

Ἐρυθριάω *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204, Epic 3 pl. -ιώωσι Opp. Hal. 3, 25; -ιώων Pl. Rep. 350; Com. Fr. (Men.) 4, 178, Epic -όων Musae. 161; -ιάων Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἠρυθρίων Luc. Laps. 1; Aristaen. 1 13: fut. (-άσω): aor. ἠρυθριάσε Pl. Lys. 204. (Riv.) 134; Luc. Philops. 29; -άσειε Dem. 18, 128; -άσας Pl. Prot. 312; Xen. Oec. 8, 1; -άσαι, ἀπ- Ar. Nub. 1216: p. in adv. ἀπ-ηρυθριακότως Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

Ἐρυκᾶνάω *To restrain*, 3 pl. -ανόωσι Od. 1, 199 (Vulg. Dind. Ameis, La Roche); -όωσα Q. Sm. 12, 205, and ἐρυκᾶνώ both Epic, imper. ἐρύκανε, κατ- Il. 24, 218: imp. ἐρύκανε Od. 10, 429, κατ- Orph. Arg. 650 (Voss. Schneid. -ύκακον Vulg.) Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρυκανόωσι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

Ἐρύκω (ῥ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Hes. Th. 616; Emped. 23; Pind. Nem. 4, 33; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in classic Attic prose, only Xen. An. 3, 1, 25; Arist. H. An. 9, 37, 11; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85, ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6; imper. ἔρυκε Il. 18, 126, -ετον Pind. Ol. 10 (11), 5; Epic. inf. ἐρυκέμεν Il. 21, 7: imp. ἔρυκον Il. 16, 369; Emped

177, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἤρυξα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυξα Il. 3, 113. Od. 17, 515; Epic subj. -ξομεν Il. 15, 297: 2 aor. ἠρύκακον Il. 5, 321, ἐρύκ- 15, 450; opt. ἐρύκακοι 7, 342; imper. ἐρύκακε 13, 751; ἐρύκακέειν 5, 262 (rarely unredupl. and ὕ, ἐρύκοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, 2 aor. ἠνίπαπον. Mid. ἐρύκομαι *to hold oneself back*, intrans. Il. 23, 443. Od. 17, 17, ἀπ-ερύκου Soph. O. C. 169, -ύκεο Nic. Al. 608, trans. as act. Il. 12, 285, which some hold passive, but ἀπ-ερύκομαι mid. Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ερύκομεν. Pass. ἐρύκομαι Il. 12, 285, see above. Od. 4, 466; Soph. Ph. 1153; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: fut. and 2 aor. Epic.

Ἐρύω (ὕ) *To draw*, Epic Il. 22, 493; Mosch. 2, 83, rarely augm.: imp. ἔρῶν Il. 12, 258, ἤρ- Hes. Sc. 301, εἶρ- Mosch. 2, 14. 127, iter. ἐρύεσκε Nonn. 43, 50: fut. Ion. ἐρύω Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as pres. for fut., others adopt the full form ἐρύσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375; Nonn. 21, 268, ἐρύσσω Orph. Lith. 35; Nonn. 23, 298: aor. εἶρῶσα Od. 2, 389, Il. 16, 863, -ύσσα 3, 373, ἔρῶσα Il. 5, 573, Od. 22, 193, ἔρυσσα Od. 11, 2, προ- Il. 1, 308, iter. ἐρύσασκε, ἐξ- 10, 490; subj. ἐρύσσης Il. 5, 110, ἐρύση 17, 230, -ύσση 5, 110, ἐρύσομεν for -ωμεν, Il. 14, 76. 17, 635, ἐρύσωσι Hippocr. 7, 16 (Lit.) should perhaps be εἶρύσ- (v. r. εἶρ-, and εἶρ- six lines above, but see aor. pass.), -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 5, 836. 23, 21, Dor. -ύσαις Pind. N. 7, 67, -ύσσας Ap. Rh. 3, 913; Opp. Hal. 1, 265; ἐρύσαι Il. 17, 419, -ύσαι 8, 23: p. εἶρυσται, κατ- Od. 8, 151; εἶρύσθαι, κατ- 14, 332, see below: aor. ἐρυσθείς Hippocr. 5, 234; παρ-εἶρύσθη 3, 26 (Lit.) Mid. ἐρύομαι *to draw to oneself, protect, guard*, imp. ἐρύετο Il. 6, 403, but ἐρύοντο 17, 277, ἤρυ- Philostr. Apoll. 4, 162: fut. ἐρύσομαι, Epic -ύσομαι Il. 10, 44. Od. 21, 125, and -ύομαι, inf. ἐρύεσθαι Il. 9, 248. 14, 422: aor. ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο Od. 14, 279 (Wolf, Bekk. Dind. La R.). Il. 20, 450 (Bekk. 2 ed. La R.), ἐρύσσω- Il. 22, 367 (Wolf, Bekk. Dind. La R.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσσηται Ap. Rh. 1, 1204; opt. ἐρύσαιο Il. 5, 456, 3 pl. ἐρυσάιατο 5, 298; ἐρύσασθαι 22, 351, ἐρύσσω- 18, 174; ἐρυσσάμενος Il. 1, 190; Hes. Sc. 457; Pind. N. 9, 23: p. p. as mid. ἐρῦται *guards, watches*, Ap. Rh. 2, 1208; ἔρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: plp. ἐρύμην, ἔρῶσο Il. 22, 507, ἔρῶτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305; as

aor. Il. 5, 23. 13, 555, ἔρυντο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἔρυντο Il. 5, 538. 17, 518, εἶρυντο Hes. Sc. 138, but ἔρυντο pass. *was drawn in, kept*, Hes. Th. 304. Vb. ἐρυστός Soph. Aj. 730. Those forms which we have ranked as perf. and plp. may be, and indeed generally are, referred to the pres. and imp. contracted: as pres. ἔρυνται for ἐρύεται, ἐρυσθαι for ἐρύεσθαι: imp. ἔρυνσο for ἐρύεσο, ἔρυντο for ἐρύετο &c. used sometimes as aor.; ἔρυντο Hes. quoted, may on this view follow the analogy of verbs in μι, ἐδείκνυτο &c. A rare if not the only instance of ῡ in the act. is τόξον ἐρύων *drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the *meanings* and *quantity* of ἐρύω, εἶρύω Lexil. p. 303; but, after all, we are inclined to think that the *quantity* of υ depends more on *place* in the verse than on *shades of meaning*. For the forms with ει, see εἶρύω.

Ἐρχατάω (ἐρχατος, ἔργω) *To shut in*, Epic, and only imp. pass. ἐρχατόωντο Od. 14, 15.

Ἐρχομαι *To go, come*, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Aesch. Supp. 254; Soph. Ph. 48; Ar. Thesm. 485; Her. 7, 102; Antiph. 6, 20; Thuc. 6, 36; Xen. Cyr. 1, 6, 4. Hell. 3, 2, 6; Pl. Rep. 424; Aeschin. 3, 19; Dem. 17, 10, Epic 2 sing. ἔρχεαι Il. 10, 385; Theogn. 1374, in Attic *indic.* chiefly; subj. rare ἔρχηται Il. 10, 185; Callim. Fr. 67; Hippocr. 7, 598 (Lit.); Pausan. 9, 39, 10, ἔρχησθον Od. 16, 170, ἐρχόμεθα Hierocl. 181 (Eberh.), ἔρχωνται Himer. Or. 15, 3, ἐξ- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐπ- Maneth. 6, 269, δι-ἐρχομαι N. T. Joh. 4, 15 (Vat.); opt. rare ἔρχοιτο, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic ἔρχεο Il. 15, 54, ἔρχεο 23, 893; Theogn. 220 (Ms. A. Bergk, ἔρχου Vulg.); and late N. T. Luc. 7, 8. Rev. 6, 5 &c. ἔρχεσθον Il. 1, 322; Ar. Ach. 1144 (chor.), ἔρχεσθε Il. 9, 649; and late N. T. Joh. 1, 40; ἔρχεσθαι Il. 15, 161; Aesch. Ag. 917 (trimet.); Hippocr. 8, 546. Epist. 9, 418; Aristot. Meteor. 3, 3, 5; Plut. Philop. 2, ἀπ- Hippocr. 8, 42 (Lit.), ὑπ- Andoc. 4, 21; Dem. 23, 8, ξυν- (Pl.) Demod. 381; ἐρχόμενος Il. 3, 22. Od. 21, 39; Pind. P. 5, 14; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but ἐχόμε- Bekk. Popp. Krüg.); Pl. Conv. 174; Aristot. Mirab. 31; Plut. Mor. 518; Luc. Abdic. 23; Hierocl. 6, ἐπ- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), διεξ- Hippocr. 2, 138, ἐπεξ- Antiph. 2, α, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀπ- Lys. 16, 19 (Mss. Bekk. περι- Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): imp. ἠρχόμεην rare and usu. late in *simple*, Hippocr. 5, 426. 9, 328 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciphr. 1, 22; Paus. 5, 8, 2; Strab. 3, 2, 6;

Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (ἤρχόμεθα Pl. Leg. 685, is imp. of ἄρχομαι, see Conv. 210. Alcib. (1), 121, and ἤρχ- or προ- ἤρχ- Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (περι-ἤρρεν Elms. -έτρεχ' Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2, 4 (Bekk.), παρ- Alciphr. Fr. 6, 15 (Mein.), προ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12. 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3; D. Laert. 6, 59: fut. ἐλεύσομαι (ἐλεύθω obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose, Her. 6, 9. 8, 130; Hippocr. 7, 498. 612. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic* Attic prose Lys. 22, 11 (Bekk. B. Saupp. Scheibe) doubted by Elms. Cobet, Frohberger; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65. 7, 68; App. Civ. 1, 89. 5, 123; Pseud- Callisth. 2, 14; Geop. 14, 3, εἰς- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Agr. An. 6, 12, μετ- Luc. D. Mort. 5, 2. 18, 2 &c. Nav. 38, προ- Aristot. Plant. 2, 6, 5; Luc. D. Mort. 6, 4, ἐπ- Anach. 38, for which the earlier Attics generally use εἶμι, ἦξω, ἀφίξομαι; indeed the only exception in *classic Attic prose* is Lysias quoted, and here Elmsley thought it corrupt, as he did περιηρχόμεν Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? : 1 aor. rare and late, ἦλυθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ἦλυθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἶς- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.); imper. ἐλθάτω V. T. Esth. 5, 4, ἔλθατε Prov. 9, 5, δι- Amos 6, 2 : 2 p. ἐλήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Her. 8, 68; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3 (but ἐπ- Od. 4, 268), παρ- Thuc. 4, 86, 1 pl. ἐηλύθαμεν Isocr. 14, 51; Pl. Leg. 683, syncop. ἐλήλυμεν Com. Fr. (Cratin.) 2, 153; Achae. Fr. 22, ἐλήλυτε ibid. (Wagn.), -λύθασι Isocr. 13, 3. 14, 19; subj. ἐηλύθη, ὑπ- Hippocr. 2, 266 (Lit.); opt. rare ἐηλυθοίης, προ- Xen. Cyr. 2, 4, 17: plp. ἐηλύθειω Eupol. ap. Ar. Eq. 1306 (εἰλ- Mein.

Dind. 5 ed.), προσ- Thuc. 6, 65, διεξ- Dem. 21, 84, Ionic ἐηλύθεε Her. 5, 98. 8, 114, Epic perf. ἐήλουθα, -ουθώς Il. 15, 81, and ἐήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. ἐήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: plp. 3 sing. ἐήλούθει Il. 4, 520. 5, 44. 17, 350: 2 aor. ἤλυθον Epic and Pind. Il. 1, 152. 10, 28; Hes. Th. 668; Theogn. 711; Pind. N. 10, 79. P. 3, 99; Theocr. 12, 1. 22, 183; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302. Rhes. 263; Ar. Av. 952 (rare in trimeter, Eur. El. 598. Tr. 374. Rhes. 660), syncop. ἤλθον Il. 1, 207. Od. 4, 82; Hes. Th. 176; Pind. Ol. 1, 44. N. 6, 12; Aesch. Eum. 251; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Antiph. 1, 15; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Lys. 12, 53; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph. O. C. 310; Ar. Pax 122; Her. 1, 209; Pl. Rep. 344, ἔλθῃσι Il. 5, 132; Hes. Fr. 80; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Antiph. 5, 34; Thuc. 6, 37; ἐλθέ Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἐλθών Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Her. 2, 121; Thuc. 4, 83; Pl. Rep. 572, Dor. dat. pl. ἐλθόντεσσι Pind. P. 4, 30; ἐλθεῖν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Her. 1, 27. 2, 32; Thuc. 2, 5, Epic ἐλθέμεναι Il. 1, 151, ἐλθέμεν 15, 146, Doric ἤνθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon. ἤλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἐλσών 1081; aor. mid. ἐλθοίμην rare and late, Batr. 179 (Mss. ἐλθοίην Franke, Baumeist. ἐρχοίμην Wolf): 1 aor. mid. ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville, but now -ελεύσεσθαι Lobeck, Hercher), ὑπ-ελεύσῃται however is still in Hippocr. 2, 494 (Lit.) for which we would suggest ὑπολύσῃται. But fut. ὑπε-λεύσεται is perhaps the true reading (Mss. C D, Erm. 1, 353.) Vb. μετ-ελευστέος Luc. Fugit. 22, ὑπ-ελθετέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the *moods* ἔρχωμαι, ἐρχοίμην &c., and imp. ἤρχομην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἴεναι: imp. ἦα. More particularly, ἔρχωμαι rare, ἔρχεο, (-χου) -χεν often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἤλυθον and syncop. ἤλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἤλυθον, -ες, -ε; ἠλύθομεν however is the Mss. reading Hes. Th. 660 (Goettl.) not ἠλύθαμεν, which was first introduced into *the text* by Pasor, and adopted by some late editors. ἤνθον for

ἦλθον seems to have been but partially used by the Dorians: Pind. never has it, and Timocr. Rhod. has ἐλθεῖν 1, 4 (Ahr.), ἦλθε Chilidonism. Puer. Rhod. 1. 3 pl. ἦλθοσαν for ἦλθον is a late form, often in Septuag.; Pseud.-Callisth. 2, 35: 2 pers. in pl. is occasionally syncopated, ἐλήλυμεν, -λυτε for -ύθαμεν -ύθατε, Com. Fr. (Cratin.) 2, 153; Trag. Fr. (Achaë.) 22. Perf. pass. διεληλύσθαι Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by διηνύσθαι from Ms. Guelf.; another form however μετήλθαι occurs in Peyron. Papyr. Aegypt. 1, p. 34. Fut. pass. ἐλευθησόμενα occurs late Paroem. Apostol. Cent. 18, 22.

For ἤρχετο, ἀν-ἤρχετο, ὑπεξ-ἤρχετο Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads ἦει, ἀνῆει, ὑπεξῆει, 'because,' says he, 'the former was not in use when this book was written.' We think this a mistake, for διήρχετο is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In Hippocr. there is no *variant* for ἤρχετο, ἀνήρχετο; for ὑπεξῆρχετο, however, occurs ὑπεξείειν (Ms. C. for -ῆειν). But a question may arise whether this may not have been adopted by the Scribe merely because ἐξίέναι occurs two lines before. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιήρχετ', Elms. suggested -ῆει or -ῆρρεν, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke; περιέρρει (περιρρέω) if suitable, seems fully as near the *draft*.

Ἐρωέω *To flow, move, also restrain, check*, Epic, -ωεί Od. 12, 75; imper. -ώει Il. 2, 179: fut. ἐρωήσω Il. 1, 303. 24, 101; Theocr. 22, 174; Q. Smyrn. 3, 520: aor. ἠρώησα Il. 23, 433; Callim. Del. 133; Theocr. 13, 74, but always ὑπ-ερώ- Il. 8, 122. 314; ἐρωήσατε *drive back*, Il. 13, 57 (so fut. ἐρωήσω Theocr. 22, 174: aor. ἠρώησε *forsook*, 13, 74, quoted).

Ἐρωτάω *To enquire*, Soph. El. 317; Antiph. 5, 64; Thuc. 1, 5; Lys. 12, 12: imp. ἠρώτων Hippocr. 5, 370; Antiph. 1, 16; Thuc. 7, 10 (Vulg. Göll.). 8, 92; Lys. 1, 25: fut. -ήσω Hippocr. 1, 606; Pl. Rep. 350; Isae. 11, 4: aor. ἠρώτησα Xen. Cyr. 4, 5, 21; -ήσας Soph. Tr. 403; Hippocr. 5, 370: p. ἠρώτηκα Pl. Phil. 18 &c. reg.—Epic and Ion. εἰρωτάω Od. 17, 138; Her. 3, 14: imp. εἰρώτα Od. 15, 423 (Bekk. Dind. La Roche); Her. 1, 88, 3 pl. εἰρώτεον 4, 145, -τευν 1, 158; without augm. but ἠρώτα Od. quoted (Wolf), and ἀν-ηρώτων Od. 4, 251 (Wolf, Bekk. Dind. La Roche), ἀν-ειρώτ- (Ameis, Kayser, Hentze with Eustath.), -ηρώτευν Theocr. 1, 81. Hom. has always the pres. form with εἰ, Her. always, except ἐρωτεύμενον 1, 86 (Vulg. Gaisf.), but εἰρωτ- (Bekk. Lhardy, Dind. Stein).

(Ἐσθέω) *To clothe*, perhaps only perf. and plp. pass. ἐσθημένος Her. 3, 129. 6, 112 (ἦσθ- Stein), ἦσθημένος Eur. Hel. 1539;



Ael. V. H. 9, 3; ἡσθήσθαι Ael. H. A. 16, 34: pl. ἡσθητο Ael. V. H. 12, 32.

Ἔσθίω *To eat*, Il. 23, 182; Hipponax 85; Aesch. Fr. 246 (D.); Ar. Pax 1167; Her. 2, 35. 68; Pl. Theaet. 166; imper. ἔσθιε Od. 14, 80; ἔσθιεν Simon. Am. 7, 24; Soph. Fr. 596 (D.); Hippocr. 1, 584 (Lit.), Ep. -ιέμεν Od. 21, 69; ἔσθίων Her. 1, 133, also a pres. ἔσθω Il. 24, 415; Alcim. 33 (B. 3 ed.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; ἔσθειν Od. 5, 197, Ep. -θέμεναι Il. 24, 213. Od. 10, 373; rare and late in prose, Plut. Mor. 101. 829; Aretae. Morb. Diut. 2, 77 (ed. Oxon.); V. T. Lev. 17, 10; Apocr. Sir. 20, 16, also ἔδω Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: imp. ἡσθιον Od. 20, 19; Hes. Op. 147; Timocr. 1, 12 (B.); Eur. Cycl. 233; Ar. Eq. 606; Hippocr. 5, 222; Thuc. 3, 49; Xen. Ages. 9, 3, ἡσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. ἔδομαι Il. 18, 271. 22. 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἔδοῦμαι? see below), and late φάγομαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -εσαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462; Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: plp. ἐδηδόκειν Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-ἐδήδοται Dio. Hal. 1, 55 (Vulg. -ἐδήδεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (K.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: 2 p. Epic, ἔδηδα, -δώς Il. 17, 542, -δυῖα Hom. H. 3, 560: 2 aor. ἔφαγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγεσ Od. 9, 347, φάγε in tmesi Il. 2, 326 (Bekk.), φάγον Pind. Ol. 1, 51; subj. φάγη Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.), -γησι Od. 8, 477; φάγοιμι Ar. Vesp. 511; Pl. Phaed. 81; imper. φάγε Ar. Vesp. 611; φαγεῖν Eur. Cycl. 336; Pl. Leg. 831, -είν Od. 16, 429; Her. 2, 141 (-εῖν Stein, Abicht); Hippocr. 8, 610 (Lit.), φαγέμεν Od. 16, 143. 18, 3; φαγών Od. 4, 33; Simon. C. 169; Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. Mid. ἔσθιομαι as act. Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late φάγομαι Apocr. Sir. 36, 23: fut. ἔδομαι see above: aor. late ἠδεσάμην, κατ-εδέσθηται Galen 5, 752. ἔσθιομαι pass. is rare and confined to Epic and late prose, ἔσθιεται Od. 4, 318; -ιέσθαι Theophr. H. P. 1, 12, 4; Luc. Cyn. 11. Vb. ἔδεστός Soph.

Ant. 206, -έος Pl. Crit. 47.—φαγέω seems to have existed, hence opt. φαγέις Pseud.-Phocyl. 157 (Vulg. φάγοις Vat. Mut. διάγοις Bergk): fut. φαγήσετε Liban. 3, 124, 6.—ἔδμεναι Epic inf. pres. for ἐδέμεναι, Od. 14, 42. In late recensions the fut. form ἐδοῦμαι has given way to ἔδομαι, κατέδεται Com. Fr. 3, 12. 600 (Athen. 338. 339), προσκατέδει Com. Fr. 3, 462 (Athen. 516, Dind.), κατεδούνται still, however, Dio. Hal. 1, 55 (Vulg. -δονται Kiessl.) φαγούμεθα also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting φαγόμεν, and φάγεσθε occurring in the following verse. ἔσθω and ἐσθίω seem confined to pres. and imp.: of (φάγω) the 2 aor. ἔφαγον alone is classic.

Ἔσπομαι *To say*, late Or. Sib. 2, 4. See imper. of (εἶπω) ἔπω.

Ἔσπομαι, see ἔπω.

Ἔσσομαι, -οῦμαι (ἔσσω), *To be less, inferior, overcome*, Ion. unaugm. Her. 3, 106: imp. ἐσσούμην 1, 67. 7, 166. 8, 75: p. p. ἔσσωμαι 7, 10; -ωμένος 7, 9: aor. ἐσσώθην 2, 169. 3, 83; subj. -σώθωμεν 4, 97. See ἠσσάω, ἠττ-.

Ἔσσο, see σεύω.

Ἔστήκω, στήκω *To stand*, pres. rare and late, Posidip. Athen. 10, 4, στήκει N. T. Rom. 14, 4; στήκη, ἐν- Aretae. Morb. Ac. 2, 121 (ed. Oxon.): fut. ἐστήξω (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and -ἕξομαι Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but act. ἐστήξει Dind. *now*, Saupp.). Ven. 10, 9 (Vulg. Dind. but act. -ξει Saupp.) Pres. part. συνεστηκουσῶν is the vulgar reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has perf. συνεστηκυῖων adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read fut. act. ἐστήξεις for mid. ἐστήξη, or -ει of the Mss., and Lud. Dind. in his last edition of Xen. reads act. ἐστήξει for mid. ἐστήξεται, Cyr. 6, 2, 17; but retains mid. Ven. 10, 9. There is no doubt that the preponderance of authority is in favour of ἐστήξω as the earlier and more frequent form: at the same time, we think it not unlikely that the other might co-exist.

Ἔστιάω Ion. ἰστ- *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Isae. 3, 80. 8, 20; Her. 2, 100 (Bekk. Gaisf.), ἰστ- (Dind. Stein): imp. εἰστίων Lys. 19, 27; Pl. Phaedr. 227, Ion. ἰστ- Her. 7, 135 (Bekk.): fut. ἐστιάσω Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: aor. εἰστιάσῃ Xen. Cyr. 1, 3, 10; Isae. 8, 18; ἐστιάσαι Ar. Nub. 1212; Antiph. 1, 16: p. εἰστιάκα Pl. Gorg. 518; Dem. 21, 156: p. p. εἰστιάμαι Pl. Rep. 354, Ion. ἰστίημαι Her. 5, 20 (Bekk. Stein): aor. εἰστιάθην Pl. Phaedr. 247, συν- Dem. 19, 190. Mid. ἐστιάομαι intrans. *to feast*, Xen. Conv. 2, 3; Isae. 9, 21:

imp. ἐστιώμην Ar. Nub. 1354; Antiph. 1, 26; Dem. 19, 128: fut. ἐστιάσομαι, Pl. Theaet. 178; Luc. Conv. 2; later as pass. Aristid. 13, 124 (D.): and late fut. p. -αθήσομαι Schol. Ar. Ach. 977: also late aor. m. ἐστιάσασθαι Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly ἰστ-, Gaisf. never, Bekk. and Lhardy write pres. ἴστ-, but augmented tenses ἰστ-.

Ἐσχατάω, or -όω *To be at the extremity*, Epic and only part. -όων Il. 10, 206; Theocr. 7, 77, -όωσα Il. 2, 508.

Ἐτάζω, see ἐξετάζω.

Ἐτοιμάζω *To prepare*, Eur. Supp. 454; Her. 6, 95; Thuc. 6, 34: imp. ἦτ- 6, 88: fut. -άσω 4, 46; C. Fr. (Antiph.) 3, 83 &c. reg. and complete: aor. ἐτοιμασάτω Il. 19, 197: p. p. ἠτοιμάσμαι Thuc. 6, 64. 7, 62; and as mid. Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. παρεσκεύασμ- Bekk. Dind.): pres. mid. -άζεται Thuc. 6, 17; imper. -άξεσθε Her. 9, 45: imp. ἠτοιμ- Thuc. 4, 77. 7, 31, ἐτοιμ-, προ- Her. 7, 22: aor. ἠτοιμασάμην Xen. Apol. 8, Ion. ἐτοιμάσαντο Od. 13, 184, προ-ετοιμάσατο Her. 8, 24; opt. ἐτοιμάσαιτο Thuc. 1, 58, poet. -ασσαίατο Il. 10, 571; -άσασθαι Thuc. 6, 22; -σάμενος Her. 8, 24.

Εὔαδε, see ἀνδάνω.

Εὔδαιμονέω *To be prosperous*, Soph. Ant. 506; Ar. Eq. 172; Pl. Leg. 636: fut. -ήσω Her. 1, 170; Eur. Med. 952; Isocr. 15, 85; Pl. Rep. 541: aor. ηὔδαιμόνησα Xen. Lac. 1, 2 (v. r. Thuc. 8, 24): but p. εὔδαιμόνηκα Aristot. Met. 8, 6, 8, else reg.

Εὔδοκίμω *To be approved*, Her. 6, 63; Thuc. 2, 37; Pl. Prot. 315; Isocr. 9, 36, often without augm. εὐδ-, often with, ηὔδ-: imp. εὐδοκίμει Xen. Hell. 6, 1, 2; Aeschin. 2, 108, Ion. -ίμει Her. 7, 227, ηὔδ- Pl. Gorg. 515: fut. -ήσω Cercid. 5 (B.); Isocr. 1, 21; Aeschin. 2, 130: aor. εὐδοκίμησα Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp. ηὔδ- Dind. πω 4 ed., Saupp.); Dem. 7, 20 (Mss. Bekk. &c. ηὔδ- Dind.): p. εὐδοκίμηκα Ar. Nub. 1031 (ηὔδ- Mein. Dind. 5 ed.); Pl. Criti. 108, ηὔδ- Luc. Paras. 32 (Dind.)

Εὔδω *To sleep*, Il. 14, 482; Alc. 60; Pind. P. 1, 6; Aesch. Eum. 141; Soph. Aj. 291; Ar. Lys. 15; Her. 1, 34; Xen. Ven. 5, 11; εὔδειν Il. 2, 61, rare -έμεναι Od. 24, 255; subj. εὔδησθα Od. 8, 445: imp. εὔδων Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck 2 ed.); Her. 3, 69, ηὔδ- Eur. Bac. Rhes. quoted (Elms. Dind. Paley, 683. 779 Nauck 3 ed.); Pl. Conv. 203, iter. εὔδεσκε Il. 22, 503: fut. εὔδησω Aesch. Ag. 337: aor. καθ-εὔδησαι Hippocr. 2, 451 (K.). Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: imp. εὔδων Her. 1, 211 (Gaisf. Bekk. Dind. Abicht, ηὔδ- Stein). 3, 69 (Bekk. Dind.

Abicht, ηὐδ- Gaisf. Dietsch, Stein); so Pl. Conv. 203 quoted. Vb. καθ-ευδητέον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Isocr. 12, 228; Pl. Crat. 428; -ετείν Aesch. Eum. 725; -ετῶν Soph. Ph. 670: imp. εὐηργέτουν Dio Cass. Fr. 9 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breitb. Saupp.): fut. εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: aor. εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saupp. Bens.); Dinarch. 1, 16: p. εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk. εὐηργ- Dind.): plp. εὐεργετήκει Xen. Ages. 2, 29 (Dind. Breitb. Saupp.): p. p. εὐηργέτημαι D. Cass. 56, 35; Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (εὐηργ- Dind.); Isae. 7, 4; Pl. Crit. 43: plp. εὐεργέτηντο Dem. 20, 71 (Bekk. εὐηργ- Dind.): aor. εὐεργετηθείς Pl. Gorg. 250. Vb. εὐεργετητέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saupp.

Εὐκλεῖζω, see κληίζω.

Εὐκρινέω *To separate well*, only inf. -ινεῖν Xen. Hell. 4, 2, 6.

Ἐϋκτίμενος, see κτίζω.

Εὐλαβέομαι *To take care, beware*, Hippocr. 9, 360 (Lit.); -οὔνται Aristot. H. An. 4, 8, 12. Rhet. 1, 12, 6. Top. 8, 1, 12; Plut. Mor. 977; -βῶμαι Ar. Lys. 1277; Pl. Crat. 399; -βοῖο Phaed. 101; -λαβουῦ Aesch. Fr. 195; Soph. Tr. 1129; Isocr. 1, 32; Pl. Rep. 507, -λαβεῦ Cydias Fr. 1 (B.); -ούμενος Soph. O. R. 616; Eur. Supp. 325; Ar. Ach. 955; Pl. Rep. 372; -βείσθαι Ar. Lys. 1215; Pl. Charm. 155; -βέεσθαι Hippocr. 4, 502: imp. εὐλαβούμην Pl. Prot. 315; Aeschin. 1, 25, and ηὐλ- Aristot. Eth. N. 4, 13, 8 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind. Nauck 3 ed. εὐλ- Herm. Kirchh. Nauck 2 ed. with Ald. Mss. V. a, &c.); Dem. 29, 1 (Dind. εὐλ- Bekk.): fut. εὐλαβήσομαι Pl. Rep. 410; Aeschin. 1, 38; Aristot. Eth. N. 4, 13, 8: with aor. p. εὐλαβήθη Dem. 28, 4, ηὐλ- (Dind.); so D. Sic. 13, 87; -θῶμεν Pl. Phaed. 89; -ήθητι Soph. O. R. 47: and fut. p. as mid. -βηθήσομαι Aristot. Eth. Mag. 1, 30 (-βήσομαι v. r.); Diog. Laert. 7, 116; Galen 5, 249; Porphr. de Abst. 43. Vb. εὐλαβητέον Hippocr. 8, 548; Pl. Rep. 424. The fut. pass. -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλογέω *To bless*, Eur. Ion 137; -λογεῖν Aesch. Ag. 580; Isocr. 11, 4; -γῶν Soph. Ph. 1314: imp. εὐλόγεις Eur. Fr. 349 (D.); Isocr. 12, 206, -γει Ar. Eccl. 454 (Vulg. Bekk. Bergk), ηὐλ- (Mein. Dind. 5 ed.); and late, Orat. tr. puer. 27: fut. -ήσω Eur. Hec. 465: aor. εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ηὐλ- Gen. 24, 1;

(Elms. Dind.); Ar. Ran. 806 (Mein. Dind. 5 ed.); Xen. Hell. 5, 3, 23 (Dind.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk. Dind.), *pass.* *ηὐρίσκετο* Xen. An. 4, 4, 13 (Dind. 4 ed.): *ηὐρον* Thuc. 5, 42 (L. Dind.); Aesch. Pers. 474; Eur. Med. 553 (W. Dind. Nauck 3 ed.). Heracl. 957 (Elms. Dind. Nauck 3 ed.): *ηὐρηκα* 534; Soph. O. R. 546 (Elms. Dind.): *ηὐρήκει* Babr. 22: *p. p.* *ηὐρηται* Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); *ηὐρημένος* Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is *never* written with *ηυ*:" aor. *ηὐρέθην* Soph. Aj. 1135; Ar. Thesm. 521 quoted; Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 aor. m. *ηὐραο* Anth. 9, 29: 2 aor. *ηὐροντο* Aesch. Pr. 267 (Dind.); Thuc. 1, 58 (Bekk. Dind. Classen.) A fut. *εὐρῶ* occurs late Polem. 2, 40 (Orell.), and 1 aor. *εὐραμεν* Pseud.-Callisth. 1, 39, as if from a liquid form *εὐρω*, to which also may be referred *εὐράμην* Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17 &c. In Il. Od. and generally in Epic, 2 aor. act. and mid. *εὐρον*, *-όμην* are alone used; *εἰφευρίσκω* however Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. Dind. La Roche, altered perhaps correctly to *εἶθ' εὐρίσκω* (*εἶνθ' εὐρ-* Cod. Harl.) The fut. *pass.* form *εὐρηθήσ-* we have said is late.

**Εὐτρεπίζω** *To make or have ready*, Aesch. Ag. 1651; Hippocr. 6, 324, without augm. *ευ*, and with *ηυ*: imp. *ηὐτρέπ-* Himer. Or. 8, 1: fut. *-ιῶ* &c.: *p. p.* *ηὐτρεπισμένος* Eur. I. A. 1111; Ar. Plut. 626; Heliod. 10, 9; *εὐτρεπίσθαι* (Hippocr.) Epist. 9, 340 (Lit.), but *εὐτρέπισται* as mid. Dem. 18, 175 (Ms. S. Bait. Saupp. and Bekk. *πρω*), *ηὐτρ-* (Dind.): plp. *ηὐτρέπιστο* Luc. Am. 6 (Dind. *εὐτ-* Bekk.): mid. pres. *εὐτρεπίζεται* Themist. 2, 31: imp. *εὐτρεπίζοντο* Thuc. 4, 123 (all Mss. Bekk. Popp. Krüg. *ηὐτρ-* Stahl). 2, 18 (Ms. G. Popp. Krüg.), *ηὐτρ-* (Vulg. Bekk. Stahl); Dio. Hal. Ant. 2, 36; Pseud.-Callisth. 2, 19: aor. *ηὐτρεπίσατο* Nic. Damasc. 48, p. 34 (L. Dind.); *εὐτρεπίσθαι* Dem. 23, 189: *p.* *εὐτρέπισται* see above: plp. *ηὐτρέπιστο* Heliod. 5, 13. **Vb.** *εὐτρεπιστέον* Hippocr. 6, 344.

**Εὐτυχέω** *To be fortunate*, Simon. Am. 7, 83; Pind. Ol. 7, 81; Soph. El. 945; Ar. Plut. 629; Thuc. 4, 62; *-χῆς* Aesch. Sept. 627; *-οίης* Aesch. Ch. 1063, *-οῖμεν* Supp. 1014; *-τυχέειν* Her. 1, 207; *-τυχῶν* Anth. 2, 8, 9, sometimes augm. *ηυ*, see below: imp. *εὐτύχουν* Soph. Fr. 94 (Vulg. Ellendt); Eur. Hec. 18. 1208. 1228 (Herm. Kirch. Nauck 2 ed.); Thuc. 4, 79 (Bekk. Popp.): fut. *εὐτυχήσω* Eur. Or. 1212: aor. *εὐτύχησα* Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. Hell. 3, 5, 12. An. 6,

3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40; Dor. pt. -ήσαις Pind. I. 3, 1: p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. Maj. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saupp.): plp. εὐτυχήκειω Dem. 18, 18 (Ms. S. Bekk. B. Saupp.): p.p. εὐτύχημαι Thuc. 7, 77: aor. εὐτυχήθην late Herodn. 2, 14. Sometimes augm. ηὐτύχουν Aesch. Pers. 506; Soph. Fr. 94 (Dind. 5 ed.); Thuc. 4, 79 (L. Dind. Stahl); Eur. Hec. 18 (Ald. Pors. Dind. Paley, Nauck 3 ed.). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors. Nauck 3 ed.): ηὐτύχησα Or. 542 (Vulg. Pors. Dind. Nauck 3 ed.); Xen. An. 6, 3, 6 (Dind. Breitb. Shenkl); Diod. Sic. 13, 22 (Bekk. Dind.): p. ηὐτύχηκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit. Saupp.): plp. ηὐτυχήκειω Dem. 18, 18 (Dind.): p.p. ηὐτύχημαι Thuc. 7, 77 (Stahl.) On the augment. Mss. differ, and of course editors. In Eur. Herm. writes εὐ-, Dind. and now Nauck ηὐ-: in Xen. L. Dind. is now editing ηὐ-.

Εὐφραίνω *To cheer*, Xen. Men. 1, 6, 3; Com. Fr. (Arch.) 4, 436, Dor. 3 pl. -φραίνουσι Pind. Fr. 206; opt. -αίνοις Eur. Alc. 355, Epic εὐφ- Od. 20, 82; imper. εὐφραίνε Theogn. 1033; Aesch. Supp. 515; Eur. Alc. 788; -αίνειω Eur. Alc. 237: imp. εὐφραίνων Pl. Menex. 237, ηὐφ- Plut. Mor. 41: fut. εὐφρανῶ Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1; Philostr. 1, 46, Epic εὐφρανέω Il. 7, 297, εὐφ- 5, 688; Theocr. 22, 178: aor. ηὐφράνα Simon. (C.) 155, 12 (Bergk 3 ed.); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), εὐφ- Pind. I. 7, 3; Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; -άναιμι Soph. Aj. 469; inf. εὐφράναι Dem. 21, 202, Ion. εὐφρηνα Il. 24, 102; Theocr. 12, 8, ηὐφ- Opp. Hal. 3, 86; Epic εὐφρήνης Il. 7, 295; inf. -ῆναι 17, 28. *Pass.* εὐφραίνομαι *to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6: imp. εὐφραινόμην Com. Fr. (Phil.) 4, 55, ηὐ- Xen. Cyr. 1, 4, 15 (Dind.). 2, 2, 5 (Dind. Hertl. Saupp.), εὐ- (Popp. 1, 4, 15 Hertl. Saupp.): with fut. m. εὐφρανοῦμαι Xen. Conv. 7, 5, Ion. 2 sing. εὐφρανέαι Her. 4, 9, -έαι (Bred. Abicht, Stein); -ούμενος Xen. Cyr. 1, 5, 9: and *pass.* εὐφρανθήσομαι Ar. Lys. 165; Aeschin. 1, 191: aor. εὐφράνθην Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), ηὐφ- (Dind. Mein.); εὐφρανθῶσι Xen. Cyr. 1, 5, 9.

Εὐχετόμαι *To pray, profess*, Epic, pres. and imp. only, always in the lengthened forms, and unaugm. εὐχετάσθε Orph. Arg. 291, -όωνται Od. 12, 98: imp. εὐχετόωντο Il. 22, 394; Ap. Rh. 1, 231; opt. εὐχετοῦμένην Od. 8, 467, -οῦτο Il. 12, 391, for -αοίμην, -άοιτο; inf. εὐχετάσθαι Il. 17, 19.

Εὐχομαι *To pray, boast*, Il. 6, 211. 8, 526; Hes. Th. 441;

Pind. Ol. 3, 2; Aesch. Ch. 540; Soph. Tr. 1190; Ar. Eccl. 171; Pl. Phaed. 117, προσ- Antiph. 6, 45; εὐχεσθαι Her. 1, 27; Thuc. 2, 43; Pl. Tim. 27; εὐχόμενος Antiph. 6, 45: imp. εὐχόμεν Il. 3, 275; Pind. Ol. 6, 53; Eur. Elec. 809 (Kirchh. Nauck 2 ed. Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), ηὔχ- Timocr. 1, 12 (B.); Aesch. Pers. 498 (D.); Eur. Or. 355 (Kirchh. Nauck, Dind.). Elec. 809 (Dind. Paley, Nauck 3 ed.); Ar. Eccl. 141 (Dind. Mein.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, κατ- Soph. Tr. 764: fut. εὐξομαι Soph. Ph. 1032; Ar. Av. 623; Lys. 6, 4; Pl. Phaedr. 233, Epic 2 sing. ἐπέυξεαι Il. 11, 431: aor. εὐξάμην Il. 8, 254; Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.), ηὔξ- (Dind.); Soph. Ph. 1019 (Herm.), ηὔξ- (Dind. Nauck); Eur. Phoen. 1373 (Herm.), ηὔξ- (Dind. Nauck), εὐξ- Ar. Av. 72 (Bekk.), ηὔξ- (Dind. Bergk, Mein.), εὐξ- Her. 4, 76; Pl. Phaed. 58; Xen. An. 4, 8, 25. Hell. 4, 4, 12 (Popp. Breitb. Saupp.), ηὔξ- (Dind.), ἐπ-ηὔξ- H. Hymn. 2, 184; Epic subj. εὐξεαι Od. 3, 45; opt. εὐξάιμην Od. 12, 334, εὐξαιο Isocr. 5, 68, -αίτο Aesch. Ag. 1341; εὐξασθαι Pind. P. 3, 2; Her. 8, 64; -άμενος Thuc. 3, 58; Pl. Phaedr. 279: p. ηὔκται pass. and impers. Pl. Phaedr. 279; act. late V. T. Num. 6, 19: but plp. ηὔγμην act. Soph. Tr. 610, 3 sing. εὔκτο (syncop. aor. says Buttm.) Hom. Fr. 2, 15 (Franke): aor. late εὐχθείσα pass. Dio Cass. 48, 32. Vb. εὐκτός Eur. Ion 642; Xen. Mem. 1, 5, 5, -τέος, -έη, -έον Hippocr. 1, 85, if sound; and late, Epict. Ench. 77. Moeris held ην more Attic than ευ. Mss. however do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke &c. favour ην, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt &c. ευ. In Hom. Hes. Pind. Ap. Rh. and Her. never ην, but in later Epic ηὔχοντο Q. Sm. 6, 183 (Vulg. Koechl.), εὐχ- (Lehrs).

Εὔω *To roast*, Od. 2, 300; Hes. Op. 705 (Gaisf., but εὔω Goettl. Lenn. Schoem. Flach); and late Luc. Lexiph. 11: aor. εὔσα Od. 14, 75: p. p. εὔμαι, ἠφ-ευμένος Aesch. Fr. 321 (D. 5 ed.): aor. εὐθείς, ἀφ- (Suid.) This verb is written with the *lenis* εὔω by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in act. goes not beyond the aor.: pass. εὐόμενοι Il. 9, 468. The comp. ἀφεύω is almost confined to Comedy, Ar. Eccl. 13. Pax 1144: aor. ἀφ-ευσα (Simon. Am. 24 Bergk); Ar. Thesm. 590 (Vulg. Bekk. Bergk), -ηῦσα (Mein. Dind. 5 ed.); -εύσω 236: p. p. augm. on prep. ἠφρευμένος Aesch. quoted: aor. -ευθείς (Suid.) We have never met with it in prose, though Buttmann says 'in prose usually

ἀφεύω, ἀφεύσα.' With ἐπί, it seems to occur once only, and late, ἐφεύσαις Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.)

Εὐωχέω *To entertain, feast*, Her. 4, 73; Xen. Cyr. 5, 5, 42; -χῆτε Eur. Cycl. 346; -χεῖν Ar. Vesp. 342: imp. εὐώχουν Pl. Gorg. 522, Ion. -χεε Her. 1, 126: fut. -ήσω Theophr. Char. 7 (Foss); Plut. Mor. 785: aor. -ησα, subj. -ήσω Com. Fr. (Metag.) 2, 756. εὐωχέομαι *to eat, feast on*, Ar. Plut. 614; Her. 5, 8; Xen. Cyr. 6, 1, 10: imp. εὐωχοῦντο Xen. Cyr. 4, 5, 7 (Dind.): fut. -ήσομαι Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372; Luc. D. Deor. 26, 2: aor. rare, subj. εὐωχήσονται Luc. Cron. 11: in same sense p. p. εὐώχημαι Hippocr. 8, 424 (Lit.); -ημένος Ar. Lys. 1224. Vesp. 1306 (Vulg. Mein. Dind. 4 ed.), ηὐώχ- (Dind. 5 ed.): with aor. εὐωχήθην Her. 1. 31; -θείς Ar. Eccl. 664; Pl. Leg. 666: and fut. p. εὐωχηθήσομαι (C. Inscr. 2336. v. r. Luc. D. Deor. 26, 2.) We have seen no trace of augment excepting ηὐώχ- Ar. Lys. Vesp. quoted (Dind. 5 ed.) The aor. mid. seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. pass. ἔθυσάν τε καὶ εὐωχήθησαν Her. 1, 31. ὅπως θύσωσι καὶ εὐωχήσονται without v. r. Luc. Cron. 11. To square this with his own notions, Cobet suggests fut. θύσουσι καὶ εὐωχήσονται.

Ἐφορμάω, see ὄρμάω.

Ἐχθαίρω *To hate*, usu. Poet. Od. 3, 215; Theogn. 297. 579; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -αῖροντι Theocr. 24, 29: imp. ἤχθαιρον Il. 17, 270; Eur. Supp. 879; Anth. 7, 648: fut. -ἄρῶ: aor. ἤχθηρα Il. 20, 306; Hes. Th. 138; Aesch. Pers. 772; Soph. El. 1363; Dio Cass. 56, 38; Nic. Damasc. 53 (L. Dind.), Dor. -ἄρα Timocr. in Plut. Them. 21. Pass. ἐχθαίρομαι *to be hated*, Aesch. Ch. 241; Soph. Aj. 458; opt. -ροῖατο Aesch. Supp. 754: imp. ἤχθαίρετο Mosch. 6, 6: with fut. m. ἐχθαροῦμαι Soph. Ant. 93. Mid. as act. late ἐχθήρατο Nic. Alex. 618, ἀπ-εχθήρ- Q. Sm. 13, 255 (Vulg. Lehrs), -ηχθήρ- (Mss. Koechly.) Vb. ἐχθαρείος ποῶ Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, ἐχθαίρουσι (Hippocr.) Epist. 9, 378; Aristot. Eth. Nic. 10, 10, 12; Plut. Rom. 17: imp. ἤχθαίρε Dio Cass. 57, 1: aor. ἤχθηρα Dio Cass. 56, 38; Nicol. Dam. Fr. 21 (Feder.) Rather a better prose form is ἐχθραίνω Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: imp. ἤχθραινον Xen. Ages. 11, 5: aor. late ἤχθρηνε Maxim. Καταρχ- 67, -ἄναν 1 Macc. 11, 38. Vb. ἐχθραντίος late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in



late recensions by ἐχθαίρω, ἐχθαρτίος from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only aor. inf. ἐχθοδοπήσαι Il. 1, 518.

Ἐχθέω, see foll.

Ἐχθω *To hate*, Poet. and only pres. Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr. 118. Pass. ἔχθομαι Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756: imp. ἤχθετο Od. 14, 366; Eur. Hipp. 1402: p. late ἠχθημένος Lycophr. 827. There is some appearance of a form ἐχθέω, imper. ἔχθει Theogn. 1032 (Schneidew. Orell.), ὄχθει (Bergk, Emper.): imp. ἤχθεε Hermes. 2, 39 (Schneidew.), ἤχθεν (Dind.): p. p. ἠχθημένος quoted. See ἀπ-εχθάνομαι.

Ἐχω *To have* (σέχω, ἔχω), Il. 3, 53; Pind. Ol. 6, 82; Aesch. Pr. 470; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Antiph. 6, 36; Thuc. 1, 41, ἔχεισθα Theogn. 1316; Sapph. 21 (Bergk), Dor. 3 pl. ἔχοντι Pind. P. 5, 82 (Bergk 3 ed.); ἔχησθα Il. 19, 180, -ησι Od. 20, 85; 3 pl. imper. ἐχόντων Her. 3, 155; Dor. pt. ἔχοισα Pind. P. 8, 4; Epic inf. ἐχέμεν Il. 13, 2; Theogn. 924; Hes. Sc. 369: imp. εἶχον Il. 7, 217; Hes. Sc. 132; Aesch. Ch. 351; Her. 1, 24; Antiph. 2, γ, 2; Thuc. 2, 22; Pl. Tim. 39, Aeol. ἤχον Sapph. 29 (B.), Epic ἔχον Il. 9, 1; Hes. Th. 466; Pind. Ol. 9, 61, iter. ἔχεσκον Il. 13, 257; Hes. Th. 533; Her. 6, 12: fut. ἔξω Il. 18, 274; Aesch. Sept. 67; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Antiph. 4, α, 4; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. ἔξοιμι Dem. 31, 2; ἔξειν Thuc. 3, 32, Ep. ἐξέμεν Il. 5, 473; Hes. Th. 394, and σχήσω Il. 17, 182; Pind. Fr. 217; Aesch. Eum. 695; Soph. Aj. 684; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. σχήσεισθα Hom. H. Cer. 366; opt. σχήσοι Pind. P. 9, 116; Xen. Hell. 1, 1, 35; -σειν Solon 13, 66; Dem. 23, 128: 1 aor. ἔσχησα (Inscr.; Or. Sib. &c.), see below: p. ἔσχηκα Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, μετ- Her. 3, 80, and Epic (ὄχωκα, for ὄκωχα) συν-οχωκώς Hom. once, Il. 2, 218: p. p. ἔσχημαι late in simple, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατ- Luc. D. Mort. 19, 1, and (ὄγμαi): plp. ἐπ-ώχαστο Il. 12, 340: aor. ἐσχέθην Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, συν- Hippocr. 2, 509 (K. 2, 378 Erm.), ἐπ- Callisth. Stob. 7, 65, περι- Luc. Peregr. 36; σχεθείς (Eur.?) Dan. 6, κατ- 27, ἐν- Plut. Philop. 6, κατα- Solon 21; σχεθῆναι Arr. An. 6, 11, 2; Pseud.-Callisth. 1, 6, περι- Paus. 4, 25, 3, συν- Athen. 12, 72: fut. late σχεθήσεται Galen 4, 221, ἐν- Plut. Mor. 980, κατα- Luc. Herm. 47, συν- Diog. Laert. 10, 117, ἐπι- Sext. Emp. 41, 16, περι- 451, 16: and mid. ἔξομαι as pass. Eur. Or. 516 (Mss. Ald. Nauck 2 ed. &c.), ἐνεξ- (2 Mss. Pors. Dind. Kirchh. Nauck

3 ed.); Aesch. Supp. 169; so Pl. Crito 52; Dem. 51, 11, συν-  
Epist. 3, 36 (B.): and σχήσομαι Il. 17, 639?; 2 aor. act. ἔσχον  
Il. 17, 7; Pind. Ol. 2, 9; Aesch. Pers. 785; Soph. Ant. 225;  
Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Andoc. 1, 3; Isocr.  
21, 16; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280  
(D.); Her. 4, 30; Pl. Leg. 958, in comp. ἀνα- Soph. El. 636,  
παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, ἐπι-  
Il. 14, 241, 3 pl. σχοίεν Thuc. 6, 33, less freq. σχοίησαν Hyperid.  
Eux. p. 14, 25 (Schn.), and σχοίμι, μετα- Soph. O. C. 1484, παρα-  
Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχέ-  
Soph. El. 1013; Eur. Hipp. 1354, ὑπο- Pl. Gorg. 497, occa-  
sionally σχέ in comp. παράσχε Eur. Hec. 842 (Mss. Ald. Herm.),  
παράσχε (Pors. Dind. Kirchh.), see below; σχών Od. 4, 70;  
Soph. El. 551; Her. 4, 203; Antiph. 5, 67; Thuc. 5, 2, Dor.  
σχοίσα, κατα- Pind. N. 10, 6; σχεῖν Il. 16, 520; Pind. P. 3, 89;  
Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il.  
8, 254, Poet ἔσχεθον Il. 12, 184; Tyr. 12, 22; Pind. Ol. 9, 88;  
Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; Pind.  
Fr. 65, κάσχεθε for κατά-σχ- Il. 11, 702; σχέθω Ar. Lys. 425,  
once in Doric prose κατα-σχεθῆ Epim. in Diog. Laert. 1, 113;  
σχεθόιμι Pind. I. 4, 54; Aesch. Eum. 857; Eur. Rhes. 602;  
σχεθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16, κατα- Soph. Ant.  
1200, παρα- Ar. Eq. 320, Epic σχεθέειν Il. 23, 466, σχεθέμεν  
Pind. Ol. 1, 71; σχεθών Pind. P. 6, 19; Aesch. Ch. 832 (chor.).  
Others hold this form ἔσχεθον for imp. of a pres. σχέθω not used  
in indic.; subj. σχέθω &c., and accent the inf. σχέθειν, part. σχέ-  
θων. We hesitate to affirm that the "Homeric inf. σχεθέειν is  
necessarily aorist, and could only be produced from σχεθεῖν," see  
μάχοιτο Il. 5, 362. 16, 713, μαχέοιτο 1, 272. 344; ὄρσο Od. 7,  
342, ὄρσο Il. 3, 250 &c. Mid. ἔχομαι to hold oneself, hold by,  
be near &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424;  
Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp. εἰχόμεν Pind. P.  
4, 244; Eur. I. T. 1355; Her. 8, 11; Antiph. 5, 76; Thuc. 1,  
49, ἐχ- Od. 5, 429, προῦχ- Od. 3, 8, iter. παρ-εχέσκετο formerly  
Od. 14, 521, is now edited παρεκέσκ- from παράκειμαι (Wolf,  
Bekk. Dind. La Roche): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891;  
Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621, παρ-  
Antiph. 5, 30; pass. Eur. Dem. see above: and σχήσομαι Il. 9,  
235; Her. (Orac.) 7, 220; Ar. Av. 1335; rare in Trag. ἀνα-  
σχήσει Aesch. Sept. 252, ἔξανα- Soph. Ph. 1355; in prose σχή-  
σομαι Plut. Crass. 25; Pseud.-Callisth. 1, 6, παρα- Antiph. 5, 24;  
Lys. 9, 8; Hippocr. 6, 504 (Lit.), ἀπο- Dem. 33, 28: and in  
sense p. ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 18. 31;  
Aeschin. 2, 181; Dem. 27, 49. 36, 35. 40, 54. 57, 29, Dor.

*παρ-είσχω* Inscr. Rhod. Del. Olb. (Ahr. Dor. Dial. p. 341. 574):  
 2 aor. *είσχεθην* Il. 3, 84. Od. 17, 238 (*σχό-* Bekk.); Soph. O. R.  
 1387 (Dind. Nauck). Ant. 467 (Vulg. *ἤσχω-* Dind. Nauck &c.);  
 Her. 6, 85. 7, 169; late Attic prose Plut. Arist. 15. 17. Caes.  
 32, *classic* in comp. *ἄσχα, ἤ-είσχω-* Aesch. Ag. 1274; Ar. Eq. 412;  
 Thuc. 3, 28; Pl. Charm. 162, *ἀσ-* Thuc. 1, 20; Isocr. 16, 13,  
*παρ-* Eur. Fr. 882 (D.); Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23.  
 9, 9 (Ar. Thesm. 147) &c. *ἐπ-* Thuc. 7, 33 (Bekk. Goell.); subj.  
*σχέσται* Od. 13, 151, *ἀπό-σχω-* Aesch. Supp. 756; Ar. Lys. 771,  
*παράσχωμαι* Pl. Leg. 642; *σχοίμην* Il. 2, 98, *παρα-* Eur. Andr. 55,  
*ἄσχα-* Pl. Rep. 367; *σχίω* Il. 21, 379, *σχοῦ, ἀνά-σχου* Eur. Ion 947,  
*-σχεσθον* Pl. Euthyd. 278, *σχίσθε* Il. 22, 416, *ἀνά-σχω-* Ar. Ach.  
 296; *σχίσθαι* Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, *ἀπο-*  
 Pl. Leg. 872, *παρα-* Xen. Cyr. 1, 6, 22; Isae. 2, 38; *σχόμενος*  
 Il. 12, 298, *παρα-* Thuc. 2, 41, *ἐπ-* Pl. Conv. 216; sometimes  
 pass. *ἴσχετο* Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50,  
 31, *ἐν-* Her. 7, 128; Pl. Lach. 183, *σχίτο* Il. 21, 345; *σχομένη*  
 Od. 11, 279, *κατα-* Pind. P. 1, 10; rare in Attic, Pl. Phaedr. 244;  
 occasionally doubtful *κατ-είσχετο* Eur. Hipp. 27 (Mss. most edit.  
*κατείχ-* Elms. Monk, Dind. Nauck 3 ed.), *συν-* Heracl. 634  
 (Vulg. *συνείχ-* Elms. Dind. Nauck); Pl. Soph. 250 (v. r. *συνεχ-*).  
 Theaet. 165; also *είσχεθόμην, προ-* Theocr. 25, 254 (Meineke,  
 Wordsw. Ahr.). Vb. *έκτός* late Diog. Laert. 3, 105, but *ἀν-εκτ-*  
 Il. 11, 610, *-ίος* Ar. Ach. 259, *ἄ-σχετος, ἀά-σχω-* Il. 16, 549. 5, 892,  
*ἀνα-σχετός* Thuc. 2, 21, *ἀν-σχω-* Od. 2, 63, *έπισχετίος* Pl. Phaedr.  
 272, *ἀπο-* Hippocr. 1, 323 (Erm.). In some editions of Her.  
*ἔχω* is occasionally unaugm. *ἔχον* 1, 102. 5, 73. 6, 95. 7, 61 &c.  
*παρέχοντο* 2, 148 (Schweigh. Schaef. &c.): Gaisf. Lhardy, Bredow,  
 and now Bekk., we think, uniformly augment it, *είχον, είχοντο* &c.  
 For *είσχεοντο* Thuc. 7, 33 (Bekk.), Poppo reads *έπισχον τό*, on  
 the ground that Thuc. never uses the mid. form. It is little  
 used by any writer, probably because the aor. assumed a mid.  
 sense. He uses however the mid. of other compounds, *ἀπέ-*  
*σχοντο* 1, 20 &c. *παρεσχόμεθα* 1, 74. 2, 41 &c.—A rare pres. form  
*ἔχεισθα* occurs Sapph. 21; Theogn. 1316 (Bekk., so Bergk, but  
 prefers *ἔχεισθα, εἰχεισθα* Ms. A.); subj. *ἔχισθα* Il. 19, 180. The  
 1 aor. *είσχησα* occurs on the Marmor. Farn.; and subj. *σχήσησθα*  
 (or *-εισθα* fut.) Hom. H. Cer. 5, 366 (Ilgen, Matth.); *σχήσειε*  
 Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.). *ἴσχα* a late  
 form of 1 aor. = *ἔχον* is found in Inscr. Aor. pass. *είσχεθην* was  
 scarcely used by the early Attics. *ἐν-είχεε* Her. 1, 118 (Mss.  
 Gaisf. Bekk.), *είπειχε* (Steph. Dind. Stein): 2 aor. *έπισχίειω* Her. 1,  
 32 (Gaisf.), *-σχεῖω* (Bekk. Stein), Epic *σχεθείω* Il. 23, 466, *σχεθίμην*  
 Pind. P. 4, 75, inf. for *σχεθείω*; *σχί=σχίς*, though analogical,

seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads *σχεῖν*. It occurs however occasionally in comp. *πάρασχε* Eur. Hec. 842 (Mss. Herm. Pflugk.). Brunck held it barbarous, and substituted *παράσches*, which Porson adopted, granting at the same time that *πάρασχε* is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 *πάρασχε* (2 Mss.), *-σches* (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss., *-εχε* Mss. Born. Saupp. Dind.); ~~*κάτασχε* Eur. H. F. 1210~~ (Mss.), *κατάσχεθε* (Elmsley's conjecture, Matth. Dind. Kirchh. &c.); *μέτασχε* Or. 1337 (some Mss.), *-σches* (Mss. Pors. Herm. Dind. &c.)—*εἴχοσαν* Anth. 5, 209, *εἴχοσαν* Scymn. 695, seem to be Alexandrine forms of 3 pl. imp. and 2 aor.

**Ἐψιάομαι** *To play with pebbles, amuse oneself*, Epic *-ϊόωνται* Ar. Rh. 1, 459, *ἐψ-* Od. 19, 331; imper. *ἐψῖᾶσθων* Od. 17, 530; *-ἴδασθαι* Od. 21, 429; Ar. Rh. 3, 950: imp. unaugm. *ἐψῖόωντο* Callim. Cer. 39; Ar. Rh. 2, 811, *ἐψ-* Od. 19, 370: aor. *ἐψίασάμην*, *ἀψ-* Soph. Fr. 142. An act. form *ἐψιέω* or *-όω* occurs Aesch. Fr. 49 (D.) *ἐψωῦσα*; but Lobeck (Rhemat. p. 154), restored *ἐμψίουσα* approved by Dind. 5 ed. In Callim. Meineke edits *ἐψ-*.

**Ἐψω** *To boil, cook* (*ἐψέω* rare and often doubtful, especially in Attic), Ar. Eccl. 845; Her. 3, 100; *ἔψοι* Pind. Ol. 1, 83; *ἐψέτω* Pl. Euthyd. 285; *ἔψειν* Xen. Cyr. 8, 2, 6: imp. *ἤψον* Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, *ἔψεε* Her. 1, 48 (Bekk. Gaisf. Lhardy), *ἔψε* (Bred.), *ἤψε* (Dind. Stein): fut. *ἐψήσω* Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and *ἐψήσομαι* see below: aor. *ἤψησα* Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr. 1, 578 (Lit.); Luc. Gall. 14, *ἔψησα* Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.), *ἤψ-* (Ms. K. Dind. Stein, Dietsch); subj. *ἐψήσῃ* Pl. Euthyd. 301; *ἔψησον* Hippocr. 2, 522; *-ῆσαι* (Pl.) Eryx. 405 (also *ἤψα*, *συνῆψας*, if sound, Com. Fr. (Timocl.) 3, 606, see below): p. late *ἔψηκα*, with the *lenis*, Philo vol. 2, p. 245: p. p. *ἤψημαι*, *-ῆσθαι* Hippocr. 2, 254 (Lit. *ἐψ-* Vulg.); *ἤψημένος* Diod. Sic. 2, 9 (Bekk. Dind.); Aristot. Prob. 5, 36 (L. Dind. *ἐψ-* Mss. Bekk.); so Hippocr. *ἐψημ-* 8, 192 (Lit. *ἤψ-* Erm. 2, 628), *ἀπ-εψ-* Her. 1, 188 (Bekk. Gaisf. Dind. Stein, *ἀπ-ῆψ-* Abicht), *ἀψ-* Plut. Conv. 692: aor. *ἤψηθην* V. T. 1 Reg. 2, 13; subj. *ἐψηθῆ* Her. 4, 61; Aristot. Probl. 21, 11; Plut. Mor. 690; *ἐψηθείη*, *ἀψ-* Athen. (Aristot.) 10, 34; *ἐψηθῆναι*, *ξυν-* Hippocr. 1, 616 (Lit.); *ἐψηθείς* Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen 13, 399, *ἀψ-* Athen. 10, 34, late *ἤφθην*, *ἐφθίντες* Dioscor. Parab. 1, 148: fut. *ἐψηθήσομαι* Galen 13, 398. 893; *ἐψόμενος* Pind. N. 4, 82; Aristot. Pt. Anim. 2, 7, 16. ΜΙΔ

ἐψομαι Aesch. Fr. 321 (D.); -εσθαι Eur. Cycl. 404: fut. ἐψήσομαι Pl. Rep. 372: aor. ἤψησαστο Com. Fr. (Anon.) 4, 680, which Meineke would alter to ἐψησ- from ψάω. Vb. ἐφθός Eur. Cycl. 246. ἐψητός Xen. An. 2, 3, 14. ἐψητέον, ἐν- Aretae. Morb. Ac. 1, 84 (ed. Oxon.). The *classical* authority for ἐψέω depends almost entirely on the *accent*. ἐψῶ Ephipp. Com. Fr. 3, 338 (Ms. C.), ἔψω (Mein.), ἐψούσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ἔψουσι, καθέψ- (Bekk. Dind.), but ἐψούσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἐψη Pl. Hipp. Maj. 290, ἔψη (Bekk. &c.); imper. ἔψεε Hippocr. 2, 518 (Mss. Lit.), ἔψε, so Ms. A, pointing to ἔψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἐψέτω 8, 182; Pl. Euthyd. 285; ἐψεῖν 301 (Mss. Heind. Stallb. ἔψειν Bekk. B. O. W. &c.); so Hippocr. ἐψεῖν 7, 86. 196. 254. 8, 82. 92 &c. but ἔψειν 2, 32. 8, 174 (Lit.); ἐψῶν 7, 48. 266. 276 &c. (Lit.): imp. ἔψεε Her. 1, 48, ἤψε (Dind.), ἐψόμενος Hippocr. 7, 276 (Lit.), ἐψεῖσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.), -ἐψεσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψῶντες Diod. Sic. 1, 84, ἔψοντες (Bekk. Dind. from Euseb.); but ἐψηῖν Hippocr. 8, 366 (Lit.) v. r. ἐψεῖν; ἐγκαθεψῶντα 2, 806 (K.), -ἐψοντα (Dind.). For aor. συνήψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἴσιν ἤψας imp. of the *simple*, adding that the aor. form ἤψας is 'quite unused.' We know no other instance (ἔψαντες Xen. An. 2, 1, 6 Vulg. has been altered), but it is countenanced so far by the *analogical* pass. aor. (ἠφθην), ἐφθέντες quoted from Dioscor.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced 'eat.

(\*Εω) *To be*, see εἰμί.

(\*Εω) *To clothe*, see ἐννυμι.

(\*Εω) *To send*, see ἰέω, ἴημι.

(\*Εω) *To seat, set*, in act. the aor. only, mostly Poet., not in Attic prose (fut. ἀν-έσω see below): εἶσα Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (καθ-εἶσεν Eur. Phoen. 1188 trimet. is *now* καθ-ἴσεν Dind. Kirchh. &c.), ἔσσα, καθ- Pind. P. 5, 42 (Böckh, Momms.); opt. ἀν-έσαιμι Il. 14, 209; imper. εἶσον Od. 7, 163; inf. ἔσαι in tmesi Pind. P. 4, 273, ἐφ- Od. 13, 274; part. ἔσας Od. 10, 361. 14, 280, ἀν- Il. 13, 657, εἶσας, ὑπ- Her. 3, 126. 6, 103. Mid. *to seat oneself, set for oneself, erect*, fut. εἶσομαι Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; ἔσσεσθαι, ἐφ- Il. 9, 455: aor. ἐσσάμην Pind. P. 4, 204, ἐφ-έσσ- Od. 14, 295 (Bekk. *now*, with Rhian), καθ-έσσ- Anacr. 111 (B.); Pind. P. 5, 42 quoted (Hart. Bergk), ἐέσσ- Il. 10, 23. Od. 14, 529, ἐν-εἶσ- Ap. Rh. 4, 188; imper.

ἔσαι, ἐφ- Od. 15, 277; ἔσσάμενος, ἐφ- 16, 443, and εἰσάμην Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946 (ἐγκαθ- Hipp. 31, -καθ-ισ- Dind. 5 ed. Nauck); prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.), late Epic ἐσ- Q. Sm. 2, 203; classic εἰσάμενος Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind. ἔσσαμ- Mss. Bekk. Classen, ἔσαμ- Mss. approved by Krüg.); so Plut. εἰσάμ- Thes. 17. Pyr. 1 (Bekk. Sint.); εἴσασθαι Themist. 1, 8. Hither may be referred as p. p. ἡμῶν as pres. *am set, sit*; see ἡμῶν. The fut. ἀν-έσει Od. 18, 265, is usually considered a shortened form of ἀνήσει fut. of ἀνίημι. This we think doubtful: Düntzer reads opt. ἀνέσαι; La Roche suggests ἀνεῖη.

Ἐῶμεν, see ἄω *to satiate*.

## Z.

Ζᾶμενέω *To be greatly excited*, Epic and only aor. ζᾶμένησε Hes. Th. 928.

Ζάω *To live*, Soph. O. R. 410; Eur. Or. 386, contracts αε into η, ζῆς Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, ζῆ Soph. Ant. 457; Ar. Lys. 306; Heraclit. 25 (Byw.); Pl. Tim. 77; Xen. Cyr. 7, 3, 3, ζῶμεν Simon. Amorg. 1, 4; Soph. Ant. 214; Thuc. 3, 38, ζῆτε Ar. Av. 161; Pl. Leg. 771, ζῶσι Her. 2, 92. 4, 23. 103 (Gaisf. Stein, ζῶουσι Bekk. Dind. Abicht); Xen. Mem. 2, 1, 10; subj. ζῶ Soph. El. 822; Xen. Cyr. 8, 5, 26, ζῆτε Pl. Conv. 192; opt. ζῶην Eur. Or. 1147; Ar. Nub. 1255; Xen. Conv. 4, 14, ζῶης Soph. El. 1090, -η Pl. Rep. 344, ζῶμεν Soph. O. C. 799, ζῶεν Pl. Menex. 248; imper. ζῆ Soph. Ant. 1169; Eur. I. T. 699. Fr. 823 (Dind.), and ζῆθι Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8, ζῆτω Pl. Leg. 952; inf. ζῆν Soph. O. C. 798; Ar. Plut. 552; Her. 5, 6; Thuc. 2, 43; Pl. Conv. 192; Isocr. 15, 147; Dem. 57, 31; Hom. only part. ζῶν Il. 1, 88; Soph. Ant. 210; Ar. Av. 754; Her. 2, 162 (Gaisf. Stein, ζῶων Bekk. Dind.); Antiph. 1, 23; Pl. Phaed. 105: imp. ἔζαον, -ων Soph. El. 323; Eur. Alc. 295. 651 (Dind. Nauck); Ar. Ran. 1072; Luc. D. Mort. 27, 9, and (from ζῆμι) ἔζην only in 1 pers. sing. Dem. 24, 7, 2 sing. ἔζης (contr. from ἔζαες) Aesch. Ch. 360; Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 18, 263. 21, 134, ἔζη (ἔζαε) Aesch. Ch. 360; Soph. Aj. 1060; Ar. Pax 652; Pl. Rep. 406; Isae. 7, 14; Aeschin. 1, 102; Dem. 52, 15, pl. ἔζῶμεν (Pl.) Epist. 347.

ἐζήτε Xen. Cyr. 7, 2, 26, ἔζων Ar. Vesp. 709; Pl. Leg. 679: fut. ζήσω Epich. 149; Ar. Plut. 263. Fr. 498 (D.); Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, δια- Pl. Leg. 792: and mid. ζήσομαι Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6, 7; Plut. Mor. 1082; Luc. Paras. 12; D. Laert. 6, 2, 44; Anth. (Antiph.) 7, 175: aor. ἔζησα Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. ἔζηκα Aristot. Metaph. 8, 6, 8 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25<sup>h</sup>; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use ἐβίων, βεβίωκα. ἔζην Eur. Alc. 295. 651, has been altered from the best Mss. to ἔζων. Fut. ζήσω seems to have been the Attic form, though mid. ζήσομαι is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the act., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form. ζώω and ζόω; see the words.

Ζέννυμι *To boil*, late for ζέω, only pres. act. ζέννυμεν Oribas. 5, 17; and part. pass. ζεννύμενον Alex. Aph. probl. 1, 104.—ζεννύω?

Ζεύγνυμι *To join*, Aesch. Pers. 191, ὑπο- Pl. Polit. 309, 3 pl. ζευγνῦσι for -ῦασι Eur. El. 1323 (chor.); imper. ζεύγνυτε Eur. Rhes. 33; -νύς Her. 1, 206. 4, 89; -ύναι 4, 83, συ-ζ- 189, μετα- Xen. Cyr. 6, 3, 21, see below, and ζευγνύω Her. 1, 205; Polyb. 5, 52; Anth. 12, 206; subj. ζευγνύη, κατα- Pind. P. 2, 11: imp. ἐζεύγνυν, -ῦσαν Her. 7, 33. 36, ζεύγ- Il. 24, 783, and ζεύγνυον Il. 19, 393, ἐζεύγνυε Her. 4, 89, ἐπ- 7, 36, ἀν- Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. Saupp. &c. ἀν-εζεύγνυ Dind. 4 edit.): fut. ζεύξω Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, ὑπο- Od. 15, 81, if sound: aor. ἔζευξα Od. 3, 478; Pind. P. 10, 65; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Her. 4, 87; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22, ζεύξε Il. 24, 690; Hes. Fr. 93; Dor. f. pt. ζεύξαισα Pind. P. 4, 215: perf. late ἔζευχα, ἐπ- Philostr. V. Apoll. 2, 14, 64: p. p. ἔζευγμα Eur. Fr. 598 (D.); Luc. Nav. 33, ἐν- Aesch. Pr. 108 (D.), συγκατ- Soph. Aj. 123, προσ- Eur. Alc. 482; Aristot. Mechan. 5, 10, ὑπο- Anth. (Alph. Mit.) 9, 526; ἐζευγμένος Il. 18, 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; ἐζεύχθαι Eur. Hel. 1654: plp. ἔζευκτο Her. 4, 85: 1 aor. ἐζεύχθην Eur. Ion 949, κατ- Soph. Ant. 947, ζεύχ- 955 (chor.); -χθείς Aesch. Ag. 842; Eur. Elec. 99; in tmesi Pind. Ol. 3, 6; -χθῆναι Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, δια- Aristot. H. A. 7, 6, 1. Pol. 6, 4, 20; Alciphr. 1, 39, ἀπ- Babr. 37, ἐνι- Ap. Rh. 1, 686: fut. late, δια-ζευχθήσεται Galen 9, 938: 2 aor. ἐζύγην Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508; ζυγίς Pind. N. 7, 6; Aesch. Ch. 795,

συν- Pl. Rep. 546, δια- Aeschin. 2, 179; ζυγῆναι Soph. O. R. 826. Mid. ζεύγνυμαι trans. *join for oneself, to oneself, marry*, Eur. Alc. 428; perhaps also -νοθαι Od. 23, 245: imp. ζευγνύμην Il. 24, 281. Od. 3, 492: fut. ζεύξομαι Eur. Supp. 1229. Hec. 469: aor. ἐζευξάμην Ion 901. Tr. 671; ζευξάμενος Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Luc. Hist. Con. 8; Heliod. 10, 29 (B.) The mid. in the *simple* form seems not to occur in good Attic prose, but διαζεύγνυσθαι Pl. Leg. 784, συνεζεύξατο Xen. Cyr. 6, 1, 51.—Epic pres. inf. forms, ζευγνύμεναι Il. 3, 260, ζευγνύμεν 15, 120, and -ύμεν 16, 145, ū by ictus, therefore -ύμεν is perhaps unnecessary: it is so read however by Wolf, Bekk. Dind. La Roche. Vb. ζευκτός Plut. Mor. 280.—Buttmann, strange to say, gives ἐζύγην as the only pass. aor. Eur. uses ζυγείσα of choice Fr. 4 (Dind.), ἀπ-εζύγην Med. 1017; so Aesch. Ch. 677, where ζευχθείσα, ἀπ-εζεύχθην might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

Ζέω *To boil*, Poet. ζέω trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Her. 4, 181; Pl. Phaedr. 251; ζέων Ap. Rh. 1, 734; Callim. Dian. 60; Dor. f. pt. ζέοισα Pind. Ol. 1, 48, late ζέννυμι (-ύμενος Dioscor. 2, 77): imp. ἔζει Soph. O. C. 434, ἔζει Il. 21, 365; Hes. Th. 695, ζέεν Ap. Rh. 4, 955: fut. ζέσω, ἐξανα- Aesch. Pr. 370: aor. ἔζεσα Her. 1, 59; Anth. 7, 385, ἐξ- Aesch. Sept. 709, ἐπ- Eur. Cycl. 392; Her. 7, 13, ζέσσα Il. 18, 349; Anth. 7, 208; ζέση Hippocr. 7, 354; ζέσειε Pl. Tim. 70; inf ζέσαι Com. Fr. (Anax.) 4, 463; ζέσας Eur. Cycl. 343; Pl. Tim. 85: p. p. ἔζεσμαι, ἀπ- Hippocr. 5, 324 (Lit.), later ζέζεσμαι, ἐκ- Geop. 10, 54, ἐξ-έζεσμ- (Niclas, perhaps rightly): aor. late ἐζέσθην Aretae. 93 (ed. Oxon.); Geop. 13, 1; Dioscor. 2, 102, ἀπο- 1, 3; Galen 10, 572, but ἀναζεθείς 13, 976 perhaps an error. Vb. ζεστός App. Hisp. 85.

Ζημιόω *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Laced. 4, 6; ζημοῦν Ar. Ach. 717; Her. 7, 35; Xen. Cyr. 6, 3, 27: imp. ἐζημ- Her. 3, 27; Lycurg. 65: fut. rare ζημιώσω Lys. 1, 48; Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): aor. ἐζημίωσα Eur. Or. 578; Her. 9, 77; Antiph. 5, 47; Thuc. 2, 65; Lys. 9, 11; Isocr. 10, 7: p. ἐζημίωκα Dem. 21, 49: p. p. ἐζημίωσθε Dem. 22, 51; ἐζημιωμένος Isocr. 4, 116; Aristot. Rhet. 1, 12, 11: plp. ἐζημίωτο Dem. 31, 11: aor. ἐζημιώθην Andoc. 1, 134; Pl. Leg. 855; Lys. 9, 13; Isocr. 15, 160: fut. ζημιωθήσομαι Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18. 29, 4; Isae. 1, 23. 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often fut. mid. ζημιώσομαι pass. Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1,



27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Her-  
mot. 61; Xen. Mem. quoted (Dind.)

Ζητέω *To seek*, Batr. 25; Soph. O. R. 450; Her. 1, 32;  
Antiph. 5, 13. 6, 47; Pl. Charm. 165; imper. ζῆται Aesch. Pr.  
776, Dor. ζᾱτῶ Epich. 127 (Ahr.); Bion 2, 5; Theocr. 21, 66:  
imp. ἐζήτουν Thuc. 6, 61; Lys. 8, 9, -εον Her. 1, 43, ζῆτ- Il. 14,  
258, only here in Hom.; H. Merc. 22: fut. -ήσω Antiph. 2, 8,  
11; Thuc. 3, 67; Pl. Phaed. 107: aor. ἐζήτησα Her. 3, 137;  
Antiph. 5, 68; Thuc. 3, 39; Isocr. 16, 14: p. ἐζήτηκα Dinarch.  
2, 19 &c.: reg. except fut. m. ζητήσομαι as pass. late, Sext.  
Emp. 604 (Bekk.); Galen 1, 649, but act. ἐπιζητήσ- 9, 847:  
with fut. p. -ηθήσομαι Luc. Char. 23; Sext. Emp. 292 (B.): and  
aor. m. ζητησάμενος, ἀνα- Long. Past. Prol. 2, all missed by, we  
think, all Lexicogr. Vb. ζητητής Pl. Rep. 401. The form  
in -εύω is poetic, Dor. ζᾱτεύει Alc. 33 (B.); Ion. ζητεύης Hes.  
Op. 398; -εύων H. Apol. 215; -εύειν H. Merc. 392.

Ζώω *To live*, Poet. for ζάω, and rare, ζόειν Simon. (A.) 1, 17  
(Bergk): imp. ζόεν Anth. 13, 21. Gaisf. reads ζόειν Her. 7, 46  
(Ms. F.), Bekk. Dind. Stein ζόειν (Mss. M. P. K.) See Pors. Eur.  
Hec. 1090 (1108).

Ζώννυμι *To gird*, παρα-ζωννύντα Pl. Rep. 553, and ζωννύω  
Hippocr. 8, 144 (Lit.): imp. ἐζώννυες N. T. Joh. 21, 18: fut.  
ζώσω late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. ζῶσα Hes.  
Th. 573, ἐζῶσα Ap. Rh. 1, 368; V. T. Ezech. 16, 10; imper.  
σύ-ζωσον Ar. Thesm. 255; ζώσας Od. 18, 76; Hippocr. 4, 122:  
p. ἐζῶκα late, Anth. 9, 778; Paus. 8, 40, δι- Dio. Hal. 2, 5, ὑπ-  
Galen 9, 402: p. p. ἐζῶσμαι Hippocr. 4, 134, ἐπ- Her. 2, 85, δι-  
Thuc. 1, 6 (-ζῶμ- Stahl), περι- Ar. Av. 1148; Com. Fr.  
(Anax.) 3, 183, rare ἐζῶμαι, περι- Athen. 14, 622: plp. ἐζῶστο  
Plut. Ant. 4, but as mid. ὑπ-εζῶσμένοι ἦσαν Her. 7, 69: aor.  
ἐζῶσθην late, Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, ἀπο-  
Herodn. 2, 13, 12. 8, 8, 2. Mid. ζώννυμαι *gird oneself*, Od.  
24, 89: imp. ζωννύμην Il. 10, 78, ἐζώννυσο Nonn. Par. 21, 18,  
iter. ζωννύσκετο Il. 5, 857: fut. late ζώσομαι Theon. Rhet. 12,  
51: aor. ζῶσάμην Il. 14, 181. Od. 18, 67; Hes. Op. 345, ἐζῶσ-  
Coluth. 207; Heliod. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm.  
656, συ-ζ- Lys. 536 (Dind. but ξυ-ζ- Mein. Dind. 5 ed.), περι- Pax  
687; Polyb. 30, 13: as mid. ὑπ-εζῶσμένος Her. 7, 69 quoted.  
Vb. ζωστός Plut. Alex. 32. ζώννυνται Od. 24, 89, seems sub-  
junctive. This verb is common in Epic, rare in prose, never,  
we think, in Trag. except κατ-εζῶσαντο Eur. Bac. quoted, never  
in Comedy, except occasionally in comp.

Ζώω *To live*, Epic and Ion. for ζάω, (in Attic Poet. rare, never  
*in trimet.*) Il. 18, 61. Od. 24, 263; Pind. Ol. 2, 25. I. 3, 5;

Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 520 chor. (D. 5 ed.); Ar. Av. 609 (anapaest.); Bion 1, 53; Anth. App. Epigr. 278; Her. 2, 36. 3, 22. 4, 22; Hippocr. 6, 482. 506. 8, 70 (Lit.); subj. ζῶω Od. 3, 354; ζῶοιμι Theogn. 1121, ζῶοις Luc. D. Mort. 6, 5; ζῶειν Il. 18, 91; Soph. O. C. 1212 (chor.); Her. 1, 31. 7, 46; Luc. D. Syr. 6, Epic -έμεναι Od. 7, 149, -έμεν 24, 436: imp. ἔζωον Od. 22, 245; Hes. Op. 112; Her. 4, 112, ζῶον Hes. Scut. 86, iter. ζῶεσκον Hes. Op. 90; Bion 1, 30: fut. late ζῶσω, ἐπανά- Dial. Herm. de Astrol. 1, 10, 42: aor. ἔζωσα, ἐπ- Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg. Dietsch, Stein, ἐπ-έζησε Mss. F. a. Ald. Bekk. Dind.): p. ἔζωκα in Inscr. 3684. See ζᾶω. ζῶω never occurs in classic Attic prose, and never in trimeter, in Attic poetry: in Her. Bekk. Bred. and Dind. decidedly prefer it, Gaisf. and Stein follow the Mss.

## H.

Ἡβᾶω *To be at, or near, the age of puberty, be vigorous*, Anacr. 18; Aesch. Ag. 584; Eur. Bac. 190; Hippocr. 7, 450; Thuc. 3, 36, ἡβάσκω Eur. Alc. 1085; Hippocr. 1, 415 (Erm.); Xen. An. 4, 6, 1; subj. ἡβᾶ Eur. Or. 697, -ῶσι Aeschin. 3, 122?; opt. ἡβῶμι Il. 7, 133; ἡβῶν Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763; Aeschin. 2, 142: imp. ἡβων Eur. H. F. 436; Ar. Vesp. 357: fut. Dor. ἡβάσω Anth. (Incert.) 7, 482, but ἐφ-ἡβήσω Xen. Cyr. 6, 1, 12: aor. ἡβησα Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saupp.); subj. ἡβήση Od. 1, 41; Pl. Leg. 928, -ωσι Apol. 41; opt. -ήσειας Simon. C.? 183 (Bergk), -σειε Hes. Op. 132, -σαιμεν Isae. 1, 10; -ήσας Il. 5, 550; Eur. Heracl. 740; Isae. 10, 12; Aeschin. 1, 13; (Dem.) 46, 20; ἡβῆσαι (Dem.) 46, 24: p. ἡβηκα, παρ- Thuc. 2, 44, -ηκῶς Her. 3, 53; Luc. Lexiph. 13: plp. παρ-ἡβήκεε Her. 3, 53. ἡβῶοιμι (-ῶοιμι Düntzer) Epic opt. pres. lengthened on ἡβῶμι (-ᾶοιμι) Il. 7, 157. 11, 670; ἡβῶντα 9, 446, -ῶντες 24, 604, -ῶσα Od. 5, 69.

Ἡγεμονεύω *To lead, command*, Il. 13, 53; Xen. Ages. 1, 3: imp. ἡγεμόνευον Il. 2, 645; Ar. Pax 1093; Her. 7, 99, Dor. ἄγεμ- Theocr. 11, 27: fut. -εύσω Od. 6, 261: aor. ἡγεμόνευσα Pl. Conv. 197, Dor. ἄγεμ- Pind. Ol. 9, 3: pass. -εύεσθαι Thuc. 3, 61, is reg. but not very complete, not in Trag., rare in Comedy, and, we think, without mid. The collat. ἡγεμονέω seems confined to pres. and used by Plato only, -ονείν Tim. 70; -ονούν 41.

Ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar.

27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Her-  
mot. 61; Xen. Mem. quoted (Dind.)

Ζητέω *To seek*, Batr. 25; Soph. O. R. 450; Her. 1, 32;  
Antiph. 5, 13. 6, 47; Pl. Charm. 165; imper. ζῆται Aesch. Pr.  
776, Dor. ζᾱτῶ Epich. 127 (Ahr.); Bion 2, 5; Theocr. 21, 66:  
imp. ἐζήτουν Thuc. 6, 61; Lys. 8, 9, -εον Her. 1, 43, ζῆτ- Il. 14,  
258, only here in Hom.; H. Merc. 22: fut. -ήσω Antiph. 2, 8,  
11; Thuc. 3, 67; Pl. Phaed. 107: aor. ἐζήτησα Her. 3, 137;  
Antiph. 5, 68; Thuc. 3, 39; Isocr. 16, 14: p. ἐζήτηκα Dinarch.  
2, 19 &c.: reg. except fut. m. ζητήσομαι as pass. late, Sext.  
Emp. 604 (Bekk.); Galen 1, 649, but act. ἐπιζητήσ- 9, 847:  
with fut. p. -ηθήσομαι Luc. Char. 23; Sext. Emp. 292 (B.): and  
aor. m. ζητησάμενος, ἀνα- Long. Past. Prol. 2, all missed by, we  
think, all Lexicogr. Vb. ζητηέος Pl. Rep. 401. The form  
in -εύω is poetic, Dor. ζᾱτεύει Alc. 33 (B.); Ion. ζητεύης Hes.  
Op. 398; -εύων H. Apol. 215; -εύειν H. Merc. 392.

Ζῶω *To live*, Poet. for ζάω, and rare, ζόειν Simon. (A.) 1, 17  
(Bergk): imp. ζόεν Anth. 13, 21. Gaisf. reads ζόειν Her. 7, 46  
(Ms. F.), Bekk. Dind. Stein ζώειν (Mss. M. P. K.) See Pors. Eur.  
Hec. 1090 (1108).

Ζώννυμι *To gird*, παρα-ζωννύντα Pl. Rep. 553, and ζωννύω  
Hippocr. 8, 144 (Lit.): imp. ἐζώννυες N. T. Joh. 21, 18: fut.  
ζώσω late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. ζῶσα Hes.  
Th. 573, ἔζωσα Ap. Rh. 1, 368; V. T. Ezech. 16, 10; imper.  
σύ-ζωσον Ar. Thesm. 255; ζώσας Od. 18, 76; Hippocr. 4, 122:  
p. ἔζωκα late, Anth. 9, 778; Paus. 8, 40, δι- Dio. Hal. 2, 5, ὑπ-  
Galen 9, 402: p. p. ἔζωσμαι Hippocr. 4, 134, ἐπ- Her. 2, 85, δι-  
Thuc. 1, 6 (-ζωμ- Stahl), περι- Ar. Av. 1148; Com. Fr.  
(Anax.) 3, 183, rare ἔζωμαι, περι- Athen. 14, 622: plp. ἔζωστο  
Plut. Ant. 4, but as mid. ὑπ-εζωσμένοι ἦσαν Her. 7, 69: aor.  
ἐζώσθην late, Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, ἀπο-  
Herodn. 2, 13, 12. 8, 8, 2. Mid. ζώννυμαι *gird oneself*, Od.  
24, 89: imp. ζωννύμην Il. 10, 78, ἐζώννυσο Nonn. Par. 21, 18,  
iter. ζωννύσκετο Il. 5, 857: fut. late ζώσομαι Theon. Rhet. 12,  
51: aor. ζωσάμην Il. 14, 181. Od. 18, 67; Hes. Op. 345, ἐζωσ-  
Coluth. 207; Heliod. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm.  
656, συ-ζ- Lys. 536 (Dind. but ξυ-ζ- Mein. Dind. 5 ed.), περι- Pax  
687; Polyb. 30, 13: as mid. ὑπ-εζωσμένος Her. 7, 69 quoted.  
Vb. ζωστός Plut. Alex. 32. ζώννυνται Od. 24, 89, seems sub-  
junctive. This verb is common in Epic, rare in prose, never,  
we think, in Trag. except κατ-εζώσαντο Eur. Bac. quoted, never  
in Comedy, except occasionally in comp.

Ζῶω *To live*, Epic and Ion. for ζάω, (in Attic Poet. rare, never  
in trimet.) Il. 18, 61. Od. 24, 263; Pind. Ol. 2, 25. I. 3, 5;

Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 520 chor. (D. 5 ed.); Ar. Av. 609 (anapaest.); Bion 1, 53; Anth. App. Epigr. 278; Her. 2, 36. 3, 22. 4, 22; Hippocr. 6, 482. 506. 8, 70 (Lit.); subj. ζώω Od. 3, 354; ζώοιμι Theogn. 1121, ζώοις Luc. D. Mort. 6, 5; ζώειν Il. 18, 91; Soph. O. C. 1212 (chor.); Her. 1, 31. 7, 46; Luc. D. Syr. 6, Epic -έμεναι Od. 7, 149, -έμεν 24, 436: imp. ἔζωον Od. 22, 245; Hes. Op. 112; Her. 4, 112, ζῶον Hes. Scut. 86, iter. ζῶεσκον Hes. Op. 90; Bion 1, 30: fut. late ζώσω, ἐπανά- Dial. Herm. de Astrol. 1, 10, 42: aor. ἔζωσα, ἐπ- Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg. Dietsch, Stein, ἐπ-ἔζησε Mss. F. a. Ald. Bekk. Dind.): p. ἔζωκα in Inscr. 3684. See ζάω. ζώω never occurs in classic Attic prose, and never in trimeter, in Attic poetry: in Her. Bekk. Bred. and Dind. decidedly prefer it, Gaisf. and Stein follow the Mss.

## H.

Ἡβάω *To be at, or near, the age of puberty, be vigorous*, Anacr. 18; Aesch. Ag. 584; Eur. Bac. 190; Hippocr. 7, 450; Thuc. 3, 36, ἠβάσκω Eur. Alc. 1085; Hippocr. 1, 415 (Erm.); Xen. An. 4, 6, 1; subj. ἠβᾶ Eur. Or. 697, -ῶσι Aeschin. 3, 122?; opt. ἠβῶμι Il. 7, 133; ἠβῶν Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763; Aeschin. 2, 142: imp. ἠβων Eur. H. F. 436; Ar. Vesp. 357: fut. Dor. ἠβάσω Anth. (Incert.) 7, 482, but ἐφ-ἠβήσω Xen. Cyr. 6, 1, 12: aor. ἠβησα Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saupp.); subj. ἠβήση Od. 1, 41; Pl. Leg. 928, -ωσι Apol. 41; opt. -ήσειας Simon. C.? 183 (Bergk), -σειε Hes. Op. 132, -σαιμεν Isae. 1, 10; -ήσας Il. 5, 550; Eur. Heracl. 740; Isae. 10, 12; Aeschin. 1, 13; (Dem.) 46, 20; ἠβήσαι (Dem.) 46, 24: p. ἠβηκα, παρ- Thuc. 2, 44, -ηκῶς Her. 3, 53; Luc. Lexiph. 13: plp. παρ-ἠβήκεε Her. 3, 53. ἠβῶοιμι (-ῶοιμι Düntzer) Epic opt. pres. lengthened on ἠβῶμι (-ῶοιμι) Il. 7, 157. 11, 670; ἠβῶοντα 9, 446, -ῶοντες 24, 604, -ῶωσα Od. 5, 69.

Ἡγεμονεύω *To lead, command*, Il. 13, 53; Xen. Ages. 1, 3: imp. ἠγεμόνευον Il. 2, 645; Ar. Pax 1093; Her. 7, 99, Dor. ἄγεμ- Theocr. 11, 27: fut. -εύσω Od. 6, 261: aor. ἠγεμόνευσα Pl. Conv. 197, Dor. ἄγεμ- Pind. Ol. 9, 3: pass. -εύεσθαι Thuc. 3, 61, is reg. but not very complete, not in Trag., rare in Comedy, and, we think, without mid. The collat. ἠγεμονέω seems confined to pres. and used by Plato only, -ονεῖν Tim. 70; -ονοῦν 41.

Ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar.

Pl. 27; Her. 2, 93; Antiph. 6, 8; Thuc. 2, 44, Dor. ἀγ- Alc. 93 (B.); Eur. Phoen. 120 (chor.); ἠγεύμενος Her. 2, 93; Hippocr. 1, 612; Dor. imper. ἀγέο Anth. 12, 119, ὑφ- Theocr. 2, 101: imp. ἠγεόμην Il. 5, 211, -ούμην Aesch. Pers. 400; Antiph. 2, β, 9; Thuc. 3, 1; Lys. 1, 37; Pl. Phaedr. 244, Ion. -εύμην H. Cer. 181; Her. 2, 115, Dor. ἀγείτο Pind. P. 10, 45; Theocr. 11, 11: pass.? ἠγεόμενος Her. 3, 14 (Bekk.): fut. ἠγήσομαι Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Thuc. 4, 20; Lys. 12, 35; Xen. Cyr. 2, 1, 13; Pl. Rep. 530: aor. ἠγησάμην Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Her. 1, 95; Antiph. 6, 35; Thuc. 1, 39; Lys. 3, 1; Pl. Leg. 635, Dor. ἀγησ-, εἰς- Epich. 66 (Ahr.): p. ἠγημαι usu. act. and as pres. Eur. Phoen. 550; Her. 1, 126. 2, 40. 72. 115; Pl. Tim. 19. Leg. 837. Hip. Min. 374 &c. Ion. 3 pl. -έεται Her. 1, 136, Dor. ἀγ- Pind. P. 4, 248; pass. Dem. 43, 66 (Dor. Orac.), δι-ηγ- Antiph. 1, 31, ἀπ- Her. 1, 207. 5, 62. 9, 26: plp. ἠγηντο act. Himer. Or. 13, 5: ἠγήθην *simple* if sound, rare and late, Polyaen. 2, 31, 4 (Murs. φήθ- Woelffl.), but pass. περι- Pl. Leg. 770, ἀφ- Agath. 4, 30: fut. late ἠγηθήσεται pass. Orig. Ref. Haeres. p. 3 (Miller). Vb. ἠγητός, περι- C. Fr. (Antiph.) 3, 84, ἠγητέον Xen. Hell. 4, 7, 2. In Attic the perf. is rare, especially in poetry: in *classic* Greek we have not seen the *simple* aor. pass., the comp. only once. Some take ἠγεόμενον Her. 3, 14, quoted, as act. *leading, going first*; others read ἀγεόμενον (Mss. R. c.), ἠγεόμ- (Mss. M. V. S. &c.) Ion. for ἀγομ- (Dind. Abicht). Both ἠγεομ- and ἠγευμ- occur in Her. and Hippocr.

ἤγερθεομαι *To be collected* (ἀγείρω), Epic and only 3 pl. -ονται Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and imp. ἠγερέθοντο Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. -ωνται Opp. Hal. 3, 360; inf. -έθεσθαι Il. 10, 127 (Wolf, Bekk. Dind. La R. -έεσθαι Vulg. as from ἠγερέομαι).

ἠδύνω (ῠ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8; Aristot. Meteor. 2, 3, 38, Dor. ἀδ- Epich. 82 (Ahr.): aor. ἠδύνα, -ύνης Luc. Hist. Con. 10; -ύναι Pl. Theaet. 175; ἠδύνας Hippocr. 8, 300; Com. Fr. (Diph.) 4, 385: p. p. ἠδυσμαι, -υσμένος Pl. Rep. 607; Aristot. Polit. 8, 5, 25. Probl. 20, 23, συν- Plut. Mor. 661: aor. ἠδύνθην, -υθεις Com. Fr. (Antiph.) 3, 49, and ἠδύσθην, ὑπερ- Galen 4, 588. Vb. ἠδυντέον Com. Fr. (Alex.) 3, 470.

ἠδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in act. rare, and perhaps rather late, except: imp. ἠδε Anacr. Fr. 148 (Vulg. Bergk 2 ed.): fut. ἠσω Liban. T. 4, 473: aor. ἠσα Anacr. quoted (Mss. A. C. Bergk 3 ed.); Com. Fr. (Ephipp.) 3, 326?; Ael. H. A. 10, 48. Mid. ἠδομαι

*please oneself, delight in*, Simon. Am. 7, 90; Aesch. Eum. 312; Soph. Tr. 374; Ar. Pax 291; Her. 2, 68; Thuc. 1, 120; Xen. Cyr. 6, 2, 1; Lys. 21, 16: imp. ἦδετο Soph. Aj. 272; Xen. Cyr. 5, 4, 39: p. (ἦσμαι) perhaps in ἄσμενος with change of aspirate and accent for (ἦσμένος) Il. 14, 108; Pind. Ol. 13, 74; Soph. Tr. 18; Her. 8, 14. 106; Thuc. 3, 66, see below: aor. ἦσθην as mid. Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Lys. 2, 26; Pl. Phaed. 97: fut. ἦσθήσομαι as mid. Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Xen. Cyr. 2, 1, 13; Isocr. 8, 5; Pl. Phaedr. 233, συν- Xen. An. 7, 7, 42; Isocr. 5, 131: aor. mid. ἦσατο rare and Epic, Od. 9, 353.—ἦδοντα pleasures, (Pl.) Ax. 366. ἦσται Sopat. Athen. 8, 26, has been referred to this verb, as p. p., but the passage seems to require it to be referred to ἦμαι sit.

Ἡερέθομαι *To be raised, elated, to flaunt* (ἀείρω), Poet. and only pres. -ονται Il. 2, 448. 21, 12; Ap. Rh. 3, 638; Opp. Hal. 1, 435: and imp. ἠερέθοντο Ap. Rh. 2, 1082. 3, 368.

Ἡκω *To come, am come*, Il. 5, 478 (Wolf, Spitzn. Dind.); Hipponax 13 (B.); Aesch. Pr. 284; Soph. O. C. 732; Ar. Ach. 37; Her. 3, 156. 7, 157 (1, 65 Orac.); Antiph. 2, β, 2; Thuc. 1, 137; Andoc. 1, 4; Lys. 12, 14; Isocr. 4, 3; Isae. 4, 24; subj. ἦκω Soph. Tr. 985, -κη Her. 7, 8; Pl. Rep. 540 &c.; ἦκοιμι Pl. Conv. 174, ἦκοι Soph. Aj. 186; Her. 3, 156; Pl. Leg. 952, -οιεν Her. 7, 203; Thuc. 6, 63; imper. ἦκε Soph. Aj. 1116; Ar. Pax 275; Xen. Cyr. 4, 5, 25, ἠκέτω Eur. Rhes. 337 &c.: imp. ἦκον *came, had come*, Aesch. Pr. 661; Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Antiph. 2, γ, 2; Thuc. 1, 91; Lys. 1, 11; Isocr. 14, 3: fut. ἦξω Sapph. 109 (B.); Aesch. Ch. 561; Soph. O. R. 1158; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Thuc. 3, 4; Isocr. 14, 43; Pl. Crit. 53, Dor. ἦξῶ Theocr. 15, 144; ἦξοι Her. 1, 127; Thuc. 4, 110; ἦξεω Antiph. 2, γ, 6: aor. ἦξα *late*, Paus. 2, 11, 5; Galen 10, 609: pf. late ἦκα Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. ἦκαμες Plut. Mor. 225; ἦκῶς Theod. Prodr. Catomyom. 39 (Herch.); ἦκέναι Nicet. Eug. 6, 97: plp. ἦκεσαν Joseph. Ant. 19, 1, 14. **Mid.** ἦκηται occurs Aretae. p. 92 (Adams): imp. ἠκόμην Musgrave's conjecture for ἠγόμην Eur. Fr. 206 (Dind.) is not *received*: fut. ἦξεται Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. ἦκε rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, ἠκέτω Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use ἴκω. In Pind. ἦκω never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 478. Od. 13, 325 (Wolf, Heyne, Dind. Ameis.) In both places however

Bekk *nov* (2 ed.) and La Roche write ἴκω in conformity with Il. 18, 406. Od. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἦκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pronounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἴκω, and *Homeric*—Lobeck so far approves.

Ἡλαίνω *To wander, act foolishly*, Poet. and only pres. act. ἡλαίνονται 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Ziegl. Fritzsche), see mid.; -αίνων Callim. Dian. 251. Mid. ἡλαίνονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαίνω.

Ἡλάσκω *To wander, flee*, only pres. -άσκουσι Il. 2, 470; Emped. 388 (Stein); part. -ουσαι Il. 13, 104, and ἡλασκάζω pres. -άζει Od. 9, 457 (ἡλυσκ- Bekk. Nauck); part. -άζων Il. 18, 281: and imp. ἡλάσκαζες Hom. H. 1, 142. Both Epic.

Ἡλιάζω *To sit in the court* Ἡλιαία, in act. only fut. -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk, but mid. -άξει Buttm. Dind.). Mid. ἡλιάζομαι Com. Fr. (Phryn.) 2, 605; Aristot. H. A. 9, 5, 7; -άζεται (Dem.) 24, 50: fut. -άσομαι, -άσει Ar. Vesp. 772, Dor. -άξει Lys. 380, see act.: aor. ἡλιάσασθαι Ar. Eq. 798.

Ἡμαι *To sit, simple* mostly Poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245; Aesch. Eum. 440, ἦσται Il. 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740, ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἦνται Eur. Bac. 38; Callim. Fr. 122; Ar. Rh. 2, 1086, Epic εἶται Il. 10, 100; (Luc.) D. Syr. 31, Ion. εἶται Il. 3, 134, κατ- Her. 1, 199; subj. and opt. in comp. καθ-; imper. ἦσο Il. 3, 406. Od. 20, 262, ἦσθω, καθ- Aesch. Pr. 916, ἦσθε Ar. Rh. 4, 856; inf. ἦσθαι Il. 13, 253; Aesch. Ag. 862; ἦμενος Il. 5, 356; Hes. Op. 501; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἄμ- v. r. Pind. Ol. 10, 33: imp. or plp. ἦμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἦσο Eur. Rhes. 846, ἦστο Il. 23, 451; Hes. Sc. 214; Soph. Aj. 311; Eur. Supp. 664, καθ- Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, κατ- Her. 1, 46, and ἦτο in comp. καθ-ἦτο Dem. 18, 169, ἦκαθ-ἦτο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἦμεθα Od. 3, 263, ἦμεσθα Eur. I. A. 88, ἦντο Il. 3, 153, Epic εἶατο 7, 61; Hes. Th. 622, Ion. εἶατο 7, 414, κατ- Her. 8, 73, dual ἦσθην Il. 8, 445, εἶσ- Orph. Arg. 818. See εἶω, and κάθημαι.—καθήατο Il. 11, 76 (Vulg.) is now καθειάτο (Wolf, Bekk. Spitzn. Dind.)—ἦμαι in *simple* is Epic and Trag., once or twice in Ionic prose, ἦσται Her. and εἶαται

Luc. quoted: in Comedy and Attic prose, the comp. *κἀθημαι* is the form in use.

Ἡμί *I say*, as *φημί* (inquam), *παῖ, ἡμί, παῖ* Ar. Ran. 37, *ἡσί* Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. *ἡσι* Bergk 97), *ἡτί* Alcm. 139 (Bergk): imp. *ἦν, ἦ* colloquially, as *ἦν δ' ἐγὼ said I*, Pl. Rep. 328, *ἦ δ' ὄς, ἦ*, *said he, she*, 327. Conv. 205, also *ἦ δ' ὄς ὁ Γλαύκων* Pl. Rep. 327, *ἦ ῥ'* Ἀμύκος Theocr. 22, 75, the Epics generally *ἦ* alone, as *ἦ he said*, Il. 1, 219, rarely in Hom. with nominative *ἦ ῥα γυνή* Il. 6, 390. 22, 77. Od. 3, 337. 22, 292. It is scarcely used beyond the 1 sing. pres. and 1 and 3 sing. imp. In Attic *ἦν δ' ἐγὼ* &c. is generally in the middle or end of a sentence; Luc. however sometimes begins with it, *ἦ δ' ὄς, σίγα*, Philop. 22, *ἦν δ' ἐγὼ, ὀλίγοι* 23.

Ἡμβλακον, see ἀμπλακίσκω.

Ἡμύω (ῥ, late ῥ) *To bow, sink*, Poet. -ῦει Il. 2, 148, -ῦει, ἐπ- Opp. H. 1, 228, -ῦουσι Nic. Al. 453, *κατ-ημύουσι* Ap. Rh. 3, 1400: fut. *ἡμύουσι* act. Orac. Paus. 10, 9, 5 (Vulg. Schub. v. r. *λήσουσι* Herm.): aor. *ἡμύσα* Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late ῥ Anth. 7, 88. 9, 262, *κατ-* 9, 309; opt. *ἡμύσειε* Il. 2, 373; part. -ῦσασα Opp. Hal. 2, 307: p. in comp. *ὑπ-εμνήμυκε* Il. 22, 491, formed by Attic reduplication, *ἐμ-ἡμυκε*, with *ν* inserted, *ἐμνήμυκε*.

(Ἡπάομαι) *To mend, patch*, only inf. aor. *ἠπήσασθαι* Ar. Fr. 28 (D.); Galen 5, 812: and p. part. *ἠπημένος* pass. *patched*, late prose Aristid. 46, 307 (Dind.)

Ἡπιάω *To assuage, sooth* (*ἠπιος*), not used in *simple* except by Schol. and Old Lexicogr., but imp. pass. *κατ-ηπιώνωτο* Il. 5, 417.

Ἡπύω, see ἀπύω.

Ἡσθημένος, *clothed*, Eur. Hel. 1539, Ion. *ἔσθημ-* Her. 3, 129. See *ἔσθίω*.

Ἡσσάω and ἠττ- *To conquer*, act. late, fut. *ἠττήσω*, opt. -ἦσοιτε Theod. Prodr. 5, 174: aor. *ἠττησα* Polyb. 1, 75; Heracl. Incred. 16 (West.); Pseud.-Callisth. 1, 38. 3, 25; Joseph. Ant. 12, 7, 1: p. *ἠττηκα* Diod. Sic. 15, 87. Pass. *ἠσσάομαι* *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, *ἠττάομαι* Pl. Phil. 12, Ion. *ἔσσόομαι* Her. 3, 106, see below; subj. *ἠττᾶσθε* Ar. Plut. 482; *ἠττᾶσθαι* Eq. 1230; Xen. Cyr. 5, 4, 32; Isae. 11, 21, ἦσσ- Eur. Rhes. 497; Thuc. 4, 64; *ἠττώμενος* Andoc. 3, 26; Pl. Prot. 352; Isocr. 9, 44, ἦσσ- Aesch. Sept. 516; Eur. Supp. 705: imp. *ἠσσωῶντο* Eur. Supp. 683; Thuc. 1, 49, ἠττ- Xen. Hell. 5, 2, 5: with fut. mid. *ἠττήσομαι* as pass. Xen. An. 2, 3, 23; Lys. 28, 9: more freq. fut. p. *ἠσσηθήσομαι* Eur. Hipp. 727. 976, ἠττ- Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: p. p. *ἠσσημαι* Soph. Aj. 1242; Eur. Alc. 697. Fr. 283 (Dind.);



Thuc. 6, 91, ἦπ- Ar. Nub. 1102; Andoc. 3, 19; Pl. Euthyd. 300: p.p. ἦπτητο Dem. 19, 160. 24, 15: aor. ἠσσήθη Eur. Andr. 917; Thuc. 7, 25, ἦπ- Ar. Av. 70; Lys. 17, 5; Isocr. 8, 100; Pl. Menex. 243; Dem. 20. 146. Vb. ἠσσητέον Soph. Ant. 678, ἦπ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἠσάομαι, Ar., the Orators, and Plato ἦπ-, so Xen. (Popp. Dind.), but ἠσσημένον (Xen.) Apol. 19 (Bornem. Dind. Saupp.) Ion. ἠσσοῦμαι not augmented, imp. ἠσσοῦντο Her. 7, 166. 8, 75: p. ἠσσωται 7, 10; -ωμένος 7, 9-8, 130: aor. ἠσώθη 2, 169. 3, 45. 4, 162. 5, 102.

Ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἠσύχαζε Aesch. Pr. 344; Eur. H. F. 98, -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζειν Eur. Bac. 790; Thuc. 1, 120: imp. ἠσύχ- Thuc. 2, 81: fut. -άσω Thuc. 1, 142. 143. 2, 84: and mid. -άσομαι Luc. Gall. 1: aor. ἠσύχασα Thuc. 8, 24; Anth. 5, 167; subj. -άσωσι Hippocr. 4, 326; but trans. *having put to rest*, ἠσυχάσας Pl. Rep. 572. The mid. form we have seen only in Luc. quoted, the pass. ἠσυχάζεται only in V. T. Job 37, 16.

Ἡχέω, see ἄχ-.

## Θ.

Θάασσω *To sit*, Epic (Attic θάασω) θαάσσεις Hom. H. 3, 468, -άσσει Ar. Rh. 3, 659; Coluth. 343; inf. θαάσσειν Ar. Rh. 4, 1274, Epic -ασσέμεν Od. 3, 336; Hom. H. 3, 172; -άασσων Ar. Rh. 2, 1026: imp. θάασσον Il. 9, 194. 15, 124.

Θᾶέομαι Dor. for θηέ- *To gaze at*, Poet. Pind. P. 8, 45: imp. θᾶείτο Theocr. 22, 200 (Vulg. Mein. Wordsw. θηεί- D. Junt. Ahr. Ziegl. Fritzsche): aor. imper. θᾶησαι Anth. App. Epigr. 213; -σάμεναι Pind. P. 9, 62 (Bergk, Momms.) Vb. θαητός Pind. Ol. 6, 2.

Θᾶκέω *To sit* (θᾶκος), Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. θᾶκει Soph. Aj. 1173; θᾶκῶν Aesch. Pr. 313; Soph. Tr. 23: imp. ἐθάκει Com. Fr. (Cratin.) 2, 146, θᾶκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. 2 ed. Kirchh. 1 ed. θᾶκους Herm. Nauck, Paley, Dind. 5 ed. Kirchh. 2 ed.) Dor.? and Ion. θωκέω, pres. only, θωκέιτε Sophr. 41 (Ahr.); θωκείων Her. 2, 173.

Θᾶλίθω *To flourish, abound*, lengthened from θάλλω, and Poet. θαλίθει Ar. Rh. 2, 843, -ουσι Emped. 249; Q. Sm. 11, 96 (Koechly); -θοισι Ibyc. 1, 6; -έθων Od. 6, 63, -οντες Il. 9, 467. 23, 32; causat. *make to grow*, θαλίθουσι Theocr. 25, 16: imp.

iter. θαλέεσκε Anth. 11, 374, -έθεσκε Mosch. 2, 67 (Mss. Ziegl. Meineke *now*).

Θαλέω (ǎ, θᾶλέω is Dor.) *To flourish*, Ion. and late Epic, θᾶλέει Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλέοντα Hippocr. 6, 654 (Lit. v. r. θαλέθοντα): imp, iter. θαλέεσκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλέθεσκε Mss. Herm. Ziegl. Mein. 2 ed.) θᾶλέω Dor. See under θάλλω.

θάλλω *To bloom, flourish*, Hes. Op. 236; Hom. H. Cer. 402; Archil. 100; Pind. Ol. 9, 16; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Hippocr. 6, 248; Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; Dor. 2 pt. -λλοισα Pind. P. 7, 19; also causative *produce*, Aesch. Pers. 616: imp. ἔθαλλον causative *made grow*, Pind. Ol. 3, 23; *grew*, Anth. 12, 256, and (θαλλέω) ἐθάλλειον if correct, see Plut. Mor. 110: fut. late θαλλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θηλήσω from θηλέω: 1 aor. late ἀν-έθηλα Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: 2 aor. rare and doubtful, θᾶλον Hom. H. 19, 33 (λάθε Ruhnk. κέλε Lo-beck), but late prose ἀν-έθαλον V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. τέθηλα as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. τέθᾶλα Pind. Fr. 106, 5 (Bergk); subj. τεθήλη Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); τεθηλώς Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), Dor. -ᾶλώς Pind. P. 11, 53, τεθηλυῖα Paus. 5, 13, 4, Epic -ᾶλυῖα Il. 9, 208; Hes. Th. 902; Simon. (C.) 102; τεθηλέναι Pl. Crat. 414; Arr. Ind. 40: pfp. τεθήλειν as imp. Od. 5, 69, ἐτεθ- Philostr. Apoll. 311: fut. θᾶλήσομαι, ἀνα- Anth. 7, 281 (may be from θᾶλέω, late Epic Q. Sm. 11, 96). θηλέω, Dor, θᾶλ- is reg.: imp. ἐθήλειον Anth. App. Epigr. 207, θήλειον Od. 5, 73, Dor. ἐθᾶλ- Plut. Mor. 110 (Passow) for ἐθάλλ-, see above: fut. θηλήσω, ἀνα- Il. 1, 236: aor. ἐθήλησα, Dor. θᾶλησα Pind. N. 4, 88; θηλήσας Anth. 9, 363: p. p. τεθηλημένος Hippocr. 2, 11 (Kühn, but τεθήλη μὲν Lit.), see above.

θαλπιάω *To be warm*, is Epic and confined to pt. θαλπιόων Od. 19, 319, -όντι Arat. 1073.

θάλλω *To warm, flatter*, Ar. Rh. 4, 1542; Alciph. 2, 2, 47; -πων Od. 21, 179: fut. θᾶλψω *denied*, but Alciph. 2, 4, 74; Septuag. Job 39, 14; v. r. Nic. Alex. 411: aor. ἔθαλψα Soph. Tr. 1082 reg. and complete. θάλπει Ion. and Dor. 2 sing. pass. Theocr. 5, 31. No mid. we think, except θάλψομαι as pass. or mid. intrans. Alciph. 3, 42, 17.

θαμβαίνω, see θανμαίνω.

Θανατόω *To put to death*, Xen. Hel. 2, 3, 15: fut. -ώσω Aesch. Pr. 1053; Her. 1, 113: aor. ἐθανάτωσα Antiph. 3, 7, 11;

Pl. Leg. 872: p. late τεθανατωκέμαι Theod. Prodr. Catomyom. 300 (Herch.): p. p. τεθανατωμένος Polyb. 24, 4, 14: aor. p. ἐθανατώθη Hippocr. 3, 504; Xen. An. 2, 6, 4; Pl. Leg. 865: fut. θανατωθήσομαι late, V. T. Lev. 27, 29 &c.: reg. except. fut. mid. θανατώσοιτο pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(Θάνω) see θνήσκω.

Θάομαι (ᾱ) *To gaze at, admire*, Dor. subj. θάμεθα Sophr. 42; imper. θάεο Anth. Plan. 4, 306, θάσθε (Megar.) Ar. Ach. 770: fut. θάσομαι, and -οῦμαι, θασεῖσθε if correct, Callim. Cer. 3 (-σασθε Mein.); θᾶσόμεναι Theocr. 15, 23: aor. ἐθᾶσάμην, opt. θησαίαι Od. 18, 191; imper. θᾶσαι Epich. 78; Sophr. 44; Theocr. 10, 41. 15, 65. Epigr. 16, 1; inf. θᾶσασθαι Theocr. 2, 72; θασάμενοι Tab. Heracl. 1, 70. This verb is poetic, and almost peculiar to the Doric dialect. Attic θαόμαι, Ion. θηέομαι, which see.

Θάομαι *To suckle*, see (θάω).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Her. 2, 41; Thuc. 2, 34; Isae. 8, 22; Aeschin. 3, 244; subj. θάπτω Il. 21, 323; Pl. Phaed. 115; θάπτοι Od. 3, 285 &c.: imp. ἔθαπτον Soph. Ant. 402; Her. 9, 85; Thuc. 3, 109, θάπτ- Il. 23, 630; Hes. Sc. 472: fut. θάψω Aesch. Sept. 1052; Soph. Ant. 72; Her. 1, 119; θάψοι Isae. 2, 10; θάψων 8, 21; θάψειν 2, 25: aor. ἔθαψα Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Her. 1, 113. 117; Thuc. 5, 11; Xen. Cyr. 4, 6, 5; Isae. 2, 37; Dem. 18, 208, θάψ- Il. 24, 612; inf. θάψαι Aesch. Ch. 433: p. p. τέθαμμαι, -αψαι? Aesch. Ch. 366 (Mss. Vulg.), -θαπται Hom. Epigr. 3, 6; Isae. 6, 64; Xen. Hel. 2. 4, 19, 3 pl. Ion. τεθάφαται Her. 6, 103 (Bekk. Gaisf. Dind. Stein), τετάφ- (Ms. C. Bred. Dietsch, Classen); τεθαμμένος Xen. Hell. 2, 4, 33; Pl. Crat. 400; τεθάφθω Luc. D. Mar. 9, 1; τεθάφθαι Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, τετάφ- Plut. Mor. 265. 296 (Dübner): plp. ἐτέθαπτο Od. 11, 52; Her. 1, 113: 1 aor. Ion. and rare ἐθάφθην Simon. C. 168 (Bergk); θαφθῆναι Her. 2, 81; θαφθείς 7, 228: more freq. 2 aor. ἐτάφην Her. 3, 10. 9, 85; Thuc. 5, 74; ταφῶ Ar. Av. 396; ταφείην Eur. Tr. 731; Xen. An. 5, 7, 20; ταφῆναι Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; ταφείς Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. ταφήσομαι Eur. Alc. 56. 632. Tr. 446. 1193; Lys. 13, 45: 3 fut. τεθάψομαι Soph. Aj. 577. 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. θαπτέον Soph. Aj. 1140. Perf. τετάφα, given in lexicons, we have never seen.

(Θάπω or τάφω) θήπω Hesych. *To astonish*, chiefly Epic and Ion. p. τέθαφα, if correct, Com. Fr. (Croblyl.) 4, 566, Casaubon's emendation for τέθαιφε (Mss. τέθυφε Mein.): 2 p. τέθηπα απ

*astonished*, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Himer. Or. 7, 5; Themist. 4, 49<sup>a</sup>. 6, 80; *τεθηπώς* Il. 21, 29; Emped. 81; Ar. Rh. 3, 215; Ael. V. H. 14, 47 (*τέτηφε* Hesych.): *πρρ. ἐτεθήπειν* Ael. Fr. 116; Luc. Peregr. 39. Scyth. 9, Epic *ἐτεθήπεα* Od. 6, 166: 2 aor. *ἐτάφον* Aesch. Pers. 1000 (chor.); Callim. Dian. 103, *τάφ-* Pind. P. 4, 95; *ταφών* Il. 23, 101. Od. 16, 12. 2 aor. Poet.: 1 perf. doubtful: 2 perf. Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: *ἐτεθήπεσαν* Ael. H. A. 10, 48; App. Civ. 4, 14.

*Θαρσύνω*, see *θρασύνω*.

*θάσσω* *To sit*, in Attic Poet. for *θαάσσω*, perhaps only pres. Eur. Or. 85, *-εις* Andr. 117; Ar. Thesm. 889, *-ει* Soph. O. R. 161, *-ουσι* Eur. Ion 415; *θάσσω* Bac. 622, *-οντα* Herc. F. 1214; *θάσσειν* 715. Hesych. has aor. mid. *ἐθάσσατο*.

*θαυμάζω* *To wonder, admire*, Od. 4, 655; Pind. Fr. 99, 10; Aesch. Ag. 1199; Ar. Eq. 211; Antiph. 1, 5; Thuc. 6, 36; Lys. 2, 77, Ion. *θωυμάζω* Her. 1, 155. 8, 8, *θωμ-* in some edit.: imp. *ἐθαύμαζον* Eur. Elec. 84; Thuc. 1, 51; Pl. Conv. 206, *θαύμ-* Il. 10, 12; Ar. Pax 1291 (hexam.), Ion. *ἐθώνμ-* Her. 1, 68. 6, 1 &c. *ἐθώνμ-* some edit., iter. *θαυμάζεσκον* Od. 19, 229; Theocr. 25, 186: fut. *θαυμάσω* doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg. *-άζουσι* Mss. Popp. Dind. Saupp.), *-άσετε* Hell. 5, 1, 14 (*-άσαιτε* Dind. Breitb. Saupp.), *-άσουσι* Dinarch. 2, 15 (Maetzner. *-άζουσι* Mss. Bekk. B. Saupp.); but *θαυμάσει* Hippocr. 7, 530 (Lit.), *-άσετε* Galen 3, 77; and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); Himer. Or. 2, 3; (Luc.) Dem. enc. 43; Marc. Aur. 6, 25. 7, 26; Epist. Phal. 147 (Herch.); Dio Chrys. Or. 21 (273); Themist. 7, 98. 8, 120; Geop. 10, 89: fut. m. *θαυμάσομαι* Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Luc. D. Mort. 21, 2; Aristid. 43, 548; Philostr. Ar. 3, 66; V. T. Lev. 26, 32. Job 13, 10 and always, Epic *-άσομαι* Il. 18, 467: aor. *ἐθαύμασα* Aesch. Sept. 771; Soph. Fr. 319; Eur. Elec. 516; Ar. Eq. 999; Thuc. 1, 138; Isocr. 4, 1; Xen. Mem. 1, 1, 1; Pl. Apol. 17, *ἀπ-* Od. 6, 49, *ἐθώνμ-* or *ἐθώνμ-* Her. 8, 37, Poet. *θαύμ-* Hom. H. Merc. 414; Philox. 3, 23 (B.): p. *τεθαύμακα* Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 8, 4. 24, 159: p. p. *τεθαύμασμαι* Polyb. 4, 82: aor. *ἐθαυμάσθην* Xen. Ven. 1, 5; (Dem.) 61, 43; *θαυμασθή* Thuc. 6, 12; *-θείμεν* Isocr. 15. 219: fut. *θαυμασθήσομαι* Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as mid. N. T. Rev. 17, 8 (Mss. Lach. Tisch. *-άσονται* Mss. Vulg. Sin.) Vb. *θαυμαστός* Hom. H. Cer. 10, *-εός* Eur. Hel. 85; Athen. 11, 508, *θαυματός* Hom. H. Merc. 80; Hes. Sc. 165; *now* Pind. P. 10, 30. Mid. late,

*θαυμάζοντα* Ael. V. H. 12, 30; Galen 1, 55 (Kühn): fut. *-άσομαι* classic, see above: aor. *ἰθαυμάσασθην* Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. *θαυμασάμεθα* Proclus in Pl. Parm. (Vulg. *-αίμεθα* Cousin, p. 959); opt. *-άσαιτο* Nicol. Rhet. 4 (Walz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1; and, if correct, aor. p. *ἰθαυμάσθη* N. T. Rev. 13, 3 (Lach. *ἰθαύμασεν* Vulg. Sin. Tisch.): so fut. *θαυμασθήσονται* 17, 8, others *-άσονται*, see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously *θαυμάζω*, *θαυμ-*, *θαμ-*, imp. *ἰθαύμαζον*, *ἰθαύμαζον*, *ἰθαμ-*. Gaisf. varies, Bekk. *θαύμ-*, *ἰθαύμ-*, Dind. leans to *θαμ-*, *ἰθαμ-*. Tischendorf (Rev. 17, 8) reads fut. p. *θαυμασθήσονται* as mid. *shall wonder*, but retains aor. *ἰθαύμασεν* (13, 3) in preference to *ἰθαυμάσθη*, on the ground that the *uncials* which form their endings are easily confused. Hesychius however explains *ἀγασθεῖς* by *θαυμασθεῖς* and *ἰδάμνησεν* by *ἰθαυμάσθη* (*ἰθαύμασεν* Schmidt), which, if correct, favours the reading *ἰθαυμάσθη* (Mss. A. C. Lach. Tregell.) against *ἰθαύμασεν*.

*Θαυμάω* *To admire*, Poet. imp. *θαύμαιον* H. Ven. 84 (Vulg. Baum. *θάμθ-* Ms. A. Herm.); Pind. Ol. 3, 32 (Boeckh, *θάμθ-* Bergk, Momms.): fut. Epic *-άσει* Od. 8, 108. *Pass.* *θαυμάρονται* Callicrat. Stob. Flor. 85, 17.

(*Θάω*) *To suckle*, Epic, of act. only aor. inf. *θήσαι* Hesych. Mid. *θάομαι* *to milk*, contr. in η, inf. *θήσθαι* Od. 4, 88: aor. *ἰθησάμην* *sucked*, Callim. Jov. 48 (Bl.), *θησ-* Il. 24, 58; Hym. Cer 236; Opp. Hal. 1, 661; but Hym. Apoll. 123, *suckled*.

*Θεάομαι* *To behold*, Soph. Tr. 1079; Ar. Eccl. 270 (Dind. 2 ed.); Her. 3, 32; Antiph. 3, 7, 7; Thuc. 5, 113, *pass.* late, Schol. Aesch. Sept. 50: imp. *ἰθειάτο* Thuc. 5, 7, Ion. *-ήτο* Hippocr. 7, 490, *-άσθε* Ar. Eccl. quoted (Dind. 5 ed. Bergk, Mein.), *-έωτο* Pl. Charm. 154: fut. *-άσομαι* Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144, Ion. *-ήσομαι* Her. 1, 8. 9, 25 (Bekk. Gaisf. Stein, *θηήσ-* Dind. Abicht): aor. *ἰθειάσασθην* Eur. H. F. 1131; Isocr. 4, 44; Pl. Conv. 221; Dem. 5, 7, *έκ-* Soph. O. R. 1253, Ion. *ἰθειήσ-* Her. 7, 128: p. *τεθειάμαι* Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. *ἰτεθειάτο* Dem. 21, 2: aor. *pass.* *ἰθειάθην* late and passively, Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; *-άθηται* Schol. Aesch. Pers. 26; Apoll. Tyan. Epist. 49; part. *θειάθην* Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read *δρασθίην* (best Mss. Bekk. Popp. Krttg. Dind.). Vb. *θειάθης* Soph. Aj. 915, *-έον* Pl. Tim. 48. See *θαίομαι*, *θειόμαι*. The act. form *θειάω* is very late, imper. *θεία*, which Dindorf would alter to mid. *θείασαι*, Themist. 3, 44. 11, 146, but Hesych. has *θεία*, *σκόπει*; and Babr. aor. pl. *θειήσασα* 23, 8 (Lewis, 2 pt.)

**Θείνω** *To smite*, Poet. Aesch. Sept. 382; Opp. H. 5, 401; subj. *θείνη* Od. 18, 63, -ωσι Ap. Rh. 2, 81; imper. *θείνε* Aesch. Pr. 56; Eur. Rhes. 676, *θείνετε* Or. 1302; inf. Epic *θεινόμενοι* Od. 22, 443; *θεινών* Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. *ἔθεινον* Aesch. Pers. 418; Eur. H. F. 949: fut. *θενῶ* Ar. Ach. 564: 1 aor. *ἔθεινα* Il. 21, 491, *θείνε* Il. 16, 339; *θείνας* 20, 481: 2 aor. (*ἔθενον*), subj. *θένω* Ar. Lys. 821, -ης Eur. Rhes. 687; *θένε* Ar. Av. 54; *θενεῖω* Eur. Heracl. 271; *θενών* Pind. Ol. 7, 28 (Buttm. Bergk, Hart.); Ar. Eq. 640. **Pass.** *θείνεται* Aesch. Pers. 303; -όμενος Il. 10, 484; Eur. I. A. 220: imp. *ἔθεινοντο* Aesch. Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form *θένω* is not found: *θένει* pres. Aesch. Sept. 382, is now edited *θείνει* from Mss.; inf. *θένειω* Eur. Heracl. 271, is now *θενεῖν* 2 aor.; *θένε* Ar. Av. 54, is imper. 2 aor. not pres.; and part. *θένων* Eur. Cycl. 7, is now *θενών*; but in Theocr. 22, 66, pres. *θένων* is still supported by Mss. Vulg. Ahr. Mein., aor. *θενών* (Kreussler, Fritz. and now Ziegl.).

**Θέλω** *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Sapph. 70; Pind. P. 1, 12; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλωις* Theogn. 981; Aesch. Supp. 1056; *θέλωι* Pl. Conv. 197: imp. *ἔθελγον* Il. 21, 276; Soph. Tr. 710; late prose, Philostr. Apoll. 34, *θέλω* Il. 12, 255. 21, 604 (Bekk.), iter. *θέλωσκε* Od. 3, 264: fut. *θέλω* (Od.) 16, 298; Aesch. Pr. 174, -ξῶ Theocr. Epigr. 5, 3: aor. *ἔθελξα* Il. 15, 322; Gorgias Hel. Enc. 10 (Blass), *θέλω* Pind. N. 4, 3; *θέλωειεν* Soph. Tr. 355; *θέλωας* Il. 13, 435; Aesch. Supp. 571: aor. pass. *ἔθελχθην* Od. 10, 326, 3 pl. Epic *ἔθελχθεν* 18, 212; *θελχθῆς* Eur. I. A. 142; late prose -*θείη* Philostr. 290; -*θῆναι* Themist. 34, 60: fut. *θελχθήσομαι* Luc. Salt. 85. **Vb.** *ἄ-θελκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. and Gorg. quoted.

**Θέλω**=*ἔθέλω* *To wish*, Solon 27, 12; Phocyl. 12; Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Her. 7, 8; Antiph. 3, 8, 3; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind. Saupp.); Pl. Phaed. 77; subj. *θέλω*, Epic -*ωμι* Mosch. 2, 156, -*λης* Ar. Av. 929, -*λη* Nub. 801. Plut. 347; Hippocr. 2, 332 (Erm.); Xen. Cyr. 5, 4, 21; Dinarch. 2, 3, -*λητε* Pl. Phaed. 115, -*λωσι* Ar. Plut. 405; Antiph. 1, 20; Thuc. 5, 35. 7, 18; Xen. Cyr. 7, 1, 9; Aeschin. 3, 57; opt. *θέλωιμι* Aesch. Supp. 787, -*λοις* Pl. Rep. 581, -*λοι* Pind. Ol. 8, 85 (Bergk, Momms.); Aesch. Pr. 667; Ar. Ran. 533; Xen. An. 4, 4, 5, -*οιμεν* Thuc. 6, 34 &c.; imper. *θέλω* Eur. Fr. 174; Com. Fr. 3, 151; Isocr. 1, 24; *θέλω* Soph. Ant. 669; Eur. Fr. 464; Her. 1, 59. 3, 145 after a vowel. 1, 164 after a cons. (Mss. Bekk.

Dind. Stein, *ἔθελ-* Bred. Abicht): *imp.* θέλει Mosch. 2, 110, never ἔθελ-, for ἔθελε Her. 3, 146, ἔθελον 8, 80 (Vulg.) have been altered to ἦθ- of ἔθελω (Mss. F. K. S. Bekk. Dind. Stein, Abicht): *fut.* θελήσω Ar. Ach. 318?; Her. 1, 109 (Bekk. Gaisf. ἔθελ- Bred. Dind. Stein); Antiph. 5, 95; Xen. Mem. 1, 4, 18 (Dind. Saupp.). 2, 8, 2 (Breitb, Kühner); Lys. 20, 32: *aor.* (ἔθέλησα if correct Charit. 3, 7, elsewhere he has always ἠθέλ-), subj. θελήσῃ Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), -ήσητε Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk. 'θελ- B. Saupp.); θελήσαιμι Soph. O. C. 1133, -σειε Luc. Salt. 19 (Jacob.); θέλησον Aesch. Pr. 783; θελήσας Isae. 8, 11 (Mss. Bekk. Scheib. 'θελ- Bait.); Plut. Mor. 149; Herodn. 7, 11, 3; Luc. Tyr. 13 (ἔθέλ- Dind. *now*); θελήσαι Her. 1, 24; Thuc. 5, 72 (Bekk. Popp. Krüg. ἔθέλ- L. Dind.); Luc. Tyr. 14; Merc. Con. 10 (ἔθέλ- Dind. *now*): *p.* late τεθέληκα Mosch. παθ. γυν. P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): *plp.* ἐτεθέληκεσαν Dio Cass. 44, 26, but ἠθελήκ- (Bekk. L. Dind.), see 37, 23. 46, 47. 50. 79, 2. Vb. *θελητός* late V. T. Mal. 3, 12.—Epic subj. θέλωμι Mosch. 2, 156, Dor. part. θέλοισα Theocr. 11, 26. The *indic.* *imp.* is very rare, θέλει Mosch. 2, 110, θέλον Ar. Rh. 2, 960; the *indic.* *aor.* seems not to occur, at least we never could find sure instances of it, ἦθελον, ἠθέλησα belong to ἔθελω. τεθέληκας Aeschin. 2, 139, has now given place to ἠθέληκας, but is found late, see above. θέλω is not used by Hom. unless ὅτι θέλοιεν be correct Od. 15, 317 (Bekk. 2 ed. La Roche), and Πηλεΐδη θέλ- Il. 1, 277 (La Roche), Hes. Theogn. nor Pind. according to Boeckh, but occasionally by later Epic and Bucolic writers, Hym. Apol. Del. 46. Cer. 160 (Baum. ἔθελ- Franke); Ar. Rh. 2, 960; Theocr. 8, 7. 25, 53. 23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use θέλω and ἔθελω interchangeably, Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always ἔθελω (Boeckh, ἔθελ- and θελ- Bergk). Her. has both, θέλω 3, 65. 7, 234 &c. ἔθελω 9, 120. 5, 19 &c., but *imp.* always ἦθελον 1, 16. 97 &c. (Bekk. Gaisf.), ἔθελ- 8, 80 (Vulg. Gaisf.), ἦθελ- (Mss. F. S. Bekk. Dind.): *fut.* ἔθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk.), δ' ἔθελ- (Dind. Stein): *aor. indic.* perhaps always ἠθέλησα 1, 59. 2, 2 &c. ἔθελ- 7, 107. 164. 168 (Vulg. Gaisf. ἠθελ- Mss. F. S. Bekk. Dind.); *inf.* ἔθελῆσαι 1, 3. 145. 7, 229. 230 &c. and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads ἔθελ- but (2, 42) θελήσαι, why—we see not. Bredow would always read ἔθελω in Her. In Attic

prose θέλω is not frequent, and pretty much confined to the pres. θέλω Antiph. 3, δ, 3, θέλεις Xen. Hell. 3, 4, 5 &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 2, 51. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: imp. never ἔθειλ- always ἤθειλ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above. In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426; in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. Stahl, ἔθειλ- L. Dind.); in Xen. usually after a vowel, but τοίνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.); in the Orators almost always after a vowel, but μὲν θέλοντι Andoc. 4, 7; Lys. 19, 15; ἀν θέλη Lys. 1, 6; nearly always in Dem. now, we think, except θεὸς θέλη 25, 2 (Bekk. B. Saupp. Dind.); ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Soph. Fr. 724; Eur. Bac. 81; Her. 1, 193; Pl. Gorg. 513; imper. -εὐε Pind. I. 8, 8, -έτω Hippocr. 7, 176, -εύτετε Ar. Vesp. 1054; -εύειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36 &c.: imp. ἐθεράπ- Thuc. 6, 89; Isocr. 4, 111, θεράπ- Od. 13, 265: fut. -εύσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604. 6, 20 (Lit.); Thuc. 2, 51; Lys. 24, 6; Isocr. 19, 29; Dem. 23, 126: and as aor. mid. θεραπεύσομαι Poet. Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; Isocr. 19, 11, θερ- Pind. N. 8, 26: p. τεθεράπευκα Thuc. 4, 67: p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπεύθη Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εύσθη Hippocr. II. T. 5: fut. -εὐθήσομαι late, Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47, ξυν- Philostr. Ap. 270: and fut. m. -πέυσομαι pass. (Pl.) Alcib. (1), 135; -πέυσοιτο Antiph. 4, β, 4; Galen 10, 752; v. r. Xen. Cyr. 5, 4, 17 (-πέυοιτο Popp. Dind. Saupp.) Mid. as aor. θεραπεύου Apocr. Sir. 18, 19: θεραπεύσομαι Hom. H. quoted: aor. late ἐθεραπεύσατο V. T. 2 Reg. 19, 24, but ἐθεράπευσε (Vat. Gaisf. Tischend.); subj. -εύσεται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εύσασθαι Galen 11, 295; -ευσάμενος 11, 341, missed by our Lexicogr. Vb. θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season (θέρω), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, -ίσει Xen. An. 3, 5, 15, Dor. inf. θερίδ-δειν Ar. Ach. 947 (Vulg. Bergk, -ίδδεν Br. Elms. Bekk. Dind.): imp. ἐθέριζον Ar. Av. 506; Pseud.-Callisth. 2, 16: fut. -ίσω Eustath. 5, 17 (Herch.), -ῶ Aristot. H. An. 8, 19, 2; App. Lib. 100, (and -ίξω): aor.



*ἰθήρισα* Soph. Aj. 239, Gorg. Fr. 7, 3 (Bait. Saupp.), syncop. *ἰθρισα* Aesch. Ag. 536, ἀπ- Archil. 138; subj. *θρίσσησι* Opp. Hal. 3, 398, *θεριξ-* late, see *ἐκ-θεριξω* Anacreont. 9, 7 (Bergk); *θερίσας* Soph. Aj. 239; Her. 4, 42; *-ίσαι* Xen. Oec. 5, 9: p. p. *τεθερισμένος* Xen. Hell. 7, 2, 8: aor. *ἑθερίσθην, θερισθῆ* Soph. Fr. 587 (D.). Mid. aor. *θερίσασθαι* Ar. Plut. 515; but *ἀπ-εθρισάμην* Anth. Pal. 5, 237.

*Θέρμω* *To warm*, Epic, in act. only imper. *θέρμετε* Od. 8, 426; Ar. Ran. 1339 (hexam.). Pass. *θέρμετ'* subj. for *-ηται* Opp. Hal. 3, 522: imp. *θέρμετο* Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226. The collat. form *θερμαίνω* is more complete, and takes *η* in aor. *ἑθέρμηνα* Eur. Alc. 758; *θερμήνης* Ar. Ran. 844, *-μήνη* Il. 14, 7, but in less classic authors *-μᾶνα* Aristot. Gen. An. 1, 21, 11, *δια-* Probl. 4, 32, *ἐξ-* 4, 14: p. *τεθέρμαγκε, ἐκ-* Plut. Mor. 48 &c.

*Θέρω* *To warm*, Poet. act. rare, late, and only pres. part. *θέρων* Nic. Ther. 687: and imp. *θέρον* Ap. Rh. 4, 1312. Pass. and mid. *θέρομαι* *be warmed, warm oneself*, mostly Poet. Anth. Pal. 5, 6; *θέρηται* Il. 6, 331; *θέρου* Ar. Plut. 953; *-εσθαι* Od. 19, 64: fut. mid. *θέρσομαι* Od. 19, 507: 2 aor. pass. (*ἑθέρην*), subj. *θερέω* Od. 17, 23. In prose only pres. *θέρηται* Pl. Phil. 46; *-εσθαι* Luc. Lex. 2; *-όμενος* Aristot. Pt. Anim. 1, 5, 6 (B.); Archel. Plut. Mor. 954, late *θερειόμενος* Nic. Alex. 567: imp. late, *ἑθερόμην* Alciph. 1, 23; Philostr. V. Apoll. 2, 18. 4, 155.

*Θέσασθαι* *To pray, entreat*, a Poet. def. aor. mid. only 3 pl. *θέσαντο* Pind. N. 5, 10; and part. *θεσσάμενος* Hes. Fr. 9; Archil. 11 (Bergk). Hesych. has pres. *θέσσεσθαι*; *-όμενος*. Vb. *ἀπόθεστος* Od. 17, 296?

*Θέω* *To run*, *θείεις* Il. 17, 75, *θείς* Ar. Vesp. 854, *θείει* Il. 22, 192, *θεί* Pl. Apol. 39, *θέομεν* Od. 8, 247; Ar. Eccl. 109, *θείτε* Ar. Lys. 550, *θείουσι* Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic *θείω* Il. 10, 437; subj. *θέω* Il. 10, 63, *θήησι* and *θείη* Epic for *θήη*, Il. 22, 23. 6, 507, *θέωσι* Pl. Rep. 613; *θείομεν* Il. 19, 415, *θείετε* Ar. Eq. 1161; *θέω* Il. 11, 617; Her. 8, 140, *θείν* Ar. Plut. 259, Epic *θείειν* Il. 10, 437 quoted; *θέων* Il. 8, 331, *θείοντες* Ar. Eq. 856; Pl. Rep. 417: imp. *ἔθειον, ἔθειεν* Il. 1, 483; Her. 1, 43, *ἔθει* Od. 12, 407; Thuc. 5, 10; Pl. Charm. 153, *θείε* Il. 20, 275; Hes. Sc. 224, *ἔθειον* Her. 1, 82; Thuc. 4, 67, *θέον* Il. 22, 161, iter. *θέεσκον* Il. 20, 229: fut. mid. *θεύσομαι, ὑπο-* Pind. P. 2, 84, Epic 2 sing. *θεύσει* Il. 23, 623, *θεύσει* Ar. Eq. 485, *-σονται* Av. 205, *συν-* Od. 20, 245, *μετα-* Xen. Ven. 6, 22; *θευσόμενος* Luc. Hist. Con. 8, *ἀντι-* Her. 5, 22, *ἀπο-* 8, 56; *θεύσεσθαι* Il. 11, 701: late *θεύσω* Lycoph. 1119. Aor. &c. supplied by *τρέχω*.—*εω, εο, εον* not contr., but *εε* always in Attic, except in

some of the later writers, who occasionally leave *εε* of this verb open, ἔθεε Plut. Marc. 20; Herodn. 5, 6, 7, but παρ-έθει 5, 6, 8, ἔθει Diod. Sic. 16, 94 (Vulg.), but ἔθει (Bekk.), κατ-έθειν Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. ὑπερ- Eur. Andr. 195. Fr. 232 (D.); and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

Θεωρέω *To gaze, be a spectator &c.* Her. 8, 26; Pl. Rep. 467: imp. ἐθεώρου Thuc. 3, 104; Isocr. 7, 46; Isae. 8, 16: fut. -ήσω Aesch. Pr. 302; Xen. An. 5, 3, 7: aor. -ώρησα, -ήσωμεν Pl. Rep. 372; Isocr. 8, 74; -ήσαιμεν 3, 17; -ήσας Her. 4, 76; Pl. Leg. 952: p. τεθεώρηκα Ar. Vesp. 1188; Isocr. 12, 21; Aeschin. 1, 65. 92: reg. except late fut. mid. θεωρήσεται as pass. Sext. Emp. 614, 30 (Bekk.); -ησομένη Ael. V. H. 7, 10: with fut. p. θεωρηθήσεται Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogrs. Vb. θεωρητέον Pl. Leg. 815.

Θήγω *To whet*, Il. 13, 475; Soph. Fr. 762 (D.), Dor. θάγ-; θήγων Il. 11, 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. θάγ- Lys. 1256 (chor.); θήγειν Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7: fut. θήξω Eur. Cycl. 242: aor. ἔθηξα Philostr. Apoll. 333; θήξας Eur. Or. 51, Dor. θήξας Pind. Ol. 11, 20: (p. act.: aor. pass.?): p. p. τέθηγμα Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. Mid. *sharpen one's own* weapon, aor. θηξάσθω Il. 2, 382; θηξάμενος Phanocl. 1, 8 (Schn.); late prose, Philostr. Imag. 13, 24. Pres. pass. θήγεσθαι Xen. Cyr. 1, 2, 10. He is the only *classic prose* author who uses the verb. Vb. θηκρός Aesch. Sept. 944.

Θηέομαι *To gaze*, Ion. θηοίο Il. 24, 418; θηεύμενος Her. 7, 146; Ap. Rh. 4, 300; Theocr. 22, 36, Dor. θαέομαι Pind. P. 8, 45: imp. ἐθηεύμεσθα Od. 9, 218, ἐθηείτο Her. 4, 85. 7, 44, ἐθηεύντο Her. 3, 136, θηείτο Od. 7, 133; Theocr. 25, 108, -εύντο Il. 10, 524. Od. 17, 64; Mosch. 2, 49: fut. θηήσομαι Hes. Op. 482; Opp. Hal. 3, 304, -ήσεαι Her. 1, 8 (Dind. Abicht, θεησ- Bekk. Stein &c.): aor. θηησάμην Il. 22, 370. Od. 10, 180, ἐθηησ- Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23. 24 (Schweigh. Dietsch &c.), but θεήσομαι, ἐθεησάμην uniformly in Her. we think (Bekk. Lhardy, with most Mss.), see θαέομαι. Her. seems, if we may trust the Mss., to have used two forms, θαέομαι, θηέομαι, both of which occur in pres. part. θαέμενος 6, 67. 7, 208, θηεύμενος 7, 44. 146.

8, 88, but *imp.* always ἐθῆετο 1, 68. 7, 56 &c., the *fut.*, again, always θεήσομαι 1, 8. 9, 25, and *aor.* ἐθεήσατο 7, 128, -αυτο 6, 120, θεησάμενος 1, 59. 3, 25 &c., θεήσασθαι 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally θηησ- 1, 11, ἐθηησ- 4, 87, Dietsch and Abicht again θη- throughout, θεόμαι, θηησ-, ἐθηησ-. *Vb.* θηητός Hes. Th. 31.

Θηλέω, see θάλλω.

Θηλύνω *To make tender*, Anth. 10, 4; Plut. Mor. 999: *aor.* ἐθήλυνα Eur. Fr. 362, 29 (D.), ἐξ- Strab. 5, 4, 13: *p.* τεθήλυκα Aristot. Stob. vol. 4, p. 279 (rectius -υγκα Mein.): varies in *p. p.* τεθήλυσμαι Hippocr. 2, 60 (Mss. Lit. 1, 269 Erm. κατατεθ- Vulg.), ἐκ-τεθήλυσμ- 6, 202; Galen 10, 354, τεθήλυμμαι, ἐκ- Polyb. 37, 2 (Bekk. Dind.); ἐκ-τεθηλύνθαι 32, 2 (Bekk. Dind.), -ῦμαι, ἐκ- Diod. Sic. Fr. Lib. 30, 21 (Bekk. -υμμ- Dind. 30, 17); Luc. D. Deor. 5, 3 (Mss. Vulg. -υμμαι Reitz, Bekk. Dind., so κατα- Pisc. 31), -θήλυται Dio Cass. 50, 27 (Vulg. -νται Bekk. Dind.): *aor.* ἐθηλύνθην Soph. Aj. 651; Synes. Epist. 146, ἐκ- Dio. Hal. 14, 12. *Mid. pres. on fine airs, coquet*, θηλύνετο Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and *pres. pass.* θηλυνόμενος Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θήπω, see θάπω.

Θηράω *To hunt*, Aesch. Ag. 1194; Eur. I. A. 960; Xen. Mem. 3, 11, 6; *opt.* -ρήη Cyr. 1, 4, 16: *imp.* ἐθήρων Soph. Ph. 958; Xen. Cyr. 1, 4, 11: *fut. aor. &c.* in Attic retain *a*, θηράσω Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for *fut. m.* see *mid.*: *aor.* ἐθήρᾱσα, θηράσειεν Xen. Cyr. 1, 4, 10; θηράσαι Aesch. Pers. 233; Xen. Cyr. 1, 4, 16; θηράσας Eur. Bac. 1215: *p.* τεθήρᾱκα Xen. Cyr. 2, 4, 16: *aor.* θηραθείς Aesch. Pr. 1072; -θῆναι D. Laert. 9, 11, 4: *fut.* θηραθήσομαι late, Geop. 12, 9. *Mid.* θηράομαι *prop. hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: *imp.* ἐθηρ-, θηρώμεσθα in *imesi* Soph. Ant. 433 (*trimet.*): *fut.* θηράσομαι Eur. Bac. 228. I. T. 1324; Luc. Nocyom. 21 (Fritzs. Jacob.): *aor.* ἐθηρᾱσάμην Soph. Ph. 1007; Eur. Hipp. 919; θηρήσαιο Athen. (Numen.) 7, 119, -ήσαιο Orph. Arg. 644. *Vb.* θηρατέος Soph. Ph. 116, -ατός Polyb. 10, 47. So θηρεύω Od. 19, 465; Hipponax 22 (B.); Eur. Hipp. 956; Her. 4, 183; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490; Poet. inf. θηρευέμεν Pind. N. 11, 47: *fut.* θηρεύσω Aesch. Pr. 858 (Herm. Weil); Pl. Theaet. 166: *aor.* ἐθήρευσα Pl. Euthyd. 290, θήρευ- Pind. P. 4, 90; -εύσας Her. 1, 200: *p.* τεθήρευκα Pl. Theaet. 200: *p. p.* rare τεθήρευμαι Com. Fr. (Lysipp.) 2, 746: *aor.* ἐθηρεύθην Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. *Mid.* θηρεύομαι Eur.

Fr. 187 (D.) ; Com. Fr. (Anaxil.) 3, 348 ; Pl. Gorg. 464 : fut. *θηρεύσομαι* Pl. Soph. 222 ; but *pass.* Themist. 22, 271 : aor. *ἔθηρευσάμην* Pl. Euthyd. 290. Theaet. 197. Vb. *θηρευτός* Aristot. Polit. 7, 2, 15, *θηρευτέον* Polyb. 1, 35, 8. *θηρεύω* is more frequent in Attic prose than *θηράω*. Hipponax quoted seems to have shortened the diphthong -*εύει*. *θηριώω* *to make wild, infuriate*, is very late in aor., in *pass.* rare, and in classic authors *pres. part.* only, *θηριούμενος* Pl. Leg. 935 ; -*οὔσθαι* Com. Fr. (Eub.) 3, 254 : p. late *τεθηριωμένος* Dioscor. 3, 11 ; Apocr. 2 Macc. 5, 11 : aor. *θηριωθῆναι* Theophr. Char. 11 (19.)

*Θιγγάνω* *To touch*, Aesch. Ag. 432 ; Soph. O. C. 330 ; Hippocr. 6, 90 ; -*άνων* Com. Fr. (Pher.) 2, 254 ; late Attic prose Aristot. Part. An. 4, 10, 13. Gen. An. 1, 6, 3 ; Luc. Bis Acc. 1 ; Sext. Emp. 443 (Bekk.), and late *θίγω*, *θίγει* Chr. Pat. 1109 ; Dor. part. *θίγοισα* Pind. P. 8, 24 (Schneid. Momms.) seems *pres.* but *θιγοῖσα* 2 aor. (Buttm. Bergk) : imp. *ἐθίγγυνε* Pseud.-Callisth. 2, 36 : fut. *θίξω* Herodian π. μ. λ. 22, 19 (Lehrs) ; Theognost. 140, *προσθίξεις* Eur. Heracl. 652 (Mss. Matth. Kirchh.) : but mid. *προσ-θίξει* Eur. quoted (Elms. Dind. Nauck, Kirchh. 2 ed. &c.), because of *θίξεται* Hipp. 1086, see below : aor. p. late *ἐθίχθη* Sext. Emp. 435 &c. (Bekk.) : 2 aor. aor. *ἔθιγον* Aesch. Ch. 949 ; Soph. Ant. 546 ; Eur. Alc. 108 ; late Attic prose Plut. Mor. 339. 665. 959. T. Gr. 17. Pelop. 28 ; Athen. 12, 72, Poet. *θίγον* Pind. I. 1, 18 ; Theocr. 1, 59 ; subj. *θίγω* Eur. Ion 560, -*ης* Alcm. 38 ; Mosch. 1, 29 ; Xen. Cyr. 1, 3, 5 ; Hippocr. 6, 300, -*η* Soph. Tr. 715 ; Com. Fr. (Antiph.) 3, 30 (Jacobs, Mein.) ; Aristot. H. An. 6, 14, 6 ; Theophr. C. P. 4, 13, 3 ; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88 ; *θιγείν* Soph. O. C. 1133 ; Hippocr. 3, 272. 7, 386 ; Aristot. Metaph. 1, 7, 7 ; Plut. Alcib. 23, *θιγέμεν* Pind. N. 4, 35, Lacon. *σιγῆν* Ar. Lys. 1004 ; *θιγών* Soph. O. R. 760 ; Xen. Cyr. 5, 1, 16 ; Hippocr. 5, 184, Dor. *θιγοῖσα* Pind. P. 8, 24, see above : and 2 aor. mid. late *θίγοιτο* Themist. 4, 50. Vb. *ἄ-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 aor. only, *θίγης*, -*ών* Xen. quoted : *pres.* *θιγγάνω* Hippocr. 6, 90. 8, 350 ; and late, Aristot. Part. An. 4, 10, 13 &c. ; Plut. Mor. 35. Rom. 21 ; Luc. Bis Acc. 1. *Pass.* *θιγγανόμενος* Aristot. H. A. 1, 16, 5. *ἐπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11 ; Plut. T. Gr. 19, so *συν-θιγγ-* Themist. Or. 20, 235, *προσθιγγάνω* seems to be entirely poetic : fut. *προσθίξεις* Eur. quoted, corrected by Elmsley to mid. -*θίξει* from no Ms. authority, but because mid. *θίξεται* occurs Eur. Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff in 1 ed. though *θίξεται* in 2. Hesych. has

*θίξεσθαι*. Of the pres. *θίγω, θίγει* Chr. Pat. quoted is the only decided instance we ever met.

*Θλάω* *To bruise, break*, pres. rare and late, *θλώσα* Galen 4, 83; *θλῶν* 4, 113, indic. *δια-θλώσι* Ael. N. A. 4, 21: imp. *ἔθλα* Babr. 125, *συγκατ-* Athen. (Mach.) 8, 41: fut. *θλάσω* Galen 4, 24, *ἐν-* Hippocr. 7, 276 (Lit.): aor. *ἔθλασα* Od. 18, 97; Hes. Sc. 140, Epic *θλάσσα* Il. 5, 307: p. *τεθλακότες* late (if genuine) Herm. Past. p. 77, but *συν-τέθλακεν* Theod. Prodr. Catomyom. 374: p. p. *τέθλασμαι* Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. Ziegl. *-αγμαί* Vat. A. Br. Valck.); Dioscor. 5, 44, *συν-* Com. Fr. (Alex.) 3, 510: aor. *ἐθλάσθην* Hippocr. 6, 406 (Lit.); Aristot. Meteor. 4, 9, 12; Dio Cass. 57, 22 (21), *συν-* Aristot. Probl. 1, 38: fut. late *θλασθησόμενος* Galen 3, 851. 4, 61. Vb. *θλαστός* Ar. Fr. 345. p. p. *ἐθλασμένος* without redupl. occurs Athen. 15, 57.

*Θλίβω* (*ῖ*) *To press*, Ar. Pax 1239; Aristot. Probl. 24, 13; Plut. Mor. 141; *θλίβων* Dem. 18, 260; Luc. Nigr. 13: fut. *θλίψω* Or. Sib. 3, 182; Eustath. 5, 14 (Herch.), *ἀπο-* Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, *ἀπολέψω* Ruhnk. Dind. Nauck 3 ed.): aor. *ἔθλιψα* Pl. Tim. 60; Callim. Del. 35, *θλίψε* Opp. C. 4, 331; *θλίψας* Orph. Lith. 746: p. *τέθλιφα* Polyb. 18, 7: p. p. *τέθλιμμαι* Aristot. Probl. 20, 23; Anth. 7, 472: aor. *ἐθλίφθην* Pl. Tim. 91, *συν-* *ibid.*: 2 aor. *ἐθλίψην* Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, *ἐκ-* Hippocr. 2, 113 (Lind. Mack. *ἐκφλιβῆ* Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): fut. late *θλίβησομαι* Soran. Ephes. p. 41 (Ermerins); Herm. Past. p. 71; Eustath. 3, 4 (Herch.) *Mid. to press, rub oneself*, fut. *θλίβομαι* Od. 17, 221. Buttmann mistakes in giving *ἐθλίβην* as the only pass. aor. *ἐθλίφθην* is classic: Aristot. has both forms *θλιβεῖς, θλιφθῆ* Probl. 20, 23. Schneider reads with Ms. Vat. *πλευρῆσι θλίβει* Opp. Cyn. 2, 281: he might have preserved *ῖ* by reading *πλευραῖς* with Ms. Ven. The *simple* verb is not in Tragedy, unless *θλιβομένης* be *genuine*, Soph. Fr. Amph. 1, 1 (Br.) Dind. rejects it.

*Θνήσκω* *To be dying, die*, Od. 12, 22; Simon. Am. 1, 17; Aesch. Fr. 299; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; Aristot. H. An. 9, 40, 24; *-σκοι* Pl. Phaed. 72; *-έτω* Pl. Leg. 946; *-ων* Thuc. 2, 53. 54; *-ειν* Hippocr. 5, 134, Dor. *θνάσκω* Pind. Ol. 2, 19; Aesch. Sept. 748 (chor.); Theocr. 1, 135, late if correct *τεθνήσκω, προ-* Aretae. 70, 5: imp. *ἔθνησκον* Soph. Tr. 708; Hippocr. 2, 630. 640. 642. 646. 5, 336; Thuc. 2, 48. 51, *θνήσκον* Il. 1, 383; Hes. Op. 116: fut. (*θανῶ, ἀπο-* Ephr. Syr. vol. 3, p. 241, *ἀπο-θνήξω* Aesop 152, p. 92 Cor.) *θανοῦμαι* Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss

Lit.), in Comedy and Attic prose ἀπο- Ar. Eq. 68; Andoc. 1, 33; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19; -θανοῖντο 7, 5, 34, Epic θανέομαι, -έεσθαι Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose ἀπο- 2 sing. ἀπο-θανέαι Her. 4, 163, -έει (Stein), -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -εύμενος if correct, Her. 7, 134, see ἀμύνω: θνήξομαι only Anth. 9, 354; and Polyæn. Str. 5, 2, 22: also τεθνήξω once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -ξων Ar. Ach. 325: and perhaps late τεθνήξομαι unless genuine Lys. Fr. 112 (B. Saupp.); v. r. Ar. Ach. Nub. Vesp.; Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αξοῦμαι 219: 1 aor. late (ἐτέθνηξα), -θνήξαντα Niceph. Rhet. 7, 1, and (ἔθνηξα), subj. θνήξω Aesop 134 (Tauchn., but fut. m. τεθνήξομαι Halm 334): p. τέθνηκα Il. 18, 12; Aesch. Ch. 893; Soph. El. 1152; Ar. Thesm. 885; Her. 1, 124; Antiph. 3, γ, 10; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38; Lys. 13, 84, Dor. 1 pl. τεθνάκαμες Theocr. 2, 5, 3 pl. -άκοντι Plut. Lycurg. 20; -ἄκως Pind. N. 7, 32: plp. ἐτέθνηκων Antiph. 4, β, 3. 5, 70; Lys. 19, 48, Aeol. τεθνάκην Sapph. 2, 15, 3 pl. -ήκεσαν Thuc. 7, 85; Andoc. 1, 52, which occur also in the syncop. forms, 3 dual τέθνατον Xen. An. 4, 1, 19, pl. τέθναμεν Pl. Gorg. 492, τεθνάσι Il. 22, 52; Simon. C. 96; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113; Lys. 13, 38. 89: plp. ἐτέθνασαν Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16, ἀπ- Od. 12, 393; opt. τεθναίην Il. 18, 98; Theogn. 343; Mimnerm. 1; Xen. Hell. 4, 3, 10. 7, 1, 32; Luc. Enc. 46; Alciphr. 1, 21, -ναίεν Xen. Ages. 7, 5 (but subj. τεθνήκω Thuc. 8, 74); τέθναθι Il. 22, 365, -ἄτω 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. τεθνηκένας Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, sync. τεθνάσαι Simon. Am. 3; Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Antiph. 5, 29; Thuc. 8, 92; Lys. 10, 28; Isocr. 10, 27. 53. 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and τεθνάνας Mimnerm. Fr. 2, 10 (Vulg. Bergk 2 ed., -άμεναι 3 ed.); Aesch. Ag. 539 (-άναι Herm. Weil, Dind. 5 ed.); Chr. Pat. 698 (but Ael. V. H. 3, 2, 3. 12, 3. 57, should perhaps be -άναι, and so now Hercher edits), Epic τεθνάμεν Il. 15, 497, τεθνάμεναι Il. 24, 225; Tyrt. 10, 1; Mimnerm. 2, 10 (Bergk 3 ed.); τεθνηκώς Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Antiph. 1, 3; Andoc. 4, 38; Thuc. 3, 98, Dor. -ἄκως Pind. N. 7, 32, τεθνηκῦα Od. 4, 734 (Mss. Wolf, La R. Ameis, Düntz. Bekk. now, Hom. Blätt. p. 228); Hippon. 29 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic τεθνηκῦα Od. quoted (Mss. Thiersch, Dind. La R. Bekk. in ed.), τεθνηκός Pl. Phaed. 71; Aesch. 2, 34, syncop. τεθναίως

252, *in* 8, 482 (Lit.), *ἀπο*- Plut. Mor. 178. 518; Ael. H. A. 4, 18. 2, 23; Dio. Hal. 4, 4; Charit. 4, 3; *προεβήκει* Luc. Paras. 50, *-ώς* Paus. 2, 18, 6: plp. *προεβήκει* Dio Cass. 51, 12. 52, 17; Luc. Tox. 60, *συ*- D. Mort. 27, 3. The 1 pers. *ἴθαιον* is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as *ὡς θάρον* "thus died I," says Agamemnon in the *Shades* Od. 11, 412; compare *ἐπεὶ θάρον* Simon. C. 122 (Bergk); *ἔγωγ' ἴθαιον* Anth. 14, 32, *ταφείε ἴθαιον* 7, 336; or *prophetically*, as *προῖθαιον* Eur. Heracl. 590; or *figuratively*, as *ἀπέθαιον ἴδαιον* Ar. Ach. 15; or *hypothetically*, as *ὡς ἀπέθαιον*, *εἰ μή* Pl. Apol. 32; Dem. 18, 209: 1 pers. *ἴθαιον* in *simple* we have not seen in Attic. The Tragedians scarcely ever use *ἀποβήσκω*, Eur. only once Fr. 582 (Aristoph. often pres. fut. and aor.), nor *ἐκβήσκω*, Soph. only Tr. 568, and *καταβήσκω* only in aor. and fut. and always in the syncopated forms *κάρθαιε*, indic. rare, Aesch. Ag. 1553; Ap. Rh. 3, 796; Callim. Epigr. 21; subj. *καρθαιέω* Eur. Or. 777, *-άης* 308; *-άου* Eur. Alc. 143; *-αίης* Aesch. Ag. 1364; Soph. Tr. 16; Eur. Ion 628; *καρθαιών* Aesch. Ag. 873; Soph. Ant. 515; Eur. Hipp. 810: fut. *καρθαιούμαι* Eur. H. F. 210. Or. 1061; (Ar. once aor. *καρθαιέω* Ran. 1477); *ὑπερβήσκω* only Eur. Andr. 499 &c.: and aor. *-θαίης* Alc. 155; *-αίων* Phoen. 1090; *συνβήσκω* more freq. Aesch. Ag. 819; (Soph.) Ph. 1443; Eur. Supp. 1007. Or. 1075: fut. *-θανούμαι* Aesch. Ch. 979. Ag. 1139: aor. *-έθαιον* Soph. Tr. 720. O. C. 1690 (Herm.); Eur. Med. 1210. Supp. 769: to which we add p. *συν-ρέθηκε* from Ar. Ran. 868, 869: and plp. *συν-εβήκει* from Luc. D. Mort. 27, 3, because the lexicons confine this verb to Trag. Buttmann is rather mistaken in saying that "the feminine form *τεθνεῶσα* does not occur in prose, but that *θανών*, *οἱ θανόντες* as adjective occurs often." For *τεθνεῶσα* see Lys. 31, 22; Dem. 40, 27 quoted; and Theophr. Ign. 60; Aristid. 27, 351; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.); *θανών*, *οἱ θανόντες* in *simple*, we have never seen in good Attic prose nor in Her., *οἱ ἀποθανόντες* is frequent Thuc. 2, 34; Pl. Rep. 468 &c., *θανών*, *οἱ θανόντες* in Poet. Od. 17, 115; Com. Fr. (Menand.) 4, 269. 270.

**Θοάζω** To move rapidly, hurry, Attic Poet. (*θοός*) trans. and intrans. Eur. Bac. 65. Tr. 307; hither some refer *θοάζετε* Soph. O. R. 2; and *θοάζω* Aesch. Supp. 595: imp. *έθόαζω* Eur. H. F. 383: fut. *θοάσω*, if correct, Emped. 18 (48), *-άξω* (Mein., but *-άξω* Herm. Bekk. Stein).

**Θοινάζω** To feast upon, only imp. *έθοίναζε* Xen. Ages. 8, 7.

**Θοινάω** To entertain, feast, Poet. Eur. Ion 982: imp. *έθοίναω* feasted on, Hes. Sc. 212: aor. *έθοίναω* Her. 1, 129 (2 Mss Bekk.

Gaisf. Dind. Stein, *ἔθεινισα* others): p. p. as mid. *τεθοίνᾱμαι* Eur. Cycl. 377: so aor. *θεινηθῆναι* Od. 4, 36. Mid. *θεινάομαι* Eur. Fr. 790. Alc. 542; Com. Fr. (Cratin.) 2, 107: imp. *ἔθεινᾶτο* Athen. 12, 23: fut. *θεινάσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958; Or. Sib. 2, 158 (Mss. *θρην-* Friedl.), *ἐκ-* Aesch. Pr. 1025: aor. *ἔθεινήσαντο* Nonn. 5, 331, *θειν-* Anth. 9, 244; Or. Sib. 2, 236: in sense p. *τεθοίνᾱμαι* Eur. Cycl. 377 (Dind. Nauck, Reiske's emendation for *γε θεινᾶται*): and aor. *θεινηθῆναι* Od. 4, 36 quoted.

(Θόρνυμι, Θόρω) see *θρώσκω*.

*Θρανεύω* *To stretch on a θρᾱνος, to tan*, only fut. mid. and in pass. sense, *θρᾱνεύσεται* Ar. Eq. 369.

*Θράσσω* *To disturb*, Pind. I. 7, 39; Soph. Fr. 187 (D.), *-ττω* Pl. Theaet. 187: imp. *ἔθραττον* Synes. Epist. 4: aor. *ἔθραξα* Pl. Parm. 130; inf. *θρᾱξαι* Aesch. Pr. 628; Eur. Fr. 603: and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 346; Anth. 7, 283: plp. *τερρήχειν* as imp. Il. 2, 95: aor. pass. *ἔθράχθην* Soph. Fr. 812 (D.): Dor. fut. m. *θραξείται* Hesych. Subj. aor. *θράξης* has the signification *break*, Anth. Plan. 255. Perf. *τέρρηχα* may as well be referred to *ταράσσω*.

*Θρασύνω* (*ῶ*) *To make bold*, in act. rare, and only pres. Aesch. Ag. 222; *-οντες* Thuc. 1, 142: aor. pass. *θρασυνθῆναι* Aesch. Supp. 772: in same sense aor. mid. *ἔθρασύναντο* rare, Isocr. 5, 23; Dio Cass. 56, 13; Arr. An. 4, 4, 2; *-άμενος* Isocr. 4, 12; Luc. Apol. 6; *-ασθαι* Dio Cass. 78, 17; Aristid. 8, 50: pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104; Eur. Or. 607; Ar. Ach. 330; *-ύνηται* Aeschin. 3, 23; *-ύνου* Eur. Hec. 1183; *-ύνεσθαι* Aesch. Ag. 1188; Soph. Ph. 1387; *-όμενος* Pl. Leg. 879: imp. *ἔθρασ-* Himer. Or. 2, 10. The defects of this verb are supplied by the Ionic and old Attic *θαρσύνω* Od. 3, 361; Tyr. 12, 19; Archil. 55; Her. 2, 141; intrans. Soph. El. 916, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c.: imp. *ἔθαρσ-* Thuc. 6, 72, *θάρσυνον* Od. 9, 377, iter. *θαρσύνεσκε* Il. 4, 233: fut. *-ύνῶ* Eur. Alc. 318: aor. *θάρσυνα* Il. 10, 190. (Od.) 13, 323; imper. *θάρσυνον* Il. 16, 242; *-ύναι* Thuc. 2, 88.—Supplied also by the intrans. *θαρσέω*, *-ρρέω*.

*Θραύω* *To bruise*, Simon. C. 57; Aesch. Pers. 196; Pl. Crat. 426: imp. *ἔθραυον* Aesch. Pers. 416, iter. *θραύεσκον* Orph. Lith. 140: fut. *θραύσω* Ar. Av. 466; *θραύσοι* Pind. Ol. 6, 97: aor. *ἔθραυσα* Soph. El. 745; Eur. H. F. 780, *κατα-* Pl. Polit. 265: p. p. *τέθραυσμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τέθραυμαι*, *παρα-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm. *-αυσμαι* Vulg. Stallb.): plp. *ἔτέθραυστο* Plut. Caes. 19: aor. *ἔθραύσθην* Soph. Ant. 476; Eur. Supp. 691; Strab. 15, 3, 7.



ἀπο- Ar. Nub. 997, κατα- Pl. Tim. 56: fut. late θραυσθήσεται Galen 10, 624. Vb. θραυστός Aristot. Part. An. 2, 6, 3; (Pl.) Locr. 99, ἡμι- Eur. H. F. 1096. Rare in classic prose, θραύειν Pl. quoted, θραύονται Pl. Phaedr. 248; -όμενος Her. 1, 174. θραύη (Xen.) Ven. 6, 1; -οντας Plut. Mor. 77; θραῦσαι Alcib. 23.

Θρέομαι *To utter, wail*, Trag. Poet. and only pres. -εὔμαι Aesch. Sept. 78 chor. (Herm.) -έομαι (Dind.); θρεόμενος Ch. 970 (chor.), -ένη Eur. Med. 51.

(Θρέφω) see τρέφω.

(Θρέχω) see τρέχω.

Θρηνέω *To mourn*, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. act. Hes. Fr. 132; Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; Plut. Mor. 78; -νοῖ Pl. Tim. 47; -εῖν Isocr. 8, 128; -ῶν Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: imp. θρήκειον Od. 24, 61. Il. 24, 722 dissyl. (V. Bekk. La Roche), ἐθρήν- (Wolf, Dind.); Dio Cass. 65, 5; Plut. Mor. 113, -νευν Theocr. 7, 74: fut. -ήσω Aesch. Ag. 1541; Soph. Aj. 631: aor. ἐθρήνησα Pseud.-Callisth. 2, 23, θρήνησεν Mosch. 3, 39; θρηνῆσαι Eur. Tr. 111: p. p. τεθρήνηται Soph. Ph. 1401 (Dind. Nauck); Luc. Catapl. 20. Mid. θρηνείσθαι Aesch. Pr. 43, περι- Plut. Ant. 56: and fut. θρηνήσονται Or. Sib. 2, 158 (Friedl.), missed by Lexicogr. Vb. θρηνητέον Philostr. 410.

Θρίζω, see θερίζω.

Θροέω *To utter*, Poet. especially Trag. Aesch. Ag. 1137; Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, -οεῖν Ar. Ran. 1276: fut. (-ήσω): aor. rare ἐθρόησα Soph. Aj. 947 (chor.) Mid. as aor. θροούμενος Aesch. Eum. 510. Pass. in late poetry and prose, θροεῖσθε N. T. Matth. 24, 6: aor. ἐθροήθην Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, θροεῖ Anth. Plan. 4, 228; Luc. Tragod. 50; θροεῖν Lycophr. 1373; θροηθείς Theod. Prodr. 2, 296. On the contrary, the comp. διαθροέω is prosaic, διαθροούντων Xen. Hell. 1, 6, 4; -θροεῖν Dio Cass. 56, 46: imp. διεθρόει Thuc. 8, 91: fut. -ήσω: aor. δι-εθρόησα Thuc. 6, 46. Pass. late -οεῖται Dio Cass. 53, 19: imp. -εθροεῖτο 61, 8.

Θρυλλίζω or -ῦλίζω *To make a discordant note, jar, crush* (θρύλλ- or -ύλος), Poet. Hom. H. 3, 488: aor. late θρῦλίξας Lycophr. 487: aor. pass. θρυλίχθη Il. 23, 396, which some refer to a form -ίσσω.

Θρύπτω *To break down, spoil*, Theocr. 17, 80; -τειν Pl. Crat. 426; -των Leg. 778, Dor. -οισα Locr. 103: imp. ἔθρυπτε Aesch. Ag. 1595; fut. late θρύψω Greg. Naz. p. 134: aor. ἔθρυψα, ἐν- Hippocr. 2, 713 (K.): p. p. τέθρυμμαι Hippocr. 6, 548 (Lit.);

Luc. Charid. 4, ἀπο- Pl. Rep. 495, δια- Xen. Mem. 1, 2, 25 : 1 aor. ἐθρύφθην Aristot. Probl. 11, 6 (Bekk.). De Anim. 2, 8, 5, ὑπ- Anth. 5, 294 : fut. θρυφθήσομαι Att. 4, 19, 2 : 2 aor. ἐτρύφην, δια-τρύφην Il. 3, 363, late ἐθρύβην Theod. Prod. 4, 327, συν- 325. Mid. θρύπτομαι *put on airs* &c. Pl. Leg. 777 ; Plut. Mor. 9, δια- Aesch. Pr. 891 : imp. ἐθρύπτετο Pl. Phaedr. 228 : fut. θρύψομαι Ar. Eq. 1163 ; Luc. Lap. 4. Vb. ἔν-θρυπτος Dem. 18, 260. The *simple* form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now* has, we think, dropped it: Hartung retains it.

Θρώσκω *To leap*, Poet. Aesch. Ch. 846 ; Soph. Tr. 58 ; Theocr. 7, 25 ; Orph. Fr. 8, 18 ; Opp. Hal. 2, 135, ἐκ- Il. 10, 95, ἀνα- Her. 3, 64. 7, 18 ; subj. θρώσκωσι Il. 13, 589 ; θρώσκων 15, 470. 21, 126, ἀπο- Her. 3, 129 : imp. ἔθρωσκον Hippocr. 9, 90, ἐξ- Aesch. Pers. 457, Epic θρώσκων Il. 15, 314 : fut. θροοῦμαι, ὑπερ- Aesch. Supp. 874, Epic -έομαι Il. 8, 179 : 1 aor. late ἔθρωξα, ἀνα- θρώξωσι Opp. Hal. 3, 293 : 2 aor. θόρον Il. 23, 509 ; Hes. Sc. 321, ἀν-θ- Ap. Rh. 3, 556, ἔθορε Opp. Cyn. 1, 520, ἐκ- δ' ἔθορεν Il. 7, 182, ἀνὰ δὲ... ἔθ- Eur. Or. 1416, ὑπερ- Solon Fr. 4, 29 (B.), ἀν- Apollod. 1, 3, 6 ; θόρωσι Od. 22, 303 ; θόρε, ἐκ- Soph. O. C. 234 ; θορών Il. 10, 528 ; Pind. P. 4, 36, ἀπο- Her. 1, 80 ; θορεῖν Opp. Hal. 3, 35, ἀνα- Xen. Lac. 2, 3, Ion. θορέειν, ὑπερ- Il. 12, 53 ; Her. 6, 134 (Bekk.) : and perhaps 2 p. τέθορα, τεθορυίης Canter's emendation of Antim. Fr. 70 (Dübner) for τε θουρίης. θρώσκω seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form θορνύομαι, subj. -ύονται Her. 3, 109, act. form in comp. late ἀνα-θορνύουσι Dio Cass. 63, 28 (L. Dind.), and late θόρνυμαι Nic. Ther. 130 : ἐθόρνυτο Hesych. ; Euseb. Pr. Ev. p. 680, wrongly ascribed to Sophocle.

Θυίω *To rush*, Epic subj. θυίωσι Hom. H. Merc. 560 : imp. ἔθυιεν Hesych. &c. See *θύω to rage*.

Θυμιάω *To burn incense, fumigate*, Pind. Fr. 99, 4 (Bergk) ; Her. 3, 112 ; late Attic prose, -ιάων Luc. Prom. 19 : imp. ἐθυμίων Athen. 7, 34 : aor. ἐθυμιάσα Hippocr. 7, 44 (Lit. 2, 205 Erm.) ; Philostr. 318, Ion. -ησα Her. 6, 97 ; -ήσας Hipponax 92 (B.) : reg. but aor. pass. θυμαθείς Dioscor. 1, 82, and θυμασθείς, ὑπο- 1, 22 : fut. θυμαθήσεται Dioscor. 1, 83, ἐκ- Marc. Ant. 6, 4 : and fut. m. θυμήσεται pass. ? Hippocr. 8, 272 : pres. pass. θυμᾶται Aristot. Meteor. 4, 9, 28, Ion. θυμῆται Her. 4, 75, -ᾶται (Dietsch, Abicht) ; θυμωμένων Pl. Tim. 66, the only part in classic Attic. Mid. pres. imper. θυμήσθω Hippocr. 7, 342. 8, 318 : fut. θυμήσεται Hippocr. 8, 272 (Lit.) see above : aor. θυμησαμένη Hippocr. 7, 322. 8, 322, ὑπο- 8, 276. Lexicons miss the mid.

**Θυμώω** *To enrage*, rare in act. and only aor. unless *θυμώοντα* (-οῦντα) V. T. 1 Esdr. 1, 52 (Gaisf.) be correct, which Fritzsche doubts, and recommends, perhaps rightly, *θυμωθέντα* offered by several Mss.: aor. *ἐθύμωσα*, -ῶσαι Eur. Supp. 581 (Vulg. Dind. -οῦσθαι Musgr. Kirchh. Nauck); V. T. Hosea 12, 14. **Mid.** and **pass.** with no difference of meaning, *θυμοῦμαι* *be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -οίμην Soph. El. 1278; Pl. Rep. 465; subj. -ῶται Xen. Eq. 1, 10; -μούμενον Antiph. 2, γ, 3; Thuc. 7, 68: fut. m. Poet. *θυμώσομαι* Aesch. Ag. 1069: and aor. (*ἐθυμωσάμην*), part. Dor. *θυμωσαμένα* Eur. Hel. 1343 (chor.): in same sense p. p. *τεθυμώσθαι* Aesch. Fr. 369 (D.); Eur. Fr. 1063 (Dind. 5 ed.); Her. 3, 52; Xen. An. 2, 5, 13: and aor. *ἐθύμώθη* Her. 7, 39. 238, *θυμώθη* Batr. 241 (Franke); -ωθείς Soph. Fr. 514; Eur. Phoen. 461; Her. 5, 33; Pl. Leg. 931; Plut. Mor. 10 (often in V. T. *ἐθυμώθη* v. r. Gen. 6, 7, -ῶθης 2 Reg. 19, 42, -ῶθη Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): fut. late *θυμωθήσομαι* V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

*Θυνέω*, *θύνω*, see *θύω* *to rage*.

**Θυῶω** (*θύος*) *To make fragrant*, only p. pt. *pass.* *τεθυῶμένος* Il. 14, 172; Hym. Hom. 2, 6; Callim. Lav. Pal. 61.

**Θύω** *To sacrifice*, (ῥ) Simon. Am. 20; Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Her. 6, 38; Thuc. 1, 126; subj. Dor. 3 pl. *θύωντι* Theocr. 4, 21; opt. *θύοιεν* Her. 2, 45; *θύε* Soph. El. 632, *θύέτω* Theogn. 1146; *θύων* Od. 15, 260; Hom. H. Apol. 313; Soph. O. C. 1159; Her. 7, 191; Antiph. 1, 18. 6, 45; Isocr. 1, 13, Dor. *θύοισα* Pind. P. 3, 33; *θύειν* Eur. Elec. 1141; Her. 8, 55; Xen. Cyr. 8, 5, 26; Isocr. 1, 13: imp. *ἔθυον* Pind. Ol. 10, 57, *ἔθυον* Aesch. Eum. 692; Her. 6, 67. 7, 191; Antiph. 1, 17; Thuc. 5, 50, *θύε* Od. 15, 222, *θύεσκε* Hipponax 37: fut. *θύσω* Eur. Elec. 1141; Ar. Av. 894; Her. 2, 45; Pl. Leg. 909, Dor. *θυσῶ* Theocr. 2, 33: aor. *ἔθυσα* Od. 9, 231; Aesch. Ag. 1417; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, *θύσε* Od. 14, 446; -σαιεν Aeschin. 3, 111 (-ειεν Franke), -ειε Lycurg. 99; *θύσαι* Il. 9, 219; *θύσας* Antiph. 1, 16: p. *τέθυκα* Ar. Lys. 1062; C. Fr. 3, 560; Isocr. 7, 10; Pl. Rep. 328: p. p. *τέθυμαι*, -ύσθαι Ar. Av. 1034; -υμένος Aesch. Eum. 341; Xen. Hell. 3, 5, 5: plp. *ἐτέθυτο*, see mid.: aor. *ἐτύθη* Aesch. Ch. 242; Her. 1, 216; Com. Fr. 4, 55; Aristot. Poet. 16, 6; (Dem.) Prooem. 54: fut. *τυθήσομαι* Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly *pass.* fut. m. *θύσομαι* Her. 7, 197. **Mid.** *θύομαι* *to sacrifice for oneself, take the auspices* &c. Aesch. Ag. 137; Her. 9, 10; Thuc. 5, 54; Xen. An. 5, 6, 27: imp. *ἔθυ-* Her. 7, 167; Xen. An. 5, 6, 28: fut. *θύσομαι* Eur. Heracl. 340, as *pass.* see

above; Xen. Cyr. 6, 2, 40; προ-θύσόμενος Ar. Thesm. 38: aor. ἰθύσάμην Pl. Leg. 642; θυσόμενος Thuc. 4, 92; Isocr. 12, 92, ἐκ Eur. Fr. 904 (Dind.); -ασθαι Her. 6, 91: with p. τέθυμαι Xen. Hell. 5, 1, 18: plp. ἐτίθυτο Antiph. 1, 17; Xen. Hell. 3, 1, 23. Vb. θυτίων Pl. Rep. 365. υ of the pres. and imp., though generally long, θύω Eur. H. F. 936; Ar. Plut. 1138, θύε Od. 15, 222, is sometimes short, θύοντα Od. 15, 260, τίθει Pind. Ol. 10, 57, θέσκε Hippon. 36 (Bergk), θέω Eur. Elec. 1141, the only instance in Tragedy, if οὐ τι θέω Eur. Cycl. 334 (Herm. Dind. 5 ed.) be right for αὐτῶν θέω (Vulg. Dind. 2 ed. Nauck, Kirchh.); θέω Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 3, 96. 7, 421, the perf. τέθυκα, τέθυκότε is long; so τεθύμινος 3, 83.—θύω and mid. θύομαι seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally θύω expresses rather the mere act, θύομαι the object also.

θύω (θυρέω) θύω (ῥ) To rage, rush, Epic, θύει Il. 1, 342, -ουσι Hes. Th. 874, θύει Pind. P. 10, 54, -ουσι Opp. Hal. 3, 63; imper. θύε Il. 5, 250; θύων Il. 10, 524; Opp. Hal. 2, 564, θύων Il. 21, 234; Aesch. Ag. 1235: imp. ἰθύων Ap. Rh. 3, 755, ἰ- Callim. Cer. 30, θύων Il. 16, 699. Od. 11, 420; Hes. Th. 131, ἰθύων (Simon. C.?) 179 (Bergk), θύων Il. 2, 446. 5, 87; Orph. Arg. 633; Opp. Hal. 2, 677, ἰθύων Hes. Sc. 210. 286: aor. rare ἰθύσα Anth. 13, 18; Callim. Fr. 82, ἐπι- Od. 16, 297, ἰθύνα Anth. 6, 217? : 2 aor. m. syncop. θύμενος Athen. (Pratin.) 14, 617. Hither has been referred a fut. παρθύσει with ῥ, Anth. 12, 32. We believe the reading corrupt, and venture to suggest παρθίει pres. of παρθέω.—The form θύω occurs in pres. subj. only, θύωσι Hom. H. 3, 560, θύησι Nic. Ther. 129 (Otto Schneid.), and imp. ἰθύων trisyll. Ap. Rh. 3, 755 quoted (Merk.)

θυκίω, see θάκίω.

θωρήσσω To arm, Poetic, and Ion. prose, -ήσσω Opp. Hal. 2, 678: fut. (-ήξω): aor. θώρηξα Il. 16, 155; Anth. 9, 140; subj. -ήξομεν for -ωμεν, Il. 2, 72; inf. -ήξαι 2, 11; Hippocr. 4, 130; -ήξας Opp. Hal. 2, 512: p. τεθωρηκότα Ruf. Fr. p. 208. More freq. mid. to arm oneself, θωρήσονται Hes. Th. 431, -ωνται (Goettl. Lenn. Schoem.); -οντο Il. 10, 78; trans. Opp. Cyn. 1, 202; imper. θωρήσσο Il. 19, 36; Anth. Plan. 94; inf. -εσθαι Il. 18, 167: imp. ἰθωρήσσοτο Od. 23, 369, θωρήσο Il. 8, 54; Ar. Pax 1286 (hexam.), 3 dual -ρήσσοσθον Il. 13, 301: fut. θωρήξομαι Il. 7, 101; Theogn. 413; Ar. Ach. 1135; Hippocr. 2, 229: aor. later ἰθωρηξάμην, θωρηξ- Opp. Hal. 3, 563; unless θωρήξομαι be Epic subj. Il. 8, 376; as aor. θωρήξω Nic. Alex.

225 : with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340 ; Q. Sm. 9, 125 ; subj. *-ηχθῶσι* Hippocr. 2, 375 ; *θωρηχθήναι* Il. 1, 226 ; *-ηχθέντες* 18, 277, Dor. *-αχθείς* Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3 : aor. *ἐθωράκισε* Xen. Cyr. 6, 1, 29 : p. p. *τεθωρακισμένος* Thuc. 2, 100 ; Com. Fr. (Ephipp.) 3, 332. Mid. *-ίζομαι* *at oneself*, imp. *ἐθωρακίζετο* Xen. An. 2, 2, 14 : aor. *ἐθωρακίσαντο* Pseud.-Callisth. 2, 16.

*Θῶσθαι* *To feast, revel*, Dor. Aesch. Fr. 44 (D.), *θῶται, θῶνται* Hesych. : fut. *θωσούμεθα* Epicharm. 167 : aor. *θῶσασθαι* Hesych. : p. *τέθωσαι* Phot. : aor. *θωθήναι* Hesych.

*Θωμάζω*, some *θωμ-* Ion. for *θαυμάζω*.

## I.

*'Ιαίνω* *To warm*, Poet. Od. 15, 379 ; Alc. 36 (Bergk 3 ed.) ; Pind. P. 2, 90 ; Theocr. 7, 29 : imp. *ἱαινον* Hym. Cer. 435, iter. *ιαίνεσκον* Q. Sm. 7, 340 : aor. *ἴηνα* Od. 8, 426 ; *ἴηνη* Il. 24, 119 ; opt. *ἴηνειεν* Q. Sm. 10, 327, Dor. *ἴαναιεν* Pind. Ol. 7, 43 : aor. pass. *ἴανθην* Il. 23, 600. Od. 4, 549 ; *ἴανθῆ* 22, 59 ; *ἴανθείς* Pind. Ol. 2, 13 : pres. *ἱαίνομαι* Od. 19, 537, *-εται* 6, 156 ; Theogn. 531 : imp. *ἱαίνετο* Od. 10, 359, *ἱαίν-* 12, 175 : subj. *ἱαίνηται* Hippocr. 8, 146, missed by Lexicogr. *ἱαίνων* is not now received Polyaen. 1, 1.—*ἴ* Od. 8, 426 &c., *ἴ* by *augm.* 10, 359, by *ictus* 22, 59 ; Anth. 12, 95 &c. Q. Sm. quoted ; Opp. Hal. 3, 617.

*'Ιακχάζω, ιακχέω*, see *ιαχ-*.

*'Ιάλλω (ἴ)* *To send*, Poet. Od. 13, 142 ; Aesch. Ch. 45 (chor.) ; *ιάλλοις* Theogn. 573 ; *ιάλλων* Od. 10, 376 : imp. *ἱαλλον* Il. 9, 91 ; Hes. Th. 269 ; Aesch. Pr. 659 : fut. *ἱάλλω* in *ἐπ-ιαλῶ* Ar. Nub. 1299 : aor. *ἴηλα* Il. 15, 19, Dor. *ἱάλα* Sophr. 32 (Ahr.) ; *ἴηλω* Od. 2, 316 ; inf. *ἴηλαι* 21, 241. *ἴ* sometimes by *augm.* *ἐπ-ἴηλεν* Od. 22, 49. This verb seems to have been without, and with the *aspirate*, see passages quoted, and *ἀπ-ιάλλην* Lacon. inf. Thuc. 5, 77, *ἐπ-ἴηλεν* Od. 22, 49, but *ιάλλω* Eustath. 1403, 13, *ἐφ-ιαλείς* Ar. Vesp. 1348 (Bergk), *-οὔμεν* Pax 432, *'φιαλείς, -οὔμεν* (Eustath.), *φιαλ-* (Dind. Mein. Richter).

*'Ιάομαι* *To heal*, Eur. Fr. 294 (D.), *ἱάται* Com. Fr. (Men.) 4, 240, *ἱήται* Hippocr. 1, 459 (Erm.), Ion. 3 pl. *ἱεῦνται, ἀν-* Her. 7, 236 ; subj. *ἱάται* Pl. Charm. 164 ; opt. *ἱώμην* Soph. Tr. 1210, *ἱήτο* Pl. Charm. 164 ; imper. *ἱῶ* Aesch. Fr. 417 (D.) ; Her. 3,

53, *ἰάσθω* Ar. Av. 584; *ἰάσθαι* Pind. P. 3, 46; Soph. Fr. 98. 501 (D.); Thuc. 5, 65; Hippocr. 6, 316, but Ion. *-ἦσθαι* 6, 386; *ἰώμενος* Eur. Or. 650; Her. 3, 134; Pl. Rep. 346: imp. *ἰάτο* Il. 12, 2, *-ἦτο* Luc. D. Syr. 20, *-ῶτο* Her. 3, 132: fut. *ἰάσομαι* Eur. H. F. 1107; Ar. Plut. 1087; Pl. Gorg. 447; Isocr. 6, 101, Ion. *ἰήσ-* Od. 9, 525; Archil. 13; (Luc.) D. Syr. 20, *ἔξ-* Hippocr. 6, 150 (Lit.): aor. *ἰασάμην* Eur. Fr. 1057 (Dind.); Pl. Phaed. 89; Xen. Cyr. 8, 2, 25, Ion. *ἰησ-* Il. 5, 904; Hippocr. 7, 174 (Lit.), *ἔξ-* Her. 3, 134. 132: p. p. late *ἰάμαι* aor. V. T. 4 Reg. 2, 21, pass. N. T. Mar. 5, 29: aor. *ἰάθην* always pass. Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. *-ἦθην* Hippocr. 7, 172. 8, 24 (Lit.): and fut. *ἰαθήσομαι* (Luc.) Asin. 14; Geop. 12, 25; Galen 10, 377: and late fut. m. *ἰάσεται* as pass. Aristid. 47, 317. Vb. *ἰηπίος* Hippocr. 6, 92 (Lit.), *ἰηρός* Pl. Leg. 862. *ἰ* always long in Hom., varies in Attic and late Poets. An aor. form (*ἰάω*) occurs late, fut. *ἰάσω, ἰάσουσα* Nicet. Eug. 3, 148: aor. *ἰάσαμεν* Galen 10, 352, missed by all Lexicogr. Her. has *ἀνιεύν-ται* 7, 236, 3 pl. pres. as from Ion. *ἀνιέομαι*, but there is no need to ascribe to it a future meaning. The form however seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *ω* follow in their inflection the common form, see *ἀνιᾶν, αἰτιᾶσθαι, βιάσθαι, βοᾶν, εἶν, θεᾶσθαι, θυμιᾶν, ἰᾶσθαι* &c. *αἰτι-ῶνται* 4, 94, *βιώμενος* 1, 19, *βοῶσι* 3, 117, *ἀν-εβῶν* 3, 14, *ἔων* 7, 18. 143, *ἰῶτο* 3, 132 &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be *ἀνιῶνται*, not *-εύνται*. See *ἀκίομαι*.

*Ἰαύω* *To rest*, sleeping or awake, Poet. Il. 14, 213; Hym. Ven. 177; Eur. Rhes. 740 (chor.); *ἰαύη* Nic. Ther. 125; *ἰαύοις* 90; *ἰαύων* Il. 18, 259; Eur. Phoen. 1538 (chor.); Theocr. 3, 49; *ἰαύειν* Soph. Aj. 1204 (chor.); Theocr. 17, 133; Il. 19, 71, *-έμεν* (Bekk.): imp. *ἰαυον* Il. 9, 325; Od. 22, 464, iter. *ἰαύεσκον* 9, 184: fut. late *ἰαύσω* Lycophr. 101. 430: aor. *ἰαυσα* Hym. Cer. 264; *ἰαύσης* Hym. Merc. 288; Luc. Merc. Con. 11; inf. *ἰαύσαι* Od. 11, 261; Q. Sm. 1, 670; *ἰαύσας* late prose, Themist. 26, 312. (*ῖ* always.) Used by the Tragedians only in pres. and only in chor.

*Ἰαχέω* *To shout*, Poet. Hom. H. 27, 7; Aesch. Sept. 868 (Herm. *ἀχ-* Dind.); Eur. H. F. 349 (Kirchh. Nauck, *ιαχ-* Dind.), Ion. 3 pl. *ιαχεῦσι* Callim. Del. 146, and *ιαχέω* Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind. *ιαχ-* Nauck): fut. *ιαχήσω* Eur. Phoen. 1523 (Pors. Herm. Klotz, Nauck). 1295 (Pors. Herm.), *ιαχ-* (Klotz, *ἀχῆσ-* Dind. Nauck): aor. *ἰακχησα* Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.), *ἰαχησα* (Kirchh. Nauck).

which occurs Hom. H. 5, 20. 28, 11; Ar. Ran. 217 chor. (Bekk. Bergk, Mein. Dind. 2 ed. ἀχῆσ- 5 ed.): aor. pass. *ἰαχῆθης?* Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for *ἰαχῆ σῆ* (Vulg. Kirchh. Nauck, Dind. doubtfully 5 ed.). *ἰ, ἄ* usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck &c.) generally have *ἰαχέω*; but as *a* is usually short, Pors. Seidl. Herm. Dind. &c. write *ἰακχέω* when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read *ἀχέω, -ήσω, -ησα* for *ἰαχέω* &c. *ἀχέιν* Aesch. Sept. 868, *ἀχῆσω* Eur. Phoen. 1295. H. F. 1026, *ἀχῆσειεν* Ar. Thesm. 328, all in chor. A collateral form *ἰακχάζω* occurs in Ion. and late writers, *-χάζουσι* Her. 8, 65; *-χάζων* Orph. Lith. 46: aor. *-χάσας* Long. 3, 11, but *ἐπεξἰακχ-* Aesch. Sept. 635. See foll.

*Ἰάχω* *To shout*, Poet. H. Hym. 27, 7 (Herm. Franke, *-χεῖ* Baum.); Eur. Elec. 707 chor. (Dind.); *ἰάχων* Il. 14, 421. Od. 10, 323: imp. *ἰάχον* Il. 18, 29; Hes. Th. 69; Eur. Elec. quoted (Elms. Nauck). Or. 1465 chor. (Vulg. Kirchh. Nauck, Dind. 2 ed. *ἀντ-ἰαχον* 5 ed.); Anth. 6, 217, *περι-* Hes. Th. 678, iter. *ἰάχεσκον* Hes. Sc. 232: p. *ἰάχα* in comp. *ἀμφιαχυῖα* Il. 2, 316. *ἄ, ἰ* unaugm. Od. 4, 454. Il. 4, 506, *ἰ* augm. Il. 18, 29. 20, 62. 21, 10.

*Ἰδίω* *To sweat* (*ἰδος*), Ar. Ran. 237. Pax 85, *ἀν-* Pl. Tim. 74 (*ἰῖ*): but imp. *ἰδίον* Od. 20, 204: aor. *ἰδίσα* Aristot. H. A. 3, 19, 8, *ἐξ-* *ἰδίσε* Ar. Av. 791.

*Ἰδρύω* (*ἰ*) *To sweat*, *-οῦμεν* Aristot. Probl. 2, 36 (*-ῶμεν* v. r.). 2, 42; but *-φή* Hippocr. 2, 34 (Lit.); *ἰδρουῖντι* Xen. An. 1, 8, 1 (most Mss. Vulg. Popp. Krüg. Dind. *-ῶντι* Saupp. Schenkl, Rehdantz). Cyr. 1, 4, 28 (best Mss. Vulg. Popp. Dind. *-ῶντι* Saupp. Hertl. 3 ed.). Hell. 4, 5, 7 (most Mss. and edit.), *-ῶντι* (best Ms. Breitb. Dind. Saupp.): fut. *ἰδρώσω* Il. 2, 388: aor. *ἰδρωσα* Il. 4, 27; Hippocr. 5, 150; Xen. Cyr. 8, 1, 38: p. *ἰδρωκα* Luc. Merc. cond. 26: p. p. *ἰδρωται* Luc. Herm. 2.—In Epic and Ionic it contracts in *ω* instead of *ου, οι, ἰδρώσαι* Il. 11, 598, but *-ῶουσ'* (Bekk.); opt. *ἰδρῶη* Hippocr. 2, 34 (Lit.); and lengthens *ο* into *ω*, *ἰδρώουσι* Opp. Hal. 2, 450; *ἰδρώουσα* &c. Il. 11, 119, *ἰδρώοντας* Od. 4, 39; Ar. Pax 1283 (hexam. so *ἰπνώοντας* Il. 24, 344). Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. quoted, and Theophr. Fr. 9, 7. 11. 36 &c. see *ῥιγῶω*. An Ion. pres. form *ἰδρώω* however would seem to have existed, *ἰδρώει* Luc. D. Syr. 10, *-φή* Hippocr. quoted, *-ῶειν* Luc. D. Syr. 17.

*Ἰδρύω* *To place, erect*, Plut. Mor. 474; *ἰδρύη* Pl. Tim. 66: imper. *ἰδρῦε* Il. 2, 191: imp. *ἰδρῦον* Ap. Rh. 4, 1550, *καθ-* Od.

20, 257: fut. ἰδρύσω Nic. Damasc. 52, p. 39 (L. Dind.), καθ- Eur. Bac. 1339: aor. ἰδρῦσα Il. 15, 142. Od. 3, 37; Her. 4, 124, Boeot. εἰδρ- Epigr. dedic. 895 (Kaibel); -ύσης Aesch. Eum. 862; imper. ἰδρῦσον Eur. Ion 1573; -ῦσαι Alc. 841; -ύσας Bac. 1070; Thuc. 4, 104: p. ἰδρῦκα, καθ- Aristot. de part. An. 3, 4, 6; Joseph. Jud. B. 2, 17, 3: p. p. ἰδρῦμαι Eur. Hipp. 639; Theocr. 17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429, Ion. 3 pl. ἰδρύαται, ἐν- Her. 2, 156; -ῦσθαι Aesch. Pers. 231; Soph. Tr. 68; Her. 2, 169; Thuc. 8, 40; -ῦμένος Aesch. Supp. 413; Her. 1, 75; Isocr. 12, 92, but -οσμένος, ἐν- (Hippocr.) Epist. 9, 396 (Lit.): plp. ἰδρῦτο Her. 1, 50; Aristot. Mund. 6, 9, -ύατο Her. 2, 182, and ἦν ἰδρῦμένος Ar. Plut. 1192: aor. ἰδρύθην Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 5, 150 (Lit.). 3, 146 (five Mss. -ύνθ- Vulg. Lit.); subj. -υθέωσω Hippocr. 8, 314 (Mss. C. θ. Lit. -υνθῶ- Vulg.); -υθείς Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. Stein, -υνθ- Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, καθ- Ar. Av. 45; ἰδρῦθῆναι Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -υνθ- Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -υνθ- Popp.), -ύσθην Diog. Laert. 4, 1, 3, and -ύνθην mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -υθ- most Mss.); Hippocr. 3, 144. 146. 556 (Lit.); Plut. Marcel. 25 &c. (Bekk. Sint.), ἀφ- Anth. Plan. 260, ἐν- 10, 9, see below: fut. ἰδρυνθήσομαι Dio. Hal. Comp. verb. 6, ἰδρῦθ- Plotin. 9, 6, ἐν-ιδρῦθ- Dio Cass. 52, 35, καθ- Joseph. Ant. 13, 3, 2. Mid. ἰδρύομαι erect for oneself &c. Pl. Prot. 322: imp. -ύετο Eur. Ion 1134: fut. ἰδρύσομαι Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): aor. ἰδρῦσάμην Anacr. 104; Simon. C. 140; Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 5, 82. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129; imper. ἰδρυσαι Eur. I. T. 1453: p. ἰδρῦμαι as mid. Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, καθ- Eur. Cycl. 318. Vb. ἰδρυτέον Ar. Pax 923.—In pres. and imp. ῦ in Attic, Eur. Heracl. 786. Ion 1134, ῦ in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the aor. ἐνιδρύσατο Anth. 7, 109, but ἰδρῦσε Nonn. D. 4, 22, has been altered to ἰδρῦε (Herm. Graef. Koechly), and to ἰδρῦσ' Maneth. 3, 80 (Axt, Rigl. Koechly).

The aor. form ἰδρύνθην is not free from suspicion, for generally the best Mss. offer ἰδρύθην. -ύνθην is retained in Hom. by Wolf, Bekk. Dind. La Roche; in Ap. Rh. by Well. Merk.; in Theocr. by Mein. Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is now scarcely an instance of -ύνθην; Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt



if he would re-edit it in Xen. Cyr. 8, 4, 10: ἰδρύνθη however Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47 (Vulg. -υθ- Kiessl.); -υθείη Hippocr. 4, 118; -υθῶσω 8, 314 (Vulg. -υθείωσι Lit.); -υθῆναι 3, 556 (Lit.); -υθείς Hippocr. 1, 75 (Erm.); Aristot. Poet. 17, 6 (Bekk.); Plut. Rom. 1 &c. see above.

(Ἴδω) see εἶδω.

ἴεμαι *To hasten* (mid. of ἴημι *send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. ἴεσθε Il. 12, 274; ἴεσθαι Her. 6, 134; Xen. An. 5, 7, 25; ἴεμενος Soph. Tr. 514; Xen. Cyr. 3, 2, 10, ἐσ- Od. 22, 470; imp. ἴεμην Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1, 8, 26. (ἴ Epic, ἴ Attic.) Some write ἴεμαι (mid. of εἶμι *go*): imp. ἴεμην.

ἴέω *To send*, pres. partially in comp. ἀν-ίεις Il. 5, 880, καθ- 6, 523 (Wolf, Spitzn. Dind. -ίης Bekk. 2 ed.), -εῖ 10, 121, but δι-ίει Hippocr. 5, 492 (Lit.), ἐξ- Her. 6, 20, καθ- Plut. Ant. 77, 3 pl. συν-ιούσι N. T. Matth. 13, 13; subj. and opt. in compds.; imper. ἴει Pind. Ol. 9, 11, παρ- P. 1, 86; Eur. Elec. 592 (in tmesi Il. 21, 338), καθ- Ar. Av. 387, ἀν- Pl. Crat. 420; inf. συν-ιῶν Theogn. 565; imp. ἴειν, προ- Od. 9, 88. 12, 9 (Vulg. Dind. La Roche, -ίην Bekk. 2 ed.), ἴεις Ar. Vesp. 355, ἴει Il. 1, 479 (Wolf, Dind. &c. ἴη Bekk. 2 ed.); Hes. Fr. 4, ἀν-ίει Il. 15, 24. Od. 8, 359 (-ίη Bekk.); Her. 4, 152, ἦν-ίει Hippocr. 5, 414 (Lit.), καθ-ίει Plut. Ant. 77, 3 pl. ἴουν, ἦφ-ἴουν Isae. 6, 40 (Vulg. εἶων Hirschig, Scheibe), iter. ἴεσκε, ἀν- Hes. Th. 157, προ- Q. Sm. 13, 8. The forms ἴεις, ἴει are sometimes accented ἴεις, ἴει, and referred to ἴω, see Od. 4, 372; Her. 2, 70. See ἴημι.

ἴζανω *To seat, place*, also intrans. *sit*, Il. 10, 92 (ἴζανει Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, προσ- Simon. Am. 7, 84; Aesch. Pr. 276. Sept. 696, καθ- Eum. 29; C. Fr. (Pher.) 2, 360. (Menand.) 4, 328; Isocr. 1, 52; imp. ἴζανον Il. 23, 258. Od. 24, 209, ἀμφ- Il. 18, 25, ὑφ- Eur. Phoen. 1382. Buttmann and others therefore err in saying "*later* writers, from Aristot. onwards, have also a pres. ἴζανω, καθιζανω."

ἴζω *To seat, establish* (Dor. ἴσδ-), Il. 24, 553; Aesch. Eum. 18; intrans. *sit*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Her. 1, 198; Hippocr. 3, 470. 6, 570; Pl. Tim. 53, Dor. ἴσδει, ἐφ- Theocr. 5, 97; subj. ἴζη Hippocr. 6, 238 (Lit.); ἴζοι Aesch. Supp. 685; imper. ἴζε Od. 24, 394; Theogn. 34; Eur. Hec. 147. Ion 1258; ἴζων Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, ἴζουσα Eur. Hel. 296, Dor. -ουσα Pind. Ol. 10 (11), 38; ἴζειν Eur. Ion 1314; Her. 6, 57; imp. with augm. ἴζον Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. ἴζε), iter ἴζεσκον Od. 3, 409; late fut. ἴζησω, ὑφ- Cyrill. Alex. T. 5, p. 412, but see

*καθ-ίζω* : aor. late *ίζησα* Dio Cass. 50, 2. 58, 5. 59, 25 (Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, *συν-* Plut. Mor. 665; Strab. 16, 2, 26 &c. : p. *ίζηκώς, ἐν-* Galen 2, 691; Oribas. 7, 23, 40, *συν-* Galen 4, 191. 10, 472; Philostr. Imag. 844. **Mid.** *ίζομαι το σιί*, indic. rare, *ίζεαι* Pind. Fr. 123, *ίζεται* Mosch. 3, 62 (Mein. *ίζ-* Ahr. Ziegl.); subj. *-ηται* Her. 1, 199; Hippocr. 4, 128. 162, *ἐσ-* Il. 13, 285, *ίζηνται* Maneth. 2, 367; opt. *-οιο* Her. 7, 15, *-οντο* Od. 22, 335; imper. *ίζου* Aesch. Eum. 80; Eur. Andr. 1266, Ion. *ίζεν* Il. 7, 115, *ίζέσθω* Pl. Leg. 855, *-εσθε* Aesch. Supp. 224; inf. *ίζεσθαι* Her. 5, 18. 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; part. *ίζόμενος* Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic *-ένη* Pl. Tim. 25, Dor. *-ένα* Mosch. 3, 58 (Mein. *ίζ-* Ahr. Ziegl.): imp. *ίζόμεην* Eur. Fr. incert. 853 (D.), *ίζεο* Callim. Jov. 81 (*ίζ-* Mein.), *-ετο* Her. 3, 140. 7, 44, *-όμεθα* 9, 26, *-οντο* Il. 3, 326. 19, 50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See *καθίζω*. In the trans. sense *to seat*, *ίζω* seems never to occur in prose, and once only in Attic poetry, Aesch. Eum. 18, occasionally with an acc. *σιί* on, *θρόνον* Aesch. Ag. 982; *σιί* at, *βωμόν* Eur. Ion 1314. This verb is chiefly Poet. and Ion.: in Attic prose, Plato thrice, Xen. once: classic, only pres. and imp.

**ἴημι** *To send*, *ἴης* Soph. El. 596, *ἴησι* Il. 3, 12. Od. 11, 239; Xenophan. 1, 7; Aesch. Pr. 812; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, Dor. *ἴητι, ἐφ-* Pind. I. 2, 9, 3 pl. *ιέισι* Il. 3, 152, *ἀν-* Her. 2, 36, *ἐξ-* 2, 87, *ἐπ-* 4, 30, Attic *ιᾶσι* Pl. Phaedr. 259; Xen. Ven. 13, 16, *ἀν-* Thuc. 6, 86, *μεθ-* Pl. Tim. 81, *ἀφ-* Xen. Ven. 5, 14, Ion. *ἀπ-* Her. 2, 41 (Mss. Gaisf. Bekk. Dind. Dietsch, *ἀπ-ιέισι* Bred. Abicht, Stein, also 194 Mss. M. F. &c. Bekk. Dind. Dietsch.); subj. *ιῶ, μεθ-* Pl. Phil. 62, *ἴῃ, προ-* H. Ven. 152, *ἐφ-* Pl. Rep. 388, Epic *ἴησι* Theogn. 94, *μεθ-* Il. 13, 234; opt. *ιέιης, ἀν-* Od. 2, 185; imper. *προ-ιέι* Od. 24, 519, *ἀν-* Plat. Crat. 420, but *ξύν-ιε* Theogn. 1240, *ἴετε, ἐν-* Il. 12, 441, *ξύν-* Archil. 50; *ιέις* Solon 36, 10; Thuc. 3, 112: imp. (*ἴην*) sing. doubtful (but *προ-ἴην* Od. 9, 88. 12, 9, *ἴης, προ-* Od. 24, 333 (Bekk. *-ιέιν, -ιέις* La R.), *ἴη* Il. 1, 479 Bekk. 2 ed.), *ἠφιήν* Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. *ἴεσαν* Hes. Sc. 278; Eur. Bac. 1099, syncop. *ἴεν* Il. 12, 33; Pind. I. 1, 25, in sing. the form *ιέω* is better supported, *ἠφιέω* Pl. Euthyd. 293 quoted, 3 sing. *ιέι* Il. 1, 479 (see *ιέω*); Eur. Med. 1187; Xen. Conv. 2, 22, *ἠφιέι* Pl. Lys. 222. Lach. 183, iter. *ιέσκε, ἀν-* Hes. Th. 157: fut. *ἴσω* Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, *ἀφ-* Pl. Conv. 175, *ἀν-* Rep. 498, Dor. *ἴσῶ, ἴσειτε* Ar. Ach. 747, and perhaps (*ἴσω*),

ἀν-έσω Epic Od. 18, 265 : 1 aor. ἦκα *indic.* only, Il. 5, 125 ; Eur. Rhes. 927, ἔηκα, προ- Il. 8, 297, ἀν-ἦκας Il. 21, 396, παρ- Pl. Euth. 301, ἦκε Il. 13, 204 ; Hes. Th. 669 ; Aesch. Pr. 154 ; Soph. Tr. 567 ; Eur. Med. 1176 ; Pl. Rep. 336, 1 and 2 pl. rare ἐν-ἦκαμεν Od. 12, 401, ἀφ- Isae. 5, 1, μεθ- App. Mithr. 62, συν- Aristid. 8, 47, ξυν-ἦκατε Ar. Ach. 101, ἀφ- Dinarch. 1, 57 ; Aeschin. 3, 85 ; Dem. 36, 10. 38, 18. 27, often 3d ἦκαν Xen. An. 4, 5, 18, προ- Pind. Ol. 1, 65, ἐπ- Her. 7, 176, ἀφ- Thuc. 7, 19, παρ- 4, 38, καθ- Eur. Ion 1200 ; Pl. Tim. 77 &c., Epic ἔηκα in tmesi Il. 1, 48, ἀφ-ἔηκα &c. 21, 115, ἀν- Hes. Th. 495 (to which some add Epic (ἔσα) ἀνεσαν Il. 21, 537, παρὰ . . εἶσαν 24, 720 ; opt. ἀνέσαιμι Il. 14, 209, see εἶω *seal*) : p. εἶκα in comp. παρ- Soph. Fr. 305 (D.) ; Eur. Hel. 1059 ; Dem. 8, 34, ἀφ- Xen. An. 2, 3, 13, ἀν- Dem. 56, 25 : p. p. εἶμαι in comp. ἀφ-εἶται Soph. Ant. 1165 ; Isocr. 17, 11 &c., ἀν- Aesch. Sept. 413 ; Eur. Phoen. 947 ; Her. 2, 65 ; Pl. Leg. 637, ἐφ- denied, but Luc. Sat. 5. Tox. 37 ; ἀφ-εἶσθω Thuc. 5, 91 ; παρ-εμῆνος Aesch. Pr. 819, καθ- Ar. Nub. 538 ; Pl. Criti. 118, ἀν- Thuc. 1, 6 : plp. εἶμην, παρ-εἶτο Soph. El. 545, καθ- Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49, ἐφ- Luc. Sat. 5 : aor. εἶθην, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122 ; subj. ἀν-εθῆ Pl. Polit. 270 &c. ; παρ-εθῆναι Dem. 21 105 : fut. ἐθήσομαι in comp. ἀν- Thuc. 8, 63 : 2 aor. act. ἦν in comp. ἀφ- &c. not in sing., dual κάθ-ετον H. Hym. 2, 309, ἀφ-ἔτην Il. 11, 642, pl. κάθ-εμεν Od. 9, 72, but ἀν-εἶμεν Ar. Vesp. 574 ; Thuc. 1, 76, ἀνείτε Soph. O. R. 1405, καθ-εἶσαν Eur. Bac. 695, ἀφ- Thuc. 7, 53, ἀν- Pl. Conv. 179, Epic ἔσαν, προ- Od. 8, 399, ἀν- Il. 21, 537 ; subj. ὦ, μεθ- Soph. Ph. 816, καθ- C. Fr. 2, 622, Epic εἶῶ, ἐφ- Il. 1, 567, ἦ, ἀν- Pl. Rep. 411, Epic ἀν-ἦη Il. 2, 34, ἦσι Il. 15, 359, μεθ-ῶμεν 10, 449 ; opt. εἶην Il. 3, 221 (Mss. La R. Ameis, ἴει Mss. Vulg. ἴη Bekk.), ἐφ- Il. 18, 124, ἐπ- Her. 3, 113 ; εἶς, προ- Il. 16, 38, συν- Pind. Fr. 81, ἀφ- Ar. Eq. 1159 ; εἶναι Ar. Ran. 133, κατ- Her. 7, 35, ἀν- Pl. Conv. 179, ἔμεν in the dialects, μεθ- Il. 1, 283. 15, 138, συν- Pind. P. 3, 80, ἔμεναι, ἐξ- Od. 11, 531 ; εἶς, ὑφ- Il. 1, 434, see ἀφήμι. Mid. ἴεμαι *to hasten, desire*, Od. 2, 327 ; Her. 2, 70 ; Pl. Phaedr. 241 ; ἰέμενος Od. 1, 6 ; Mimnerm. 16 ; ἴεσθαι, ἐφ- Antiph. 5, 79 : imp. ἰέμην Ar. Eq. 625 ; Themist. 23, 298, ἴετο (ἴ) Il. 8, 301 ; Soph. O. R. 1242 ; Her. 9, 78, -έμεσθα Soph. Ant. 432, ἴετο Hes. Sc. 251 : fut. ἦσομαι in comp. ἐφ- Il. 23, 82, προ- Thuc. 6, 34 ; Lycurg. 126 ; Dem. 1, 12. 22, 37, ἔξαν- Eur. Andr. 718, Ion. and pass. μετήσεσθαι Her. 5, 35 : 1 aor. in comp. προσηκάμην rare, and only *indic.*? Eur. Elec. 622 ; Luc. Bis Acc. 20, προ-ἦκω Dem. 32, 15, -ἦκασθε 19, 78. 84, -ἦκατο Plut. Publ. 5, προσ- Dio Cass. 59, 23 ; Plut. Mor. 153, -αυτο Aristid. 37 (474) ;

for προηκάμενος Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815), προσκτησάμενος is the approved reading (Vulg. Bekk. Berol. 1823. B. Saupp. Franke): 2 aor. εἶμην in comp. ἐφ-εἶτο Soph. Ph. 619, ἀν- Eur. Elec. 826, ἀφ- Xen. Hier. 7, 11, προ- Dem. 30, 14, Epic and Ion. εἶμην, εἶτο in tmesi Il. 9, 92. Od. 17, 99, σύν-ετο 4, 76 (B.); subj. ὄμαι, συν- Il. 15, 381, προ- Thuc. 1, 71; Dem. 16, 25. 21, 213; Plut. Them. 7; opt. εἶμην, παρ- Soph. O. C. 1666, ἀφ- Ar. Av. 627, and οἶμην, προ- Thuc. 1, 120; Pl. Gorg. 520; Dem. 21, 212. 18, 254, προει- (Bekk.); οὐ, ἀφ- Soph. O. R. 1521, Ion. ἔξ-εο Her. 5, 39; ἔσθαι, προσ- Ar. Vesp. 742; Dem. 9, 51, προ- Pl. Gorg. 520, εἰσ- Xen. Hell. 1, 3, 19; ἔμενος, προ- Thuc. 6, 78; Xen. An. 7, 7, 47; Isocr. 4, 164: p. p. as mid. προ-εἶνται Lys. 21, 12; Dem. 51, 5, παρ- 15, 15, but καθ-υφ-εἶμεθα 3, 8, we think 2 aor.; προ-ειμένος Dem. 19, 161, καθ-υφ- Plut. Cic. 8: plp. καθ-υφ-εἶντο if not 2 aor. Polyb. 3, 60; and προειμένος ἦν Dem. 36, 6. See ἀφίημι. Vb. ἐτός, ἐτέος, ἀν- Hyperid. Fr. 76; Pl. Conv. 217.—ἰεν 1 sing. imp. = ἴην, προ-ἰεν Od. 9, 88. 10, 100. 12, 9 (-ἴην Bekk.), ἠφ-ἰεν Pl. Euth. 293 (-ἴην Bekk.), ἰεν 3 pl. Epic for ἴεσαν, Il. 12, 33; Pind. I. 1, 25. ἔω, ἔης, ἔη, ἀφ-ἔη Il. 16, 590, and εἶω, ἐφείω Il. 1, 567, μεθ- 3, 414, subj. 2 aor. Epic for ὦ, ἦς &c., and 3 sing. ἦη, ἀν-ἦη for ἀνῆ 2, 34; inf. Epic ἰέμεναι, μεθ- Il. 13, 114, ἰέμεν Hes. Op. 596, μεθ- Il. 4, 351. ἔωνται Dor. 3 pl. p. p. for εἶνται, ἀν-έωνται Her. 2, 165 (Ms. F. Bekk. Dind. Stein), ἀφ- N. T. Luc. 5, 23; ἀνεῶσθαι Tab. Heracl. 2, 105. ἰοιμι opt. pres. act. ἀφ-ἰοιτε Pl. Apol. 29, ἀφ-ἰοιεν Xen. Hell. 6, 4, 3: and 2 aor. m. οἶμην, προ-οἶντο Thuc. 1, 120; Xen. An. 1, 9, 10. Some refer fut. ἔσω, ἀν-έσω, aor. ἀν-εσαν, opt. ἀν-έσαιμι to ἔω, ἔζω, ἀν-έζω. 1 pers. ἴημι in *simple* we have not seen, but ἀφ-ἴημι Pl. Euth. 9, παρ- Thuc. 6, 23; Pl. Conv. 214, μεθ- Soph. Ph. 818, Ion. μετ- Her. 1, 40 &c. ἴης rarely Soph. El. 566, ἴησι is frequent.

According to rule, ἴ in Epic, ἱ in Attic. It is often long, however, in Hom. by *ictus*, as ἱεῖ Il. 3, 221, ἱεῖσαι Od. 12, 192, ἱέμεν Hes. Op. 596, ἱέμεναι Il. 22, 206, μεθ-ἱέμεν 4, 351, ἐν-ἱετε 12, 441, μεθ-ἱετε 13, 116, ἱέμενος Od. 10, 529 &c. and short in Attic ἴησι Aesch. Sept. 310 (chor.), ἱεῖσα Eur. Hel. 188 (chor.), ἱέντα Aesch. Sept. 493, ἱεῖς Eur. I. T. 298, ἱεῖσα Hec. 338. I. A. 1101, the four last in trimeters, ἱεῖσαν Eur. Supp. 281 (dactyl). See also Com. Fr. (Anon.) 4, 652, ξυν-ἴημι, Soph. El. 131 (dactyl); Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

Ἰθύνω (*v*) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.); late prose Himer. Or. 17, 3, but κατ- Her. 2, 96;

Epic subj. -ομεν for -ωμ- Il. 8, 110. 11, 528, -ετε for -ητε, Od. 12, 82; ἰθύου Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. ἰθύε Hes. Op. 9; ἰθύων Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984, ἰθύουσαν *going straight*, Anth. 6, 328; -ύειν Ap. Rh. 2, 897: imp. ἰθύον Od. 9, 78, iter. ἰθύεσκε Q. Sm. 11, 101, -εσκον 2, 463: fut. ἰθυοῦμεν (Hesych.): aor. ἰθύνα Od. 23, 197; Himer. 31, 4, ἐξ- Hippocr. 4, 182; ἰθύνης Theocr. 5, 71 (Vulg. Mein.); -νειας Opp. Hal. 1, 77; inf. ἰθύναι, κατ- Hippocr. 4, 292 (Lit.): p. p. ἰθυμμένος Dion. Per. 341, ἀπ-ἰθυνται Hippocr. 3, 438, ἐξ- 426 (Lit.): aor. ἰθύθη Il. 16, 475, ἐξ- Hippocr. 4, 182. 184 (Mss. Lit.) Mid. ἰθύνομαι as act. -όμενος Il. 6, 3: imp. ἰθύνετο Od. 5, 270. 22, 8; Hes. Sc. 324, -ύοντο Ap. Rh. 2, 168: aor. late ἰθύνασθαι Q. Sm. 14, 500. (ῖ, ῖ once Anth. Plan. 4, 74.) Never in Comedy, nor classic Attic prose, occasionally in late Attic, once or twice in Her. in pass. ἰθύνεται 1, 194, -εσθαι 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., ἠῦθύεν Pers. 411. 773 for ἰθύεν (Herm. Blomf.) In Eur. also, Theocr. &c. editors divide on ἰθυν- εὐθ-.

Ἰθύω (ῦ) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); -ύων Her. 7, 8: aor. ἰθύσα Il. 15, 693; Her. 4, 122; subj. ἰθύση Il. 12, 48; opt. ἰθύσειε Od. 11, 591; Her. 3, 39; inf. ἰθύσαι Ap. Rh. 3, 1060; Her. 4, 134. υ of the pres. is always short, therefore ἐπιθύουσι Il. 18, 175, ἐπιθύει H. Merc. 475, must, some suppose, either be written ἐπιθύουσι, ἐπιθύει, or derived from ἐπι-θύω *rush*, and ῖ by arsis. ἰθύουσι still Opp. Hal. 2, 131. Cyn. 4, 68, ἰθύει 3, 500. 512 (Schneider, ἰθυν- Mss.).

Ἰκάνω (ᾱ) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Solon 13, 21; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; ἰκάνοις Theocr. 22, 60, -άνοι Il. 18, 465. Od. 19, 49; inf. ἰκάνειν Orph. Hym. 85, Epic ἰκανέμεν Od. 4, 139, -έμεναι Opp. C. 4, 387; ἰκάνων Pind. Ol. 3, 43: imp. ἰκάνον Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8. Mid. as act. ἰκάνομαι Epic Il. 10, 118. Od. 23, 108; Ap. Rh. 4, 85: imp. late ἰκάνοντο Anth. 15, 40, 38, the only instance we have seen—and seemingly with ᾱ. ῖ Epic and Trag., in imp. ῖ, ῖ by augm. Il. 6, 370; Od. 23, 93; Hes. Th. 681 &c. Never in Comedy or prose, and only pres. in Trag.

Ἰκετεύω *To come to as a ἰκέτης, supplicate*, in poetry and prose, Pind. Fr. 84, 7; Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1: imp. ἰκέτευον Od. 11, 530; Hipponax 37; Com. Fr. (Strat.) 4, 546 (Pors.); Her. 1, 11; Thuc. 6, 19; Andoc. 1, 20; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr.

14, 54: fut. rare -εύσω Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: aor. *ικέτευσα* Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. Cyr. 4, 6, 9; Pl. Apol. 34; subj. -εύσω Eur. Or. 797, for -εύσης, Scyth. *ικετεύσι* Ar. Thesm. 1002; -εύσας Pl. Leg. 730; -εύσαι Eur. I. A. 462 (Mss.) now fut. -εύσειν: (p?): pass. late, aor. *ικετευθείς* Joseph. Ant. 6, 2 (Bekk.) Mid. *ικετεύομαι* rare, Ar. Eccl. 915 chor. (Vulg. Bekk. Dind. -ομεν Herm. Mein.) Vb. *ικετευτός* Luc. Merc. Cond. 38. (ἰ, but ἱ by augm. though never in Hom.) This verb is noticed for no irregularity, but because the mid. is missed by *some*, the pass. by *all* the lexicons. Besides, it has been treated too much as Poet. or Poet. and Ion. Hom. has only imp. and aor. indic.

Ἰκνέομαι *To come, come as a suppliant, implore*, Solon 4, 24; Simon. C. 38; Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99; Aristot. Polit. 7, 14, 5 (Bekk.); *ικνεύμεναι* Od. 9, 128: imp. rare *ικνεῖτο* Soph. O. C. 970; late prose Dio Cass. Fr. 25, 5 (Bekk.), but ἀφ- Thuc. 3, 33; Lycurg. 21, Ion. *ικνεύμεσθα* Od. 24, 339: fut. *ἴξομαι* Poet. and Ion. Il. 6, 367. Od. 19, 20; Simon. Am. 1, 10; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037, *ἴξαι* Hes. Op. 477; rare in prose, if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. ἦξεις Mss. M. K. S. a. c. Gaisf. Dind. Stein &c.), ἀπ-*ἴξαι* 2, 29 (Gaisf. Bekk. Dind. Stein), ἀφ-*ἴξεται* Pl. Leg. 744; ἐφ-*ἴξεσθαι* Isocr. Epist. 4, 11; ἀφ-*ἴξόμενος* Pl. Prot. 311, καθ- Plut. Caes. 39, Dor. *ἴξομαι* Anth. (Glauc.) 9, 341: p. *ἴγμαι* Soph. Tr. 229, ἀφ- Thuc. 4, 85, ἐφ- Dem. 25, 101; *ἴγμενος* Soph. Ph. 494: plp. *ἴκτο* Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. 1187, or 2 aor. syncop.?: 2 aor. *ἰκόμην* Il. 14, 260; Emped. 171; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. -όμαν Pind. P. 4, 105; Aesch. Sept. 241 (chor.), *ἴκει* Il. 9, 56, *ἴκεν* Od. 13, 4; Simon. C. 119; subj. *ἴκωμαι* Il. 5, 360; Pind. Ol. 6, 24, *ἴκη* Soph. Aj. 556, Epic *ἴκηαι* Il. 6, 143; Hes. Op. 468, -ήται Il. 6, 69; Soph. O. R. 76; Eur. Elec. 956; Pl. Phaedr. 276, dual *ἴκησθον* Hom. H. 2, 323, pl. -ώμεθα Od. 6, 296, -ησθε Il. 20, 24, -ωνται Il. 18, 213; *ἰκοίμην* Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. -οίμαν Eur. Bac. 403 (chor.); Theocr. 3, 13, -οιο Od. 19, 367; Theogn. 927, -οιστο Il. 13, 711; Soph. O. C. 308, -οίμεθα Il. 9, 141; Eur. Supp. 619, -οισθε Od. 11, 111; Ar. Lys. 1037; Theocr. 24, 9 (Mein.), -οιυτο Ap. Rh. 2, 1174 (Well.), Ion. -οίατο Il. 18, 544; imper. *ἴκει* Pind. N. 3, 3, *ἴκου* or -οῦ Anacr. 1, 4 (Bergk, ἦ κου 3 ed.); Soph. O. C. 741, *ἰέσθω* Od. 15, 447, *ἴεσθε* Il. 22, 417; *ἰέσθαι* Il. 9, 22; Aesch. Sept. 286;

Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); *ἰκόμενος* Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless *ἰκόμενος* Il. 1, 479 &c. be for *ἰκόμενος*; rare in prose *ἴκετο* Her. 1, 216, -*οντο* Thuc. 5, 40 (most Mss. Bekk. Popp.), but *ἄφ-* 2, 48. 4, 45; Pl. Prot. 318; *ἴκηται* Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; *ἰκίωμαι* Luc. Salt. 5, -*οντο* D. Deor. 6, 4; *ἰκόμενος* Pittac. Diog. Laert. 1, 4, 10.—(ῖ naturally, sometimes ῖ in *aor.* by augm. *ἰκίσθη* Il. 14, 283, but *ἴκ-* 1, 328. 9, 185, *ἴκετο* Il. 11, 88; Hes. Th. 554, *ἴκ-* Il. 13, 837; Hes. Th. 685.) The sense *entreat*, which it seems to bear in *pres.* and *fut.* only, is confined almost to the Tragedians, *ἰκώμαι* Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): *fut.* *ἴξομαι* rare, Aesch. Supp. 159: *aor.* *ἰκίωμαι* *went to as a suppliant*, Il. 14, 260. 22, 122. Od. 9, 267 &c. The usual prose form is *ἄφ-ικίωμαι*, *ἄφ-ἴξομαι*, *ἄφ-ἴγωμαι*, *ἄφ-ἰκίωμαι*, except in the sense *to be suitable, fitting* &c. *ἰκίεται* Her. 2, 36; *ἰκνύμενος* 6, 84, -*ούμενος* Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 *aor.*, from which it would appear that Buttmann is rather strong in limiting the 2 *aor.* to poetry. *ἄφ-ικνύωμαι* less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: *fut.* -*ίξεσθαι* Isocr. Epist. 4, 11: *ἄφ-ἰκίωμαι* Isocr. 4, 113, Ion. *ἴπ-* Her. 7, 9; *ἄφ-ἴκοντο* Isocr. 9, 49; -*ικίσθαι* Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. *ἴπ-ικ-* Her. 7, 35: *ἄφ-ἴκται* Dem. 25, 101; and *καθ-ικνύωμαι* scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: *καθ-ἴξεται* Plut. Caes. 39: *καθ-ἰκίωμαι* (Pl.) Ax. 369; Luc. Salt. 64. Bis Acc. 21 &c.

Ἴκω (ῖ) *To come*, mostly Epic, *ἴκω* Od. 17, 444, *ἴκει* Il. 18, 292. Od. 13, 248; Pind. Ol. 4, 11; Ar. Lys. 87; Epic subj. *ἴκωμι* Il. 9, 414, -*κη* 8, 509; *ἴκω* 17, 399; *ἴκειν* Od. 13, 325; *ἴκων* Pind. P. 2, 36; Aesch. Fr. 5 (D.), Dor. *εἴκω* Epicharm. 19 (Ahrens); imp. *ἴκων* Il. 1, 317; Pind. P. 4, 126: *fut.* *ἴξω* in the Megar. Dial. Ar. Ach. 742: mid. *ἴξομαι*, see *ἰκνύωμαι*: 1 *aor.* *ἴξα*, *ἴξαι* Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but *ἴξον* Spitzn. Lehrs, Koechl.): 2 *aor.* *ἴξον* Il. 5, 773, *ἴξες* Hom. H. 2, 45 (Mss. Franke, Baum. *ἴξας* Vulg.), *ἴξεν* Il. 2, 667; Hes. Sc. 32. Fr. 82; Opp. Hal. 3, 392: 2 *aor.* m. *ἰκίωμαι*, see *ἰκνύωμαι*. *Pres.* mid. late *ἴκεται* (ῖ) Or. Sib. 9, 179, but *ἴκονται* (ῖ) 3, 802. *ἴκοντα* with ῖ Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c.; Momms. retains it, so Bergk with some doubt. *ἴκω* is not a prose form. *ἄφῖκει* Hippocr. 1, 348 (Vulg. Kühn) is, we suspect, a false reading for *ἄφῆκει* or *ἄφῆκ-* (1 edit.) This has been *partially* confirmed by Littré, vol. 6, 32 (1849.) He reads *ἄφῆκει*, and gives the variants so,

ἀφήκει (A, Gal.) ἐφήκει (H γ.) ἐφίκει (Zwing. in marg., Mack.), Ermerins adopts ἀφήκει 2, p. 79. At 3, 238, Littré retains ἀφίκειν (-ήκειν Mss. M. N.). 3, 242. 5, 224 (no v. r.) ἴκει Aristid. 49, 375, is a quotation from Il. 8, 192.

Ἰλάσκομαι *To propitiate*, Il. 6, 380; Pind. Ol. 7, 9; Ap. Rh. 1, 1139; Her. 5, 47; Luc. Gall. 22; -σκόμενος Her. 4, 7; -σκεσθαι Isocr. 10, 66; Xen. Oec. 5, 20 (Epic ἰλάομαι Il. 2, 550; -άεσθαι Ap. Rh. 4, 479, ἰλαμαι Hom. H. 21, 5; -ασο Plut. Sol. (Orac.) 9, and Attic ἰλέομαι Aesch. Supp. 118. 128 (chor.), ἰλεόομαι in prose Pl. Leg. 804; Luc. Salt. 17): imp. ἰλασκόμην Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22: fut. ἰάσομαι Pl. Phaed. 95; Anth. App. Epigr. 47; late pass. V. T. 4 Reg. 5, 18, Epic -άσσομαι Od. 3, 419; Orac. Paus. 8, 42, 4, later -άξομαι Ap. Rh. 2, 808: aor. ἰασάμην Luc. de Sacr. 12; Paus. 2, 7, 7, ἐξ-ἰασά- Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic -ασσ-; subj. ἰάσσειν Ap. Rh. 3, 1037, shortened -εαι Il. 1, 147, -άξησθε Or. Sib. 1, 167; ἰασάμενος Her. 1, 67. 8, 112, ἀφ- Pl. Leg. 873, Epic ἰασσ- Il. 1, 100; ἰάξασθαι Ap. Rh. 1, 1093, and (ἰλεόομαι) ἰλεώσατο late, Dio Cass. 59, 27; -ώσωμαι Pseudo-Callisth. 1, 6; -ώσασθαι Dio Cass. 78, 34 (Bekk. -ώσεσθαι Dind.); ἐξ- Pseudo-Callisth. 1, 46; -σάμενος, 2, 40: aor. p. ἰάσθη late in *simple*, N. T. Luc. 18, 13; but ἐξ-ἰασθέν Pl. Leg. 862: fut. late ἰασθήσεται V. T. 4 Reg. 5, 18 (Alex.) ἰ, sometimes ἰ Il. 1, 100. 147; Theocr. Epigr. 13 &c. ἰ in ἰάομαι and ἰλαμαι, but ἰλασο by *ictus* Plut. Sol. (Orac.) 9, ἰλασθαι Orph. Arg. 947 (Vulg.), ἰ perhaps in ἰλέομαι Aesch. Supp. quoted, and ἰλείσθαι Orph. Arg. quoted (Herm.) An act. fut. form ἐξ-ἰλάσουσι occurs late Or. Sib. 7, 30, and a pres. ἰλεοῦν Theod. Prodr. Catomyom. 203 (Hercher), aor. ἰλεώσητε Ael. Fr. 47, 16 (Hercher), missed by our Lexicogr. Vb. ἰλαστός, ἀν- Plut. Mor. 170, ἰλαστίον, ἐξ- Synes. Epist. 44 (Hercher) missed by Lexicogr.

Ἰλημι *To be propitious*, Epic, of pres. only imper. ἰληθι Od. 3, 380; Hom. H. 20, 8; Ap. Rh. 2, 693, and ἰλᾶθι Simon. C. 49; Callim. Dem. 139; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, ἰλᾶτε Ap. Rh. 4, 984; Maneth. 6, 754: perf. subj. ἰλήκω Od. 21, 365; opt. ἰλήκοιμι Hom. H. 1, 165; Ap. Rh. 2, 708; Coluth. 2, 50; Anth. 5, 73; late prose Alciph. 3, 68; Heliod. 9, 25. 10, 16. (ἰ.)

Ἰλλω, for εἶλω or εἶλλω *To roll, press*, ἰλλε Ar. Nub. 762 (Ms. M. Br. εἶλλε Dind.); ἰλλων Nic. Ther. 478, ἐξ- Xen. Ven. 6, 15, ἀπ- ἰλλει Lys. 10, 17; subj. ἐξίλλω Dem. 37, 35 (Dind. -εἶλλω Bekk.): aor. ἰλα, ἰπ-ἰλας Eur. Fr. 544 (D.): mid. ἰλάμενος, περι- Ar. Ran. 1066 (Cob. Dind. περι-εἰλ- Phot.) Pass. ἰλλόμενος Soph. Ant. 340 (chor.)—ἐπ-ἰλλίζω Od. 18, 11.



Ἰμάσσω *To lash, strike* (μάς) : fut. -άσω : aor. Ἰμάσα Π. 11, 280. Od. 6, 316 ; Epic subj. -σσω Π. 15, 17, -άσση Π. 2, 782 ; -άσσας Hes. Th. 857. Pass. Ἰμασσόμενος Anth. 7, 696 : imp. Ἰμάσσετε Nonn. 42, 491. (ἱ.)

Ἰμείρω (Aeol. Ἰμέρρω Sapph. 1, 27) *To desire*, (ἱ) Od. 10, 431 ; Solon 13, 7 ; Soph. Fr. 689 (D.) ; Eur. Fr. 660 (Dind.) ; Ar. Nub. 435 ; Theocr. 22, 145 ; -ρωσι Opp. Hal. 3, 647, -ροι 3, 48 ; -ρων Od. 10, 555 ; Hes. Th. 177 ; Soph. O. R. 59 ; rare in prose Pl. Crat. 418 ; (Hippocr.) Epist. 9, 428 ; Alciphr. 1, 22 ; -ρειν Aesch. Ag. 940 : imp. Ἰμειρον Aesch. Pers. 233. Mid. Ἰμείρομαι as act. Od. 1, 59 ; Soph. O. R. 386 ; Eur. I. A. 486 ; Hippocr. 7, 558 (Lit.) ; Epic subj. -είρεται Od. 1, 41 ; -όμενος 5, 209 : imp. Ἰμείρετο Her. 3, 123, -οντο 6, 120 : with aor. mid. Ἰμειράμην, opt. -αίτο Π. 14, 163 : and aor. pass. Ἰμέρθην as mid. Her. 7, 44 ; -ερθείς Ar. Rh. 3, 117. Vb. Ἰμερτός Il. 2, 751 ; Pind. P. 9, 75. Act. almost always poetic, mid. and pass. form in poetry and Ionic prose.

Ἰνδάλλομαι *To appear* (εἶδος, εἰδάλιμος), H. Ven. 178, -εταί Π. 23, 460 ; Ar. Vesp. 188 ; Pl. Theaet. 189 ; Aristot. Mund. 6, 3 : imp. Ἰνδάλλετο Π. 17, 213 : aor. pass. late, Ἰνδαλθῆ Maxim. Καταρχ. 163 ; Ἰνδαλθείς Lycophr. 961.

Ἰνέω or -άω *To void, purge*, (Hesych. Phot.) : fut. m. Ἰνήσεται Hippocr. 8, 112. 258 (Lit.) : but pass. ? 6, 318 (wrongly Ἰνήσεινήσ- 2, 676. 132 Kühn) : aor. Ἰνάσατο Hesych., Ion. Ἰνησ- ἀπέξ- Hesych. Pass. Ἰνώνται Hippocr. 6, 318 (Lit.) ; -όμενος 6, 326 : fut. m. as pass. see above : aor. Ἰνηθείς Hesych.

Ἰπόω *To press, crush*, only pres. act. Ἰπούμεν C. Fr. (Cratin.) 2, 71 ; Hesych. : and part. pass. Ἰπούμενος Aesch. Pr. 365 ; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands Ἰγγμένος (Bekk. B. Saupp. Dind.) (ἱ)

Ἰπποτροφέω *To maintain horses*, Dioscor. 4, 15 ; -οφῶν Hyperid. 3, 29, 6 ; Plut. Mor. 52 ; -οφεῖν Xen. Ages. 1, 23. M. Eq. 1, 11 ; Isocr. 16, 33 : fut. -ήσω : aor. Ἰπποτρόφησα Paus. 3, 8, 1 : p. Ἰπποτετρόφηκα Lycurg. 139, but Ἰπποτρόφηκα Diog. Laert. 8, 51, καθ-Ἰπποτρόφηκα Isae. 5, 43. Pres. and perf. alone classic.

Ἰπτημι *To fly*, pres. in comp. late, if correct, διἸπτάντος Apocr. Sap. 5, 11, v. γ. διαπτ- : 2 aor. Ἰπτην Batr. 210 (Franke), ἐξ- Hes. Op. 98, δι- Emped. 65 (Stein), ἐπ- Luc. V. H. 1, 28, Dor. Ἰπτᾶν, προσ- Aesch. Pr. 555 (chor.), ἀν- Soph. Ant. 1307 (chor.) ; Eur. Med. 439 (chor.) ; subj. πτή, κατα- Luc. Prom. 4 ; πταίην Anth. 5, 152, ἀμ- Eur. Ion 796 (chor.), δια- Luc. Luct. 3 ; πτήθι, ἀπο- Philostr. Epist. 11 (48 Boiss.) ; πτήναι Anth. Plan. 108, ἀπο- Anth. 5, 212, ἐπι- Arr. An. 2, 3, 3, ἀνα- Alciphr. 2, 1, 5 (Mein.), πτάς, ἀνα- Aesch. Supp. 782 ? ἐπι- Anth. 11, 407, ἀπο- 12, 105,

κατα- Ael. H. A. 17, 37, as ἔστην: 1 aor. in comp. and late περιπτήσασα Or. Sib. 1, 245. Mid. ἰπτάμαι (as ἴσταμαι) Opp. Hal. 2, 536; Babr. 65, 4; Luc. Soloec. 7; Pseud.-Callisth. 1, 10, ἐφ- Mosch. 1, 16, περι- Aristot. H. A. 5, 9, 2: imp. ἰπτάμην Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, ἀφ- Eur. I. A. 1608 if genuine, συμ-παρ- Luc. D. Deor. 20, 6; ἰπτάμενος (Mosch.) 3, 43, καθ- Luc. D. Deor. 20, 5: fut. πτήσομαι Anth. 5, 9. 12, 18; Or. Sib. 8, 342, ἐκ- Ar. Vesp. 208, ἐπι- Her. 7, 15, ἀνα- Aeschin. 3, 209; Pl. Leg. 905; Luc. Tim. 40: 1 aor. late, ἀπο-πτήσονται Aristaen. 1, 3, for which we would suggest fut. -σονται; Hercher has -πῶνται: 2 aor. ἐπτάμην Il. 13, 592; Eur. Hel. 18, παρ- Simon. Am. 13, 1, ἐσ- Her. 9, 100. 101, δι- Ar. Vesp. 1086 (R. V. Vulg. Bekk. Richter), Dor. ἐπτάμαν, ἀν- Soph. Aj. 693 (chor. Dind. Nauck), ἔπτατο Il. 13, 592, πτάτο 23, 880, ὑπέρ- 22, 275; (πτῶμαι), πτήται Il. 15, 170, προσ- Xen. Mem. 3, 11, 5, πτήσθε, ἀνα- Her. 4, 132, πτῶνται, ἀνα- Ar. Lys. 774 (hexam.); πτάσθαι, δια- Eur. Med. 1, ἀπο- Her. 7, 13; πτάμενος Il. 22, 362; Pind. Fr. 99, 4; Eur. Bac. 90. Ion 460 (chor.), ὑπερ- Alcm. 28, ἐπι- Alcae. 39; Xen. Cyr. 2, 4, 19 (Popp. Hertlein 2 ed. πτόμ- 3 ed.), ἀνα- Her. 2, 55, ἀμπτάμ- Eur. Andr. 1219 (chor.), ἀπο- Hes. Th. 284; Pl. Conv. 183. Rep. 469. ἔστην and pres. ἴσταμαι in simple are late and rare, unless ἔπτη be genuine, Batr. 210, ἐξέπτη (Baum.) In comp. the former is poetic and late prose, the latter scarcely Attic, Eur. I. A. 1608, being held supposititious. Hirschig, Meineke, W. Dind. 5 ed. read with Brunck διέπτετο Ar. Vesp. 1086; L. Dind. Hertl. 3 ed. Sauppe ἐπιπτόμενος Xen. Cyr. 2, 4, 19, quoted.

Ἰσάζω, see (εἰδέω.)

Ἰσᾶμι (later form ἴσημι) *To know*, Dor. Epicharm. 98, 1 (Ahr.); Pind. P. 4, 248; Theocr. 5, 119, ἴσας 14, 34, ἴσης (Vulg.), ἴσᾶτε Inscr. Brutt. 5773; Theocr. 15, 146, ἴσᾶμεν Pind. N. 7, 14, ἴσᾶτε Diog. Laert. (Periand.) 1, 99, ἴσαντι Epich. 26; Theocr. 15, 64; subj. ἴσᾶντι Inscr. Cret. 3053; (inf. ἴσάμεν); part. ἴσας, and Lesb. ἴσαις, if sound, Anth. (Nossis) 7, 718, dat. ἴσαντι Pind. P. 3, 29: imp. 3 pl. ἴσᾶν Il. 18, 405. Od. 4, 772, seems not Dor. but Epic=ἦδεσαν. The form ἴσης &c. Theocr. 14, 34, has yielded to ἴσαις or ἴσας from Mss. ἴ, but ἱ Theocr. 25, 27.

Ἰσημι, see εἰδέω and ἴσᾶμι.

Ἰσῶ *To make like, take for*, Poet.=εἶσῶ, only pres. ἴσῶ Simon. C. 130 (Bergk); ἴσκοντες Il. 16, 41, ἴσκουσα Od. 4, 279: and imp. ἴσκε Od. 22, 31 &c. See εἶσῶ. Later in the sense *speak, say*, ἴσκων Lycophr. 574: imp. ἴσκειν Ap. Rh. 2, 240. 4, 92, -κον 4, 1718; Theocr. 22, 167; to which some refer Od. 19, 203. 22, 31.

Ἰσάνω *To place*, simple late Orph. Arg. 904; Athen. 3, 83;

N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk.); but *classic* in comp. if καθ-ιστάνει be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.), where however Bait. Saupp. and Scheibe have substituted καθιστάναι: imp. ἰστᾶνον, ἐφ- Plut. Mor. 233, συν- Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάνει (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saupp.)

Ἰστάω *To place*, rare, ἰστᾶ Her. 4, 103; Themist. 23, 292, ἰστῶσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἰστᾶς Ar. Fr. 445 (D.); imper. ἰστα, καθ- Il. 9, 202, and ἰστη 21, 313; ἰστᾶν Pl. Crat. 437; Themist. 20, 234; *to stop, staunch*, Dioscor. 4, 43: imp. ἰστα Her. 2, 106; Aesop 340 (Halm), κατ- Her. 6, 43, ἀν- Luc. Musc. enc. 7, συν- Polyb. 3, 43, καθ- Polyæn. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors of Her. present both forms, ἰστᾶ 4, 103, and ἰστησι 2, 95, ὑπ- 5, 16, ἰστᾶσι 3, 24 (-ῶσι c. Ald.), imp. ἰστα 2, 106, κατ- 6, 43, and ἰστη 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.). Bredow thinks ἰστησι, ἰστη the genuine Herodotean form, Dind. ἰστᾶ, ἰστα, and compds.

Ἰστημι *To make stand, place, raise*, Aesch. Ch. 885; Soph. El. 27; Ar. Av. 527; Pl. Crat. 437, καθ- Thuc. 1, 68, 3 pl. ἰστᾶσι Il. 13, 336; Her. 2, 65, καθ- Thuc. 8, 28; Xen. Cyr. 4, 5, 28; Pl. Rep. 410, Dor. -τᾶντι, ἐξ- (Pl.) Tim. Locr. 100, see below; ἰστῶ Pl. Rep. 361. Theaet. 157; (ἰσταίην), καθ-ισταίμεν Xen. Vect. 2, 7; imper. ἰστατε Aeschin. 3, 156, see below; ἰστάναι Lys. 10, 18; Xen. Mem. 2, 9, 7, Dor. ἰστάμεν, παρακαθ- Stob. (Diotog.) 43, 95; ἰστας Xen. Cyr. 8, 2, 21: imp. ἰστην Ar. Vesp. 40; Her. 6, 61 (Bekk. Krüg. ἰστα Stein), ἀν- Il. 24, 515; Her. 1, 196, ἰστᾶσαν Il. 18, 346; Thuc. 5, 74. 6, 70, Epic iter. 3 sing. ἰστασκε Od. 19, 574: fut. στήσω Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; -ήσειν Od. 11, 314; Her. 4, 76, Dor. στᾶσῶ Theocr. 5, 54, ἀν- Soph. El. 138 chor. (and intrans. ἐστήξω *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed. Saupp.); Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37. 102, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and ἐστήξομαι Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hegesipp.) 4, 480 (from ἐστήκω or pl. ἔστηκα, see ἐστήκω): aor. ἔστησα Il. 1, 448; Soph. O. C. 1303; Her. 2, 121; Thuc. 2, 22; Lys. 2, 25; Pl. Phaed. 118, στήσα Il. 4, 298. Od. 4, 582, Dor. ἔστᾶσα (Anacr. 104); Pind. P. 3, 53, ἀπ- Aesch. Ch. 416 (chor.), στᾶσα Pind. P. 9, 118, Epic 3 pl. ἔστᾶσαν for -ησαν, Il. 12, 56. Od. 3, 182 (late 2 sing. ἔστᾶσας Anth. 9, 714, ἔστᾶσε 708): p. ἔστηκα *I stand*, Il. 3, 231; Archil. 21; Aesch.

Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Her. 2, 26; Thuc. 5, 10; Isocr. 4, 180, Dor. -ᾶκα Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.); Anth. (Anyte) 9, 314, παρ- Pind. P. 8, 71, 3 pl. ἐστάκατι Theocr. 15, 82, late ἠστάκαμεν Apoll. Tyan. Epist. 62; ἐστήκη Od. 22, 469, ξυν- Pl. Tim. 78; -ήκοι, καθ- Leg. 759; ἐστηκώς Pl. Meno 93, κατ- Her. 6, 140, συν- 8, 79, ἐστηκυῖα 2, 126; Pl. Leg. 802, -στηκός Pl. Soph. 249: plp. ἐστήκειν *stood*, -ήκη, ἀν- Pl. Prot. 335, 3 pers. -ήκει Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219; Hippocr. 1, 520 (Erm.), ἀν- Ar. Pl. 738, ξυν- Thuc. 1, 15. 4, 96, περι- 6, 61, προ- 8, 75 (Bekk. Popp. Krüg.), Ion. ἐστήκεε Her. 7, 152, κατ- 1, 81. 3, 90, συν- 4, 132, ἀπ- 5, 37 &c. and εἰστ- Hes. Sc. 269; Ar. Rh. 4, 1681; Asius 1, 4 (B.); especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Xen. Cyr. 8, 3, 9; Pl. Conv. 220; Dem. 19, 320. 37, 14, καθ- Antiph. 6, 13, περι- Thuc. 5, 73, ἀνθ- Dem. 9, 62, δι- 18, 18 &c. (syncopated forms of dual and pl. ἔστατον, ἔσταμεν &c. see below), also ἔστακα trans. Inscr. Ther. 2448, 1, 27, καθ- Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, 11 (Dind. Bekk.), περι- (Pl.) Ax. 370, συν- Anth. 11, 139, μεθ- Longin. 16, 2, ἐφ- Polyb. 10, 21. 32, 9 (Bekk.): plp. ἐστάκει, ἐφ- Polyb. 10, 20 (Bekk.), καθ- Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes p. καθέστακεν from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have aor. -ησεν which is taken by all other editors): p. p. γαγε, ἔσταμαι, δι-εσταμένος Pl. Tim. 81, καθ- Polyb. 10, 4; καθ-εστάσθαι 4, 84; 3 pl. Ion. κατεστέαται Her. 1, 196 (Schweigh. Gaisf.), but p. aor. κατεστέασι (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c. -σᾶσι Stein): aor. ἐστάθην Od. 17, 463; Sapph. 53 (B.); Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, κατ- Antiph. 6, 11; Lys. 13, 35, 3 pl. στάθεν for -θησαν Pind. N. 10, 66, ἐστάθ- Simon. C. 137; στάθῳ Aesch. Ch. 20; Isocr. 9, 74; στάθητι Pl. Phaedr. 236, -ητε Aesch. Sept. 33; στάθεις Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Her. 3, 130; Thuc. 6, 55; Isocr. 5, 148, κατα- Archil. 66 (B. 3 ed.); Hippocr. 5, 308; Lys. 24, 9, συν- Pl. Leg. 685: fut. σταθήσομαι Andoc. 3, 34; Aeschin. 3, 103; Lycophr. 444: 2 aor. ἔστην *I stood*, Il. 6, 43. Od. 10, 310; Solon 5; Aesch. Sept. 1016; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, στήν Il. 11, 744, dual στήτην 1, 332, ἀν- 305, δια- 6, Dor. ἔσταν Pind. N. 1, 19, μετ- Aesch. Supp. 538 (chor.), παρ- Eur. H. F. 439, 2 sing. ἔστας Anth. 7, 161, ἔστα Pind. Ol. 9, 71. N. 1, 55, Epic 3 pl. ἔσταν Il. 1, 535; even in trimet. Eur. Phoen. 1246, ἀν- 824 (chor.) κατ- Pind. P. 4, 135, and σᾶν Il. 9, 193; Pind. I. 8, 58, ἕτερ. στάσσε

Il. 18, 160; στῶ Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130, στῆ Pl. Apol. 28, ἀνα- Od. 18, 334, στῶμεν Thuc. 1, 33; σταίην Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. σταίην, περι- Od. 20, 50, παρα- Od. 8, 218; Pl. Gorg. 452, very rare σταίησαν Il. 17, 733; στῆθι Il. 23, 97; Theogn. 1366; Soph. Tr. 1076; Ar. Vesp. 1150, Aeol. and Dor. στᾶθι Sapph. 29; Theocr. 23, 38, μετα- Soph. O. C. 163 (chor.), Poet. στᾶ, ἀπό-στα C. Fr. (Menand.) 4, 182; στῆναι Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102, ἀν-στήμεναι Il. 10, 55; στᾶς Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. Mid. ἰσᾶμαι *to stand*, Il. 13, 271, ἰστασαι, παρ- Il. 10, 279, ἰσταται Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Her. 8, 68; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18; imper. ἰσᾶσο intrans. Il. 17, 179; Hes. Sc. 449, ἀν- Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose ἐξαν- Isocr. 1, 32, παρ- 1, 37, Poet. ἰσταο, παρ- Il. 10, 291 (Aristarch. Bekk. Faesi), ἰστω Soph. Ph. 893; Aj. 775; Ar. Eccl. 737, ἀν- Aesch. Eum. 133. 141: imp. ἰστατο *stood*, Il. 20, 68; Her. 1, 196, ἰσταντο *placed*, Xen. Hell. 7, 2, 15: fut. στήσομαι intrans. Il. 20, 90; Emped. 50; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10, Dor. στᾶσ- Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.); Eur. I. A. 762 (chor.); στησόμενος Xen. Cyr. 1, 4, 23, ξυν- Pl. Tim. 54, κατα- pass.? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; so Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*; trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 3, 84. 7, 236; Pl. Rep. 484, κατα- Thuc. 6, 83: aor. ἐστησάμην perhaps always trans. in classic auth. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, στησ- Il. 1, 480. Od. 2, 431; Simon. C. 133 (Bergk), Aeol. and Dor. ἐστᾶσ- Alcae. 37; Theocr. 7, 150; στήσωμαι Hom. H. 1, 150; στησαίμην Ar. Pl. 453; -ήσασθαι Il. 6, 528; Xen. Ages. 11, 7; -άμενος Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7; περι-στήσαντο *stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to περίστησάν τε, which Dind. Ameis, La R. adopt, and ξυνιστησαμένω intrans. Luc. Philops. 18, has also been altered to fut. -ησομένω from Ms. A (Jacobitz, Bekk. Dind.); but στήσαντο intrans. Opp. C. 4, 128: 2 aor. ἐστάμην we have never met, except perhaps ἔστατο, ἐκάθητο (Hesych.).

Epic inf. pres. ἰστάμεναι, παρ- Od. 7, 341, but ἀπιστάμεναι Her. 1, 76 (Mss. Wessl. Gaisf.) has been altered rightly, we think, to ἀπιστάναι by Bekk. Dind. Lhardy, with Ms. a. c. s., see ἀναπιμπλάναι 2, 129, without v. r. 3 pl. pres. in Her. is usu. ἰσᾶσι 2, 65. 5, 16 &c. but ἰσᾶσαι, ἀν- 5, 71 (Gaisf. Bekk. Dind. -ᾶσαι Bred. Dietsch, Abicht, Stein); ἔστασαν 3 pl. 1 aor. for ἔστησαν,

seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands ἰσᾶσαν (Elms. Dind. Kirchh. Paley &c.) which has displaced ἔσᾶσαν at Il. 2, 525 also (Mss. Spitzn. Bekk. Dind.), and Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to ἔπρεσε for -ησε (if correct) Hes. Th. 856, but it must be carefully distinguished from plp. ἔσᾶσαν, see Il. 2, 777. 12, 55. Od. 7, 89; Hes. Sc. 191.

The plp. occurs sometimes terminating in η, ἀν-εστήκη with v. r. -ήκειν Pl. Prot. 335. The augmented plp. εἶσᾶ- is rejected in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. ἰστη imper. pres. act. for ἰσᾶθι, Il. 21, 313; Archil. 43; Eur. Supp. 1230, καθ- Ar. Eccl. 743, and ἰστα, καθ- Il. 9, 202, προσ- Machon in Athen. 6, 243; ἰστω imper. mid. for ἰσᾶσο, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual ἔσᾶτον Il. 23, 284, ἀφ- Pl. Parm. 161, pl. ἔσᾶμεν Od. 11, 466; Soph. O. C. 1017; Eur. Heracl. 145. I. A. 861; Pl. Gorg. 468, ἔσᾶτε Ar. Pax 383, προ- Her. 5, 49 (Bekk. -εστέατε Vulg.), ἀφ-έσᾶτε Il. 4, 340; Dem. 8, 37, but ἔσᾶτε Il. 4, 243. 246, unless wrongly accented for ἔσᾶτε 2 aor. (La Roche, Düntzer), ἔσᾶσι Il. 12, 64; Hes. Th. 769; Mimnerm. 12, 10; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἔσᾶσι, κατ- 1, 200. 2, 84, ἀν- 3, 62, plp. dual ἔσᾶτην (Pl.) Epist. 7, 349, pl. ἔσᾶσαν Il. 12, 55; Soph. El. 723; Her. 4, 79; Thuc. 4, 56; Xen. Cyr. 8, 3, 10; Pl. Criti. 116; subj. only the forms in ω, ἔσᾶω, ἔσᾶμεν Pl. Gorg. 468, ἔσᾶωσι Dem. 20, 64, ἐφ- Eur. Bac. 319; opt. Poet. ἔσᾶίνην, ἀφ- Od. 23, 101. 169; ἔσᾶθι 22, 489; Ar. Av. 206, ἔσᾶτω Tyr. 11, 28; Soph. El. 50, ἔσᾶτον Il. 23, 443, ἔσᾶτε 20, 354; inf. ἔσᾶναι Soph. Ant. 640; Antiph. 3, γ, 10. δ, 7; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so προ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἔσᾶμεναι 1, 17. 9, 27. 28 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἔσᾶμεν 4, 342. Od. 21, 261, παρ- Hes. Th. 439, the full form ἔσᾶσθαι in *simple* seems late, Ael. V. H. 3, 18; Plotin. 24, 4 (Kirchh.), but ἀφ-εσᾶσθαι Aristot. Audib. 20; Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c., καθ- Hippocr. 8, 498, δι- D. Hal. C. Verb. 20; ἔσᾶς Aesch. Pers. 686; Soph. Aj. 87, -ᾶσα Ar. Eccl. 64, -ός Pl. Soph. 249. Parm. 146. 156. Theaet. 183 (best Mss. Bekk. Bait. Or. W.), -ός (Vulg. Stallb.), καθ- Thuc. 3, 9, περι- 4, 10 (v. r. -ός), παρ- Ar. Eq. 564, gen. -ᾶτος Soph. O. R. 565; Antiph. 3, γ, 10, Ion. ἔσᾶς Her. 2, 38, -ᾶσα 5, 92, -ός Hippocr. 4, 298 (Lit.), Epic ἔσᾶς Hes. Th. 519,

-νία Ap. Rh. 4, 163, in Hom. and Pind. only ἐστῆόςτος Il. 19, 79, -αότα 13, 261; Hes. Sc. 61; Pind. N. 5, 2, -αότε Il. 20, 245, -ᾄότες 13, 293, -αότων 18, 246, but Bekk. *now* ἐστεῶτα, -εῶτε Il. 13, 261. 20, 245 (2 ed.)—στέωμεν 1 pl. 2 aor. subj. Ion. for στώμεν, Il. 11, 348, ἔξανα- Her. 4, 115, Epic στείομεν Il. 15, 297, περι-στέωσι Il. 17, 95, ἀπο-στέωσι Her. 3, 15, 2 sing. στήης Il. 17, 30, στήη 5, 598, ἀνα- Pind. P. 4, 155 (Herm. Boeckh), -αίη (Ahr. Bergk) for στήης, στήη; 3 dual παρ-σθήετον Od. 18, 183; imper. σῆ for στήθι, Poet. and in comp. ἀνάστα late, N. T. Act. 12, 7. Ephes. 5, 14, ἀυστᾶ Theocr. 24, 36, παράστα Com. Fr. (Menand.) 4, 105, shortened ἀνᾶ Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. στήμεναι Il. 17, 167. Od. 5, 414, Dor. σῆμεν Pind. P. 4, 2. ἰστέαται, ἀπ- Ion. 3 pl. pres. for -τανται Her. 2, 113: imp. ἰστέατο, ἐπᾶν- 4, 80, 3 pl. perf. ἐστέαται, κατ- for καθίστανται, Her. 1, 196 (Schweigh. Gaisf. but κατεστέασσι perf. act. Bekk. Dind. with Ms. F.)—For ἐστάθην aor. pass. Callim. L. Pal. 83, Buttm. suggested ἐστάκη; Mein. edits ἔστᾶ θήν; but Otto Schneider preserves the quantity by reading ἐστάθη. Vb. στατέον Pl. Rep. 503.

Ἰστιάω, see ἐστ-.

Ἰστορέω *To enquire*, Aesch. Eum. 455; Soph. Tr. 418; Aristot. Mirab. Ausc. 37; -έων Her. 1, 56. 2, 19: imp. ἰστόρεον 1, 122. 3, 77, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and *late* Attic prose, pass. rare -ούμενος Soph. Tr. 415; -έεσθαι Her. 1, 24, not mid. as some call it: perf. ἰστόρηται Aristot. Mund. 4, 25; -ημένα Her. 2, 44: aor. ἰστορηθείς Strab. 3, 2, 13, no mid.

Ἰσχάνω, -ανάω Epic *To check*, only pres. -άνει Il. 14, 387, -άας Od. 15, 346, -ανάα Il. 17, 572, -όωσι 5, 89; ἴσχανε Od. 19, 42; -όων Il. 23, 300; Opp. Hal. 1, 287: and imp. ἴσχανε Hym. H. 7, 13, ἰσχάνετην Il. 17, 747, iter. ἰσχανάσσκον Il. 15, 723: and mid. ἰσχανόωνται Od. 7, 161: ἰσχανόωντο Il. 12, 38; Ap. Rh. 2, 864. The pure form seems not to contract. ἰσχάνει Theophr. C. Pl. 4, 13, 6, seems a mistake for ἰσχναίνει.

Ἰσχναίνω *To make lean, dry*, Hippocr. 427, 14 (Foes); -αίνη Aesch. Pr. 380; -αίνειν Hippocr. 3, 468 (Lit.); Pl. Gorg. 521, Dor. 3 pl. ἰσχναίνοντι, κατ- Callim. Epigr. 48: fut. ἰσχνᾶνῶ, συν- Eur. I. A. 694: aor. ἴσχνᾶνα Aesch. Eum. 267; Ar. Ran. 941, προ- Aristot. Prob. 3, 23, Ion. ἴσχνηνα Her. 3, 24; Hippocr. 3, 316 (Lit.): p. p. ἰσχνημένον, κατ- Luc. Philopat. 20: aor. pass. ἰσχνάνθην Hippocr. 5, 662. 676 (Lit.); Aristot. De Coelo 2, 12, 11; Geop. 17, 1. Mid. fut. ἰσχνανούμαι, κατ- *consume away*, Aesch. Pr. 269. Vb. ἰσχναντέον, ἀπ- Aristot. Prob. 1, 50.

(Ἰσχνέομαι) see ὑπισχνέομαι.

Ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Antiph. 5, 76; Isae. 1, 18; Thuc. 3, 44: imp. ἰσχυρ- 7, 49: fut. ἰσχυριούμαι Lys. 6, 35; Isocr. 17, 24: aor. ἰσχυρισάμην Thuc. 5, 26; Pl. Gorg. 489.—ἰσχυριζόμενος seemingly passive, Xen. Cyr. 6, 4, 18. Vb. ἰσχυριστέον Pl. Rep. 533.

Ἰσχύω (ῶ) *To be strong*, Pind. Fr. 39; Aesch. Eum. 621; Hippocr. 2, 38; Antiph. 5, 93; Thuc. 2, 87; Xen. Mem. 3, 12, 4: imp. ἰσχύον Ar. Vesp. 357; Thuc. 1, 18; Dem. 18, 18: fut. ἰσχύσω Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14; Aeschin. 1, 5: aor. ἰσχύσα Soph. Aj. 502; Thuc. 1, 3; Isae. 11, 18: p. ἰσχύκα Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late ἰσχύθεις, κατ- Diod. Sic. 15, 87. 20, 24. ῶ in Attic, ἰσχύεις Soph. Aj. 1409; Com. Fr. (Pherecr.) 2, 359, in Pind. and late Poets ῶ sometimes, ἰσχύει Pind. Fr. 39, ἰσχύε Anth. 5, 167, -ῦετε 5, 212; ἰσχύσει Theod. Prod. 1, 265. 2, 291; ἰσχύσοι 8, 433; Nicet. Eug. 5, 39. 45.

Ἰσχω *To hold, restrain, have*, Il. 5, 90; Pind. P. 11, 29; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. ἰσχω Il. 20, 139; Pl. Phil. 37; opt. ἰσχοίμι Pl. Leg. 729; imper. ἰσχε Theogn. 365; Aesch. Ch. 1052; Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; ἰσχεῖν Il. 9, 352; Soph. Ant. 66; Her. 3, 111; Pl. Phaed. 102, Epic ἰσχέμεναι Od. 20, 330, ἰσχέμεν Il. 15, 456 (Bekk.). 17, 501; ἰσχων Od. 11, 82; Soph. O. C. 950; Her. 3, 77; Thuc. 7, 35: imp. ἰσχον Il. 15, 618, ἰσχ- (B.); Eur. Rhes. 687; Her. 1, 42. Mid. and pass. ἰσχομαι *restrain oneself, stay, remain*, Theogn. 384; Hippocr. 4, 216; Epic subj. ἰσχεαι, κατ- Il. 2, 233; ἰσχοιτο Hippocr. 2, 336 (Lit.); ἰσχεο Il. 2, 247; Bion 1, 97; ἰσχόμενος (pass. Isocr. 19, 11, σχόμ- Bens.), προ- act. Her. 3, 137; ἰσχεσθαι Od. 18, 347: imp. ἰσχόμεν Il. 21, 366; Xen. An. 6, 3, 9, προ- Her. 1, 141: p. p. late ἰσχημαι, συν- Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The perf. ἰσχηκα Schol. Il. 5, 798, is not certain.

Ἰω *To send*, a form of ἵημι, in *simple* only 3 sing. ἴει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. προ-ἴη Hym. Ven. 152, ἀφ-ἴη Xen. Cyr. 8, 1, 6 (-εἴη Dind. 4 ed. Sauppe, see Popp.), -ἴωσι Ar. Lys. 157; opt. ἀφ-ἴοιτε Pl. Apol. 29, -ἴοιεν Xen. Hell. 6, 4, 3; imper. ἴε Timoth. 13, 4 (B.), ξύνιε Theogn. 1240 (Bergk), -ἴετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. ξύν-ἴον Il. 1, 273 (Vulg. -ἴεν for -ἴεσαν, Spitzn. Bekk. Dind. Ameis, La R. with Aristarch.): p. p. Ion. (μετίω=μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. ἀφίω, -ἴωμεν, opt. ἀφίοιμι &c. Goettling p. 22, would accent ἀφίῶ, -ἴωμεν, ἀφιοῖμι &c. See ἰέω.



## Κ.

Κάββαλε=κατ-έβαλε, Il. 8, 249; Ap. Rh. 4, 188.

Καγχάζω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic καχάζω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk.); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): fut. (καγχάσω), καχάσω, Dor. καχαξῶ Theocr. 5, 142: aor. ἐκάγχασα Anth. (Paul. Sil.) 5, 230, ἀν- Pl. Rep. 337; Luc. Pseudol. 7 (Jacobitz), ἐξ- Xen. Conv. 1, 16 (Vulg. Saupp. Mehler, -εκάχασα Dind. always); καγχάσας Babr. 99, ἀνα- Pl. Euthyd. 300.

Καγαλάω Epic, *To rejoice*, -άα Opp. Cyn. 1, 507, 3 pl. -όωσι Il. 3, 43; Opp. H. 5, 236; Maneth. 5, 32; part. -ῶν Lycophr. 109, Epic -ῶν Il. 10, 565; Ap. Rh. 3, 124, -όωσα Od. 23, 59: imp. iter. καγαλάσκει Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

(Κάζω) Poet. *To excel*, act. not in use. Pass. as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 141: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασσαι Od. 19, 82, κέκασται Il. 20, 35; Emped. 347; Anth. 3, 18; Eur. Elec. 616 (trimet.); κεκάσθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Ms. M. Mein. Fritzs.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κεκάσμεθα Od. 24, 509. This word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 305. See καίνυμαι, χάζω.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -όμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Hipponax 4; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: imp. ἐκάθαιρον, κἀκάθ- Ar. Vesp. 118, ἐξ- Il. 2, 153, κάθ- Od. 22, 453: fut. καθᾶρῶ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): aor. ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind. Sauppe), κάθ- Il. 14, 171; -ήρη Pl. Rep. 567; -ήρειν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, and ἐκάθᾶρα Hippocr. 2, 418; Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breitb. Kerst. Sauppe); Anab. 5, 7, 35 quoted (Vulg.); so Pl. Leg. 735 (Bekk. B. O. Winck. see fut.); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11,

9; Luc. V. A. 8. Fugit. 23, περι-Theophr. H. P. 4, 13, 5, ἀπο-Plut. Mor. 510, δια-Apollod. 3, 6, 7: (p. κεκάθαρκα late, Schol. Ar. Pax 753): p. p. κεκάθαρμαι Hippocr. 7, 322; Pl. Phaed. 69, ἐκ-Xen. Conv. 1, 4: 1 aor. ἐκαθάρθην Hippocr. 5, 204; Thuc. 3, 104; -αρθῆ Hippocr. 7, 322; Pl. Tim. 72; -θείη Hippocr. 7, 386; -αρθείς Her. 1, 43. 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: fut. -αρθήσομαι late, Galen 7, 222; Oribas. 7, 26: 2 aor. ἐκαθάρην, ἀποκαθαρή Arr. Ven. 27, 1, -αρθῆ (L. Dind.) Mid. καθαίρομαι *to clean oneself*, Aesch. Fr. 42 (D.): fut. καθαροῦμαι Hippocr. 7, 54; Pl. Crat. 396, pass. if correct, Hippocr. 7, 24. 330. 8, 338 (Lit. Lind. 2, 740 Erm. καθαιρ- Vulg.), ἀπο-Xen. Cyr. 2, 2, 27: aor. ἐκαθηράμην Hippocr. 2, 644. 5, 232; Philostr. Ap. 7, 32; καθήρηται Pl. Leg. 881; -ηράσθω 868; -ήρασθαι Aesch. Fr. 376 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθᾶράμενος, ἀπο-(Pl.) Locr. 104. Vb. καθαρτέον Hippocr. 2, 129. In the best editions the aor. has nearly always η in Ionic (but καθᾶραι Hippocr. 2, 418 Lit.), and usually in Attic, varying there, and in late Greek, between η and α. Some, however, are inclined to write it always with η in classic Attic, as καθῆραι Antiph. 6, 37 (Saupp.), ἐκ-καθήρατε Dinarch. 2, 5 (Saupp.), καθήρης Xen. Oec. 18, 8 (Schneid.) quoted above. An act. 2 aor. seems not to occur—καθάρη so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 aor. pass. only once, ἀπο-καθαρή, if sound, Arr. quoted; the 1 aor. pass. καθαρθῆναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says ἐκάθηρα Ἀττικῶς, ἐκάθᾶρα λέγουσιν Ἕλληνες.

Καθέζομαι *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in tmesi κατ' ἄρ' ἕξει Od. 10, 378, καθεζόμεθα Eur. Heracl. 33? -ονται Lys. 13, 37; (Pl.) Ax. 361; καθέζεται Thuc. 6, 49, -όμεσθα Od. 1, 372, -ησθε Thuc. 7, 77; καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.); Andoc. 1, 38; -όμενος Thuc. 1, 24: imp. ἐκαθεζόμεν Xen. An. 1, 5, 9. Cyr. 5, 3, 25; Aeschin. 1, 120. 123; often as aor. Thuc. 2, 18. 4, 110; Andoc. 1, 44; Pl. Euthyd. 272, Poet. καθεζόμεν Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139: fut. (act. late, καθεδεῖν *will set, put down*, Synes. Prov. 2, 123, whence) mid. καθεδοῦμαι Ar. Ran. 200. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late καθεδήσομαι Diog. Laert. 2, 72: aor. late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11, rejects it: fut. καθεσθήσομαι, προ-Aeschin. 3, 167 (Vulg.) rather doubtful, προσκαθιζήσει (Lobeck, Bekk. B. Saupp. Franke). Vb. καθεστέον Com. Fr. (Pher.) 2, 360. The Doric form is καθέσδομ-Mosch. 3, 46 (Mein. καθέζ-Ahr. Ziegl.) Buttmann holds pres.

*καθέζομαι* suspicious, especially in early writers, and would substitute *καθίζομαι*. *ἐκαθεζόμεν* he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. *Od.* 10, 378; *Ar. in Com. Fr.* 2, 1145; *Lys.* 13, 37; *Hippocr.* 8, 392 &c., to say nothing of *Eur.* quoted, are decided cases of pres., and, in point of form, derive support from the equally decided cases of imperfect, *Xen. An.* 1, 5, 9; *Cyr.* 5, 3, 25; (*Dio. Hal.* 3, 62; *Pseudo-Callisth.* 2, 16.) Late instances are not unfrequent, *καθέζη*, *-εται*, *-ονται* *Plut. Mor.* 45. 774; (*Luc.*) *Asin.* 20; *Paus.* 5, 11, 1.

*Καθεύδω* *To sleep*, *Od.* 8, 313; *Anacr.* 88; *Aesch. Ag.* 1357; *Eur. Phoen.* 634; *Ar. Nub.* 732; *Her.* 2, 95; *Antiph.* 2, δ, 8; *Thuc.* 4, 113; *Pl. Crit.* 43: imp. Attic *ἐκάθευδον* *Hippocr.* 5, 252; *Xen. Oec.* 7, 11; *Lys.* 1, 13. 23, and *καθηῦδον* *Com. Fr.* (*Ar.*) 2, 1059 (*Mein.*); *Pl. Conv.* 217. 219. 220, Epic *καθεῦδον* *Il.* 1, 611; *Theocr.* 20, 39, *κάθ-* (*Ziegl. Fritz.*); *Ar. Av.* 495 (*anapaest*, *-ῆυδον* *Mein. Dind.* 5 ed.): fut. *καθευδήσω* *Xen. Cyr.* 6, 2, 30; *-ήσοιεν* *Hell.* 5, 1, 20; *-ήσων* *Ar. Eccl.* 419; *Lys.* 1, 10; *-ήσειν* *Com. Fr. (Men.)* 4, 189: aor. subj. *καθευδήσῃ* (*Luc.*) *Asin.* 6; *-ῆσαι* *Hippocr.* 7, 198 (*Lit.*); *-ῆσας* *Themist.* 19, 229: p. late, *καθευδηκέναι* *Epiphan.* 1, p. 418. **Vb.** *καθευδητέον* *Pl. Phaedr.* 259. The Tragedians seem to have used only the pres. of this comp. The Mss. and editors of Herodotus present *καθεύδει* 2, 95, *καθεύδουσι* 4, 25, not *κατεύ-* which one would expect, and Bredow would write—and so, we now observe, *Dietsch*, *Stein*, and *Abicht* have lately edited.

(*Καθέω*) *To put, place down*, only 1 aor. act. and mid., and mostly Epic, *καθείσε* *Il.* 5, 36. 18, 389, *κάθεισαν* *Pind. P.* 5, 42; subj. *καθείσωσι* *Poet. quoted Thuc.* 3, 104: mid. *καθέσσατο* *Anacr. Epigr.* 111 (*Bergk*), *-έσσαντο* *Pind. P.* 5, 42 (*Vulg. Bergk*) is in *Boeckh's* edition *-έσσαν* as above (*Ms. Gu. Herm. Kays.*), *καθείσατο* *Musgrave's* conjecture *Eur. Hipp.* 31 (*Br. Monk*) for *ἐγκαθείσ-* (*Mss. A. C. Dind.* 2 ed. *Kirchh. &c.*) and *ἐγκαθίσ-* (*M. V. P. Ald. Dind.* 5 ed.) *Cobet* calls *καθέσωσιν* *barbarum* for *-έωσιν*, and says "*ἄγωνα καθεῖναι recte dicitur*" (*V. L.* p. 447, 2 ed.) We venture to doubt if he is right in either assertion.

*Κάθημαι* *To sit*, *Theogn.* 1281; *Archil.* 87; *Ar. Nub.* 255; *Pl. Phaed.* 98; (*Dem.*) *Epist.* 2 (1472), *κάθησαι* *Xen. Cyr.* 3, 1, 6; *Luc. Salt.* 2, *Ion.* *κάθησαι* *Her.* 3, 134, *κάθηται* *Ar. Lys.* 597; *Pl. Apol.* 35; *Dem.* 9, 70, *καθήμεθα* *Ar. Thesm.* 886; *Dem.* 2, 23. 11, 17, *κάθησθε* *Ar. Nub.* 1201; *Dem.* 2, 24. 8, 53. 10, 1 &c. *κάθηται* *Ar. Fr.* 722 (*D.*); *Pl. Rep.* 555; *Dem.* 47, 12, *Ion.* *κατέαται* *Her.* 2, 86; subj. *καθῶμαι* *Eur. Hel.* 1084, *-ῆται* *Ar. Eq.*

754, -όμεθα Dem. 4, 44 (10, 3), -ώνται (Dem.) 59, 67; opt. καθόμην Pl. Theag. 130, -οίτο Ar. Ran. 919, -ήτο (Dobr.), -οίμεθα Lys. 149 (Br. Enger, Dind. 5 ed.), -ήμεθα (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. κάθησο Il. 2, 191; Eur. I. A. 627; Comic κάθου Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c., καθήσθω Aesch. Pr. 916, -ήσθε Supp. 365; inf. καθήσθαι Pind. Fr. 58; Soph. O. C. 1158; Eur. Heracl. 55; Thuc. 4, 124; καθήμενος Il. 14, 5; Aesch. Eum. 519; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. κατήμ- Her. 8, 73: imp. ἐκαθήμην Ar. Eccl. 152; Aeschin. 2, 89; Dem. 48, 31, ἐκάθητο Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, ἐκαθήμεθα Dio Cass. 72, 21, -θησθε Ar. Ach. 638, -θηντο Thuc. 3, 97; Lys. 13, 37; Pl. Prot. 315, Ion. ἐκατέατο Her. 3, 144. 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition καθήμεν (Pl.) Riv. 132, καθήτο Dem. 18, 169. 217. 21, 206 (Ms. F. Bekk. Dind. ἐκάθ- Vulg. B. Saupp.), and καθήστο Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46. 3, 83 (Mss. Gaisf. but Ion. κατήστο Bekk. Dind. Lhardy, Stein), καθήμεθα Soph. Ant. 411; Dem. 19, 155. 166, καθήσθε Ar. Ach. 543; Dem. 25, 21, καθήντο Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. ἐκάθ- Krüg.); Dem. 18, 30, Epic καθείατο Il. 11, 76, Ion. κατέατο Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. καθήσομαι, -ήσεσθε Eur. Fr. 952 (Dind. 5 ed. Nauck), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in *classic* Greek. We have sometimes thought the reading should be pres. κάθησθ', or, if the fut. must be retained, τεθήσεσθ', or, perhaps better, καταστήσεσθ', see Dem. 1, 22. 59, 7. In late Greek, however, this fut. form occurs often, καθήσεσθε V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. καθίσεσθε B5 Lachm.): the Attics used καθιζήσομαι Pl. Phaedr. 229. κάθη 2 sing. for κάθησαι, perhaps rather late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. κάθησθε is pres., καθήσθε imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose authors augment either before or after. The simple ἡμαι is mostly poetic; κάθημαι is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. κάθηται only."

Καθίζω *To set*, also *to sit*, Od. 2, 69; Soph. O. C. 21; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75; Lys. 13, 24, Ion. κατίζω Her. 1, 181: imp. ἐκάθιζον Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and καθίζον Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk.

Dind. La R.), κάθιζ-, ἐκάθιζ- (Vulg. Wolf): fut. καθίσω Com. Fr. (Apoll.) 4, 451 (Xen. An. 2, 1, 4, some Mss. Kühner); Plut. Mor. 234, Ion. κατ- Her. 4, 190, Attic καθιῶ Xen. An. 2, 1, 4 quoted; Dem. 24, 25. 39, 11, παρα- Hippocr. 7, 608, Dor. καθιξῶ Bion 4, 16 (late καθιζήσω, see foll.): aor. ἐκάθισα Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, κάθισα Il. 19, 280, and Attic καθισα Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66. 7, 82; -ιση Dem. 21, 223, Ion. κατῖσα Her. 1, 88. 4, 79 (Bekk. Krüg. Lhardy), κάτιστα (Gaisf. Dind.), but 4, 79 -ῖσα (Dind. -εῖσα Valck. Gaisf., in both Stein), late ἐκαθίζησα, subj. καθιζήση Dio Cass. 37, 27 (B.); -ήσας 54, 30; Dor. -ίξη Theocr. 1, 51; Epic part. καθισσας Il. 9, 488, Dor. καθίζας Theocr. 1, 12: p. late, κεκάθικα Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but συγ- Aristot. Physiog. 3, 2: aor. pass. late καθιζηθείς Dio Cass. 63, 5. Mid. καθίζομαι *to sit*, Xen. Hell. 5, 4, 7; subj. -ίζηται Hippocr. 7, 100; Pl. Leg. 719; -ιζοίμην Ar. Eq. 750, -ίζοιτο Pl. Rep. 516; καθίζου Ar. Eq. 785; -ιζεσθαι Com. Fr. (Cratin.) 2, 231; Thuc. 1, 136 (Bekk. Popp. -έζεσθαι Krüg. Class.); -ιζόμενος Pl. Prot. 317: imp. ἐκαθίζ- Ar. Vesp. 824, ὑπ-εκ- Xen. Hell. 7, 2, 5, in tmesi καὶ δὲ ἴζοντο Il. 19, 50: fut καθιζήσομαι Pl. Phaedr. 229, παρα- Lys. 207, προσκαθ- Aeschin. 3, 167, late καθίσομαι Plut. Mor. 583; N. T. Luc. 22, 30 (Lachm.), -ιούμαι V. T. Ps. 131, 12: aor. trans. ἐκαθισάμην (σσ) Callim. Dian. 233 (L. -εισ- Blomf. Mein.), καθισσ- Ar. Rh. 4, 278, καθίσατο Eur. Hipp. 31 (Nauck 3 ed., ἐγ- Dind. 5 ed. -είσατο Nauck 2 ed. Kirchh.), ἐπεκαθίσαντο Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write ἐπικαθ- but prefers ἐπικαθίσταντο, which Krüger approves, παρεκαθίσατο Dem. 33, 14; παρακαθισάμενος Lycurg. 241 (συμπαρα- Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such fut. act. form as καθεδείτε, for καθιείτε, occurs, see 24, 25. 39, 11: καθεδείτε is very late, see καθέζομαι. In late recensions of Homer and Herodotus, and usually in Attic, this verb has not the syllabic augment. The Tragedians seem not to use the mid. form, unless καθίσατο Eur. Hipp. 31 (Nauck 3 ed. ἐγκαθ- Dind. 5 ed.) be correct.

Καίνυμαι Poet. *To excel, be adorned*, imp. ἐκαίνυτο Od. 3, 282; Hes. Sc. 4; Ar. Rh. 1, 138; Mosch. 2, 92, ἀπ- Od. 8, 127. 219; Ar. Rh. 2, 783: p. (κάζομαι) κέκασμαι, -ασσαι Od. 19, 82, -ασται Il. 20, 35; Eur. Elec. 616 (trimet.), -μεθα Od. 24, 509; κεκάσθαι Il. 24, 546; Ar. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ar. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 16, 808. Od. 9, 509; Ar. Rh. 1, 153, κέκαστο Il. 14,

124. Od. 7, 157. See (κάω). κεκάσθαι Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίνω *To kill*, Poet. Eur. Phoen. 44; subj. καίνω Callim. Dian. 12; καινέτω Soph. El. 820; καίνειν Aesch. Ch. 886; καίνων Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. κᾶνῶ Eur. H. F. 1075: as fut. perf. κατα-κεκονότες ἔσεσθε Xen. 7, 6, 36: 2 aor. ἔκᾶνον Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. T. 1252; κᾶνοι Aesch. Sept. 630; κᾶνών Eur. H. F. 865; κανεῖν Theocr. 24, 91 (Mein. Ziegl. Ahr.), -ῆν (Vulg. Fritz.): 2 p. κέκονα Soph. Fr. 896 (D.), κατα-κεκονότες Xen. An. 7, 6, 36 (Dind. 4 ed. Saupp. Rhed.), κατακεκανότες (Mss. A. B. Kühner, κατακανόντες Vulg. Popp. Krüg.) Pass. καίνεται Aesch. Sept. 347; -όμενος Eur. Cycl. 360 (Mss. Vulg. κλιν-πρω): imp. ἐκαινόμην I. T. 27. This verb, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually κατα-καίνω pres. imp. 2 aor. and perhaps 2 perf., but, in the *classic* period, confined to Xen. Arrian also uses this verb κατακαίνουσι Ind. 11, 10; -αίνων An. 5, 24, 3; and Plut. -αίνειν Mor. 240: imp. -έκαινον Arr. An. 5, 17, 6: aor. -έκαθεν An. 5, 18, 7 (Krüg.); -κάνοιεν Ind. 7, 3 (Herch.); -ανείν Ven. 25 (Saupp.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Hes. Th. 557; Theogn. 1145; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. 2 ed. κάω Ellendt, ναίω Dind. 5 ed.); Eur. Cycl. 659 (Herm. Kirchh. Nauck, κάω Dind. 5 ed.); Her. 2, 39. 62; Hippocr. 6, 544, κατα- Thuc. 8, 39 (Bekk. Popp. Krüg.); so καίόμενος 2, 52, περι-καίονται Andoc. 2, 2, κάω Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. κῶ); Epic inf. καίμεν Il. 14, 397: imp. ἔκαιον Od. 9, 553; Eur. Bac. 758 (Elms. Kirchh. ἔκᾶον Dind. 5 ed.); Xen. An. 1, 6, 1 (Popp. Krüg. Saupp. ἔκᾶον Dind. Cob.), καίον Il. 21, 343, ἔκᾶον Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. ἐκαι- Popp.): fut. καύσω Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, ἐπι- Com. Fr. (Plat.) 2, 681, κατα- Ar. Lys. 1218; Sopat. Athen. 4, 160: and καύσομαι rare, Ar. Plut. 1054, pass. or reflex καυσούμενος Galen 10, 656; N. T. 2 Pet. 3, 10. 12: aor. ἔκαυσα Ar. Pax 1088 (hexam.); in tmesi Her. 8, 33; Isae. 4, 19; Xen. Cyr. 3, 3, 33, ἀν- Eur. Cycl. 383 (trimet.), κατ- Thuc. 7, 25; καύσας 7, 80; καύσαι Pl. Gorg. 456, Attic Poet. (ἔκαε) part. κέας Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), ἐκ- Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), but ἀπο- Hippocr. 7, 422, Epic ἔκηα Il. 1, 40. 24, 34. Od. 19, 366 &c. (Bekk. Spitzn. Dind. La Roche, ἔκεια and -ῆα Wolf,

Buttm.); Hippocr. 5, 216 (Lit.) if correct, the only prose instance we have seen, in tmesi κῆεν Il. 21, 349, late Epic κείων Ar. Rh. 1, 588; subj. κήωμεν, Epic -ομεν Il. 7, 377. 396; opt. κῆαι Il. 21, 336, -αιεν 24, 38, a rare form in Hom.; imper. κῆον Od. 21, 176; inf. κῆαι Od. 15, 97, κατα-κῆαι Il. 11, 46, and κακκῆαι Il. 11, 74; κῆαντες Od. 9, 231, see below: p. in comp. κέκαυκα, κατα- Xen. Hell. 6, 5, 37, προσ- Com Fr. (Alex.) 3, 439: p. p. κέκαυμαι Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, κατα- Andoc. 1, 108; Xen. Cyr. 7, 5, 23, ἐκ- Hippocr. 2, 54. 6, 192, but κέκαυσται if correct, 7, 242 (Lit.): plp. ἐκέκαστο Eratosth. 1, 23 (Hiller); Dio Cass. 47, 18, ἀπ- Luc. Tox. 61: 1 aor. ἐκαύθην Hippocr. 5, 146. 208; Artemid. Onir. 4, 43; -θείς Pind. N. 10, 35; Pl. Tim. 68, κατ- Thuc. 3, 74; Her. 1, 19. 4, 69. 6, 101, v. r. -σθην: fut. καυθήσομαι Hippocr. 7, 422; Luc. Peregr. 8, κατα- Ar. Nub. 1505; Xen. An. 7, 4, 15, ἐκ- Pl. Rep. 361: 2 aor. unatt. ἐκάην Od. 12, 13, in tmesi Il. 9, 212; Hippocr. 5, 214, κατ- Her. 2, 180. 4, 79, δι- Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. καήμεναι Il. 23, 210, καῆναι Pseud.-Callisth. 3, 30, κατα- Her. 2, 107; καέντα Plut. Mor. 283, κατα- Her. 1, 51; Plut. Pyrrh. 3: fut. late καήσομαι Or. Sib. 3, 507; Apocr. Syr. 28, 23, κατα- N. T. 1 Cor. 3, 15, but συγκατα- Xanth. Fr. p. 41 (Müller): pres. καίεται Il. 20, 491; -όμενος 21, 361; Hes. Th. 694: imp. καίεο Od. 24, 67, καίετο Hes. Th. 861; Il. 10, 12, -οντο 1, 52, see below. *Mid. kindle for oneself*, aor. ἐκαυσάμην, ἀνα- Her. 1, 202. 8, 19, Epic κῆαντο Il. 9, 88; -όμενος 9, 234. *Fut. mid. καύσομαι* seems not to occur in early prose except as a v. r. ἐκ-καυσόμενος Hippocr. 6, 302, and once only in poetry, Ar. quoted. See ῥοφέω. *Vb. καυστός* Eur. Cycl. 633, καυτ- (Kirchh. Nauck, Dind. 5 ed.), πυρί-καυτος Pl. Tim. 85, δια-καυτίον Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. ἔκηα, ἔκηε, opt. κῆαι, κῆαιεν with η without υ. r. but vary between η and ει in inf. κῆαι, κείαι, imper. κῆον, subj. κῆομεν, κείομεν, aor. m. κῆαντο, κείαντο &c. Bekk. Spitzn. Dind. write η, uniformly, with the approval of Matthiae and Lobeck, and for κατακειόμεν, -ηόμεν Il. 7, 408, Spitzner, Bekker and Dindorf give κατακαίόμεν with Eustathius. κῆαντες (Mss.), κείαντες (Tricl.) used to stand Soph. El. quoted, but Br. and Herm. changed it rightly to κείαντες, see passages quoted from other Attic Poets. It is a mistake to say that "in the passive voice the 1 aor. is the only tense in use by the Attics:" pres. pass. κάομαι Ar. Lys. 8, κάεται Ar. Vesp. 1372: imp. ἐκαίετο Thuc. 2, 49; Xen. Hell. 6, 4, 36; καίόμενος Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and perf. κεκαυμένος Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc.

4, 34. καίω is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. κάω is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. L. Dindorf however in his last edition of Xen. seems to give κάω uniformly: so W. Dind. in the Tragedians (5 ed.) In late authors καίω is the more frequent form.

Καλέω *To call*, Il. 4, 204; Pind. P. 11, 8; Aesch. Eum. 287; Soph. Aj. 72; Ar. Av. 849; Her. 1, 131; Antiph. 5, 35; Thuc. 6, 4, Dor. 1 pl. καλέομες Epich. 51 (Ahr.), 3 pl. καλέοισι Pind. N. 9, 41; opt. καλέοι Her. 1, 11, -οίη Xen. Hell. 2, 1, 13; Epic inf. καλήμεναι Il. 10, 125; pt. καλεῦντες Od. 10, 255: imp. ἐκάλει Il. 22, 294; Pind. P. 4, 195, -λεε Her. 1, 120, -λουν Pl. Leg. 700, Poet. κάλεον Il. 10, 197, dissyll. Od. 8. 550, 'κάλεις Soph. O. R. 432, iter. καλέεσκον Il. 9, 562; Hes. Th. 207: fut. καλέσω Xen. Cyr. 2, 3, 22 (Mss. Born. Breitb. -λῶ Dind. Sauppe); Aeschin. 1, 67. 3, 202, if not subj. see below; Aristot. Eth. N. 2, 7, 10, συγ- Her. 3, 74, ἐγ- Dem. (17, 19) 19, 133. 23, 123, παρα- 8, 14 (18, 164. 165 Psephism), Hom. καλέω Il. 3, 383, Attic usually καλῶ Ar. Ach. 968. Nub. 1001; Xen. Conv. 1, 15; Pl. Charm. 155, ἐγ- Isocr. 17, 56; Dem. 55, 17: aor. ἐκάλεσα Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Her. 6, 67; Pl. Rep. 477, Epic ἐκάλεσσα Od. 17, 379 (Wolf, Dind.); Pind. Ol. 6, 58, κάλεσσα Il. 16, 693, late ἐκάλησα Pseudo-Callisth. 3, 35 (but ἔκλησα Nicand. Fr. 22, ἐπι- Musae. 10, perhaps better referred to κλέω or κλήζω); subj. καλέσω Soph. Ph. 1452; opt. -έσαιμι Pl. Conv. 174; part. καλέσας Il. 1, 402 &c.; Her. 2, 107; Pl. Charm. 155: p. κέκληκα Theogn. 1229; Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: p. p. κέκλημαι Il. 10, 259; Pind. Ol. 7, 76; Aesch. Eum. 417; Eur. Hipp. 2; Her. 1, 98; Thuc. 2, 37; Pl. Phaedr. 258 (and κεκάλεσμαι late if correct Suid. sub v. κλητή); opt. κεκλήῃο Soph. Ph. 119, κεκλήμεθα Ar. Lys. 253: plp. ἐκεκλήμην Her. 1, 119; Luc. Gall. 9, κέκλητ' Soph. Fr. 624 (opt. κεκλήτ' Cob. Dind. 5 ed.), Ion. 3 pl. -ήατο Il. 10, 195: aor. ἐκλήθην Soph. O. R. 1359; Ar. Thesm. 862; Her. 1, 173; Hippocr. 1. 318 (Erm.); Antiph. 1, 23; Thuc. 6, 2; κληθείς Archil. 78 (and ἐκαλέσθην, προσ- Hippocr. 3, 614 Kühn, 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. προσεσκαλεύθη): fut. κληθήσομαι Pl. Leg. 681; Luc. Alex. 45 (v. r. Aesch. Pr. 840. Eur. Tr. 13), ἀντι- Xen. Conv. 1, 15, ἐσ- Paus. 5, 21: usu. 3 fut. κεκλήσομαι Il. 3, 138; Archil. 24 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, προσ- Ar. Nub. 1277; κεκλήσοιτο Pl. Tim. 42; -ήσεσθαι 88: and fut. m. καλούμαι as *pass.* καλεῖ



Soph. El. 971. Mid. καλοῦμαι *summon to or for oneself, to a court or meeting*, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914, ἐπι- Thuc. 3, 59; Ion. pt. καλούμενος, προ- H. Merc. 241: imp. ἐκαλεῖτο, ἐξ- Od. 24, 1, -έοντο, ἐπ- Her. 7, 189, -οὔντο Thuc. 4, 48: fut. καλέσομαι *simple* uncontr. late (σσ) Nonn. 2, 235, ἐπι-καλέσομαι rare, Lycurg. 17. 143, ἐκ- Aeschin. 1, 174 (Bekk. B. Saupp. Franke); Themist. 9, 125; Geop. 13, 15, usu. contr. καλοῦμαι Ar. Eccl. 864. Nub. 1221; Xen. Conv. 5, 2, but pass. Soph. El. 971; Eur. Or. 1140: aor. ἐκαλεσάμην, καλέσαντο Il. 1, 270; Pind. Ol. 8, 32; subj. καλέσσεται for -ηται, προ- Il. 7, 39; καλεσάμενος Xen. An. 3, 3, 1; Pl. Leg. 937; καλέσασθαι Her. 7, 189; ἐπ-εκαλεσάμην Thuc. 1, 102, προσ- Isae. 6, 31; Dem. 34, 13. Epic ἐκαλέσσ- Il. 3, 161, καλέσσ- 15, 143, καλέσ- 1, 270: and late p. p. ἀνακέκλημαι V. T. Exod. 31, 2, προσ- 3, 18. Joel 2, 32. N. T. Act. 13, 2, ἐπι- 25, 12: plp. ἐκέκλητο, ἐξ- Polyb. 4, 57. Vb. κλητός Od. 17, 386, -έος Pl. Crat. 393.—Inf. Epic καλήμεναι Il. 10, 125, iter. imp. καλέεσκον 9, 562, κάλεσκον Ar. Rh. 4, 1514, pass. καλέσκετο Il. 15, 338, κεκλήταται 3 pl. p. pass. Epic for -ηνται, Ar. Rh. 1, 1128, Ion. κεκλέαται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836 (K.), 3 pl. plp. κεκλήτατο Il. 10, 195. Fut. καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saupp.) it may be subj. Franke and Weidner *now* however read in the former passage καλώ, and in the latter, they and Bekker καλέση, some Mss. and editors καλέσει, -έσοι. For ἐκκαλέσεσθαι also, Aeschin. 1, 174, Weidner, and now Franke (2 edit.) read -καλείσθαι; and we are inclined to think that Scheibe, in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλέσεται Lycurg. quoted, to ἐπικαλεῖται. Dind. however retains ἐγκαλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι *To call*, Aeol.=καλέω, Sapph. 1, 16 (Ahr.). The collateral form καλίζομαι seems to occur only in comp., and only in pres. and imp. indic. προκαλίζεται Opp. Hal. 2, 325. 329; imper. προκαλίξο Od. 18, 20: imp. προκαλίξοτο Il. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -δείται Aristot. H. An. 9, 7, 2; -ούμενος Xen. An. 5, 2, 31; Isocr. 15, 30; Dem. 19, 199, ἐγ- Xen. Conv. 8, 32 (Vulg. Saupp.); -είσθαι Arr. Ven. 18, 2: imp. ἐκαλινδέετο Her. 3, 52, -είτο Xen. Cyr. 1, 4, 5, -οὔντο Thuc. 2, 52: fut. m. -ήσομαι?: aor. pass. late καλινδηθείς Synes. Epist. 32 (Herch.). This verb occurs in prose only, see κυλίνδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her. but κατακυλισθῆ (-κυλίω) 5, 16, Isocr. usu. καλινδ-, but κυλ- 5, 81 (Ms. U. Bekk. B. Saupp.), and Xen. κυλινδ-, but καλινδ- An. 5, 2, 31,

έκαλιωδ- Cyr. 1, 4, 5, Pl. always κυλιωδ-, with *v. r.* καλ- Theaet. 172. Phaed. 81 (Steph.).

Καλύπτω *To hide*, Il. 17, 243; Hipponax 52; Aesch. Pr. 220; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τειν Lycurg. 89: imp. κάλυπτεν Il. 24, 20, έκαλ- Sapph. 19, περι- Xen. Cyr. 7, 3, 14: fut. καλύψω Il. 21, 321; Aesch. Sept. 1040; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: aor. έκαλυψα Il. 20, 444; Simon. C. 168; Aesch. Pers. 646; Eur. Supp. 766; Her. 2, 47, περι- Pl. Tim. 34, κάλ- Il. 23, 693; Hes. Op. 156, 'καλ- Eur. Bac. 12; -ύψη Il. 12, 281; -ύψαιμι Pind. N. 8, 38: (perf. late απο-κεκάλυφα Origen vol. 3, p. 561): p. p. κεκάλυμαι, -υμμένος Il. 16, 360; Pind. Ol. 5, 16; Xen. Cyr. 5, 1, 4, έγ- Andoc. 1, 17, έπι-κεκάλυπται Pl. Crat. 395: plp. κεκάλυπτο Il. 21, 549, έν-εκεκ- Pl. Phaed. 118: aor. έκαλύφθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: fut. καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 13, 130 (D.); Galen 3, 695, δια- Dem. 11, 13: 3 fut. (κεκαλύφομαι?). Mid. καλύπτομαι *cover oneself, one's own*, Ar. Nub. 740: fut. καλύφομαι, έγ- Ael. H. A. 7, 12, συγ- Aristid. 45, 59: aor. έκαλυψάμην Hom. H. Ven. 183; Anth. App. Epigr. 127, καλυψ- Il. 14, 184; -άμενος Il. 3, 141. Od. 8, 92; Hes. Op. 198; Tyrt. 11, 24; rare in prose, Hippocr. 8, 322 (Mss. Lit.); and very late, Orig. Ref. Haer. p. 299 (Miller), but κατα- Her. 6, 67, έν- Aeschin. 2, 111; Pl. Phaed. 117; Isocr. 17, 18; Luc. D. Deor. 17, 1. Vb. καλυπτός Ar. Thesm. 890. συγ-καλυπτέος Aesch. Pr. 523; Geop. 16, 9. The *simple* form in act. is rare in prose, poetic in mid.; the comp. frequent in prose, άμφικαλύπτω however is Poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Hippocr. 6, 510; Xen. An. 3, 4, 47; subj. -νω Pl. Rep. 489; κάμνε Pind. P. 1, 90; -νων Her. 1, 197; Thuc. 2, 51; Isae. 8, 8; -νειν Aesch. Eum. 908; Thuc. 2, 41: imp. έκαμν- Il. 16, 106; Eur. Hel. 771; Her. 1, 118; Andoc. 1, 64; Dem. 50, 60, έξ- Thuc. 2, 51, κάμν- Il. 5, 797: fut. καμῶ doubtful (Hesych. has καμῶ, έργάσομαι, and καμεί Soph. Tr. 1215, maybe 3 sing., usu. called 2 sing. of mid.) καμοῦμαι, -εῖ, -εῖται Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. -έεσθαι Ar. Rh. 3, 580: p. intrans. κέκμηκα Il. 6, 262; (Pl.) Eryx. 392, Dor. -άκα Theocr. 1, 17 (Mein. Ahr.): plp. έκεκμήκεσαν Thuc. 3, 98; part. κεκμηκώς Soph. Fr. 268 (D.); Aesch. Supp. 158; Thuc. 6, 34; Pl. Leg. 927, Epic κεκμηός Il. 23, 232, -ῶτι 6, 261, -ῶτα Od. 13, 282, -ηότα Ar. Rh. 3, 234, pl. -ηῶτες 3, 1341 &c. and κεκμηότας Il. 11, 802, -ηῶτας Thuc. 3, 59 (Vulg. Bekk. Krüg. Stahl), -ηκότας (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: 2 aor.

ἐκάμον Il. 4, 244; Ar. Ach. 860; Her. 3, 16; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, κάμον Il. 8, 195. Od. 23, 189; Pind. P. 1, 78; subj. κάμω, -ης, -η Il. 1, 168; Com. Fr. (Eur.) 2, 428; Her. 3, 99; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic -ησι Il. 17, 658. Od. 14, 65, redupl. κεκάμω Il. 1, 168. 7, 5-17, 658 (Vulg. Wolf, Spitzn. &c.), κε κάμω (Bekk. Dind. La Roche with Aristarch., thus doing entirely away with the reduplicated form); opt. κάμοιμι Il. 8, 22; Pind. Ol. 8, 29; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; καμείν Aesch. Ag. 482, -έειν Ar. Rh. 1, 19; καμών Il. 23, 72; Pind. Ol. 2, 8; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: 2 aor. mid. Epic ἐκάμομην *spend toil on, gain by*, Od. 9, 130; Ar. Rh. 2, 718, καμ- Il. 18, 341; Ar. Rh. 4, 1321. Vb. ἀπο-κμητέον Pl. Rep. 445.

Κάμπτω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; -των Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Her. 7, 58; Xen. Cyr. 7, 1, 6; -τειν Eur. Fr. 45 (D.); Xen. Eq. 7, 15: imp. ἐκαμπτον Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217; Plut. Mor. 496; D. Laert. 6, 48: fut. κάμψω, -ειν Il. 7, 118. 19, 72 (Epic -έμεν Bekk.); Soph. O. C. 91 (Mss. Elms. Dind. &c. -τειν Mss. Reis. Herm.), ξυγ-κάμψει Hippocr. 3, 424, ἀνα- Com. Fr. (Antiph.) 3, 6; Aristot. Meteor. 4, 9, 8, κατα- ibid.: aor. ἐκαμψα Od. 5, 453; Pind. P. 2, 51; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248, κατα- Eur. Tr. 1252; Pl. Tim. 36, συν- Phaed. 60; subj. -ψω Eur. Hec. 1079, -ψη Il. 4, 486; opt. κάμψαιμι Eur. Hipp. 87, -ειε Aesch. Pr. 396; Ar. Nub. 970; -ψον Soph. O. C. 19; inf. κάμψαι Eur. Supp. 748; Xen. Conv. 4, 6; κάμψας Ar. Nub. 178; Her. 4, 43: (p. κέκαμφα?): p. p. κέκαμμαι, -μψαι, -μπται Aristot. Probl. 15, 2; Nicol. Rhet. 12, 3; inf. κεκάμφθαι Hippocr. 4, 280 (Lit.); κεκαμμένος Aristot. Metaph. 4, 6, 11. 14, ἐπι- Hippocr. 1, 91 (K.), συγ- Xen. Eq. 7, 2: aor. ἐκάμφθην Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθείς Aesch. Pr. 513; Pl. Leg. 945: fut. late καμφθήσομαι Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο- Geop. 12, 19. Mid. κάμπτομαι *bend oneself* &c. κάμπτει Eur. I. T. 815 (Mss. Vulg. but act. κάμπτεις Blomf. Herm. Monk, Dind. Kirchh.): but aor. late κάμψηται Epist. Barn. p. 135 (Tisch.) Vb. καμπτός Pl. Tim. 44. See γνάμπτω.

Καναχίζω *To sound, ring*, Epic and only imp. κανάχιζε Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ᾄᾱ) The collat. κανάχέω is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ῶν 2, 162: fut. (-ήσω): aor. κανάχησε Od. 19, 469; Ar. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (ᾄῶ) *To breathe*, Epic and only aor. ἐκάπυσσα in tmesi Il. 22, 467, κάπ- Q. Sm. 6, 523.

Καρκαίρω *To quake*, Epic and only imp. κάρκαιρε Il. 20, 157.

Καρπῶω (καρπός) *To produce fruit*, ἐκάρπωσα Aesch. Pers. 281; and late V. T. Deut. 26, 14. Lev. 2, 11. Mid. *to reap fruit*, -οῦμαι Thuc. 2, 38; Isae. 10, 19; Dem. 22, 67. 51, 13: imp. -ούμην Eur. Andr. 935; Her. 2, 168; Pl. Critia 118: fut. -ώσομαι Aesch. Pr. 851; Isocr. 4, 166: aor. -ωσάμην Pl. Conv. 187; Isae. 5, 35; Dem. 6, 21: with p. p. as mid. κεκάρπωμαι Xen. Cyr. 8, 7, 6; Dem. 27, 47. 29, 34.

Καρτύνω *To strengthen*, Epic for κρατύνω, usually confined to aor. mid. ἐκαρτύναντο Il. 11, 215. 12, 415; Theocr. 22, 80; Ap. Rh. 1, 510; once in prose D. Laert. (Thrasibul.) 1, 7, 9. Act. rare, pres. -ύνειν Pind. Ol. 13, 95: rare also aor. and late, καρτύνας Stob. (Phanocl.) 64, 14; Ap. Rh. 2, 332; Opp. Hal. 2, 328.

Καταβρόχω, see βρόχω.

Καταγλωττίζω *To kiss wantonly, speak against*, imp. κατεγλώτ- Ar. Ach. 380: (fut. -ίσω, -ιώ): p. p. κατεγλωττισμένος without redupl. Ar. Thesm. 131.

Κατάγνυμι *To break*, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.)); Ar. Pax 703), and καταγνύω Hippocr. 7, 530; Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. κατάξω Com. Fr. (Eup.) 2, 559: aor. κατέαξα Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. κατήξα Hippocr. 5, 224 (Lit.); subj. κατάξη Ar. Ach. 932; Pl. Phaed. 86, v. r. -εάξη; imper. κάταξον Ar. Fr. 488; inf. κατᾶξαι Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. κατάξας Lys. 3, 42 (Dobr. Cobet, Scheibe), but κατεάξας (Mss. Bekk. B. Saupp.); Luc. Alex. 14: p. late κατεάγηκε if correct, Cinnam. p. 190: p. p. late κατέαγμα Luc. Tim. 10; Paus. 8, 46, 5; Artemid. Onir. 5, 32: 1 aor. late κατεάχθην V. T. Jer. 31, 25; -αχθείς Dio Chrys. 11, 339; but -αχθῆναι Aristot. Part. An. 1, 1, 16: 2 aor. κατεάγην Ar. Vesp. 1428; Andoc. 1, 61; Lys. 3, 14; subj. καταγῆ Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and if correct -εαγῆ 4, 172. 220, -εηγῆ 3, 428 (Lit. 1, 500 Erm.); opt. κατᾶγείη Ar. Ach. 943, -εαγείη Hippocr. 4, 128 (Ms. H. Lit. -αγείη Vulg. Erm.); part. καταγείς Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes κατεαγείς 4, 154. 172. 282. 346, and -εηγείς 4, 324 (Lit. καταγ- always Ermerins): 2 p. κατέαγα am broken, Ar. Ach. 1180, Ion. κατέγηγα Hippocr. 3, 428. 506, rare κάτηγα if correct, Hippocr. 3, 75 (Kühn); part. -ηγώς Phoen. Coloph. 6, 3, 4 (Schneidw.), -εᾶγώς Ar. Plut. 546; Pl. Gorg. 524, Ion. -εηγώς Her. 7, 224; Hippocr. 4, 130. 200. 278. 282 (Mss. Lit., but -εαγυῖα 3, 426. 4, 158); -εαγέμαι Pl. Gorg. 469. In 2 aor. & usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but ā in arsis, Il. 11, 559; and

Attic, Ar. Ach. 944. Fr. 502 (D.): long in 2 pers.—*ἄγνυμι* had been digammated, hence aor. *κατφάξας*, *κατφάξ-* (so *κάππεσον* &c.) softened *κανάξαις* 2 sing. opt. aor. for *κατάξαις* Hes. Op. 668. 693. This verb both in Mss. and edit. has often those forms augmented which usually have no augment: *κατεάξαντες* Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, *κατάξ-* (Herch.); *-εαγείς* Hippocr. quoted; Lys. 3, 40 (some Mss.); and late, even fut. *κατεάξει* N. T. Matth. 12, 20: *κατεάγνυμαι* Hippocr. 3, 244 (Kühn), *κατάγν-* Lit. 4, 278 rightly (with Chart.), wrongly however *κατήγνυται* 3, 556 (Mss. Lit.), and *-ηγνύμενος* 3, 506. 556, but *κατάγνυται* 3, 556. 558, *ἀπ-* 3, 558; and a still more curious form *κατεάγουντο* Polyæn. 8, 7, 2, *κατεάγν-* (Woelffl. *κατάγν-* Ms. P.) For *ἐξεᾶγεισα* Ar. Rh. 4, 1686, Merkel reads *ἐξᾶγ-* with Guelph.

*Καταδουλόω* *To enslave*, act. reg. but rare, Thuc. 3, 70; Plut. Mor. 828: fut. *-ώσω* V. T. Jer. 15, 14: aor. *-εδούλωσα* Isocr. 9, 21; *-λώσαι* Her. 6, 109: p. *-λωκα* C. Fr. (Menand.) 4, 169: p. p. *καταδεδούλωμαι* Pl. Conv. 219; Isocr. 4, 169; but mid. Eur. I. A. 1269; Pl. Rep. 351: so aor. *-ωσάμην* Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: fut. *-ώσομαι* Lys. 34, 2. 8: pres. *-δουλούμαι* Her. 7, 51; Thuc. 3, 63; Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

*Καταείνυον*, see *εἴνυμι*.

*Καταζαίνω*, see *ἀζάνω*.

*Καταθνήσκω* *To die*, is entirely Poet., *-θνήσκει* Orph. Lith. 407; *-θνήσκων* Il. 22, 355; *-θνήσκειν* Emped. 47 (Stein): fut. (always syncop.) *κατθανούμαι* Eur. Med. 1386. H. F. 210: aor. (always syncop.) *κάτθανε* Il. 21, 107; Ar. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. *κατθάνω* Eur. Or. 777; *κατθάνοι* Alc. 143; *-θανεῖν* Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; *-θανών* Epicharm. 146; Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. *κατατέθνηκα* Il. 15, 664; part. Epic *-τεθνηώς* Il. 22, 164. Od. 11, 84. We have never seen this verb in prose. The Attic Poets use fut. and aor. only: the Epics pres. and perf.

*Καταιτιάομαι*, see *αἰτι-*.

*Καταιδέω*, see *αἰδέομαι*.

*Κατακαίνω*, see *καίνω*.

*Κατακτείνω*, see *κτείνω*.

*Καταλέω*, see *ἀλέω*.

*Καταλείπω*, see *λείπω*.

*Καταλύω*, see *λύω*.

*Καταναλίσκω* *To expend*, imp. *κατ-ανάλισκον* Isocr. 1, 18, in some tenses augments occasionally the initial vowel of *ἀναλ-* as if a *simple*: aor. *κατ-ηνάλωσα* Isocr. 9, 60: aor. pass. *κατ-ηναλώ-*

θην Hippocr. 9, 178. 180 (Lit.): p. p. κατ-ηγάλωμαι Isocr. 3, 31.  
See ἀναλίσκω.

Κατανέμω, see νέμω.

Κατανεύω, see νεύω.

Κατανοέω, see νοέω.

Καταράομαι, see ἀρά-.

Καταρρωδέω, see ἀρρωδέω.

Καταστρέφω, see στρέφω.

Καταφρονέω *To despise*, Her. 4, 134; Xen. Mem. 3, 12, 3; Isocr. 13, 8; Pl. Conv. 216 &c.; -νεῖν Thuc. 6, 34; -ῶν 2, 11: imp. κατ-εφρ- Xen. Hell. 4, 5, 12; Dem. 41, 2: fut. -ήσω Isocr. 11, 27: aor. -εφρόνησα Lys. 9, 17; Pl. Lach. 200; Aeschin. 1, 114; -ήσας Thuc. 6, 11: p. -πεφρόνηκα Andoc. 4, 16; Lys. 12, 84; Isocr. 5, 100. 12, 261: p. p. πεφρόνημαι Dem. 10, 6; -ημένος Isocr. 5, 137: aor. -εφρονήθη Isocr. 6, 108; Pl. Euthyd. 273: fut. p. -ηθήσομαι Isocr. 6, 95; Aeschin. 1, 176: and fut. m. as pass. -φρονήσομαι Pl. Hipp. Maj. 281. Vb. -φρονητέον Athen. 14, 20; Aristid. 45, 69. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.).

Καταχράω *To be sufficient, serve for*, Ion. and impers. in act. καταχρᾶ Her. 1, 164: imp. κατέχρα Her. 7, 70: fut. καταχρήσει 4, 118.

Καταψηφίζω, see ψηφίζω.

Κατενήνοθε, see (ἐνέθω).

Κατηπιάω, see ἡπιάω.

Κατισχναίνω, see ισχναίνω.

Κατορθόω *To put down straight, erect*, Eur. Hel. 1067; Thuc. 7, 47 &c. is reg. and introduced here simply because we think the mid. form has been missed by all our Lexicons: fut. κατορθώσεται may be pass. Hippocr. 3, 446 (Lit.): aor. -ορθώσηται 4, 156; -ωσάμενος 3, 436. 482; -ώσασθαι 3, 474: pres. -ορθούσθαι 4, 188, seems mid. see 8, 144.

Καττύω, and -σύω (ῦ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: fut. -ύσειν Alciph. 3, 58: p. p. late κεκαττύμένα Clem. Alex. 998, 43, ἐγ-κεκάττυται Com. Fr. (Alex.) 3, 423. Mid. καττύομαι as act. Com. Fr. (Pher.) 2, 356: imp. παρ-εκαττύετο Ar. Plut. 663.

Καυάξαις, see κατάγνυμι.

Καυχάομαι *To exult*, -ῶμαι Theocr. 5, 77 (Ahr.), Ion. -έομαι (Vulg. Fritz. Ziegl.), -χᾶ Lycurg. Fr. 14, late -ᾶσαι N. T. Rom. 2, 17. 1 Cor. 4, 7; -ᾶσθαι Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; -ώμενος (Phil.) 4, 40: imp. ἐκαυχώμην, ἐξ- Eur. Bacc. 31, ἐν- Aristot. de Plant. prol. 7: fut. καυχήσομαι, 2 sing. Ion. -ήσεαι

Her. 7, 39, *-ήσεται* Com. Fr. (Epicr.) 3, 369, *-ήσεσθε* Pseud.-Callisth. 2, 20: aor. *ἐκαυχήσατο* Athen. 14, 23; Aristot. Pol. 5, 10, 16; *-ήσασθαι* Com. Fr. (Eup.) 2, 473; Aristot. Polit. 5, 10, 16; (Aeschin.) Epist. 4, 5; Dio. Hal. 8, 30; subj. *καυχήσῃ* Babr. 96: p. late *κεκαύχημαι* N. T. 2 Cor. 7, 14. Scarcely in good Attic prose. The form *καυχᾶσαι*, though late, may represent early usage.

(Καφέω or κάπω) *Το ραντ*, Epic part. 2 pers. *κεκᾶφῆώς* Il. 5, 698; Ath. 9, 653; Opp. Hal. 3, 113.—Hesych. has *κέκηφε, τέθηκε*.

Κᾶχάζω, see *καγχάζω*.

Καχλάζω and *καχλ-?* *Το dash, swell*, Aesch. Sept. 115 (chor.); late prose, Arr. An. 6, 4, 4; Diod. Sic. 3, 44; inf. *-άζειν* Arr. An. 5, 20; part. *-άζων* Theocr. 6, 12, fem. Dor. *-άζοισαν* Pind. Ol. 7, 2: imp. *ἐκάχλασον* late, Philostr. 116, iter *καχλάζεσκεν, ἐπι-Αρ. Rh. 4, 944*: aor. *ἐκάχλασε, ἄν-* Opp. Cyn. 1, 275. Only pres. and imp. in *simple*, and only in Poet. and late prose.

Κάω, see *καίω*.

Κεάζω *Το split* (κέω, κείω), chiefly Epic, fut. *κεάσω* Orph. Arg. 852: aor. *κεῖσα* Od. 14, 418. 20, 161, *κέασσ-* Il. 16, 347, *ἐκέασσ-* Od. 5, 132. 7, 250; *κεάσαιμι* Od. 12, 388; inf. *κεάσαι* 15, 322; Ar. Rh. 4, 392; Callim. Fr. 289; *κεάσας* Nic. Ther. 644, *-άσσας* 709 (*κέδασσ-* Otto Schneid.); Ar. Rh. 3, 378: p. p. *κεκεασμένος* Od. 18, 309: aor. *κεάσθη* Il. 16, 412, *ἐκέασ-* Ar. Rh. 2, 104 (Merkel).

Κεδάννυμι *Το scatter* (κεδάω, -άζω), Epic=*σκεδ-* (part. pass. *κεδαννύμενος* Anth. 5, 276): aor. *ἐκέδασσα* Il. 17, 285; Opp. Hal. 1, 412; Ar. Rh. 3, 1360. 2, 1189, *κέδασσα* (Well.); inf. *κεδάσσαι* 2, 50: plp. pass. *κεκέδαστο* Ar. Rh. 2, 1112: aor. *κεδάσθη* Orph. Arg. 559, 3 pl. Epic *ἐκέδασθεν* Il. 15, 657 (Wolf, Bekk. Dind.); Ar. Rh. 2, 135 (Merk.), *κέδασθ-* (Vulg.); *κεδασθείς* Il. 15, 328.—*κεδῶνται* or *σκεδ-* 3 pl. pres. pass. Epic for *κεδῶνται* (*κεδάονται*) Ar. Rh. 4, 500, *κεδάται* Hesych. A collat. form *κεδαίωμα*, *-αίη* occurs Nic. Alex. 458; *-όμενος* Ar. Rh. 2, 626.

Κεῖμαι *Το lie*, Od. 19, 516. Hom. Epigr. 3; Simon. C. 169; Pind. N. 7, 35. Fr. 222; Soph. Tr. 985; Eur. Hec. 28, Ion. (*κέομαι*), *κείσαι* Il. 19, 319; Aesch. Ch. 724; Soph. O. C. 1510; Eur. Fr. 908, Epic *κείαι, κατά-* Hom. H. Merc. 254, *κείται* Il. 6, 47; Hes. Th. 795; Aesch. Pers. 325; Eur. Med. 24; Ar. Ach. 584; Antiph. 5, 9; Thuc. 1, 36; Her. 1, 9 (Gaisf. Bekk. *κέεται* Dind. Stein), and Ion. *κέεται* Her. 4, 62; Hippocr. 2, 54 (Lit.), 3 dual *κείσθον* Eur. Phoen. 1698, *κείμεθα* Simon. C. 92; Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, *κείσθε* rare, *πρό-κεισθε* Eur. Tr. 1179, *κείνται* Aesch. Supp. 242; Antiph. 5, 14. 6, 2; Thuc. 2, 102; Pl. Menex. 242, Ion. *κείαται* Mimnerm. 11, 6 (Bergk); Ar. Rh. 4, 481, *κατα-* Il. 24, 527, *κείαται* Il. 11, 659; Archil. 170; Hippocr. 1,

248 (Erm.), ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58 &c. and κίονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. rare (κίωμαι, -έη), κήται Xen. Oec. 8, 19; Lycurg. 113; Pl. Soph. 257, κατα- Hippocr. 7, 206, συγ- Aristot. Metaph. 8, 10, 4, contr. κήται only in Epic Il. 19, 32. and now 24, 554. Od. 2, 102. 19, 147 (Wolf, Bekk. Spitzn. Dind. La R. κείται Mss. Vulg. Buttm. and defended by Ahrens as an Epic subj. contr. for κείται), δια-κίησθε Isocr. 15, 259, προσ-κίονται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κείμην, -οιτο Her. 1, 67; Isae. 6, 32; Pl. Rep. 477, κατα- Hippocr. 4, 122, ἐκ- Dem. 21, 103, προσ-κίωτο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Antiph. 5, 14; Pl. Rep. 534, but κείσθαι Her. 2, 2; Hippocr. 2, 24. 118 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Her. 9, 100; Antiph. 5, 96; Thuc. 7, 85: imp. ἐκείμην &c. Il. 15, 388; Aesch. Ch. 964; Soph. El. 1134; Her. 7, 208; Thuc. 7, 4; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, ἐκει- Anth. 12, 140, κείσο Od. 24, 40, κείτο Il. 10, 77; Pind. P. 9, 83, ἔκειτο Il. 7, 156; Hes. Sc. 172; Thuc. 7, 4; Pl. Rep. 425, -έετο Her. 1, 196, 3 dual -είσθην Lys. 13, 37, pl. ἔκειωτο Thuc. 2, 52, κείωτο Il. 21, 426, Ion. ἐκείατο Her. 1, 167, κείατο Il. 13, 763; Hes. Sc. 241, Epic ἐκείατο Ar. Rh. 4, 1295, κείατο Il. 11, 162; Hes. Sc. 175, 3 sing. iter. κέσκετο Od. 21, 41, augm. παρεκέσκ- Od. 14, 521: fut. κείσομαι Il. 18, 121. Od. 22, 319; Aesch. Ch. 895; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κεισεύμαι Theocr. 3, 53, 2 sing. Ion. κείσεαι Il. 18, 338, -σονται 22, 71: aor. (ἐκείσάμην), subj. κείσηται if correct, Hippocr. 3, 438 (Bosq. Lit. κείσεται Vulg.)—2 sing. pres. κείαι, κατάκειαι for -εσαι, Hom. H. 3, 254, but doubtful. The forms κείται, διάκειμαι, &c. occur sometimes as subj. for κήται, δια-κίωμαι &c. In late recensions however most of them have been altered to the usual form; διάκειμαι Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for διάκεισθε Isocr. 15, 259 (Vulg.), Bekker, B. Saupp., and Benseler edit διακίησθε. κείαται, ἀνα-, ἐπι-, παρα- &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6, 8. 27. 29 &c. but is certainly a false reading for κείται, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer κείαται sing. as 4, 62 (M. P.), κείται (F. K. A.), ἀνακείαται 3, 31 (b. c. d. Gaisf.), -έεται (M. F. a. Bekk. Dind. Dietsch).

Κεινός, see κενός.

Κείρω *To shear* (Aeol. κέρρω), Il. 11, 560; Com. Fr. (Cratin.) 2, 38; Her. 4, 191; Theophr. C. P. 3, 23, 3, Dor. 3 pl. κείροντι Bion 1, 22 (Mein.); imper. κείρωτε Od. 2, 143; κείρων Il. 21, 204;



Her. 9, 24; rare in Attic prose Thuc. 1, 64; κείρειν Pl. Rep. 470: imp. ἔκειρον Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: fut. κερῶ Pl. Rep. 471; Babr. 51, Epic κέρω Il. 23, 146, and κέρσω, -οι Mosch. 2, 32 (Vulg. ἀμέργοι ποῦ Mein. Herm. Ahr.): aor. ἔκειρα Eur. Tr. 1173, κατ- Od. 23, 356, ἀπ- Anacr. 49; imper. κείρατε Pseud.-Callisth. 2, 39; κείρας Soph. Tr. 1196; Eur. Hel. 1124; Her. 5, 63; κείραι Pind. P. 9, 37, Epic ἔκερσα Ap. Rh. 2, 826, in tmesi Il. 13, 546, κέρσε Hes. Sc. 419, in tmesi Il. 10, 456; -ση Q. Sm. 11, 214; -σειε Aesch. Supp. 665 (chor.); κέρσας Il. 24, 450: p. κέκαρκα, περι- Luc. Conv. 32: plp. ἐκεκάρκει, ἀπ- Tox. 51: p. p. κέκαρμαι Theocr. 14, 46; Luc. Epigr. 34 (Jacob.), κέκαρσαι in tmesi Eur. Hec. 910; -μένος Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Ar. Ach. 849; Xen. Hell. 1, 7, 8; κέκαρθαι Her. 2, 36. 3, 8: plp. ἐκεκάρμην Luc. Lex. 5: 1 aor. ἐκέρθην, κερθείς Poet. Pind. P. 4, 82, καρθ- (Ms. C.): 2 aor. ἐκάρην, ἀμφ- Anth. 9, 56; subj. in simple καρῆ Her. 4, 127; καρείς Plut. Lys. 1; καρῆναι Luc. Soloec. 6. Mid. κείρομαι *to cut one's own hair*, Eur. Phoen. 322; Her. 3, 8. 4, 175: -όμενος Il. 23, 136: imp. κείροντο Od. 24, 46: fut. κεροῦμαι Eur. Tr. 1183; Callim. Apoll. 14, ἀπο- Pl. Phaed. 89: aor. ἐκειράμην Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, κειρ- Mosch. 3, 90 (Herm. Mein.), ἀπ-εκειρ- Il. 23, 141; Her. 6, 21; Isae. 4, 7; κείραιτο Aesch. Ch. 172; imper. κείρασθε Eur. H. F. 1390; κείρασθαι Il. 23, 46; -άμενος Bion 1, 81, Epic ἐκερσάμην, ἐκέρσω Callim. Fr. 311: -σάμενος Aesch. Pers. 952 (chor.) Vb. καρτός late Geop. 2, 6, 32. ἀπο-καρτέον Com. Fr. (Eup.) 2, 573. Neither of the aorists pass. seems to be of Attic usage.

Κεῖω *To wish to lie down, rest*, Od. 19, 340; κείουσι Arat. 1009; subj. κείομεν for -ωμεν, κατα- Od. 18, 419; imper. κείετε, κατα- 7, 188; and κέω in part. κέων Od. 7, 342, κείοντες Il. 14, 340, -ουσα Od. 23, 292; inf. κειέμεν Od. 8, 315. A desiderative *to κείμαι lie*; and to be distinguished from κείω *to split*, which has only pt. κείων Od. 14, 425.

Κεκαῖδῃσω, Κεκαῖδον, see χάζω.

Κέκλωμαι *To order*, Poet. and late in pres. Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177; Opp. Hal. 3, 311: imp. or 2 aor. ἐκεκλόμην Hes. Sc. 341, and κεκλόμην Il. 16, 657: Ap. Rh. 4, 230; Pind. I. 6, 53 *called*; Dor. opt. κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Soph. O. R. 159 (chor.); but pass. Maneth. 2, 251. 3, 319. Hesych. has act. κέκλει, κελεύει. See κέλωμαι.

Κελαδέω *To shout, sing*, Poet. Sapph. 4 (Vulg.); Pratin. 1, 3 (Bergk); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.), -αδοῦσι (Luc.) Philop. 3, Dor. -ᾄδόντι Pind. P. 2, 15; κελαδῆ

Stesich. 33 (B.); -αδεῖν Eur. Tr. 121 (chor.); Pind. Ol. 1, 9, and κελάδω, -άδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ar. Rh. 1, 501; Ar. Nub. 284 (chor.): imp. ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδ- Eur. Elec. 716 (chor.): fut. κελαδήσω Terpand. Fr. 5 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and mid. κελαδήσομαι Pind. Ol. 10 (11), 79: aor. κελάδησα Il. 23, 869; Pind. N. 4, 16; Aesch. Cho. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. -ήση Eur. Ion 93 (chor.); Theocr. 18, 57; κελαδήσαι Pind. P. 1, 58. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic Il. 21, 261: imp. κελάρυζε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: fut. mid. κελαρύξομαι Or. Sib. 3, 440, -ύσομαι Hesych.: aor. κελάρυξε Pind. Fr. 182<sup>d</sup> (Schneid.). Occasionally in late prose (Luc.) Philoptr. 3: imp. ἐκελ- (Hippocr.) Epist. 9, 350 (Lit.).

Κελευτιάω *To cheer on*, a frequentative from κελεύω, and only pres. part. Epic κελευτιῶν for -τιῶν Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Pind. N. 4, 80; Aesch. Eum. 674; Soph. O. R. 226; Ar. Av. 561; Her. 7, 102; Antiph. 1, 21; Thuc. 1, 129; Epic subj. κελεύομεν Il. 23, 659: imp. ἐκέλ- Il. 4, 380; Ar. Ran. 34; Her. 7, 88; Antiph. 1, 10; Thuc. 1, 126; Andoc. 1, 22; Lys. 12, 12; Pl. Conv. 220, κελ- Il. 23, 767, 'κελ- Ar. Vesp. 501: fut. κελεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κελευσέμεναι Od. 4, 274, called aor. by Fäsi: aor. ἐκέλευσα Il. 5, 823; Pind. Ol. 6, 32; Soph. Ph. 544; Ar. Eq. 1047; Her. 8, 90; Antiph. 6, 15; Thuc. 2, 67; Lys. 12, 10; Xen. An. 1, 5, 8, κελ- Pind. Ol. 6, 70; Il. 20, 4 (see fut.); -εύσαι Aesch. Eum. 618; κέλευσον Od. 7, 163: p. κεκέλευκα Lys. 1, 34; Luc. Demon. 44: p. p. κεκέλευσμαι Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: plp. ἐκεκέλευστο D. Cass. 78, 4, 3, παρα-κεκέλευστο Her. 8, 93 (Bekk. Gaisf. παρ-εκεκέλ- Dind. Abicht, Stein, with S. V.): aor. ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύθην if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): fut. late κελευσθησόμενος Dio Cass. 68, 9. Mid. rare in *simple*, κελεύομαι, aor. ἐκελευσάμην Hippocr. 7, 490 (Lit.)—διακελεύομαι is Dep. Her. 1, 42; Dem. 17, 12: imp. δι-εκελ- Thuc. 8, 97: with fut. -εύσομαι Her. 1, 36: and aor. -εκελευσάμην 9, 5, and, in the *classic* period, παρακελ-; ἐγκελεύω again, is *classic*, and -εύομαι late; but ἐπικελεύω and mid. -εύομαι are both *classic*. Vb. παρα-κελευστός Thuc. 6, 13. δια-κελευστίον Pl. Leg. 361. The

perf. and aor. pass. seem, at least in classic Greek, to have always  $\sigma$ . In fact, we have seen  $\epsilon\acute{\upsilon}\theta\eta\nu$  only twice, never  $\kappa\epsilon\kappa\acute{\epsilon}\lambda\epsilon\upsilon\mu\alpha\iota$ , though the noun  $\kappa\acute{\epsilon}\lambda\epsilon\upsilon\mu\alpha$ ,  $\pi\alpha\rho\alpha\text{-}\kappa\acute{\epsilon}\lambda\epsilon\upsilon\mu\alpha$  have, in some authors, as good support as  $\kappa\acute{\epsilon}\lambda\epsilon\upsilon\sigma\mu\alpha$  &c. We therefore doubt the statement of Lobeck " $\kappa\epsilon\kappa\acute{\epsilon}\lambda\epsilon\upsilon\mu\alpha\iota$  et  $\kappa\epsilon\kappa\acute{\epsilon}\lambda\epsilon\upsilon\sigma\mu\alpha\iota$  parem fere auctoritatem habent."

$\kappa\acute{\epsilon}\lambda\lambda\omega$  *To bring, or come, to land—as a ship*, Poet. and only fut.  $\kappa\acute{\epsilon}\lambda\sigma\omega$  Aesch. Supp. 330; Opp. Hal. 3, 221,  $\acute{\epsilon}\pi\iota\text{-}$  Ap. Rh. 2, 352. 382: and aor.  $\acute{\epsilon}\kappa\epsilon\lambda\sigma\alpha$  Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; Opp. Hal. 2, 632; late prose Dio. Hal. 14, 3,  $\epsilon\iota\sigma\text{-}$  Ar. Thesm. 877; subj.  $\kappa\acute{\epsilon}\lambda\sigma\omega$  Eur. Hec. 1057; inf.  $\kappa\acute{\epsilon}\lambda\sigma\alpha\iota$  Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140;  $\kappa\acute{\epsilon}\lambda\sigma\alpha\varsigma$  Od. 9, 149; Aesch. Pr. 184; Eur. Elec. 139. Prose authors use  $\delta\kappa\acute{\epsilon}\lambda\lambda\omega$ .

$\kappa\acute{\epsilon}\lambda\omicron\mu\alpha\iota$  *To order*, usu. Poet. Il. 15, 138; Simon. C. 37, 15; Pind. P. 4, 159; Aesch. Ag. 1119; Eur. Hipp. 1283, Epic 2 sing.  $\kappa\acute{\epsilon}\lambda\epsilon\alpha\iota$  Il. 24, 434;  $\kappa\epsilon\lambda\omicron\iota\mu\eta\nu$  Il. 9, 517; imper.  $\kappa\epsilon\lambda\acute{\epsilon}\sigma\theta\omega$  Od. 3, 425,  $\text{-}\epsilon\sigma\theta\epsilon$  Il. 9, 171;  $\text{-}\epsilon\sigma\theta\alpha\iota$  Od. 10, 299: imp.  $\kappa\epsilon\lambda\acute{\omicron}\mu\eta\nu$  Il. 1, 386; Anth. 14, 34, 2 sing.  $\acute{\epsilon}\kappa\acute{\epsilon}\lambda\epsilon\upsilon$  Theocr. 3, 11,  $\kappa\acute{\epsilon}\lambda\epsilon\tau\omicron$  Il. 15, 119, Dor.  $\kappa\acute{\epsilon}\nu\tau\omicron$  Alcm. 141 (Bergk),  $\kappa\acute{\epsilon}\lambda\omicron\nu\tau\omicron$  Hes. Th. 33; Pind. Fr. 2, but  $\kappa\epsilon\lambda\acute{\omicron}\mu\epsilon\sigma\theta\alpha$  is pass. Or. Sib. 8, 500: fut.  $\kappa\epsilon\lambda\acute{\eta}\sigma\omicron\mu\alpha\iota$  Od. 10, 296: 1 aor.  $\acute{\epsilon}\kappa\epsilon\lambda\eta\sigma\acute{\alpha}\mu\eta\nu$  Epicharm. Fr. 48,  $\kappa\epsilon\lambda\eta\sigma\text{-}$  Pind. Ol. 13, 80. I. 6, 37: 2 aor. redupl.  $\kappa\acute{\epsilon}\kappa\epsilon\lambda\epsilon\tau\omicron$  (for  $\kappa\epsilon\kappa\epsilon\lambda\text{-}$ ) Il. 16, 421, augm.  $\acute{\epsilon}\kappa\acute{\epsilon}\kappa\lambda\text{-}$  Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360;  $\kappa\epsilon\kappa\lambda\omicron\iota\mu\alpha\nu$  Aesch. Supp. 591 (chor.);  $\kappa\epsilon\kappa\lambda\acute{\omicron}\mu\epsilon\nu\omicron\varsigma$  Hes. Th. 686; Ap. Rh. 1, 311 (pass. Maneth. 2, 251); Soph. O. R. 159 (chor.),  $\acute{\alpha}\nu\alpha\text{-}$  H. Hym. 19, 5, Dor.  $\kappa\epsilon\kappa\lambda\omicron\mu\acute{\epsilon}\nu\alpha$ ,  $\acute{\epsilon}\pi\iota\text{-}$  Aesch. Supp. 41 (chor.), the only instances, we think, of aor. in Trag.  $\kappa\acute{\epsilon}\lambda\epsilon\alpha\iota$  2 sing. trisyll. Il. 1, 74. Od. 5, 98 &c. but dissyll. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk. Dind.) where used to stand  $\kappa\acute{\epsilon}\lambda\eta$ . Subj.  $\kappa\acute{\epsilon}\lambda\omega\mu\alpha\iota$ , and part.  $\kappa\epsilon\lambda\acute{\omicron}\mu\epsilon\nu\omicron\varsigma$  we have not seen. The 2 aor. seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14. Hesych. has aor. act.  $\acute{\epsilon}\kappa\acute{\epsilon}\lambda\eta\sigma\epsilon\nu$ ,  $\acute{\epsilon}\kappa\acute{\epsilon}\lambda\epsilon\upsilon\sigma\epsilon\nu$ .

$\kappa\epsilon\nu\acute{\omicron}\omega$ , Ion.  $\kappa\epsilon\iota\nu\text{-}$  *To empty*, Eur. Med. 959; Hippocr. 6, 572; Pl. Conv. 197: fut.  $\kappa\epsilon\nu\acute{\omicron}\omega\sigma\omega$  Eur. Ion 447, Ion.  $\kappa\epsilon\iota\nu\text{-}$  Nic. Ther. 56: aor.  $\acute{\epsilon}\kappa\acute{\epsilon}\nu\omega\sigma\alpha$  Eur. Rhes. 914; opt.  $\kappa\epsilon\iota\nu\acute{\omicron}\sigma\epsilon\iota\alpha\varsigma$  Nic. Alex. 140,  $\kappa\epsilon\nu\acute{\omicron}\sigma\alpha\iota$  Aesch. Supp. 660;  $\text{-}\acute{\omicron}\sigma\alpha\varsigma$  Pers. 718; Pl. Rep. 560; inf.  $\text{-}\acute{\omicron}\sigma\alpha\iota$  Hippocr. 6, 568: p.  $\text{-}\omega\kappa\alpha$  App. Civ. 5, 67: p. p.  $\kappa\epsilon\kappa\acute{\epsilon}\nu\omega\nu\tau\alpha\iota$  Hippocr. 6, 378;  $\text{-}\omega\mu\acute{\epsilon}\nu\omicron\varsigma$  Her. 4, 123 (Mss. Bekk. Gaisf. Stein),  $\kappa\epsilon\kappa\epsilon\iota\nu\omega\mu\text{-}$  (Dind. Bred. Dietsch): aor.  $\text{-}\acute{\omicron}\theta\eta\nu$  Thuc. 2, 51: fut. p. late  $\kappa\epsilon\nu\omega\theta\acute{\eta}\sigma\epsilon\tau\alpha\iota$  Aretae. 89 (ed. Oxon.); Galen 4, 709,  $\acute{\epsilon}\kappa\text{-}$  1, 195: and fut. mid. as pass.  $\kappa\epsilon\iota\nu\acute{\omicron}\sigma\omicron\mu\alpha\iota$  Emped. Fr. 111

(Stein), ἐκ- Galen 3, 533, but aor. 3, 341. Dind. and Bred. write p. p. κέκω- because adj. κενός, not κενός, κενός, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Ar. Vesp. 1113; Pl. Gorg. 456: imp. ἐκεντ- Eur. Bac. 631: fut. -ήσω Soph. Aj. 1245: aor. ἐκέντησα Hippocr. 5, 234 (Lit.); Aristot. Hist. An. 5, 31, 2, Dor. κέντᾱσε (Theocr.) 19, 1; Epic inf. κένσαι (κέντω) Il. 23, 337: p. p. κέκέντημαι Hippocr. 3, 380 (K.): aor. ἐκεντήθην Aristot. de Spiritu 5, 7; Theophr. H. P. 9, 15, 3: fut. κεντηθήσομαι, συγ- Her. 6, 29: pres. κεντούμενος Thuc. 4, 47. Vb. κεστός Il. 14, 214. δια-κεντητέον Geop. 17, 19.

Κέομαι, see κείμαι.

Κεράττω *To attack* (κείρω), Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21; Epic inf. -ιζέμεν Od. 8, 516: imp. ἐκεραΐζον Her. 8, 91; Arr. An. 5, 17, 3, κερ- Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (-ίω), late -ίξω Or. Sib. 3, 466: aor. ἐκεραΐσα Her. 2, 115, and late κεραΐξα Nonn. 23, 21. Pass. κεραΐζομαι, -όμενος Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.); Themist. 4, 57: imp. ἐκεραΐζ- Her. 8, 86.

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and -αννώω Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Aristot. Meteor. 3, 2, 5; Hyperid. Fr. 72 (Blass); Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -ννώω, -ύωμεν Pl. Phil. 61: imp. ἐκεράννυ Luc. H. V. 1, 7, ἀν- Ar. Ran. 511: fut. late κερᾶσω Themist. 27, 340, κερῶ Hesych.: aor. ἐκέρᾶσα Hippocr. 1, 578 (Lit.), ἐν- Pl. Crat. 427, Poet. κέρασα Eur. Bac. 127 (chor.), Epic κέρασσα Od. 5, 93, ἐκέρ- Orph. Arg. 254; subj. κερᾶσσω Anacreont. 2, 4, κερᾶση Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; -σειε Xenophanes 4 (B.); κέρασον Ar. Eccl. 1123; κέρασας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κέρασαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. ἔκρησα rare in simple, κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρήσαι Od. 7, 164: p. late, κέκέρᾶκα Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. κέκέρᾶσμαι late, Opp. C. 3, 462; Anacreont. 16, 13 (Bergk); Aristot. Fr. 508; Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyæn. 8, 23, 1, classic κέκράμαι Pind. P. 10, 41; Aesch. Pr. 116; Eur. Cycl. 557; Ar. Eq. 1187; Pl. Rep. 397; Aristot. Polit. 5, 8, 2; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600; -ημένος 2, 270 (Lit.); Her. 3, 106: plp. ἐκεκράμην Sapph. 51 (Bergk); Pl. Polit. 272 (hither some refer Epic κεκράνται Od. 4, 616. 15, 116: plp. κεκράντο 4, 132, others to κραίνω): aor. ἐκεράσθην

Xen. An. 5, 4, 29; Pl. Phil. 47. Tim. 85, *συν-* Leg. 889, and *ἐκράθην* Thuc. 6, 5; Eur. Ion 1016; Pl. Phaed. 86, *συν-* Soph. Tr. 661; Pl. Tim. 68, Ion. *-ήθην* Hippocr. 1, 616 (Lit.), *συν-* Her. 4, 152: fut. *κραθήσομαι* (Pl.) Ep. 7, 326, *συν-* Eur. Ion 406. Mid. fut. late *κεράσομαι*, *κατα-* Eustath. 4, 25 (Herch.): aor. *ἐκερασάμην* (Pl.) Locr. 95, *συν-* Her. 7, 151; Pl. Tim. 80, Epic *κερασσ-* Od. 18, 423, *ἐκερ-* Nonn. 4, 237; *κεράσαιο* Nic. Ther. 601; *-άσασθαι* Luc. Imag. 7; *-ασάμενος* Luc. Hermot. 59 (as aor.), *ἐγ-* Her. 5, 124, Pl. Politic. 268, *κερασσάμενος* Od. 7, 179; Ap. Rh. 4, 1128. Vb. *ἄ-κρητος* Il. 2, 341, *κρατέον*, *συν-* Pl. Phil. 63. *κεραννυτέον* late Max. Tyr. 5, 4, 71. See foll.

*Κεράω*, *-αίω* *Το mix*, Epic *κερώωσι* Arat. 780; Anth. 14, 133; imper. *κέρᾱ* Athen. (Com. Poet.) 2, 29, *κέραιε* Il. 9, 203; part. *κερῶν* Od. 24, 364, *-ών* Athen. (Antim.) 11, 33: imp. *κέρων* Ap. Rh. 1, 1185: for fut., aor. &c. see *κεράννυμι*. Mid. *κεράομαι* *το mix for oneself*, subj. *κερῶνται* Il. 4, 260 (Bekh. 2 ed. Ameis, *κέρωνται* Vulg. Dind. Spitzn. La Roche, as from *κέραμαι*, so *δύναμαι*, subj. *δύνωνται*); imper. *κεράασθε*, for *κερᾶσθε*, Od. 3, 332: imp. *κερῶντο* Od. 15, 500, and *κερόωντο* 8, 470. Pass. *κεραιόμενος* Nic. Alex. 178. 511. As baryton *κέραμαι* does not exist, and as Hom. has forms from the pure *κεράομαι*, *κερῶνται* not *κέρωνται*—is perhaps the correct form.

*Κερδαίνω* *Το gain*, Ar. Av. 1591; Hippocr. 2, 405 (Erm.); Lys. 13, 84; Pl. Rep. 343; *-αίνη* Pl. Leg. 846; *-αίνομεν* Thuc. 5, 93; imper. *κερδαίνετε* Soph. Ant. 1037; *-αίνειν* Soph. Tr. 231; Ar. Plut. 520; Thuc. 3, 84; Isocr. 17, 36; *-αίνων* 1, 33: imp. *ἐκέρδ-* Eur. Supp. 708; Lys. 7, 32, *ἀπ-* Andoc. 1, 134: fut. Attic *κερδᾶνῶ* Aesch. Ag. 1301; Soph. O. R. 889; Eur. Or. 789; Ar. Nub. 259; Lys. 8, 20; Pl. Rep. 607, Ion. *κερδανέω* Her. 1, 35. 8, 60; and *κερδήσω* Anth. (Menecr. Smyrn.) 9, 390; Trag. Fr. (Mosch.) 14 (Wagn.); Niceph. Rhet. 3, 3: and mid. *κερδήσομαι* Her. 3, 72; Joseph. Ant. 19, 1, 18: aor. *ἐκέρδᾶνα* Pind. I. 5 (4), 27; and Attic, Soph. Fr. 499; Andoc. 1, 134; Xen. Cyr. 2, 2, 12; Dem. 9, 29. 32, 25, Ion. *ἐκέρδηνα* Hom. Epigr. 14, 6; Her. 8, 5, and *ἐκέρδησα* Her. 4, 152; Plut. Mor. 311; Ach. Tat. 5, 6; Galen 1, 14; Joseph. Ant. 10, 3, 1, *ἀπο-* Herodn. 6, 5: p. *κεκέρδηκα* late in *simple*, Orig. Ref. Haer. 9, 29, but *προσ-* Dem. 56, 30, later *κεκέρδακα* Aristid. 29, 366 (D.); Ach. Tat. 5, 25; Epist. Phal. 81 (Herch.), and *κεκέρδαγκα* Ael. Epist. 14; Dio Cass. 53, 5, *ἀπο-* 43, 18 (Bekk. L. Dind.); Phot. Cod. 224. 388: p. p. *κεκερδημένος* Joseph. Ant. 18, 6, 5: aor. *κερδανθείς* Philodem. 22: fut. *κερδηθήσονται* N. T. 1 Petr. 3, 1 (*-σονται* Vulg.). The Attics followed the *liquid* formation of this

verb, fut. -ἄνω, aor. -ἄνα, except in perf. προσ-κεκερδήκασι Dem. 56, 30.

Κεύθω *To hide*, Poet. trans. and intrans. Od. 24, 474; Simon. C. 119; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, κευθάνω see below; subj. κεύθη Il. 9, 313; κεύθε Il. 16, 19. 18, 74: imp. ἔκευθεν Od. 23, 30; Hom. H. 5, 452, κεύθεν Od. 19, 212 (Dind. Faesi, Nauck, ἔκευθεν Bekk. La R.): fut. κεύσω Od. 3, 187; Ap. Rh. 4, 1105, ἐπι- Aesch. Ag. 800: ἔκευσα, ἐπι-κεύσης Od. 15, 263: 2 p. as pres. κέκευθα Il. 22, 118. Od. 3, 18; Simon. C. 97. 111 (Bergk); Aesch. Ch. 687; Soph. El. 1120; Eur. I. A. 112: plp. as imp. ἐκεκεύθειν Od. 9, 348, κεκεύθ- Hes. Th. 505: p. p. (κέκευται Hesych.); but κεκευθμένη Antim. Fr. 3 (Dübner): 2 aor. (ἔκυθον), Epic κύθον Od. 3, 16; Eratosth. 1, 4 (Hiller); subj. redupl. κεκύθω Od. 6, 303. Pass. κεύθεται Ap. Rh. 4, 534, or mid. intrans. Opp. C. 3, 173. 179; subj. κεύθωμαι Il. 23, 244; κευθόμενος Tryphiod. 76; Maneth. 3, 127: imp. ἔκευθ- Nonn. 2, 304. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form κευθάνω occurs in imp. ἐκεύθανον Il. 3, 453, for which Düntzer suggests ἔκευθον ἄν. The pres. and perf. are used intrans. or passively of the dead only, *lie hid, buried*, Soph. O. R. 968; Aesch. Sept. 588 &c. κεκεύθει as pres. once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a pres. κεκεύθω, since the true reading κέκευθε suggested by Stephanus in Thesaur. is found in the Cod. Pal.

Κέω, see κείω.

Κήδω (-έω) *To vex*, Epic in act. Il. 17, 550; Callim. Dian. 231: imp. ἔκηδε Il. 5, 404, iter. κήδεσκον Od. 23, 9: fut. κηθήσω Il. 24, 240: aor. (ἐκήδησα), ἀπο-κηθήσας Il. 23, 413 (but ἀ-κήδεσα 14, 427, see mid.): 2 p. κέκηδα intrans. *I sorrow*, Tyr. 12, 28 (Bergk). Mid. κήδομαι *to sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Isocr. 4, 175; Pl. Crito 53; subj. -ωμαι Her. 3, 40; Pl. Gorg. 480; -οίμην Od. 3, 223; Pl. Rep. 412; κήδου Isocr. 2, 21, Dor. κάδεν Callim. Min. 140; κήδεσθαι Od. 19, 161; Thuc. 6, 14; Pl. Conv. 210; Dem. 8, 27; -όμενος Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Lys. 13, 15; Isocr. 8, 39, Dor. κᾰδόμ- Pind. Ol. 6, 47: imp. ἐκηδόμην Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, κηδ- Il. 1, 56, iter. κηδέσκετο Od. 22, 358: fut. (κηθήσομαι, ἀπο- Suid.), redupl. Epic κεκᾰθήσομαι Il. 8, 353: aor. (ἐκηδεσάμην), imper. κηδεσαι Aesch. Sept. 136 (chor.) like ἀκήδεσα Il. 14, 427 quoted.—Fut. κεκᾰθήσω, 2 aor. κεκᾰδων are referred to χάζω. For κήδονται Her. 1, 209 (Gaisf. Bred. Dind. Stein) occurs κηδέσται (Bekk. Lhardy, Krüg.) The act. is exclusively Epic, for κήδεσαι Aesch.

Sept. 136, is imper. aor. mid. not inf. act. as our lexicons make it by writing κηδέσαι, but the mid. in pres. and imp. is used by every class of writers. The collat. κηδέω seems confined to Tragedy and, perhaps, rather late prose, Aristot. Polit. 5, 7, 10. Fr. 83; κηδέσειω Plut. Aristid. cum Cat. 6, aor. κηδέσειεν (Dem.) 59, 81, κηδεύσαι Ael. Fr. 48, κεκηδευμένος Joseph. 14, 7, 4, ἐκηδέυθη Plut. Alex. 56, -ευθείς Demad. 179, 9, -ευθήναι Pseudo-Callisth. 1, 14. No mid.

Κηκίω *To gush forth*, Poet. Pind. Fr. 185 (Bergk ποω), ἀνα- Il. 13, 705: imp. ἐκήκιε Ap. Rh. 1, 542 (Mss.), ἀν- Il. 7, 262, κήκισον Od. 5, 455; Ap. Rh. 1, 542 (Well. Merk.), but Attic κηκίον Soph. Ph. 784 chor. (Dind.) Pass. κηκιομένων Soph. Ph. 697 (chor.) ἱ Epic, ἱ Attic. The comp. ἀνακηκίω is also Poet. Il. 13, 705, imp. ἀνεκήκισον Il. 7, 262: once however in prose, ἀνακηκίει Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, imp. Tryphiod. 322. ἀνακικύω is a suggestion of Schneider (Pind. Fr. quoted).

Κηρύσσω, -πτω *To proclaim*, Aesch. Cho. 1026; Eur. Her. 864; Her. 2, 134, -ύπτω Ar. Ach. 623; Xen. Lac. 12, 6, Dor. κᾱρύσσ- Anth. 7, 431; κήρυσσε Soph. El. 606; -ύσσειν Il. 2, 51; -ύσσων 2, 438: imp. ἐκήρυσσον Il. 2, 444; Thuc. 1, 27, -υπτον Andoc. 1, 112; Xen. Cyr. 4, 5, 42; Aeschin. 3, 154: fut. -ύξω Ar. Eccl. 684; Xen. An. 6, 6, 9, Dor. κᾱρύξω Eur. Ion 911 (chor.), -υξῶ Ar. Ach. 748: aor. ἐκήρυξα Her. 1, 194; Thuc. 4, 37; Xen. Cyr. 4, 2, 32, Dor. ἐκάρ- Pind. Ol. 5, 8, κάρ- I. 3, 12; inf. κηρῦξαι Soph. Aj. 1240; Thuc. 4, 68, Dor. καρ- Soph. Tr. 97 (chor.); part. κηρῦξας Aesch. Ch. 124; Soph. Ant. 192; Pl. Leg. 917, Dor. κᾱρύξασα Eur. Hec. 179 (chor.); Pind. κᾱρύξαισα I. 4, 25: p. κεκήρῦχα, ἐπι- Dem. 19, 35: p. p. κεκήρυγμα Eur. Fr. 1 (D.); Thuc. 4, 38: plp. κεκήρυκτο Ar. Ind. 15, 11: aor. ἐκηρύχθη Soph. O. R. 737; Thuc. 6, 50; Lys. 19, 63, ἀνα- Her. 6, 103: fut. -υχθήσομαι Xen. Cyr. 8, 4, 4; Aeschin. 3, 230: and as pass. fut. m. κηρύξεται Eur. Phoen. 1631 (old reading κηρύξατε): imp. ἐκηρύσσετο Antiph. 2, γ, 2. δ, 6. Mid. κηρύσσεται Soph. Fr. 68 (D.): aor. in comp. ὑπο-κηρυξάμενος Pl. Prot. 348; Aeschin. 3, 41, and late. This comp. ὑποκηρυσσ- seems to have no act. form, and mid. only in aor.

Κιγκράω, see κιννάω.

Κιγχάνω, see κιχάνω.

Κίδνημι *To spread*, Poet. rare in act. and only in comp. ἐπι- Her. 7, 140 (Orac.). Mid. κιδνάμαι also Poet. Il. 23, 227; Pind. Fr. 106 (Bergk); Mimnerm. 2, 8 (B.); once in Trag. Eur. Hec. 916 chor. (Pors. Dind. σκίδν- Kirchh. Nauck); κιδνάμενος Anth. 7, 713: imp. ἐκιδνατο Il. 8, 1. 24, 695; Ap. Rh. 4, 183,

κίδ- 2, 1079. Mss. divide on κίδν-, σκίδν- Eur. quoted: "anceps de hoc iudicium" (Pors. 904).

Κικλήσκω *To call*, Poet. and late prose, only pres. Il. 11, 606; Hes. Th. 197; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565 (chor.); Aetiae. C. et S. Morb. Ac. 2, 40 (ed. Oxon.), Dor. 3 pl. -σκοισι Pind. Fr. 64; subj. -ήσκω Aesch. Supp. 217, -ήσκωσι Callim. Dian. 154; imper. -ησκέτω Aesch. Eum. 507, -ήσκετε Aesch. Supp. 212; -ήσκειν Eur. Tr. 470, Epic -ησκέμεν Il. 9, 11; -ήσκων Il. 17, 532; Pind. P. 4, 119; Aesch. Ag. 1477: and imp. κικλήσκων Epic Il. 2, 404. 7, 139. Od. 18, 6; Ar. Rh. 1, 230, ἐκίκλ- Aetiae. C. et S. Morb. Ac. 2, 21 (ed. Oxon.). Mid. imp. κικλήσκετο Il. 10, 300. Pass. κικλήσκομαι Batr. 27; Anth. App. Epigr. 289, -ήσκειται Od. 15, 403; Ar. Rh. 3, 200; Aesch. Fr. 324; Eur. Rhes. 279. Fr. 816 (Dind. 5 ed.), -ονται Ar. Rh. 4, 519: imp. ἐκικλήσκετο Aesch. Pers. 655 (chor.). Some of our lexicons miss the mid.

Κίκω, ἔκιξε, see κιχάνω.

Κινδυνεύω *To run a risk, dare*, Her. 2, 141; Thuc. 1, 39; Lys. 3, 38; Isae. 1, 6; -εύων Antiph. 2, 7, 3: imp. ἐκινδ- Isocr. 21, 19; Isae. 3, 62: fut. -εύσω Her. 8, 60; Thuc. 6, 78; Isocr. 3, 57: aor. ἐκινδύνευσα Thuc. 3, 74; Isocr. 10, 31; -εύσας Antiph. 5, 82: p. κικινδύνευκα Lys. 3, 47 reg.: p. p. κικινδυνευμένον Pind. N. 5, 14; Arr. An. 2, 7, 3, δια- Isocr. 11, 22: aor. κικινδυνευθέντα Lys. 2, 54: fut. κικινδυνευθήσεσθαι Dem. 30, 10: 3 fut. κικινδυνεύσεται Antiph. 5, 75, ἀπο- Thuc. 3, 39: imp. ἐκινδυνεύετο Thuc. 1, 73. Fut. mid. κικινδυνεύσεσθαι we have seen only as a *variant*, Polyaen. 1, 28, but ἀπο-κικινδυνεύσεται Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "pres. pass. alone seems to have been used."

Κινέω *To move*, Aesch. Ch. 289; Soph. Ph. 866; Ar. Pax 491; Her. 3, 80; Thuc. 6, 36; κινή Solon 12; Aeol. imper. κίνη Sapph. 114: imp. ἐκίνου Pl. Rep. 329, -νει Simon. Am. 28; Hippocr. 5, 214, -νεε Her. 5, 96: fut. -ήσω Eur. Or. 157; Her. 6, 134. 98 (Orac.); Pl. Tim. 57: aor. ἐκίνησα Pind. Fr. 220; Antiph. 5, 15; Thuc. 4, 89, κίν- Il. 23, 730, iter. κινήσασκε, ἀπο- Il. 11, 636: p. κικίνηκα Dem. 45, 58; Luc. Eun. 2, &c.: p. p. κικίνημαι Eur. Andr. 1227; Her. 2, 138; Pl. Leg. 908, -κινέεται Hipponax 62 (B.): aor. ἐκινήθην Hom. H. 28, 11; Her. 2, 156; Thuc. 3, 82, κινήθ- Il. 2, 144. 149, Epic 3 pl. ἐκίνηθεν Il. 16, 280: fut. p. κικινήσομαι *shall be moved*, or reflex *shall move*, Ar. Ran. 796; Hippocr. 7, 332. 8, 484; Pl. Rep. 545; Aeschin. 3, 160; Dem. 19, 324: and fut. m. κινήσομαι in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182.



Tim. 57; Dem. 8, 37. 9, 51; Aristot. Metaph. 10, 6, 9; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. Mid. κινούμαι intrans. *move, bestir oneself*, Simon. Am. 7, 75; Ar. Nub. 297; Pl. Leg. 816; -οίτο Xen. An. 4, 5, 13; imper. κινεῦ Theocr. 15, 29; -ούμενοι Thuc. 7, 67: fut. -ήσομαι see above, with fut. pass. &c.: p. κέκίνησθε Dem. 9, 5?: aor. κινήθηvai Xen. An. 6, 3, 8: but aor. mid. κινήσαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. Vb. κινήτέος (Pl.) Riv. 134, -έον Pl. Leg. 738. (ῖ) A Dor. form κινωμένα is in Tim. Locr. 95.

Κίνυμαι *To move oneself*, Epic and only pres. Ap. Rh. 1, 1308; -όμενος Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143: and imp. κίνυντο Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι *To wail*, Poet. Aesch. Sept. 123 (Vulg. Herm. Weil); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335; Opp. C. 3, 217: imp. κινύρεο Coluth. 215, -ύρετο Ap. Rh. 3, 664; Bion 1, 42: aor. κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr. Ziegl.), though our lexicons say "only pres. and imp." (ῖν.) This verb is used chiefly in late Epic. For κινύρονται Aesch. Sept. 123, the sole instance in Tragedy, Dind. has *now* edited μινύρονται, moved perhaps by μινύρεσθαι Aesch. Ag. 16, and μινύρεται Soph. O. C. 671.

Κιρνάω, -νημι (Dor. κικράω, or κίγκραμι, imper. κίγκρα Hesych., ἐγ-κίγκρα Sophr. Fr. 2) *To mix, κίρνης* Plut. Cat. maj. 9, κινῶ Her. 4, 52. 66, κίρνῶμεν Pind. I. 6, 3, κινῶσι Athen. (Theopomp.) 4, 31, ἐγ- Ar. Eccl. 841; imper. κινῶτω, ἐγ- Pind. N. 9, 50, κίρνῶτε Alcae. 45; inf. κινῶμεν Pind. I. 5, 25, κινῶναι Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. κινῶς Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. κίρναις Alcae. 27 (Ahr.), κινῶν Herodn. 8, 4, 9; κινῶν Polyb. 4, 21: imp. ἐκίρνα Od. 7, 182. 10, 356, and (ἐκίρνην), κίρνη 14, 78. 16, 52, ἐκίρ- App. Mithr. 111. Mid. κίρνῶμαι Pind. Fr. 162 (Bergk), ἀνα- Soph. Fr. 239 (D.); κίρνασθαι, ἀνα- Eur. Hipp. 254. Pass. κίρνῶμαι Dio. Hal. in Dem. 41, ἐπι- Her. 1, 51, late -νάομαι, -ᾶται Athen. 11, 51; κίρναμένα Pind. N. 3, 78, -όμενος Euen. 2 (Bergk); Opp. H. 5, 275; Sext. Emp. 134, 5, ἀνα- (Pl.) Ax. 371; inf. κινῶσθαι Aristot. Plant. 1, 2, 7; Athen. 10, 426, συγ- 11, 51: imp. ἐκίρνᾶτο in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (κίγκραμι) ἐγ-κικρ- is analogous to πίμπρημι ἐμπίπρημι &c. Dor. dial. p. 346 (Ahrens).

Κιχάνω (ᾶ) *To find*, Epic, Il. 19, 165; Archil. Fr. 54 (Bergk); imper. -άνετε Il. 23, 407; -άνειν Mosch. 2, 112, in Trag. κίχᾶνω, rather κικχᾶνω Solon 44; Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also κίχημι): imp. ἐκίχᾶνον Il. 3,

383, and (as from κίχρημι) κίχης Od. 24, 284 (Bekk. 2 ed., κίχεις La Roche, ἐκίχεις Vulg.), κίχημεν 16, 379 (Bekk. 2 ed. ἐκίχ- Vulg.), κίχῆτην Il. 10, 376, called by some 2 aor.; subj. κίχω Soph. Aj. 657, κίχης Eur. Supp. 1069, -χῆσι Opp. Hal. 3, 433, Epic κίχῆω Il. 1, 26; Bion 1, 43, -εἶομεν Il. 21, 128; opt. κίχῆῃ Il. 2, 188. Od. 17, 476; inf. κίχῆμεναι Il. 15, 274, and κίχῆναι Od. 16, 357; κίχῆς Il. 16, 342: fut. κίχῆσομαι Il. 21, 605, -ήσεαι Od. 7, 53, -ήσεται Callim. Del. 95; Soph. O. C. 1487 &c.: late κίχῆσω, Epic inf. -ησέμεν Ar. Rh. 4, 1482: 1 aor. late ἐκίχησα Opp. Hal. 5, 116; -ήσας 2, 567; Musae. 149: 2 aor. ἐκίχον Od. 3, 169; Simon. C. 119; Pind. N. 10, 74; Eur. Bac. 903 (chor.), Epic κίχον Il. 18, 153; Callin. 1, 15; Simon. C. 65; Pind. P. 9, 26; Opp. Hal. 4, 546; subj. κίχω Orph. Arg. 106, -χῆς Eur. Supp. 1069, κίχη Solon 13, 30; κίχοιμεν Orph. Arg. 1359; κίχῶν Od. 15, 157; Pind. P. 3, 43; κίχῆν Theogn. 1300; Bacchyl. 29, 2 (B.): mid. κίχάνομαι as act. Il. 19, 289. 11, 441; Ar. Rh. 4, 760; -νόμενος Od. 9, 266, and (κίχρημαι) κίχῆμενος Il. 5, 187: fut. κίχῆσομαι see above: 1 aor. κίχῆσαο H. Hym. 2, 62, -ατο Il. 10, 494. Od. 6, 51; Archil. Fr. 73 (Bergk), ἐκίχῆσ- Q. Sm. 13, 172; and perhaps Epic subj. -χῆσομαι for -σωμαι Il. 2, 258. Vb. ἀκίχητος Il. 17, 75; Aesch. Pr. 184. In the Tragedians κίχάνω always requires ῖ: and therefore late editors have substituted κίγχανω, founding partly on Mss., partly on κίγχανω in Hesych. and other Gramm., as in Soph. O. C. 1450 (Elms. Herm. Dind.) &c. κίχάνει still stands in some good editions of Aesch. Ch. 613 (622); but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between κ and χ, which heightens the probability that κίγχανει was the reading. To this verb some have referred ἐκίξε Simias in Ovo, Anth. 15, 27, ἀπέκίξαν Ar. Ach. 869, κίξατο Hesych. This verb is poetic, κίχάνω (Luc.) Philopat. 3, is a quotation from Homer; and Susemihl, on perhaps too slender grounds, reads 2 aor. inf. κίχῆν Aristot. Polit. 4, 1, 4, for κοινωνεῖν 4, 1, 7 (Bekk., v. r. κινεῖν). In pres. and imp. ῖα Epic, ῖα Attic, in other forms κίχης &c. ῖ even in Attic.

Κίχρημι *To lend*, Dem. 53, 12 (κίχράω Liban. 4, p. 831): fut. χρήσω Her. 3, 58: aor. ἔχρησα Lys. 19, 24; Dem. 19, 170; χρήσης Dem. 53, 11; χρήσον Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; χρήσαι Her. 3, 58. 6, 89; Lys. 19, 22; (Pl.) Demod. 384; χρήσας (Pl.) Demod. 384: p. κέχρηκα Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 6<sup>o</sup> (Bekk.): plp. κεχρήκει App. C. B. 2, 29: p. p. κέχρημαι, δια- Dem. 27, 11. Mid. (κίχραμαι) *to borrow*, -άμενος Plut. Mor. 534; and κίχραομαι, inf. κίχρασθαι Theophr. Ch. 17, but κίχρασθαι (Foss, 30): imp. ἐκί-

χράμην Anth. 9, 584: aor. ἐχρησάμην Luc. Nocyom. 16; imper. χρῆσαι Eur. Elec. 190; χρήσασθαι (Pl.) Demod. 384; -ησάμενος Batr. 186; Anth. 9, 13.

Κίω (i) *To go*, Poet. and only pres. κίεις Anacr. 4; Aesch. Ch. 680 (trimet.); subj. κίης Od. 1, 311, and perhaps κίομεν for -ωμεν, Il. 21, 456, see imp.; κίοι Il. 11, 705; Aesch. Supp. 504, -οίτην Od. 15, 149. Il. 24, 285, -οιτε Od. 3, 347; κίε 7, 50; Aesch. Supp. 852. Pers. 1068; κίων Il. 16, 263, κιοῦσα Il. 9, 504. Od. 4, 736; κίειν Pl. Crat. 426: and imp. ἔκιοι, ἔκεις H. Hym. 2, 31, ἔκιε Od. 15, 147, κίε Il. 8, 337, 1 pl. κίομεν (if not subj. for κίωμεν) Il. 21, 456, ἔκιοι Il. 12, 138; Hes. Op. 345, κίον Il. 23, 115, ἐκίαθον only in μετεκίαθον with ἱ in arsi, see μετακίαθω. κίοντες with ἱ, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to κείω *wish to lie down*, and ought to be κείοντες (Bekk. Spitzn. Dind. La R.); so κείουσα for κί-, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

Κλαγγάνω, -αίνω, -γέω *To bark, scream*, Poet. and only pres. -γγάνει Soph. Fr. 782, -γγαίσεις Aesch. Eum. 131 (Mss. Vulg. Herm. -άσεις Dind.), -γγεῦντι 3 pl. Dor. Theocr. Epigr. 6. The comp. ἐπ-ανακλαγγάνω is used by Xen. Ven. 4, 5. 6, 23.

Κλάζω *To clang, scream*, mostly Poet. Aesch. Sept. 386; Eur. Ion 906; Opp. Hal. 4, 123; -ων Il. 16, 429; Soph. O. R. 966; Plut. Alex. 27: imp. κλάζον Theocr. 25, 72 (Reiske, Mein.): fut. κλάγξω Aesch. Pers. 947 (chor.): and mid. κεκλάγξομαι Ar. Vesp. 930: aor. ἔκλαγξα Il. 1, 46; Pind. P. 4, 23; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144; Pseud.-Callisth. 2, 16: p. as pres. κέκλαγγα (from κλάγγω, as λάμπω, λέλαμπα), subj. κεκλάγγω Ar. Vesp. 929 (Mss. Bekk. Mein. Dind. ποῶ); κεκλαγγώς, -γυῖα Xen. Cyn. 3, 9: 2 aor. ἔκλαγον Hom. H. 19, 14; Anth. 9, 571; Theocr. 17, 71, ἀν- Eur. I. A. 1062: 2 p. as pres. κέκληγα Epic, Opp. H. 5, 268; Orph. Lith. 45: plp. κεκλήγει Alcim. 47 (Schn. κέκλαγ' 7 Bergk 3 ed.); part. κεκληγώς Il. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, late prose κεκλαγώς Plut. Timol. 26, but oblique cases (as if from κεκλήγων) κεκλήγοντες Epic Il. 12, 125. 17, 756. 759. Od. 12, 256. 14, 30 (Wolf, Spitzn. Dind. -ῶτες Bekk. Ameis, and in Od. La Roche), see below; Hes. Sc. 379, v. r. -ότες, -ῶτες, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form κεκληγόςτος, though occurring as a v. r. is rare in *Text*, perhaps only Orph. Lith. 374. Brunck and Bergk edit κεκλάγγω at Ar. Vesp. 929, implying κέκλαγχα; κεκλαγώς Plut. Timol. 26 (Vulg. Bekk. Sint.), for κεκλαγγώς says Lobeck.

(Κλάζω, κλάω) *To shut*, Dor. See κλήω.

Κλαίω *To weep*, Π. 19, 300. Od. 8, 577; Archil. 20; Theogn. 1132; Soph. El. 283 (Herm. Nauck, κλά- *νω* Dind.); Eur. Alc. 530 (Herm. Nauck, κλά- Dind.); Her. 4, 127; Andoc. 1, 48; Aeschin. 3, 207 (κλά- Bekk.); Pl. Leg. 792 (*v. r.* κλά-), Attic κλάω Aesch. Sept. 872. Ag. 18 (Pors. Dind. κλαί- Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. κλώ; so κλάοιμι Ar. Av. 341, -οις Aesch. Supp. 925, κλαί- οισθα Π. 24, 619, never κλώμι nor κλώην: imp. ἔκλαιον Od. 12, 309; Soph. O. C. 1621 (Herm. -λαῖον Dind.), κλαίον Π. 17, 427. Od. 1, 363, ἔκλαε Isocr. 17, 18, κλαε Soph. Tr. 905 (Ell. κλαε Dind. κλαε Herm.), iter. κλαίεσκον Π. 8, 364; rare in Attic poetry Aesch. Fr. 298 trimet. (Dind.); Her. 3, 119; (Luc.) D. Syr. 22: fut. κλαύσομαι Π. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; κλασοῦμαι rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. 39, 8 (Bekk.): also rare κλαίησω Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saupp.), and κλαῖησω 19, 310 (Bekk. B. Saupp. and *νω* Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saupp.), and late κλαύσω Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: aor. ἔκλαυσα Eur. Tr. 482; Theocr. 1, 72, κλαῦσε Od. 3, 261, ἀν- ἔκλαυσας Her. 3, 14; subj. κλαύσω Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; κλαύσειε, ἀπο- Soph. Ph. 693; κλαύσας Π. 24, 48; Plut. Alcib. 33; κλαῦσαι Soph. El. 285: p. (κέκλαυκα): p. p. κέκλαυμαι, -αυται Mosch. 4, 64; Anth. 7, 281; -αυμένος Aesch. Ch. 687; Soph. O. R. 1490, and later κέκλαυσμαι, -αυσται Plut. Mor. 115; -αυσμένος Lycophr. 273; and Anth. 7, 281, where in the same line occurs also -αυται without σ: aor. late ἔκλαύσθη Anth. App. Epigr. 341; κλαυσθεῖς Lycophr. 831; Joseph. Ant. 8, 11, 1: fut. late κλαυσθήσομαι V. T. Ps. 77, 64: 3 fut. κε- κλαύσεται impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for κεκλήσεται (Mss. Orell. Bergk): 2 aor. act. ἔκλαον? see below. Mid. κλαίομαι as act. Aesch. Sept. 920 (κλάομ- Pors. Dind. 5 ed.), ἀνα- Soph. Ph. 939, μετα- Eur. Hec. 214, κατα- Elec. 155 (κλάομ- always Dind. 5 ed.), ἀπο-κλάομ- Ar. Vesp. 564: fut. κλαύσομαι, -σοῦμαι see above: aor. ἔκλαυσάμην trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, ἀπο- Soph. O. R. 1467, ἀν- Anth. 9, 362; Antiph. 2, 8, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence perf. κεκλαυμένος *bathed in tears*, Aesch. Ch. 457; Soph. O. R. 1490. Vb. κλαυτός Aesch. Sept. 333, ἄ-κλαυτ- Π. 22, 386, κλαυστός Soph. O. C. 1360, ἄ-κλαυστ- El. 912 (Vulg. Herm. Nauck, -αυτος Dind. 5 ed.)—In Tragedy κλαίω and κλάω, in Aristoph. κλάω

prevails, in Attic prose κλαίω and κλάω, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. κλαίοισθα Il. 24, 619. Theodr. Prod. has  $\alpha$  in κλαε 8, 393, Theocr. in ἔκλαεν 14, 32 (ἔκλαι' Fritzs.), so Hermes. in Athen. 597, if ἔκλαε δ' (Florent.) and Ἰκαρίου (Dind.) be the right reading. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίετ' (˘˘), κλάετ' (Dind.). Meineke suggests κλάειν as the Aeol. form. κλαυσούμαι occurs only once in classic authors, Ar. Pax 1081 quoted, and there perhaps for the metre, -ούμεθα forming a dactyl. Dio. Hal. along with fut. aor. κλαύσω quoted, has also fut. m. κλαύσομαι, ἀνα- 4, 33. In Attic prose this verb is much confined to the pres. imperf. and fut.

"Recte Cobetus," says Franke, "Tragicis νοσοῖμι et δοκοῖμι et similia concessit, non concessit Comicis et Scriptoribus Atticis." Aristoph. uses, to be sure, βοφή Thesm. 506, ἀνα-βιφήν Ran. 178, δροφή Thesm. 681, and βωοίη Ach. 1052, νοοίης Nub. 1381, αἰτοίη Eq. 513, ἀκολουθοίης Av. 340, but κλάοιμι 341, ἀπ-έλθοιμι Ach. 403, πλείοι Pax 699, δέοι Lys. 1132, ἀπο-δοίην Nub. 118, 755 &c. but ἐπί-δοιμι Ach. 1156 &c. &c. Prose δοκοίη Thuc. 6, 34. 8, 54, but δοκοῖ 2, 79. 100. 3, 16. ἐγχειροῖμ' ἄν Pl. Tim. 48, κοσμοῖ Lach. 196. νοοῖ Euthyd. 287. κατηγοροίη Menex. 244 (Bekk. Stallb.), but κατηγοροῖ Gorg. 251. ζητοῖην Epist. 318, ζητοῖς Prot. 327 &c. &c.

Κλάω (˘) *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2; κλᾶν, ἐν- Il. 8, 408: imp. ἔκλων Paus. 6, 4, 1, κατ- Il. 20, 227; Her. 9, 62, ἀν- Thuc. 2, 76: fut. κλάσω Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: aor. ἔκλασα, κλάσε Od. 6, 128, κατ-έκλασε Pind. P. 5, 34 (Bergk, 3 ed.); Pl. Phaed. 117, κλάσσε Theocr. 25, 147, δια- Il. 5, 216, ἐν-έκλ- Callim. Jov. 90: p. p. κέκλασμαι Hippocr. 3, 420 (Lit.); Aristot. Mechan. 25, 5, ἀνα- Com. Fr. 2, 812, προσ- Xen. Eq. 7, 6, συγ- Pl. Rep. 495: plp. κέκλαστο, ἐναπο- Thuc. 4, 34: aor. ἐκλάσθην Il. 11, 584; Hippocr. 7, 516; Plut. Mor. 758, κατ- Eur. Hipp. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: fut. κλασθήσομαι Aristot. Meteor. 3, 3, 6, ἀνα- 3, 6, 6. Probl. 15, 12, 2: and fut. m. ἀνα-κλάσεται as pass. Galen 3, 147, and perhaps κατα-κλῶμαι, with elision, Babr. 91 (Lewis, 2 pt.): 2 aor. part. (κλήμι obsol.) κλάς, ἀπο- Anacr. 17 (Bergk); others take this for a syncop. 1 aor. Mid. *to break one's own*, or *for oneself*, fut. as pass. see above: aor. κλάσατο Anth. 7, 124, ἀπεκλάσατο 7, 506. Fut. mid. ἀνακλάσεται has been missed by Lexicogr.

Κλειζώ, see κληίζω.

Κλείω (old Att. κλήω) *To shut*, Ar. Arch. 479 (Vulg. Dind. 2 ed. κλη- Mein. Dind. 5 ed.); Com. Fr. (Aristophon) 3, 359; Aeschin.

1, 10 (Mss. Bekk. B. Saupp. -ήω Franke), κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96: fut. κλείσω Or. Sib. 7, 85; late prose Himer. Or. 22, 7, but ἀπο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eur.) 2, 544: aor. ἔκλεισα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, ἀπο- Isae. 6, 40; Xen. An. 7, 6, 24; ἐξ- Aeschin. 3, 74 (Bekk. B. S. -κλησα Franke, Weidner); κλείσατε Dem. 18, 32: p. κέκλεικα Theophr. Ch. 18 (Foss); Luc. Tox. 30, ἀπο- Strab. 4, 6, 3, δια- Polyb. 3, 60: p.p. ἐκεκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -ληῖμ- Dind. Stein); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206 (-ημαι Mein. Dind. 5 ed.); Isocr. 4, 34. 6, 40; Aeschin. 3, 87 (-ημαι Franke, Weidner), and -εισμαι Ar. Vesp. 198 (-ημαι Mein. Dind. 5 ed.); Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -ειμαι L. Dind. 4 ed. Saupp.), ἀπο- Ar. Lys. 423 (-ημαι Mein. W. Dind. 5 ed.); Thuc. 3, 109 (Vulg. -ημαι Bekk. Popp. Krüg.), ἐγ- Aristot. Plant. 2, 2, 25 (Bekk.), κατα- Dio. Hal. 4, 52; κεκλεισμένος 3, 13, ἐγ- Pseud.-Callisth. ἐγ- 1, 17: p.p. ἐκεκλείμην Xen. An. 6, 2, 8, ἀπ- Dem. 54, 11 (Bekk. Dind. -σμήν Vulg. B. Saupp.), and with σ, συν-εκέκλειστο Andoc. 1, 48 (Bekk. Bait. -ητο Saupp.): aor. always ἐκλείσθην Dem. 23, 110; Dio. Hal. 4, 85; (Luc.) Syr. 10, ἀπ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404 (-ήσθην Mein. Dind. 5 ed.); Dem. 22, 13: fut. κλεισθήσομαι late in *simple* Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κεκλείσομαι Ar. Lys. 1072 (-ήσομαι Dind. 5 ed. Mein.); Aristid. 30, 382, ἀπο- Themist. 15, 185. Mid. in comp. aor. κατακλεισάμενος reflex, *to shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. ἐγ-κλεισ- Luc. D. Meretr. 4, 3; αὐτοὺς ἀπο-κλήσασθαι Thuc. 6, 101). See κληῖω, κλήω. Vb. κλειστός Eur. Fr. 620 (D.), ἐγ-κλειστέος Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκληῖμένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω with its derivatives and compounds from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear however to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke, Cobet, W. Dind. 5 ed. always write κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος.

Κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Il. 1, 132; Solon 4, 13; Pind. P. 3, 29; Soph. Aj. 189; Ar. Ach. 525; Her. 1, 186; Antiph. 5, 38; Dor. ε pt. -τοῖσα Pind. Ol. 6, 36: imp. ἔκλεπτον Soph. Ph. 1272;

Ar. Eq. 420; Lys. 25, 19; Aeschin. 1, 110, iter. κλέπτεισκον Her. 2, 174; Anth. 11, 125: fut. κλέψω Ar. Eccl. 667; Xen. M. Eq. 4, 17; Luc. D. Deor. 7, 4; Lycophr. 1310; Anth. 12, 21, ἀπο- Hom. H. 3, 522, ἐκ- Soph. Ph. 55: and rare κλέψομαι Xen. Cyr. 7, 4, 13: aor. ἔκλεψα Il. 5, 268; Ar. Vesp. 238; Hippocr. 5, 226; Pl. Parm. 128, Poet. κλέψεν Pind. P. 4, 250, ἔκλεψα Ar. Ran. 614; κλέψεως Soph. Aj. 1137, κλέψειεν Aesch. Ch. 854; κλέψας Archil. 103; Aesch. Pr. 8; Antiph. 2, γ, 4; Thuc. 1, 115, Dor. κλέψαις Pind. Ol. 1, 60: κέκλοφα Ar. Plut. 372; Pl. Leg. 941; Dem. 22, 49. 24, 120: p. p. κέκλεμμαι Soph. Ant. 681; Ar. Vesp. 57 (old reading κέκλαμ-); Aristot. Rhet. 3, 2, 10, ἐκ- Her. 2, 121, δια- Dem. 27, 12: 1 aor. ἐκλέφθην, κλεφθείς Eur. Or. 1580; Her. 5, 84: in Attic prose 2 aor. ἐκλάπην Xen. M. Eq. 4, 17; Pl. Rep. 413, ἐξ- Xen. Hell. 5, 4, 12, δια- Thuc. 7, 85; Polyb. 2, 62, 11. Vb. κλεπτός Ar. Vesp. 933, κλεπτόν Soph. Ph. 57. 2 aor. act. ἔκλαπον we have never seen. The pres. and imp. mid. occur late, δια-κλέπτεται, -ετο V. T. 2 Reg. 19, 3, missed by Lexicogr.; but ὑπο-κλεπτόμενος Soph. El. 115, which however Pors. and Dind. hold spurious, others pass.

Κλέω *To celebrate*, Poet. Eur. Alc. 447 chor. (Elms. Dind. Monk. Nauck), I. A. 1045 (chor.), in act. Hom. always κλείω Od. 1, 338. 17, 418. Hym. 32, 19; so Hes. Th. 44. Op. 1; Stesich. 32 (Bergk); quoted by Ar. Pax 779 (chor.); κλείωμεν Ar. Rh. 2, 687: imp. ἔκλεον Ar. Rh. 3, 246, κλείον Orph. Lith. 193; Ar. Rh. 2, 163: fut. κλήσω Castor. 2 (B.): aor. ἔκλησε Athen. (Nicand. Col.) 2, 35. Mid. κλέομαι Eur. Fr. 370 (D.) Pass. Hom. κλείομαι Od. 13, 299; Pind. I. 5, 27; Soph. Tr. 639 chor. (Musgr. Dind. 5 ed. Nauck), but κλείομαι Ar. Rh. 1, 238; Orph. Lith. 278: imp. ἔκλεο for -έεο Il. 24, 202; Callim. Del. 40. Vb. κλειτός Il. 6, 227. κλέωα Dor. pres. part. act. for κλέουσα Ar. Lys. 1299. Kirchhoff retains κλείοντες Eur. Alc. 447; so Hermann, on what we think insufficient grounds: "in epico verbo sequendus epicorum usus. Syllaba eo loco anceps."

Κλήζω *To celebrate, name* (Attic for κλείζω) Phryn. 1 (B.); Soph. O. R. 48; Ar. Av. 921. Thesm. 116; and late Orph. Arg. 16. Hym. 66, 10; Luc. Epigr. 11 (D.): imp. ἔκληζον Eur. H. F. 340: fut. κλήσω Hom. H. 31, 18; Ar. Rh. 3, 993: aor. ἔκλησα, κλήξα Orph. Arg. 1007; subj. κλήσωμεν Eur. I. A. 1522; κλήσον Ar. Av. 905, -ήσατε 1745; κλήσαι Hom. Epigr. 4, 9; Orph. Arg. 619: p. p. κεκλησμένος Eur. Ion 283 (Ald.) is now κεκλημένος (Mss. B. C. Dind. Kirchh. &c.) from καλέω. Pres. pass. κλήζομαι Eur. Phoen. 10, κλήζει Hel. 1441, κλήζη Callim. Del.

276, κλήζεται Soph. O. R. 1451. Tr. 659, -όμεθα Eur. Bac. 1180, -ήζεσθε Ion 234; rare in prose (Pl.) Ax. 371, -ονται Xen. Cyr. 1, 2, 1 (Dind. Saupp. -ηίζ- Popp. Born.): imp. ἐκληζόμενῃν Aesch. Ag. 631; Soph. O. R. 1171; Eur. H. F. 493; and late (Luc.) Tragoed. 252.

Κληίζω *To celebrate, call*, Ion. Hippocr. 3, 191 (and Dor. κλείζω late in pres.): fut. κληίσω Aristid. 26, 328, Dor. κλείζω Pind. Ol. 1, 110: aor. (κλήξα, see κλήζω), Dor. εὐ-κλείξαι Pind. P. 9, 91; εὐ-κλείσας Tygt. 12, 24: p. p. κεκλήισμαι Ap. Rh. 4, 618, and ἐκλήισμαι 4, 990: plp. ἐκλήισμην 4, 267. Rare in prose, κληίζεται (Pl.) Tim. Locr. 100; Arr. An. 7, 7, 3. 7, 13, 1; even Xen. Cyr. 1, 2, 1 if correct (Vulg. Popp. Born.), but κλήζ- (Dind. Herl. Saupp.) See κλήζω.

Κληίω *To shut*, Ion. περι- Her. 7, 198. 199, συγ- 4, 157; ἀποκλήϊων Her. 4, 7, περι- 3, 116: imp. ἐκλήϊον, συν- Her. 7, 41: (fut. κληίσω): aor. ἐκλήϊσα Od. 24, 166. Hom. H. 1, 6, ἐξ- Her. 1, 144, κλήϊσα Od. 21, 387; opt. κληίσειε, ἐγ- Her. 4, 78; inf. κληίσαι Od. 21, 382; κληίσας, ἀπο- Her. 1, 37: p. p. κεκλήϊμαι Her. 2, 121 (Bred. Dind. Krüg.), ἀπο-, περι- 3, 117 (Gaisf. Bekk. Dind.), συγ- 7, 129 (Bekk. Bred. Dind.), but -ήισμαι (Gaisf.): plp. 3 pl. ἀπ-εκεκληίατο Her. 9, 50 (Stein, Dind. Dial. Her.), ἀπο-κεκλέατο (Bekk. Gaisf.), -εκεκλέατο (Dind. in text): aor. ἀπεκληίσθη Her. 3, 58; ἀπο-κληίσθη 1, 165; -ισθείς 3, 55 (Bekk. Gaisf. Bred. Dind.), κατα-κληίσθείς 2, 128 (Ms. M. Ald. Gaisf. Bred. Dind. Krüg.), -ηίθείς (Bekk. with Ms. F.) Mid. fut. κληίσσομαι Nonn. 2, 310 (Graefe, Koechly). Vb. κληϊστός Od. 2, 344. Bekker never doubles σ in the aor. holding ῑ with Buttman. Lobeck says if it were long, κληίω could not be contracted κλήω. That a form κληίζω, κλήζω existed seems countenanced by Anth. 9, 62, κληζομένη τείχεσι, unless this be, as Dindorf thinks, a mistake for κληομ-, and by the Dor. (κλάζω), fut. κλαξῶ Theocr. 6, 32 &c. see κλήω. Mss. and editors of Her. present κληίω, -ήω, -είω: the first seems the correct form. Bredow, Dindorf, and Krüger would, perhaps rightly, always write p. p. -ήϊμαι, aor. -ηίσθη. Bekker has once κεκλεισμένος 2, 121, κεκλειμ- (Gaisf.), and once aor. -ηίθείς 2, 128, -ισθείς (Gaisf. &c. see above).

Κληρόω (κλήρος) *To allot, choose by lot*, Isocr. 7, 22; Lycurg. 127; Dem. 39, 10: aor. ἐκλήρωσα Thuc. 6, 42, Dor. ἐκλάρωσα Pind. Ol. 8, 15: p. p. κεκλήρωμαι *have been allotted*, Eur. Tr. 240; *chosen by lot*, Dem. 24, 89, but as mid. *has acquired*, τίμην (Hippocr.) Epist. 9, 386 (Lit.); *possesses, has*, καρδιαν Ael. H. A. 5, 31: pres. mid. κληρούμαι Aesch. Sept. 55; Pl. Leg. 741; Xen. Cyr. 1, 6, 46: imp. ἐκληρ- Lycurg. 88; Dem. 19, 1: fut.



κληρώσομαι Lys. 6, 4; Aeschin. 1, 188: aor. ἐκληρώσαμην Xen. Cyr. 4, 5, 55; Dem. 50, 7.

Κληρονομέω *To obtain by lot, succeed to*, Isocr. 1, 2; Isae. 4, 19; Aristot. Polit. 5, 8, 20; Dem. 19, 320: imp. ἐκληρ- Lycurg. 88: fut. -ήσω Isae. 4, 7 &c.: p. -ηκα Dem. 18, 312; -ηκώς Isae. 2, 35: reg. except fut. mid. κληρονομήσονται as pass. Luc. Tox. 22 (*v. r.* -ηθήσονται).

Κλήω *To shut* (Attic for κληῖω, Dor. κλαῖω or κλάω, κλάω, D. dial. p. 346, Ahr.), Eur. H. F. 997. Bac. 653 (Dind. Kirchh. Nauck): imp. ἔκληρον Eur. Rhes. 304; Thuc. 7, 59 (Bekk. Krüg. Popp. Dind.): fut. κλήσω Thuc. 4, 8, ἐκ- Eur. Or. 1127, συγ- Hipp. 498, ἀπο- Ar. Vesp. 775, Dor. κλαξῶ Theocr. 6, 32, -ασῶ (Ahr.): aor. ἔκλησα Eur. Or. 1449; Thuc. 2, 4, ἀπ- Aesch. Pr. 670 (Dind. Hart.), ξυν- Thuc. 8, 67 (Bekk. Popp.); κλήσαι Aesch. Pers. 723 (Dind. Herm.), ξυγ- Thuc. 5, 72; κλήσας Pl. Rep. 560, ξυγ- Thuc. 4, 35, Dor. ἔκλαξα, ἐξ- Com. Fr. (Anon.) 4, 676; ἀπό-κλαξον Theocr. 15, 43; ἀπο-κλάσας 15, 77: p. κέκληκα, ἀπο- Ar. Av. 1262 (chor.): p. p. κέκλημαι Aesch. Supp. 956 (Dind. Herm.); Soph. Fr. 635 (D.); Eur. Hel. 977; Thuc. 5, 7, ἀπο- 3, 109. 4, 34 (Dor. κέκλαμαι Epich.): aor. ἐκλήσθην, κατ- Thuc. 1, 117; ξυγ-κλησθέν 5, 72 (Bekk. Popp. &c.); ξυγ-κλησθῆναι 4, 67 (Popp. Krüg. Dind.), -ηθῆναι (Bekk.), Dor. ἐκλάσθην, κατ- Theocr. 7, 84, κατ-εκλάχθ- is merely Valckenaer's conjecture, approved by Brunck. Mid. aor. περι-κλήσασθαι Thuc. 7, 52, ἀπο- 6, 101, Dor. κατ-εκλάξατο Theocr. 18, 5. Vb. κληστός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without *ι* subscr." Fut. κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo, Krüger, and Dindorf always edit, perhaps rightly, the aor. pass. with *σ*, Bekker once without, -ηθῆναι 4, 67.

Κλίνω (*ῖ*) *To bend*, Archil. 56; Soph. Aj. 131, ἀπο- H. Ven. 168; Pl. Polit. 309, Epic ἀγκλι- for ἀνα-κλ- Opp. Hal. 3, 565; κλίνησι Il. 19, 223; κλίνων Il. 23, 171; Aristot. Physiog. 6, 37; κλίνειν Com. Fr. (Anax.) 3, 176: imp. ἔκλ- Xen. Mem. 3, 5, 13, προσ- Od. 21, 165: fut. κλίνῶ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Walz), but ἐγκατα- Ar. Plut. 621: aor. ἔκλινα Il. 8, 435; Eur. Supp. 704, ἐξ- Xen. Cyr. 7, 3, 3, κλίνα Il. 23, 510; κλίνον Eur. Or. 311; κλίνας Il. 3, 427; Pl. Tim. 77, ἀγ-κλιν- for ἀνα-κλ- Il. 4. 113; κλίνας Her. 9, 16: p. κέκλικα Polyb. 30, 10; Anth. 12, 213: p. p. κέκλιμαι Il. 5, 709; Aesch. Pers. 930; Her. 4, 73; Xen. Eq. 5, 5, Epic. 3 pl. κεκλίεται Il. 16, 68: plp. ἐκέκλιτο Il. 5, 356, κέκλ- 10, 472: aor. ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212. Fr. 692 (Nauck); Her.

1, 211; Hippocr. 8, 312; Pl. Phaed. 109, ἐν- Xen. Conv. 3, 13, κατ- Com. Fr. (Soph.) 3, 581; Hippocr. 2, 682. 3, 40. 94. 140. 146 (Lit.); Xen. Hell. 4, 1, 30. Cyr. 8, 7, 4. Conv. 3, 13 (all or best Mss. Saupp. Mehler). Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaed. 117. Phaedr. 229; Hyperid. Eux. C. 31, συγκατ- Com. Fr. (Diod.) 3, 544, ἀπο- Dem. 55, 24, κλίνθην, ἐκλ- Epic and Poet. almost exclusively, Il. 10, 350. 3, 360; Hes. Th. 711; Archil. 34 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, κατ- Ael. H. A. 2, 11 (-κλίην Herch.), ἀπο-κλιθείς Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint. but -κλιθείς Steph. Bekk.): fut. κλιθήσομαι Or. Sib. 8, 77, κατα- Eur. Alc. 1090; Diod. Sic. Fr. Lib. 8, 19: 2 aor. ἐκλίην (Eur. Fr. 692; Her. 9, 16, Herwerden's and Dind.'s suggestions), κατ- Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Xen. Cyr. 5, 2, 15 (Dind. Saupp.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: fut. κλιθήσομαι, κατα- Ar. Eq. 98; Pl. Conv. 222. Mid. κλινόμαι, ἀπο- *to lay oneself down, recline*, Her. 3, 104, κατα- Pl. Conv. 175. 203: imp. ἐκλίνοντο, κατ- Luc. D. Mar. 5, 1: fut. κλινούμαι, -ινεῖ, κατα- Ar. Lys. 910 (Br. Voss. -ίνει Dind. Mein.): aor. ἐκκλινάμην, κλι- Opp. Hal. 3, 488; -άμενος Od. 17, 340; late prose, κατα- Plut. Mor. 149: and seemingly p. p. κέκλιμαι: aor. ἐκκλίθην &c. Vb. ἀπο-κλιτέον Aristot. Eth. N. 9, 2, 5. For fut. κλινεῖ Dem. 1450, 4 (Bekk. Dind.), Sauppe reads subj. κλίην. 1 aor. pass. with ν, ἐκκλίνθην and compounds are not ποιω admitted in classic prose. The only instance we know of 2 aor. p. ἐκκλίην simple, is κλίθητι Herwerden's suggestion (adopted by Dind. 5 ed.) for κλίθητι Eur. Fr. 692, and κλιήναι W. Dindorf's suggestion for κλίναι Her. 9, 16, the necessity of which we do not see. Hippocr. has we think always 1 aor. except once -ίνην 5, 444 (v. r. -ίθην). Epic writers and the Tragedians used 1 aor. p. -ίθην, the Comedians almost always 2 aor. -ίνην (in compos.): prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf however in his last edition, adopts κατεκλίην Hell. 4, 1, 30. Cyr. 8, 7, 4; -κλιεῖς 5, 2, 15. Cobet (V. Lect.) says, "Athenienses non aliter quam κατεκλίην dicebant, et sequiores forma κατεκλίθην utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω *To move violently, drive*, Poet. in act. Il. 11, 526; Hes. Th. 935; Soph. Tr. 146; κλονέων Mimnerm. 14, 3; but Aretae. Morb. Ac. 2, 101 (ed. Oxon.): imp. ἐκλόνεον, συν- Il. 13, 722, iter. ἐκλονέεσκον, ἐπ- Ar. Rh. 3, 687: fut. κλονήσω only Ar. Eq. 361: (p. a: p. p.): aor. κλονηθέν only in Ionic prose

Hippocr. 7, 532. **Mid.** κλονέονται *move themselves &c.* Ap. Rh. 2, 133; Hippocr. 7, 602; but **pass.** Il. 14, 59; Simon. Am. 1, 15; Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: **imp.** ἐκλονέοντο Hes. Sc. 317; **pass.** Luc. Asin. 47, κλον- Il. 5, 93: **fut.** κλονήσομαι reflex, or **pass.** only Hippocr. 7, 474 (Lit.).

Κλύω (ῶ) *To hear*, Poet. (but **pres.** not in Hom.) Hes. Op. 726; Pind. P. 1, 90; Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. κλύω Aesch. Ch. 771; Soph. El. 1238; (Eur. Supp. 436); opt. -οιμι Aesch. Pr. 313; Soph. Tr. 611; Eur. Supp. 570; late Epic Orph. Lith. 169; Theocr. 25, 191; imper. κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhes. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: **imp.** ἔκλυον Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: **p.** κέκλυκα Epich. : 2 **aor.** ἔκλυον (κλύμι) only imper. κλύθι Il. 1, 37; Archil. 75; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, κέκλυθι Il. 10, 284; Ar. Rh. 783, κλύτε Il. 2, 56; Solon 13, 2; Pind. Ol. 14, 4; Aesch. Ch. 399, Epic κέκλυτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13; Ar. Rh. 4, 1654: and perhaps 2 **aor.** **mid.** κλύμενος *renowned*, Theocr. 14, 26; Orph. Arg. 918. **Vb.** κλυτός Il. 2, 742. ῶ, except imper. κλύθι, κλύτε. **Imp.** ἔκλυον is used as **aor.** and, *inferentially* as **pres.** (*was wont to hear, ay heard*) hears, Il. 1, 218.

Κλώζω *To cluck, hiss*, rare, if at all, in classic writers, Alciph. 3, 71: **imp.** ἐκλώζετε Dem. 21, 226 (Harpocr. Bekk. Dind.) where others read ἐκεκράγετε (B. Saupp.). **Pass.** late, Aristid. 50, 403.

Κλώθω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7, 6; Luc. Fugit. 12. Jup. Conf. 19: **aor.** ἔκλωσα Nonn. 2, 678, ἐπ- Od. 3, 208; Eur. Or. 12; Anth. App. Epigr. 166; subj. ἐπι- κλώσης Pl. Theaet. 169: **p. p.** κέκλωσται Babr. 69 (2 pt. Lewis), ἐπι- Pl. Leg. 957: **aor.** κλωσθεῖς Leg. 960, ἐπι- Rep. 620. **Mid.** Dep. ἐπι-κλώσονται Od. 20, 196 (Vulg. -σονται subj. **aor.** Bekk. Dind. &c.): **aor.** ἐκλωσάμην Anth. 7, 14, ἐπ- Il. 24, 525; Anth. 14, 124; subj. ἐπι-κλώσονται Od. 20, 196, quoted. The **mid.** seems to be poetic.

Κναίω *To scrape*, act. late in *simple*, Apocr. Sirach. 38, 28 (Grabe's conjecture for καινεῖ), ἀπο- Ar. Vesp. 681; Luc. Nigr. 8 (**pass.** ἀπο-δια- κναίωμα Eur. Med. 164; Pl. Rep. 406): **imp.** ἀπ-εκναίετε Ar. Eccl. 1087: **fut.** κναίσω, δια- Eur. Cycl. 486, Dor.

κναισῶ, 3 pl. κναισεῦντι, ἐκ- Theocr. 15, 88: aor. ἔκναισε, δι- Eur. Elec. 1307. I. A. 27, ἀπ- Pl. Rep. 406; subj. δια-κναιίστη Ar. Ran. 1228 &c.: p. κέκναικα, δια- Com. Fr. (Pher.) 2, 327 (act. reg. pass. with σ): p. p. κέκναισμένος, δια- Ar. Nub. 120: aor. ἐκναιίστην, δι- Hippocr. 8, 132. 262 (Lit.), ἀπο- Dio Cass. 50, 33: fut. κναισθήσεται, δια- Ar. Pax 251.

Κνάω (as κναιώ) *To scrape, rub*, κνῶ Plut. Mor. 61, ἐπι-κνῶς Ar. Av. 1586 (-ῆς Cob. Mein. Dind.); κνῶντες Babr. 94, 10 (Lewis 2 pt.); κνῶσαι Plut. Mor. 786; κνῶν Her. 7, 239 (often contr. in η, as): imp. (ἔκναιε) Epic κνῆ as aor. Il. 11, 639, if not really 2 aor. from (κνῆμι, ἔκνην): fut. κνήσω if correct, Hippocr. 5, 686 (Lit.): aor. ἔκνησα Pl. Conv. 185; Hippocr. 7, 226, κατα- Ar. Vesp. 965, ἐξ- Her. 7, 239: p. p. κέκνησμαι, κατα- Ar. Plut. 973 (Br. so Galen 13, 1022, but -κέκνισμαι Bekk. Dind. Bergk): aor. ἐκνήσθην, κατα- Ar. Eq. 771. Mid. κνάομαι *scratch oneself*, κνᾶται Plut. Pomp. 48; Galen 10, 979, but κνήται Hippocr. 3, 490 (Lit. v. r. κνᾶ-); κνήσθαι Pl. Gorg. 494, προσ- Xen. Mem. 1, 2, 30, κνᾶσθαι Plut. Mor. 89. 439; κνώμενοι Aristot. H. An. 9, 5, 8: fut. κνήσομαι Galen 10, 437: aor. ἐκνησάμην Luc. Bis Acc. 1; Galen 10, 980, προσ- Xen. Mem. 1, 2, 30, now altered, see above; κνήσαιω Pl. Conv. 185, is Luzac's conjecture, adopted by Bekker and Stallb., κνήσαις (Stob. Ast, Otto Jahn), κινήσαις (Mss. Bait. Or. Winck.) We have failed, it may be from inadvertence, in finding a *sure* instance of fut. act. Pl. Theaet. 166, has ἀποκνήσειν, but we fear the sense requires this to be fut. of ἀποκνέω rather than of ἀποκνάω. The collat. form κνήθω is perhaps later, κνήθειν Anth. (Strat.) 12, 238, προσ-κνήθων a Poet in Plut. Mor. 462; and Aristot. in mid. and pass. H. A. 9, 1, 18. Probl. 31, 3.

Κνίζω *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; Anth. 11, 73; Herodn. 4, 9; Himer. Orat. 22, 2; opt. -ίζοι Eur. Med. 568; -ίζων Hipponax 14 (B.); Opp. Hal. 2, 442: imp. ἔκν- Soph. O. R. 786; Eur. I. A. 330; Her. 6, 62. 7, 12; App. Hisp. 37, κνίζον Pind. N. 5, 32: fut. κνίσω Ar. Ran. 1198: aor. ἔκνισα Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; Anth. 12, 126; late prose Alciphr. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. ἔκνιξα for the metre, Pind. I. 6, 50. P. 10, 60 (B.); subj. κνίστη P. 8, 32: p. p. κέκνισται Luc. D. Mer. 10, 4, κατα- Ar. Plut. 973 (Bekk. Dind. Bergk): aor. ἐκνίσθην Theocr. 4, 59; subj. κνισθῆς Eur. Andr. 209; κνισθῆναι Athen. (Macho) 13, 577: pres. κνίζομαι Eur. Med. 555; κνιζόμενος App. Lib. 10, Dor. -ιζόμενα Pind. Ol. 6, 44: imp. ἐκνίζετο Themist. 21, 255. Mid. (κνίζομαι), aor. κνίξασθε, περι- Anth. 9, 226. See κνάω. κνίζω and compounds seem not to occur in *classic* Attic prose. The collat.

κνύω occurs only in pres. κνύειν Com. Fr. (Menand.) 4, 309: and imp. κνύεν Ar. Thesm. 481.

Κνυζάω, -έω, *To whimper*, act. rare and late -υζει Opp. Cyn. 1, 507. Mid. κνυζάομαι, -έομαι, -ώνται Theocr. 2, 109 (Vulg.) -εύνται (Mss. Ziegl. Fritzs. Mein.); -ᾶσθαι Soph. O. C. 1571 (Dind.), -εῖσθαι (Elms. Nauck); -όμενος Fr. 646 (Blomf.), -ούμ- (Dind.); Ar. Vesp. 977; Lycophr. 608, -όμενος Ael. H. A. 11, 14 (Vulg. -όμ- Hercher): imp. ἐκνυζᾶτο Theocr. 6, 30 (Mein.), -εῖτο (Fritz. Ziegl.): fut. -ήσεται Philostr. V. Ap. 3, 96. In our Lexicons, this verb in act. is vouched by Pollux and Suid. and the mid. is confined to the pres.

Κνώσσω *To sleep*, Poet. and only pres. -σσεις Simon C. 37 (B.); -σσων Od. 4, 809; Pind. Ol. 13, 71. P. 1, 8; Opp. Hal. 1, 31; Nic. Alex. 457; Maneth. 3, 95; -σσειν Anth. (Rhian) 12, 38: and imp. ἔκνωσεν Anth. (Ant. Byz.) 9, 242.

Κοιλαίνω *To hollow*, Hippocr. 6, 418 (Lit.); Aristot. H. An. 9, 9, 4; Opp. Hal. 5, 214: fut. -ᾶνῶ: aor. ἐκοιλᾶνα Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. -ηνα Her. 2, 73; Anth. Pl. 4, 142, ἐγ- Her. 2, 73: p. p. κεκοίλαμαι Etym. Mag., -ασμαι if correct, Hippocr. 9, 216 (Lit.): aor. ἐκοιλάνθην Hippocr. 5, 420 (Lit.), ἐγ- Theophr. H. P. 5, 2, 4. Mid. aor. κοιλήνατο Nonn. 12, 332, missed by Lexicogr.

Κοιμάω *To put to sleep*, Poet. especially in act. Soph. Ph. 650; imper. κοίμα Aesch. Eum. 832; κοιμῶν Aesch. Sept. 3, Ion. -έω (κοιμούνται Her. 2, 95); fut. κοιμήσω, κατα- Dio Cass. Fr. 36, 23 (Bekk.), and -άσω Anth. 7, 8. 12, 49, κατα- Soph. O. R. 870 chor. (Vulg. see aor.): aor. κοίμησα Od. 3, 397, in prose κατα-εκοίμη- Her. 8, 134; subj. Dor. κοιμάσῃ, κατα- Soph. O. R. 870 (chor.); κοίμησον Il. 14, 236; Aesch. Ag. 1247; -ήσας Il. 12, 281, in prose κατα- Pl. Conv. 223 (κοιμάσειε Eur. Hipp. 1387 Vulg. is now -μίσειε): pass. and mid. *to sleep*, p. p. κεκοίμημαι Athen. (Aesch.) 8, 335; Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6: aor. ἐκοιμήθην Eur. Andr. 390; Hippocr. 3, 114; Xen. An. 2, 1, 1; Luc. D. Mar. 2, 3, κοιμήθ- Od. 4, 430. 9, 559, Dor. ἐκοιμάθ- Soph. El. 509 (chor.); subj. κοιμηθῆ Pl. Rep. 571; -θείη Od. 4, 443; -θῆναι 14, 411; Pl. Rep. 621, ἐγκατα- Her. 8, 134; κοιμηθείς Od. 20, 4; Hippocr. 2, 478, ἀπο- Her. 8, 76: fut. κοιμηθήσομαι Alciphr. 1, 37, 3 (Mein.); Ach. Tat. 4, 16. 5, 14 (Vulg. see fut. mid.); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.): and fut. mid. κοιμήσομαι Or. Sib. 3, 793; Luc. D. Deor. 4, 4. 5 (Jacobitz, Dind.); Alciphr. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15. 4, 16. 5, 14 (Herch.): aor. Epic κοιμησάμην Il. 1, 476. 11, 241. Od. 12, 32 (proverb ἐπὶ ὄλμου ἐκοιμήσω Greg. Cypr. Cent. 3, 52, Cod. Mosq.); subj. -ήσονται Il. 10, 99:

pres. κοιμάται Od. 4, 403; Her. 1, 182, -ῶνται Xen. Cyr. 1, 2, 9, Ion. -έονται Her. 2, 95; -μῆτο 3, 68; -όμενος Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; -ᾶσθαι Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: imp. ἐκοιμάτο Hippocr. 3, 116, -ῶντο Xen. An. 4, 5, 14, κοιμ- Il. 6, 246; Pind. I. 8, 22. For fut. κατακοιμάσει Soph. O. R. 870 (Vulg.), some Mss. offer aor. subj. -άση approved by Elms. adopted by Herm. and ποιω by Dind. Hom. uses both mid. and pass. aorist, Attics the pass. only. We have seen the *simple act.* form neither in prose nor Comedy. The compounds ἀπο- ἐκ- ἐπι- παρα- συν- seem to have no act.

Κοινάω, see κοινάω.

Κοινολογέομαι *To confer*, Aristot. Polit. 2, 8, 13: imp. ἐκοινολογεῖτο Dem. 18, 137: fut. -ήσομαι Polyb. 22, 22; Polyaen. 3, 2: aor. ἐκοινολογησάμην Xen. Hell. 5, 4, 36; -ησάμενος Her. 6, 23; Thuc. 8, 98; Xen. Hell. 3, 1, 9; Polyb. 31, 13; Dio Cass. Fr. 93, 3 (Bekk.); Diod. Sic. 19, 46: p. as mid. κεκοινολόγημαι Dio Cass. 49, 41: with plp. ἐκεκοινολόγηντο Thuc. 7, 86: and aor. ἐκοινολογήθην in later usage Polyb. 2, 5. 10, 42. 15, 5. Classic writers use aor. mid.; Polyb. has mid. and pass. in same sense.

Κοινάω (Dor. -άω) *To make common, impart*, Pl. Leg. 952: fut. -ώσω Aesch. Ch. 673: aor. ἐκοίνωσα Thuc. 5, 38; Pl. Leg. 889; -ώσας Aesch. Supp. 369, Dor. -ᾶσα Pind. P. 4, 115: so mid. κοινούμαι Thuc. 8, 82, ἀνα- Her. 4, 48; imper. -κοίνεο Theogn. 73: imp. ἐκοινοῦντο Thuc. 8, 8, Dor. ἐκοινάτο, παρ- Pind. P. 4, 133: fut. -ᾶσομαι Pind. N. 3, 12 (Boeckh, Schneid. Momms. Christ), -ώσομαι (Vulg. Bergk 2 ed., see below); Eur. Med. 499. Tr. 61; Artemid. Onir. 1, 80; -σοίτο Isae. 9, 25 (Cob. Scheib. -αίτο Mss. Bekk. B. S.); -ωσόμενος Dio. Hal. Ant. 5, 62: aor. ἐκοινωσάμην Isae. 11, 20; Xen. Hell. 7, 1, 27, ἀν-κοιν- (D.), Poet. ἔκοινωσ- Soph. Ant. 539; κοινωσαίμεθα Aesch. Ag. 1347; -άμενος Pl. Menex. 244; Isae. 11, 50: and p. p. as mid. κεκοίνωνται Eur. Fr. 496 (Dind.): plp. ἐκεκοίνωντο, ἀν- Xen. An. 5, 6, 36: but aor. ἐκοινώθην we think always pass. Eur. Andr. 38; Pl. Leg. 673. Tim. 59. For κοινάσομαι or -ώσομαι Pind. N. 3, 12, Bergk now (4 ed.) reads ex Schol. κοίν' αἰείσομαι. In some of our lexicons this verb is scarcely well handled.

Κοιτάζω *To put to bed*, act. very late, aor. κοιτάσαι Hesych. Mid. κοιτάζεσθαι Plut. Lysandr. 16; Polyb. 10, 15: aor. Dor. κοιτάξατο Pind. Ol. 13, 76.

Κολάζω *To punish*, Eur. Hel. 1172; Ar. Vesp. 258; Antiph. 3, 8, 8; Isocr. 4, 123; Xen. Cyr. 1, 2, 7; -λάζω Eur. Andr.

740; Pl. Leg. 741; κολάζει Soph. O. R. 1147; Pl. Leg. 784; κολάζειν Soph. Aj. 1160; Antiph. 4, 8, 10; Thuc. 3, 46; -ων Pl. Leg. 867: imp. ἐκόλ- Xen. An. 2, 6, 9; Lys. 28, 3: fut. κολάσω Andoc. 1, 136; Lys. 31, 29 (B. Saupp. Scheibe); Isocr. 7, 42; Lycurg. 10; Xen. Cyr. 7, 5, 83. Athen. 1, 9; Pl. Leg. 714. Rep. 389. Crit. 120; Dem. 22, 39: less freq. mid. κολάσομαι, -ῶμαι, see below: aor. ἐκόλασα Antiph. 5, 77; Lys. 2, 16; Isocr. 1, 50; imper. κολάσατε Ar. Vesp. 927; Thuc. 3, 40; κολάσαι Ar. Thesm. 454; Antiph. 5, 94; Lycurg. 93: (perf.?): p. p. κεκόλασμαι Antiph. 3, 8, 8; Dem. 20, 139: aor. ἐκόλασθην Antiph. 3, 8, 8; Xen. Conv. 4, 48; κολασθήτωσαν Thuc. 3, 39, 5; -ασθῆναι 7, 68: fut. κολασθήσομαι Thuc. 3, 66; Xen. Cyr. 5, 2, 1; Luc. D. Mort. 30, 1. Prom. 20. Mid. κολάζομαι as act. Ar. Vesp. 406; Pl. Prot. 324; Luc. D. Mort. 30, 3: fut. κολάσομαι Com. Fr. (Theop.) 2, 801; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19; Pl. Rep. 575; Luc. Jup. Conf. 18, and κολῶμαι, κολᾶ only Ar. Eq. 456; -ώμενος Vesp. 244: aor. ἐκόλασάμην Thuc. 6, 78; Pl. Menex. 240. Vb. κολαστέος Pl. Gorg. 527. The quotations of fut. act. will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the mid. fut. of this verb," and that Buttman, Passow, and even Poppo are scarcely right in calling the mid. fut. 'usitator' (Xen. Cyr. 7, 5, 83). The p. pass. in part. is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; κεκόλασται Plut. Mor. 585; κεκόλασθαι Aristot. Eth. N. 3, 15, 6; -ασμένος Eth. Eud. 3, 2, 1: plp. ἐκεκόλαστο Plut. Lycurg. 11. The pres. and aor. mid. are rather rare: the fut. act. is confined to prose, and never elided; the fut. mid. is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid uniformists.

Κολούω *To cut short, maim*, Il. 20, 370; Eur. Fr. 93 (Dind.); -ούειν Her. 7, 10; Pl. Apol. 39; -ούων Her. 5, 92; Pl. Leg. 731: imp. ἐκόλ- Her. 5, 92: fut. -ούσω Plut. Alcib. 34: aor. ἐκόλουσα Callim. Jov. 90; Theocr. 22, 196; Opp. Hal. 4, 484; Pl. Prot. 343; Aristot. Polit. 2, 12, 4: p. p. κεκόλουμαι Anth. 7, 234; Plut. Ages. 31, and -ουσαι Dio Cass. Fr. 57, 24 (Bekk.): aor. ἐκολούθην Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. -σθην Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and -ούσθην Aesch. Pers. 1035 (Blomf. Herm. Dind. -ούσθην some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2. 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): fut. κολουθήσομαι Galen 9, 529. The aor. with σ, -ούσθην is best supported Aesch. Pers.

1035, and without it -ούθην Thuc. 7, 66: the Mss. of Theophr. seem to favour -σθην (Wimmer.)

Κομίζω *To take care of, carry, bring*, Od. 24, 251; Soph. Aj. 544; Ar. Av. 410; Her. 4, 71; Thuc. 2, 85; Xen. Oec. 8, 12; κόμιζε Il. 6, 490; Pind. P. 8, 99; Aesch. Ch. 262; inf. -ίζειν Thuc. 4, 78, Epic -ιζέμεν Od. 23, 355: imp. ἐκόμ- Od. 17, 113; Her. 2, 175; Thuc. 7, 74, κομ- Pind. N. 3, 48: fut. κομίσω Anth. (Agath.) 6, 41; Apollod. 3, 12, 5; Longus 2, 30. 4, 17. 21 (Mss. Seiler, -ῶ Hercher); Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. -ῶ Mss. Bekk. Stallb.); Ar. Plut. 768 (may be subj.), Attic -ῶ Od. 15, 546; Ar. Eccl. 800. Thesm. 1198? Com. Fr. (Alex.) 3, 409; Her. 2, 121; Thuc. 1, 132; Dem. 19, 171, ἀπο- Xen. Cyr. 7, 3, 12: aor. ἐκόμισα Pind. N. 6, 30; Eur. Bac. 57; Her. 5, 98; Thuc. 5, 34; Pl. Phaedr. 242, ἐκόμισσα Il. 2, 875, κόμ- 2, 183 (Bekk.), Dor. ἐκόμιξα Pind. N. 2, 19, κομίσειεν Aesch. Ch. 344; -ίξαι Pind. P. 4, 159: p. κεκόμικα Her. 9, 115; Isae. 5, 44; Pl. Crito 45: p. p. κεκόμισμαι Dem. 18, 241: aor. ἐκομίσθην Her. 1, 31; Thuc. 5, 3; Xen. Hell. 5, 3, 19; Pl. Parm. 127, see mid.: fut. κομισθήσομαι Thuc. 1, 52; Dem. 18, 301. Mid. κομίζομαι *to carry oneself, return*, Aesch. Pr. 392; Her. 8, 110; *for oneself, bring off*, Soph. Aj. 63; Eur. I. T. 1362; Her. 2, 14; Thuc. 8, 103; Dem. 41, 11; and perhaps -ιζόμενος Od. 8, 451: imp. ἐκομιζ- Her. 4, 76. 8, 21; Isae. 3, 9; Aristot. Oec. 2, 17; Dem. 36, 20. 53, 20: fut. κομιούμαι Ar. Vesp. 690; Thuc. 1, 113; Lys. 12, 70; Isocr. 8, 22, Ion. -ιεύμαι Her. 8, 62, -ιέαι 7, 49; (later -ίσομαι Aristot. Nat. Ausc. 2, 5, 4 (B.)); Epist. Phal. 135 (Herch.); Justin Mart. 2, 7): aor. ἐκομισάμην Her. 6, 118; Thuc. 6, 103; Isocr. 9, 32; Isae. 3, 8, ἐκομισσ- Od. 14, 316, κομίσ- Il. 1, 594, and κομίσσ- 8, 284; subj. -ίσομαι Ar. Ach. 1031; Andoc. 3, 14; Dem. 16, 17; κομίσαιντο Pl. Rep. 615, ἀνα- Poet. ἀγ-κομ- Pind. P. 4, 9; imper. κόμισαι Eur. Tr. 588<sup>d</sup> (Ald. κοίμ- Dind.); -ίσασθαι Andoc. 1, 38; Dem. 16, 22; Xen. An. 5, 5, 20; -σάμενος 3, 2, 26; Isae. 1, 12: and in sense p. κεκόμισμαι Thuc. 8, 61; Isae. 5, 22; Dem. 18, 231. 20, 149. 21, 171. 41, 11, ἐσ- Ar. Vesp. 616, ἀνα- Xen. Cyn. 6, 1, 14: aor. ἐκομίσθην as mid. intrans. Thuc. 2, 33. 73: fut. -θήσομαι see Thuc. quoted, especially δια- Pl. Leg. 803. Vb. κομιστέος Aesch. Sept. 600 (Herm.), -ιστέον Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come or go back*," and quote as instances 6, 118. 8, 62. The first is certainly no proof, the second scarcely decisive.

Κομψεύω *To make fine &c.*, rare in act. Soph. Ant. 324: p. p. κεκομψευμένος Pl. Phil. 56: but mid. κεκόμψευται Eur. I. A. 333; Pl. Phaedr. 227: with aor. ἐκομψευσάμην Pl. Rep. 489; Galen 10,



113 : fut. -εύσομαι Aristid. 42 (517) : pres. κομψεύομαι Hippocr. 4, 288 ; Pl. Crat. 400. Lach. 197.

Κονᾶβέω and -ίζω *To ring, rattle*, Epic, both late in pres. -αβεί Anth. (Cereal.) 11, 144, -ᾶβίζετε Orph. H. 38, 9 : imp. κονάβιζε Il. 13, 498. 21, 255 : aor. κονάβησε Il. 15, 648. Od. 17, 542. Hom. H. 3, 54 ; Hes. Th. 840.

Κονίω (-ίζω late) *To raise dust &c.* Poet. Il. 13, 820 ; Aesch. Sept. 60 : fut. κονίσω Il. 14, 145 : aor. ἐκόνισα Il. 21, 407, -ισσα Batr. 204 (Franke, Baum. v. r. -ισσα) ; κονίσας Aesch. Pers. 163 : p. p. κεκόνιμαι Il. 21, 541 ; Hes. Op. 481 ; Ar. Eccl. 291 ; Anth. 6, 124 ; Luc. Tim. 45. D. Deor. 24, 1 ; Theocr. 1, 30 (some Mss. Br. Ziegl. Fritz. -ισμαι Mss. Vulg.) both doubtful : plp. κεκόνιτο Il. 22, 405, later κεκόνιστο Anth. 9, 128. **Mid.** κονίτομαι *to raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 B, 10 ; Paus. 10, 25, 4, and -ίζομαι Dionys. Av. 1, 8 : fut. κονίσομαι Anth. Plan. 25, late prose -ιούμαι Philo Vit. Mos. 3, and perhaps -ίσομαι Galen 6, 162 : aor. ἐκονισάμην Galen 6, 162 ; κόνισαι Ar. Eccl. 1176 ; -ισάμενος Luc. Anach. 31, -ισσάμ- Orph. Lith. 25 ; κονίσασθαι Themist. 21, 249, ἐγ- Xen. Conv. 3, 8. At Theocr. 1, 30, Wordsworth retains κεκονισμένος ; Ziegler, Fritzsche in 2 ed. read κεκοιμένος ; Ahrens κεκοιημένος ; Meineke πωω κεχροῖσμένος.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, -εῖς 119 (Boisson. Dind. Herm.).

Κόπτω *To cut*, Aesch. Eum. 635 ; Eur. Elec. 838 ; Ar. Nub. 132 ; Hippocr. 6, 494 ; Xen. Eq. 1, 4 ; -των Od. 18, 28 ; Hipponax 83 ; Her. 6, 113 ; Thuc. 4, 90 ; -τειν Andoc. 1, 41 : imp. ἔκοπτον Thuc. 8, 105, ἀν- Od. 21, 47, κόπτον 8, 274 : fut. κόψω Hipponax 83 ; Ar. Ran. 460 ; Xen. Oec. 18, 5, ἀπο- An. 3, 4, 39 ; -κόψειν Il. 9, 241 (-ψέμεν Bekk.) ; Aeschin. 2, 76 : aor. ἔκοψα Od. 10, 127 (in tmesi) ; Aesch. Ch. 423 ; Ar. Lys. 361 ; Her. 2, 94 ; Thuc. 2, 75, κόψ- Il. 13, 203 : p. κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συγ- Pl. Theaet. 169 : p. p. κέκομαι Aesch. Pers. 683 ; Com. Fr. (Strat.) 2, 768 ; Ar. Ach. 512 ; Her. 4, 71 ; Thuc. 4, 26 : (1 aor. ἐκόφθην?) : 3 fut. κεκόψομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16 : 2 p. as pres. act. (κέκοπα), κεκοπώς Epic, Il. 13, 60. Od. 18, 335 : 2 aor. pass. ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17 ; *in simple*, subj. κοπή Pl. Tim. 60 ; κοπεῖς Aesch. Ag. 1278 ; Ar. Ran. 723 ; Thuc. 8, 13, κατα- Her. 8, 92, 9, 89, ἐκ- Aeschin. 1, 172 : fut. κοπήσομαι *simple* late, V. T. Jer. 16, 4 ; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. **Mid.** κόπτομαι *strike for oneself, strike oneself for grief, bewail*, Ar. Lys. 396 ; Her. 2, 61. 121 ; Pl. Rep. 619 : imp.

έκοπτ- Anth. 11, 159 : fut. late? κόψομαι V. T. Jer. 22, 18, &c.; but seemingly pass. *shall be cut*, Or. Sib. 3, 651. 731 : aor. έκοψάμην Her. 4, 166, έπ- Eur. Tr. 623, κοψ- Il. 22, 33. Vb. κοπτός Com. Fr. (Cratin.) 2, 211. See act. έκοψα κομμόν Aesch. Ch. 423, and pass. κέκοπται πέδον Pers. 683.

Κορέννυμι, -έσκω, -έω *To satiate*, usu. Poet. pres. late κορεννύς Themist. 16, 213 (D.); Hexapl. Ps. 102, 5; κορείοις Nic. Alex. 195, κορείοις 360, -σκοι 415; -σκων 225 : imp. κορέεσκε Anth. 5, 77 : fut. κορέσω Her. 1, 212. 214; Anth. 14, 133; Orph. Lith. 266, -έσσω Anth. 14, 135, Epic κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.): aor. έκόρεσα, -εσσα Anth. 7, 204; subj. κορέση Aesch. Pr. 165 (chor.), -έσση Opp. Hal. 2, 180, -έσωμεν Ap. Rh. 3, 897; opt. κορέσαις, ύπο- Theogn. 1158, κορέσαις Theocr. 24, 136, κορέσειεν Il. 16, 747; Solon 13, 73; inf. κορέσαι Soph. Ph. 1156 (chor.), -έσαι Lycophr. 1171 : p. p. κέκορεσμαι Anth. (Leon.) Plan. 190; Xen. Mem. 3, 11, 14; Plut. Demosth. 23; Luc. Nigr. 38, and Ion. κέκορημαι Il. 18, 287. Od. 8, 98; Hes. Op. 593; Theogn. 751; Sapph. 48 (Bergk); Ar. Pax 1285 (Bekk. Dind.); Her. 3, 80 : aor. always έκορέσθην. Theogn. 1249; Ap. Rh. 4, 1449 (3 pl. -όρεσθεν, for -ησαν, Ar. Pax 1283-4, Epic parody), κορέσθ- Od. 4, 541. 10, 499; κορεσθείς Theogn. 1269; Eur. Hipp. 112 (late prose έκορέσθην Luc. D. Mer. 3, 2; Pseud.-Callisth. 1, 44; κορεσθή Ael. V. H. 4, 9; -εσθηναι Luc. Amor. 17) : fut. late κορεσθήσομαι Babr. 31, 19 (Lewis, 2 pt.); Hexapl. Ps. 21, 26 (Sym.): 3 fut. late κέκορησομαι Maxim. de Ausp. 117 : 2 p. as pass. and Epic κέκορηώς Od. 18, 372; Coluth. 119; Nonn. D. 5, 34. Mid. κορέννυμαι pres. late, Orph. Lith. 726; Niceph. Rhet. 2, 3, and (κορέομαι); opt. -έοιτο reflexive, Nic. Alex. 263 : fut. κορέσομαι Or. Sib. 3, 697 : aor. έκορεσάμην, Poet. κορεσά- Orph. Lith. 558, έκορέσσ- Il. 11, 87, κορέσσ- 22, 427; Ap. Rh. 2, 307; κορέσωνται Il. 22, 509; Hes. Fr. 170; opt. 3 pl. κορεσαίατο Od. 14, 28; κορέσασθαι Il. 13, 635; Hes. Op. 368; Theocr. 8, 67; κορεσάμενος Il. 19, 167; Hes. Op. 33; Ap. Rh. 2, 1227 : and in sense κέκορεσμαι, and -ημαι : έκορέσθην. Vb. ά-κόρητος Il. 20, 2; Ar. Nub. 44, -ετος Aesch. Ag. 1117, -εστος 756; Plut. Mar. 46, -έστερα Xen. Conv. 8, 15.—κέκορεσμένος seems the only participle used in classic Attic prose. Aristoph. has used the Ionic form κέκορημένοι Pax 1285, but in an Epic parody.

Κορθύνω (-θύω see pass.) *To raise up*, Epic, aor. κόρθυνα Hes. Th. 853. Pass. κορθύνεται Ap. Rh. 2, 322, -ύεται (Merk.); so Nic. Ther. 426, κορθύεται Il. 9, 7.

Κορύσσω *To helmet, arm*, Poet. Opp. H. 5, 284. 286; -σων Il. 2, 273; Hes. Sc. 148; Pind. I. 8, 54; Eur. Rhes. 933; inf.

Epic κορυσόμεν Pind. P. 8, 75: imp. Epic κόρυσσε Il. 21, 306, ἐκόρυσσε Nonn. 2, 5: aor. (ἐκόρυξα, see below): p. p. κεκορυσμένος Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), κεκορυσμένος Hesych. Mid. κορύσσομαι reflexive, -ύσσαι Il. 10, 37, -ύσσεται 4, 442; Simon. Am. 7, 105; Ap. Rh. 2, 71; Theocr. 25, 94; imper. κορύσσεο Ap. Rh. 4, 48; -σόμενος act.? Opp. C. 4, 169: imp. κορύσσετο Il. 7, 206: aor. κορυσσάμενος Il. 19, 397, and if correct, later -ύξατο (Hippocr.) Epist. 1284 (Foes, 3, 597 Erm. -ύσατο Lit. 9, 372, -ύσσατο v. r.); -ύξασθαι Athen. 3, 127, see below. The 1 aor. act. ἐκόρυξα Theocr. 3, 5, and mid. ἐκορυξάμην (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for ἐκόρυψα, -άμην from κορύπτω *to bull*; indeed κορύψη is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche), but Littré ἐκορύσατο Hippocr. quoted.

Κοτέω *To be angry*, Epic, Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; κοτέϊν, ἐγ- Aesch. Ch. 41; κοτέων Il. 10, 517; Hes. Th. 315 (and κοταίνω Aesch. Sept. 485 chor.): imp. κότεις Orph. Arg. 1370, ἐκότουν, ἐν- Soph. Fr. 871, iter. κοτέεσκε Orph. Arg. 537: aor. rare (ἐκότεια); κοτέσσα H. Cer. 254: 2 p. as pres. κεκοτηώς Il. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. Mid. as act. imp. κοτέοντο Il. 2, 223: fut. (or aor. subj. rather) κοτέσσομαι Il. 5, 747. 8, 391. (Od. 1, 101): aor. κοτέσσατο Il. 23, 383; Callim. Cer. 58; subj. -έσσαι for -έσσηται, see fut.; -εσσάμενος Il. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? ἐγκοτέω, -εῖν occurs Aesch. Ch. 41 (chor.): imp. ἐνεκότουν Soph. Fr. 871 (D.)

Κουφίζω *To lighten*, Eur. Supp. 1047; Hippocr. 7, 146; Xen. Cyr. 6, 3, 24; -ίζων Hes. Op. 463; -ίζειν Soph. Ph. 735: fut. -ιῶ Soph. Ant. 43, Ar. Av. 1760: aor. ἐκούφ- Eur. Rhes. 281; Hippocr. 1, 228 (Erm.); -ίνας Soph. Tr. 1025; Thuc. 6, 34 &c. reg. Mid. late, and only fut. -ιούμαι as pass. Aristid. 46, 145: fut. pass. -ισθήσομαι classic, Eur. Med. 473. Lexicogr. have missed the Mid.

Κοχυδέω (κοχύω?) *To trickle*, Poet. κοχυδοῦντες Com. Fr. (Pher.) 2, 316: imp. iter. κοχύδεσκον Theocr. 2, 107 (Mss. Mein. Wordsw. Ahr. Ziegl.), κοχύεσκον (Vulg.) Collat. form (κοχύζω) κοκκύζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish*, in classic Greek scarcely beyond the pres. κρᾶδάουσι Opp. C. 4, 410; κρᾶδάων Epic Il. 7, 213. 13, 583. Od. 19, 438; κραδάοιεν, ἐπι- Opp. Cyn. 1, 91, κραδαίνοι Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ουσα Eur. H. F. 1003: aor. late ἐκρᾶδᾶνα Plut. Ant. 37. Pres. κραδαινομένη Il. 13, 504; -νεσθαι Theophr. Fr. 8, 8: imp. ἐκρα-

δαίνοντο Xen. Eph. 119 : aor. ἐκραδάνθη, κρᾶδανθῆ Plut. Mor. 435 ; -θῆναι Plut. Alex. 74 ; -ανθείς Heliod. 10, 31.

Κράζω *To cry out*, pres. rare, Ar. Eq. 287 ; Aristot. H. A. 9, 1, 23 ; Theophr. Sign. 6, 4, 52 (Wimmer) ; Aesop 62 (Halm) : fut. κεκράξομαι Com. Fr. (Eup.) 2, 428 ; Ar. Eq. 487. Ran. 265. Fr. 45, κατα- Eq. 287 ; late prose Plut. Phoc. 9 ; Sext. Emp. 557, 17 : late κράζω Anth. 11, 141 ; Phil. Eleph. 362 ; N. T. Luc. 19, 40 (Vat. Tisch. Sin.) : and κράξομαι, ἀνα- V. T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.) : 1 aor. rare and late, ἔκραξα V. T. Gen. 41, 55 ; N. T. Matth. 14, 30. Marc. 15, 14 &c. ; Aesop 98 (Schaeff. ἐκεκράγει Halm) ; κράξῃ Theophr. Sign. 6, 52. 53 (Wimm.) ; -as Anth. 11, 211 (ἐκέκραξα V. T. Ps. 21, 6 &c. ; 1 Macc. 11, 49) : 2 aor. ἔκρᾶγον (-άγετε some Mss. Dem. 21, 62, is a false reading), ἀν- Od. 14, 467 ; Pind. N. 7, 76 ; Antiph. 5, 44 ; Andoc. 1, 44 ; Xen. Cyr. 3, 3, 67. An. 5, 1, 14, ἐν- Ar. Plut. 428 ; Dem. 21, 215 (ἐκέκρᾶγον V. T. Esai. 6, 4) : 2 p. as pres. κέκρᾶγα Aesch. Pr. 743 ; Soph. Aj. 1236 ; Ar. Eq. 863 ; Hippocr. 8, 66 ; Aeschin. 3, 218 ; -γώς Xen. An. 7, 8, 15 ; Lys. 3, 15 ; Dem. 18, 132 : plp. ἐκεκράγειν Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118 ; Hippocr. 1, 661 (Erm.), 2 pl. ἐκεκράγετε Xen. Cyr. 1, 3, 10 (Dind. Saupp. -γετε Vulg.), 3 ἐκεκράγεσαν Ar. Eq. 674 ; Luc. Anach. 23. Imper. κέκραχθε Ar. Vesp. 198 ; Luc. Tim. 53, so κέκραχθ Ar. Ach. 335, pl. κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ Ach. 335, a contracted form. Pres. κράζω, fut. mid. κεκράξομαι are rare ; fut. act. κράξω, 1 aor. ἔκραξα, and simple 2 aor. ἔκρᾶγον seem not to occur in good Attic. The unredupl. fut. mid. κράξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of 1 aor. in Septuag. by far the prevailing form is the redupl. ἐκέκραξα, but ἀν-ἐκραξα : of 2 aor. the only form ἐκέκρᾶγον, but ἀν-ἐκραγον : and always fut. κεκράξομαι : in N. T. the aor. is never redupl. In late Poets the 2 perf. is sometimes short, κέκρᾶγεν Anth. 5, 87, κέκρᾶγ' Spitzner very happily, ἔκρᾶγεν 2 aor. if admissible, would be easier still, ἐκεκράγει, ἀν- Nicet. Eug. 6, 29. Collat. form κραγγάνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κραίνω *To accomplish*, Epic form of κραίνω, imp. κραιάινεν Il. 5, 508, ἐπ-εκραι- 2, 419. 3, 302 : aor. ἐκρήνηα Hom. H. 4, 222 ; imper. κρήνηον Il. 1, 41, -ήνατε Od. 3, 418 ; inf. κρηῆναι Il. 9, 101 : p. p. 3 pl. ? κεκράνται Od. 15, 116 ; Ap. Rh. 4, 193 : plp. 3 pl. ? κεκράντο Od. 4, 132 : aor. ἐκράάνθη, 3 pl. -άνθεν Theocr. 25, 196. Vb. ἀκράαντος Il. 2, 138.

Κραίνω *To accomplish*, Poet. and Ion. prose, Od. 19, 567 ; Pind. Ol. 6, 81 ; Soph. Aj. 1050 ; Eur. Ion 464 ; Hippocr. 2, 528 ; κραινή Aesch. Ag. 1424 ; κραινεω Pind. P. 9, 66 ; -αίνω

Ol. 3, 11: *imp.* ἔκραυε Eur. Hel. 1318, *iter.* κραίνεσκε Orph. Arg. 477: *fut.* κρᾶνέω Emped. 25 (Stein); Ap. Rh. 4, 404, Attic κρανῶ Aesch. Ch. 1075; Eur. Supp. 375: *aor.* ἔκρανα Aesch. Supp. 622; Eur. Ion 570, ἐπ- Soph. Ph. 1468, Epic ἔκρηνα, κρήνον Od. 20, 115; κρήναι 5, 170: *p. p.* 3 *sing.* κέκρανται Aesch. Supp. 943. Ch. 871, 3 *pl.* Eur. Hipp. 1255, where however Elms. Nauck, Kirchh. and now Dind. read συμφορά for -ραί, Epic κεκράνται Od. 4, 616. 15, 116: *plp.* κεκράντο 4, 132, referred also to κεράννυμι: *aor.* ἐκράνθην Pind. P. 4, 175; Aesch. Eum. 347; Eur. Supp. 814 (*chor.*): *fut.* κρανθήσομαι Aesch. Pr. 911: and *fut. mid. pass.* κρᾶνέσθαι Il. 9, 626; and if correct, *opt.* κρᾶνοίτο Aesch. Pr. 211 (Elms. and now Dind. Hart., κρᾶνοίτο Vulg. Herm. &c.): but *aor. mid.* as *aor.* ἐπ-εκρήναντο Q. Sm. 14, 297, missed, we think, by Lexicogr. *Vb.* ἄκραντος Aesch. Ag. 249; Eur. I. T. 520.—Aesch. Ag. 1340, Dind. reads with the Mss. *fut.* ἐπικρᾶνεῖ with long penult.; Herm. holds this lengthening inadmissible, and alters the *fut.* to *pres.* ἐπικραίνει. From this Dind. (5 ed.) dissents, and retains *fut.* -ᾶνεῖ with a slight misgiving, “si scripsit Aeschylus, quod incertum est, ultimam syllabam produxit, quod perraro fit in hoc verborum genere.” The same anomaly occurs in the *fut.* of αἴρω, and φαίνω, which see. We observe Burgess, Bergk, Mein. and now Dind. read φαίνω Ar. Eq. 300, for φᾶνῶ (Vulg. Bekk.) and we feel inclined to agree, not only because the lengthening of a liquid *fut.* seems a violent anomaly, and because Ar. has ἀποφᾶνῶ Nub. 1331, but because we think he shirks the use of ἀποφᾶνῶ in line 1334, by using ἀποδείξω in its stead—unless, to be sure, the latter is to be taken as a threat of demonstration.

Κρατέω *To rule*, Il. 5, 175; Pind. N. 4, 50; Aesch. Pr. 324; Soph. O. C. 68; Ar. Pax 680; Hippocr. 6, 504; Thuc. 4, 62; Xen. Mem. 2, 7, 2; Pl. Menex. 238; Isae. 8, 2; -τέειν Il. 1, 288, -τεῖν Antiph. 5, 26: *imp.* ἐκράτουν Thuc. 1, 50, -τει Pind. N. 5, 45; Lys. 13, 26, -τεε Her. 9, 42, κράτει Pind. P. 4, 245, *iter.* κρατέεσκον Anth. 5, 294, κράτεσκ- Pind. N. 3, 52: *fut.* -ήσω Aesch. Eum. 491; Her. 8, 15; Thuc. 6, 49; Pl. Leg. 781: *aor.* ἐκράτησα Pind. N. 10, 25; Soph. O. R. 1198; Her. 1, 92; Thuc. 2, 99; Isae. 5, 30, κρατ- Pind. N. 6, 35; *pt.* κρατήσας Simon. C. 155, 11, Dor. -ήσαις Pind. P. 10, 23: *p.* κεκράτηκα Aesch. Pers. 149; Thuc. 3, 30: *reg. except fut. mid.* κρατησόμεθα as *pass.* Aristid. 39, 501 (Dind.); read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack): but *fut. p.* κρατηθήσ- (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. *Mid. aor.* ἐπι-κρατησάμενος Galen 3, 467, missed by all Lexicogr., and we think *fut. mid.* also. Hom. seems to use *pres.* only.

Κράω, see κεράννυμι.

Κρέμαμαι *To hang, be suspended*, as ἴσταμαι, Anacr. 107; Theogn. 1371; Pind. Ol. 7, 25; Soph. Fr. 382; Com. Fr. (Herm.) 2, 403; Xen. An. 3, 2, 19, ἐπι- H. Hym. 2, 106; subj. κρέμωμαι, -ηται Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14, 6; opt. κρεμαίμην, -αιω Ar. Nub. 870 (Bekk. Dind. Bergk), -αισθε Vesp. 298 (Dobr. Dind. Bergk, -οισθε Vulg. Bekk.); -άσθω Archil. 53; κρεμάμενος Her. 1, 66. 2, 121; Hippocr. 2, 118; Pl. Leg. 831; Xen. Conv. 8, 19; κρέμασθαι Com. Fr. 3, 41, ἀπο- Hippocr. 2, 152: imp. ἐκρεμάμην Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. ἐκρέμω Il. 15, 21, κρέμαντο Anth. Plan. 210: fut. κρεμήσομαι Ar. Vesp. 808; Luc. Fug. 31; Long. Past. 4, 9; Alciph. 3. 21. The act. κρέμημι is given by Matthiae from Athen. 1, 46, where stands κρέμαντες, which, however, Schweigh. and Lobeck would alter to κρεμάσαντες, of κρεμάω.

Κρεμάννυμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; -αννύς Pl. Leg. 830, ἀνα- Tim. 90. Ion 536, later κρεμάω (Arist.) Hist. Mir. 6, and -μαννύω Aristot. H. A. 9, 6, 4; Theophr. C. P. 4, 3, 3; Themist. 26, 331: fut. κρεμάσω Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic κρεμῶ, -ās, -ā Ar. Plut. 312, Epic κρεμόω Il. 7, 83: aor. ἐκρέμασα Ar. Thesm. 1028; Arist. Oec. 2, 33; Anth. 6, 217; Paus. 3, 12, 8; Arr. An. 6, 30, ἀπ- Il. 23, 879, ὑπερ- Theogn. 206; Pind. Ol. 1, 57 (Vulg. Bergk 2 ed.), ἀν- H. Hym. 1, 8; Her. 5, 77. 9, 120; Aeschin. 3, 100, κρέμασε Pind. Ol. 1, 57 (Bergk 3 ed. Christ), in tmesi Od. 8, 67; κρεμάσας Il. 8, 19; Ar. Ran. 619, ἀγ-κρεμ- for ἀνα-κρ- Od. 1, 440; κρεμάσαι Ar. Ach. 58; Hippocr. 4, 86; Xen. An. 1, 2, 8, κατα- Her. 2, 121: p. p. late, imper. κεκρεμάσθω Archim. Tetrag. 131: plp. κεκρέμαστο, κατα- Diod. Sic. 18, 26: aor. ἐκρεμάσθην Ar. Thesm. 1053; Theocr. 23, 52; App. Civ. 1, 71; κρεμασθῆ Eur. Bac. 1240; -ασθείη Hipp. 1252; -ασθείς Xen. An. 7, 4, 17; Pl. Theaet. 175, ἀνα- Her. 9, 122, ἐπι- Thuc. 1, 18. 3, 40; -ασθῆναι, ἀνα- Her. 7, 26, ἐπι- Thuc. 2, 53: fut. κρεμασθήσομαι we have not seen. Mid. rare, aor. ἐκρεμασάμην Anth. 7, 473, κρεμασ- Opp. C. 4, 88; -άσωμαι, ἐκ- Anth. 5, 92, κρεμάσῃται Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but κρέμηται Littré 4, 290); -άσαιω, ἐπευ- Nic. Fr. 72 (O. Schn.); -άσασθαι Hes. Op. 629. Vb. κρεμαστός Soph. O. R. 1266. The form -αννύω seems scarcely classic, and κρεμάω in pres. still later, Pseud.-Aristot. quoted above; Dem. Phal. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56. 13, 10; ἀπ-εκρέμα (Luc.) Asin. 30 (Jacob. ἀπ-εκρήμνα Bekk. Dind.); κρεμάται Anacreont. 16, 17 (Bergk); κρεμάσθαι Antiph. Athen. 10, 88

(459) has been altered from Mss. to κρέμασθαι (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however still stand κρεμάσθαι 1, 592 (Lit.). 2, 42 (Kühn, 2, 288 Lit.), προσ- 1, 463 (Kühn.) We doubt these, both because in the second and third citations one Ms. has κρέμασθαι, and in the fourth occurs ἐκκρεμάμενον not -όμενον, and ἐκκρεμανύντα seemingly a vicious form for -νύντα, 1, 464, tending to favour the belief that -ᾶσθαι is a wrong accentuation, and that the correct form in Hippocr. is the *classical* κρεμάννυμι, κρέμαμαι, see 2, 152. The form κατακεκραμμένον Hippocr. 3, 100 (Vulg.) called by some perf. pass. for -κεκρέμασμαι, as κεκέρασμαι, κέκραμαι, has been altered rightly by Littré (3, 490) to pres. κατα-κρεμάμενον, from eight Mss.

Κρέμημι, see κρέμαμαι.

Κρεοκοπέω *To cut flesh*, Poet. and only 3 pl. pres. -οῦσι Aesch. Pers. 463; and inf. -εῖν Eur. Cycl. 359. Late occurs the form κρεωκοπέω, and even in some edit. of Eur.

Κρέων *Ruling*, defect. part. Pind. N. 3, 10, Epic κρείων Il. 8, 31. 22, 48.

Κρήμημι *To suspend* (κρημνός), Poet. imper. κρήμη Eur. Fr. 918 (D.); κρημνάς Pind. P. 4, 25: imp. ἐκρήμη late, App. Mithr. 97. Mid. κρήμνᾶμαι Aesch. Sept. 229; late prose, Athen. 13, 49, but κατα- Hippocr. 2, 220; imper. κρήμνασθε, ἐκ- Eur. H. F. 520; κατα-κρημνάμεναι Ar. Nub. 377: imp. ἐκρήμνατο Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The mid. is intrans. but ἐκ-κρημνάμεσθα as act. Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. κρημνάω also is very partially used, and late, κρημνᾶ (Luc.) Asin. 24; κρημνῶν Diog. Laert. 6, 50; κρημνᾶν Xen. Eph. 2, 13 (κρεμᾶν Passow): mid. κρημνᾶται, κατα- Dioscor. 4, 46: but imp. ἐκρημνῶντο, κατ- as early as Hom. H. 7, 39.

Κρίζω *To creak*, Poet. Com. Fr. (Men.) 4, 295; Boeot. inf. κριδδέμεν C. Fr. (Stratt.) 2, 781: 1 aor. ἔκριξα late prose, κρίξασαν Ael. H. A. 5, 50: 2 aor. κρίκε Epic, Il. 16, 470, v. γ. κρίγε (Herodn. Clark): 2 p. κεκρίγότες Ar. Av. 1521.

Κρίνω (ῖ) *To judge*, Il. 5, 501; Aesch. Ag. 471; Soph. El. 339; Ar. Eq. 873; Her. 1, 30; Thuc. 5, 60: imp. ἔκρινον Hippocr. 1, 219 (Erm.); Thuc. 3, 43; Isocr. 16, 8; Aeschin. 2, 144: fut. κρίνω Soph. Ant. 328; Ar. Ran. 1411; Thuc. 3, 57; Andoc. 1, 105; Pl. Phaedr. 237, Ionic κρίνέω Heraclit. 26 (Byw.), δια- Il. 2, 387; Q. Sm. 6, 55: aor. ἔκρινα Od. 18, 264; Pind. N. 9, 35; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Her. 1, 120; Xen. Hell. 1, 7, 34; Pl. Rep. 578; κρίνας Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; κρίναι Soph. Tr. 970; Thuc. 1, 138; Pl. Apol. 35: p. κέκρικα Pl. Leg. 734;

Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: p. p. κέ-  
κρίμαι Pind. Ol. 2, 30; Eur. Phoen. 1663; Her. 4, 64. 7, 16;  
(Andoc.) 4, 35; Pl. Gorg. 483; Dem. 6, 10; -μένος Il. 10,  
417; Her. 3, 31; Lycurg. 52, 3 pl. Ion. κεκρίδαται, δια- Dio  
Cass. 42, 5: aor. ἐκρίθην Eur. Hec. 644; Theocr. 8, 74; Her.  
5, 22; Pl. Leg. 946, Poet. κρίθ- Pind. P. 8, 84, Epic 3 pl. κρίθεν  
4, 168, ἔκριθεν Ap. Rh. 4, 1462, δι- Il. 2, 815; κρίθῃ Aesch. Eum.  
741; Her. 5, 5; Pl. Rep. 469; κριθείεν Thuc. 2, 40; κριθείς  
Pind. N. 7, 7; Soph. Ph. 1345; Isocr. 4, 46; κριθῆναι Andoc.  
1, 44; Xen. Hell. 5, 4, 24, Dor. κριθῆμεν, δια- Thuc. 5, 79, Epic  
ἐκρίνθην, opt. 2 pl. κρινθείτε, δια- Il. 3, 102; κρινθείς Il. 13, 129.  
Od. 8, 48, δια- Il. 20, 141; inf. κρινθήμεναι Ap. Rh. 2, 148, δια-  
Il. 3, 98: fut. κριθήσομαι Aesch. Eum. 677; Antiph. 6, 37; Pl.  
Crat. 438; Lys. 13, 38; Aeschin. 3, 133. Mid. κρίνομαι  
*separate for oneself, choose, contend, interpret*, Il. 18, 209; Her.  
3, 120: imp. ἐκρινώμεν Ar. Nub. 66; Dem. 18, 249. 56, 47:  
fut. κρινούμαι Eur. Med. 609, δια- Dem. 32, 28 (Bekk. Dind.),  
Epic -έομαι, δια-κρινέεσθαι Od. 18, 149. 20, 180; Hom. H. 3,  
438, not pass. we think; but κρινούμαι Pl. Gorg. 521, seems  
pass.: aor. ἐκρινάμην trans. Il. 5, 150. 9, 521, κριν- Hes. Th.  
882; imper. κρινάσθων *let them select*, Od. 8, 36, not necessarily  
passive "*let be selected*" (and fut. διακρινέεσθαι Od. 18, 149 &c.  
quoted, is mid. intrans. *separate (themselves), decide their differ-  
ences*): p. as mid. rare, and only in comp. δια-κεκρίμεθα Pl. Phil.  
52, ἀνα- Dem. 53, 17. Vb. κριτός Il. 7, 434; -έον Pl. Gorg.  
523. κρίθεν for ἐκρίθησαν, Pind. quoted. ἐκρίνθην is the pass.  
aor. form in Hom., δια-ἐκρίθεν however Il. 2, 815, as always in  
Her. κριθῇ 5, 5 &c. Act. κρίνω in the sense *interpret*, Aesch.  
Ch. 542; Eur. Hec. 89; ἔκρινα Aesch. Pr. 485; Her. 1, 120.  
The mid. with *transitive* force is, we think, Epic. With this  
limitation, Buttman's assertion that "this verb has a mid. voice  
only in the Epic language" seems correct.

Κροαίνω *To stamp, strike*, Epic, and only pres. part. -αίνων Il.  
6, 507. 15, 264; Anacreont. 59, 6, -οντες Opp. Cyn. 1, 279;  
and late prose -αίνειν Philostr. Soph. 1, 25 (537), in allusion  
to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -ων Soph. Fr. 938; Ar. Eccl.  
317; Xen. Eq. 11, 4; -ειν Pl. Lys. 209: imp. ἔκρουον Pl. Theaet.  
154, κρούεσκον, ἀνα- Ap. Rh. 4, 1650: fut. κρούσω Eur. Elec.  
180: aor. ἔκρουσα Xen. An. 4, 5, 18; κρούσης Soph. Fr. 926,  
reg. in act.: p. κέκρουκα Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228,  
προσ- Dem. 21, 206. 33, 7: p. p. κέκρουμαι, ἀπο- Ar. Ach. 459  
(Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind. Saupp.), παρα-  
active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -ουσμαί, παρα-



Dem. 24, 37 (Bekk. Dind.); D. Hal. 17, 4; Luc. Tyr. 1; but Luc. Tim. 57 (as mid.), so ἐκ- Ar. Fr. p. 169 (Bergk, 263 Dind.), ἀπο- Ar. Ach. 459 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 quoted (old edit.): plp. ἐκέκρουστο, παρ- Pl. Theaet. 168: aor. always with σ, ἐκρούσθη late in *simple*, Eratosth. Catast. 32, 127, ἀπ- Thuc. 4, 107; Xen. Hell. 6, 4, 5, ἐξ- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. Mid. κρούομαι *back a ship, row stern foremost*, Thuc. 3, 78: imp. ἐκρου- 1, 50: fut. κρούσομαι, ἀπο- Her. 8, 61, παρα- Dem. 18, 147. 276: aor. ἐκρουσάμην (πρύμναν) Thuc. 7, 40, δι- Her. 7, 169: and as mid. p. κέκρουμαι, παρα- Dem. 6, 23, and -ουσαι Luc. Tim. 57. In this sense late writers use also the act. πρύμναν κρούειν Polyb. 16, 3, 8. Vb. κρουστέον Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239; Soph. El. 826; Ar. Thesm. 74; Heraclit. 11 (Byw.); Her. 1, 216; Antiph. 5, 53; Pl. Phil. 66, late κρύβω, ἀπο- Diod. Sic. 3, 25, ἐγ- 1, 80, (Bekk.); Malal. p. 101, 21, and κρύφω: imp. ἔκρυπτον Soph. Ant. 285; Eur. Hipp. 1209; Her. 1, 61; Xen. Hell. 3, 5, 10, iter. κρύπτεσκε H. Cer. 239, and κρύπτασκε Il. 8, 272, ἀπο- Hes. Th. 157, late ἔκρυφον Anth. (Diod. Gr.) 7, 700; Q. Sm. 1, 393; Nonn. 23, 82, ἔκρυβον Conon. Narr. 50: fut. κρύψω Od. 17, 141; Aesch. Pr. 1018; Soph. Aj. 1012; Ar. Plut. 26; Paus. 4, 20, 2; Polyb. 1, 72; Himer. Or. 22, 7, ἀπο- Her. 7, 28, κατα- Pl. Rep. 460: aor. ἔκρυψα Hipponax 19; Aesch. Ag. 455; Soph. Ant. 25; Thuc. 1, 133, κρύψα Od. 14, 357 (Bekk. 2 ed.); Hes. Th. 482; Pind. Ol. 6, 31; subj. κρύψω Od. 13, 304, -ης Ar. Lys. 714; Thuc. 2, 34; opt. -ψαιμι Ar. Pl. 284, -ειας Eur. I. T. 1024 &c. -ειαν Pl. Rep. 548; inf. κρύψαι Il. 18, 397; Soph. Ph. 743; Her. 9, 80; -ψας Il. 14, 373; Eur. Ion 967; Her. 2, 86, Dor. -ψαις, κατα- Pind. N. 1, 31: p. κέκρυφα Hippocr. 263, 51 (Foes, 1, 471 Kühn, but Littré κέκρυφα 8, 494 Ms. L., Ermerins 2, 809), συγ- Dio. Hal. C. Verb. 18: p. p. κέκρυμαι, -υπται Eur. Ion 1351, -ύμμεθα Anth. 7, 506, 3 pl. Ion. κεκρύφαται Hes. Th. 730; Hippocr. 8, 342, ἀπο- 7, 382 (Lit.); -υμμένος Od. 23, 110; Aesch. Pr. 501; Soph. O. R. 1398; Thuc. 3, 35; Isocr. 3, 52; κεκρύφθαι Pind. Ol. 7, 57; Ar. Lys. 119; Her. 3, 5: plp. κέκρυπτο Pind. Ol. 6, 54: aor. ἐκρύφθη Aesch. Ag. 387; Her. 2, 130; Thuc. 8, 50 (Poet. 3 pl. ἔκρυφθεν Eur. Hipp. 1247), κρύφθη Il. 13, 405; subj. dual κρυφθήτων Eur. Hec. 897; κρυφθείς Soph. El. 837; Ar. Vesp. 351; Thuc. 2, 39; -φθῆναι Soph. O. C. 1546; Eur. Bac. 955: fut. κρυφθήσομαι perhaps late, Disput. Mor. p. 545 (Mullach): 3 fut. κεκρύψομαι Hippocr. 8, 86. 98 (Lit.): 2 aor. act. late ἔκρυβον, περι- N. T. Luc. 1, 24; κατακρύβων Plut. Mar. 38, ἐγκρυβοῦσα Apollod. 3, 13, 6: 2 aor. pass.

ἐκρύβην late, Apollod. 3, 2; Aesop 127 (Halm); Geop. 12, 39; Babr. 60 (Lewis, 2 pt.); Hierocl. 264 (Eberh.); N. T. Joh. 8, 59; κρυβείς Pseud.-Callisth. 3, 33 (Soph. Aj. 1145, in some edit.), κατ- Alciphr. 3, 47, and ἐκρύφην, κρυφείς Soph. Aj. 1145 (Elms. Herm. Dind.), and late: fut. κρύψομαι Eur. Supp. 543 (Elms. Hart. Dind. 5 ed. Nauck 3 ed.), but κρυβήσομαι (Mss. Dind. 2 ed. Kirchh. Nauck 2 ed.); and late, Plut. Mor. 576; Aesop 129 (Halm), ἀπο- Galen 3, 820: pres. pass. κρυπτόμενα Antiph. 2, γ, 8. Mid. κρύπτομαι *conceal oneself*, intrans. or *for oneself*, trans. also as act. Soph. Aj. 647; *simple* not in good prose, Nic. Damasc. 48, p. 35 (L. Dind.); (Luc.) Asin. 45; Herodn. 3, 4, 6, but ἀπο- Isocr. 15, 98; Pl. Prot. 327, ἐπι- Xen. An. 1, 1, 6; Pl. Lach. 196; Dem. 30, 34: imp. ἐκρύπτετο, ἀπ- Thuc. 2, 53; Isocr. 7, 35; Dem. 18, 156: fut. κρύψομαι Soph. Tr. 474; Eur. Bac. 955, in prose ἀπο- Isocr. 12, 100; Pl. Leg. 702; Dem. 6, 31. 13, 10. 19, 3, see below: 1 aor. ἐκρύψαμην Soph. Aj. 246; Dem. 41, 17, ἀπ- Thuc. 7, 85; Pl. Euth. 11; Isae. 8, 20: 2 aor. late, ἐκρύβόμην, ἀπ- Apollod. 3, 2: and in sense p. κέκρυμμαι, ἀπο- Dem. 28, 3. Vb. κρυπτός Il. 14, 168, -έον Soph. Ant. 273. Fut. act. κρύψω seems rare in prose; at Xen. Cyr. 7, 3, 12, some hold it subj.; and mid. κρύψεται as pass. Hippocr. 2, 659 Kühn, has been altered to κεκρύψεται by Littré 8, 86, from Mss. CJθ. The forms with β are mostly late, ἐκρύβην in some editions Soph. Aj. 1145, opposed by ἐκρύφην the approved reading *now*, and κρυβήσομαι alone occur, and if sound only once in classic Greek. ἔκρυφθεν for -φθησαν, Eur. Hipp. 1247 (trimet.) a rare form in *Attic* poetry, so κατ-έναςθεν Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) 1 fut. pass. κρυφθήσομαι of some lexicons we have never seen *in situ*, except in the passage quoted.

Κτάομαι *To acquire*, Eur. Supp. 950; Thuc. 2, 40, Ion. κτέομαι Her. 3, 98, -έονται (Dind. -έωνται Bekk. -ώνται Stein); opt. κτώμην Soph. Tr. 191: imp. ἐκτώντο Lys. 12, 93; Isocr. 8, 101: fut. κτήσομαι Theogn. 200; Archil. 6 (B.); Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. -ήσονται Thuc. 6, 30: aor. ἐκτήσαμην Il. 9, 400; Aesch. Pers. 770; Soph. Ant. 924; Her. 1, 167; Thuc. 4, 98; Lys. 7, 5; Pl. Lach. 185, 2 sing. ἐκτήσω Od. 24, 193; Aesch. Pers. 755; Ar. Vesp. 685, Dor. ἔκτᾱσα Theocr. 5, 6, κτήσατο Od. 14, 4, Dor. dual -σάσθαν Pind. Ol. 9, 45 (Bergk, κτισσ- Momms. Christ): p. κέκτημαι as pres. *I possess*, Hes. Op. 437; Aesch. Supp. 336 (by some called passive); Soph. Fr. 779 (D.); Ar. Vesp. 615; Thuc. 6, 20; Andoc. 3, 38; Pl. Leg. 666, pass. Thuc. 7, 70; Pl. Leg. 965?; Luc. Fug. 20; Arr. 5, 26, 6. 7, 1, 4, προσ- Thuc. 2, 62, and

rather Ion. ἔκτημαι active, Il. 9, 402; Simon. (Am.) 13, 2; Andoc. 3, 37; Her. 2, 44. 95, ἀν- Soph. Fr. 328, 3 pl. ἐκτέαται Her. 4, 23. 6, 52 &c. (Bekk. Gaisf.); -ημένος Aesch. Pr. 795; Pl. Leg. 954, προσ- Thuc. 2, 62 (Bekk. προσ-κεκ- Popp. &c.), ἐκτῆσθαι Pl. Phil. 58. Meno 97. Prot. 340. Rep. 464. 469. 505: plp. ἐκεκτήμην Andoc. 1, 74. 4, 41; Lys. 2, 17. 7, 32. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Scheibe, 233 B. Saupp.); Isae. 6, 38, κεκτημ- Eur. I. A. 404 (Elms. Dind.), ἐκτημ- Her. 2, 108; Lys. 34, 3, quoted (B. Saupp.); and Andoc. 3, 37 (Bekk. B. Saupp. Blass); subj. (κεκτώμαι, -ῆ) -ῆται Xen. Conv. 1, 8 (Saupp. Dind.); Pl. Leg. 936, κεκτῆσθε Isocr. 3, 49 &c.; opt. κεκτόμην, -ῶ, -ῶτο Xen. Ages. 9, 7 (Schneid.), -ῆτο (Saupp. Dind. Breitb.), -ῶμεθα Eur. Heracl. 282, and κεκτῆμην, -ῆτο, -ῆτο Pl. Leg. 731. 742, -ῆμεθα Rep. 505 (Bekk.): aor. ἐκτῆσθην always pass. Thuc. 1, 123. 2, 36; κτηθεῖς Eur. Hec. 449; D. Hal. Ant. 10, 27. 11, 40, κατα- Diod. Sic. 16, 56: fut. κτηθήσομαι late *shall be possessed*, V. T. Jer. 39, 43: but 3 fut. κεκτῆσομαι *shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. -ῆσαι Emped. 225 (Stein); rare ἐκτῆσομαι Pl. Lach. 192. Vb. κτητός Il. 9, 407, -έον Pl. Rep. 373. For 3 sing. imp. ἐκτέετο Her. 8, 112, Stein reads, and Lhardy and Bredow would read ἐκτάτο, Dind. has plp. ἔκτητο. Hom. uses the unreduplicated perf. ἐκτῆσθαι Il. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant (so Plato freq. after a cons.), but κεκτημένος Her. 2, 173. 174. 7, 27; κέκτησο 7, 29, after a vowel. In Attic, ἔκτημαι is rare, except in Plato. Aesch. Pr. 795, has ἐκτημ- from constraint of metre, for he has κεκτημ- Supp. 336, where the metre would allow ἐκτημ-; so Soph. κεκτημ- Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F. 468. Ion 322. Fr. 364, 19 (D.); Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. κτιζω however has ἔκτισμαι Eur. Fr. 362, 9, late κέκτισμ- Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote "altera perfecti forma ἔκτημαι—apud Soph. jam *propter hiatum* non admittitur:" *Hiatus* in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the κ.

Κτεατίζω (κτέαρ) *To acquire*, Poet. and in act. only aor. κτεάτισσα Il. 16, 57. Od. 24, 207; Theocr. 17, 119; -τίσσας Od. 2, 102. 19, 147. Mid. κτεατίζεται Theocr. 17, 105: fut. -τίσσεται Maneth. 6, 677: aor. κτεατίσσατο Ar. Rh. 2, 788; κτεατίσση, κατα- 4, 357: with p. as mid. ἐκτεάτισται H. Merc. 522.

Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Her. 2, 66. 9, 22; Thuc. 3, 70, Aeol. κτένω, ἀπο- Anth. 11,

395; Epic subj. κτείνωμι Od. 19, 490, κτείνῃ Pl. Leg. 865; κτείνε Her. 1, 85; -νων Pind. N. 3, 51; Her. 8, 38; Thuc. 7, 29, -ουσα Aesch. Pers. 794; κτείνειν Pl. Prot. 322 &c., Epic κτεινόμενοι Hes. Sc. 414: imp. ἔκτεινον Her. 3, 146; Thuc. 1, 50; Xen. An. 2, 5, 32, κτείν- Il. 18, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.), ἔκτ- (Vulg. Dind. La R.), iter. κτείνεσκε Il. 24, 393: fut. κτενῶ (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66; Luc. Pisc. 3, Ion. κτενέω Il. 22, 13. 124. Od. 16, 404, ἀπο- Her. 3, 30, Epic κτάνέω Il. 18, 309, κατα- 6, 409: 1 aor. ἔκτεινα Il. 19, 296. Od. 12, 379; Pind. Ol. 2, 38; Aesch. Ch. 888; Soph. El. 561; Antiph. 5, 11; Thuc. 4, 74; Lys. 10, 11; Pl. Euth. 4, κτείν- Hes. Th. 982; Simon. C. 94; Pind. P. 4, 249; inf. κτείνειν Soph. O. R. 641; Her. 2, 151; Lys. 1, 25; Pl. Leg. 866; κτείνας Il. 16, 292; Her. 2, 66; Thuc. 2, 102, Aeol. κτείναις Alcae. 33: p. ἔκταγκα, ἀπ- Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, and ἔκτακα, ἀπ- Polyb. 11, 18 (Mss. Vulg. Bekk. Dind.). 3, 86 (Mss. C. B. Vulg. -αγκα Bekk. Dind.), and ἐκτόνηκα, ἀπ- Aristot. Soph. 33, 3; rare and doubtful in classic authors, Xen. Hier. 3, 8 (but ἀπ-έκτονα Stob. &c. Dind. Saupp.); Pl. Apol. 38 Vulg. (but -εκτόνατε Mss. B. V. D. Bekk. Stallb. B. O. W.): plp. ἀπ-εκτονήκει Plut. Timol. 16 (Vulg. -ήκοι Mss. Sint. Bekk.), for which early writers use 2 p. ἔκτονα, ἐκτόνειν, ἀπ- see below: p. p. late, ἐκτάνθαι, ἀπ- Polyb. 7, 7: aor. ἐκτάθην Epic, and only 3 pl. ἔκταθεν Od. 4, 537; Ar. Rh. 1, 1040; in tmesi Il. 11, 691, κατ- Il. 5, 558. 13, 780. Od. 3, 108, κτάθεν Q. Sm. 1, 812, and perhaps late, ἐκτάνθην, κτανθείς Anth. (incert.) 14, 32, ἀπ-εκτάνθην Dio Cass. (Xiphil.) 65, 4 (Bekk.); Apocr. 1 Macc. 2, 9 (κατεκτάνθη Schneidewin's conjecture, Hippon. 7, is certainly not certain): fut. κτανθήσεσθε late, Schol. Il. 14, 481: 2 p. as active, ἔκτονα, κατ- only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), ἀπ- Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; -τονέιναι Lys. 10, 2: plp. ἀπ-εκτόνεσαν Dem. 19, 148, Ion. ἀπ-εκτόνεε Her. 5, 67: 2 aor. ἔκτανον Poet. Il. 2, 701; Pind. Ol. 7, 29; Aesch. Eum. 96; Soph. O. R. 277, κταν- 844, κτάν- Il. 2, 701. 7, 155. 21, 236 (Bekk. 2 ed.); Ibycus 16 (B.); κτάνης Soph. O. R. 606; Eur. Hec. 278 &c.; κτάνοι Soph. O. R. 948; κτάνων Ant. 1263; Eur. Hec. 712; κτάνειν Aesch. Eum. 84; Soph. El. 536; Eur. Fr. 931; but Strab. 8, 28, and κατ-έκτανον Il. 23, 87; Soph. O. C. 975; Eur. Med. 505; Q. Sm. 1, 24; Plut. Mor. 189; -κτανεῖν Arr. Tact. 43 (Vulg. -κτανεῖν Herch.); doubted in classic authors, Xen. An. 1, 9, 6 (most Mss. Kühn.). 4, 8, 25 (most Mss. Born. Kühn. and doubtfully Popp.). Ages. 2, 22 (Breitb.). Hier. 7, 12 (Saupp. 1 ed.

Breitb.), but in all those passages of Xen. Dindorf, Krüger, Saupp/ 2 ed. and perhaps Bornemann and Poppo, either have written, or would now write *κατέκανον*, Poet. (κτῆμι) ἔκταν, κατ- Il. 4, 319, ἔκτας Eur. Med. 1398 (Pors. Dind. 2 ed. ἔκανες Elms. Dind. 5 ed. Kirchh. Nauck), ἔκτα Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, κατ- Aesch. Eum. 460, ἔκταμεν Od. 12, 375, ἀπ- 23, 121, 3 pl. ἔκταν Il. 10, 526. Od. 19, 276; subj. κτέωμεν Od. 22, 216 (Wolf, Bekk. Dind.); κτάμεναι Il. 5, 301. 17, 8, κακτάμ- Hes. Sc. 453, κτάμεν, ἀπο- Il. 5, 675, κατα- 15, 557; κτάς, κατα- Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. Mid. fut. Epic, and as pass. κτανέεσθε, κατα- *shall be slain*, Il. 14, 481: 2 aor. (ἐκτάμην) Poet. and pass. ἀπ-έκτατο Il. 15, 437. 17, 472; κτάσθαι 15, 558; κτάμενος Il. 22, 75; Hes. Op. 541; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72.—2 aor. ἔκτανον Poet. in the classic period, occurs occasionally in late prose, κτανεῖν Strab. 8, 3, 28 (Kram.), κατα- Arr. Tact. 15, 2 (Blanc. Müll. -κανεῖν Herch.); κατ-έκτανον Plut. Mor. 189 (Dübner), and even in Xen., if some of the Mss. may be trusted, and these Breitb. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6. 4, 8, 25. Of the pass. we have seen in Attic writers the imp. only, ἐκτείνοντο Thuc. 3, 81; later D. Cass. 47, 5; Plut. Lysand. 11; App. Mithr. 44; Paus. 10, 1, 2, see below. For the pass. forms they used θνήσκω, in prose more frequently ἀπο-: ἔθνησκον, and ἀπ-: fut. θανοῦμαι, in prose always ἀπο-: aor. ἔθανον, in prose always ἀπ-: p. τέθνηκα, and syncop. τέθνατον, -ἄμεν, -νάσι &c. &c. in Poet. and prose, and rarely compd. The Ionians said κτεινομαι Il. 14, 60; subj. -ώμεθα Il. 11, 668; imper. 3 pl. κτεινέσθων Her. 7, 10; -όμενος Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, (Hippocr.) Epist. 9, 414; Plut. Mor. 757; V. T. Prov. 24, 11; -εσθαι Il. 5, 465: imp. ἐκτείνοντο Her. 6, 19, κτεινοντο Od. 11, 413. 24, 38: fut. as pass. κτανέομαι, κατα- Il. 14, 481: aor. (ἐκτάθην) -αθεν for -ησαν 11, 691. Od. 4, 537: and as pass. aor. mid. κτάσθαι Il. 15, 558; κτάμενος Il. 22, 75; scarcely in Attic, see above; ἀπ-έκτατο Il. 15, 437, see above. Our lexicons say "In prose the compds. ἀπο-, κατα-κτείνω are more common." This is true of ἀπο-; in regard to κατα- it is a capital mistake. Of classic Attic prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and κατα-καίνω. The comp. ἀποκτείνω has in Attic poetry and prose, fut. -ενῶ: 1 aor. -εινα: p. -έκτονα: but 2 aor. ἀπ-έκτανον, ἀπ-έκταν, and mid. ἀπ-έκτατο pass. are Epic only—ἀπέκτανε, however, Eur. Rhés. 978. Pass. late ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51, and -εκτονημένος Psell. Opusc. p. 107,

17; inf. -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. -εκτάνθην 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. ἀπο-κτανῆναι Galen 13, 956. All our lexicons omit the pass. form.

Κτενίζω *To comb*, Hippocr. 6, 492; Dio. Hal. Comp. Verb. 208, 11: imp. ἐκτένιζ- Eur. Hipp. 1174: fut. (-ῖσω, -ιῶ): p. ἐκτένισμαι Archil. 166 (Bergk); Simon. Am. 7, 65, δι- Philostr. 335 (redupl. κεκτενισμένος Xen. Lac. 13, 9, is a mere suggestion of Schneider for κεκριμένος): aor. late ἐκτενίσθην Hippiatr. p. 226. Mid. κτενίζομαι *comb one's own hair*, Her. 7, 208: aor. κτενίσθηθε Ar. Fr. 501; opt. κτενίσαιτο Asius Fr. 13 (Marksch.)

Κτέννω, see κτείνω.

Κτερέζω *To bury with due honours*, Epic, Il. 23, 646; Epic inf. -ῖζέμεν 24, 657: has fut. -εῖζω Od. 2, 222: aor. ἐκτερεῖζα Ar. Rh. 2, 859, κτερ- Anth. 7, 163; -εῖζαι Od. 1, 291. But the form κτερίζω Poet. Eur. Hel. 1244; Soph. Ant. 204: has fut. -ῖω Il. 11, 455: and aor. ἐκτέρῖσα Simon. C. 109 (Bergk); -ῖσω Anth. 7, 180; -ῖσαιεν Il. 24, 38, a rare form in Hom., but -ῖσαιεν Od. 3, 285.

Κτιζω *To found, make*, Emped. 124 (Stein); Her. 1, 170; Thuc. 5, 16; Pl. Prot. 322: imp. ἐκτιζον Thuc. 1, 12: fut. κτίσω Aesch. Ch. 1060; Her. 5, 42: aor. ἐκτίσα Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Thuc. 4, 102; Isocr. 4, 35, ἐκτισσ- Pind. P. 1, 62; Aesch. Pers. 289 (chor.), κτίσσ- Il. 20, 216; Theocr. 28, 17, κτίσα Pind. P. 5, 89; Eur. Phoen. 682 (chor.); κτίσον Soph. Ant. 1101; κτίσας Aesch. Ch. 351; Thuc. 3, 61: p. κέκτικα Diod. Sic. Fr. 7, 3 (Bekk. ἐκτ- Dind.), but ἐκτικα 15, 13: and p. p. ἐκτισται Hippocr. 4, 194 (Lit.); ἐκτισμένος Eur. Fr. 362, 9 (D.); Her. 4, 46, late κεκτισμ- Malal. p. 204. 263, Epic κτίμενος as from (κτίω) Aesch. Ch. 806, in comp. εὔκτίμενος Il. 21, 433. Od. 4, 476; Hes. Sc. 81: aor. ἐκτίσθην Thuc. 1, 12; Pl. Hip. maj. 285, κτίσθ- Pind. Ol. 8, 37; κτισθῆναι Her. 8, 62; κτισθείς 1, 16, κτισθείσα Scym. 700 (Mein.), but perhaps not intended, see κτισθ- 833: fut. κτισθήσομαι Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.): pres. opt. κτιζοίαιτο Aesch. Ch. 484. Mid. rare, aor. ἐκτίσσατο Pind. Ol. 10 (11), 25. Fr. 1, 4; Callim. Fr. 104. The aor. is very rare. The Doric dual κτισάσθαν Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to κτησάσθαν (but κτισσ- Momms. Christ), and ἐκτίσαντο Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now ἐκτήσαντο (most Mss. Herm. Dind. &c. κτήσαντο Pors. Hart.), see κτάομαι. Our lexicons miss the mid. Vb. αὐτό-κτίτος Aesch. Pr. 301.

Κτιλόω (κτίλος) *To tame*, seems to be used only in aor. mid.

ἐκτίλωσαντο Her. 4, 113: and the form κτῖλεύω in pres. pass. -εύονται Pind. Fr. 223 (Bergk).

Κτίννυμι -ύω *To kill*, both late in *simple*, and only pres. κτίννυμι App. C. B. 1, 71. 4, 35, but ἀπο- Xen. An. 6, 3, 5. Hell. 4, 4, 2 (Dind.); Pl. Polit. 298; Dem. 19, 259. 20, 158; κτιννύει Poly-aen. 1, 25; Joseph. Ant. 17, 7, 7, ἀπο- Xen. Hell. 4, 4, 2 quoted (Saupp. Breitb.): and imp. ἐκτίννυον late, Poly-aen. 1, 23, but ἀπ-εκτίννυον Lys. 20, 9; Xen. An. 6, 5, 28, and -τίννυον Xen. Hell. 5, 2, 43 (Dind. Breitb. Saupp.), -νυε 7, 3, 8 (Breitb. Saupp. -νυ Dind. Cobet). **Pass.** κτιννύμενος App. C. B. 1, 2. Thus say Mss. and our editors. The old masters held -υμι the better Attic: -ύασιν ἀπτικῶς, -ύουσι ἑλληνικῶς (Moer.), -ύουσι κοινόν (Thom. Mag.) κτένω Aeol. Alcae. 26, Ahren's emend. for κταίνω (Eust.), and as a late form ἀποκτένω Anth. 11, 395. Bekker, Dind. and Hultsch edit ἀποκτεινύναι Polyb. 2, 56.

Κτύπέω *To sound*, mostly Poet. Il. 13, 140; Eur. Or. 1366; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10; Philostr. 327: imp. ἐκτύπουν Soph. Tr. 787; Eur. Med. 1180, -πεον Opp. C. 4, 247, κτύπεον Ar. Rh. 2, 83, iter. κτυπέεσκον Q. Sm. 9, 135: 1 aor. ἐκτύπησα Eur. Phoen. 1181, κτύπ- Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose κτυπήσειεν Arr. Tact. 40: aor. pass. κτυπηθῆναι Philostr. 266: 2 aor. ἔκτύπον Il. 15, 377; Soph. O. C. 1456 (chor.); Ar. Rh. 2, 1257, κτύπε Il. 8, 75. 170. 17, 595, and always (Bekk.) **Mid.** κτυπέομαι as act. intrans. Ar. Thesm. 995, pass. Philostr. V. Apoll. 8, 14: imp. κτυπέοντο Q. Sm. 8, 449. After Homer κτυπέω is used also trans. *make resound*, ἐκτύπει Eur. Rhes. 308: κτύπησε Or. 1467: ἔκτύπον Hes. Sc. 61. (ῥ.) Rare in prose. Bekker now (2 ed.) writes uniformly κτύπε in Il. and Od., Dind. and La Roche ἔκτ-, except Il. 8, 170.

Κυδάζω *To revile*, is reg. but defect pres. only imper. κύδαζε Epich. 3 (Ahr.). **Pass.** κυδάζεται Soph. Aj. 722. **Mid.** κυδάζομαι Epich. 19, 6 (Ahr.); κυδάζεσθαι Aesch. Fr. 91: aor. ἐκυδάσσαο Ar. Rh. 1, 1337.

Κυδάνω *To honour* (κῦδος), Epic, Il. 14, 73: imp. κύδανον intrans. *vaunted*, 20, 42, ἐκύδ' (Bekk. La R.) Collat. form κυδαίνω poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Pind. Ol. 10, 66; Plut. Tit. Flam. 13: imp. ἐκύδαινον Plut. C. Marc. 1, κύδαιν- Il. 5, 448; Q. Sm. 3, 127, iter. κυδαίνεσκον 2, 632; Orph. Arg. 62: fut. late κυδάνῳ Lycophr. 721. 929, περι- Or. Sib. 3, 575: aor. κύδηνα Il. 23, 793; -ῆναι Od. 16, 212, late prose ἐκύδηνε Themist. 11, 153, Dor. ἐκύδανε Pind. P. 1, 31: pass. κυδαίνοιτο Anth. 7, 142. And Epic κυδιάω pres. and imp. only, and these late, except. 3 pl. pres. and part. κυδιάεις Coluth. 180,

-άει Anth. Plan. 339, but 3 pl. κυδιόωσι Hom. H. 30, 13; part. κυδιόων Il. 2, 579; Hes. Sc. 27, -όωντες Il. 21, 519: imp. iter. 3 pl. κυδιάασκον Ap. Rh. 4, 978; Q. Sm. 1, 391. 13, 418.

Κυέω *To be pregnant*, Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; -έων Il. 23, 266; Her. 6, 68; -εῖν Andoc. 1, 125; Lys. 13, 42 (B. Saupp. Scheibe. -ύειν Bekk.): imp. ἐκύουν Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: fut. κηῖσω Hippocr. 8, 56. 414 (Lit.); Sext. Emp. 648, 14 (B.), ἀπο- Luc. Philop. 24: and mid. κηῖσομαι Hippocr. 2, 717 (Kühn, 2, 614 Erm.), 1, 468 (Kühn, κηῖσκομαι Erm., in both Littré): aor. ἐκήσα Ar. Thesm. 641; Her. 5, 41; Hippocr. 5, 210. 212. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: p. κηῖκα Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, ἐκ- Anth. 7, 385: p. p. late κηῖται Porph. de Abst. 1, 54: aor. ἐκήθη Plut. Mor. 567; Geop. 15, 2, ἐπ- Aristot. Gen. An. 4, 5, 3: fut. late κηθησόμενος Galen 4, 326, προσ- Eustath. Philos. 3, 4, 3 (Herch.): pres. pt. κηῖμενον Pl. Leg. 789. Mid. κηῖομαι *bring forth*, Aristot. Gen. An. 4, 5, 4: aor. late ἐκησάμην Himer. Or. 7, 4, κησ- Opp. Cyn. 3, 22. See κύω.

Κυῖσκω *To conceive, bear*, Hippocr. 4, 554 (Lit.); Philostr. 1, 22; trans. *impregnate*, Himer. Or. 1, 7; *produce*, Pseud.-Callisth. 3, 6, ἀπο- Hippocr. 6, 618 (Lit. 3, 477 Erm.): imp. ἐκῖσκον Paus. 5, 5, 2. Mid. κηῖσκομαι *to become pregnant, conceive*, Her. 2, 93. 4, 30; Hippocr. 8, 424. 488 (Lit.); Aristot. H. An. 6, 2, 31; Theophr. C. P. 1, 11, 2. 3, 24, 2; -ηται Hippocr. 8, 436. 490 (Lit.); -ομένη Pl. Theaet. 149: imp. ἐκῖσκετο Hippocr. 5, 216 (Lit.). See κύω. Our Lex. err in confining the trans. meaning to Himerius, and giving Aelian as the earliest authority for ἀποκῖσκω.

Κυκλόω *To encircle*, Pl. Crat. 408; -λῶν Com. Fr. 2, 380: fut. -ώσω Eur. Cycl. 462: aor. ἐκύκλωσε Pseud.-Callisth. 1, 10; pt. κυκλώσας Eur. I. A. 775, Dor. -ώσας Pind. Ol. 10, 72: p. -ωκα Polyb. 3, 116: p. p. κηῖκλωμαι Thuc. 4, 32, see below: aor. ἐκυκλώθη Thuc. 5, 71; Pl. Critias 118: fut. κηῖκλωθήσομαι Dio. Hal. 3, 24 (Sylburg, Kiessl. -ώσομαι Vulg.); see also Polyæn. 5, 10, 3 (Vulg. -κλώσομαι Woelffl.): and as pass. fut. mid. κηῖκλώσομαι Dio. Hal. Ant. 3, 24 (Vulg.); see Polyæn. quoted. Mid. -οῦμαι Aesch. Sept. 121; Thuc. 4, 127: imp. ἐκυκλεῦντο Her. 8, 16 (Bekk. Dind. -εῦντο Reiske, Stein), -οῦντο 8, 10; Thuc. 7, 81, κηῖκλ- Eur. Bacc. 1066, in tmesi Aesch. Pers. 458 (trimet.): fut. -ώσομαι Callim. Dian. 170; Xen. Cyr. 6, 3, 20; Plut. Caes. 44; Polyæn. 1, 28; pass. Dio. Hal. Ant. 3, 24 (Vulg.); Polyæn. 5, 10, 3 (Woelffl.), see above: aor. ἐκυκλώσαντο Her. 9, 18; Dio Cass. 37, 4 (B.); Callim. Del. 250; Q. Sm. 8, 376;



-ώσονται Opp. Hal. 2, 569; κύκλωσαι Ar. Av. 346; -σάμενος Her. 3, 157; Thuc. 5, 72 &c.: with p. p. as mid. κεκύλωται, περι- Xen. An. 6, 3, 11, ἐγ- Ar. Vesp. 395; Dio Cass. 49, 37: and seemingly aor. κυκλωθείς Diod. Sic. 4, 24 (Bekk.); ἐγ-κυκλωθῆναι 4, 23. Act. rare.

Κυλίνδω *To roll*, Od. 1, 162; Pind. N. 4, 40; Aesch. Fr. 304; Soph. Ant. 590; Eur. Fr. 312 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. (Apoll. Car. 4, 441); κυλίνδων Plut. Pyrr. 30, κυλινδέω Com. Fr. (Nicoph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn. -δω Dind. Saupp.); Luc. Pseudol. 3 (Vulg. Bekk. -δω Dind.), κυλίω Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, προσ- Ar. Vesp. 202 (Vulg. Bekk. Bergk, Dind. 2 ed. -ισον 5 ed., Mein. see Aristot. Poet. 26. Pol. 6, 4, 13); ἀνα-κυλίω Com. Fr. (Alex.) 3, 434, ἐγ- Hippocr. 8, 170: imp. ἐκύλινδον Orph. Arg. 681, -δουν Xen. An. 4, 2, 3. 20 (Vulg. Krüg. Popp. Saupp. -δον Dind. Cob. Schenkl); Aristid. 24, 302, ἐκύλιον Theocr. 24, 18; Luc. Hist. Con. 3, ἐπ- D. Sic. 19, 19: fut. late κυλινδήσω Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35, -κυλίσω, ἀπο- V. T. Gen. 29, 8. N. T. Marc. 16, 3: aor. ἐκύλισα Anth. 13, 12. App. Epigr. 15, 14; Trag. Fr. (Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, ἐξ- Pind. Fr. 3 (Bergk), εἰσ- Ar. Thesm. 651; Dor. pt. κυλίσαις, ἀμφι- Pind. N. 8, 23: p. p. κεκύλισμαι Pargoem. Greg. Cyr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, κατα- Xen. Cyr. 5, 3, 1: plp. κεκύλιστο Nonn. 5, 47: aor. ἐκυλίσθην Aristot. Mechan. 24, 13, ἐξ- Il. 6, 42, κυλίσθ- 17, 99; κυλισθῆ, κατα- Her. 5, 16; κυλισθείς Soph. El. 50. Fr. 334, ἐκ- Xen. Mem. 1, 2, 22, late κυλινδηθείς Strab. 14, 2, 24; Heliod. 9, 8: fut. κυλισθήσομαι, ἐκ- Aesch. Pr. 87, ἀπο- Galen 3, 682. Mid. κυλινδεῖται Simon. Am. 7, 4; κυλιόμενος Luc. Peregr. 44, in comp. κυλινδόμενος, προπρο- Il. 22, 221; ἐγκυλίεσθαι Theophr. H. P. 1, 6, 11: imp. ἐκυλινδούμην Ar. Av. 502 (Vulg. Bekk. Dind. 2 ed. Bergk, ἐκαλ- Cob. Mein. Dind. 5 ed.), -εἶτο Plut. Mor. 184?, προκυλ- Dem. 19, 338 (Bekk. B. Saupp. προκυλ- Dind.): fut. προ-κυλίσομαι App. Exc. Rom. 5 (Bekk.): aor. ἐγ-κυλίσασθαι Luc. Hip. 6. Vb. κυλιστός Com. Fr. (Alex.) 3, 26. (ῥ.) The aor. is sometimes written -ισσα—Theocr. 23, 52 (Ald. &c.); Opp. Hal. 2, 231—incorrectly, ι is long.

In classic authors, κυλίνδω, κυλινδέω are confined to the pres. and imp. act. pass. (or mid.) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add κυλινδει Pind. N. 4, 40; Plut. Pyrr. 30: imp. ἐκύλινδον Orph. Arg. 681; κυλίνδομαι Il. 11, 307; Alcae. 18, 2; Pind. Ol.

12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: *ἐκυλίνδετο* Il. 14, 411; Theocr. 7, 145, iter. *κυλινδέσκοντο* Pind. P. 4, 209; *-δόμενος* Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; Plut. Mor. 829; *-δεσθαι* Il. 11, 147. *κυλινδέω* again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, or Tragic, but *-δείτω* Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the act. *κυλινδοῦσι*, An. 4, 7, 4, *δια-* Aristot. H. An. 9, 8, 5; *-δοῦντες* Xen. An. 4, 2, 4; *-δεῖν* Luc. Pseudol. 3: *ἐκυλίνδουν* Xen. An. 4, 2, 20: *κυλινδεῖται* Simon. Am. 7, 4 (Bergk, *-δεται* v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. *καλινδ-*); Aristot. H. An. 7, 8, 7 (Bekk.); *-δούμενος* Xen. An. 5, 2, 31; Pl. Phaed. 82. Tim. 44 (Ion. *-εύμενος* Hippocr. 2, 38 Lit.), *συγ-* Xen. Conv. 8, 32 (Dind.); *-δεῖσθαι* Pl. Rep. 432, *προ-* Ar. Av. 501; Aristot. H. An. 9, 8, 3: *ἐκυλινδοῦμην* Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly *κυλίνδω*, *καλινδέω*, never *κυλινδέω*, and so W. Dindorf in Lucian, on the ground that "Veteres *κυλίνδειν*, et *καλινδεῖν*, non *κυλινδεῖν* dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502, accordingly—and this he has now done in 5 ed. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton *κυλίνδω*, but whether this, and the existence of the pure *καλινδέω*, prevented Aristoph. Xen. and Plato from using also the form *κυλινδέω* is just the question. See the collat. *ἀλινδέω*, *καλινδέω*.

*Κύνέω* *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207; but Aristot. H. An. 6, 2, 24 (Bekk. *κύνεω* v. r.): *imp.* *κύνει* Od. 4, 522, *κύνεον* 21, 224: *fut.* *κυνήσω* in tmesi Hippocrax 32: *mid.* *κυνήσομαι* doubtful, Eur. Cycl. 172 (Vulg. *ώνήσομαι* Tyrwh. Kirchh. Nauck, Dind. 5 ed.): *late* (*κῦσω*) *-σσω* Babr. 54, 17 (Lewis, 2 pt.): *aor.* *ἐκύνησα* Athen. 9, 394. and in sense *ἔκῦσα* Od. 23, 208; Eur. Cycl. 553; Ar. Av. 141; Anth. 12, 124; *late* prose, Alciph. 3, 67; Luc. Alex. 41. 55, Epic, *ἔκυσσα* Il. 8, 371, *κῦσα* Od. 14, 279. Il. 24, 478, *-σσα* Od. 24, 320. Instead of *aor. mid.* *κυσάμεναι* quoted by Buttman from Athen. 9, 394, the edition of 1834 gives rightly, we think, *aor. act.* *κυνήσασαι*. *κυνέω* is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. *προσ-κυνέω* is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451; Aeschin. 2, 150: *imp.* *προσ-εκύνεον* Her. 3, 86: *fut.* *-ήσω* Pl. Rep. 469, in tmesi Hippocrax 32 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23: *dat.*

mid. προσ-κυνήσομαι given by lexicons as the *most frequent form* never occurs: aor. -εκύνησα Xen. Cyr. 5, 3, 18, but Poet. προσέ-κῦσα Soph. Ph. 657; Ar. Eq. 640: p. late προσκεκύνηκα V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.): fut. -κυνηθήσομαι late Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only pres. act. and pass. -υνείσθαι Eur. Tr. 1021. Vb. προσκυνητέον Euseb. Prep. Evang. 3, 96<sup>b</sup>.

Κύπτω *To stoop*, Ar. Eq. 1354; Xen. Mem. 3, 9, 7: imp. ἔκυπτον Com. Fr. (Euphr.) 4, 487: fut. κύψω *simple* late, V. T. Ps. 9, 31, ὑπο- Aristid. 35, 451, ὑπερ- Hom. Epigr. 14, 22 (Vulg. -ψη Herm.); Or. Sib. 4, 60; ἀνα-κύψοι Pl. Euthyd. 302; -κύψειν Luc. D. Mar. 3, 1: and mid. κύφομαι, ἀνα- Ar. Av. 146: aor. ἔκυψα Archil. 35 (B.); Ar. Thesm. 664 (Bekk. διέκυψ- Dind. Bergk); Com. Fr. (Amph.) 3, 313; Her. 3, 14; Plut. Mar. 44, κατ- Il. 16, 611, ἀν- Xen. Oec. 11, 5; κύψειε Od. 11, 585; κύψας Il. 4, 468. 21, 69; Archil. 35: p. κέκυφα Her. 4, 183; Hippocr. 8, 418; Pl. Rep. 586, ἀνα- Eur. Cycl. 212, Dor. 1 pl. κέκυφαμες, ἐπι- Ar. Lys. 1003. See ἀνακύπτω.

Κύρω (ῦ) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; κύρων Eur. Hipp. 746 (Heath, Dind. 2 ed. ναίων Mss. Kirchh. Nauck, Dind. 5 ed.); Callim. Cer. 38: imp. ἔκῦρον Soph. O. C. 1159, κῦρον Il. 23, 821: fut. κύρω Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88: aor. ἔκυρσα Aesch. Pers. 779; Eur. Ion 1105, ἐν- Il. 13, 145; κύρωση Theogn. 698; κύρσαιμι Soph. O. C. 1082, κύρσαιεν, ἐπι- Pind. P. 10, 21, κύρσειαν, συγ- Il. 23, 435; κῦρσαι Hes. Op. 691; κύρσας Il. 23, 428; Simon. C. 120, Dor. κύρσαις, ἐπι- Pind. Ol. 6, 7, Ion. and late prose, ἐν-έκυρσα Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111. Annib. 37. Mid. κύρομαι as act. Il. 24, 530. κῦρέω is reg. Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15, but in Ionic ἐγ- Heraclit. 5 (Byw.): imp. κῦρον Soph. El. 1331 (Dind.): fut. -ήσω Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112. 9, 88: aor. ἐκύρησα Archil. 18; Eur. Hec. 215; Mosch. 4, 68 (Vulg. Ahr.); Her. 1, 31. 7, 208 (Valken. Bekk. Dind.), ξυν- Hippocr. 2, 648, ἐν- Polyb. 33, 12, κύρησ- Pind. I. 6, 36; Anth. 13, 18; κυρήσης Soph. O. C. 1703; -ήσαις Aesch. Supp. 589 (chor.), -ήσειε, ξυγκ- Hippocr. 2, 350 (Lit.); κυρήσας Hes. Op. 755; Soph. O. R. 398; Eur. Phoen. 490; Her. 7, 158; κυρήσαι Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: p. κέκυρηκώς (Pl.) Alc. (2) 141, συγ- Dio. Sic. 3, 50; -ηκέμιν 17, 106: p. p. rare συγ-κέκυρημένος Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Pl. Alcib. (2) 141. κύρω is the

usual Epic form, but with *κυρήσας* in Hes. and *κυρήσαι* Hom. Epigr. quoted, we hesitate to follow Hermann in displacing *ἐκυρήσαμεν* Mosch. 4, 68 (Mss. Vulg. Ahr.) for *ἐπεκύρσαμεν*, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke and Ziegler, we observe, adopt Hermann's emendation, and support it with *ἐκύρσαμεν* from Ms. C. We still demur.

Κύω (ῶ) *To be pregnant*, *κύει* Athen. (Call.) 454; Theogn. 1081; Her. 5, 92 (Orac.); Hippocr. 4, 546. 8, 416 (Lit.); Opp. Cyn. 1, 12; Aristot. H. An. 5, 14, 13; Xen. Cyn. 5, 13, -ουσι 7, 2 (Vulg. -υεί -ουῦσι Saupp.); *κύουσα* Eur. Fr. 206; Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (-οῦσα now Dind. Saupp.); *κύειν* Andoc. 1, 125; Lys. 13, 42 (Bekk. -εῖν B. Saupp. Scheibe): imp. *ἔκυε* Ael. V. H. 5, 18 (Hercher): aor. *ἔκῦσα* trans. *impregnated*, Aesch. Fr. 41 (D.); Aristot. H. A. 6, 2, 24: mid. *κῦσάμενος* Hes. Th. 125. 405; Hom. H. 34, 4, ἵπο- Il. 6, 26. 20, 225. Od. 11, 254; Hes. Th. 308; but *brought forth*, Euphor. Fr. p. 150. ἵποκυσσ- is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. La R. always -κῦσαμ-. It still stands with σσ, Hym. 32, 15 (Franke, Baum.), why we see not. In Attic prose, the leaning of editors is now decidedly to *κνέω*. See collat. forms *κνέω*, *κνίσκω*, *κνέω*.

Κωκύω (ῶ) *To lament*, Poet. Od. 8, 527, ἐπι- Soph. El. 283; κωκῶι Ar. Eccl. 648; -ύειν Ran. 34; -ύων Bion 1, 23; late prose Luc. D. Mort. 10, 12: imp. *ἐκώκῦον* Il. 19, 284. Od. 19, 541; Mosch. 3, 47; late prose Luc. Tox. 15. Lap. 45, iter. *κωκῦεσκον* Q. Sm. 3, 460: fut. *κωκῦσω* Aesch. Ag. 1313; Q. Sm. 3, 484: and mid. *κωκῦσομαι* Ar. Lys. 1222: aor. *κώκῦσα* Il. 22, 407. Od. 24, 295; *κωκῦσας* Il. 18, 71; Soph. Ant. 1302; Achil. Tat. 3, 10; -ῦσαι Soph. Ant. 28. 204; late prose Plut. Mor. 357. Mid. *κωκῦομαι* as aor. Anth. 7, 412: aor. *κωκῦσαντο*, περι- Q. Sm. 2, 591; but *simple* *κωκυσαμένη* Theod. Prodr. 7, 181. Before a consonant ῶ always, before a vowel ῶ generally, Od. quoted; Anth. 7, 558, but *κωκῶι* Ar. Eccl. 648, and late authors *κωκῦει* Opp. Cyn. 1, 501, *κωκῦουσα* Bion 1, 23; Q. Sm. 3, 593. 779, *κωκῦεσκον* 3, 460.

Κωλύω (ῶ) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Her. 2, 11; Xen. Mem. 2, 6, 26; Isae. 11, 28; -ύειν Thuc. 1, 53: imp. *ἐκώλυον* Thuc. 1, 118; Isocr. 21, 8, κώλ- Pind. P. 4, 33: fut. *κωλύσω* Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62; Lys. 13, 17: aor. *ἐκώλυσα* Eur. Alc. 897; Thuc. 6, 80; Pl. Menex. 244; Aeschin. 1, 139: p. *κεκώλυκα* Dinarch. 1, 101; Dem. 1, 22: p. p. *κεκώλυμαι* Thuc. 2, 37; Aeschin. 2, 121: aor. *ἐκωλύθη*

Antiph. 3, γ, 6; Thuc. 2, 64; Pl. Leg. 920: fut. late κωλυθήσομαι Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380: with fut. mid. κωλύσομαι rare and pass. Thuc. 1, 142. The mid. form we have not seen except κωλίου *restrain thyself*, Apocr. Sir. 18, 30, and fut. -ύσομαι pass. Thuc. quoted. Vb. κωλυτέον Xen. Hier. 8, 9. Before a vowel ῥ, κώλυεν Pind. P. 4, 33, -ῥει Ar. Eq. 723, -ῥει Av. 463. Lys. 607. Pax 499 (Anapaest.), -ῥόμεσθα Eur. Ion 391, -ῥέτω Phoen. 990.

Κωμάζω *To reveal*, Xen. Cyr. 7, 5, 15; -οιμι Theogn. 886; -αζε Pind. I. 7, 20; -άζειν Theogn. 1352; Com. Fr. (Alex.) 3, 499; Isae. 3, 14; -άζων Anacr. 17; Alcae. 56; Theogn. 1065; Pind. Ol. 9, 4; Eur. Alc. 815; Pl. Leg. 637; Lys. 3, 23, Dor. -άσω Theocr. 3, 1: imp. ἐκώμαζον Lys. 14, 25, κώμαζ- Hes. Sc. 281: fut. κωμάσω Pind. N. 9, 1: aor. ἐκώμασα Soph. Fr. 703 (D.); Eur. H. F. 180; Aristot. Fr. 517; Luc. Bis acc. 16, κώμ- Pind. N. 10, 35; part. κωμάσας Arr. An. 7, 25, Dor. κωμάσαις Pind. N. 11, 28; and imper. κωμάξατε N. 2, 24: p. κεκώμακα Anth. 5, 112, ἐπ-εισ- Pl. Rep. 500. Mid. as act. fut. κωμάσομαι Pind. P. 9, 89; Anth. 5, 64. 9, 756; Plut. Alex. 75; Luc. Luct. 13, and Dor. κωμάξομαι Pind. I. 3, 90 (Schol. Herm. Bergk, Momms. Christ). In classic Attic prose, the pres. and imp. only seem to be used.

## Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1, 121; Isocr. 16, 2; Isae. 8, 1; Aeschin. 1, 62; -άνη Pl. Leg. 903; -άνειν Her. 6, 23 &c.: imp. ἐλάγχων Od. 20, 282; Her. 8, 117; Isocr. 18, 7; Isae. 7, 26, λάγχ- Od. 9, 160: fut. rare, λήξομαι Pl. Rep. 617; (Dem.) 55, 20, Ion. λάξομαι Her. 7, 144: (no 1 aor.): p. εἴληχα Aesch. Sept. 423; Soph. Aj. 1058; Eur. El. 668; Theocr. 16, 84; Pl. Tim. 52; Isae. 7, 21; Dinarch. 1, 64; Dem. 21, 227: plp. εἴληχει Pl. Phaed. 107; Poet. and Ion. λέλογχα Od. 11, 304; Hes. Th. 203; Sapph. 79; Pind. N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.) 21, 82; Aene. Tact. 18, 21; see Luc. Soloec. 7), ἐπι- Soph. O. C. 1235 (chor.): plp. ἐλελόγχει (Luc.) Amor. 18, λελόγγ- Theocr. 4, 40; also (λέλαχα) 3 pl. λελάχασι Emped. 373 (Stein): p. p. εἴληγμαι, -μένος Eur. Tr. 296 (Heath, Seidl. Dind.); Isocr. 17, 22; Dem. 30, 34, rare and late λέλαγμαι, 3 pl. -άχεται Stob. (Perict.) 85, 19: aor. ἐλήχθην Lys. 17, 8; ληχθῆναι Isae. 9, 24; Dem. 54, 28; -χθείς Dem. 38, 20: 2 aor. act. ἐλάχον Il. 10,

430; Hes. Th. 424; Pind. Ol. 10, 61; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Her. 1, 167; Antiph. 6, 11; Thuc. 5, 21; Isae. 6, 46; Pl. Rep. 620, ἔλλ- Hom. H. 5, 87; Theocr. 25, 271, Ep. λάχων Il. 23, 862. 24, 400; Emped. 200; Pind. Ol. 6, 34; subj. λάχω &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Thuc. 2, 44; Lys. 6, 4, Epic 3 sing. λάχησιν Il. 7, 171, redupl. λελάχω *cause to share*, only in Hom. λελάχητε Il. 23, 76, λελάχωσι 15, 350. 22, 343; λελάχοι Anth. Pal. (Incert.) 7, 341 means *get as a share, obtain*; λάχων Od. 5, 40; Aesch. Sept. 55; Soph. Fr. 267; Her. 6, 109; Thuc. 3, 50, Dor. fem. λαχοῖσα Pind. Ol. 14, 1; λαχεῖν Il. 7, 179; Soph. Aj. 825 (D.); Ar. Eq. 258; Isae. 3, 2; Pl. Leg. 669. Vb. ληκτίον Isae. 7, 23. The perf. in the Dor. form εἰλάχα Theocr. 16, 84, has given way to the better supported εἰληχα. λέλογχα is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but λελόγηχατε Dio. Hal. Ant. 4, 83, and plp. ἐλελόγηει (Luc.) Amor. 18, λελόγη- Theocr. 4, 40. The 3 pl. p. is short in penult λελόγησσιν Od. 11, 304 (Mss. Bekk. Dind. La R. &c.). Barnes preserved the ā by eliding ι, λελόγησ' adopted by Wolf, but Eusth. found -ᾶσιν in all the Mss. It is short in Emped. also, λελόγησσι πάντα 313 (Stein), where Barnes' emend. is inadmissible; so πεφύκασι Od. 7, 114 (Herodn. Bekk. Ameis, La R.). The ει instead of the redupl. (εἰληχ-, for λεληχ-) seems a *liquidation* or dainty utterance of the initial λ, λεληχ- liquidated ἐέληχ- εἰληχ-.

Λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 330. 8, 88. 108. 242; subj. -ηται 6, 330; opt. -οιτο 6, 330 (Lit.), 3 pl. -οίατο Il. 2, 418; λάζεο Orph. Lith. 170; Nic. Ther. 610; Theocr. 8, 84 (λάζου Attic, but only in imper. ἀντι- Eur. Or. 452), -ζευ Theocr. 15, 21, Dor. λάζεο- (Vulg.); λάζεσθαι Hippocr. 6, 276; λαζόμενος Ar. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. 1 ed. &c. -ζυμ- Mss. Br. Mein. Ahr. Fritz. Ziegl. 2 ed.), and Attic λάζυμαι Eur. Bacc. 503. Med. 956. Ion 1266 &c. also Hippocr. 7, 110. 8, 42. 278 (Lit.); -λάζυσθαι, ἀντι- Eur. Or. 753; λαζύμεναι Theocr. 18, 46 see above, προσ- Eur. Hec. 64: imp. ἐλάζετο Il. 5, 371, ἀν- Mosch. 2, 163, λάζ- Il. 4, 357. Od. 13, 254, -οντο Ar. Rh. 1, 911, ἐλάζυτο Hom. H. Merc. 316; Opp. Cyn. 2, 11, ἀντ- Eur. Med. 1216, see below. λάζομαι is the Epic form: indeed, in good editions of the Homeric Poems λάζυμαι is not found, except ἐλάζυτο H. Merc. 316 quoted, nor in Ar. Rh., nor Theocr. except λαζύμεναι 18, 46 (Br. Mein. Ahr. Ziegl. 2 ed.). λάζυμαι again, is the prevailing *Attic* form: Eur. has it six or eight times, λάζομαι scarcely once, except in imper. ἀντιλάζου (never λάζυσο) Or. 452, compare λάζευ Plut. Mor. (Poet. incert.) 456, λάζοισθ' Eur. Rhos. 877 (Vulg.) is now λάζυσθ' (Mss. B. C.

&c. Dind. Kirchh. &c.), ἀντιλάζομαι I. A. 1227 (Mss. Matth. Kirchh. 1 ed.), -υμαι (Markl. Herm. Dind. Monk, Nauck, Kirchh. 2 ed.), ἀντ-ελάζετ' Med. 1216 (Vulg.), -ελάζυτ' (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. λάζυσθε has better Mss. and editorial authority than λάζοισθε, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Mein. Bergk). On this point Porson says "the Attics use λάζομαι but prefer λάζυμαι" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples of other tongues. Hippocr. has both forms, see passages quoted. λάζευ and λάζεο, λασθ- (Vulg.) for λάζου, Theocr. 15, 21. 8, 84.

(Λάζω) *To lick*, only aor. part. λάξας Lycophr. 137.

Λαικάζω *To prostitute*, Ar. Thesm. 57: fut. λαικᾶσω, -άσεις Ar. Eq. 167 (Bekk. Bergk): but mid. -άσει (Cod. Ven. Dind. Mein.); so λαικάσομαι Com. Fr. (Cephis.) 2, 883, -άσει (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to Comedy.

Λαιμάττω *To swallow greedily*, only in Comedy, and only 3 pl. -ττουσι Ar. Eccl. 1178.

Λᾶκάζω *To shout*, Trag. and only pres. imper. λᾶκαζε Aesch. Supp. 872; inf. -ζειν Sept. 186.

Λᾶκέω Dor. for ληκέω, Theocr. 2, 24.

Λᾶλαγέω *To chatter, twitter*, Poet. Ion. and Dor. -λαγεῦσι Anth. (Marian.) 9, 668, 11, -λαγεῦντι Theocr. 5, 48; imper. λαλάγει Pind. Ol. 9, 40; pt. λαλαγεῦσα Anth. (Paul. Sil.) 6, 54, 9, -γεῦντες Theocr. 7, 139: aor. λαλαγήσαι Pind. Ol. 2, 97.

Λαμβάνω *To take*, Pind. Ol. 1, 81; Aesch. Ch. 128; Soph. O. R. 1031; Ar. Eccl. 317; Her. 4, 79; Thuc. 7, 25; Isocr. 5, 31 Dor. 3 pl. -βάνοντι Epich. 25 (λαβέω, -ῶ only in Arcad. 149, 17): imp. ἐλάβανον Eur. Bac. 1313; Her. 7, 187; Antiph. 6, 10; Thuc. 2, 43; Isocr. 21, 12, late 3 pl. -βάνοσαν V. T. Ezek. 22, 12: fut. (act. λήψω late, λήψεις if correct Arcestr. 22, 13 (Bussem.), λήψετε Apocr. 1 Macc. 4, 18): but mid. λήψομαι Eur. Bac. 239; Ar. Eq. 1028; Antiph. 5, 58; Thuc. 3, 56; Lys. 10, 22; Isae. 6, 61; Pl. Phaed. 78; Xen. Hell. 5, 4, 7, late λήμψ- N. T. Act. 1, 8 (Vat. Sin.), Ion. λάμψομαι Her. 1, 199. 7, 39, Dor. λαψοῦμαι, -ῆ &c. Epich. Fr. 18; Theocr. 1, 4, and λαμψ- Ecl. (Stob.) 1, 20, 3, ἀπο- Archyt. Epist. 2 (Herch.): 1 aor. rare, ἐλαμψα, ἐξ- Bias in Diog. Laert. 1, 85; κατα-λήψη Theophr. Fr. 6, 3, 43, ποῶ λάμψη from λάμπω (Wimmer): p. εἰληφα Archil. 143; Soph. O. R. 643; Eur. Bac. 226;

Ar. Ran. 591; Hippocr. 8, 584; Antiph. 1, 7; Thuc. 8, 27; Lys. 12, 83; Isocr. 5, 21, Dor. -ᾶφα Inscr. Phoc. 73, Ion. and Dor. λελάβηκα Her. 4, 79. 8, 122; Com. Fr. (Eur.) 2, 570, κατα- Epist. Pherecyd. p. 460 (Herch.), μετα- Archim. Aren. 127, 15: plp. εἰλήφειν, -φεσαν Thuc. 2, 88, -ήφει Isae. 7, 34; Xen. Cyr. 8, 4, 31; Dem. 40, 33, Ion. λελαβήκεε, κατα- Her. 3, 42: p. p. εἴλημμαι Xen. Conv. 3, 13, περι- Ar. Plut. 934, εἴληψαι Dem. 24, 49; Dinarch. 1, 103, -πται 2, 21; (Eur.) Fr. Dan. 57 (1117 Dind.), ἐπ- Soph. Ant. 732; εἰλημμένος Ar. Pl. 455. Lys. 832; Pl. Euthyd. 302; Dem. 18, 284, and Poet. λείλημμαι Aesch. Ag. 876; Soph. Fr. 794; Eur. Ion 1113. Bacc. 1102. Rhes. 74. Cycl. 433, δια- Ar. Eccl. 1090, Ion. and Dor. λέλαμμαι, ἀπο- Her. 9, 51, δια- 3, 117; inf. ἀνα-λε- λάφθαι Hippocr. 3, 308 (Mss. Lit. -ἀμφθαι Vulg. and Buttm. Gr. Gr. p. 231); λελάφθω Archim. Trag. 130, 39: plp. εἴληπτο, ἀν- Aeschin. 1, 58: aor. ἐλήφθην Soph. Tr. 808; Eur. Hipp. 955; Ar. Eq. 101; Thuc. 4, 38; Lys. 13, 66; Isocr. 19, 22; -φθῶσι Aesch. Ch. 557; Antiph. 5, 48, Dor. -ἀφθην Archim. Aren. p. 516, 134 &c., late ἐλήμφθην, ἀν- N. T. Marc. 16, 19 (Lach. Tisch. -ήφθην Vat.), Ion. ἐλάμφθην Her. 6, 92. 9, 119: fut. ληφθήσομαι Soph. Phil. 68; Eur. Med. 381; Thuc. 6, 91; Dem. 23, 156: 3 fut. late λελήψεται, κατα- Aristid. 54, 88 (D.), and εἰληφότες ἔσεσθε Lys. 27, 7. 30, 23: 2 aor. act. ἔλαβον Il. 17, 620; Pind. N. 3, 31; Soph. Ph. 1232; Ar. Pax 966; Her. 1, 34; Antiph. 5, 61; Thuc. 4, 9; Pl. Leg. 772; Dem. 32, 25, Epic. ἔλλαβ- Il. 11, 402. Od. 18, 88; Hes. Th. 179; Ar. Rh. 1, 1197, λάβ- Il. 2, 316; Pind. P. 4, 48, iter. λάβεσκον Hes. Fr. 96; Her. 4, 78 (Mss. Bekk. Gaisf.). 130 (Schaeff. Bekk. Dind. Bred. Krüg. ἐλάβ- Schw. Gaisf.); subj. λάβω Soph. O. C. 828; Ar. Eccl. 353, -βης Soph. O. R. 461; Xen. Cyr. 1, 4, 13, -βη Il. 4, 230; Aesch. Eum. 556; Pl. Rep. 378, -βησι Il. 21, 24 &c., -βωσι Her. 3, 147; λάβοιμι Il. 15, 22; Aesch. Ag. 275; Ar. Pax 521 (rare and Trag. λάβοιν Eur. Fr. 362, 6), -βοι Her. 1, 75; Pl. Parm. 135 &c., -βοιεν Thuc. 2, 67; λαβέ Il. 1, 407; Pl. Rep. 511, 2 dual λάβετον Euth. 275 &c.; λαβεῖν Soph. Tr. 48; Her. 8, 90; Thuc. 5, 63; λαβών Il. 6, 45; Soph. El. 12; Ar. Ach. 81; Thuc. 2, 93; Isocr. 10, 19, Dor. fem. λαβοῖσα Callim. Lav. Pal. 93. Mid. λαμβάνομαι *lay hold of*, Eur. Heracl. 48; Andoc. 2, 15; Pl. Parm. 165, μετα- Her. 4, 45, late λάβεται Or. Sib. 9, 294: imp. ἐλαμβάνετο Her. 2, 121: fut. λήψομαι see above: (1 aor. ἐληψάμην rare, if correct ληψώμεθα Pseud.-Callisth. 1, 38, Ion. ἐλαμψ- uncertain, see below): 2 aor. ἐλαβόμην indic. *simple* rare, Ar. Plut. 690, -βοιτο Xen. An. 1, 6, 10 (Vulg. Ποπο, -βον Dind. Sauppe, Krüger), Epic ἐλλαβ- Od. 5, 325, λάβ- Batr. 46; λάβωμαι Soph. Ph. 761; Ar. Pax 508;



Hippocr. 7, 516; Pl. Conv. 218; -οίμην Eur. Cycl. 470; Pl. Leg. 637; λαβοῦ Rep. 491; -βόμενος Ar. Vesp. 1237; Her. 9, 76; Thuc. 3, 106; λαβέσθαι Soph. O. C. 374; Pl. Rep. 554, redupl. λελαβέσθαι Od. 4, 388: with p. ἐπ-ειλῆφθαι Pl. Crat. 396; and late κατ-ειλημμένος D. Sic. 17, 85. Vb. λαμπτίος, κατα- Her. 3, 127, ληπτός Pl. Rep. 529, -εον Phil. 34, κατα- Hippocr. 4, 280 (Lit.) For the augmented form ελάβεσκον Her. 4, 130 (Gaisf.), Bekker reads rightly λάβεσκον. p. p. εἴλημμαι always in Attic prose and Comedy, except διαλελημμένος Ar. Eccl. 1090 (in a psephisma), λέλημμαι always in Tragedy, except εἴληπται (Eur.?) Dan. 57, ἐπ-ειλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.), Littré gives from ten Mss. and the Gloss. of Erot. -λελάφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between fut. mid. συλλήψεται in pass. sense, and fut. pass. συλληφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenaer, and received into the Text by Kühner (1852), the pass. use of this fut. mid. simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of aor. mid. ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only fut. παραλαμψομένους: λάμψηται 8, 10 (Vulg.) is a wrong reading for fut. -ψεται (Mss. F. a. Schaef. Gaisf. Bekk. Stein), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for fut. -ψοιτο (Gaisf. Bekk. &c.), κατα- λαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf. Bekk. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήψηται (for Vulg. παραλλάζεται -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire." ληψώμεθα, however, Pseudo-Callisth. 1, 38 (Müller, Meusel).

(Λαμπετάω) *To shine*, Epic and only part. -τόων Il. 1, 104; Hes. Th. 110. Sc. 390; Ar. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσαι 291.

Λάμπω *To shine*, Il. 13, 474; Solon 13, 23; Pind. Ol. 1, 23; Phryn. 2 (B.); Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Her. 2, 44; Xen. Mem. 4, 7, 7: imp. ἔλαμπον Il. 22, 32; Anacr. 33; Soph. Ant. 1007; Pl. Phaedr. 250, λάμπε Hes. Sc. 71; Il. 12, 463, λάμφ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19: fut. λάμψω Soph. El. 66; Anth. 4, 2, 8, ἀνα- Plut. Alex. 30: aor. ἔλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ar. Rh. 3, 371; Himer. Or. 14,

20; Plut. Timol. 3, ἐπ- Il. 17, 650; Pind. Fr. XI, 55 (Schneidw.); Her. 3, 135. 6, 118, ἐξ- 6, 82, ἀν- Xen. An. 5, 2, 24; λάμψη Theophr. Sig. 6, 3, 43; λάμψας Eur. Hel. 1131; Her. 6, 82; Aristot. Mund. 4, 18; (Pl.) Epist. 335: p. λέλαμπα Eur. Andr. 1025. Tr. 1295 (chor.): aor. pass. late λαμφθείς, περι- Joseph. Jud. B. 4, 10, 1: fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. Mid. λάμπομαι as act. Hom. H. 31, 13; Eur. I. T. 1155; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51: imp. ἐλάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319. 15, 608: fut. λάμψομαι, ἐλ- Her. 1, 80. 8, 74.—Eur. uses λάμπω transitively, *kindle up, make blaze*, Ph. 226. Hel. 1131. In good Attic prose this verb is confined to pres. and imp. active, and pres. mid.: fut. λάμψει Geop. 2, 5, 15: aor. λάμψας Her. 6, 82; (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

Λανθάνω *To lie hid, escape notice*, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Soph. Ant. 9; Ar. Pax 618; Heraclit. 2 (Bywater); Her. 9, 47; Thuc. 7, 83; Pl. Crat. 393, Poet. ληθάνω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λήθω Il. 23, 323. Od. 19, 91; Hes. Op. 268; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λάθει Soph. El. 222 (chor.); inf. λᾷθμεν Pind. Ol. 1, 64 (Mss. Schneid. Christ, Bergk, 3 ed. but see 2 p.): imp. ἐλάνθανον Il. 13, 721. Od. 8, 93; Soph. El. 914; Her. 1, 44; Thuc. 2, 76; Lys. 2, 77, λάνθ- H. Hym. 18, 9, ἐληθον Od. 19, 151; Soph. El. 1359, Dor. ἐλᾷθ- Pind. P. 3, 27, λῆθον Il. 15, 461, iter. λήθεσκεν Il. 24, 13: fut. λήσω Il. 23, 416; Soph. Tr. 455; Ar. Eccl. 98; Her. 8, 106; Antiph. 2, a, 7; Thuc. 8, 10; Lys. 4, 16; Isocr. 12, 139; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾷσω Theocr. 14, 9: 1 aor. ἐλησα Poet. and late in *simple*, λήσειεν Nic. Al. 280, ἐπ-ἐλησεν *caused to forget*, Od. 20, 85, Dor. ἐλᾷσας in tmesi Alcae. 95 (Bergk): p. p. λέλησμαι (as mid. see below), late in pass. sense *is forgotten*, ἐπι-λελησμαι V. T. Esai. 23, 16. N. T. Luc. 12, 6: 1 aor. (ἐλήσθην) *I forgot*, Dor. poet. inf. λασθῆμεν, for -ῆναι, Theocr. 2, 46, perhaps late in pass. sense ἐπ-ελήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιλασθέν Sylburg's conject. Pind. Fr. 98 (86), where Bergk reads σιγαθέν with Barnes): and late fut. ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40: but 3 fut. λελήσομαι *will forget*, Eur. Alc. 198: 2 aor. act. ἐλᾷθον Il. 17, 676; Simon. C. 150; Pind. Ol. 6, 36; Eur. Fr. 224 (Dind.); Ar. Eq. 116; Her. 9, 93; Thuc. 3, 112; Isocr. 8, 88, λάθον Il. 23, 388. 24, 331. Od. 13, 270, dual λαβέτην 22, 179, iter. late ἐξ-ελάθεσκε Or. Sib. 1, 44; subj. λάθω Eur. I. T. 995; Pl. Charm. 166; Dem. 45, 85,

λάθη Aesch. Eum. 255; Soph. Ph. 156; Pl. Rep. 344, -θῆσι Il. 22, 191 &c. -θῶσι Thuc. 1, 37; λάθοιμι Aesch. Supp. 988, -θῶσι Pl. Rep. 341, -θῶσι Il. 10, 468; Soph. O. R. 904; Eur. Med. 332; Pl. Leg. 747 &c., -θῶσιεν Thuc. 7, 56; -θείν Antiph. 5, 27; -θῶν 2, β, 3; Andoc. 3, 33, Epic redupl. λέλαθον, ἐκ- *caused to forget*, Il. 2, 600; *simple* λελάθη 15, 60; λελάθοιμι in usual sense Ap. Rh. 3, 779; and part. λελαθοῦσα Orph. Arg. 879, ἐκ- H. Ven. 40, but λελάθοντα, ἐκ- Theocr. 1, 63 seems pres.: 2 p. λέληθα (not in Hom.) Simon. Am. 7, 9; Solon 13, 27; Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Her. 3, 2; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as mid. *forget*, ἐπι- Her. 3, 46, Dor. λελᾶθα, ἐπι- Pind. Ol. 10, 3; Plut. Mor. 232; inf. λελήθεναι Eur. Fr. 832, Dor. λελᾶθέμεν Pind. Ol. 1, 64 (Momms. Bergk, 4 ed.): plp. ἐλελήθειν *escaped observation*, Xen. Oec. 18, 9 (Dind. -ήθη Saupp.); Luc. Nigr. 4, Att. 2 sing. ἐλελήθης Ar. Eq. 822. 1044 (Br. Dind. Mein.), -ήθεισ Luc. D. Deor. 8, -ήθη Ar. Nub. 380 (Br. Dind. 2 ed. Kock, Teufel), -ήθει (Bekk. Dind. 5 ed. Mein.); Pl. Lach. 183; Luc. D. Deor. 9, -ήθει Her. 6, 79. 9, 22, -ήθεισαν Thuc. 8, 33, *forgot* Hippocr. 5, 208 (Lit.) Mid. λανθάνομαι *to forget*, Aristot. Poet. 17, ἐκ- Soph. O. C. 1005, ἐπι- Pl. Lach. 189, and usu. Poet. λήθομαι Il. 11, 790; Aesch. Ag. 39, Dor. λάθομαι Pind. Ol. 8, 72; Soph. El. 167 (chor.): imp. λανθανόμην Od. 12, 227, ἐπ-ελανθ- Pl. Prot. 309, ἐλήθετο Il. 5, 319, ἐπ- Her. 3, 75, λήθ- Il. 12, 393; Hes. Th. 547: fut. λήσομαι *will forget*, Od. 1, 308; Theogn. 2; Com. Fr. (Philem.) 4, 30, ἐπι- Lys. 6, 33, Dor. λᾶσεῦμαι Theocr. 4, 39, but *escape notice* λήσομαι Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for -ομαι; but pass. *will be forgotten* Soph. El. 1249: 1 aor. mid. late ἐλησάμην *escaped notice*, ἐλήσαο Nonn. 33, 149, ἐλήσατο, ἐπ- 48, 969; Q. Sm. 12, 468; λήσομαι subj. for -ομαι? Ap. Rh. 3, 737; λησάμενος Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. λᾶσαμένᾱ Mosch. 3, 61: 2 aor. ἐλάθόμην Il. 13, 835 (Dind. Faesi, λάθ- Bekk. La Roche); Hes. Th. 547; Pind. P. 4, 41, λαθ- Il. 9, 537; -θῶμαι Il. 10, 99; Tyrt. 12, 17; Eur. Hipp. 289; -οίμην Il. 10, 243, Dor. -οίμαν Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.), -θείατο Od. 10, 236; λαθείσθαι Il. 12, 235; Aesch. Sup. 731; Soph. Fr. 358 &c. (not in Comedy, nor *simple* in good prose, but ἐλάθοντο Plut. Caes. 38, classic ἐπ- Andoc. 1, 148; Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely ἐκ- (Pl.) Ax. 369; Plut. Cat. Min. 60; Apollod. 1, 8, 2. 9, 15), Epic redupl. λελάθοντο Il. 4, 127; Sapph. 93; opt. ἐκ-λελάθοιτο Od. 3, 224, but as act. λελάθ- Hes. Th. 471; imper. -θείσθω Il. 16, 200; inf. -θείσθαι 19,

136, ἐπι- Lys. 6, 33 : and as mid. p. p. λέλθωμαι Soph. El. 342 ; Eur. Phoen. 850 ; Pl. Phaedr. 252, Epic and Dor. λέλασμαι Il. 5, 834. 11, 313. Od. 24, 40 ; Theocr. 2, 158 ; inf. ἐπι-λελᾶσθαι Plut. Mor. 232 : plp. ἐλέληστο, ἐπ- Xen. Cyr. 8, 3, 8 : 1 aor. ἐλάσθην, inf. λασθήμεν Theocr. 2, 46 : 2 aor.? (ἐλήθην), διελήθησαν Hippocr. 1, 417 (Kühn), see below : in same sense 3 fut. λελήσομαι Eur. Alc. 198. Vb. ᾄ-λαστος, or -ός, Il. 22, 261. 24, 105 ; Soph. O. C. 538, ᾄ-ληστος, ἀλάθητος very late, Philo ; Aesop 16, 17 (Schaefer.)—λήθει is sometimes used as λήθεται, if correct Anth. (Simon.?) 7, 25 (Cod. Pal. λήθη Vulg. Bergk 184, λήγεν Suid. λήγει Pors. Schn.) ; so ἐπιλεληθέναι Her. 3, 46, Dor. -λελᾶθ- Pind. Ol. 10 (11), 3, for -λελήσθαι Opp. Hal. 5, 458. Instead of the approved reading λαθέμεν Pind. Ol. 1, 64 (103), some inferior Mss. and editions have fut. λασέμεν. We have found no satisfactory *classic* authority for the *simple* 1 aor. ἔλησα. The best Mss. Thuc. 8, 10, offer for λήσωσι, fut. λήσουσι which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.) ; and λήσαντα Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the *v. r.* αὔσαντα, λύσαντα, as by its extreme rarity. The ablest editors have therefore generally agreed in substituting fut. λήσοντα (Herm. Popp. Bornem. Dind. Saupp. &c.), and λήση Pl. Rep. 421. Alcib. (2) 138, διαλήση Isocr. 3, 16, have been changed to fut. λήσει, διαλήσει ; so also λήση Dio. Hal. Ant. 6, 58 (Vulg.) now λήσει (Kiesl.) ἐπιλασθέν *forgotten*, in some edit. of Pind. Fr. 98 (86) is an emend. of Sylburg. διελήθησαν called 2 aor. pass. Hippocr. quoted, we suspect to be a false reading for plp. διελελήθεσαν. ἐλελήθη, ἐπ-ελελήθη &c. Hippocr. 3, 66, 548 (K.), seem to be mistakes for -ήθεε or -ει. The compds. in the *active* form present λήθω, scarcely ever λανθάνω : διελάνθανεν Pl. Leg. 677, is the only *classic* instance we have remarked. The usual prose forms are ἐπι- seldom ἐκλανθάνομαι &c. The latter is poetic in the active, of which it has only 1 and 2 aor. Hecker Comment. crit. de Anthol. Graec. p. 344, says “sed aor. ἐλησάμην num poetis in usu fuerit dubitare Cobetum video. Mihi nullum ejus exemplum ad manum est.” We think the *Poets* were the only class that did use it : the instances quoted, Mosch. 3, 61 ; Nonn. 33, 149 ; Or. Sib. 12, 72, ἐπ- Quint. Sm. 12, 468 ; Nonn. 48, 969, have, as far as we know, never been challenged. ἐπιλήθω (ἐπιλανθάνω not in use) *cause to forget*, pres. and fut. late -λήθουσα Aretae. 2, 12 (ἐπίληθον adject. not ἐπιλήθον part. is the approved reading Od. 4, 221 Wolf, Bekk. Dind.) : fut. ἐπιλήσει Philostr. Epist. 68 (Kayser) : but aor. ἐπέλησεν Od. 20, 85. Mid. ἐπιλήθομαι *forget*, Hes. Th. 102 ; Callim. Del. 233 ; Eur. Or. 66 ; Ar. Nub.

785; Ion. prose Her. 4, 43, Dor. -λάθομαι Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose ἐπιλανθάνομαι Xen. Conv. 4, 62; Pl. Theaet. 153; Isocr. 4, 157; Com. Fr. (Mon.) 170: imp. ἐπελήθετο Od. 4, 455; Ion. prose Her. 3, 75, -ελανθανόμην Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: fut. -λήσομαι Il. 22, 387; in Attic Poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73: 1 aor. late ἐπ-ελήσατο Nonn. 48, 969; Q. Sm. 12, 468: classic 2 aor. ἐπελαθόμην Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; subj. -λάθωμαι Andoc. 1, 148; Pl. Theaet. 206 &c.; in tmesi Il. 10, 99, &c. &c.: p. p. Attic ἐπιλέλησμαι as mid. Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. -λελαῶσθαι Plut. Mor. 232: plp. -ελελήσμεν Xen. Cyr. 1, 3, 10; Pl. Theaet. 201: 2 p. -λέληθα Ion. Her. 3, 46, Dor. -λέλαθα Pind. Ol. 11, 3, 1 pl. ἐπιλελάθαμεν Plut. Mor. (Aporphth.) 232. For the p. plp. aor. and fut. pass. in pass. sense, see above.

Λαπάζω, -σσω, -ττω *To empty, plunder* &c. Athen. 8, 64, -σσει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): imp. ἐλάπασσε Hippocr. 5, 192: fut. λαπάξω Aesch. Sept. 47. 531; Galen 10, 893: aor. ἐλάπαξα Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: p. p. λελάπαγμαi, -άχθω Aretae. 109, 34; -άχθαι Athen. 8, 64: aor. ἐλαπάχθην Hippocr. 5, 176 (Lit.); λαπάχθη 2, 478. Rare in Attic, never in classic prose.

Λάπτω *To lap, lick*, Aristot. H. A. 8, 6; Luc. V. H. 1, 23 (Bekk. Jacob.); Opp. H. 2, 618: fut. λάψω Il. 16, 161; Aristot. H. A. 8, 6, 1, ἀπο- Ar. Nub. 811: and mid. λάψομαι, ἐκ- Ar. Pax 885: aor. ἔλαψα late in *simple*, see Apollod. 3, 4, 4 (Bekk.), but ἐξ-ἐλαψα Ar. Ach. 1229; λάψαι Athen. 485: p. λέλυφα Ar. Fr. 492. Mid. fut. λάψομαι, ἐκ- see above: aor. λαψάμενος Com. Fr. (Pher.) 2, 294.

Λάσκω *To speak, say, gabble*, Poet. Eur. Andr. 671; -σκων Aesch. Ag. 865; Ar. Ach. 1046, Dor. λακέω Theocr. 2, 24 (Ion. ληκέω): imp. ἔλασκων Aesch. Ag. 596; Eur. Elec. 1214, λάσκε Lycophr. 460, ἐλήκεον, ἐπ- Od. 8, 379: fut. λακήσομαι Ar. Pax 381. 384: 1 aor. ἐλάκησα indic. late, Hierocl. 176. 194 (Eberh.), see below; λακήσης Ar. Pax 382, but δια-λακήσασα Nub. 410 by license, or from Dor. διαλακέω?: 2 aor. ἔλακον Aesch. Sept. 153; Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always λάκε Il. 14, 25. 20, 277; Hes. Th. 694, λέλακε Opp. Cyn. 2, 141; λάκοι Ar. Ran. 97; λάκεῖν Soph. Ant. 1094; Eur. Alc. 346: 2 p. λέλακα Aesch. Pr. 406; Eur. Hec. 678. Hipp. 55; Ar. Ach. 410, Epic λέληκα Hes. Op. 207; Simon. Am. 7,

15 (B.); Opp. Hal. 3, 247; also Aristot. H. An. 9, 32, 3; -ηκώς Il. 22, 141, but fem. λελάκυια Od. 12, 85: 2 aor. mid. with Epic redupl. λελάκοντο H. Hym. Merc. 145. The pres. fut. 1 aor. and 2 p. with α, λελάκα, are Attic: in Epic occur only 2 aor. act. and mid. and 2 p. with η, λέληκα. Rare in prose, but λέληκε Aristot. H. A. 9, 32; later aor. ἐλάκησε Geop. 13, 15; N. T. Act. 1, 18, and later.

Λαφύσσω *To devour*, Il. 11, 176; Opp. Hal. 2, 308; late prose Philostr. 3, 97. 4, 178; (Luc.) Asin. 27, Attic -ττω Athen. 8, 362: imp. 3 dual λαφύσσετον Il. 18, 583: fut. -ύξω Ael. Fr. 156: aor. ἐλάφυξα, inf. λαφύξαι Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45; Aretae. C. Morb. Ac. 2, 112 (ed. Oxon.) Mid. λαφύσσομαι Com. Fr. (Eur.) 2, 492; Luc. Tim. 17: (fut. λαφύξομαι Anth. 11, 379, altered to φυλαξ-): aor. λαφύξασθαι Lycophr. 321.—3 dual imp. λαφύσσετον for -ην Il. quoted.

Λάχαινω *To dig*, -αίνων Opp. Hal. 5, 264: imp. ἐλάχαινε Mosch. 4, 96: aor. ἐλάχηνε Ar. Rh. 3, 222; Anth. (Paul. Sil.) 7, 609; λαχίηνη Lycophr. 624 is Poet. and we think late in *simple* and compd. except ἀμφ-ελάχαινε Od. 24, 242.

Λάω *To see*, Epic and only part. λάων Od. 19, 229; H. Hym. Merc. 360: and imp. λάε Od. 19, 230.

Λάω, λῶ *To wish* (Dor. for θέλω), Ar. Lys. 981, λῆς Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, λῆ Epich. 94; Ar. Lys. 1163, pl. λῶμες 1162 (-μεσθ Mss.), λῆτε 1105 (Bekk. Dind. Ahr.), λῶντι Epich. 19; Theocr. 4, 14; subj. λῆς Theocr. 5, 21, λῆ Epich. 19; opt. λῶη Epich. 137 (λοίη Mss.), and doubtful λῶτε 58; inf. λῆν Thuc. 5, 77 (Poppo, Boehme); part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λεαίνω *To smooth*, Her. 4, 122; Xen. Mem. 1, 4, 6; Pl. Tim. 66, λειαίνω Solon 4, 35; and late Nic. Ther. 95; Geop. 4, 12, 13: fut. λεῖανῶ Aristot. Part. An. 3, 14, 9, Ion. λειανέω Il. 15, 261: aor. ἐλέηνα, λείηνας Nic. Fr. 3, 15 (Gottl. Schneid. -ήνας Otto Schneid.); λείηνας Her. 1, 200. 8, 142, Attic -ᾶνα Aristot. Gen. An. 5, 8, 6; Aene. Tact. 31, 21; Philostr. Ap. 3, 139; Athen. 3, 79, Ion. ἐλείηνα, λείην- Od. 8, 260; λείηνας Il. 4, 111; Hippocr. 8, 360. Pass. λειαίνομαι Pl. Polit. 270: p. p. λελεασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: aor. ἐλεάνθην, λεανθῆ Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθέωσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λειαν- Geop. 11, 13. Mid. λειαίνομαι *To smooth, rub oneself*, -αίηται Stobae. (Muson.) 18, 38; -αίεσθαι Plut. Mor. 410: aor. opt. λειήναιο Nic. Ther. 646. Vb. λεαντέον Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Anacr. 94; Pind. Ol. 8, 43; Aesch. Sept. 202; Soph. Ph. 1394; Ar. Eq. 22; Her. 1, 9;

Antiph. 6, 15; Thuc. 1, 129; Pl. Theaet. 198, Dor. 3 pl. λέγοντι Pind. Ol. 9, 49; 3 pl. imper. λεγόντων Her. 1, 89; Pl. Soph. 246: imp. ἔλεγον Od. 23, 308; Ar. Pax 213; Her. 8, 19; Antiph. 5, 42; Thuc. 1, 139; Lys. 8, 8, Epic λέγων Il. 2, 222?: fut. λέξω Emped. 130; Aesch. Ag. 859; Soph. El. 560; Her. 4, 14; Antiph. 6, 33; Thuc. 2, 48; Andoc. 3, 21; Lys. 8, 5. 26, 16; Isocr. 18, 35; Pl. Polit. 290; Isae. 10, 9. 2; Aeschin. 1, 156. 3, 17. 36. 57; Dem. 16, 3, Dor. 3 pl. λεξούντι Pind. Fr. 99, 10 (Bergk): aor. ἔλεξα Aesch. Eum. 114; Soph. O. R. 280; Ar. Eq. 654; Her. 1, 141; Antiph. 1, 15. 6, 21; Andoc. 1, 19. 113; Thuc. 4, 114; Xen. Hell. 1, 7, 16; λέξαιμι Lys. 8, 4; λέξον Hes. Cert. 320, 3 (Goettl.); λέξαι Anacr. 45; λέξας Pl. Soph. 217: p. λέλεχα Galen 16, 249 (Kühn, -λεγα, -λογα Hesych. classic εἴρηκα): p. p. λέλεγμαι Pind. N. 8, 20; Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21. 125; Pl. Leg. 732. 679. Tim. 89 (but δι-ειλεγμαι mid. *discuss*, Pl. Prot. 313. Apol. 37: δι-ειλεκτο Lys. 9, 5): aor. ἐλέχθην Soph. O. R. 1442; Her. 3, 80; Thuc. 6, 32; Pl. Phil. 24; -λεχθείς Aesch. Ch. 665 (but ἐπι-λεχθῆς active, *say further*, Aesch. Ag. 1498 Dind., λεχθῆ Herm., ἐπιλέξῃς Voss, Franz, δι- Her. 3, 51; Isocr. 19, 37): fut. λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Antiph. 3, γ, 4; Thuc. 5, 86; Pl. Tim. 67; Isocr. 12, 156: and fut. mid. as pass. λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582. Hec. 906. I. T. 1047 &c. late prose, Aretae. 131 (ed. Oxon.): 3 fut. λελέξομαι Thuc. 3, 53; Pl. Rep. 457. **Mid.** (λέγομαι), subj. -ώμεθα Il. 2, 435. 13, 292: imper. λέγεο, ἐπι- Her. 7, 50: imp. ἐλέγετο, ἐπ- *said on, read*, Her. 1, 124: 2 aor. sync. προσ-έλεκτο *said to, addressed*, late Musae. 244, unless Od. 12, 34, may be taken in this sense: fut. λέξομαι Or. Sib. 3, 432: aor. ἐλέξω (Hesych.), προσ-ελέξατο Hes. Op. 499; Ar. Rh. 4, 833; Q. Sm. 1, 99. 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92, ἐπ- Her. 7, 239; Luc. Merc. Cond. 37; ἐπι-λεξάμενοι *chose*, Thuc. 7, 19, and ἐπι-λεξαμένα *mentioned*, Aesch. Supp. 49 (chor.), see aor. pass. **Vb.** λεκτός Soph. Ph. 633, -έος Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, Ἀγαμέμνωνι λέγ' ὄνειδα, and Od. 23, 308 &c. quoted: κατείλοχε p. act. *he said*, Schol. Il. 14, 221: p. p. κατειλεγμένος *having been said, mentioned*, Themist. Or. 1, 22: 2 p. λέλεγα, λέλογα (Hesych. Phot.). **Aor.** ἔλεξα is notably rare in Plato and the Orators.

**Λέγω** *To lay, number, gather, choose*, Il. 23, 239; late prose, Pseud. D. Chrys. 37, 41, but ἐκ- Thuc. 4, 59; Epic subj. λέγομεν Od. 24, 72: imp. ἔλεγον, κατ- Thuc. 3, 75, Epic ἀλ-λεγον for ἀνα-λ- Il. 23, 253: fut. λέξω Od. 24, 224: aor. ἔλεξα *laid* (to

rest) Il. 14, 252; λέξον 24, 635; Dor. pt. λέξαις *gathered*, Pind. P. 8, 53, usually comp. συν-έλεξα Ar. Ran. 1297; Her. 7, 8, ἐξ- Thuc. 8, 44, κατ- Xen. Hell. 3, 4, 15: p. εἴλοχα, συν- Dem. 21, 23; Dio Cass. 46, 26, and late εἴλεχα, ἐξ- Aristid. 49, 381: p. p. λέλεγμαι liquidated εἴλεγμαι, both in comp. unless εἴλεγμέναις be correct Eur. Tr. 296 (Mss. Vulg. Kirchh. 1 ed. and not εἴληγ- Heath, Dind. Nauck, Kirchh. 2 ed., see Dem. 30, 34), προ-λελεγμ- Il. 13, 689; Ar. Vesp. 886; Theocr. 13, 18, ἀπο- Her. 7, 40. 41. 83, παρα- Ar. Eccl. 904, συν- Eccl. 58 (but συν-ειλ- for the metre, Av. 294); Her. 7, 26. 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394; Xen. Hell. 1, 6, 16, ἐπι- Cyr. 3, 3, 41, more Attic εἴλεγμαι, συν- Ar. Av. 294; Thuc. 2, 10; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46; Dem. 20, 131), κατ- Lys. 9, 4. 16, 13; Dem. 39, 8, προεξείλ- Dem. 18, 234. 50, 9: 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526; Her. 1, 97. 3, 130. 6, 39; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2; Pl. Leg. 864: fut. late λεχθήσονται, κατα- Dio Cass. 78, 28: more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116. 395; Her. 9, 27; Thuc. 6, 9; Pl. Phaed. 59; Isocr. 9, 56, κατ- Lys. 30, 8; Isae. 7, 5; Pl. Leg. 762. 943; Dem. 50, 7, ἐγ-κατα- Thuc. 1, 93: fut. λεγήσονται, συλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐγκατα- Luc. Catapl. 11. Mid. λέγομαι generally as aor. *simple* poetic? Il. 8, 507. 13, 276 &c. ἐπι- Her. 6, 86: fut. λέξομαι *will lay myself* to rest, Od. 17, 102. 4, 413, συλ- 2, 292, κατα- 3, 353; Hes. Op. 523, Dor. λεξοῦμαι *will collect*, Callim. L. Pal. 116: aor. ἐλεξάμην, ἐλλεξ- Anth. App. Epigr. 114, λεξ- *selected*, Il. 21, 27; Pind. P. 4, 189, ἐξ-ελεξ- Eur. Supp. 341 (Vulg. Kirchh. 1 ed. -εδειξάμην Herm. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 456, ἀπ- Her. 8, 101, ἐπ- 8, 22, ξυν- Thuc. 6, 71, ἐλεξ- *laid myself* to rest, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198; Pind. P. 2, 36, but δι- *laid out* in thought, *pondered*, Il. 17, 97 (unless rather to be referred to λέγω *say*); subj. λέξομαι for -ωμαι Od. 23, 172. Il. 4, 131, παρα- 14, 237; λεξάμην Od. 3, 365, -αυτο 24, 108; -ασθαι Il. 2, 125: 2 aor. syncop. ἐλέγμην *I counted myself to* (by some called *pass.*) Od. 9, 335, 3 sing. λέκτο *counted for himself*, 4, 451, but *lay down*, 5, 487, ἐλεκτο 19, 50 &c.; Hes. Sc. 46, κατ- Il. 9, 662; imper. λέξο Il. 24, 650, and λέξεο Il. 9, 617, λέξε' Od. 10, 320 (Bekk. λέξο Aristarch. Dind. La R.); inf. λέχθαι, κατα- Od. 15, 394; part. -λέγμενος 22, 196: p. p. as mid. ἐξ-ελεγμένος *having selected*, Isocr. 9, 46; Dem. 20, 131, late ἐπι-λέλεξαι *have chosen*, Heliod. 10, 7: aor. see ἐπι-λεχθῆς Aesch. Ag. 1498, under λέγω *say*. Vb. λεκτός Soph. O. R. 19, ἐκ-λεκτός Pl. Rep. 456.—ἐλέγμην and in the sense *lay to rest* ἐλεξα,



λέξομαι, ἐλεξάμην are Epic, and referred by Buttmann to λεχ- as their stem, whence λεχός, λεχώ &c. We are inclined to think with Heath, Dind. &c. that εἰληγμέναι not εἰλεγ- is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called εἰληγμέναι the *allotted*, as objects of ἔλαχε in line 277, than εἰλεγμέναι.

Λεαίνω, see λεαίνω.

Λείβω *To pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -ειν Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -έμεν (Bekk.); -ων Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated εἴβω Poet. Il. 16, 11 in tmesi: imp. ἔλειβον Sapph. 51; Anth. 2, 1 (78), ἐπ- Od. 3, 341, λείβον Il. 13, 88, εἴβον Od. 4, 153, iter. λείβεσκον Q. Sm. 14, 103: fut. (λείψω?): aor. ἔλειψα, inf. λείψαι Il. 7, 481; λείψας Il. 24, 285; Orph. Arg. 319. Mid. λείβομαι as act. -ομένα Aesch. Pr. 400 chor. (Mss. Vulg.), εἴβομ- (Herm. Dind. *now*); so Soph. Ant. 527 chor. (Tricl. Dind.): aor. ἐλειψάμην Eur. Alc. 1015. Pass. λείβομαι *to stream, drop*, Eur. Andr. 532, λείβει Mosch. 4, 45, -εται Hes. Sc. 390, ἀπο- Od. 7, 107; -όμενος Eur. Phoen. 1522; Pl. Tim. 82: imp. εἰλείβετο Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. Fut. λείψω we have not seen.

Λεῖζομαι, see ληίζ-.

Λείπω *To leave*, Il. 22, 483; Aesch. Supp. 507; Soph. O. R. 1232; Ar. Eq. 1251; Her. 2, 40; Xen. An. 1, 10, 13: imp. ἔλειπον Il. 19, 288; Aesch. Ag. 607; Soph. Tr. 234; Her. 8, 115, κατ- Thuc. 8, 73; Isae. 9, 11; Dem. 48, 6, λείπ- Il. 5, 157; Pind. Ol. 6, 45, iter. λείπεσκε, κατα- Her. 4, 78: fut. λείψω Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, Lycurg. 76, ἐκ- Pind. Ol. 6, 51, κατα- Thuc. 3, 58, ἀπο- Pl. Rep. 509: 1 aor. (scarcely Attic) ἔλειψα Anth. 8, 130; Opp. C. 4, 379; λείψει Opp. Cyn. 2, 33; Maneth. 1, 153; ἀπό-λειψον Pseud.-Phocyl. 77 (Bergk); λείψας if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 217. 238. 257, ἀπο- Hes. Th. 793 the earliest instance, if not from -λείβω; Pyth. Aur. Carm. 70 (Mullach); in prose rather late, ἔλειψε Pseud.-Callisth. 1, 44 (Meusel), ἐλείψαμεν, παρ- Polyb. 12, 15; Strab. 6, 3, 10; ἐκ-λείψωμεν Dio Cass. 38, 39 (Bekk. -λίπωμεν L. Dind.), ἐλλείψη Aristot. Pol. 1, 13, 12 (Bekk. 1 ed. -λείψει 2 ed.); λείψει, ἀπο- Themist. Or. 25<sup>d</sup>; λείψας Luc. Paras. 42, κατα- D. Mer. 7, 3; Pseud.-Callisth. 1, 41; Joseph. Ant. 12, 9, 3: 2 p. λέλοιπα Il. 1, 253; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77; Dem. 22, 77, ἐκ- Aesch. Pers. 128, κατα- Ar. Lys. 736, ἀπο- Her. 4, 140, παρα- Andoc. 1, 70: plp. ἐλελοίπει Xen. Cyr. 2, 1, 21, ἐξ- Thuc. 5, 42, Ion. -οίπεε, ἐπ- Her. 3, 25, Dog. λελοίπη Theocr. 1, 139 (-πεί Mein. Ziegl.): p. p. λέλειμμα Il. 13, 256;

Hes. Op. 284; Pl. Tim. 61; Dinarch. 1, 109, 1 dual -είμεθον Soph. El. 950 (Mss. Herm. Dind. Hart. Wolf); λελειμμένος Aesch. Ag. 517; Her. 2, 63; Thuc. 3, 67: plp. ἐλέλειπτο Il. 2, 700, κατα- Her. 7, 88 (Stein, Dind.), ὑπ- Thuc. 7, 33, λελείμμη Il. 22, 334, λέλειπτο 10, 256; Soph. Ant. 1202; Ar. Rh. 2, 272, κατα- Her. 1, 209 (Bekk. Krüg. Dind. κατα-ελ- Stein), and ἔλειπτο 1, 45. 824 &c. see λείβω, εἶβω: aor. ἐλείφθην Eur. Hel. 411; Her. 8, 44; Thuc. 3, 11, λείφ- Pind. Ol. 2, 43, Epic 3 pl. ἔλειφθεν Hom. H. Merc. 195; λειφθῆ Pl. Leg. 920; opt. -εἶη Conv. 191 &c.; inf. -φθῆναι Aesch. Pers. 344; Thuc. 6, 72; -θείς Antiph. 2, β, 9: fut. λειφθήσομαι Soph. Ph. 1071, περι- Ar. Nub. 725, κατα- Isocr. 15, 7. 17, 1, ἀπο- Aeschin. 3, 149: and fut. mid. λείψομαι as pass. or mid. intrans. Her. 7, 8. 48. 9, 56, ὑπο- Od. 17, 276, κατα- Xen. An. 5, 6, 12, ἀπο- 5, 4, 20: 3 fut. λελείψομαι Il. 24, 742; Eur. Hipp. 324; Xen. An. 2, 4, 5; -ψεσθαι Thuc. 5, 105, never in participle: 2 aor. act. ἔλιπον Il. 2, 35 (Bekk.); Pind. I. 8, 57; Aesch. Pers. 985; Soph. El. 514; Her. 8, 35; Pl. Tim. 23; Dem. 24, 87, Epic ἔλλ- Ar. Rh. 2, 1032, λίπ- Il. 10, 406; Pind. Ol. 7, 59; Archil. 114, κάλλιπ- Ar. Pax 1299 (pentam.); λίπω Il. 16, 453; Soph. Ph. 653; Com. Fr. (Antiph.) 3, 154; Pl. Leg. 924; -οίμι Il. 5, 685; Soph. O. R. 1247; Pl. Apol. 29; imper. λίπε Od. 15, 199, λιπέτω 3, 424; λιπέϊν Il. 12, 111; Soph. Aj. 653; Thuc. 4, 126, Epic -έειν Hes. Sc. 332, καλ- Od. 16, 296; λιπών Il. 9, 194; Soph. Tr. 47; Ar. Fr. 199 (D.); Thuc. 3, 11; Pl. Leg. 930, -οῦσα Eur. Hec. 934, Aeol. and Dor. -οῖσα Sapph. 84; Theocr. 2, 137: and 2 aor. pass. ἐλίπην late (unless λίπεν Il. 16, 507, be taken as 3 pl. for -ησαν with Aristarch. Wolf, Spitzn. La Roche, for which λίπον aor. act. Zenodot. Bekk. Dind.); ἀπο-λιπῆναι Dio Cass. 37, 43 (Bekk. so L. Dind. but suggests -λείπεσθαι). Mid. λείπομαι *to leave oneself, remain*, pres. generally pass. but λείπεσθε Il. 23, 409, -ονται Od. 22, 250: imp. ἐλείπετο, ἀπ- Her. 7, 221, ὑπ- Thuc. 5, 61, and trans. *leave for oneself* (in which sense λείπομαι *simple* seems to be late λειπομένη δάκρυα Epigr. Sepulcr. 582 Kaibel, but) καταλείπομαι Xen. Mem. 1, 1, 8; Pl. Leg. 721, ὑπο- Eur. Hel. 293; Her. 6, 7; Thuc. 3, 84 if sound; Lys. 19, 23; Isocr. 9, 45: imp. ἐλειπ- Orph. Arg. 121 (Her. 7, 164 has been altered): 2 aor. ἐλιπόμην Eur. H. F. 169; Her. 1, 186. 2, 40. 136. 6, 109; Ar. Rh. 4, 452; Plut. Aem. Paul. 36, Attic prose κατα- Pl. Conv. 209. Rep. 599, ὑπ- Antiph. 5, 16; Dem. 28, 1; -λίπησθε Thuc. 1, 140, ἀπο-λίπη Pl. Charm. 176 (-λείπη Bekk.), but reflex or pass. *stayed, was left—inferior*, λιπόμην Il. 11, 693, -οντο Od. 8, 125; -ηται Il. 19, 235, -ησθε 23, 248; -οίμην 9, 437, -οίτο 3, 160; -έσθαι 5, 154; Her. 2, 136,

ἀπ-ελλιπόμην Lys. 20, 25 (Bekk. B. Saupp. -λειπ- Steph. Scheibe, Westerm.); App. Civ. 2, 59 : so fut. λείψομαι *will remain, be left* &c. Hes. Op. 198; Her. 7, 8. 48, ὑπο- Od. 17, 276. 19, 44. ἀπο- Pl. Charm. 176; Xen. An. 5, 4, 20; Anth. 12, 9, but *will leave for oneself*, ὑπο- Antiph. 3, 8, 9; Isocr. 21, 18 : 1 aor. ἐλειψάμην (sometimes confounded with the mid. aor. of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λειψάμενος Jos. Genes. Reg. 1, p. 3 : late p. p. ὑπο-λελείμεθα (Eur.) Epist. 5. Vb. λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλι- Ar. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -εἰφθην, which *now* is also the reading at Ar. Rh. 1, 1325, and Aristot. H. A. 5, 22, 12. ἐλείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as pass. 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans., ἐλείποντο as pass. (Bekk. Dind.) Hom. has λιπέειν, καλ- inf. 2 aor. Od. 16, 296. ἔλειπτο Ar. Rh. quoted, is held by some a syncop. imp. aoristically used. L. Dindorf seems decided on expelling 1 aor. ἔλειψα from Polyb. Dio Cass. &c. We think his remarks too stringent, and inapplicable at least to the case in Strabo, see above. There is another case which we think they do not meet. Supposing that ἔλειψα had fallen rather into *conversational* use, it would be the more ready to come occasionally in the way, step in with unobtrusive familiarity, and find acceptance along with, perhaps before, its genteeler neighbour.

Λείχω *To lick*, Her. 4, 23. 172, ἀνα- 1, 74; -χωσι Aristot. H. An. 6, 37, 5; -ων Ar. Eq. 1285; -ειν Pax 855; Hippocr. 7, 48 : imp. ἔλειχον, περι- Ar. Plut. 736 : fut. late λείξω V. T. 3 Reg. 20, 19. Ps. 71, 9 : aor. ἔλειξα Aesch. Eum. 106; Callim. Fr. 201; λείξας Ar. Eq. 103; λείξαι Trag. Fr. (Achae.) 9 (Wagn.); late prose Theophr. Sig. 15 : 2 p. part. irreg. λελειχμός Hes. Th. 826, or rather (the syncop. p. part. of λιχμάζω Hes. Sc. 235) λελιχμακός, λελιχμός, Epic λελειχμός : aor. pass. late λειχθέν, ἐκ- Dioscor. 3, 44. This verb does not occur in classic Attic prose.

Λελίημαι, see λιλαιόμαι.

Λεπτύνω *To make thin* &c. Hippocr. 5, 312; Aristot. H. A. 8, 10, 4 : fut. -ῦνῶ V. T. Ps. 17 (18), 43 : aor. ἐλέπτῦνα Hippocr. 5, 268 (Lit.) : p. p. λελέπτυσμαι 4, 510. 6, 174 (Lit.); Aristot. H. An. 3, 2, 4, προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit. -ύνθαι Cob. Erm.), but λελεπτύνθαι Athen. 552 : aor. ἐλεπτύνθην Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75, ἐκ- Her. 2, 68; Aristot. H. A. 6, 2, 5 (B.) : fut. λέψω, ἐκ- Ar. Av. 1108;

λέψειν, ἀπο- Eur. Cycl. 237, Epic -ψέμεν Il. 21, 455: aor. ἔλεψα Il. 1, 236, ἐπ- Hom. H. Merc. 109; ἐκ-λέψης Com. Fr. (Cratin.) 2, 82; ἀπο-λέψας Ar. Av. 673, prose ἐξ- Hippocr. 1, 420 (K.): p. p. λέλεμμαι, ἀπο- Epich. 109 (Ahr.): 2 aor. ἐλάπην, ἐκ-λαπήναι Ar. Fr. 211 (Dind.): fut. ἐκ-λαπήσεται Erotian. p. 148, ed. Franz. Mid. λέπομαι Com. Fr. (Alex.) 3, 404.

Λεύσσω *To see*, Poet. Il. 3, 110. 16, 127; Simon. C. 124; Pind. P. 4, 145; Aesch. Pr. 145; Soph. O. C. 705; Theocr. 22, 56: imp. ἔλευσον Aesch. Pers. 710; Soph. Tr. 897, λεύσσω Od. 8, 200, iter. λεύσσεσκον Emped. 419 (Stein): fut. late, λεύσω Anth. 15, 7; Maneth. 6, 93: aor. ἔλευσα, λεύση 4, 59. 5, 77. 6, 71, -σωσι 3, 352: opt. λεύσειεν 6, 620; λεύσας Or. Sib. 1, 235.

Λεύω *To stone*, Eur. Elec. 328; -ειν Thuc. 5, 60: fut. λεύσω, κατα- Ar. Ach. 285; Luc. Jup. Trag. 36: aor. ἔλευσα, κατα- Her. 9, 5; Thuc. 1, 106; Lycurg. 71; (Pl.) Epist. 8, 354; -λεύσας Dem. 19, 66: 1 aor. pass. ἐλεύσθην, κατα- Xen. An. 5, 7, 2; λευσθῆναι Soph. O. C. 435; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14; λευσθείς (Hippocr.) Epist. 9, 412 (Lit.), κατα- Xen. Hell. 4, 3, 23: fut. λευσθήσεται Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(Λέχω), see λέγω *To lay*.

Λήζω, see ληίζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Ληίζω *To plunder*, act. rare, and only imp. ἐλήιζον Thuc. 3, 85 (most Mss. Popp. Böhm. -ηίζοντο Bekk. Krüg. Classen, -ήζ- Dind. Stahl). 4, 41 (Popp. Bekk. Krüg. Böhm. -ηζον Dind. -ηίζοντο Classen, -ήζ- Stahl): hence pass. ληιζόμενος *plundered*, Luc. Somn. 14 (ληζόμε- Bekk. Dind.): p. p. (λελήισμαι), Attic λέλησμαι Eur. Hel. 475; λελησμένος not -ημένος Eur. Med. 256. Tr. 373. Fr. 337 (Dind.): aor. ἐληίσθην, ληισθείς Ar. Rh. 4, 400; Opp. H. 4, 157. Mid. ληίζομαι as act. Hes. Op. 702; Simon. Am. 6 (Bergk); Her. 4, 112; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. Saupp. λήζ- Dind. always); ληιζόμενος Xen. An. 6, 1, 1, ληζόμε- Anth. (Tull. Sab.) 9, 410; Xen. An. quoted (Dind. Hug), Poet. λειζόμε- Anth. (incert.) 6, 169: imp. ἐληιζόμεην Lys. 20, 24 (Vulg. Bekk. B. Saupp. Scheibe, ἐληζ- Cobet), -ηίζοντο Her. 4, 110; Thuc. 1, 5, 24; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. Saupp. -ήζ- L. Dind. Hug); Dem. 23, 148 (Vulg. B. Saupp. -ήζ- Dind. and ποιω Bekk.): fut. ληίσομαι (σσ) Od. 23, 357; Hes. Op. 322, -ίσεται Her. 6, 86 (Stobae. Gaisf. -ίσηται Bekk. Dind.): aor. ἐληισάμην Her. 3, 47; and still Andoc. 1, 101, Epic -ισσ- Opp. Hal. 1, 31, ληίσσατο Il. 18, 28; Opp. Hal. 1, 730, Attic ἐληίσσατο

Eur. Tr. 866; subj. *-ίσηται* Her. 6, 86 (Bekk. Krüg. Dind.), Epic *-ίσσεται* Hes. Op. 322, see fut.; *ληϊσασθαι* Her. 6, 86 (Orac.); *ληϊσάμενος* 4, 145. Vb. *λεϊστός* Il. 9, 408, *ληϊστός* 406. The act. *ἐλήϊζον* (*ἐληζ-*) Thuc. 3, 85, is supported by most of the Mss. and countenanced by the passive use of the *pres.* *ληϊζομαι* (*ληζ-*) Luc. quoted; and also read by some 4, 41 (Popp. Bekk. Krüg. Dind.). For fut. *ληϊσεται* Her. 6, 86 (Vulg. Gaisf.), Bekk. Krüg. and Dind. read subj. *-ίσηται*. Some able scholars seem inclined to edit the contr. form *ληζ-*, *ἐληζ-* always in Attic writers.

(Ληκάω, *-έω*) *To sport*, aor. inf. *ληκῆσαι* Com. Fr. (Pher.) 2, 352. Pass. *ληκούμεσθα* Com. Fr. (Pher.) 2, 352; subj. *ληκώμεθα* Ag. Thesm. 493.

*Ληκέω To utter, sound &c.* Epic (for *λάσκω*) Dor. *λακεῖ* Theocr. 2, 24: imp. *ἐλήκεον*, ἐπ- Od. 8, 379. Hesych. has aor. *ἐλήκησα*, ἐν-. See *λάσκω*.

*Λημάτιάω To be resolute*, only *-ιάς* Ag. Ran. 494.

*Λημάω To be blear-eyed*, *λημῶ* Luc. Jup. Tr. 10, *-ᾶς* Ag. Nub. 327; Luc. Tim. 2; *-ῶν* Ag. Plut. 581; Luc. D. Mort. 9, 2.

*Ληστεύω To plunder*, *-εύων* Thuc. 4, 66; Dio Cass. Fr. 93, 4; Arr. An. 1, 3, 6; Luc. V. H. (2), 37; *-εύειν* Dem. 4, 23; Plut. Mar. 6; Arr. An. 7, 15, 2: imp. *ἐλήστευον* Thuc. 7, 18 (one good Ms. Bekk. Popp. Krüg. Dind. *-εύοντο* mid. Mss. Vulg.); Dio. Hal. 3, 45. 9, 60; Luc. Alex. 2: fut. *-εύσω* App. Lib. 116: aor. *ἐλήστευσα* Dio Cass. 76, 10. Pass. *ληστεύομαι* Thuc. 5, 14; Luc. Jup. Conf. 8: imp. *ἐληστεύοντο* Thuc. 4, 2: aor. *ληστευθείς* Diod. Sic. 2, 55; App. Numid. 5. This verb seems to have been very partially used; the mid. not at all, for which *ληϊζομαι*, *ληζομαι*.

*Λιάζω To bend, turn aside*, Epic, intrans. and act. form rare and late: imp. *λιάζον* Lycophr. 21: unless aor. *λίασσε* Aristarchus' reading for *λίασθεν*, Il. 23, 879 (Bekk. Dind. La Roche) be correct. Pass. *λιάζομαι* Il. 20, 420: imp. *λιάζετο* Il. 24, 96: aor. *ἐλιάσθην* Il. 15, 543; Emped. 9; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic *λίασθεν* Il. 23, 879 (Vulg. Spitzn. Faesi &c.); Ap. Rh. 4, 353; *-ασθείς* Il. 20, 418: plp. *λελίαστο* Mosch. 4, 118. Vb. *ἀ-λίαστος* Il. 12, 471.

(*Λίγγω*) *To twang* (*λιγύς*), only aor. *λίγξε* Il. 4, 125.

*Λιθιάω To suffer from stone*, and *λιθο-φορέω carry stones*, seem confined to the *pres.* *λιθιά* Aristot. Probl. 10, 43; *-ιάων* Athen. (Machon) 578: *-ιών* Plut. Mor. 403; and Pl. Leg. 916 (Vulg. Bekk. Stallb. but *λιθάω* B. O. W.); *-φορεῖν* Thuc. 6, 98.

*Λικμάω To separate, winnow*, rare and defective, *-μά* Xen. Oec. 18, 7; *-μᾶν* 18, 8; *-ῶν* Il. 5, 500; Xen. Oec. 18, 2, 6; Luc.

Bis Acc. 1. Anach. 25: fut. -ήσεις Xen. Oec. 18, 8: aor. subj. -ήση Bacchyl. 49 (Bergk). Pass. λικμώμενος Plut. Mor. 701: p. p. λελικμημένος Joseph. Ant. 5, 9, 3: aor. -ηθείς Geop. 2, 25.

Λιλαίομαι *To desire eagerly*, Epic, Il. 13, 253. Od. 15, 308, -εαι Il. 14, 331, -εται Od. 20, 27; imper. λιλαίεο 22, 349: imp. ελιλαίομην Hes. Th. 665; Orph. Arg. 413, λιλαί- Il. 20, 76: p. (λιλέω, λελίλημαι), λελίημαι, -ησαι Theocr. 25, 196; -ημένος Il. 12, 106; Emped. 304; Ap. Rh. 1, 1164; Mosch. 4, 110; Orph. Arg. 640: p. p. λελίητο Ap. Rh. 3, 1158; Orph. Arg. 1267.

Λιμπάνω *To leave*, only pres. and imp. (act. late in simple) κατα-λιμπάνουσι Thuc. 8, 17; ἀπο-λιμπάνοις Luc. Gall. 18; imper. κατα-λίμπανε Hippocr. 2, 516 (Lit.); κατα-λιμπάνειν (Pl.) Epist. 358: imp. ελίμπανε Arat. Phaen. 128 (Bekk.), -άνετε Jo. Chrys. in Matth. p. 387, ἐξ-ελίμπανον Eur. Elec. 909. Med. 800, κατ-Com. Fr. (Antiph.) 3, 18. Pass. λιμπάνεται Hippocr. 7, 602 (Lit.); ἀπο-λιμπανόμενοι Plut. Them. 10.

Λιμώσσω *To hunger*, Anth. 6, 307, -ττω Babr. 45; Plut. Mor. 321; Alciphr. 1, 21; Luc. Luct. 9; Strab. 15, 2, 5: imp. ελίμωττε App. Mithr. 76: fut. mid. λιμώξεται Niceph. Rhet. 2, 3: aor. ελίμωξα Paroem. Apost. C. 10, 53; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed in lexicons.

Λιπαίνω *To make fat*, Athen. (Aspas.) 219; Eur. Hec. 454. Bac. 575 (chor.), ἐπι- Pind. Fr. 182 (Schneidw.): aor. ελίπανα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357: p. λελίπασμαι Dion. Hal. Ant. Fr. 20, 1; Servill. Damocr. Incert. 83; Schol. Od. 19, 72: aor. λιπανθῆναι, ἐκ- Plut. Mar. 21. Mid. 1 aor. λιπηνάμενος Anth. Plan. 4, 273. Pass. λιπαινόμενος Anth. 12, 192.

Λίπτω *To long, be eager for*, Poet. -τησι Nic. Ther. 126; -των Ap. Rh. 4, 813; Lycophr. 131: imp. ελίπτε Hesych.: p. part. pass. λελιμμένος as act. μάχης Aesch. Sept. 380.

Λίσσομαι *To supplicate*, usu. Poet. Il. 1, 174; Hipponax 64; Pind. Ol. 12, 1; Aesch. Supp. 748; Soph. El. 428; Eur. Hipp. 312; Ar. Pax 382, Epic 2 sing. -σσαι Od. 4, 347, less freq. λίτομαι Hom. H. 16, 5. 19, 48; Ar. Thesm. 313 (chor.); Anth. Pal. 5, 165; Orph. H. 41, 9. 82, 6; Opp. Cyn. 2, 367; -σσωμαι Il. 22, 418; Soph. O. C. 1560 (D.), -ηαι Od. 12, 53; -σσοιτο 6, 142; λίσσεο Il. 24, 467, -σσου Eur. Alc. 251; -εσθαι Od. 3, 19; Il. 10, 455; Her. 1, 24; -σσομένος Il. 10, 118; Eur. Or. 1487; Her. 9, 91; Pl. Rep. 366, Dor. -τομίαν Ar. Thesm. 1040 (chor.): imp. ελίσσομην Eur. Andr. 972, -ετο Il. 1, 15, ἐλλ- 9, 585, λίσσ- 15, 660. 1, 15 (Bekk.); Pind. P. 4, 207, ιτεκ-

λισέσκειτο Π. 9, 451 : fut. λίσομαι, λισσόμενος Bion 12, 3 : 1 aor. ἐλίσάμην (λλ) Od. 11, 35 ; Orph. Arg. 969 ; subj. λίσῃ Od. 10, 526 ; imper. λίσαι Π. 1, 394 : 2 aor. (ἐλῖτόμην), λῖτοίμην Od. 14, 406 ; λῖτέσθαι Π. 16, 47. Rare in prose, λίσσεσθαι Her. 1, 24 ; -όμενοι 9, 91 ; Pl. Rep. 366 ; ἐλίσσετο Her. 6, 61 ; Luc. Syr. 18. Vb. πολύλλιστος Od. 5, 445, and late πολύλλῖτος Callim. Ap. 79. In Attic, pres. and imp. only. λῖτομαι and the aorists seem to be Epic chiefly. Kindred forms are λῖταίνω only pres. Eur. Elec. 1215 ; and λῖτᾶνεύω in poetry and prose, reg. but extending only to the aor.

Λιχμάζω, see foll.

Λιχμάω *To lick*, mostly Poet. -ῶσα Eur. Bac. 698 ; Opp. Cyn. 3, 168, Epic λιχμώντες Q. Sm. 5, 40. 6, 200 (Koechly), and λιχμάζω Opp. Hal. 2, 172. 4, 115 ; Nic. Ther. 229 : imp. λίχμαζον Hes. Sc. 235, iter. λιχμάζεσκε Mosch. 2, 94, ἐλίχμα, ἀπ- D. Hal. Ant. 1, 79 : aor. λιχμήσαι Or. Sib. 11, 139 ; in comp. subj. ἐπι-λιχμήσης Babr. 48 : hither some refer p. part. λελειχμότες (v. r. λε-λιχμότες) Hes. Th. 826. Mid. λιχμάομαι Theocr. 24, 20 ; Opp. C. 3, 163 ; late prose, App. Mithr. 38 ; Philostr. Ap. 66, -μάζομαι in tmesi Opp. C. 2, 389 : imp. ἐλιχμώντο Ar. Vesp. 1033 ; App. Iber. 96 : fut. (λιχμάσομαι Anth. (Nicarch.) 5, 38, has been altered) λιχμήσομαι late in *simple*, Joseph. Ant. 8, 15, 4, but ἀπο- *will lick off*, Π. 21, 123 : aor. ἐλιχμήσατο Epigr. Diog. Laert. 8, 91 ; Ael. Fr. 82, περι- Luc. Prom. 10. See λείχω. Act. poet. except in comp. ἀπ-ελίχμα Dio. Hal. 1, 79 : mid. occasionally in late prose.

Λογίζομαι *To count, consider*, Soph. Tr. 944 ; Ar. Ach. 31 ; Her. 2, 145 ; Thuc. 7, 77 ; Dem. 9, 20, but pass. or as we say *counts*, Her. 3, 95 : imp. ἐλογίζ- Her. 8, 136 ; Thuc. 3, 82 ; Lys. 32, 20 : fut. λογίσομαι late in this form, Niceph. Rhet. 7, 1 (Walz), Attic -ιούμαι Ar. Ran. 1263 ; Thuc. 6, 36 ; Lys. 32, 28 ; Lycurg. 67 : aor. ἐλογισάμην Eur. Or. 555 ; Thuc. 6, 31 ; λόγισαι Ar. Vesp. 656, λογισάσθω, ἀντι- Antiph. 4, β, 6, λογίσασθε Dem. 34, 22 ; λογισάμενος Her. 7, 46 ; Pl. Men. 82 : p. λελόγισμαι act. Lys. 32, 24 ; Dem. 28, 12 ; Luc. Abd. 27, and pass. Eur. I. A. 922 ; Pl. Phaedr. 246 : aor. ἐλογίσθην always pass. Xen. Hell. 6, 1, 19 ; Pl. Tim. 34, except ἐπι-λογισθέντες Her. 7, 177, and perhaps συλ-λογίσθη Pl. Rep. 531 : fut. late λογισθήσομαι Niceph. Rhet. 7, 22, κατα- Theoph. Epist. 12. Vb. ἀ-λόγιστος Pl. Apol. 37, λογιστέον Pl. Tim. 61. λελογισμένοι Eur. I. A. 922, is act. οἱ τοιοῖδ' εἰσιν βροτῶν—*men of like bent (reckon), determine to live their day well and wisely* ; and τὸ λελογισμένον 386, if viewed as a *function*, pass. if viewed as a function's product.

Λοέω *To bathe another*, Epic, imp. unaugm. λόεον Od. 4, 252 :

**fut.** λοέσσω Nonn. 23, 294: **aor.** (ἐλόεσσα), **opt.** λοέσσαι Callim. Jon. 17; λοέσσας Il. 23, 282; **inf.** λοέσσαι Od. 19, 320. **Mid.** *to bathe oneself, bathe*, **fut.** λοέσσομαι Od. 6, 221; Anth. 9, 618: **aor.** λοέσσατο Od. 6, 227; Ap. Rh. 3, 1203, ἐλοέσσω Callim. Cer. 17, λο- (Mein.); λοισσάμενος Il. 10, 577. Od. 8, 427; Hes. Op. 522. See λώω.

**Λοιδορέω** *To rail at*, Aesch. Eum. 206; Her. 3, 145; Thuc. 3, 62; Lys. 9, 18; Aeschin. 2, 78: **imp.** ἐλοιδόρουν Lys. 8, 5; Pl. Rep. 551: **fut.** -ήσω Dem. 40, 48: **aor.** ἐλοιδόρησα Eur. Med. 873; Andoc. 1, 67; Isocr. 10, 45; -ήσαιμι Thuc. 6, 89; -ῆσαι Pind. Ol. 9, 37, **reg. in act.**: **p.** λελοιδόρηκα Pl. Phaedr. 241; Dem. 57, 34: **p. p.** λελοιδόρημαι, -ημένος Xen. Hell. 5, 4, 29: **aor. pass.** ἐλοιδορήθην, -θείς Pl. Phaedr. 275. Gorg. 457; Aristot. Polit. 1, 2, 9, **as mid.** see below. **Mid.** λοιδορούμαι *to rail at each other*, or **as act.** Ar. Ran. 857; Her. 4, 184; Xen. Conv. 6, 8. 9; Dem. 21, 200: **imp.** ἐλοιδ- Antiph. 2, a, 4; Xen. Cyr. 1, 4, 9: **fut.** λοιδορήσομαι Ar. Eq. 1400; Xen. Cyr. 1, 4, 9; Aeschin. 3, 207; Dem. 21, 138: **aor.** ἐλοιδορησάμην Alciph. 3, 62; App. Lib. 131 (B.); **subj. earlier** λοιδορήσεται Isae. 6, 59; Ael. Epist. 16; -ήσασθαι Isocr. 7, 49; Charit. 1, 4, 12; -ησάμενος Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): **and as mid. aor. pass.** ἐλοιδορήθην Dem. 21, 132; λοιδορηθῶσι Dem. 9, 54; -ηθείς αὐτοῖς *having railed at them*, Dem. 54, 5, δια- 21, 86. The Tragedians used neither **mid.** nor **pass.** **Vb.** λοιδορητέον Max. Tyr. 3, 3.

**Λουέω** *To bathe*, Epic as λούω, only **imp.** ἐλούεον, Hom. H. Cer. 289.

**Λούω** *To bathe*, **pres.** very rare, λούει Bion 1, 84; Her. 6, 52; λούειν Hippocr. 7, 34; Pl. Phaed. 115: **imp.** ἐλουε Luc. Necy. 7 (Vulg. Bekk. ἔλου Dind.), ἐξ- Babr. 72, 8: **fut.** λούσω Callim. Del. 95, Dor. λουσῶ Theocr. 5, 146: **aor.** ἔλουσα Anacr. 48; Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, λούσ- Il. 16, 679. Od. 10, 364; Simon. C. 106; **opt.** λούσειεν Aesch. Sept. 739, **in tmesi** Il. 18, 345; **subj.** λούσω Eur. Hec. 613, **in tmesi** Il. 14, 7; λούσον Il. 16, 669; Com. Fr. (Men.) 4, 83; λούσαι Il. 24, 582; λούσας Od. 5, 264; Com. Fr. (Magn.) 2, 10; Her. 2, 86; Luc. Luct. 11: **p. p.** λέλουμαι, -ένος Il. 5, 6, or **as mid.** λέλονται Ar. Pax 868; -ουμένος Av. 140; Her. 1, 126; Pl. Conv. 174. Phaed. 116, **late -ουσαι** Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. -ουμαι Alex.): **aor.** ἐλούθην Hippocr. 2, 633 (K.), **late -ούσθην pass.** Lycoph. 446. **Mid.** λούομαι *to bathe oneself*, Anth. 14, 25; λούονται Her. 4, 75 (best Mss. Stein, λούνται Bekk. Dind.), λούνται 1, 198. 2, 37 (Stein, Bekk. Dind.); Xen. Cyr. 1, 3, 11; λούεται Luc. Philops. 19 (Vulg. Bekk. Jacob.



λοῦται Dind.); subj. -ομαι Com. Fr. (Anon.) 4, 675; λούσθαι Il. 6, 508; Hippocr. 5, 244; Lys. 1, 9 (Bekk. B. S. Scheibe, Westerm. -οῦσθαι Cobet, so Od. 6, 216; Her. 3, 124; Pl. Leg. 942); λουόμενος Her. 3, 23 (Mss. Bekk. Krüg. Dietsch &c. λούμ- Dind.); Xen. Mem. 3, 13, 3 (Vulg. Saupp. 1 ed. Kühner, λούμ- Dind. Saupp. 2 ed.). Hell. 7, 2, 22 (Vulg. Breitb. Saupp. λούμ- Dind.): imp. ἐλούετο Athen. (Ptol. Everg.) 10, 52, ἐλούετο Xen. Cyr. 4, 5, 4; so Her. 3, 125: fut. λούσομαι Ar. Nub. 837; Pl. Phaed. 116, ἀπο- Od. 6, 219: aor. ἐλουσάμην Ar. Plut. 85; Eur. Alc. 160; Hippocr. 5, 248; Pl. Phaed. 116, λουσο- Il. 10, 576; subj. -σησθε Com. Fr. (Anax.) 3, 197, -σονται Her. 1, 198; opt. -σαιτο Od. 24, 254; -σασθε 23, 131; -σάμενος Simon. C. 143; Ar. Plut. 615; Her. 5, 20; Xen. Conv. 1, 7; -σασθαι Il. 23, 41. Od. 8, 449; Her. 5, 20; Xen. Cyr. 8, 7, 4: p. p. as mid. λέλουμαι: aor. ἐλούθη see above. Vb. ἄ-λουτος Her. 2, 64; Eur. Elec. 1107, λουτίον Geop. 16, 19, -στίον Galen 10, 554. See λόω. In Attic, and also in Her. the pres. and imp. generally drop ε and ο in their terminations, as ἔλου, ἐλούμεν, λούμαι, λούται, λούσθαι for ἔλουε, ἐλούομεν &c. unless they should be referred to λόω. On these forms Mss. and editors differ. Lud. Dind. and Cobet in Xen., and W. Dind. in Her. and Luc., edit now invariably the short forms ἔλου, λούται, λούμεθα, λούσθαι, λούμενος, for ἔλουε, λούεται, λουόμεθα, λούεσθαι, λουόμενος. How far this is right, we think rather a nice question. From analogy we should think it likely that there would be a severe and a less severe Atticism, a glib and a grave. To say that λούμενος &c. is in all cases right, and λουόμενος &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist. See λόω.

Λοχάω To lie in ambush, waylay, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -όωσι Od. 13, 425, but λοχῶσι 14, 181; -όωντες 4, 847: imp. ἐλόχα Joseph. Ant. 14, 15, 8: fut. -ήσω Luc. D. Mar. 6, 2; Joseph. Ant. 14, 15, 3: and in Hom. mid. -ήσομαι as aor. Od. 4, 670, see mid.: aor. ἐλόχησα Her. 5, 121. 6, 138; Ap. Rh. 1, 1252; λοχήσας Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65. 3, 94; often late Paus. 1, 6, 5. 4, 16, 5; Luc. D. Mar. 14, 1; λοχήσαι Il. 18, 520. Mid. as aor. fut. λοχήσομαι Od. 4, 670: aor. ἐλοχησάμην Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717: p. λελοχημένοι having placed themselves in ambush, Ap. Rh. 3, 7. 108, -ημένος Epist. Phal. 122 (Herch.). The aor. is frequent in late, rare in early

Attic prose. Indeed, we think Thuc. quoted the only instance. The mid. is Epic. No part seems to be used passively.

Λόω *To bathe, act.* Poet. λόει Schol. in Athen. 695; inf. λούν Hippocr. in Galen: imp. λόε Od. 10, 361 (ἔλου Luc. Necy. 7, Dind.), ἀπ-έλου Ar. Vesp. 118, ἐλούμεν Plut. 657, λόον Hom. H. 1, 120. Mid. λόομαι, λόει, κατα- Ar. Nub. 838, λούται Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. λούετ-), λούνται Her. 1, 198; λόεσθαι Hes. Op. 749, λούσθαι Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.); λούμενος Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13, 3 (Dind. λουόμ- Vulg. Breitb. Kühner): imp. ἐλούμην Com. Fr. (Men.) 4, 178, ἐλούτο Her. 3, 125, ἐλούντο Xen. Cyr. 4, 5, 4 (Popp. Dind. Saupp. v. r. -ούοντο), Dor. λώντο Callim. Min. 72, and λώντο 73. See λούω.

Λυγίζω *To bend, twist,* Theocr. 1, 97 (Fritz, Ahr.); Luc. Anach. 1; Philostr. Imag. 102: imp. ἐλύγ- Philostr. Ap. 4, 180: fut. -ίσω, ἰώ, Dor. -ιξῶ Theocr. 1, 97 (Vulg. Mein. Ziegl.): aor. -ισα Ar. Vesp. 1487: p. p. λελυγισμένος Hippocr. 4, 348 (Lit.); Anth. 11, 20: aor. ἐλυγίσθην Epist. Phal. 147 (Herch.), Dor. -ίχθην Theocr. 1, 98. 23, 54. Rare in Attic poet. Ar. quoted, and pass. -ίζεται Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only -ιζόμενος Pl. Rep. 405.

Λυμαίνω *To abuse, maltreat,* in act. rare and late, aor. subj. λυμάνη Herm. Past. 4, 2; inf. λυμᾶναι 4, 1; λυμῆναντα Liban. 4, 350. Usu. λυμαίνομαι as act. Soph. O. C. 855; Ar. Av. 100; Her. 6, 12; Thuc. 5, 103; Isocr. 8, 46, ἀπο- Il. 1, 313, but pass. Antiph. 5, 63; Lys. 28, 14: imp. ἐλυμαιν- Hippocr. 1, 624 (Lit.); Lys. 13, 64; Isocr. 8, 99, ἀπ- Il. 1, 314: fut. λυμανοῦμαι Xen. Cyr. 6, 3, 24; Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but pass. late *shall be marred,* Galen 5, 830: aor. mid. ἐλυμηνάμην Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18; Dem. 55, 11: p. p. λελύμασμαι act., 3 sing. λελύμανται Dem. 9, 36. 21, 173; -ασμένος Xen. Hell. 7, 5, 18; Dinarch. 1, 29; Dem. 19, 105 (Bekk.), and pass. λελυμάνθαι Dem. 20, 142; -μασμένος Paus. 7, 5, 2. 10, 15, 3; (Dem.?) Proem. p. 1429, δια- Her. 9, 112: plp. ἐλελύμαντο pass. Dio Cass. 39, 11: aor. ἐλυμάνθην pass. Aesch. Ch. 290, δι- Eur. Hipp. 1350; (Dem.) Epist. 1, 1466: 3 fut. as act. λελυμασμένος ἔσοιτο Xen. Hell. 7, 5, 18: pres. λυμαίνεσθε Lys. 28, 14; -νόμενος Antiph. 5, 63. Vb. δοριλύμαντος Aesch. Fr. 128.

Λυπέω *To vex,* Soph. El. 355; Hippocr. 7, 384; Xen. Cyr. 7, 1, 16; λύπης Hes. Op. 401; λυπέων Her. 8, 144, λυπῶν Xen. Cyr. 3, 3, 50, -εῦσα Her. 7, 190, -ποῦν Thuc. 2, 61; -πέω

1, 71 &c.: imp. ἐλύπουν Thuc. 7, 87; Lys. 12, 56, -πτε Her. 9, 61, -πει Pl. Euthyd. 297: fut. -ήσω Soph. Aj. 1139; Isocr. 4, 185: p. λελύπηκα Dem. 24, 175, act. reg. Pass. λυπούμαι *to sorrow*, Eur. Med. 286; Thuc. 2, 64; -όμεθα Soph. Aj. 1086; Ion. opt. -οίατο Her. 1, 99; -ούμενος Soph. El. 1170; Ar. Plut. 1010: imp. ἐλυπ- Thuc. 2, 65: p. λελύπημαι Eur. Ion 1311; Plut. Aem. P. 10: aor. ἐλυπήθην Soph. O. C. 816; Isocr. 1, 47; Dem. 37, 10; -ηθῆς Aesch. Fr. 321; Pl. Phil. 52: fut. λυπηθήσομαι Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, σὺλ- Her. 6, 39: Attic, fut. mid. λυπήσομαι as pass. Eur. Med. 474; Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Aristot. Eth. Nic. 4, 2, 25; Luc. Nigr. 9, σὺλ- Pl. Rep. 462. Vb. λυπητίων Xen. Apol. 27.

λύω *To loose, release*, Od. 7, 74; Soph. O. R. 1034; Ar. Ach. 173; Her. 4, 139; Thuc. 1, 123; Pl. Phil. 20; λύοι Pind. I. 8, 45; λύε Il. 10, 480; λύων 23, 62; Thuc. 1, 53, Poet. ἀλ-λυ- Od. 24, 145: imp. ἔλυεν Il. 23, 513, ἔλυον Od. 7, 6; Xen. An. 4, 2, 25, λύε Il. 10, 498. 11, 620. 17, 524, iter. in tmesi ἀνα-λύεσκε Ar. Rh. 3, 822, ἀλ-λύεσκεν (ἀνα-λυ-) Od. 2, 105: fut. λύσω Il. 1, 29; Aesch. Pr. 873; Soph. El. 939; Ar. Lys. 684; Her. 8, 108; Thuc. 1, 123; Pl. Rep. 592: aor. ἔλυσα Il. 18, 244; Pind. Ol. 4, 23; Aesch. Ag. 876; Soph. El. 755; Her. 3, 31; Thuc. 6, 60, λῦσ- Il. 8, 433; Hes. Th. 501; Pind. P. 4, 291; Epic subj. λύσομεν, ἀπο- Il. 10, 449: p. λέλυκα Isocr. 12, 96; Dem. 8, 39, ἀπο- Ar. Vesp. 992; λελυκώς Thuc. 1, 67, κατα- Athen. (Mach.) 13, 44; λελυκέναι Thuc. 7, 18: p. p. λέλυμαι Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Her. 4, 140; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, as mid. see below; Epic opt. λελύντο (-ύοιντο) Od. 18, 238 (Bekk. Dind. -ῦτο Wolf, La R.): plp. ἐλελύμην Antiph. 5, 13, -έλυτο Eur. Bacc. 697; Hippocr. 5, 222, -έλυντο Od. 22, 186: aor. ἐλύθην Aesch. Pers. 594; Eur. Hel. 860; Her. 2, 135; Thuc. 2, 103; Pl. Lach. 191, λύθη Il. 8, 315, λύθεν for -ησαν, Il. 16, 805; Emped. 53; λῦθῶ Ar. Thesm. 1205. 1207; Pl. Tim. 38; λυθείην Rep. 515, -είησαν Xen. An. 3, 4, 35 &c.: fut. λῦθήσομαι Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58. 24, 73, ἀπο- Hippocr. 8, 484, κατα- Thuc. 3, 115; Pl. Leg. 714; Dem. 38, 22: 3 fut. λελύσομαι Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37: 2 aor. mid. as pass. ἐλύμην Il. 21, 80 (Bekk. 2 ed.), λῦτο 21, 114; Opp. Hal. 2, 71, but λύτο by *ictus* Il. 24, 1 (Wolf, Ahr. &c. λῦτο Bekk. Spitzn. Dind.), λύντο 7, 16, ὑπέλυντο 16, 341 (syncop. from ἐλύόμην?). Mid. λύομαι *loose for oneself, ransom*, λυώμεθα Il. 23, 7; λυόμενος Pl. Tim. 22; λύεται, ἐκ- Soph. Tr. 21, κατα- Andoc. 3, 17, δια- Isocr. 15, 16; -λύεσθαι

Thuc. 1, 145: imp. λύομην Od. 9, 463, λύοντο Il. 17, 318: fut. λύσομαι Il. 10, 378, κατα- Her. 9, 11, ἀνα- H. Hym. 3, 258; Dem. 14, 34; λύσοιτο, ἀνα- Xen. Hell. 7, 5, 18; λυσόμενος Il. 1, 13; Antiph. 5, 20; -σεσθαι Lys. 19, 25. 26, 24 (B. S. Scheibe), see below: aor. ἐλύσάμην Il. 14, 214; Pind. I. 8, 52; Aesch. Supp. 1066; Com. Fr. (Ant.) 3, 156; Her. 8, 120; Antiph. 5, 63; Lys. 19, 59; Isae. 5, 44; -σασθαι Il. 24, 175; Antiph. 5, 63; -σάμενος Ar. Vesp. 1353; Xen. An. 7, 8, 6; Pl. Menex. 243: and p. p. as mid. λέλύμαι, -ῦσαι Dem. 36, 45; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. Vb. λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λῦτο Il. 24, 1, as imp. for λύετο, others λῶτο as 2 aor. lengthened by arsis, so ἀπο-λύμενα Opp. Cyn. 3, 128. λελύτο perf. opt. for λελύοιτο, Od. 18, 238 (Wolf, &c.), λέλύτο (Buttm.), -ῦντο (Bekk. Dind.). The fut. mid. λύσομαι, κατα- Xen. Cyr. 1, 6, 9 (Vulg. Breitb.) seems pass. or rather reflexive *will break down* (but act. *break off*, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33, κατα- intrans. Her. 9, 11; so aor. κατελυσάμεθα *dissolve*, Aristid. 29, 370 (D.); Christ. Pat. 505; -σάμενος intrans. Her. 9, 11; but trans. -σάμενοι τὰς ἔχθρας 7, 146; and καταλυσαίμαν Eur. Med. 146, is not necessarily pass.: remove the comma usually placed after it, and its activity will be more apparent. In pres. and imp. ῦ in Homer, ῦ in Attic: in fut. and aor. act. and mid. ῦ always, in perf. and plp. act. and pass. and aor. pass. ῦ. The unique instance of ῦ in p. pass. ἐκλελυμένος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένος Com. Fr. 4, 523. Late, however, occur λελύμένη Theod. Prodr. 3, 503, ἐκ-λελύμ- 4, 231. 5, 213; and λύσειο (v. r. λύεο) if sound Opp. C. 2, 368, should be imper. p. p. for λελύσειο.

Λῶ Dor. for θέλω, see λάω.

Λωβάομαι *To abuse, insult*, Simon. Am. 7, 109; -ᾶται Soph. Tr. 1031; Her. 3, 154; Pl. Crito 47, Dor. -ῆται Herodas 3 (Bergk), Ion. -έομαι Hippocr. 4, 158 (Lit.): imp. ἐλωβῶτο Ar. Eq. 1408; Themist. 21, 255, Dor. -ῆτο Sophr. 66: fut. λωβήσομαι Pl. Crito 47, Dor. λωβᾶσεῖσθε Theocr. 5, 109 (Ahr. Fritz.): aor. ἐλωβησάμην Lys. 26, 9; D. Hal. 15, 2; Theocr. 16, 89, λωβησ- Il. 13, 623; subj. -ήσῃ Pseud.-Phocyl. 38, -ήσῃσθε in some edit. Theocr. 5, 109 (Wordsw. Mein.), see fut.; opt. -ήσαιο Il. 1, 232. 2, 242; -ησάμενος Her. 3, 154. 156; -ήσασθαι Alciphr. 3, 45; Dio. Hal. Ant. 7, 9: p. λελώβημαι pass. Her. 3, 155; Pl. Rep. 495: plp. λελώβητο Ar. An. 6, 29, 10 (Krüg.): aor. ἐλωβήθην pass. Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ- Ph. 330. The act. form is late, fut. λωβήσει Or. Sib. 9, 71: aor. λώβησον Pseud.-

Phocyl. 38 (Vulg. -ήση mid. Mss. Bergk); κατ-ελώβησαν Polyb. 15, 33. Vb. λωβητός Il. 24, 531; Soph. Ph. 607, Dor. -ἄτός 1103 (chor.). λωβεύω *mock*, Epic and only pres. Od. 23, 15. 26.

## M.

(Μάθω) see *μανθάνω*.

**Μαιεύω** *To act as midwife, deliverer, act. very late. Pass. only aor. ἐμαιεύθη* Philostr. Ap. 4, 174; *μαιευθέντα* Pl. Theaet. 150. Usu. mid. *μαιεύομαι* Pl. Theaet. 149. 157; Luc. D. Deor. 26, 2; -εύεσθαι Pl. Theaet. 150; -όμενος: fut. -εύσομαι Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.): aor. *μαιεύσαντο* Callim. Jov. 35 (Bl. *μαιώσ-* Mein.); -εύασθαι Philostr. Ap. 1, 5; Galen 5, 221. The later form (*μαιώω*) seems to follow much the same tract, aor. pass. *ἐμαιώθη* Nonn. 2, 498; -ωθείς Apollod. 1, 4, 2: fut. *μαιωθήσονται* V. T. Job 26, 5. Mid. *μαιοῦμαι* Plut. Mor. 999: imp. *ἐμαιοῦτο* Luc. D. Deor. 16, 2: fut. -ώσομαι Luc. D. Deor. 8: aor. *ἐμαιωσάμην* Themist. 4, 59; Nonn. 5, 60, *μαι-* 8, 186; Anth. (Leon. Tar.) 9, 80; Coluth. 180; and Callim. Jov. 35 quoted (Meineke).

**Μαιμάω** *To desire eagerly, rage, Poet. μαιμᾶ* Aesch. Supp. 895 (chor.), *μαιμῶσι* Il. 13, 78, Epic -ώωσι 13, 75; so part. *μαιμῶων* Il. 15, 742; Theocr. 25, 253, *μαιμῶσα* Soph. Aj. 50 (trimet.), Epic -ώωσα Il. 5, 661, -ώοντα Her. 8, 77 (Orac.); Orph. Arg. 419; *μαιμᾶν* Aristot. Rhet. 3, 11, 3: aor. *μαίμησε* Il. 5, 670; Orph. Lith. 133. Mid. late, imp. Epic, *μαιμῶωντο* Dionys. Per. 1156, -οντο (Cod. Pal.) *ā* in *ἀνα-μαιμᾶει* Il. 20, 490.

**Μαίνω** *To madden, pres. rare in simple, Orph. H. 71, 6, but ἐκ-* Eur. Hipp. 1229; Ar. Eccl. 965; Hippocr. 1, 8 (Erm.): aor. *ἔμηνε* Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), *ἐξ-* Eur. Bac. 36; *ἐκ-μῆναι* Soph. Tr. 1142, and late -μᾶναι Ael. H. A. 2, 11, -ῆναι (Herch.): p. late *μεμᾶνηκα, ἐπι-* Cyrill. Alex. 1, 181; Epic part. *μεμᾶνηστί maddened*, Or. Sib. 9, 317: p. p. rare, *μεμᾶνημαι* Theocr. 10, 31; Or. Sib. 3, 39: 2 aor. *ἐμᾶνην* Eur. Bac. 1296; Her. 3, 30. 38, *ἐπ-* Ar. Vesp. 1469; subj. *μανῶμεν* Pl. Leg. 672; *μανῆναι* Her. 6, 84; *μανεῖς* Soph. Aj. 726; Her. 2, 173; Xen. An. 2, 5, 10; Isocr. 7, 73; Isae. 6, 9; Dem. 21, 69: 2 fut. late, *μανήσομαι* Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102: 2 p. *μέμνηνα am mad*, Alcm. 68 (B.); Soph. El. 879; Eur. Bac. 359; (Hippocr.) Epist. 9, 352; Epist. Phal. 147 (Herch.); -ῆνοι Luc. Philops. 5; -ῆνός Aesch. Pr. 977; Lys. Fr. 88, 1; Alciphr.

1, 18; Luc. Amor. 27; Plut. Nic. 13; Herodn. 1, 9, 5, and often late. Mid. *μαίνομαι to rave, rage*, Il. 5, 185; Aesch. Ag. 1064; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25. 9, 9. 34, 14; -οίμην Eur. I. A. 1256; Dem. 21, 208, -οιτο Dem. 19, 138; -όμενος Il. 5, 831; Pind. P. 2, 26; Aesch. Sept. 343; Dem. 16, 23; -εσθαι Isocr. 8, 41; Isae. 5, 8: imp. *ἐμαίνετο* Eur. Phoen. 1172; Her. 9, 34; Antiph. 2, β, 5; Hyperid. 2, 6, 2, *μαίν-* Il. 15, 605: fut. *μᾶνούμαι* rare Her. 1, 109; Synes. Epist. 72: aor. Epic, *ἐμηνάμην, -ήναο* Bion 1, 61, *μήνατο* Theocr. 20, 34, *ἐπ-εμήν-* Il. 6, 160; late prose (Luc.) Syr. 21; *μηνάμενος* Anth. 9, 35.

*Μαίομαι To feel after, desire* (μάω), Ar. Rh. 4, 1556; -εσθαι Od. 14, 356; -όμενος 13, 367; Hes. Op. 532; Pind. Ol. 8, 5; Aesch. Ch. 786 (chor.); Soph. Fr. 658 (D.): imp. *ἐμαίετο* Soph. Aj. 287, *ἐπ-* Il. 8, 392: fut. Epic, *μάσομαι* (σσ) Il. 9, 394 (Bekk. with Aristarch. *γαμέσσο-* Vulg.), *ἐπι-μάσσο-* 4, 190; Soph. Fr. 53: aor. Epic *μάσασθαι* in tmesi Od. 11, 591, *ἐσ-εμάσασατο* Il. 17, 564. 20, 425, *ἐπ-* Od. 13, 429; Ar. Rh. 4, 18, Dor. *ἐσ-εμάξασατο* Theocr. 17, 37; *ἐσ-μασάμενος* Hippocr. 4, 198 (Lit.), *ἐπι-μασσο-* Od. 9, 446. This verb seems to occur once only in prose, *μαίεσθαι* Pl. Crat. 421. Vb. *ἐπί-μαστος* Od. 20, 377.

*Μᾶλᾶκίζω To make soft, effeminate, act. rare and late.* Mid. *μαλακίζομαι to become effeminate*, Dem. 9, 35; Aristot. H. A. 8, 26; -ίζηται Thuc. 6, 29; Xen. Cyr. 2, 3, 3; -ίζοιτο 3, 3, 41; -όμενος An. 5, 8, 14; -εσθαι Thuc. 3, 37: aor. mid. *ἐμαλακίσατο* Xen. Apol. 33; -σάμενος Cyr. 4, 2, 21: oftener in same sense aor. pass. *ἐμαλακίσθη* Thuc. 2, 42; Luc. Tyrannic. 14; subj. -ισθήτε Thuc. 5, 9; -ῆναι 2, 43. 5, 72. 7, 68; -ισθείς 3, 40. 7, 77; Pl. Soph. 267; Dem. 24, 175: fut. *μαλακισθήσεσθαι* Dio Cass. 38, 18.

*Μᾶλοφορέω*, see *μηλοφ-*.

*Μανθάνω To learn* (μήθω), Soph. Tr. 472; Ar. Ran. 65; Her. 1, 39; Thuc. 6, 39; -ανε Aesch. Fr. 92; -άνων Pind. P. 3, 80; Aesch. Ag. 615: imp. *ἐμάνθανον* Soph. Ant. 532; Ar. Eq. 1238; Her. 7, 208; Pl. Menex. 236: fut. (*μαθήσω, -ήσετε* late if correct, Galen 1, 105. 13, 450): mid. classic *μᾶθήσομαι* Theogn. 35; Aesch. Pr. 926; Soph. O. C. 1527; Ar. Nub. 130; Her. 9, 11; Lys. 13, 4; Isae. 11, 15; Pl. Phil. 53, Dor. *μᾶθειμαι* Theocr. 11, 60 (Vulg. Ziegl. *μεμᾶθ-* Mein. Fritz. *μᾶσεῦμ-* Ahr.): (no 1 aor.): p. *μεμάθηκα* Anacr. 74; Ar. Nub. 1148; Her. 2, 51; Isocr. 12, 108; Lycurg. 36; Pl. Euth. 9: plp. *ἐμεμαθήκη* (v. r. -ειν) Pl. Euth. 14, 3 sing. -θήκει Meno 86, *μεμαθ-* Hippocr. 1, 592 (Lit.): p. p. *μεμάθημαι* see below: 2 aor. *ἐμᾶθον* Pind. N. 7, 18; Aesch. Pers. 108; Soph. O. R. 494; Eur. Hec. 703;

Ar. Eccl. 242; Her. 1, 80; Thuc. 2, 87; Isocr. 15, 252, Epic ἔμμαθ- Od. 18, 362, μάθ- Il. 6, 444; Pind. P. 8, 12; Bion 7, 1; subj. opt. imper. freq.; inf. -εῖν Theogn. 578; Soph. O. C. 22; Antiph. 3, 8, 1; Pl. Rep. 337, -έειν Her. 1, 10 (Bekk. Dind. Dietsch, -εῖν Abicht, Stein); μαθών Eur. Alc. 754; Thuc. 1, 42, -οὔσα Soph. Aj. 294, Dor. -οῖσα Theocr. 2, 162. **Pass.** in classic authors only pres. *μανθάνομαι* and rare, -*ηται* Pl. Tim. 87; -*όμενα* Meno 88: p. late *μεμαθημένοι* as act. or as we say colloquially *having been learned*, Aesop F. 23, p. 92 (Schaeff. 421 Tauchn.) the only instance we have seen. **Vb.** *μαθητός* Pl. Prot. 319, -*έον* Leg. 818, *κατα-* Hippocr. 1, 606 (Erm.). Ahrens edits *μᾶσεῦμαι* Theocr. 11, 60, Dor. for *μήσομαι* from (*μηθ*) root of *μανθάνω*; Meineke the redupl. *μεμᾶθεῦμαι*, and (*μᾶθοῦμαι*) *μαθῆ* Mosch. 1, 6.

**Μαντεύω** *To prophesy*, late in act. Arr. Ind. 11, 5; Himer. Or. 23, 23; Xen. Eph. 5, 4 (-*εύεται* Herch.), *προ-* Plut. Cat. maj. 23: aor. *ἐμάντευσα* Himer. Or. 14, 34. **Mid.** classic *μαντεύομαι* as act. Il. 2, 300; Aesch. Eum. 33; Soph. Aj. 746; Her. 4, 67. 8, 134; Thuc. 5, 18; Pl. Leg. 694: imp. *ἐμαντ-* Her. 8, 36; Pl. Rep. 431, *μαντ-* Od. 15, 255: fut. -*εύσομαι* Od. 17, 154; Pind. Ol. 6, 38; Aesch. Sept. 406; Eur. Ion 365; Hippocr. 9, 8; Her. 1, 65 (Orac.); Luc. Alex. 19; -*σόμενος* Her. 1, 46: aor. *ἐμαντευσάμην* Aeschin. 3, 107; Pl. Apol. 21, *προ-* Eur. Fr. 485; Her. 3, 125, *μαντευ-* Pind. Ol. 7, 31: p. *μεμάντευμαι* act. Pind. P. 4, 163; Pl. Phil. 67, but *μεμαντευμένα* pass. Her. 5, 45; and late Paus. 7, 21, 1; Heliod. Aeth. 7, 1: aor. *ἐμαντεύθην* pass. Her. 5, 114; Heliod. 7, 1. **Vb.** *μαντευτέον* Eur. Ion 373; Pl. Phil. 64.

**Μαπέειν**, see *μάρπτω*.

**Μᾶραίνω** *To make wither*, Aesch. Pr. 597; Soph. Aj. 714; Pl. Rep. 609: fut. *μαρᾶνῶ* Anth. (App. Epigr.) 149: aor. *ἐμάρᾶνα* Hom. H. Merc. 140; Soph. O. R. 1328; Isocr. 1, 6: and mid. as act. *ἐμαρηνάμην* Anth. P. p. 967 (Jacobs): p. p. *μεμάραμμαι* Plut. Pomp. 31, and *μεμάρασμαι* Luc. Anach. 25; Ael. H. A. 1, 18: plp. *μεμάραντο* Q. Sm. 9, 371: aor. *ἐμαράνθην* Il. 9, 212; Bion 1, 76; Plut. Nic. 13; Paus. 2, 34, 2: fut. *μαρανθήσομαι* Galen 7, 691; N. T. Jac. 1, 11: pres. -*αίνεται* Aesch. Eum. 280; Luc. de Dom. 9; -*αίνεσθαι* Her. 2, 24; Themist. 26, 325: imp. *ἐμαρ-* Thuc. 2, 49. **Vb.** *ἀ-μάραντος* Luc. de Dom. 9. In the aor. of this verb the Attics retain a.

**Μαργαίνω** *To rage*, Epic, -*αίνουσι* Opp. H. 5, 365; -*αίνειν* Il. 5, 882; -*νουντι* Opp. Hal. 1, 38; Coluth. 197, -*οὔσα* Democr. Plut. Mor. 129; Opp. Hal. 3, 491, *μαργάω* Poet. and only part. -*ῶν* Aesch. Sept. 380; Soph. Fr. 722; Callim. Fr. 456, -*ῶσα* Eur.

Hec. 1128, Ion. -έων, κατα- Hec. 8, 125: and μαργδομαι pass. -ούμενος Pind. N. 9, 19: p. μεμαργωμένος Aesch. Supp. 758. Mid. aor. ἐμαργήναντο Hesych.

Μαρμαίρω *To flash, gleam*, Poet. and late prose, Alcae. 15, 1 (Bergk); Eur. Fr. 231 (D.); Plut. Caes. 6; Alciphr. 3, 67, Dor. 3 pl. -ροισι Bacchyl. 27, 8 (B.); subj. -μαίρη Orph. Fr. 7, 22; Hom. and Hes. only part. -μαίρων Il. 13, 22. 801. 23, 27 &c. not in Od., -ουσα Hes. Th. 699; so Trag. Aesch. Sept. 401, -ων Eur. Ion 888. I. A. 1154, except Fr. 231, quoted: imp. ἐμάρμαιρον Athen. (Sophr.) 6, 16; Luc. D. Mer. 13, 3, μάρμ- Mosch. 2, 85, iter. μαρμαίρεσκον Q. Sm. 1, 150. For ἐμάρμαιρον Sophr. quoted, Ahrens reads ἐγάργαιρον Sophr. Fr. 59 (Dor. dial. 471). This verb is confined to pres. and imp. and not used in classic prose.

Μάρναμαι *To fight*, Poet. inflected like ἴσταμαι, and only pres. Anth. 11, 63, -ᾶσαι Pind. N. 10, 86, -αται Il. 4, 513; Pind. Ol. 5, 15, -άμεθα Hes. Th. 647; Theogn. 888, -ανται Eur. Med. 249; Opp. Hal. 1, 16; subj. μάρνωμαι Hes. Sc. 110; opt. -αίμην Od. 11, 513 (Bekk.); imper. μάρναο Il. 15, 475, -άσθω Pind. I. 5, 54; μαρνάμενος Il. 3, 307; Tyrt. 12, 33; Pind. P. 8, 43; Eur. Phoen. 1574 (chor.); μάρνασθαι Il. 5, 33; Eur. Tr. 726 (trimet.): and imp. ἐμαρνάμην Anacreont. 12, 11 (Bergk), -ᾶο Od. 22, 228, -ατο Il. 12, 40, μάρν- 11, 498, ἐμαρνάσθην 7, 301; Hes. Sc. 238, -άμεσθα Eur. Phoen. 1142. I. T. 1376, μαρνάμεθα Od. 3, 108, -ατο Il. 13, 169. 17, 403; Hes. Th. 629. Bekker and Dindorf read μαρναίμεθα Od. 11, 513, for -οίμεθα (Vulg. La Roche). There is no necessity for μάρναται Pind. N. 5, 47, being either, as some say, subj. or long in the penult.

Μάρπτω *To seize*, Poet. Eur. Hipp. 1188; Orph. Arg. 1116; Opp. Cyn. 2, 201; Epic subj. -πτησι Il. 8, 405: imp. ἔμαρπτε Il. 23, 62, μάρπτε 14, 228; Emped. 282: fut. μάρψω Il. 15, 137; Aesch. Eum. 597; Eur. Ion 158: 1 aor. ἔμαρψα Od. 24, 390; Archil. 59; Pind. Ol. 6, 14; Soph. Aj. 444 (trimet.). O. C. 1682 (chor.); Eur. Bac. 1172. Rhes. 681 (chor.); subj. μάρψω Eur. Alc. 847, -ψη Il. 21, 564; Ar. Eq. 197 (hexam.), -ωσι Opp. Hal. 2, 134; inf. μάρψαι Il. 22, 201; Eur. Hec. 1061 (chor.); μάρψας Od. 10, 116; Lycophr. 311, Dor. -ψαις Pind. N. 1, 45: 2 aor. Epic, ἐμέμαρπον if correct, Hes. Sc. 245 (Schoem. probante Rank. μέμαρπ- some Mss. Lennep, Flach, so Goettl. but approving ἔμαρψ-), and ἔμαρπον, inf. μαπέειν 231. 304; opt. redupl. μεμάποιεν 252, v. r. μεμάρπ-, μάρπ-: 2 p. Epic μέμαρπε, ἀμφι- Q. Sm. 3, 614 (Rhod. Spitzn. Koechly, -αρφε Vulg.); μεμαρπώς Hes. Op. 204; Ar. Rh. 1, 756. 4, 432. 1663: plp. μεμάρπει Hes. Sc. 245 quoted (Dind. e conject.



Herm.), see 2 aor. Pass. *μαρπτομένη* Callim. Dian. 195.— Q. Sm. has 1 perf. *ἀμφιμέμαρφε* 3, 614 (Mss. Vulg.), for which Rhod. Spitzn. Lobeck and Koechly approve and edit 2 p. *-μέμαρφε*.

*Μαρτυρέω* To bear witness, Simon. C. 4, 7; Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Her. 8, 94; Antiph. 4, 8, 8 Xen. Mem. 1, 2, 21; pt. *-εύντας* Alcae. 102: imp. *έμαρτ-* Antiph. 2, γ, 2; Lys. 20, 18; Isae. 11, 25: fut. *-ήσω* Pind. Ol. 6, 21; Soph. Ant. 515; Antiph. 2, α, 9; Isae. 9, 30; Pl. Apol. 21: aor. *έμαρτύρησα* Com. Fr. (Amips.) 2, 706; Isae. 1, 11; Aeschin. 1, 88; Dem. 29, 33; subj. *-ήσης* Pl. Rep. 340; *-ήσαι* Pind. I. 5, 48, *-ήσειε* Soph. O. R. 1032; Isocr. 21, 14; *-ησον* Aesch. Eum. 609; inf. *-ήσαι* Antiph. 2, δ, 7: p. *μεμαρτύρηκα* Andoc. 1, 19; Lys. 7, 11; Isae. 2, 17: p. p. *μεμαρτύρηται* Antiph. 5, 31; Andoc. 1, 113; Lys. 13, 66; Isae. 3, 55: aor. *έμαρτυρήθην* Isae. 3, 11; (Dem.) 45, 40, *δι-* Lys. 23, 13; *-ηθείς, κατα-* Antiph. 2, δ, 7: fut. *μαρτυρηθήσομαι* Isae. 8, 13; Dem. 19, 40: and fut. mid. *μαρτυρήσομαι* as pass. Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. Mid. *μαρτυρούμαι* Luc. Sacrif. 10; Sext. Emp. 260, 15: imp. see below: (fut. *-ήσομαι* belongs to pass.): aor. *μαρτυρησάμενος, εκ-* Isae. 3, 25: with p. *μεμαρτύρημαι* late V. T. Gen. 43, 2. But *μαρτύρομαι* Dep. call witnesses, *shew*, Alcim. p. 832 (Bergk 3 ed.); Aesch. Eum. 643; Soph. O. C. 813; Ar. Ach. 926; Antiph. 1, 29; Thuc. 6, 80: imp. *έμαρτύρου* Pl. Gorg. 473: fut. late *μαρτυρούμαι, δια-* V. T. Exod. 18, 20. Jer. 39, 44: aor. *έμαρτυράμεθα* Pl. Phil. 47. Her. has *μαρτυρόμενος* 1, 44, *έπιμαρτυρόμεθα* 5, 92, but *έπεμαρτυρέοντο* 5, 93 (Vulg. Gaisf. Bekk. Dind. Stein), *-ύροντο* (Bred. Dietsch, Abicht).

*Μάσσω* To knead, Soph. Fr. 149 (D.); Hippocr. 1, 385 (Erm.), *-πτω* Com. Fr. (Eup.) 2, 566; Xen. Cyr. 8, 2, 6: imp. *έματτε* Ar. Plut. 305: fut. *μάξω* Ar. Lys. 601, *ανα-* Od. 19, 92: aor. *έμαξα, προσ-* Ar. Eq. 815; inf. *μάξαι* Com. Fr. (Pher.) 2, 345; *μάξας* Pl. Rep. 372: p. *μέμαχα* Ar. Eq. 55: p. p. *μέμαγμα* Archil. 3 (B.); Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: 1 aor. *έμάχθην* simple late, *μαχθείη* Aretae. 148 (ed. Oxon.), *προσ-* *μαχθέν* Soph. Tr. 1053: 2 aor. *έμάγην, εκ-* *μαγή* Pl. Theaet. 191; *-μαγήναι* ibid. Mid. *μάττομαι* knead for oneself, Ar. Nub. 788, *άπο-* Eq. 819: imp. *έμάττετο, αν-* Ar. Nub. 676: fut. *μάξομαι, εν-* Callim. Dian. 124: aor. *έμαξάμην* Her. 1, 200, *αν-* Ael. Fr. 21, *μαξ-* Anth. 5, 296, *άπο-* Ar. Ran. 1040, *εν-* *εμαξ-* Opp. Hal. 2, 502; Nic. Ther. 767, Dor. *ποτεμάξατο* Theocr. 3, 29 (best Mss. Ahr. Ziegl. Fritzsche, *ποτιμαξαμένω* Schneid. and *ποτω* Meineke, *-άμενον* Vulg. Wordsw.) act. or mid. intrans. according to the

reading, not *pass.*: and as *mid. p. p.* μέμακται, ἐκ- Dio. Hal. in Dem. 13; Luc. Indoct. 21. Often comp. ἀπο-εκ-. We have observed the *mid.* neither in Tragedy nor *classic Attic* prose. See *μαίωμα*.

Μαστιάω *To scourge*, Epic and only part. *μαστιῶων* Hes. Sc. 431.

Μαστιγέω *To lash*, only *pres. part.* -έων Her. 1, 114, which Dind. would write *μαστιγῶν*, see foll.

Μαστιγῶω *To lash*, Ar. Thesm. 1125; -γοίην Aeschin. 2, 157 (Mss. B. Saupp. Franke, -γοίμι Bekk.); -γούν Her. 3, 16; Isocr. 17, 15; -ἰγῶν Epich. 19, 12 (Ahr.): *imp.* ἐμαστιγούν Aeschin. 1, 59: *fut.* -ώσω Xen. Cyr. 1, 4, 13: *aor.* -γωσάτω Xen. Cyr. 1, 4, 9; -ώσας Her. 3, 154: *aor. p.* -ωθείς Her. 3, 16; Pl. Leg. 854; Lys. 1, 18: *reg. except fut. mid.* *μαστιγώσομαι* *pass.* Pl. Rep. 361; Philostr. Ap. 193: *late fut. pass.* -ιγωθήσομαι V. T. Ps. 72, 5. Hesych. has *aor. mid.* ἐκ-μαστιγώσηται, see ἐκ-δέψηται. Vb. *μαστιγωτέος* Ar. Ran. 633. In contract. verbs, the Attic Comic and prose authors seem to have used the *opt. 1 pers.* -οίην &c. in preference to -οίμι.

Μαστίξω *To lash*, *pres. late*, not 'obsolete,' Nonn. 2, 645; Dor. *opt.* -ίσδοιεν Theocr. 7, 108; -ίζων Nic. Ther. 476; Musae. 297; -ίξειν Aretae. C. Morb. Ac. 1, 90 (ed. Oxon.); N. T. Act. 22, 25: *imp.* ἐμάστιζον Plut. Alex. 42: *fut.* *μαστιξῶ* Nonn. 2, 274: *classic aor.* μάστιξα Il. 5, 366. Od. 6, 82; subj. -ίξω Anth. App. Epigr. 121; *opt.* -ειεν Luc. Tim. 23; μάστιξον Com. Fr. (Alex.) 3, 443; (Hippocr.) Epist. 9, 312 (Lit.); *μαστιξας* Com. Fr. (Eup.) 2, 452; Plut. Sull. 29; -ίξαι Luc. pro Imag. 24: *aor. pass.* *μαστιχθείς* Anth. 9, 348. νόον *μαστιζέτο* Nonn. 33, 198, may be *pass.* *μαστιῶ* is Epic, *imp.* μάστιε Il. 17, 622; Hes. Sc. 466: ἐμάστ- Nonn. 1, 179. *Mid.* *μαστιίεται* *lashes his sides*, Il. 20, 171.

Μάχομαι *To fight*, Il. 7, 352; Ar. Eq. 767; Her. 8, 24; Xen. An. 6, 1, 8; Isocr. 20, 1; Pl. Rep. 556, -χει Aesch. Pr. 1010, -χαι Il. 17, 471, Epic -έομαι see *opt.* &c. below; subj. -ωμαι Il. 5, 227; Soph. Fr. 205 (D.); Thuc. 6, 100; Xen. An. 6, 3, 13; -οίμην Il. 12, 324; Her. 7, 104, -οιο Od. 18, 31, -οιοτο Il. 5, 457; Eur. Fr. 362, 26 (D.); Com. Fr. (Cratin.) 2, 43; Pl. Rep. 439, Ep. -έοιοτο Il. 1, 272 &c. -χοιντο Eur. Heracl. 172; Pl. Rep. 471, -οιατο Il. 4, 348, but -έοιντο 1, 344, -εοίαι' (Hoffm. Düntz.); *imper.* *μαχέσθων* Her. 9, 48; Epic *pt.* -εούμενος Od. 11, 403, -εούμενος 17, 471: *imp.* ἐμαχ- Il. 12, 152. 13, 700; Simon. C. 91; Her. 1, 127; Thuc. 1, 49; Lys. 2, 68, *μαχ-* Il. 1, 267. 271 (Bekk.), *iter.* *μαχέσκετο* Il. 7, 140: *fut.* *μαχίσομαι* Ion. Her. 4, 127. 7, 102. 209 (δια- 9, 48 Bekk.); and late Plut. Mor. 215. 225; Dio. Hal. 3, 58 (Vulg. -ήσ- Kiessl.); App. Pun. 60, and Epic

μαχέομαι -έονται Il. 2, 366 (Wolf, Bekk. Dind.), but -είται Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and late prose) μαχήσομαι Il. 18, 265. 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63. 8, 12; Plut. Cam. 40. F. Max. 5. Mor. 225. 309: aor. ἐμαχεσάμην Ar. Vesp. 1383; Her. 9, 48; Xen. An. 1, 7, 17; Isocr. 10, 53; subj. -σώμαι, δια- Her. 9, 48 (Stein, -σώμαι Bekk. Dind.), ἀνα- D. Cass. 42, 18; -σαίμην, -σαίο Il. 6, 329, -σαίτο 24, 439; Ar. Vesp. 1195, -σαίτο Xen. Oec. 8, 5; -σάμενος Her. 1, 103; Thuc. 5, 34; Pl. Menex. 241; Xen. Cyr. 4, 1, 16, συμ- 7, 1, 14 (Popp. Dind. Saupp.); -σασθαι Il. 3, 20; Theogn. 687; Her. 1, 82, Epic μαχησ- Il. 2, 377. Od. 2, 245; -ησαίμην Il. 13, 118 (Wolf, Bekk. Dind. μαχεσσ- Spitzn. &c.); -ησάμενος Il. 3, 393; -ήσασθαι 5, 483. Od. 2, 245; late prose -ησαμ- Paus. 1, 27, 1 (Vulg. -εσ- Schub.), ἀνα- Diod. Sic. 19, 93 (-εσ- Bekk. Dind.), δι- Plut. Mor. 81: p. p. μεμάχημαι Thuc. 7, 43; Lys. 7, 41; Isocr. 6, 54, δια- Pl. Leg. 647 (μεμάχεσμαι, συμ- Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttmann and Matthiae, and now edited συμμαχεσαμένων Popp. Born. Dind. Saupp.): plp. ἐμεμάχητο Philostr. Ap. 62: aor. late, μαχεσθήναι Paus. 5, 4, 9; -εσθείς Plut. Mor. 970: fut. late, -εσθήσομαι Schol. Aesch. Sept. 672. Vb. μαχητός Od. 12, 119, ἀμάχετος Aesch. Sept. 85, μαχετίον Pl. Soph. 249, -ητέον v. l., δια-μαχητ- 241.— μαχεούμενος, -ειόμενος pres. part. Epic, Od. 24, 113. 17, 471, not in Il. μαχέοιντο Il. 1, 344, ἐκλελάθοιντο Od. 22, 444, are, we think, the only instances in Hom. of 3 pl. opt. not being in the Ionic form -οίατο (γιγνοίατο, γενοίατο, βιώατο &c.); Bekk. Dind. La R. retain it, Hoffm. Koechly, Ameis edit. οίατ', Thiersch suggested fut. -έονται, Porson subj. -έωνται. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -ήσομαι, -ησάμην, to -έσσομαι, -εσσάμην; and μαχησαίμεθα Theocr. 19 (22), 74 (Mss. Ziegl.) has preferable support to μαχεσσ- (Vulg. Fritzs. Paley), for which fut. Dor. μαχησεύμεσθ (Mein. 3 ed.). In Herodotus, Bekk. Krüg. Bred. and Dind. read, or approve μάχομαι, -όμενος 7, 104. 225. 239. 9, 67. 75, Gaisford -εόμενος: fut. -έσομαι 4, 125. 127. 7, 102. 209. 8, 26. 9, 48 &c. (Bekk. Krüg. &c.): aor. -εσάμην 1, 18. 95. 7, 103, ἐν- 9, 7 (2) &c. (Bekk. Krüg. Bred. Dind.), -έσομαι and -ήσομαι, -εσάμην and -ησάμην (Schweigh. Gaisf. &c.), -ήσομαι, -εσάμην Stein now always). Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only: subj. aor. we have not seen except διαμαχεσώμεθα Stein's reading Her. 9, 48, and ἀνα- Dio Cass. quoted.

(Μάω, μένω) *To desire eagerly*, Poet. and in act. only 2 p. as pres. (μέμαα sing. not used, μέμαεν Theocr. 20 (25), 64 Vulg. is now μέμονεν Mein. Fritzsche, Ziegl. 2 ed. -όνει Herm. Ziegl. 1 ed.), dual syncop. μέματον Il. 10, 433, pl. μέμαμεν 9, 641, μέματε 7, 160, μεμαῶσι 10, 208: and 2 plp. as imp. (μεμαεῖν) 3 pl. μέμασαν 13, 337; imperat. μεμάτω Il. 20, 355; μεμαῶς 10, 339; Hes. Sc. 414, -ἄνυια Il. 15, 172, but μεμαῶς 16, 754, usu. -ἄωτος 8, 118; Pind. N. 1, 43, but μεμαῶτα Theocr. 20 (25), 105, -ἄωτες Il. 2, 818 (for μέμονα, μεμόνειν, see μένω, and μέμονα). Mid. μάομαι as act. Sapph. 115 (Ahr.), espec. Dor. μῶται Epich., μῶνται Euphor.; opt. μῶτο Stob. Flor. (Diotog. Pythag.) 5, 69; imper. μῶσο rather than μῶεο Epich. 121 (Dind. Ahr.), see Xen. Mem. 2, 1, 20; inf. μῶσθαι Theogn. 771, see Pl. Crat. 406; μῶμενος Soph. O. C. 836 (chor.), μωμένη Tr. 1136 (trimet.), Dor. -μένα Aesch. Ch. 45. 441 (chor.): aor. ἐμῶσατο Hesych. Vb. ἐπίμαστος Od. 20, 377. The common reading Theocr. 25, 64, is μέμαεν, approved by Valckenaer. All the Mss. however agree in the form μέμονεν variously represented -ονε, -οινε, -οκνε, -ηνε, but as the perf. is used as pres. and a past tense required, Hermann has given plp. μεμόνει, which Ahrens and Paley adopt as the true reading: Fritzsche, again, Ziegler 2 ed. and Meineke retain the perf. μέμονεν with an aoristic meaning.

Μεγαλίζομαι *To bear oneself high*, Epic and only pres. Od. 23, 174; imperat. -ίζεο Il. 10, 69.

Μέδομαι *To be concerned about*, Epic (Il. 9, 622); Orph. Arg. 90; subj. -δηαι Od. 11, 110, -δήται 19, 321, -ώμεθα Il. 5, 718; opt. 3 pl. -οίατο Il. 9, 622; μεδέσθω 2, 384; -εσθαι 18, 245; imp. μέδοντο Il. 24, 2: fut. μεδήσομαι only Il. 9, 650. We have not met μεδόμενος.

Μέδω, -έω (μέδημι) *To rule*, Poet. μέδεις Alcae. 5. 49 (Bergk, but Ahrens pt. see below); Soph. Ant. 1119 (chor.). Fr. 341 (quoted Ar. Ran. 665), μέδει Emped. 88, late 3 pl. μεδέουσι Q. Sm. 5, 525; part. sing. μέδων only Od. 1, 72, and fem. μέδουσα Orph. H. 74, 3, μεδούσης Lycophr. 1178, pl. μέδοντες often, Il. 16, 164. Od. 8, 11 &c. and μεδέων Il. 16, 234; Pind. Ol. 7, 88; Melanip. 6 (B.), μεδέουσα Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.); late prose, Aristid. 46, 192, -έοντι Eur. Fr. (incert.) 904 (D.), -εῦντι Callim. Fr. 95 (Blomf.), -έοντα Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. μέδεις Alcae. 2. 40 (Ahr.). The part. has generally the force of a noun, *Ruler*.

Μεθίημι *To send away*, Soph. Ph. 818, Ion. μετήημι Her. 1, 40, μεθίης Il. 6, 523. Od. 4, 372 (Bekk. -εῖς, -ίεις Dind. Ameis, La R.), μεθίησι Hippocr. 8, 310, μεθίει Il. 10, 121 (Bekk. Dind.),

-iei Hippocr. 7, 572, Ion. μετῖει Her. 2, 70. 6, 37 (Bekk. Gaisf. -iei Schaef.), -τέμεν Il. 14, 364, -τέτε Il. 12, 409, 3 pl. Attic μεθῖασι Xen. Mem. 2, 1, 33; Pl. Tim. 81, Ion. μετῖέισι Her. 1, 133; subj. μεθ-ιῶ Pl. Phil. 62, Epic -ίησι Il. 13, 234; imper. -ίετε Il. 4, 234; μεθίεις Il. 6, 330; Xen. Cyr. 4, 3, 9, μετ- Her. 1, 24; inf. μεθίεναι Aesch. Pers. 690; Ar. Av. 1085; Pl. Rep. 450, Epic μεθιέμεναι Il. 13, 114, -ιέμεν 4, 351: imp. μεθίη Il. 15, 716. 21, 72 (Bekk. always ποῶ), -ίει (Vulg. Dind. La R.); Eur. Bac. 1071, 3 pl. μέθιεν for -ίεσαν, Od. 21, 377, iter. μεθίεσκεν Ar. Rh. 4, 799: fut. μεθήσω Il. 11, 841; Hes. Op. 209; Aesch. Ch. 823; Eur. Hipp. 356; Xen. An. 7, 4, 10; Pl. Phil. 23, Ion. μετ- Her. 3, 143; inf. -ήσειν Eur. Med. 751, Epic -ησέμεναι Od. 16, 377, -ησέμεν Il. 20, 361: 1 aor. μεθήκα Od. 5, 460; Aesch. Ag. 1385; Soph. O. C. 906; Ar. Eccl. 534; Hippocr. 7, 570; Pl. Tim. 78, Ion. μετ- Her. 5, 120, Epic μεθήκα Il. 23, 434, and late μεθήσα, part. -ήσας Coluth. 127: (the unusual ποῶξ μεμέθεικα Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 ed.): p. p. μεθείμαι Aesch. Sept. 79 (Herm. Weil); Pl. Phil. 62, Ion. with augm. on prep. μεμέτιμαι, -τιμένος Her. 5, 108. 6, 1. 7, 229; imper. μεθείσθω Pl. Soph. 267, Ion. μετ- Her. 4, 98: aor. Ion. μετείθη Her. 1, 114: and fut. mid. as pass. μεθήσομαι *shall be sent*, Her. 5, 35, but μεθήσομαι *shall leave, quit*, Eur. Hipp. 326. Heracl. 266. Tr. 464; Ar. Vesp. 416; late prose Dion. Hal. Ant. 1, 86; Plut. Cat. min. 15: 2 aor. mostly Poet. (sing. μέθην &c. not used) μεθείμεν Pl. Phil. 62, -είτε Eur. Andr. 1017, -είσαν Ion 233; subj. -θῶ Soph. Phil. 816; Eur. Ph. 276, Ep. -είω Il. 3, 414, -θῆς Soph. Phil. 1300, -θῆ Eur. Alc. 849; Hippocr. 7, 570. 572, -θήη Od. 5, 471 (Bekk. La R. -είη Vulg. Dind.), -θῶμεν Il. 10, 449; Aesch. Pr. 262 &c.; opt. -θείην Soph. Phil. 1302; Eur. Alc. 1111, -είης Ar. Lys. 976, -είη Il. 13, 118; Eur. Med. 177; μέθες Soph. El. 448; Eur. Hipp. 333; Ar. Eccl. 958, Ion. μετ- Her. 1, 37. 39, dual μέβετον Eur. Ph. 584, -θετε Hipp. 1372 (chor.); μεθείς Aesch. Pers. 699; Soph. Phil. 975; Eur. Tr. 777; Ar. Lys. 485; Pl. Phil. 16, Ion. μετ- Her. 1, 33. 9, 62; μεθείναι Soph. Aj. 250; Eur. Tr. 780; Pl. Phil. 50, Epic -έμεν Il. 15, 138: 2 aor. mid. μεθείτο Soph. Tr. 197; subj. dual μεθήσθον Ar. Ran. 1380, pl. μεθήσθε Ar. Vesp. 434; opt. μεθείμην Eur. I. Aul. 310, μεθείο Med. 736 (Lasc. Pors. Elm. Dind.); μέθεσθε Soph. O. C. 1437; μεθείσθαι Aesch. Supp. 849; Soph. El. 1277; late prose μεθέμενος Plut. Mor. 97. Vb. μεθετέον Pl. Tim. 55. The 2 aor. act. is seldom, we doubt if the mid. be, in *classic* Attic prose.  $\bar{\iota}$  in Attic,  $\dot{\iota}$  in Epic, but μεθίετε Il. 4, 234, -ιέμεν 351, -ιέμεναι 13, 114, in arsis; so imp. μεθίη Il. 15, 716. 16, 762. 21, 72, or by augm. as some say, but 3 pl.

μεθίεν Od. 21, 377, in thesis, or, as some say, by dropping the augment.

Μεθύσκω *To intoxicate*, pres. rare -ύσκων Pl. Leg. 649; Aristot. Meteor. 4, 9, 29; Anth. (incert.) 11, 8; Plut. Mor. 704: fut. late μεθύσω V. T. Jer. 38, 14: aor. ἐμέθυσα Poet. -υσσα Nonn. 7, 337. 47, 61; -ύσωμεν Luc. V. H. 2, 46; -ύσον Anth. 12, 74; inf. μεθύσαι Com. Fr. (Alex.) 3, 481, -ύσαι Anth. 5, 261; -ύσας (Luc.) D. Syr. 22, κατα- Her. 1, 106; Pl. Gorg. 471: p. p. μεμέθυσαι Athen. (Hedyl.) 4, 78; Anth. 11, 26; Luc. D. Mer. 3, 1: aor. ἐμεθύσθην Eur. Cycl. 538; Ar. Vesp. 1252; Heraclit. 73 (Byw.); Hippocr. 6, 636; Xen. Hell. 5, 4, 5; Pl. Conv. 214, ἵπερ- Her. 2, 121: fut. μεθυσθήσομαι late, Luc. Luct. 13; Diog. Laert. 7, 118.—μεθύσθην Alcae. 20. 35, 4 (Bergk) is Aeol. inf. for -σθῆναι μεθύσκομαι *become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; -κόμενος Her. 1, 133; -ύσκεσθαι Her. 1, 202; Pl. Conv. 176, in which sense the act. form μεθύσκω occurs Hippocr. 3, 12: imp. ἐμεθύσκετο Xen. Cyr. 4, 5, 8.

Μεθύω *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 3, 428; Pl. Lys. 222; -ύωμεν Eur. Cycl. 535; -ύων Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Antiph. 5, 26; Pl. Leg. 640; -ύειν Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215; -ύων Dem. 54, 7: imp. ἐμέθυον Com. Fr. (Phil.) 4, 62; Luc. V. H. 1, 8, 'μέθ- Ar. Vesp. 1322: aor. ἐμέθυσα rare and late, μεθύσας Nonn. 28, 211; Plut. Mor. 239.

(Μειδάω) *To smile*, Epic, and in use aor. only, μείδησε Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, -ησαν Ar. Rh. 3, 100; μειδήσας Il. 1, 596; Anth. (Meleag.) 12, 126; Babr. 94, 6; μειδῆσαι H. Cer. 204. The pres. in use is μειδίδω in prose and poetry, -δει Hom. H. 10, 3; Anth. 10, 6, Epic, -ιά for -ιά, Opp. Hal. 3, 228; Q. Sm. 9, 476, μειδιᾶν Pl. Parm. 130; μειδιάων Hom. H. 7, 14, -ιῶν Ar. Thesm. 513; Luc. Merc. Con. 11; Plut. Mor. 176; Ael. V. H. 8, 13, Epic -όων Il. 23, 786; Theocr. 7, 20, -ιῶν Anacr. Fr. 124 (Bergk): imp. ἐμειδιά (Hippocr.) Epist. 9, 352; Luc. D. Mer. 3, 2, iter. μειδιάασκε Q. Sm. 9, 117: fut. μειδιάσω (Heraclit.) epist. 5 (Byw.): aor. ἐμειδιάσα Plut. Mor. 172. Crass. 19; Luc. Jup. Conf. 4; -άσω Merc. Con. 30; μειδιάσας Pl. Phaed. 86; Batr. 56, Aeol. fem. -ιάσαισα Sapph. 1, 14 (Bergk); inf. μειδιάσαι Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. pres. μειδιόων Il. 7, 212, -όωσα 21, 491. In the Hymns occur μειδιάει 10, 3; -ιάων 7, 14; in Batrach. aor. μειδιάσας 56, trisyllab.

(Μείρω, μόρω, μορέω) *To divide, share*, Poet. and in act. only 2 aor. ἔμμορον, 1 pers. late, ἐξ- Nic. Ther. 791, ἔμμορες Ar. Rh. 3, 4. 4, 62, ἔμμορε (perhaps) Il. 1, 278; Dion. Per. 239: and

**2 p.** ἔμμορα *gained a share*, only 3 pers. ἔμμορε Il. 15, 189. Od. 11, 338; Hes. Op. 347; Theogn. 234, 3 pl. Dor. ἐμμόραντι in Hesych: **1 p.** late, μεμόρηκε Nic. Alex. 213. **Mid. and pass.** μείρομαι *to obtain*, Poet. in pres. μείρο Il. 9, 616 (Vulg. Dind. La R.), *degraded* as spurious (Bekk. 2 ed.), μείρεται, ἀπο-*distributes*, Hes. Op. 578, but **pass.** Th. 801, v. r. ἀπ-αμ-: **p. p.** εἴμαρται (from σμείρω?) *impers. it is allotted, fated*, Pl. Phaedr. 255, Dor. ἔμβραται (Hesych.); εἴμαρμένος, -η, -ον Callin. 1, 12; Aesch. Ag. 913; Com. Fr. (Phil.) 4, 47. (Men.) 4, 135; Antiph. 1, 21; Pl. Prot. 320. Leg. 918. Menex. 243, -ένα Theogn. 1033; Aesch. Ag. 913; Soph. Tr. 169, Dor. ἐμβραμένα (Et. Mag.), -ένους Pl. Phaed. 113; inf. εἴμαρθαι App. Civ. 2, 4, καθ- Luc. Philop. 14: **plp.** εἴμαρτο *it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late μέμαρμαι, -μένον Agath. 1, 1, 8, and μεμόρηται Ap. Rh. 1, 646; μεμορημένος Nic. Alex. 229; Anth. 7, 466, also μεμορμένος Ap. Rh. 3, 1130; Lycophr. 430; Anth. 7, 700; Plut. Mar. 39; inf. μεμόρθαι Schol. Il. 10, 67: **plp.** μεμόρητο Ap. Rh. 1, 973. Pl. Locr. 95, has a 3 sing. **p. p.** μεμόρακται, an error perhaps for -αται, unless from a form μοράζω: **pres. pass.** μειρομένη *divided, maimed*, Arat. 657 (B). **Vb.** εἴμαρτός Plut. Alex. 30. Some perhaps may be inclined to explain the **p. p.** εἴμαρμαι by a form σμείρω (Sanscr. *smri*): original form σέσμαρμαι, then the first σ becoming a mere aspirate ἔσμαρμαι, the next, the second becoming an ι, εἴμ-. So σίστημι, ἴστ-.

**Μελετάω** *To care for, practise*, Pind. Ol. 6, 37; Soph. O. C. 171; Her. 6, 105; Antiph. 3, β, 3; Thuc. 6, 11, reg.: **fut.** -ήσω Thuc. 1, 80. 121: later -ήσομαι Luc. Soloec. 6; Aristid. 27, 353; Philostr. Soph. 1, 529, but in the sense *exercise oneself, declaim*. **1 aor. act.** ἐμελέτησα *practised*, H. Merc. 557; Hippocr. 6, 10; *took exercise* Aristid. 27, 358; *declaimed* Philostr. Soph. 1, 529.

**Μελίζω** *To sing, play*, Dio. Hal. de vi Dem. 50, Dor. -ίσδω Mosch. 3, 120 (Mein.); subj. -σδω (Theocr.) 20, 28; Bion 6, 5. 10; imper. -ίσδετε Mosch. 3, 15: inf. -ίζειν Aesch. Ag. 1176, -ιζέμεν Pind. N. 11, 18: **fut.** μελίξομαι Mosch. 3, 52. **Usu. mid.** -ίζομαι Anth. 7, 189, Dor. -ίσδομαι Alc. 98 (B); Theocr. 1, 2; Anth. (Leon.) Plan. 307, 2 sing. -ίσδεται Mosch. 3, 121 (Mein.): **imp.** ἐμελιζόμεν, -ιζετο Nonn. 8, 14, Dor. 2 sing. μελίσδεο Mosch. 3, 59, μελιζετο Nonn. 5, 96: **fut.** -ίζομαι see act. For μελίσδεις Mosch. 3, 120 (Vulg. Meineke), Ahr. and Ziegl. read mid. μελίσδη. This verb is confined to **pres. act.** and **pres. imp.** and **fut. mid.**: Poetic, occasionally *late* prose, Dio. Hal. quoted. μελίζω *to dismember, joint*, has **fut.** -ιώ V. T. Lev. 1, 6: **aor.** ἐμέλισα Dio. Hal. Ant. 7, 72: **p. p.** μεμελισμένα Opp. Cyn. 3, 159.

**Μέλλω** *To be about, intend, delay*, Il. 14, 125; Pind. P. 9, 52; Aesch. Pr. 625. 627; Soph. Ant. 939; Ar. Ran. 77; Her. 9, 17; Antiph. 1, 7; Thuc. 6, 20: imp. ἔμελλον Il. 6, 52; Hes. Th. 468. 490. 552; Soph. Aj. 443; Ar. Eq. 267; Her. 2, 43; Antiph. 2, γ, 5; Thuc. 2, 71; Xen. Cyr. 8, 1, 12; Isocr. 4, 83 (Mss. most edit.); Pl. Phaed. 75. Crat. 418, and perhaps always; Dem. 9, 64 (Bekk. Dind.), and ἡμελλον Hes. Th. 888; Theogn. 906; Ar. Eccl. 597. Ran. 1038; Isocr. 12, 231 (Bekk. B. Saupp. Scheibe). 13, 1 (Scheibe, ἔμελλ- Bekk. B. Saupp.); Aeschin. 3, 164; Dem. 21, 191. 27, 57. 29, 9 (Bekk. B. Saupp. ἔμελλ- Dind. always), Epic μέλλον Il. 17, 278, iter. μέλλεσκον Theocr. 25 (20), 240; Mosch. 2, 109: fut. μελλήσω Thuc. 5, 98; Dem. 6, 15; (Pl.) Epist. 7, 326 (Bekk. Stallb.): aor. ἐμέλλησα Thuc. 3, 55; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Popp., always Dind. Saupp.); Isocr. 4, 97 (Bekk.); Dinarch. 1, 49, rare ἡμέλλ- Theogn. 259 (Bergk); Xen. Hell. 7, 4, 16. 26 (Schn. Breitb. &c.). Pass. μέλλεται *to be delayed*, Thuc. 5, 111; Xen. An. 3, 1, 47: fut. μελλήσομαι late, Procop. Goth. 2, p. 464: p. μεμελλημένος Galen 8, 269. Vb. μελλητέον Eur. Phoen. 1279. In Attic Poetry pres. and imp. only. Augment η never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides and Plato, rare in Aristophanes, twice in Xenophon (Schaeff. Schneid. Breitb.), and a few times in the Orators, in the *imperfect*. Here however especially, the best Mss. and editors vary and differ: in Isocrates, Bekker and B. Saupp. with Mss. give ἔμελλ-, ἡμελλ-; Scheibe, favoured mostly by Ms. Urb. edits always ἡμελλ-; in Demosthenes, Bekker, B. Saupp. with the best Mss. ἔμελλ-, ἡμελλ-, Dind. ἔμελλ- always, we think, *now*; ἔμελλ- Isaeus and Lycurgus perhaps always. There seems no foundation for Buttmann, Kühner, Jelf &c. confining the 1 aor. to the meaning *have delayed*, see Thuc. 1, 134. 3, 55. 92. 5, 116. 8, 23; Isocr. 4, 97. 6, 44.

**Μέλω** *To sing, celebrate*, Poet. Lasus 1 (B.); Eur. Tr. 407; imper. μέλω Ar. Thesm. 961; Opp. Cyn. 1, 35; -πων Il. 1, 474; Eur. Ion 906; Ar. Thesm. 970; Epic inf. -έμεν Pind. Fr. 53, 11 (Bergk): imp. ἔμελπον Eur. Tr. 547; Mosch. 3, 81: fut. μέλω Eur. Alc. 446 (chor.); Ar. Thesm. 989 (chor); Bion 2, 4; Anth. Pl. 1, 8: aor. ἔμελψα Aesch. Ag. 244; subj. μέλω Ar. Thesm. 974 (chor.); -ψας Aesch. Ag. 1445: no perf. Mid. μέλωμαι Dep. Hes. Th. 66; Pind. P. 3, 78; Eur. Phoen. 788; -όμενος Theocr. 8, 83, -ομένησι Il. 16, 182; μέλωσθαι 7, 241: imp. ἐμέλωτο Od. 4, 17, Dor. -ελπόμαν Eur. Tr. 553 (chor.), μέλωποντο Eur. Andr. 1039 (chor.): but fut. μέλωμαι pass. Anth. 9, 521, but act. ἀνα- Apollinar. Ps. 77, 4: aor. μελώμενος act.



Anth. (Leon.) 7, 19, ἀνα- Pseudo-Callisth. 1, 46, missed by Lexicogr.

Μέλω *To concern, be a care to, also to care for*, in personal form rare and mostly Poet. Il. 20, 21. Od. 9, 20; Anacr. 93; Solon 13, 48; Pind. Ol. 10, 14; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελόστω 18, 463; μέλειν Soph. El. 342; Thuc. 1, 141, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, -ουσα Soph. O. C. 1433: imp. ἔμελε Od. 16, 465; Ar. Eccl. 459; Her. 8, 72; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: fut. μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228. 430; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15; Epic inf. -ηόμεν Il. 10, 51: aor. late as *personal*, ἐμέλησα Aristid. 25, 318 (Vulg. ἐμελλ- Mss. Dind.), -ησε Luc. Salt. 27, see below: 1 p. late as *personal*, μεμέληκας Aristaen. 1, 10, see below, but with *neuI.* nom. μεμέληκε Isocr. 15, 133: 2 p. Epic and Lyric μέμηλα as pres. Il. 2, 25; Hes. Op. 238, -ηλας as perf. Hom. H. 3, 437, -ήλη Il. 4, 353: 2 p. p. μεμήλας Il. 2, 614, ἐμεμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμηλώς *dear*, Pind. Ol. 1, 89 (Vulg. Bergk 3 ed.) Vb. μεμηλίων Pl. Rep. 365. Mid. μέλομαι Poet. (in prose ἐπι-μέλ-, μετα-) as act. -λεται Theogn. 296; Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ap. Rh. 2, 376; -ληται Opp. Hal. 3, 260; -οίμην Callim. Del. 98, -οίτο Soph. El. 1436; μελίσθω Od. 10, 505; Aesch. Supp. 367, μέλεισθε Sept. 177; Eur. Hipp. 109; -λόμενοι Aesch. Sept. 178; Eur. Heracl. 96 (impers. μέλειται Theocr. 1, 53; -ίσθω Aesch. Eum. 61; Soph. El. 74; μέλεισθαι Eur. Phoen. 759; -ομίαν *desired*, Eur. Phoen. 1303 chor.): imp. ἐμέλοντο Ap. Rh. 1, 967, μέλ- 4, 491, μετ-εμελ- Thuc. 5, 14: fut. μελήσομαι rare Il. 1, 523, μετα- Xen. Mem. 2, 6, 23, ἐπι- Thuc. 3, 25: p. p. as pres. μεμέληται late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήηται Vulg.); Opp. Cyn. 1, 349. 436, -ήμεθα Anth. 10, 17; -ημένος 5, 153 (Salm. Mein.); Theocr. 26, 36; Opp. Hal. 4, 101, ἐπι- Thuc. 6, 41, Epic p. p. μέμβλεται Il. 19, 343 (but in late Epic from pres. μέμβλομαι, -βλεται Opp. Hal. 2, 152, 2 pl. μέμβλεσθε Ap. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77: imp. ἐμέμβλετο Opp. C. 4, 284): p. p. μεμέλησο Anth. 5, 220, μεμέλητο Theocr. 17, 46; Or. Sib. 1, 94, -λητο Nonn. 24, 98, Epic μέμβλετο Il. 21, 516: aor. μεληθείς aor. *having cared for?* Soph. Aj. 1184, but pass. Anth. 5, 201, μετ-εμελήθη Polyb. 8, 25; Pseud.-Callisth. 2, 41: fut. ἐπι-μεληθησόμενος Xen. Mem. 2, 7, 8; Aeschin. 3, 27 (both doubtful, -μελησ- L. Dind. Breitb. Saupp. Franke); later Dio. Hal.

Ant. 1, 67, (-μελησ- Kiessl.) &c. Impersonal μέλει *it is a care*, Il. 24, 683; Aesch. Pr. 938; Ar. Ran. 224; Pl. Theaet. 172; μέλη Aesch. Ch. 780; Pl. Rep. 469; μέλοι Aesch. Ag. 974; Xen. Cyr. 4, 3, 7; μελέτω Od. 1, 305; Pl. Lys. 211; μέλον Pl. Apol. 24; μέλειν Soph. El. 1446; Thuc. 1, 141: imp. ἔμελε Ar. Eccl. 641; Her. 6, 101; Isocr. 15, 146; Dem. 35, 31. 43, 38: fut. μελήσει Eur. Heracl. 713; Ar. Thesm. 240; Her. 8, 65; Pl. Leg. 923; -ήσειν Her. 8, 19: aor. ἐμέλησε Ar. Lys. 502; Hippocr. 6, 16; Andoc. 1, 23; Lys. 14, 9; -ησάτω Aesch. Pr. 332; -ῆσαι Isocr. 12, 131: p. μεμέληκε Pl. Crat. 428; -ηκέναι Xen. Oec. 2, 16; Pl. Lach. 187; -ηκός Prot. 339: plp. ἐμεμελήκει Xen. Cyr. 8, 3, 25. The mid. form μέλομαι does not occur in classic prose; occasionally in *late*, in the sense *to be an object of care, to be cared for*, μελόμεθα (Hippocr.) Epist. 9, 428 (Lit.), μέλονται Joseph. Jud. B. 5, 2, 2: fut. μελησόμεθα (Hippocr.) Epist. 9, 428.

Μέμβλεται, -βλετο, see μέλω.

Μεμνόμενος, see μιμνήσκω.

Μέμονα (μένω, μένος) *I desire*, a Poet. and Ion. perf. used as a pres. Il. 5, 482, -ονας 14, 88; Ap. Rh. 3, 434; Aesch. Sept. 686 (ch.), -μονε Il. 16, 435; Eur. I. T. 655 (chor.), ἐμ-μέμ- Soph. Tr. 982, ἐπι- Ph. 515 (chor.); μεμονέναι Her. 6, 84: plp. μεμόνει Theocr. 25, 64 (Herm. Ziegl. 1 ed. Paley), but p. μέμονεν as aor. (Mein. Ziegl. 2 ed. Fritzsch.) μέμονα seems allied to μέμαα, as γέγονα to γέγαα. See μάω.

Μέμφομαι *To blame*, Theogn. 797. 873; Pind. P. 11, 53; Aesch. Supp. 136; Soph. Fr. 734 (D.); Ar. Plut. 10; Her. 1, 91; Thuc. 4, 61; Isocr. 7, 72, ἐπι- Il. 1, 65: imp. ἐμεμφ- Batr. 70; Xen. An. 2, 6, 30; Pl. Theag. 123, μεμφ- (Theocr.) 19, 5: fut. μέμψομαι Hes. Op. 186; Pind. N. 7, 64; Aesch. Sept. 652; Soph. Tr. 470; Ar. Ran. 1258; Her. 9, 6; Pl. Leg. 910: aor. ἐμεμψάμην Mimnerm. 14, 5 (Bergk); Soph. O. R. 337; Eur. Phoen. 772; Thuc. 1, 143. 3, 61; Pl. Phaedr. 234; Lys. 2, 1; Isocr. 16, 19; Dem. 55, 7; subj. -ψωμαι Aesch. Pr. 1073; Eur. Med. 215; Thuc. 2, 60; opt. -ψαίμην Aesch. Pr. 63; Soph. Ant. 1157; Eur. El. 903; Ar. Thesm. 830; Thuc. 2, 64; Pl. Rep. 487; Isae. 1, 9; Aeschin. 1, 41; -άμενος Her. 2, 24; Isocr. 15, 87; Dem. 18, 94; -ασθαι Eur. Hipp. 695; Ar. Vesp. 1016; Her. 8, 106; Thuc. 3, 37; Xen. Cyr. 7, 5, 42; Isocr. 15, 251; Lys. 8, 1; Dem. 19, 38: and in same sense aor. pass. ἐμέμφθην Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 199 (Dind.); rare in Attic prose, μεμφθῆ Thuc. 4, 85; μεμφθείς Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (κατα- Pind. N. 11, 30), pass. Plut. Agis 21; μεμφθῆναι Hippocr. 6, 466; Stob. 9, 45: fut.

μεμφθήσομαι Com. Fr. (Men.) 4, 337. Vb. μεμπτός Thuc. 7, 15, -τή Pl. Leg. 716, but -τός fem. and act. Soph. Tr. 446, -τέος late, Plotin. 42, 7 (Kirchhoff.) This verb in the *simple* form occurs first in Hes. and Theogn. but ἐπι-μέμφομαι is in both Il. 1, 93. 2, 225, and Od. 16, 97. Pind. has aor. pass. only, Her. mid. and pass. The Attics use mid. except Eur. and Thuc. who have both; the latter however aor. pass. once only. In late authors the aor. pass. seems to be used passively, but act. Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of aor. pass. by confining it to the "Ionics and Tragedians." Aor. part. act. μέμψας occurs in Aesop 132 (Tauchn.), and μεμφόμενος pass. in Diog. Laert. 6, 47.

Μενοινάω (μένος) *To desire earnestly*, Poetic, Ion. -νέω see imp. Epic -νώω Il. 13, 79, -οινᾶς Il. 14, 264. Od. 4, 480; Eur. Cycl. 448, -οινᾶ Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic -οινᾶ Il. 19, 164; subj. Epic, and rather anomalous, μενοινήσει Il. 15, 82 (Aristarch. Bekk. Dind. La R., -ήσειε Herm. Spitzn.); -νῶν Il. 15, 293; Pind. P. 1, 43; Ar. Vesp. 1080, Epic -ῶων Ar. Rh. 4, 1255: imp. ἐμενοίνα Hes. Sc. 368, μεν- Il. 13, 214. Od. 18, 283, 3 pl. Ion. μενοίνεον Il. 12, 59: fut. (-ήσει Orph. Lith. 85, Vulg.): aor. μενοίνησεν Od. 2, 36; subj. -ήσωσι Il. 10, 101; opt. -ήσαι Orph. Lith. 85, -ήσειε Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above). This verb is Poetic, chiefly Epic. Attic poets use pres. only, and rarely. The subj. form μενοινήσει seems anomalous. But if Homer occasionally contracts *ae* into *η*, συλαέτην, -ήτην Il. 13, 202 &c. and perhaps ὄρηαι from -άειαι, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, ἄη into ᾗ, μενοινᾶησι, -νῆσι, extended -νήησι, as in pres. μενοινάω, -νῶ, -νώω. It would familiarise the *monster* a trifle to read μενοινᾶησι: a so circumstanced is long in the indic. μενοινᾶ Il. 19, 164. *Reflex assimilation* may have something to do with it. Perhaps some would refer it to a form in -εω.

Μένω *To remain, await*, Il. 14, 367; Pind. N. 6, 4; Aesch. Eum. 894; Soph. Ant. 563; Ar. Vesp. 969; Her. 1, 199; Thuc. 6, 77, Dor. 3 pl. -νοντι Pind. N. 3, 4; Epic subj. μένησι Il. 22, 93; imper. μενόντων Il. 23, 160; inf. μένειν Ar. Pax 341; Thuc. 1, 28; Il. 10, 65, but Ep. μενέμεν 5, 486: imp. ἔμενον Il. 13, 836; Her. 1, 169; Thuc. 4, 14; Pl. Euth. 11, Poet. μένον Il. 15, 406; Pind. Ol. 9, 90, iter. μένεσκον Il. 19, 42; Her. 4, 42: fut. Ion. μενέω Il. 19, 308; Her. 4, 119. 8, 62, Attic μενῶ Aesch. Sept. 436; Soph. Ph. 810; Ar. Ach. 564; Thuc. 1, 71; Isocr. 12, 238; Pl. Leg. 833, Dor. 3 pl. μενεῦντι Callim. Lav. Pall. 120: aor. ἔμεινα Il. 15, 656; Pind. P. 3, 16; Eur. Hipp.

1322; Her. 3, 59; Antiph. 5, 69; Thuc. 4, 6; Pl. Leg. 685, *μείνε* Il. 14, 119: p. *μεμίνηκα* Dem. 18, 321; Luc. Pisc. 44, *ἐμ-* Thuc. 1, 5; Isocr. 6, 1: 2 p. rare, *μέμονα* Eur. I. A. 1495, which however some refer to the def. form *am eager*. Vb. *μενετός* Thuc. 1, 142, *-έον* Pl. Rep. 328, late *-ητέον* Dio. Hal. Ant. 7, 27 (Vulg. *-ετέον* Kiessl.).

**Μερίζω** *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. *-ίσδω* Bion 2 (15), 31: imp. *έμερ-* Polyb. 11, 28, 9: fut. *-ιώ* Pl. Parm. 131: aor. *έμερίσα* Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6; Himer. Or. 21, 11, Dor. *-ιξα* (Pl.) Tim. Locr. 99: p. p. *μεμέρισμαι* Pl. Parm. 144; Dem. 15, 5, as mid. see below: aor. *έμερίσθην* Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: fut. late *μερισθήσομαι* Plotin. 22, 4. 26, 8: and mid. *-ιούμαι* as pass. Aristot. Part. Anim. 3, 3, 3. Mid. *μερίζομαι divide for oneself, get, claim a share*, (Pl.) Epist. 358; Himer. 2, 18; imper. *-ίξεν* (Theocr.) 21, 31: fut. *-ίσομαι* Sopat. Rhet. p. 306, *-ιούμαι* V. T. Prov. 14, 18, as pass. see above: aor. *έμερισάμην* Pl. Polit. 261; Isae. 9, 24; Dem. 34, 18. 35, *μερισ-* Opp. C. 2, 609: and as mid. p. p. *μεμέρισμαι* (Dem.) 47, 34.

**Μερμηρίζω** *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38. 41; *-ίζων* (Hippocr.) Epist. 9, 352: imp. *μερμήριζον* Il. 12, 199, *έμερμ-* (Hippocr.) Epist. 9, 366: fut. *-ίξω* Od. 16, 261: aor. *μερμήριξα* Il. 5, 671; inf. *-ίξαι* Od. 16, 256; *-ίξας* 11, 204; Callim. Epigr. 9, and *έμερμήρισα, απο-* Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, (Hippocr.) quoted; Luc. Bis Acc. 2, in imitation of Homer.

(*Μετᾶ-κιάθω*) *To follow after*, Epic and only imp. *μετ-εκιάθον* Il. 18, 581; Ar. Rh. 1, 90. 3, 802; Callim. Dian. 46, called by some 2 aor. (*ῖα*.)

**Μετᾶμέλει** *It repents one* (like simple *μέλει*), Ar. Plut. 358; Pl. Apol. 38; *-μέλη* if sound, Aesch. Eum. 771, see below; *-μέλειν* Thuc. 2, 61: imp. *μετέμελεν* Thuc. 3, 4: fut. *-ήσει* Her. 3, 36; Xen. Hell. 1, 7, 27; *-ήσειν* Ar. Pax 1315: aor. *-ησε* Her. 7, 54; Antiph. 5, 91; Pl. Gorg. 471; Isocr. 15, 19; subj. *-ήση* Andoc. 1, 149; opt. *-ήσειε* Isocr. 18, 64; *-ησάτω* Lys. 30, 30; *-ήσαι* Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even *μεταμέλη πόνος*, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind. Weil reject it). Mid. personal and *indic.* late *μεταμελομαι* Plut. Mor. 178; *-όμενος* Xen. Cyr. 4, 6, 5; *-λεσθαι* (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. *που*). Demosth. 21; Epist. Phal. 76, rare and late *-λέομαι* if sound, *-λούνται* Plut. Mor. 5; *-λέεσθαι* (Hippocr.) Epist. 9, 420 (Lit.); subj. *-λήται* Her. 3, 36 (Gaisf. Bekk.), but *-μέληται* (Krüg. Dind. Bred. Stein); *-είσθαι* v. r.

Plut. Timol. 6: imp. μετεμελόμην Thuc. 7, 50, 8, 92; Plut. Mor. 196, late -ούμην Schol. Ar. Pax 363: fut. -λησόμενον Xen. Mem. 2, 6, 23, not pass. but *what will repent them, cause sorrow after*: p. p. late -μεμέλημαι Apocry. 1 Macc. 11, 10: aor. late, μετεμελήθη Polyb. 8, 25; Plut. Alex. 30. Cato Min. 7; Pseud.-Callisth. 2, 41; Geop. 5, 10: fut. late -ηθήσομαι Schol. Eur. Phoen. 899; V. T. Ezech. 14, 22. μεταμέλεισθαι (Pl.) Dem. 382, does not appear necessarily impers. Mid. form not in poetry, nor the orators.

Μεταμφιάζω, see ἀμφιάζω.

Μετα-τροπαλίζομαι *To turn oneself about*, only imp. 2 sing. -λίξω Il. 20, 190. The simple form we have seen in Hesych. only, τροπαλίζει, στρέφει.

Μεταχειρίζω *To have in hand, manage*, act. rare, Eur. Fr. incert. 904 (Dind.); Thuc. 4, 18, 6, 16: imp. (μετεχειρ-: fut. -ιῶ): aor. -χειρίσα Her. 3, 142; Thuc. 1, 13, 7, 87: p. ἐγχειρίκα Dem. 19, 180. Usually mid. -χειρίζομαι as act. Xen. Mem. 1, 4, 17; Pl. Men. 81; -όμενοι Antiph. 1, 20; Isocr. 12, 87: imp. μετεχειρ- Pl. Epin. 988: fut. -ιούμαι Lys. 24, 10; Pl. Rep. 410: aor. -χειρισάμην Pl. Rep. 408; -χειρίσαι Ar. Eq. 345; -ασθαι Her. 2, 121; -όμενος Isocr. 12, 73: p. as mid. -πεχειρίσμαι Pl. Tim. 20. Leg. 670: and seemingly aor. p. as mid. -χειρισθήναι rare Pl. Phaedr. 277; ἐγχειρισθείς Luc. Prom. 3. Vb. -χειριστίον (Aristot.) Rhet. Alex. 39, 3; Geop. 7, 18. The simple χειρίζω seems to be unclassic.

Μήδομαι *To devise* (μήδος), Dep. mid. and Poet. Il. 21, 413; Pind. Ol. 1, 106; Aesch. Ag. 1102; -οίμην Od. 5, 189; -όμενος Ar. Av. 689; Ar. Rh. 4, 578: imp. ἐμηδόμην Simon. C. 140 (Bergk 2 ed.); Hom. H. 3, 46; Orph. Arg. 892, μηδ- Il. 7, 478, and always; Hes. Sc. 34: fut. μήσομαι Soph. Tr. 973; Eur. Hipp. 592; Callim. Del. 127, 2 sing. μήσαι Od. 11, 474; Anth. App. Epigr. 134, -σαι Eur. H. F. 1076: aor. ἐμησάμην Od. 3, 194; Simon. C. 137; Pind. Ol. 1, 31; Aesch. Pr. 477; Soph. Ph. 1139; late prose (Luc.) Astr. 6, 21, μησ- Il. 6, 157; Hes. Th. 166; Aesch. Ch. 605 (chor.); Eur. Phoen. 799 (chor.), 2 sing. μήσαι Il. 14, 253; Ar. Rh. 4, 739; -σώμαι Aesch. Sept. 1057; -σάμενος Alcm. p. 832 (Bergk); Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in classic prose. Indeed Luc. quoted is the only prose instance we have met. μήδεσθαι Plut. Mor. 407, is now ἀήδεσθαι (Düb. &c.)

Μηκάομαι *To bleat, cry*, pres. μηκᾶται Schol. in Nicand. Alex. 214, in comp. ὑπο-μηκῶνται Aesch. Fr. Edon. 51 (Vulg.) -μῦκ- (58 Herm. 55 Dind.): 2 aor. (ἔμᾶκον) μᾶκων Il. 16, 469. Od. 18, 98: 2 p. as pres. (μέμηκα) μεμηκίως Il. 10, 362, fem. shortened,

μεμᾶκνῖα 4, 435: hence, or from a new pres. imp. ἐμέμηκον Od. 9, 439 (Wolf, Dind. La R.), μέμηκ- (Bekk.) The pres. even in comp. seems doubtful; ὑπομυκῶνται is best supported Aesch. quoted.

Μηλοφορέω *To carry apples*, only Dor. imp. ἐμᾶλοφόρει Theocr. Epigr. 2.

Μηνίω *To be wroth* (μήνις), Od. 17, 14; Soph. O. C. 1274; Her. 9, 7, Dor. μᾶν- Simon. C. 50; Eur. Hipp. 1146 (chor.); imper. μῆνῖε Il. 1, 422; -ῶν Eur. Rhes. 494; D. Hal. Ant. 12, 12: imp. ἐμήνιον Il. 1, 247; Her. 5, 84; Plut. Mor. 777, μῆνιεν Il. 2, 769: fut. (μηνίσω), ἀπο-μηνίσει Od. 16, 378, late -ῶ, -ει V. T. Ps. 102, 9: aor. ἐμήνισα Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; -ῆσας Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollod. 1, 9, 24; Diod. Sic. 15, 49; -ῆσαι Her. 7, 229; Ael. Fr. 74; App. Mithr. 102. Mid. μνηίεται Aesch. Eum. 101. Vb. ἀμήνιτος Aesch. Ag. 649. The form μνηιάω is late, -ῶν Dio. Hal. Rhet. 9, 16 (-ῶν Ant. 12, 12); Ael. H. A. 6, 17 -ῶν (Herch.), Epic 3 pl. -ῶσι Ap. Rh. 2, 247. In pres. and imp. ῖ usu. in Hom., so Eur. Hipp. 1146. Rhes. 494, but ῖ Il. 2, 769 by arsis, also Aesch. Eum. quoted, ῖ always in fut. and aor. This verb seems to occur neither in Comedy, nor classic Attic prose.

Μηνύω *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, a, 5; Thuc. 6, 74; Lys. 12, 48, κατα- Her. 6, 29. 7, 30, Dor. μᾶν- Pind. N. 9, 4; Bacchyl. 22 (B.) (Attic ῦ throughout, Epic and Pind. ῖ in pres. and imp., ῦ in fut. aor. &c.): imp. ἐμήνυε Antiph. 5, 54, Dor. μᾶνυε Pind. Ol. 6, 52: fut. μηνύσω Eur. Ion 750; Her. 2, 121; Andoc. 1, 15; Pl. Polit. 264, κατα- Aesch. Pr. 175: aor. ἐμήνυσα Andoc. 1, 28; Lys. 6, 23; -ύσης Eur. Hipp. 520, -σωσι Thuc. 8, 39; -ύσαιμι H. Merc. 364, -ειας Eur. El. 620; μῆνυσον Ar. Ach. 206, Dor. μᾶν- Eur. Hec. 193. 194 (chor.); -ύσαι Phoen. 1218; Antiph. 5, 68; Thuc. 6, 60; -ύσας Soph. O. R. 1384; Her. 1, 23: p. μεμήνυκα Andoc. 1, 22; Pl. Menex. 239: p. p. μεμήνυται Andoc. 1, 10; -μηνύσθαι Thuc. 6, 57; -υμένος 6, 53: plp. ἐμεμήνυτο 6, 61: aor. ἐμηνύθην Andoc. 1, 59; Pl. Criti. 108: fut. late μηνυθήσομαι Galen 3, 403. Mid. late, aor. μηνύσαιτο Theod. Prod. 8, 339, missed by Lexicogr. Late, υ seems also short in fut. and aor. μηνύσω, ἀντι- Nicet. Eug. 8, 276; μῆνυσε Epigr. D. Laert. 9, 7, 11; μηνύσας Theod. Prodr. 5, 513.

Μηρύομαι *To drav, take in*, Anth. 10, 5; Luc. Herm. 47, Dor. μᾶρύ- Theocr. 1, 29: imp. μηρύοντο Ap. Rh. 4, 889, ἐξ-εμηρ- Xen. An. 6, 5, 22: aor. ἐμηρῦσάμην Soph. Fr. 699, μηρῦσ- Od. 12, 170; Orph. Arg. 638; -ύσασθαι Hes. Op. 538 (late prose

μητύσασθαι Aetiae. S. Ac. Morb. 1, 4 (ed. Oxon); ἐξ-εμητύσασθαι Polyb. 3, 53.) At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds, or pass. is drawn*. The simple form seems not to be used in classic prose. The act. form (μητύω Suid.), p. μεμήτυσσε occurs, with some Ms. support, in Hippocr. 9, 192 (Lit.); 3, 241 (Ermerins), unnoticed by Lexicogr.

Μητιάω, Epic -ίω *To plan* (μητίς), -όωσι Il. 10, 208; -ίωσι 20, 153, and μητίω: but only in imp. μητίων (ῖ in arsi) Orph. Arg. 1341, iter. μητίδασκον Ap. Rh. 4, 7. Mid. μητιάομαι, Epic 2 pl. -άσθε Il. 22, 174, -όωσαι Q. Sm. 12, 249; inf. -άσθαι Ap. Rh. 3, 506, συμ- Il. 10, 197: imp. μητιάωσθε Il. 12, 17; Pind. μητίομαι P. 2, 92: fut. -ίσομαι Il. 15, 349: aor. ἐμητιάσμεν Od. 12, 373, μητίω- Parmen. 131; Opp. Hal. 2, 483; subj. -ίσομαι for -ομαι, Il. 3, 416; opt. -ίσαίμεν Od. 18, 27; -ίσασθαι Il. 10, 48. Od. 9, 262. Before Wolf -ίσομαι. ῖ in fut. and aor. ῖ in pres. mid. Pind. quoted, ῖ in imp. act. *in arsi*, Orph. Arg. 1341. We should be glad of fact or analogy in proof of "ε is long by nature."

Μηχανάω *To devise*, act. Poet. rare, and only pres. pt. Epic -όων Od. 18, 143; and inf. -χανάν Soph. Aj. 1037: p. p. μεμηχανήμαι Soph. Tr. 586; Her. 1, 98. 2, 95. 5, 90; Pl. Tim. 54; Isocr. 3, 6, προσ- Aesch. Sept. 541. 643, see below: plp. ἐμεμηχανήθητο Her. 8, 71; Antiph. 5, 55: aor. ἐμηχανήθη Hippocr. 9, 88 (Lit.); and late, μηχανηθείς Dio. Hal. Exc. 11 (14); Joseph. Ant. 18, 2, 4. Usu. mid. μηχανάομαι Od. 3, 207; Aesch. Ag. 965; Eur. Bac. 805; Ar. Ach. 445; Her. 6, 62; Antiph. 6, 9; Thuc. 5, 45; Pl. Rep. 519; opt. -ώτο Pl. Leg. 965 (Bekk. Stallb), Ion. 3 pl. -ώτο Her. 6, 46: imp. ἐμηχανώμεν Soph. Ph. 295; Ar. Pax 621; Her. 8, 106; Thuc. 7, 25; Pl. Tim. 74: fut. -ήσομαι Aesch. Sept. 1038; Her. 5, 30; Pl. Leg. 965: aor. ἐμηχανησάμεν Eur. Med. 1014; Ar. Thesm. 16; Her. 1, 48; Antiph. 5, 25; Thuc. 4, 47; Isae. 10, 17, Dor. ἐμάχανασ- Tim. Locr. 99: and p. as mid. μεμηχανήμαι Pl. Tim. 47. Leg. 904; Isae. 11, 36; Aeschin. 2, 131; -ημένος Xen. Hier. 11, 4; Dem. 45, 24, more freq. pass., see above. Vb. μηχανητιάω Pl. Leg. 798. (ᾶῦ).—Epic forms, μηχανάωντες Od. 18, 143: mid. -όωνται 3, 207, -άσθε 20, 370; subj. -άωνται Hes. Op. 241 (Goettl. Lennep, indic. Schoem. Koechly); opt. -ώτο Od. 16, 196: imp. μηχανάωσθε Il. 8, 177. In Mss. and edit. of Her. the 3 pl. imp. varies in form: ἐμηχανώτο 6, 133, -έωτο 7, 172 (Gaisf. Bekk.) -έωτο 8, 7 (Dind. Stein, Abicht always, and here Gaisf. Bekk.), but ἐμηχανάτο 5, 63, Lhardy with Matth. Krüg. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests ἐμηχανώτο, Matth.

ἐμηχανώατο or plp. ἐμεμηχανέατο, Dind. reads -έοντο, for though -έατο is often for -οντο, and plp. -ηντο, it is never for -άοντο, -έοντο of contract verbs. Bredow defends ἐμηχανέατο by the analogy of ὠρμέατο I, 83. 158 &c. which he takes, of course, for imp. ὠρμέοντο, Lhardy, Matth. &c. for plp. ὄρμηστο.

Μιαιίνω *To stain*, Eur. H. F. 1232; Opp. H. 5, 418; -αίνη Pl. Leg. 868; -αίνων Aesch. Ag. 209; -αίνειν Soph. Ant. 1044; Antiph. 2, α, 10; Pl. Tim. 69: imp. ἐμίαινον Lys. 12, 99: fut. μῖανῶ Antiph. 2, β, 11: aor. ἐμίηνα Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; μίηνη Il. 4, 141; Anth. 7, 162; and late -ῆναι App. Civ. 2, 104; Plut. Mor. 725, Attic ἐμίᾱνα (Pind. N. 3, 16); late prose, Philostr. Ap. 210; μῖανη (Eur.) I. A. 1595; μῖαναιμι Eur. Hel. 1000, -άνειε Soph. Fr. 91; -άνας Solon 32 (Bergk); late prose, Luc. Phal. 1, 12; Alciph. 1, 8: p. late μεμίαιγκα, -κῶς Plut. T. Gracch. 21: p. p. μεμίαισμαι Hippocr. 2, 127 (Erm.); Thuc. 2, 102; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 1, 15, 7. 8, 5, 7, and late μεμίαιμμα Dio Cass. 51, 22 (Bekk. L. Dind.); Epist. Phal. 121 (Herch.): aor. ἐμίανθην, μῖαν- Il. 16, 795. 23, 732; -ανθῆναι Eur. Ion 1118; -ανθείς Aesch. Ch. 859; Soph. O. C. 1374; Pl. Leg. 873: fut. μιανθήσομαι Pl. Rep. 621: pres. -αίνεσθαι Il. 16, 797: imp. ἐμιαίν- 17, 439. Mid. pres. in comp. ἐκ-μιαίνομαι Ar. Ran. 753: but aor. in *simple* ἐμίηνατο Nonn. 45, 288, missed by Lexicogr. Vb.

ἀμίαντος Aesch. Pers. 578. (i.) μῖανθην Epic 3 pl. 1 aor. pass. for μῖανθεν shortened form of ἐμίανθησαν, Il. 4, 146, others for dual μιανθήτην. Of neither perhaps have we sure examples, for the metre requires ἔγνω not -ων Pind. P. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. Cer. 111) and is so edited by Schneidewin and Ahrens. But though such syncopated 3 plurals shorten the last syllable, as ἔσταν for -ησαν, τίθεν for -θησαν &c. yet there appears some analogy for retaining the long vowel, in the Doric ἦν for ἦσαν, Ar. Lys. 1260; Epich. 30. 31, ἐνῆν 52 (Ahr.) Buttman says it is from an aor. whose 3 sing. is ἐμίαντο, 3 dual ἐμίαν-σθην, then μῖανθην. Have we example or analogy of this? Ahrens thinks that the proper analogical form μῖανθεν may be admitted on the ground that a *short* syllable may stand for a *long* before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of aor. ἐμίηνα Plut. Mor. 725; App. Civ. 2, 104, but καταμίανητε Lyb. 85 (Bekk.) The Septuagint uniformly, we think, -ίανα.

Μιγάλομαι *To mingle, embrace*, Epic and only part. -αζόμενος Od. 8, 271; Orph. Arg. 345.

Μίγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 1, 1465; imper. μίγνυ Pl. Phil. 63; μίγνυναι 59; Hippocr. 2, 261 (Erm.); Xen.



Oec. 20, 3, παρα- Hippocr. 8, 502 (Lit.), *μυγνύμεν* Simon. C. 31; *μυγνύς* Pind. Fr. 107 (B.); Ar. Eq. 1399; Pl. Rep. 488, *ἐπι-* Thuc. 1, 2, *μυγνύω* Com. Fr. (Damox.) 4, 532; Aristot. H. A. 9, 40, 50; Theophr. Lith. 53, παρα- Hippocr. 8, 340 (Lit.), *συμ-* Xen. Mem. 3, 14, 5 (Breitb. Saupp.), *συμπαρα-* Ar. Plut. 719, *ἀνα-* Plut. Mor. 638, and *μίσγω* Soph. Fr. 265; Aristot. H. A. 6, 23, 6, *συμ-* Her. 9, 51, *προσ-* Thuc. 6, 104; imper. *σύμ-μίσγω* Theogn. 1165; *μίσγειν* Theophr. H. P. 8, 8, 1, *προσ-* Her. 4, 46, *ξύμ-* Pl. Leg. 678, Epic *μίσγόμεναι* Od. 20, 203; *μίσγων* Pl. Tim. 41, *συμ-* H. Merc. 81; Her. 1, 123: imper. *ἐμίγνυ*, *συμ-* Xen. Cyr. 8, 1, 46 (Vulg. Popp. Saupp. and always *now* Dind.), (*ἐ*)*μίγνυον* Pind. N. 4, 21, *προσ-* Xen. Cyr. 3, 3, 60, *συμ-* 7, 1, 26 (Vulg. Popp. Saupp. *-νυ* Dind.); Plut. Rom. 11, *ἐμίσγων* Od. 1, 110; Pl. Tim. 41, *συμ-* Her. 5, 112, *μίσγ-* Il. 3, 270: fut. *μίξω* Soph. O. C. 1047; Pl. Phil. 64, *μετα-* Od. 22, 221: aor. *ἐμίξα* Archil. 86; Pind. I. 7, 25; Aesch. Ch. 546; Pl. Phaedr. 240, *συμ-* H. Hym. Ven. 250, *μίξα* Pind. P. 4, 213; Opp. Hal. 3, 402; inf. *μίξαι* Il. 15, 510; Dor. pt. *μίξαις*, *ἐπι-* Pind. N. 3, 61: p. *μίμικχα* Galen 13, 865, *συμ-* Dio Cass. 67, 11; Polyb. 38, 5; Epist. Phal. 77: plp. *ἐμεμίχεν* Galen 13, 784, *συμ-* Dio Cass. 47, 45: p. p. *μέμικχαι* Simon. C. 5, 7; Pind. Ol. 1, 91; Aesch. Sept. 940; Soph. El. 1485; Com. Fr. (Stratt.) 2, 784; Pl. Prot. 346; Aristot. Metaph. 7, 2, 3, Ion. 3 pl. *μεμίχασαι*, *ἀνα-* Her. 1, 146; *μεμικχέμενον ἐστίν* Od. 8, 196 &c.; *-μένοι* Il. 10, 424; Emped. 259; Xen. Cyr. 1, 3, 10: plp. *ἐμέμικχα* Il. 4, 438; Aristot. Nat. Ausc. 1, 4, 12: 1 aor. *ἐμίχθη* Il. 10, 457; Her. 2, 181, *ξύμ-* Thuc. 2, 31, *ἀν-* Dem. 54, 8, *μίχθη* Il. 20, 374; Hes. Fr. 77; Pind. Ol. 9, 59. Poet. 3 pl. *ἐμικχεν* N. 2, 22. I. 2, 29, in tmesi Il. 23, 687; *μικχῶ* Her. 1, 199, *ξύμ-* Pl. Phil. 47; *μικχῆναι* Aesch. Supp. 295; Soph. O. R. 791; Her. 1, 199. 4, 9; Xen. Cyr. 8, 7, 25, Ep. *-ήμεσαι* Il. 11, 438; *μικχέις* Hes. Th. 288; Pind. Ol. 6, 29; Com. Fr. (Anax.) 3, 193; Pl. Leg. 837. Phil. 46: fut. *μικχῆσομαι* late in *simple*, Palaeph. 14; Dio Cass. 55. 13; Galen 1, 327. 10, 399, but *ἀνα-* Aeschin. 1, 166: 2 aor. *ἐμίχην* Il. 15, 33; Her. 2, 131, *μίγη* Il. 6, 25; Hes. Sc. 36, Poet. 3 pl. *μίγεν* Od. 9, 91; Pind. P. 9, 68, *ἐμυγεν* Hes. Cert. 317, 7; Ion. subj. *μυγήης* Od. 5, 378, *μυγέωσι* Il. 2, 475; Hippocr. 8, 62; *-είην* Od. 15, 315; inf. Epic *μυγήμεναι* Hes. Th. 306; Il. 15, 409, but *μυγήναι* 19, 176; Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338; *μυγείς* Hes. Th. 53; Pind. P. 9, 84; Com. Fr. (Crat.) 2, 147; Ar. Av. 698; Hippocr. 7, 180; Pl. Rep. 490, *ξύμ-* Her. 8, 38; Thuc. 8, 103: fut. *μυγήσομαι* Il. 10, 365; Pseudoem. Zenob. Cent. 2, 68; Nonn. 2, 147; Alciph. 3, 1; Apollod. 3, 5, 7: 3 fut. *μεμίξομαι* Hes. Op. 177; Aesch. Pers. 1052 (Vulg.), *ἀνα-* Anacr.

77 (Bergk); Hippocr. 7, 498 (Lit.), ἀμ-μεμ- Aesch. Pers. quoted (Herm. Dind. now). Mid. μίγνυμαι *mix oneself with, join &c.* Hippocr. 8, 424; Pl. Phaed. 113. Conv. 203, and μίσγομαι Pind. Fr. 184, ἐπι- Il. 10, 548; 2 sing. Epic subj. μίσγεται Il. 2, 232; -γεσθαι Her. 5, 6: imp. ἐμίγνυντο Pind. P. 2, 45, ἐπ- Thuc. 2, 1, ἐμισγέσθην Il. 14, 295, -γετο Od. 15, 430; Her. 1, 61, μίσγ- Il. 18, 216, iter. μισγέσκετο Od. 18, 325, rare with augm. ἐμισγ- Od. 20, 7, see below: fut. μίξομαι Od. 6, 136. 24, 314, συμ- Her. 8, 77 (Orac.); Theogn. 1245, called pass.: aor. perhaps late μίξαιο Androm. Ther. 125; μξάμενος Anth. (Incert.) 7, 44; Nic. Ther. 603; Theophr. C. P. 3, 22, 3: 2 aor. sync. μίγμενος trans. Nic. Alex. 574; intrans. ἔμικτο Od. 1, 433; Ap. Rh. 3, 1163, μίκτο Il. 11, 354. 16, 813 (Bekk. μίκτο Dind. La R.); so Ap. Rh. 3, 1223, called by some a syncop. plp. Vb. μικτός Pl. Phil. 27, -έος Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but εἶασκον Il. 5, 802, ἔφασκον 13, 100, -κε Od. 13, 173, 1 and 2 pl. very rare νικάσκομεν Od. 11, 512 (Bekk. Dind.), ἐφάσκετε 22, 35, ἀνεμορμύρεσκε 12, 238, ἀναμ- (Dind. and Bekk. 2 ed. La R.), παρεκέσκετο 14, 521, παρέβασκε Il. 11, 104; but for ἐλάβεσκον Her. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. λάβεσκον which occurs without v. r. 4, 78, ἐσεπέμπεσκον 1, 100 (Mss. Schweigh. Gaisf.), ἐσπέμπ- (Bekk. Krüg. Dind.) with ἐκπέμπεσκε ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It would thus appear to be rather a mistake to confine the iter. form entirely to the "sing. and 3 pl.," as well as to assert that "in the *latest* editions of Homer and Herodotus ἐμισγέσκοντο and ἐλάβεσκον are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322. 2 ed. 1859). The form μίσγω alone occurs in Hom. Hes. Theognis, Her. Theocr. Ap. Rh., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. in Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. μίγνυμι, ἐμίγνυν were preferred especially by the earlier Attics to -ύω, -ον. The latter, except of course subj. and opt. is never in the Traged. nor Thuc., nor ποιω, we think, in Plato, and only once in Aristoph. but frequent along with -υμι in the Mss. and edit. of Xen. Lud. Dind. however has in his last edit. of Xen. displaced -ύω, except -ύων Mem. 3, 14, 5, and adopted -υμι. We demur to this, because forms in -ύω had been *kything* in the Old Comedy, Com. Fr. (Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though -υμι was

the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use -ύω, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. ὀμνύων is demanded by the metre Alex. Com. Fr. 3, 437, ὀμνύοντος Antiph. 3, 149, ὀμνύοντι Amphib. 3, 319, ὀμνύουσι Alex. 3, 458, as well as συμπαραμινύων Ar. Plut. 719, occurring along with the rival form ὑπομνύμενον 725.

Μιμέομαι *To imitate*, Hom. H. 1, 163; Aesch. Ch. 564; Eur. Ion 451; Her. 2, 104; Thuc. 2, 37; Pl. Crat. 423, but *pass.* Rep. 604; imper. μίμεο Simon C. 29: imp. ἐμμείτο Xen. Conv. 2, 22, -έετο Her. 4, 166: fut. μιμήσομαι Eur. Rhes. 211; Ar. Plut. 306; Isocr. 11, 40; Pl. Rep. 539, Dor. -άσομαι Ecph. Stob. 48, 64: aor. ἐμμησάμην, -ήσω Dem. 22, 7, Ion. -ήσασο Her. 3, 32, -σαντο 1, 176; -ήσαιτο Pind. P. 12, 21; Pl. Soph. 267; -ησαίμεθα Isocr. 11, 20; -σασθαι Andoc. 1, 141; Isocr. 6, 83; -σάμενος Ar. Vesp. 1019; Lys. 2, 61; Pl. Crat. 423: p. μεμίτημαι Her. 2, 169; Pl. Menex. 238. Phil. 40, but *pass.* Ar. Lys. 159; Her. 2, 78. 86. 132; Pl. Crat. 425, Dor. -ᾶμαι act. Ecph. Stob. 48, 64: aor. always *pass.* ἐμμήθηην Pl. Leg. 668: fut. μιμηθήσομαι *pass.* Pl. Rep. 599. Vb. μιμητέον Pl. Rep. 396. ἴ only in very late poets, Orac. Sib. 2, 146; Greg. Naz. The Traged. have only *pres.* and *fut.*

Μιμνάζω *To wait*, Poet. and only *pres.* intrans. Il. 2, 392; Opp. Hal. 1, 145; Anth. 4, 4, 6, trans. *await*, Hom. H. 9, 6: and imp. μίμναζε Opp. H. 5, 463.

Μιμνήσκω *To cause to remember, remind, simple* Poet. in *act.* Od. 14, 169, ὑπο- Aesch. Pers. 989; Pl. Rep. 427, ἀνα- Thuc. 2, 89; Andoc. 1, 31; μίμνησκε Od. 14, 169; Theogn. 1123; Dor. μιμνύσκων, ὑπο- Theocr. 21, 50: fut. μνήσω Il. 15, 31. Od. 12, 38, ἀνα- Soph. O. R. 1133, ὑπο- Her. 9, 6; Pl. Phil. 67. Lach. 181; Dem. 22, 15, Dor. ἀ-μνάσει (ἀνα-) Pind. P. 4, 54: aor. ἔμνησα Od. 3, 103; Eur. Alc. 878 (chor.), ἀν- Isocr. 12, 130, ὑπ- Thuc. 2, 60; Pl. Phaed. 88; Dem. 19, 25, Dor. ἔμνᾶσα Pind. P. 11, 13, ὑπ- Soph. Ph. 1169 (chor.); μνήση Od. 14, 170, ὑπο- Thuc. 2, 60; (ἀνα-) ἀ-μνάσειεν Pind. P. 1, 47; μνησάτω, ὑπο- Andoc. 1, 70; μνήσας Il. 1, 407, ἀνα- Her. 6, 21: p. p. as *pres.* mid. μέμνημαι *I remember*, Il. 9, 527; Aesch. Ag. 830; Eur. H. F. 1122; Ar. Pax 1060; Antiph. 3, 8, 10; Thuc. 2, 8; Dem. 21, 143, Dor. -ᾶμαι Pind. Ol. 6, 11; Eur. Elec. 188 (chor.); Theocr. 5, 118; Epim. in Diog. Laert. 1, 113, μέμνησαι Il. 23, 648; Pl. Rep. 350, Epic -ηται Il. 21, 442, -νη Od. 24, 115, Dor. μέμνη Theocr. 5, 116 (Ziegl. Fritz.), see below; -νήσθαι Il. 19, 231; Her. 6, 94; Thuc. 6, 12, Dor. -νᾶσθαι Pind. Ol. 6, 92; -ημένος Od. 4, 151; Hes. Op. 641; Her. 3, 147; Thuc. 7, 63,

-*αμένος* Pind. N. 7, 80: plp. *ἐμεμνήμην* Lys. 18, 18, Dor. -*αυτο* Pind. I. 8, 27, see mid.: so aor. *ἐμνήσθην* *remembered*, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Callim. Epigr. 2, 2; Her. 9, 46; Pl. Phil. 59; Isocr. 10, 14, *μνήσθην* Ar. Av. 1632, Dor. -*ασθην* Pind. N. 9, 10; Eur. El. 745 (chor.); subj. *μνησθῶ* Soph. Ph. 310; Lys. 21, 9, *μνησθῆς* Her. 7, 159 &c.; -*θείην* Isocr. 12, 92; Xen. Hell. 6, 5, 48; *μνήσθητι* Xen. Cyr. 1, 6, 16, -*ητε* Antiph. 6, 41; -*θείς* Thuc. 6, 68; Her. 3, 32; *μνησθῆναι* 9, 45; Od. 4, 118, the only instance in Hom. of aor. pass. in the *simple* form: fut. *μνησθήσομαι* Eur. Med. 933; Thuc. 3, 90; Lys. 3, 45; Isocr. 8, 81; Aeschin. 1, 106. 170. 193. 2, 76. 167. 3, 84; Dem. 15, 22: 3 fut. *μεμνήσομαι* *will bear in mind*, Il. 22, 390; Eur. Hipp. 1461; Her. 8, 62; Pl. Polit. 285; Lys. 6, 42; Isocr. 12, 259; Aeschin. 2, 11. Mid. *μιμνήσκομαι* *remember, mention*, Od. 15, 54; Theocr. 25, 173; (Pl.) Ax. 368 (*ἀνα-* Andoc. 1, 46); Dio. Hal. Ant. 1, 13; Plut. Mor. 653; *μιμνήσκειο* Il. 22, 268; -*νησκόμενος* Thuc. 6, 60, and Epic *μνώομαι* Od. 16, 77; *μνώμενος* (Theocr.) Epigr. 15, 4, *μνώομ-* Od. 4, 106: imp. *μιμνήσκοντο* Il. 13, 722, and *ἐμνώοντο* Il. 2, 686, *μνώοντο* Il. 11, 71. 16, 697. 771: fut. *μνήσομαι* poet. Il. 2, 724. Od. 7, 192, *μνήσει* Eur. I. A. 667, Epic *μνήσεαι* Theogn. 100, but *ἐπι-μνήσομαι* Her. 1, 5. 177. 2, 101; Paus. 5, 25, *ἀπο-* Thuc. 1, 137, *ἀνα-* Hippocr. 1, 175 (Erm.); Dinarch. 1, 37: aor. *ἐμνησάμην* poet. Il. 24, 602; Soph. O. R. 564, *μνησ-* Il. 4, 222, 14, 441, Dor. *μῆσαμ-* Aesch. Supp. 51, *ἐπ-εμῆσ-* Ch. 623 (chor.), iter. *μνησάσκετο* Il. 11, 566; subj. *μνήσῃ* Od. 8, 462, *μνησώμεθα* Il. 19, 148; Simon. C. 104 (Bergk); *μνησαίμην* Tyr. 12, 1 (Bergk), -*αυτο* Od. 4, 527, 3 pl. -*αίατο* 7, 138; *μνήσαι* Il. 10, 509; Callin. 2 (B.); -*σάμενος* Il. 19, 314; *μνήσασθαι* Od. 7, 217; in prose rare, Her. 7, 39; and late (Luc.) D. Syr. 39: as mid. p. p. *μέμνημαι* Il. 9, 527; Her. 8, 22; Thuc. 5, 26; Pl. Leg. 633; Xen. An. 5, 8, 25, &c.: plp. *ἐμεμνήμην* Her. 4, 164; Thuc. 2, 21; Xen. Cyr. 2, 1, 10; Isocr. 12, 35, Ion. 3 pl. -*εάτο* Her. 2, 104, *μεμνή-* Il. 17, 364: aor. *ἐμνήσθην* Thuc. 1, 10; Lys. 1, 19; *μνησθῶ* Soph. Ph. 310, -*σθῆω*, *ἐπι-* Her. 2, 3, see above: fut. *μνησθήσομαι* *will mention*, Her. 6, 19; Thuc. 3, 90; Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, *ἀνα-* 19, 283, *ἐπι-* Her. 2, 3; Dem. 19, 276, see above: 3 fut. *μεμνήσομαι* Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. Leg. 783, see above. Vb. *ᾄ-μναστος* Theocr. 16, 42, *μνηστέον* Hippocr. 2, 157, *ἐπι-* Pl. Tim. 90. Epic lengthened forms, *μνώοντο*, *ἐμνώοντο* imp. 3 pl. for *ἐμνώοντο*, Il. 11, 71. 2, 686; so part. *μνώμενος* Od. 4, 106; imper. *μνώεο* Ar. Rh. 1, 896. *μέμνηται* for -*ησαι*, 2 sing. perf. Il. 21, 442, contr. *μέμνη* 15, 18; Theocr. 21, 41, *μεμνείαται* for -*νηται*, Democr. p. 196 (Mull.); subj. *μεμνώμεθα*

Od. 14, 168 ; Soph. O. R. 49 (Elms. Dind.) ; Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47 (Bekk. Krüg. -νώμ- Dind. Stein) ; opt. μεμνήμην Il. 24, 745, -ἦτο Ar. Plut. 991 ; Pl. Rep. 518, also μεμνήφο Xen. An. 1, 7, 5 (Schneid. Krüg. -ἦο Dind. Saupp. -οιο Mss. Kühner), -ῆτο Xen. Cyr. 1, 6, 3 (-ἦτο Saupp. Dind. ποιω), Ion. -έφτο Il. 23, 361 (Dind. La R. -ἦτο Bekk. ποιω), ῥέμεθα Soph. O. R. 49 quoted (Eustath. Nauck &c.), and μεμναίαιτ' for -αίτο, Pind. Fr. 71 (Bergk, Hart.) quoted in Etym. M. and Cram. Anecd. as δωρικώτερον διὰ τοῦ αι ; imper. μέμνεο Ion. for -νησο, Her 5, 105 ; Orph. Lith. 603, 3 Dor. μεμνάσθω Pind. N. 11, 15 : plp. ἐμεμνέατο for -ητο, Her. 2, 104, Dor. -μναντο Pind. I. 8, 26. μεμνόμενος Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for μεμφόμενος (Vulg.) which Bergk in his 2 and 3 ed. retains, but suggests μελπόμενος, or μεμβλόμ-. Pres. μιμνήσκω and fut. μνήσω in *simple* are Epic. Hom. and the Traged. use both aor. pass. and mid., the Comedians and prose writers seem never to use the mid. aor. simple or comp. The only exception we have met is μνήσασθαι Her. 7, 39 ; (Luc.) D. Syr. quoted. ἀπομιμνήσκομαι has no act. form, and fut. mid. ἀπομνήσεσθαι only Thuc. 1, 137 : aor. ἀπεμνήσαντο Il. 24, 428 ; Hes. Th. 503 ; imper. ἀπόμνησαι Eur. Alc. 299 : (p. -μέμνημαι : aor. -εμνήσθην we have not seen.)

Krüger thinks that Thuc. (1, 137) probably wrote ἀπομεμνήσεσθαι, on the ground that the Attics do not use the fut. of the mid. form. No doubt they usually employ μνησθήσομαι and μεμνήσομαι, but the approved reading Eur. I. Aul. 667 is μνήσει fut. mid. not μνήση subj. aor. And though the *simple* μνήσομαι is poetic, that is no bar to a comp. being used in prose : it is a common occurrence. Besides, μνήσομαι is the prevailing fut. form in Her. ἐπι-μνήσ- 1, 5. 177. 2, 101 (ἀνα- Hippocr. 2, 650. 5, 98, ἐπι- App. Prooem. 13 ; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its *uniqueness* decisive against it, for Thuc. alone of Attic prose authors uses the aor. pass. ἐμέμφθην (common in Ion. and Eur.), and only once, μεμφθῆ 4, 85, though he has aor. mid. ἐμεμψάμην five or six times. Luc. pro Imag. 9. Char. 1, has 3 fut. in part. μεμνησόμενος, which classic writers, we think, avoided, see πολεμέω.

Μίμνω *To remain, await*, trans. and intrans. Poet. and only pres. Il. 13, 747 ; Hes. Op. 520 ; Aesch. Ag. 154 ; Soph. Aj. 601 ; Eur. Ion 513 : and imp. ἔμμνον Il. 9, 662 ; Hes. Op. 97 ; Theogn. 907 ; Eur. Andr. 961, μίμ- Il. 15, 689, iter. μίμνεσκεν Orph. Lith. 108. Rare and late in prose, Aretae. C. et S. Diut. Morb. 1, 33 (ed. Oxon.) ; (Luc.) D. Syr. 29.

**Μινύθω** *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6; *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O. C. 686 (chor.); Hippocr. 4, 360 (Lit.), and -υθίω? : imp. ἐμινύθει Hippocr. 3, 330 (Lit.), ἐμίνυθε (Erm. Pref. 3 vol. p. 4), μινύθον Q. Sm. 3, 406, iter. μινύθεσκον Od. 14, 17: fut. μινυθήσω Hippocr. 4, 388 (Lit.): aor. ἐμινύθησα 3, 322: p. μεμινύθηκα 4, 348 (Lit.): aor. pass. ἐμινύθη 3, 219 (Kühn) seems a false reading for imp. act. ἐμίνυθε (Erm.), or -ύθει (Mss. C E F G H I K) which also Galen reads and Littré adopts at 3, 63 (Kühn) for ἐμινύθη (Vulg.), and παρα-μινυθέωσι 2, 642 (Kühn) may in form and sense be subj. pres. act. The collat. form μινυθίζω, aor. ἐμινύθισα trans. Hippocr. 2, 154 (K.)

**Μινύρομαι** *To warble, hum*, Poet. and only pres. μινύρεται Soph. O. C. 671; -ύρεο Callim. L. Pal. 119; -ύρεσθαι Aesch. Ag. 16; -υρομένη Ar. Eccl. 880. The earlier μινύρίζω is occas. used in prose, Aristot. H. An. 9, 32, 3; imper. μινύριζε Il. 5, 889; -ίζων Ar. Av. 14, 14; Pl. Rep. 411: imp. μινύριζον Od. 4, 719: and late, aor. subj. -ίσωσι Plut. Mor. 56.

**Μίσγω**, see μίγνυμι.

**Μισέω** *To hate*, Anacr. 74; Pind. P. 4, 284; Aesch. Pr. 1068; Soph. Ant. 495; Antiph. 2, β, 6; Thuc. 2, 61; Isocr. 15, 122: imp. ἐμίσουν Soph. Aj. 1347; Xen. Cyr. 8, 8, 12; Lys. 3, 31: fut. -ήσω Pl. Theaet. 168; Isocr. 11, 49; Dem. 10, 19: aor. ἐμίσησα Eur. Or. 619; Isocr. 5, 77; (Dem.) 12, 4, μίσ- Il. 17, 272: p. μεμίσηκα Ar. Ach. 300; Pl. Phil. 44: plp. μεμισήκει Babr. 111: p. p. late except pt. μεμίσημαι Herodn. 8, 5, 6; Alciphr. 1, 32; -σημένος Isocr. 5, 137; Dio Cass. 52, 4; V. T. Esai. 60, 15: aor. ἐμισήθην Isocr. 8, 100. 15, 219; -ηθείς Aesch. Pr. 45; Soph. Aj. 818; Her. 2, 119; Isocr. 8, 47: fut. μισηθήσομαι late Dio Cass. 52, 39; Aristid. 52, 426; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, fut. mid. μισήσομαι as pass. Eur. Tr. 659. Ion 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13; Philostr. Ap. 251, or *get myself hated*: pres. -οῦμαι Thuc. 2, 64. Vb. μισητός Pl. Phil. 49, -έος Xen. Conv. 8, 20. (i.)

**Μισθόω** *To hire out*, Isae. 6, 36; Dem. 21, 155: fut. -ώσω Dem. 27, 42: aor. ἐμισθωσα Her. 2, 180; Lys. 7, 10; Dem. 29, 29; -θωσον Ar. Lys. 958; -ώσας Dem. 18, 21: p. μεμισθωκα Lys. 17, 5; Dem. 21, 80: p. p. μεμισθωμαι Her. 9, 38; Pl. Leg. 800; Xen. Cyr. 6, 2, 10: aor. ἐμισθώθην Xen. An. 1, 3, 1; Isae. 6, 36; Dem. 18, 284. Mid. -οῦμαι *hire in*, -οῦται Dem. 18, 149, -οῦνται Xen. Cyr. 6, 2, 20; Her. 5, 62, but -εῦνται 3, 131; -οῖτο Ar. Av. 1152: imp. ἐμισθοῦντο Her. 1, 68. 9, 34; Thuc. 4, 76; Isae. 6, 37: fut. -ώσομαι Ar. Vesp. 52; opt. -ώσοιτο Dem. 27, 40: aor. ἐμισθωσάμην Lys. 3, 24; Aeschin. 1, 13. 162; Dem. 36,

13; -σάμενος Thuc. 6, 90; -όσασθαι Her. 1, 24: and as mid. p. p. μεμίσθωμαι Lys. 17, 8; Isae. 6, 39; Dem. 45, 79. 48, 44; Com. Fr. (Phil.) 4, 64: and plp. έμεμίσθωτο Lys. 3, 11; Dem. 36, 9. 45, 29.

Μιστυλάομαι, or μυστίλ- *To ladle out*, Ar. Eq. 827: imp. -άτο Luc. Lex. 5: p. μεμιστύλημαι Ar. Plut. 627, but pass. Eq. 1168.

Μνάομαι, *To remember*, see μνήσκω.

Μνάομαι *To court, desire*, contr. μνώμαι Od. 1, 248. 16, 77; late prose, Luc. Pseudol. 28; Herodn. 7, 9, 11 (Bekk.), but προ- Soph. O. C. 1075; Pl. Theaet. 151: μνάσθω Od. 16, 391; μνώμενοι Od. 13, 378; Her. 1, 205; Heliod. 3, 14; Plut. Tib. Gracch. 1; μνάσθαι Od. 14, 91: imp. μνώμεν Od. 24, 125, έμνάτο Her. 1, 205; late prose, Plut. Demetr. 31, but προύμνάτο Xen. An. 7, 3, 18, έμνώντο Hom. H. 4, 24, unaugm. μνώμεθα Od. 24, 125, iter. μνάσκετο 20, 290: aor. έμνήσατο Com. Fr. (Eup.) 2, 575; προ-μνησαμένη Xen. Mem. 2, 6, 36. Lengthened forms, μνάα 2 sing. pres. for μνά (μνάη) Od. 16, 431; inf. μνάσθαι 1, 39; part. μνεώμενος Her. 1, 96 (μνώμ- Stein): imp. έμνάσθε, υπ- Od. 22, 38, μνώοντο 11, 288, έμνώ- (Theocr.) 27, 22. Vb. (μνηστός), -στή Il. 6, 246.

Μνημονεύω *To remember, mention*, Epicharm. 1; Aesch. Pers. 783; Soph. Aj. 1273; Her. 1, 36; Isocr. 1, 47; Isae. 3, 16; Dem. 5, 10, δια- Antiph. 5, 54: imp. έμνημ- Aeschin. 2, 76: fut. -εύσω Ar. Eccl. 264; Isocr. 12, 136: aor. έμνημόνευσα Soph. Fr. 779; Pl. Rep. 544, άπ- Her. 5, 65: does not redouble in p. έμνημόνευκα Joseph. Ap. 1, 1, άπ-εμνημ- Pl. Leg. 672. Phaed. 103: p. p. έμνημόνευται, δι- Pl. Critias 117: aor. έμνημονεύθην Isocr. 12, 192: fut. μνημονευθήσομαι Isocr. 12, 128. 199; Dem. 18, 231: with fut. mid. μνημονεύσεται as pass. Eur. Heracl. 334: pres. p. -εύόμενα Thuc. 1, 23: imp. έμνημ- 2, 47. Mid. aor. έμνημονευσάμην mentioned, Galen 15, 20, missed by all Lexicogr. Vb. μνημονευτός Aristot. Rhet. 1, 11, -τέον Pl. Rep. 441.

Μνήσκομαι *To remember*, only pres. Anacr. 94 (Vulg. Bergk) who suggests μήσεται, Franke μνήσεται perhaps unnecessarily. Pres. act. occurs in comp. ύπομνήσκουσα Orph. Hym. 77, 6.

Μνηστεύω *To woo*, Od. 18, 277; Theogn. 1112; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): imp. μνήστευον Hes. Fr. 41 (Goettl. Schoem.), έμνήστ- Xen. Hell. 6, 4, 37: fut. -εύσω Isocr. 10, 39: aor. έμνήστευσα, -εύσας Od. 4, 684; -εύσαι Isocr. 10, 20, Dor. μναστ- Theocr. 18, 6: reg. except redupl. p. μεμνηστευκώς Diod. Sic. 18, 23: p. p. μεμνήστευμαι V. T. Deut. 22, 28; Artemidor. Oneir. 2, 12, but έμνήστ- N. T. Luc. 1, 27. 2, 5, as mid. see below: aor. έμνηστεύθην, Dor. έμναστ-

Eur. I. T. 208 (chor.), *ὑπ-εμνηστ-* Aristot. Polit. 5, 4, 7: pres. *μνηστεύεσθαι* Isocr. 10, 39. Mid. *μνηστεύομαι* late, Apollod. 2, 5, 12; Nonn. 7, 118: imp. *-εύοντο* Luc. Bis Acc. 27 (Bekk. Jacob.); Plut. Mor. 775: aor. *-ευσάμην* Plut. Lysand. 30; Luc. Mer. Con. 23, *ὑπο-* Aristot. Polit. 5, 4, 7: and p. as mid. *μεμνηστευμένος* (Luc.) Asin. 26.

Μνώομαι, see *μιμνήσκω*, *μνάομαι*.

Μολέω *To go*, late if correct, imper. *μολεῖτε* Anth. 12, 93; *μολοῦντες* Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: 1 aor. late, *μολήσας* Tzetz. Anteh. 375: classic, 2 aor. and usu. Poet. *ἔμολον* Pind. Ol. 14, 16; Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984, *μολ-* Pind. P. 3, 47, *έκ-* Π. 11, 604; subj. *μώλω* Soph. Ph. 477, *μώλη* Il. 24, 781; Pind. P. 4, 77; Soph. Aj. 688, dual *μώλητον* Eur. Phoen. 585, but *μώλωσι* Xen. An. 7, 1, 33; *-οιμι* Soph. O. C. 70; *μολε* Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); *-λείν* Soph. O. C. 757; Eur. Bac. 838; late prose Polyb. 30, 9; *-λών* Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: fut. *μολοῦμαι* Trag. Soph. O. C. 1742; *-λείσθαι* Aesch. Pr. 689. See *βλώσκω*. For *μολοῦντες* pres. part. Or. Sib. &c. some would edit *-όντες* 2 aor.

Μόργνῦμι *To wipe*, late, and in *simple*, only aor. mid. *μόρξαντο* Q. Sm. 4, 270. 374, but *ἀπ-εμορξάμην* Ar. Ach. 706; Anth. 6, 217. See *ὀμόργνῦμι*.

Μορμολύττομαι *To scare, fear* (*μορμών*), Xen. Conv. 4, 27; Pl. Gorg. 473; *-τηται* Crito 46; *-τεσθαι* Ar. Av. 1245; *-όμενος* (Pl.) Ak. 364: imp. *έμορμολύττετο* Com. Fr. (Crat.) 2, 235 (Mein.): aor. *μορμολυξάμενος* Galen 10, 106, missed by Lexicogr.

(Μορύσσω) *To soil, pollute*, later *mix*, Epic, late and aor. in act. *έμόρυξα*, *-ύξαις* Nic. Alex. 144: and classic p. p. *μεμορυνμένος* Od. 13, 435 (Wolf, Dind. *-υχμ-* Bekk. La R.); Opp. Cyn. 3, 39; Q. Sm. 5, 450; Nic. Alex. 318. 375, *-υχμ-* (Otto Schn.)

Μουσίξω *To sing*, Dor. *-ισδω* Theocr. 8, 38; *-ισδων* 11, 81, only pres. act.: and mid. as act. *μουσίζομαι*, *-ιζόμενος* Eur. Cycl. 489.

Μυέω *To initiate*, *μῶν* Andoc. 1, 132; *μυεῖν* Pl. Epist. 333: imp. *έμύει* Philostr. Apoll. 5, 19 (202): fut. *-ήσω* (Dem.) 59, 21; Luc. Fugit. 8; Philostr. Apoll. 4, 156: aor. *έμύησ-* Plut. Mor. 607; Anth. 9 162; *-ήσαι* (Dem.) 59, 21; *-ήσας* (Hippocr.) Epist. 9, 420 (Lit.): p. *μεμύηκα* Heliod. 3, 14. Pass. more freq. *-έεται* Her. 8, 65 (Dind. Stein) *-είται* (Bekk.); *-ούμενος* Pl. Phaedr. 250: p. *μεμύημαι* Ar. Ran. 456; Her. 2, 51; Pl. Gorg. 497, *-ησθε* Andoc. 1, 31: aor. *έμύήθη* Ar. Plut. 845 (Br. Mein. *ένεμ-*



Bekk. Bergk, Dind.); Com. Fr. 3, 626; (Hippocr.) Epist. 9, 314 (Lit.); Philostr. Apoll. 292; -ηθῆ Dem. 59, 21; *μυηθείην* Pl. Conv. 209 &c.: fut. -ηθήσομαι Alciphr. 2, 4, 21: and as pass. fut. mid. *μύησομαι* Philostr. Apoll. 4, 156, but seemingly act. Euseb. adv. Hierocl. 30 (Kayser in text, but *μυῆσαι* in Annot. crit.), both missed by Lexicogr.

*Μύζω* *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krüg.); Hippocr. 8, 592 (Lit.), and *μυζέω*, 7, 252, later *μυζάω*, *ἐκ-* D. Cass. 51, 14; Ael. H. A. 3, 39: imp. *ἔμυζε* Hippocr. 8, 594: aor. *ἐμύζησα*, *μυζήσας* Opp. Hal. 2, 407, *ἐκ-* Il. 4, 218; Luc. Tim. 8: *ἐμυζήθην*, *ἀπ-* Themist. 22, 282. *ἀμύζω* stands in some editions of Xen. An. 4, 5, 27. This verb must be distinguished from *μύζω* *to mutter, grumble*, Aesch. Eum. 117; Ar. Thesm. 231; Hippocr. 7, 84. 252: imp. *ἔμυζε* 5, 206: fut. *μύξω* Diog. Laert. 10, 118: aor. *ἔμυξα* Com. Fr. (Men.) 4, 92, *ἐπ-* Il. 8, 457, *ἔμυσα* Hippocr. 3, 546 (Kühn); (*μύσας* Plut. Pomp. 60, if not from *μύω*). Mid. aor. *ἐμύξατο* (Hesych.), *ἀπ-εμ-* Nic. Al. 482.

*Μυθέω* *To speak, tell*, Poet. rare and perhaps late in act. Stob. (Democr.) 98, 61; part. *μυθεῦσαι* for *-οὔσαι* Eur. I. A. 790 chor. (Kirchh. Nauck, *μυθεύσουσι* Dind. 5 ed.): aor. *μυθήσας* Phot. Usu. *μυθέομαι* Dep. mid. Il. 7, 76, Dor. *-εῦμαι* Theocr. 10, 21, 2 sing. *μυθεῖαι* for *-έαι* Od. 8, 180, and by dropping *ε*, *μυθείαι* Od. 2, 202, *-θείσθε* Aesch. Supp. 277; *μυθείσθαι* Tyr. 4, 7; *-θούμενος* Soph. Aj. 1162, *-θείμενος* Simon. Am. 7, 18: imp. *ἐμυθέομην* Od. 12, 451, *μῦθ-* Od. 4, 152, dual *-θείσθην* 3, 140, *μυθεῦντο* Ar. Rh. 1, 458, iter. *μυθέσκοντο* Il. 18, 289: fut. *-θήσομαι* Od. 11, 328; Soph. Aj. 865, *-θήσαι* Od. 19, 500: aor. *μυθήσατο* Il. 17, 200; Theocr. 2, 154; Epic subj. *-θήσομαι* Il. 2, 488; *-σαιμην* Il. 3, 235. Od. 21, 193; Pind. P. 4, 298; imper. *-ήσασθε* Il. 6, 376; *-ήσασθαι* Il. 11, 201. Neither in Comedy nor Attic prose: *παρα-μυθοῦμαι* is in both. The later form *μυθεύω* occurs in Eur. but not in classic prose. The Lexicons have overlooked the mid. *μυθεύονται* Strab. 5, 3, 2: aor. *ἐμυθεύσαντο* Plut. Mor. 894, *μυθεύσ-* Tzetz. Antihom. 74, both without v. r.

*Μυθίζω* *To say, tell*, late in this form, *-ίζων* Maneth. 1, 238, Dor. fem. *-ίζοισα* (Theocr. 20, 11; inf. *-ισδεν* 10, 58; Lacon. *μυσιδδω*, *-ιδδε* Ar. Lys. 94; *-σιδδεν* 1076: aor. *μυσιζαι* 981. Mid. *μυθίζομαι* Stob. (Perict.) 85, 19; *-ίζοιτο* Orph. Arg. 192.

*Μυκάομαι* *To bellow* (*μύ*, *μύκω*) Eur. H. F. 870; Ar. Vesp. 1488, *παρα-* Aesch. Pr. 1082; *μυκώμενος* Od. 10, 413; Pl. Rep. 396: imp. *ἐμυκάτο* Ar. Ran. 562; Pl. Rep. 615: fut. *μυκήσομαι* Anth. 9, 730; Luc. Phal. (1), 11: aor. *ἐμυκήσαντο* Theocr. 16, 37; Paus. 9, 19, 4; Dio Cass. 51, 17, *μυκήσ-* Theocr. 26, 20;

Mosch. 2, 97, Dor. *μυκάσ-* Theocr. 22, 75 (Vulg. Mein. -ησ- Ahr. Ziegl. Fritzsche); -ησάμενος Ar. Nub. 292; Philostr. Apoll. 4, 162: 2 p. *μέμυκα* Hes. Op. 508; Aesch. Supp. 351 (chor.), in tmesi Il. 24, 420, *ἀμφι-* Od. 10, 227; *μεμυκώς* Il. 18, 580. 21, 237: plp. *μεμύκειν* Od. 12, 395 (Bekk. 2 ed. La Roche), *έμεμύκ-* (Vulg. Dind.): 2 aor. Epic *μύκον* Il. 5, 749, in tmesi 20, 260. The act. form seems to be late, fut. *μυκήσω* Or. Sib. 8, 349: aor. *μυκήσας* Anth. (Dioscor.) 6, 220. Mid. *μύκομαι, -ομενάων* Or. Sib. 2, 9. In good Attic prose the pres. and imp. alone occur and rarely.

*Μυλιάω* *To grind, gnash the teeth*, Epic and only pt. *μυλιόωντες* Hes. Op. 530. *υ* by ictus, for in *μύλη* and compds. *υ*.

*Μύρω* *To run, flow*, Poet. and in act. only imp. *μύρον* for *έμυρ-* Hes. Sc. 132. Mid. *μύρομαι flow with tears, lament*, Il. 19, 213; subj. -ρηαι Theocr. 16, 31; *μύρεο* Bion 1, 68; Mosch. 3, 14; -όμενος Il. 23, 14. Od. 19, 119; Theogn. 730; -ύρεσθαι Ar. Rh. 4, 666: imp. *μύροντο* Il. 19, 6, -ετο Hes. Op. 206: aor. *έμύρατο* Mosch. 3, 91, *μύρ-* 3, 37; Anth. App. Epigr. 251; -ύρασθαι Mosch. 3, 73.

*Μυσάζω* *To abhor*, act. late, Aquil. 1 Reg. 25, 26, -άπτω Hesych. In classic use only mid. -άπτομαι, as Dep. pass. Hippocr. 2, 260 (K. -άσσ- Lit. 7, 72); Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: imp. *έμυσαιτ-* Luc. Prom. 4: fut. -αχθήσομαι act. Luc. D. Mer. 11, 3: aor. *έμυσάχθην* act. Themist. 19, 226; subj. *μυσαχθής* Luc. Somn. 8; -θείς Eur. Med. 1149; Luc. Bis Acc. 21.

*Μύσσω, -πτω* *To wipe, gull*, Hesych.; act. in use in comp. only, *προ-μύσσω* Hippocr. 9, 256, *ἀπο-μύσσω* Anth. 11, 268, -πτω Pl. Rep. 343: aor. *ἀπο-μύξη* Diog. Laert. 6, 44: plp. p. *έμέμυκτο, ἀπ-* Com. Fr. (Men.) 4, 215. Mid. *μύσσομαι to wipe one's nose*, Hippocr. 6, 606 (Lit.), *κατα-* Her. 4, 71, *ἀπο-μύττ-* Xen. Cyr. 1, 2, 16: imp. *ἀπ-εμυττ-* Com. Fr. (Cratin.) 2, 209; Xen. Conv. 1, 15: aor. *μυξάμενος, ἀπο-* Ar. Eq. 910. The mid. in the simple form has been overlooked by all Lexicographers. *ἀπεμέμυκτο* Com. Fr. quoted, is Burmann's approved emendation for *ἀμέμυκτ'*.

*Μύω* *To shut the lips or eyes*, Soph. Fr. 754; Callim. Dian. 95; Pl. Soph. 239; Aristot. Pt. Anim. 4, 11, 8, *κατα-* Athen. (Hedyl.) 8, 34; *μύων* Nicand. Fr. 74, 56: fut. *μύσω* late, Lycophr. 988; Niceph. 7, 15: aor. *έμύσα* Hippocr. 5, 234 (Lit.), *μύσαν* Il. 24, 637, *έμυ-* late; *μύση* Pl. Theaet. 164, *μύσωσι* Aristot. Meteor. 4, 3, 20; *μύσας* Soph. Ant. 421; Eur. Med. 1183; Ar. Vesp. 988; Pl. Theaet. 164; Luc. Merc. Con. 21; Plut. Pomp. 60? see *μύζω*: p. *μέμυκα am shut*, in tmesi Il. 24, 420; Hippocr. 8, 14. 64 (Lit.); Aristot. Probl. 11, 2; -υκώς Anth. App. Epigr.

48, συμ- Pl. Phaedr. 251. The aorist is occasionally long in late Poets, *ἔμῶσε* in *arsis* Anth. 7, 630. 9, 558, *κατα-* Batr. 191, unless it should be written *-ουσ-*. In Attic, *υ* is said to be short in pres. *μῶω*. It is difficult to get a direct crucial instance. *μῶωψ* is short in Anth. 6, 233; Tryph. 352, but *μῶ-* Nic. Ther. 417, in *arsis*.

**Μωμάομαι** *To blame*, *μωμά* Ar. Av. 171, Ion *-έομαι*, *-εῖνται* Theogn. 369; *-εῦμενος* 169: fut. *μωμήσομαι* Il. 3, 412; Simon. Am. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 346: aor. *ἔμωμησάμην* Aesch. Ag. 277, *μωμησ-* Q. Sm. 12, 563, *μωμάσατο* Theocr. 9, 24; opt. *μωμήσαιτο* Theogn. 875; Luc. D. Deor. 20, 2; *-ήσασθαι* Hist. con. 33. **Pass.** rare, aor. *μωμηθῆ* *be blamed*, N. T. 2 Cor. 6, 3. **Vb.** *μωμητός* Aesch. Sept. 508. The collat. *μωρεύω* we have seen in the pr. subj. only *μωμεύη* Od. 6, 274; and inf. *-εῦειν* Hes. Op. 756.

## N.

**Ναιετάω** *To dwell, inhabit*, Poet. trans. and intrans. and only pres. Od. 9, 21, *-εταίεις* Opp. Hal. 1, 411, *-εταίει* Hes. Th. 775, *-άουσι* Il. 4, 45; *-άων* Od. 17, 523; Emped. 235; Simon. C. 84; Pind. N. 4, 85, *παρα-* Soph. Tr. 635 (chor.); *-άειν* Ap. Rh. 3, 680: and iter. imp. *ναιετάασκον* Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, *ναιετάει*, *-άουσι*, *-άων* &c., but *ναιετών* Soph. Ant. 1123 chor. (Dind. &c.) In the imp. *-άασκον* it has the regular lengthening, and in the fem. part. the irregular, *ναιετάωσα* Od. 1, 404, *εὐ-* Il. 2, 648, but *ναιετάουσα* Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.), *-όωσα* (La Roche).

**Ναίω** (*νάω*) *To inhabit, settle*, Poet. Il. 16, 235; Hes. Op. 391; Simon. C. 164; Emped. 353; Pind. P. 12, 3; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66, Dor. 3 pl. *ναίοισι* Pind. P. 12, 26; *ναίων* Il. 6, 15; Soph. Ph. 1105; rare in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. fem. *ναίοισα* Theocr. 2, 71; *ναίειν* Anacr. 112; Soph. O. C. 812; so Il. 18, 87; but *-έμεν* 15, 190, *-έμεναι* Od. 15, 240: imp. *ἔναιον* Il. 2, 824; Simon. C. 98; Pind. P. 3, 63; Aesch. Pr. 452, *ναῖον* Il. 5, 710. 9, 484; Hes. Sc. 473; Simon. C. 48, iter. *ναίεσκε* Il. 16, 719; Hes. Fr. 81: fut. mid. *νάισσομαι* Epic, Ap. Rh. 2, 747: aor. *ἔνασσα* *caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 71, *κατ-* Hes. Th. 329. Op. 168, *νάσσα* Od. 4, 174; *ἀπο-νάσσωσι* Il. 16, 86 (Wolf, Spitzn. Dind. La R. *-δάσσωσι* Bekk. 2 ed.): p. p. late *νάσσομαι* Anth. Ap. Epigr. 51, 8; *-ασμένος* Dion. Per.

264: αορ. *ἐνάσθην* (Soph.?) Fr. 795 (hexam.), *νάσθην* Il. 14, 119, *ἀπ-ενάσθην* Eur. Med. 166 (chor.), *κατ- Phoen.* 207 (chor.), *κατ-ἐνασθεν* for *-ησαν*, Ar. Vesp. 662 (anapaest.): αορ. mid. *ἐνασσάμην took up my abode*, *νάσσατο* Hes. Op. 639, *ἀπ-ενασσ-* Il. 2, 629, *emigrated*, so Od. 15, 254, *ἐσ- Hermes.* Col. 2, 31, but *νάσσατο* as αορ. act. *settled, stationed*, Ar. Rh. 4, 275, *ἀπ-ενάσσ-* Eur. I. T. 1260 (chor.); *κατα- νασσαμένη* Aesch. Eum. 929 (chor.); later *ναίησαντο* Dion. Per. 349, *νηήσ-* (Passow); fut. very late *ἐν-νάσσειται* Ar. Rh. 4, 1751, *ἀπο-* Apollinar. Ps. 51, 9. *ἀπο-κατα-ναίω* are also poetic, and confined entirely or almost to αορ. act. mid. and pass.

**Νάσσω**, -τω *To stuff, compress*, Stob. (Epictet.) 121, 29: imp. *ἐναττον* Athen. (Hippol.) 130: fut. (*νάξει, ἐρείσει* Hesych.): αορ. *ἐναξα* Od. 21, 122, *κατ- Her.* 7, 36: p. p. *νένασμαι* Ar. Eccl. 840 (Vulg. Mein. Dind. 4 ed.); Theocr. 9, 9; Alciphr. 3, 47, and *νέναγμα* Hippocr. 7, 520 (Lit. -ασμαι Lind.); Ar. Eccl. quoted (Dind. 5 ed.); Arr. An. 6, 24, 4 (Krüg. Sint.): plp. *νένακτο* Joseph. Jud. B. 1, 17, 6. Vb. *ναστός, νακτός* late.

**Ναυπηγέω** *To build ships*, rare in act. Ar. Plut. 513: (Pl.) Alc. 1, 107: imp. *ἐναυπήγουν* Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. -οὔντο mid. Bekk. Dind.): p. p. *νεναυπηγημένος* Aristot. Eth. Eud. 7, 14, 5: αορ. *-ήθην* Thuc. 1, 13 (Bekk.): Xen. Hell. 1, 3, 17; Arr. An. 6, 15, 1. Usu. mid. *-οὔμαι build ships for oneself*, Ar. Eq. 916; Aeschin. 3, 30; Ion. part. *-εύμενος* Her. 2, 96. 6, 46; inf. *-πηγέεσθαι* 1, 27, *-είσθαι* Andoc. 3, 14: imp. *ἐναυπηγ-* Thuc. 1, 31; Xen. Hell. 2, 1, 10. 5, 4, 34; and *ποιω* Polyb. 1, 36 quoted: fut. *-γήσομαι* Dem. 17, 28: αορ. *-ησάμην* Andoc. 3, 7; Isocr. 9, 47; *-ήσονται* Her. 2, 96; *-ησάμενος* Thuc. 6, 90: and as mid. p. p. *νεναυπηγημένος* Diod. Sic. 20, 16.

**Ναυστολέω** *To convey by ship, steer &c.* Eur. Or. 741; Ar. Av. 1229; Luc. Lex. 2; *sail, voyage*, Soph. Ph. 245: imp. *ἐναυστ-* Soph. Ph. 279: fut. *-ήσω* Eur. Supp. 474: αορ. *ἐναυστόλησα* I. T. 103; subj. *-ήσω* Hec. 1260; Alciphr. 2, 4: p. *νεναυστόληκα, συν-* Soph. Ph. 550: αορ. p. late *ναυστοληθείς* Diod. Sic. 4, 13: fut. mid. *ναυστολήσομαι* as pass. *shall sail, be shipped off*, Eur. Tr. 1048. Pres. *ναυστολούμενα* pass. Eur. Fr. 495 (D). Not, we think, in classic prose.

**Ναυτιᾶω** *To be sea-sick* seems confined to pres. Ar. Thesm. 882; Pl. Leg. 639; Themist. 26, 315: imp. *ἐναυτίων* Luc. Nec. 4: and αορ. *ἐναυτίασα* Galen. 16, 665.

**Ναυτίλλομαι** *To sail*, only pres. Soph. Ant. 717; Eur. Fr. 791 (D.); Her. 1, 204. 2, 5; Himer. Or. 21, 7; subj. *-ληται* Aristot. H. An. 9, 37, 29; Ar. Rh. 3, 61, shortened *-λεται* Od. 4, 672; *-λωντο* Ar. Rh. 1, 918; *-λεισθαι* Od. 14, 246; Pl. Rep.

551; -λόμενος Her. 2, 178. 3, 6; Luc. Hist. 62. Tox. 4. Fug. 13: and imp. ἐναντιλόμην Her. 1, 163, ναυτιλλ- Ap. Rh. 4, 299: and aor. ναυτίλασθαι Dio Cass. 56, 3. Not in Comedy, and only once in classic Attic prose.

(Νάω) *To dwell*, see ναίω.

Νάω *To flow*, only pres. Il. 21, 197. Od. 6, 292; -άη Epigr. in Pl. Phaedr. 264: and imp. (with ā) νᾶον Callim. Dian. 224; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.), and ναῖον Od. 9, 222 (Bekk.); Ap. Rh. 1, 1146 (Ms. G. Merk.) **Mid.** or **pass.** νᾶόμεναι Nicand. Fr. 2, 58 (Goettl. Schn.), ναῖομ- (Otto Schn. 74, 58, in note); with Alex. 515. νᾶον once stood Od. 9, 222, but Wolf, Bekker, Dindorf and La Roche adopt ναῖον the reading of Aristarchus, and thus preserve ᾶ in Homer. The approved reading now (Ar. Ran. 146) is αἰίνων, once αἰὲ νᾶν. Callim. has ā of imp. in *thesis*, Ap. Rh. in *arsis*—twice in Wel-lauer's edition, once in Merkel's.

Νεᾶνιεύομαι *To behave like a youth, thoughtlessly, wantonly* (νεᾶνίας), Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr. 20, 17: fut. -εύσομαι Dem. 19, 242: aor. ἐνεανιευσάμην Dem. 19, 194. 21, 69: with p. νενεανιευμένος **pass.** Dem. 21, 18: and late aor. νεανιευθείς Plut. Mar. 29. The collat. νεᾶνισκεύομαι is rare, and only pres. -εύεται Com. Fr. (Eup.) 2, 434 &c.; -εσθαι Xen. Cyr. 1, 2, 15; -όμενος Plut. Mor. 12. νεάζω Poetic, late prose, and perhaps only pres. Aesch. Supp. 104; -άζων Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose -άζει Alciph. 1, 28 &c.

Νεάω and νεόω *To make new* (νέος), both very partially used, the former in pres. and aor. act. only, νεᾶν Ar. Nub. 1117; late prose Theophr. C. P. 3, 20, 1. 7: aor. ἐνέασα, νεάσωσι 3, 20, 8: and **pass.** νεωμένη Hes. Op. 462; the latter in aor. act. only, νέωσον Aesch. Supp. 534 (chor.), late prose -ώσατε V. T. Jer. 4, 3: and **mid.** ἐνεώσατο Anth. App. Epigr. 147. νεοχμῶ too is very limited in its inflections, and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74; aor. ἐνεόχμωσα Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεικέω *To chide*, Il. 1, 521, 3 pl. -κεῦσι 20, 254, Epic -κείω Il. 4, 359; Hes. Op. 332 (Lennep, Koechl.), -κείουσι Theocr. 1, 35; subj. 3 sing. -κείη Od. 17, 189, -κείησι Il. 1, 579; νεικέων Her. 9, 55, Epic, -είων Hes. Th. 208; -είειν Il. 2, 277: imp. ἐνείκειον Il. 18, 498, -κεε Her. 8, 125, νείκειον Il. 12, 268, νείκεε 2, 224, νείκειον Od. 22, 26, iter. νεικείσκον Il. 4, 241: fut. νεικέσω Il. 10, 115: aor. ἐνείκεσα Il. 3, 59, νείκεσα 10, 158, -εσσα 7, 161. The iter. form νεικείσκομεν Od. 11, 512 (Vulg.) has been altered to

νικάσκομεν (Wolf, Bekk. Dind. La Roche). Mostly Epic, but  
νεικέων Her. 9, 55; imp. ἐνείκει 8, 125.

Νείσσομαι, see νίσσομαι.

Νείφω, see νίφω.

Νεμέθω *To feed* (νέμω), Epic, and in act. late νεμέθων Nic. Ther. 430.  
Mid. νεμέθονται, ἐν- Opp. Hal. 1, 611; imp. νεμέθοντο Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927; Aristot. Rhet. 2, 6, 19; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic -σάω Od. 23, 213; Hes. Op. 756; imp. ἐνεμέσων Plut. Sull. 6, -έσων Il. 13, 16; fut. -ήσω Aristot. Rhet. 2, 9, 8; Opp. Hal. 4, 582; aor. ἐνεμέσησα Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, νεμέσ- Il. 4, 507. Od. 21, 285, Dor. -ᾶσα Pind. I. 1, 3; -ήσητε (Hippocr.) 9, 326. Mid. νεμεσάομαι Epic and late prose, Dio. Hal. 8, 50, -εσσ- Il. 13, 119; Od. 4, 158. 195; fut. -ήσομαι Il. 10, 129. 195, -ήσεαι Il. 10, 115. Od. 1, 158; aor. (ἐνεμεσησάμην) Epic and rare, subj. Epic νεμεσήσεται Od. 19, 121; νεμεσήσαιο Od. 1, 228; usu. aor. pass. as mid. ἐνεμεσήθη Plut. Cat. min. 38, Epic νεμεσήθη Od. 1, 119, 3 pl. -έσηθεν Il. 2, 223; subj. -εσσηθῶμεν 24, 53, -θῶμεν (La R.), -θείομεν (Bekk. 2 ed.); imper. -εσσήθητε Il. 16, 544; -εσσηθείς Il. 15, 211.—νεμέσασκον of our lexicons has escaped us.

Νεμεσίζομαι *To be wroth, dread*, Dep. Epic, and only pres. Il. 2, 296; Orph. Fr. 11, 4; Coluth. 358; and imp. νεμεσίζετο Od. 1, 263.

Νέμω *To distribute, pasture, consider*, Od. 6, 188; Pind. Ol. 10, 13; Aesch. Supp. 505; Soph. El. 598; Ar. Av. 384; Her. 4, 191; Thuc. 1, 71; Isocr. 3, 15; imp. ἐνεμον Eur. H. F. 462; Her. 1, 32; Thuc. 8, 70; Pl. Prot. 320, νέμον Od. 8, 470. 15, 140; fut. νεμῶ Soph. Aj. 513, ἀπο- Pl. Phil. 65, late νεμήσω Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 56 (D.); aor. ἐνειμα Od. 14, 210; Simon. C. 142; Aesch. Eum. 401; Soph. O. C. 1396; Her. 3, 39; Antiph. 5, 10; Thuc. 6, 88; Dem. 20, 141, νείμα Il. 3, 274; Pind. I. 2, 22; Soph. Aj. 1201 (chor.): p. νενέμηκα, δια- Xen. Cyr. 4, 5, 45, ἀπο- Luc. Prom. 9; p. p. νενέμημαι Pl. Parm. 144. Leg. 760; νενεμήσθω Soph. 267; -ημένος Xen. An. 7, 3, 21; Pl. Tim. 53; aor. ἐνεμήθην Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), δι-ενεμήθ- Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but ἐνεμέθην Dem. 36, 38 quoted (Vulg. Bekk. B. S.); Aeschin. 2, 175 (Mss. Benseler, -ήθην Mss. Ald. τμηθῆναι Wolf, Valken. B. S. Franke); fut. late νεμηθήσεσθαι Plut. Ag. 14; -σόμενος Galen 2, 404. 3, 709; pres. opt. νέμοιτο Il. 2, 780. Mid. νέμομαι *alloy to oneself, inhabit, feed &c.* Il. 20, 8; Pind. Ol. 2, 66; Aesch. Pr. 411;

Soph. Ph. 709; Ar. Av. 310; Her. 8, 106; Thuc. 1, 10, 2 sing. -μαι Od. 9, 449; subj. -μῆαι Il. 20, 185: imp. ἐνεμομ- Il. 2, 531; Theogn. 56; Ar. Av. 330; Her. 3, 133; Thuc. 3, 68; Dem. 40, 14: fut. νεμοῦμαι Thuc. 4, 64; Dem. 21, 203, ἐκ- Soph. Aj. 369, Ion. νεμέομαι, ἀνα- Her. 1, 173, late νεμήσομαι Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, ἐπι- Caes. 19, pass. δια-νεμήσεσθαι App. Civ. 4, 3: aor. ἐνεμάμην Lys. 16, 10; Isae. 7, 5; Pl. Leg. 771; Dem. 36, 10. 19. 48, 33; -άμενος Thuc. 8, 21, unattic ἐνεμησάμην Athen. (Clearch.) 12, 58, ὑπο- Hippocr. 1, 520 (K.): as mid. p. p. νενεμημένος Dem. 47, 35? προσ-νενέμησθε 2, 29. 13, 20, see below. Vb. δια-νεμητέον Xen. Oec. 7, 36. ἐπινέμομαι is dep. mid. and later pass. Aesch. Ag. 485: imp. ἐπ-ενέμετο Her. 5, 101: fut. -ήσομαι Plut. Caes. 19: aor. -ενεμάμην Thuc. 2, 54; imper. -νείμαι Pind. Ol. 9, 6: late aor. pass. -ενεμήθην as mid. Diod. Sic. 14, 54. So κατα-νέμομαι Isocr. 14, 20: aor. κατενεμάμην Thuc. 2, 17: p. κατανενέμημαι *have divided or wasted*, Isocr. 14, 7: aor. κατ-ενεμήθην *I wasted*, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also pass. κατα-νενεμησθαι *have been divided*, Aristot. Pol. 7, 12, 1: κατα-νεμηθείς Pl. Leg. 848). νῶμ' for νῶμας Pind. I. 2, 22 (old edit.) written νῶμ' by Damm, and called 2 p. (pret. med.) for νένωμ', by others imp. of a form νῶμω on what authority we know not, has been altered to νεῖμι' by Herm. Boeckh, Bergk, on the ground that ā from the contraction of αε could not be elided.

Νέομαι *To go, come, or as fut. will go*, Poet. Il. 3, 257. 23, 150; Pind. P. 4, 102, contr. νεῦμαι Il. 18, 136; Epigr. 15, 11, 2 sing. νεῖαι Od. 11, 114. 12, 141, νεῖται 12, 188, and νεῖτ' 4, 633, νεύμεθα Ar. Rh. 2, 1153; Theocr. 18, 56, νέεσθε Ar. Rh. 3, 306, and νεῖσθε 3, 373; Eur. Alc. 737, νέονται Od. 20, 156; subj. νέηαι Il. 1, 32, -ηται Od. 1, 205 &c.; opt. νεοίμην Il. 14, 335, -οίμεθα Od. 3, 170, -οίατο Il. 18, 377; imper. νεῖο Leon. Tar. 70, νεῖσθω Il. 23, 662, -έσθων 3, 74; inf. νεῖσθαι Od. 15, 88; Pind. P. 4, 247; Ar. Rh. 3, 431; Soph. Ant. 33, usu. νέεσθαι in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Theocr. 16, 28; Ar. Rh. 1, 708. 2, 12. 3, 646 &c.; νεόμενος Eur. Elec. 723 (chor.), νεύμ- Anth. 9, 96: imp. νεόμην Od. 17, 148; Theocr. 25, 207, νέοντο Il. 5, 907; Pind. N. 4, 77, ἐνέοντο Ar. Rh. 4, 315: and perhaps aor. νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. -νεμησαμ- Vulg. 279, 43 Foes.) νέομαι occurs once in prose, νέονται Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A fut. act. νησοῦντι Dor. for νήσουσι, occurs Sophr. Fr. 19 (Ahr.) if correct; and late a pres. νέει Aretae. C. Morb. Ac. 2, 118 (ed. Oxon.) A lengthened form νηέομαι occurs late in fut. νηήσεται Opp. Hal. 2, 216, unless this be from νηέω *to hear up*. See νίσσομαι.

Νεώω, see νεάω.

Νευστάζω, see νυστάζω.

Νεύω *To bend, nod*, Eur. Fr. 152 (D.); Ar. Pax 883; Aristot. Mund. 7, 6; Theophr. H. P. 4, 9, 1; -οιεν Od. 18, 237; Hes. Op. 473; -ων Il. 13, 133; Soph. Ant. 441; Her. 2, 48; Thuc. 4, 100; Pl. Leg. 945: imp. ἔνευον Il. 11, 42, νεῦον Od. 9, 468: fut. νεύσω Od. 16, 283; Hippocr. 5, 196, ἀνα- Luc. Saturn. 1, 1, ἀπο- Polyb. 5, 46, Dor. νευσεῖς Theocr. 7, 109; Epic inf. νευσέμεν, κατα- Q. Sm. 2, 149: fut. mid. -εύσομαι only in comp. see below: aor. ἔνευσα Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaed. 117, κατα- Il. 4, 267; Pind. N. 1, 14, νεῦσα always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; Pind. I. 8, 46; so Ar. Rh. 2, 949. 3, 441, but κατα-ένευσα Il. 9, 19 &c.; κεύση Eur. Alc. 978; νεύσαις Theocr. 7, 109; νεῦσον Pind. P. 1, 71; Soph. Ph. 484: p. νένευκα Antim. Fr. 39 (Dübner.); Anth. 7, 142; Arist. Probl. 7, 5, 4; -κώς Eur. I. A. 1581; Theocr. 22, 203; Luc. Somn. 13. D. Deor. 17, 2, προ- Pl. Euthyd. 274: p.p. ἐνευέκω Polyb. 9, 5: (p. p. νένευμαι: aor. ἐνεύθη;) Vb. νευστός? The comp. ἀνανεύω has fut. mid. -νεύσομαι Pl. Rep. 350: but -εύσω Luc. Saturn. 1, 1. So κατα-νεύω, fut. mid. -νεύσομαι Il. 1, 524; Pl. Rep. 350: late -νεύσω Q. Sm. 2, 149: aor. καννεύσας for κατανεύ- Od. 15, 464; κατανεύων in arsis, Od. 9, 490. ἐπινεύω also has both fut. but late -νεύσω Luc. Saturn. 1, 4 (Jacob.): -νεύσομαι Aristaen. 2, 1.

Νεφέω, νέφω *To be clouded, lower*, only in comp. συν-νεφεῖ Eur. Fr. 329 (Wagn. -νέφει 332 Dind.); Ar. Av. 1502, -νέφει (Cob. Mein. Dind. 5 ed.); prose, Aristot. Rhet. 2, 19, 24; -νεφούσα Eur. El. 1078, -νέφουσα (Cob. Nauck, Dind. 5 ed.); -νεφεῖν Plut. Mor. 641: fut. late -νεφήσει Sym. Job 37, 21: 2 p. συν-νένοφε Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; -νενοφώς Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk 2 ed., 136 Schneidw. Herm. Momms.), νεῖ Pl. Rep. 453, νέουσι Aristot. Part. An. 4, 13, 9; νέειν Her. 8, 89, νεῖν Epich. 26 (Ahr.); Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. νέων Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: imp. ἔνεον Ar. Eq. 321, ἐσ- Thuc. 4, 26, Epic ἔνεον Il. 21, 11: fut. νευσούμενος Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg. -σόμενος Hesych. Dind. Saupp.): aor. ἔνευσα, ἐξ- Eur. Cycl. 577; Thuc. 2, 90; inf. -νεῦσαι Pind. Ol. 13, 114; Eur. Hipp. 470, δια- Pl. Parm. 137: p. νένευκα, δια- Pl. Rep. 441. Vb. νευστέον Pl. Rep. 453. Hither has been referred as a "probable reading," aor. mid. νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. for -νενησ- 279, 43 Foes.) νέω *to swim*, however, never takes -ήσω, -ησα,



always -εύσομαι, -ευσά, and νέομαι *to go* &c. seems to yield as good a meaning.

Νέω (νάω Phot.) *To heap up*, pres. in comp. ἐπι-νέουσι Her. 4, 62; περι-νέειν 6, 80: fut. νήσω (Suid.): aor. ἔνησα Eur. Cycl. 387 (Reisk. Herm. Dind. 2 ed. Nauck 2 ed. ἔστρωσεν Pierson, Dind. 5 ed. Nauck 3 ed.), συν- Her. 1, 34; νήσας Eur. H. F. 243; Ar. Lys. 269; Thuc. 2, 52, συν- Her. 1, 86. 7, 107: p. p. νένημαι Xen. An. 5, 4, 27; Arr. An. 6, 26, 4, ἐπι- Ar. Eccl. 838 (Dind. 5 ed.), ξυν- Thuc. 7, 87, and νένησμαι Ar. Nub. 1203 (-νημαι Dind. would now); Luc. Peregr. 35, ἐπι- Ar. Eccl. quoted (Vulg. Dind. 4 ed. Mein.), συν- Com. Fr. (Alex.) 3, 495: plp. ἐνέηστο Ael. V. H. 5, 6: aor. late ἐνήθην, ἐπ- Herodn. 4, 2, 10, and ἐνήσθην Arr. An. 7, 3, 2. *Mid. heap up for oneself*, aor. ἐνησάμην, ἐνήσω, ἀπ- Eur. Fr. 281; νησώμεθα Polyaen. 8, 65, missed by Lexicogr.; νησάμενος, ἀπο- Eur. Ion 875, but ὑπο- Hippocr. 9, 192 (Lit.) we think should be rather referred to νέομαι *to go*. Vb. νητός Od. 2, 338. See νηέω.—συν-νεύεται 3 pl. Ion. for. -νηται, Her. 2, 135. 4, 62. For ἔστησεν Eur. Cycl. 387 (Mss. Kirchh.), Reiske suggested, and Herm. Nauck 2 ed. &c. adopted ἔνησεν: so Dindorf, but in 5 ed. he and Nauck in 3 ed. read ἔστρωσεν with Pierson.

Νέω, νήθω *To spin*, νεῖ Hes. Op. 777; νήθειν Pl. Polit. 289: imp. iter. νήθεσκες Anth. 14, 134: fut. νήσω Ar. Lys. 519; Com. Fr. (Men.) 4, 298: aor. ἔνησα Batr. 183; Soph. Fr. 391, ἐπ- Il. 20, 128: p. p. late νένησμαι Phil. de Verm. Ser. 34, ἐπι- (Luc.) Philop. 14: aor. ἐνήθην Pl. Polit. 282: mid. Epic as act. aor. νήσαντο Od. 7, 198. Vb. νητός. Aelian H. A. 7, 12, has 3 pl. νῶσι which implies νάω, or a peculiarity of contraction in ω for ου; so νῶντα, νήθοντα Hesych.; see also νῶσαι Eup. Com. Fr. 2, 556, which Meineke has altered to νῆσαι.

Νέω, νηέομαι, *To go, come*, see νέομαι.

Νηέω *To heap up*, Epic and Ion. imp. νήεον Il. 23, 163; Ap. Rh. 1, 403, ἐνή- Il. 23, 169 (Bekk. 2 ed. νή- La R.): aor. νήησα Od. 19, 64; Ap. Rh. 3, 1208; Opp. Hal. 4, 496; part. νηήσας Il. 9, 358; Her. 1, 50 (Gaisf. Bekk. νήσ- Dind. Dietsch, Stein); νηῆσαι Od. 15, 322, περι- Her. 2, 107 (-νησαι Dind. Stein &c.) Mid. aor. ἐνήησαντο Opp. Hal. 4, 500, νηῆσ- Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. -ησάσθω, Il. 9, 137; inf. -ήσασθαι 9, 279: but fut. νηῆσεται as pass. Opp. Hal. 2, 216.

Νήθω *To spin*, see νέω.

Νηνέω *To heap up*, Epic and only imp. in comp. ἐπ-ενήεον Il. 7, 428. 431, παρ-ενήν- Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. La Roche, but ἐπ-παρ-ενήεον Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but παρ-ενήεον Koechl. 2 edit.),

The *simple νήνεον* once Il. 23, 139, is now read *νήεον* (Wolf, Bekk. Spitzn. Dind. La Roche) and which Bekker *now* reads in the compds. also, *ἐπ-παρ-ενήεον* uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, *νήνεον* would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle *ν* seems called in for a *rest*, or represents, it may be, a *nasal*.

**Νήφω**, Dor. *νάφ-* *To be sober*, seems in good authors confined to *pres.* Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6, 192; Pl. Leg. 918; Dor. imper. *νάφε* Epich. 119 (Ahr.); *νήφειν* Archil. 5, 4; Pl. Conv. 213; usu. part. *νήφων* Soph. O. C. 100; Ar. Lys. 1232; Her. 1, 133; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: imp. *ἐξ-ενήφομεν* Athen. 4, 5: fut. *νήψω*, *ἐκ-* trans. Apocr. Sir. 34, 2: aor. *νήψατε* Or. Sib. 1, 154; *νήψας* Ael. (Orac.) Fr. 103, *-αντες* Joseph. Ant. 11, 3, 3; but trans. *ἐνήψε*, *ἐξ-* Aretae. Morb. Ac. 2, 114 (ed. Oxon.) The trans. usage has been overlooked by Lexicogr.

**Νήχω** *To swim*, Dor. *νάχω*, mostly Epic *νήχει* Nic. Al. 590; *-χων* 168; Epic inf. *νηχέμεναι* Od. 5, 375: imp. *νήχον* Od. 5, 399. 7, 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. *ἐνάχε*, *προσ-* Theocr. 21, 18: fut. *νήξει* Ael. H. A. 9, 25? Usu. *νήχομαι* Dep. mid. Orph. L. 517; Opp. Hal. 2, 153. 4, 39; *-όμενος* Od. 7, 276. 14, 352; Mosch. 2, 47; *-εσθαι* Alcae. 107 (Bergk): imp. *νήχοντο* (Soph.) Fr. 179; Opp. H. 5, 489, Dor. *ἐνάχετο*, *ἐπ-* (Theocr.) 23, 61: fut. *νήξομαι* Od. 5, 364; Musae. 208, *συν-* Ar. Eccl. 1104 (Vulg. *-είρξομαι* Bergk, Dind. 5 ed. Mein.), *ἐκ-* Aristot. Mund. 6, 16, *προσ-* Luc. Navig. 15, and late *νηχίσομαι* Or. Sib. 2, 209. 12, 343: aor. *ἐνηξάμην* Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), *προσ-* Callim. Del. 47, *ἀπ-* Polyb. 16, 3; Arr. An. 2, 22, 5. This verb occurs also in late prose, rare, if at all, in act. *νήχειν* Paus. 10, 20, 4 (Vulg. *νεῖν* best Mss. 10, 20, 7 Schub.) Mid. freq. *νήχομαι* Democr. 3, 12 (Mull.); Luc. D. Mar. 12, 2; Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3: imp. *ἐνηχόμην* Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30: fut. *νήξομαι* Galen 3, 7: aor. *νήξασθαι* Luc. Dom. 1; Arr. An. 2, 4, 7: with p. *νενηχθαι*, *ἐκ-* Athen. 7, 98.—Buttmann says “*νήχομαι* is used in late prose as Dep. mid.” This is true, but apt to mislead. The *pres.* and *fut. mid.* are in Hom., and the *aor.* as well as other parts are as frequent in late poetry as prose.

**Νίζω** *To wash*, Epich. 118 (Ahr.); *νίξε* Il. 11, 830, *-έτω* Ion 2 (Bergk); *νίζων* in *imesi* Il. 7, 425; Eur. I. T. 1338; *νίξειν* Od. 19, 374; Theocr. 16, 62, *κατα-* Hippocr. 6, 432, and *νίπτω simple* later in act. Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet.

Diss. 1, 19, 4; Plut. Thes. 10, see mid.: imp. νίζον Il. 11, 830. Od. 1, 112, ἐνίζον, ἔξαπ- 19, 387: fut. νίψω Od. 19, 376; Her. (Orac.) 6, 19; Eur. I. T. 255: aor. ἐνίψα Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, νίψεν Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); νίψω Eur. I. T. 1230; νίψει Ap. Rh. 4, 588, ἐκ- (Pl.) Epist. 352; νίψον Od. 19, 358; νίψαι Soph. O. R. 1228; Eur. I. T. 1191: p. p. νένιμμαι Il. 24, 419, Theocr. 15, 32, ἀπο- Ar. Vesp. 1217. Eccl. 419, ἐκ- Com. Fr. (Eub.) 3, 231: aor. ἐνίφθην, κατ- Hippocr. 1, 218 (K.), ἐπ- Theophr. C. P. 5, 9, 13: 2 aor. (ἐνίφθην?): but fut. νιφήσομαι late V. T. Lev. 15, 12. Mid. νίζομαι wash oneself, ἐν-απο- Her. 1, 138, δια- Hippocr. 8, 204. 206 (Lit.), and νίπτομαι 8, 116 (Lit.), ἀπο- Od. 18, 179: imp. νίζετο Od. 6, 224, ἀπ-ενίζ- Il. 10, 572; Com. Fr. (Drom.) 3, 541, ἐνίπτετο Eustath. Philos. 1, 8: fut. νίψομαι Ap. Rh. 4, 541, ἀπο- Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, ἐκ- Dem. 18, 140: aor. ἐνιψάμην Paus. 9, 18, 4, νίψατο Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), ἀπ-ενίψ- Callim. Lav. P. 5; νιψάσθω Hippocr. 8, 218: νιψάμενος Il. 24, 305. Od. 12, 336; Hes. Op. 739; Her. 2, 111; Hippocr. 8, 130 (Lit.), ἀπο- Pl. Conv. 223; νίψασθαι Od. 4, 54. 17, 93: and seemingly p. p. νενίμμεθα, ἀπο- Ar. Vesp. 1217. Vb. ᾄ-νιπτος Il. 6, 266, δυσέκ- Pl. Rep. 378. The simple verb seems not to occur in classic prose, but comp. ἀπο-νίζω Pl. Conv. 175 (mid. ἐναπο- Her. 1, 138. 2, 172, imp. ἐναπ-ενίζ- 2, 172): fut. νίψουσι 6, 19, but in an Orac.: fut. mid. ἐκ-νίψει Dem. 18, 140 (Dind. -ψη Bekk.): ἀπονιψάμενος Pl. Conv. 223; but simple νίπτομαι Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.); νιψάσθω Hippocr. 8, 218; -άμενος 8, 130 (Lit.). In late prose act. νίπτω Plut. Thes. 10; N. T. John 13, 6: ἐνίψα 13, 14; νίψαι V. T. Gen. 43, 23: νένιπται Lev. 15, 11: νιφήσεται 15, 12. Mid. νίπτομαι Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2: imp. ἐνίπτοντο V. T. Exod. 38, 27: νίψομαι 30, 19: ἐνιψάμην Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νικάω To conquer, -κῶ Simon. C. 152; Eur. H. F. 342; Ar. N. 894, -ᾄς Il. 2, 370; Ar. Eq. 277; Her. 1, 40, -κᾶ Il. 1, 576; Aesch. Ag. 574; Soph. Ant. 795; Pl. Rep. 588 &c., and νίκημι Theocr. 7, 40; subj. νικῶ Eur. Heracl. 253; Pl. Menex. 247; opt. νικάοιμι (-ῶμι and -οίην), -ικῶ Pl. Leg. 658, -ῶη Tyr. 12, 4; Xen. Hell. 6, 5, 6, -ῶεν 4, 3, 1; Pl. Conv. 179, Her. 9, 69; νικῶν Her. 9, 68, dat. pl. νικῶσι Xen. Cyr. 8, 2, 27, Dor. νικῶντεσσι Pind. Ol. 7, 10: imp. ἐνίκων Il. 9, 130; Eur. Phoen. 1143; Ar. Lys. 1254; Her. 6, 18; Pl. Menex. 242, νικ- Il. 15, 284, ἐνίκα 18, 252; Soph. Ant. 274; Her. 8, 9; Thuc. 3, 8, νίκα Od. 13, 261, Dor. νίκη Pind. N. 5, 5, iter. νικάσκομεν Od. 11, 512: fut.

νικήσω Aesch. Eum. 722; Ar. Eq. 364; Pl. Theag. 128, -ήσεις Her. 1, 71; Ar. Eq. 904, Dor. -ᾶσεῖς Theocr. 8, 10, -ήσετε Thuc. 7, 66; -ήσειν Ar. Ach. 651, Dor. -ασείν Theocr. 8, 7, Ep. -ησέμεν Il. 7, 192: mid. late νικήσεσθε Hierocl. 205 (Eberh.), Dor. νικαξοῦμαι, -καξῆ if correct, Theocr. 21, 32 (Vulg. Ziegl. νυσταξῆ Ameis, Fritzsche): aor. ἐνίκησα Il. 3, 439; Simon. C. 155, 7; Soph. Ant. 233; Her. 1, 74; Thuc. 2, 54, νίκ- Od. 11, 545, Dor. ἐνικάσα Pind. I. 8, 65, νίκασα Simon. C. 53; νικήσας Il. 3, 404; Eur. Tr. 1209; Pl. Rep. 557, Dor. -άσαις Pind. Ol. 5, 8. P. 9, 73. N. 10, 24; νικήσαι Il. 21, 501; Pl. Lach. 191, Dor. -ᾶσαι Pind. N. 10, 48: p. νενίκηκα Her. 1, 82; Thuc. 2, 89; Andoc. 3, 18; Isae. 6, 60: p. p. νενίκημαι Aesch. Eum. 795, Dor. -κᾶμαι Pind. N. 9, 2; -ημένος Her. 1, 40. 8, 109: aor. ἐνικήθην Xen. Hell. 4, 5, 2; -ηθῆς Ar. N. 1087, -ηθῆ Her. 9, 26, -ηθῶσι Thuc. 1, 50; -κηθείς Il. 23, 663; Her. 1, 130; Thuc. 2, 69. Mid. see fut. above—overlooked by Lexicogr.

Νίπτω, see νίζω.

Νίσσομαι *To go, come*, and as fut. Poet. Od. 10, 42; Hes. Op. 237 (Goettl. νείσσο- Lennep); Pind. Ol. 3, 34 (Boeckh). N. 5, 37; Eur. Cycl. 43, ἐπι- Soph. O. C. 689: imp. νίσσοντο Il. 12, 119; Hes. Sc. 469; Ap. Rh. 2, 824, ἐνίσσετο, μετ- Il. 16, 779: fut. νίσσομαι Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. νείσσο- Pors. νίσσο- Dind. Herm. Kirchh. Nauck), περι-νίσσομαι Phocyl. 11, 1, ποτι-νίσσομαι Pind. Ol. 6, 99, μετα-νίσσαι P. 5, 8, ἀπο-νίσσομαι Theogn. 528; Ap. Rh. 3, 899 (Well. -νίσσο- Merk.): aor. *simple* late (ἐνισάμην) νίσσηται Maneth. 3, 412 (A. Rigl. νίσσο- Holst. Koechly), but κατ-ενίσσατο Hermesian. 2, 65 (Schneidew.) In classic authors this verb is now written almost uniformly νίσσομαι, fut. νίσσομαι. In late recensions of Homer there is no trace of the forms νείσσο-, νείσο-, nor in Hesiod, except that Lennep retains νείσσονται Op. 237, for νίσσο- (Goettl. Schoem. Koechly), nor in the Tragedians except νείσεσθε Eur. Phoen. 1234 (Pors. νίσσο- Dind. Herm. Kirchh. Nauck), περινείσεται Alc. 449 (Musgr. Matth. περινίσσο- Monk, Dind. Kirchh. Prinz). In Ap. Rh. also, the forms νείσσο-, νείσο- (Vulg.) have been altered to νίσσο-, νίσο-, ἀπονίσσο- 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later however still νείσσομαι Anth. 5, 189 (even νείσομαι 6, 265), fut. νείσομαι Anth. 7, 566.

Νίφω, νείφω- *To snow, cover with snow*, Epic inf. νειφέμεν Il. 12, 280 (Bekk. Baüml. νῖφ- Wolf, Dind. La R.); νίφει Ar. Ach. 1141; νίφη Xen. Ven. 8, 1; νιφέτω Luc. Icar. 26; νίφων Pind. I. 7, 5: imp. ἐνίφε Babr. 45, and ἐνειφε, ὑπ- Thuc. 4, 103 (Bekk.

Popp. Krüg. Dind. &c. -ένιφεν Vulg. Stahl): fut. νίψω Poet in Plut. Mor. 949, κατα- Luc. Lex. 15: aor. ένίψα, κατα- Ar. Ach. 138; Dio. Hal. Ant. 12, 8. Pass. νίφομαι Her. 4, 31; -όμενος Aesch. Sept. 213; Ar. Ach. 1075; Xen. Hell. 2, 4, 3, νειφόμε- Simon. C. 117 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), ύπο- Thuc. 3, 23: aor. ένίφθησαν Dio. Hal. Ant. 12, 8 (Vulg. ελύθησαν Kiessl.); Phot. We have never seen 2 aor. except in lexicons: νιφέμεν, say they, is inf. aor. 2, for νιφείν, Il. 12, 280. We are sorry we cannot give them the benefit of a doubt. Bekker writes νείφη Ar. Vesp. 773, Epic νίφησι Hes. Cert. p. 324, 29.

Νοέω *To think, mark*, Il. 22, 235; Her. 3, 81, νοῶ Simon. C. 85, 8; Pind. N. 10, 86; Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407; νοοίης Ar. N. 1381, νοοί Pl. Euthyd. 287; νοεῦντες Hes. Op. 261; Her. 8, 3, reg. in Attic: imp. νόει Od. 6, 67, ένδει H. Hym. 3, 213, Hippocr. 1, 537 (Erm.); Pl. Rep. 524, -όεε Her. 8, 103: fut. -ήσω Il. 9, 104; Pl. Rep. 524: aor. ένόησα Il. 17, 486; Xen. An. 3, 4, 44, νόησ- Il. 8, 91; Hes. Th. 838; νοήσαι Solon 16; Pind. Ol. 13, 48; Pl. Conv. 182; νοήσας Eur. Phoen. 1407: p. -ηκα Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: p. p. -ημαι (Pl.) Epist. 343: aor. -ήθην Pl. Leg. 692; Luc. Alex. 4: fut. νοηθήσομαι Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: mid. νοούμενος Soph. O. R. 1487: aor. νοήσατο Il. 10, 501, προνοησάμην Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. Vb. νοητός Pl. Tim. 48, -έων Epin. 991.

In Ionic the aor. perf. and plp. contracting οη into ω, become ένωσα, έν-νώσας Her. 1, 86: νόσατο Ar. Rh. 4, 1409; νωσάμενος Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263; νόσασθαι late Dor. prose Stob. 85, 19: p. νένωκα, έν- Her. 3, 6: p. p. νένωται as act. *he purposed*, Soph. Fr. 191; νενωμένος Anacr. 10 (Bergk); Her. 9, 53: plp. ένένωτο as act. Her. 1, 77 (Mss. Gaisf. Lhardy, Stein &c.), έν-νένωτο (Bekk. Dind.), δι-ένένωτο 7, 206, έν-νένωτο ibid. (Bekk. Dind.), ένένων- (Lhardy, Stein) on the ground that Her. usually augments plp. and uses νοέεσθαι, έννοέειν, never έννοέεσθαι: but aor. uncontr. έννόθην, έπ- 3, 122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg. Stein), but -ώθην (Dind. Abicht.)

νοοῦμαι as act. Soph. O. R. 1487, is usually Dep. pass. in its compounds, απο-, δια-, έν-, έπι-, μετα-, προ-: απονοοῦμαι Plut. Sol. 31: p. -νενοημένος Isocr. 8, 93; Dem. 19, 69. 43, 41: aor. -ενοή-θην perhaps always, Xen. Hell. 6, 4, 23; Plut. Cat. min. 63; Diod. Sic. 17, 84, but συν-απονοήσασθαι Diod. Sic. 15, 40. διανοοῦμαι Her. 6, 86; Antiph. 4, γ, 4; Pl. Phil. 43: imp. δι-ενοείτο

Thuc. 1, 93: fut. -νοήσομαι rare Pl. Leg. 793: -νοηθήσομαι 837. 890: p. -νενόημαι Hippocr. 6, 466; Thuc. 4, 72; Xen. Mem. 3, 6, 2, pass. Hippocr. 9, 270 (Lit.): plp. -ενενοήμην Pl. Euthyd. 295: aor. -ενοήθην Antiph. 2, γ, 3; Thuc. 4, 13; Pl. Phaed. 99; Isocr. 21, 11; Dem. 35, 19 &c.; -ηθῆναι Her. 2, 126; διανοηθείς Antiph. 4, δ, 4; Isae. 1, 11; Aeschin. 3, 91, but διανοηθέν pass. Pl. Leg. 654: late aor. mid. διενοήσατο Diod. Sic. 20, 3. ἐννοοῦμαι Eur. Med. 900; -οῶνται Xen. An. 3, 1, 41: aor. ἐνενοήθης (as act.) Apoll. Tyan. Epist. 100; ἐννοήθητι Plut. Mor. 114; ἐννοηθείς Pl. Tim. 61. Leg. 859; and in some editions of Eur. Med. 882, but pass. Luc. Salt. 36: fut. -ηθήσεται late, Aquil. Gen. 11, 6. ἐπινοοῦμαι, (-ενοοῦμην v. r. Isocr. Epist. 3, 2): aor. mid. late ἐπενοήσατο (Luc.) Astr. 17 (-ωσ- Dind.); Diod. Sic. 17, 65. Fr. (Lib. 30, 20 Dind.): classic aor. pass. ἐπενοήθην as mid. Her. 3, 122. 6, 115; (Luc.) Amor. 31 (Jacob. Dind.), but pass. Hippocr. 4, 184 (Lit.); Luc. D. Conc. 13; Diod. Sic. 11, 42: fut. -ηθήσεται pass. Sext. Emp. 434, 6 (B.): with p. ἐπιενενοήται pass. Luc. Anach. 21. Alex. 21; Diod. Sic. 17, 53. κατανοέω, act. complete, Her. Thuc. Plato: mid. we have not seen: pass. rare -ούμενος Pl. Tim. 90: aor. -ηθῆναι pass. Aristot. Mirab. Ausc. 86. μετανοέω, mid. -οῦμαι? but aor. pass. μετανοηθείς as act. late Diod. Sic. 18, 72. προνοοῦμαι Thuc. 6, 9; Xen. An. 7, 7, 33: fut. -νοήσομαι (Dem.) Proem. 43; Dio. Hal. 8, 90; Aristid. 37 (467); Pseud.-Callisth. 1, 18: aor. προνοησάμην Eur. Hipp. 399. 685; Ar. Eq. 421; rare in classic prose Antiph. 5, 43; Paus. 4, 20; Diod. Sic. Fr. Lib. 40, 1 (Bekk.); Diog. Laert. 6, 2, 3: more frequent aor. pass. -ήθην as mid. Hippocr. 6, 612; Lys. 3, 29. 37. 42; Isocr. 12, 80; Isae. 2, 46; Pl. Crat. 395; Dem. 23, 135; Polyb. 4, 61, 4, but pass. late Galen 2, 632. 6, 179; Sext. Emp. 469, 3: p. προνενοήσθαι as mid. Polyb. 6, 48; Diod. Sic. 12, 69, and πεπρονοήσθαι 17, 23 (Bekk. Dind.) These compounds have been badly handled by our Lexicogr.

Νομίζω *To think*, Aesch. Pers. 169; Soph. O. R. 39; Eur. Med. 493; Ar. Vesp. 1067; Her. 2, 92; Antiph. 5, 36; Thuc. 1, 77; Isocr. 5, 139: imp. ἐνόμιζον Her. 1, 8; Thuc. 1, 93; Lys. 8, 5: fut. Attic νομιῶ Ar. Av. 571; Thuc. 5, 111; Xen. Cyr. 1, 6, 11; Isocr. 14, 2, Ion. 1 pl. νομιόμεν Her. 2, 17 (Dind. -ιεύμεν Abicht, -ιούμεν Bekk. Stein), late -ίσω Procop. Epist. 12 (Herch.); App. Pun. 8, 64 (Schweigh. -ίζων Bekk.); Long. 1, 1: aor. ἐνόμισα Eur. Bac. 431; Ar. Lys. 464; Her. 1, 34; Antiph. 2, α, 8; Thuc. 5, 1; Pl. Prot. 322, νόμισα Pind. I. 5 (4), 2; -ισον Soph. Fr. 441: p. νενόμικα Com. Fr. (Axion.) 3, 534; Her. 1, 173; Lycurg. 75: p. p. νενόμισμαι Eur. Med. 170; Her. 1, 138; Antiph. 4, α, 1; Thuc. 7, 86; Pl. Gorg. 520, Ion. 3 pl. νενομί-

δαται Dio Cass. 51, 23; Dor. inf. *νενομήχθαι* Stob. (Sthenid.) 48, 63: plp. *νενόμιστο* Ar. Nub. 962 (anapaest.): aor. *ἐνομίσθη* Her. 1, 140; Thuc. 4, 24; Pl. Conv. 182; -θείς Eur. Bac. 71; Soph. Fr. 107 (D.): fut. *νομισθήσομαι* Pl. Soph. 240; Dem. 54, 15: and as pass. fut. mid. *νομιούμαι* Hippocr. 6, 352 (Lit.) Vb. *νομιστέον* Pl. Soph. 230.

**Νοσφίζω** *To separate, deprive, kill, act.* Poet. but not *early* Epic, Anth. 5, 293; Dion. Per. 25, ἀπο- Soph. O. R. 480: fut. -ῶ Soph. Ph. 1427; Eur. Alc. 43: aor. *ἐνόσφισα* Pind. N. 6, 62; Aesch. Sept. 982; Eur. Rhes. 56; late Epic Ap. Rh. 2, 793; ἀπο-νοσφίσσειεν Hom. H. 5, 158; *νοσφίσας* Soph. Ph. 684; Eur. Hel. 641: p. p. -ισμένος: aor. -ίσθη see foll. **Mid.** *νοσφίζομαι separate for oneself, appropriate, deprive*, Eur. Supp. 153, *separate oneself, abandon*, Od. 23, 98; Soph. O. R. 693, *turn away, depart*, Il. 2, 81: fut. Epic -ίσσομαι Ap. Rh. 4, 1108: aor. usu. Epic *ἐνοσφισάμην* N. T. Act. 5, 2, *νοσφ-* Od. 11, 425. 19, 339, -ισσ- 4, 263; -ίσασθαι Xen. Cyr. 4, 2, 42; -ισάμενος Plut. Demosth. 4: Cat. min. 45: in same sense trans. and intrans. aor. pass. *ἐνοσφίσθη* Archil. 96 (Bergk); Aesch. Ch. 491; -ισθείς Od. 11, 73; H. Cer. 92; Theogn. 94: and p. *νενοσφισμένος* trans. Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

**Νύσσω** *To push, thrust*, Attic -ττω Ar. Plut. 784; Plut. Mor. 464; *νύσσω* Il. 13, 147. 16, 704; Hes. Sc. 62; Plut. Aem. Paul. 20, -ττων Plut. Mor. 84; Luc. Merc. Cond. 21: imp. *ἔνυττον* Luc. Pseudol. 27: fut. *νύξουσι* Or. Sib. 8, 296, -εις Theocr. 21, 50 (Vulg.); *νύξουσι* Ael. N. An. 8, 26 (Schneid. see foll.): now aor. *ἐνύξας* Theocr. 21, 50 quoted; Luc. Ep. Sat. 38; Themist. 2, 33, *νύξε* Il. 16, 346; *νύξης* Anth. (Plan.) 248; *νύξειας* Ael. N. An. 8, 26 quoted (Herch.); *νύξας* Od. 14, 485; Ar. Nub. 321; Theocr. 21, 51; Luc. Herm. 71; Plut. Mor. 79. Cleom. 37; D. Laert. 6, 53: (p.): p. p. *νενογμένος* Galen 10, 221. 13, 420; Oribas. 10, 34: 1 aor. *ἐνύχθη*, *νυχθῆναι* Diog. L. 2, 10, 5; Galen 10, 390; -χθείς Diog. L. 2, 10, 5: 2 aor. *ἐνύγη* Christ. Pat. 1083, *κατ-* Pseud.-Callisth. 1, 14; *νυγή* Galen 10, 391; *νυγείς* Plut. Mor. 901. **Act.** alone classic, but not in prose.

**Νυστάζω** *To sleep, feel drowsy*, Ar. Av. 638; Hippocr. 5, 390 (Lit.); Pl. Ion 532: fut. late (*νυστάσω*) -άξω V. T. Esai. 5, 27: aor. *ἐνύστασα* Anth. 12, 135; *νύστασον*, *κατα-* Com. Fr. (Alex.) 3, 515; *νυστάσαι* Com. Fr. (Dion.) 3, 549, and *ἐνύσταξα* Theophr. Char. 7 (Foss), ἐπι- Plut. Brut. 36; Luc. Bis Acc. 2. *νευστάζω* Epic and only part. -άζων Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.

**Νωμάω** *To distribute, direct, wield*, a collat. form of νέμω, is Poet. Od. 21, 400; Aesch. Ag. 781; Soph. Fr. 678; imper. νόμα Pind. P. 1, 86; νωμών Pind. P. 8, 47; Her. 4, 128; Themist 14, 181: imp. ἐνώμα Il. 5, 594; Orph. Arg. 817, νόμα Il. 15, 677, iter. νόμασκε Mosch. 4, 108: fut. νωμήσω Ap. Rh. 4, 1006, ἀμφι- Aesch. Fr. 305 (D.), Dor. 3 pl. νωμάσοισι Pind. P. 4, 18: aor. ἐνώμησα, Hom. always νόμ- Il. 1, 471. 9, 176. Od. 21, 272; Dor. pt. νωμάσας Pind. l. 1, 15. Mid. νωμάται intrans. moves, Bacchyl. 47 (B.): aor. trans. -ήσασθαι Q. Sm. 3, 439, missed by Lexicogr. This verb was not in use with Attic prose writers; Plato merely mentions it as synonymous with σκοπέω: τὸ νωμᾶν καὶ τὸ σκοπεῖν ταῦτόν Crat. 411.

**Νωτίζω** *To turn the back*, in Tragedy only, and confined to aor. ἐνώτισε Eur. Phoen. 654 (chor.), -ισαν Andr. 1141 (trimet.), ἀπ- Soph. Fr. 638; νωτίσαι Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but imp. in comp. ἀπ-ενώτιζον Eur. Bac. 763.

Ξ.

**Ξενοῦμαι** Mid. *To receive kindly, entertain*, Aesch. Supp. 927, Ion. ξειν- Ap. Rh. 1, 849: fut. ξενώσομαι late as mid. Lycophr. 92, as pass. see below. Pass. ξενόμαι Eur. Hip. 1085; Xen. An. 7, 8, 6. 8: with fut. mid. -ώσομαι as pass. Soph. Ph. 303: p. p. ἐξενωμένος Soph. Tr. 65; Eur. Ion 820; Lys. 6, 48; Xen. Hel. 4, 1, 34: aor. ἐξενώθην Aesch. Ch. 702; Eur. Alc. 68; Xen. Hel. 4, 1, 29; Pl. Leg. 953, Ion. ἐξειν- Her. 6, 21; ξενωθεῖς Pind. P. 4, 299. Act. ξενόω occurs late, ἐξένωσας Heliod. 6, 7 (Bekk.), ἐξείνωσαν, ἀπ- Opp. Hal. 1, 272.

**Ξέω** *To scrape, smooth*, Pl. Theag. 124: imp. ἔξεον Od. 23, 199: fut. ξέσω (Hesych.): aor. ἔξεσα Il. 5, 81 (Vulg. La R. ξέσ- Bekk. 2 ed.); Sophr. 73 (Ahr.); Anth. (Plan.) 4, 160; Ap. Rh. 1, 1119; Hippocr. 7, 276, περι- Theocr. 22, 50, ἐπι- Hippocr. 7, 276 (Lit.), ξέσα Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon.?) Plan. 60, Epic ξέσσα Od. 5, 245. 21, 44: p. (ἔξηκα Cram. An. vol. 4, 196): p. p. ἔξεσμαι Ar. Fr. 684 (D.), ἀπ- Hippocr. 7, 430 (Lit.), κατ- Aristot. Mirab. Ausc. 100, συν- Dio. Hal. Comp. Verb. 22: aor. late ξεσθήναι Geop. 10, 65, κατα- Plut. Mor. 953. Vb. ξεστός Od. 18, 33.

**Ξηραίνω** *To dry*, Hippocr. 6, 508; Xen. An. 2, 3, 15: fut. ξηράνω Eur. Cycl. 575; Aene. Tact. 31, 10; Geop. 3, 10: aor. ἐξήρανα Hippocr. 8, 59; ξηράνη, ἀγ- Il. 21, 347; ξηράναι Hippocr.



5, 104. 8, 244, ἀπο- Her. 2, 99 (Mss. Bekk. Gaisf. Dind. Dietsch, -ῆναι Bred. Abicht, Stein); Thuc. 7, 12; ξηράνας 1, 109, Ion. ἐξήρηνα, ἀν- Her. 7, 109; ξηρῆναι Hippocr. 5, 476: p. p. ἐξήρασμαι Com. Fr. (Antiph.) 3, 125; Hippocr. 6, 322. 588 (Lit.), ἀπ- Her. 1, 186. 7, 109, and ἐξήραμαι Theophr. C. P. 5, 14, 6, ἀπ- Com. Fr. (Alex.) 3, 440, and late, if correct, -αμαι, -αμένος, προ- Dioscor. 5, 86: aor. ἐξηράνθη Il. 21, 348; Hippocr. 5, 228; Pl. Phil. 31: fut. late ξηρανθήσομαι Galen 1, 516; Geop. 3, 5. 10, 67; V. T. Job 18, 16: and fut. mid. as pass. ξηρανοῦμαι Hippocr. 6, 236 (Lit.); Aristot. Meteor. 2, 3, 5 (v. r. -ανθήσεται). 2, 3, 6. Vb. ξηραντέον Aristot. Probl. 37, 3, 7. The form ἐξήραμαι, προαπεξ- Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has *now*, we observe, been altered by Littré in Hippocr. vol. 6, 172, to -εξήρασμαι from Mss. E H Θ (1849), ἀν-εξήρασμ- 6, 586. The Attics appear to have written the aorist uniformly with *a*, -ράνα, the Ionians with *η* and *a*, -ρηνα, -ράνα. ἀγξηράνη Il. 21, 347, by elision and assimilation for ἀνα-ξηρ-.

Ξυλίζομαι *To gather wood*, Dep. and only pres. part. *classic* ξυλιζόμενος Xen. An. 2, 4, 11; Plut. Artax. 25; -ιζεσθαι 25: aor. -ισάμενος Alciph. 1, 1.

Ξυράω *To shear, clip*, late, Plut. Apophth. 180; (Luc. Cynic. 14), ξυρέω Soph. Aj. 786; Her. 2, 65; Pl. Rep. 341, rare ξύρω: imp. ἔξυρον Luc. Pseudol. 27: fut. -ήσω V. T. Esai. 7, 20: aor. ἐξύρησα Her. 5, 35; Hippocr. 6, 212; Diod. Sic. 1, 83; ἔξυρα, ξύρας Hippocr. 7, 118 (Lit.); and late Tzetz. Hist. 9, 231: p. p. ἐξύρημαι Ar. Thesm. 191; Her. 2, 36; Luc. Mer. C. 1, ὑπ- Archil. 58: fut. late ξυρηθήσομαι V. T. Lev. 13, 33. *Mid.* ξυράομαι late? Diod. Sic. 1, 84; Diog. Laert. 7, 166, *classic* -έομαι, -έονται Her. 2, 36. 66 (Abicht, -εῦνται Dind. so Bekk. 36, -ῶνται in both, Stein); -ούμενος Com. Fr. (Alex.) 3, 508, and ξύρομαι late Plut. Mor. 352; Luc. Peregr. 17: fut. late ξυρήσομαι V. T. Num. 6, 9; Joseph. Jud. B. 2, 15, 1: aor. late ἐξυρησάμην Luc. D. Mer. 12, 5; Pseud.-Callisth. 1, 3; V. T. Jud. 16, 22, ἐξυράμην Plut. Mor. 336; (Luc.) D. Syr. 55.

Ξύω *To polish*, Sophron Fr. 94; Hippocr. 7, 180; Aristot. Probl. 31, 5: imp. ξύων Od. 22, 456: aor. ἔξυσα Il. 14, 179; Hippocr. 7, 38 (Lit.); ξύσας, ἀπο- Il. 9, 446; Anth. 15, 37, but ὕ in ἐγξύσαι Eur. Fr. 300 (Nauck, Dind. 5 ed. -ξύση Vulg. Matth.), ἀνα- Antiph. 5, 45: p. p. ἔξυσμαι Galen. 13, 544, περι- Hippocr. 8, 372 (Lit.), δι- Aristot. Physiog. 3, 10, seemingly as mid. ἀπ- Alciph. 3, 40: aor. ἐξύσθη Aristot. H. A. 6, 16; Theophr. C. P. 5, 6, 13, ἐπι- Pl. Rep. 405. *Mid.* ξύομαι *to smooth, shave oneself, or for*—Aristot. H. A. 6, 28: imp. ἐξυόμην Luc. Lex. 5: aor.

ἔξυσάμην Xen. Cyr. 6, 2, 32: and in sense *p. p.* ἔξυσμαι, ἀπ- Alciphr. 3, 40. Vb. ξυστός Her. 2, 71. The prevalence of *υ* in all tenses has induced some to suggest ἐγξέση for -ύση Eur. Fr. quoted (Wagn. 26); δι-ἐξῦσεν Nonn. Dion. 39, 321 (Vulg.) has also been altered to διέξεισεν (Graefe, Koechly).

O.

᾽Οαρίζω *To converse as lovers*, Epic, Hom. H. 23, 3; in prose, perhaps only Luc. -ίσειν Paras. 43, Epic -ιζόμεναι Il. 22, 127, but -ίσειν Hym. Merc. 170: imp. ὀαρίζον Il. 6, 516. 22, 128; Q. Sm. 2, 113, iter. contr. ὀαρίζεσκον Hom. H. Merc. 58, very rare in iter. forms in -σκον.

᾽Ογκώω *To swell*, Eur. Heracl. 195; late prose Plut. Mor. 616: fut. -ώσω Alex. Aetol. in Parthen. Erot. 14, 33: aor. ὄγκωσα Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin. 28, 2: *p. p.* ὄγκωμαι Eur. Elec. 381. Fr. 822 (Dind.); Xen. Mem. 1, 2, 25: plp. ὄγκωτο, ἐξ- Her. 6, 125 (Vulg. Bekk. Dind. Stein), -όγκ- Ms. S. Gaisf.): aor. ὄγκώθην Soph. Fr. 679; Eur. Ion 388. Mid. intrans. fut. ὄγκώσομαι Ar. Ran. 703, ἐξ- Eur. Hipp. 938, called by some *pass.*: aor. ὄγκωσάμην Athen. 9, 403, ἐξ- 7, 290. A rare form ἐξογκέω Hippocr. 4, 248 (Lit.)

᾽Οδ- and ἄδ-άξω, -ξάω, -ξέω *To smart from a bite*, ἀδαξῶντα Hippocr. 8, 58 (Lit.): imp. ὄδαξον Xen. Conv. 4, 28 (Vulg. L. Dind. Saupp.), -ξουν (Born.): fut. mid. ὄδαξήσομαι as *pass.* Hippocr. 8, 330: *p. p.* ὄδαγμαί (Soph.) Fr. 708: *pres. pass.* ὄδαξᾶται Hippocr. 8, 214 (Lit.); Ael. H. A. 7, 35. Mid. ὄδάξομαι as *act.* Hippocr. 2, 833. 8, 338: aor. ὄδαξάμην Anth. 9, 86. ὄδάξομαι is used passively Hippocr. 1, 449 (Kühn, 2, 761 Erm. but *act.* Lit. 8, 568, retaining μυκτῆρας), and the form ἀδάξομαι 2, 842 (K. see 8, 352 Lit.); also ὄδαξάομαι Ael. H. A. 7, 35, and -έομαι, -ούμενος Dioscor. 2, 150 (Sprengel): fut. ὄδαξήσομαι Hippocr. 8, 830 quoted. The Mss. differ widely in the forms of this verb, see Born. Xen. Conv. 4, 28. *p. p.* ὄδαγμαί pointing to a form (ὄδάξω) L. and W. Dindorf hold spurious.

᾽Οδάω *To put on the way, export, sell* (ὀδός), Poet. and only aor. *act.* ὀδησον Eur. Cycl. 133; ὀδησαι 98: and *pass.* ὀδηθείης 12.

᾽Οδμάω, ὀσμ- *To smell, act.* late Galen 4, 487. Mid. ὀδμάομαι Hippocr. 8, 282 (Lit. 2, 722 Erm.), ὀσμ- Soph. Fr. 186 (D.); Heraclitus Ap. Plut. Mor. 943; Aristot. H. An. 5, 5, 12. de

anima 2, 9, 9; Theophr. Sens. 21: imp. ὠσμάτο Hierocl. 126: fut. (-ήσεται v. r. Nic. Ther. 47): aor. ὀδμήσαιτο Nic. Ther. 47 (v. r. -σηται); ὀδμησάμενος Anth. 11, 240: and as mid. aor. pass. ὀδμηθῆ Hippocr. 7, 292 (Lit. 2, 386 Erm.) missed by Lexicogr.

Ὀδοποιέω, see foll.

Ὀδοιπορέω *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: imp. ὠδοιπόρεις Soph. Aj. 1230, -ρον Aristid. 27, 356, -ρεον Her. 4, 110. 116 (ὀδοιπ- Stein): fut. -ήσω Hippocr. 4, 250 (Lit.): aor. ὠδοιπόρησε Hippocr. 6, 276; ὀδοιπορήση Soph. O. C. 849: p. ὀδοιπεπόρηκα Com. Fr. (Philip.) 4, 471: but plp. ὠδοιπορήκεσαν, δι- Her. 8, 129 (Wess. Bekk. Krüg. Dind. δι-οδοιπ- Schaeff. Gaisf. Stein): p. p. ὠδοιπόρηται Luc. Herm. 2. So ὀδοποιέω *make a way*, imp. ὠδοποιούν Xen. An. 4, 8, 8; Dem. 55, 11: fut. -ήσω &c.: p. with double augm. ὠδοπεποιήκα: plp. ὠδοπεποιήκειν Arr. An. 1, 26, 1 (Ellendt, Krüg.): p. p. ὠδοπεποιημένη Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. An. 3, 13, 2, and ὠδοποι- Xen. An. quoted (Dind. Saupp.). Hell. 5, 4, 39; App. B. Hann. 52, προωδοποι- Luc. Lex. 22 (Jacob. Bekk.); Aristot. Part. An. 2, 4, 4 (B.), but προωδοπεποι- Polit. 2, 9, 11 (B.); Luc. quoted (Dind.)

Ὀδύνάω *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot. Probl. 5, 40, 5 (B.); Plut. Mor. 603: fut. ὀδυνήσω Ar. Eccl. 928; Joseph. Ant. 6, 7, 4 (Dor. -άσω Soph. Fr. 146 corrupt?): aor. ὠδύνησα Hippocr. 9, 34 (Lit.); ὀδυνήσας Galen 1, 359; -ῆσαι 10, 853. Pass. ὀδυνάομαι *suffer pain*, Soph. El. 804; Ar. Plut. 722; Hippocr. 7, 70 (Lit.); Pl. Phaedr. 251. Rep. 515, -έομαι Aretae. C. et S. Diut. Morb. 2, 63 (ed. Oxon.); pt. κῶδυνωμένη, καὶ ὀδυν- Soph. El. 804: imp. ὠδυνάτο Hippocr. 5, 206; Aeschin. 1, 58: with fut. mid. ὀδυνήσομαι Com. Fr. (Men.) 4, 164; Stob. (Teles.) 5, 67; Synes. Epist. 105; Galen 1, 247. 10, 387: and late fut. p. ὀδυνηθήσομαι Galen 1, 248. 10, 851; V. T. Zach. 9, 5: aor. ὠδυνήθην Ar. Ach. 3. Ran. 650; Hippocr. 5, 150 (Lit.): fut. -ηθήσομαι quoted. Act., we think, not in classic prose, pass. rarely. Our Lexicogr. seem to have missed the fut. mid.

Ὀδύρομαι *To lament*, in classic Greek Dep. mid. Il. 22, 424; Solon 13, 35; Soph. Aj. 383, -ύρει Eur. Supp. 770, -ύραι Od. 8, 577; rare in Comedy, Com. Fr. (Apoll.) 4, 452; Andoc. 1, 48; Pl. Rep. 329; Xen. Cyr. 7, 3, 14; Isocr. 4, 169; Epic subj. ὀδύρεται Od. 4, 740; imper. ὀδύρεο Il. 24, 549: imp. ὠδύροντο Il. 24, 166; Dem. 53, 7. 58, 2; Dio. Hal. 8, 59; Nic. Damasc. Fr. 8 (L. Dind.), ὀδύρ- Il. 22, 79, iter. ὀδύρέσκετο Her. 3, 119: fut. ὀδυρούμαι Isocr. 18, 35 (Cor. B. Saupp. Bens.); Dem. 21, 186. 38, 19; Luc. D. Mort. 23, 2:

aor. ὠδύράμην Isocr. 12, 8; Dion. Hal. Ant. 18, 15 (Kießl.); Ap. Rh. 1, 1066; Theocr. 1, 75, ἄν- Xen. Cyr. 5, 1, 6. 7, 3, 9; ὠδύράμενος Il. 24, 48; Isocr. 15, 65; -ασθαι Dem. 21, 95: and late ὠδύρθην pass. κατ-οδυρθεῖς Plut. Mor. 117. Vb. ὠδυρός Ar. Ach. 1226, -έον late. Collat. tragic form δύρομαι Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); δυρομένα Med. 159 chor. (Dind. Kirchh. Paley &c.); δύρεσθε Aesch. Pr. 271 (trimet.); δυρόμενοι Pers. 582 (chor.) For ταῦτ' ὠδύρομαι Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested ταῦτα δύρομαι, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading ταῦτ' ὠδύρ-, and adds "Porson is not followed by the more recent critics." But he is followed by Hartung, Nauck in his 1, 2, and 3, and by Kirchhoff in his 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in Eur.

(Ὀδύσσομαι) *To be angry*, Poet. p. p. ὠδύσσομαι Od. 5, 423: aor. ὠδύσθην Hesych.: so aor. mid. ὠδύσαο Od. 1, 62, -σατο Il. 18, 292. Od. 5, 340, -σαντο Soph. Fr. 408, Epic -σατο Hes. Th. 617, ὠδύσαντο Il. 6, 138; -σάμενος 8, 37; but trans. ὠδύσατο *he enraged*, Hom. Epigr. 6, 8.

Ὄζω *To smell*, Aesch. Ag. 1310; Com. Fr. (Eup.) 2, 280; Ar. Eccl. 524; rare in prose Hippocr. 5, 680. 7, 280; Xen. Conv. 2, 3. 4. Ven. 5, 1. 7; Aristot. Probl. 4, 12, 1. 12, 3, 4. 12, 5; ὀζειν Her. 3, 23; Xen. Conv. 2, 4; Pl. Hipp. maj. 299; (Lys.) 6, 1, Dor. and Aeol. ὀσδω Theocr. 1, 149, 3 pl. ὀσδοντι 5, 52: imp. ὀζε Com. Fr. (Cratet.) 2, 234, Dor. ὀσδε Theocr. 7, 143: fut. ὀζήσω Ar. Vesp. 1059, Ion. ὀζέσω Hippocr. 8, 424. 488; Geop. 12, 29: aor. ὀζησα Ar. Fr. 538 (D.), Ion. ὀζεσα Hippocr. 1, 468 (K.). 8, 488 (Lit.): p. ὀζηκα Phot.: 2 p. as pres. ὀδωδα Anth. 7, 30; late prose, Plut. Mor. 916; Artemid. Onir. 1, 67; Aristaen. 1, 12; ὀδωδώς Alciphr. 3, 59, ὀδωδ- metri grat. Athen. (Epigr.) 2, 9: plp. ὀδώδew Od. 9, 210; App. Hisp. 97 (Bekk.), and ὀδώδew Anth. 13, 29; late prose Plut. Alex. 20. Dem. et Ant. 3. Mid. ὀζόμενος as ὀζων, Hippocr. 2, 117 (K.), ὀσδόμ- Xenophanes Fr. 1, 6 (Bergk, ὀζόμ- Herm. Renner).

Ὀθομαι *To care about*, Epic and only pres. Il. 1, 181, -εται 15, 107. 182; Ap. Rh. 3, 94: unless ὀθετ' be imp. Il. 5, 403; Callim. Fr. 316.

οιακίζω *To steer, manage* (οιαξ), only part. and only in Ion. and late prose, Ion. οιακ- Her. 1, 171, but οιακ- Heraclit. 28 Byw.); Aristot. Eth. Nic. 10, 1; Polyb. 3, 43. 8, 8. **Pass.** οιακίζεσθαι Strab. 17, 3, 7; -ιζόμενος Diod. Sic. 18, 59.

οιακοστροφέω *To turn the helm, govern*, pres. late: **imp.** unaugm. οιακοστρόφουν Aesch. Pers. 767 (Vulg. Herm.), but φακοστ- (Pors. Dind.)

οιγνύμι *To open*, Poet. Anth. 9, 356, ὑπ- Ar. Eccl. 15, δι- 852, ἀν- Dem. 24, 209, and οίγω Hes. Op. 819; Aesch. Pr. 611; Eur. H. F. 332; Ar. Ran. 1274, δι- Hippocr. 5, 446 (Lit.), ἀν- Thuc. 4, 74: fut. οίξω Eur. Cycl. 502: aor. οίξα Il. 24, 457, ἀν- Theocr. 14, 15, usu. in Epic οίξα Il. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c.; Ap. Rh. 3, 645; (Theocr.) 23, 53; Hippocr. 5, 144 (Mss. Lit. v. r. οίξα), εἴφα (Hesych.), always unaugm. in Her. ἀν-οίξα 1, 68. 4, 143 &c.; part. οίξας Il. 6, 89; Eur. Alc. 547: p. p. εἴφγμαι, ἀν- Thuc. 2, 4; Lys. 12, 16: plp. εἴφκτο, ἀν- Xen. Hell. 5, 1, 14: aor. subj. οίχθῃ Aristot. H. An. 10, 7, 5; part. οίχθεις Pind. N. 1, 41, ἀν- Thuc. 4, 67, δι- Pl. Conv. 215: 3 fut. ἀν-εφξεται Xen. Hell. 5, 1, 14 (Dind.), see ἀν-οιγνύμι. **Pass.** οίγνύται Aretae. C. et S. Ac. Morb. 2, 72 (ed. Oxon.): **imp.** ἐφγνύμην, ὑπαν- Com. Fr. (Ephipp.) 3, 327, Epic οίγνύμην Il. 2, 809, and οίγόμεν Ap. Rh. 2, 574, ἐφγοντο, ἀν- Thuc. 4, 111. **Vb.** ἀν-οικτίον Eur. Ion 1387. See ἀνοιγνύμι. οίγω is the more common form. Double augm. seems to occur in comp. only. In prose, the compounds ἀνα-, δια- are frequent, Thuc. 4, 74. 5, 10; Xen. An. 5, 5, 20; Isocr. 17, 23; Lys. 12, 10; Pl. Prot. 310; Dem. 24, 209; Aristot. H. A. 9, 7, 5; Theophr. H. P. 4, 7, 8. οίγνύω is rare and late, -ύει (Hesych.), ἀν-οιγνύουσι Galen de Usu. part. 7, 14, 569. Her. never augments the aor. ἀν-οίξα 1, 68. 4, 143. 9, 118, but **imp.** ἀν-εφγες 1, 187, in an Inscr. however, and Hippocr. has οίξα 5, 144 (Lit.)

οίδα *To know*, see (εἰδέω, εἶδω).

οιδάω *To swell*, Plut. Mor. 734, οιδέω Her. 3, 76. 127; Hippocr. 7, 272; Pl. Gorg. 518; Aristot. Probl. 4, 3, ἀν- Her. 7, 39 (Gaisf. Bekk. Stein); οιδούσα Ar. Ran. 940, οιδάνω Il. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), -αίνω Arat. 909; late prose Ael. H. A. 3, 18 (Schn. -άνω Herch.); Themist. 8, 111 (Her. 3, 127 Vulg. -έω Gaisf. Bekk. &c.): **imp.** φδεον Od. 5, 455; Hippocr. 5, 186, iter. οιδαίνεσκον Ap. Rh. 3, 383: fut. οιδήσω, -σοντος Hippocr. 3, 431 (Kühn, now aor. -σαντος Lit. 5, 76; Erm. 1, 467, from Mss.): aor. φδησα Hippocr. 5, 84. 168; Pl. Phaedr. 251, φδηνα Androm. Senior. 29, 98, ἀν- Q. Sm. 14, 470 (Tychsen, Herm. Koechly); οιδήσας Theocr. 22, 101; Aristot. Prob. 9, 4, 2, οιδήσαν, ἀν- Eur. Hipp. 1210: p. φδηκα, Dor.

3 pl. -δήκασσι Theocr. 1, 43, φῶθηκε, ἀν- Hippocr. 2, 246 (Lit.); φῶθηκώς Plut. Mor. 831; Luc. Philops. 11, ἐξ- Eur. Cycl. 227, ἀν- Aristot. H. An. 9, 40, 22: plp. φῶθήκει Aristid. 24, 305, δι- Luc. Menipp. 18. Mid. intrans. or pass. οἰδάνομαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but aor. as act. οἰδήσαντο, ἀν- Q. Sm. 9, 345; and ἀν-οιδήνασθαι 14, 470 (Mss. A. Vulg. but act. -οιδῆναι Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδαίνω improperly stood.

The forms οἰδάω, οἰδαινῶ seem to be late. Buttmann's assertion that the "formation in -ήσω is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, ἀνοιδῆσαν as an instance, we presume, of οι unaugm. in Attic. The only admissible reading there however is neut. part. ἀνοιδῆσαν, which alters the case.

Ὀϊζύω *To wail, be miserable*, Epic, (ῶ) Il. 3, 408, but (ῶ) Ap. Rh. 4, 1324. 1374: imp. οἰζύομεν Il. 14, 89: aor. part. οἰζύσας Od. 4, 152. 23, 307. Only pres. imp. and aor. In pres. ῶ only before a long -θεί, -θων Ap. Rh. quoted, in aor. ῶ.

Οικέω *To inhabit, live*, Od. 6, 204; Pind. N. 7, 9; Aesch. Eum. 758; Soph. O. R. 414; Ar. Nub. 138; Her. 8, 73; Antiph. 5, 78; Thuc. 3, 37, Dor. 3 pl. οἰκείοισι Pind. P. 10, 43; Aeol. inf. οἰκην, ξυν- Sapph. 27 (Ahr.), Poet. οἰκείω Hes. Th. 330; Theocr. 12, 28 (Ahr. Fritz. Ziegl.): imp. ῶκεον Il. 14, 116; Hes. Fr. 216, Attic ῶκουν Hipponax 47; Pind. P. 3, 34; Soph. O. R. 990; Thuc. 3, 72; Andoc. 1, 146; Isocr. 7, 22, Ion. οἰκεον Her. 1, 57: fut. -ήσω Hom. H. 2, 344; Aesch. Eum. 654; Eur. Ion 791; Her. 7, 176; Thuc. 5, 42; Pl. Phaed. 69: aor. ῶκησα Pind. N. 3, 14; Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1; Lys. 12, 4, Ion. οἰκ- Her. 2, 154. 4, 105: p. ῶκηκα Soph. El. 1101; Luc. Philops. 34, κατ- Pl. Leg. 666: plp. ῶκήκειν, κατ- Criti. 112: p. p. ῶκημαι Xen. Vect. 1, 6 (-ισμαι Dind. Saupp.), Ion. οἰκ- Her. 7, 22. 122, as mid. see below: Ion. plp. οἰκητο Her. 1, 193: aor. ῶκήθη Dem. 9, 26, Epic 3 pl. ῶκηθεν for -θήσαν, *were housed, settled*, Il. 2, 668; οἰκηθείη Xen. Mem. 4, 4, 16: fut. mid. as pass. οἰκήσομαι Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; Aristot. Pol. 2, 1, 3. 3, 14, 1; (Dem.) 58, 62, as mid. see foll. Mid. trans. *inhabit, manage for oneself*, fut. οἰκήσομαι *simple* late Menand. Rhet. 103, but δι- Dem. 8, 13: aor. late in *simple* οἰκησάμενος Aristid. 13, 103, but δι-φκήσατο Dem. 18, 247; προδι-οικήσασθαι Aeschin. 1, 146: and as mid. p. p. (ῶκημαι) Ion. 3 pl. οἰκέσται Her. 1, 142; οἰκημένος 1, 27. 5, 73, Attic κατ-φκημ- Thuc. 1, 120, δι-φκημ- Dem. 18, 178. The aor. mid. has been missed by Lexicogr. and the fut. in trans. sense. Her. never augments this verb, but Hippocr.

has imp.  $\phi\kappa\epsilon\iota$  2, 666, and with double augment  $\epsilon\phi\kappa\iota\omega$  (Hippocr.) Epist. 9, 406 (Lit.), but  $\phi\kappa\epsilon\omega$  (Ms. I. Ermerins.)

**Οικίζω** *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Her. 7, 143; Thuc. 1, 13; Pl. Rep. 420: imp.  $\phi\kappa\iota\zeta\omega$  Pl. Rep. 453: fut.  $\omega\iota\kappa\iota\omega$  Thuc. 1, 100. 6, 23; Luc. Nav. 38: aor.  $\phi\kappa\iota\sigma\alpha$  Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254,  $\acute{\alpha}\pi$ -Od. 12, 135,  $\phi\kappa\iota\sigma\alpha$  Pind. I. 8, 20, Ion.  $\omega\iota\kappa$ - Her. 3, 91. 5, 42: p. late  $\phi\kappa\iota\kappa\alpha$ ,  $\sigma\upsilon\nu$ - Strab. 12, 3, 10: plp.  $\phi\kappa\iota\kappa\epsilon\omega$  App. Civ. 2, 26. Hisp. 100: p. p.  $\phi\kappa\iota\sigma\mu\alpha\iota$  Eur. Hec. 2; Pl. Rep. 427, Ion.  $\omega\iota\kappa\iota\sigma$ -Her. 4, 12: aor.  $\phi\kappa\iota\sigma\theta\eta\nu$  Thuc. 6, 5; Pl. Tim. 72, Ion.  $\epsilon\nu$ - $\omega\iota\kappa\iota\sigma\theta$ -Her. 1, 68: fut.  $\omega\iota\kappa\iota\sigma\theta\eta\sigma\omega\mu\alpha\iota$  Dem. 5, 10; App. Civ. 2, 139,  $\kappa\alpha\tau$ -Thuc. 2, 17: and as pass. fut. mid.  $\omega\iota\kappa\iota\epsilon\tau\alpha\iota$  Xen. Hell. 1, 6, 32 (Vulg. Saupp. Dind. 2 ed.,  $\omega\iota\kappa\iota\epsilon\tau\alpha\iota$  Schneid. Dind. 3 ed. Breitnb.) Mid.  $\omega\iota\kappa\iota\zeta\omega\mu\alpha\iota$  *found for oneself, inhabit, migrate, settle*, Pl. Phaed. 114. Leg. 708: imp.  $\phi\kappa\iota\zeta$ - $\acute{\alpha}\nu$ - Thuc. 1, 58: fut.  $\omega\iota\kappa\iota\omega\mu\alpha\iota$  Eur. Heracl. 46: aor.  $\phi\kappa\iota\sigma\acute{\alpha}\mu\eta\nu$  Anth. 7, 75;  $\kappa\alpha\tau$ - $\omega\iota\kappa\iota\sigma\acute{\alpha}\mu\epsilon\nu\omega\varsigma$  Thuc. 2, 102; Isocr. 19, 23. 24,  $\acute{\alpha}\nu$ - Thuc. 1, 58,  $\epsilon\nu$ - 6, 2; D. Hal. 1, 22: with p. p.  $\phi\kappa\iota\sigma\tau\alpha\iota$  *inhabits*, Eur. Tr. 435,  $\epsilon\iota\sigma$ - *migrated*, Ar. Pax 260,  $\epsilon\acute{\xi}$ - *emigrated*, 197. Dindorf in his 2 edit. recalled fut. mid.  $\omega\iota\kappa\iota\epsilon\tau\alpha\iota$  in pass. sense Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed  $\omega\iota\kappa\iota\epsilon\tau\alpha\iota$  (Schneid. &c.) pres. pass. of  $\omega\iota\kappa\epsilon\omega$ . Breitenbach retains  $\omega\iota\kappa\iota\epsilon\tau\alpha\iota$ , but as the sense, says he, seems to require a fut. he suggests  $\omega\iota\kappa\eta\sigma\epsilon\iota$  intrans. in preference to mid.  $\omega\iota\kappa\iota\epsilon\tau\alpha\iota$  because "nunquam significat *incoletur*." This is what we call a *petitio principii*. In our Lexicons this word is ill handled.

**Οικοδομέω** *To build a house, rear*, reg. but in Her. unaugm. Her. 2, 121; Andoc. 3, 12; Thuc. 1, 93: imp.  $\phi\kappa\omicron\delta\omicron\mu\epsilon\iota$  Xen. Cyr. 7, 5, 11,  $\omega\iota\kappa\omicron\delta\omicron\mu\epsilon\epsilon$  Her. 1, 186,  $\phi\kappa\omicron\delta\omicron\mu\omicron\nu$  Thuc. 8, 90,  $\omega\iota\kappa\omicron\delta\omicron\mu\epsilon\omicron\nu$  Her. 8, 71: aor.  $\phi\kappa\omicron\delta\omicron\mu\eta\sigma\epsilon$  Xen. Hell. 5, 2, 4,  $\omega\iota\kappa\omicron\delta$ - Her. 2, 127. 153: p.  $\phi\kappa\omicron\delta\omicron\mu\eta\kappa\epsilon$  Anth. 11, 312; Aristot. Metaph. 8, 6, 9; Dem. 21, 158: p. p.  $\phi\kappa\omicron\delta\omicron\mu\eta\tau\alpha\iota$  Thuc. 7, 29; late Attic  $\omega\iota\kappa$ - Aen. Tact. Exc. 57 (Herch.); and Ion. Her. 1, 181. 2, 149, 3 pl.  $-\mu\epsilon\acute{\alpha}\tau\alpha\iota$  4, 185: aor.  $\phi\kappa\omicron\delta\omicron\mu\eta\theta\eta\nu$  Thuc. 6, 100; Dem. 22, 68: fut.  $-\eta\theta\eta\sigma\epsilon\tau\alpha\iota$  Lys. 12, 63: aor. mid.  $\phi\kappa\omicron\delta\omicron\mu\eta\sigma\acute{\alpha}\mu\epsilon\theta\alpha$  Andoc. 3, 7,  $\omega\iota\kappa\omicron\delta$ - Her. 3, 10 &c. So  $\omega\iota\kappa\omicron\phi\theta\omicron\rho\epsilon\omega$ , mostly confined to Ionic prose, and always unaugm., see Her. 8, 142. 144. 5, 29. 1, 196; even Dio. Hal. de Thuc. jud. 14.

**Οικουρέω** *To keep the house, guard*, only pres. in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: imp. later, and unaugm.  $\omega\iota\kappa\omicron\upsilon\rho\epsilon\iota$  Plut. Camill. 11,  $\acute{\iota}\pi$ - Pomp. 42,  $\omega\iota\kappa\omicron\upsilon\rho\omicron\nu$  Camill. 28.

**Οικοφθорέω**, see  $\omega\iota\kappa\omicron\delta\omicron\mu\epsilon\omega$ .

**Οικτείρω** *To pity*, Il. 23, 548; Anacr. 114; Simon. C. 113;

Aesch. Ag. 1321; Soph. Aj. 652; Antiph. 3, 2, reg. in classic Auth. but οἰκτῖρετε for -ειρ- Anth. (Posidip.) 7, 267: imp. ῥκτειρε Stesich. 18 (Bergk), Ion. οἰκ- Her. 3, 52: fut. -ερω Aesch. Fr. 196 (D.): aor. ῥκτειρα Il. 11, 814; Aesch. Pr. 352; Soph. Tr. 464; Xen. Cyr. 5, 4, 32; οἰκτειρας Aesch. Ag. 1241; Her. 7, 38; -τειραι 3, 119; Antiph. 1, 25: no p. act.: no 2 aor.: nor mid. v.: and pass. confined to pres. οἰκτειρονται Xen. Oec. 7, 40: and imp. ῥκτειρετο Soph. El. 1412.—R. Prinz is editing in Eur. οἰκτῖρω for -ειρω. Though a form in -έω seems not to exist, we find late fut. οἰκτειρήσω V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: aor. ῥκτειρήσα Schol. Aesch. Pr. 353; Nicet. Ann. 7, 5, κατ- Joseph. Ant. 8, 13, 3: aor. pass. -ηθῆναι Schol. Aesch. Pr. 637.

Οἰκτίζω *To pity, lament*, pres. in *simple* we have not seen except late, Heliod. 4, 9, but κατ-οικτίζεις Aesch. Eum. 122: fut. Attic οἰκτιῶ, -ιεις Aesch. Pr. 68, κατ- Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirchh. -ίσειν Mss. Brod. &c. -ίσει Ald.): aor. ῥκτιῖσα Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, συν- Cyr. 4, 6, 5; οἰκτίσειε Aristot. Mund. 1, 4: (p. act.: p. p.): aor. ῥκτιῖσθην, κατ- Eur. I. A. 686. Mid. as act. οἰκτίζομαι Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Ael. Fr. 63; Heliod. 9, 11: imp. ῥκτιζοντο Thuc. 2, 51; Plut. Mor. 566, Ion. οἰκτιζ-, κατ- Her. 3, 156, as mid. *bewailed himself*: aor. ῥκτισάμην Aesch. Eum. 515; Eur. Supp. 280. Hel. 1053 (Hec. 720 Vulg. Nauck, see above); late prose Plut. Eum. 7, οἰκ- (Mss. P M V); -σάμενος App. Annib. 46; Epist. Phal. 20, κατ- Her. 2, 121 (3).

Οἰμῶω *To rush, dart*, Epic and only fut. -ήσουσι Her. 1, 62 (Orac.): and aor. οἰμησε never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592; -ήσας Opp. Hal. 2, 119.

Οἰμώζω *To lament*, Hom. Epigr. 14, 20; Tyrt. Fr. 7 (Bergk); Soph. O. C. 820; Ar. Ran. 257; Hippocr. 7, 294. 6, 354; Dio. Hal. 4, 85; Luc. D. Mort. 10, 11, ἀπ- Aesch. Ch. 1014; Soph. Ant. 1224: imp. ῥμωζον Ar. Lys. 516, οἰμώζεσκε, ἀν- Q. Sm. 14, 281: fut. οἰμώξομαι Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later οἰμώζω Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): aor. ῥμωξα Il. 18, 35; Aesch. Ag. 1599; Soph. Tr. 932; Ar. Ran. 743, ἀπ- Antiph. 5, 41; οἰμώξειεν Il. 7, 125; Her. 7, 159: p. p. unaugm. οἰμωγμαί, -μένος Eur. Bacc. 1286 (Vulg. Kirchh. 1 ed. ἡμαγ- 2 ed. with Musgr. Nauck), but ῥμ- (Elms. Dind. Paley): aor. οἰμωχθεῖς



Theogn. 1204. Vb. οἰνωκτός Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c. This verb occurs rarely in early Attic prose, and only, we think, in fut. mid., for οἰμώξοιτο has displaced οἰμώξειεν Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. Saupp. &c.) An aor. m. occurs late ἀπ-οιμώξασθαι Eustath. Opusc. p. 305, 85.

Οἰνίζομαι *To buy, fetch wine*, Il. 8. 506 : imp. unaugm. οἰνίζομην 546 : aor. late οἰνισάμενοι Luc. V. H. 1, 9.

Οἰνοχοεύω Epic and pres. only, see foll.

Οἰνοχοέω *To pour wine*, Com. Fr. (Pher.) 2, 282 ; Xen. Cyr. 1, 3, 8 ; -οοῦσα Sapph. 5, -οεῦσα (Bergk) ; Hom. always -χοεύω in pres. Od. 21, 142 ; -εύων 1, 143 ; -εύειω Il. 2, 127. 20, 234 : imp. unaugm. οἰνοχόει Il. 1, 598. Od. 15, 141 (Bekk. Spitzn. Dind. La R. with Aristarch. φῖνοχ- Vulg.), φῖνοχ- Anacr. 32 ; Nic. Damasc. 64 (L. Dind.), and with double augm. ἐφῖνοχόει Il. 4, 3. Od. 20, 255 : fut. -ήσω Xen. Cyr. 1, 3, 9 ; Nic. Damasc. 64 : aor. οἰνοχοῆσαι Od. 15, 323 ; Sapph. 32 (Mss. Schn.), -όησαι (51 Bergk, 32 Ahr.) which Athen. makes φῖνοχόησεν 10, 25, οἰνοχ- (Schweigh.) Hom. has pres. -εύω, never -έω : the imp. again, and aor. always from -έω : compare ἀεθλεύω, aor. ἄθλησα.

Οἰνώω *To intoxicate*, in act. only aor. οἰνώσαι Critias 2, 28 (Bergk). Pass. οἰνόομαι *to be in wine*, Plut. Mor. 672 : p. p. οἰνωμένος Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk) ; Eur. Bacc. 687, ἐξ- 814 (Vulg. Kirchh. 1 ed.) ; Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21) ; Her. 5, 18 ; Aristot. Mirab. 101. Rhet. 2, 12, 8 (Bekk.) ; and late Plut. Mor. 1. 712 ; Diod. Sic. 1, 57, others φῖνωμ- as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.) ; Soph. Tr. quoted (Elms. Dind. Nauck) ; Eur. Bacc. quoted (Elms. Nauck, and now Dind. Paley, Kirchh. 2 ed.) ; Cratin. Com. Fr. quoted (Mein.), δι-φῖνωμένος Pl. Leg. 775, κατ-φῖνωμ- 815, v. r. δι-κατ-οἰνω- : aor. οἰνωθείς Od. 19, 11 ; Soph. Fr. 668 ; Anth. 7, 444 : fut. late οἰνωθήσομαι Diog. Laert. 7, 118.

Οἶομαι *To think*, Od. 10, 193 (Epic οἶομ- see below) ; Aesch. Ch. 758 ; Soph. O. C. 28 ; Ar. Nub. 1342 ; rare in prose, Thuc. 2, 60. 6, 36. 40 ; Xen. Mem. 2, 3, 10 (οἶμ- L. Dind.). Oec. 3, 9 ; Pl. Leg. 798. Conv. 173 ; Lys. 22, 11 ; Isae. 2, 41 ; Dem. 1, 16. 22, 42. 23, 115. 126 (Bekk. B. S. &c. οἶμ- Dind. always now), more freq. οἶμαι (not in Hom. see below) Aesch. Ag. 321 ; Soph. O. C. 498. El. 932 &c. ; Ar. Thesm. 27. Av. 75 &c. ; Antiph. 5, 57 ; Thuc. 1, 10. 2, 54. 4, 64. 6, 92 ; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c. ; Pl. Rep. 400 &c. ; Isocr. 4, 84 &c. ; Isae. 3, 77 ; Dem. 1, 27. 4, 15. 5, 3. 22, 40 &c. (Bekk. B. S. and always Dind.), 2 sing. οἶει Ar. Ran. 54 ; Pl. Apol. 26, rare

Dor. οἶη Soph. Fr. 23 : imp. φόμην Aesch. Pr. 268 ; Soph. Ant. 453 ; Ar. Vesp. 791. 1138. Nub. 1472 ; scarcely now in classic prose, (Aeschin.) Epist. 11, 1 ; (Dem.) Proem. 1457 (Mss. Bekk. B. S. φόμην Dind.) ; Luc. Abd. 3. Amor. 53 (Jacob. Bekk. φόμ- Dind.) ; v. r. Xen. Cyr. 4, 5, 30. 6, 9, and φόμην Ar. Nub. 373. Plut. 834 ; perhaps always in good prose, Antiph. 3, γ, 1 ; Thuc. 1, 143 ; Xen. Mem. 4, 2, 23. 24. 4, 4, 12 ; Pl. Phaedr. 235 ; Lys. 1, 10. 3, 10. 8, 11 ; Isocr. 4, 187 ; Isae. 3, 25 ; Aeschin. 2, 95 ; Dem. 18, 28. 19, 215. 40, 13 &c. : fut. οἴησομαι Pl. Leg. 891. Rep. 397 ; Lys. 30, 8 ; Dem. 56, 48 (Bekk. Dind.) : late aor. mid. : aor. pass. as mid. φήθην Hippocr. 1, 600 (Lit.) ; Antiph. 1, 8 ; Thuc. 4, 130 ; Xen. An. 4, 7, 22 ; Isocr. 7, 6 ; Isae. 11, 15 ; Aeschin. 1, 83 ; subj. οἴηθῆς Ar. Eq. 860, -θῆ Pl. Theaet. 178 &c. ; opt. -είην Isocr. 12, 23, 1 pl. -θείημεν Xen. Mem. 1, 5, 1 (-θείημεν L. Dind.), and -θείημεν Pl. Legg. 712 (Bekk.), -θείημεν (Bait. Or. Winckl.) ; -ήθητι Com. Fr. 4, 101 ; -ηθείς Eur. I. A. 986 : fut. late οἴηθήσεται as mid. Galen 1, 208 (K.) : and late aor. mid. φησάμην Arat. 896 ; late prose Porphy. Abst. 2, 24 &c. see below. Vb. ἀν-ώιστος Il. 21, 39, οἴητέον Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use fut. οἴησομαι, nor aor. φήθην except once subj. οἴηθῆς Ar. Eq. 860, and once part. οἴηθείσα Eur. I. A. 986. The act. form οἶω occurs only in 1 pers. sing. pres. Il. 5, 252. 19, 71 ; Hes. Sc. 111, and is often, οἶομαι almost always, resolved by Epic poets thus οἶω (ῖ) Il. 1, 59 ; Ap. Rh. 3, 28, οἶομαι (ῖ) Il. 5, 644 ; Ap. Rh. 4, 197 (but οἶομ- Od. 10, 193), οἶσαι Il. 1, 561. Od. 10, 380, οἶεται Od. 17, 586. 19, 312, οἶόμεθα 21, 322. 22, 165, οἶεσθε Ap. Rh. 2, 342 ; but οἶοιτο Od. 17, 580. 22, 12 ; οἶόμενος Il. 15, 728. Od. 2, 351. 22, 210 ; Ap. Rh. 1, 1037, but οἶομ- Callim. Epigr. 7 : imp. ὠίετο Od. 10, 248, οἶ- Hym. 2, 164 : fut. (οἶσομαι only as v. r. unless οἶσσαι, οἶσεται be fut. Opp. Hal. 1, 432. 4, 368) : aor. οἶδατο (ῖ) in Hom. never augm. Od. 9, 213. 19, 390, later ὠίσ- Coluth. 370 ; Arat. 1006 ; οἶσάμενος Od. 15, 443 ; Coluth. 258, ὠισάμην (ῖ) Mosch. 2, 8 ; Ap. Rh. 1, 291 ; Q. Sm. 2, 19 ; οἶσασθαι Orph. Lith. 562. 563 ; οἶσάμενος late prose Polyb. 3, 94 (Bekk.), οἶσάμ- Opp. C. 4, 228 ; Polyb. quoted (Dind. Hultsch) : aor. pass. ὠίσθην Od. 16, 475, -θη 4, 453 ; οἶσθείς only Il. 9, 453. The act. form οἶω has sometimes ῖ, Il. 11, 609. 13, 153. 23, 467 &c. ; Q. Sm. 4, 28. οἶω Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk), οἶω (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our *ho yo!* It occurs also in a Fr. of Coraliscus. In Hom. the aor. mid. is *now* never written with σσ, οἶσσ- ; in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly -ισσ-

with Mss. Laur. Guelf.; but in Q. Sm. now -ισα- (Koechly); so in Arat. (Bekk). The Attics usually contracted pres. οἴομαι into οἶμαι, and in prose, perhaps always imp. φῶμην into φῶμην but both in 1 sing. only. Hom. never uses the syncop. οἶμαι, and rarely the contr. οἴομαι Od. 10, 193; οἴοιτο 17, 580. 22, 12, which two last Doederl. would alter to οἴοιτο, unaware of the first which we think their support; (οἴδμενος Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the mid. οἴομαι" is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. οἴοιτο.

(Οἴω) *To leave alone*, Epic and only aor. pass. unaugm. οἴωθην Il. 6, 1. 11, 401, -ησαν Q. Sm. 6, 527.

Οἴστρω *To goad, harass, also be harassed*, Com. Fr. (Men.) 4, 158; Pl. Phaedr. 251; Aristot. H. An. 19, 11, later οἴστρώ Ach. Tat. 2, 37, -τρεῖ Theocr. 6, 28 (Vulg. Ahr. Ziegl.), but -τρη Dor. for -άει (Herm. Mein.); see -εἶσθαι Ael. N. A. 15, 9, -ᾶσθαι (Herch.); -ούμενος (Luc.) Asin. 33: fut. -ήσω Athen. (Theod.) 7, 302; Geop. 17, 2: aor. unaugm. οἴστρησα Eur. Bac. 32 (Ald. Herm. Kirchh. 1 ed.), but φστ- (Pors. Elms. Dind. Paley, Nauck, Kirchh. 2 ed.); οἴστρήσας Aesch. Pr. 836: p. p. late οἴστρημένος Lycophr. 818; Ael. N. A. 16, 36: aor. οἴστρηθείς Soph. Tr. 653 (Vulg. Nauck, στρωθείς Musgr. Dind.); Opp. Hal. 2, 352; Ael. N. A. 4, 6.

Οἴχομαι *To go, be a going* (and perhaps -έομαι, only pres. -εὔμαι Anth. 7, 273), usu. as perf. *to be on the road, gone*, Il. 23, 577; Pind. N. 10, 78; Aesch. Eum. 117; Soph. O. C. 894; Ar. Ach. 221; Her. 2, 29; Antiph. 2, δ, 4; Thuc. 7, 12, 2 sing. Ion. οἴχεται Her. 2, 115; imper. οἴχεο, ἐπ- Theogn. 353: imp. φχόμεν as plp. and aor. Il. 1, 366. Od. 16, 24; Hes. Sc. 91; Mimnerm. 11, 7; Pind. N. 7, 40; Soph. Ph. 273; Antiph. 2, γ, 2. 5, 13; Thuc. 6, 61; Lys. 1, 14; Xen. An. 4, 3, 30. 5, 35, Ion. οἴχομαι Her. 1, 48. 5, 43. 6, 97 &c.: fut. οἴχήσομαι Com. Fr. (Plat.) 2, 635; Ar. Vesp. 51; Hippocr. 6, 20; Andoc. 1, 4; Lys. 10, 20; Isae. 2, 43; Pl. Theaet. 203: p. οἴχωκα Soph. Aj. 896 (Mss. Herm. Bergk, φχ- Dind. Nauck); Anth. App. Epigr. 34; Her. 9, 98, παρ- Il. 10, 252 (Bekk. ποῶ), φχωκα Aesch. Pers. 13 (Ald. Blomf. Dind. οἴχ- Ms. Schn. Herm.); Soph. Fr. 227 (D.), Epic and late prose φχηκα, παρ- Il. 10, 252 quoted (Wolf, Dind. Faesi, -οίχωκα Bekk. -φχωκα Aristarch. La Roche, Franke); Dio. Hal. 11, 5; Nicol. Rhet. 11, 1; Heliod. 6, 1; Sext. Emp. 500, 26: plp. Ion. οἴχώκεε Her. 1, 189. 5, 20. 7, 164. 8, 126 &c. late prose παρ-φχέκει Polyb. 8, 29: p. p. οἴχημαι Anth. 7, 273 (Mss. -εὔμαι Jac.), δι-οίχ- Her. 4, 136, and φχημαι, παρ- Plut.

Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but παρ-οιχόμενος Ms. A. Littré 6, 16), so παρφημέτος Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but -οιχόμενος Vulg. Krüg. and πω L. Dind. 4 ed. Saupp.); in good Attic, therefore, the perf. pass. seems doubtful. Vb. οἰχητέον Alciph. 3, 42.—To this verb, and to ἐποιόννυμι, has been referred ἐπώχατο or ἐπέφχ- Il. 12, 340. We would rather, with Buttmann, refer it to ἐπ-έχω, perf. act. redupl. -όχωκα for -όκωχα, p. p. -ωγμαί, plp. -ώγμην, 3 pl. -ωγντο, Ion. -ώχατο, ἐπ- were held to, shut. The formation is legitimate, and the sense afforded suits the passage best. The act. οἶχω is Dor. and rare, imper. οἶχε Plut. Pyrrh. 28. The collat. οἰχνέω is Poet. and confined to pres. -χνῶ Soph. El. 166, -νεῖ Aj. 564, Epic 3 pl. -νεῦσι Od. 3, 322; οἰχνέοντες Pind. P. 5, 86; -νεῖν Soph. El. 313: and iter. imp. οἶχνεσκον Il. 5, 790.

Οἶω *To think*, see οἶομαι.

(Οἶω) *To bring*, see φέρω.

Οἰωνίζομαι *To take an augury from birds*, Com. Fr. (Epin.) 4, 506; -όμενος Xen. Cyr. 1, 6, 1: imp. unaugm. οἰωνίζοντο Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18: fut. late -ιούμαι V. T. Lev. 19, 26: aor. οἰωνισάμην 3 Reg. 21, 33; opt. οἰωνίσαιτο (Dem.) 25, 80; -άμενος Aristot. Pol. 5, 4, 5; Plut. Mor. 676; -ασθαι Aristid. 27, 356, μετ- Dinarch. 1, 92.

'Οκέλλω *To run ashore*, intrans. and trans. Xen. An. 7, 5, 12, ἐξ- Her. 7, 182; -λοι Ar. Ach. 1159: imp. ὄκελλον Her. 8, 84: aor. ὄκειλα Eur. I. T. 1379; Thuc. 2, 91, ἐπ- Her. 7, 182; -είλας Thuc. 4, 11; -είλαι 4, 12. Only once in Trag. and Comedy.

('Οκρίάω) *To make rough, enrage*, only pass. and only imp. Epic ὀκρίῶντο Od. 18, 33: and p. p. ὀκρωμένος late Lycoph. 545.

'Οκχέω, see ὀχέω.

'Ολέκω, see ὀλλυμι.

'Ολισθάνω *To slip*, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 3, 460. 4, 100. 260. 292 &c. (Mss. Lit.), ἀπ- Thuc. 7, 65, ἐξ- Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and -αίνω rare if correct in early Auth. δι-ολισθαίνει Pl. Lys. 216 (B. O. W. Stallb.); Hippocr. 6, 290 (Lit.), ἀπ- 2, 262 (Lit. v. r. -άνω), later ὀλισθαίνει Opp. Hal. 2, 378; Aristot. Prob. 24, 1. 25, 11 (Bekk. v. r. -άνει), ἀπ- Hist. An. 7, 3; ὀλισθαίνων Polyb. 3, 55 (Bekk. -θάν- Dind. Hultsch); Plut. Mor. 90. 392; Ap. Rh. 1, 377: imp. ὀλισθανον Com. Fr. (Anon.) 4, 673; Orph. Arg. 271; Anth. 7, 233: fut. late ὀλισθήσω V. T. Prov. 14, 19; Nonn. 36, 458: 1 aor. unattic, ὀλισθήσα Demod. 5 (Bergk); Anth. 9, 125; Opp.

C. 4, 451; but Apollod. 2, 5, 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), δι- Hippocr. 4, 274: p. unattic, ὠλισθήκα Hippocr. 4, 246. 276. 308. 314 &c. (Lit.); Diod. Sic. 4, 79: plp. ὠλισθήκει Philostr. Apoll. 3, 129: 2 aor. ὄλισθε Hom. always, Il. 20, 470. 23, 774; Theocr. 25, 230, ὄλισθον mostly Poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (ἐξ- Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Philostr. Apoll. 4, 142; Plut. Brut. 39, ἐν- Cim. 16, περι- Marcell. 15, ἀπ- Alciphr. 3, 11. Of the form ὄλισθαίνω a few traces still linger in uncritical editions of the earlier authors, or as a *v. r.* ἐξολισθαίνοι Eur. Phoen. 1383 (Vulg. -άνοι Pors. Dind.); -αίνω Ar. Eq. 489 (Br. -άνειν Bekk. Dind.); Pl. Crat. 427; at Lys. 216 however διολισθαίνει is still in the text even of B. O. W. Stallb. &c. The most and best Mss. of Hippocr. have ὄλισθάνω (Lit.), but still in text ἀπολισθαίνειν 2, 262, *v. r.* -άνειν &c. The reg. aor. ὠλισθήνα or -ανα occurs late Nic. Al. 89; as *v. r.* Xen. An. 3, 5, 11. The pres. -αίνω is trans. *make slip*, Nilus Sent. 50; ὠλισθήκει Philostr. Apoll. 3, 129. ὄλισθράζω occurs Epich. 19 (Ahr.). ὄλισθέω pres. seems not to exist; ὄλισθοῦσι Ar. Ran. 690, called by some a pres. is too evidently dat. pl. of the 2 aor. part.

Ὀλλῦμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; ὀλλύς Il. 4, 451. 8, 472 (prose ἀπ-ὀλλῦμι Her. 9, 48, -ύασι Thuc. 7, 51 (Bekk. Stahl). 8, 10; Pl. Rep. 421, -ῦσι Her. 4, 69; Pl. Leg. 706), and ὀλλῦω only pres. in *simple* and rare, Archil. 27 (Bergk); Com. Fr. (Anon.) 4, 687; imper. ὀλλῦε Archil. 27 (prose ἀπ- Hippocr. 1, 111 (Erm.); Thuc. 4, 25. 7, 51 (most Mss.); Xen. Cyr. 4, 5, 20 (Hertl. Saupp. -υμι Dind.); Pl. Gorg. 496; Isocr. 5, 52. 12, 226. 228, προσαπ- Her. 1, 207. 6, 138, δια- Pl. Crito 47 best Mss.): imp. ὄλλυν, -ῦσαν Aesch. Pers. 461; Soph. O. C. 394 (prose ἀπ- Isocr. 12, 219; Pl. Rep. 562, and ἀπ-ὀλλῦον Hippocr. 7, 576; Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): fut. Epic ὀλέσω Od. 13, 399; Hes. Op. 180; Anth. App. Epigr. 134, once in Her. προσαπ- 2, 121 (Wessel. Gaisf. Bekk. but -έει Dind. -έση Stein, Abicht), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later App. Civ. 1, 10; Pseudo-Callisth. 3, 13; Charit. 1, 10. 2, 5 (D'Orv. -λεῖ Herch.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic ὀλέσσω Il. 12, 250. Od. 2, 49, Ion. ὀλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -έοντες 6, 91 (Gaisf. Bekk. Dind. Dietsch &c.), -εῦντες 9, 18 (S. V. Gaisf. Dietsch, Dind. better -έοντες F. Bekk. Abicht, Stein), Attic ὀλώ, -εῖς, -εῖ Tyrt. 3; Soph. O. R. 448; Eur. Hipp. 440; in tmesi Ar. Plut. 65; Aristot. Fr. 501, ἀπ- Theogn. 36; Pl. Meno 95; Isae. 11, 31; Dem. 33, 10: aor. ὄλεσα Il. 22, 107; Hes. Op. 163; Simon. C. 138; Aesch. Sept. 1056; Soph. El. 270;

in tmesi Her. 3, 36, ἀπ- Xen. Hell. 1, 1, 7, Epic and Lyric ὄλεσα Od. 23, 319; Eur. Ph. 663 (chor. Herm. Nauck, Kirchh. Dind. 5 ed), -σσα Od. 21, 284; Theogn. 831; Pind. P. 11, 33, iter. ὄλεσκειν in tmesi Il. 8, 270 (Bekk. Dind. -εσσειν Vulg. Spitzn. Franke, La R.); subj. -έσω, -ης Il. 1, 559; Tyrt. 12, 34 &c., opt. -έσαιμι, -έσειε Il. 8, 358; Eur. Med. 1389, -έσειαν Aesch. Sept. 567; ὀλέσσας Il. 19, 60; Soph. Aj. 390 (chor.), ὀλέσας Aesch. Pers. 534, Dor. ὀλέσαις Pind. Ol. 1, 79: p. ὀλώλεκα, ἐξ- Ar. Plut. 867, ἀπ- Her. 1, 45; Antiph. 5, 91; Thuc. 2, 65; Lys. 19, 8: p.p. ὀλωλέκει, ἀπ- Dem. 19, 260, ἀπωλ- (Dind.): **2 p.** ὀλωλα *am undone*, Il. 16, 521; Aesch. Pers. 1015; Soph. Ph. 76, ἀπ- Her. 2, 181; Antiph. 5, 66; Pl. Euthyd. 300: p.p. ὀλώλειν Il. 10, 187, ἀπ- Her. 3, 119; Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg. -ωλώλ- Dind. Scheib.); Dem. 18, 49. 20, 79. 39, 33 (Bekk. -ωλώλ- Dind.), and -ολώλη Pl. Apol. 31, but ἀπ-ωλώλειν Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95. 2, 92 (Mss. B. S. Frank. &c. -ολώλ- Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -ολώλ- Bekk. Popp.): p. p. late ὀλώλεσμαι: aor. late ὀλέσθην, ἀπ- V. T. Ps. 82, 18; Aesop 67 (Tauchn.): fut. late, ἀπ-ολεσθησόμενος Galen 9, 728. **Mid.** ὀλλῦμαι *to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, ἀπ- Antiph. 5, 35; Andoc. 1, 49: imp. ὀλλῦμην Eur. Alc. 633, Dor. -ύμαν Hec. 914 (chor.), -υτο Soph. El. 927, ἀπ- Her. 2, 120; Antiph. 2, β, 3: fut. ὀλέομαι, -έεσθε Il. 21, 133, (ὑπ-ολεόμεθα Her. 9, 42, -έεται 8, 57, -ομένης 8, 69, but -εύμενοι if correct, 7, 209, see ἀμύνω), but ὄλουμαι, -εῖται Il. 2, 325; Theogn. 867; Aesch. Ch. 888; Soph. Ant. 59; Eur. Med. 788; in tmesi Ar. Nub. 792. 1440, ἀπ- Thuc. 8, 55; Andoc. 1, 66: (1 aor. as act. late, ὀλέσατο Ps. Callisth. 1, 2, Ms. L): **2 aor.** ὀλόμην Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, ἀπ- Antiph. 5, 3; Pl. Rep. 469, ὀλ- Od. 11, 197; Eur. Or. 199 (chor.), -όμαν I. T. 152; Ar. Pax 1013 (chor.); ὄλῃαι Il. 3, 417, -ηται 20, 303; ὀλοίατο Aesch. Sept. 552, ἀπ- Od. 9, 554; ὀλόμενος Aesch. Pers. 1075, Epic οὐλ- Il. 1, 2. Od. 10, 394; Aesch. Pr. 397 (chor.); Eur. Phoen. 1528 (chor.), iter. ὀλέσκετο, ἀπ- Od. 11, 586. For ὀλέεσκειν Ion. imp. implying ὀλέω, Il. 19, 135 (Wolf, Spitzn.), Bekker, Dind. La R. read ὀλέεσκειν from ὀλέκω; ὀλέεσκες however occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. ὄλεσκειν with augm. is late, Or. Sib. 1, 108. ὀλομέναν part. **2 aor.** as adj. *pernicious, fatal*, Eur. Phoen. 1029 (chor.), and usually οὐλόμ- properly Epic, Il. 14, 84; Tyrt. 7, 2; Theogn. 156; Pind. P. 4, 293; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.) In strict Attic, instances of fut. with σ are rare, διολέσω Eur. Hel. 888, may per-

haps be subj. but δλέσεις Ar. Av. 1506 (Mss. Bekk. δλεῖς Bergk, Mein. Dind. 5 ed., δλεῖ Dind. 2 ed.), ἀπολέσω Com. Fr. (Plat.) 2, 621. 633 (Mein. -λῶ, -λεσας Hanov.) Collat. form δλέκω properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.); Opp. Hal. 2, 660: imp. ἄλεκον Il. 11, 150; Theocr. 22, 108, iter. δλέκεσκεν ποῦ Il. 19, 135 (Bekk. Dind. La R.) Mid. δλέκομαι *perish*, δλέκει Aesch. Pr. 563 (chor.), -κονται Il. 16, 17: imp. unaugm. in Hom. δλέκοντο Il. 1, 10, but ἄλεκόμενον Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, fut. δλεῖ V. T. Prov. 1, 32: aor. ἔλεσα Arr. Peripl. 3 (Gesn. ὤνησ- Herch.); subj. δλέσητε V. T. Jer. 38, 2; opt. δλέσαισαν (sic) Job 18, 11. 20, 10: 2 p. ἔλωλα Jer. 38, 2. Mid. ἄλλυται *perishes*, Prov. 11, 7: fut. δλείται Prov. 25, 19, -οῦνται 13, 2: 2 aor. ἔλετο Job 4, 11, -οντο Jer. 29, 11. In classic prose ἀπόλλυμι. ἄλλυσαι Il. 8, 449, is part. pres. not inf. aor.

Ὀλολύζω *To shout*, ὀλόλυξε Od. 22, 411; -ζειν Ar. Pax 97; Dem. 18, 260: imp. ὀλόλυζον Com. Fr. (Men.) 4, 166: fut. ὀλολύξομαι Eur. Elec. 691; Or. Sib. 1, 163: act. ὀλολύξω late V. T. Esai. 16, 7. 65, 14. Amos 8, 3: aor. ὀλόλυξα Eur. Bac. 689; late prose Heliod. 3, 5, ἄν- Simon. (C.) 148 (Bergk); Aesch. Ag. 587; Soph. El. 750; Eur. Med. 1173 ἐπ- Ar. Av. 782, unaugm. in Epic ὀλόλ- Od. 3, 450. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. ὀλολύξατε Aesch. Eum. 1043. 1047; Ar. Eq. 1327; inf. ὀλολύξαι Dem. 18, 259: aor. mid. ὀλολύξατο, ἐπ- Aesch. Ag. 1236.

Ὀλοφύρομαι *To bewail*, Dep. Il. 16, 450; Tyr. 12, 27; Pind. Fr. 84, 17; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Her. 2, 141; Thuc. 2, 44: imp. ὀλοφύρετο Ap. Rh. 1, 250, ἀπ-ωλ- Xen. Hell. 1, 1, 27: fut. ὀλοφύρομαι Lys. 29, 4: aor. ὀλοφῦράμην (Lys.) 2, 37. 61, ἄν- Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. ὀλοφῦρ- Il. 8, 245. Od. 11, 418; Ap. Rh. 4, 29; Bion 1, 62; ὀλοφύρασθαι Thuc. 7, 30: aor. pass. ὀλοφυρθεῖς Thuc. 6, 78 as mid. (Schol. Bauer &c.), as pass. (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of aor. p. ὀλοφυρθεῖς Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. mid. one confidently expects the aor. p. with pass. meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the 1 aor. pass. of Dep. mid. verbs is *always* pass." This is too strong: ἄγαμαι, ἀπολογέομαι, ἀρνέομαι &c. have in classic Auth. both aor. mid. and pass. as mid., and μέμφομαι has in Thuc. himself, ἐμέμψάμην 3, 61. 2, 64, and in same sense ἐμέμψθην 4, 85.

Ὀμαλίζω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: fut. -ίσω late V. T. Symm. Job 3, 10, -ῶ Esai. 45, 2: aor.

-ισα Esai. 28, 25: p. p. ὀμαλισμένος Isocr. 6, 65: aor. ὀμαλίσθην Aristot. Pol. 2, 7, 3: fut. ὀμαλισθησόμενος Aristot. Pol. 2, 6, 10: and earlier fut. mid. as pass. -ιείται Xen. Oec. 18, 5.

Ὀμαρτέω *To be together, accompany*, mostly Poet. -τεῖ Eur. Bac. 923, -τέει Hippocr. 7, 94 (Lit.); Opp. Cyn. 2, 223; imper. -άρτει Theogn. 1165; -τέων Il. 24, 438; -τεῖν Aesch. Eum. 338: imp. ὀμάρτουν Aesch. Pr. 678; Soph. O. C. 1647, Ion. -τευν Ap. Rh. 1, 579, 3 dual ὀμαρτήτην for -είτην Il. 13, 584 (Vulg. Wolf, Spitzn.), see below: fut. ὀμαρτήσω Hes. Op. 196; Ap. Rh. 1, 305; Eur. Phoen. 1616; late prose, Philostr. Ap. 96 (Kayser): 1 aor. ὀμάρτησα Hes. Th. 201; Orph. Arg. 1219; opt. ὀμαρτήσειεν Od. 13, 87 (ἀμ- La R.); -ήσας 21, 188 (ἀμ- La R.); Theocr. 25, 192: 2 aor. ὀμαρτεν Orph. Arg. 513. For ὀμαρτήτην Il. 13, 584 (Vulg.) called Ion. imp. for -είτην, Bekker, Fäsi, Dind. La R. read with Aristarch. adv. ὀμαρτήδην. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

Ὀμίχέω *To make water*, Hes. Op. 727; Diog. Laert. 8, 17; aor. (ὀμίχῳ) ὀμίξεν Hipponax 55 (Bergk.)

Ὀμνῦμι *To swear*, Pind. P. 4, 166; Aesch. Sept. 529; Soph. Tr. 1188; Eur. Hipp. 1026; Ar. Thesm. 274; Andoc. 1, 91; Xen. An. 6, 6, 17; Pl. Phaedr. 236; Dem. 23, 68; ὀμνῦθι Il. 23, 585, Att. ὀμνῦ Soph. Tr. 1185; Eur. Med. 746, 3 pl. ὀμνύντων Thuc. 5, 47; ὀμνύναι Her. 4, 68; Xen. Hell. 1, 3, 11; Isocr. 15, 21; Isae. 2, 39; Dem. 54, 39, ὀμνύω Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149; Her. 4, 172. 5, 7; Xen. An. 6, 1, 31. 7, 6, 18; Lycurg. 76; Dem. 23, 5. 54, 41, ἀπ- Pind. N. 7, 70; ὀμνυε Theocr. 27, 35, -έτω Il. 19, 175; ὀμνύων Dem. 54, 40. 57, 56, and ὀμόω pres. only in part. ὀμοῦντες if correct, Her. 1, 153 (Vulg. Gaisf. -νύντες Bekk. Dind. Stein): imp. ὀμνυν Ar. Eccl. 823, Av. 520 (Br. Dind. Bergk); Andoc. 1, 90; Lys. 25, 27; Dem. 17, 10, ἀπ- Od. 2, 377; Ar. Eq. 424, and ὀμνῦον Il. 14, 278; Epicharm. 71 (Ahr.); Thuc. 5, 19. 23. 24; Lys. 19, 26; Dem. 19, 292. 21, 119: fut. ὀμοῦμαι, -εῖ, -είται &c. Il. 1, 233; Hes. Op. 194; Ar. Lys. 193; Xen. Hell. 1, 3, 11; Dem. 39, 3, Dor. 1 pl. ὀμώμεθα Ar. Lys. 183 (Vulg. Bekk. Bergk, ὀμώμ-Elms. Dind. Mein.): fut. act. late, ὀμόσω Anth. 12, 201; Plut. Cic. 23; App. Civ. 1, 30; Dio Chrys. Or. 56 (568); Diog. Laert. 1, 9; Geop. 12, 28: and mid. ὀμόσομαι, ἐπ- (Luc. Philopat. 5): aor. ὀμοσα Od. 4, 253; Soph. Ph. 623; Ar. Nub. 825; Her. 1, 165; Antiph. 5, 85; Thuc. 3, 59; Lys. 12, 10; Pl. Leg. 683, Epic ὀμοσσα Il. 20, 313, ὀμοσσα 10, 328, ὀμοσα 19, 113; Dor. pt. ὀμόσσαις Pind. Ol. 6, 20: p. ὀμώμοκα Eur. Hipp. 612; Ar. Ran. 1471; Andoc. 1, 90; Lys. 10, 32; Isae. 2, 47;



Dem. 9, 34, ἀντ- Antiph. 1, 8 : plp. ὁμοιάει Xen. Hell. 5, 1, 35 (Vulg.) ὠωμ- (Dind. Breitb.), ὁωμ- Dem. 9, 15. 19, 318 (Bekk.), ὠωμ- (Dind. Saupp.), συν-οωμ- Dio Cass. 64, 51 (Bekk.), συν-οωμ- (L. Dind.), συν-οωμ- (Vulg.): p. p. ὁμώμοται (Aesch. Ag. 1290); Dem. 20, 159, ξυν- Ar. Lys. 1007, ὁμώμοσται Andoc. 1, 98, and ὁμώμοσται Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, -οται Buttm. Dind. Matth.); Aristot. Rhet. 1, 15, 27; ὁμομοσμένος Dem. 7, 10. 22, 4; Aristot. Rhet. 1, 15, 33, but later ὁμοσμένος Dio. Hal. 10, 22 (Vulg. ὁωμοσ- Kiessl.); App. Lib. 83 (ὁωμοσ- Mendels.), συν-οωμοσ- Joseph. Ant. 15, 8, 3 : aor. ὠμόσθη Isae. 2, 40, ὑπ- Dem. 48, 25, and ὠμόσθη Xen. Hell. 7, 4, 10 (-όσθη Dind. Cob.), ὑπ- Hyperid. Fr. 204 (Blass): fut. ὁμοσθήσομαι Andoc. 3, 34. Mid. in comp. ὀμνῦται, δι- Lys. 10, 11, ἐπ- Ar. Plut. 725 : imp. ὠμνῦμην, κατ- Her. 6, 69, -υτο, δι- Soph. Tr. 378; Aeschin. 3, 150 : fut. ἐξ-ομοῦμαι Soph. Ant. 535; Dem. 45, 61, ἀπ- Aeschin. 1, 67, δι- Dem. 23, 67 : aor. ὠμοσάμην, δι- Soph. Aj. 1233; Antiph. 5, 90. 96, ἀντ- Isocr. 18, 37, ἐξ- Aeschin. 2, 94, ὑπ- Dem. 48, 25, ἐπ- (Dem.) 18, 137; Luc. Tim. 47. Vb. ἀπ-ὠμοτος Soph. Ant. 388. 394.

For the *unique* pres. part. ὁμοῦντες Her. 1, 153, Bekker, Dind. Lhardy, Stein read ὀμνύντες perhaps rightly, see ὀμνύντας 2, 118. Imper. ὀμνῦθι Il. 23, 585, Attic ὀμνῦ Soph. Tr. 1185; Eur. I. T. 743, ὀμνῦ before a vowel, Orac. Her. 6, 86. Fut. act. ὁμόσω is from ὁμόω, but mid. ὁμοῦμαι, -εῖ, -εῖται seems to be from obs. ὀμω, as νεμοῦμαι, -εῖ, -εῖται from νέμω, not contr. from ὁμόσομαι. ὁμώμεθα quoted is not subj. but Dor. fut., -ύμεθα (Elms.), both are legitimate. ὁμόσω fut. act. is late, and never, we think, contr. ὁμῶ, -εῖς, -εῖ; ὁμόσσει was introduced unnecessarily for ὁμόσση Ps. Phocyl. 11, 17 (Bergk), and ἀπ-ομοῦντων Lys. 16, 6 (Ald. Reisk.) has been displaced by ἀποδημοῦντων (Mss. Bekk. B. S. Scheib.) The tragedians and Aristophanes seem always to have used the form in -υμι, not -ύω, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -ύμι prevailing. See Her. 2, 118. 4, 68. 1, 212. 5, 106, with 4, 172. 5, 7. Hom. always, we think, augments imp. ὀμν-, but aor. ὀμ-, or ὀμ- as it suits him.

Ὅμοιόω *To make like*, Thuc. 3, 82; Pl. Rep. 393; Ion. pt. -εῦντες ἐξ- Her. 3, 24 : imp. ὠμοῖουν Pl. Parm. 148 : fut. -ώσω v. r. Isocr. 11, 8 : aor. ὠμοίωσα, subj. ὁμοιώσωμεν Isocr. 11, 8; -ώσας Eur. Hel. 33; Her. 8, 28 : p. p. ὠμοίωμα Pl. Rep. 431; Isocr. 6, 76 : aor. -ώθη Pl. Rep. 510; -ώθηται Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120 : fut. ὁμοιωθήσομαι Pl. Leg. 964; Galen 4, 607 : and as pass. fut. mid. ὁμοιώσομαι *shall be like*, Her. 7, 158; Philostr. Apoll. 270. Mid. ὁμοιόομαι, Ion. -εῦμενος

(Dind. Abicht, -ούμ- Bekk. Stein) as *act. liken, compare*, Her. 1, 123 : fut. -ώσομαι *pass.* see above. The Attics, we think, did not use the *mid.* The *act.* is occasionally used in a seemingly neuter sense, *is like, likens* &c. προσομοιοῦν Dem. 60, 30, where αὐτὸν is Reiske's conject., αὐτοῦ (Bekk.), αὐτοῦ (B. S. Dind.); so ἐξισοῖ Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὀμοκλέω and -άω *To call to*, Poet. *imp.* unaugm. ὀμοκλέομεν Od. 24, 173, -όκλεον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὀμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166 : *aor.* ὀμόκλησα Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, *iter.* ὀμοκλήσασκε Il. 2, 199. This verb is mostly Epic. The *pres.* we have not seen, and *imp.* of the form -άω only in 3 sing. ὀμόκλα. Never augm. either in Hom. or late Epic.

Ὀμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Her. 8, 94; Antiph. 2, 8, 8; Thuc. 2, 5; Pl. Prot. 317; Isae. 3, 57 : *imp.* ὀμολ- Antiph. 5, 39; Lys. 7, 37; Pl. Conv. 173 : *fut.* -ήσω Her. 8, 144; Isocr. 14, 10; Isae. 1, 19; Pl. Conv. 174; Xen. Hell. 2, 2, 16 : *aor.* ὀμολόγησα Her. 9, 88; Antiph. 5, 14; Thuc. 1, 101; Lys. 12, 9 : *p.* ὀμολόγηκα Andoc. 1, 29; Lys. 12, 34; Isae. 3, 11 : *plp.* -ήκει Thuc. 2, 95; Dem. 23, 167 : *p. p.* -ηται Pl. Phaed. 105; Isae. 4, 15; -ημένα Isocr. 18, 11; Isae. 5, 1 : *plp.* -ήμην Xen. An. 1, 9, 14; Dem. 29, 44 : *aor.* -ήθην Thuc. 8, 29; Isae. 5, 17 : *fut.* -ηθήσεται Hippocr. 6, 6 (Lit.): and as *pass. fut. mid.* ὀμολογήσεται Pl. Theaet. 171; v. r. Hippocr. quoted. *Mid.* ὀμολογοῦμαι Pl. Crat. 416; Isocr. 2, 17 : *imp.* ὀμολ- Isae. 8, 21 : *fut.* -λογήσομαι *pass.* see above, but *mid.* διομολ- Pl. Rep. 392, and late ἐξ- V. T. Ps. 18, 50 : *aor.* ὀμολογησάμην, δι- Isae. 3, 28; subj. ὀμολογησώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιτο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544 : and late *p. p.* as *mid.* καθ-ωμολογημένος Plut. Crass. 33. *Vb.* ὀμολογητέον Pl. Leg. 860. Our lexicons are too *sparing* on the *mid. v.*, even the best miss entirely the *fut. as pass.*

Ὀμόργνυμι *To wipe*, Poet. *imp.* ὀμόργνυ in tmesi, Il. 5, 416 : *fut.* late in *simple* ὀμόρξω Nic. Ther. 558 (G. Schn.), but ἐξ- Eur. Fr. 781 (Dind.) : *aor.* ὀμορξα in tmesi, ἐξ- Eur. Or. 219; ὀμόρξας in tmesi, Nic. Al. 559 (G. Schn.) : *p. p.* ὀμοργμένος, ἀπ- Aristot. Physiog. 6, 6 : *aor. pass.* ὀμορχθεις, ἀπ- Ar. Vesp. 560, by some needlessly called *act.* *Mid.* ὀμόργνυμαι *wipe oneself*, Pythag. Diog. Laert. 8, 17 : *imp.* ὀμόργνυντο Od. 11, 527 : *fut.* ὀμόρξομαι, ἀπ- Eur. Hipp. 653, ἐξ- Ar. Ach. 843 : *aor.* ὀμόρξατο Nic. Ther. 859, ἐξ- Pl. Gorg. 525, ὀμόρξατο, ἀπ- Od. 18, 200;

subj. *ὁμόρξωμαι*, *ἔξ-* Eur. H. F. 1399; *ἀπ-ὁμορξαι* Eur. Fr. 695 (D.); *ὁμόρξασθαι*, *ἔξ-* El. 502; in *simple ὁμορξάμενος* Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, *ἀπ-* Ar. Ach. 695. See *μόργνυμι*.

'Ομοστιχάω *To step with, accompany*, Epic and only *-στιχάει* Il. 15, 635. *ὁμοστιχέων* quoted by some from Nonn. Par. 10, 143, as pt. of this verb is gen. pl. of adj. *ὁμοστιχῆς*. Hesych. however gives *ὁμοστιχεῖ*, to explain *-στιχάει*.

'Ονειδίξω *To reproach*, Soph. Aj. 1298; Com. Fr. (Alex.) 3, 440; Her. 1, 41; Thuc. 1, 5; Andoc. 2, 5; Isocr. 16, 3; *-δίξων* Od. 18, 380; Thuc. 1, 5; *-δίξω* Andoc. 2, 5: imp. *ὠνειδίξον* Pl. Phaedr. 257: fut. Attic *-ιῶ* Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late *-ίσω* Aristid. 46, 278 (Vulg. *-ιῶ* Ms. N. Dind.): aor. *ὠνειδίσα* Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Her. 8, 106; Thuc. 3, 62; Pl. Theaet. 150, *ὠνειδ-* Il. 9, 34; Theogn. 1115; *-δίσαι* Aesch. Ch. 917: p. *ὠνειδικα* Lys. 16, 15: aor. pass. *ὠνειδίσθην* late, Polyb. 11, 4 (5) Bekk.: and fut. *-ισθήσομαι* Epist. Phal. 110 (Herch.); Apocr. Syr. 41, 7: classic, fut. mid. *ὠνειδιούμαι*, *-ειίθε* as pass. Soph. O. R. 1500: pres. *ὠνειδίξομαι* Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. Vb. *ὠνειδιστέον* Pl. Leg. 689.

'Ονεύω *To turn, wind* (*ὄνος*), *-εύοντες* Com. Fr. (Stratt.) 2, 772 (Mein.) only pres.: and imp. *ὠνευον* Thuc. 7, 25.

'Ονίνημι *To assist*, (Il.) 24, 45; Hym. 3, 577; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like *ἴστημι*; part. *ὠνινάς*, *-άσα* Pl. Phil. 58; inf. *ὠνίναναι* Rep. 600: imp. see below: fut. *ὠνήσω* Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Hippocr. 2, 336 (Lit.); Pl. Rep. 426, Dor. *-ῶσῶ* Theocr. 7, 36: aor. *ὠνησα* Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, *ὠνησα* Il. 1, 503, Dor. *ὠνᾶσα* Simon. C. 55 (Bergk); Theocr. 16, 57; subj. *ὠνάσης* Theocr. 5, 69 &c.: p. p. late, *ὠνημαι* Liban. Epist. 738 (Wolf); as mid. if correct (Hippocr.) Epist. 3, 608 (Erm.), see below: aor. *ὠνήθην*, *ὠνηθήναι* Xen. An. 5, 5, 2, Dor. *ὠνάθην* Theocr. 15, 55. Mid. *ὠνίναμαι* *benefit oneself, reap benefit*, Pl. Gorg. 525: imp. *ὠνινάμην* Rep. 380: fut. *ὠνήσομαι* Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: 1 aor. late *ὠνησάμην*, *ὠνήσασθαι* Galen 2, 381 (*ὠνοσάμην* (*ὠνόω*) Anth. 7, 484, see below): 2 aor. *ὠνάμην* *indic.* rare, *-ασθε* Eur. H. F. 1368 (Vulg. Nauck, *-ησθε* L. and now W. Dind.): more freq. late, Ael. V. H. 14, 24 (*-ήμην* Herch.); Luc. D. Mort. 12, 2. Charon 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, *ὠν-* Anth. App. Epigr. 307, *ἀπ-ὠν-* Musae. 292; opt. often, *ὠναίμην* (never *ὠνοίμην*, Ar. Thesm. 469 &c. have been corrected) Simon. C. 128; Soph. O. R. 644; Eur. Supp.

256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, ἀπ- Il. 24, 556, -ναίατο Soph. El. 211; inf. δνασθαι Eur. Hipp. 517; Pl. Rep. 528, ἀπ- Ap. Rh. 2, 196, also ὠνήμην Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4, 228; rare in prose Pl. Meno 84; Aristot. Rhet. 3, 16, 9; Luc. Prom. 20, ἀπ-ὠνητο Her. 1, 168, unaugm. ἀπ-όν- Od. 11, 324. 17, 293; imper. δνησο Od. 19, 68; inf. ὠνήσθαι (Hippocr.) Epist. 9, 392 (Lit. ὠνήσθαι Erm. 3, 608); ὠνήμενος Od. 2, 33, ἀπ- 24, 30. Vb. ἀν-ὠνητος Soph. Aj. 758, Dor. -ᾶτος Eur. Hipp. 1145 (chor.) The imp. indic. act. ὠνίην is not found, but supplied by ὠφέλουν. The inf. pres. ὠνίναται quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. now (ed. min. 1847) for ὠνίται, ὠνίται, -εῖται, -ῆται, -ῆσαι of the Mss., ὠνήται (Bekk. C. Schneidw.), ὠνίται (B. O. W. ed. maj. 1389); and so quoted by Aristides 4<sup>9</sup>, 328 (v. r. ὠνήσαι). There are several instances of ὠνίναται in late authors, Galen de Atr. Bil. 6, 128 &c. Paul. Aeg. 7, 3, p. 230. ὠνήται, ὠνίται, not found elsewhere, point, the first to a 2 aor. δνην, the second to a 1 aor. δνινα from ὠνίνω unused. ὠνίται Stob. 68, 36, pres. not, as Matthiae says, fut. presupposes ὠνέω; ὠνούμενοι (Luc.) Philoptr. 26. A 1 aor. form ὠνάσατο occurs Anth. 7, 484, for which the v. r. ὠνόσατο from a Theme (ὠνόω) is approved. δνατο Il. 17, 25, belongs to ὀνομαι *I reproach*.

Ὀνομάζω *To name*, Eur. Hel. 1193; C. Fr. (Stratt.) 2, 781; Andoc. 3, 33; Xen. Hell. 2, 3, 1; Pl. Crat. 417; subj. -άζω Pl. Alcib. 1, 135; opt. -άξοι Il. 9, 515; Pl. Rep. 493; -άζων Il. 10, 68; Thuc. 2, 17; Xen. Cyr. 5, 3, 46; Pl. Conv. 212; -άξειν Od. 14, 145; Eur. Bac. 527; Ar. Eccl. 299; Thuc. 8, 92, 11; Pl. Crat. 387, Ion. ούνομάζω Her. 4, 27. 59: imp. ὠνόμ- Aesch. Ag. 681; Aeschin. 2, 38, Hom. of necessity always ὠνόμ- Il. 18, 449. Od. 4, 551: fut. -άσω Pl. Rep. 471: and mid. Aeol. ὠνυμάξομαι Pind. P. 7, 5: aor. ὠνόμασα Od. 24, 339; Pind. P. 12, 23; Aesch. Pr. 597; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330; Aeschin. 2, 167, ούνόμ- Her. 4, 6, Aeol. ὠνύμαξε Pind. P. 2, 44. 11, 6: p. ὠνόμακα Pl. Soph. 219; Dem. 23, 39: p. p. ὠνόμασμαι Soph. O. C. 61; Her. 2, 155 (ούν- Bekk. Krüg. Abicht); Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. ὠνομάδαται Dio Cass. 37, 16 (Bekk.): aor. ὠνομάσθην Soph. O. R. 1036; Her. 5, 71 (ούν- Bekk. Krüg. Abicht); Thuc. 1, 96; Pl. Soph. 262; Isae. 2, 41, Poet. 3 pl. ὠνόμασθεν Pind. Ol. 9, 46; ὠνομασθείς Thuc. 6, 55, Ion. ούν- Her. 1, 120: fut. late, ὠνομασθήσονται Epist. Phal. 103 (Herch.); Galen 3, 488. 7, 367; Joseph. 17, 2, 4. Mid. ὠνομάζομαι *call one's own*, imp. ὠνομάζετο Soph. O. R. 1021: fut. Aeol. and Dor. ὠνυμάξομαι Pind. P. 7, 5: aor. late, ὠνομάσαντο, ἐπ- Or. Sib. 3, 141. Vb. ὠνομαστίον Pl. Crat. 387. In a Cumaean

Inscr. 3524 (Boeckh) occurs the form *προσ-ονυμάσδεσθαι*. In Her. Mss. and Editors differ on *ὄν- οὖν-*, and *ὠν- οὖν-*.

ὄνομαι *To insult, think lightly of* (*ὄνω, ὄνώω*), pres. and imp. like *δίδομαι*, 2 sing. *ὄνοσαι* Od. 17, 378, Epic 2 pl. *οὖνεσθε* Il. 24, 241 (Vulg. Both. Spitzn.), *ὄνονται* Od. 21, 427; Her. 2, 167; *ὄνοιτο* Il. 13, 287: imp. *ὄνοντο, κατ-* Her. 2, 172 (Ald. Bekk. Dind.), *κατ-όνοντο* (Mss. V. S. Gaisf.): fut. *ὄνόσομαι (σσ)* Il. 9, 55; Anth. 7, 398; Ap. Rh. 3, 475; *ὄνόσσεσθαι* Od. 5, 379; Ap. Rh. 1, 830: aor. *ὠνοσάμην* Il. 14, 95. 17, 173, *ὄνόσασθε* 24, 241 (Bekk. Dind.); *ὄνόσαιτο* Il. 17, 399; Theocr. 26, 38; *ὄνοσσάμενος* Il. 24, 439; *ὄνόσασθαι* Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare *ὄνωτο* Epic, Il. 17, 25 (Bekk. suggests *-στο*): and aor. pass. *ὠνόσθην, κατ-ονοσθῆς* as mid. Her. 2, 136. Vb. *ὄνοστός* Il. 9, 164, *-στός* Pind. I. 4 (3), 50. For the rather singular form *οὖνεσθε* quoted, Buttm. suggests the reg. *οὖνοσθε*; Bekk. Dind. La Roche adopt *ὄνόσασθε* the reading of Aristarchus. Epic and Ionic.

ὄνομαίνω *To name* (Ion. *οὖνομ-*), a rather Poet. form of *ὄνομάζω*, Hom. H. Ven. 290; Luc. Hist. Con. 18 (Dind.), see below: fut. Ion. *οὖνομᾶνέω* Her. 4, 47: aor. *ὠνόμηνα* Isae. 3, 33, in Hom. and Hes. unaugm. *ὄνόμ-* Il. 16, 491. Od. 24, 341; Hes. Op. 80. Fr. 58; Ap. Rh. 3, 1075; Orph. Arg. 1289; Callim. Jov. 38; *-μήνω* Il. 9, 121; *-ῆναι* Hippocr. 3, 503 (Erm.), *έξ-* Od. 6, 66. Aeol. and Dor. *ὄνυμαίνω* Luc. Hist. Con. 18 (Bekk. Fritzs.); *ὄνυμαίνεται, -νονται* Tim. Locr. 100; also Aeol. and Boeot. *ὄνουμ-*, 1 aor. *ὠνούμηεν* Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the aor. alone seems to be used, and, from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

ὄνοτάζω *To blame*, Poet. Hes. Op. 258; H. Merc. 30. Mid. *ὄνοταζόμεναι loathing*, Aesch. Supp. 11.

ὄξυνω *To sharpen*, Anth. App. Epigr. 304; Theophr. H. P. 4, 3, 4, *ἀπ-* Od. 6, 269 (Mss. La R. Düntz. Ameis, *-ξύουσι* Bekk. Buttm. Dind.), *παρ-* Xen. Mem. 3, 3, 13; Isocr. 12, 37: imp. *ὄξυνον, παρ-* 5, 3: fut. *ὄξυνεί, παρ-* Dem. 2, 11, *-υνοῦσι* 54, 25: aor. *ὄξύνα, -ῦναι* Soph. Tr. 1176, *ἀπ-* Od. 9, 326 (most Mss. La R. *ἀπο-ξύσαι* Buttm. Bekk. Dind.); perhaps strengthened by *έξαπ-οξύνας* Eur. Cycl. 456; and *ἀπ-οξύνας* Luc. D. Mar. 2, 2 (4 Mss. Hemsterh. Fritzsche, Dind.), *παρ-ώξυνε* Thuc. 6, 88: p. *ὄξυγκα, παρ-* Polyb. 31, 9; Joseph. Ant. 11, 7: p. p. *ὄξυμμαι, παρ-* Lys. 4, 8; Aeschin. 1, 43; Dem. 14, 16; App. Civ. 3, 92. 4, 10 (Bekk.), *ἀπ-* Polyb. 18, 1, and *ὄξυσμαι, ἀπ-* Polyb. 1, 22, *συν-* 6, 22 (Bekk.): plp. *ὄξυντο, παρ-* Dem. 57, 49: aor. *ὠξύνθην, παρ-* Hippocr. 1, 184 (Erm.); Aeschin. 3, 118; Dem. 21, 2; *ὄξυνθείη,*

παρ- Isocr. 5, 101; in *simple*, part. ὄξυνθείς Her. 8, 138, παρ- Lycurg. 87: fut. ὄξυνθήσομαι, παρ- Hippocr. 2, 426 (Lit.): pres. ὄξύνονται Aristot. Gen. An. 3, 2, 17. The *simple* form seems not to occur in classic Attic prose.

῾Οπαδέω *To accompany*, -ηδέω Epic and Ion., only pres. ὀπαδεῖ Simon. C. 15; Pind. P. 4, 287, -ηδεῖ Il. 5, 216; Hes. Th. 80; Theogn. 933; Callim. Del. 19; Theocr. 17, 75 (Mss. Mein. Ahr. -αδεῖ Fritzs. Ziegler): imp. unaugm. ὀπάδει Theocr. 2, 14, -ἦδει Il. 2, 184. Od. 19, 398; inf. ὀπηδεῖν Hom. H. 2, 352. ὀπάζω Il. 17, 566; Ar. Eq. 200: imp. ὄπαζ- Il. 8, 341, ὄπ- 16, 730: fut. -σω, -άσσω Od. 8, 430; Colluth. 87; -άσσομεν Il. 24, 153; Theocr. 28, 9: aor. ὄπασα Il. 22, 51; Hes. Th. 974; Solon 13, 74; Pind. N. 1, 16; Aesch. Pr. 252, ὄπασσ- Il. 17, 196; Pind. I. 7, 38; Dor. part. -άσαις I. 2, 14, is used by Epic, Lyric, and (in pres. and aor. act.) Attic poets. The mid. seems to be Epic and Lyr. the pass. Epic. We have seen neither verb in prose.

῾Οπίζω *To regard, fear*, in act. only part. -ίζων Aristot. Meteor. 4, 7, 9; Anth. App. 223. Mid. ὀπίζομαι as act. Od. 13, 148, classic only pres.: and imp. with and without augm. ὀπίζετο Il. 18, 216, ὀπίζεο 22, 332, -ετο Hes. Sc. 21; Ar. Rh. 2, 181; -όμενος Theogn. 1148; Pind. I. 3, 5: aor. late ὀπίσατο Q. Sm. 2, 618, missed by Lexicogr.—Poet. but in neither Trag. nor Comedy.

῾Οπλέω *To (arm) prepare*, Poet. for ὀπλίζω, only imp. ὄπλεον Od. 6, 73, ὄπλ- (La Roche): to which as mid. ὀπλομαι, only inf. -εσθαι Il. 19, 172. 23, 159.

῾Οπλίζω *To arm*, Soph. El. 996; Thuc. 3, 27: imp. ὄπλ- Her. 2, 163; Xen. Cyr. 6, 4, 1, iter. ὀπλίζεσκον, ἐφ- Ar. Rh. 3, 843: Epic fut. ὀπλίσσω, ἐφ- Od. 6, 69: aor. ὄπλισα Her. 1, 127; Thuc. 4, 9, ὄπλισσα Il. 11, 641; ὀπλίσας Eur. Ion 980, -ίσσας Callim. Cer. 36: p. ὄπλικε, παρ- Diod. Sic. 4, 10: plp. ὄπλίζει Dio Cass. 78, 6: p. p. ὄπλισμαι Aesch. Sept. 433; Thuc. 4, 94; Xen. Cyr. 6, 4, 16: aor. ὀπλίσθην Thuc. 6, 17; Xen. Eq. 12, 10. Mid. ὀπλίζομαι *arm oneself*, trans. Eur. Or. 926. 1223; Opp. Hal. 4, 364: imp. ὀπλίζοντο Od. 16, 453 (La R. Ameis), ὄπλ- (Bekk. Dind.); Eur. Ion 1124: fut. ὀπλίσομαι Theoph. Epist. 35, ἐφ- Anth. 9, 39: aor. ὀπλισάμην Il. 23, 301. 351, ὄπλισσ- Od. 2, 20. 9, 291. 344. 10, 116; Emped. 316, but ὀπλισάμεσθαι Od. 4, 429. 574 (Vulg. Wolf, Dind. La Roche, ὄπλ- Bekk. 2 ed.); Opp. Cyn. 1, 132; subj. ὀπλισόμεσθα for -σώμ- Od. 12, 292, ἐφ- Il. 8, 503; ὀπλισάμενοι Xen. Cyr. 6, 2, 16?: and perhaps p. ὀπλισμένος Eur. Phoen. 267: intrans. -ίζομαι *arm oneself, be in armour*, Eur. Med. 1242; subj. -όμεθα Od. 24, 495;

-ίεσθαι Xen. M. Eq. 1, 23 : imp. ὀπλιζ- Il. 8, 55. Od. 14, 526 (ὀπλ- Mss. La Roche); Eur. Elec. 627 : fut. ὀπλιούμαι late, Schol. Il. 13, 20 : aor. ὀπλισάμην Xen. Hell. 5, 4, 21 : in sense p. p. ὀπλισμαί Eur. Heracl. 672 ; Her. 7, 79 ; Thuc. 4, 94 ; Xen. An. 2, 6, 25 : aor. ὀπλίσθην Her. 2, 152 ; Thuc. 6, 17 ; Xen. Cyr. 6, 4, 4, Epic 3 pl. ὀπλισθεν Od. 23, 143 (Vulg. Wolf, Dind. La Roche, ὀπλ- Bekk. 2 ed.) Vb. ὀπλιστέον Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms ὀπλισάμεσθα, ὀπλισθεν Od. quoted, have, from tradition, we fancy—the principle we don't see—been left unaugmented. Bekker *ποιω* however uniformly augments it (2 ed.) ; but La Roche never in the Od.

Ὀπτάω *To roast* &c. Ar. Av. 1691 ; Her. 9, 120 ; Xen. Cyr. 8, 2, 6 : imp. ὀπτων Od. 3, 33 : fut. -ήσω Ar. Ach. 1102 : aor. ὀπτησα Il. 7, 318 ; Hes. Fr. 234 ; Her. 1, 119, reg. in poetry and prose : pass. -άομαι, -τῶτο Her. 8, 137 ; Xen. Oec. 16, 14, -έομαι, -έμενος Theocr. 7, 55 : imp. ὀπτᾶτο Com. Fr. (Polioch.) 4, 590 : p. ὀπτημαί Callim. Epigr. 44, 5 ; -ημένος Ar. Plut. 894 ; Pl. Hipp. maj. 288 : aor. -ήθην, -ηθῆ Aristot. Probl. 21, 11 ; -θῆναι Od. 20, 27 ; -θείς Com. Fr. (Antiph.) 3, 26 : fut. mid. ὀπτήσομαι as pass. (Luc.) Asin. 31, missed by Lexicogr. : and aor. ὀπτησάμενοι *having roasted*, Ar. Av. 532, also missed. Vb. ὀπτός Od. 4, 66.

Ὀπτεύω, see ὑπ-οπτεύω.

Ὀπυίω *To marry*, of the man, -υίεις Hes. Sc. 356, -υίει Pind. I. 4, 59, -υίουσι Aristot. Eth. Nic. 7, 5, 4 (Bekk.) ; -υίῃ Od. 15, 21 ; -υίοι Od. 16, 386 ; -υίειν Theocr. 22, 161, -υιέμεναι Il. 14, 268, -έμεν 13, 379, v. γ. ὀπύω (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see fut. : imp. ὀπυιον Il. 18, 383 ; Hes. Fr. 83 ; Luc. Alex. 50 (Orac.). Gall. 19 (Bekk. W. Dind.), ὀπυι- Od. 4, 798 ; Ap. Rh. 1, 46 ; Orph. Fr. 14, and ὀπῦον Luc. Alex. quoted (Jacob. L. Dind.) : fut. ὀπύσω Ar. Ach. 255. Pass. ὀπυίομαι *to be married*, usu. of the woman, Il. 8, 304 ; Anth. 10, 56 ; Aristot. Eth. Nic. 7, 6, 4 ; and Plut. Sol. 20 (ὀπύοιμ- Bekk. Sint.) : p. p. late ὀπυισμένος Dio. Hal. Excerpt. 17, 3 (18, 2 Kiessl.), ὀπυσ- (L. Dind.), others pres. ὀπυιόμενος. (v.)

(Ὀπωπέω) *To see*, a new pres. from perf. ὀπωπα imp. ὀπώπειν Orph. Arg. 184, -πειν 1025. Mid. aor. ὀπωπήσασθαι Euphor. in Schol. Eur. Phoen. 682.

Ὀπωρίζω *To gather fruit*, Pl. Leg. 845 : fut. -ιῶ, Ion. part. -ιεύντες Her. 4, 172. 182. Mid. -ίζομαι Athen. (Theopomp.) 12, 44 : aor. Dor. -ιξάμην Stob. (Dius) 65, 16.

Ὀράω *To see* (ὄπω, ἴδω), ὄρῶ Il. 3, 234 ; Soph. O. C. 29 ; Ar. Thesm. 19 ; Antiph. 5, 7 ; Thuc. 1, 80, ὄρᾶς Aesch. Ag. 1597,

*ὄραας* Il. 21, 108, *ὄρᾱ* 18, 442, Dor. -*ρη̄* Epicharm. 117, 3 pl. -*ρεῦντι* Theocr. 9, 35, Ion. *ὄρέω* Her. 1, 80, Ep. -*όω* Il. 11, 651; Epic opt. *ὄρόφτε* Il. 4, 347; Dor. imper. *ὄρη* Theocr. 15, 12: imp. *έώραον*, -*ων* Thuc. 1, 51; Pl. Rep. 516, Ion. *ὄρεον* Her. 4, 3 (Gaisf. Dind.), *ὄρων* (Bekk. Krüg. Stein, 8, 38 Gaisf.), Hom. always unaugm. *ὄρα* Il. 16, 646: fut. *ὄψομαι* Il. 24, 704; Eur. Tr. 488; Ar. Pax 78; Her. 8, 75; Isocr. 6, 69, 2 sing. in Attic always *ὄψει* Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; Il. 23, 620. Od. 12, 101, Ion. *ὄψει* Il. 8, 471. 9, 359. Od. 24, 511; Her. 1, 155; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchh. Nauck, *ὄψει* Herm. Dind. Paley); *ὄψοιντο* Thuc. 6, 30, -*οίατο* Soph. O. R. 1274: 1 aor. see below: p. *έωράκα* Lys. 11, 7. 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saupp.), and *έωράκα* especially in comic Poet. Ar. Thesm. 32. 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed.): plp. *έωράκη* Pl. Rep. 328 (-*ειν* Vulg.), *έωράκεσαν* Thuc. 2, 21 (Bekk. Popp. Krüg.), *έοράκ-* (L. Dind. Stahl, Classen): p. p. *έωράμαι* Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, *προ-* Dem. 54, 19, *παρ-* Aristot. Metaph. 2, 1; Dem. 23, 105, and more Attic *ὄρμαι* Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, *κατ-* Pl. Rep. 432: plp. *έωράτο* Hippocr. 6, 20: aor. *ὄφθην* Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Thuc. 4, 73. 5, 60; subj. *ὄφθῶ* Xen. Cyr. 4, 1, 17 &c. Ion. -*θέω* Her. 8, 7, and *έωράθην* perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; *ὄραθῆ* Aristot. H. A. 9, 37, 6; *ὄραθῆναι* Aristot. de Mot. 4, 2; (Pl.) Def. 411; Strab. 3, 5, 6. 5, 3, 2; Luc. Jud. v. 6; -*θείς* Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 197: fut. *ὄφθήσομαι* Soph. Tr. 452; Eur. H. F. 1155; Andoc. 2, 10; Lys. 3, 34; Isocr. 15, 143, and late *ὄραθήσομαι* Galen 3, 820. 822: 2 p. *ὄπωπα* usu. poet. and Ion. Il. 6, 124. Od. 21, 94; Emped. 333; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 4, 78. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: plp. 3 sing. *ὄπώπει* Od. 21, 123; Theocr. 4, 7, *ὄπώπее* Orph. Arg. 184; Her. 5, 92, -*πесαν* 7, 125, Dor. *ὄπώπη* Theocr. quoted (some Mss. and edit.): 2 aor. *είδον* Aesch. Eum. 50; Soph. El. 62; Thuc. 8, 79; Pl. Rep. 350, see (*είδέω*). Mid. *ὄράομαι*, -*ῶμαι* as aor. and Poet. Il. 13, 99; Soph. Ant. 594; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic *ὄρηαι* Od. 14, 343, -*ᾶται* Il. 24, 291; *ὄρώμεθα*, *ἀφ-* Ar. Nub. 281, *προ-* Dem. 18,



281; -ᾶσθαι Il. 3, 306; Eur. Andr. 113, Epic -ᾶσθαι Od. 16, 107. 18, 4; ὀρώμενος Od. 5, 439; Soph. Tr. 306, in prose late in *simple*, ὀρώμενος Plut. Crass. 16; Polyæn. 4, 7, 6, but προ- Thuc. 1, 17. 5, 111; Pl. Tim. 73, Aeschin. 2, 43. 177; Dem. 6, 8. 18, 27. 149. 178. 281. 19, 271. 20, 162, ὑφ- Thuc. 3, 40, Dem. 18, 43; προ-οράσθαι Thuc. 6, 78; Dem. 21, 61, Ion. -ῆσθαι (Hippocr.) Epist. 9, 366 (Lit.): imp. unaugm. in Hom. ὀρώμην Il. 1, 56, in prose late in *simple*, ἐωράτο Polyæn. 8, 16, 2, but περι-εωρ- Thuc. 6, 103, προ-εωρ- Xen. Cyr. 4, 3, 21; Dem. 19, 154. 181, late προ-ωρώμην N. T. Act. 2, 25 (Vulg. προ-ορ- Lachm. Tisch.): fut. ὄψομαι see above: aor. ὠψάμην rare, ὄψαυτο Soph. O. R. 1271 (Herm. but fut. ὄψοιτο Dind. Bergk, Nauck), ἐπ-όψατο Pind. Fr. 65, 6 (Bergk); ὀψώμεθα Menand. Rhet. 68 (ὀψόμ- Spengel), ἐπ-όψομαι Pl. Leg. 947, ἐπι- (Buttm. Baiter &c.): 2 aor. εἰδόμην, subj. ἴδωμαι Ar. Vesp. 183 (trimet.), see εἰδέω: and as mid. p. p. προ-εωράσθαι Diod. Sic. 20, 102; and δι-ῶμαι if correct Theogn. 1311 (Herm. Bergk, Ziegl.) Vb. ὀρατός Xen. Cyr. 1, 6, 2, ὑφ-ορατέον Plut. Mor. 49, ὀπτέον late, but περι-οπτέον Her. 5, 39; Thuc. 8, 48. See ὄρημι.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. fut. ὄψεαι, which Herm. Dind. and Paley alter to ὄψει, see above. A unique instance of 1 aor. occurs in opt. ἐσορήσῃς Orph. Fr. 2, 16. Homer uses fut. ἐπόψομαι and ἐπιόψ-, the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the aor. ἐπιώψατο Com. Fr. 2, 623. ὄψαυτο Soph. O. R. 1271, is Hermann's emendation for ὄψοιτο (Mss. Dind. Bergk), on the ground of the sense requiring it, and is approved by Lobeck, Wunder &c.; subj. ὀψώμεθα occurs Menand. Rhet. 68 (ὀψόμ- Spengel), -ῆσθε N. T. Luc. 13, 28 (ὄψεσθε Tisch.), ἐπ-όψωνται Pl. Leg. 947. The p. p. form ἐώραμαι we have not seen earlier than Isocrates, nor aor. ἐωράθην before Aristotle. Epic form ὀρώω Il. 5, 244. Od. 18, 143 &c. Ion. ὀρέω Her. 7, 236, pl. ὀρέομεν 5, 40 (ὀρέωμεν, ὀρώμεν perhaps corrupt), ὀρέουσι, ἐπ- 1, 124 (Schæf. Dind. Stein), -έωσι Ms. F. (Bekk. Gaisf.), -ῶσι (Mss. M. K. but φοιτέουσι 2, 66 all the Mss.), 3 sing. ὀρά not ὀρέει, κατ- 2, 38; -έοντες 8, 25; ὀράν Her. 1, 33. 2, 64, ἐν- 1, 170, but -ρῆν Hippocr. 6, 146. 7, 178 (Lit.). 2, 320 (Erm.): imp. ὄρεον, pl. -έομεν Her. 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. ὄρων 4, 3 (Bekk. Stein), ὄρεον 2, 106 (Bekk. Gaisf. ὄρων Stein), ὀρώμεν, ἐν- 1, 120 (Lhardy, Bekk. Stein), ἐωρώμεν (Mss.), ὀρέομεν 2, 148 (Bekk. ὀρώμεν Stein), all which Bredow, Dind. Abicht &c. hold corrupt, and alter to ὄρεον, ὀρέομεν according to *rule* (Pref. to Her. Didot.), 3 sing. ὄρα 1, 11. 3, 72, 2 pl. ὀράτε

7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: ὄρων for ὄρεον, ἔωρ-; ὄρ- and ὄρῶμεν, for ὄρέομεν, ὄρέ-; subj. ὄρῶσι for -έωσι; part. ὄρῶν for ὄρέων, ὄρῶσα for -έουσα, but ὄρέωντα -έωντες for -έοντα, -έοντες (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that ἐόρακα, ἐόρακειν is the correct Attic form of perf. and plp. in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We can see no sound reason, except exigency of metre—and this affects not prose—for exempting the perf. act. from double augment, and at the same time holding liable the imp. and the perf. pass. It is a considerable mistake to confine the middle voice to Epic. It is used by Soph. Eur. quoted, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. προ- quoted, ὑφ- Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43; Luc. Gall. 3, περι- Thuc. 2, 43. 6, 93, even the simple ὄραται seems mid. Ael. V. H. 3, 1; ὄρασθαι H. A. 10, 17; certainly ὄρώμενοι Polyæn. 4, 7, 6: imp. ἔωρᾶτο Polyæn. 8, 16, quoted, but ἔωρῶντο Plut. Brut. 43, has been altered to ἐώρων (Mss. Sint. Bekk.)

Ὀργάζω *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524; Aristot. Probl. 2, 32: aor. imper. ὄργασον Ar. Av. 839; ὄργασαι, ὑπ- Hipponax 84; ὄργασας Her. 4, 64: p. p. ὄργασμένος Pl. Theæt. 194. Mid. aor. ὄργασασθαι Hippocr. 8, 398. 400 (Lit.); -σάμενος Alciph. 3, 7, missed by Lexicogr.

Ὀργαίνω *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: aor. (ὄργᾶνα), opt. ὄργάνειας trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

Ὀργίζω *To exasperate*, act. rare, Xen. Eq. 9, 2: fut. -ιώ, ἐξ- Aeschin. 1, 192: aor. ὄργισα Ar. Vesp. 425; -ίσῃ 404; (Pl.) Eryx. 392; inf. -ίσαι Pl. Phaedr. 267; -γίσας Aristot. Eth. Nic. 5, 10, 9. Pass. (or mid. and pass.) ὄργίζομαι *to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; Lys. 14, 39; subj. -ίζῃ Soph. O. R. 364; -ζόμενος Antiph. 5, 72 &c.: imp. ὄργιζ- Thuc. 5, 52; Andoc. 1, 24; Lys. 1, 12; Isocr. 16, 14; Lycurg. 111: p. p. ὄργισμαι, -μένος Eur. Hipp. 1413; Ar. Vesp. 431; Isocr. 6, 75; Pl. Phaedr. 267; (Dem.) 58, 32: aor. ὄργισθην Com. Fr. (Epicr.) 3, 371; Lys. 22, 2; Dem. 21, 2; subj. -ισθῆ Eur. Med. 129; Pl. Prot. 346; -ισθῆ Isocr. 11, 46; -ισθῆναι Thuc. 1, 74; Isocr. 20, 9 &c.: fut. ὄργισθήσομαι Lys. 21, 20; Dem. 49, 27. (Dem.) 59, 111,

συν- Dem. 21, 100 (Bekk. Dind.): more freq. in same sense fut. mid. ὀργιούμαι Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. 36, 28. Vb. ὀργιστέον Dem. 21, 123; Aristot. Eth. Nic. 2, 9, 7.

Ὀρέγω *To stretch out*, Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; Ion. and late prose Her. 2, 2; Aristot. H. An. 2, 1, 6; Plut. Pyr. 17. Arat. 47; Luc. D. Deor. 5, 4, ἀπ- Hippocr. 3, 412 (Lit.), and ὀρέγνυμι, only part. -γνύς Il. 1, 351. 22, 37: imp. ὄρεγον Pind. P. 4, 240; D. Cass. 59, 27; App. Civ. 4, 126; Philostr. Apoll. 54: fut. ὀρέξω Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: aor. ὄρεξα Il. 23, 406. 24, 102; Pind. N. 7, 58; rare in prose Pl. Phaed. 117; (Hippocr.) Epist. 9, 340 (Lit.), ὄρεξ- Il. 24, 743; subj. -ης Il. 22, 57, -ξη 5, 33; opt. -ξειαν Od. 17, 407; Luc. Tim. 54; imper. ὄρεξον Soph. O. C. 846. 1130; Ar. Pax 1105 &c.; ὄρεξαι Il. 12, 174; Pind. P. 3, 110; Xen. An. 7, 3, 29; ὄρεξας Eur. Heracl. 844; Luc. Tim. 45: p. p. ὄρεγμα Hippocr. 1, 520 (K. 9, 192 Lit.), redupl. ὀρώρ- see below: aor. ὠρέχθην (Hippocr.) Epist. 9, 372 (Lit.); ὄρεχθείη Hippocr. 3, 648 (Vulg. Kühn, 1, 653 (Erm.), but ῥεχθείη Mss. Ald. Lit. 5, 384), see below. Mid. ὀρέγομαι *stretch one's own, oneself, desire*, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; ὀρέγοιτο Tyr. 12, 12; ὀρέγεσθαι Il. 24, 506; Pl. Rep. 485; Isocr. 6, 105; -γόμενος Antiph. 2, β, 12, and ὀρέγνυμαι, -ύμενος Mosch. 2, 112; Anth. 7, 506: imp. ὠρέγοντο Thuc. 4, 41; Dem. 16, 22: fut. ὀρέξομαι Eur. Hel. 353; Aristot. Eth. Nic. 3, 14 (B.), ἐπ- Emped. 227 (Stein); Pl. Rep. 486: aor. ὠρεξάμην Poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. 242 (D.); Theocr. 21, 44, ὀρέξατο Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. ὄρεξαι Eur. Orest. 303, -άσθω Il. 4, 307; -άμενος Il. 23, 805; Hes. Sc. 456, but ἐπ- Hippocr. 9, 194 (Lit.); -ασθαι Od. 11, 392; Theocr. 24, 125; rare in prose, Xen. Mem. 1, 2, 15 (ἐπ- Solon 5, Bergk): and as mid. aor. pass. ὠρέχθην (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis Acc. 29; (Eur.) Epist. 5, ὄρέχθην, ἐπ- Matron, Athen. 4, 136; subj. ὄρεχθῆ Xen. Conv. 8, 35; -θῆναι Eur. Ion 842; -θείς Or. 328; Dio. Hal. 6, 19; D. Sic. 37, 7 (Dind.): p. ὀρώρεγμα, Epic 3 pl. ὠρωρέχεται Il. 16, 834; ὀρωρεγμένος Joseph. Ant. 18, 6, 5: plp. ὠρωρέχαστο Il. 11, 26. Vb. ὀρεκτός Il. 2, 543; Aristot. Metaph. 11, 7, 2. In good Attic prose the active voice is confined to the aor. Lexicographers say "the aor. pass. is more frequent than the aor. mid." This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the aor. mid. once: the Epics use mid. only: Eur. both, and each thrice. Collat. form ὀρεγνάομαι Eur. Bac. 1255; Themist. 32,

361: imp. ὀριγνᾶτο Theocr. 24, 44, -ῶντο Hes. Sc. 190: fut. -γνήσομαι late, Dio Cass. 41, 53: aor. ὀριγνηθῆναι Antiph. Fr. 109 (B. S.); Isocr. Epist. 6, 9.

'Ορέομαι *To rush*, Epic, -εῖται Epigr. in Paus. 9, 38: imp. ὀρέοντο Il. 2, 398. 23, 212. ὀρεῖται in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called pres. by Buttmann. We think it may be fut. mid. of ὀρνῦμι, which see.

'Ορεχθέω *To be stretched* (ὀρέγω), Poet. Nic. Alex. 340; Opp. Hal. 2, 583; Ap. Rh. 1, 275; Aesch. Fr. 155, ἐρεχθ- (Herm. Dind. 2 ed. Ἐρέχθειον 5 ed.); ὀρεχθεῖν Ar. Nub. 1368; Theocr. 11, 43: imp. ὀρέχθειον Il. 23, 30; Ap. Rh. 2, 49, ὠρέχ- Athen. (Aristias) 2, 56.

'Ορημι *To see* (ὀράω), Aeol. and Dor. Sapph. 2, 11 (Ahr. ὄρ- Bergk), ποθ-όρημι Theocr. 6, 25; part. ὄρεῖς Diog. Laert. (Epist. Pittac.) 1, 81. Mid. ὄρημαι, 2 sing. ὄρηαι Od. 14, 343, others ὄρηαι Dor. contr. of ὀράεαι from ὀράομαι.

'Ορθεύω *To set upright* (ὀρθόω), only imp. ὄρθευεν Eur. Or. 405. The form ὀρθόω is in general use, act. and pass. with mid. late (unless ὀρθοῦσθαι be mid. intrans. Hippocr. 7, 262) ὠρθώσαντο Q. Sm. 4, 511, but classic in compds. δι-ορθώσομαι Isocr. 4, 181: aor. δι-ορθωσ- Dem. 33, 11, ἐπ- ην- ορθ- Isocr. 4, 165, see also κατ-ορθόω.

'Οριγνάομαι see collat. form under ὀρέγω.

'Ορίζω *To bound*, Aesch. Supp. 546; Soph. Tr. 754; Thuc. 1, 46; Lycurg. 27, Ion. οὐρ- Her. 4, 42. 56: imp. ὀρίζ- Thuc. 2, 96: fut. -ῖσω, Attic -ῶ Aristot. Categ. 6, 11; Himer. 4, 23, δι- Isocr. 4, 174; Aeschin. 2, 145, Ion. οὐρίσσω, ἀπ- Il. 22, 489 (Bekk. Dind. La Roche): aor. ὄρισα Soph. Ant. 452; Eur. Hel. 128; Pl. Leg. 864, δι- Aesch. Pr. 489, Ion. οὐρ- Her. 3, 142 (Bekk. Dind.), οὐρ- (Gaisf.): p. ὄρικα Dem. 26, 24; Aristot. Meteor. 4, 4, 6: p. p. ὄρισμαι Thuc. 1, 71; Pl. Conv. 182: plp. ὄριστο Philostr. Apoll. 3, 110: aor. ὠρίσθην Pl. Charm. 171: fut. ὀρισθήσομαι Pl. Theaet. 158; Aristot. Metaph. 7, 2, 3: and seemingly as pass. fut. mid. ὀριεῖται Aristot. Metaph. 6, 10, 13, δι- Hippocr. 4, 102 (Lit. but act. 6, 4.) Mid. Dep. ὀρίζομαι *to limit, determine* &c. Aesch. Supp. 256. 394; Soph. Tr. 237; Pl. Rep. 562; Aeschin. 1, 137; Dem. 9, 19, δι- Andoc. 3, 12: imp. ὀρίζ- Pl. Gorg. 513: fut. ὀριοῦμαι Pl. Leg. 737. Theaet. 190, Ion. -ιεύμαι Hippocr. 9, 264, δι- 6, 4, as pass. see above: aor. ὠρισάμην Com. Fr. (Epicr.) 3, 370; Pl. Theaet. 148; Lys. 17, 6; Dem. 24, 79: and as mid. p. p. ὄρισμαι Eur. Hec. 801; Dem. 31, 5, ἀφ- Pl. Soph. 231, δι- Aristot. Polit. 7, 13, 13; Dem. 24, 192. Vb. ὄριστέον Pl. Leg. 632.

'Ορίνω *To raise, rouse*, Epic, Il. 11, 298; Opp. Hal. 2, 511:

aor. ὄρῖνα Il. 19, 272. Od. 7, 273; Hes. Op. 508, ὄρι- Il. 14, 487. Od. 14, 361; subj. ὄρίνω Il. 15, 403; opt. ὄρίναις Il. 11, 792, a rare form in Hom.; Theogn. 1295; part. -ίνας Theocr. 26, 37: aor. pass. ὄρίνθην Il. 16, 509; Opp. Cyn. 1, 491, usu. ὄρίν- Il. 5, 29. 16, 280. 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; ὄρινωίς Od. 22, 23; Com. Fr. (Epicr.) 3, 371: pres. ὄρίνομαι Il. 11, 525; late prose ὄρίνοιο Plotin. 26, 28; -ίνεσθαι Aristot. Probl. 27, 3, 2; -ιόμενος Il. 16, 377: imp. ὄρίνετο Il. 9, 595. Od. 18, 75, ὄρίν- Ap. Rh. 2, 971.

Ὀρμάω *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25, Epic 3 pl. -ώωσι, ἐφ- Opp. Hal. 2, 94; -ῶντες Aesch. Pers. 394; Soph. Ant. 133: imp. ὄρμα Thuc. 1, 127; Her. 8, 106, -μῶμεν 7, 209 (Bekk.), -μέομεν (Dind.), -εον 7, 188: fut. -ήσω Eur. Hec. 145; Thuc. 2, 20; Xen. Hell. 3, 4, 12, Dor. -άσω Eur. Supp. 1015 (chor.): aor. ὄρμησα Il. 6, 338; Eur. Bac. 435; Her. 4, 159; Thuc. 3, 22; Isocr. 4, 95, Dor. -ᾶσα Soph. Aj. 175 (chor.); opt. -μάσαι Pind. Ol. 10, 21; Dor. imper. ὄρμαῶν for -ησον, Ar. Lys. 1247 (chor.); inf. -ῆσαι Antiph. 3, 8, 5: p. ὄρμηκα Hippocr. 9, 188; Pl. Polit. 264: plp. ὄρμήκει, ἐφ- Hippocr. 1, 496 (Erm.): p. p. ὄρμημαι Soph. El. 70, usu. mid. see below: so aor. ὄρμήθην Her. 6, 41, but dual ὄρμηθήτην Il. 5, 12. 17, 530 (Dind. La R. Spitzn. ὄρμ- Bekk.), Dor. ὄρμάθη Soph. El. 197 (chor.); subj. -ᾶθῶ Eur. Andr. 859, -ᾶθῆ Med. 189 (Pors. Kirch.), -ηθῆ (Elms. Br. Dind.); ὄρμηθείς Od. 8, 499. 13, 82; Her. 4, 92, -ᾶθείς, ἐφ- Pind. N. 10, 69. Mid. ὄρμάομαι *to set out, rush*, Pind. N. 1, 5; Aesch. Sept. 31; Her. 4, 55; Thuc. 4, 61; Xen. Cyr. 5, 4, 20, Epic 3 pl. -ῶνται Opp. Hal. 1, 598; ὄρμῶμενος Thuc. 1, 64, -μεῶμ- Her. 4, 57. 6, 137. 7, 30, -μεῶμ- (Stein): imp. ὄρμῶμην Soph. O. C. 1159, -ᾶτο Il. 3, 142; Thuc. 4, 102, -ῶμεθα Ar. Eccl. 490, -ῶντο Thuc. 4, 102, -έοντο Her. 7, 88 (Dind. Stein, Dietsch, ὄρμέωντο Bekk.): fut. ὄρμήσομαι Her. 5, 34; Xen. Cyr. 7, 1, 9: aor. ὄρμησάμην Il. 21, 595, ἐφ- Hes. Sc. 127; Opp. Hal. 3, 397, in prose, only ἐξ- Xen. Hell. 6, 5, 20 (Vulg. Schneid. Breitb. &c. but plp. -μητο Dind. Saupp.): more freq. as mid. aor. pass. ὄρμήθην Il. 5, 12. 10, 359. 13, 182. Od. 10, 214 (ὄρμ- La Roche); Aesch. Pers. 503; Eur. Alc. 1040; Her. 8, 68; Thuc. 3, 98. 4, 73; Xen. Cyr. 5, 1, 25, Dor. -άθην Eur. Tr. 532 (chor.); Theocr. 22, 199 (Vulg. Mein.): fut. late ὄρμηθήσομαι Galen 5, 85: p. ὄρμημαι Xen. Mem. 2, 6, 28; Isocr. 8, 62, -ηνται Thuc. 6, 33, Ion. ὄρμέαται Her. 5, 121 (Bekk. Gaisf. Lhardy, Stein, ὄρμ- Bred. Dind.); ὄρμημένος Eur. Elec. 340; Her. 8, 12 (ὄρμ- Stein): plp. ὄρμήμην, -ητο Her. 5, 50; Thuc. 8, 23, 3 pl. -ηντο Thuc. 2, 65, Ion. ὄρμέατο Her. 1, 83. 158. 7; 215. 8, 25. 35.

109. 9, 61. 102 (Bekk. Stein, so Gaisf. except 7, 215. 9, 61, ὠρμ-), but ὠρμέαται, ὠρμέατο always (Dind. Bred.) Dind. however says "augmentum temporale abjectum videri potest in formis praeteriti passivi pluralis Ionicis in -αται, quales ὠρμέαται, cum plusquamperfecto ὠρμέατο, cujus exempla multa sunt, in libris modo sic, modo per ω scripta." But almost all editors of Her. now agree in writing with augment the forms ὠρμηται, ὠρμητο, ὠρμημένος. Of the act. Hom. has only 1 aor. The mid. aor. is rare and Epic in *simple*, never, simple or comp., in Attic poetry, once only in prose ἐξ-ωρμησ- Xen. quoted, but ὠρμησάμ- v. r. Dem. 23, 165, -ήσασθαι 35, 28, for -ισάμενος, -ίσασθαι; aor. pass. as mid. is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form ὄρμᾶον, Dor. imper. for -ᾶσον, -ησον, Ar. Lys. 1247. A poet. collat. form ὄρμαίνω trans. and intrans. Il. 16, 435; Bacchyl. 27, 11 (Bergk); Aesch. Sept. 394. Ag. 1388: imp. ὄρμαινον Il. 14, 20; Pind. Ol. 3, 25 (ὄρμα Momms. Christ); Ap. Rh. 3, 452, iter. ὄρμαίνεσκον Q. Sm. 1, 27 (Ms. M. Koechly): aor. ὄρμηνα Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

Ὀρμίζω *To bring to anchor, moor*, Thuc. 8, 10: imp. ὄρμ- Her. 6, 107, ὄρμ- (Stein): fut. -ίσω, -ίσσομεν Il. 14, 77 is perhaps Epic aor. subj.: aor. ὄρμισα Od. 4, 785; Eur. Tr. 1155 (Ald. -ησα Dind. Nauck); Thuc. 7, 30; Epic subj. -ίσσομεν, see fut. reg. ὄρμιζομαι *come to, lie at anchor*, Thuc. 1, 46: fut. ὄρμιούμαι Thuc. 6, 42, προσ- Dem. 4, 44: aor. ὠρμισάμην Her. 9, 96; Antiph. 5, 22; Thuc. 1, 51. 2, 86. 8, 92, καθ- 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, 10, see foll.: and less freq. ὠρμισθην, ὄρμισθῆ Com. Fr. (Phil) 4, 31; -ισθεῖς Soph. Ph. 546; Xen. Hell. 1, 4, 18, ἐν-ωρμισθην Theogn. 1274, ἐφ- Thuc. 6, 49 (Schaeff. Popp. Dind. -ήθην Bekk. Krüg.), ἐγκαθ- Arr. An. 2, 20, καθ-ωρμισθην Polyb. 1, 21. 39. 41 &c.: p. ὄρμισμαι Eur. Or. 242. I. T. 1328, καθ- Aristot. Part. An. 3, 9, 7; Plut. Cic. 39. Vb. ὄρμιστέον Arr. An. 6, 19, 3.

Ὀρνυμι *To raise, rouse*, Poet. ὄρνυθι Il. 19, 139; ὄρνυς Pind. P. 10, 10; ὄρνύμεναι Il. 17, 546, ὄρνύμεν 9, 353, ὄρνύω Pind. Ol. 13, 12; Orph. Lith. 220, and ὄρω 113: imp. ὄρνυον Od. 21, 100 (Bekk. La R.). Il. 12, 142 (ὄρν- La Roche); Pind. P. 4, 170: fut. ὄρωω Pind. N. 9, 8; Soph. Ant. 1060; ὄρωουσα Il. 21, 335: aor. ὄρωσα Il. 5, 8; Hes. Th. 523; Pind. Ol. 10, 24; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. ὄρωασκε Il. 17, 423; ὄρωη Il. 9, 703, -σωμεν 7, 38, Ep. -σομεν 4, 16, -ητε 23, 210; ὄρωας 22, 190; ὄρωαι Pind. Ol. 4, 12: 2 aor. ὄρωρον redupl. usually trans. Il. 2, 146. Od. 4, 712 &c., intrans. Il. 13, 78. Od. 19,

201; part. ὄρουσα, -ούση Hes. Sc. 437 (Goettl.): 2 p. ὄρουα intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59; ὄρωρη Il. 9, 610: 2 plp. ὄρώρειν Il. 2, 810. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, augm. ὠρώρειν Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. Mid. ὄρνυμαι *to rise, rush*, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. -ύμενος Il. 4, 421; Hes. Th. 843; Pind. Ol. 8, 34; Ar. Ran. 1529 (chor.), Dor. -υμένα Eur. I. T. 1150: imp. ὠρνύμην Il. 16, 635; Hes. Th. 191; Ap. Rh. 2, 122, and ὄρέοντο (ὄρέομαι) Il. 23, 212: fut. ὄρούμαι Il. 20, 140: p. ὄρώρεται Od. 19, 377; subj. ὄρώρηται Il. 13, 271: 2 aor. ὠρόμην, -ρετο Il. 22, 102, ὠρτο 5, 590, see below, unaugm. ὄροντο Od. 3, 471, see ὄρομαι; subj. ὄρηται Od. 20, 267; Hes. Th. 782; ὄροιτο Od. 14, 522; Theogn. 349; ὄρόμενος Aesch. Sept. 87. 115, -μένα Eur. I. A. 186 (chor.), ὄρμενος Il. 11, 572; Aesch. Ag. 1408; Soph. O. R. 177 (chor.), see below. Vb. θέ-οπος Aesch. Pr. 765. ὄρω occurs in pres. part. act. ὄροντες Orph. Lith. 113, according to Tyrwhitt's very probable emendation; Epic inf. ὄρνύμεναι Il. 17, 546, ὄρνύμεν 9, 353: ὠρτο 3 sing. 2 aor. mid. syncop. Il. 5, 590; Hes. Op. 568; Pind. P. 4, 134; Ap. Rh. 1, 708; Aesch. Ag. 987 (chor.); ὄρσο 2 sing. imper. Il. 4, 204; Pind. Ol. 6, 62; Ap. Rh. 1, 703, ὄρσεο Il. 3, 250, contr. ὄρσεν 4, 264; inf. ὄρθαι Il. 8, 474 (Wolf, Bekk. Spitzn. Dind. La R.), ὠρθαι (old edit. Heyn.); part. ὄρμενος Il. 11, 572; Aesch. Ag. 1408 (chor.); Soph. O. R. 177 (chor.)

'Οροθύνω *To raise, rouse* (ὄρνυμι), Poet. Od. 18, 407; Eur. Bac. 1169 (Herm. Dind. 5 ed.); Opp. Hal. 2, 330; inf. Epic -θυνέμεν Mosch. 4, 63: imp. unaugm. ὀρόθυνε if not aor. Il. 13, 351; Ap. Rh. 1, 1153: fut. -ύνῶ D. Chrys. 2, p. 3, 3, 1: aor. ὠρόθυνα Lycophr. 693; Luc. Char. 7; ὀρόθ- Il. 10, 332; Od. 5, 292; imper. ὀρόθύνον Il. 21, 312; Ap. Rh. 2, 877. Pass. imp. ὠροθύνετο Aesch. Pr. 200 (trimet.) This verb is poetic, the act. Epic.—For ὀρθοῖς Dind. now 5 ed. edits with Herm. ὀροθύνεις Eur. Bac. 1169 (chor.)

'Ορομαι *To watch, superintend* (ὄρω, ὄρνυμι, or οὔρος, ὀράω), Epic, in tmesi ἐπὶ—ὄρονται Od. 14, 104: imp. ἐπὶ—ὄροντο 3, 471, for ὀρέοντο see ὄρνυμαι: 2 plp. ἐπὶ—ὄρώρει Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tuor*.

'Ορούω *To rush*, Pind. P. 10, 61; Opp. C. 2, 472: imp. ὠρουον Eur. H. F. 972: fut. ὀρούσω Hom. H. 2, 239: aor. ὠρουσα H. Hym. 28, 8; Pind. Ol. 9, 102; Aesch. Eum. 113; Soph. O. R. 877; Eur. Phoen. 1236; Hippocr. 8, 98; and late Plut. Cat. maj. 13, Hom. and Hes. always unaugm. ὄρου- Il. 13, 505; Hes. Sc. 412; ὀρούσας Il. 11, 743, Dor. ὀρούσαισ' Pind. N. 1, 50,

ἀν- Ol. 7, 37. This verb is mostly poet. and late prose, ὀρούει Sext. Emp. 346, 20 (B.); ὀρούων Democr. p. 176 (Mull.): aor. ὄρουσα Plut. Brut. 8, 34. Cat. 13 &c. The comp. ἀνορούω seems used only in pres. fut. and aor. ἀνορούει Opp. Hal. 3, 106; -ων Xen. Eq. 8, 5; -ειν 3, 7: fut. -ούσων Orph. Th. 7, 19: and aor. unaugm. ἀνόρουσε Il. 9, 193. Od. 3, 1; -ούσας Il. 10, 519. Our Lexicons wrongly restrict its construction to "absol." Opp. has πέτρην ἀνορούσαι Hal. 3, 35.

Ὀρτάζω, see ἑορτ-.

Ὀρύσσω *To dig*, Od. 10, 305; Heraclit. 8 (Byw.); Her. 1, 75; Aristot. Pt. An. 3, 1, 16, δι- Thuc. 2, 3, Attic ὀρύττω Ar. Av. 442; Pl. Leg. 844, late ὀρύχω, -χοιεν Arat. 1086: imp. ὄρουσον Her. 7, 23, -ττον Ar. Eq. 605; Xen. Cyr. 7, 5, 10: fut. ὀρύξω (-ομεν Il. 7, 341 may be a shortened subj. aor.), κατ- Ar. Pax 166; Xen. An. 5, 8, 9: aor. ὄρυξα Her. 3, 39, in Hom. unaugm. ὄρυξα Il. 7, 440. Od. 11, 25; ὀρύξη Aristot. Probl. 23, 21, see fut.; ὀρύξας Soph. Aj. 659; Thuc. 2, 76; ὀρύξαι Od. 10, 517; Her. 2, 101, κατ- Xen. Cyr. 3, 3, 3: p. (ὄρυχα late, Phlego) redupl. ὀρώρῃχα, κατ- Com. Fr. (Pher.) 2, 327: plp. ὀρωρύχειν App. Civ. 4, 107 (Bekk.): p. p. ὀρώρυγμαί Her. 3, 60; Xen. Oec. 19, 7, κατ- Pl. Euth. 288. Rep. 533, δι- Dem. 9, 28, and ὄρυγμαί rare in *early authors*, Her. 2, 158 (Gaisf. &c. ὀρώρ- Bekk. Dind. Stein &c.), κατ-ωρύγμεθα Antiph. 3, γ, 12 (Mss. N. A. Maetzn. -ορωρ- Mss. Bekk. B. Saupp. Blass), but ὑποκατ-ώρυκται Sophr. Fr. 33 (Ahr.), and late δι-ώρυκται Luc. Tim. 53; δι-ωρυγμένος Diod. Sic. 4, 43: plp. ὀρωρύγμην Her. 1, 186 (Gaisf. Bekk. Dind. Stein). 1, 185 (Bekk. Dind. Stein &c. ὄρυγ- Vulg. Gaisf.); Pl. Critias 118, also in Attic ὀρωρύγμην, δι- Xen. An. 7, 8, 14 (all Mss.), ἐν- Philostr. 2, 27: 1 aor. ὀρύχθην Her. 2, 158; Pl. Critias 118, κατ- Xen. An. 5, 8, 11: fut. ὀρυχθήσομαι, κατ- Antiph. 3, β, 10; Ar. Av. 394 (Mss. R. V. see below), δι- Luc. Tim. 53: 2 aor. ὀρύχην? : 2 fut. ὀρυχήσομαι, κατ- Ar. Av. 394 (Elms. Bekk. Dind.): aor. mid. rare in classic authors ὀρύξατο *caused dig*, Her. 1, 186. 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Necyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, ἐξ- Dio. Hal. 9, 55. Vb. ὀρυκτός Xen. An. 1, 7, 14. A few traces of a form in γ occur, 2 aor. ὄρῡγε Philostr. V. Apol. 1, 25; Phot. (Bekk.); subj. ὀρύγη (Solon): 2 aor. pass. late ὄρῡγην, -ῆναι Orig. Ref. Haer. 6, 20 (M.), κατ- old reading Xen. An. 5, 8, 11, now κατορυχθ-; ὄρυγείς Geop. 4, 3, ἀν- 5, 7, δι- Heliod. 9, 7: fut. ὀρυγήσομαι, δι- Synes. Epist. 44, ἀν- Geop. 5, 3 (and κατ- Ar. Av. quoted, Dawes, Brunck, now -χήσομαι.)

In obedience to the precept of the old Grammarians, Thom.



Magister &c. “κατώρυκται κωδόν, κατορώρυκται ᾽Αττικόν” the unduplicated forms are fast disappearing from *classic* authors. Buttmann hesitated to pronounce ᾽ωρυκτο, ᾽ωρυκται Her. 1, 185. 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as ἀραίρηκα, ἐλήλακα &c. maintain the redupl. ᾽ωρώρυκται, ᾽ωρώρυκτο (not ᾽ωρωρ-) to be the genuine Herodotean forms.

᾽Ορχέω *To make dance, excite*, act. rare, aor. ᾽ωρχησα Trag. Fr. (Ion) 56 (Wagn.): pass. rare, ᾽ωρχοῦνται Athen. 14, 30 (631 C.). Mid. ᾽ωρχοῦμαι *to dance*, -εῖται Anacr. 20; Aesch. Ch. 167; Pl. Leg. 654, -οῦνται Com. Fr. (Metag.) 2, 754, Ion. -έονται Her. 2, 60, and -εῦνται Hom. H. 2, 18; Hes. Th. 4; -έομενος Her. 1, 141: imp. ᾽ωρχείσθην Od. 8, 378, -οῦντο Xen. An. 5, 4, 34, Aeol. -εῦντο Il. 18, 594, -έοντο, κατ- Her. 3, 151 (Gaisf. Bekk. &c.), unaugm. ᾽ωρχέετο 6, 129 (Mss. S V. Schweigh. Gaisf.), but ᾽ωρχ- (Bekk. Bred. Dind. Krüg.): fut. ᾽ωρχήσομαι Com. Fr. (Antiph.) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: aor. ᾽ωρχησάμην Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 129 (Ms. S. Bekk. Bred. Dind. Krüg.), ᾽ωρχ- (Ms. K. Schweig. Gaisf.), so ᾽ωρχήσασθαι, ἀπ- ibid. (Bekk. Bred. Dind. &c.), ἀπ-ορχ- (Mss. S V. Gaisf. &c.); ᾽ωρχήσασθαι Od. 8, 371; Aristot. Metaph. 6, 9, 1; -ησάμενος Andoc. 1, 47.

᾽Ορω, see ᾽ωρνῦμι.

᾽Οσμάομαι, see ᾽ωδμ-.

᾽Οσσομαι *To see, forebode*, Epic and unaugm. Ar. Rh. 2, 28, προτι- Il. 22, 356; ᾽ωσσομένος Il. 14, 17. Od. 20, 81: imp. ᾽ωσσετο Od. 18, 154; Hes. Th. 551, -οντο Il. 18, 224. Od. 2, 152.

᾽Οσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619; Her. 1, 80; Pl. Theaet. 195, rare and perhaps late ᾽ωσφράομαι Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: fut. ᾽ωσφρήσομαι Ar. Pax 152: aor. p. ᾽ωσφράνθην Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12, 5: 1 aor. mid. Ion. ᾽ωσφραντο rare, Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.), ᾽ωσφρ- (Mss. M K S &c. Old ed. Bred. Abicht, Stein), late ᾽ωσφρησάμην Arat. 955; Ael. H. A. 5, 49: 2 aor. ᾽ωσφρόμην Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of 1 aor. ᾽ωσφραντο or ᾽ωσφρ- Her. quoted, to 2 aor. ᾽ωσφροντο if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) Vb. ᾽ωσφραντός Aristot. de An. 2, 9, 7. 11; Plut. Mor. 969, ᾽ωσφρητός Sext. Emp. 296 (B.) ᾽ωσφράσθαι is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meineke has ᾽ωσφρέσθαι the emendation of

Elmsley. Act. ὀσφραίνω gener. *to smell*, is in Galen 10, 595, ἀπ- *make smell*, Anth. 11, 165: aor. προσ-οσφράνης Geop. 19, 2.

Ὄτοβέω *To sound*, Poet. and only pres. ὀτοβεῖ Aesch. Pr. 574. Fr. 55 (D.)

Ὄτοτύζω *To lament* (ὀτοτοῖ), Poet. Ar. Thesm. 1083; Com. Fr. (Anon.) 4, 629: imp. ὠτότυζον, ἐπ- Eur. Phoen. 1038: fut. mid. ὀτοτύξομαι Ar. Lys. 520: aor. ὠτότυξα, ἀν- Aesch. Ag. 1074; Eur. Hel. 371 chor. (Dind. -οτότυξα Nauck.) Pass. ὀτοτύζεται Aesch. Ch. 327.

Ὄτρυνω *To rouse, urge on*, Poet. and late prose, Il. 5, 482; Pind. Ol. 3, 38; Aesch. Sept. 726; Soph. El. 28; subj. -ύνωμεν Od. 24, 405, Epic -ύνομεν 1, 85; inf. ὀτρύνειν Aretae. Morb. Ac. 2, 115 (ed. Oxon.), Epic ὀτρυνέμεν Il. 4, 286: imp. ὤτρυνον Il. 5, 520; Hes. Th. 883; Pind. P. 4, 40; Soph. Aj. 60, ὄτρ- Il. 16, 495, iter. ὀτρύνεσκον Il. 24, 24; Ap. Rh. 3, 653: fut. ὀτρυνέω Epic (for ὀτρυνῶ) Il. 10, 55. Od. 2, 253. 15, 3: aor. ὤτρυνα Od. 17, 430 (ὄτρ- Aristarch. La R.); subj. -ύνω Il. 15, 402, -ύνησι Od. 14, 374; ὀτρύναιμι Ap. Rh. 1, 701, -ειε Od. 15, 306; Ap. Rh. 1, 382; ὄτρυνον Il. 19, 69; Pind. Ol. 6, 87; inf. ὀτρύναι Il. 8, 219: pass. ὀτρυνόμενος Aristot. Mund. 6, 24: aor. ὤτρυνθη Pseud.-Callisth. 3, 3. Mid. ὀτρύνομαι *urge oneself, haste*, Od. 10, 425; -υνώμεθα Il. 14, 369: imp. ὤτρυνοντο Od. 17, 183, in which sense the act. ὤτρυνον is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where however Aristarch. read ὤτρυνοντο, which Heyne, Bekk. Dind. La Roche adopt: aor. ὤτρυνατο Androm. Sen. 47; trans. *urge* ὀτρυνώμεθα, ἐπ- Od. 8, 31. This verb seems very much confined to Epic, Pind. and the Traged.: the mid. is Epic. ἐποτρύνω is in prose, Thuc. 7, 25, -ώτρυνον 6, 69; -οτρύνας Her. 7, 170. ὀτρυνέουσα with signif. of pres. Od. 23, 264 (Vulg.) was read ὀτρύνουσα by Eustath. and this is now the approved reading (Wolf, Bekk. Dind. La R. Ameis.) There thus seems no ground, at most slight, for a pres. ὀτρυνέω.

Οὐνομάζω, see ὄνομ-.

Οὐρέω *mingo*, Hes. Op. 758; Ar. Thesm. 615; Her. 2, 35; Hippocr. 1, 78 (Erm.); Aristot. H. An. 6, 20, 1: imp. εὐρέων Luc. Conv. 35, προσ- Dem. 54, 4, Ion. οὔρεον Hippocr. 2, 692 (Lit.), iter. οὔρεσκον late prose, Ant. Lib. 41 (Westerm.): fut. οὔρησω Hippocr. 5, 444. 8, 16 (Lit.): and Attic, mid. οὔρησομαι Ar. Pax 1266: aor. εὐρήσα, ἐν- Com. Fr. (Eup.) 2, 444, Ion. οὔρησα Hippocr. 2, 696. 5, 354 (Lit.); also Aristot. H. A. 6, 20, 8 (Bekk.); subj. οὔρησω Ar. Vesp. 394; -οὔρησαι Her. 1, 107: p. εὐρήκα, ἐν- Ar. Lys. 402, Ion. οὔρηκα: plp. οὔρηκει Hippocr. 5, 354 (Lit.): aor. pass. οὔρηθην Hippocr. 5, 534. 716 (Lit.) The Attics seem to have avoided the fut. act.: οὔρησω Ar. Vesp. 394,

is subj. 1 aor. in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take a syllabic augment: so ὠθείω, usu. ἐώθουν; ὠνέομαι, ἐωνούμην &c. and some parts of ἄγνυμι, ἔαξα, ἐάγην, ἔαγα; ἀλίσκομαι, ἐάλων, ἐάλωκα; compare ἔοικα, ἔολπα, ἔοργα; ἀνδάνω, ἔαδον, ἔαδα; ὀράω, ἐώρων, ἐώρακα, ἐόρ-; ἀνοίγω, ἀν-έφγον, ἀνέφξα.

Οὐρίζω, see ὀρ-.

Οὐτάω *To wound*, Epic, οὐτᾶ Aesch. Ch. 640 (chor.); imper. οὐτᾶε Od. 22, 356: imp. iter. οὐτασκε Il. 15, 745: fut. οὐτήσω late Nonn. 21, 37: aor. οὐτησα Il. 11, 260, iter. οὐτήσασκε Il. 22, 375; -τήση Opp. Hal. 2, 493; -τήσαι 2, 474: aor. pass. οὐτήθην, -ηθείς Il. 8, 537; Opp. Hal. 2, 468: 2 aor. (οὐταν for οὐτην?) 3 sing. οὐτᾶ Il. 5, 376. Od. 22, 293. 294, retaining ᾶ from orig. Theme; inf. οὐτάμεναι Il. 21, 68, and οὐτάμεν 5, 821; Hes. Sc. 335: 2 aor. mid. οὐτάμενος pass. Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. Vb. νε-ούτατος Il. 18, 536, ἀν-ούτατος 4, 540; Aesch. Fr. 126 (D. 5 ed.) Collat. οὐτάζω also Poet. Il. 20, 459; Tyr. 11, 30; Eur. Fr. 176 (D.): imp. οὐταζ- Il. 13, 552: fut. -ᾶσω Eur. Rhes. 255 (chor.): aor. οὐτάσα Il. 15, 528; Ap. Rh. 2, 831; -άσας Eur. H. F. 199: p. p. οὐτασται Il. 11, 661; Opp. Hal. 4, 553; οὐτασμένος Od. 11, 536; Aesch. Ag. 1344 (chor.): aor. late οὐτασθείς Lycophr. 242. Mid. imp. οὐτάζετο Opp. C. 4, 278, missed by Lexicogr.

'Οφείλω *To owe, I ought*, Pind. N. 2, 6; Soph. Ant. 331; Ar. Nub. 117; Her. 1, 41; Thuc. 4, 87; Lys. 9, 9; -είλων Aesch. Pr. 985, Epic ὀφείλω Il. 19, 200. Od. 8, 332: imp. ὄφειλον Hes. Op. 174. Fr. 172; Her. 3, 71. 6, 59 (Gaisf. Bekk. Stein); Lys. 9, 12; Isocr. 5, 36, ὄφειλ- Il. 11, 688 (ὄφειλλ- Bekk.), ὄφειλλον 7, 390; Hes. quoted (some Mss. Al. Rzach), ὄφειλλ- Il. 1, 353: fut. ὀφειλήσω, -ήσειν Xen. Cyr. 7, 2, 28; Dem. 30, 9: aor. ὀφείλησα Ar. Av. 115, ἐπ- Thuc. 8, 5; ὀφειλήσαι Dem. 30, 16. 18: p. ὀφείληκα: plp. -ήκειν (Dem.) 45, 33: aor. pass. ὀφειληθείς Thuc. 3, 63: pres. ὀφειλόμεθα Simon. C. 122: imp. ὀφείλετο Il. 11, 698: 2 aor. ὄφελον (ὄφελον see below), -ες, -ε *I ought, should have* &c. hence used as expressive of a wish only, *O that! utinam!* with or without εἴθε, αἶθε, ὡς, εἰ, γάρ &c. Il. 3, 428 (ὄφειλλον 14, 84. 24, 764); Simon. C. 117; Aesch. Pr. 48; Soph. El. 1022. Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind. Stein); Pl. Rep. 432; even 2 pl. -ελετε Il. 24, 254. 2 aor. is often unaugm. ὄφελον in Epic, Il. 6, 345. 9, 698. Od. 11, 548 (ὄφειλλ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg.

Gaisf. Bred. ὄφ- Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic ὄφελλον, ὄφελ- Il. and Od. quoted. ὄφειλον Hes. Op. 174. Fr. 172 (Goettl.) seems to be imp. equivalent to aor. ὄφελον. In late Auth. ὄφελον, ὄφελ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

Ὀφέλλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειν Pind. P. 4, 260; Aristot. Fr. 539, Epic -λλέμεν Od. 15, 21: imp. ὄφελλον Od. 16, 174, ὄφ- Il. 2, 420; Theocr. 25, 120: aor. (Aeol. ὄφελλα), 3 sing. opt. ὀφέλλειε Il. 16, 651. Od. 2, 334. Mid. or pass. ὀφέλλεται Od. 3, 367; Aesch. Sept. 193 quoted (Dind. Weil): imp. ὀφέλλετο Il. 23, 524. Od. 14, 233. In late authors the opt. form in ει occurs in the pres. also, δείπνειας Athen. 4, 149, ὑποδρήσσειε Nonn. Dion. 15, 125. 43, 116, and ἄλυσκάσειε 42, 135 (Vulg.), but -άσσειε (Rhod. Graef. Koechl.), ἀερτάσειεν 43, 99, -άσσειεν (Rhod. Graef. Koechl.)

Ὀφλισκάνω *To owe, incur, be guilty* (ὄφλω), Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: imp. ὄφλ- Dem. 30, 2: fut. ὀφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117; Isocr. 17, 48: aor. ὄφλησα rare, Lys. 13, 65; (Hippocr.) Epist. 3, 849 (K.); and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: p. ὄφληκα Ar. Nub. 34; Dem. 2, 3. 19, 180; -ήκη Ar. Av. 1457; -ήκοι Lys. 23, 3; -ηκώς Antiph. 5, 16; Pl. Apol. 39; -ηκέναι Dem. 19, 280: plp. ὄφλήκει Dem. 52, 27: p. p. ὄφλημαι, -ημένην Dem. 29, 55: 2 aor. ὄφλον Com. Fr. (Antiph.) 3, 156; Her. 8, 26; Andoc. 1, 73; Lys. 11, 9; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὄφλω Eur. Andr. 188, -λη Ar. Eccl. 655; Pl. Leg. 857, -ωμεν Isae. 5, 22, -ωσι Pl. Leg. 856; opt. ὄφλοι Soph. Fr. 470 (D.); Pl. Leg. 778, -οιεν Andoc. 1, 74; ὄφλείν Eur. Bac. 854; Thuc. 5, 101; ὄφλών Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of pres. or, as some call it, Attic accent, ὄφλειν, ὄφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where *now* Bekk. &c. always ὄφλείν, ὄφλών. But ὄφλω pres. seems certain later, ὄφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὄφλων App. B. C. 2, 8, ὄφειλων (Bekk.); and for ὄφλον 5, 77 (Dind.), ὄφειλον (Bekk.); ὄφλεε for ὄφλε in some edit. of Her. 8, 26, seems to be a spurious form. The rarity of aor. ὄφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὄφλον, Scheibe thinks the passage spurious.

Ὀχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: fut. -εύσω: aor. ὀχέτευσα Emped. 12 (Stein); -εύσαι Her. 2, 99:

ρ. ὠχέτευκα Aristot. Part. Anim. 3, 5, 9. Mid. as act. aor. ὠχευσαίμενος Anth. 9, 162: but fut. ὠχεύονται seems pass. Com. Fr. (Pher.) 2, 316.

Ὀχέω *To carry, bear*, Od. 7, 211; Ar. Ran. 23; Hippocr. 3, 480; Xen. Cyr. 1, 3, 8; Pl. Crat. 400, Dor. ὠκχέω, 3 pl. -χέοντι Pind. Ol. 2, 67: imp. ὠχει Eur. Hel. 277 (Musgr. Dind. Paley), iter. ὠχέεσκον Od. 11, 619: fut. ὠχήσω Aesch. Pr. 143; Eur. Or. 802; Lycophr. 97; Galen 3, 421: Dor. aor. ὠκχησα Callim. Jov. 23. More freq. pass. ὠχέομαι *to be carried* &c. Il. 10, 403; Soph. Ph. 190 (Herm. Dind.); Eur. Or. 69; Ar. Ran. 25; Xen. An. 3, 4, 47: imp. ὠχέετο Her. 1, 31, -εῖτο Xen. Cyr. 7, 3, 4, ὠχ- H. Ven. 217: with fut. mid. ὠχήσομαι Il. 24, 731, ἐπ- 10, 330: and aor. ὠχήσατο Od. 5, 54: also aor. pass. ὠχηθῆναι Hippocr. 4, 250 (Lit.); ὠχηθείς Luc. Lex. 2: p. p. ὠχημένος, ἐπ- Nonn. 8, 229. In good Attic prose, this verb seems to occur in pres. and imp. only. Hom. never augments it. The fut. of the Dor. form ὠκχήσει should perhaps be restored to Lycophr. for ὠκχῆσει 64. 1049.

Ὀχθέω *To feel grieved, indignant*, Epic, imper. ὠχθει Theogn. 1032: fut. ὠχθήσω late Q. Sm. 3, 451: aor. alone classic ὠχθησα, 3 pl. ὠχθησαν Il. 1, 570. 15, 101; and part. ὠχθήσας Il. 1, 517. 16, 48; Hes. Th. 558.

Ὀψείω *To wish to see, long for*, part. ὠψείοντες Il. 14, 37 (Dor. ὠψέω): imp. ὠψεον Sophr. 39 (Ahr.) Desider. *to óráw, ὄψομαι.*

## Π.

Παδάω, see πηδάω.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729; Pl. Leg. 897: imp. ἐπαιδ- Rep. 600: fut. -γήσω Soph. Fr. 623 (Dind.); (Pl.) Alc. 1, 135: p. πεπαιδαγώγηκα Luc. Tim. 13; reg. except fut. mid. παιδαγωγῆσομαι, -γήσει as pass. (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451; Her. 1, 136; Antiph. 3, β, 3; Pl. Rep. 534: imp. ἐπαιδ- Pl. Rep. 430; Isae. 1, 12; Lycurg. 101: fut. -εύσω Pl. Euth. 272: aor. ἐπαιδευσα Pind. Fr. 180; Soph. O. C. 919; Isocr. 8, 77; Aeschin. 1, 140; -ευσον Ar. Ran. 1502: p. πεπαιδευκα Pl. Rep. 606; Aeschin. 1, 173: p. p. πεπαιδευμαι Com. Fr. (Antiph.) 3, 156; Xen. Cyr. 2, 3, 13: aor. ἐπαιδεύθην Soph. O. C. 562; Isocr. 7, 82; Lys. 9, 27; Xen. Cyr. 1, 2, 2: fut. παιδευθήσομαι Pl. Rep. 376; Plut. Mor. 212: and as pass. fut. mid. παιδεύσομαι Pl. Crito 54; Or. Sib. 9, 165.

**Mid.** παιδεύομαι *to rear, educate for oneself, get educated*, Com. Fr. (Nausicr.) 4, 575: **aor.** ἐπαιδευσάμην Pl. Rep. 546, παιδευσ- Theocr. 24, 134: **fut.** -εύσομαι as **pass.** see above. **Vb.** παιδευτός Pl. Rep. 526.

**Παιδοποιέω** *To beget children* (in act. Poet. and late prose), Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: **aor.** -ῆσαι Ael. V. H. 12, 44: **p. p.** πεπαιδοποίημαι Dem. 25, 80; Plut. Agis 10, also as **mid.** see below. More freq. **mid.** -οῦμαι Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: **fut.** -ῆσομαι Pl. Rep. 449: **aor.** ἐπαιδοποιησάμην Xen. Cyr. 5, 4, 12; **imper.** -ποίησαι Eur. Or. 1080; -ῆσασθαι Pl. Leg. 868: and as **mid. p. p.** πεπαιδοποιημένος Aeschin. 2, 149; Diod. Sic. 4, 28.

**Παίω** *To sport*, Od. 6, 106; Pind. Ol. 1, 16; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Her. 1, 94; Pl. Men. 79, Dor. παίσδω Alcim. 38 (B.); Theocr. 14, 8. 15, 42: **imper.** ἔπαιζον Od. 6, 100; Pind. Ol. 13, 86; Her. 1, 114; Pl. Lys. 206, παίζ- H. H. 4, 120, Dor. ἔπαισδ- Theocr. 15, 49: **fut.** παιξοῦμαι Dor. Xen. Conv. 9, 2, παίξομαι Anth. 12, 46, συμ- Luc. D. Deor. 4, 3: and παίξω Anacreont. 38, 8 (Bergk); Anth. 12, 211: **aor.** ἔπαισα, προσ- Pl. Phaedr. 265; παίσωμεν Ar. Av. 660. Thesm. 947; **imper.** παίσατε Od. 8, 251; παίσας Ar. Ran. 392; παίσαι 388; Pl. Euthyd. 278 (Vulg. Bait. Or. Herm.), perhaps unattic ἔπαιξα Anth. 5, 112; Luc. Prom. 8. D. Deor. 6, 4; Sext. Emp. 108, 8, προσ- Plut. Caes. 63; παίξας Ctes. Fr. Pers. 29, 59; Babr. 32, 9; and παίξαι Pl. Euthyd. quoted (Mss. A Θ S. Winckl.): **p.** πέπαικα Com. Fr. (Men.) 4, 237, later πέπαιχα Plut. Demosth. 9: **p. p.** πέπαισμαι Her. 4, 77; Ar. Thesm. 1227; Pl. Euthyd. 278. Phaedr. 265, later πέπαιγμα (Pl.) Sisyph. 542; Plut. Mor. 81: **aor.** ἐπαίχθην Plut. Mor. 123; Heliod. 8, 6. **Vb.** παιστήριον Com. Fr. (Plat.) 2, 630. The Traged. seem to use the **pres.** only. In some edit. of Hes. παίζονται **mid.** occurs in a suspected line Sc. 299 (Ald. &c.), παίζοντες (Wolf, Goettl.)

**Παιφάσσω** *To look about fiercely, wildly*, later of any *rapid motion*, only **pt.** παιφάσσουσα Il. 2, 450; Nic. Ther. 761; -σσοντα Opp. Hal. 2, 288. Cyn. 2, 250: and **imper.** παίφασσε Ar. Rhod. 4, 1442.

**Παίω** *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 2, 63. 9, 107; Thuc. 7, 36; Xen. An. 6, 1, 5; Dem. 54, 20: **imper.** ἔπαιον Aesch. Pers. 426; Her. 3, 137; Xen. An. 6, 6, 27: **fut.** παίσω Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3, and in Com. Poet. παίησω Ar. Nub. 1125. Lys. 459: **aor.** ἔπαισα chiefly Trag. Aesch. Sept. 961; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Ar. Nub. 549; Com. Fr. (Plat.) 2, 673 (ἐξ- Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19:

p. *πέπαικα simple* late, V. T. Num. 22, 28, but *ὑπερ-* Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. -ήσω) *πεπαίηκα* Clem. Alex. Strom. 7, p. 846: p. p. late *πέπαισμαι, ἐμ-* Athen. 12, 543; Eustath. Od. 1775, 13: aor. *ἐπαίσθην* Aesch. Ch. 184. Sept. 961: pres. pass. *παιόμενος* Antiph. 2, δ, 4; Thuc. 4, 47: imp. unaugm. *παίοντ'* Aesch. Pers. 416 (trimet.) Mid. *παίωμα* *to strike oneself*, imp. *ἐπαίοντο* Plut. Pomp. 24: fut. *παιήσομαι* if correct, V. T. Jud. 15, 7 (Paul. Tell.): aor. *ἐπαισάμην* Xen. Cyr. 7, 3, 6. For perf. and aor. pass. *πέπληγμαι, ἐπλήγην* were more in use: *πληγείς ἢ παιόμενος* Lys. 4, 6.

Παλαίω *To wrestle*, Hes. Op. 413; Eur. Rhes. 509; Hippocr. 6, 496; -ειν Ar. Pax 896; Pl. Men. 94; pt. -λαιούσα Soph. Fr. 678, Dor. -λαιόισα Pind. P. 9, 27: imp. *ἐπάλαιον* Il. 23, 733 (Vulg. Dind.), *πάλαιον* (Bekk. 2 ed. La R.), *ἐπάλ-* Pseud.-Callisth. 2, 20: fut. *παλαίω* Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3, προσ- Pind. I. 4, 53: aor. *ἐπάλαισα* Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94, παλ- Pind. N. 8, 27: p. *πεπάλαικα* Anth. 12, 90; Philostr. Imag. 846: p. p. *πεπάλαισμαι* Anth. 9, 411; (Luc.) Asin. 10: aor. *ἐπαλαίσθην* Eur. El. 686. Mid. as act. fut. *παλαισόμενοι* Plut. Mor. 236, κατα- Pseud.-Callisth. 3, 16 (40), missed by Lexicogr. Vb. *δυσ-πάλαιστος* Aesch. Supp. 468. At Her. 8, 21, the Florent. Ms. has aor. opt. *παλαίσειε*, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is *παλήσειε* which has been referred to an unused pres. form *παλέω* *to be wrenched, dislocated, disabled* (Hesych.), *ἐξ-επάλησεν* Hippocr. 3, 552. 4, 240 (Lit.)

Παλάσσω (πάλλω) *To throw, sprinkle, stain*, fut. -άξω, inf. -ξέμεν Od. 13, 395: aor. *παλάξαι* (Hesych.): p. p. *πεπάλαγμα* Il. 6, 268; Callim. Lav. Pal. 7; Ar. Rh. 3, 1046, but as act. *cast lots*, 1, 358; Il. 7, 171. Od. 9, 331, where Bekker, La Roche, Kayser read, with Aristarchus, the s formation *πεπάλασθε, -άσθαι*: plp. *πεπάλακτο* pass. Il. 11, 98; Callim. Del. 78: imp. *παλάσσετο* Il. 5, 100.

Πάλλω *To shake*, trans. Il. 3, 19; Pind. N. 3, 45; Eur. Bac. 783; Ar. Ach. 965 (*δια-* Aesch. Fr. 305); rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: imp. *ἐπαλλον* Eur. Ion 1151, *πάλλ-* Il. 7, 181. Od. 10, 206, and always; Hes. Sc. 321: fut. (*πᾶλῶ*): 1 aor. *ἐπηλα* Soph. El. 710, *ἀν-* Eur. Bac. 1190, *πῆλε* Il. 6, 474. 16, 117, Dor. *ἐπᾶλα* Alc. 69; *πήλας, δια-* Aesch. Sept. 731: 2 p. *πέπηλα, -ηλότι* late and rare if correct, Nonn. D. 14, 152 (Scal. Graef. *κεκυφότι* Koechl.): 2 aor. redupl. (*πέπᾶλον*) *Épic, ἀμ-πεπᾶλῶν* Il. 3, 355: p. p. *πέπαλμαι* Aesch. Ch. 410, see

mid.: 2 aor. late (ἐπάλην), ἀνα-πᾶλεις Strab. 8, 6, 21. Mid. πάλλομαι *shake oneself, quiver* &c. Il. 22, 452; Pind. N. 5, 21; Ar. Ran. 345; Her. 1, 141; Opp. Hal. 1, 166, *shake for oneself, cast lots*, Il. 24, 400: imp. ἐπαλλ- Her. 9, 120, παλλ- Aesch. Supp. 567 (chor.): 1 aor. πήλασθαι Callim. Jov. 64; and perhaps ἀνεπήλατο Mosch. 2, 109: see p. p. πέπαλμαι quoted: 2 aor. sync. ἔπαλτο, ἀν- Il. 8, 85. 23, 694, in tmesi Pind. Ol. 13, 72, πάλτο Il. 15, 645, ἔκ-παλτο 20, 483, but ἐπᾶλτο (ἔπαλτο Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. aor. of ἐφ-ἄλλομαι. The act. is sometimes used as mid. πάλλων Soph. O. R. 153: δελφίς ἔπαλλε Eur. El. 435; Ar. Lys. 1304.

(Πάομαι) *To taste, eat*, for which in pres. πᾶτέομαι Ion. Her. 2, 37. 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: fut. πᾶσομαι Aesch. Sept. 1036 (Vulg. Well. σπάσ- Dind. Herm. *now*): aor. ἐπᾶσάμην Od. 3, 9 (Bekk.); Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπασσ- Od. 9, 87 (Bekk.), πᾶσάμ- Il. 1, 464. 2, 427. 21, 76 (Bekk.); -σαιτο Ar. Rh. 3, 807; late Attic prose Ael. H. A. 1, 41; πᾶσασθαι Il. 19, 160; Soph. Ant. 202; Ar. Pax 1281; Her. 2, 37, πάσσ- Od. 10, 384; part. Dor. πᾶσαμένα Aesch. Ag. 1408 (chor.), πασσάμενος Od. 1, 124. 4, 61: p. p. (πέπασμαι): plp. πεπάσμεν Il. 24, 642. Vb. ᾗ-παστος Od. 4, 788. Fut. σπάσομαι seems now to be the best Mss. reading Aesch. Sept. 1036.

(Πάομαι) *To acquire, find*, Poet. fut. πᾶσομαι Aesch. Eum. 177 (Dind. Herm.): aor. Poet. ἐπᾶσάμην Aesch. Fr. 213 (D.); πᾶσάμενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15: p. πέπᾶμαι Theogn. 663; Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπᾶμένος Aesch. Ag. 835; Xen. An. 5, 9, 12; -πᾶσθαι Solon 13, 7; Theocr. 10, 33: plp. ἐπεπάμην Anth. 7, 67, but πέπᾶτο Xen. An. 1, 9, 19 (Vulg.), where however the best Mss. point to ἐπέπατο (Krüg. Dind. Saupp. Kühner &c.): 3 fut. πεπάσομαι Stob. (Pempel.) 79, 52. πᾶσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παραινέω *To exhort*, Pind. I. 6, 68; Aesch. Ch. 903; Soph. Ph. 621; Ar. Thesm. 9; Her. 1, 197; Thuc. 7, 63; Pl. Phaedr. 234: imp. παρήνονν Soph. O. R. 1512, παρήνει Thuc. 4, 130, Ion. παραίνεε Her. 8, 19. 9, 17 (Ms. S. Bekk. Dind. Gaisf. Stein): fut. παραινέσω Soph. O. C. 1181; Ar. Pax 1245; Dem. 37, 11. 47, 69; Luc. Char. 20: and mid. παραινέσομαι rare, Pl. Menex. 236: aor. παρήνεσα Aesch. Pers. 224; Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραί- Her. 1, 80: p. παρήνεκα Isocr. 2, 54. Epist. 2, 1: p. p. παρήνημαι Hippocr. 3, 484; -ηνήσθαι



**π.** πέπαικα *simple* late, V. T. Num. 22, 28, but *ὑπερ-* Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. -ήσω) πεπαίηκα Clem. Alex. Strom. 7, p. 846: **p. p.** late πέπαισμαι, ἐμ- Athen. 12, 543; Eustath. Od. 1775, 13: **aor.** ἐπαίισθην Aesch. Ch. 184. Sept. 961: **pres. pass.** παίόμενος Antiph. 2, δ, 4; Thuc. 4, 47: **imp. unaugm.** παίοντ' Aesch. Pers. 416 (trimet.) **Mid.** παίωμα *to strike oneself*, **imp.** ἐπαίοντο Plut. Pomp. 24: **fut.** παιήσομαι if correct, V. T. Jud. 15, 7 (Paul. Tell.): **aor.** ἐπαισάμην Xen. Cyr. 7, 3, 6. For **perf.** and **aor. pass.** πέπληγμαι, ἐπλήγην were more in use: πληγείς ἢ παιόμενος Lys. 4, 6.

**Παλαίω** *To wrestle*, Hes. Op. 413; Eur. Rhes. 509; Hippocr. 6, 496; -ειν Ar. Pax 896; Pl. Men. 94; **pt.** -λαίουσα Soph. Fr. 678, Dor. -λαίοισα Pind. P. 9, 27: **imp.** ἐπάλαιον Il. 23, 733 (Vulg. Dind.), πάλαιον (Bekk. 2 ed. La R.), ἐπάλ- Pseud.-Callisth. 2, 20: **fut.** παλαίσω Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3, προσ- Pind. I. 4, 53: **aor.** ἐπάλαισα Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94, παλ- Pind. N. 8, 27: **p.** πεπάλαικα Anth. 12, 90; Philostr. Imag. 846: **p. p.** πεπάλαισμαι Anth. 9, 411; (Luc.) Asin. 10: **aor.** ἐπαλαίισθην Eur. El. 686. **Mid.** as **act.** **fut.** παλαισόμενοι Plut. Mor. 236, κατα- Pseud.-Callisth. 3, 16 (40), missed by Lexicogr. **Vb.** δυσ-πάλαιστος Aesch. Supp. 468. At Her. 8, 21, the Florent. Ms. has **aor. opt.** παλαίσειε, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is παλήσειε which has been referred to an unused **pres.** form παλέω *to be wrenched, dislocated, disabled* (Hesych.), ἐξ-επάλησεν Hippocr. 3, 552. 4, 240 (Lit.)

**Παλάσσω** (πάλλω) *To throw, sprinkle, stain*, **fut.** -άξω, **inf.** -ξίμεν Od. 13, 395: **aor.** παλάξαι (Hesych.): **p. p.** πεπάλαγμα Il. 6, 268; Callim. Lav. Pal. 7; Ar. Rh. 3, 1046, but as **act.** *cast lots*, 1, 358; Il. 7, 171. Od. 9, 331, where Bekker, La Roche, Kayser read, with Aristarchus, the *s* formation πεπάλασθε, -άσθαι: **plp.** πεπάλακτο **pass.** Il. 11, 98; Callim. Del. 78: **imp.** παλάσσετο Il. 5, 100.

**Πάλλω** *To shake*, trans. Il. 3, 19; Pind. N. 3, 45; Eur. Bac. 783; Ar. Ach. 965 (δια- Aesch. Fr. 305); rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: **imp.** ἔπαλλον Eur. Ion 1151, πάλλ- Il. 7, 181. Od. 10, 206, and always; Hes. Sc. 321: **fut.** (πᾶλῶ): 1 **aor.** ἔπηλα Soph. El. 710, ἀν- Eur. Bac. 1190, πῆλε Il. 6, 474. 16, 117, Dor. ἔπᾶλα Alc. 69; πήλας, δια- Aesch. Sept. 731: 2 **p.** πέπηλα, -ηλότι late and rare if correct, Nonn. D. 14, 152 (Scal. Graef. κεκυφότι Koechl.): 2 **aor.** redupl. (πέπᾶλον) Ἐρίς, ἀμ-πεπᾶλῶν Il. 3, 355: **p. p.** πέπαλμαι Aesch. Ch. 410, see

mid.: 2 aor. late (ἐπάλην), ἀνα-πᾶλεις Strab. 8, 6, 21. Mid. πᾶλλομαι *shake oneself, quiver* &c. Il. 22, 452; Pind. N. 5, 21; Ar. Ran. 345; Her. 1, 141; Opp. Hal. 1, 166, *shake for oneself, cast lots*, Il. 24, 400: imp. ἐπάλλ- Her. 9, 120, παλλ- Aesch. Supp. 567 (chor.): 1 aor. πῆλασθαι Callim. Jov. 64; and perhaps ἀνεπήλατο Mosch. 2, 109: see p. p. πέπαλμαι quoted: 2 aor. sync. ἔπαλτο, ἀν- Il. 8, 85. 23, 694, in tmesi Pind. Ol. 13, 72, πάλτο Il. 15, 645, ἔκ-παλτο 20, 483, but ἐπάλτο (ἔπαλτο Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. aor. of ἐφ-ἄλλομαι. The act. is sometimes used as mid. πᾶλλον Soph. O. R. 153: δελφίς ἔπαλλε Eur. El. 435; Ar. Lys. 1304.

(Πάομαι) *To taste, eat*, for which in pres. πᾶτέομαι Ion. Her. 2, 37. 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: fut. πᾶσομαι Aesch. Sept. 1036 (Vulg. Well. σπάσ- Dind. Herm. *now*): aor. ἐπᾶσάμην Od. 3, 9 (Bekk.); Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπάσσο- Od. 9, 87 (Bekk.), πᾶσάμ- Il. 1, 464. 2, 427. 21, 76 (Bekk.); -σαιτο Ar. Rh. 3, 807; late Attic prose Ael. H. A. 1, 41; πᾶσασθαι Il. 19, 160; Soph. Ant. 202; Ar. Pax 1281; Her. 2, 37, πάσσο- Od. 10, 384; part. Dor. πᾶσαμένα Aesch. Ag. 1408 (chor.), πασσάμενος Od. 1, 124. 4, 61: p. p. (πέπασμαι): plp. πεπᾶσμένη Il. 24, 642. Vb. ᾄ-παστος Od. 4, 788. Fut. σπάσομαι seems now to be the best Mss. reading Aesch. Sept. 1036.

(Πάομαι) *To acquire, find*, Poet. fut. πᾶσομαι Aesch. Eum. 177 (Dind. Herm.): aor. Poet. ἐπᾶσάμην Aesch. Fr. 213 (D.); πᾶσάμενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15: p. πέπᾶμαι Theogn. 663; Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπᾶμένος Aesch. Ag. 835; Xen. An. 5, 9, 12; -πᾶσθαι Solon 13, 7; Theocr. 10, 33: plp. ἐπεπᾶμην Anth. 7, 67, but πέπᾶτο Xen. An. 1, 9, 19 (Vulg.), where however the best Mss. point to ἐπέπατο (Krüg. Dind. Saupp. Kühner &c.): 3 fut. πεπάσομαι Stob. (Pempel.) 79, 52. πᾶσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παρινέω *To exhort*, Pind. I. 6, 68; Aesch. Ch. 903; Soph. Ph. 621; Ar. Thesm. 9; Her. 1, 197; Thuc. 7, 63; Pl. Phaedr. 234: imp. παρήνουν Soph. O. R. 1512, παρήνει Thuc. 4, 130, Ion. παραίνεε Her. 8, 19. 9, 17 (Ms. S. Bekk. Dind. Gaisf. Stein): fut. παρινέσω Soph. O. C. 1181; Ar. Pax 1245; Dem. 37, 11. 47, 69; Luc. Char. 20: and mid. παρινέσομαι rare, Pl. Menex. 236: aor. παρήνεσα Aesch. Pers. 224; Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραίν- Her. 1, 80: p. παρήνεκα Isocr. 2, 54. Epist. 2, 1: p. p. παρήνημαι Hippocr. 3, 484; -ηνήσθαι

Thuc. 7, 69 : aor. *παρηνέθην* Hippocr. 3, 446 : Thuc. 5, 69. See *αίνέω*.

**Παραιτέομαι** *To solicit from, beg off*, is Dep. Mid., Pind. Nem. 10, 30 ; Eur. Heracl. 1026 ; Pl. Criti. 106 ; -αιτού Aesch. Supp. 521 ; -εόμενος Her. 1, 24 : imp. -ητείτο Thuc. 5, 63, Ion. -αιτέετο Her. 3, 119. 5, 33 : fut. -ήσομαι Pl. Rep. 387 ; Xen. An. 6, 6, 29 : aor. -ητησάμην Ar. Vesp. 1257 ; Pl. Apol. 27, Ion. -αιτησ- Her. 4, 43. 146 : p. p. as act. *παρητησθαι* D. Laert. 4, 51 ; Sext. Emp. 193, 21 ; but pass. *ητημένος* N. T. Luc. 14, 18. 19.

**Παρακρούω**, see *κρούω*.

(**Παραμεύω**) = -αμείβω *To surpass*, aor. -αμεύσαι Hesych. : mid. fut. -μεύσεται Pind. N. 11, 13.

**Παρανομέω** *To transgress the law*, Antiph. 5, 15 ; Thuc. 2, 37 : imp. (as if from *παρ-ανομέω*) *παρηνόμουν* Lys. 3, 17 ; Aeschin. 3, 77 (Mss. Ald. Vulg.) ; Plut. Mor. 119 ; Dio Cass. 63, 13, but *παρενόμουν* Lys. 3, 17 (Cobet) ; Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saupp. Frank.) ; (Dem.) 17, 22 (Bekk. Dind.) ; Luc. Apol. 7 (Dind.) : fut. -ήσω Luc. Tim. 45 (Jacob.) : aor. *παρηνόμησα* Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.) ; Plut. Demetr. 37 ; Dio. Hal. 10, 35 ; Dio Cass. 46, 13, *παρεν-* Her. 7, 238 ; Thuc. quoted (Ms. G. L. Dind. Stahl) ; (Luc.) Amor. 20 : p. *παρανενόμηκα* Xen. Hell. 2, 3, 36 ; Dem. 21, 9. 43, 71 ; Luc. Gall. 4 ; Diod. Sic. 17, 106 (Bekk. Dind.). 16, 61 (L. Dind.), *παρ-ηνόμ-* (Vulg. Bekk.) : plp. *παρανενομήκεσαν* Xen. Hell. 2, 1, 31 (Vulg. Breitb. Saupp.), *παρενενομ-* (Dind. Voemel), *παρηνομήκει* late Dio Cass. 39, 59 : p. p. *παρανενομήσθαι* Dem. 44, 31. 54, 2, *παρηνομ-* Inscr. An. 355 A. Chr. : aor. *παρηνομήθην* Joseph. Ant. 15, 4, 1 ; *παρανομηθείς* Thuc. 5, 16. This verb is prosaic. In the *classic* period Dind. Voemel, and perhaps Krüger &c. prefer the augm. with *ε*.

**Παρασκευάζω**, see *σκευάζω*.

**Παρέχω**, see *ἔχω*.

**Παρηγορέω** *To soothe*, Aesch. Eum. 507 ; Soph. Fr. 186 ; Eur. Phoen. 1449 ; Com. Fr. (Phil.) 4, 53 ; perhaps late in prose (Dem.) 60, 35 ; Plut. Pomp. 13. Mor. 156 : imp. *παρηγόρει* Com. Fr. (Phil.) 4, 58, -όρουν Aesch. Pr. 646, -όρεον Her. 9, 54 (Schweigh. Gaisf. Stein, but -ορέοντο Bekk. Dind. Krüg. ; so 9, 55 Bekk. Gaisf. Stein &c.), iter. *παρηγορέεσκε* Ar. Rh. 4, 1740 ; Musae. 39 : fut. -ήσω Plut. Ant. 83 : aor. *παρηγόρησα* Eur. Hec. 288 ; Hippocr. 1, 320 (Erm.) ; (Pl.) Ax. 364 ; Plut. Cat. min. 27 : aor. pass. -ηγορηθείς Plut. Caes. 28. T. Gr. 20 : fut. -ηθήσεται Brut. Epist. 42, but *κατ-* Dem. 37, 47 : and as pass. fut. mid. *παρηγορήσεται* Hippocr. 5, 478 (Lit.) ; Aretae. 130, 29. Mid. *παρηγορούμαι*, Ion. -εύμενος Her. 7, 13 : imp. *παρηγορέετο* Her. 5,

104. 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. *παρᾶγορεύτο* Pind. Ol. 9, 77: fut. -ήσομαι *pass.* see above: *aor.* -ησάμην (Luc.) Amor. 52. *Pass.* rare and late -οῦνται Athen. 15, 36; -εἶσθαι Plut. Mor. 690: *aor.* -ηθείς Plut. quoted. The *act.* form scarcely occurs in *classic* prose: *παρηγόρειον* Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to *mid.* -έοντο (Bekk. Dind. &c.)

Παροινέω *To behave rudely (in wine), insult*, Ar. Fr. 243 (D.); Antiph. 4, α, 6. γ, 2; Aeschin. 1, 70 (with double augm.): *imp.* ἐπαρώνουν Dem. 23, 114. 54, 4 (v. r. ἐπαροίν-); Dio Cass. 45, 28 (Bekk.): fut. -ήσω, ἐμ-παρ- Luc. Tim. 14: *aor.* ἐπαρώνησα Xen. An. 5, 8, 4; Dem. 22, 62; Luc. Conv. 2; Dio Cass. 45, 26 (Bekk.), παροίνησα (Tauchn.): p. πεπαρώνηκα Com. Fr. (Hen.) 3, 563; Aeschin. 2, 154: p. p. πεπαρώνημαι Luc. Jup. Tr. 14 (Jacob. -ώδημαι Bekk. Dind.): *aor.* ἐπαρωνήθην Dem. 22, 63 (Ms. F. Dind.), παρωνήθην (Bekk. B. S.) after a vowel. This verb is prosaic, occas. Comic.

Παρ-οίχομαι, see οἴχομαι.

Παρρησιάζομαι *To speak boldly*, Xen. Ages. 11, 5; Pl. Gorg. 491; Isocr. Epist. 4, 7; Aeschin. 1, 51: *imp.* ἐπαρρησ- 1, 172: fut. -ιάσομαι Pl. Charm. 156; Isocr. 15, 43; Dem. 11, 17: *aor.* ἐπαρρησιασάμην Isocr. 11, 1; Aeschin. 1, 80: p. πεπαρρησιασμαι *act.* Dem. 4, 51, *pass.* Isocr. 15, 10. Confined to prose.

Πάσσω *To sprinkle*, Poet. Il. 5, 900, ἐπι- Her. 4, 172, κατα- Hippocr. 6, 448 (Lit.), Attic πάττω Ar. Nub. 912. 1330: *imp.* ἔπασσον Il. 15, 394, πάσσ- 9, 214: fut. πᾶσω Com. Fr. (Cratet.) 2, 237, κατα- Ar. Eq. 99: *aor.* ἔπᾶσα, ἐπ- Com. Fr. (Men.) 4, 121; κατα-πάσας Ar. Nub. 177; Aristot. H. A. 9, 40, 59, ὑπο- Her. 1, 132, δια- 6, 125; *inf.* πάσαι, ἐμ- Pl. Lys. 210: p. p. πεπασμένος Plut. Mor. 505. Sull. 2, δια- Aristot. Hist. An. 4, 3, 7, κατα- Diod. Sic. 1, 72: *plp.* ἐπέπαστο Ar. Rh. 1, 729, κατα- (Luc.) Asin. 7, and πέπαστο Long. Past. 1, 12 (Seil.): *aor.* ἐπάσθην Geop. 19, 9, ἐπι- Pl. Rep. 405: fut. ἐμ-πασθησόμενος Oribas. 10, 31. *Mid.* *to sprinkle oneself*, *aor.* πασάμενος late, Apocr. 3 Macc. 1, 18. Vb. παστέον Ar. Pax 1074. This verb in *simple* is Poet. and late prose.

Πάσχω *To feel, suffer* (παθ- πηθ- πένθω), Il. 20, 297. Od. 16, 189; Aesch. Pr. 759; Soph. Tr. 535; Ar. Pax 696; Her. 2, 20; Antiph. 2, β, 4; Thuc. 6, 78; Isocr. 5, 154; Poet. *inf.* πασχέμεν Theogn. 1009; Pind. P. 3, 104: *imp.* ἔπασχον Il. 17, 375; Her. 1, 36; Antiph. 4, β, 2; Thuc. 2, 21; Lys. 7, 12, πάσχ- Od. 24, 27: fut. πείσομαι Od. 2, 134; Aesch. Supp. 777; Soph. Ant. 96; Ar. Pax 276; Lys. 8, 20; Pl. Gorg. 513 (the form πήσομαι and *aor.* ἔπησα see below): 2 p. πέπονθα Od. 13, 6,

Solon 11, 1; Soph. Ph. 740; Eur. Or. 1616; Ar. Thesm. 445; Her. 1, 124; Thuc. 6, 11; Andoc. 3, 20; Isocr. 2, 42; πεπόνθη Pl. Rep. 376; -πόνθοι Parm. 140; πεπονθώς Pl. Charm. 171, προ- Antiph. 2, α, 5; Epic (πέπηθα), πεπᾶθυῖα Od. 17, 555; Dor. πέποσχα rare, Epich. Fr. 7 (Ahr.): 2 plr. ἐπεπόνθειν Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 4, 34; Dem. 21, 25. 111, ἐπεπόνθη Pl. Conv. 198, -θεε Her. 3, 74, πεπόνθει Od. quoted (Bekk. 2 ed. La R.); Theocr. 10, 1; Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. ἐπεπόνθ- L. Dind.); Dem. 18, 213; so Aeschin. πεπόνθ- 3, 142, after a conson. (Bekk. B. S. ἐπεπ-Frank. in Praef. Weidner): 2 aor. ἔπαθον Il. 9, 492; Simon. C. 113; Pind. Ol. 2, 23; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Her. 1, 197; Antiph. 2, δ, 7; Thuc. 1, 96; Lys. 8, 17; Isocr. 15, 97; Xen. An. 5, 8, 17, ἔπαθον Soph. Ph. 1012, πάθ- Il. quoted (Bekk. 2 ed. La R.); Pind. P. 3, 20. N. 10, 65; πάθω Il. 11, 404; Pl. Apol. 37, -θης Od. 17, 596; Soph. El. 390, -ησθα Il. 24, 551; -θοιμι Il. 19, 321; Antiph. 5, 58; παθεῖν Aesch. Pr. 625; Thuc. 5, 103, -θείν Il. 17, 32; Her. 7, 11 (Bekk. Dind. -θείν Bred. Dietsch, Stein, Abicht); παθών Aesch. Sept. 1049; Antiph. 2, γ, 1. Vb. παθητός Aristot. ap. Plut. Mor. 887, Plut. Pelop. 16.

The fut. form πήσομαι scarcely occurs now except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer πείσομαι. Heliod. however has πήσομαι 8, 15. 10, 16 (Cor. Bekk.) The aor. (ἔπησα), part. πήσας is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholefield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Butler conjectured πταίσας, and Pors. Blomf. Dind. Weil approved of it; but παίσας, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, and Hermann; Dind. however retains πταίσας (5 edit.) πέποσθε 2 pl. 2 persf. for πεπόνθατε Il. 3, 99. Od. 23, 53. Part. πεπονθώς, συνεν- Dem. 8, 65, been benefited.

Πατάσσω To strike, Il. 13, 282, ἐκ- Eur. H. F. 889 (Steph. Pflugk, Dind. 2 ed.): imp. πάτασσε Il. 23, 370, ἐπάτ- (Bekk. 2 ed.): fut. -άξω Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1, 14; and late Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: aor. ἐπάταξα Theogn. 1199; Ar. Ran. 645; Antiph. 4, δ, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; πατάξω, -ης 4, 40. 21, 33, -ξη Pl. Leg. 879; -άξαιμι Dem. 53, 16; πάταξον Soph. Ph. 748; Ar. Lys. 362; πατάξαι Soph. Ant. 1097; Eur. Phoen.

1463; Ar. Lys. 635; Pl. Leg. 879; -άξας Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, γ, 4; Lys. 1, 25. 13, 71; Dem. 54, 28: (perf.?): p. p. πεπάταγμαi, έκ- Od. 18, 327: aor. late έπατάχθην Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 4, 4. 5: fut. παταχθήσομαι Luc. Fugit. 14: pres. pass. πατασσομένη Orph. H. 22, 3. Mid. aor. πατάξασθαι, άνα- (Hesych.) The pres. and imp. are Epic (Attic τύπτω, παίω), the fut. and aor. Attic and late prose; in Tragedy and classic prose, the aor. alone is used; for the perf. aor. and fut. pass. the Attics used πέπληγμαi, έπλήγην (in comp. έπλάγην), πεπλήξομαι, πληγήσομαι; but for pres., τύπτομαι, or έκ-πλήττομαι &c.

Πατέομαι *To taste*, see πάομαι. To be distinguished from πατέομαι pass. of πατέω *I tread*. See άποπατέω.

Παύω *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25, άμ-παύ- Eur. Hel. 1335; imper. παύε Il. 1, 282. Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257; παύειν Il. 21, 294; Eur. Med. 197; Xen. Athen. 3, 6, Ep. -έμεναι Od. 10, 22, παυέμεν, κατα- 24, 457: imp. έπαυον, άν- Xen. Hell. 6, 2, 29, iter. παύεσκον Od. 22, 315; rare in Attic, Soph. Ant. 963 (chor.): fut. παύσω Il. 15, 72 (Vulg. παύω Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Her. 7, 54; Andoc. 1, 136; Pl. Gorg. 481; παύσων Il. 1, 207; Epic inf. παυσέμεν, κατα- Il. 7, 36: aor. έπαυσα Il. 15, 15; Pind. N. 3, 39; Aesch. Pr. 248; Soph. O. R. 397; Ar. Eq. 877; Her. 5, 67; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, παύσα Il. 17, 602; subj. παύσω, -η Od. 4, 35, -ησι Il. 4, 191, -ωμεν Il. 7, 29, Epic -ομεν 21, 314; opt. παύσειε Il. 1, 192, παύσαι Thuc. 4, 62; παύσον Her. 5, 23; παύσαι Il. 7, 331; Antiph. 2, γ, 3: p. πέπαυκα Dem. 20, 70; Plut. Mor. 402: p. p. as mid. πέπαυμαι Il. 18, 125; Aesch. Pr. 615; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84. 2, 136; Thuc. 1, 6; Pl. Phaed. 100 (and as a doubtful v. r. πέπαυσαι Her. 1, 84); Pl. Prot. 328. Euthyd. 278: imper. πέπαυσο Dem. 24, 64, which Franc. Fritzsche had overlooked when he wrote "πέπαυσο seriorum est;" Luc. Herm. 81. Navig. 39: plp. έπέπαυτο Her. 1, 83. 7, 9. 191; Thuc. 4, 13: aor. as mid. παύθην Hes. Th. 533, έπαυθ- Her. 5, 94. 6, 66 (Bekk. Dind.); Thuc. 2, 77. 5, 91. 100. 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages έπαύσθην, which however in some editions occurs in text, Her. quoted (Ald. Gaisf. Stein); Thuc. (Vulg.); Paus. 7, 19, 3. 8, 5, 9 (Schub.), but έπαύθην 1, 23, 2. 5, 1, 5. 10, 7, 3 (Schub.): 2 aor. έπάην Herm. Past. 1, see below: fut. παυθήσομαι rare, Thuc. 1, 81; Justin. Mart. Apol. 1, 52 (Braun), late παυσθήσ- Schol. Aesch. Pr. 622: 2 fut. παήσομαι see below: 3 fut. πεπαύσομαι

Soph. Ant. 91. Tr. 587; Hippocr. 6, 238. 9, 14. 52 (Lit.); and late Alciph. 1, 36; Ael. Fr. 103; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. Mid. *παύομαι to cease*, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Antiph. 2, β, 1; Pl. Rep. 531, (*ἀνα-*) *ἀμ-παν-* Her. 1, 181-2: *imp. ἐπαν-* H. Hym. 3, 97; Com. Fr. (Philem.) 4, 23; Her. 8, 112; Pl. Crat. 396, *παν-* Il. 15, 242, *iter. πανέσκετο* Il. 24, 17: *fut. παύσομαι* Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Her. 1, 56; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: *aor. ἐπανσάμην* Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Her. 8, 93; Antiph. 5, 41; Thuc. 1, 6, *πανσ-* Il. 11, 267; *παύσωμαι* Ar. Eq. 579; Xen. Cyr. 5, 1, 17; *πανσαίμην* Pl. Alc. (1), 104, *-αίμαν* Eur. Ion 152 (chor.); *παύσαιτο* Il. 22, 502; Soph. Ant. 884 &c.: and in sense *p. πέπανμαι*: *aor. ἐπαύθην*: and *fut. παυθήσομαι*: *πεπαύσομαι*, see above. Vb. *πανοστέον* Pl. Rep. 391; Isocr. 15, 175.

With the poets the *imper. pres. παύε* is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. 6. Jup. Tr. 33, but *παύε'* (-εο) Il. 9, 260, *παύου* Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2 (Bekk. Jacob.) Instead of *μνηστήρες—παύσαν* Od. 4, 659, the approved reading now is *μνηστήρας—παύσαν* found in Cod. Vind. and adopted by Buttm. Bekk. Dind. La Roche. The 2 *aor. pass. ἐπάην* is given by Choerob. Bekk. Anec. p. 1324, *ἀνα-* Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil. p. 67: *fut. ἀνα-παήσονται* N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred *πεπαύσομαι*," and refers to Moeris as authority. But the Attic writers uniformly have *παύσομαι* excepting Sophocles; and even he gives no preference to *πεπαύσομαι*, for he has it twice, and *παύσομαι* twice.

Πεδαμείβω, see *ἀμείβω*.

Πείθω *To persuade*, Od. 23, 230; Aesch. Ag. 1052; Soph. Aj. 150; Ar. Ran. 365; Her. 9, 4; Antiph. 2, δ, 11; Thuc. 1, 58; Xen. Mem. 1, 2, 23; Isae. 5, 13; Poet. inf. *πειθέμεν* Pind. N. 7, 95: *imp. ἐπειθον* Il. 22, 91; Aesch. Supp. 615; Soph. Tr. 359; Her. 8, 4; Thuc. 3, 3; Lys. 12, 7; Pl. Rep. 367, *πείθον* Il. 16, 842; Hes. Sc. 450, *iter. πείθεσκε* Or. Sib. 1, 43: *fut. πείσω* Il. 9, 345; Soph. Ph. 1394; Her. 8, 80; Antiph. 5, 56; Thuc. 4, 118; Pl. Leg. 661; *πείσειν* Il. 22, 357, but *-σέμεν* 5, 252: *aor. ἐπεισα* Pind. Ol. 2, 80; Aesch. Eum. 84; Soph. Ph. 901; Ar. Plut. 304; Her. 6, 5; Antiph. 6, 47; Thuc. 1, 14; Xen. Hell. 2, 3, 13, *παρ-* Il. 7, 120; *simple* in Hom. once, *πείσειε* Od. 14,

123; *now* also Il. 9, 386 (Bekk. Dind.); Ar. Ran. 68; part. Dor. *πέσαις* Pind. Ol. 3, 16: p. *πέπεικα* Lys. 26, 7; Isocr. 14, 15; Isae. 8, 24: plp. *ἐπεπείκει* Aeschin. 1, 57: p. p. *πέπεισμαι* Eur. El. 578; Thuc. 5, 40; Andoc. 1, 62; Pl. Prot. 328; -σμένος Aesch. Pers. 697; Thuc. 8, 56; -είσθαι 5, 40: plp. *ἐπεπείσμην* Dem. 18, 220. 221, *ἀν-* Her. 8, 5: aor. *ἐπείσθην* Aesch. Eum. 593; Ar. Nub. 866; Antiph. 5, 62; Andoc. 3, 31; Isae. 3, 79; Xen. An. 7, 7, 29; -θείη Antiph. 5, 33, -θείησαν Thuc. 3, 42, -θείεν Pl. Rep. 415; *πεισθείς* Soph. O. R. 526; Antiph. 2, 8, 7; Thuc. 3, 97; -σθῆναι Soph. O. C. 1414; Her. 2, 121: fut. *πεισθήσομαι* Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: 2 aor. (ἔ)πίθον Poet. Pind. P. 3, 65; *πίθοιμι* Eur. Hipp. 1062, -θοι Aesch. Supp. 941, -οιμεν Theocr. 22, 64; *πιθείν* Aesch. Pr. 204; -θών Pind. P. 3, 28; Aesch. Pr. 559; Ar. Plut. 949; Ran. 1168, Epic *πέπιθον*, -ίθε Hom. H. 2, 97, -ίθον Ar. Rh. 1, 964 (*indic.* not in Il. or Od.); *πεπίθωμεν* Il. 9, 112; *πεπίθοιμι* 23, 40; Ar. Rh. 3, 14; *πεπιθείν* Il. 9, 184; Ar. Rh. 3, 536; *πεπιθούσα* Il. 15, 26, *πεπιθών* Pind. I. 4, 90, *trusting, par-winning over*, Od. 14, 290. Il. 23, 37: 2 p. *πέποιθα* as pres. mid. *I trust*, Il. 4, 325; Pind. Ol. 1, 103; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late, Luc. Jup. Trag. 18; Plut. Mor. 196. 223. Cic. 9 &c.: plp. *ἐπεποίθειν* Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, *πεποιθ-* Theocr. 5, 28, Epic *πεποίθεα* Od. 8, 181; subj. *πεποίθω* Od. 24, 329, -θης Il. 1, 524, -ομεν, for -ωμεν, Od. 10, 335; opt. *πεποιθοίη*, for -οίθοι, Ar. Ach. 940. Mid. *πείθομαι* *to persuade oneself, believe, obey*, Il. 1, 79; Pind. P. 1, 3; Soph. Ph. 1252; Her. 6, 100; Antiph. 5, 79; Pl. Gorg. 513; opt. -οίατο Il. 14, 93: imp. *ἐπειθ-* Il. 1, 33; Her. 1, 170; Thuc. 1, 91; Lys. 1, 50, *πειθ-* Il. 2, 834: fut. *πέισομαι* Il. 20, 127; Solon 22; Soph. Aj. 529; Ar. Pax 276; Her. 2, 146; Thuc. 4, 68; Andoc. 1, 91; Pl. Conv. 193, *πέισει* Il. 9, 345, Ep. -σαι 9, 74; -σοιτο Xen. Cyr. 7, 3, 10: 2 aor. Poet. *ἐπίθωμην* Il. 3, 260; Ar. Nub. 73, *πιθ-* Il. 5, 201; *πίθωμαι* Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; -οίμην Il. 4, 93; Aesch. Sept. 1065; Soph. O. R. 1065; Eur. Hipp. 950; Ar. Nub. 119, -οίατο Simon. Am. 1, 22; *πίθεο* Pind. P. 1, 59, *πιθού* Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. *πείθον* Vulg. Bait.); *πιθέσθαι* Il. 7, 293. Od. 17, 21; Pind. Ol. 13, 79; Soph. El. 429; Ar. Vesp. 573; -όμενος Soph. Phil. 1226, Epic *πεπίθωμην* rare, -ίθοντο Orph. Fr. 8, 54; *πεπίθωνται* Q. Sm. 12, 40; opt. *πεπίθοιτο* Il. 10, 204; *πεπιθέσθαι* Anth. 14, 75; Q. Sm. 8, 459. The only trace of 1 aor. mid. we know of is *πέισασθε* Aristid. 31, 391; *πέισασθαι* Sopat. Rhet. vol. 8,



p. 150 (Walz). *ἐπείσαντο* V. T. 3 Reg. 21, 33 (Francf.) is uncertain; and we decline accepting, with Renner, *πείσαι* as "conj." Solon 20, 1. The correct reading in 3 Reg. 21, 33 seems to be *ἐσπείσαντο* (Vat. Tisch. Gaisf.); and subj. *πεισώμεθα* Dem. 3, 1 (Vulg.) has been altered to fut. *πεισόμεθα* (Ms. S in corr. Dind. Bekk. B. S.) *ἐπέπιθμεν* syncop. 2 plp. Epic Il. 2, 341, for *ἐπεποίθειμεν*; imper. *πέπεισθι* Aesch. Eum. 599, is a rare form; *πέπισθι* or *πέποισθι* would perhaps be more analogical. Vb. *πιστός* *trusty*, Il. 15, 331; *πειστέον* *must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. *πιθήσω* *will obey*, Od. 21, 369, points to (*πιθίω*) or aor. *ἔπιθον*, but *πεπιθήσω* (*πέπιθον*) *will persuade*, Il. 22, 223; and Hesych. has *πεποιθήσω* *will trust, be confident*: aor. part. *πιθήσας* *trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

*Πείκω* *To comb, shear* (Epic for *πέκω*), Od. 18, 316, Attic *πεκτέω* Ar. Av. 714: fut. Dor. *πεξῶ* Theocr. 5, 98 (Vulg. Ahr. Fritsch. 1 ed.): aor. *ἔπεξα* Anth. 6, 279; subj. *πέξω* Theocr. quoted (some Mss. Reisk. Mein. Ziegl. Fritsch. 2 ed.): p. p. *πέπεκται*, ἀπο- (Hesych.): aor. pass. *ἐπέχθην* Ar. Nub. 1356. Mid. *to comb oneself*, aor. *ἐπέξατο* Simon. C. 13 (Bergk); *πέξεται* Callim. Lav. Pal. 32; *πέξαιντο* *yield their fleeces*, Theocr. 28, 13; *πεξαμένη* Il. 14, 176. Pres. pass. *πεκτούμενος* Ar. Lys. 685. This verb is poetic.

*Πεινάω* *To be hungry*, *πεινώ* C. Fr. (Alex.) 3, 444, *πεινή* Ar. Vesp. 1270. Eq. 1271; Pl. Rep. 439, Dor. 1 pl. *πεινάμες*, δια- Ar. Ach. 754, *πεινώσι* Ar. Plut. 504; C. Frag. (Antiph.) 3, 66; Xen. Conv. 4, 36, Dor. *πεινώντι* Xen. Hell. 1, 1, 23; subj. *πεινή* Pl. Phaed. 85, *πεινώσι* C. Fr. (Pher.) 2, 255; *πεινάων* Il. 3, 25; *πεινών* Soph. Fr. 199 (D.); Eur. Fr. 887; Ar. Av. 787; Her. 1, 133; Pl. Leg. 837; Xen. Cyr. 1, 2, 11, see below: imp. *ἐπείνων* Xen. Hell. 6, 2, 15, *πείνων* Ar. Ach. 535: fut. -ήσω Ar. Plut. 539; Her. 2, 13. 14; Xen. Mem. 2, 1, 17 (late -άσω V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. -ησα Xen. Cyr. 8, 3, 39; late -άσα, *πεινάσωμεν* Pseud.-Callisth. 3, 6; *πεινάσαιμι* Anth. 11, 402; inf. -άσαι Aesop 62 (Halm): p. *πεπείνηκα* Pl. Rep. 606 &c. reg. except contracting *ae* into *η*, *aei* into *η*, instead of *a*, *a*, as *πεινάει*, *πεινή* Ar. Eq. 1270; Hippocr. 6, 488; *πεινάειν*, *πεινήν* Ar. Plut. 595; Pl. Gorg. 496, Epic *πεινήμεναι* Od. 20, 137. Late writers, however, have *πεινά* Aristot. H. A. 9, 32, 4 (Vulg.), -νή (Ms. C. Bekk.); *πεινάν* Plut. Aristid. 25 (Bekk. Sint.); *πεινώντι* Dor. 3 pl pres. Xen. Hell. 1, 1, 23; part. dat. sing. *πεινάντι* Theocr. 15, 148, Epic acc. *πεινώοντα* Opp. H. 5, 59, missed by Lexicogr. This verb is scarcely used in Tragedy, *πεινώσα* Soph. Fr. 199; *πεινώντι* Eur. Fr. incert. 887 (D.)

Πειράζω, see πειράω.

Πειραίνω *To end, complete* (Epic for περαίνω), pres. late -αίνουσι Arat. 24: imp. ἐπείραυνε Pind. I. 8, 24: aor. ἐπείρηνα, πειρήνειας Arat. 289; πειρήνας Od. 22, 175. 192; H. Merc. 3, 48: p. 3 sing. πεπείρανται Od. 12, 37; and metri gr. Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers πεπείραται (Mss. Par. Vat.)

Πειράω *To try, prove*, Il. 8, 8; Pind. P. 10, 67; Soph. O. R. 399; Ar. Lys. 504; Her. 7, 9; Thuc. 6, 38; Isocr. 1, 24: imp. ἐπείρων Thuc. 4, 25, -ρα Pind. N. 5, 30: fut. πειράσω Thuc. 4, 9. 43, see below: aor. ἐπείρασα Soph. O. C. 1276; Thuc. 4, 102; πειράσας Ar. Eq. 517: p. πεπείρακα (Luc.) Amor. 26: p. p. πεπείραμαι Od. 12, 37; Soph. Tr. 581; -πειράσθω Ar. Vesp. 1129: aor. ἐπειράθην Thuc. 6, 54: fut. πειραθήσομαι as mid. see below. The perf. and aor. pass. however, are generally act. see mid. πειράομαι as act. *try, attempt*, Il. 2, 193; Soph. El. 83; Her. 1, 193; Isocr. 15, 85; Pl. Conv. 212; opt. -ρώντο Thuc. 1, 25, -ρώατο Her. 1, 68; imper. πειρώ 8, 57, -άσθω Tyr. 12, 44; -ρώμενος Pl. Leg. 638; Her. 8, 89 (Gaisf. Bekk. Dietsch, -εώμ- Dind. -εόμ- Abicht, Stein); 1, 46 (Stein, -εώμ- Bekk. Gaisf. Dind. -εόμ- Dietsch, Abicht): imp. ἐπειρ- Pind. P. 2, 34; Her. 8, 97; Thuc. 2, 65; Lys. 8, 10; Isocr. 5, 93, πειρ- Pind. N. 1, 43: fut. πειράσομαι Aesch. Pers. 850; Soph. O. C. 959; Ar. Thesm. 268; Antiph. 2, γ, 1; Thuc. 4, 87; Lys. 3, 21; Isocr. 15, 29, Dor. -ᾶσοῦμαι Ar. Ach. 743; Stob. (Hippod.) 43, 93: aor. ἐπειράσάμην Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69; Pl. Gorg. 474: as mid. p. πεπείραμαι Pind. Fr. 87; Soph. Fr. 516 (Dind.); Antiph. 5, 1; Thuc. 5, 111; Lys. 5, 3; Isocr. 16, 45; Dem. 18, 89: and aor. ἐπειράθην Hippocr. 5, 336; Isocr. 9, 48; Pl. Phaed. 118; πειράθῳ Thuc. 6, 92; Pl. Leg. 839; -αθείην Xen. Cyr. 5, 3, 26; -άθητι Pl. Soph. 239; -ᾶθείς Soph. El. 1244; Ar. Eq. 506; Thuc. 2, 5. 33, δια- Antiph. 5, 33; -θῆναι Pl. Leg. 892; Xen. Cyr. 6, 3, 6: and late, fut. πειραθήσομαι as mid. Diod. Sic. 2, 18. 12, 1 (Bekk. -άσομαι L. Dind.); Geop. 12, 13. Vb. πειρατέον Isocr. 4, 8. Epic and Ionic forms, fut. -ήσω Il. 19, 30: aor. πείρησα Ar. Rh. 3, 1249: p. πεπείρημαι as mid. Od. 3, 23; Her. 9, 46: plp. πεπειρέατο Her. 7, 125 (Bekk. Dind. ἐπεπ- Gaisf. Stein &c.) for -ηντο: aor. ἐπειρήθην as mid. Her. 3, 152. 7, 135, πειρήθ- Il. 19, 384; -ηθῶ 22, 381; -ηθείην 11, 386; Theogn. 126, -ηθείμεν Od. 16, 305: aor. mid. ἐπειρησάμην (Il. 6, 435) Od. 8, 120; Her. 7, 135. 172; Hippocr. 3, 250 (Lit.), πειρ- Od. 8, 397, ἀπο- Opp. Hal. 2, 214; subj. Epic πειρήσεται for -ήσεται, Od. 21, 159, -ήσονται Opp. Hal. 4, 512; -ήσαιτο Il. 13, 457; πείρησαι Il. 1, 302: fut. -ήσομαι Il. 5, 279; Opp. Hal. 2, 306;

Her. 1, 124. 2, 163. 3, 137; Hippocr. 6, 92 (Lit.) — *πειρήσω* subj. 1 aor. act. Theogn. 506, has given way to the pass. form *πειρηθῶ* the reading in *most* Mss.; and *πειρηθείης* not *πειραθ-* is the reading of the *best* Ms. at 126. In Attic the aor. mid. is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and aor. pass. thrice: Plato again, has aor. mid. once only, the aor. pass. eleven times. The compounds, except *ἀπο-* Thuc. 6, 90. 4, 135 &c. and perhaps *κατα-* Lys. 30, 34, are, in classic authors, not used in the act. and have, we think, always the aor. of the pass. form, *ἀπο-πειρηθῆ* Her. 2, 73, *δι-επειράθην* Antiph. 5, 33, *ἐξ-επειράθ-* Eur. Supp. 1089. Collat. forms *πειράζω*, *-ητίζω* scarcely go beyond pres. and imp. *πειράζω* Od. 23, 114; (Luc.) Tragod. 149: imp. *πείραζε* Ar. Rh. 3, 10: aor. imper. *πείρασον* Anth. 11, 183: mid. *πειραζόμενος* Hippocr. 2, 327 (K.) *πειρητίζω* Il. 15, 615: imp. *πειρήτιζον* 12, 257. *πειράζω* however is complete and reg. in the Septuag. and N. Test.: pres. pass. *πειράζεται* Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is *πειράω*, for instead of *ἐπειράσθην* Pl. Lach. 188 (Ast), *ἐπειράθην* is now adopted by all the editors.

*Πείρω* To pierce, traverse, Ar. Rh. 2, 326; *πείρων* Od. 13, 91 (Il. 24, 8): imp. *ἔπειρον* Il. 9, 210. Od. 3, 33; late prose Paus. 4, 17, 1, *πείρον* Od. 2, 434; Ar. Rh. 4, 980: fut. *περῶ?*: 1 aor. *ἔπειρα* Il. 1, 465; late prose Strab. 13, 1, 38, *πείρα* Il. 7, 317; *δια-πείρας* Eur. Phoen. 26, *ἀνα-πείρ-* Her. 4, 103, Poet. *ἀμπείρ-* Il. 2, 426: p. p. *πέπαρμαι* Luc. Tragod. 298, *-αρται* Opp. H. 4, 554; *-μένος* Il. 11, 633; Hes. Op. 205; Ar. Rh. 4, 1067; Archil. 84 (Bergk), Poet. *ἀμ-πεπαρμ-* Ar. Ach. 796: plp. *πέπαρτο* Hom. H. 1, 92: 2 aor. *ἐπάρην*, *περι-* Luc. Pisc. 51; subj. *ἀνα-πῦρῶ* Athen. (Macho) 8, 41, *δια-παρῆ* Luc. Pisc. 51; *ἀνα-πᾶρεῖς* Her. 4, 94.— *περῶ* Soph. Aj. 461, is quoted by some as the fut. of this verb, because, say they, “*ā* in fut. *περάσω* (of *περάω*) cannot be contracted.” But *περῶ* here may be subj. pres. (of *περάω*) with *future* meaning. No doubt *πέλαγος Αἰγαίου περῶ* (from *πείρω*) is a legitimate expression, but Epic, and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

*Πέκω*, see *πείκω*.

*Πελάζω* To bring near, and intrans. *approach*, Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195: imp. *ἐπέλαζον* Xen. Cyr. 7, 1, 48: fut. *πελάσω* intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), *ἐμ-* Hym. Merc. 523, trans. *πελ-* Eur. Or. 1684 (chor.), *-άσσω* Fr. 775, 36 chor. (D.), Attic *πελῶ* Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): aor.

ἐπέλασα trans. Eur. Hel. 671. 682, -ασσα Il. 21, 93; Theocr. 25, 212, πέλασα Il. 12, 194; -ασσα 13, 1; Pind. P. 4, 227; πελάσῃς Od. 11, 106, -άσση Il. 13, 180, -άσσομεν for -ωμεν, Od. 10, 424; part. -άσσας Orac. Her. 7, 141, intrans. πέλασεν in Hom. only Il. 12, 112; and subj. -άσῃ 12, 41; Eur. Med. 101; opt. trans. πελάσειε Eur. Med. 760, intrans. Her. 9, 74; πέλασον trans. Pind. Ol. 1, 78, -άσσετον Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. πελάσσαι trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), -άσαι Od. 22, 176, intrans. Tyr. 14; Soph. Aj. 889 (chor.); Thuc. 2, 77; Xen. An. 4, 2, 3; πελάσας trans. Aesch. Pr. 155, προσ- Od. 9, 285, intrans. πελ- Hes. Op. 730; Her. 2, 19; Xen. Cyr. 3, 2, 10, -άσσας Opp. Hal. 2, 64, Dor. -άσαις Pind. N. 10, 81: aor. pass. ἐπελάσθην *ap̄proached*, πελάσθ- Il. 5, 282, 3 pl. Epic πέλασθεν 12, 420; -ασθῆναι Soph. O. R. 213; -ασθείς Ph. 1327. Mid. πελάζομαι Poet. *to ap̄proach*, Aesch. Sept. 144; Eur. Or. 1279: but aor. ἐπελασάμην trans. -άσσατο Opp. Cyn. 1, 213; opt. 3 pl. Ion. πελασαίατο Il. 17, 341; -άσασθαι Emped. 344. Vb. πλαστός Aesch. Eum. 54, προσ- Prom. 716 (Mss. Vulg. πλάτος, προσ- Elms. Dind.), ᾄ-πλαστος Hes. Th. 151. See πελάω. The prose form πλησιάζω *ap̄proach*, is reg. -ᾄσω, -ασα, πεπλησιᾶκα Pl. Theaet. 144; (Dem.) 47, 33, rarely trans. *bring near*, Xen. Eq. 2, 5; Gloss. Ar. Ran. 271: hence aor. pass. πλησιασθείην Eur. Elec. 634.

Πελάω *To cause to ap̄proach*, and intrans. *ap̄proach*, Poet. -λάει Opp. Cyn. 1, 515; Arat. 74, see inf.; -λώσι Soph. O. C. 1060 (chor.); imper. πέλα Poet. in Plut. Mor. 457; inf. πελάων Soph. Elec. 497 (chor.); in Epic only inf. πελάων Hom. H. 7, 44 (except late, πελάει Opp. Cyn. 1, 515; Arat. 74, -άουσι Opp. Hal. 1, 489; πελάειν 5, 496); also πελάθω *ap̄proach*, in Attic poet. and only pres. -ᾄθεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -ᾄθει Eur. Rhes. 556 (chor.); -ᾄθειν Elec. 1293 (chor.), and πλάθω Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): p. p. πέπλημαι, -ησαι Anth. 5, 47, 3 pl. πεπλήγεται Simon. Am. 36 (Bergk); πεπλημένος Od. 12, 108; Tyr. 11, 33: aor. ἐπλάθην Eur. Rhes. 920, usu. in chor. 347; πλάθειην Aesch. Pr. 896 (chor.); -ᾄθεις Eur. Andr. 25. Tr. 203 (chor.): 2 aor. mid. Epic ἐπλήμην *ap̄proached*, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, πλήητο 14, 438, πλήητο 468. Pres. mid. πλάθεται Inscr. Plut. Arat. 14. Vb. ᾄ-πλάτος Soph. Tr. 1093. Elmsley, Wunder, Dind. hold πελώσι Soph. O. C. 1060, and πελάων Elec. 497, fut. of πελάζω.

Πελεμίζω *To shake*, Epic, inf. -ιζέμεν Il. 16, 766; -ίζων Pind. Ol. 9, 32 (Bergk, Momms.): imp. πελέμιζε Il. 13, 443: aor. πελέμιξα Il. 21, 176; Ar. Rh. 2, 92: aor. pass. πελεμίχθην *were*

*driven back*, Il. 4, 535: *pres.* πελεμίζεται Hes. Th. 458; Anth. 10, 74; -ιζόμενοι Pind. N. 8, 29: *imp.* πελεμίζετο Il. 8, 443; Hes. Th. 842; Emped. 142. Never augmented in Hom.

Πέλω *To be*, mostly Poet. Soph. O. R. 245, πέλεις Nonn. D. 44, 193. 197, -λει Il. 9, 134. Od. 5, 186; Solon 13, 16; Pind. P. 4, 145; Aesch. Ch. 534 (Herm.); Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, πέλουσι Anth. 7, 56, Dor. -λονται Pind. Ol. 6, 100; subj. (not in Hom.) πέλω Aesch. Supp. 339, -λη Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) πέλοι Pind. P. 1, 56; Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 1656; Theocr. 21, 54; imper. πέλε Ap. Rh. 1, 304; πέλειν Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373, Aeol. πέλην Theocr. 29, 31 (Ziegl. Fritz.); rare in prose, -λειν Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic πελέμεν and πελέναι Parmenid. 66. 104; πέλων Aesch. Pr. 895: *imp.* ἔπελον, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 170, syncop. ἔπλε Il. 12, 11, usu. unaugm. πέλον, -λες Q. Sm. 3, 564, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164; Theocr. 21, 17; Ar. Pax 1276 (hexam.), Dor. pl. πέλομες Theocr. 29, 27, iter. πελέεσκε Tzetz. Post.-Hom. 348 (Vulg. τελέεσκε Bekk. &c.) **Mid.** πέλομαι as *act.* more freq. πέλει Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 345; Simon. Am. 7, 100; Solon 9; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ap. Rh. 2, 643. 3, 911, -λονται Il. 10, 351; Emped. 102; Pind. I. 5, 6; Soph. Aj. 159 (chor.); rare in prose, Archyt. Stob. 1, 71; subj. πέληται Il. 3, 287, -ώμεθα 6, 358, -ωνται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οινοτο Maxim. Ausp. 3; imper. Ion. πέλευ Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncop. πλόμενος Euphor. Fr. 55, Hom. in comp. ἐπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, *revolving, surrounding*; πέλεσθαι Ap. Rh. 1, 160. 3, 700: *imp.* ἐπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. C. 36 (Bergk), usu. syncop. ἔπλεο Il. 22, 281, contr. ἔπλεν 23, 891; Theogn. 1313, ἔπλετο Il. 22, 116; Hes. Th. 836; Emped. 97; Pind. P. 5, 112, πέλοντο Il. 9, 526 (Vulg. Wolf, Dind. La R. ἐπέλ- Bekk. 2 ed.), iter. πελέεσκεο Il. 22, 433, -σκετο Hes. Fr. 44. The augmented and syncop. *imp.* forms have usually a *pres.* meaning, ἔπλεν *thou art*, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaeus quoted, are the only prose instances of *act.* and Archyt. of *mid.* we have ever seen. Of πέλω Homer and Hesiod have *pres.* and *imp. indic.*: the Tragedians have not the *imp.*, Aristoph. has it once in *hexam.*; *inf.* and *simple part.* do not occur in Homer and

Hesiod: πέλομαι is more freq. in Homer than πέλω, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Pind. N. 3, 77; Aesch. Pers. 450; Soph. Tr. 55; Ar. Av. 846; Her. 8, 27; Thuc. 1, 91; Xen. Cyr. 2, 4, 22; Dor. part. πέμποισα Pind. Ol. 6, 32; Epic inf. πεμπόμεναι Od. 13, 48, -έμεν 10, 18 (Wolf, Dind. La R.): imp. ἔπεμπον Il. 18, 237; Soph. Tr. 35; Her. 7, 32; Antiph. 5, 53. 6, 11; Thuc. 2, 6; Isocr. 7, 29, πέπμ- Il. 23, 137; Hes. Th. 716; Pind. P. 4, 178, iter. πέμπεσκε Her. 7, 106: fut. πέμψω rare in Il. 1, 184. often in Od. 1, 93. 15, 34. 18, 84 &c.; Pind. Ol. 9, 25; Aesch. Pers. 1076; Soph. Ph. 1438; Her. 4, 127; Thuc. 6, 91; Xen. Hell. 3, 3, 9; Dor. -ψῶ Theocr. 5, 141; -ψεῖν Il. 21, 48, -ψέμεναι Od. 10, 484: aor. ἔπεμψα Od. 17, 149; Pind. Ol. 4, 2; Aesch. Sept. 37; Soph. O. C. 819; Ar. Ach. 154; Her. 8, 75; Thuc. 6, 75; Dem. 18, 211, πέμψ- Il. 18, 240; Hes. Th. 477; Pind. I. 6, 49; -ψεῖεν Antiph. 5, 53: p. πέπομφα Thuc. 7, 12; Xen. Cyr. 6, 2, 10; Pl. Eryx. 392; Dem. 4, 48. 8, 58. 9, 12 (7, 9): plp. ἐπέπομφει Xen. Cyr. 6, 2, 9; Dem. 23, 164. 50, 5, Ion. ἐπέπομφεε Her. 1, 85: p. p. πέπεμμαι, πέπεμπται Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; πεπέμφθαι 41, 46: plp. ἐπέπεμπτο Dio Cass. 36, 1 (Bekk.), προπέπεμπτο Thuc. 8, 79: aor. ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; πεμφθῶσι Thuc. 4, 46; -θείην Xen. Hell. 7, 1, 39; πεμφθείς Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Her. 6, 106; Pl. Leg. 856; -φθῆναι Antiph. 5, 23; Andoc. 3, 33: fut. πεμφθήσομαι Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4, but ἐκ- Pl. Leg. 923. Mid. πέμπομαι *send on one's own business, send for*, Luc. Tox. 14 (Jacob.), ἀπο- Eur. Hec. 72; Her. 1, 33; Xen. Vect. 1, 7; Pl. Rep. 423: imp. ἐπέμποντο Polyb. 32, 5 (Vulg.), μετ- Thuc. 1, 95, ἀπ- Xen. An. 1, 1, 5: fut. πέμψομαι Eur. H. F. 1421, μετα- Ar. Plut. 609; Pl. Rep. 567: aor. ἐπεμψάμην Eur. Hec. 977, δι- Thuc. 2, 14; opt. πεμψαίατο Soph. O. C. 602 (trimet.); imper. πέμψασθε, ἐκ- Od. 20, 361; πέμψασθαι Soph. O. R. 556 (late prose, Sopat. Rhet. p. 207); πεμψαμένα, προ- Aesch. Pers. 137 (D.), see below. Vb. πέμπτος Thuc. 8, 86, -έον Xen. Cyr. 8, 1, 11. The *simple* pres. and imp. Mid. seem rather doubtful.

In *classic* prose the mid. seems not to occur in *simple*, often in comp. ἀπο-πέμπεται Her. 1, 33, προ- Xen. An. 7, 2, 14; -εσθαι Xen. Laced. 13, 10; Pl. Rep. 423: imp. μετ-επέμποντο Thuc. 5, 82, προ- Xen. Cyr. 5, 3, 53: fut. μετα-πέμψομαι Pl. Rep. 567: aor. ἀπ-επεμψάμην Xen. Cyr. 4, 6, 3, δι- Thuc. 2, 14, μετ- Her. 7, 53; Thuc. 7, 31; Isocr. 16, 8; Pl. Conv. 175 &c. &c.

Homer, we think, uses the mid. only once, ἐκ-πέμψασθε Od. 20, 361, the pass. never. For imp. mid. ἐπέμποντο Polyb. 32, 5, 2, Bekker adopts from Reiske ἐποιούντο, L. Dind. ἐπήγοντο for which we see not the necessity. πέμψομαι Eur. Or. 111, is very suspicious. Not only have several Mss. the act. πέμψομεν, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The aor. mid. Soph. O. R. 556, is not, as some maintain, used as act. Passow has limited far too much the passive voice of this verb. "In the passive," says he, "Pindar and Herodotus have aor. 1 part. πεμφθείς, and Photius the part. perf. πεπεμμένος. The other tenses are generally supplied by ἀποστέλλω." And other Lexicogr. have prolonged the strain. The aor., so far from being confined to part. and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 54. 6, 47. 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244. 19, 5. (49, 31. 57); πεμφθῶσι Thuc. 4, 46; πεμφθείην Xen. Hell. 7, 1, 39; Dem. 18, 45; πεμφθῆναι Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially part. πεμφθείς Soph. El. 1163 &c.; Eur. Fr. 908 (D.); Com. Fr. (Alex.) 3, 439; Thuc. 8, 77. 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 85. 177. 12, 174. 195; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5. 3, 2, 22. 4, 13. Cyr. 4, 2, 4. 5, 5, 3. 6, 3, 14. An. 2, 1, 17; Dem. 18, 137. 32, 14: and the perf. instead of being confined to part. in Photius, is in actual use in *indic.* Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13. 56, 22; πεπέμφθαι 41, 46: nor are other tenses so very seldom, pres. πέμπομαι Eur. Andr. 504, -εται Pl. Leg. 941; -όμενος Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12. Hell. 3, 3, 9. Cyr. 4, 5, 13. 8, 2, 4; Dem. 18, 148: imp. ἐπεμπόμην Aesch. Ch. 518; Soph. El. 680; Her. 1, 46. 4, 167; Antiph. 5, 23.

Πενθέω *To sorrow*, -θεί Aesch. Pers. 579; Her. 6, 58; Pl. Rep. 606, Epic dual πενθείετον Il. 23, 283, for -έετον; πενθῶμεν Ar. Nub. 622; imper. -θει Eur. Alc. 806; πενθείν Soph. O. C. 739; Bacchyl. 11 (B.): imp. ἐπένθειον Her. 4, 95, -θουν Isocr. 19, 40: fut. -ήσω Aesch. Fr. 190 (D. 5 ed.) reg.: aor. ἐπένθησα Lys. 2, 66; Aeschin. 3, 211; imper. πενθήσατε Eur. H. F. 1391; -θήσαι Il. 19, 225; Aesch. Ch. 173; Lys. 2, 60; -ήσας Lycurg. 142: p. πεπένθηκα Luc. Demon. 25; Apoll. Tyan. Epist. 58, συμ- (Dem.) 60, 33. Inf. pres. Epic πενθήμεναι Od. 19, 120, which some, perhaps wrongly, or needlessly, derive from (πένθημι), others from πενθείμεναι. Pass. very rare, πενθούμενος Isocr.

10, 27. Vb. *πενθητέον* Apoll. Tyan. Epist. 58, missed by Lexicogr.

**Πένομαι** *To labour, prepare, be poor*, trans. and intrans. and only pres. *πένει* Aesch. Eum. 431, *-εται* Ar. Plut. 582, *-ονται* Solon 15 (Bergk); Theogn. 315; Ar. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607, *ἀμφι-* Il. 16, 28; subj. *πένηται* Theogn. 929, *-ώμεθα* Od. 13, 394; opt. *-οιτο* Eur. Supp. 210; *-όμενος* Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Lys. 8, 7. 24, 16; Isocr. 8, 128. 20, 19; Isae. 5, 35; Xen. Ages. 4, 5; *-εσθαι* Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. 284, 7. 364, 16 (D.); Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35; Lys. 12, 6: and imp. *ἐπένοντο* Il. 24, 124; late prose Himer. Or. 5, 5, *πένοντο* Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the imp. form seem to be Epic, *λοετρὰ πένονται* Ar. Rh. 2, 1014; *ταῦτα πενώμεθα* Od. 13, 394; *-εσθαι* Il. 19, 200. Od. 16, 319. 24, 407; *δαῖτα* Od. 3, 428 &c.; *ἔργα* Hes. Op. 773; *πένοντο* Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is *θοίνην πένεσθαι*, if correct, Eur. Elec. 785 (Barnes), for *θοίνη γενέσθαι* (Dind. Kirchh. Nauck, Paley &c.) The fut. *πενεῖ* Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's supported neither by Mss. nor usage.

**Πεπαίνω** *To make soft, ripe*, Hippocr. 6, 244; Xen. Oec. 19, 19: aor. *ἐπέπανα*, *πεπάνα* Ar. Vesp. 646; Geop. 5, 2, else reg.: (perf. act.?): p. p. *πεπάνθαι* Aristot. Probl. 20, 20: aor. *ἐπεπάνθην* Aristot. Plant. 2, 7, 7; *πεπανθῆς* Eur. Heracl. 159, *-ανθῆ* Hippocr. 2, 140 (Lit.); Aristot. Probl. 20, 30; *-θείς* Paus. 10, 36, 1: fut. *πεπανθήσομαι* Xen. Cyr. 4, 5, 21; Dio Cass. 52, 20.

**Πεπαρεῖν**, *πέπρωται*, *πεπρωμένη*, see (*πόρω*).

**Πέπνυμαι**, see *πνέω*.

**Πέπτω**, see *πέσσω*.

**Περαίνω** *To end, accomplish*, Pind. P. 10, 28; Aesch. Sept. 1051; Ar. Ran. 401; Hippocr. 2, 458; Pl. Leg. 716; Dem. 4, 28: imp. *ἐπέρανον* Xen. Hell. 6, 2, 30; Dem. 18, 149: fut. *περάνω* Ar. Plut. 563; Thuc. 6, 86; Pl. Leg. 672, Ion. *-ανέω* Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): aor. *ἐπέρανα* Pl. Gorg. 522; *περάνας* Soph. Aj. 22; Pl. Theaet. 207: p. p. *πεπέρασμαι*, *-ρανται* Pl. Rep. 502, but *πεπείρ-* for the metre, Soph. Tr. 581; *πεπεράνθω* Pl. Leg. 736; inf. *-ράνθαι* Men. 75; *-ασμένος* Parm. 145. 158; Aristot. Probl. 5, 25; Polyb. 4, 40: aor. *ἐπεράνθην*, *περανθῆ* Pl. Gorg. 501; *-θειεν* (Hom.) Epigr. 14, 3; *-ανθῆναι* Isocr. 5, 40; *-ανθείς* Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind. Saupp.): fut. *περανθήσομαι* Galen 3, 296. 4, 383.



Dor. περασθήσ- Stob. (Crit.) 3, 74. Mid. rare in *simple*, περαινεσθαι Thuc. 7, 43: fut. -ᾶνούμαι, δια- Pl. Phil. 53: aor. ἐπερᾶνάμην, δι- Leg. 900, συν- Aristot. Soph. 10, 7; -άνασθαι, δια- Eur. Hel. 26; -ανάμενος, δια- Pl. Prot. 314, συν- Dem. 18, 163. Vb. ἄ-πέραντος Pl. Critias 119, περαντέον Galen 7, 765, δια- Pl. Leg. 715. See πειραίνω.

Περαιόω *To set over*, Plut. Cat. min. 58. Ant. 7; Polyb. 22, 11 (13), 14 (Dind.): fut. -ώσω Thuc. 2, 67, see below; Plut. Cat. min. 55: aor. ἐπεραιώσα Thuc. 4, 121; Plut. Crass. 10; Strab. 16, 4, 24, pass. as mid. see below. Mid. περαιούμαι *to go over*, Thuc. 1, 5: fut. περαιώσομαι Thuc. 1, 10: aor. later and in comp. δια-περαιώσασθαι (Pl.) Ax. 370: with aor. pass. ἐπεραιώθην as mid. Her. 1, 209; Thuc. 6, 61; Luc. Hist. Con. 31 (but δι-επερ- pass. Soph. Aj. 730); περαιωθείς Od. 24, 437; Her. 5, 14: fut. -ωθήσομαι Ar. Ran. 138: p. πεπεραιωμένος Thuc. 3, 26; Polyb. 3, 64; Dio Cass. 50, 24: plp. δι-επεπεραιώντο Thuc. 3, 23.—Once in Homer, once in Comedy, never in Tragedy. The fut. act. περαιώσειν occurs with sense of mid. Thuc. 2, 67, unless δ be taken with one Ms. for φ, and ἔμελλε—Poppo's suggestion—for ἔμελλον.

Περάω *To go over, cross*, Aesch. Pers. 799; Soph. Ant. 386, Epic 3 sing. ἐκ-περάα Od. 9, 323, περ-όωσι 6, 273, ἐκ- 8, 561; περῶν Il. 21, 283; Ar. Av. 1195; Xen. Mem. 2, 1, 31; περᾶν H. Merc. 133; Pind. N. 3, 21; Aesch. Sept. 378; Xen. M. Eq. 6, 5, Epic -ᾶν Il. 12, 63: imp. ἐπέραον, ἐπέρα Pind. I. 2, 41, πέραον Il. 16, 367, iter. περάασκε Od. 5, 480; Opp. H. 5, 450: fut. περάσω Eur. Bac. 191; Xen. M. Eq. 2, 1, see below: aor. ἐπέρασα Theocr. 2, 90; Callim. Cer. 14; περάσης Aesch. Pr. 718; Soph. O. R. 674; opt. -άσαι Pind. N. 11, 10 (Vulg.); but inf. -ᾶσαι (Dissen, Bergk, Momms.); Theocr. 15, 44; Dor. part. περάσαις Pind. P. 3, 76 (rare in prose ἐπέρασα App. B. C. 4, 87. Hannib. 2; D. Sic. 23, 11; Plut. Cat. min. 15. Mar. 8. Cam. 25, δι- Pl. Soph. 261. Tim. 85): p. πεπέρακα Aesch. Pers. 65; Com. Fr. (Eup.) 2, 499; Xen. Lac. 4, 7. Epic and Ion. forms περόωσι 3 pl. pres. for -άουσι, Od. 4, 709. 6, 272; inf. περάᾶν for -άειν, -ᾶν, Il. 2, 613: iter. imp. περάασκε Od. 5, 480: fut. περήσω Il. 23, 71; Her. 3, 72; Musae. 203; -ήσειν Il. 5, 646; Hom. H. Merc. 158, Epic -ησέμεναι Il. 12, 200. 218: aor. ἐπέρησα Il. 5, 291. 21, 594, πέρησ- 4, 502; inf. -ῆσαι 12, 53; Theogn. 427; -ήσας Her. 4, 43: mid. περόωντο Opp. C. 2, 623. To be distinguished from the following kindred verb.

(Περάω) *To carry over for sale, sell*, Epic, for which in pres. πέρνημι, Attic πιπράσκω: fut. περάσω, inf. περάαν for -άσειν, Il. 21, 454: aor. πέρασα Od. 15, 428, ἐπέρασα Il. 21, 40. 78, πέρασα

21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit. La R.); -ἄσητε 15, 453; -ἄσειε 14, 297; -ἄσας Hom. H. Cer. 132: p. πεπέρημαι, -ημένος Il. 21, 58.

Πέρδω *redo*, ἀπο-πέρδεις Proverb. Plut. 29, the only instance of pres. act. we know: usu. πέρδομαι Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: imp. ἐπέρδετο Com. Fr. (Cratet.) 2, 241; Ar. Vesp. 1177: fut. παρδήσομαι, ἀπο- Ar. Ran. 10: p. πέπορδα Ar. Nub. 392: plp. ἐπεπόρδειν, 'πεπόρδει Ar. Vesp. 1305, after a long vowel: 2 aor. ἔπαρδον, ἀπ- Ar. Plut. 699, κατ- Pax 547; πάρδω, ἀπο- Ar. Vesp. 394, not -ῶ; πάρδοι, ἀπο- Com. Fr. (Diod.) 3, 545; imper. παρδέτω, προσ- Com. Fr. (Damoκ.) 4, 531; παρδεῖν, κατα- Ar. Plut. 618, προσ- Ran. 1074; παρδών, ἀπο- Ar. Av. 792. Fut. and aor. seem not to occur in *simple*. This verb with its compounds is considerably confined to Comedy.

Πέρθω *To destroy, sack*, Poet. pres. rare, imper. πέρθε Hom. Epigr. 14, 11; Aesch. Pers. 1057; -θων Il. 18, 342; Eur. Hipp. 542 (chor.): imp. iter. πέρθεισκον Ar. Rh. 1, 800: fut. πέρσω Soph. Ph. 1428; Eur. Bac. 1335; -σοιεν Soph. Ph. 612; -σειν Il. 21, 584, -σέμεν Q. Sm. 12, 20: 1 aor. ἔπερσα Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, πέρσα Il. 20, 192; Pind. P. 1, 54; subj. πέρσης, ἐκ- Il. 13, 380, -ση Pl. Prot. 340, Epic 1 pl. πέρσομεν, δια- Il. 9, 46; πέρσαιμι, -σειεν Soph. Tr. 433, -σειαν Il. 21, 517; πέρσας Od. 14, 241; Soph. Tr. 244; Eur. Hec. 547; πέρσαι Hom. Epigr. 15, 13?; Aesch. Pers. 178; Soph. O. R. 1456: 2 aor. ἔπράθον Epic, Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, δι- Il. 1, 367, πράθεν Pind. N. 7, 35, -θον I. 5, 36; inf. πραθείειν Hes. Sc. 240, δια- Il. 7, 32. 18, 511. Mid. as pass. fut. πέρσεται Il. 24, 729: 2 aor. ἐπράθετο, δι- pass. Od. 15, 384. Pass. πέρθομαι Her. 7, 220 (Orac.): imp. πέρθετο as aor. Il. 12, 15, -θοντο Ar. Rh. 2, 138; part. περθόμενος as aor. Il. 4, 291; Pind. P. 3, 50; πέρθαι Il. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass. Perf. πέπορθα, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has 1 aor. in comp. ἐκπέρση Prot. 340. In Comedy we have not seen it simple or compound. The prose form is the regular πορθέω, though even it is much more frequent in poetry.

Περιβάλλω *To throw round &c. as βάλλω*, but p. p. περιβέβληται is usu. mid. *put about oneself, surround for oneself &c.* Pl. Conv. 216: plp. περιβέβληντο Xen. Hell. 7, 4, 22, Ion. -εβεβλήατο Her. 6, 25, -έατο (Stein, Abicht); part. -βεβλημένος Isocr. 4, 184; Pl. Theaet. 174, but pass. Critias 116; Her. 2, 91; Dem. 43, 79: 2 aor. περι . . βάλετο in tmesi Od. 5, 231, περιβάλοντο Aesch. Ag. 1147 chor. (Dind. 5 ed. περιβάλ- Herm.)

Περιδινέω *To turn, whirl round*, act. rare in classic authors, Soph. Fr. 310 (D.); Aeschin. 3, 167: fut. -ήσω: aor. -εδίησα Luc. H. V. 1, 9; Alciph. 1, 39. More freq. mid. -δινούμαι *turn oneself round*, -ούμενος Xen. Conv. 7, 3, -εύμενος Tim. Loc. 97: fut. -δινήσομαι Luc. Lex. 2: with aor. pass. -ήθην as mid. Il. 22, 165 (Wolf, Bekk. but περί δινήθην Spitzn. Dind. La Roche): aor. mid. περιδινήσασθε trans. Anth. 7, 485, missed by Lexicogr.

Περιέπω, see ἔπω.

Πέρνημι *To sell*, Poet. for πιπράσκω, 3 pl. περνᾶσι Theogn. 1215; Hipponax 46 (Bergk); περνάς Il. 22, 45; Hipponax 52 (Bergk); Eur. Cycl. 271: imp. iter. πέρνασκε Il. 24, 752. Pass. πέρναμαι Ar. Eq. 176; περνάμενος Il. 18, 292: imp. ἐπέρναντο Pind. I. 2, 7. See (περάω).

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119; Hippocr. 7, 516; Aristot. Part. Anim. 3, 5, 15, Attic πέττω Ar. Fr. 267; Com. Fr. (Eur.) 2, 470. (Mnesim.) 3, 570; Aristot. Part. Anim. 4, 5, 60 (B.); Theophr. H. P. 4, 2, 5; Plut. Eum. 11, περι- Ar. Plut. 159; Epic inf. πεσσέμεν Il. 2, 237: imp. ἔπεσσον Heg. 8, 137, Attic ἔπεττον Ar. Ran. 505, later πέπτω Dioscor. 3, 33; Theophr. Odor. 50, -ττω Ms. A. Wimmer (but πέπτεισθαι Hippocr. 1, 197; πεπτόμενος Aristot. Ausc. 8, 6, 11) whence: fut. πέψω Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. πέμψω Vulg. Dind.); V. T. Lev. 26, 26: aor. ἔπεψα, πέψας Pl. Rep. 372; πέψαι Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.); κατα-πέψη Il. 1, 81; κατα-πέψαι Pind. Ol. 1, 55; Hippocr. 2, 490: p. p. πέπεμμαι Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Gen. An. 2, 7, 17 (B.); Theophr. C. P. 2, 17, 6, περι- Pl. Leg. 886: aor. ἐπέφθην Hippocr. 2, 522 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, περι- Ar. Vesp. 668: fut. πεφθήσομαι Galen 1, 634. 10, 906; -θησόμενος Aristot. Prob. 21, 8. Mid. πέσσομαι *cook for oneself*, Hegem. Thas. Athen. 15, 55: imp. ἐπέσσετο Heg. 1, 160: aor. ἐπεψάμην Hegem. Thas. Athen. 15, 55 (Ms. A, ἐπεμψ- Dind.) Vb. πεπτός Eur. Fr. 470 (Dind.)

Πετάμαι *To fly*, as ἰσᾶμαι, Simon. C. 30; Pind. P. 8, 90. N. 6, 48 (B.); Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208. 12, 105; late prose Aristot. Part. Anim. 4, 14, 1. Incess. An. 9, 13; Ael. H. A. 17, 33 (Schneid. -ομαι Herch.); Plut. Mor. 962; Luc. Pseudol. 29, περι- Aristot. H. A. 9, 1, 15, ἐκ- 9, 40, 23, and πετάομαι Anth. 14, 63 (Aristot. Metaph. 3, 5, 15, has been altered): aor. pass. ἐπετάσθην Pseud.-Anacr. 33, 6 (Bergk), ἐκ- Aristot. H. A. 9, 40, 12, εἰσ- 9, 40, 15, ὑπερ- Luc. Rhet. 6, unless to be referred to πετάννυμι. The old grammarians, Moeris &c. say that πέταμαι is not Attic: πέτομαι, πέτεται Ἄττικοί, πέταμαι, πέταται

Ἑλληνες. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Ms. reading πέταται, for πέτεται Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading πέτονται Xen. An. 1, 5, 3, several Mss. have πέτανται, and for πέτεται Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, πέταται, -ᾶται occur as a v. r. The pres. πετάομαι is perhaps late, and in most cases even doubtful, for καταπετεωμένas Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy, Stein retain the old reading καταπετομένas, Dindorf prefers καταπταμένas offered by two good Mss. πετωμένα Anth. 14, 63 quoted, should, it is supposed, yield to ποτωμένα the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77, it has been changed from Mss. to πετόμενα &c., but προπετώμενος is best supported. Ar. An. 3, 3, 6 (Ellendt, Krüg. προπετόμ- Sint.)

Πετάννυμι *To expand*, imper. πετάννῦ, δια- Ar. Lys. 733, but -ύτωσαν, ἀνα- Luc. Jup. Tr. 33, πεταννύω, ἀνα- πεταννύουσι Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. Saupp. &c. -ύασι Dind. Cob.); -ύουσα, περι- Oec. 19, 18 (Vulg. Breitb. Saupp.); πεταννύειν, ἀνα- Luc. Calumn. 30 (Dind.); later πετάω, ἀνα- Luc. Cal. 21: imp. ἐν-επετάννυς Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. -άννυες Vulg. Popp. Saupp.): fut. πετάσω Or. Sib. 4, 113 (σσ Nonn. 16, 95), ἐκ- Eur. I. T. 1135 (chor.), Attic πετώ, ἀνα- Com. Fr. (Men.) 4, 77. 204: aor. ἐπέτᾶσα (κατ- Ar. Plut. 731, περι- Aeschin. 3, 76), Hom. always πέτᾶσα Od. 5, 269. 6, 94, and -ασσα in tmesi Il. 14, 495; πετάσῃς, ἀνα- Luc. Hist. 7; opt. πετάσειε Od. 18, 160; imper. πέτασον Luc. D. Mort. 10, 10; in tmesi Eur. Hel. 1459, ἀμ-πέτασον Eur. Phoen. 297 (chor.); πετάσας (Luc.) Amor. 32, Epic -άσας Il. 21, 115. Od. 24, 397, ἀνα-πέτάσας Her. 3, 146; Pl. Phil. 62, ἀμ- Eur. Phoen. 788 (chor.), κατα- Ar. Vesp. 132: p. πεπέτακα, δια- late Diod. Sic. 17, 115: p. p. πεπέτασμα Anth. 9, 656; Opp. Hal. 2, 684; App. Pun. 120, ἐκ- Her. 1, 62 (Orac.), παρα- Polyb. 33, 3 (Bekk.), and πέπτᾶμαι Il. 5, 195. Od. 6, 45; Opp. Hal. 2, 173; πεπταμένος Il. 21, 531; always in Attic, Ar. Nub. 343, ἀνα- (Pind. N. 9, 2; Her. 8, 60) Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, ἀναπέπταται Xen. Oec. 9, 4, -τανται Conv. 5, 6, Ion. -τέσται Her. 9, 9: plp. πέπτατο Ar. Av. 48 (Bekk. Bergk, πέπτετο Dawes, Dind. 5 ed.), πέπτ- Il. 17, 371: aor. ἐπετάσθην, πετάσθ- Od. 21, 50; πετασθείς Il. 21, 538, ἐκ- Eur. Cycl. 497 (chor.); Luc. Prom. 1. Mid. aor. πετάσαντο Nonn. D. 2, 704, ἀμ-πετ- Opp. C. 2, 583, missed by Lexicogr. See πέταμαι.

Πέτομαι *To fly*, Il. 2, 89; Soph. O. R. 486, 2 sing. πέτεαι Anacr. 9, πέτει Eur. Bac. 332; Ar. Av. 704; Her. 2, 75; Pl.

Leg. 952; πέτωμαι Ag. Av. 1456; -τοίτο Eccl. 899: imp. ἐπετόμην Il. 23, 372. 449 (B.); Ag. Av. 1150, πετόμ- Il. 13, 29 (Bekk. 2 ed.); Hes. Sc. 308, dual πετέσθην Il. 5, 366. Od. 3, 494: fut. πετήσομαι Com. Poet. Ag. Pax 77, ἀπο- 1126; and late prose ἐκ- Luc. Ep. Sat. 35, ἐπι- Prom. 20 (in classic prose πτήσομαι, ἐπι- Her. 7, 15, ἀνα- Pl. Leg. 905; Aeschin. 3, 209, see ἵπτημι): 2 aor. ἐπτόμην, ἀπ- Ag. Av. 90, ἀν- 35, Dor. -όμαν Soph. Aj. 693 (chor. Pors. Ell. Dind. 4 ed., -άμαν Dind. 5 ed. Nauck), ἐπ-ἐπτου Ag. Av. 118, ᾽π-ἐπτετο 48; ἀνά-πτοίτο Pl. Phaed. 109; πτόμενος, ἐπι- Rep. 365; πτέσθαι Soph. O. R. 17 (πτάσθαι Elms.), ἐπι- Il. 4, 126, ἀνα- Pl. Phaedr. 249. The perf. πεπόττημαι Il. 2, 90; Ag. Nub. 319, Dor. -ᾶμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.): plp. πεπόττητο Hes. Sc. 148: and aor. ποτάθειν Ag. Av. 1338 (chor.), are from the poetic and reg. ποτάομαι. Fut. πετήσομαι is not in Hom. For πτήσομαι the Attic prose fut. form, and aorists ἔπτην, ἐπτάμην, see (ἵπτημι).

Πέττω, see πέσσω.

Πεύθομαι, see πυνθάνομαι.

Πέφνω *To kill*, Poet. and pres. late, πέφνουσι Opp. Hal. 2, 133. 5, 390: 2 aor. ἔπεφνον Il. 10, 478; Hes. Sc. 57; Ap. Rh. 4, 550; Pind. Ol. 2, 42; Soph. O. R. 1497; Eur. Andr. 655, πέφνον Il. 13, 363; Ap. Rh. 1, 1305; Pind. P. 11, 37; subj. πέφνω Od. 11, 135; Opp. Hal. 2, 212; imper. πέφνε Od. 11, 453; Epic inf. πεφνέμεν Il. 6, 180; πεφνόντα Il. 16, 827 (Tygann. Bekk. La Roche, but with the accent of pres. πέφνοντα Aristarch. Spitzn. Dind.), καταπεφνών 17, 539 (Bekk. Bäuml. -πέφνων Dind. La R.): p. πέφαται Od. 22, 54, -ανται Il. 5, 531; inf. πεφάσθαι Il. 14, 471: fut. πεφήσομαι Il. 15, 140. Grammarians who accent πέφνων on the first, note it as the only barytone aor. participle. Pres. πέφνω is late in usage; and *may* have been assumed on ἔπεφνον. The root seems to be φεν, whence by reduplication and syncope aor. ἔπεφνον: cf. φόνος. See φενω, φάω.

Πέφραδον, see φράζω.

Πεφυζότες, see φεύγω.

Πήγνυμι *To fix, freeze*, Aesch. Pers. 496; Com. Fr. (Nausicr.) 4, 575; Hippocr. 2, 410; Xen. An. 4, 5, 3; Pl. Tim. 62, -νύω rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk. Stein, -ύσι Dind.); Hippocr. 6, 574 (Lit.); Xen. Ven. 6, 7; Aristot. Probl. 26, 27, 5. De Anima 1, 2, 5; Theophr. H. P. 6, 6, 9, κατα- Aristot. Pol. 7, 2, 11, later πήττω Sext. Emp. 441, 1; (Strab. 13, 4, 14), κατα- Dio. Hal. Ant. 3, 22, πήσσω, see foll.: imp. πήγνυον Orph. Lith. 562, περι- 561, ἔπησσον Athen. 12, 534: fut. πήξω Il. 22, 283; Aristot. Part. Anim. 2, 7, 19, Dor. πάξω Pind. Ol.

6, 3: aor. ἔπηξα Il. 2, 664; Emped. 240; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, πῆξε Il. 13, 372, Dor. ἔπαξε Pind. N. 7, 26, πᾶξε Theocr. 11, 16; πῆξη Il. 8, 95; πῆξας Il. 3, 217; Hes. Op. 430; Eur. Elec. 898; Pl. Leg. 817, Dor. πάξαις in tmesi Pind. Ol. 11, 45; πῆξαι Il. 18, 177; Soph. El. 420; Hippocr. 8, 594 (as imper. perhaps Od. 5, 163. 11, 77): p. (πέπηχα): late plp. ἐμ-πεπήχεσαν Dio Cass. 40, 40 (Bekk. ἐν-επεπ- Dind.): p. p. πέπηγμαi late, Phil. in Verm. 47, κατα- Dio. Hal. 5, 46, συμ- Arr. An. 2, 21, 1, ξυμ- 5, 12, 4 (Krüg.): plp. πέπηκτο Nonn. 1, 270: 1 aor. Poet. ἐπήχθην, Ep. 3 pl. πῆχθεν Il. 8, 298; Dor. subj. παχθῆ (Theocr.) 23, 31; πηχθεῖς Eur. Cycl. 302, but late prose κατα- Arr. An. 5, 24, ξυμ- 5, 8. 7, 19: usu. 2 aor. ἐπάγη Il. 10, 374. 22, 276; Theocr. 2, 110; Hippocr. 5, 222; Pl. Tim. 59, πᾶγη Il. 5, 616, Epic 3 pl. πάγειν 11, 572; Emped. 53; παγείς Aesch. Ag. 1198; Eur. I. A. 395. Fr. 362, 12 (Dind.); Pl. Phaedr. 246; παγήναι Rep. 530: 2 fut. παγήσομαι Ar. Vesp. 437; Thuc. 4, 92: fut. mid. πῆξομαι *shall freeze, be frozen*, Hippocr. 2, 36 (Lit.): 2 p. πέπηγα *am fixed, frozen*, Il. 3, 135; Ibycus 21 (B.); Emped. 217; Aesch. Ch. 67; Soph. Aj. 819; Her. 7, 64; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Aristot. Mirab. 59; Dem. 4, 8, παρα- Isocr. 1, 46, Dor. πέπᾶγα Alcae. 34 (Bergk); opt. πεπᾶγοῖην Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330, but Curtius πεπᾶγοῖην aor.): plp. ἐπεπήγειν Il. 13, 442; Thuc. 3, 23, πεπήγ- Il. 16, 772 (B.): pres. pass. πῆγνυται Il. 22, 453; Pl. Polit. 287: imp. πῆγνυτ' Il. 15, 315, ἐπηγνύμην Ar. Eq. 1310. Mid. πῆγνύμαι trans. Hes. Op. 809; Themist. 25, 310: imp. ἐπήγνυτο App. Mithr. 73: fut. πῆξομαι trans. Galen 10, 388, as intrans. or pass. see above: aor. ἐπηξάμην Ael. Fr. 75; Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, συν- Critias 1, 10 (Bergk), Dor. ἐπαξ- Pind. Fr. 140 (Bergk), 2 sing. ἐπάξα Theocr. 4, 28; πάξαιτο Pind. N. 3, 62; (imper. πῆξαι Od. 5, 163. 11, 77, others inf. 1 aor. act. as imper.); πηξάμενος Anth. 5, 255; Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); πῆξασθαι Hes. Op. 455; Galen 10, 338, παρα- (Pl.) Ax. 370: 2 aor. ἐν-επήγετο quoted as such by Passow from Aesop 146 (Ernest.), 149 (Schaeff.), 234 (Halm) seems to be imp. of ἐνεπάγομαι, but κατ-ἐπήκετο *stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. πηκτός Eur. Phoen. 489. The mid. seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is πηγνύουσι and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers πηγνύσι (Ms. S.) Hippocr. has both forms πῆγνυσι and πηγνύουσι 6, 574 (Lit.) The 2 plp. ἐπεπήγειν, ἐν- is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read ἔπεπ-

ἐμπεπήχεσαν (which we observe has *πρω* been edited by Bekker), or σκόλοπας altered to σκόλοπες. πήγνυτο is opt. Pl. Phaed. 118, -ύοιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672; πηδῶν Soph. Aj. 30; Ion. inf. πηδέειν, ἐκ- Her. 8, 118 (Mss. Bekk. -δᾶν Dind. Stein), see below: imp. ἐπήδα Il. 21, 302, -ήδων Eur. Bac. 1094: fut. πηθήσομαι Theophr. Char. 5 (21); Luc. de Dom. 24; Ar. Cyn. 15, προ- Aesch. Fr. 22, ἐπι- Pl. Lys. 216, προσ- Com. Fr. (Alex.) 3, 440: perhaps later, act. πηθήσω Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: aor. ἐπήδησα, πήδησα H. Hym. 7, 52, 'πήδησα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, Epic ἀμ-πήδ- Il. 11, 379, for ἀν-επήδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, εἰς- Dem. 21, 78; inf. πηθήσαι Il. 14, 455; Hippocr. 7, 490, ἐμ- Her. 3, 32; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: p. πεπήδηκα Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: plp. ἐπεπήδηκειν, ἐξ- Dem. 54, 20: p. p. πεπήδημαι: plp. ἐπεπήδητο Hippocr. 7, 490 (Lit.) as act. *had leaped*, unless for ἐπταίη (Vulg.), ἐπτά should be read and πηδήματα understood. The Dor. form πᾶδάω occurs in 3 sing. παδῆ Soph. Fr. 46 (Ahr.) παδῆτε, ὑπερ- Theocr. 5, 108; imper. πᾶδη Ar. Lys. 1317; pt. πᾶδῶν, gen. pl. fem. πᾶδῶν Ar. Lys. 1313, Ionic πηδέω, ἐκ- πηδέειν Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch, Stein). For εἰσπεπηδηκόσιν Dem. 57, 49 (Dind.), the best Ms. (S.) has (εἰσπεπήδωσιν), εἰσπηδῶσιν (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: imp. ἐπήμαινε Her. 9, 13: fut. Epic πημᾶνέω, -έει Hom. H. 2, 84, -έειν Il. 24, 781, -ᾶνῶ Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Themist. 22, 271; Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands fut. mid. πημανεῖται, which in the reflexive sense *injure oneself*, is undisputed in Soph. πημανούμενος Aj. 1155: aor. ἐπήμηνα, πημήνη Pl. Leg. 933; πημήνειαν Il. 3, 299; -ήνας Soph. Tr. 715. O. C. 893; -ῆναι Pl. Rep. 364: aor. pass. ἐπημάνθην, πημ- Od. 14, 255; πημανθῆς Aesch. Pr. 334; -ανθῆναι Od. 8, 563; -ανθείς Hes. Cert. 319, 5; Pl. Leg. 933. Mid. fut. πημανούμενος reflex or pass. *harm oneself, suffer*, Soph. Aj. 1155; but πημανεῖται *will injure*, Ar. Ach. 842 (Vulg. Bekk.), for which Elms. suggested πημανεῖ τις, Dind. &c. -ανεῖ τι, see above: aor. as act. πημήναντο Q. Sm. 13, 379. The change of πημανεῖται to πημανεῖ τι, seems rather favoured by πημανεῖς τι Soph. Aj. 1314. Vb. πημαντέιον Theogn. 689. This verb is chiefly poetic, the mid. entirely so.

Πήσσω, see πήγνυμι.

Πιάζω *To grasp, seize*, called Aeol. and Dor. for πιέζω, Alcae. 148: imp. ἐπίαζεν Alc. 44 (Bergk 3 ed.): aor. ἐπίαξα, πιάξας Theocr. 4, 35, ἀμφ-επίαξε Epigr. 6, ἐπιάσα N. T. Jo. 8, 20. 21, 3; Hierocl. 28; imper. πιάσατε V. T. Cant. 2, 15; -άσας N. T. Act. 3, 7 &c.: p. p. πεπίασμαι Hippiatr. p. 121, 33: aor. ἐπιάσθην N. T. Apoc. 19, 20: fut. πιασθήσεται Apoc. Sir. 23, 21. πιασθέντας which once stood Her. 4, 11, has been rightly altered to πιεσθέντας from Mss. συμπιασθῆναι occurs Hippocr. 5, 430 (Lit.). 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this aor. to συμπιαινω. If not, the change is easy from συμπιασθῆναι to -εσθῆναι (συμπιέζω) which Hippocr. uses in *simple*, πιεσθῆ 6, 368 (Lit.)

Πιαίνω *To fatten*, Xenophanes 2, 22 (B.); Pind. P. 4, 150; Eur. Cycl. 333; Aristot. Probl. 5, 14, 3: fut. -ἄνω Aesch. Sept. 587: aor. ἐπιάνα Ag. 276; Hippocr. 8, 106, πιάνα Pind. N. 9, 23, later -ηνα Diog. Laert. 1, 83: p. p. πεπίασμαι Ael. N. A. 13, 14. 25, κατα- Pl. Leg. 807: aor. ἐπιάσθην, συν- Hippocr. 5, 430? (Lit.), and ἐπιάνθην Theocr. 17, 126, ἀνα- Hippocr. 7, 242, κατα- Ael. H. A. 2, 13. V. H. 9, 13; but early, πιανθείς Anan. 5 (Bergk); Opp. Hal. 3, 279: fut. late πιανθήσεται V. T. Esai. 58, 11: pres. πιαίνεται Simon. Am. 7, 6. This verb is mostly poetic, Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, πιαινόμενος Pl. Leg. 807?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (πηδ- Cod. Pal.), ἀνα- Plut. Aemil. P. 14 (Bekk. Sint.): imp. ἐπίδυον Hippocr. 5, 214 (L.); Plut. Aemil. P. 14 (v. r. ἐπήδ-). Mid. πιδύομαι Nic. Ther. 302, ἐκ-πιδύ- Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for ἐκπαιδύεται (Vulg. ἐκμαιεύ- Herm.) ἰ, ὕ, except πιδύεται Nic. Ther. quoted, unless υ be allowed (contra bonos mores) to swallow ε. Akin to πιδύω is the trans. πιδάω, part. πιδώσης Aristot. Meteor. 1, 13, 10, v. r. πιδυούσης. πιδύω is accounted a vicious form.

Πιέζω *To press*, Alcae. 148; Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Hippocr. 3, 334. 504 (Lit.); Xen. Mem. 3, 10, 13; subj. -έξης Hes. Op. 497; -έζειν Od. 4, 419; Pl. Crat. 409: imp. ἐπιέζε Il. 16, 510; Her. 5, 35; Thuc. 7, 28, πίεζ- Od. 12, 196: fut. πιέσω Com. Fr. (Diph.) 4, 383; Geop. 20, 44: aor. ἐπίεσα Her. 9, 63; Thuc. 4, 6. 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but -έξα, πιέξης 3, 434 (Vulg. -έξης Lit.); πιέσας Pl. Leg. 965, Dor. -έσαις Pind. Ol. 6, 37: p. p. πεπίεσμαι Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, ἐκ- 2, 270 (Lit.), and πεπίεγμα 3, 432; inf. -έχθαι 432. 436. 450: aor. ἐπιέσθην, πιεσθῆ Solon Fr. 13, 37 (B.); Hippocr. 6, 368; -εσθείς Od. 8, 336; Her. 4,



11 *now*; Xen. Hell. 2, 4, 34; Luc. Tox. 58, but *ἐπιέχθη* Hippocr. 3, 324. 434 &c.: fut. *πιεσθήσομαι* Oribas. 10, 19, *δια-* Galen 11, 317: pres. *πιέζονται* Thuc. 1, 49; *-όμενος* *ibid.*: imp. *ἐπιέζ-* 1, 24. 7, 87. Vb. *πιεστέον* Hippocr. 3, 500 (Lit.) (i) The form *πιεζέω*, imp. *πιέζεν* occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. Ameis, La Roche read *πιέζον* at both places. Nor is it certain in Her.; for instead of *πιεζόμενος* retained by Bekker, Gaisf. Stein 3, 146. 6, 108. 8, 142, Dind. has restored *πιεζόμενος* from some of the best Mss.; nor in Aristot. *πιεζόμενος* Prob. 16, 8, 10 (Mss. Bekk.), *-ζόμενος* (other Mss.); nor Polyb. *πιεζόμενα* 3, 74 (Bekk. Dind. Hultsch), *ἐπιεζούντο* 11, 33 (Bekk. Hultsch, *-ζοντο* Dind.) In Plut. it seems occasionally better supported, *πιεζούντος*, *-ούμενος* Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and imp. *ἐπιέζεν* Theocr. 25, 268 (Mein. Fritz.) but *-εζον* (Ahr. Ziegl.) Hippocr. also has *πιεζέουσι* 3, 115 (Kühn) but *-έζουσι* (Mss. Lit. 3, 524), *πιεζεῦντα* 3, 64 (Kühn); so Littré 3, 334. 450, but *πιέζει* *ibid.* (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionic*.

(Πιθέω) Πιθήσω, Πιθήσας, see *πείθω*.

Πικραίνω *To make bitter, roughen*, act. late, D. Hal. Comp. Verb. 15. de vi Dem. 55: fut. *-ανεί* N. T. Apoc. 10, 9: aor. *ἐπικράνα* (V. T.) Apocr. 1 Macc. 3, 7 &c: pass. partially *classic* *-αίνεται* Hippocr. 2, 288 (Lit.); Com. Fr. (Antiph.) 3, 79; Theocr. 5, 120; *-όμενος* Pl. Leg. 731; *-εσθαι* (Dem.) 1464; D. Hal. de vi Dem. 55; Plut. Mor. 1120: aor. *ἐπικράνθη* V. T. Ruth 1, 13; but *πικρανθείη* Athen. (Lync.) 6, 40: fut. *-ανθήσομαι* V. T. Jer. 40, 9: and fut. mid. as pass. *πικρανέεσθαι*, προσ-εμ- Her. 3, 146: aor. trans. *πικράνασθαι* Dio Cass. Fr. 81 (Bekk. L. Dind.) missed by Lexicogr.

Πιλνάω *To bring near*, Epic Hes. Op. 510, intrans. *approach*, *πιλνάς* H. Cer. 115 (Mss.), for which editors have given *πιλνάσαι*, and *πιλνά*. Mid. *πιλνάμαι* (*πίλνημι*) *to approach*, *-νά* H. Cer. 115, *-ναι* Il. 19, 94; Ap. Rh. 4, 952, *ἐπι-* Od. 6, 44: imp. unaugm. *πιλνάτο* Il. 23, 368; Hes. Th. 703, but *προσεπιλν-* Od. 13, 95.—*πίτναντο* (*πίτνημι*), not *πιλναντο*, seems the preferable reading Il. 22, 402.

(Πιμπλάνω) *To fill*, Epic and only 3 sing. pass. *πιμπλάνεται* *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (*πλάω*), pres. and imp. like *ἴστημι*, *-ησι* Hes. Op. 301 (Mss. Vulg. Koechly, *-ῆσι* Spohn), *-ᾶσι* Il. 21, 23; Aesch. Fr. 55 (Dind.); Soph. El. 906; Com. Fr. (Xen.) 3, 614; Her. 2, 40; Epic subj. *πιμπλήσι* Hes. Op. 301 (Spohn, Goettl. Flach); inf. *-πλάσαι* Eur. Fr. 891 (Dind.); Pl. Gorg. 493; *-πλάς* Pl. Rep.

586, *πιμπλάω*, -έω rare, see below: *imp. επίμπλην*, -πλάσαν Xen. An. 1, 5, 10, but *επίμπλων* Pind. Fr. 182 (Schneidw.), *ἐν-επίμπλα* Luc. Calum. 3, pl. -επίμπλων Dio Cass. 68, 31 (Bekk. Dind.): *fut. πλήσω* Eur. Hipp. 691; Anth. 14, 130, *ἀνα-* Od. 5, 302; Ar. Ach. 847; Dem. 20, 50, *ἐμ-* Pl. Leg. 875. Alc. (1) 105: *aor. ἐπλησα* Eur. Med. 905. Or. 368; Mosch. 3, 74 (Mein.); Hippocr. 6, 454; (Dem.) Epist. 6; Pseudo-Callisth. 2, 40; in *imesi* Her. 2, 87, *ἐν-* Od. 17, 503; Thuc. 7, 82; Pl. Phaedr. 255, *simple* in Hom. always *πλήσα* Il. 13, 60. 14, 35. Od. 17, 411 &c.; *πλήση* Opp. Hal. 1, 332, *ἀνα-πλήσης* Il. 4, 170; *πλήσαιμι* Eur. I. A. 234, -σειε Hipp. 1253, -ειαν Il. 16, 72; *πλήσαν* Eur. Tr. 84; *πλήσας*, Od. 5, 93. Il. 16, 223; Hes. Fr. 174; Aesch. Ag. 1398; Soph. O. C. 480; Her. 1, 70. 2, 86. 3, 96, *ἐμ-* Xen. Hell. 7, 1, 20; *inf. πλήσαι* Her. 1, 107, *ἐμ-* Eur. Phoen. 170, *ἐπι-* Ar. Av. 975 (*ἐν-* Cob. Dind.): *p. πέπληκα*, *ἐμ-* Pl. Apol. 23. Gorg. 519: *p. p. πέπλησμαι* Babr. 60, *ἐμ-πέπλησται* Pl. Rep. 518, *πέπληνται* Hippocr. 6, 112 (Lit.), -πλήγεται Sim. Am. 36; *πεπλησμένος* Paus. 6, 26, 1; Galen 5, 213, *δια-* Andoc. 1, 125: *plp. ἐν-επέπληντο* Lys. 28, 6 (Bekk. B. Saupp.): *1 aor. ἐπλήσθη* Il. 20, 156; Eur. Heracl. 646; Her. 4, 128; Paus. 9, 7, 2 (Schub.), *πλήσθησαν* Theocr. 25, 98, Epic *πλήσθεν* Il. 17, 211; *πλησθής* Eur. Bac. 281; Soph. Ph. 520; Hippocr. 2, 231 (Erm.); -θῆναι Soph. Ant. 122; *πλησθείς* Eur. Cycl. 409; Her. 3, 16; Thuc. 7, 75; Pl. Phaedr. 248: *fut. πλησθήσομαι* Or. Sib. 3, 311; Himer. Or. 23, 14; Charit. 5, 5; N. T. Luc. 1, 15, *ἐμ-* Eur. Hipp. 664; Isocr. 6, 69: *3 fut. late πεπλήσονται* Porphyg. Abst. 1, 16: similarly *fut. mid. ἐμ-πλησόμενος* App. Syr. 7; *ἐμ-πλήσεσθαι* Arat. 1121 (Bekk.), and some unnecessarily *ἀνα-πλήσει* Ar. Nub. 1023, see below: *imp. Epic πίμπλαντο* Il. 1, 104. Od. 10, 248 (v. r. Il. 22, 402). *Mid. (πιμπλάμαι) fill oneself*, *πιμπλάμενος* seems so, Luc. Auct. Vit. 9: *fut. ἐμπλησόμενος* App. Syr. 7; *ἐμπλήσεσθαι* Arat. 1121, both quoted: *1 aor. trans. ἐπλησάμην*, -ήσω Soph. O. C. 528, -ήσαντο Callim. Dian. 166, *πλήσ-* Opp. H. 5, 347, *ἐμ-πλήσατο* Il. 22, 312. Od. 9, 296, *ἐν-επλησ-* Hermesian. 2, 45 (Schn.); *πλήσονται* Her. 2, 87; *πλησάιατο* Od. 19, 198; *πλησάμενος* Il. 9, 224; Her. 6, 125; Ach. Tat. 4, 18, *ἐμ-* Ar. Vesp. 381; Pl. Conv. 214; Luc. Philops. 36; but *intrans. Nic. Ther. 176: 2 aor. Epic ἐπλήμην (πλήμι) filled himself, was filled*, *unaugm. πλήτο* Il. 14, 438. 21, 16. Od. 17, 436; Hes. Sc. 146, *ἐμ-* Il. 21, 607 (Dind. La R.), *πλήθ'* 21, 300, *πλήντο* Od. 8, 57; Hes. Th. 688, *ἐμ-* Od. 8, 16. Il. 21, 607 (Bekk.); Batr. 167; in Comic Poet. *ἐν-ἐπλητο* Ar. Vesp. 911. 1304; *opt. ἐμ-πλήμην* Ar. Ach. 236, -ήτο Lys. 235. 236; *imper. ἐμ-πλησο* Ar. Vesp. 603; *ἐμ-πλήμενος* 424. 984. Eccl. 56. Eq. 935. *Vb. ἐμπληστέος* Pl. Rep. 373.

In compounds, if  $\mu$  precede, the pres. and imp. drop the first  $\mu$  of the *simple*, as ἀμπεπλάντες Pind. N. 10, 57; ἐμπίπλημι, but ἐνεπίμπλην; ἐμπιπλάμενος Com. Fr. (Pher.) 2, 287, ἐμπίμπλαμαι however Eur. Ion 925 (Vulg. Dind. ἐμπίπλ- Kirchh. Nauck); Com. Fr. (Cratin.) 2, 95 &c. πιπλάντων Aesch. Ch. 360 (Herm.), is for πιμπλ- *metri causa* (περαίν- Dind.) πλήθεν Il. 8, 214, is not for πλήσθησαν, but imp. of πλήθω. ἐμπίπληθι (-πίμπλ- La R.) 2 sing. imper. (for ἐμπίπληθι) Il. 21, 311, Dor. and Attic πίμπλη Sophr. 49, ἐμ-πίπλη (-πίμπλ- Dind.) Ar. Av. 1310, as ἴστη (ἴσταθι). ἐμπιπλείς part. indicating a stem vowel  $\epsilon$  not  $\alpha$  (ἐμπιπλέω—ἐμπίπλημι) Hippocr. 2, 226 (K.); so πιμπλέω, πιμπλεῦσαι Hes. Th. 880, which in some degree supports ἐμπιπλέει Her. 7, 39, against ἐμπίπλη, ἐμπίπλα &c. ἐπιμπλέετο 3, 108 (Bekk. Krüg. &c.), -πλατο (Schaeff. Stein, Dind. Abicht.) ἐμπιπλά again is supported by the analogy of ἴστα 4, 103, and by πιμπλάω part. πιμπλώσαι Hippocr. 5, 344 (Lit.), late ἐπιμπλάω, ἐμ-πιπλώντα Plut. Mor. 994, ἐν-επίμπλα Luc. Calum. 3, -πλων Dio Cass. 68, 31, -πλώντο D. Sic. Fr. Lib. 35, 29 (Dind.). πίπλω, ἔπιπλον occurs Hes. Sc. 291, in some editions, but ἔπιπνον from πίπνω is better supported. For opt. ἐμπλήμην Ar. Ach. 236, -ἦτο Lys. 235 quoted, Buttman would write ἐμπλείμην, -εἶτο. For plp. ἐνεπέπληντο Lys. 28, 6 quoted (Mss. Bekk. B. Saupp. &c.) 2 aor. ἐνέπληντο has been suggested by Cobet, and adopted by Westerm. and Scheibe. We demur to the change on the ground that this aorist is not a prose form. Prose authors said δι-επλήσθη Thuc. 7, 85, περι- Xen. Hell. 3, 2, 28; Pl. Theaet. 156, ἐνεπλήσθη Hippocr. 2, 452; Xen. An. 1, 10, 12; Dem. 54, 27. Nor is it enough that "Aristophanes has used it;" for even in sober trimeters he frequently uses words and forms of words never employed by Attic prose writers: ἀλύει, for instance, Vesp. 111, ἀπύω Eq. 1023, βδέω Plut. 693, βρύκω Av. 26, ἐλινύω Thesm. 598, ἔρδω Vesp. 1431, ἔρπω Lys. 129, θείνω Ach. 564 do not, we think, occur in prose, nor the forms πρίασο Ar. Ach. 870, βαλλήσω Vesp. 222, πετήσομαι Pax 77, ἔθανον *simple* Thesm. 865, nor καθανείν Ran. 1477. Fut. mid. is rare: we have seen only two decided instances, ἐμ-πλησόμενος App. Syr. 7 (Bekk.), and ἐμ-πλήσεσθαι Arat. 1121 (Bekk.) Of ἀνα-πλήσει Ar. Nub. 1024, called by some pass. Hermann says "Dubitari potest activum sit, an passivum."

Πίμπρημι (but ἐμ-πίπρ-, see πίμπλημι) *To blow, burn* (πράω), trans. pres. and imp. like ἴστημι, πίμπρησι Eur. Tr. 893; Aristot. H. An. 3, 21, 4, 3 pl. πιμπρᾶσι Eur. Tr. 299, ἐμ-πιπρᾶσι Thuc. 3, 74; πίμπρησι, ὑπο- Ar. Lys. 348 (chor. -πρη Dind.), πιπρῶσι, ἐμ-Pl. Rep. 470; imper. πίμπρη Eur. Ion 974; inf. πιμπράναι Aesch.

Pers. 810; Eur. Tr. 81. 1260; Plut. Alex. 38; *πιμπράντες* Thuc. 6, 94, *ἐμ-πιπράν-* Xen. An. 5, 2, 3, and *πιμπράω*, part. *ἐμπιπρῶν* Polyb. 1, 53; *-πιπρᾶν* Plut. Coriol. 26: imp. *ἐν-ἐπίμπρην* Thuc. 6, 94; Xen. Hell. 6, 5, 32; Dem. 18, 169, *ἀντ-εν-* Her. 5, 102, *ἐπίμπρων*, *-πρασ* Eur. Ion 1293, *ἐν-ἐπίμπρ-* Xen. Hell. 6, 5, 22, *περι-* Cyn. 10, 17, *κατ-* Dio Cass. 36, 21, rarely *πρήθω*, imp. *ἐν-ἐπρήθον* Il. 9, 589: fut. *πρήσω* Aesch. Sept. 434, *ἐμ-* Il. 9, 242; Thuc. 6, 64; Pl. Rep. 471: aor. *ἔπρησα* Od. 2, 427; Eur. Andr. 390 (*-εσα* see below); Pseudo-Callisth. 2, 2, *ἐν-* Il. 22, 374; Ar. Nub. 399; Her. 8, 35; Thuc. 1, 30, *πρήσα* Il. 16, 350; *πρήσαι* Soph. Ant. 201, *ὑπο-* Her. 2, 107: p. late *πέπρηκα*, *ἐμ-* Alciphr. 1, 32, *κατα-* Dio Cass. 59, 16, *ὑπο-* (Hippocr.) Epist. 9, 370 (Lit.): p. p. *πέπρημαι*, imper. *πέπρησο* Com. Fr. (Pher.) 2, 287; *πεπρημένης*, *ἐμ-* Ar. Vesp. 36; *πεπρήσθαι*, *ἐμ-* Lys. 322; Her. 5, 105, and *πέπρησμαι* Ael. H. A. 2, 17; *πεπρησμένος*, *ἐμ-* Her. 8, 144; Aristot. Prob. 12, 3, 3; Agr. An. 4, 24, 6; Paus. 2, 5, 4: aor. always *ἐπρήσθην* Com. Fr. (Amph.) 3, 313; Hippocr. 7, 324 (Lit.), *ἐν-* Her. 5, 102. 6, 25; Xen. Hell. 4, 5, 4; Dem. 24, 136; *ἐμ-πρησθείη* Pl. Gorg. 469; *ἐμ-πρησθῆναι* Her. 8, 55; *πρησθείς* Q. Sm. 14, 416, *ἐμ-* Thuc. 4, 29; Isocr. 4, 156: fut. *πρησθήσομαι* V. T. Num. 5, 27: 3 fut. *πεπρήσομαι*, *ἐμ-* Her. 6, 9 (Mss. M P K, Gaisf. Bekk. Dind. Stein): and as pass. fut. mid. *πρήσομαι*, *ἐμ-* Her. 6, 9 quoted (Mss. S c d, Ald. Matth.); Paus. 4, 7, 4, Poet. *ἐν-* Q. Sm. 1, 494. Mid. *πίμπραται* Aretae. 61 (ed. Oxon.); Nic. Alex. 345, *πιμπρᾶ* Theod. Prod. 2, 300: imp. *ἐπίμπρατο* Dio. Hal. C. Verb. 18: fut. *ἐμπρήσομαι* as pass. see above: aor. *ἐπρήσαντο*, *ἐμ-* Q. Sm. 5, 485, missed by Lexicogr. Mss. and editors are much divided between *πέπρησμαι* and *πέπρημαι*. Photius called the latter form Attic; and Bekk. Dind. Bergk edit with Ms. R. *ἐμπεπρημένης* Ar. Vesp. 36, Brunck, Hirsch. Richter with Ms. N. *ἐμπεπρησμ-*. Imper. *πίμπρη* for *-πρᾶθι*, Eur. Ion 974. Fr. 688 (Dind.) For the subj. form, unusual especially in Attic, *ὑποπίμπρησι* introduced by Brunck, Ar. Lys. 348, Reisig would read indic. *ὑποπίμπρησι*, and change the conjunction *ἦν* into *εἶ*; but Bekk. Dind. &c. retain *ἦν* and of course subj. *-ησι*: see *πίπτησι* Com. Fr. (Plato) 2, 665. The marvel is lessened by neither being in trimeter. The aor. *ἔπρεσε* Hes. Th. 856, points seemingly to *πρέω*, so *ἔπρεε* (some Mss.) which Herm. approves. Goettling says "*ἔπρεσε* for *ἔπρησε* in iis Aeolicae dialecti exemplis habendum esse videtur, in quibus η breve est, ut τυπτόμενη." The form *πρήθω* we have seen only in imp. *ἐν-ἐπρήθον* Il. 9, 589 quoted. In good prose the *simple* verb scarcely occurs.

Πινύσκω *To make wise*, mostly Epic, *-ύσκει* Callim. Dian. 152; subj. *-ύσκη* Simon. C. 12 (Bergk); imper. *πινύσκετε* Aesch. Pers.

830, and πινύσσω Stob. (Naumach.) 74, 7, ἀ-πιν- Il. 15, 10: imp. ἐπίνυσσεν Il. 14, 249: p. p. (πινύω, πινύω) πέπνυμαι Il. 24, 377 (referred also to πνέω); as also imper. πέπνυο Theogn. 29 (Bergk), -ύσο (Vulg.); inf. πεπνύσθαι Il. 23, 440; πεπνυμένος 13, 254; Od. 15, 86; Stob. (Naumach.) 74, 7: plp. πέπνυσο Od. 23, 210: aor. late ἐπινύσθην Pythag. Procl. in Tim. 5, 291. Vb. πινυτός Od. 4, 211.

Πίνω *To drink* (πίω, πώω), Il. 5, 341; Solon 38; Eur. Alc. 757; Ar. Eccl. 135; Her. 2, 78; Thuc. 7, 84; Pl. Conv. 212; imper. πινούτων Od. 1, 340; Epic inf. πινόμεναι Il. 4, 346, -έμεν Od. 7, 220; Hes. Op. 592: imp. ἔπινον Od. 14, 112; Theogn. 959; Hipponax 39; Aesch. Fr. 123 (D.); Ar. Ach. 141; Her. 2, 173; Antiph. 5, 23. 28; Thuc. 4, 26; Lys. 3, 11, πίνον Od. 5, 94, iter. πίνεσκον Il. 16, 226: fut. πίομαι Il. 13, 493; Theogn. 962; Pind. Ol. 6, 86; Soph. O. C. 622; Ar. Fr. 294, and πίομαι Ion 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, ἐκ-πίομαι 2, 616. (Amips.) 2, 710 see below, πιούμαι (disapproved by Athen. 10, 446) rare in *classic* authors, Xen. Conv. 4, 7 (Dind. Saupp. -εσθε others); Hippocr. 2, 449 (K.); Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49: p. πέπωκα Hipponax 73 (B.); Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Her. 4, 160; Pl. Phaed. 117: p. p. πέπομαι Theogn. 477, ἐκ- Od. 22, 56; Her. 4, 199, προ- Dem. 3, 22: aor. ἐπόθην Hippocr. 1, 50. 195 (K.); Plut. Mor. 725, ἐκ- Aesch. Ch. 66, κατα- Pl. Critias 111; Luc. V. H. 1, 33: fut. ποθήσομαι, κατα- Ar. Vesp. 1502; Diod. Sic. 16, 81, ἐκ- Plut. Mor. 240: 2 aor. act. ἔπιον Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Hippocr. 5, 206; Antiph. 6, 15; Xen. Hell. 2, 3, 56, πίων Il. 9, 177. 22, 2. Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; πίων Od. 11, 96, πίων Ar. Plut. 645, -ησθα Il. 6, 260, πίων Od. 10, 328; Aesch. Sept. 736, -ίωσι Pl. Prot. 347; πίοιμι Od. 10, 316; Com. Fr. 3, 11; inf. πῖεῖν (Il. 8, 189). Od. 8, 70; Eur. Cycl. 412; Ar. Eq. 83; Antiph. 6, 15; Thuc. 7, 84; Pl. Rep. 406, Poet. and Ion. πῖεῖν Il. 7, 481. Od. 11, 232; Hes. Sc. 252; Theocr. 10, 54 (Mein.); Her. 6, 84 (Bekk. Dind. -εῖν Bred. Dietsch, Stein, Abicht, with 4, 172 Bekk. Dind. &c.), Epic πῖέμεν Od. 15, 378; but πῖέμεν in arsi, Il. 16, 825. Od. 16, 143. 18, 3, so ἔπιον Anacreont. 5, 5 (Vulg. Bergk 2 ed., ἔπινον Br. Bergk 3 ed.), πῖεν Stesich. 7 (B. 2 ed. πῖεν 3 ed.) Mid. rare πίνομαι, -ώμεθα Com. Fr. (Herm.) 2, 389; so πίνεο Nic. Ther. 912; δια-πινόμενη Hedyll. in Athen. 11, 486: fut. πίομαι see above. Pass. πίνομαι, Epic part. -ομένοις Od. 20, 312, Ionic πινεύμενος if correct, Hippocr. 2, 38 (Lit.): imp. πίνετο Od. 9, 45. Vb. πιστός Aesch. Pr. 480, ποτός Ag. 1408, ποτέος Pl. Leg. 674, μετα- Hippocr. 1, 323 (Erm.)

*πίομαι* Pind. Ol. 6, 86; Ibyc. 17 (B.); Theogn. 962, is called by some a *pres.* unnecessarily we think. *ι* is long in *pres.* and *imp.* except late *πῖνει* Theod. Prodr. 3, 38, long and short in *fut.* *πίομαι* Il. Soph. Ar. quoted, *πίομαι* Ion 2, 10 (Bergk, *πιέτω* Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some *pass.* *ἐμ-πίομ-* Theogn. 1129. *ἔπιον* has *ι* long in *arsis* only, *inf.* *πιέμεν* Il. 6, 825. Od. 18, 3, see above, but *πιέμεν* Od. 15, 378, *πιέειν* Il. 4, 263 &c. *πιέναι* Hippocr. 3, 555 (Vulg. Kühn, seems to be a mutilation of *ὑπιέναι* now the accepted reading 5, 218 Mss. C H K, Lit., Ermerins); *πιέουσα* 5, 386 (Lit.), but *πιούσα* Il. 24, 102, *κατα-* Hippocr. 5, 382; *imper.* *πιέ* (not *πιε*) usually Poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, *ἐκ-* Eur. Cycl. 563, for which Attic Poets, especially Comic, have *πίθι* Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antiph.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, *ἐκ-πίθι* Eur. Cycl. 570, but *ἐκπίε* 563; *πίησθα* Epic 2 sing. subj. 2 aor. act. Il. 6, 260; *inf.* *πῖν* or *πῖν* (Mss. *πειν*) for *πιεῖν* Anth. 11, 140. The *fut.* form in *ου*, *πιούμαι*, is not only rare in early writers, but has often, in good recensions of the later, given way to *πίομαι*, *κατα-* Luc. Salt. 27. D. Mar. 14; *κατα-* *πιούνται* Plut. Alcib. 15. *πιούμενος* Mor. 371, but *πίομ-* Mar. 38. The full form *πίσαι* 2 sing. of *πίομαι*, occurs late V. T. Ezech. 23, 34. N. T. Luc. 17, 8. *πῶθι*, *σύμ-πῶθι* an Aeol. *imper.* Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

*Πιπίσκω* *To give to drink* (*πίω*), Hippocr. 7, 382. 8, 128 (Lit.); Luc. Lex. 20: *fut.* *πίσω* Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: aor. *ἔπισα* Hippocr. 8, 118. 182 (Lit.), *ἐν-* Pind. Fr. 88 (Bergk): aor. *pass.* *ἐμ-πισθέν* Nic. Ther. 624. Mid. late, aor. (*ἐπισάμην*), *ἐμ-πίσαιο* Nic. Ther. 573. 877. Al. 320; *imper.* *ἐμ-πίσειο* Nic. Alex. 277, in imitation of the old Epic 1 aor. *imper.* *ῥρσειο* &c.

*Πίπλημι* *To fill*, part. *πιπλᾶς* Aesch. Ch. 360, see *πίμπλημι*.

*Πίπλω* *To fill*, *imp.* *ἔπιπλον* rare, even doubtful Hes. Sc. 291.

*Πιπράσκω* *To sell* (*περάω*, *πράω*), rare and perhaps late in *pres. act.* (Luc.) Asin. 32; (Hippocr.) Epist. 9, 362 (Vulg. Lit.), but Ionic *πιπρήσκω* 3, 593 (Mss. Erm.); Callim. Fr. 85 (Maneth. 6, 727): *imp.* *ἐπίπρασκον* Plut. Mor. 178: *fut.* *περάσω*, and aor. *ἐπέρασα* are Epic (and referred to *περάω*, *πέρνημι*), for which the Attics use *ἀποδώσομαι*, *ἀπεδόμην*: p. *πέπρᾶκα* Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Alex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Aeschin. 1, 29; Dem. 37, 19, *-ακώς* 8, 61. 17, 13: plp. *ἐπεπράκειν* 18, 23. 33, 25, and *πεπρᾶκώς ἦν* 19, 16: p. p. *πέπρᾶμαι* Soph. Ph. 978; *πεπρᾶσθαι* Ar. Ach. 734; Andoc. 1, 73; Lys. 30, 27;

πεπρᾶμένος Aesch. Ch. 132 (Casaub. Dind. Herm.); Isae. 6, 43; Aeschin. 3, 94; (Dem.) 42, 6, Ionic -ημαι, πεπρήσθαι Her. 2, 56; Buttmann would read part. πεπρημένος Il. 21, 58, for πεπερημ- (Wolf, Bekk. Dind. La R.): plp. ἐπέπρωτο Ar. Ach. 522; Paus. 2, 8, 3: aor. ἐπράθην Solon 4, 25; Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; -ᾶθειν Lys. 4, 13; -ᾶθῆναι Isae. 2, 28; Aristot. Polit. 1, 6, 5; -ᾶθειν Soph. Tr. 252; Pl. Leg. 850; Dem. 38, 7, Ionic ἐπρήθην Her. 2, 56; -θειν 1, 196; πρηθείς 2, 54; πρηθήσαι 1, 156: fut. πρᾶθίσομαι rare and unattic, Aristot. Fr. 411; Artemid. Onir. 49, 50; Athen. (Sopat.) 4, 160; Harpocr. Dinararch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: 3 fut. πεπράσομαι Ar. Vesp. 179; Anth. 5, 178; Xen. An. 7, 1, 36. Vb. πρᾶτος Soph. Tr. 276, -έος Pl. Leg. 849. The pres. pass. is classical, πεπράσκειται Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall* (πίτω, πτώ), Il. 11, 69; Alc. 30; Aesch. Supp. 90; Soph. Tr. 62; Ar. Av. 498; Her. 5, 112; Xen. Cyr. 1, 4, 8: imp. ἐπίπτων Il. 17, 361; Her. 7, 223; Xen. Hell. 4, 3, 23, πίπτων Il. 23, 120; Hes. Fr. 4; Aesch. Pers. 506 (trimet.), iter. πίπτεσκον, συμ- Emped. 255 (Stein): fut. πεσοῦμαι Aesch. Ch. 971; Soph. El. 399; Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, προσ- Thuc. 5, 9, ἐμ- Pl. Rep. 616, Ionic πεσοῦμαι Il. 11, 824; Her. 7, 168, but -είναι 5, 92 (Orac.), πεσσοῦμ- Or. Sib. 10, 244, late πέσομαι Or. Sib. 3, 83. 4, 99. 12, 345, πέσσ- 239: 1 aor. ἔπεσα see below: p. πίπτωκα Aesch. Eum. 147; Eur. Or. 88; Ar. Ran. 970; Her. 6, 12; Pl. Phil. 22; πεπτωκώς Soph. O. R. 146; Eur. Hipp. 718; Ar. Pax 904; Thuc. 7, 29; Pl. Rep. 604, πεπτώς Soph. Aj. 828, see below, and later πέπτημα Anth. (Antip.) 7, 427, for which Epic πεπτηώς Od. 14, 354; Anth. 7, 24, and -ώς Il. 21, 503, see below: plp. πεπτώκειν Thuc. 1, 89 (Bekk. Popp. Krüg.), ἐπεπτ- (Vulg. Stahl), ἀνα-πεπτ- Dem. 21, 163 (Bekk. B. Saupp.), ἀνεπεπτ- (Dind.); so Her. ἐπεπτώκει 9, 62, ἐν- επ- 8, 38: late 1 aor. pass. πτωθείς Anth. 1, 109: 2 aor. ἔπεσον Il. 13, 178; Pind. Ol. 12, 10; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Her. 5, 64; Thuc. 2, 89; Xen. An. 6, 4, 9, πέσον Il. 14, 460; Hes. Sc. 365; Pind. N. 7, 31; Aesch. Pers. 313 (trimet.); Soph. Ant. 134 (chor.); subj. πέσῃς Ar. Nub. 703, πέσῃ Il. 19, 110; Pl. Phaedr. 248, -ῃσι Il. 15, 624, -ωμεν Pind. I. 8, 7; -σοίμι Soph. Ant. 240, πέσαι Il. 13, 289; πεσών Il. 3, 289; Thuc. 5, 10; πεσεῖν Soph. El. 398, -είω Il. 6, 82, Aeol. and Dor. ἔπετον Alcae. Fr. 60 (Bergk), πέτον, ἐμ- Pind. P. 8, 81, κάπετον for κατ-έπετ- Ol. 8, 38; Dor. part. πετοῖσαι for πεσοῦσ- Ol. 7, 69: 1 aor. ἔπεσα perhaps late, Orph. Arg. 523, see below: 1 aor. mid. late also and rare, διεξ-επίσαντο Polyae. 4, 2, 14. 7, 48 (Vulg. -επαίω- Koraës, Woelffl.). The Schol. on Ar. Av.

840, says the 1 aor. was not used; and in reference to *classic* writers he is perhaps right. It occurs however in Orph. ἐν δ' ἔπεσαν Arg. 523, unless a slip for ἔπεσον, and often in writers of the Alexandrine and Byzantine periods, ἔπεσαν V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, ἀντ- Polyb. 3, 19 (Mss. Vulg. Bekk. Hultsch, -εσον v. r. Dind.), ἀν- Apocr. Tob. 2, 1 &c. often doubtful κατ-παρ-επέσαμεν Ach. Tat. 3, 17. 19 (Vulg. -ομεν Mss. V M F. Jacobs); Malalas &c. &c. in which occur also such forms as ἔφυγαν, εὔραν, εἶλατο, ἦλθαν, ἐφάγαμεν &c. In some Mss. and editions of classic authors a trace of ἔπεσα now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form ἔπεσον. For instance, ἐν-επέσαμεν Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to -έσομεν (Bekk. B. Saupp.); πέσειε Eur. Alc. 463, το πέσοι (Mss.), and προσ-έπεσα Tr. 292 (Mss. A B) to προσ-έπεσον Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending -ον, might give it the appearance of -α merely by drawing the ν too near the ο. Buttman however defends the 1 aor. as a genuine form, and compares it with ἔχεσα, ἔχεσον. Usage, we think, is against this: for Euripides has κατ-έπεσες Cycl. 671, where -έπεσας might have stood, ἐπ-έπεσον Andr. 1042, not -έπεσαν, πέσοιμ' Hec. 927, not πέσαιμ', πέσοι, not -σαι Alc. 1101. Hel. 1082. From πέπτηκα the Epic Poets have, according to Buttman, part. πεπτηώς Od. 14, 354, -ηῦα Ap. Rh. 2, 535, ποτι- Od. 13, 98, κατα- Hes. Sc. 265, -ηῶτος Ap. Rh. 3, 321, and -ηότος 4, 1298; Hippocr. 8, 146, and πεπτεώς, -εῶτος Il. 21, 503 (-εότος Vind. Vulg.), and from πεπτωκώς the Attics have πεπτώς, -ῶτος Soph. Aj. 828. Ant. 697. πίπτησι Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) πεσείην Ionic for πεσεῖν Il. 6, 307. πέσεται a late fut. form for πεσεῖται Or. Sib. 4, 82 &c. πετοῖσαι Dor. for πεσοῦσαι Pind. Ol. 7, 69, πετόντεσσι for πεσοῦσι Pyth. 5, 50 (Bergk 3 ed.)

Πιτνέω, see πίτνω.

Πίτνημι *To spread, open*, Epic imper. πίτνατε Anth. 10, 6; part. πιτνάς Od. 11, 392; inf. -νάμεν, ἀνα- Pind. Ol. 6, 27: imp. πίτνα (πιτνάω) Il. 21, 7, πίτναν for ἐπίτνασων, Pind. N. 5, 11. Mid. πίτνατο Anth. 7, 711, πίτναντο Il. 22, 402, ἐπίτναντο Eur. Elec. 713 (chor.)

Πίτνω, -έω *To fall* (πίπτω), Poet. Eur. Supp. 285, πίτνεις Heracl. 78, -νει Alc. 6; Aesch. Eum. 515 (Elms. Herm. Dind.); Eur. Hec. 23 (Dind., -νεῖ Herm.), -νεῖ Pind. P. 8, 93; Anth. 10, 6, πίτνομεν, προσ- Soph. O. C. 1754; πίτνων Soph. Aj. 185, -νῶν (Herm.); πίτνει O. C. 1740, -νεῖν (Herm.): imp. ἐπιτνον perhaps trans. *made fall, smoothed*, ἀλωήν Hes. Sc. 291.



but intrans. as aor. *fall*, Soph. O. C. 1732: as aorist, *ἔπιπτε* Soph. O. C. 1732. Thus Schol. Il. 16, 827, Elms. Dind. Ellendt &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write *πιπνέω*, -ῶ as pres. and *ἔπιπτε* as 2 aorist, after the analogy of *δουπέω*, *ἔδουπον*, *στιγνέω*, *ἔστιγνον* &c. The Mss. vary between *πίπνω* and *πιπνέω*: and most editions, especially the older, of the Tragedians have *πιπνῶ* circumflex. But since Elmsley's able defence of *πίπνω* Eur. Heracl. 77. Med. 55. Soph. O. C. 1732, several of our best scholars have shewn a decided leaning to his views, and edited *πίπνω*, *πίπνεις*, -ει &c. Thus Hermann *now* reads always in Aeschylus *πίπνω*, -ει, and *πίπνων* pres. pt. for *πιπνέων* aor. Sept. 740. Ch. 35; so in Soph. (2. 3 ed.)—Linwood by an oversight gives Hermann's old reading—and *πίπνω* for -ῶ Eur. Hel. 910, *πίπνεις* for -εῖ Phoen. 1420. Or. 1542 &c., and Dindorf accents *πίπνεις*, *πίπνων* Pind. P. 8, 93. N. 5, 42, for *πιπνέει*, *πιπνέων* retained by Boeckh, Bergk, and Schneidewin: imp. *ἔπιπτε* OL 2, 23 (Dissen, Christ), -ίπτε (Beck, Bergk). In fact, Dind. in no instance admits *πιπνέω* -ῶ &c. The supporters of *πιπνέω* have been challenged to produce a form proving its existence independent of the accent. They can do this, for *προσπιπνύμεν* Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by *προσπίπνομεν* on at least equal authority, and it is not necessary for the metre; and imper. *προσπίπνεις*, *προπιπ-* (Elms.), also Ms. reading Eur. Her. 619, is opposed by *προσπεσῶν* in Ms. Florr., and *προσπιπνῶν* in the Aldine, which last Elmsley by mere change of accent altered to *προσπίπνων*, adopted by L. Dind. Pflugk, W. Dind. Nauck &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that *πίπνω* and *πιπνέω* may have existed together like *βυνέω* and *βύνω*, *δυνέω* and *δύνω*, without *ἔπιπτε* being therefore necessarily an imperfect; *ἔκλυον* from *κλύω* is used by the same Tragedians as an aorist." The form *πιπνῶντα* Pind. I. 2, 26 (Vulg.) has been displaced by *πίπνοντα* (Bergk, Hart. Momms.), *πιπνόντα* (Boeckh, Schn.)—Lyric and Tragic.

*Πιφαύσκω* *To show, say* (φάω, φάσκω), Poet. Aesch. Eum. 620; Opp. Hal. 2, 213, -σκει Aretae. 411; -σκων Il. 10, 502; Aesch. Ag. 23; -σκεω Hom. H. Merc. 540, Epic -σκέμεν Od. 11, 442: imp. *πιφαύσκον* Od. 12, 165, -σκε Il. 10, 478, -σκον 10, 202. Mid. *πιφαύσκομαι* Od. 21, 305, -σκεαι Il. 16, 12; Hes. Th. 655, -σκειται Il. 15, 97; imper. -σκεο 21, 99; -σκόμενος 12, 280, and *πιφάσκομαι* Hes. Th. 655 (Goettl.), which Muetzell and Dindorf think a mistake for *πιφαύσκ-*: imp. *πιφαύσκετο* Ap. Rh. 3, 606. Nonnus has *πιφάσκων* 18, 34 (Vulg. Graefe), but -αύσκων (Koechly):

so *πιφάυσκω* 42, 272 (Vulg. Graefe, Koechly): *imp.* *πίφασκε* Or. Sib. 1, 6. In the *act.* Homer uses *ĩ*, Il. 10, 478. 502. Od. 11, 442. 12, 165 &c., in the *mid.* always *ĩ*; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, *ĩ*.

Πίω, see *πίνω*.

*Πλάζω* *To cause to wander*, Poet. Il. 2, 132; Anth. 7, 365; but (Hippocr.) Epist. 9, 380 (Lit.); *-άζων* Il. 17, 751, *simple* *unaugm.* by Hom.: *imp.* *πλάζε* Il. 21, 269. Od. 2, 396, *προσ-έπλ-* 11, 583: *fut.* (*πλάγξω*): *aor.* *πλάγξα* Od. 24, 307, but *παρ-έπλαγξα* 9, 81; Pind. Ol. 7, 31; *πλάγξαις* in *imesi* Opp. Cyn. 1, 511, *πλάγξειεν*, *ἀπο-* Ap. Rh. 1, 1220; *πλάγξας*, *περι-* Od. 19, 187. *Pass.* *πλάζομαι* *am driven from the right course, wander*, Il. 10, 91; Emped. 251; Mosch. 2, 148; Ap. Rh. 2, 542; late prose, Plut. Lucull. 24; *-ζοιτο* Mar. 37; *-ζεσθαι* Od. 16, 151; Ap. Rh. 3, 1120; Plut. Mor. 896; *-ζόμενος* Od. 16, 64; Tyrt. 10, 5 (Bergk); Soph. Aj. 886; Ionic and late prose Her. 2, 116; Tim. Locr. 97; Luc. Fugit. 10; Polyb. 34, 10, 3, Dor. *πλασδ-* Mosch. 3, 24 (Mein.): *imp.* *πλάζετο* Od. 5, 389, *έπλάζ-* Emped. 245; Her. 2, 117; Plut. Mar. 36: with *fut. mid.* *πλάγξομαι* Od. 15, 312, *έπι-* Ap. Rh. 3, 1066 (Ms. L. Merkel): *aor.* *πλάγξασθαι* Ap. Rh. 3, 261 (Mss. L. C. Merk.), *έπι-* 3, 1066 (Wellau.), see *fut.*: *aor. pass.* *έπλάγχθην* Aesch. Sept. 784, *πλάγχθην* Il. 11, 351. Od. 1, 2; Soph. O. C. 1231 (chor.), but *ἀπ-επλάγχθην* Il. 22, 291. Od. 15, 382; Hom. H. Ven. 254, *παρ-* Pind. N. 10, 6; Dio. Hal. 11, 13; *πλαγχθείς* Il. 14, 120; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. *Vb.* *πλαγκτός* Od. 21, 363; Aesch. Ag. 593. For 1 *aor. mid.* *πλάγξασθαι* Ap. Rh. 3, 261 quoted, *έπι-* 1066, several Mss. favour the *fut. -ζεσθαι* especially in the latter passage. We should not however feel warranted, with some, to reject the *aorist* simply because "it occurs not in early Epic, nor because it depends on *imp.* *έμελλον*;" for though the *fut.* or *pres.* be the usual construction, Homer has one instance of *aor.* without a various reading, *έμελλον έπαμύναι* Il. 18, 98; so Antiph. *έμελλε καταστήσαι* 1, 14; Isae. *-καταλιπείν* 9, 13. Homer, we think, never augments the *simple* form. We have not observed this verb *simple* or *comp.* in Comedy, nor in classic Attic prose.

Πλάθω, see *πελάω*.

*Πλάνάω* *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Aristot. Rhet. 3, 14, 6; Dem. 19, 335; *-άν* Her. 4, 128; Pl. Leg. 655, *reg. in act.*: *imp.* *έπλάνα* Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: *fut.* *-ήσω* Babr. 1, 14; N. T. Matth. 24, 5: *aor.* *έπλάνησα* Pseud.-Callisth. 1, 10; *πλανήση* Mosch. 1, 25; *πλανήσας* Batr. 96: *p.* *πεπλανηκός* Pl. Leg. 655; Anth. 11, 347.

**Mid. and pass.** πλανάομαι *to wander*, Archil. 56, 5; Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, -ῶνται Rep. 586, Epic -ῶνται Il. 23, 321, Ion. πλανέομαι, -έονται Her. 2, 41 (Bekk. Dind. -ῶνται Stein); opt. πλανῶντο Theocr. 9, 4; -ᾶσθαι Soph. O. C. 304; -ῶμενος Simon. Am. 7, 14; Aesch. Pr. 275; Soph. O. C. 347; Ar. Pax 828; Her. 2, 115; Antiph. 2, β, 5; Thuc. 2, 4: **imp.** ἐπλανᾶτο Emped. 246; Thuc. 2, 102: **fut.** πλανήσομαι Pl. Hipp. min. 376; Luc. Peregr. 16: and later in same sense **fut. pass.** πλανηθήσομαι Dio. Hal. in Dem. 9; Luc. V. H. 2, 27: **aor.** rare ἐπλανησάμην, ἐπ- Democr. p. 238 (Mull.): **p.** πεπλάνημαι Aesch. Pr. 565; Pl. Polit. 263; -ημένος Her. 7, 16; Thuc. 8, 105; -ῆσθαι Her. 7, 16: **plp.** ἐπεπλάνητο App. Hannib. 46: **aor.** ἐπλανήθην Thuc. 7, 44; Isocr. 4, 28. 12, 89; πλανηθῆς Com. Fr. (Phil.) 4, 67, Dor. -ᾶθῆς Theocr. 15, 67; -ηθείη Hippocr. 1, 215 (Erm.); -ηθείς Eur. Hel. 598; Hippocr. 2, 286 (Lit.); Lys. 12, 97, Dor. -ᾶθείς Pind. N. 8, 4: **fut.** -ηθήσομαι see above. **Vb.** πλανητός Pl. Rep. 479, -ητέος Xen. Lac. 9, 5.

**Πλάσσω** *To form*, -σσω Soph. Aj. 148; -σσειν Her. 2, 73, Attic -ττω Pl. Rep. 420; Isae. 11, 22; Dem. 38, 9; Com. Fr. (Men.) 4, 103; -ττειν Isocr. 15, 138: **imp.** ἔπλαττον Ar. Nub. 879; Pl. Rep. 374: **fut.** πλάσω, ἀνα- Hippocr. 4, 346: **aor.** ἔπλασα Com. Fr. (Men.) 4, 231; Aeschin. 2, 153; Aristot. Part. Anim. 2, 12; in tmesi Her. 2, 70, ἔπλασσα Theocr. 24, 107, πλάσσα Hes. Op. 70; πλάση (Poet in) Lycurg. 132; opt. πλάσαι Com. Fr. (Phil.) 4, 22; πλάσας Simon. Am. 7, 21; Her. 2, 47; Pl. Rep. 588; πλάσαι Ar. Vesp. 926: **p.** late πέπλακα Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575: **p. p.** πέπλασμαι Aesch. Pr. 1030; Pratin. 1, 14 (B.); Isae. 7, 2. 8, 13; πεπλάσθω Pl. Leg. 588: **aor.** ἐπλάσθην, -θείς Eur. Fr. inc. 116 (D.); Lys. 12, 48; Pl. Rep. 377: **fut.** πλασθήσεται, δια- Galen 4, 619. **Mid.** πλάττομαι *counterfeit* &c. Aristot. Rhet. 2, 4, 27; Dem. 19, 154. 215: **imp.** ἐπλαττ- Dem. 18, 10. 231: **fut.** πλάσομαι Alciph. 1, 37, παρα- Sext. Emp. 462, 23: **aor.** ἐπλασάμην Aeschin. 2, 147; in tmesi Her. 2, 85; -σάμενος Thuc. 6, 58; Isocr. 9, 21; Pl. Polit. 297; -άσασθαι Leg. 800; Lys. 8, 13. 19, 60: and as **mid. p.** πέπλασται Dem. 45, 68; Brut. Epist. 32. **Vb.** πλαστός Hes. Th. 513, -έον late, Geop. 6, 2, 4.

**Πλείω**, see πλέω.

**Πλέκω** *To plait*, Pind. Ol. 6, 86; Aesch. Ch. 220; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369, 3 pl. Dor. πλέκοντι, ἀνα- Pind. Ol. 2, 74; πλέκη Ar. Thesm. 400; -κειν Ar. Vesp. 644; -κων Pl. Conv. 203: **imp.** ἔπλεκε Eur. Ion 826: **fut.** πλέξω Anth. 5, 147. 12, 165: **aor.** ἔπλεξα Il. 14, 176; Eur. Ion 1280, δι- Pl. Tim. 78; **inf.** πλέξαι Ar. Thesm. 458; Pl.

Hipp. Min. 368; -ξας Pl. Tim. 77, δια- Her. 5, 92, Dor. -πλέξαις Pind. P. 12, 8: p. πέπλεχα, ἐμ- Hippocr. 1, 519, but διαπέπλοχα 518 (K.): p. p. πέπλεγμαι, -εκται Pl. Theaet. 202, συμ- Eur. Bacc. 800; inf. πεπλέχθαι Pl. Soph. 240; πεπλεγμένος Eur. An. 995; Her. 7, 72; Aristot. Pt. An. 4, 9, 9, ἐμ- Soph. O. R. 1264: 1 aor. ἐπλέχθην, πλεχθείς Aesch. Eum. 259; Pl. Polit. 283, Poet. πλέχθην, περι- Od. 23, 33; περι-πλεχθείς 14, 313: fut. πλεχθήσομαι, ἐμ- Aesch. Pr. 1079: 2 aor. ἐπλάκην (Schol. Ar. Plut. 1082), κατ- Hippocr. 9, 194; συμ-πλακῆ Dem. 2, 21; συμ-πλάκεις Soph. Fr. 548; Ar. Ach. 704; Her. 8. 84; Pl. Theaet. 202, ἐμ- Eur. Hipp. 1236; πλακῆναι, περι- Luc. D. Mer. 4, 2: fut. late πλακίσεται, συμ- Aristot. Topic. 2, 7, 1; Theon. Rhet. 5, 209, περι- Pseudo-Callisth. 3, 21, ἐπι- Galen 6, 873. Mid. πλέκονται, συμ- Pl. Conv. 191; Aristot. Topic. 2, 7, 1, περι- Pseudo-Callisth. 3, 21; Cebet. Tab. 6, 2: imp. ἐπλέκετο, συν- Pl. Conv. 191, περι- Pseudo-Callisth. 3, 20. 21: fut. πλέξομαι Stob. (Perict.) 85, 19: aor. ἐπλεξάμην Philostr. Apoll. 333; πλέξεται Opp. Hal. 2, 298, -ονται Paus. 8, 22, 4; -ξαιο Opp. Hal. 3, 341; -άμενος Od. 10, 168; Ar. Lys. 790 (chor.); Aristot. H. An. 5. 27, 4; Ion. and late prose, Her. 2, 28; Paus. 7, 5, 3; Galen 3, 4; πλέξασθαι Ar. Rh. 3, 47. Vb. πλεκτός Aesch. Pr. 709. πέπλεχα ὁ κοινός, καὶ πέπλοχα ὁ Ἀττικὸς (old Gramm.) 2 aor. ἐπλάκην has often the v. r. ἐπλέκην, and Bekker and Hultsch edit συν-επλέκησαν Polyb. 3, 73 (Ms. A), -άκησαν (Ms. C. Vulg. L. Dind.); ξυμπλεκείς v. r. Pl. Tim. 83. The mid. seems to be mostly poetic, Ion. and late prose.

Πλέω *To sail*, Od. 9, 62; Pind. Fr. 203, Aesch. Pers. 381; Soph. Ph. 383; Ar. Av. 1459; Her. 2, 60; Thuc. 4, 28; Pl. Gorg. 467, Ionic πλείω Od. 15, 34. 16, 368: imp. ἔπλεον Il. 3, 444, πλείον Od. 7, 267, ἔπλεε Il. 14, 251; Her. 4, 43, Attic -λει Aesch. Ag. 841; Soph. Ph. 572; Xen. Hell. 3, 4, 3, συν- Antiph. 5, 20, ἐπλείομεν 5, 20, 3 pl. ἔπλεον Her. 1, 164; Thuc. 6, 50; Isocr. 7, 80, ἀπ-ἐπλεῖον Od. 8, 501: fut. πλεύσομαι Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29. 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44. 19, 250 (50, 49), ἀνα- Il. 11, 22, συμ- Eur. Hel. 1067, ἐσ- Thuc. 2, 89, ἀπο- 3, 75, ἐκ- 4, 27; Dem. 34, 9, and πλευσοῦμαι Theocr. 14, 55; Thuc. 1, 143. 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg. -ομαι Dind. Saupp.); Dem. 35, 16. 56, 6 (Bekk.), ἐπεσ- Thuc. 4, 13, συμ- Isocr. 17, 19, συνεκ- Lys. 13, 25, κατα- Dem. 32, 11 (Bekk. -ομαι Dind. always); -σοίμην, εἰσ- Isocr. 17, 9: fut. act. πλεύσω (perhaps not Attic) *quoted* by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12, ἐκ- Ael. Fr. 87, παρα- D. Sic. 13, 54 (Bekk.), ἐκπερι- Agr. An. 6, 28, 6: εὐρ.

ἔπλευσα Aesch. Ag. 691; Soph. Ph. 1038; Her. 2, 44; Thuc. 6, 90; Lys. 2, 57; Isocr. 15, 39; πλεύσας Pind. P. 4, 69: p. πέπλευκα Soph. Ph. 404; Eur. I. T. 1040; Com. Fr. (Phil.) 4, 60; Thuc. 8, 108; Dem. 56, 34: p.p. ἐπέπλεύκειν, περι- Thuc. 6, 99: p. p. πέπλευσμαι, -ευσμένος Xen. Cyr. 6, 1, 16; Dem. 56, 12: aor. late ἐπλεύσθην Babr. 71, 3; Arr. An. 6, 28, 6; Dio Cass. 54, 1: fut. πλευσθήσεται, περι- Arr. An. 5, 26. Vb. πλευστέος Arr. Lys. 411; Dem. 4, 16, -έα Thuc. 6, 25. See πλώω.

Fut. act. πλεύσω seems to be late. ἐκπλεύσεις in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μή—an arbitrary canon certainly, and now little regarded; and καταπλεύσειν Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for aor. καταπλεύσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the fut. mid. forms πλεύσομαι, -σοῦμαι &c. the best Mss. and editions vary and differ—always -ομαι, however, in Hom. and Her.—: but to what extent, in *Attic* writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however is expelling the contr. forms -σοῦμαι &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only εε, εει of this verb: πλέεις, -εῖς, πλέει, -εῖ, ἔπλεε, -ει, but πλέω, πλέης, πλέομεν, ἐπλέομεν &c. πλέει Thuc. 4, 28 (Vulg.) is now corrected from Mss. πλεῖ (Bekk. Popp.), Krüger however still retains πλέει. πλέετε though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to πλείτε (Dind. Bornem. Cobet, Sauppe), and ἔπλεεν Hell. 6, 2, 27, has been corrected ἔπλει by L. Dind. and Sauppe but retained by Kühner and Breitenbach; πλέων by synizesis Od. 1, 183. The contr. form never takes *v* *ephelkust.* thus ἔπλεεν, but ἔπλει, never ἔπλειω. Hom. however has ἤσκειν for ἤσκειν Il. 3, 388.

Πλήγνυμι, see πλήσσω.

Πληθύω usu. intrans. *To be full, abound*, Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Polyb. 5, 44; D. Sic. 5, 25 (Bekk. -θω L. Dind.); Paus. 6, 25, 5, but if correct, trans. *fills* Soph. Fr. 613, συμ-πληθ- Her. 4, 48. 50: imp. ἐπλήθῃω Aesch. Pers. 421: aor. ἐπλήθυσα, subj. πληθύσῃ Pl. Tim. 83, but

trans. in comp. *filled*, συν-επλήθυσε Longin. 23, 3; Dio Cass. 51, 17. Mid. πληθύομαι as act. -ύεσθαι Her. 2, 24. 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.), but πληθύνεται (Wellau. Herm. Dind. *πρω*), thus avoiding the seemingly questionable mid. or pass. πληθύεται, and the lengthening of its *v.* πληθύει, however, has *ū* in Opp. Cyn. 1, 461, and συμπληθύω is act. Her. 4, 48. 50, and thus, if correct, authorizing the mid. or pass. form; unless here too with Dind. should be substituted πληθύνω, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Aristot. Meteor. 1, 14, 4. Gen. An. 2, 4, 12 (*v. r.* πληθύω); Theophr. C. P. 1, 19, 5 (-ύω Wimm.); Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

Πλήθω *To be full*, Il. 16, 389. 21, 218; Aesch. Pers. 272, Dor. -άθω Ch. 589 (chor.), but see πελάω; πλήθωσι Od. 9, 8; πλήθων Il. 11, 492, -ουσα 18, 484; Pind. P. 4, 85, the only part in *classic* prose Thuc. 8, 92; Xen. An. 1, 8, 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469, but later πλήθει D. Sic. 3, 50, πλήθουσι Dio. Hal. 1, 55; πλήθοντας Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Opp. Cyn. 1, 126; Q. Sm. 6, 345; πλήθωσι Pseud.-Phocyl. 166 (Bergk, but suggests βρίθωσι, hence pass. πλήθομαι Theophr. Fr. 174, 3, and imp. πλήθοντο Ap. Rh. 4, 564; Q. Sm. 11, 302): imp. ἐπλήθον, πλήθεν Il. 8, 214: fut. πλήσω late and trans. Lycophr. 1115: 2 p. poet. πέπληθα Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 841. 774: 2 plp. ἐπεπλήθει Ap. Rh. 3, 271. See πίμπλημι. Ahrens and Dindorf refer πλάθω Aesch. quoted to πελάθω, πλάθω.

Πληρώω *To fill*, Aesch. Sept. 32; Her. 2, 7; Thuc. 6, 52: imp. ἐπλήρουν Her. 1, 171; Thuc. 1, 29; Isocr. 8, 84: fut. -ώσω Aesch. Sept. 477; Pl. Polit. 286: aor. ἐπλήρωσα Her. 1, 166. 3, 136, poet. πλήρ- Philox. 2, 2 (B.); -ῶσαι Soph. Ph. 324: p. -ωσα Aristot. Pol. 2, 6, 3; (Aeschin.) Epist. 2, 5 &c. complete and almost reg.: p. p. πεπλήρωμαι Her. 8, 46; Pl. Phil. 35. Leg. 865: *πλη*

ἐπεπλήρωντο Thuc. 1, 29: aor. ἐπληρώθην Eur. Ion 1168; Hippocr. 1, 630 (Lit.); Thuc. 3, 17: fut. πληρωθήσομαι Pl. Conv. 175; Aeschin. 2, 37; and Dem. 17, 28 (B. Saupp.): 3 fut. πεπληρώσομαι Epist. Phal. 19 (Hercher): with fut. mid. πληρώσομαι as pass. Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, ἀπο- Hippocr. 8, 12 (Lit.) Mid. πληροῦμαι *fill oneself, one's own, man* &c. Hippocr. 5, 88. 268, ἀνα- Eur. Hel. 907: imp. ἐπληροῦντο Xen. Hell. 6, 2, 14; Dem. 21, 154, συν- Pl. Tim. 36: fut. πληρώσομαι *fill oneself* &c. or pass. *be filled*, Xen. Dem. quoted, but trans. *fill, man one's own*, ἐπι-πληρωσόμεθα Thuc. 7, 14: aor. ἐπληρωσάμην Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; Dem. 50, 7. Vb. πληρωτέον Geop. 6, 2, 4.

Πλησιάζω, see πελάζω.

Πλήσσω, -ττω *To strike*, pres. perhaps late in *simple*, -σσω Batr. 273; Callim. Del. 306; Nic. Al. 456, in tmesi ἐκ . . . πλήσσουσι Od. 18, 231, ἐπι-πλησσο- Il. 12, 211; Her. 7, 136, ἐκ-πλησσο- Thuc. 3, 87, but πλήττω Mosch. Trag. Fr. 9 (Wagn.); Aristot. Nat. Ausc. 5, 1, 2 (-σσω *v. r.*); Pseudoem. C. 17, 66<sup>d</sup>; Alciphr. 3, 51; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Demetr. Phal. 39; Apollod. 3, 12, 3; Philostr. Imag. 2; Himer. Or. 5, 9. 11, 3; Manass. 1, 17 (Herch.), ἐκ-πληττω- Ar. Ran. 144, ἐπι- Isocr. 15, 65, πλήγνυμι only in pass. ἐκπλήγνυσθαι Thuc. 4, 125: imp. ἐπληττων Callistr. Discr. 14, ἐπ- Isocr. 11, 30; Dem. 19, 175: fut. πλήξω *simple* rare, poet. Aesch. Fr. 270; and late prose Philostr. Ap. 224, but ἐπι- Il. 23, 580, κατα- Xen. Lac. 8, 3, ἐκ- Pl. Rep. 436: aor. ἐπληξα Her. 3, 64; so in late Attic, Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop 347 (Halm), but ἐξ-ἐπληξα Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, ἐπ- Isocr. 11, 34. 15, 288; Aeschin. 1, 180, κατα- Isae. 8, 42; in Epic always πλήξα Il. 2, 266. Od. 10, 162; Hes. Th. 855, Dor. πλάξα Pind. N. 1, 49. 10, 71; Theocr. 22, 124 (Mein.); subj. πλήξω Od. 18, 57; Her. 3, 78; opt. πλήξειε Il. 10, 489; (Eur.) I. A. 1579; πλήξαι Her. 5, 111: 2 aor. redupl. ἐπέπληγον Epic Il. 5, 504, and πέπληγον 23, 363. Od. 8, 264; inf. πεπληγέμεν Il. 16, 728. 23, 660: p. (πέπληχα as *v. r.* for): 2 p. πέπληγα act. *have struck*, subj. πεπλήγη Ar. Av. 1350; -πληγώς Il. 5, 763. 22, 497. Od. 16, 456; rare in prose πεπληγέμεν Xen. An. 6, 1, 5, *been struck*, ἐκπέπληγας Epist. Phal. 144, see below: plp. ἐπεπλήγει act. Epic Fr. p. 76 (Kinkel): p. p. πέπληγμαi Aesch. Ag. 1343; Soph. El. 1415; Eur. H. F. 1105; Ar. Ran. 1214; Her. 1, 41; Thuc. 8, 38, Dor. -αγμαi Aesch. Sept. 896 (chor.): plp. ἐπέπληκτο, κατα- Isae. 8, 27; Dem. 9, 61: 1 aor. ἐπλήχθην rare, Plut. Mor. 901, ἐκ- Eur. Tr. 183, ἐπ- Plut.

Galb. 17: 3 fut. πεπλήξομαι Eur. Hipp. 894; Ar. Eq. 272; Pl. Theaet. 180; Plut. Mor. 597; Philostr. Apoll. 224. Imag. 830: 2 aor. pass. ἐπλήγην Ar. Ran. 1048; Her. 5, 120; Antiph. 3, β, 8; Xen. An. 5, 8, 12; Dem. 21, 36. 54, 33, κατ- Il. 3, 31, πλήγη in tmesi 16, 403, ἐκ-πλήγ- 18, 225; πλήγη Pl. Rep. 462; -γειεν Xen. Cyr. 2, 3, 20; πληγήναι Soph. O. C. 605; Aristot. Poet. 8; Dem. 21, 36; -γείς Il. 8, 12. 17, 296. Od. 21, 50; Simon. C. 142, 8; Soph. Ant. 172; Eur. H. F. 1393; Ar. Pax 613; Her. 1, 85; Thuc. 5, 14; Lys. 1, 27; Pl. Prot. 329, Dor. πλάγεις Epich. 159 (Ahr.); Theocr. 22, 105 (Vulg. Mein. πληγ- Ahr. Fritzs. Ziegl.); Callim. Cer. 40, ἐπλάγην but only in compounds with the sense *strike with terror* or *amazement*, and post-Homeric, as ἐξ-επλάγην Com. Fr. (Eup.) 2, 561; Her. 1, 119; Thuc. 5, 66; Pl. Phaedr. 259; Isocr. 5, 22; Dem. 45, 57; ἐκπλάγῃς Aesch. Ch. 233, -πλαγῆ Thuc. 6, 33, -πλάγῃτε Soph. Ph. 226; ἐκπλάγεις Eur. Med. 8; Ar. Eq. 664; Her. 1, 24; Thuc. 3, 113; Pl. Rep. 390; -πλάγῃναι Phaedr. 234; κατ-επλάγην Athen. (Macho) 244; Xen. Hell. 4, 4, 15; -πλαγῃτε Thuc. 6, 76; -πλαγῆναι 1, 81; -πλαγείς 4, 10; Dinarch. 1, 39, but in Hom. ἐκ . . . πλήγην in tmesi Il. 13, 394, κατεπλήγην 3, 31: fut. πληγήσομαι Xen. Cyr. 2, 3, 10; Dem. 18, 263. and πλάγῃσομαι, ἐκ- Pl. Euthyphr. 360; Plut. Quest. Conv. 706. Aem. Paul. 12. Mid. πλήσσομαι *strike oneself* for grief &c. Epic and Ionic, πλήττομαι, ἀπο- Aristot. Probl. 11, 7: fut. πλήξομαι pass. Or. Sib. 7, 17, κατα- Joseph. Ant. 7, 3, 1, but act. Dio. Hal. Ant. 6, 10. 9, 64; Polyb. 4, 80. 5, 25; Diod. Sic. 2, 16: aor. ἐπλήξατο Her. 3, 14, πλήξατο Hom. H. 5, 245; -άμενος Il. 16, 125 (late Attic prose ἐπλήξατο Jos. 16, 10, 7, κατα- Polyb. 2, 52. 3, 89; Dio. Hal. 1, 82; D. Sic. 11, 20): 2 aor. πεπλήγετο Epic, Il. 12, 162. Od. 13, 198, -γοντο Il. 18, 51. Vb. πληκτέον Hesych., κατα- Dinarch. 1, 108.

The *classic* Attic usage of the *simple* verb seems to have been: in the act. form, fut. πλήξω, p. πέπληγα very rare, aor. ἔπληξα doubtful: in the passive, perf. πέπληγμαι, 2 aor. ἐπλήγην, 3 fut. πεπλήξομαι. The other parts were supplied by τύπτω, παίω (ἐκ-, ἐπι- πλήττω, ἐκ-πατάσσω), fut. παίσω (παιήσω, πατάξω poet.), aor. ἐπάταξα, ἔπαισα: pass. τύπτομαι (ἐκπλήττομαι) rarely παίομαι, never πατάσσομαι—in Hom. however, occurs ἐκ-πεπαταγμένος Od. 18, 327, and in Luc. παταχθείς Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, πότερον ἐπλήγην ἢ ἐπάταξα; and Dem. ὁ πληγείς, κὰν ἐτέρωσε πατάξῃς 4, 40. ἔπληγε Aesop 97 (62. 170) called 2 aor. seems to be a false reading for 1 aor. ἔπληξε, now the approved reading (Halm 347.) πεπλήγοντες Callim. Jov. 53, seems pres. part. as if from a pres. πεπλήγω, see also Nonn. D.



28, 327. The *p.* πέπληγα is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Porpo; δια-πεπληχός Hippocr. 2, 838 (Kühn), -ηγός (Lind.), but Littré διαπεπλιχός 8, 346, Erm. 2, 758: *plp.* κατ-επεπλήγεσθαι Luc. D. Mer. 13, 2; App. Hisp. 23.

Πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7. 8; Hippocr. 6, 492; Aristot. Probl. 23, 40; πλύνων Od. 15, 420; -ειν Xen. Eq. 5, 7; Pl. Charm. 161: *imp.* ἔπλυνον D. Laert. 2, 68, *iter.* πλύνεσκον Il. 22, 155: *fut.* πλύνω Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic πλυνέω Od. 6, 31: *aor.* ἔπλυνα, πλυναν Od. 6, 93, περιέπλυναν Plut. Mor. 69; ἐκ-πλύνει Ar. Plut. 1062; πλύνας Od. 24, 148; Com. Fr. (Alex.) 3, 443; Aristot. Mirab. Ausc. 48; Theophr. H. P. 9, 11, 9, περι- Dem. 54, 9: *p. p.* πέπλῦμαι Com. Fr. (Sosip.) 4, 482; Hippocr. 2, 520. 6, 544 (Lit.), κατα- Aeschin. 3, 178; πεπλύσθαι Theocr. 1, 150 (Mss. Ahr. Ziegl. Mein. 3 ed.), -ύνθαι (Ms. Mein. 2 ed. Krüg.): *aor.* ἐπλύθην Hippocr. 8, 42; Aristot. Mirab. 48, ἐκ- Com. Fr. (Antiph.) 3, 125? κατα- Theophr. C. Pl. 4, 8, 4; Plut. Gen. Socr. 5, late ἐπλύνθην Dioscor. 2, 95: *fut.* πλύθήσομαι Com. Fr. (Anon.) 4, 647, πλυνθ- Hesych.; late V. T. Lev. 6, 27. 15, 17: and as *pass. fut. mid.* ἐκ-πλυνεῖται Ar. Plut. 1064. *Mid. to wash one's own, simple* late, *fut.* πλυνοῦμαι, -εῖσθε V. T. Num. 31, 24, but ἐκ-πλυνεῖται as *pass.* see above: so *aor.* πλυνάμενος V. T. Lev. 13, 6. 34, but ἐκ- Her. 4, 73. *Vb.* πλυτός Hippocr. πλυτέος Com. Fr. (Alex.) 3, 470; Dioscor. 5, 8, 6. The *mid.* form *simple* and compound has, we think, been entirely missed by our Lexicogr.

Πλώω *To sail*, Poet. and Ionic, Ar. Rh. 4, 525; Opp. Hal. 2, 45; Her. 8, 13, Dor. 3 pl. πλώοντι, ἐπι- Theocr. 17, 91; opt. -οιεν Od. 5, 240; πλώων Hom. H. 22, 7; Her. 8, 10; -ώειν 8, 97, -έμεναι Orac. ar. Luc. Alex. 53: *imp.* ἔπλων Her. 8, 23. 66, πλώων Il. 21, 302, *iter.* πλώεσκον, ἐπι- Ar. Rh. 1, 549: *fut. act.* πλώσω late, Lycophr. 1044: classic, *mid.* πλώσομαι, ἀπο- Her. 8, 5, παρα- Orph. Arg. 1278: *aor.* ἔπλωσα Her. 4, 148; πλώση, ἀνα- Opp. Hal. 1, 343; πλώσας Her. 7, 128, ἐπι- Il. 3, 47; πλώσαι Her. 1, 24: *p.* πέπλωκα Eur. Hel. 532 (Mss. Kirchh. Nauck 2 ed. Paley); Ar. Thesm. 878; Lycophr. 634, παρι- Her. 4, 99, ἐκ- Hippocr. 1, 520: 2 *aor.* (πλώμι) ἔπλων, -ως, -ω &c. Poet. Anth. 9, 219. 11, 42, ἐπ-ἐπλων Hes. Op. 648, -ἐπλωσ Od. 3, 15, ἀπ-ἐπλω 14, 339, παρ- 12, 69; ἐπι-πλώσ Il. 6, 291; Her. (Orac.) 2, 116. *Vb.* πλωτός Od. 10, 3. πεπλωκότα Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to *repeat* it as a *jeer* on Euripides for using the Ionic form. We therefore do not

feel at liberty to substitute *πεπλευκότα* with Matthiae, Dindorf, and Nauck 3 ed. The collat. form *πλωίζω* occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, imp. *ἐπλωίζον* Thuc. 1, 13 (Bekk. Popp. Dind. Krüg. *ἐπλωίζ-* Stahl), iter. *πλωίζεσκε* Hes. Op. 634: later mid. *πλωίζομαι* as act. -όμενος Luc. V. A. 26. Hist. 62.—*πλωίζομαι* seems to occur in mid. only, and not earlier than Polyb. -όμενος 3, 28. 4, 47; Diod. Sic. 3, 34; Strab. 3, 1, 9. 17, 1, 45. So *τελεόω*, -εϊόω as well as *τελέω*.

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28, 327. The p. *πέπληγα* is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Poppo; *δια-πεπληχός* Hippocr. 2, 838 (Kühn), *-ηγός* (Lind.), but Littré *διαπεπληχός* 8, 346, Erm. 2, 758: *plp. κατ-επεπλήγεσθαι* Luc. D. Mer. 13, 2; App. Hisp. 23.

Πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7. 8; Hippocr. 6, 492; Aristot. Probl. 23, 40; *πλύνων* Od. 15, 420; *-ειν* Xen. Eq. 5, 7; Pl. Charm. 161: *imp. ἐπλύνων* D. Laert. 2, 68, *iter. πλύνεσκον* Il. 22, 155: *fut. πλύνῶ* Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic *πλύνέω* Od. 6, 31: *aor. ἐπλῦνα, πλῦναν* Od. 6, 93, *περιέπλυναν* Plut. Mor. 69; *ἐκ-πλύνει* Ar. Plut. 1062; *πλύνας* Od. 24, 148; Com. Fr. (Alex.) 3, 443; Aristot. Mirab. Ausc. 48; Theophr. H. P. 9, 11, 9, *περι-* Dem. 54, 9: *p. p. πέπλῦμαι* Com. Fr. (Sosip.) 4, 482; Hippocr. 2, 520. 6, 544 (Lit.), *κατα-* Aeschin. 3, 178; *πεπλύσθαι* Theocr. 1, 150 (Mss. Ahr. Ziegl. Mein. 3 ed.), *-ύνθαι* (Ms. Mein. 2 ed. Krüg.): *aor. ἐπλύθην* Hippocr. 8, 42; Aristot. Mirab. 48, *ἐκ-* Com. Fr. (Antiph.) 3, 125? *κατα-* Theophr. C. Pl. 4, 8, 4; Plut. Gen. Socr. 5, late *ἐπλύνθην* Dioscor. 2, 95: *fut. πλῦθήσομαι* Com. Fr. (Anon.) 4, 647, *πλυνθ-* Hesych.; late V. T. Lev. 6, 27. 15, 17: and as *pass. fut. mid. ἐκ-πλυνεῖται* Ar. Plut. 1064. *Mid. to wash one's own, simple* late, *fut. πλυνούμαι, -εῖσθε* V. T. Num. 31, 24, but *ἐκ-πλυνεῖται* as *pass.* see above: so *aor. πλυνάμενος* V. T. Lev. 13, 6. 34, but *ἐκ-* Her. 4, 73. *Vb. πλυτός* Hippocr. *πλυτέος* Com. Fr. (Alex.) 3, 470; Dioscor. 5, 8, 6. The *mid. form simple* and compound has, we think, been entirely missed by our Lexicogr.

Πλώω *To sail*, Poet. and Ionic, Ar. Rh. 4, 525; Opp. Hal. 2, 45; Her. 8, 13, Dor. 3 pl. *πλώοντι, ἐπι-* Theocr. 17, 91; *opt. -οιεν* Od. 5, 240; *πλώων* Hom. H. 22, 7; Her. 8, 10; *-ώειν* 8, 97, *-έμεναι* Orac. ap. Luc. Alex. 53: *imp. ἔπλων* Her. 8, 23. 66, *πλώων* Il. 21, 302, *iter. πλώεσκον, ἐπι-* Ar. Rh. 1, 549: *fut. act. πλώσω* late, Lycophr. 1044: *classic, mid. πλώσομαι, ἀπο-* Her. 8, 5, *παρα-* Orph. Arg. 1278: *aor. ἐπλωσα* Her. 4, 148; *πλώση, ἀνα-* Opp. Hal. 1, 343; *πλώσας* Her. 7, 128, *ἐπι-* Il. 3, 47; *πλώσαι* Her. 1, 24: *p. πέπλωκα* Eur. Hel. 532 (Mss. Kirchh. Nauck 2 ed. Paley); Ar. Thesm. 878; Lycophr. 634, *παρι-* Her. 4, 99, *ἐκ-* Hippocr. 1, 520: 2 *aor. (πλώμι) ἔπλων, -ως, -ω &c.* Poet. Anth. 9, 219. 11, 42, *ἐπ-ἐπλων* Hes. Op. 648, *-ἐπλωσ* Od. 3, 15, *ἀπ-ἐπλω* 14, 339, *παρ-* 12, 69; *ἐπι-πλώσ* Il. 6, 291; Her. (Orac.) 2, 116. *Vb. πλωτός* Od. 10, 3. *πεπλωκότα* Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to *repeat* it as a *jeer* on Euripides for using the Ionic form. We therefore do not

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Il. 5, 697; Q. Sm. 9, 430 (Lehrs, Koechly), see ἀμ-πνύω: fut. late πνευσθήσομαι, δια- Aretae. P. 77; Oribas. 7, 20, but δια-πνευσθήσ- if correct, Galen 11, 588. Vb. ἀ-πνευστος Od. 5, 456. See ἀμ-πνύω. For fut. συμπνευσότων Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaef. suggested aor. -σάντων which has been adopted or approved by almost every succeeding editor. Bekker however in his last edition (1854) still retains fut. ἐπι-πνεύσουσι is best supported by Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. -ουσι (Ms. D. Brunck, Beck.) ἐκ-πεννευκότας is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtingly by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer ἐκπεννευκότας the suggestion of Markland. πνύω like other dissyllabic verbs in -έω does not contract εη, εο, εω: πνύη Xen. Cyn. 6, 2, πνύει Aesch. Eum. 938, πνύουσι Eur. Elec. 1147. Alc. 493, πνύον Soph. Fr. 147 (D.), -έουτος Xen. Hell. 7, 5, 12; Pl. Theaet. 152, πνύω Aesch. Eum. 840; Eur. H. F. 1092. The only exception we know is ἐκπνύων Aesch. Ag. 1493. 1517, which though not contracted to the eye ἐκπνῶν, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the pres. and imp. act. only: later πνύσας Polyb. 22, 14, but ἀν-έπνευσε Pl. Tim. 91, -πνύσαι Dem. 18, 195.

Πνίγω *To strangle*, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Hippocr. 2, 516. 7, 382 (Lit.); Aristot. Gen. An. 1, 11, 6; Luc. Catapl. 12, ἀπο- Her. 4, 60; πνίγωσι Hippocr. 7, 344. 360; Xen. Oec. 17, 14; -γωσ Antiph. 4, α, 6: imp. ἐπνίγε Hippocr. 5, 230; Babr. 27: fut. πνίξω, ἀπο- Com. Fr. (Plat.) 2, 686 (Antiph.) 3, 93; Luc. Char. 23: and mid. πνίξομαι, ἀπο- Eunap. p. 24 (Boiss.), Dor. πνιξοίμαι reflex, Epicharm. 106 (Ahr.): aor. ἐπνίξα Hippocr. 6, 212; Apollod. 2, 5, 1, ἀπ- Her. 3, 150; πνίξη, ἀπο- Ar. Eq. 893; Her. 4, 72; πνίξων Com. Fr. (Cratin.) 2, 35; πνίξης Batr. 158; Her. 2, 92, ἀπο- Pl. Gorg. 471: p. p. πεπνίγμα Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristot. Mirab. 29; Aristid. 24, 305, ἀπο- Her. 4, 72; Aristot. H. A. 7, 4: 1 aor. late ἐπνίχθην, ἀπ- Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): 2 aor. ἐπνίχην Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), ἀπ-επνίχη Com. Fr. (Pher.) 2, 341, (Alex.) 3, 507; Pl. Gorg. 512; Dem. 32, 6; -πνιγῶ Hippocr. 2, 265 (Erm.); Luc. Luct. 18; ἀπο-πνιγίεν Xen. Cyr. 8, 2, 21; πνίγεις Stob. (Sotad.) 98, 9: fut. πνιγήσομαι Galen 2, 72. 10, 617, but ἀπο- Ar. Nub. 1504; Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late 3 fut. ἀποπεννίξεσθαι Eunap. V. Soph. p. 38. Vb. πνικτός C. Fr. (Pherecr.) 2, 341.

Πνύω, see ἀμπνύω.

Ποδίζω (πούς) not used *simple* in act. but προ-ποδίζων *footing it, stepping forward*, Il. 13, 158, and better developed in ἐμποδίζω, which see: p. p. πεποδισμένος *foot bound*, Xen. An. 3, 4, 35. Cyr. 3, 3, 27: aor. ποδισθείς Soph. Fr. 60.

Ποέω, see ποιέω.

Ποθέω *to desire, miss*, Od. 1, 343; Emped. 230; Pind. Ol. 6, 16; Aesch. Pr. 785; Soph. El. 1168; Ar. Vesp. 818; Antiph. 5, 64; Pl. Rep. 571; Dor. f. pt. ποθέοισα Theocr. 18, 42, Aeol. -ήω Sapph. 26 (B.); Epic inf. ποθήμεναι Od. 12, 110: imp. ἐπόθουν Xen. An. 6, 4, 8, -εον Her. 4, 95, Dor. -θενν? Ar. Ach. 730 (Bentl. -ουν Dind. Mein.), Poet. ἴπόθουν Soph. Aj. 962, in Hom. unaugm. πόθειον Il. 2, 726. 23, 16, iter. ποθέεσκε 1, 492: fut. ποθήσω Xen. Mem. 3, 11, 3. Oec. 8, 10; Luc. D. Deor. 4, 4; ἐπι-ποθήσειν Her. 5, 93: but fut. mid. ποθέσομαι Lys. 8, 18 (Mss. Bekk. B. S. -ήσομαι Mss. D O. Scheib. Westerm.); Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm. Schanz): aor. ἐπόθησα Her. 9, 22 (Mss. Bekk. Gaisf. Stein, -ησα Dind. Dietsch &c.); Isocr. 19, 7, unaugm. in Hom. πόθ- Il. 15, 219; inf. ποθέσαι Od. 2, 375. 4, 748; Theocr. 10, 8; Isocr. 4, 122, and ἐπόθησα especially in prose, Her. 3, 36; Xen. Ages. 11, 15. Hel. 5, 3, 20; Pl. Men. 84; (Dem.) 25, 42; but in late poet. Coluth. 67; Nonn. 4, 96; Or. Sib. 5, 148. 232: p. πεπόθηκα Anth. (Anon.) 11, 417; Or. Sib. 5, 319; Sext. Emp. 573, 21: p. p. πεπόθημαι, -θημένος Orph. H. 81, 3; Or. Sib. 5, 261. 397. 427. 8, 428: aor. very rare ἐποθήθην, προποθηθείσης Galen 5, 859 missed by all Lexicogr., but ἐποθήσθην *simple* or *compound* we have never found. Mid. ποθοῦμαι as act. very rare, Dor. part. ποθουμένα Soph. Tr. 103 (chor.) Vb. ποθητός Boeckh Inscr. vol. 1, p. 801; Ael. N. A. 7, 2, τρι-πόθατος Bion 1, 58, ἀ-πόθειστος Od. 17, 296 (Bekk.). ποθήμεναι Od. 12, 110, Epic inf. for ποθεῖν. Hom. does not augm. this verb. Her. has aor. with both ε and η if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or *accommodates* Pl. Phaed. 97, so: ὡς οὐκέτι ποθέσων &c. a reading offered by no Ms. of Pl. but the only instance we know of fut. act. with ε. The aor. in Isocr. now is not ἐπόθησα, but -εσα (Ms. Urb. Bekk. B. S. Bens. &c.)

Ποιέω *To do, make*, Hes. Op. 751; Aesch. Supp. 911; Soph. O. R. 918; Ar. Ran. 198; Her. 2, 49; Thuc. 7, 4; Xen. Cyr. 2, 2, 7; ποιέοιμι Her. 5, 106, -οίην Ar. V. 348; Isocr. 12, 24, -οίη Her. 6, 35 (Bekk. Krüg. Stein, -έοι Abicht, -έη Dind.); Xen. Oec. 20, 11, ποιῶ Pl. Rep. 360, -έοιεν Her. 8, 26; imper. ποίει H. Ven. 104: imp. ἐποίουν Ar. Nub. 335, -ενν Her. 8, 64, -εε Her. 4, 78, -ει Od. 19, 34; Thuc. 2, 22; Pl. Rep. 352, ποίεον Il. 20, 147, ποίει 18, 482, iter. ποιέεσκε Her. 4, 78, -έεσκον 1, 36,

reg. : fut. -ήσω Il. 13, 120; Soph. Ph. 120; Her. 8, 144; Antiph. 5, 57; Thuc. 1, 40; Pl. Phil. 50; Ep. inf. -ησόμεν Od. 21, 399: aor. ἐποίησα Il. 12, 30; Simon. C. 157; Aesch. Eum. 649; Her. 8, 54; Antiph. 5, 10; Thuc. 6, 2, ποιήσ- Il. 20, 12; Hes. Op. 144. Th. 579; Epic subj. -ήσομεν Il. 7, 339: p. πεποίηκα Her. 2, 10; Thuc. 3, 54; Isae. 1, 21; Pl. Conv. 222 &c.: plp. ἐπεποίηκε Thuc. 3, 23, -ήκεε Her. 5, 69: p. p. πεποίημαι Il. 6, 56; Ar. Thesm. 231; Antiph. 5, 77; Thuc. 4, 31; Pl. Gorg. 512: plp. ἐπεποίητο Her. 7, 55: aor. ἐποιήθην Eur. Tr. 988; Her. 2, 159; Thuc. 2, 56: fut. ποιηθήσομαι, μετα- Dem. 23, 62: with fut. mid. ποιήσομαι as pass. Hippocr. 9, 238 (L.); Aristot. Metaph. 4, 15, 7 (B.): and 3 fut. πεποιήσομαι Hippocr. 8, 46. 92 (Lit.). Mid. ποιούμαι *make for oneself* &c. Od. 2, 126; Soph. Ant. 78; Thuc. 4, 87; Andoc. 1, 6; Xen. Cyr. 5, 3, 19, -εύνται Her. 1, 193: imp. ἐποιούμην Antiph. 5, 43, -εύμην Her. 1, 118, -έετο 7, 17, -είτο Thuc. 8, 41; Isae. 9, 11, -οὔντο Thuc. 1, 5; Lys. 12, 7, -εύντο Her. 7, 138, ποιεύμην Il. 9, 495, iter. ποιέεσκετο Her. 7, 5. 119 (Gaisf.) ποιέσκ- (Bekk. Dind. Lhard.): fut. ποιήσομαι Il. 9, 397. Od. 10, 433; Her. 8, 4; Antiph. 1, 4; Lys. 3, 43; Pl. Rep. 370; Dem. 23, 109: as 3 fut. and act. ἔση πεποιημένος Luc. Char. 22: aor. ἐποιησάμην Her. 8, 20; Antiph. 1, 14; Andoc. 1, 124; Lys. 12, 19, ποιησ- Il. 8, 2. Od. 5, 251; Hes. Th. 921; subj. -ήσονται Il. 12, 168, but Epic -ήσεται 3, 409, -ησόμεθα Od. 14, 393: as mid. p. p. πεποίημαι Hippocr. 6, 2; Andoc. 4, 22; Isocr. 1, 48; Isae. 2, 19; Dem. 19, 22. 24, 172; imper. rare πεποιήσο Xen. Cyr. 4, 2, 7: plp. ἐπεποίητο Thuc. 1, 62; Isocr. 9, 54; Dem. 23, 132: aor. ἐποιήθην always pass. in *simple*, but προσ-εποιήθην *pretended*, Polyb. 5, 25. 31, 22; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk. classic -εποιησάμην Thuc. 2, 30; Aeschin. 2, 166), ἀντ-εποιήθην Luc. D. Mort. 29, 2 (-ησάμην Isae. 8, 4.) Vb. ποιητέος Thuc. 4, 99. The form ποιῶ occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited ποιῶ even where the verse requires the first syllable short. So τοιοῦτος, οἶος and others whose first syllable, though often shortened, never loses the ι. See Boeckh's Inscr. Delph. G. 1, 25. Herm. 1193. ποιῆ for ποιή, is in Mss. R. Aug. Ar. Lys. 1318 &c. &c., compare the Latin *poëta*.

Ποικίλλω *To variegate, trick out*, Soph. Tr. 1121; Hippocr. 6, 360; Pl. Tim. 87; -κίλλωσι Emped. 119; -κίλλειν Pind. P. 9, 77: imp. ποίκιλλε Il. 18, 590: aor. ποικίλας Soph. Tr. 412; δια-ποικί-

λαι Isocr. 9, 9: p. p. πεποίκιλται Pl. Rep. 529; -κιλμένη 557, Dor. -μένα Pind. N. 8, 15; but act. -λται Eur. Supp. 187. Vb. ποικιλτέον Pl. Rep. 378.

Ποινάω *To punish*, doubtful in act. Theano p. 747; Phot. Lex.: aor. ἐποινάσε Hesych.: aor. pass. ποινάθει Eur. Hel. 1509. Mid. rare, *to exact retribution*, fut. ποινάσομαι Eur. I. T. 1433.

Ποιπνύω *To puff, bustle about* (πνέω, πνύω, others πονέω), Epic Il. 1, 600. 14, 155; Ap. Rh. 4, 1113; Q. Sm. 11, 322: imp. ποίπνυον Il. 24, 475; Ap. Rh. 4, 1399, but -ύων Pind. P. 10, 64: also ὕ, ἐποίπνυον Il. 18, 421. Od. 3, 430; Nonn. D. 5, 57, περι-ποιπνύον Q. Sm. 9, 530, iter. ποιπνύεσκον, περι- 6, 153: fut. late, ποιπνύσω Or. Sib. Phleg. Trall. c. 4, p. 120: aor. ἐποίπνυσα, ποιπνύσαντι Il. 8, 219, -ύσασαι Od. 20, 149. Mid. ποιπνύεσθαι Opp. Hal. 2, 615, missed by Lexicogr.

Ποκίζω *To shear* &c. fut. ποκίσω, Att. ποκίω, ἐκ- Ar. Thesm. 567, (Dor. -ίξω): aor. mid. ἐποκίξατο Theocr. 5, 26.

Πολεμέω *To wage war*, Eur. Ion 1386; Ar. Lys. 489; Thuc. 5, 76; subj. -μῶμεν Soph. O. C. 191 &c. act. reg.: imp. ἐπολέμουν Thuc. 4, 48; Lys. 12, 57, -εον Her. 5, 94: fut. -ήσω Andoc. 3, 26; Pl. Rep. 373: aor. -ησα Com. Fr. (Antiph.) 3, 25; Her. 5, 67; Thuc. 1, 18: p. πεπολέμηκα Com. Fr. (Ephipp.) 3, 328; Isocr. 4, 140; Dem. 15, 17: p. p. πεπολεμημένος App. Hisp. 48, κατα- Diod. Sic. 15, 80; -ῆσθαι, κατα- Thuc. 6, 16: aor. ἐπολεμήθη Thuc. 5, 26: fut. πολεμηθήσομαι Polyb. 2, 41; Dio Cass. 42, 42: with mid. as pass. πολεμήσομαι Thuc. 1, 68. 8, 43; Dem. 23, 110, see below: and 3 fut. δια-πεπολεμήσεται Thuc. 7, 14; δια-πεπολεμησόμενος 7, 25 (Ms. V. Bekk. Krüg. Dind. and doubtfully Popp.), if correct, the only instance of redupl. fut. *participle* in classic Attic, δια-πολεμησόμενος (most Mss. Vulg. Goell.) Mid. intrans. *war against one's own*, and trans. *war down for oneself, subdue*, fut. late πολεμήσεσθε V. T. 2 Par. 11, 4 (Vat. Gaisf. Tischend.): and aor. πολεμησάμενοι, κατα- missed by all Lexicogr. occur Polyb. 11, 31 (Bekk. L. Dind.); V. T. quoted. Vb. πολεμητέος Thuc. 1, 79. A desiderative form occurs in part. πολεμησείοντας Thuc. 1, 33; Dio Cass. 51, 25.

Bekker has adopted the participle of the reduplicated fut. δια-πεπολεμησόμενος Thuc. 7, 25, in preference to the part. fut. mid. as pass. διαπολεμησόμενος. We demur to this as contrary to classic usage: αἰρέω, for example, has 3 fut ἡρήσεται Pl. Prot. 338, never ἡρησόμενος, but αἰρεθησόμενος Dio. Hal. 8, 75, ἀν- 3, 23 (ἀφ- Joseph. 18, 6, 5): βάλλω, 3 fut. βεβλήσεται Eur. Or. 271, ἐκ- Bac. 1314, δια- Dem. 16, 2, but βληθησόμενος, ἐκ- Pl. Leg. 874: γράφω, 3 fut. γεγράψεται Soph. O. R. 411; Theocr. 18, 48.



Hippocr. 2, 304. 4, 104. 174. 252, ἐγ- Ar. Eq. 1371, but γραφσόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact. 31 (Orell.); Joseph. Ant. 1, (11) see below: δικάζω, 3 fut. δειδικάσονται Luc. Bis Acc. 14, but δικασθησόμενος D. Hal. Ant. 5, 61: εἶρω (ρέω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114; Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c., but always ῥηθησόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1. 14. 15. 140. 8, 63 &c.: καλέω, 3 fut. κεκλήσομαι Ar. V. 151. Av. 184, -ήσοιτο Pl. Tim. 42, -ήσεσθαι 88, but κληθησόμενος, ἀντι- Xen. Conv. 1, 15: κλάω, 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλαυσόμενος Eur. Cycl. 490: λέγω say, 3 fut. λελέξεται Thuc. 3, 53; Pl. Crat. 433. Rep. 457, but λεχθησόμενος Thuc. 5, 86; Isocr. 12, 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λεγησόμενος, συλλ- Aeschin. 3, 100: λείπω, 3 fut. λελείψεσθαι Thuc. 5, 105, καταλελείφεται 2, 64, but ἀπο-λειψόμενος as pass. Pl. Charm. 176: λύω, 3 fut. λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθησόμενος Isocr. 12, 116, κατα- Lys. 13, 16, δια- Dem. 8, 10: μίγνυμι, 3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052 (ἀμ- Dind. Herm.), ἀνα- Hippocr. 7, 498, but μιχθησόμενος Palaeph. Incred. 14: παύω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but πανσόμενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12: πλήσσω, 3 fut. πεπλήξεται Eur. Hipp. 894; Pl. Theaet. 180 &c., but πλαγησόμενος, ἐκ- Plut. Aem. Paul. 12: πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7, 14, but πολεμηθησόμενος Polyb. 2, 41; Strab. 17, 3, 15, and as pass. δια-πολεμησόμενος Thuc. 7, 25 (Vulg.), but—the point in dispute—δια-πεπολεμησόμενος (Bekk. &c.): πράσσω, 3 fut. πεπράξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510, but πρυχθησόμενος Isocr. Epist. 3, 3; Dio Cass. 44, 6: ῥίπτω, 3 fut. ἐρρίψεται Luc. Merc. Con. 17, but ῥιφησόμενος Plut. C. Gracch. 3: τάσσω, 3 fut. τετάξεσθαι Thuc. 5, 71, προσ- τετάξεται Pl. Rep. 465, but ταχθησόμενος, ἐπι- Pl. Leg. 740, προσ- Xen. Mem. 3, 5, 6: τιμάω, 3 fut. τετιμήσεται Lys. 31, 24, but τιμηθησόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as pass. Joseph. Ant. 18, 6, 9: τιμωρέω, 3 fut. τετιμωρήσεται Her. 9, 78 (Süv. Bekk. Dind.), but τιμωρησόμενος Lys. 14, 10; (Dem.) 26, 4: τιτρώσκω, 3 fut. τετρώσῃ Luc. Vot. 37, but τρωθησόμενος Pl. Crito 51: τρίβω, 3 fut. τετρίψεσθε, ἐπι- Ar. Pax 246, but τριφθησόμενος App. Civ. 4, 65, τριβησόμενος Plut. Dion. 25: φαίνω, 3 fut. πεφήσεται Il. 17, 155, but φανησόμενος Dio. Hal. 6, 24, ἀνα- Antiph. 1, 13: φιλέω, 3 fut. πεφιλήσεται Callim. Del. 270, but φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and late Attic, the repupl. fut. part. occurs occasionally, but always opposed by a *v. r.* γεγραψόμενος Hippocr. 4, 80 (Lit. *v. r.* γραψόμε-): δεδησόμενος Luc. Tox. 35, *v. r.* δεθησόμε-: εἰρησόμενος

Hippocr. 3, 516 (Lit. v. r. ῥηθισόμενος strongly supported); so Aelian H. A. 16, 36; Galen 15, 18: δια-βεβλησομένος Philostr. Apoll. 251. We may be told the Greeks were nice in their notation of time; we grant it, and say in turn, examine the previous induction and see if they were always so nice. Do not διαλυθήσεται Dem. 8, 17, πεισθήσεσθε 8, 43, seem to be used as fut. exact? Besides, how did they fare with those verbs that are unsusceptible of a 3 fut. formation?

Πολεμίζω *To war*, Poet. for πολεμέω, Il. 13, 123; Pind. I. 1, 50; Ar. Nub. 419, Epic πολεμίζω Il. 21, 463; Hes. Sc. 358; πολεμίση Il. 19, 168; -ίζοι Il. 9, 318; imper. -ίζετε 7, 279; -ίζεω 7, 239, Epic -ιζέμεναι 9, 337, -ιζέμεν 16, 220: imp. πολέμιζον Il. 9, 352; Ar. Rh. 1, 43, πτολ- Anth. App. Epigr. 157: fut. πολεμίζω Il. 24, 667, πτολ- 2, 328. 13, 644: aor. πτολέμιξε Ar. Rh. 3, 1234, πολ- (Merk.) Mid. πολεμιζόμενοι as act. Pind. N. 8, 29, altered by Wakefield to πελεμ- and adopted by Boeckh, Schneid. and Bergk: fut. late πτολεμίζεται Or. Sib. 5, 382. Pass. late, πολεμιζομένη Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

Πολιορκέω *To besiege*, Ar. Vesp. 685; Her. 8, 28; Thuc. 1, 39; Isocr. 6, 40, act. reg.: imp. ἐπολιόρκουν Thuc. 2, 58, -κεε Her. 1, 17, -κεον 8, 52: fut. -ήσω Xen. Cyr. 7, 5, 12: aor. -ησα Ar. Lys. 281; Her. 5, 65; Thuc. 1, 61: p. p. πεπολιορκημένος, ἐκ- Thuc. 7, 75; Isocr. 14, 26: aor. ἐπολιορκήθην Thuc. 4, 39; Isocr. 6, 57; Pl. Rep. 708: fut. πολιορκηθήσομαι Xen. Hell. 4, 8, 5; D. Sic. 13, 56, 2: and as pass. fut. mid. πολιορκήσομαι Her. 5, 34. 8, 49. 9, 58. 97; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. πολιορκητέος Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: fut. -εύσω Thuc. 1, 19; Xen. Hell. 2, 3, 2: aor. ἐπολίτευσα Thuc. 2, 65: p. p. πεπολίτευμαι Isocr. 16, 45; Dem. 18, 11: aor. ἐπολιτεύθην Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. πολιτεύομαι *discharge the duties, have the privileges, of a citizen &c.* Andoc. 2, 1; Isocr. 5, 140; rare in Trag. opt. -εύοιτο Eur. Fr. 21, 2 (D.): imp. ἐπολιτ- Ar. Lys. 573; Thuc. 2, 15: fut. πολιτεύσομαι Ar. Eq. 1365; Xen. Athen. 3, 9: aor. ἐπολιτευσάμην Andoc. 2, 10; Aeschin. 1, 86; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, κατ- Dem. 19, 315, συν- Polyb. 2, 43: with aor. pass. ἐπολιτεύθην Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. πεπολίτευμαι Pl. Leg. 676; Isocr. 5, 140; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the act. voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental*, Theogn. 919;

Soph. Aj. 38; Her. 2, 14; Pl. Rep. 531, Dor. 1 pl. -εῖμετ Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151; subj. πορή Thuc. 6, 67; -οῖη Hippocr. 5, 374; πόμω Aesch. Pr. 342 &c.: imp. ἐπόμω Hippocr. 5, 390; Thuc. 4, 96: fut. πορήσω Aesch. Pr. 343; Isocr. 4, 186; Pl. Rep. 410; Hippocr. 1, 598. 8, 16. 30 (Lit.), and πορίσω Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by πορήσω; Aristot. Mech. 25, 2 (B.); V. T. Esai. 19, 10: aor. ἐπόρησα Eur. Hipp. 1369; Thuc. 6, 104; Isocr. 12, 268; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), πόρησα Pind. N. 7, 36, and ἐπόρησα Hippocr. 5, 696. 6, 146. 164. 176 (Lit. -ησα Vulg. &c.); and late Polyzen. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. ἐπόρησα Theocr. 15, 80, ἔξ- Pind. P. 4, 236 (B.); Theocr. 7, 51; (Eur.) I. A. 209 (chor.); Dor. pt. πορήσαις Pind. I. 1, 40: p. πεπόρηκα Ar. Pax 820; Hippocr. 6, 584; Xen. Cyr. 4, 5, 22: plp. ἐπεπορήκει Thuc. 7, 38: p. p. πεπόρημαι Soph. Tr. 985; Pl. Phaedr. 232, Dor. -ᾶμαι Pind. P. 9, 93; Theocr. 13, 14: aor. ἐπορήθη in *simple*, poet. and late prose Plut. Themist. 17, but ἔξ- Thuc. 6, 31; Dor. subj. πορήθη Pind. Ol. 6, 11. Mid. πορεύομαι dep. *to toil &c.* Theocr. 15, 115; -έωμαι Il. 10, 70; -έωτο 20, 359; -έεσθαι Il. 10, 116; -ούμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -είμενος Il. 13, 288: imp. Ion. ἐπορεύμην Orph. Arg. 960, -είτο Il. 18, 413. Od. 16, 13, πορεύτο Il. 9, 12. Od. 15, 222: fut. ποιήσομαι Hippocr. 8, 26, trans. ἀμφι- Il. 23, 159, κατα- Diod. Sic. 11, 15 (Bekk.), but πορεύομαι (Luc.) Asin. 9: aor. ποιήσατο poet. in *simple*, Il. 9, 348; Simon. Am. 7, 45; Ap. Rh. 4, 718; Epic subj. ποιήσομαι Od. 22, 377, δια-ποιήσεται Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15; ποιησάμενος Od. 9, 250; Hes. Op. 432; Inscr. Paus. 8, 52: and ἐπορήθη Eur. Hel. 1509 (chor. -άθη Herm. Dind. Nauck), ἀμφ- Archil. 12, δια- Isocr. 15, 267; Plut. Pericl. 4: p. πεπόρηται Pl. Phil. 58, Ion. -έται Her. 2, 63, late Epic -είται Arat. 82 (B.), -ήται Anth. 14, 1: plp. πεπόρητο Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. πορήατο, or -είατο Orph. Arg. 770. 1160. Vb. ποιητέον Isocr. 15, 285.

κατα-ποιήσεσθαι mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The act. form occurs neither in Hom. nor Hes. and rarely in Her. Indeed the early poets seem to have used it as a dep. mid. Some grammarians say that πορεύω retains ε, as πορεύσω, when it expresses bodily pain. Classic writers however seem constantly to use it with η, as πορήσω &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey*, aor. rare in prose, Eur. Or. 949.

Rhes. 350; -εύειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: imp. 'πόρευον Soph. Tr. 560: fut. πορεύσω Eur. Phoen. 985; Ag. Pax 126; Thuc. 4, 132: aor. ἐπόρευσα Eur. Med. 363, πόρευσ- Pind. N. 7, 29; Soph. O. C. 1602 (trimet.); -εύσαι Pl. Phaed. 107. Mid. πορεύομαι *go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ag. Plut. 1041; Her. 6, 95; Thuc. 1, 133; Pl. Leg. 666: imp. ἐπορεύοντο Her. 8, 22; Thuc. 3, 91; Dem. 14, 39: fut. -εύσομαι Soph. O. R. 676; Xen. An. 3, 4, 46. Cyr. 7, 5, 20; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): aor. ἐπορεύθη Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2; πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -ευθείς Eur. Hel. 51; Her. 7, 196; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -ευθῆναι Her. 8, 107; Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. mid. ἐπορευσάμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, προ- Polyb. 2, 27 (Mss. A B D E, -ερόμενος Bekk. Dind. Hultsch): p. πεπόρευμαι Hippocr. 9, 230 (Mss. Lit.); Pl. Polit. 266; Dem. 53, 6. Vb. πορευτός Aesch. Ag. 287, -τέως Soph. Aj. 690; Pl. Leg. 968. The aor. mid. subj. of the simple form πορευσώμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grsb. Mill, Knapp, Scholz), and, undisputed, earlier in comp. ἐμ-πορευσάμενος (Pl.) Epist. 2 (313), προ- Polyb. 2, 27 (Mss. Vulg.), ἐπι- 3 Macc. 1, 4, ἐμπορεύσαιτο Joseph. Jud. B. 1, 26, παρ-εμ- Luc. Hist. Con. 9.

Πορίζω *To open a way, find* (πόρος), Hom. Epigr. 14, 10; Eur. Med. 879; Ag. Ach. 385; Thuc. 8, 46; Pl. Leg. 631: imp. ἐπορ- Thuc. 7, 18: fut. -ιώ Ag. Eq. 1079. 1101; Thuc. 6, 29, late -ίω Artemid. Onir. 2, 68, reg.: aor. ἐπόρισα Soph. El. 1266 (D.); Isocr. 15, 113; Pl. Leg. 966: p. πεπόρικα Pl. Phil. 30: p. p. πεπόρισμαι Isocr. 15, 278; Dem. 33, 7. 44, 3: plp. ἐπεπόριστο Thuc. 6, 29: aor. ἐπορίσθη Xen. Mem. 2, 7, 12; Isocr. 4, 28, Dor. -ίχθη Epist. Pythag. 4 (Orell.): fut. πορισθήσομαι Thuc. 6, 37. 94. Mid. πορίζομαι *find, provide for oneself*, Pl. Conv. 191; -όμενος Thuc. 1, 142; Lycurg. 131: imp. ἐπορίζετο Thuc. 8, 76; Xen. An. 2, 1, 6: fut. -ιούμαι Thuc. 7, 15; (Pl.) Eryx. 404; Dem. 35, 41, later -ίσομαι Diod. Sc. Fr. Lib. 38-9, 23 (Bekk. -ιούμαι Dind. 38, 19): aor. ἐπορισάμην Thuc. 2, 38; 7, 58; Isocr. 15, 164; Pl. Tim. 47; πορίσαιτο Isae. 6, 13; Pl. Eryx. 404; -ίσασθαι Ag. Ran. 880; Thuc. 4, 9; Pl. Phaedr. 269; -ισάμενος Pl. Rep. 465; Xen. Mem. 3, 11, 8; Dem. 24, 46, ξυμ- Thuc. 8, 4: and in sense p. πεπόρισμαι Hippocr. 9, 220 (Lit.); Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48: plp. ἐπεπόριστο Polyb. 8, 28. Vb. ποριστίον Aristot. Rhet. Alex. 37, 2. The Tragedians use only pres. Eur. I. A. 745 &c.: and 1 aor. act. Soph. El. 1266 (D).

Πορπάω *To ring, fetter* (πόρπη), aor. ἐπόρπασα, πόρπασον Aesch. Pr. 61: but with η late, p. p. πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as mid. Lycurg. 40, see below. Vb. προσ-πορπάτος Aesch. Pr. 141. ἐμπορπάω seems not to occur in act. but mid. -άομαι, Ion. -έομαι aor. ἐν-επορπήσατο Polyaeon. 8, 16; App. Hisp. 43: p. p. as mid. ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: plp. 3 pl. Ion. ἐν-επεπορπέατο Her. 7, 77. A late form is ἐμπορπόομαι, -πούσθαι 1 Macc. 14, 44. ἐπιπορπέομαι, -πούνται occurs Diod. Sic. 5, 30, but περιπορπάομαι, -ώμενοι App. Hisp. 42.

(Πόρω, πρόω) *To give*, Poet. 2 aor. ἔπορον Il. 17, 196; Pind. Ol. 10, 93, and πόρον Il. 16, 185; Hes. Th. 412; Pind. Ol. 2, 82; Phryn. 3 (B.); subj. πόρω Il. 23, 893. Od. 22, 7; Soph. O. R. 921; πόροιμι Od. 19, 413; Soph. El. 210; imper. πόρε Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; πορών Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. πορείν Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. πεπορείν *to shew*, Pind. P. 2, 57, edited πεπαρείν from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: p. p. πέπρωται *it is fated*, Il. 18, 329; Aesch. Pr. 815; Eur. Alc. 21; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: ἐπέπρωτο Luc. Jup. conf. 14; Paus. 4, 20, 1, Poet. πέπρωτο Hes. Th. 464; πεπρωμένος Pind. P. 6, 27; Eur. Tr. 340, -ένη Soph. Ant. 1337; Her. 1, 91, -ένον Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. ἡ πεπρωμένη (αἴσα) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so τὸ πεπρωμένον Pind. Fr. 217 (Bergk); personal μοῖρα πέπρωται and with some appearance of being mid. *has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative perf.* and plp. occur in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462, -ᾶται Aesch. Ag. 977; Ar. Av. 251 (Mss. Bekk. Bergk), Aeol. or Dor. -ῆται Alcim. 26; Ar. quoted (Schol. Cob. Dind. Kock), and ποτέομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227; Orp. Hal. 1, 430: imp. ἐποτάτο Hes. Sc. 222, ἀμφ- Il. 2, 315, ποτάτο Archil. 125, ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεται Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότημαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic -ῆσεται Il. 2, 90; inf. -ῆσθαι Ar. Av. 1445, Dor. πεπότᾶμαι Aesch. Pers. 669. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότητο Hes. Sc. 148; Ap. Rh. 3, 1151; Nonn. 33, 183: aor. ἐποτήθην, ἐξ- Q. Sm. 4, 443, Dor. -άθην, ποτᾶθειν Soph. Fr. 423; Ar. Av. 1338 (chor.) Vb. ποτητός Od. 12, 62.—Aeol. 2 sing. pres.

πότη from πότῃαι, Sapph. 20 (Ahr.), Dor. 3 sing. ποτῆται Alcma. 26 (Bergk); see Ar. Av. 251 chor. (Schol. Cob. Mein. Dind. 5 ed.); part. ποτῆμενα Theocr. 29, 30; for subj. -έονται Arat. 916, Bekker has indic. -έονται.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361, Ion. πρηγ- Her. see below: imp. ἐπραγμ- Ar. Nub. 526; Isocr. 12, 2; Dem. 18, 26: fut. late πραγματεύσομαι Joseph. Ant. 11, 7: aor. ἐπραγματευσάμην Hippocr. 5, 356 (Lit.); Xen. Oec. 10, 9; (Pl.) Eryx. 398. Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143, ἐπρηγ- Hippocr. 1, 578 (Lit.): and rarer aor. pass. ἐπραγματεύθην as mid. Isocr. 12, 249; Aristot. Metaph. 1, 5, 16; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. ἐπρηγ- Her. 2, 87: p. πεπραγματεύμαι aor. Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but pass. Pl. Parm. 129. Apol. 22; Aeschin. 1, 167; Longin. 16, 3. Vb. πραγματευτέον Aristot. Pol. 7, 14, 8. This verb is Dep. with mid. and pass. aor.

Πράσσω *To do*, Batr. 185; Pind. N. 1, 26; Aesch. Eum. 928; Soph. El. 618; Antiph. 2 γ, 5; Thuc. 4, 114, Dor. 1 pl. -σσομεσ Theocr. 14, 3, 3 pl. -σσοσσι Pind. Ol. 3, 7, later Attic -ττω Ar. Av. 800; Antiph. 2, β, 11 (-σσω Blass); Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. πρήσσω which see: imp. ἔπρασον Pind. N. 3, 46; Aesch. Pr. 457; Soph. O. C. 272; Antiph. 3, γ, 3; Thuc. 1, 57, -ττον Ar. Plut. 29; Andoc. 2, 9; Lys. 7, 14; Pl. Lach. 179; Isocr. 17, 46: fut. πράξω Pind. P. 8, 52; Aesch. Eum. 896; Ar. Ran. 1414; Antiph. 2, γ, 11; Thuc. 1, 90; Pl. Rep. 366: aor. ἔπραξα Pind. P. 2, 40; Aesch. Ag. 1467; Soph. Ph. 1269; Antiph. 2, β, 3; Thuc. 6, 79; Isocr. 5, 61; πράξαιμι Aesch. Supp. 399, -αισ Pl. Rep. 353, -ειασ Soph. El. 801; Ar. Eq. 498, -ειεν Soph. O. C. 391; πράξας Aesch. Eum. 469; Pl. Gorg. 514, Dor. -ξαισ Pind. Ol. 8, 73: p. πέπραχα Com. Fr. (Plat.) 2, 669. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. -ηχα Her. 5, 106; late intrans. Aristot. Rhet. Alex. 35, 12; Plut. Sert. 3. Cleom. 22. Philop. 16: plp. trans. ἐπέπραχει Xen. Hell. 5, 2, 32; D. Cass. 63, 6, 9: p. p. πέπραγμαi Aesch. Ag. 551; Soph. Fr. 779; Eur. Hipp. 680; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: plp. ἐπέπρακτο Thuc. 6, 56; Andoc. 2, 14: aor. ἐπράχθην Aesch. Pr. 49; Soph. Tr. 679; Antiph. 2, δ, 1; Thuc. 4, 54; Isocr. 12, 61: fut. πραχθήσομαι Lys. 12, 76; Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. Con. 31: 3 fut. πεπράξομαι Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510: with fut. mid. πράξεται as pass. Pl. Rep. 452 (v. r. πεπράξ-); so πράξεσθαι Pind. P. 4, 243 (Herm. Hart. Bergk 3 ed., but πράξασθαι Boeckh,

Schn. Bergk 2 ed. Christ): 2 p. *πέπρᾱγα* seemingly intrans. *have done, fared* &c. εὖ, καλῶς, κακῶς, ἀγαθά &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: plp. ἐπεπράγειω Thuc. 2, 5; trans. in the sense *do* πέπρᾱγας Ar. Eq. 683, -γᾱσω Aristot. Oec. 2, 1, 10; πεπραγότες Menand. Fr. 75 (Dind.) written πεπρᾱχ- Com. Fr. quoted above (Mein.), *obtain*, πεπραγότες εἶεν Xen. Hell. 1, 4, 2. Mid. πράσσομαι, πράττ- *exact for oneself*, Pind. Ol. 10, 30; Eur. Phoen. 1651; Pl. Prot. 328: fut. πράξομαι Xen. Hell. 6, 2, 36: aor. ἐπραξάμην Thuc. 4, 65. 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests fut. -ξισθαι as pass. adopted by Hartung: p. πέπραγμα, δια- *have obtained*, Xen. Cyr. 7, 2, 12, -πέπρακται *have done*, Hell. 7, 2, 1, δια-πεπραγμένοι εἰσὶ Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: plp. ἐπεπράγμην *had exacted*, Dem. 29, 2. Vb. πρακτέος Pl. Prot. 356.—a is long, hence πρᾱττε, πρᾱξαι. In Antiphon, Blass always edits -σσω except in the sixth orat. which he thinks a later production. The Ionic form is πρήσσω, Her. 5, 106 &c. πράσσω, -ττω in act. is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the seemingly intrans. meaning of πέπρᾱγα, as εὖ πρᾱσσε Eur. Phoen. 403, κακῶς Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as καλὰ πράσσω Thuc. 6, 16,—τὰ μέγιστα Ar. Eccl. 104, πάντα τὰγαθὰ πεπράγαμεν Ran. 303. Thuc. and the Tragedians use the form πράσσω almost exclusively: πράττω however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, ξύμπραττε Aj. 1396, and πράττοντας Eur. Fr. Melan. 13, is still retained (Matth., 20 Wagn., πρασσ- 509 Dind. 5 ed.); Aristoph., Plato, and the Orators, except perhaps Antiphon, πράττω; editors of Xen. vary, Dind. -ττω perhaps uniformly. πεπραξόμενα redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, πραξόμενα, πραχθησόμενα (Mss.) perhaps correctly, see 18, 9, 5. See πολεμέω.

Πραῦνω (ῶ) *To soothe*, Solon. 4, 38; Soph. Ph. 650; Xen. Eq. 9, 6, Ionic πρηῦνω Hes. Th. 254; Opp. Hal. 3, 253: imp. ἐπράῦνεν Aesch. Pers. 190; Isocr. 4, 47: fut. -ῦνω: aor. ἐπράῦνα Eur. Fr. 539 (Dind.), Ionic -ῆῦνα Hom. H. 3, 417; πρᾱῦνον Aesch. Pers. 837; -ύνας Pl. Rep. 572: aor. pass. ἐπράῦνθην, πρᾱῦνθη Pl. Rep. 440: but fut. late πρᾱῦνθήσομαι Galen 13, 478: and p. πεπραῦσμένος Ael. N. A. 4, 16: pres. πρᾱῦνεται Aristot. H. An. 8, 28, 12; πρηῦνόμενος Her. 2, 25. Mid. as act. late Epic, aor. πρηῦνατο Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Od. 8, 172 in

imesi; Pind. P. 10, 67; Aesch. Supp. 719; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371; Pl. Leg. 775, see below: imp. ἔπρεπον Il. 12, 104; Her. 8, 68; Xen. An. 1, 9, 6, πρέπ- Pind. P. 2, 38: fut. πρέψω rare, Aesch. Eum. 995; Pl. Polit. 269. 288; Aristid. 1, 12 (D.): aor. rare, ἔπρεψα Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, δια- Luc. Salt. 9; πρέψας Anth. App. Epigr. 197. Often impers. πρέπει *it is becoming, fitting, proper*, Pind. P. 5, 43; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Antiph. 3, γ, 9; Thuc. 7, 68; Pl. Prot. 312.

Πρήθω, see πίμπρημι.

Πρήσσω, never -τω, *To do*, Ionic for πράσσω, Il. 11, 552. Od. 13, 83; Her. 3, 52. 7, 58; Epic subj. -σσησι Od. 3, 476: imp. ἔπρησσον Her. 6, 45, δι- Il. 9, 326, iter. πρήσσεσκον Od. 8, 259: fut. πρήξω Od. 19, 324; Hes. Op. 402; Her. 5, 119: aor. ἔπρηξα Il. 18, 357; Theogn. 953; Her. 1, 87. 3, 25; Hippocr. 2, 318; πρήξαι Il. 1, 562: p. πέπρηχα *have done*, Her. 5, 106: 2 p. πέπρηγα *have fared*, 2, 172: p. p. πέπρηγμα Her. 9, 1. 111; Hippocr. 3, 432: aor. ἐπρήχθην Her. 3, 138. 5, 106. Mid. πρήσσομαι *make for oneself &c., exact*, Her. 2, 126. 5, 84: fut. πρήξομαι, ἐκ- Her. 7, 158: aor. ἐπρήξαντο, δι- Her. 3, 62, ἐκ- 7, 158, συν- 5, 94, συνεξ- 7, 169. Vb. πρηκτέος Aretae. 94 (ed. Oxon.)

Πρηύνω, see πρα-.

(Πρίαμαι) *To buy*, only 2 aor. ἐπριάμην Com. Fr. (Archip.) 2, 723. (Plat.) 2, 685; Thuc. 6, 98; Andoc. 3, 5; Lys. 19, 21; Lycurg. 23, πριάμην Od. 1, 430; Pind. P. 6, 39, 2 pers. ἐπρίω for -ίασο, Ar. Vesp. 1440; late prose Themist. 21, 252, Dor. ἐπρία Dor. Dial. p. 198 (Ahr.); subj. πρίωμαι Ar. Ach. 812; Dem. 18, 247. 37, 37; Luc. V. Auct. 9; Plut. Mor. 1099, where stands wrongly πριεῖται; opt. πριάιμην Soph. Ant. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; Dem. 53, 21; imper. πριάσο Ar. Ach. 870, and πρίω ibid. 34, both in trimet., Dor. πρία Epicharm. 93 (Ahr.); πρίασθαι Eur. Med. 233; Ar. V. 253; Lys. 19, 29; Pl. Rep. 333; πριάμενος Com. Fr. (Ecph.) 2, 12; Her. 1, 196; Antiph. 5, 47; Thuc. 5, 34; Isae. 11, 48; Pl. Apol. 26. Pres. imp. fut. perf. and aor. pass. supplied by ὠνέομαι, which see.

Πρίω *To saw, grind the teeth*, Hippocr. 6, 480; Opp. Hal. 2, 575; imper. πρίε Soph. Fr. 777 (D.); Ar. Ran. 927; -ίειν Aristot. Nat. Ausc. 2, 9, 6; Theophr. H. P. 5, 6, 3, and πρίζω later (Pl.) Theag. 124: imp. ἔπριον Luc. Hist. Con. 51, ἐξ- Thuc. 7, 25: fut. (-ίσω): aor. ἐπρίσα Thuc. 4, 100; Hippocr. 3, 242 (Lit.), ἀπο- Her. 4, 65, and ἔπρισα, ἀπ- Anth. 11, 14



(πρίζω): p. πεπρικός, ἐμ- Diod. Sic. 17, 92: p. p. πέπρισται Hippocr. 3, 242, ἐκ- Ar. Pax 1135, δια- Pl. Conv. 193: aor. ἐπίσθην Soph. Aj. 1030; Hippocr. 5, 214. 226, ἀπ- Archil. 122: fut. late πρισθήσεται Aen. Tact. 19. Mid. πρίομαι rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, 2 (Bekk.); see Menand. Com. Fr. 4, 303; and Dor. part. πριόμενα Anth. (Antip. Thess.) 9, 77: fut. πριείται Plut. Mor. 1099 seems a false reading for πρίηται subj. 2 aor. of (πρίαμαι). Vb. πριστός Od. 18, 196.

Προᾶγορεύω *To tell beforehand, proclaim*, Her. 1, 125; Antiph. 5, 10; Thuc. 1, 140: imp. προ- ηγ- Her. 1, 22 (Bekk. Krüg. -αγ- Dind. Stein); Thuc. 2, 13: fut. -εύσω, for which προ-ερω Thuc. 1, 29: aor. -ηγόρευσα Her. 1, 74. 125; Com. Fr. (Men.) 4, 247; -ηγόρευκα (Dem.) 11, 20: p. p. προσηγορευμένος Xen. Mem. 1, 2, 35 (Vulg. Kühn. Breitb. Saupp.): with fut. mid. προαγορεύσεται as pass. Xen. M. Eq. 2, 7 (Vulg. Saupp. 1 ed. -εύεται Zeune, Dind. Saupp. 2 ed.) Vb. προαγορευτέον Aristot. Sophist. Elench. 17, 19.

Προάγω, see ἄγω.

Προαπορέω, see ἀπορέω.

Προθέω, see τίθημι.

Προθυμέομαι *To be forward, eager*, Dep. Aesch. Pr. 786; Soph. Tr. 1119; Ar. Vesp. 1173; Her. 1, 206; Thuc. 5, 50; Lys. 9, 19: imp. προθυμοῦντο Thuc. 4, 12; Pl. Rep. 402, προεθυμείτο Crat. 395, -έετο Her. 5, 78. 9, 38: with fut. mid. προθυμήσομαι Thuc. 4, 9; Xen. Cyr. 2, 3, 3; Pl. Polit. 262. Men. 74: and pass. as mid. προθυμηθήσομαι Lys. 25, 17; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.): (no mid. aor.): aor. p. προθυμήθην as mid. Thuc. 5, 17; Antiph. 1, 6 (προεθ- Vulg.); Xen. An. 4, 1, 22. Our editions present προεθ-, more usually προϋθ-; in the older occur even a few instances of augm. before the prep. as ἐπροθυμείτο Xen. Ages. 2, 1, now corrected from Mss. προεθυμ-, so συνεπροθ-, συμπροϋθ- An. 3, 1, 9. The aor. form is late, συμπροθυμούσαν Theodor. Stud. p. 225. Vb. προθυμητέον Pl. Phil. 61.

Προΐσσομαι *To beg*, in simple only pres. Archil. 130 (Bergk): fut. κατα-προΐξομαι Archil. 92 (B.); Her. 3, 36. 156. 5, 105. 7, 17, Attic -οίξομαι Ar. Thesm. 566. Eq. 436. Nub. 1240: aor. ἐπροΐξατο, κατ- Plut. Mor. 10, the only instance we know, for Themist. 2, 25, is at least doubtful. Herodian derives this verb from (ἴσσω), Eustath. from (προΐκω). Schneidewin questions its authenticity, Beitr. zur Krit. d. Poet. Lyr. 9. If ἴω, ἴσω, ἴσσω be = εἶμι, subj. ἴω, εἰ, εἶ, εἶ, εἶ, or ἴκω id., the steps in the meanings of the compounds are easy; thus προ-ἴσσω- *I come before*,

then the purpose, *to entreat, beg*, κατα-προ-ίωσ- *deprecor, deprecate, succeed in deprecating, beg off.*

Προνοέω, see νοέω.

Προοιμιάζομαι *To make a preface, premise* (προοίμιον), Dep. mid. Pl. Lach. 178: fut. -άσομαι Xen. Mem. 4, 2, 3: aor. unaugm. προοιμιασάμεθα Pl. Leg. 724: but p. πεπροοιμιάσται pass. Luc. Nigr. 10, so also in the contr. form πεφροιμασμένον Aristot. Metaph. 2, 1, 5 (B.) The act. προοιμιάζω late, Anth. 1, 114 &c.

Προσάγω, see ἄγω.

Προσαυδάω, see αὐδάω.

Προσεμπικραίνω, see πικρ-.

Προσεξανδραποδίζομαι, see ἀνδραπ-.

Προσκαλέω, see καλέω.

Προσκυνέω, see κυνέω.

Προσνέμω, see νέμω.

Προσποιέω, see ποιέω.

Προυσελέω *To insult*, Poet. and only pres. act. προουσελούμεν Ar. Ran. 730: and part. pass. προουσελούμενος Aesch. Pr. 438. Derivation various and dark, *φέλος, ἔλος, σφέλας, σφέλλω, σίλλος*, with προ-. See Buttm. Lexil.

Προφᾶσίζομαι *To say for oneself, feign an excuse*, Theogn. 941; Ar. Lys. 756; Xen. An. 3, 1, 25; Dem. 48, 38: imp. προῦφασίζετο Thuc. 1, 90; Dem. 48, 20: fut. -ιούμαι Aeschin. 3, 24 (-ίσομαι late, Schol. Ar. Eccl. 1019): aor. προεφασισάμην Dio Cass. 59, 26, contr. προῦφ- Thuc. 5, 54; Xen. Cyr. 2, 2, 30; Isae. 3, 45: and aor. pass. προεφασίσθη in pass. sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.); προφασισθέν *being a pretence*, Thuc. 8, 33. Vb. προφασιστίον Aristot. Rhet. Alex. 30, 16.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413; Her. 7, 111; Aristot. Mund. 1, 2: imp. προεφήτευον N. T. Act. 19, 6 (Vulg.), ἐπροφήτ- (Vat. Lach. Tisch.): fut. προφητεύσω Eur. Ion 369, Dor. προφᾶτ- Pind. Fr. 127 (Bergk): aor. προ-εφήτευσα Menand. Rhet. 361 (Walz); N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.), ἐπροφήτ- (Vat. Lach. Tisch.): p. p. προπεφητεῦσθαι late, Clem. Alex. p. 604: plp. προ-πεφήτευτο Euseb. adv. Hierocl. 4 (Kayser.) The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lachm. except προεφήτευσεν Jude 14; the Septuag. varies, ἐπροφήτευον Jer. 23, 21, προ-εφήτ- 3 Reg. 18, 29: ἐπροφήτευσα Num. 11, 26, προ-εφήτ- 1 Reg. 10, 10 &c. &c.

(Πταιίρω) in use πτάρω Aristot. Probl. 33, 1, 3 &c. see below, πτάρνυμαι *To sneeze*, Hippocr. 7, 82; Xen. An. 3, 2, 9; Com. Fr. (Philem.) 4, 38; Aristot. Probl. 10, 18, 1. 33, 15; opt.

-νουντο 10, 18, 2, but -νυντο 33, 10, 2: fut. πτᾶρῶ Hippocr. 8, 484: 1 aor. ἔπτᾶρα, πτᾶραντες Aristot. Probl. 33, 16: usu. 2 aor. ἔπτᾶρον Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. Fr. 74, ἐπ-έπτ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96. 18, 16; πτάρη Hippocr. 8, 484; Com. Fr. (Men.) 4, 230; πτᾶρε Pl. Conv. 185; πτᾶρεῖν Her. 6, 107: 2 aor. mid. ἐπταρόμην, πταρῆται Hippocr. 1, 466: 2 aor. p. ἐπτάρην, πταρῆ Anth. 11, 268; Hippocr. 7, 168; πταρεῖς 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. πταίρειν Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, for πτᾶρειν (Bekk.) The act. form πτᾶρνυμι is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -ωμεν Aristot. Anal. Post. 2, 11, 8; -ων Soph. Ph. 215; Pl. Theaet. 160, προσ- Hipponax 44: imp. ἔπταιεν Hippocr. 5, 414, προσ- Her. 5, 62: fut. πταίσω Dem. 2, 20: aor. ἔπταισα Dem. 18, 286; (Pl.) Epist. 351, προσ- Her. 2, 161. 7, 170; -αίσω Pind. Fr. 205 (Bergk, 4 ed.); Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; πταίσας Aesch. Pr. 926; Eur. Fr. 362, 21 (D.); Thuc. 6, 12; Pl. Rep. 553, προσ- Her. 9, 107: p. ἔπταικα Aristot. Rhet. Alex. 3, 33 (Bekk.); Com. Fr. (Men.) 4, 264. (Baton) 4, 499; Dio Cass. 44, 47; Arr. An. 4, 9, προσ- Isocr. 6, 82: p. p. ἔπταισμαι, ἐπταισμένα App. Hisp. 78: aor. ἐπταίσθην Luc. Demon. 7. Vb. εὐ-πταιστος, Hippocr. 1, 78, ἄ-πταιστ- Xen. Eq. 1, 6 (πταῖσμα Dem. 2, 9). The act. alone seems to be classic.

Πτήσσω *To cower*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18; Opp. Hal. 1, 152, Aeol. πτάζω: imp. ἔπτησσε Plut. Mor. 529 from Eur. Fr. 311 (but -ηξε 807, so Eur. Fr. Dind.); later Theod. Prodr. Catomyom. 134 (Herch.), Aeol. ἔπταζον Alcae. 27: fut. πτήξω Anth. 12, 141; Or. Sib. 5, 16; Pseudo-Callisth. 1, 35 (Meusel): aor. ἔπτηξα Od. 8, 190; Soph. O. C. 1466; Eur. H. F. 974; Philostr. Apoll. 275, πτήξα (Il. 14, 40), in tmesi Od. 8, 190 (Bekk.); Ar. Av. 777 (chor.), Dor. ἔπταξα Pind. P. 4, 57; πτήξη Pl. Conv. 184, -ωμεν Ar. Thesm. 36; -ειαν Soph. Aj. 171; πτήξας Aesch. Pers. 209; Lycurg. 49; πτήξαι Theogn. 1015; Eur. Andr. 165; Xen. Cyr. 3, 1, 26: p. ἔπτηχα Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, late -ηκα Themist. 24, 309: 2 aor. ἔπτάκον, κατα-πτάκων Aesch. Eum. 252, also (ἔπτην) Epic, 3 dual πτήτην, κατα- Il. 8, 136: 2 p. πεπτηώς Od. 14, 354, -ῶτες 474, ὑπο- Il. 2, 312, πεπτηυῖα Ar. Rh. 2, 535, ποτι- Od. 13, 98. Pass. rare πτήσσομαι Anth. 7, 626. The part. 2 p. πεπτηώς is apt to be confounded with the corresponding part. of πίπτω. πτήξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-ἔπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσσειν, Passow says, means *to make*

*terrific.* Is this correct? — Collat. forms, generally Epic or Ionic, πτωσκάζω pres. only, Il. 4, 372, πτώσσω Il. 21, 14; Her. 9, 48; Eur. Bacc. 223. Hec. 1065: fut. late πτώξω Maneth. 5, 237: and aor. ἔπτωξα, ὑπ- Aretae. 5, 319.

Πτίσσω, -ττω *To round*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D.); Luc. Hermot. 79: fut. -ῖσω: aor. ἔπτισα, πτίσας Her. 2, 92: p. p. ἔπτισμαι Hippocr. 1, 600. 6, 536. 8, 102; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Ar. Ach. 507: aor. ἐπίσθην, περι-πτισθείς Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίζω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646 (K.); Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. ἐπτύρην, πτυρείης (Pl.) Ax. 370; -υρείς Plut. Fab. 3. Marc. 6: fut. πτυρήσονται Method. Sumpos. 10, 5, 275 (Jahn.) Act. late, aor. πτύραντες Hom. Clem. 2, 39.

Πτύσσω *To fold, simple* late, Phil. de Eleph. 293, but ἀνα- Soph. Fr. 284: fut. πτύξω, ἀνα- Eur. H. F. 1256: aor. ἔπτυξα (περι-έπτ- Polyb. 13, 7); πτύξειε, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42, ἀνα- Aesch. Pers. 294; Her. 1, 125, περι- Xen. An. 1, 10, 9; πτύξαι Plut. Rom. 14: p. p. ἔπτυγμαί App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν-επτύχθαι Eur. Elec. 357; -επτυγμένος Aristot. Physiog. 3, 1; but πέπτυκται H. A. 4, 9, 10 (Bekk.): aor. ἐπτύχθην, ἐπ- Hippocr. 5, 354 (Lit.), δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151 (K.); Xen. Cyr. 7, 5, 5: 2 aor. ἐπτύγην, ἀνα- Hippocr. 7, 284 (Lit.) Mid. πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791; πτυσσοίμεθα, ποτι-, Od. 2, 77: imp. ἐπτύσσοντο Il. 13, 134: fut. πτύξομαι, προσ- Od. 11, 451; Eur. Phoen. 1671: aor. ἐπτύξατο Ion Chius 1, 5 (Bergk), πτύξατο, προσ- Od. 4, 647; Ap. Rh. 4, 94; Q. Sm. 13, 532; πτύξονται Ar. Nub. 267, Epic πτύξεται for -ηται, προσ- Od. 3, 22. 8, 478. 15, 509; imper. πρόσ-πτυξαι Theocr. 3, 19; προσ-πτυξάμενος Luc. D. Deor. 7, 3; -πτύξασθαι Eur. Med. 1400: and in comp. plp. ἔπτυκτο, προσ- Pind. I. 2, 39. Vb. πτυκτός Il. 6, 169. For προσ-πτύσσομαι, an Epic and Doric form is ποτιπτύσσ- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To spit*, Il. 23, 697; Theocr. 15, 133 (ῦ usually in pres. Hom. and Theocr. quoted, and ἀπο- Il. 4, 426 &c.; Hes. Op. 726; Aesch. Eum. 303; Theocr. 27, 5); Her. 1, 99; Hippocr. 5, 672. 682. 7, 82 (Lit.); Xen. Cyr. 8, 8, 8; Luc. Nav. 15, κατα- Aeschin. 2, 23. 3, 73, δια- Dem. 18, 258: and imp. ἔπτυον Hippocr. 3, 124. 5, 388, ἀν-έπτυε Soph. Ant. 1009,

-νουντο 10, 18, 2, but -νυντο 33, 10, 2: fut. πτᾶρῶ Hippocr. 8, 484: 1 aor. ἔπτᾶρα, πτᾶραντες Aristot. Probl. 33, 16: usu. 2 aor. ἔπτᾶρον Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. Fr. 74, ἐπ-έπτ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96. 18, 16; πτάρη Hippocr. 8, 484; Com. Fr. (Men.) 4, 230; πτᾶρε Pl. Conv. 185; πτᾶρεῖν Her. 6, 107: 2 aor. mid. ἐπταρόμην, πταρήται Hippocr. 1, 466: 2 aor. p. ἐπτάρην, πταρή Anth. 11, 268; Hippocr. 7, 168; πταρεῖς 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. πταίρειν Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, for πτᾶρειν (Bekk.) The act. form πτᾶρνυμι is late, Cass. probl. 44.

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but ἐπύον Nonn. 10, 171, ἐξ-ἐπύον Theocr. 24, 19, ἀν-ἐπύε Ar. Rh. 2, 570. 4, 925: fut. πύσω Hippocr. 9, 70 (Lit.); Galen 15, 751, ἀνα- 10, 378: and mid. πύσομαι Hippocr. 2, 396. 6, 198. 8, 98. 100, ἐκ- Anth. 5, 197, προσ- Luc. D. Mort. 20, 2: aor. ἐπύσα Hippocr. 4, 218. 5, 406; Ar. Rh. 4, 478; Theocr. 22, 98; Anth. 7, 283, ἐξ- Od. 5, 322, ἀπ- Aesch. Ag. 1192; Eur. H. F. 560. Hec. 1276; Soph. Fr. 616 (D.); Ar. Pax 528, κατ- Luc. Alex. 50; πύσης Apocr. Sir. 28, 12, πύση Hippocr. 7, 82; πύσον, κατα- Ar. Ran. 1179; πύσας Soph. Ant. 653; Luc. Apol. 6; πύσαι Com. Fr. (Epicr.) 3, 366; Hippocr. 6, 184; Strab. vol. 3, p. 566 (Kram.): p. late ἐπύκα Sext. Emp. 342, 26 (B.); Galen 10, 374: p. p. (ἐπυσμαι): aor. ἐπύσθη Hippocr. 6, 194. 198 (Lit.), ἀπ- Long. Past. 3, 90 (Seil.); Alciphr. 1, 10 (Mein.): fut. late πυσθήσεται, ἀνα- Galen 9, 686; -σόμενος 15, 700; Oribas. 5, 1: 2 aor. ἐπύθη Hippocr. 5, 106 (Lit.) Vb. κατά-πυστος Aesch. Eum. 68. Classic writers seem to use the act. only, and rarely in the simple form. Hom. and Her. the pres. once, Xen. twice, Soph. and perhaps the comic Poet. Epicrates the aor. once.

Πύθω *To make rot*, Poet. Hes. Op. 626: imp. iter. πύθεσκε Ar. Rh. 4, 1530: fut. πύσω Il. 4, 174; Hom. H. 2, 191: aor. ἐπύσα, πύσε Hom. H. 2, 196, κατ-ἐπύσε 193, but πύσε Callim. Fr. 313. Pass. πύθομαι *rot, decay*, Il. 11, 395. Od. 1, 161; Ar. Rh. 4, 1405; late prose, Paus. 10, 6; imper. πύθεν H. H. 2, 185; -όμενος Od. 12, 46: imp. ἐπύθοντο Paus. 10, 6: with perf. κατα-πέπυθα, κατ-ερρήκα (Hesych.)

Πυκάζω *To make thick, cover*, Anacreont. 17, 6 (B.), Dor. -κάσδει Theocr. 3, 14: -κάζοιεν Od. 12, 225; πυκάζε Soph. Aj. 581; Eur. Tr. 353; Dor. inf. -κάσδειν Theocr. 2, 153, -σδεν (Mein.): imp. ἐπύκαζον Theocr. 20, 23; Bion 2, 20: fut. -άσω: aor. πύκισε Il. 8, 124. 17, 83, πύκασσε Sapph. 89 (Bergk); πυκάσας Il. 17, 551, -άσας Hes. Op. 542; πυκάσαι Od. 11, 320; Hes. Op. 624: p. p. πεπύκασται Xenophanes 1, 11 (Bergk); Mosch. 1, 15 (Ziegl. Ahr.); -ασμένος Il. 14, 289; Hes. Op. 793; Theocr. 7, 67, Aeol. πεπυκαδμένος Sapph. 56 (Bergk, -κάδμενος Ahr.): aor. ἐπυκάσθη, πυκασθή Athen. (Archestr.) 7, 113; Eur. Alc. 796; Her. 7, 197; (Luc.) Amor. 10. Mid. πυκάζομαι *cover, equip oneself with, make ready*, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 725: fut. late -άσσεται Maxim. de Ausp. 513: aor. πυκάσαντο Opp. C. 4, 394; subj. πυκάσωμαι Anth. 11, 19. Not in early Attic prose, rare in Ionic and late.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; Soph. O. C. 1155; Ar. Plut. 25; Her. 7, 101; Antiph. 5, 71; Thuc. 7, 12; Xen. Hell. 4, 1, 11, Poet. but not in Comedy,

πεύθομαι Od. 3, 87; Mimnerm. 14, 2; Pind. P. 4, 38; Aesch. Ch. 679; Soph. O. R. 604; Eur. I. A. 1138; Theocr. 12, 37; πευθοίατο Od. 4, 70: imp. ἐπυνθανόμην *heard*, Her. 9, 18; Lys. 23, 3; Dem. 21, 85, -οντο Her. 2, 160; Thuc. 2, 57, *inquired*, Her. 7, 100; Xen. Cyr. 1, 4, 7, πυνθανόμην Od. 13, 256, ἐπευθόμην Il. 17, 408; Eur. Rhes. 767, πευθ- Il. 11, 21; Hes. Th. 463: fut. πεύσομαι Od. 23, 262; Aesch. Ch. 765; Soph. El. 470; Eur. Or. 1368; Ar. Pax 67; Her. 9, 58; Thuc. 3, 26; Lys. 1, 21; Pl. Rep. 530, Ep. 2 sing. -σαι Il. 18, 19, rarely Dor. πευσοῦμαι Theocr. 3, 51; Aesch. Pr. 988, where Dindorf reads with Ms. N. -σομαι: p. p. πέπυσμαι Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201. 21, 208, πέπῦσαι Pl. Prot. 310, Epic -υσσαι Od. 11, 494, -υσται Eur. Andr. 70; πεπύσθαι Ar. Av. 957; Thuc. 7, 67; πεπυσμένος Aesch. Ag. 261; Soph. Tr. 292; Her. 2, 91; Antiph. 5, 25; Thuc. 8, 51; Lys. 12, 17; Isocr. 21, 21; Aeschin. 3, 77: plp. ἐπεπύσμην (Dem.) 47, 38, -πυστο Il. 13, 674; Hym. Apol. Del. 97, πεπύσμην Ar. Pax 615. Thesm. 596, after a vowel, so πέπυστο Il. 13, 521, dual πεπύσθην Il. 17, 377: 2 aor. mid. ἐπῦθόμην Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Antiph. 6, 40; Thuc. 4, 6; Lys. 9, 5; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, πυθόμ- Od. 23, 40; -θωμαι Aesch. Pers. 117; Soph. O. C. 11; Her. 1, 32; Pl. Rep. 344; Dem. 19, 341, Ep. 2 sing. -θῆαι Il. 5, 351; -θοίμην Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic πεπυθ- Il. 6, 50; Ar. Rh. 4, 1469, 3 pl. Ion. πυθοίατο Il. 1, 257; in trimeter Soph. O. C. 921; πῦθου Com. Fr. (Menand.) 4, 321, Ionic πύθεν Her. 3, 68 (Gaisf. Bekk. Stein, πυθεῦ Dind.); πυθίσθαι Il. 11, 649; Pind. P. 7, 7; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; πυθόμενος rare, we think, in Poet. Eur. I. T. 797; Com. Fr. (Alex.) 3, 501. (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Aeschin. 3, 77; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. Vb. ἀνά-πυστος Od. 11, 274, πυστίος Pl. Soph. 244. No 1 aor. mid. and no aor. or fut. of the pass. form.

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying *previous inquiry*. We doubt this. ὃ με προέηκε πυθίσθαι Il. 11, 649, and ἔρχεο πεισόμενος πατρός δὴν οἰχομένοιο Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) ἴθι... ἔρειο, and Telemachus (Od. 1, 284) ἐλθέ καὶ εἶρεο; and in Her. ἐπυνθάνετο 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100, seems to have as an equivalent, or to be explained by ἐπειρωτέων; so ἀγγελον ἔπεμπον πεισόμενοι Her. 4, 145, see 167. 7, 139; ἐπειρόμενος ἐπύθετο 3, 64 &c. We are inclined to doubt the Dor. fut. form πεισεισθε



Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides, there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. *πεύσομαι* stands in all Mss. and edit. Ag. 599, where *-οῦμαι* is admissible, and for *πεύσεσθε* Pr. 642, one would as readily expect *-εἶσθε* as at 988, where in most Mss. and edit. it does stand, nor is there any trace of the Dor. *πενσεῖ* for *πεύσει* Pr. 963. Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that *πεύσεται* (Mss. Vit. Colb. 1. Par. D. Schütz, Dind.) ought to be preferred to *-εἶσθε* though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers however have both *πλεύσομαι* and *-οῦμαι*, and Aristoph. has without necessity of metre at least *πνευσεῖται* Ran. 1221 (*-εται* Dind.)

*Πυρέσσω* *To have a fever*, Eur. Cycl. 228; Hippocr. 4, 558 (Lit. 1, 437 Erm.), Attic *-έττω* Ar. Vesp. 813; Pl. Theaet. 178; so Hippocr. 2, 618 (Lit.): but imp. *ἐπύρεσσ-* 3, 112 (Lit.), *-εττε* Plut. Alex. 76: fut. *πυρέξω* Hippocr. 8, 16 (Lit.): aor. *ἐπύρεξα* Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Aristot. Nat. Ausc. 5, 4, 10; Plut. Alex. 76, *-εσα* see below: p. *πεπύρεχα*, *-ρεχότες* Aristot. Probl. 11, 22; *-εχέναι* Galen 10, 588: p. p. *πεπυρέχθαι* Galen 4, 447. The aor. form *ἐπύρεσε* which occurs in Hippocr. 3, 516. 553. 563 (Kühn) appears to be a false reading. In the first instance the Mss. have *ἐπηρέτηνεν* (C), *ἐπύρεσσε* (D H K), in the second *ἐπύρεσσεν* (id.), in the third *ἐπύρεσσεν* (D Γ G H I). Accordingly Littré reads aor. *ἐπυρέτηνεν* 5, 150, and imp. *ἐπύρεσσε* 5, 216. 230, of his edition.

*Πυρίάω* *To put into a vapour bath*, *-ῖην* Hippocr. 7, 422, but *-ῖαν* 7, 26: fut. *-ήσω*: aor. *-ησα* 7, 34. 60 reg.: *πεπυριημένος* 8, 436: *πυριηθῆ* 7, 168. 194, and noted here simply because mid. *πυριῆσθαι* Hippocr. 6, 516. 7, 322: aor. *πυριήσθαι* 7, 322. 422; *-ήσασθαι* 8, 128, have been missed by all Lexicogr.

*Πωλέομαι* *To go about*, Epic, Od. 4, 384; Hes. Th. 781, Ionic *-εῦμαι* Emped. 356; *πωλεύμενος* Od. 2, 55: imp. *πωλεύμην* Od. 22, 352, *-εἶτο* 9, 189, but *ἐπ-επωλ-* Il. 4, 250, iter. *πωλέσκετο* Il. 5, 788: fut. *πωλήσομαι* Hom. H. 2, 151, 2 sing. *-ήσεται* Il. 5, 350.—*πωλέ'* Od. 4, 811, 2 sing. pres. for *πωλέει*, not *πώλεο*, nor does either it or *πωλέσκετο* require a form *πώλομαι*, in an Epic writer.

*Πωλέω* *To sell*, Eur. Cycl. 260; Ar. Plut. 167; Her. 3, 139; Thuc. 7, 39; Pl. Rep. 260; Aeschin. 1, 119, Dor. 3 pl. *-λοῦντι* Epich. 120: imp. *ἐπώλουν* Ar. Eq. 316, *-λεε* Her. 8, 105, *-λει* Isae. 2, 28, *-λουν* Isocr. 13, 4, iter. *πωλέεσκε* Her. 1, 196: fut. *-ήσω* Ar. Fr. 460 (D.); Xen. Cyr. 6, 2, 38: aor. *ἐπώλησα* Plut.

Philop. 16 : aor. p. ἐπωλήθην Pl. Polit. 260 : 3 fut. πεπωλήσεται late, Aenae. Tact. 10 : but classic, fut. mid. πωλήσεται as pass. Com. Fr. (Eubul.) 3, 241 : pres. πωλοῖτο Thuc. 2, 60 ; πωλεόμενος Her. 8, 105, -εύμενος Hom. Epigr. 14, 5, -ούμενος Thuc. 7, 39 : imp. ἐπωλ- 8, 95.

Πωτάομαι *To fly*, Epic for ποτ-, H. Hym. 30, 4 ; Pind. Fr. 109 (Bergk) ; Theocr. 15, 122 ; Mosch. 4, 24 : imp. πωτῶντο Il. 12, 287 ; Hom. H. 2, 264 ; Simon. (C.) 40 ; Theocr. 7, 142 : fut. πωτήσομαι Theogn. 238, for which Ahrens (Dor. Dial. p. 288) says πωτάομαι is Dor. Ar. Lys. 1013, at the same time suggesting πωταίομαι : with aor. p. late ἐπωτήθην Anth. 7, 699, ἐξ- Babr. 12, 1.

P.

Ῥαίνω *To sprinkle*, Pind. P. 8, 57 ; Com. Fr. (Xenarch.) 3, 621 ; Aristot. Meteor. 3, 4, 17 ; Theophr. C. P. 4, 3, 3 ; Plut. Mor. 614 ; Philostr. Apoll. 259 ; Poet. inf. -νέμεν Pind. I. 6, 21 : imp. ἔρραινον Com. Fr. (Alex.) 3, 410 : fut. ῥαινῶ Eur. Fr. 388 (Dind.) ; Lycophr. 1104 : aor. ἔρρανα Eur. Rhes. 73 ; Com. Fr. (Arched.) 4, 435 ; Anth. 12, 132 ; Charit. 1, 3 (D'Orv.) ; Luc. Scyth. 2, ἐξ- Eur. Cycl. 402, Ionic ἔρρηνα Hippocr. 3, 99, κατα- 2, 160 (K.), Epic ἔρρηνα Opp. Hal. 2, 100, and (ῥαδ-) ἔρρασσα, imper. ῥάσσατε Od. 20, 150 : p. ἔρραγκα, δι- V. T. Prov. 7, 17 : p. p. ἔρρασμαι Schol. Il. 12, 431, ἔρρανται Aesch. Pers. 569 (Herm.), Epic ἐρράδῦται Od. 20, 354 : plp. ἐρράδατο Epic 3 pl. Il. 12, 431 ; late part. ἐρραμένα Athen. (Persae.) 4, 140, -αμμένα (Palat.) : aor. ἐρράνθην, ῥανθείς Pind. P. 5, 100 ; Aristot. Prob. 25, 5 (B.) ; Dioscor. 4, 15 ; Geop. 13, 12, but ἐπιρραθ- Dioscor. 3, 45 : imp. ῥαίνοντο Il. 11, 282. Mid. late, aor. ῥυνάμενος, περι- Plut. Arist. 20 ; -ῥάνασθαι Athen. 2, 19 ; Long. Past. 3, 28. Vb. ῥαντός late. This verb seems not to occur in good Attic prose.

Ῥαίω *To strike, tear in pieces, destroy*, Poet. ραίουσι, δια- Od. 12, 290 ; ραίησι Od. 5, 221 : imp. ἔρραιε Od. 6, 326 : fut. ραίσω Orph. L. 598, δια-ρραίσει Il. 9, 78 ; Q. Sm. 10, 403, ἀπο- Hes. Th. 393 ; Epic inf. ραίσεμένοι Od. 8, 569 : aor. ἔρραισα Ap. Rh. 1, 617 ; ραίση Od. 23, 235 ; ραίσαι 13, 151 ; Opp. H. 4, 686 : aor. p. ἐρραίσθην Il. 16, 339 ; Pind. Fr. 88 (Bergk) ; ραισθῆ Aesch. Pr. 189 : with fut. mid. διαρραίσεσθαι as pass. Il. 24, 355 (Schol.), as act. (Damm) : pres. pass. ραίοιτο Od. 9, 459.

Ῥάπιζω *To scourge*, Xenophan. 6, 4 (Bergk) ; Hipponax 5 ; Her. 7, 35 ; Aristot. De Anima 2, 8, 5 : imp. ἐρράπιζον Her. 7,

223 : fut. ῥαπίσει N. T. Matth. 5, 39 (Vulg. Tisch. 7 edit., -ζει Vat. Lachm. Tisch. 8 edit.): aor. ἐρράπισα Dem. 25, 57; Luc. Herm. 81 : p. p. redupl. ῥεραπισμένος Anacr. 166 (Bergk): aor. ἐρραπίσθην, ῥαπισθείη Hipponax 9; ῥαπισθῆναι Com. Fr. (Timocl.) 3, 607.

ῥάπτω *To stitch* &c. Od. 16, 422; Com. Fr. (Alex.) 3, 422; ῥάπτειν Ar. Pl. 513 : imp. ἔραπτον Od. 16, 379, ῥάπτ- 3, 118, iter. ῥάπτεισκε, ποτι-ρρ- Eratosth. 1, 7 : fut. ῥάψω, ἀπο- Aeschin. 2, 21 : aor. ἔραψα Eur. Andr. 911; Her. 9, 17; D. Hal. Ant. 11, 35, Epic ῥάψα Il. 12, 296 : 2 aor. late, ἔρραψον, συν- Nonn. 7, 152 : (perf.): plp. late ἐρράφηκει, συν- Xen. Ephes. 1, 9 (Bast, Passow, συν-ηρμόκει Herch.): p. p. ἔρραμμαι, ἔρραπται Dio. Hal. 3, 7; -αμμένος Ar. Eccl. 24; Com. Fr. (Alex.) 3, 423. κατ- Her. 2, 96; ἐρράφθαι Xen. Eq. 12, 9; Dem. 54, 35 (Eur. Bacc. 243 Reisk. Kirchh. Nauck): Epic plp. συν-έραπτο Q. Sm. 9, 359 : 2 aor. ἐρράφην Eur. Bacc. 243 (Vulg. rejected by Dind.); Hippocr. 3, 524, ἐν- Eur. Bacc. 286 (Vulg. Kirchh. Nauck); ῥαφήναι Dem. 54, 41 : fut. late, συρ-ραφήσεται Galen 13, 685. Mid. aor. ἐρράψατο, ἐν- Her. 2, 146; ῥάψαιτο Hippocr. 3, 518 (Lit.); -άμενος Ar. Eq. 784; Her. 3, 9; Athen. (Chrysip.) 4, 49; -ασθαι Polyaeen. 4, 6, 11. Vb. ῥαπτός Od. 24, 228, προσ-ραπτέον Plut. Mor. 190. ἔραψεν Hom. H. Merc. 79, is a conjecture of Matth. (ἔριψεν Mss.), approved by Herm. and Franke, but ἔρριψεν (Schneid. Baumeist.) Dind. rejects the passage where ἐρράφην occurs in Eur. Bacc. 243, ἐν- 286.

ῥάσσω, -πτω *To throw down*, pres. late V. T. Jer. 23, 39, συρ-ράπτουσι Dio. Hal. Ant. 8, 18 (allied to ἀράσσω, ῥήσσω, and sometimes interchanged with them): fut. ῥάξω V. T. Esai. 9, 11, ξυρ- Thuc. 8, 96 : aor. ἔραξα, ῥάξας Dem. 54, 8, ἐπι- Soph. O. C. 1503, συν-έραξε Xen. Hell. 7, 5, 16, κατ- Ael. N. A. 3, 18 : p. p. (συν-εραγαμένος Krüg. suggests for συν-ηρραγμ- Dio. Hal. 3, 33) : aor. p. ἐρράχθην, κατ- Thuc. 7, 6 (some Mss. Haack, κατ-ηράχθην Bekk. Popp. Krüg.); ῥαχθῆναι, ἐπι- Dio. Hal. 8, 18 : fut. mid. ῥάξεσθαι, καταρρ- as pass. Plut. Caes. 44, missed by Lexicogr.

ῥάχιζω *To divide the spine* (ῥάχισ), only pres. ῥάχιζει Dinarch. Fr. 80 (Bait. Saup.); -ίζων Soph. Aj. 56 : and imp. ἐρράχιζον Aesch. Pers. 426, κάρραχιζον Soph. Aj. 299.

ῥέζω *To do* (ἔρδω, ἔργω), Poet. Il. 23, 206; Hes. Op. 685; Pind. N. 4, 32; Mosch. 2, 140; rare in Attic, Com. Fr. (Pher.) 2, 335; Epic subj. ῥέζησι Hes. Fr. 185 : imp. ἔρεζον Il. 2, 400. Od. 23, 56, ῥέζον 3, 5, iter. ῥέζεσκον Il. 8, 250 : fut. ῥέξω Od. 11, 31; Hym. 2, 213; Aesch. Sept. 105; Soph. O. C. 1724; Eur. Alc. 261 : aor. ἔρεξα rare, Il. 9, 536. 10, 49; in prose, only Pl. Leg. 642, usu. poetic ἔρεξα Il. 9, 453. 23, 570. Od. 18, 139;

Hes. Fr. 217; Anacr. 109; Solon 36, 15 (v. r. ῥρρ-); Soph. O. C. 538 (chor.); Eur. Andr. 838. Elec. 1226 (chor.), ῥέξα Il. 9, 535; part. ῥέξας Il. 22, 305; Aesch. Ch. 315, Dor. ῥέξας Pind. Ol. 9, 94: aor. p. ῥεχθείη Hippocr. 5, 384 (Mss. Lit.); ῥεχθείς Il. 9, 250. 20, 198. Vb. ᾄ-ρεκτος Il. 19, 150. The Attic poets seem not to have used the pres. ἀνήρ τόδε ῥέζει in Pherocr. Com. Fr. 2, 335, is taken, according to Athenaeus, from Hesiod. Epic and Lyric Poets have double or single ρ after the augment; the Tragedians, we think, have single ρ only in chor. Soph. no doubt has ῥρεξα, ῥρεξας in a trimeter O. C. 538, but it is a trimeter in chor. where the poet had the privilege of Epic licence. In 785 of the Rhesus too, where however a case with single ρ would for several reasons be less notable, use to stand ῥρεγκον in the *diverbia*. But now ῥρεγκον is read by Nauck, Kirchhoff and Dindorf. ἐξ-ερυσάμην Aesch. Pr. 235, seems to be a false reading for ἐξ-ελυσ-.

ῥέπω *To bend, incline*, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur. Fr. 536 (D.); Ar. Plut. 51; Pl. Rep. 485; ῥέπων Pind. P. 9, 25; Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; -πειν Soph. Ant. 722; Xen. Lac. 4, 1: imp. ῥρρεπον Hippocr. 2, 604 (Lit.); Luc. D. Mort. 11, 1, and ῥρεπον Polyb. 29, 9. 33, 15 (Vulg.), ῥρρ- (Bekk. Dind.), Epic ῥέπον Il. 8, 72. 22, 212: fut. ῥέψω Her. 7, 139; Paus. 9, 37: aor. ῥρεψα Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.); ῥέψω Anth. 12, 86. Pass. ῥεπόμενος Aesch. Supp. 405. Hom. has imp. only, Trag. and Comed. pres. Attic prose pres. and aor.

ῥέω *To flow* (ῥεύω, ῥύω), ῥέει Il. 22, 149; Mimnerm. 5, 1; Her. 1, 72. 5, 52, ῥεῖ H. Ven. 237; Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, Dor. 3 pl. ῥέοντι Theocr. 14, 38, occas. ῥείω Hes. Fr. 237 (G.); Anth. 7, 36; Dor. pt. ἀπο-ρρέοισα (Pl.) Tim. Locr. 102: imp. ῥρρει Il. 17, 86; Eur. Ph. 1471; Xen. Hell. 5, 4, 58, ῥρρεε Il. 23, 688; Her. 2, 121 (4), ῥρρεον Hes. Fr. 42; Com. Fr. (Pher.) 2, 299, ῥέε Il. 4, 451, περίρρεε Od. 9, 388, ῥέον Hes. Sc. 267, iter. ῥέεσκε, προ- Ap. Rh. 3, 225: fut. ῥεύσομαι Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (Dind.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later -σοῦμαι Aristot. Meteor. 2, 2, 23. 2, 4, 20: and ῥεύσω Anth. 5, 125; Or. Sib. 3, 84; Geop. 9, 12, ἐκ- Aretae. 48 (ed. Oxon.); Hierocl. 182 (Eberh.), see below: aor. ῥρρευσα Mosch. 3, 33; Anth. (Parm.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late, Paus. 5, 7; Artemidor. 1, 48; Galen 10, 311, ἐπ- Ael. V. H. 12, 60, δι- H. A. 11, 10; ῥεύση Bion 1, 48; rare in Attic, ῥεύσειε (Eur.) Dan. 32; (Alciph. 3, 64; ῥευσάτω Luc. Bis Acc. 16); ῥεύσας Ar. Eq. 526 (Anapaest.); Himer. Or. 21, 10; ῥεύσαι

Aristot. Mirab. 87, περι- Lycurg. 96, ῥέυσαι trans. Themist. 27, 335, late ἔρρῦσα, ὑπεκρύσαντος J. Damasc. T. 1, 126: p. (ῥέρευκα late, Orig. Ref. Haer. p. 136, and ἔρρυκα Galen 5, 398, but) ἔρρῦγκα Hippocr. 6, 296; Pl. Rep. 485; Isocr. 8, 5, συν- 8, 44; Isae. 2, 28, παρ- Soph. Ph. 653, ἐξ- Ar. Av. 104, προ- Hippocr. 5, 558: (p. p.): (1 aor.): fut. late ἀπορρυηθήσομαι Barnab. Epist. 11, 19 (Muralto, -ρῦήσομαι Tischend.): 2 aor. p. ἔρρῦην as act. Aesch. Fr. 434; Her. 8, 138; Hippocr. 2, 658. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic ῥύη Od. 3, 455; ῥῦῃ Eur. Hipp. 443; Hippocr. 1, 432 (Erm.), καταρρ- Ar. Pax 145; ῥυείς Pl. Tim. 84, ἀπο- Aesch. Ag. 1294; ῥῦῆναι Thuc. 3, 116: 2 fut. ῥῦήσομαι Hippocr. 6, 42; Aristid. 1, 7 (Dind.), εἰσ- Isocr. 8, 140. Mid. ῥεῖται Anth. 9, 522: imp. ἔρρειτο Eur. Hel. 1602; Philostr. Apoll. 371, δι- Helioid. 10, 13 (B.); ῥεόμενος Hippocr. 7, 320. 8, 48 (Lit.); Polyæn. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyran. 3. Herm. 5. Salt. 71 &c., Poet. ῥεούμ- Orac. Her. 7, 140 (Gaisf. Bekk.): fut. ῥεύσομαι see above: aor. late κατερρεύσατο Ann. Comn. 15, p. 475-Vb. ῥυτός Eur. Hipp. 123, ῥευστός Plut. Mor. 268.

ῥέει, ἐκ- is trans. *discharges*, Aretae. Morb. Diut. 1, 49 (ed. Oxon.): so imp. ἔρρει *poured*, Eur. Hec. 528, αἶρει (Kirchh. Nauck and Dind. 5 ed.); so inf. προρέειν Hom. H. 2, 202 (προχέειν Eust. Wolf); προρέων Orph. Arg. 1137: and imp. iter προρέεσκε Ap. Rh. 3, 225 (v. r. προχέεσκε &c.); ῥεόμενος in an oracle Her. 7, 140, is not a 'contraction,' but an Epic lengthening for the metre. Fut. act. ῥεύσω Hippocr. 1, 432 (Kühn) we suspect for two reasons: *first*, he very frequently uses ῥεύσομαι 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading ῥεύσει τε is so near ῥεύσεται that we believe the former a mistake for the latter. (This emendation is now confirmed: Littré (7, 256) has edited ῥεύσεται from Mss. so Ermerins 2, 365.) The only other instance of fut. act. in the *Hippocratic* writings is ῥεύσει τε &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but if thought sound, we should say is a symptom of a late hand. For ῥεύσαντα Pl. Rep. 544, ῥέψαντα has been restored from Mss. ῥῦῃ Epic 2 aor. p. for ἔρρῦῃ, Od. 3, 455. This verb like other dissyllabic verbs in εω does not contract εη, εο, εω.

(ῥέω) *To say*, p. εἶρηκα Aesch. Pr. 821; Soph. Tr. 456; Ar. Ran. 558. Nub. 910; Thuc. 6, 87: p. p. εἶρηται Il. 4, 363; Aesch. Eum. 710; Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, -ηται Leg. 804, -έται Her. 7, 96: plp. εἶρητο Thuc. 1, 139: aor. ἐρρήθη Eur. I. T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; ἐρρέθη perhaps unattic,

Aristot. however, Categ. 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), προ-εῤῥέθην (*v. r.* -ἦθην) Hippocr. 5, 196 (Lit.), genuine Ionic εἰρέθην Her. 4, 77. 156. 6, 15. 7, 184. 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.), ἐρρήθ-, εἰρήθ- (some Mss. Wessel. Schaef.); other moods always with η, subj. ῥηθῆ Aeschin. 1, 31, -θῶσι Dinarch. 1, 91; ῥηθείη Aristot. Top. 1, 6; ῥηθείς Od. 18, 414; Pind. P. 4, 74; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142. 149 &c.; Thuc. 5, 60; Pl. Phil. 48; ῥηθῆναι Her. 3, 9; Isae. 6, 17; Isocr. 12, 192: fut. ῥηθήσομαι, -σεται Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, προσ- Polit. 259. 301. Rep. 479, ἀναρρηθ- Aeschin. 3, 147, ῥηθήσονται Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aenae. Tact. 11, the only instances of pl. we know; -ήσεσθαι Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; -ησόμενος Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. εἰρήσομαι, -σεται always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; εἰρήσεσθαι, and εἰρησόμενος are not Attic, see εἶρω. Vb. ῥητός Il. 21, 445, -έος Hippocr. 3, 414; Pl. Apol. 22. The strict Attic form of aor. pass. seems to be ἐρρήθην, the strict Ionic εἰρέθην. ἐρρέθην has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have generally substituted ἐρρήθην. Bait. Orell. however still retain ἐρρέθην Theaet. 168. In Her. εἰρήθην is sometimes well supported, 7, 184. At 8, 119, occur as a *v. r.* ἡρέθη, ἐρρέθη. Old editions have often ἐρρήθην, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, εἰρέθην: ε however is confined to *indic.*, ῥηθείς Her. 1, 109. 6, 86; ῥηθῆναι Her. 3, 9, see above.

ῥήγνυμι *To break*, Il. 17, 751; Aesch. Pers. 199; Hippocr. 1, 616. 3, 196. 7, 486, συν- Her. 1, 80, περι- Pl. Critias 113; ῥηγνύς Soph. Fr. 232 (D.), ἀνα- Her. 2, 14, παρα- Thuc. 4, 96, seldom ῥηγνύω Aristot. Mund. 4, 17, ἀναρρηγνύει Hippocr. 1, 106 (Lit.), κατ- 1, 63 (Erm.), δια- Theophr. C. P. 4, 9, 5, ἀπο- Paus. 5, 27 (see imp.), poetic ῥήσσω *strike*, Il. 18, 571; Hom. H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose, Artemid. Onir. 1, 60; Galen 13, 914; Oribas. 15, 1, 18, ῥήπτω late prose, Strab. 11, 14, 8; Dioscor. 4, 152, περι-ρρήπτω 2, 98. 4, 61: imp. ἐρρήγνυ, ἀν- Soph. Aj. 236; Thuc. 7, 40, ἐρρήγνυε, κατ- Dem. 21, 63; Polyæn. 3, 10, 15, iter. ῥήγνυσκε Il. 7, 141, ῥήσσεσκον, ἐπιρρ-

Il. 24, 454 : fut. ῥήξω Il. 12, 262 ; Her. 2, 2, ἐκ- Soph. Aj. 775, ἀνα- Thuc. 7, 36 : aor. ἔρρηξα Il. 17, 44 ; Hes. Sc. 140 ; Aesch. Pers. 468 ; Soph. Fr. 731 (D.) ; Com. Fr. (Eup.) 2, 529 ; Her. 1, 85, ῥήξα Il. 12, 185 ; Pind. N. 8, 29 ; opt. ἀνα-ρρήξειε Il. 20, 63 ; ῥήξον Ar. Nub. 960 ; ῥήξας Il. 12, 241 ; Ar. Nub. 406, ἀπο- Il. 4, 69 ; ῥήξαι 11, 538 ; Dem. 9, 61 : p. late, ἔρρηχα, δι- V. T. 2 Reg. 14, 30. 15, 32 : p. p. ἔρρηγμαi rare, συ- Od. 8, 137, and ποῦ κατ- Her. 2, 12 (Bekk. Dind.) ; Arr. An. 2, 23, ἀπ- Socrat. Epist. 7 : plp. παρ-ἔρρηκτο Arr. 4, 26 : 1 aor. ἐρρήχθην rare, ῥηχθείσα Triphiod. 11 ; Dioscor. 3, 22 ; δια-ρρηχθῆ Hippocr. 7, 242 : 2 aor. ἐρράχην Soph. Fr. 507 ; Ar. Nub. 583 ; Hippocr. 5, 424. 7, 534 ; Dem. 56, 40, ὑπ- Il. 16, 300, κατ- Thuc. 4, 115 ; ῥαγῆ Hippocr. 3, 214 ; ῥαγείη, ἐκ- Her. 2, 173 ; ῥάγεις Aesch. Ag. 505 ; Hippocr. 8, 68 ; Xen. Cyr. 1, 6, 16, ἀπο- Thuc. 5, 10 ; ῥαγῆναι Hippocr. 7, 20 ; Pl. Rep. 359 ; Dem. 56, 21 : fut. ῥάγῆσομαι Plut. Quest. Conv. 4, 4, 2 ; Ael. H. A. 7, 7, ἐκ- Aesch. Pr. 367, δια- Ar. Eq. 340 ; Com. Fr. (Alex.) 3, 489 ; Aristot. de Coelo 2, 13, 28, κατα- Hippocr. 5, 732 (Lit.) : 2 p. ἔρρωγα *am broken*, Aesch. Pers. 433 ; Soph. Tr. 852 ; Eur. Hipp. 1338 ; Com. Fr. (Anon.) 4, 665 ; Hippocr. 2, 30 (Lit.), ἀπ- Archil. 47, 1, δι- Pl. Phaed. 86, ἀν- Aristot. Pt. An. 3, 1, 12, reg. form ἔρρηγα Tab. Heracl. B, ἀν- Philostr. Imag. 2, 26, 851, but -ωγα best supported (Kayser) ; κατ-ερρηγότες (Hesych.) : plp. ἐρρώγει Aristid. 13, 125, ξυ- Thuc. 1, 66. Mid. ῥήγνυμαι *break for oneself, or for one's own*, Il. 12, 440, κατα- Xen. Cyr. 3, 3, 67, ῥήσσομαι, imper. -σου Anth. 12, 232 : imp. ῥήγνυντο Il. 13, 718. 20, 55, ἐπ-ερρηγ- App. Lib. 81 : fut. (ῥήξομαι), but περι-ρρήξεται reflexive *burst (itself)* Hippocr. 4, 392 : aor. ἐρρηξάμην Il. 12, 291 ; Eur. Heracl. 835 ; Aetae. 31, 52, κατ- Her. 8, 99 ; Xen. Cyr. 3, 1, 13, Epic ῥήξ- Il. 11, 90 ; Epic subj. ῥήξόμεθα Il. 12, 224. Vb. ῥηκτός Il. 13, 323.—Perf. p. ἔρρηγμαi is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. ῥήγνύηται usual subj. form, Hippocr. 7, 26 (Lit.), but ῥήγνυνται seems subj. Hes. Sc. 377, so ῥήγνύται Hipponax 19 (Bergk) ; and late Themist. Or. 1, 5, ὅταν δείκνυται. See Walz Rhet. vol. 7, p. 1042. διαρρήσσεσθαι *to burst*, intrans. Hippocr. 7, 270 (Lit.), ἀπο- 7, 206 (Lit. 2, 336 Erm.), for which our Lexicons quote Paus. 10, 17, 3.

ῥιγέω *To shudder, fear*, mostly Poetic, Hipponax 16. 17 (B.) ; Pind. N. 5, 50 ; Hippocr. 1, 58 (Erm.) : imp. (ἐρρίγει) : fut. ῥιγῆσω Il. 5, 351 : aor. ἐρρίγησα Il. 12, 208, ῥιγησα 16, 119 (12, 208 Bekk. La R.) ; Soph. O. C. 1607 (trim.) : 2 p. as pres. ἔρριγα Il. 7, 114, 3 pl. ἐρρίγασι Opp. C. 3, 134, Dor. ἐρρίγατι Theocr. 16, 77 (Mss. Wintert. Ahr.) ; Epic subj. ἐρρίγησι Il. 3,

353; Ap. Rh. 3, 438 : 2 plp. ἐρρίγειν Od. 23, 216; Epic part. ἐρρίγοντι Hes. Sc. 228. For Dor. perf. ἐρρίγαντι in several Mss. and edit. Theocr. 16, 77, Meineke, Fritzsche and Ziegler adopt from other Mss. ἐρρίγασι. The only prose instance, if correct, is ἐρριγότες *shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, ἐρριγωκότες. See ῥιγῶω, which is now read in the three places of Plut. ῥιγῶη Mor. 233, ῥιγῶν 157, ῥιγῶσας 132, where ῥιγέω used to stand.

ῥιγῶω *To shiver with cold*, Pl. Phil. 45; ῥιγῶν Her. 5, 92 (7); Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. ῥιγῶν Dind.), see below : fut. ῥιγῶσω Xen. Mem. 2, 1, 17; Epic inf. -ωσέμεν Od. 14, 481 : aor. ἐρρίγωσα Hippocr. 3, 50. 5, 168 (Lit.); Plut. Mor. 132, ἐν-ερρίγ- Ar. Plut. 846 : p. ἐρριγωκότες Theophr. Ign. 74 (2 Mss.); Galen 11, 556. In Attic especially, this verb contracts in ω, φ instead of ου, οι; inf. ῥιγῶν for -οῦν, Ar. Ach. 1146. Av. 935. Vesp. 446, but ῥιγῶν Pl. Rep. 440; Plut. Mor. 157 (Dübner); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. -γῶν Dind. Bergk); subj. ῥιγῶ for -οῖ, Pl. Gorg. 517, but ῥιγοῖ Phaed. 85 (all Mss.); opt. ῥιγῶη for -γοῖ, Hippocr. 7, 190 (Lit. ῥιγῶ Erm. 2, 328); Plut. Mor. 233; ῥιγῶσα fem. part. for -οῦσα, Simonid. Amorg. 7, 26 (Bergk).

ῥιπτέω, see foll.

ῥίπτω *To throw*, Eur. Hel. 1325; Her. 3, 41. 4, 61; Pl. Phaed. 113; Dem. 32, 6; ῥίπτε Ar. Pax 962; ῥίπτων Soph. Tr. 790 (Mss. Herm. Ell. Dind. 5 ed.); Thuc. 7, 44, ἐκ- Aesch. Pr. 932; -τείν Thuc. 2, 49; Eur. Tr. 729. Hel. 1595 (D.), ἀνα- Od. 7, 328 : imp. ἔρριπτον Eur. Bacc. 1097; Her. 5, 92 (6); Xen. An. 4, 8, 3, iter. ῥίπτασκον Il. 15, 23; Hes. Sc. 256; Orph. Fr. 16, 3, -τεσκε Nic. Fr. 26; Orph. quoted (Gesn.); and, in pres. and imp. only, ῥιπτέω, -εῖ Soph. Aj. 239. Ant. 131. Tr. 780 (Mss. Ellendt, Dind. -ει Erf. Herm. Nauck &c.); -έουσι Her. 4, 188, -εῦσι 4, 94 (Bekk. Dind.), -οῦσι Xen. Ven. 9, 20, ἀνα- Thuc. 5, 103, -οῦμεν 4, 95; imper. -τέιτε Ar. Eccl. 507 (Dind.); -οῦνθ' Eur. Hel. 1096 (Mss. Herm. -ονθ' Elms. Dind. Kirchh. 2 ed.), -οῦντες Xen. Cyr. 3, 1, 25 (Pl. Tim. 80); ῥιπτέειν Conv. 2, 8 : imp. ἐρρίπτεον Her. 8, 53, -οον Xen. Cyr. 4, 2, 33; App. Hisp. 82. Lib. 49, ἀν- Od. 13, 78, δι- Aeschin. 1, 59 : fut. ῥίψω Il. 24, 735; Eur. H. F. 562; Hippocr. 8, 16; Xen. An. 4, 7, 13 : aor. ἔρριψα Il. 23, 845; Hes. Th. 181; Pind. I. 7, 44; Aesch. Pr. 748; Soph. Ph. 265; Ar. Eccl. 66; Thuc. 2, 4; Lys. 13, 82; Pl. Leg. 944, Poet. ἔριψα Arion 18 (B.); Mosch. 3, 32, ἀπ- Pind. P. 6, 37, ῥίψε Il. 3, 378; Hes. Th. 868; Dor. pt. ῥίψαις Pind. P. 1, 45; ῥίψαι Eur. Tr. 729; Her. 1, 24. 2, 100 : (2 aor. ἔρριφον see below) : p. ἔρριφα Lys. 10, 9. 21 : p. p. ἔρριμμα Eur. Med.



1404; Ar. Eccl. 850; Her. 1, 62; Xen. Mem. 3, 1, 7, Poet. ῥέριμμ- Pind. Fr. 314 (Bergk): plp. ἔρριπτο Luc. Nec. 17: 1 aor. ἐρρίφθην, ῥίφθῶ Soph. Aj. 830; Eur. Hec. 335. Andr. 10 (D.); Pl. Leg. 944; Polyb. 8, 8; Plut. Luc. 42, ἀπ- Aesch. Supp. 484, ἐκ- Soph. El. 512: fut. ῥίφθήσομαι, ἀπο-ρρ- Soph. Aj. 1019, κατα- Joseph. Jud. B. 3, 7, 20: 2 aor. ἐρρίφην Eur. Fr. 486 (D.). Andr. 10 quoted (most Mss. Kirchh. Nauck); Pl. Leg. 944. Phil. 16; Dio Cass. 79, 20; (Luc.) Amor. 33; ῥιφείς Opp. Cyn. 1, 500; Polyb. 4, 71; D. Sic. 13, 73; Plut. Rom. 7; Ael. H. A. 14, 8, ἐξ- Aeschin. 2, 153, Poet. ἐρίφη Anth. 12, 234: 2 fut. ῥιφήσομαι perhaps later, Plut. C. Gr. 3; E. T. Esai. 34, 3; Joseph. Ant. 7, 11, ἀπο- v. r. Soph. Aj. 1019 quoted, and adopted by Wunder: 3 fut. ἐρρίψεται Luc. Merc. Cond. 17. Mid. late, ἀπορριπτόμενος Theodor. Stud. p. 194: aor. ῥίψαντο Maneth. 6, 10; ῥίψασθαι, ἀπο- Galen 16, 146, both missed by Lexicogr.: Vb. ῥιπτός Soph. Tr. 357. Oppian Cyn. 4, 350, has 2 aor. act. ἔρριψε a dactyle. Does this point to *theme* ῥίφω? or may it be for ἔρριπε? or is it the perf. with ῖ, though it be *naturally* long, ῥίπτε, ῥίψαι, ῥιπή? Elms. Eur. Heracl. 150, wished to banish the form ῥιπτέω from the Tragedians, and Nauck and Kirchhoff, we think, sympathise with him. Ellendt, again, and Paley vary with the Mss. In Soph. however Dind. *now* always edits the pure form (-έω, -ῶ) -εῖ; but pt. ῥιπτῶν with Elms. Herm. held, with the old Grammarians, ῥιπτέω to be a strengthened form of ῥιπτω, as *jacto* of *jacio*, and was inclined to think that the form should be determined by the *meaning*. We doubt if the Greeks *always* observed this distinction. Ar. uses ῥιπτείτε χλαίνας Eccl. 507, where the form ῥιπτετε is inadmissible, but its meaning required—a simple throw, no *repetition* of the act. At Pax 962, again, τοῖς θεαταῖς ῥίπτε τῶν κριθῶν savours more of *repetition*, and yet ῥιπτείτε could not stand; so ἔρριπτε Her. 5, 92 (6) decidedly of *repetition*.

Ῥοιβδέω *To suck in, shake*, Poet. and only pres. ῥοιβδοῦσα Aesch. Eum. 404; ἀνα-ρροιβδέι Od. 12, 104; Aesch. Fr. 217; Soph. Fr. 390, Poet. ἀνα-ροιβ- Od. 12, 105: and aor. ῥοιβδησε Orph. Arg. 1260, ἀν-ερροιβ- Od. 12, 236, 431; -ήση Lycophr. 247; -ήσει Od. 12, 106; ῥοιβδήσας Anth. 7, 636.

Ῥοιζέω *To whiz*, Aristot. H. A. 4, 9, 7; (Luc.) Amor. 22: imp. Epic ῥοίζει Ap. Rh. 4, 129, iter. ῥοίζασκε Hes. Th. 835, -εσκε (Ms. m. Goettl. Flach): aor. ἐρροίσησα Opp. Hal. 1, 563, δι- Soph. Tr. 568, ῥοίσησα Il. 10, 502: plp. p. as act. ἐρροίσητο Anth. 11, 106: and pres. ῥοιζούμενος Lycophr. 1426.

Ῥοφέω *To sup up*, Soph. Tr. 1055; Ar. Vesp. 906; Hippocr.

2, 456; Xen. An. 4, 5, 32; ῥοφεῖν Aesch. Eum. 264; ῥυφέων Hippocr. 5, 370 (Lit. 1, 643 Erm.): imp. ἐρρόφεον Hippocr. 2, 306: fut. ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk. Bergk) see below, certain late ῥοφήσω Eustath. Phil. 4, 25, ἐκ- 3, 4, 3: but fut. mid. ῥοφήσομαι Ar. Vesp. 814: aor. ἐρρόφησα Hippocr. 7, 60 (Lit.); Ar. Eq. 51; Aristot. Meteor. 2, 3, 2, ἐκ- Ar. Eq. 701, ἀπ- Xen. Cyr. 1, 3, 10, Ion. ἐρρύφ- Hippocr. 5, 374: aor. p. ῥοφηθείς Nic. Al. 389: aor. mid. Ion. ῥυφήσασθαι Hippocr. 5, 386 (Lit.) missed by Lexicogr.—For fut. act. ῥοφήσεις Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read fut. mid. ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes however that Aristoph. would in no case use the act. and mid. fut. in the same sense: We think this rather stringent, for with fut. mid. καύσεται Plut. 1054, he has κατα-καύσω Lys. 1218, which, we think, both would allow to be fut. act. not aor. subj., and τέξομαι Lys. 744, but fut. act. τέξει Eq. 1037, -ειν Thesm. 509, πατήσεις Eq. 166, but ἀπο-πατησόμενοι Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the fut. occurs most frequently in 2 sing. where the difference between act. and mid. is so small—only *s*—as to raise doubt and provoke change.

ῥύομαι *To draw to oneself, defend*, Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.); opt. Ion. 3 pl. -οίατο Her. 4, 135: imp. ἐρρύετο Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, ῥύ- Il. 16, 799; Pind. I. 8, 53; Ap. Rh. 4, 1397, 3 pl. ῥύατο for -οντο Il. 18, 515. Od. 17, 201, iter. ῥύσκειν Il. 24, 730: fut. ῥύσομαι Hes. Th. 662; Solon 13, 56; Aesch. Sept. 92; Eur. Bacc. 1338; Her. 1, 86; Thuc. 5, 63, Dor. ῥυσεῦνται Callim. Lav. Pal. 112: aor. ἐρρῦσάμην Il. 20, 194. Od. 1, 6; Pind. P. 12, 19; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132. 7, 154; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Alex. 45. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, ἐρῦσ- Od. 14, 279 (Dind. Bekk. La R.), ἐξ- we hold incorrect, Aesch. Pr. 235, ῥύσατο Od. 23, 244, ῥῦσάσθην Il. 14, 406, ῦ once, ῥῦσάμην (ἐρύω?) 15, 29; ῥύσηται Theocr. 7, 56 (Ahr. Ziegl.); -σαιτο Od. 12, 107; Aesch. Eum. 300; -σάμενος Anacr. 107; Her. 3, 138: aor. p. late ἐρρῦσθη Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; ῥυσθῆ Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; ῥυσθῆναι Heliod. 10, 7 (Cor. Bekk.). Vb. ῥῦτός Od. 6, 267. This verb occurs once only in early Attic prose, Thuc. quoted.

ῥῦσθαι syncop. inf. for ῥύεσθ- Il. 15, 141; so imp. ἐρρῦτο as aor. Soph. O. R. 1352 (chor. ἐρῦ- Dind.), 3 pl. ῥύατο for -οντο,

Il. 18, 515, ῥύσκειν Ionic for -εο, Il. quoted, may belong to a form (ῥύσκομαι). In the pres. and imp. υ is variable with Epic writers, ῥύεται Il. 10, 259; Hes. Sc. 105, ῥύονται Il. 9, 396; Opp. Hal. 4, 40, but ῥύομαι Il. 15, 257; Opp. Hal. 2, 486, ῥύομεθα Theocr. 25, 25; subj. ῥύηται Theocr. 7, 56 (Fritzs. ῥύσ- others); opt. ῥύοιτο Il. 12, 8. 17, 224: imp. ῥύετο Il. 16, 799, ῥύοντο Q. Sm. 11, 344, Ionic ῥύατο Il. 18, 515, always long in Attic, except ῥύεσθε Aesch. Sept. 303. 824 (chor.); in fut. long; so in aor. except ῥύσάμην in *thesi* Il. quoted. For ἐξ-ερυσάμην Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, ἐξελευσ- with Mss. Med. Lips. 1, 2, &c. See ἐρύω.

ῥυπαίνω *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.); Themist. 1, 8, καταρρῦπ- Pl. Leg. 937: fut. ῥυπάνῳ, καταρρ- Isocr. 12, 63: aor. p. late ἐρρυπάνθη Plut. Mor. 434: pres. p. ῥυπαίνομαι Xen. Lac. 11, 3.

ῥυπάω *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic ῥυπόω, Od. 19, 72. 23, 115; -όωντα 6, 87: imp. ἐρρυῦπων Ar. Av. 1282: also *make foul*, hence p. p. redupl. ῥερῦπωμένος Od. 6, 59; Hippocr. 4, 374. 8, 140. 236. 368 (Lit.); Themist. 7, 93 (Dind.), ἐρρυπωμ- Schol. Ar. Ach. 425.

ῥυφάω, see ῥοφ-.

ῥώννυμι *To strengthen*, Hippocr. 9, 98 (Lit.); (Pl.) Locr. 103, and -νύω (Pl.) Locr. 103; Oribas. 1, 42: imp. ἐρρώννυν Philostr. Apoll. 5, 218. 7, 285, and ἐρρώννυνον Imag. 31, 395, ἐπ- Apoll. 4, 145: fut. ῥώσω, ἐπι- Plut. Mor. 9, ἀνα- Aretae. 136 (ed. Oxon.): aor. ἔρρωσα Plut. Pericl. 19, ἐπ- Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: p. p. ἔρρωμαι Pl. Conv. 176, -ωσαι Dem. 22, 26, -ωται Hippocr. 1, 616, -ώμεθα Eur. Heracl. 636, -ωνται Thuc. 6, 17; -ῶσθαι Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; -ωμένος Pl. Phil. 49; Isocr. 15, 115: plp. ἐρρώμην Thuc. 7, 15, -ρωτο Her. 6, 111; Thuc. 2, 8; Lys. 13, 31, -ρωντο Thuc. 8, 78: aor. ἐρρώσθη Thuc. 4, 72; Pl. Phaedr. 238, ἐπ- Soph. O. C. 661: ῥωσθήσομαι Apollod. 1, 6, 10, ἐπι- Luc. Som. 18: pres. p. rare ῥώννυται Hippocr. 2, 400 (Erm.); ῥωννύμενος Plut. Mor. 130. Dion. 25. Vb. ἄ-ρρωστος Xen. Apol. 30. ἔρρωσο *vale, farewell*, imper. p. p. Xen. Cyr. 4, 5, 33, 2 pl. ἔρρωσθε (Hippocr.) Epist. 3, 781 (K.): inf. ἐρρώσθαι Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

ῥώομαι *To move quickly, hasten*, Epic, pres. late if correct, Orph. Lith. 701, ῥώνθ Dio. Per. 518 (Mss. ὀρμώνθ in text): imp. ἐρρώοντο Il. 23, 368; Hes. Sc. 230, ῥώντο Il. 18, 411; Ap. Rh. 4, 942, ῥώετο late, Nic. Ther. 351: fut. ῥώσονται? Callim. Del. 175 (Mss. Ernest. Brunck, subj. -σονται Blomf. Mein.): aor. ἐρρώσαντο Il. 24, 616. Od. 24, 69; H. Merc. 505, ἐπ- Il. 1, 529; Hes. Th. 8; subj. ῥώσονται Callim. Del. 175 quoted (Blomf. Mein.), see fut.

## Σ.

Σαίνω *To fawn upon*, Hes. Th. 771; Soph. O. C. 320; Opp. Hal. 1, 36, *περι-* Od. 16, 10; *σαίωσι* Od. 10, 217; *σαίνομεν* Aesch. Sept. 704; *-ων* Od. 16, 6; Pind. P. 2, 82; Aesch. Ag. 726 (perhaps not in *classic* prose, Aristot. *Metaph.* 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): *imp.* ἔσαινον Soph. Fr. 508 (D.); Babr. 87, *σαῖνον* Od. 10, 219: *fut.* σᾶνῶ: *aor.* ἔσηνα Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. *-āna* Mss.), Dor. ἔσᾶνα Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. *Pass.* σαίνομαι Aesch. Ch. 194; *-όμενοι* D. Laert. 8, 21, 41.

Σαίρω *To sweep*, Eur. Ion 115; Plut. Mor. 362; Luc. D. Deor. 24, 1: *fut.* σαῖρῶ N. T. Luc. 15, 8: *aor.* ἔσηρα, σήρας Soph. Ant. 409: 2 p. σέσηρα as *pres.* *grin*, Com. Fr. (Alex.) 3, 423; Plut. Mor. 13. 223; *σεσηρέναι* Ael. V. H. 3, 40; chiefly *part.* σεσηρῶς Ar. Pax 620. Vesp. 901; Hippocr. 3, 532. 8, 568 (Lit.); Aristot. *Physiogr.* 3, 10; Luc. *Philopat.* 26, Dor. σεσαῖρῶς Theocr. 7, 19. 20, 14, *Epic fem.* σεσαῖρῦια for σεσηρ- Hes. Sc. 268: *plp.* ἐσεσήρει Themist. 22, 282. A late form is σαρόω, *-ούμενος* Lycophr. 389.

Σαλεύω *To shake*, trans. and intrans. Soph. O. R. 23; Eur. Cycl. 434 (Musgr. Dind. 2 ed. ἀλύει Herm. Nauck, Dind. 5 ed.). Rhés. 249; Pl. Leg. 923: *fut.* -εύσω Or. Sib. 3, 177: *aor.* ἐσάλευσα Anth. 11, 83; Isocr. 8, 95; Themist. 24, 308, ἀν- Alciphr. 1, 39, ἀπο-σαλεύσας Thuc. 1, 137: p. p. σεσάλευμαι Aesch. Pr. 1081; Anth. 12, 31, δια- Luc. Merc. Cond. 33: *aor.* ἐσαλεύθη Pseudo-Callisth. 3, 29; N. T. Act. 4, 31 (v. r. Isocr. 8, 95): *fut.* -εμβήσομαι N. T. Luc. 21, 26: *fut. mid.* σαλεύσεται as *pass.* Or. Sib. 3, 675. 714. 751, missed, we think, by Lexicogr.: *pres. pass.* σαλευμένη Archil. 102.

Σαλπίζω *To sound a trumpet*, Anth. App. Epigr. 30; Xen. An. 7, 3, 32: *imp.* σάλπιζε Nonn. 2, 365: *aor.* ἐσάλπιξα Batr. 200; Com. Fr. (Archipp.) 2, 722; Xen. An. 1, 2, 17 (*-ιξα* Cobet), σάλπιγξα Il. 21, 388; Opp. Cyn. 2, 59. Late *fut.* σαλπίζω, N. T. 1 Cor. 15, 52, *-ῶ* V. T. Num. 10, 3; Jud. 7, 18 &c.: *aor.* ἐσάλπισα Dio Cass. 57, 19; (Luc.) Ocypr. 114; Athen. 10, 7; Pseud.-Callisth. 3, 3; V. T. Jos. 6, 16; Niceph. 3, 1: (*perf.?*): p. p. σεσάλπισται, *περι-* Plut. Mor. 192. 220, *-πιγκται* Eudaim. Stob. 54, 65. Lud. Dindorf is inclined to write ἐσάλπιξε without γ, as Cobet does.

Σαώω -ώω *To preserve* (σαώ), Epic, σοῖ Theogn. 868 (Bergk &c.); Callim. Del. 22, σαοῦσι Tyr. 11, 13: imp. ἐσαώ Il. 21, 238 (Vulg.), σάω (Wolf, Bekk. Dind. La R.). 16, 363: fut. σαώσω Il. 1, 83; Hes. Fr. 139; Her. 7, 148 (Orac.); Epic inf. -ωσέμεν Il. 19, 401, -ωσέμεναι 13, 96; Ap. Rh. 4, 837: aor. ἐσαώσα Il. 8, 500; Pind. Fr. 216. Dem. (Epigr.) 18, 289, σάωσ- Il. 5, 23. Od. 4, 364. 513 (Bekk. 2 ed.); -ώσειας Il. 17, 149, -ειαν 12, 123: aor. pass. ἐσαώθην, Epic 3 pl. -ωθεν Od. 3, 185, σαώθη Pind. P. 4, 161; σαωθήναι Il. 15, 503; -ωθείς Ap. Rh. 3, 786: fut. mid. reflex σαώσομαι, Epic 2 sing. -ώσαι *save yourself*, Od. 21, 309. (See σάω, σόω).—σάω 2 sing. imperat. for σάου (σάοε) Epic, Od. 13, 230. 17, 595; Anth. 8, 37. 13, 2; but σάω (ἐσαώ some ed.) Il. 16, 363. 21, 238, is 3 sing. imperf.; σαῶς or σόως Aristarchus' reading Il. 9, 681, σόως Bekker, for σόης, is subj. of σαώω, the *first* for σοῖς, like ῥιγῶ for ῥιγοῖ, the *second* with a double contraction, thus σαῶης, σοῖς, σῶς, then σόως not -ῶς; so 3 sing. σόω in Ms. Ven. also adopted by Bekker for σόη Il. 9, 424, and 3 pl. σόωσι 9, 393, not -ῶσι which would require σοέω. An Aeol. form σάωμι, 2 pers. σάως occurs Alcae. 92 (Ahr. 73 Bergk).

Σάπτω *To equip, furnish*, Aristot. Probl. 21, 14, 2; -πτοιμι Xen. Oec. 19, 11, and σάσσω Hippocr. 2, 226 (K.): imp. ἔσαπτον Com. Fr. (Pher.) 2, 286: fut. (σάξω), and σάσω, ἐσ- Hippocr. 2, 345: aor. ἔσαξα Her. 3, 7; Xen. Oec. 19, 11; Com. Fr. (Alex.) 3, 443, and ἔσασα, ἐσ- Hippocr. 2, 330. 345: p. p. σέσακται Aristot. Probl. 21, 21; Stob. (Cercid.) 4, 43; σε-σάχθω Com. Fr. (Antiph.) 3, 130; -αγμένος Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11: plp. 3 pl. Ionic ἐσεσάχατο Her. 7, 62. 70. 73. Mid. aor. σαξάμενος Orac. Luc. Peregr. 30. ἐσάσει fut. and ἐσάσειεν aor. opt. Hippocr. quoted, seem to be mistakes for ἐσ-σάσει ἐσ-σάσειεν. σάσσω is found in Hippocr. 2, 226 (Kühn)=7, 26 (Lit.)

Σάω *To save*, Poet. and only 3 pl. σαῶσι Tyrtae. 8, 13 (Schneidew.), but -οῦσι (Buttm. Bergk 11, 13); and 3 sing. opt. σαῶι Anth. 7, 109. A mere change of accent however as σαοῦσι, σοῖ would refer those to σαώω and preclude the necessity of σάω. This Bergk has done in his 2 ed. σάοι is in some editions of Theogn. 868, but σοῖ is best supported.

Σάω *To sift*, 3 pl. σῶσι (σάουσι) Her. 1, 200, late σήθω Galen 13, 244. 342, ἀπο- Herodic. Athen. 13, 60: aor. ἔσησα, part. σήσας Hippocr. 8, 132 (Lit.); Geop. 2, 32: inf. σῆσαι Hippocr. 8, 132: p. p. σεσημένος Hippocr. 2, 569 (K.); Dioscor. 1, 83, and σεσημένος Hippocr. 7, 132. 176 (Lit.); Dioscor. 4, 155; Geop. 10, 22: aor. ἐσήσθην Aretae. 92 (ed. Oxon.); Dioscor. 2,

208, ἀπο- 5, 103, and -ήθην 2, 118. Vb. σηστέον Dioscor. 5, 103. ἐττημένα for ἐσσημ- perhaps as ἔσσυμαι or ἔσσευμ- from σεύω, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks ἡττημένα should be read, or that ἐττημ- if correct, is taken from some Ionic writer.

Σβέννυμι *To extinguish*, Her. 2, 66; Hippocr. 7, 474; Pl. Leg. 835; Aristot. Probl. 23, 7; Com. Fr. (Ephipp.) 3, 323, κατα- Xen. Conv. 7, 4, and σβεννύω Pind. P. 1, 5; Heraclit. 103 (Byw.); Hippocr. 2, 342 (Lit. -υσι Galen); Aristot. Probl. 22, 8, 2; Theophr. Ign. 19. 58; Aen. Tact. 28. 34; Diog. Laert. 9, 1, 2; Geop. 7, 12: imp. ἐσβέννυεν Paus. 4, 21, 3, κατα- Polyaen. 6, 3: fut. σβέσω App. Civ. 2, 68, σβέσσ- Orac. Her. 8, 77; Theocr. 23, 26, κατα- Aesch. Ag. 958; Sept. 584 (Dind.); Eur. I. T. 633; Ar. Lys. 376: aor. ἔσβεσα in tmesi Il. 16, 293 (σβέσ- Bekk.); Simon. C. 132 (Bergk); Soph. Aj. 1057; Ar. Av. 779; Her. (Orac.) 5, 77; Pl. Leg. 888; σβέσον Luc. D. Deor. 10, 1, -σατε Anth. 12, 81, in tmesi Il. 23, 237; inf. σβέσαι Thuc. 2, 77, Epic σβέσαι Il. 16, 621: p. ἔσβηκα, κατα- intrans. Aesch. Ag. 888, ἀπ- Xen. Cyr. 8, 8, 13: plp. ἐσβήκει, ἀπ- Pl. Conv. 218: p. p. ἔσβεσμαι Ael. H. A. 9, 54; Galen 16, 604; Or. Sib. 5, 397; Geop. 16, 17, ἀπ- Hippocr. 7, 274 (Lit.); Aristot. Meteor. 2, 3, 39: plp. ἔσβεστο App. Syr. 33: aor. ἐσβέσθην Anth. 7, 20. 12, 39; Hippocr. 2, 446 (Lit.); App. Civ. 2, 68; Philostr. Apoll. 277, κατα- Xen. Conv. 6, 10. Hell. 5, 3, 8; σβεσθεῖς Aristot. Prob. 3, 5, 3, ἀπο- Ar. Lys. 294; Pl. Crit. 112. Tim. 58: fut. σβεσθήσομαι Oribas. 8, 2; Galen 7, 17: 2 aor. ἔσβην intrans. Il. 9, 471, ἀπ- Eur. Med. 1218. Fr. 961 (Dind.), κατα- Hippocr. 2, 600, Dor. ἔσβᾶν, ἀπ- Theocr. 4, 39; inf. σβῆναι, κατα- Her. 4, 5, ἀπο- Xen. Cyr. 5, 4, 30; σβείς, ἀπο- Hippocr. 5, 176 (Lit.) Mid. σβέννυμαι *extinguish oneself, go out, die*, Epic pt. σβεννυμένων Hes. Op. 590; but ἀπο-σβέννυται Hippocr. 2, 22 (Lit.); Pl. Rep. 498, and (σβεννύομαι) in subj. κατα-σβεννύηται Pl. Tim. 57: imp. σβέννυτο Anth. 9, 128: fut. σβήσομαι, ἀπο- Pl. Leg. 805: aor. ἐσβέσατο Anth. (Alpheus Mit.) 9, 104 (Jacobs), σβέσσ- Q. Sm. 1, 795: 2 aor. (ἐσβέμην), ἔσβετο Theodr. Prodr. 1, 408, συν- Opp. Hal. 2, 477, or plp. for ἔσβεστο? Vb. σβεστός late, Nonn. 28, 189, but ἄ-σβεστός Il. 22, 96. The form -ύω seems late in Attic prose, but Hippocr. 2, 342, ἐνυπο- 8, 162 &c.

Σεβάζομαι *To stand in awe, fear*, Orac. Euseb. praep. 9, p. 413: aor. mid. Epic σεβάσατο Il. 6, 167; subj. σεβάσησθε Orph. Arg. 554: with aor. pass. ἐσεβάσθην act. Anth. 7, 122 (Epigr. Diog. Laert. 8, 1, 45); Or. Sib. 4, 405. 8, 46, pass. 8, 477; σεβασθεῖς act. Theophylact. Hist. 7, 3, p. 169: fut. σεβασθήσομαι act. Niceph. Rhet. 7, 13. Act. form late σεβάζοντες

Clem. Alex. Protr. p. 33. Vb. σεβαστέον Philostr. Epist. 58 (402).

Σεβίζω *To reverence*, Poet, Pind. P. 5, 80; Aesch. Eum. 12; Soph. O. C. 1007; Eur. Elec. 994; Ar. Thesm. 674: fut. σεβίω late prose, Dio Cass. 52, 40: aor. ἐσέβισα Soph. Ant. 942; Ar. Thesm. 106. Mid. σεβίζομαι as act. Aesch. Supp. 922; Callim. Del. 247; and late prose (Luc.) Astrol. 7: with aor. pass. σεβισθείς as act. Soph. O. C. 636. Pass. σεβίζομαι Emped. 359; Pind. I. 5, 29.

Σέβω *To revere*, only pres. Aesch. Eum. 22; Soph. Ant. 745; Ar. Nub. 600 (chor.); Pl. Leg. 647, Dor. 3 pl. σέβοντι Pind. Ol. 14, 12; σέβωμεν Aesch. Supp. 1025; -βοι Aesch. Eum. 525, -οιεν Xen. Ages. 1, 27; σέβειν Soph. El. 981; Thuc. 2, 53; Xen. Mem. 4, 4, 19; σέβων Archil. 120; Soph. Aj. 712; Pl. Leg. 777: and imp. ἔσεβον late, Luc. pro Imag. 7; Malal. p. 432. Mid. σέβομαι as act. Il. 4, 242; Pind. P. 6, 25; Aesch. Pers. 693; Eur. Bacc. 566; Ar. Nub. 293; Her. 1, 66. 138; Antiph. 2, 8, 12; Pl. Leg. 798: imp. ἐσεβόμεν Her. 2, 172. 7, 197; Xen. Cyr. 8, 8, 1; Pl. Rep. 393: with aor. pass. ἐσέφθην Soph. Fr. 175 (D.); σεφθῆναι (Hesych.); σεφθείσα *awestricken*, Pl. Phaedr. 254: 2 fut. late, σεβήσεσθαι Diog. Laert. 7, 120. Vb. σεπτός Aesch. Pr. 812. Act. σέβω is post-Homeric. σέβομαι occurs once passively σέβοιτ' Soph. O. C. 760. σέψασθαι aor. mid. (Hesych.) This is perhaps the only instance of a verb in -έβω going beyond the imperf.

Σείω *To shake*, Aesch. Sept. 385; Ar. Av. 1751; Xen. Cyn. 3, 4, ὑπο-σσ- Od. 9, 385; σείειν Her. 7, 129; σείων Il. 5, 563; Soph. Ant. 291; Pl. Tim. 88, Poet. σίω Anacr. 50 (Bergk): imp. ἔσειον Antiph. 6, 43, σείον Od. 3, 486, iter. σείασκε, ἀνα-σσ- H. H. 2, 225: fut. σείσω V. T. Esai. 10, 14, but ἐπι- Eur. Or. 613, δια- Her. 6, 109: aor. ἔσεισα Soph. El. 713; Eur. Ion 1204; Ar. Ach. 12; Thuc. 4, 52, σείσα Il. 15, 321; σείσαι Pind. P. 4, 272; Eur. Bacc. 185: p. σείσεικα, κατα- Com. Fr. (Phil.) 4, 29, ἐν- Luc. Merc. Con. 30: p. p. σείσειμαι Pind. P. 8, 94; Ar. Nub. 1276, ἐκ- Ach. 344: aor. ἐσεισθην Soph. Ant. 584; Her. 6, 98; Thuc. 2, 8, προεπαν- 5, 17: pres. σειόμενος Il. 13, 135: imp. ἐσσειόντο 20, 59 (σει- Bekk.), σείετο 13, 805. 14, 285. Mid. σείομαι *to move oneself, shake*, intrans. Hes. Sc. 298, trans. Anth. 5, 273, ἀπο- Ar. Ran. 346; Her. 9, 22; Xen. Cyr. 7, 1, 37: fut. σείσεται, δια- Arr. Cyn. 10, ἀπο- Themist. 19, 229: aor. ἐσεισατο Callim. Apoll. 1, σείσ- Il. 8, 199, but trans. ἀπ-εσεισ- Her. 7, 88; App. Lib. 26; Herodn. 7, 1, 3; Themist. 19, 229; σεισάμενος Ar. Rh. 4, 1367; Theocr. 13, 13, ἀπο- Theogn. 348; Ar. Nub. 287; Pl. Gorg. 484; and late Luc. Gall. 23;

Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. Vb. σειστός  
Ar. Ach. 346.—ἀνα-σσειάσκει Hom. H. Apol. P. 225, iter. imp.  
Epic.

Σεύω *To move, urge*, Poet. Opp. Hal. 2, 445; Epic inf. σεύεμεναι  
Orph. Lith. 723 (after augm. generally σσ, always in Hom.  
except ἐξ-εσῦθη Il. 5, 293): imp. ἔσσευεν, ἐπ- Od. 18, 256, σεῦε  
Il. 6, 133, iter. σεύεσκε Q. Sm. 2, 353: aor. ἔσσευα Il. 5, 208.  
14, 413, ἔσσευσου, ἐπι-σεύσας Anth. 7, 439, ἔσευα, συν- H. Merc.  
94, σεῦα Il. 20, 189: p. p. ἔσσυμαι as pres. mid. Il. 13, 79. Od.  
10, 484; Pind. I. 8, 61, ἐπ- Il. 6, 361; ἐσσύμενος Il. 13, 142.  
Od. 4, 733: plp. ἐσσύμην (which may be also syncop. 2 aor.  
mid.), ἔσσυο for -ῦσο, Il. 16, 585. Od. 9, 447 &c., ἔσσυτο Il. 14,  
519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and ἔσυτο Eur.  
H. F. 919. Hel. 1133 (chor.), σῦτο Il. 21, 167; Pind. Ol. 1, 20:  
1 aor. ἐσῦθην Soph. Aj. 294 (Aretae. 43 ed. Oxon., the only  
instance of the *simple* verb in prose), Epic 3 pl. ἔσσυθεν, ἀπ- Hes.  
Th. 183, and ἐσύθη Eur. Hel. 1302 (chor.), ἐξ- Il. 5, 293 (Zenod.  
Wolf, Dind. La R. -ελύθη Aristarch. Bekk. 2 ed.), σύθην Aesch.  
Pr. 135 (chor.); συθῶμεν Soph. O. C. 1725; σύθεισ Aesch. Sept.  
942, ἀπο- Hippocr. 2, 450 (Lit.): 2 aor. ἐσσύην, Lacon. ἔσσευα,  
ἀπ- Xen. Hell. 1, 1, 23 (Ms. B. Dind. Sauppe, -ύα Breitb. -ουα  
others) *he is gone, is dead*, see below. Mid. σεύομαι *to hasten  
after, pursue*, syncop. σεῦται Soph. Tr. 645, σεύονται Opp. Hal.  
3, 643; σεύωνται Il. 11, 415: imp. ἔσσεύοντο Il. 2, 808: 1 aor.  
ἐσσεύαντο Il. 11, 549. 15, 272 (Bekk.), σεύατο Il. 6, 505. 7, 208;  
opt. σεύαιτο 23, 198, and *now* 17, 463; Mimnerm. 14, 7; -άμενος  
Orph. Lith. 12: 2 aor. syncop. (say some) ἐσσύμην, -ῦο, -ῦτο Il.  
16, 585. Od. 14, 34, ἔσσυτο Eur. Hel. 1133 (chor.), ἐπ- 1162.  
Phoen. 1065 (chor.); Ar. Fr. 582 (557 5 ed.), σῦτο Il. 21, 167;  
Pind. Ol. 1, 20; part. σύμεναι Aesch. Eum. 1007 (chor.), Dor.  
συμένα Ag. 746, ἐπι-σύμενος Eum. 786. 816. See plp. and σοῦμαι.  
Vb. ἐπίσσυτος Aesch. Eum. 924. See σόομαι.

σεῦται Soph. quoted, is 3 sing. pres. for σεύεται. σύμενος ac-  
cented as pres. Aesch. Ag. 747. Eum. 1007, is part. of syncop.  
aor. ἐσσύμην; others refer it to pres. (σύμι). Opt. with augm.  
ἐσσεύαιτο is in the Mss. Il. 17, 463, and used so to be edited  
before Wolf; so subj. 1 aor. pass. ἐσσυθῆ Hippocr. 1, 394, but  
grammarians and late editors hold these to be vicious forms,  
and have substituted σεύαιτο in Hom., and suggested or adopted  
ἐκουθῆ in Hippocr. ἀπέσσευα, -ουα given above as 2 aor. pass.  
Laconic for ἀπεσσύη seems to some rather doubtful. The read-  
ing is not certain; for both at Xen. Hell. 1, 1, 23, and Plut.  
Alcib. 28, it is opposed by ἀπέσσυται &c. Besides, say they, in  
genuine Doric, η of the aor. pass. was not changed; nor does



ου seem to have been used for υ when this letter was written. Both of these assertions however Bergk denies (*Zeitschr. für Altert., Erstes Heft. 1852*). Ahrens (*Dial. Dor. p. 147*) thinks that Hippocr. wrote ἀπέσστα = ἀπέστη, which is certainly very near Hesychius's gloss ἀπεσία (cod. ἀπεσσία), ἀπέδρα. We hesitate however to condemn with Ahrens ἐσσύην as not Greek. If the Greeks could form ἐδύην from δύω, διεκδυῆναι Hippocr. 1, 601 (K.), ἐπτύην from πτύω, 5, 106 (Lit.), ἐρρύην from ῥέω, Thuc. 3, 116, ἐφύην from φύω, if sound Eur. Fr. 378; Hippocr. 1, 404 &c. we do not see why they might not form ἐσσύην from σείω or σύω.

Σήθω, see σάω, *to sift*.

Σηκάζω *To enclose*, is confined, we think, to aor. pass. ἐσηκάσθην, Epic 3 pl. σήκασθεν Il. 8, 131; and pt. σηκασθέντες Xen. Hell. 3, 2, 4.

Σημαίνω *To shew*, Il. 10, 58; Aesch. Ag. 293; Soph. O. C. 320; Her. 1, 34; Antiph. 3, γ, 1. 4, γ, 3; Thuc. 2, 43, Dor. σάμ- Theocr. 17, 89: imp. ἐσήμαινον Her. 4, 79; Thuc. 8, 102; Pl. Polit. 275, σήμ- Od. 22, 450; Simon. C. 112, iter. σημαίνεσκεν Q. Sm. 4, 193: fut. -ᾶνῶ Aesch. Ag. 497; Thuc. 6, 20, Ionic -ᾶνέω Od. 12, 26; Her. 1, 75: aor. ἐσήμηνα Aesch. Ch. 667; Eur. Heracl. 830; Her. 1, 43. 2, 2. 3, 72. 106, and always (Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c.; Aristot. Metaph. 3, 4, 20, σήμηνα Il. 23, 358, and less freq. if correct, in Attic, ἐσήμᾶνα Xen. Hell. 1, 1, 2. 2, 1, 5. 28 (Mss. Vulg. Breitb. -ηνα always now Dind. Saupp.); Polyæn. 1, 41; Arr. An. 1, 6, 2 (Mss. Ellendt, but -ηνα 1, 8, 3. 20, 1, Ellendt, and always Krüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, 8 (Mullach), προ- Plut. Arist. 19; subj. σημάνη Xen. Cyr. 4, 5, 36 (Poppo, Born. Hertl. -ήνη Dind. Saupp. Hertl. 3 ed.); Luc. Vot. 36 (Jacobitz, Bekk. -ήνη Dind.): p. σεσήμαγκα late, Epict. Diss. 3, 26, 29: p. p. σεσήμασμαι, 3 sing. -μανται Her. 2, 125; σεσημασμένος Her. 2, 39; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; σεσημάνθαι Ar. Lys. 1198: aor. ἐσημάνθην Xen. Hell. 6, 2, 34; Dem. 47, 16: fut. σημανθήσομαι Polyæn. 8, 21; Sext. Emp. 345 (B.), ἐπι- Eur. Ion 1593; and seemingly as pass. fut. mid. σημᾶνέται Hippocr. 7, 276 (Lit.), see below. Mid. σημαίνομαι *to mark for oneself, infer* &c. Soph. Aj. 32; Her. 2, 38: fut. σημᾶνούμαι Hippocr. 2, 228 (Lit.), ἐν- Isocr. 20, 22, but σημανέται Hippocr. 7, 276, seems pass. or as we say *will shew a mark*: aor. ἐσημηνάμην Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6, σημην- Opp. Cyn. 1, 454; ἀπο-σημήνασθαι Her. 9, 71. Vb. σημαντέος Aretae. 16 (ed. Oxon.), ἐπι- Aristot. Top. 8, 7, 2. ἀ-σήμαντος Il. 10, 485. Aor. always ἐσήμηνα in

Her. *now*, even 3, 106 (Mss. S V F. Gaisf. Bekk. Dind. Stein, -*ana* Vulg.), and always, we think, in Attic except Xen. Hell quoted, where however Dind. and Saupp. adopt it even against the Mss. as decidedly the prevailing form. Even in late writers, baiting the Septuag. and N. Test., -*ana* is, we think, less frequent than is commonly supposed.

Σήπω *To corrupt, rot*, trans. Aesch. Ch. 995; Hippocr. 6, 196; Pl. Tim. 84. Theaet. 153, *κατα-* Xen. Cyr. 8, 2, 21: fut. σήψω Aesch. Fr. 270 (D.): aor. ἔσηψα, *κατ-* Ael. H. A. 9, 62 (Schneid. δι- Herch.): 2 p. σέσηπα as pass. *am rollen*, Il. 2, 135; Eur. Elec. 319; Luc. Philops. 11, *κατα-* Ar. Plut. 1035, *συν-* Hippocr. 6, 192, *ἀπο-* Xen. An. 4, 5, 12: p. p. σέσημμα Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: 1 aor. late ἐσήφθην Apollinar. Ps. 37, 10: 2 aor. ἐσάπην Her. 3, 66; σᾶπῆ 2, 41; Pl. Phaed. 80; Aristot. Mirab. 86, Epic σᾶπήη Il. 19, 27; σᾶπείς Hes. Sc. 152; Emped. 221; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: fut. σᾶπήσομαι Galen 7, 397, *ἀπο-* Hippocr. 9, 6 (Lit.), *κατα-* Pl. Phaed. 86: σήπεται Il. 24, 414.

Σθένω *To be strong, be able*, mostly in Trag. and only pres. Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. σθένω Soph. Ant. 91; Ar. Plut. 912; opt. σθένοιμι, -νοι Soph. O. C. 501; Eur. Fr. 454 (Dind.), -οιμεν Soph. O. C. 256; σθένειν Aesch. Eum. 896; Eur. Supp. 216; σθένων Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Ocypr. 120: and imp. ἔσθενον Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, Poet. σθένον Ap. Rh. 1, 62. Aelian 11, 31. Fr. 98 (Herch.) quoted, are the only prose instances we have met.

Σιγάω *To be silent, pass over in silence*, Simon. C. 66; Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 sing. σιγῆ, 3 pl. σιγῶντι Theocr. 2, 38; opt. σιγῶμι Pind. Fr. 58, Attic σιγῆ Thuc. 8, 66; Hom. only imper. σίγα Il. 14, 90, -άτω Pind. I. 2, 44; σιγᾶν H. Merc. 93; Pind. N. 5, 18; Aesch. Pr. 106; Soph. O. R. 569; Her. 1, 88. 7, 104; Aeschin. 1, 107, Dor. σιγῆν Epich. 130; σιγῶν Solon 4, 15; Her. 8, 26, -έων (Stein, Abicht): imp. ἐσίγων Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Aeschin. 2, 163; Ar. Lys. 515, 'σίγων 515, 'σίγας 516: fut. σιγήσομαι mostly Poet. Soph. O. C. 113. 980; Eur. Bacc. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose, Alciph. 3, 62: and late σιγήσω Anth. 8, 25. 9, 27; Or. Sib. 3, 473. 5, 59; Charit. 1, 10 (Herch.): aor. ἐσίγησα Xen. Cyr. 4, 5, 19; Pl. Euth. 286, σίγησα Eur. Bacc. 1084 (trimet.); Dor. subj. σιγάσω Eur. Ion 859 (chor.); σίγησον Aesch. Sept. 262; Soph. Aj. 975, -ήσατε Eur. Hipp. 565; -ήσας

Soph. Fr. 696 (D.); Pl. Rep. 616 : p. σεσίγηκα Aeschin. 3, 218; p. p. σεσίγημαι Eur. Alc. 78; Aeschin. 3, 4, Dor. σεσίγαμαι Pind. Ol. 9, 103 : aor. έσιγήθην Eur. Supp. 298; Her. 5, 21; Aeschin. 2, 86, Dor. -άθην Eur. Phoen. 349 (chor.); Theocr. 16, 54 : fut. σιγηθήσομαι Eur. I. T. 1076; (Pl.) Epist. 310 : 3 fut. σεσιγήσομαι (Pl.) Epist. 311. Vb. σιγητέος Eur. Hel. 1387. σιγάσω Eur. Ion 859, is not fut. but subj. aor., see 860; and σιγήσομεν Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs however certainly later, see above, and Dio Chrysost. Cor. p. 305 (Dind.), κατα- Orat. 13 (227), υπο- 20 (264). διασιγάσομαι is in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored διασωπάσομαι (best Mss. Schneidew. Bergk. -σιωπ- Herm. Momms.) The collat. form σιγάσω *bid be silent*, is rare and defective, -άζει Opp. Cyn. 3, 286; *classic only pres. part. σιγάζοντος* Xen. An. 6, 1, 32 : late 1 aor. part. σιγάσας Dio Cass. (Xiphil.) 64, 14 : late p. p. σεσιγασμένος, κατα- Athen. 1, 4 : and late, aor. p. σιγασθῆ Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι *To injure*, Il. 24, 45; Hes. Op. 318; Sapph. 12; Her. 2, 68; Xen. Cyr. 3, 3, 15 -έομαι see below; Epic subj. σίνηαι Od. 12, 139, -ηται Pl. Leg. 936; opt. -οιτο Od. 12, 114, Ion. 3 pl. -οίατο Her. 9, 51; -εσθαι Theocr. 24, 87; Her. 6, 97; Xen. Lac. 12, 5, in Hom. and Attic, only pres.: and imp. έσίνοντο Her. 5, 74; Xen. An. 3, 4, 16, iter. σινέσκετο Hes. Fr. 221, -έσκοντο Od. 6, 6 : fut. σινήσομαι so, with Ms. C, reads Lud. Dind. Hippocr. 8, 112, ινήσ- Lit. and Erm. 2, 582, εινήσ- Vulg. Foes 610, 10; Kühn 2, 676 : aor. έσινάμην, -αντο Her. 8, 31, but -έατο 7, 147; -ασθαι Hippocr. 3, 236 (Lit.): p. p. σεσιμμένος pass. Inscr. Chish. p. 130 : so pres. σίνεται Hippocr. 7, 232 : and imp. σίνετο Orph. Arg. 212. The form σινέομαι, -έεσθαι occurs in Ms. S. Her. 4, 123, -έόμενος 9, 73, and imp. έσινέετο 9, 13, -έοντο 9, 49, and is adopted by Gaisf., but Bekker reads σίνομαι, έσινόμην always, we think, except 5, 81, where he retains with the Mss. the vulg. έσινέοντο, Dind. έσίνοντο, Stein έσικνέοντο. The same variation occurs in Hippocr. σινεόμενος 7, 562. 592, σίνομ- 7, 592 &c. (Lit.) But as σίνομαι alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 6, 97, σινοίατο 9, 51, έσίνοντο 5, 74, one feels rather inclined to believe it the genuine form. "Recta haec est verbi forma" (Dind. Dial. Her. p. 42); so Bredow p. 363. Act. σίνω late, έσινον Palaeoph. 1 (Vulg. *now* έσίνοντο Mss. Westerm.); Aeol. σίνομαι Sapph. 72 (Ahr.) A late form is σινώω Maneth. 6, 608 : fut. -ώσω 552.

Σιτέω *To feed*, rare and late if correct in act. -έοντων Galen 15, 118, from Hippocr. 6, 54 (Lit.) where now stands σιτευμένων, but παρα-σιτέω Pl. Lach. 179, more freq. συσ-σιτέω Pl. Lach. 179: imp. συν-εσίτ- Pl. Conv. 219; Aeschin. 2, 126: fut. συσσιτήσω Philostr. Apoll. 252: aor. συσσιτήσας Lys. 13, 79: p. -σεσιτηκώς Dem. 19, 191. Usu. σιτέομαι *to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, 8; -έμενος Her. 6, 57, -ούμενος Aesch. Ag. 1668; -έεσθαι Her. 1, 94, -είσθαι Pl. Leg. 942: imp. έσίτείτο Isae. 6, 21, -έοντο Her. 8, 115. 9, 118, iter. σιτήσκοντο Od. 24, 209; with fut. mid. σιτήσομαι Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34; and aor. p. σιτήθην *ate*, Theocr. 9, 26: but aor. mid. σιτήσασθαι, κατα- Strab. 15, 727 (Kram.), missed by Lexicogr. The collat. σιτεύω is rare, partially used and prosaic, but not in classic Attic, Plut. Mor. 661: imp. iter. σιτεύεσκον Her. 7, 119. Mid. σιτεύομαι *to eat, live on*, Polyb. 12, 2; σιτευομένην Plut. Lucull. 40, seems pass.

Σιτίζω *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: fut. -ίσω, -ιῶ: aor. έσίτρισα Xen. Conv. 4, 9. Mid. σιτίζομαι *to eat*, Theocr. 4, 16: fut. -ίσομαι, έπι- Arr. An. 3, 20, 4 (Kr.), Attic -ιούμαι, έπι- Com. Fr. (Pher.) 2, 266; Philostr. Apoll. 252, Ionic -ιεύμαι, έπι- Her. 9, 50: aor. έσιτρισάμην, έπ- Thuc. 6, 94. 8, 101; Dem. 50, 53: with p. p. σεσίτισμαι as mid. Pyth. in Dio. Hal. de Isae. 4.

Σιωπάω *To be silent, pass over in silence*, Ion Chius 1, 8; Soph. Ph. 951; Com. Fr. (Pher.) 2, 275; Andoc. 1, 26; Xen. Conv. 6, 10; σῖωπᾶν Il. 2, 280; Isocr. 12, 110: imp. έσιώπων Eur. Alc. 93; Lys. 1, 14; Xen. Cyr. 3, 1, 13; Isocr. 12, 265: fut. σιωπήσομαι Soph. O. R. 233; Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. σωπάσομαι, δια- Pind. Ol. 13, 91, -σιωπ- (Herm. Momms.): and later σιωπήσω (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18: aor. έσιώπησα Hippocr. 5, 396; Isocr. 21, 3; Plut. Mor. 184; -ήση Luc. Nigr. 35; σιωπήσαιμι Soph. Ant. 185; Ar. Pax 378, -αιμεν Eur. Phoen. 926, -ειαν Od. 17, 513; σιωπήσαι Il. 23, 568; Ar. Lys. 713; Xen. Cyr. 3, 1, 13; -ήσας Soph. O. R. 1146; Andoc. 1, 58: p. σεσιώπηκα Ar. Vesp. 944; Dem. 6, 34, απο- Isocr. 6, 2: p. p. σεσιώπηται late Stob. 403 (Gaisf.); -ημένος Dio. Hal. 1, 76 (Vulg. σιωπῶμ- Kiessl.), but Dor. σεσωπᾶμένος Pind. I. 1, 63 (B.): aor. έσιωπήθην (Dem.) Prooem. 21, 12, κατα- Isocr. 4, 27: fut. σιωπηθήσομαι Aeschin. 3, 155; Himer. 5, 24: pres. σιωπᾶσθαι Eur. Ion 432; Isocr. 1, 22. Mid. σιωπῶμαι *to silence*, aor. σιωπησάμενος Polyb. 18, 29 (Bekk. κατα- Lobeck, Dind. Hultsch); intrans. *be silent*, -ήσωμαι Procop. Epist.

46. Vb. *σιωπητέον* Luc. Hist. Con. 6, *κατα-* Isocr. 12, 96. *διασωπάσομαι* Dor. fut. quoted, has been restored from the best Mss. to Pind. Ol. 13, 91, for *διασιγάσομαι*. Lexicons generally err, some by giving no fut. act. at all, some by ranking it with fut. mid. and some by placing it too late. Even in late Greek, fut. mid. is, we think, the prevailing form. In Luc. for example, always; in Septuag. always, except *σιωπήσω* Esai. 65, 6 (Vat. Tisch. &c.), *-ήσομαι* (Alex.)

*Σκάζω* *To halt*, Epic and late prose, scarcely goes beyond part. *σκάζων* Il. 11, 811. 19, 17; Plut. Mor. 317; Luc. Merc. Cond. 39; and inf. *-ζειν* Anth. 6, 54.

*Σκαίρω* *To leap, frisk, dance*, is usu. Epic, and gets the length of the imp. *σκαίρει* Theocr. 4, 19, *-ουσι* Od. 10, 412 (*-ουσι* Bekk. 2 ed.); Opp. Hal. 1, 656; Aristot. Probl. 2, 31, 2. Fr. 313; *-οντες* Il. 18, 572; Ap. Rh. 1, 1135: imp. iter. *σκαίρεσκε* Ap. Rh. 4, 1402, *ἀνα-* Q. Sm. 8, 321.

*Σκάλλω*, see *σκέλλω*.

*Σκάπτω* *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; *-τεω* Hipponax 35; Ar. Plut. 525; (Pl.) de Just. 375; Aristot. Mirab. Ausc. 91; Luc. Tim. 31; *-των* Xen. Oec. 16, 15; Aeschin. 2, 156: imp. *ἔσκαπτον* H. Merc. 207; Thuc. 4, 90; App. Lib. 15: fut. *σκάψω* Pl. Leg. 778, *κατα-* Eur. H. F. 566: aor. *ἔσκαψα* Hippocr. 4, 116 (Lit.), *κατ-* Her. 7, 156; Thuc. 4, 109: p. *ἔσκάφα*, *κατ-* Isocr. 14, 7. 35: p. p. *ἔσκαμμαί* Pl. Crat. 413; Luc. Gall. 6: 1 aor. late *ἔσκάφθην* Tzetz. Hes. Op. 569, *κατ-* v. r. Diod. Sic. 13, 57: 2 aor. *ἔσκάφην* Geop. 12, 5, *κατ-* Soph. O. C. 1318; Eur. Hec. 22; Her. 6, 72; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: fut. *σκάφήσομαι*, *ἀπο-* Polyaen. 5, 10, 3, *κατα-* Joseph. Ant. 20, 6, 1. Mid. *σκάπτομαι*, *-τοίτο* Pseud.-Phocyl. 146 (Bergk).

*Σκεδάω*, *-δάννυμι* *To scatter*, *σκεδάων* Nic. Al. 596, *σκεδδαννύναι* Theophr. C. P. 3, 6, 4; *-ύντος* Luc. Dem. Enc. 7 (*-ννυνται* Xen. Mag. Eq. 7, 9), and *σκεδάζω* see below, *σκεδαννύω* see foll.: imp. *ἔσκεδαννύσαν* Dio Cass. 40, 22, *κατ-* Herodn. 8, 4, 9, and *ἔσκεδαννύον*, *κατ-* Dem. 54, 4, *-υσαν* (Bekk.): fut. *σκεδάσω* Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, *δια-* Luc. D. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 5, 31, Attic *σκεδῶ*, *-ᾶς*, *ᾶ* &c. Aesch. Pr. 925, *ἀπο-* Soph. O. R. 138, *δια-* Ar. Av. 1053. Vesp. 229; Her. 8, 68; inf. *συ-σκεδᾶν* Ar. Ran. 903 (chor.): aor. *ἔσκέδᾶσα* Il. 7, 330; Hes. Op. 95; Sapph. 95 (Bergk); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; late prose, Polyaen. 5, 14, but *δι-* Thuc. 1, 54, *κατα-* Pl. Apol. 18; Dem. 18, 50, *σκέδ-* Il. 20, 341: p. p. *ἔσκέδασται* Aristot. Prob. 6, 4; *-ασμένος* Her. 4, 14; Hippocr. 6, 152 (Lit.); Thuc.

4, 56. 6, 52; Pl. Conv. 221: aor. ἐσκεδάσθην Aesch. Pers. 502; Her. 5, 102; Thuc. 1, 74; Pl. Leg. 699, δι- Thuc. 3, 98: fut. late σκεδασθήσεται Marc. Aur. 6, 4; Galen 6, 6, δια- Dio Cass. 47, 38. Mid. as act. aor. σκεδάσαντο in tmesi Q. Sm. 14, 596, κατ- Xen. An. 7, 3, 32 (Dind. Krüg. Cobet), ἀπο- (Pl.) Ax. 365. Vb. σκεδαστός Pl. Tim. 37. See κεδάννυμι, κίδνημι, σκίδνημι. σκεδάω, σκεδάννυμι *simple* seem late in pres. and the form σκεδάζω still later, σκεδάζων Theodor. Stud. p. 139, κατα- Athenag. p. 280, δια-σκεδάσεις Theodor. Stud. p. 609. διασκεδάννυσι Pl. Phaed. 77, is subj. pres. for -νύησι, and διασκεδάννυται subj. pres. pass. for -νύηται *ibid.*

Σκέλλω (-άλλω) *To dry up*, late -λλοντες Galen 6, 558, σκελέω, -λούντες, if not fut. of σκέλλω, Galen de Alim. fac. 2, 2, and σκύλλω *to hoe* &c. -λλουσι Hippocr. 1, 337 (Erm. 2, 426 Lit.); Aristot. Mirab. Ausc. 91: aor. ἔσκηλα Epic, σκήλειε Il. 23, 191; subj. ἐνι-σκήλη Nic. Ther. 694: p. ἔσκηκα as mid. *am dried up*, rare in *simple*, Choeril. Fr. 4; Anth. Pl. 4, 111; Nic. Ther. 718. 789, ἐξ- Epicharm. 106 (Ahr.), ἐν- Hippocr. 6, 196 (Lit.), κατ- Theophr. C. P. 6, 14, 11; Luc. Gall. 29; syncop. part. ἐσκληῶτες Ap. Rh. 2, 53: plp. ἐσκλήκει Ap. Rh. 2, 201: 2 aor. ἔσκλην, σκλαίη, ἀπο- Hesych.; inf. ἀπο-σκληῖναι as mid. Ag. Vesp. 160, κατα- Alciphr. 3, 3, 4: fut. σκλήσομαι, ἀπο- Anth. 11, 37. Mid. σκέλλομαι *to be dried up, wither*, Hesych.: imp. κατ-εσκέλλοντο Aesch. Pr. 481: fut. σκελοῦμαι Hesych. The 3 pl. perf. is shortened by Nicand. ἐσκλήκῃσι Ther. 789. The Epic formation seems to point to σκάλλω.

Σκέπτομαι *To view*, Dep. Il. 17, 652; Theogn. 1095; Theocr. 25, 234; Her. 3, 37. 4, 196; Hippocr. 2, 112. 132. 4, 474. 6, 440 &c. (Lit.); rare in Attic, Pl. Lach. 185. Alcib. (2), 140; Aristot. Eth. Nic. 2, 2, 1; Menand. Fr. incert. 28; Luc. Herm. 50; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162: imp. ἐσκεπτόμεν, σκεπτ- Il. 16, 361; late and rare in Attic, Luc. V. Hist. Con. 2, 10: fut. σκέψομαι Ag. Pax 29; Thuc. 6, 40; Pl. Rep. 458. Conv. 175; Xen. Cyr. 8, 3, 30: aor. ἐσκεψάμην Hom. H. Merc. 360; Eur. Or. 494; Thuc. 6, 82; Lys. 15, 10; Pl. Theaet. 196, σκεψ- H. Cer. 245; Hippocr. 7, 546; -ψηται Lys. 12, 12; -ψαιτο Isocr. 5, 43; σκέψαι Aesch. Ch. 229; Soph. El. 442; Antiph. 1, 21; Isocr. 5, 68; -ασθαι Thuc. 6, 9; -άμενος Od. 12, 247; Her. 1, 30; Pl. Leg. 854: p. p. ἔσκεμμαι act. Eur. Heracl. 147; Hippocr. 1, 634 (Lit.); Pl. Gorg. 501. Crat. 428; Xen. Mem. 3, 6, 5; Dem. 15, 25. 21, 192. 24, 158, but pass. Thuc. 7, 62; Xen. Hell. 3, 3, 8; Pl. Rep. 369; Dem. 20, 54. 21, 191: plp. ἔσκεπτο Hippocr. 1, 570 (Lit.), προύσκεπτο Thuc. 8, 66: 1 aor. ἐσκέφθην pass. and rare, σκεφθῆναι Hippocr. 6, 18

(Lit.); σκεφθέν late Zosim. 1, 60 : 2 aor. late ἐσκέπην, ἐπ- V. T. Num. 1, 19. 47. Esdr. 6, 20 : fut. σκεπήσομαι, ἐπι- 1 Reg. 20, 18 : 3 fut. ἐσκέψομαι pass. Pl. Rep. 392 ; Aristid. 37 (471). Vb. σκεπτέος Antiph. 3, δ, 2 ; Thuc. 1, 72 ; Xen. Cyr. 1, 3, 17. For pres. and imp. σκέπτομαι, ἐσκεπτόμεν, the older Attics generally used σκοπῶ, ἐσκοποῦν, σκοποῦμαι, ἐσκοπούμεν ; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148). Imp. προσκέπτετο Thuc. 8, 66 (Vulg.) is now read plp. προύσκεπτο (Bau. Bekk. Popp. Krüg.)

Σκευάζω *To prepare*, Pl. Crat. 424 ; -άζων H. Merc. 285 ; -άζειν Her. 1, 73 : fut. -άσω Ar. Eq. 372, Dor. -άξω : aor. ἐσκεύασα Ar. Thesm. 591 ; Her. 1, 73 ; Thuc. 2, 15 ; Pl. Parm. 127, Dor. -αξα, κατ- (Pl.) Locr. 99 &c. : p. p. ἐσκεύασμαι Thuc. 4, 33 ; Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκευάδαται Her. 4, 58 : plp. ἐσκεύαστο App. Lib. 78, Ionic 3 pl. ἐσκευάδατο Her. 7, 62, and ἐσκευασμένοι ἦσαν 7, 68 : aor. ἐσκευάσθην Galen 13, 180. 250. 341, παρ- Thuc. 4, 78 : fut. σκευασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. Mid. -άζομαι *to prepare for oneself*, Eur. H. F. 956. 969 ; Pl. Rep. 372 : imp. ἐσκευάζ- Her. 6, 100, παρ- Thuc. 5, 6 : fut. -άσομαι, παρα- Xen. Mem. 3, 4, 11 ; Dem. 13, 2 : aor. -ασάμενος Dinarch. Fr. 89, 31 (B. Saupp.) ; Plut. Sol. 8 ; παρ-εσκευάσαντο Thuc. 1, 18 : with p. p. as mid. ἐσκεύασμαι Eur. Supp. 1057 ; Lys. Fr. 54 (Scheibe), παρ- Pl. Menex. 234 ; Dem. 29, 28, δι- 13, 8, κατ- 3, 29. Vb. σκευαστός Pl. Rep. 510, -έος Ar. Pax 855 ; Galen 13, 649. 814, κατα- Pl. Leg. 964.

Σκευωρέω *To watch the baggage, examine, contrive*, act. late, Philo vol. 2, p. 569, δια- (Ph.) Epist. 3, 316 : aor. ἐσκευώρησα Hesych. Mid. σκευωρέομαι Aristot. H. An. 9, 32, 8 ; Dem. 9, 17 : fut. -ωρήσομαι : aor. -ήσατο 45, 47 ; -ήσασθαι, μετα- Pl. Politic. 276 : p. ἐσκευώρηται act. 32, 11 ; -ημένος 32, 9, but pass. 45, 5.

Σκήπτω *To prop &c.* Poet. in act. Aesch. Ag. 310, ἐπι- Her. 3, 65 ; Thuc. 3, 59 ; Aeschin. 1, 146 : imp. ἔσκηπτον, ἐπ- Pl. Menex. 246 : fut. -ψω, ἐπι- Pl. Theaet. 145 : aor. ἔσκηψα Aesch. Ag. 302 ; Eur. Med. 1333, ἐν- Her. 1, 105 ; σκήψειεν Aesch. Ag. 366 ; σκήψας Aesch. Pr. 749 ; Soph. O. R. 28 ; Eur. Hel. 834, ἐπι- Antiph. 1, 1 : p. ἔσκηφα, ἐπ- Diog. Laert. 1, 118 : p. p. ἔσκημαι, ἐπ- Isae. 3, 12. 66 : aor. ἐσκήφθην, σκηφθείσα Inscr. (Boeckh, Urk. p. 214) ; ἐπι-σκηφθῆ Pl. Leg. 937. Mid. σκήπτομαι *to prop oneself, pretend, defend*, prose and poet. Il. 14, 457 ; Ar. Plut. 904 ; Her. 5, 102 ; Thuc. 6, 18 ; Dem. 34, 28 : imp. ἐσκηπτ- Lys. 4, 14 : fut. σκήψομαι Ar. Eccl. 1027 ; Her. 7, 28 ; Aeschin. 3, 242 : aor. ἐσκηψάμην Dem. 33, 18 ; Plut. Sol. 8 ; -ψησθε Aesch. Eum. 801 ; -ψαιτο Dem. 6, 13 ; -ψάμενος Isae. 6, 13.

Σκιάζω *To shade* (σκιά), Soph. Fr. 348; Her. 6, 117; Xen. Oec. 19, 18: imp. ἐσκίαζον Eur. I. T. 1152, κατα- Archil. 29: fut. σκιάω, κατα- Soph. O. C. 406: aor. ἐσκίασα Hes. Th. 716; Simon. C. 148, 4; Callim. Epigr. 49, 4; σκίαση Il. 21, 232; -άσας Opp. Hal. 4, 165; inf. σκιάσαι Luc. Zeux. 5: p. p. ἐσκιασμένη Simon. Am. 7, 66; Hippocr. 2, 210 (Erm.), ἐπ- Soph. Tr. 914; Dio. Hal. Rhet. 8, 8: aor. ἐσκιάσθην perhaps rather late in *simple*, Aristot. De Color. 2, 4; Dio Cass. 65, 8; unless σκιασθείς be correct Eur. Andr. 1115 (Mss. Kirchh. Nauck, Dind. 5 ed. πυκασθείς Mss. Br. Herm.), but συσκιασθείς Pl. Tim. 75. σκιδώ *to overshadow*, only pres. act. and late in this form, -ᾶει Ap. Rh. 1, 604; Nic. Ther. 30, -ᾶουσι Opp. Hal. 1, 625; -ιώων Nonn. 1, 292. 44, 127: and imp. in comp. κατα-εσκιάον Od. 12, 436, but iter. σκιάασκε Tzetz. P. H. 248: pass. σκιάονται Epic for -άονται, Arat. 600: imp. σκιάωντο Od. 3, 487. 11, 12, ἐσκιάωντο, ἐπ- Q. Sm. 5, 346.—So κομόω for -άω, Il. 2, 542. 8, 42 &c.

Σκίδνημι *To scatter*, rare in *simple*, Heraclit. 40 (Byw.); and late Plut. Mor. 933. 939; Aretae. 36 (ed. Oxon.), but δια-σκιδνάσι Il. 5, 526; Hes. Th. 875; -σκιδνάς Her. 2, 25: imp. ἐσκιδνη, δι- App. Lib. 12. Civ. 2, 81: aor. pass. ἐσκιδνάσθην, subj. σκιδνασθῆ Hippocr. 6, 374 (Lit.) Mid. σκιδνᾶμαι Il. 11, 308. Od. 7, 130; Her. 9, 80; Hippocr. 6, 178. 372 (Lit.): imp. ἐσκιδναντο Il. 24, 2, σκιδ- Il. 1, 487. 23, 3. Od. 2, 258, and always ποω, except Il. 24, 2 (Bekk. 2 ed. ἐσκιδ- La R.); imper. σκιδνασθε Od. 2, 252; inf. σκιδνασθαι Od. 1, 274; Plut. Crass. 24, ἀπο- Thuc. 6, 98; σκιδνάμενος Hes. Th. 42; Sapph. 28 (Bergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. 26. See κιδνημι. The act. in *simple* is rare and confined to late prose, Plut. and Aretae. quoted. The mid. occurs chiefly in Epic, and in Ionic and late prose. In classic Attic prose we have never seen the verb in any shape except ἀπο-σκιδνασθαι Thuc. 6, 98. σκεδάννυμι is the Attic form.

Σκοπέω *To view, consider* (in the earlier and purer writers, only pres. and imp. act. and mid.) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Antiph. 2, 8, 6. 6, 16; Thuc. 2, 43; Pl. Euth. 9; Isae. 10, 2; σκοπεῖν Isocr. 4, 188, -πέειν Her. 1, 32: imp. ἐσκόπουν Ar. Nub. 231; Thuc. 6, 44; Isocr. 4, 78; Isae. 2, 18; Xen. Mem. 1, 1, 12; Pl. Gorg. 514: fut. -ήσω: aor. -ησα &c. see below: pass. indic. late σκοπεῖται Herophil. ap. Ideler. 1, 410. Mid. σκοποῦμαι as act. Eur. I. T. 68; Ar. Thesm. 396; Andoc. 2, 19; Isocr. 12, 175; Pl. Leg. 627; -πῆται Theaet. 196; Isocr. 12, 41; -ποίητο Soph. O. R. 964; Isocr. 12, 84. 19, 48; -εἰσθε



Andoc. 1, 54; Isocr. 17, 25; Dem. 2, 12; -έσθαι Hippocr. 7. 146, -είσθαι Thuc. 8, 48; -ούμενος Soph. Tr. 296; Pl. Phaed. 100; Isocr. 5, 29; but by some held passive Pl. Leg. 772; Dem. 20, 54: imp. έσκοπούμην Ar. Eccl. 193; Xen. An. 5, 2, 8; Lys. 9, 7; Dem. 33, 10: fut. in early writers, σκέψομαι: aor. έσκεψάμην: p. έσκεμμαι, from σκέπτομαι, which see. From Aristotle however onward, occurs the regular formation, fut. σκοπήσω, -ήσετε Rhet. vol. 1, p. 615 (Walz); -ήσειν Galen 3, 236; -ήσων Anna Comn. p. 186, έπι- Babr. 103, 8, κατα- Heliod. 5, 4: aor. έσκόπησα Liban. Or. 1; subj. σκοπήσωμεν Aristot. Plant. 1, 7, 10 (B.); Sext. Emp. 119, 17, έπι- Luc. Herm. 59. Catapl. 24; imper. σκόπησον Babr. 98, 10; Heliod. 3, 7, έπι- Luc. Herm. 44; part. σκόπησας Heliod. 8, 16, προ- Theophr. Fr. 6, 1; Dio Cass. 52, 14, περι- Polyb. Fr. incert. 90 (Bekk.), δια- Ach. Tat. 7, 12, έπι- Themist. 21, 248; inf. κατα-σκοπήσαι Pseud.-Callisth. 2, 24; V. T. 2 Sam. 10, 3; N. T. Gal. 2, 4. Mid. aor. περι-σκοπήσασθαι Luc. H. V. 1, 32, κατα- V. T. Ezech. 21, 21 (Vat.): with p. p. προ-αν-εσκοπημένοι Joseph. Ant. 17, 5, 6. 17, 6, 3. Vb. σκοπητέον Geop. 7, 15. We have been the more particular with the parts of the regular formation, because in Grammars, Lexicons, and various philological works they are usually either ignored or expressly denied.

Σκύζομαι *To be angry*, Epic, and in *simple*, only pres. imper. σκύζεν Od. 23, 209; inf. -εσθαι Il. 24, 113; pt. -όμενος Il. 4, 23; Theocr. 16, 8; έπι-σκούζονται Il. 9, 370: and late imp. έσκούζοντο Q. Sm. 3, 133, σκούζ- 5, 338: aor. in comp. έπι-σκούσσαιτο Od. 7, 306.

Σκώπτω *To jest*, Ar. Plut. 973; Com. Fr. (Cephis.) 2, 883; Pl. Rep. 487; Isocr. 15, 284; Dem. 18, 262; σκώπτων 18. 245, παρα- H. Cer. 203: imp. έσκωπτον Xen. Cyr. 1, 5, 1; Aeschin. 2, 41, κατα- Her. 2, 173: fut. σκώψομαι Ar. Ach. 854: but σκώψω, -εις Nub. 296 (Br. Bekk. σκώψει mid. Elms. Dind.), late απο-σκώψω Nicet. Annal. p. 81: aor. έσκωψα Ar. Nub. 540; Her. 2, 121 (4); Xen. Conv. 4, 28; Pl. Men. 80: p. p. έσκωμμαι, απ-εσκώφθω Luc. Bacch. 8: aor. έσκώφθην Xen. Cyr. 5, 2, 18. Mid. aor. έσκωψάμην Alciph. 3, 57, missed by Lexicogr.

Σμάω *To appoint*, (in Attic contracts in η) 3 sing. σμῆ, έπι- Com. Fr. (Cratin.) 2, 71; Ar. Thesm. 389; inf. σμῆν Luc. Lex. 3, Ionic σμέω, δια-σμέωντες Her. 2, 37 (Mss. R V F &c. Bekk. Gaisf. -όντ- Dietsch, Abicht) but διασμώντες (Mss. M K. Lhardy, Dind. Stein), and σμήχω Hippocr. 2, 366. 8, 162 (Lit.); Babr. 76; Lycoph. 876; Luc. Indoct. 28: imp. έσμων, έξ- Her. 3, 148, έσμηχον Od. 6, 226: aor. έσμησα, σμήσας Com. Fr. (Alex.) 3, 471, unattic έσμηξα Nonn. 25, 331. 37, 462; Pseud.-Callisth. 3, 29;

Aretae. 90, 37; Geop. 16, 6, ἀπο- Hippocr. 7, 24 (Lit.); Charit. 2, 2 (Herch.): p. p. ἐσμηγμένος Dioscor. 5, 95: aor. ἐσμήχθην, δια-σμηχθείς Ar. Nub. 1237; Geop. 16, 15. Mid. σμάομαι, -ήται Com. Fr. (Antiph.) 3, 81, Ionic -ᾶται Her. 9, 110, σμήχομαι Hippocr. 2, 364 (Lit.); Strab. 3, p. 469 (Kram.); σμωμένης Ar. Fr. 326 (D.), σμηχομένα Anth. (Antip.) 6, 276: aor. ἐσμησάμην Her. 4, 73, ἐσμηξ- Hippocr. 8, 424. 488 (Lit.), ἀπ- Nonn. 32, 289, Dor. ἐσμάσ-, σμάσαμένα Callim. Lav. Pall. 32 (Vulg. σμαξ- Mein.). Vb. νεό-σμηκτος Il. 13, 342, ᾄ-σμηκτ- Com. Fr. (Pher.) 2, 355. In act. and mid. σμῶ, σμῶμαι, is the Attic form, but in pass. Aristoph. has from σμήχω, aor. δια-σμηχθείς Nub. 1237, the only instance, we think, in Attic. In Ionic and late Attic this verb contracts in *a*, σμάται Her. quoted, ἀπο-σμά Luc. Gymn. 29, though in Lex. 3, quoted, he writes σμῆν in imitation of the old Attic.

Σμύχω *To disturb*, -ύχων Ar. Rh. 3, 762, κατα- Theocr. 3, 17, ἀνα- Aretae. 32 (ed. Oxon.): aor. ἐσμύξα, σμύξαι in tmesi Il. 9, 653; κατα-σμύξη Anth. 5, 254: p. p. late ἐσμυγμένος, κατα- Heliod. 7, 21: 1 aor. ἐσμύχθην, κατα- Theocr. 8, 89: 2 aor. ἐσμύχην, ἀπο- Luc. D. Mort. 6, 3: pres. σμύχεται Aretae. 62 (ed. Oxon.); σμύχοιτο Il. 22, 411: imp. ἐσμύχετο Mosch. 6, 4.

Σόομαι *To hasten* (σεύομαι), σοῦσθε Ar. Vesp. 458, σοῦνται Aesch. Pers. 25, Dor. σῶμαι Com. Fr. (Epilyc.) 2, 887; imper. σοῦ Ar. Vesp. 209, σοῦσθω Soph. Aj. 1414, σοῦσθε Aesch. Sept. 31; Callim. Lav. Pall. 4; σοῦσθαι Plut. Mor. 362: imp. ἐσοῦτο, δι- (Hesych.). For σοῦται Aesch. Ch. 640 (Mss. and old edit.) οὔτᾱ, Hermann's emendation, has been universally adopted. σεῦται, see σεύω.

Σοφίζω *To make wise, instruct*, late in act. App. Mithr. 15 (B.); V. T. Ps. 18 (19), 8: aor. ἐσόφισα Ps. 118 (119), 98; σοφίσαι N. T. 2 Tim. 3, 15: p. p. σεσόφισμαι Hes. Op. 649 (Lenn.); (Phocyl.) 130, and as mid. see below: aor. ἐσοφίσθην Soph. Ph. 77 (as mid. Schol.): fut. late σοφισθήσομαι Apocr. Sir. 50, 28. Mid. σοφίζομαι *deal cleverly, devise, trick* &c. Eur. I. A. 744; Her. 8, 27; Pl. Gorg. 497: fut. -ίσομαι late Theoph. Epist. 80: aor. ἐσοφισάμην Ar. Av. 1401; Ael. Fr. 112; Polyb. 6, 58; Luc. Herm. 79; Strab. 10, 2, 25: and as mid. p. p. σεσοφισμένος Dem. 29, 28: plp. ἐσεσόφιστο Her. 1, 80. Vb. σοφιστέον Aristot. Polit. 6, 4, 19.

Σώω *To save*, Epic subj. σῆης Il. 9, 681, σῆη 424, σώωσι 393 (Spitzn.), but σώψ, σώφ, σώωσι (Bekk. Dind. La R.), see σαώω. σώωσι may however be referred to σώω, 3 pl. σώουσι contr. σῶσι, Epic σώωσι.

Σπαδίζω *To draw off* (σπάω), aor. σπαδίξας Her. 5, 25.

Σπαράσσω, -ττω *To tear*, Ar. Ach. 688; Pl. Rep. 539: fut.

-άξω Aesch. Pr. 1018: aor. ἐσπάραξα Pind. Fr. 88; Babr. 95, 40, κατ- Ar. Eq. 729: p. p. δι-εσπάρακται Com. Fr. (Eubul.) 3, 211: aor. σπαραχθῆναι Luc. Indoct. 19: fut. mid. σπαραζόμενος as pass. Theophylact. Epist. 65; σπαράξεσθαι is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. 1 edit. -άσσεσθαι Elms. Dind. Nauck, Paley); it is trans. Andr. 1211.

(Σπάργω) *To roll, wrap*, Epic and only aor. σπάρξαν Hom. H. 1, 121. For σπάραξαν (σπαράσσω) says Doederlein, σπάρξαι—σπαράξει (Hesych.)

Σπάω *To draw*, Pl. Leg. 644; imper. σπάτε Ar. Pax 498; σπῶν Soph. Ant. 1003; Eur. Cycl. 571: imp. ἔσπων Com. Fr. 4, 615: fut. σπάσω Lycophr. 484, ἐπι- Soph. Aj. 769, δια- Her. 7, 236, ἀνα- Luc. Hist. Con. 40: aor. ἔσπᾶσα Il. 13, 178 (Dind. La R.); Aesch. Ag. 333; Ar. Vesp. 175; Ar. Rh. 1, 1239; Pl. Phaedr. 254, σπάσεν in tmesi Il. 5, 859. 13, 178, and always (Bekk.); σπάση Hippocr. 2, 276 (Erm.); σπάσας Soph. Ant. 258; Pl. Leg. 666, Poet. ἀν-σπασσ- Pind. P. 4, 27; σπάσαι Aesch. Ch. 533, -ῆσαι if correct, Aretae. 46 (ed. Oxon.): p. ἔσπᾶκα Aristot. Prob. 22, 2; Heliod. 10, 14; Sext. Emp. 396, 11, ἀν- Ar. Ach. 1069; Hippocr. 8, 488 (Lit.); Dem. 19, 314: p. p. ἔσπασμαι Hippocr. 6, 178; Plut. Cleom. 8. Caes. 66, δι- Emped. 270; Thuc. 6, 98. 8, 104; Xen. An. 1, 5, 9. 4, 8, 10, as mid. see below: aor. ἐσπάσθην Eur. Cycl. 639. 640, ἀπ- Thuc. 7, 80, κατ- 1, 63; Xen. An. 1, 9, 6; σπασθῆ Hippocr. 7, 172; σπασθείς Il. 11, 458; Soph. Fr. 587; Hippocr. 1, 77 (Erm.); σπασθῆναι Her. 6, 134: fut. σπασθήσομαι Galen 9, 186, δια- Xen. An. 4, 8, 10; Aristot. De An. 2, 4, 11, ἀπο- Luc. Char. 17. Mid. σπάομαι *draw one's own*, or *for oneself*, Her. 9, 107, ἐπι- Hippocr. 2, 406 (Lit.); Xen. An. 4, 7, 14: imp. ἐσπάτο Ar. Ran. 564: fut. σπάσομαι Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.); Hippocr. 6, 534 (Lit.), δια- Ar. Ran. 477; Dio. Hal. 16, 5; (Luc.) Asin. 25: aor. ἐσπασάμην Il. 19, 387; Philostr. Apoll. 320, ἐπ- Thuc. 5, 111, σπασ- Od. 10, 166, σπασσ- Il. 11, 240; subj. σπάση Eur. Cycl. 573, παρα- Dem. 1, 3; σπάσαιτο, ἐπι- Thuc. 3, 44; imper. Epic σπάσασθε Od. 22, 74; σπασάμενος Her. 3, 29; Lycurg. 87; Xen. Hell. 4, 4, 3, σπασσ- Il. 16, 473. Od. 11, 231 (Bekk.); Pind. P. 4, 234: and as mid. p. ἔσπασμαι Xen. An. 7, 4, 16. Cyr. 7. 5, 29. Vb. ἀντίσπαστος Soph. Tr. 770, -έον Hippocr. 6, 654. Homer has of the *simple* form only aor. mid. and once aor. pass. σπάσατ' Od. 2, 321, is for ἐσπάσατο.

Σπείρω *To scatter*, Hes. Fr. 217. Sc. 399; Aesch. Fr. 155 (D. 5 ed.); Ar. Av. 1697; Her. 2, 37; σπείρη Xen. Oec. 17, 5; σπείρε Pind. N. 1, 13; Soph. Fr. 585 (D.); σπείρων Od. 6, 179; Soph. Tr. 33; Pl. Leg. 838; -ρευ Hes. Op. 463; Pl. Leg. 841:

imp. ἔσπειρον Her. 9, 116, δια- Plut. Pomp. 18, iter. σπείρεσκον Her. 4, 42: fut. σπερῶ Eur. Elec. 79; Pl. Phaedr. 276 (Aeol. σπέρσω Schol. Eur. Hec. 198): aor. ἔσπειρα Soph. El. 533; Eur. Phoen. 22; Her. 7, 107; Pl. Phaedr. 260. 276; σπείρας Aesch. Sept. 754; Pl. Tim. 41: p. late ἔσπαρκα Polyæn. 2, 1, 1; V. T. Esai. 37, 30; Schol. Eur. Phoen. 670: p. p. ἔσπαρμαι Eur. H. F. 1098; Ar. Ran. 1207; Her. 5, 92 (6); Xen. Ages. 1, 30; Pl. Leg. 693, δι- Thuc. 3, 30: 1 aor. (ἐσπάρθην see below): 1 fut. late if sound διασπαρθήσομαι V. T. Zach. 14, 2 (Schleusn. διαρπαγήσ- Vat. Alex. Gaisf. &c.): 2 aor. ἐσπάρην Soph. O. R. 1498; Thuc. 2, 27: 2 fut. late σπᾶρήσομαι V. T. Deut. 29, 23, δια- Diod. Sic. 17, 69; Galen 3, 637. Mid. aor. σπείρασθαι trans. Ar. Rh. 3, 1028: 2 aor. σπᾶρίσθαι, if correct, intrans. *yield fruit*, Polyæn. 8, 26 (Mss. P D Vulg.) missed by Lexicogr., but σπείρασθαι (Koraës, Woelff.) Vb. σπαρτός Soph. O. C. 1534, -τέον late Geop. 2, 20. 39. 14, 23. We have seen no sure instance of 1 aor. pass. ἐσπάρθην; δι-εσπάρθησαν Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to δι-εσπᾶσθησαν (Popp. Krüg. Dind. Saupp. &c.); nor of 2 p. ἔσπορα, but noun σπορά Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of ἔσπορα; fut. δια-σπαρθήσομαι V. T. quoted we are inclined to doubt.

Σπένδω *To pour, offer a libation to the gods*, Hom. H. 29, 6; Terpand. 1 (B.); Ar. Eccl. 140; Thuc. 4, 98; σπένδησθα Od. 4, 591, -δη 8, 432; σπένδε Eur. Bac. 313; -δων Il. 11, 775; Soph. El. 270; Her. 7, 54; Pl. Leg. 799; Aeschin. 2, 84; -ειν Pind. I. 6, 9; Soph. Ph. 1033; Ar. Thesm. 793; Her. 2, 151: imp. ἔσπενδον Ar. Pax 1093; Her. 2, 151; Xen. An. 4, 3, 13; Dem. 19, 130, iter. σπένδεσκον Il. 16, 227. Od. 7, 138: fut. σπείσω perhaps late in *simple*, Or. Sib. 7, 81; Nonn. 19, 194; Nicol. Rhet. 11, 14; Himer. Or. 23, 18; V. T. Numb. 28, 7, but κατα- Eur. Or. 1187; Her. 2, 151: aor. ἔσπεισα Od. 13, 55; Soph. Fr. 49 (D.); Eur. Ion 1202; Philostr. Apoll. 55, ἀπ- Antiph. 1, 20, σπείσ- Il. 9, 177. Od. 7, 228, iter. σπείσασκε Od. 8, 89; -σω Il. 6, 259; Theocr. 1, 144, Epic 1 pl. -σομεν Od. 7, 165. 181; -αιμι Ar. Nub. 426; σπείσον Il. 24, 287; Ar. Eq. 106; σπείσας Il. 16, 253; Her. 4, 187; Xen. Hell. 7, 2, 23. An. 4, 3, 13; Pl. Leg. 806; σπείσαι Od. 3, 47; H. Hym. 2, 320; Anth. 9, 422, ἀπο- Pl. Phaed. 117: p. ἔσπεικα later, κατ-εσπείκως Plut. Sert. 14: p. p. ἔσπεισμαι Thuc. 3, 111. 4, 16, see below: plp. ἔσπειστο Thuc. 3, 111: aor. ἐσπείσθην later, Plut. Rom. 19, ἀπ- Anth. (Dioscor.) 5, 55, κατ- (Antip. Sid.), 7, 27. Mid. σπένδομαι *to pour mutual libations, make a treaty*, (not in Hom.) Eur. Bac. 284; Ar. Ach. 199; Thuc. 5, 14. 60: imp. ἔσπένδ- Thuc.

4, 99: fut. σπείσομαι Dem. 19, 163; -σεσθαι Xen. An. 7, 4, 23 (Popp. Dind. -σασθαι Born. Krüg. Cob. Sauppe, Hug): aor. ἐσπεισάμην Eur. Phoen. 1240; Ar. Ach. 727; Thuc. 2, 73. 5, 5; Xen. An. 4, 4, 6; -σάμενος Her. 3, 144. 7, 148; Isocr. 4, 43: as mid. p. p. ἔσπεισμαι Eur. Med. 1140. Vb. ἄ-σπειστος Dem. 25, 52.—Epic forms σπένδησθαι subj. 2 pres. Od. 4, 591, σπένδεσκε iter. imp. Il. 16, 227, -εσκον Od. 7, 138, aor. σπείσασκε Od. 8, 89, subj. σπείσομεν for -σωμεν, Od. 7, 165. 181.

Σπέρχω *To urge, drive*, Orph. Arg. 1169, ἐπι- Od. 5, 304; and Attic, Aesch. Sept. 689; subj. σπέρχωσι Il. 13, 334; Hom. H. 33, 7; -οιεν Od. 3, 283 (Bekk. La R.); κατα-σπέρχων Ar. Ach. 1188; Thuc. 4, 126, but περι-σπερχέω *to be greatly moved, indignant*, -όντων Her. 7, 207 (Mss. Gaisf. Bekk. Stein, -ερχθέντων Valken. Dind. Abicht): imp. ἔσπερχε Luc. Tragod. 236, Attic ἐπ- Thuc. 4, 12: aor. ἔσπερξα, ἐπ- Hesych. σπέρχομαι *to haste, be angry*, Nic. Ther. 417. 814; σπερχοίατο Il. 19, 317. Od. 13, 22; σπέρχου Eur. Med. 1133; -χόμενος Il. 23, 870; Eur. Alc. 256; Her. 3, 72: imp. ἐσπέρχετο Her. 5, 33: fut. m. σπέρξομαι (Hesych.): aor. ἐσπερξάμην (Hesych.): pass. σπερχθείς Pind. N. 1, 40; Her. 1, 32. The simple form seems confined to poetry and Ionic prose.

Σπεύδω *To urge on, speed*, trans. and intrans. Od. 19, 137; Solon 13, 43; Pind. Ol. 4, 13; Soph. O. C. 1017; Ar. Plut. 1167; Her. 1, 42; Thuc. 6, 10; Pl. Crito 45, Dor. 3 pl. -δοντι Theocr. 16, 15; σπεύδη Aesch. Pers. 743, Dor. 1 pl. σπεύδωμεν Theocr. 15, 59; σπεύδειν Il. 13, 236, Epic -δέμεν Od. 24, 324: imp. ἔσπευδον Soph. El. 935; Her. 9, 101; Isocr. 5, 23, σπεύδ- Pind. N. 9, 21: fut. σπεύσω Eur. Hec. 66; Ar. Eq. 926; Xen. Cyr. 5, 3, 27: aor. ἔσπευσα Soph. Aj. 1223; Eur. H. F. 1133; Her. 8, 41; Pl. Crit. 45, σπεύσα Od. 9, 250; subj. σπεύσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121; σπεύσαι Aesch. Supp. 599: p. later ἔσπευκα Plut. Mor. 582: -κότε Paus. 7, 15, 5: and p. p. ἔσπευσμαι (Luc.) Amor. 33; Dion. descrip. Graec. 20, p. 138 (Mein.), ἔσπευμαι if correct, Galen 13, 487. Mid. σπεύδομαι as act. poet. Aesch. Ag. 151: fut. σπεύσομαι Il. 15, 402. Vb. σπευστίον Ar. Lys. 320.

Σπουδάζω *To make haste, be eager*, Soph. O. C. 1143; Ar. Pax 471; Isocr. 3, 25; Xen. Cyr. 1, 3, 11: imp. ἐσπ- Xen. Oec. 9, 1; Isocr. 12, 188; Isae. 8, 16: fut. σπουδάσω late, Polyb. 3, 5; Diod. Sic. 1, 58; Dio Cass. 44, 36. 45, 6; Dio Chrys. Or. 3 (45); Joseph. Ant. 13, 9, 2: classic fut. m. σπουδάσομαι Pl. Euth. 3; Dem. 21, 213; Luc. Salt. 25: aor. ἐσπούδασα Eur. H. F. 507; Isocr. 2, 44; Pl. Phaed. 114: p. ἐσπούδακα Ar. Vesp. 694; Com. Fr. (Antiph.) 3, 101; Xen. Conv. 2, 17; Pl. Phaedr.

236: plp. -δάκεσαν App. Hisp. 94; p. p. ἐσπούδασμαι Simon. C. 223; Xen. Cyr. 4, 2, 38; Pl. Leg. 722, κατ- Her. 2, 173, δι- Dem. 20, 157, but act. 23, 182: aor. later, ἐσπουδάσθην Plut. Per. 24; Strab. 17, 3, 15: and fut. σπουδασθήσομαι Ael. H. A. 4, 13 (Schneid.) Vb. σπουδαστός Pl. Hipp. maj. 297, -τέος Eur. I. A. 902; Pl. Rep. 608. δια-σπουδάζω in act. is rare and late, aor. διασπουδάσαντες Dio Cass. 36, 38 (21): p. διεσπουδακώς Dio. Hal. de Lys. 14: p. p. διεσπούδασται Dem. 20, 157. 23, 79. Mid. as act. διασπουδάζομαι: imp. διεσπουδάζετο Arr. An. 7, 23, 8: fut. διασπουδάσομαι Dio Cass. 52, 20: as mid. p. p. δι-εσπούδασται Dem. 23, 182.

Στάζω *To drop*, Hipponax 57 (B.); Aesch. Ch. 1058; Soph. El. 1423; Her. 6, 74; Hippocr. 8, 278; Pl. Tim. 82: imp. ἔσταζον Eur. Bacc. 711; Hippocr. 3, 82 (Lit.); Babr. 72, 5; Ael. V. H. 3, 42: fut. στάξω V. T. Jer. 49 (42), 18, κατα- Luc. Luct. 19, Dor. 1 pl. σταξεύμεσ Theocr. 18, 46, 3 pl. στάξοισι Pind. P. 9, 63: aor. ἔσταξα Batr. 229; Eur. H. F. 1355; Hippocr. 2, 654 (Lit.), στάξε Il. 19, 39. 354; Pind. N. 10, 82: p. p. ἔστακται, ἐν- Od. 2, 271: plp. ἐν-ἔστακτο Her. 9, 3: 1 aor. ἐστάχθην, ἐπι-σταχθέν Hippocr. 6, 424 (Lit.), ἐν- Dioscor. 2, 210: 2 aor. ἐστάχην, ἐπιστάχῃ Dioscor. 2, 75; ἐπι-στάγεις 1, 18, ἐν- 2, 37. στακτός Ar. Plut. 529; Pl. Critias 115. στάζω is rare in prose.

(Σταθμάω) *To measure, estimate*, rare in act.: fut. (-ήσω): aor. ἐστάθησα, σταθμήσας Eur. Ion 1137; late prose, Athen. 2, 18: p. p. ἐστάθηται Arat. 234 (Bekk.): as pass. fut. mid. σταθμήσομαι Ar. Ran. 797. Usu. Dep. mid. σταθμάομαι Pl. Lys. 205; -μάσθαι Soph. O. R. 1111; Pl. Leg. 643; -μώμενος Her. 7, 237, Ionic σταθμέομαι, -έμενοι Her. 2, 150, οἱ -όμαι, -εύμενοι 8, 130: imp. σταθμάτο Pind. Ol. 10, 45: fut. σταθμήσομαι Luc. Hist. Con. 63, but pass. Ar. Ran. 797, quoted: aor. ἐσταθμησάμην, -ησάμενος Her. 2, 2. 9, 37; Ionic -μώσασθαι 3, 15. 38. 4, 58. 7, 10. 11, 214: pres. pt. σταθμεόμενα Hippocr. 7, 532 (Lit.) is pass. Vb. σταθμητός Pl. Charm. 154. Lhardy and W. Dind. are inclined to think σταθμόομαι the true Herodotean form, and accordingly would inflect it uniformly in his writings, σταθμούμενος (οἱ -ευμ-), σταθμώσασθαι, σταθμωσάμενος. They are both good judges, but dialects are freakish.

(Στάχῳ -ῶδω) *To shoot up, sprout, grow* (στάχυς), of the act. we have seen only σταχύη, ἀπο- Geop. 2, 24, 3. 3, 3, 13: iter. imp. σταχύεσκον, ἐπι- Ar. Rh. 1, 972, ἀνα- 3, 1354. Pass. ὑπο-σταχύοιτο Od. 20, 212: p. late ἐσταχυωμένος Diosc. 4, 11 (Spengel).

Στέγω *To cover, defend*, in pure Attic perhaps only pres. Aesch. Sept. 797; Soph. O. C. 15; Eur. Hipp. 843; Hippocr.

7, 610; Pl. Tim. 78; subj. στέγω Soph. O. R. 341; στέγω Aesch. Sept. 216; Ar. Vesp. 1295; Pl. Gorg. 493; στέγω Soph. El. 1118; Thuc. 2, 94: and imp. ἔστεγον Thuc. 4, 34: later, fut. στέξω Diod. Sic. 11, 29: aor. ἔστεξα Polyb. 8, 14; Plut. Alex. 35: aor. p. ἐστέχθην Simplic.: pres. pass. στεγοίμεθα Soph. Tr. 596; στέγεσθαι Thuc. 6, 72. Mid. στέγομαι *to keep off from oneself*, imp. στέγετο Pind. P. 4, 81: aor. ἐστέξατο Anth. (Phalaec.) 13, 27 (Jacobs.) στέξαντες is in some Mss. and old edit. Soph. O. R. 11, for the better supported στέρξαντες; and στέξαιμι, Brunck's reading Tr. 993, is a mere conjecture of Valckenaer for στέρξαιμι.

Στείβω *To tread*, usu. only pres. H. Hym. 19, 4; Eur. Ion 495; στείβων Il. 11, 534: and imp. ἔστειβον, στείβ- Il. 20, 499. Od. 6, 92, iter. στείβεσκον Q. Sm. 1, 352: fut. late, στείψει Apollinar. Ps. 138, 19: aor. ἔστειψα, κατ- Soph. O. C. 467: p. p. (στίβέω) ἐστίβηται Soph. Aj. 874. Vb. στειπτός Soph. Ph. 33, στιπτ- (Dind.); so Ar. Ach. 180. Pres. pass. στειβόμενος not στιβόμ- as if from a form στίβω, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet, Saupp.), στιβόμ- still however (Kühner). στειβόμενος Theocr. 17, 122, is mid. but στειβομένα is perhaps the best reading, and joined with κονία requires a passive sense: imp. ἐστίβετο Q. Sm. 10, 452. We have never seen 2 aor. act. ἔστίβον, nor pass. ἐστίβην.

Στείνω *To make strait*, Poet. (Attic στένω) στείνοντες Nonn. D. 23, 5 (Rhod. Graefe, Koechly, στίζ- Vulg.): imp. στείνον Orph. Arg. 115 (Schneid. Ruhnck.). Pass. στείνομαι *to become straitened, crowded, distressed*, Ap. Rh. 2, 128; Opp. Hal. 4, 398; στείνονται Od. 18, 386; -νόμενος Il. 21, 220. Od. 9, 445; Hes. Th. 160; Ap. Rh. 4, 335: imp. στείνοντο Il. 14, 34. Od. 9, 219; Theocr. 25, 97, later ἐστέιν- Q. Sm. 6, 642. 7, 100. The form στεινώω we have seen only in comp. ἀπ-εστεινώωτο Theocr. 22, 101. See στένω.

Στείχω *To go*, Poet. Ionic and late Attic prose, Alcae. 19; Aesch. Sept. 467; Soph. Ant. 1129 (στίχ- Dind.); Opp. Hal. 1, 675; subj. στείχω Soph. Ph. 1402, -χη Her. 1, 9, Epic -ησι Od. 7, 72; στείχοιμι Aesch. Supp. 500; Soph. Ant. 1108; στείχε Pind. N. 5, 3; Soph. Ant. 98; Com. Fr. (Mnesim.) 3, 568; στείχειν Il. 11, 331; Eur. Or. 97; -χων Il. 2, 287; Pind. N. 1, 65; Ar. Av. 1398; Her. 3, 76, -ουσα Soph. Ant. 186; which Dem. (19, 248) rather quotes than uses; but late, Plut. Mor. 901; Philostr. Apoll. 2, 33: imp. ἔστειχον Od. 9, 444; Hes. Fr. 174; Soph. Tr. 47; Philostr. Apoll. 2, 32, δι- Pind. I. 3, 17, στείχ- Il. 9, 86; Hes. Th. 10: fut. (στέιξω): 1 aor. Epic ἔστειξα, περί-στέιξας Od. 4, 277, -στέιξας (Aristarch.): 2 aor. Epic ἔστίχον Il. 16, 258;

Callim. Del. 153; Ap. Rh. 3, 1212; Theocr. 25, 223; στίχω-  
μεν, βαδίσωμεν (Hesych.) The aorists are Epic. For δι-έστιχον  
Pind. I. 3, 17 (Vulg.), Herm. Boeckh, Bergk &c. διέστιχον.  
Hesychius presents a pres. form στίχουσι, and Dind. Bergk &c.  
so edit Soph. Ant. 1129 (chor.): aor. περι-στίξαι (Hesych.)  
Schmidt thinks spurious, see above.

Στέλλω *To send, send for, equip*, Aesch. Pr. 387; Eur. Tr. 168;  
Luc. Herm. 27, ἀπο- Thuc. 4, 50; -λοιμι Il. 12, 325; -λειν  
Aesch. Fr. 82; Her. 5, 125; -λων Il. 4, 294: imp. ἔστελλον  
Soph. Ph. 571; Her. 3, 141, ἀπ- Thuc. 8, 64: fut. στελώ Soph.  
Ph. 983; Eur. Bac. 827, Epic στελέω Od. 2, 287: aor. ἔστειλα  
Aesch. Pers. 609; Soph. Ant. 165; Thuc. 2, 69. 3, 86, στείλ-  
Od. 14, 248; στείλας Od. 14, 247; Her. 3, 14, περι- Od. 24,  
293, Aeol. ἔστελσε Hesych.: p. ἔσταλκα Arr. An. 2, 11, 9, ἐπ-  
Eur. Phoen. 863; Xen. Hell. 1, 5, 3, ἀπ- Isocr. 1, 2; (Dem.)  
12, 6: plp. ἐστάλκει Arr. An. 3, 16, 6; Ind. 42, ἐπ- Thuc. 5, 37:  
p. p. ἔσταλμαι, -αλται Her. 4, 189; Arr. Lib. 66; -μένος Aesch. Ch.  
766; Soph. Tr. 776; Her. 1, 80; Pl. Leg. 833: plp. ἐστάλμην,  
ἔσταλγο Philostr. Apoll. 3, 116, 3 pl. ἐστάλατο Hes. Sc. 288  
(Goettl.); Her. 7, 89 (Dobr. Bekk. Dind. Stein), -λάδατο (Vulg.  
Gaisf.), see below: 1 aor. very rare, ἐστάλθην, ἀποσταλθέντες Inscr.  
3053 (Boeckh); ἀπο-σταλθῆ Schol. Od. 8, 21: 2 aor. ἐστάλην usu.  
as mid. Pind. Ol. 13, 49; Soph. Aj. 328; Her. 4, 159. 5, 126;  
Aristot. Fr. 560; Dio. Hal. Ant. 18, 5 (Kiessl.); Luc. Nigr. 2;  
Arr. An. 2, 13, 5, ἐπ- Thuc. 1, 91; Xen. Cyr. 5, 3, 15: 2 fut.  
σταλήσομαι, ἀπο- Aeschin. 3, 114; Dem. 24, 93; Polyb. 3, 17,  
κατα- Com. Fr. (Apoll.) 4, 457: 2 p. (ἔστολα Cram. Anecd.)  
Mid. στέλλομαι *to equip oneself, go, set out, send for* &c. Il. 23,  
285; Aesch. Pr. 392; Soph. Ph. 466; Her. 3, 102; Xen. An.  
5, 6, 5: imp. ἐστέλλετο Her. 3, 53; Arr. Syr. 44: fut. στελοῦμαι  
Lycophr. 604, ἵπο- V. T. Haggae. 1, 10: aor. ἐστειλάμην Hermes.  
2, 2; Soph. O. R. 434; Eur. Bac. 821; Dio. Hal. 13, 15; Luc.  
Philops. 32 &c., ἵπο- Hippocr. 1, 580 (Lit.); Isocr. 6, 89. 8, 41;  
Dem. 1, 16, στείλ- *furled*, Il. 1, 433: see p. p. ἔσταλμαι Her. 7,  
62; Xen. An. 3, 2, 7; Pl. Leg. 833: plp. ἐστάλατο Hes. and  
Her. quoted: and 2 aor. ἐστάλην, ἐξ- Ar. Vesp. 487, see above.

ἔσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic plp.  
3 pl. for ἐστάλατο, and it appears to have some support from  
such Homeric forms as ἐληλάδατο &c. and, besides, is noted  
without disapproval, both by Hesych. and Eustath. Buttmann  
however is inclined to think it a mistake; Goettling, Hes. Sc.  
288, pronounces it monstrous; and Bekker has restored ἐστάλατο  
which Bredow approves, and which now seems the undoubted  
reading also in Hes. Sc. quoted, where, by the bye, a 2 aor. act.



ἔσταλον occurs in some editions, without however any Ms. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. ἐστάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; Hippocr. 7, 36; -άζειω Soph. Aj. 982; Ar. Vesp. 316 (chor.): imp. ἐστεν- Eur. Ph. 1035, ἀν- Soph. Aj. 930 (chor.): fut. στενάξω Eur. H. F. 248 (Heath, Dind. Kirchh. -αξ- Mss.); Aeschin. 3, 259 (Ms. Z. Bekk. Franke, -νάξαι Bait. Saupp.); Lycophr. 973; late prose Himer. Or. 23, 21; V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 656: aor. ἐστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Feb. 12 &c.; Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. Conv. 1, 15: p. p. ἐστέναγμα, -μένος late Lycophr. 412, κατ- Alciphr. 1, 36. Vb. στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic Attic prose, this verb in the *simple* form is used by Aeschin. and Dem. alone, and only in aor.

Στενάχέω *To groan*, aor. στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for στονᾶχέω, which see.

Στενάχίζω *To sigh, lament*, Epic, Od. 1, 243; subj. -ίζω 9, 13; -ίζων Il. 19, 304. Od. 24, 317 (Bekk. Dind. La R.): imp. στενάχισε Hes. Th. 858, ἀν-εστ- Il. 10, 9. Mid. στεναχίζομαι as act., περι- Od. 10, 10: imp. στεναχίζετο Il. 7, 95; Hes. Th. 159 (some Mss. Lennep), others στονᾶχίζετο, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mute* form with ε, στεναχίζω, but the *pure* form with ο, στοναχέω; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεστοναχίζετο, περι-στονάχισε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Callin. 1, 17; Aesch. Pr. 99 (chor.); -ᾶχη Eur. Fr. 265 (D.); -ᾶχειω Soph. El. 133 (chor.) 1076. (Elms. and ποιω Dind.); Eur. Tr. 106 (ch.); -χων Il. 18, 318, -χουσα Soph. El. 141 (chor.); Ar. Ach. 548 (trimet.); Opp. Hal. 4, 200: imp. iter. στενάχεσκε Il. 19, 132. Mid. as act. imp. στενάχοντο Il. 23, 1. Od. 9, 467; Ap. Rh. 1, 388; Q. Sm. 3, 388, but ἐπ-εστεν- Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the mid. always Epic. Some read στοναχεῖν Soph. El. 133 quoted (Br. Bergk), ἐπιστοναχοῦσιν O. R. 185 (Bergk &c.), Elms. Dind. and Nauck always στενάχειν &c.

Στένω Epic στείνω (στενός) properly *To make narrow, to sigh*,

*lament* only pres. στένει Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 7, 384. 8, 328 (Lit.); Aristot. H. An. 8, 2, 6; Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 54 (Herch.): and imp. ἔστενον Il. Od. (Wolf, Dind. La R.), see below; Simon. C. 142, 7; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; D. Sic. 13, 16; Luc. D. Deor. 6, 2. Mort. 27, 2, στένε Il. 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στέιν- Orph. Arg. 115 (Schneid. Ruhnk.) Mid. στένομαι trans. Eur. Bac. 1371, intrans. Aesch. Sept. 872. Pers. 62 (chor.); Opp. Hal. 3, 390, περι- Il. 16, 163; Dor. part. στενομένα Eur. Ion 721 chor. (πενομ- Herm. Dind. 5 ed.), στείνονται *crowd* Ap. Rh. 2, 128; Opp. C. 2, 436: imp. ἔστείνετο *crowded, thronged*, Q. Sm. 5, 651. Pass. στείνομαι, -νοίτο Od. 18, 386, -νόμενος Od. 9, 445: imp. ἔστείνοντο *were narrow*, Tryphiod. 336, στείν- Il. 14, 34; Theocr. 25, 97. The primary meaning *straiten* seems confined to the Epic form στείνω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment imp. ἔστενε, Bekker always στένε, but μετ-έστ- Od. 4, 261. This verb is very rare in prose, the mid. and pass. never.

Στέργω *To love*, Aesch. Eum. 911; Soph. Tr. 280; Ar. Eq. 769; Isocr. 3, 40; Pl. Leg. 908; -οίμι Eur. Hec. 779; στέργω Theogn. 87; Isocr. 1, 15; -γειν Aesch. Ag. 1570; Her. 7, 104; Dor. pt. στέργωισα Theocr. 17, 130: imp. ἔστεργον Soph. Fr. 709 (D. 2 ed.); Eur. Ion 817; Her. 3, 85. 9, 117; Alciph. 3, 32; Plut. Ant. 31: fut. στέρξω Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: aor. ἔστεργα Simon. Am. 7, 45; Soph. O. R. 1023; Ar. Ran. 229; Her. 2, 181. 7, 69; Isocr. 12, 45; Pl. Leg. 907: 2 p. ἔστοργα Her. 7, 104: p. p. ἔστοργμαι Emped. 190 (Stein); Anth. 6, 120: aor. ἐστέρχθην Lycoph. 1190; Plut. Ant. 31; Stob. (Pomp. Macr.) 78, 7; Nicol. Dam. 56 (L. Dind.): fut. mid. as pass. στέρξομαι, -ξη Or. Sib. 3, 437: pres. στέργομαι Thuc. 1, 38. Vb. στερκτός Soph. O. R. 1338, -τέος Dinarch. 1, 91.

Στερέω *To deprive*, pres. rare στερεῖ Aesch. Pr. 862? see fut., ἀπο- Ar. Vesp. 509; Pl. Prot. 353; imper. στερείτω Pl. Leg. 958, and στερίσκω rare and pres. only, Thuc. 2, 43; Artemid. Onir. 1, 44. 2, 3, ἀπο- Soph. O. C. 376: fut. στερήσω Soph. Ant. 574; Thuc. 4, 64, and perhaps (στερέσω) -ρῶ, -ρεῖ Aesch. Pr. 862, unless pres. as fut.: aor. ἐστέρησα Eur. Andr. 1213; Her. 9, 93; Pl. Leg. 873, ἀπ- Lys. 24, 22, Epic ἐστέρεσα Anth. 11, 124; inf. στερέσαι Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: p. ἐστέρηκα Polyb. 31, 19, ἀπ- Thuc. 7, 6; Pl. Leg. 868: p. p. ἐστέρημαι Eur. Fr. 456 (Dind.); Her. 3, 65; Lys. 2,

72. 19, 7; -ῆσθαι Her. 8, 29; Thuc. 2, 62; Pl. Tim. 77; -ημένος Aesch. Eum. 755; Soph. O. C. 857; Eur. Med. 286. 1023; Her. 3, 137; Xen. Hell. 3, 5, 12 (ἰστέρεσμαι Cram. Anecd.): plp. ἰστέρητο Thuc. 2, 65: 1 aor. ἰστερήθην Soph. Ant. 13; Eur. Alc. 200; Her. 8, 142; Antiph. 4, δ, 1; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; -ῆθῶ Soph. O. R. 771; Dem. 28, 17; στερηθείς Pind. N. 8, 27; Aesch. Pers. 579: fut. στερηθήσομαι Dio Cass. 41, 7; Diod. Sic. 4, 23 (Bekk. στερῆσ- L. Dind.); Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), ἀπο- Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but -ρήσομαι Vulg. Bens.): 2 aor. poet. ἰστέρην, στερείς Eur. Alc. 622. Hec. 623 &c.: 2 fut. στερήσομαι which may also be fut. mid. as pass. Soph. El. 1210; Thuc. 3, 2. 39; Xen. Cyr. 4, 2, 32 (Popp. Dind.); Lys. 19, 1; Isocr. 6, 28. 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, ἀπο- Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: (3 fut. ἰστερήσομαι Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe, Nauck, Dind. 5 ed. for ὑστερῆσ- Vulg., ἀπ-εστ- H. Fur. 137 Dind. for ἀπο-στ-) Pass. (and Mid.?) στερέομαι very rare, -είσθαι Eur. Supp. 793 (Ms. C. Ald. Nauck, -είσα Markl. Dind.): στερῶνται, ἀπο- Aesch. 1, 195; στεροῖτο Xen. An. 7, 6, 16 (Vulg. Kühner, στέροιτο Popp. Krüg. Dind.); στερούμενος Xen. An. 1, 9, 13 (Krüg. -όμενος Dind. Saupp.); more freq. στερίσκομαι only pres. Eur. Supp. 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and στέρομαι *am deprived of, want*, Hes. Op. 211; Dem. 20, 51; -ρισθαι Soph. Tr. 136; Her. 8, 140; Antiph. 5, 13; Thuc. 3, 46; Andoc. 3, 20; Xen. Conv. 4, 31. An. 3, 2, 2; Isocr. 19, 23. 47; -ρόμενος Antiph. 4, α, 2: imp. ἰστερούμην Antiph. 2, β, 9, ἰστερόμην rare, Xen. Hell. 2, 2, 9: fut. late (στερούμαι), στεροῖτο Liban. V. 1, 683, unless ἀποστερεῖσθε Andoc. 1, 149, and στερήσομαι see above, be held fut. mid. as pass.—the former may be pres. (Krüg.)

The pres. of ἀπο-στερέω act. and pass. is more frequently used, especially in prose. An act. form στέρω, ἀποστέρω has some Ms. support Isocr. 12, 243, opposed by ἀποστερῶ, to which it is possible to refer as fut. στερεί Aesch. quoted, and mid. ἀποστερεῖσθε as pass. Andoc. quoted, which however may be pres. compare στέρομαι Eur. Elec. 1309. στέρομαι is perhaps always used with the force of a perf. *have been deprived, am without*, and on this ground Buttman would substitute στερομένους for στερουμ- Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because στερούμαι also has sometimes decidedly the force of a perf. ζῆν ἀποστερούμενος τῆς πατρίδος Isocr. 6, 25. 14, 17, ἀποστερούμαι χρημάτων 17, 2; Dem. 30, 15, and the simple, though

later, *στερούμενος τέκνων* Dio. Hal. 8, 30. 41 (-ομ- Kiessl.); Diod. Sic. 1, 84 (-ομ- L. Dind.); Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (*στερῶ*) agrees with Buttm. in confining the *perf. meaning* to the barytone form *στέρομαι*, and accordingly would substitute it for *στερούμαι* wherever this occurs with the sense of the *perf.* We think his remarks too unqualified.

Στερίσκω, στέρω, στέρομαι, see *στερέω*.

Στεῦμαι properly *To stand, pledge oneself, affirm, &c.* Epic def. Dep. Orph. Lith. 82 (Herm.), *στεύται* Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 chor. (Herm. Dind.), *-εύνται* (Blomf. Hart. &c.): *imp.* *στεῦτο* Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. 1 *pers.* *στεῦμαι* Orph. L. 82, is Herm. emendation for *ὑπισχνούμαι* (Vulg.) This verb seems connected with *ἴστημι*. Eustath. says it arose from a contraction of the form *στέομαι* into *στεῦμαι*, the diphthong remaining in the other persons *στεῦνται*, *στεῦτο*.

Στέφω *To encircle, crown*, Od. 8, 170; Soph. Ant. 431; Aristot. Fr. 108; Hyperid. Fr. 120; Luc. Nigr. 30: *imp.* *ἔστεφον* Il. 18, 205; Aesch. Sept. 50, *στέφ-* Hes. Op. 75: *fut.* *στέψω* Soph. Aj. 93; Eur. Tr. 576: *aor.* *ἔστεψα* Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Her. 2, 45; Pl. Phaed. 58. Rep. 398; *στέψον* Theocr. 2, 2; *στέψας* Pind. Fr. 145 (B.): (*p. act. ?*): *p. p.* *ἔστεμμαι* Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: *aor.* *ἔστέφθην* Eur. Hel. 1360: *fut. late*, *στεφθήσομαι* Galen 1, 36. 10, 19. *Mid.* *στέφομαι crown oneself*, Eur. Bac. 313; Luc. Nigr. 32: *fut. late* *στέψομαι* Athen. 15, 18: *aor.* *ἔστεψάμην* Anth. (Meleag.) 9, 363; Orph. Arg. 327; Coluth. 83; Opp. C. 4, 245; late prose Plut. Rom. 16; Dio. Hal. Rhet. 1, 6, but *ἐπ-* Il. 1, 470; Simon. C. 174. *Vb.* *στεπτός* Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in *pres.* and *aor. act.* and *p. pass.* *στεφανῶ* is much more freq. in every class of writers, *act. mid.* and *pass.* with *fut.* *-ωθήσεται* Aeschin. 3, 20. 147. 244. 259: and *fut. mid.* as *pass.* *-ώσεται* Aristid. 39 (496), but *act.* Philostr. T. Apoll. 7, 294, both missed by Lexicogr.

Στήκω late, see *ἑστήκω*.

Στηρίζω *To support*, Hippocr. 5, 340; *-ίζη* 7, 592; *-ίζων* Eur. Hipp. 1207; *-ίζεω* Aristot. Nat. Ausc. 3, 5, 17: *imp.* *ἑστήριξε* Eur. Bac. 1083 (Mss. Dind. Kirch. Nauck): *fut.* *στηρίζω* (Hippocr. 1, 541 Erm. 7, 590, some Mss. Ald. *-ίζω* Lit.) Nonn. 1, 449; N. T. 1 Pet. 5, 10, and *-ίσω* V. T. Jer. 17, 5, *-ιώ* 24, 6: *aor.* *ἑστήριξα* Il. 4, 443; Opp. Hal. 2, 464 (Eur. Bacc. 1083 Ald. Herm. Christ. pat. 2259, *-ιζε* Mss. Dind. Nauck, Kirchh.); rare in prose, Hippocr. 3, 208, *στήριξε* Il. 11, 28; Hes. Th.

498; στηρίξη Hippocr. 2, 456. 7, 212; στηρίζαι Od. 12, 434; Thuc. 2, 49; -ίξας Hippocr. 7, 592; Luc. D. Mar. 10, 1; inf. -ίξαι Od. 12, 434, late ἐστήρισα Anth. 14, 72; App. Civ. 1, 98; p. p. ἐστήριγμα Hes. Th. 779; -ιγμένος Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, κατ- Eur. Fr. 385 (Dind.): plp. ἐστήρικτο Il. 16, 111; Hes. Sc. 218: aor. ἐστηρίχθην, στηριχθείς Tyrtae. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): fut. late στηριχθήσομαι Galen 3, 749. Mid. στηρίζομαι *to support oneself, stand firmly*, Soph. Aj. 195, ἀπο- Aristot. Prob. 5, 19; Anth. Plan. 265: fut. στηρίζεται Philostr. Apoll. 218: aor. ἐστηριξάμην Hippocr. 3, 452. 4, 324. 372 (Lit.); στηρίζασθαι Il. 21, 242, later ἐστηρισάμην Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between aor. ἐστήριξε Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and imp. ἐστήριξε (Mss. Valcken. Elms. Matth. Dind. Nauck.) Paley also adopts imp. swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with σ, and that the Attics followed it. If therefore a fut. aor. &c. were required, a form in ξ was the only one their usage afforded. So στίξω always with ξ, aor. στίξας Ar. Ran. 1511 (chor.), but fut. στίξω Eup. Com. Fr. 2, 530 (senar.) συρίζω, -τω, aor. συρίξας Ar. Plut. 689 (senar.)

(Στιβέω) *To tread*, p. p. ἐστίβημαι Soph. Aj. 874. See στείβω.

Στίξω *To prick*, Simon. C. 78 (Bergk): imp. ἔστιζον Her. 7, 233; Plut. Per. 26: fut. στίξω Com. Fr. (Eup.) 2, 530; Her. 7, 35: aor. ἔστιξα Her. 5, 35: (p. act.?): p. p. ἔστιγμα, -μένος Ar. Av. 760; Xen. An. 5, 4, 32; Aeschin. 2, 79; Her. 5, 35; inf. ἐστίχθαι 5, 6; Sext. Emp. 168, 33: aor. ἐστίχθην, στιχθείς Porph. V. Pythag. 15 (Nauck). Mid. late στίζομαι *to tattoo oneself*, Luc. D. Syr. 59; Herodn. 3, 14, 7: aor. ἐστίξατο Nonn. 43, 232. Vb. στικτός Soph. Ph. 184, -τέος Schol. Ar. Plut. 220.

Στίλβω *To shine*, -βει Eur. Hipp. 195, -βουσι Hom. H. 31, 11; Eur. Rhes. 618; Maneth. 4, 426; -βοιεν Opp. Cyn. 1, 403; στίλβων Il. 3, 392; Com. Fr. (Eup.) 2, 561; Ar. Av. 697; Theocr. 2, 79; rare in prose, -βουσι Aristot. Anal. Post. 1, 13, 2; -βων Pl. Phaed. 110. Tim. 59; στίλβειν Aristot. de coelo 2, 8, 10: imp. ἔστιλβον Philox. Athen. 4, 28: aor. late ἔστιλψα Charit. 2, 2; στίλψασα Aristaen. 1, 25.

Στιχάομαι *To advance in line, march*, only Epic 3 pl. imp. ἐστίχωντο Il. 2, 92; Theocr. 25, 126. Late Epic writers use the act. intrans. στίχόωσι Ap. Rh. 1, 30; Orph. L. 269; Mosch. 2, 142, so Hom. in comp. ὁμοστιχᾶει Il. 15, 635; trans. στιχόωσι Arat. 191.

Στονᾶχέω *To sigh, lament* (στοναχῆ), Poet. -χεί Orph. H. 38, 17,

Dor. 3 pl. -χεῦντι Mosch. 3, 28; Anth. 7, 10; imper. -χεῖτε Mosch. 3, 1; στοναχεῖν Soph. El. 133 chor. (Vulg. Bergk, Ellendt. στενάχειν Elms. Dind. Nauck): fut. mid. στοναχήσεται Hom. H. 4, 252 (Vulg.); Or. Sib. 9, 297: and late fut. act. στοναχήσει Or. Sib. 10, 297: aor. στονάχησε Q. Sm. 1, 573, ἐπ-εστ- Il. 24, 79; στοναχῆσαι 18, 124. For fut. mid. στοναχήσεται Hom. H. 4, 252 quoted, Martin and Baumeister read στόμα χείσεται. This verb seems Epic. At Soph. El. quoted, the Mss. give στοναχεῖν, στεναχεῖν, and at O. R. 185 occurs the compound ἐπιστενάχουσι; hence Elmsley suggested στενάχειν, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain στοναχεῖν.

Στονᾶχιζω *To groan, sigh*, Epic, but in Hom. v. r. only for στενάχ- Il. 23, 225: imp. ἐστονάχιζε Musae. 115, στονάχ- Q. Sm. 7, 393, περι- Hes. Sc. 344. Mid. as act. στοναχίζεται, ἐπι- Q. Sm. 7, 532: imp. στοναχίζετο Hes. Th. 159, μετ-εστοναχ- Scu. 92. See στεναχίζω.

(Στορέννυμι) *To spread, lay out* (pass. στορέννυται late, Schol. Theocr. 7, 59) syncop. στόρνυμι Eur. Her. 702; Theocr. 17, 133; -ῦναι Aesch. Ag. 909 (Elms. Dind.); -νύς Soph. Tr. 902; Her. 7, 54 (κατα-) κα-στ Od. 17, 32: imp. ἐστόρνυ- ὑπ- Philostr. Apoll. 3, 118: fut. στορέσω Nonn. 16, 95, -έσει Or. Sib. 8, 273, ἐπι- Hippocr. 3, 201 (Vulg. Kühn, but -έσαι Mss. Lit. 4, 204), Dor. 3 pl. -σεῦντι Theocr. 7, 57; -έσοιμι Nonn. 42, 395; -εσεῖν Theocr. 6, 33, Attic στορῶ, παρα- Ar. Eq. 481, ὑπο- Com. Fr. (Eub.) 3, 247: aor. ἐστόρεσα Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciph. 1, 1, κατ- Her. 9, 69, στόρν- Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; στόρεσον Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαιμι H. Cer. 143; -έσαι Il. 9, 659; Plut. Mor. 856, κατα- Plut. Nic. 9: p. p. late ἐστορεσμένος Theodr. Prodr. 6, 259 (Herch.), but as mid. ὑπ-εστορ- Philostr. Apoll. 238: plp. late ἐστόρεστο Dio Cass. 74, 13 (B.); Himer. 13, 2: aor. late in *simple*, ἐστορέσθη Dio Cass. 39, 42. 67, 14 (Bekk.); but καταστορεσθῆ Hippocr. 1, 618 (Lit.); στορεσθεῖς Plut. Mor. 787; Ael. H. A. 13, 2 (ἐστορήθην Hesych.) Mid. (στορρέννυμαι) στόρνυμαι Ar. Rh. 1, 1184, trans. ὑπο- Xen. Cyr. 8, 8, 16: imp. ἐστόρνυντο Theocr. 22, 33: aor. ἐστορεσάμην in tmesi Orph. Arg. 1343, στορεσ- Theocr. 13, 33; Ar. Rh. 1, 375; imper. ὑπο-στόρεσαι Ar. Eccl. 1030: as mid. p. p. ὑπ-εστορεσμένος missed by Lexicogr. see above. Rare in Attic prose; we have met with aor. only. See στρώννυμι. στόρνυ 2 sing. imper. for -ῦθι, Ar. Pax 844. καστορνύσα for κατα-στορν- Od. 17, 32. στορέσας aor. act. as mid. Anacreont. 30, 3 (Bergk).

Στοχάζομαι *To aim, guess*, Dep. mid. Soph. Ant. 241; Antiph.

2, α, 4; Pl. Gorg. 465; Aeschin. 2, 103: imp. *ἔστοχ-* Pl. Euthyd. 277: fut. *-άσομαι* Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12; Aristid. 45, 46: aor. *ἔστοχασάμην* Pl. Gorg. 465; Hippocr. 1, 588. 4, 86 (Lit.); Isocr. 1, 50: with p. p. *ἔστόχασμαι* as mid. Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 136. 216. 476, but pass. 10, 885. 11, 35: aor. *ἔστοχάσθη* seems late and pass. Galen 13, 713; Babr. 10 (2 pt. Lewis); *στοχασθείη* Oribas. 7, 26; *-ασθέν* 10, 5; but *-ασθείς* act. Pseud.-Callisth. 1, 3. Vb. *στοχαστέον* Aristot. Polit. 2, 7, 7. Our Lexicons have missed the aor. pass. and, if we are right, the perf. with pass. sense.

*Στρατεύω* *To do military service, take the field, &c.* Her. 1, 77; Thuc. 1, 26; Lycurg. 84: imp. *ἔστράτ-* Her. 6, 7: fut. *-εύσω*: p. *-ευκα* reg. Mid. *-εύομαι* Her. 2, 29; Thuc. 8, 22; Isae. 4, 27; *-εύοισθε* Aesch. Pers. 790: imp. *ἔστρατ-* Her. 8, 10; Lys. 14, 14: fut. *-εύσομαι* Her. 7, 11; Thuc. 5, 54; Dem. 8, 23: aor. *-ευσάμην* Soph. Aj. 1111; Her. 1, 156; Thuc. 5, 63; Isocr. 5, 144: with p. *ἔστράτευμαι* Lys. 9, 4; Isae. 2, 42. 4, 29. 7, 41; Dinarch. 2, 17, *ἔξ-* Thuc. 2, 12. 5, 55: and rare aor. *ἔστρατεύθη* Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which some may think a defence of *συν-εστρατεύθησαν* Diod. Sic. 8, 1, against Bekker's and L. Dindorf's alteration *συν-εστράτευσαν*. A Boeotic form of this aor. *ἔστροτευάθη* occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention here an oversight of one of our best Lexicons regarding the compound *σν-* or *ξν-* *στρατεύω*, that "Thuc. always uses it as act." We are certain of four or five instances of mid. *ξνεστρατεύοντο* 2, 56. 80; *-όμενος* 5, 60. 7, 42. 61; *-εσθαι* 7, 20. The remark would apply better to Thucydides' use of *ἐπιστρατεύω*. The form *στρατόομαι* is Epic and Lyric, and confined to imp. *ἔστρατόωντο* Il. 3, 187. 4, 378, *στρατ-* Ap. Ph. 2, 387: and aor. *στρατωθέν* Aesch. Ag. 133 (chor.)

*Στρεβλώω* *To twist, rack*, Ar. Nub. 620; Her. 3, 129; Antiph. 5, 32; Isocr. 17, 15: fut. *-ώσω* Plut. Phoc. 35: aor. *-ωσα* Dinarch. 1, 63: p. p. *ἔστρεβλώσθαι* Polyb. 7, 7, 4: aor. *στρεβλωθήναι* Andoc. 1, 44; *-ωθείς* Lys. 13, 54: fut. mid. as pass. *στρεβλώσεται* Pl. Rep. 361. 613; Philostr. Apoll. 5, 207.

*Στρεφεδινέω* *To turn round*, rare and Epic, imp. (ἐ)στρεφεδίνεον Q. Sm. 13, 7: 1 aor. pass. *στρεφεδινήθη*, Epic 3 pl. *-δίνηθεν* Il. 16, 792. Aeschylus has a mid. form with *ο*, *στροφοδινούνται* *wheel*, Ag. 51 (chor.): act. late, *στροφοδινεῖν* Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in *τροχοδινεῖται* Pr. 882 (chor.)

Στρέφω *To turn*, Il. 23, 323; Eur. Supp. 413; Hippocr. 2, 353 (Erm.); Pl. Rep. 330; στρέφοι Pind. N. 4, 93; στρέφων Aesch. Eum. 651; Soph. Aj. 575; Her. 5, 12; στρέφειν Ar. Ran. 957: imp. ἔστρεφον Il. 17, 699. 5, 505 (στρ- Bekk.); Pl. Euthyd. 276, στρέφε, περι- H. Merc. 409: fut. στρέψω Eur. Med. 415. 1152 (Elms. Dind. Nauck); Anth. 9, 27; Aristot. Eth. Eud. 7, 13, 7. 8; Ael. V. H. 14, 15 (-ειεν Herch.), μετα- Il. 15, 203, ἀπο- Soph. O. R. 1154; Xen. M. Eq. 1, 12, ἀνα- Eur. Bac. 793, δια- Aesch. Supp. 1017; Dem. 18, 140: aor. ἔστρεψα Eur. Tr. 1243, στρέψ- Od. 4, 518; στρέψης, κατα- Xen. Oec. 17, 10, στρέψωσι, ὑπο- Il. 12, 71; στρέψεως, ὑπο- Il. 3, 407; στρέψον Theogn. 1324; Eur. H. F. 1406; στρέψαι Il. 13, 396; Pl. Tim. 43; στρέψας Il. 18, 544; Aesch. Pr. 708; Soph. Ant. 717; Ar. Nub. 1455; Xen. Hell. 4, 3, 5, iter. στρέψασκον 3 pl. Il. 18, 546: p. ἔστροφα, ἀν- Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, ἐπ- Polyb. 5, 110, μετ- Aristid. 34, 436 (D.): p. p. ἔστραμμαί Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Hippocr. 1, 248 (Erm.); Xen. An. 4, 7, 15, κατ- Thuc. 1, 75, ἀν- Her. 6, 47; Isocr. 15, 283, see mid.: plp. ἐστράμμην, κατ-έστραπτο Thuc. 5, 29, Ionic 3 pl. -εστράφατο Her. 1, 27: 1 aor. rare ἐστρέφθην, στρεφθῶ Ar. Thesm. 1128; στρεφθείς Il. 5, 40. 16, 308. 598; Anth. 12, 128; Ar. Rh. 3, 650 (μετα- Mosch. 2, 111); Attic prose, only Pl. Polit. 273, ἀπο- Aristot. Xenoph. 2, 30, Ionic and Dor. ἐστράφθην Sophr. 78 (Ahr.), κατ- Her. 1, 130; στραφθείς Theocr. 7, 132: 2 aor. ἐστράφην Solon 37, 6 (Bergk); Her. 3, 129, ἐπ- Soph. Ant. 1111, ἀπ- Ar. Plut. 702; στραφῆ Aristot. H. An. 6, 22, 7; στραφεῖη Soph. Tr. 1134, μετα- Ar. Ach. 537; στραφεῖς Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282; στραφῆναι Her. 3, 129, ἀπο- Ar. Pax 279, κατα- Thuc. 5, 97: fut. στραφήσομαι *simple late*, V. T. 1 Reg. 10, 6, Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but δια- Ar. Eq. 175. Av. 177, συσ- Hippocr. 7, 516 (Lit.), ἀνα- Isocr. 5, 64, μετα- Pl. Rep. 518. Mid. στρέφομαι *to turn oneself, turn to flee*, Il. 18, 488; Soph. El. 516; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181, trans. Rep. 405, κατα- Her. 6, 94; intrans. Epic subj. στρέφεται Il. 12, 42: imp. ἔστρεφ- intrans. Il. 24, 5, trans. Pl. Euthyd. 302, κατ- Her. 4, 144; Thuc. 1, 15; Dem. 18, 244: fut. στρέφομαι Il. 6, 516, ὑπο- Od. 18, 23. ἀπο- Xen. Cyr. 5, 5, 36, but κατα- trans. Her. 7, 209. 9, 2; Thuc. 3, 13: aor. ἔστρεψάμην trans. *turn for, with oneself*, στρέψαι Soph. O. C. 1416, κατ- Her. 1, 30; Thuc. 1, 94; Xen. Cyr. 1, 1, 4: and as mid. p. p. κατ-έστραπται *has subdued*, Isocr. 5, 21; Dem. 4, 6, -εστράμμεθα Xen. Cyr. 7, 5, 53; -αμμένος Her. 1, 171; Xen. Hell. 5, 2, 38: and often 1 and 2 aor. pass. intrans. ἐστρέφθην



Il. 15, 645 &c. : 2 aor. ἐστράφην Xen. Cyr. 7, 1, 25; -φείς An. 1, 10, 6 &c. Pl. Tim. 77: even act. pres. στρέφω Soph. Fr. 771: and aor. στρέψαντες Xen. An. 4, 3, 32. Vb. στρεπτός Il. 5, 113, 15, 203. The Epics always use 1 aor. ἐστρέφθην simple and compd.: the Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the 1 aor. pass. simple or compd., often the 2 aor. In Attic poetry and prose, in fact, there is in each only one instance of 1 aor. στρεφθῶ Ar. Thesm. 1128, and στρεφθείς Pl. Polit. 273; and in Ionic, only one of ἐστράφθην, κατ- Her. 1, 130, v. r. -άφην. In the compds. except κατα- the mid. fut. and aor. are very rare, ἀποστρέψομαι intrans. Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. ἀπ-εστρέψατο trans. (late, unless sound Hermesianax 83, Athen. 598) V. T. Hosea 8, 3, -αυτο 3 Macc. 3, 23, missed by Lexicogr.: as mid. p. p. ἀπ-έστραπται Euenus 2, 5 (Bergk). ἀνα-στρέφω has, we think, contrary to our Lexicons, never fut. mid. ἀναστρέψομαι, but fut. pass. as mid. -στραφήσομαι Isocr. quoted; Apocr. Sir. 39, 3.

Στροβέω *To turn, roll*, Aesch. Ag. 1216; Ar. Vesp. 1528: classic fut. στροβήσομαι Ar. Ran. 817: later στροβήσω Lycophr. 756: aor. ἐστρόβησα late prose, Plut. Num. 13, δια- Alciphr. 3, 9: p. p. ἐστροβημένος Lycophr. 172. Pass. στροβοῦμαι Aesch. Ch. 203: imp. ἐστροβούμην Polyb. 24, 8, 13.

Στρώννυμι *To spread*, Aesch. Ag. 909 (Blomf. Herm. -στόρν- Elms. Dind.); C. Fr. (Anon.) 4, 605; Xen. Cyr. 8, 2, 6, late and rare στρωννύω Gl. Aesch. Ag. 909; Aristid. 14, 216 (D.); Geop. 19, 2, ὑπο- Athen. 2, 31; Geop. 2, 27: imp. ἐστρώννυον N. T. Matt. 21, 8: fut. στρώσω late in *simple* V. T. Esai. 14, 11, but ὑπο- Eur. Hel. 59; Com. Fr. (Amph.) 3, 319, and στρωννύσω, ἐπι- (Luc.) Philop. 24: aor. ἔστρωσα Aesch. Ag. 921; Eur. Supp. 766; Her. 6, 139: p. ἔστρωκα: plp. ἐστρώκει late Heliod. 4, 16, ὑπ- Babr. 34: p. p. ἔστρωμαι Hom. H. Ven. 158; Eur. Med. 380; Com. Fr. (Diod.) 3, 544; Theocr. 15, 157; Her. 6, 58, 9, 82; Thuc. 2, 34, ὑπ- Her. 1, 47 (Orac.): plp. ἐστρώμην Il. 10, 155; Her. 7, 193: aor. ἐστρώθην, κατ- Diod. Sic. 14, 114; but στρωθείς Soph. Tr. 653 (Musgr. Dind. 5 ed.): fut. late στρωθήσομαι Orac. Sib. 5, 438. Mid. στρώννυμαι *spread on, or for oneself*, fut. στρώσομαι late V. T. Ezech. 27, 30: aor. στρωσάμενοι (Theocr.) 21, 7, ὑπο- Paus. 1, 34, missed by Lexicogr. Vb. στρωτός Hes. Th. 798; Eur. Or. 313. στρώννυ imper. for -ῦθι Com. Fr. (Anax.) 4, 605.

Στυγέω *To hate, dread* (στύγω, στύζω), Il. 7, 112; Hes. Th. 739; Emped. 232; Aesch. Pr. 46; Soph. Tr. 583; Ar. Ach. 33; Her. 7, 236; and late Alciphr. 3, 28, Dor. 3 pl. στυγέοισι Pind. Fr. 186; subj. -γέη Il. 1, 186, Epic -γέησι 8, 515: imp.

ἐστῆγον late Babr. 27, 11 (2 pt. Bergk), but ἀπ-ἐστῆγεον Melanip. 4 (B.), iter. στῆγέσκον late Nonn. Joh. 15, 72: fut. στυγήσω Hesych.: aor. ἐστῆγησα Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), ἀπ- Soph. O. C. 692; Dio Cass. Fr. 40, 44, and ἔστυξα *made terrible*, στύξαιμι Od. 11, 502; but στύξαν *hated*, Ap. Rh. 4, 512; στύξον Anth. 7, 430; στύξας 9, 186: p. ἐστύγηκα late in *simple*, Joseph. Ant. 16, 7, 3. contra App. 2, 24, but ἀπ- as pres. Her. 2, 47: p. p. ἐστύγημαι late, Lycophr. 421, κατ- Phil. in Verm. 9 (ἔστυγμαi Hesych.): aor. ἐστυγήθην, -ηθείς Aesch. Sept. 691; Eur. Alc. 465: (2 aor. ἐστύγην?): fut. mid. στυγήσομαι pass. Soph. O. R. 672: 2 aor. act. ἔστῆγον Simon. C. 59; Ap. Rh. 2, 1196; Anth. 7, 596, in tmesi Od. 10, 113, κατ- Il. 17, 694, ἀπ- Callim. Del. 223. Vb. στυγητός Aesch. Pr. 592. (ῥ). This verb *simple* or compound seems not to occur in early Attic prose: in Hom. Hesiod, Theogn. Ap. Rh. it is always open στυγέει, -έουσι.

Στυφελίζω *To dash*, Poet. imper. -ίσετε Od. 18, 416; -ίσειν Il. 21, 380; -ίζων Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): imp. στύφ- Musae. 296: aor. ἐστυφέλιξα Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, στυφ- Il. 12, 405: aor. pass. ἐστυφελίχθην Nic. Eug. 5, 286: pres. στυφελιζόμενος Od. 16, 108: imp. στυφελίζετο Coluth. 26 (Dübner.)

Στύω *To make erect*, fut. στύσω Anth. 10, 100: aor. ἔστῆσα, στῆσαι Ar. Lys. 598: p. ἔστῆκα intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. ἐστῆκанти Lys. 996. Pass. στύομαι *to be erect*, Ar. Ach. 1220. Av. 1256; late prose -έσθαι Luc. Alex. 11: in sense p. ἔστῆκα. ῥ always.

Συλάω *To spoil, rob*, Eur. Hel. 669; subj. συλᾶ Aeschin. 2, 115; συλῶν Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; -λᾶν Aesch. Pers. 810; Pl. Rep. 469: imp. ἐσύλα Il. 6, 28, σύλα 4, 116, Aeol. dual συλήτην 13, 202, iter. σύλασκε Hes. Sc. 480: fut. -ήσω Il. 6, 71; Her. 5, 36; Pl. Leg. 854: 1 aor. ἐσύλησα Her. 1, 105; App. Hannib. 55; συλήσω Il. 22, 258 &c.; -ήσας 7, 82; Her. 8, 33; Pl. Leg. 869; Dem. 19, 313, Dor. συλάσais Pind. P. 12, 16: p. σεσύληκα Dem. 22, 74. 24, 120. 182: plp. ἐσεσυλήκειν App. Hisp. 57: p. p. σεσύλημαι Her. 6, 118; Dem. 35, 26: plp. ἐσεσύλητο 18, 139: aor. ἐσυλήθην Soph. Ph. 413; -ηθείς Her. 6, 19; Isocr. 6, 19, Dor. -ᾶθείς Pind. Ol. 9, 89; Eur. Ion 917 (chor.): fut. -ηθήσεται Aesch. Pr. 761: and as pass. fut. mid. συλήσεσθαι late, Paus. 4, 7, 4 (Schub.), the only instance of the mid. form we have ever met: Lexicogr. seem to have missed it. The collat. σῦλεύω is Epic, and confined to pres. Il. 24, 436; Anth. 5, 231: and imp. ἐσύλευον Il. 5, 48. συλέω to pres. -οῦσι Xanth. Fr. 1 (Müll.); part. -έων

Il. 15, 645 &c. : 2 aor. *ἰστράφην* Xen. Cyr. 7, 1, 25; -*φείς* An. 1, 10, 6 &c. Pl. Tim. 77: even act. pres. *στρέφω* Soph. Fr. 771: and aor. *στρέψαντες* Xen. An. 4, 3, 32. Vb. *στρεπτός* Il. 5, 113, 15, 203. The Epics always use 1 aor. *ἰστρέφθην* simple and compd.: the Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the 1 aor. pass. simple or compd., often the 2 aor. In Attic poetry and prose, in fact, there is in each only one instance of 1 aor. *στρεφθῶ* Ar. Thesm. 1128, and *στρεφθείς* Pl. Polit. 273; and in Ionic, only one of *ἰστράφθην*, *κατ-* Her. 1, 130, *v. r.* -*άφην*. In the compds. except *κατ-* the mid. fut. and aor. are very rare, *ἀποστρέφομαι* intrans. Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. *ἀπ-εστρέψατο* trans. (late, unless sound Hermesianax 83, Athen. 598) V. T. Hosea 8, 3, -*αντο* 3 Macc. 3, 23, missed by Lexicogr.: as mid. p. p. *ἀπ-ἑστραπται* Euenus 2, 5 (Bergk). *ἀνα-στρέφω* has, we think, contrary to our Lexicons, never fut. mid. *ἀναστρέφομαι*, but fut. pass. as mid. -*στραφήσομαι* Isocr. quoted; Apocr. Sir. 39, 3.

*Στροβέω* *To turn, roll*, Aesch. Ag. 1216; Ar. Vesp. 1528: classic fut. *στροβήσομαι* Ar. Ran. 817: later *στροβήσω* Lycophr. 756: aor. *ἰστρόβησα* late prose, Plut. Num. 13, *δια-* Alciphr. 3, 9: p. p. *ἑστροβημένος* Lycophr. 172. Pass. *στροβοῦμαι* Aesch. Ch. 203: imp. *ἑστροβούμην* Polyb. 24, 8, 13.

*Στρώννυμι* *To spread*, Aesch. Ag. 909 (Blomf. Herm. -*στόρν-* Elms. Dind.); C. Fr. (Anon.) 4, 605; Xen. Cyr. 8, 2, 6, late and rare *στρωννύω* Gl. Aesch. Ag. 909; Aristid. 14, 216 (D.); Geop. 19, 2, *ὑπο-* Athen. 2, 31; Geop. 2, 27: imp. *ἑστρώννυον* N. T. Matt. 21, 8: fut. *στρώσω* late in *simple* V. T. Esai. 14, 11, but *ὑπο-* Eur. Hel. 59; Com. Fr. (Amph.) 3, 319, and *στρωννύσω*, *ἐπι-* (Luc.) Philop. 24: aor. *ἑστρωσα* Aesch. Ag. 921; Eur. Supp. 766; Her. 6, 139: p. *ἑστρωκα*: plp. *ἑστρώκει* late Heliod. 4, 16, *ὑπ-* Babr. 34: p. p. *ἑστρωμαι* Hom. H. Ven. 158; Eur. Med. 380; Com. Fr. (Diod.) 3, 544; Theocr. 15, 157; Her. 6, 58, 9, 82; Thuc. 2, 34, *ὑπ-* Her. 1, 47 (Orac.): plp. *ἑστρώμην* Il. 10, 155; Her. 7, 193: aor. *ἑστρώθην*, *κατ-* Diod. Sic. 14, 114; but *στρωθείς* Soph. Tr. 653 (Musgr. Dind. 5 ed.): fut. late *στρωθήσομαι* Orac. Sib. 5, 438. Mid. *στρώννυμαι* *spread on*, or *for oneself*, fut. *στρώσομαι* late V. T. Ezech. 27, 30: aor. *στρωσάμενοι* (Theocr.) 21, 7, *ὑπο-* Paus. 1, 34, missed by Lexicogr. Vb. *στρωτός* Hes. Th. 798; Eur. Or. 313. *στρώννυ* imper. for -*ῦθι* Com. Fr. (Anax.) 4, 605.

*Στυγέω* *To hate, dread* (*στύγω*, *στύζω*), Il. 7, 112; Hes. Th. 739; Emped. 232; Aesch. Pr. 46; Soph. Tr. 583; Ar. Ach. 33; Her. 7, 236; and late Alciphr. 3, 28, Dor. 3 pl. *στυγέοισι* Pind. Fr. 186; subj. -*γέη* Il. 1, 186, Epic -*γέησι* 8, 515: imp.

ἐστύγουν late Babr. 27, 11 (2 pt. Bergk), but ἀπ-ἐστύγεον Melanip. 4 (B.), iter. στῦγέεσκον late Nonn. Joh. 15, 72: fut. στυγήσω Hesych.: aor. ἐστύγησα Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), ἀπ- Soph. O. C. 692; Dio Cass. Fr. 40, 44, and ἔστυξα *made terrible*, στύξαιμι Od. 11, 502; but στύξαν *hated*, Ap. Rh. 4, 512; στύξον Anth. 7, 430; στύξας 9, 186: p. ἐστύγηκα late in *simple*, Joseph. Ant. 16, 7, 3. contra App. 2, 24, but ἀπ- as pres. Her. 2, 47: p. p. ἐστύγημαι late, Lycophr. 421, κατ- Phil. in Verm. 9 (ἔστυγμαi Hesych.): aor. ἐστυγήθην, -ηθείς Aesch. Sept. 691; Eur. Alc. 465: (2 aor. ἐστύγην?): fut. mid. στυγήσομαι pass. Soph. O. R. 672: 2 aor. aor. ἔστῦγον Simon. C. 59; Ap. Rh. 2, 1196; Anth. 7, 596, in tmesi Od. 10, 113, κατ- Il. 17, 694, ἀπ- Callim. Del. 223. Vb. στυγητός Aesch. Pr. 592. (ῥ). This verb *simple* or compound seems not to occur in early Attic prose: in Hom. Hesiod, Theogn. Ap. Rh. it is always open στυγέει, -έουσι.

Στυφελίζω *To dash*, Poet. imper. -ίζετε Od. 18, 416; -ίζειν Il. 21, 380; -ίζων Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): imp. στύφ- Musae. 296: aor. ἐστυφέλιξα Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, στυφ- Il. 12, 405: aor. pass. ἐστυφελίχθην Nic. Eug. 5, 286: pres. στυφελιζόμενος Od. 16, 108: imp. στυφελίζετο Coluth. 26 (Dübner.)

Στύω *To make erect*, fut. στύσω Anth. 10, 100: aor. ἔστῦσα, στῦσαι Ar. Lys. 598: p. ἔστῦκα intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. ἐστῦκάντι Lys. 996. Pass. στῦομαι *to be erect*, Ar. Ach. 1220. Av. 1256; late prose -ύεσθαι Luc. Alex. 11: in sense p. ἔστῦκα.  $\bar{u}$  always.

Συλάω *To spoil, rob*, Eur. Hel. 669; subj. συλᾶ Aeschin. 2, 115; συλῶν Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; -λᾶν Aesch. Pers. 810; Pl. Rep. 469: imp. ἐσύλα Il. 6, 28, σύλα 4, 116, Aeol. dual συλήτην 13, 202, iter. σύλασκει Hes. Sc. 480: fut. -ήσω Il. 6, 71; Her. 5, 36; Pl. Leg. 854: 1 aor. ἐσύλησα Her. 1, 105; App. Hannib. 55; συλήσω Il. 22, 258 &c.; -ήσας 7, 82; Her. 8, 33; Pl. Leg. 869; Dem. 19, 313, Dor. συλάσαις Pind. P. 12, 16: p. σεσύληκα Dem. 22, 74. 24, 120. 182: plp. ἐσεσυλήκειν App. Hisp. 57: p. p. σεσύλημαι Her. 6, 118; Dem. 35, 26: plp. ἐσεσύλητο 18, 139: aor. ἐσυλήθην Soph. Ph. 413; -ηθείς Her. 6, 19; Isocr. 6, 19, Dor. -ᾶθείς Pind. Ol. 9, 89; Eur. Ion 917 (chor.): fut. -ηθήσεται Aesch. Pr. 761: and as pass. fut. mid. συλήσεσθαι late, Paus. 4, 7, 4 (Schub.), the only instance of the mid. form we have ever met: Lexicogr. seem to have missed it. The collat. σῦλεύω is Epic, and confined to pres. Il. 24, 436; Anth. 5, 231: and imp. ἐσύλευον Il. 5, 48. συλέω to pres. -οῦσι Xanth. Fr. 1 (Müll.); part. -έων

Inscr. Delph. vol. 1, 1699, 11. 1704, 13λ &c.: **imp.** ἐσύλεω Q. Sm. 2, 547; and **mid.** συλεύμενος (Theocr.) 19, 2. **Pass.** very late.

**Συλλέγω** *To gather, collect*, Eur. Fr. 510 (Dind.); Her. 1, 93; Dem. 21, 184, ξυλ- Thuc. 3, 111: **imp.** συν-έλεγον Soph. Fr. 218 (D.), ξυν- Thuc. 7, 36: **fut.** συλλέξω Xen. Cyr. 1, 3, 14, ξυλ- Thuc. 7, 7: **aor.** συν-έλεξα Ar. Ran. 1297; Her. 7, 8; Antiph. 6, 11, ξυν- Thuc. 6, 71; **pt.** συλ-λέξας Il. 18, 301: **p.** συνείλοχα Dem. 18, 308 (-λεχ- Bekk.). 21, 23: **p. p.** συνείλεγμαi Ar. Av. 294; Lycurg. 82; Dem. 18, 312, ξυν- Thuc. 3, 94; Xen. Hell. 4, 2, 10 (Dind.); Pl. Rep. 574; Arr. An. 1, 3, 5. 4, 2, 2, also συλ-λέλεγμαi Ar. Eccl. 58; Her. 7, 26. 9, 41; Arr. An. 2, 21. 6, 22. 26 (not in good Attic prose, but ἐκ-λέλεγμαi Xen. Hell. 1, 6, 16, ἐπι-λέλεγ- Cyr. 3, 3, 41): **plp.** εἴλεκτο, ξυν- Arr. An. 3, 19, 2: **1 aor.** συνελέχθην rare in Attic, Ar. Lys. 526; Xen. Cyr. 4, 6, 12; Pl. Leg. 784 (Epist. 348); Aristot. Meteor. 1, 13, 5; freq. in Ionic, Her. 1, 97. 2, 62. 3, 130. 4, 87. 159. 5, 118 &c.: **usu.** **2 aor.** in Attic συνελέγην Xen. An. 4, 1, 11. Cyr. 5, 3, 24 (Dind.); Pl. Phaed. 59: Isocr. 9, 56; Aeschin. 3, 128, ξυν- Ar. Eccl. 116. Fr. 244 (Dind.); Thuc. 6, 9. 98. 7, 59 &c., rare in Ionic, Her. 7, 173. 9, 27. 29. 32: **fut.** συλλεγησόμενος Aeschin. 3, 100. **Mid.** συλλέγομαι *to gather for oneself, collect oneself*, Her. 3, 105; Pl. Rep. 553: **imp.** ξυνελέγοντο Ar. Ach. 184: **fut.** συλλέξομαι Od. 2, 292; Xen. Hell. 4, 1, 33: **aor.** συν-ελεξάμην Xen. An. 7, 4, 8, Epic ξυλλέξατο Il. 18, 413 (Bekk. συλλ- Dind. La R.); **subj.** ξυλλέξονται Her. 2, 94; Thuc. 6, 71; **imper.** σύλλεξαι Eur. Phoen. 850; -ξάμενος Isocr. 15, 155; -ξασθαι Dem. 21, 101: with **p. p.** συνείλεγμαi (Pl.) Ar. 370, -είλεκται Hyperid. Eux. p. 14 (Sch.); -εγμένος Xen. Mem. 4, 2, 1; (Dem.) 59, 18.

**Συμβολέω** *To meet, συμβολεῖ* Aesch. Sept. 352 (chor.), **pres.** only classic: **fut.** late -ήσω App. Civ. 4, 85: and **aor.** -ησα 4, 65.

**Συναντάω**, Ion. -έω *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5: **imp.** συνήντα Herodn. 1, 17, 4 (Bekk.) -ήντεον Ar. Rh. 4, 1485, Epic 3 dual συναντήτην Od. 16, 333: **fut.** late -ήσω V. T. Esai. 34, 14; Maneth. 4, 554; N. T. Act. 20, 22: **aor.** συνήντησα Eur. Ion 534; Ar. Plut. 41; Xen. An. 1, 8, 15: **p.** συνήντηκα late, Polyb. 4, 61; Luc. Philop. 1. **συναντάομαι** Dep. **mid.** (v. r. Hes. Th. 877) Chishull. Inscr. p. 103; Polyb. 22, 7; Aristenaet. 1, 12: **fut.** late συναντήσομαι V. T. Deut. 31, 29. Job 5, 14. Esai. 64, 5 (formerly Il. 17, 134 Eustath. and old edit., and so quoted Plut. Mor. 494): now **aor. subj.** συναντήσονται Il. 17, 134 (Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn. La R.):

as mid. p. *συνήντηται* late, Herodn. 1, 17, 4 (Vulg. -ήντα Bekk. quoted). *συνανήτην* has been called 2 aor. from a form (ἀνήτημι); it is not however necessarily 2 aor. for *αε*, *εε* are often contracted by the Epics into *η*, as dual *προσαυδήτην* (-αυδάω), *φοιτήτην* (φοιτάω), *ἀπειλήτην* (ἀπειλέω), *δμαρτήτην* (δμαρτέω), *δρῆται* (δράεαι) &c. The collat. *συναντιάζω* is poetic, and occurs in imp. only, *ξυνηντίαζον* Soph. O. R. 804. *συνάντομαι* in classic authors is also poetic, and confined to pres. Od. 15, 538; Hes. Th. 877; Pind. Ol. 2, 96: and imp. *συνήντετο* Il. 21, 34; Archil. 89; Eur. Ion 831; Theocr. 8, 1, but dual unaugm. *συναντέσθην* Il. 7, 22.

*Συνίημι* *To know, understand*, Pl. Gorg. 453, *ξυν-* Soph. El. 131; Ar. Av. 946; Pl. Theaet. 208, -ίης Soph. El. 1347; Pl. Soph. 238, -ιείς v. r., -ίησι Theaet. 147, late -ιεί, and 3 pl. -ιούσι; imper. *ξυνίει* Od. 8, 241 &c. and *ξύνιε* Theogn. 1240 (Bergk); inf. *ξυνιέναι* Pl. Prot. 339, Epic -ιέμεν Hes. Th. 831, -ιείν Theogn. 565: imp. (*ξυνίην*) and *συνίειν* Luc. Philops. 39. D. Deor. 6, 2 (Dind.), -ίει Xen. An. 7, 6, 8, -ίη Ceb. Tab. 3, 2, 3 pl. *ξυνίεσαν* Thuc. 1, 3, Epic -ιεν Il. 1, 273 (Bekk. Spitz. Dind. La R.), -ιον (Vulg.): fut. always *συνήσω* Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, *ξυν-* Pl. Tim. 71, never *συνήσομαι*, Eur. Ion 694, and Dem. 33, 14, have been corrected: aor. *συνήκα*, *ξυν-* Aesch. Ch. 887; Soph. Aj. 99; Eur. An. 919 (D.); Ar. Ach. 101; Pl. Rep. 347, *συν-* Parm. 128, *έσυν-* Alcae. 132 (Bergk), *έξυν-* Anacr. 146 (Bergk), Epic *ξυνέηκα* Il. 2, 182. Od. 18, 34, Dor. 1 pl. *συν-ήκαμες* Plut. Mor. 232, -ήκατε Ar. Ach. 101: p. later, *συνείκα*, -εικέναι Polyb. 5, 101 (Bekk.): 2 aor. *ξύνην*, dual -έτην Luc. D. Deor. 26, 2; opt. *συν-είης* Xen. Cyr. 1, 6, 2, -είη Pl. Ion 530, -είητε Dem. 6, 3; imper. *ξύνες*, Il. 2, 26; Pind. Fr. 82 (Bergk); Soph. Tr. 868; Ar. Av. 945; Pl. Phaedr. 236; inf. -είναι Crat. 414, Ep. *συνέμεν* Pind. P. 3, 80; *ξυν-είς* Aesch. Pers. 361: 2 aor. mid. *σύνετο* Od. 4, 76 (Bekk. *ξυν-* Vulg. Dind. La R.); *συνώμεθα* Il. 13, 381. See *ἴημι*. This verb has a few peculiarities; but our chief aim in introducing it is to correct a mistaken notion regarding the fut. *συνήσομαι*. Instead of being "more freq. than act. -ήσω," it seems not to rise above a v. r. for *ξυνοίσεται* Eur. Ion 694, and *συνείσονται* Dem. 33, 14.

*Σύνοχωκώς* *Held together, contracted, curved* (έχω, p. *δχα*, *δχα*, Attic redupl. *δκωχα*, *δχωκα*) an Epic p. part. Il. 2, 218; Q. Sm. 7, 502.

*Συρίζω* *To play on the pipe, whistle &c.* Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.), *ἀπο-* H. Merc. 280, *συρίπτω* Pl. Theaet. 203; Aristot. H. An. 9, 5, 10; Plut. Mor. 230, Dor. -ισδω, 2 sing. -ισδες Theocr. 1, 3; so inf. -ισδεν 1, 14. 16: imp. *έσύριπτον* Dem. 18, 265. 21, 226; Plut. Mor. 230, late *σύριζον*

Nonn. 2, 181, but *ὑπ-σύρ-* Hippocr. 5, 378 (Lit.), Dor. *σύρωθ-* Theocr. 6, 44 : fut. late, *σύρῶ* Longus 2, 23 ; Mechan. Vet. p. 194, *-ῶ* V. T. Job 27, 23, and *-ίζω* Or. Sib. 5, 253 : and mid. *συρίξομαι* Luc. Bis Acc. 12. Nigr. 10 : aor. *ἔσφιξα* Ar. Plut. 689, *σύρ-* Orph. Arg. 998, later *ἔσύρισα* Babr. 114 ; Ael. H. A. 6, 63 ; Luc. Harm. 2 ; Longus 2, 37, *σύρισα* Nonn. 43, 235. **Pass.** *συριπτόμενος* *hissed*, (Pl.) Ax. 368 ; *-ίττεσθαι* Aeschin. 3, 76. 231. (ῥ). In Longus, Seiler edits from Mss. *-ίζω* and *-ίττω*, 1, 23. 2, 36. 37. 38. 3, 23. 24 &c. Hercher always *-ίττω*.

*Σύρω* *To draw*, Opp. Hal. 4, 303 ; Plut. Mor. 5. 977 ; Luc. Herod. 5. Asin. 56 ; *σύρων* Batr. 75 ; Aristot. Incess. Anim. 10, 10, *παρα-* Ar. Eq. 527, Dor. fem. *σύροισα* Theocr. 2, 73 : imp. *ἔσυρον* Anth. 7, 105, *ἀπ-* Thuc. 7, 43, *δι-* Dem. 18, 299 ; Luc. Pisc. 4 : fut. *σύρῶ* late, V. T. 2 Reg. 17, 13, *ἐπι-* Ach. Tat. 4, 13 : aor. *ἔσυρα* Anth. 7, 216 ; D. Laert. 6, 2, 35 ; in tmesi Her. 5, 81, *παρ-* Aesch. Pr. 1065, *δια-* Dem. 19, 313 : p. *σέσυρκα*, *δια-* Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. *-ηκα* Vulg.), *ὑπο-* Dio. Hal. 1, 7 (Vulg. *ἐπι-* Kiessl.) : p. p. *σέσυρμαι*, *δια-* (Aristot.) Rhet. Alex. 19, 12, *ἐπι-* Polyb. 12, 4 b (Bekk.) ; Luc. D. Mer. 10, 3. Nav. 2 : 2 aor. *ἔσύρην* Dio Cass. 79, 20 ; Paus. 2, 32, 1 ; Herodn. 5, 8, 9, *ἔξ-* Anth. 9, 56, *ἀπο-* Luc. Nav. 9 : fut. *σύρήσομαι*, *περι-* Greg. Naz. **Mid.** *σύρομαι* *simple* late, *to draw oneself, creep*, Joseph. Ant. 1, 4 ; Schol. Od. 11, 270, but *ἀνα-* Her. 2, 60, *ἐπι-* Xen. Cyn. 5, 13, and *draw to, after oneself*, Luc. V. H. 2, 46 : aor. *ἔσύρατο*, *ἀν-* Orph. Fr. 16 ; App. Civ. 2, 146, *περι-ἔσύραντο* Hyperid. Fr. 292 (B. S.) ; App. Hisp. 65 ; *συράμεναι*, *ἀνα-* Diod. Sic. 1, 85 ; Polyæn. 7, 45, 2. **Vb.** *συρτέον*, *δια-* Aristot. Rhet. Alex. 37, 17. ῥ, except fut. and aor. pass.

*Σφάγιαζω* *To slay a victim*, aor. rare, espec. in classic Auth. Ar. Av. 569 ; Plut. Mor. 221 ; Polyæn. 3, 9, 40 : aor. *ἔσφαγίασα* Diod. Sic. 13, 86 : (p. : p. p.) : aor. *ἔσφαγιασθην* Her. 7, 180 ; Heliod. 10, 10. 20. 22. 28 : fut. *-ασθήσομαι* 10, 18. Generally *σφαγιάζομαι* as Dep. mid. Xen. An. 6, 5, 8 : imp. *ἔσφαγιαζόμενῃ* Her. 6, 76. 9, 72 : aor. *ἔσφαγιασάμην* Her. 6, 76 ; Xen. An. 6, 4, 25. *σφαγιάζομαι* is pass. Ar. Av. 570 ; Xen. Lac. 13, 8.

*Σφάζω* *To slay*, Od. 4, 320 ; Eur. Tr. 134 ; Her. 2, 39 ; Aristot. H. An. 9, 6, 9, in Comedy, and usu. in Attic prose *σφάττω* Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810 ; Xen. Cyr. 7, 3, 14 ; Pl. Gorg. 468 ; Isocr. 6, 68 ; Aristot. Eth. Nic. 5, 15, 2 : imp. *ἔσφαζον* Il. 9, 467 ; Soph. Aj. 299 ; Her. 3, 11 ; Thuc. 7, 84, *-φαττον* Pl. Critias 119 : fut. *σφάξω* Eur. Heracl. 493 ; Ar. Pax 1018, *ἐπι-* Eur. H. F. 602. 995, *ἀπο-* Luc. Jup. Trag. 52 ; Dio Cass. 78, 7 : aor. *ἔσφαξα* Il. 2, 422 ; Aesch. Ag. 1433 ; Her. 7, 180 ; Thuc. 2, 92 ; Xen. Cyr. 8, 3, 24, *σφάξα* Od. 3, 454 :

(p. ἔσφακα : plp. ἐσφάκει Dio Cass. (Xiphil.) 73, 6, ἀπ- Dio Cass. 78, 7, see below) : p. p. ἔσφαγμαι Od. 10, 532. 11, 45 ; Dem. 23, 68, ἐπ- Aristot. de Color. 5, 19 : 1 aor. ἐσφάχθην rare, Pind. P. 11, 23 ; Eur. I. T. 177 (chor.) ; Her. 5, 5, perhaps never in Attic prose : more freq. 2 aor. ἐσφάγην mostly poetic in *simple*, Aesch. Eum. 305 ; Eur. Phoen. 933. I. T. 598 &c. ; late prose Dio Cass. 40, 27. 42, 5 ; App. de Reg. Rom. 2 ; Plut. Publ. 4 ; Strab. 12, 3, 6 ; Pseudo-Callisth. 2, 20, but ἀπο- Her. 4, 62 ; (Dem.) 59, 103, κατ- Xen. An. 4, 1, 23 : fut. σφάγησομαι Eur. Andr. 315. Heracl. 583 ; Plut. Mor. 259 ; Dio Cass. 46, 53 (B), ἀπο- Ar. Thesm. 750-3 ; -σφαγήσονται Xen. Hell. 3, 1, 27 : pres. p. σφάζεται Her. 5, 5 ; σφαττόμενος Antiph. 2, β, 8. Mid. in comp. σφάττομαι, ἀπο- Xen. Cyr. 3, 1, 25 : aor. σφάξασθαι, ἐπι- Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. Saupp. -σφάξαι act. others). Vb. σφακτός Eur. Hec. 1077. The plp. ἐσφάκει would seem to show that this verb had, in the later stage of the language, been inflected also with *s*, σφάζω, -ττω, -άσω, ἔσφακα. The Tragedians, though alleged to be fond of "strong rough forms" as ἐσφάχθην, have, actually of choice, taken the smoother ἐσφάγην, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204 ; Eur. Med. 198 ; Her. 7, 16 ; Thuc. 3, 37 ; Xen. Lac. 5, 4, Dor. 3 pl. -λονται Theocr. 24, 110 : imp. ἔσφ- Her. 7, 142 : fut. σφάλω Thuc. 7, 67 ; Pl. Euth. 296 : aor. ἔσφηλα Soph. El. 416 ; Eur. Phoen. 1419 ; Thuc. 6, 15 ; Aeschin. 3, 125, σφῆλ- Od. 17, 464, Dor. ἔσφαλα Pind. Ol. 2, 81. P. 8, 15. I. 4, 35 (B.), παρ- N. 11, 31 : p. ἔσφαλκα Polyb. 8, 11 : p. p. ἔσφαλμαι Eur. Andr. 897 ; Pl. Crat. 436 : plp. ἔσφαλτο Thuc. 7, 47 : 1 aor. ἐσφάλθην late, Galen 5, 62 the only instance we know : 2 aor. ἐσφάλην Soph. Aj. 1136 ; Eur. Supp. 337 ; Her. 4, 140 ; Thuc. 8, 24, ἔσφαλην Eur. Supp. 156, δι- Aeschin. 2, 35 ; subj. σφαλώ Soph. Tr. 621 ; Ar. Plut. 351 ; Her. 7, 168 ; Thuc. 4, 18 &c. ; -είην 2, 43 ; Antiph. 5, 75 ; -λείς Soph. Tr. 727 ; Eur. Hipp. 671 ; Ar. Pax 146 ; Thuc. 6, 33, ἀπο- Aesch. Pr. 472 ; σφάληναι Xen. M. Eq. 8, 9, δια- Aeschin. 3, 91 : 2 fut. σφάλησομαι Soph. Tr. 719. 1113 ; Thuc. 5, 113. 6, 80 &c. : less freq. fut. mid. σφαλοῦμαι reflex. *fall, fail*, Soph. Fr. 513 (D) ; Xen. Conv. 2, 26 ; but Eur. Supp. 303 has been altered to pres. σφάλλει (compare imp. ἐσφάλλοντο . . . δέμας *dropped*, Eur. Bacc. 744) : pres. σφάλλεται Aesch. Eum. 717.

There seems to be no undoubted classical instance of either the 2 aor. act. ἔσφαλον, or mid. ἐσφαλόμην. ἔσφαλε certainly occurs in Pind. Ol. quoted, Pyth. 8, 15, and Nem. 11, 31, but it is the Dor. form of the 1 aor. ἔσφαλε. At Pl. Euthyd. 296,



σφήλη subj. is better supported than σφάλη, now written σφαλεί fut. since Heindorf. ἔσφαλε Ap. Rh. 3, 1310 (Brunck) has been altered to σφήλε from ἔσφηλε of the Mss. &c. &c. and σφάλωνται Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to pres. σφάλωνται (Elms. Bekk. Popp. Krüg. Dind.); and διασφάλοιτο Polyb. 6, 9 (Vulg.) is now διασφάλλοιο (Bekk. Dind.) &c. A few instances, if correct, occur in late authors, ἀνίσφαλε Ann. Comm. 6, 133, σφαλόμενος Galen 16, 213, Julian, see Lo-beck Soph. Aj. p. 225.

Σφᾶράγέω *To swell, sound, hiss*, Epic and only mid. imp. σφᾶράγευντο Od. 9, 390. 440.

Σφετερίζω *To appropriate*, Pl. Leg. 843: fut. -ιῶ: aor. ἐσφετέρισα Pl. Leg. 715: p. p. late ἐσφετερισμένος App. Hannib. 45. σφετερίζομαι Dep. mid. Xen. Hell. 5, 1, 36; Dem. 7, 41. 18, 71: imp. ἐσφετερ- App. Hisp. 60: fut. -ιείσθαι Dio Cass. 40, 50: aor. ἐσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. -ιξάμην Aesch. Supp. 39 (chor.): as mid. p. p. ἐσφετερίσθαι Dio Cass. Fr. 97, 2 (Bekk.); -ισμένος Dio. Hal. 10, 32: plp. ἐσφετέριστο Dio Cass. 50, 1.

Σφίγγω *To bind, fasten*, Pl. Tim. 58; σφίγγε Aesch. Pr. 58, -γγετε Theocr. 10, 45: imp. ἔσφιγγον Batr. 71; Com. Fr. (Pher.) 2, 265: fut. late σφίγξω Anth. 12, 208; v. r. V. T. Exod. 28, 28: aor. ἔσφιγξα Com. Fr. (Alex.) 3, 398; Anth. 5, 294; Musae. 252; (Luc.) Asin. 24, ἀπο- Hippocr. 7, 40: p. act. ? p. p. ἔσφιγμαι, -ιγμένοι Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. ἔσφιγκται Galen 1, 615; ἐσφίχθαι Philostr. V. Ap. 2, 63, but -ιγχθαι (Ms. p. Kaiser): aor. ἐσφίγχθην Anth. 6, 331, ἀπο- Hippocr. 4, 376 (Lit.): imp. ἐσφίγγετο Theocr. 7, 17. Mid. σφίγγομαι *to bind one's own*, imp. ἐσφίγγετο may be pass. Anth. (Christod.) 2, 273: but aor. ἐσφίγξατο Hermes. 81 (Schneid.); and late Nonn. D. 15, 246; -ξάμενος Opp. C. 4, 155.

Σφύζω, Dor. -σδω, late -ττω, *To throb*, Hippocr. 7, 16 (Lit.); Aristot. H. A. 3, 19, 7; -οντα- Pl. Phaedr. 251; -ύσδειν Theocr. 11, 71, σφύττει Dio Chrys. 4, 116: imp. ἔσφυζε Hippocr. 5, 94: fut. σφύξω late, Galen 10, 387: aor. ἔσφυξα Galen.

Σχάζω *To cut open, let go*, Hippocr. 5, 320. 6, 212; Xen. Hell. 5, 4, 58, and σχάω, σχᾶ Hesych.; κατα-σχᾶν Hippocr. 5, 434 (Lit.): imp. ἔσχαζον Phrynich. p. 219, ἔσχων Ar. Nub. 409: fut. σχάσω Hesych., ἀπο- Com. Fr. (Cratet.) 2, 249: aor. ἔσχῆσα Eur. Tr. 810; σχάση Aristot. H. An. 8, 21, 3; σχάσον Pind. P. 10, 51; Eur. Ph. 454; σχάσας 960; Ar. Nub. 740; Xen. Ven. 3, 5, Dor. -άσαις Pind. N. 4, 64; -άσαι Hippocr. 6, 210: p. p. ἔσχασμαι, ἐσχασμένα Dioscor. 3, 160: plp. ἔσχαστο Heliod. 4, 3: aor. ἐσχάσθην Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut.

Mor. 567; Joseph. Jud. B. 5, 6, 3; fut. late, *σχασθήσεται* V. T. Amos 3, 5, ἀπο- Oribas. 7, 17. Mid. aor. *ἔσχασάμην* *cut, gave up*, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626; Synes. Epist. 129. Vb. *σχαστίον*, κατα- Dioscor. Ther. 424.

Lycophr. 21, has *ἔσχάζουσιν* an Alexandrine form of the 3 pl. imp. for *ἔσχαζον*. *σχάζαντες* Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says "*σχάζαντες demittentes, uti vertit Bentleius, stare nequit, cum penultimam corripit. Corrige σχήσαντες, inhibentes, cujus quidem aoristi aliud exemplum non habeo.*" An example of this aor. occurs in Nonnus, *σχήσειε* 17, 177, and *σχήσησθα* in H. Hym. Cer. 366, but seemingly a mistake for fut. *σχήσεισθα*; but it might, perhaps, be as easy to read in Callim. *σχάζσαντες* which seems to satisfy both the sense and metre. See Pind. P. 10, 51; Eur. Tr. 810.

Σχέθω, see ἔχω.

Σχηματίζω *To fashion, dress*, Ar. Pax 324; Pl. Rep. 526: fut. -ιώ Philostr. Epist. 1 (Boiss.) reg.: p. *ἔσχημάτικα* Dio. Hal. de Thuc. 26: p. p. -ισμαι Aesch. Sept. 465; Hippocr. 4, 228. 320; Aristot. Nat. Ausc. 1, 5, 5; Luc. Jup. Trag. 8: aor. -ίσθην Hippocr. 5, 688 (Lit.); Aristot. Gen. An. 1, 18, 33. Mid. -ίζομαι *to dress oneself, pretend*, Eur. Med. 1161; Pl. Prot. 342: aor. late -ισάμην Niceph. Rhet. 2, 4: p. p. as mid. *ἔσχημάτισται* Pl. Soph. 268; -ισμένη Gorg. 511; see Hippocr. 4, 228.

Σώζω *To save*, Od. 5, 490 (Vulg. Wolf, Dind. La Roche, *σώων* Bekk. 2 ed.); Aesch. Pers. 349; Soph. El. 768; Ar. Av. 1062; Antiph. 5, 73. 85; Thuc. 6, 38: imp. *ἔσωζον* Her. 8, 34; Andoc. 1, 59; Pl. Prot. 356: fut. *σώσω* Soph. Ph. 1391; Eur. Cycl. 202; Her. 3, 122; Thuc. 1, 137; Lys. 12, 10. 11: aor. *ἔσωσα* Aesch. Eum. 661; Soph. El. 321; Ar. Pax 867; Her. 8, 8; Thuc. 1, 129; Xen. An. 1, 10, 3; opt. *σώσαις* Eur. I. T. 1184, -σαιεν Andoc. 1, 137: p. *σέσωκα* Pl. Leg. 776; Isocr. 7, 52. Epist. 2, 19; Dem. 57, 60: p. p. *σέσωμαι, -ωται* Pl. Critias 109 (v. r. Eur. I. T. 607), δια- Pl. Critias 110; -ωμένος Leg. 848 (Bekk. Herm. B. O. W.), usu. *σέσωμαι* Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, -ωται Aesch. Sept. 280; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33. 37, -ώσμεθα Soph. Tr. 84; Eur. Hel. 1032; *σεσώσθαι* Aesch. Pers. 737; Andoc. 1, 113; Dem. 18, 218. 56, 22; Com. Fr. (Men.) 4, 174; -σωσμένος Aesch. Ag. 618; Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31. (Dem.) 10, 73: aor. always *ἔσώθην* Simon. C. 165; Soph. O. R. 1457; Antiph. 5, 3; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Lys. 13, 58; Isae. 1, 10; Pl. Charm. 153; *σωθῆ* Eur. Hel. 292; Xen. An. 5, 3, 6, *σωθῶσι* Dem. 16, 31; *σωθείην* Andoc. 1, 54;

σωθείμεν Com. Fr. (Menand.) 4, 295, -είμεν Eur. Hel. 815, σωθείεν Pl. Phaed. 58; σώθητι Crit. 44; σωθῆναι Her. 7, 230. 8, 92; Antiph. 5, 2; σωθείς Simon. C. 165; Aesch. Pers. 214; Soph. Ant. 331; Her. 4, 97. 9, 71; Isocr. 9, 27; ἐσώσθην?: fut. σωθήσομαι Eur. Or. 309; Ar. N. 77; Hippocr. 2, 112 (Lit.); Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. Mid. σώζομαι, usu. trans. *to save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153; σώζοιτο Xen. Hell. 4, 5, 1; Pl. Rep. 455, 3 pl. σωζοίατο, ἐκ- Aesch. Pers. 451: imp. ἐσώζ- Soph. Tr. 682: fut. σώσομαι Eur. Bacc. 793; σωσοίατο, δια- Aesch. Pers. 360; σωσόμενοι, δια- Xen. Cyr. 4, 2, 28: aor. ἐσώσαμην Ar. Eccl. 402, ἀν- Her. 1, 106, δι- Xen. An. 5, 5, 13; opt. ἀνα- σωσαίμεθα Ar. Lys. 141; σώσασθαι (Eur. Alc. 147 Monk), ἀνα- Soph. El. 1133, δια- Thuc. 7, 63. So act. ἐσώζον Eur. Hel. 266. Vb. σωστής Eur. H. F. 1385; Ar. Lys. 501, σωστής (Hesych.) Epic σαώω, σώω.

The form σώζω is rare in Epic: Hom. only once, σώζων Od. quoted (Mss. Wolf, Dind. La R.) which Bekk. however writes *νω* with Buttm. σώων; Hes. once as a *v. r.* σώζοι Opp. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (δια- 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. σῶζω, fut. σῶξω, aor. ἐσῶξα, κατ- Inscr. Tab. Heracl. 2, 30, but κατ-έσωσα B. 47, 1, 3, and σῶσαι Sophr. 26 (Ahr.) which however may be referred to pres. σωννύω (Dinol. Siculus); Lacon. σῶάδδει (Hesych.) We know no instance of fut. mid. σώσεσθαι being passive; for pres. σώζεσθαι, not fut. σώσεσθαι, is the approved reading Dem. 19, 44 (Bekk. B. S. Dind.) σέσωμαι, though less frequent, is by some accounted more Attic than σέσωμαι. Photius says οἱ παλαιοὶ ἄνευ τοῦ ς, and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits σέσωται 7, 7, 56 (-ωσται Saupp.), σεσωμένος 5, 5, 8 (so Saupp.): in the Cyr. however he still retains—why we see not—σέσωμαι 5, 4, 11, σεσωμένος 3, 2, 15 (so Saupp.) We think it likely that both forms were in use. Buttm. notices a form found in Inscr. (600) σώω which he calls an *old fut.* like the Epic fut. ἐρύουσι &c. L. Dind. writes it σωῶ, and says that σωεῖ is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. In the ed. of 1865, he recalled σώσει, for which he now (5 ed.) reads εἰς σοι with Erfurd.

Σωπάω, see σιωπ-.

Σώω *To save*, Epic, imper. σώετε Ap. Rh. 4, 197; σώων Od. 5, 490 (Bekk. -ζων Vulg.), σώοντες 9, 430: imp. iter. σώεσκον Il. 8,

363. Pass. σώεσθαι Ap. Rh. 2, 610; σωόμενος 3, 307: imp. σώοντο Ap. Rh. 2, 1010, σώετο Anth. 9, 53 mid.? See σώζω.

T.

Ταγέω *To be commander of* (τᾱγός), only inf. ταγεῖν Aesch. Pers. 764. The prose form is τᾱγεύω Inscr.: fut. -εύσω: aor. ἐτάγευσα Xen. Hell. 6, 1, 19. Pass. ταγεύηται 6, 1, 8. Mid. Poet. aor. τάγευσαι Aesch. Sept. 58.

(Τάγω or Τήγω) *To seize*, only redupl. 2 aor. part. Epic τετᾱγών Il. 1, 591. 15, 23, ᾠ- Ap. Rh. 2, 119 (Sanctam. Well. Merkel.)

Τάλαιπωρέω *To endure, suffer*, intrans. and trans. *wear out*, Eur. Or. 672; Hippocr. 7, 582; Antiph. 5, 93; Thuc. 1, 134 &c.: p. τεταλαιπώρηκα Isocr. 8, 19 &c.: with fut. mid. late -ήσομαι as pass. Aristid. 34, 438: aor. -ησάμενος also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: classic, pres. pass. -πωρεῖται Thuc. 4, 27, imp. ἐταλαιπ- 7, 28, perf. τεταλαιπώρημαι 3, 3; Isocr. 5, 38, and 1 aor. ταλαιπωρηθεῖς Isocr. 3, 64.

(Ταλάω) sync. τλάω *To bear, dare*, Poet. and pres. rare and late, τλώσα Tzetz. Hist. 9, 132: fut. usu. τλήσομαι Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, ἀνα- Mar. 39, Aeol. and Dor. τλάσομαι Sapph. 75; Pind. P. 3, 41: late τλήσω, -ήσοι Babr. 91 (Lewis 2 pt.), and ταλάσσω Lycophr. 746: 1 aor. Epic ἐτάλασσα Il. 17, 166; Anth. 9, 152; ταλάσσης Il. 13, 829, -σση 15, 164; ταλάσσας Anth. 5, 246, late ἔτλησα Christ. Pat. 22; δια-τλήσας Epigr. Diog. L. 9, 3, 4, ἀνα- Clement. Epist. 26 (Muralt.): p. τέτληκα usu. as pres. Il. 1, 228. Od. 19, 347; Theogn. 825; Eur. Fr. 701 (Dind.); as perf. Ar. Thesm. 544. Plut. 280, syncop. 1 pl. τέτλαμεν Od. 20, 311; H. Cer. 148, τετλάσι Opp. C. 3, 132; (subj. τετλώ?); opt. τετλαίην Il. 9, 373; Tyrtae. 12, 11 (Bergk); imper. τέτλαθι Il. 5, 382; Hes. Op. 718; Ap. Rh. 4, 64, τετλάτω Od. 16, 275; inf. τετλάναι Athen. (Metag.?) 271, Epic τετλάμεναι Od. 13, 307, and τετλάμεν 6, 190; part. (τετληώς), -υῖα Od. 20, 23, -ότος Il. 5, 873. Od. 11, 181, -ῶτος Orph. Arg. 1358. Lith. 375, -ῆσι Od. 4, 447. 16, 37; Her. (Orac.) 5, 56 (τετληκώς we have not seen): plp. ἐτέτλαμεν Ap. Rh. 1, 807: 2 aor. ἔτλην Il. 22, 251. Od. 17, 104; Simon. C. 94; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Isocr. 4, 96 (Bait. Saupp. Bens. and so quoted by Aristot. Rhet. 3, 7, 11; and D. Hal. de vi Dem. 40); Luc. Pseudol.

21, without syllab. augm. τλῆ Il. 5, 385, Dor. ἔτλᾶν Simon. C. 107, 7; Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1045 (chor.). Alc. 462 (chor.) &c., ἔτλημεν, ἀν- Od. 3, 104, τλῆμεν Il. 5, 383, ἔτλητε Il. 24, 35; Aesch. Supp. 240. 326, Dor. ἔτλᾶτε, ἀν- Soph. O. C. 239 (chor.), ἔτλησαν Att. poet. Eur. Supp. 171; and if correct Isocr. 4, 96 quoted, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἔτλαν Il. 21, 608; subj. rare, and perhaps 2 sing. only, τλῆς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλῆθι Theogn. 1237; Simon. C. 85, 14; Her. (Orac.) 5, 56; Soph. Ph. 475; Eur. Hec. 1251; Ar. Rh. 1, 300, Dor. τλᾶθι Pind. P. 4, 276, τλήτω Od. 11, 350, ἐπι- Il. 19, 220, τλήτε Il. 2, 299; Archil. 9, 10; τλήναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; Q. Sm. 3, 8; τλάς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλάσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. Mid. later, aor. as act. τάλασσατο Opp. Cyn. 3, 155. Vb. τλητός Il. 24, 49; Soph. Aj. 466, ᾄ-τλητος Her. (Orac.) 5, 56. ἔτλᾶν Epic 3 pl. 2 aor. for ἔτλησαν, Il. 21, 608; subj. (τλώ), τλῆς is rare. Buttmann omits, he does not deny it; τλαίην 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, 2 aor. ἔτλᾶ Aesch. Ag. 224. Sept. 757 (Herm. Blomf. Dind.), ἔτλᾶσαν Soph. Ph. 1201; τλᾶθι Eur. Alc. 892 &c. all in chor.

Τάμειύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 465: imp. iter. ταμειύεσκε rare in Attic poetry, Soph. Ant. 950 (chor.): fut. -εύσω Ar. Eq. 948; Isae. 6, 61 &c.: p. p. -ευμαί Plut. Mor. 157: aor. -εύθην very late, Greg. Naz.: pres. -ενομέναν Pind. Ol. 8, 30, -ένην Pl. Rep. 508. Mid. -εύομαι Ar. Eccl. 600; Thuc. 6, 18; Xen. Conv. 4, 41: fut. -εύσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): aor. -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with p. p. τεταμειύμαι Lys. 30, 3; Hyperid. Fr. 1, 4.

Τάμνω, see τέμνω.

Τανύω *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): imp. τάνυεν Pind. P. 4, 129: fut. τανύσω simple late, Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179; Nonn. 2, 234, and some say (σ elided) τανύω Od. 21, 174: aor. ἐτάνυσα- τάνυ- Il. 16, 567. Od. 21, 409, and ἐτάνυσσα Il. 16, 662. Od. 21, 407, πάνυσα Il. 16, 567, ἐκ- Pind. P. 4, 242, τάνυσσα Il. 9, 213; τανύση Il. 23, 324, -ύσση 17, 547. 23, 761; -ύσσει Od. 18, 92; τανύσσας Il. 23, 25, -ύσας Ar. Rh. 4, 890; rare in prose, Hippocr. 3, 39 (Kühn), ἐν- Her. 5, 25, Dor. τανύσαις Pind.

Ol. 2, 91; -ύσαι Od. 21, 171: p. p. τεράνυσται Od. 9, 116; Ap. Rh. 4, 1583; Opp. Hal. 2, 113, and late prose τεράνυται, -υμένα Galen 13, 991; -ύσθαι Aretae. S. Ac. Morb. 1, 2 (ed. Oxon.): plp. τεράνυστο Il. 10, 156. Od. 5, 68; Ap. Rh. 4, 161; Theocr. 25, 157: aor. έτανύσθην Hes. Th. 177, έξ- Il. 7, 271, Epic 3 pl. τάνυσθεν Il. 16, 475; -υσθείς 16, 485; Theocr. 25, 148: 3 fut. τετανύσσεται Orph. Lith. 319: and as pass. fut. mid. τανύσσεται in tmesi Archil. 4 (Bergk). Mid. τανύομαι *to stretch oneself, one's own, or for oneself*, reflex. and trans. imp. τανύοντο Il. 16, 375. Od. 6, 83: fut. τανύσσεται as pass. see above: aor. έτανυσσάμην Hym. Merc. 51; Callim. Dian. 27, τανύσσ- Ap. Rh. 2, 91, τανύσα- Opp. C. 4, 61; τανύσασθαι, έν- Od. 21, 403; τανυσσάμενος Il. 4, 112. Od. 9, 298. υ always, except once late έκτανύειν Anacreont. 35, 5 (Bergk). τάνυται 3 sing. pres. pass. as from (τάνυμι, τάνυμαι) Il. 17, 393. τάνυσθεν 3 pl. Epic for -ύσθησαν, Il. 16, 475. Od. 16, 175. τανύσαις Doric part. 1 aor. Pind. Ol. 2, 91, συν- P. 1, 81. This verb, though mostly Epic, occurs in Ionic prose, and in some Mss. and edit. with double ν, έκταννύω &c. Hippocr. 3, 226 (Kühn.) This, however, would seem to be a mistake, for though ένταννύειν has the best Mss. support in the second, seventh, eighteenth and twentieth lines of the section (57th Littré, vol. 4, 244), έκτανύουσι, ξυνεκτανυ- with single ν, have the best in lines fourth and eighth; and έκτανύειν 4, 254 (Lit.) has far better support than έκταννυ- (Vulg.); so παρατανύσαντα without ν. r. 4, 188 (Lit.), τανύσας 3, 39 (Kühn) &c. &c.; Littré uniformly, we think, edits with single ν.

Τάρασσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph. O. R. 483; Her. 9, 51, new Attic -ττω Ar. Eq. 902; Pl. Phaed. 103; Xen. Mem. 2, 6, 17 (Mss. Saupp. Kühn., θράττ- Dind. Cob.); ταραττη 2, 4, 6 (Dind. Saupp.); Ep. inf. -ασσέμεν Pind. P. 11, 42: imp. έτάρασσον Her. 4, 129. 8, 12; Theocr. 22, 102, -ατρον Dem. 18, 19: fut. -άξω Eur. Tr. 88; Ar. Eq. 358: aor. έτάραξα Od. 5, 291; Her. 4, 125; Lys. 6, 36; subj. -άξης Eur. H. F. 605, -άξη in tmesi Il. 1, 579; -άξειε Pl. Rep. 381; -άξας Solon 36, 21; Xen. An. 6, 2, 9; Dem. 18, 154: p. (τετάραχα): plp. έτεταράχει, συν- Dio Cass. 42, 36: Epic p. τέτρηχα *am in commotion*, Philet. Fr. 2, 7 (Schn.); Opp. H. 5, 244; -ηχώς Il. 7, 346; Anth. 7, 283: plp. τετρήχει Il. 2, 95: p. p. τετάραγμαi Ar. Nub. 388; Hippocr. 7, 572 (Lit.); -αγμένος Her. 4, 125; Thuc. 4, 25; Xen. Cyr. 3, 1, 30: plp. έτεταράγμην Pl. Phaed. 59, -ατρο Thuc. 7, 44: aor. έταράχθην Ar. Nub. 386; Hippocr. 1, 208 (Erm.); Thuc. 2, 65; Aeschin. 2, 35; -αχθείς Aesch. Ch. 331; Eur. Tr. 687; Her. 4, 125; Pl. Leg. 797: fut. ταραχθήσομαι Com. Fr. (Menand.) 4,

288?; and late Epict. Ench. 3; Marc. Ant. 7, 27; Sext. Emp. 569 (B.): and as *pass. fut. mid.* *ταράζομαι* Thuc. 7, 36. 67; Xen. Cyr. 6, 1, 43: *pres.* -άσσεται Solon 12 (B.); Thuc. 7, 84: *imp.* *ἐταρασσ-* 2, 84.—Pind. the Traged. and Thuc. -σσω, the Comed. Xen. and Orators -ττω. Buttman would form the *perf.* directly from *θράσσω*, which he says is formed on *ταράσσω* by transposing the first *a*, *τραάσσω*, then contracting the two into one long, and asperating the *τ* before *ρ*, *θράσσω*, -άξω, *τέτραχα*, Ionic -ηχα, the *θ* before *ρ* again becoming *τ* for euphony. The Scholiast on Il. 7, 346, has simply and briefly said “*τετάραχα συνκότη καὶ τροπή ἰωνικῇ τέτρηχα.*”

*Ταρχύω* *To bury*, Poet. shortened form for *ταριχεύω*, Ap. Rh. 3, 208: *fut.* -ύσω Il. 16, 456: *aor.* *τάρχυσα* Q. Sm. 1, 801. 8, 482; *subj.* -ύσῃσι Il. 7, 85: *p.* *τετάρχυμαι* Epigr. Gr. p. 69 (Welck.): *aor.* *ταρχύθην* Anth. 7, 176. App. Epigr. 166; Lycophr. 369. *Mid. aor.* *ἐταρχύσαντο* Nonn. D. 37, 96, *ταρχύσ-* Ap. Rh. 1, 83; Lycophr. 882. *ū* throughout. *τάριχεύω* seems confined to prose.

*Τάσσω* *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, -ττω Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Isocr. 5, 151; Pl. Rep. 371: *imp.* *ἔτασσον* Thuc. 4, 93, *δι-* Her. 5, 110, *ἔταττ-* Pl. Apol. 28; Dem. 18, 221: *fut.* *τάξω* Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7, Dor. -ξῶ, *κατα-* Theocr. Epigr. 6: *aor.* *ἔταξα* Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; Lys. 1, 29: *p.* *τέταχα* Xen. Oec. 4, 5, *συν-* Pl. Leg. 625; Dem. 32, 24: *plp.* *ἐτετάχει, παρ-* App. Syr. 36: *p. p.* *τέταγμα* Pind. Ol. 2, 30; Aesch. Sept. 448; Soph. Ph. 1180; Eur. Alc. 49; Her. 9, 15; Andoc. 4, 18; Isocr. 6, 76: *plp.* *τετάγμην* Eur. Fr. 566, *ἐτέτακτο* Her. 1, 84, 3 *pl.* -τάχατο 1, 191. 8, 85; Thuc. 5, 6: 1 *aor.* *ἐτάχθην* Aesch. Eum. 279; Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: *fut.* *ταχθήσομαι* D. Sic. 11, 41, *ἐπι-* Thuc. 1, 140, *ὑπο-* Pseud.-Callisth. 2, 40; -ησόμενον Pl. Leg. 740: 2 *aor.* *ἐτάγην* rare, Eur. Fr. 979 (Dind.); Stob. 79. 50, *ἐπι-* Apollod. 1, 9, 23, *κατα-* Herodn. 6, 8, 1, *ὑπο-* Com. Fr. 2, 603; D. Sic. 4, 19: 2 *fut.* rare and late, *τάγῆσομαι, ὑπο-* N. T. 1 Cor. 15, 28, *ἐν-* Oribas. 8, 1: 3 *fut.* *τετάζομαι* Eur. I. T: 1046; Ar. Av. 637; Thuc. 5, 71; Luc. Navig. 31. D. Deor. 4, 4: and seemingly as *pass. fut. mid.* *ἐπι-τάζομαι* Eur. Supp. 521, see below. *Mid.* *τάσσομαι, -ττομαι* *to arrange, post oneself, or for oneself, reflex. and intrans.* Aesch. Supp. 977; Eur. Heracl. 664: *imp.* *ἐτάσσοντο* Thuc. 3, 107, *ἐτάττετο, συν-* Xen. An. 1, 8, 14: *aor.* *ἐταξάμην* Eur. An. 1099; Her. 3, 13; Thuc. 4, 93. *intrans.* 4, 11. 5, 67: *fut. simple* late, *τάζομαι* *place myself, meet*, V. T. Exod. 29, 43, so *ἀντι-* *meet, oppose*, Eur. Phoen. 622; Paus. 9,

17, 2, παρα- Dem. 15, 24, ἐπι- *place myself next, behind, take orders from*, Eur. Supp. 521, called by some pass. : p. τετάχθαι, παρα- Pl. Prot. 333 : with plp. δι-ετέτακτο late as act. *had ordered*, Joseph. Ant. 12, 5, 4. Vb. τακτός Pl. Leg. 632, -τέος 631. τετάχθαι Ionic 3 pl. p. p. occas. Attic, Thuc. 3, 13, ἀντι- Xen. An. 4, 8, 5 : plp. ἐτετάχαστο Her. 6, 113; Thuc. 5, 6. 7, 4, δι- 4, 31. -σσω Traged. and Thuc., -τω Comed. Xen. Pl. and Orators.

(Τάω) *To take*, Epic, and only imper. 2 sing. τῆ (contr. from τάε as ζῆ from ζάε) *take, there*, Il. 14, 219. 23, 618. Od. 10, 287, and 2 pl. τῆτε Sophr. 100 (Ahr.)

Τέγγω *To wet*, Aesch. Pers. 540; Soph. Ant. 831; Eur. Hel. 456; Aristot. Probl. 2, 32, 1; τέγγου Anth. 7, 24; τέγγε Alcae. 39; -γων Pind. N. 10, 75; Pl. Rep. 866; -γειν Hippocr. 4, 280 : imp. ἔτεγγον Aesch. Pers. 317; Soph. O. R. 1277 : fut. τέγξω Pind. Ol. 4, 19; Eur. Supp. 979 (chor.) : aor. ἔτεγξα Aesch. Pr. 401 (chor.); Hippocr. 7, 378 (Lit.) : (perf. ?) : aor. pass. ἐτέγχθην Soph. Ph. 1456 (chor.); Pl. Leg. 880. Mid. τέγγομαι rare, *to weep*, Aesch. Pers. 1065; later trans. *to moisten*, Eratosth. Macrob. Sat. 7, 15, 23. Vb. τεγκτός Aristot. Meteor. 4, 9, 3, ἄ-τεγκτος Eur. H. F. 833. Rare in Attic prose, ~~only once~~ in Comedy, τέγγεσθε Ar. Lys. 550. *also Ran 1311*

Τέθηπα, see (θάπω).

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Her. 2, 6; Pl. Conv. 186; τείνη Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.; τείνοι Xen. Oec. 7, 39, -νειεν Il. 20, 101; τείνε Soph. Aj. 1040; -νων Pind. Ol. 13, 85 : imp. ἔτεινον Eur. Or. 1494; Xen. An. 4, 3, 21, iter. τείνεσκε, ἐπι- Her. 1, 186 : fut. τενῶ Ar. Thesm. 1205, ἐκ- Eur. Med. 585, ἀπο- Pl. Gorg. 458 : aor. ἔτεινα Il. 4, 124; Aesch. Ch. 510; Theocr. 21, 51, τείν- in tmesi Il. 3, 261, παρ-ἐτ- Thuc. 8, 104, ἀπ- Pl. Prot. 361; τείνον Pind. N. 5, 51 : p. τέτακα Dio. Hal. Excerpt. 18, 2; V. T. Prov. 7, 16, ἐκ- Orph. Fr. 1, 20, ἀπο- Pl. Gorg. 465 : p. p. τέταμαι Od. 11, 19; Emped. 288; Pind. P. 11, 54; Her. 2, 8; Soph. Ph. 831; Pl. Rep. 432 : plp. ἐτέτατο Hippocr. 5, 94, τετ- Od. 11, 11; Hes. Th. 638; Soph. Ant. 600, dual τετάσθην Il. 4, 536, pl. -αντο Il. 4, 544 : aor. ἐτάσθην Soph. Ant. 124; Hippocr. 5, 204 (Lit.); Ael. Fr. 12, ἐξ- Xen. Hell. 7, 5, 22, τάθ- Il. 23, 375; ταθῆ Aesch. Pers. 708, ἐπι- Pl. Phaed. 86; ταθείς Il. 13, 655, ἐκ- Eur. Or. 302; Pl. Leg. 887 : f. ταθήσομαι Galen 9, 411, ἐκ- Eur. Alc. 349, παρα- Pl. Lys. 204. Mid. τείνομαι *to stretch one's own, exert oneself* &c. Anth. P. 9, 220. 12, 232; Theocr. 21, 48, προ- Her. 5, 24 : imp. τείνετο Ar. Rh. 4, 127, δι-ετειν- Her. 9, 18 : fut. τεινοῦμαι, παρα- Thuc. 3, 46, προ- Dem. 14, 5 : aor. (ἐ)τείνατο

mistak



Ap. Rh. 2, 1043, προ- Her. 9, 34, δι- Antiph. 5, 46; Pl. Tim. 78; τεινόμενος Ap. Rh. 4, 705; Opp. Cyn. 1, 121, κατα- Hippocr. 3, 434; τείνασθαι, ἀνα- Dem. 19, 153, ἐν- Aeschin. 2, 157; Pl. Rep. 536. Vb. τατός Aristot. H. An. 3, 13, τατέος, προ- Aristot. Top. 8, 11, 2, ξυν- (Pl.) Epist. 7, 340. Except κρίνω, τίνω, τείνω, verbs in νω seldom have the 1 perf. in good Attic writers. κλίνω, κρίνω, τείνω, πλύνω generally drop ν before a consonant, or are inflected from a simpler theme. φαίνω, however, has πέφαγκα, ἀπο- Dinarch. 1, 54 &c.

Τείρω *To rub, gall*, Poet. and only pres. and imp. Il. 4, 315; Mimnerm. 1, 7; Aesch. Pr. 348; Eur. Hel. 420: imp. τείρων Il. 16, 510, ἔτειρον 5, 796; H. Merc. 131; Telest. 1, 8 (B.): (fut. τέρω belongs not here): p. τέτορον Hesych.; τετόρη ibid. Pass. τείρομαι Ar. Lys. 960 (chor.); -όμενος Il. 8, 363; Soph. Ph. 203; τείρεσθαι Il. 6, 387: imp. ἐτειρόμην Il. 22, 242; Eur. Alc. 421, τειρ- Il. 5, 797. Od. 10, 78, see τέρω. The only instance of this verb in classic prose is τειρομένους Lys. 12. 35, Canter's emend. for τηρομ- of the Mss. and adopted by Bekk. Markland suggested τιμωρουμένους which Bait. Saupp. and Scheibe have received, and L. Dind. approved. Canter's reading is easier, and we think Lys. may be indulged in a poetical expression. It occurs in later prose, τείρεται Ael. N. A. 14, 11, -ομένην Galen 8, 840.

Τειχίζω *To build a wall, &c.* Pind. Fr. 176; Thuc. 1, 90; Dem. 1, 22: imp. ἐτείχ- Thuc. 5, 82: fut. τειχίω Thuc. 6, 97; Dem. 6, 14: aor. ἐτείχισα Thuc. 6, 98; Andoc. 3, 5. 38, τείχ- Anth. Ap. Epigr. 147; -ίσαντες Her. 1, 175: p. τετείχικα Dem. 19, 112 &c. reg.: plp. τετείχιστο Her. 1, 181, ἐτετεί- (Dind. Stein). Mid. -ίζομαι Thuc. 4, 3: fut. τειχιείσθαι Xen. Cyr. 6, 1, 19 (Vulg. and now Dind. Saupp. -ίσασθαι Popp.): aor. ἐτειχίσαντο Thuc. 1, 11, Epic -ίσαντο Il. 7, 449; -ισάμενος Thuc. 3, 105; -ίσασθαι Xen. Cyr. 6, 1, 19 (Popp. Breitb. τειχιείσθαι Vulg. Dind. Saupp.): and p. p. as mid. τετειχισμένος ἀντ-επι- Thuc. 1, 142. The purely Ionic form τειχέω occurs in pres. part. only, τειχέοντες Her. 5, 23. 8, 40, and imp. ἐτείχεον Her. 1, 99. 4, 124. 9, 7. 8.

Τεκμαίρομαι *To ordain, infer*, Dep. mid. Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. Vesp. 76; Her. 1, 57. 7, 234; Thuc. 4, 123; Pl. Rep. 368: imp. ἐτεκμ- Xen. Cyr. 8, 1, 28: fut. τεκμαροῦμαι Hippocr. 6, 24; Xen. Cyr. 4, 3, 21: aor. ἐτεκμηράμην, τεκμηρ- Il. 6, 349; -ήραιο Xen. Mem. 3, 5, 6, -αίτο Isae. 7, 8; -ήρασθαι Pl. Phaedr. 230; Dem. 16, 4; -ηράμενος Antiph. 5, 81, ξυν- Thuc. 2, 76. The act. form τεκμαίρω is poet. and occurs not before Pind. Ol. 6, 73, N. 6, 8, *to put a mark, to*

*limit, show*: aor. ἐτέκμηρα, imper. τέκμηρον Aesch. Pr. 605, -ήρατε Q. Sm. 12, 221; Arat. 18 (Bekk.) Vb. τεκμαρτός C. Fr. (Cratin.) 2, 164, τεκμαρτέον Hippocr. 3, 318 (Lit.)

Τελέθω *To arise, become, be* (τέλλω), Poet. -έθεις Anth. 7, 531, -έθει Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12. 34. 112 (Lit.), Dor. 1 pl. -έθομες Epich. 94 (Ahr.), -έθουσι Il. 12, 347; Eur. Med. 1996, Dor. -έθοντι Pind. P. 2, 31 (late trans. τελέθει *makes rise, yields*, Orac. Sib. 3, 263); subj. τελίθωσι Hes. Op. 181; Opp. Hal. 3, 365; opt. -έθοι Aesch. Supp. 691, -οιτε Theocr. 24, 99, -οιεν 5, 18; -έθειν Theogn. 770; Her. 7, 141 (Orac.); -έθοντος Aesch. Ag. 466, -οντες Od. 17, 486: imp. iter. τελέθεσκε H. Hym. Cer. 241, -εσκον Callim. Lav. Pal. 67. Pass. τελέθονται Pseudo-Phocyl. 104 (Bergk): imp. τελέθοντο Orac. Sib. 3, 264. Hippocr. quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrimp justice.

Τελείω, see τελέω.

Τελευτάω *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Her. 1, 25; Thuc. 1, 138; Pl. Leg. 630; opt. -φήν Gorg. 522; -ευτών Ar. Eq. 524, Ion. -έων Her. 3, 38: imp. έτελεύτα Thuc. 2, 47, τελεύ- Od. 3, 62: fut. -ήσω Il. 13, 375; Aesch. Supp. 210; Her. 1, 32; Pl. Euth. 285, Dor. -άσω Pind. Ol. 2, 33: aor. έτελεύτησα Her. 6, 24; Thuc. 2, 41, τελεύτ- Od. 12, 304, Dor. -άσεν Pind. P. 1, 54; Aesch. Sept. 931 (chor.); -τήσης Od. 1, 293, -τήση Soph. Fr. 572 (D.); -τήσειας Od. 21, 200, -σειεν 7, 331; Isae. 1, 10; -ήσας Od. 4, 585; Aj. 496 &c.: p. τετελεύτηκα Her. 8, 71; Lys. 2, 74; Pl. Menex. 246: plp. έτετελ- Dem. 36, 8: (p. p.?): aor. έτελευτήθην, τελευτηθῆ Eur. Or. 1218; -τηθῆναι Il. 15, 74. Od. 2, 171: as pass. fut. mid. τελευτήσομαι seemingly always, Il. 13, 100. Od. 8, 510. 9, 511; Orph. Arg. 1338; Galen 16, 617, Dor. -άσομαι Eur. Hipp. 370 (chor.) The part. τελευτών with another verb, even another participle, is often used adverbially, *as a finish, to finish, at last*, τελευτών ειπε Xen. Cyr. 1, 4, 9; -ώντες απέστησαν Thuc. 2, 47; τελευτών δήσας Lys. 14, 26. Vb. α-τελεύτητος Il. 4, 175; Soph. O. R. 336; Aristot. Metaph. 10, 10, 1.

Τελέω *To bring to an end, accomplish*, Il. 23, 180; Her. 2, 51, Epic -είω Od. 6, 234, Attic -λῶ Soph. O. R. 222; Thuc. 2, 97, Ion. 3 pl. τελευῖσι Hes. Th. 89, Dor. -εῦντι Theocr. 7, 32; imper. -λείτε Aesch. Sept. 627: imp. έτέλουν Dem. 18, 265, τέλεον Il. 23, 768, έτέλειον Il. 15, 593, iter. τέλεσκον Callim. Dian. 123. Frag. 434, -λέεσκον Q. Sm. 8, 213: fut. τελέσω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Born. Popp. -λῶ Saupp. Dind. 4 ed.), δια. Pl.

Rep. 425; Dem. 21, 66, ἐκ- Theocr. 28, 10; Luc. Fug. 23, συν- Plut. Ant. 23, Epic -έσω Il. 23, 559, Attic τελῶ Aesch. Sept. 35; Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, δια- Isocr. 6, 87 (Bekk. B. Saupp. -έσω Bens.), Ionic τελέω Il. 8, 415. 9, 156: aor. ἐτέλεσα Aesch. Sept. 782; Soph. Tr. 917; Thuc. 4, 78, Epic -εσσα Il. 12, 222; Pind. P. 2, 13, τέλεσ- Hes. Sc. 36, Pind. P. 4, 246, τέλεσσ- Od. 7, 325; Pind. Ol. 2, 40; subj. rare, τελέσω Od. 11, 352, -έσω Il. 1, 523, -έση 14, 44, -έσση 23, 543; -σειας Od. 15, 195, -σειε Il. 10, 303; Dor. pt. τελέσαις Pind. P. 1, 79: p. τετέλεκα Pl. Apol. 20, δια- Dinarch. 1, 65: p.p. ἐτετελέκει, προσ- Thuc. 6, 31: p. p. τετέλεσμαι Il. 18, 74. Od. 13, 40; Aesch. Supp. 19; Her. 7, 118; Pl. Euth. 277: p.p. τετέλεστο Il. 19, 242; Mosch. 2, 162, ἐπ-εtet- Thuc. 7, 2: aor. ἐτελέσθη Od. 4, 663. Il. 15, 228 (Wolf, Dind. La R. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Her. 4, 79; Thuc. 1, 93; τελεσθή Xen. Lac. 13, 5 &c.: fut. τελεσθήσομαι Theophr. Char. 16 (Foss); Heliod. 10, 41, ἀπο- Aristot. Polit. 1, 4, 1; Luc. Rhet. 24, ἐπι- Dio. Hal. Ant. 4, 19: and as pass. fut. mid. τελείομαι, -έεσθαι Il. 2, 36 (ἐπι- Her. 6, 140), -είσθαι Od. 23, 284, so perhaps τελείται Aesch. Ag. 68. Pr. 929: pres. τελείται Il. 14, 48. Od. 13, 178; Aesch. Ag. 1487; Pl. Politic. 288, -είεται Od. 14, 160. 19, 161; Bion 3, 3: imp. ἐτελουῖντο Pl. Phaedr. 250, -είετο Il. 1, 5. Od. 11, 297. Mid. τελείσθαι, ἐπι- trans. Xen. Mem. 4, 8, 8: fut. -οῦμαι as pass. see above: aor. rare, ἐτελεσάμην trans. -έσσατο Opp. Cyn. 2, 205; τελείσαισθε Dem. 38, 18, ἐπι- Pl. Phil. 27; τελείσασθαι Dem. 18, 150. 39, 38, ἐπι- Hippocr. 3, 420 (Lit.), συν- Inscr. p. 5 (Urlich): and later p. p. as mid. συν-τετελεσμένος Polyb. 5, 100 (B. Dind.) Vb. ἐπιτελεστέος Isocr. 12, 37.

Hom. has also the Attic fut. τελῶ Il. 4, 161. Perf. with long vowel τετέληκα occurs C. Inscr. 2885, 7: and aor. mid. τελήσασθαι Aristid. vol. 2, p. 153 (Jebb, -έσασθαι Dind.) Buttm. says τελεύμενα Her. 3, 134, is a fut. and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τελέσθη for γ' ἐτελ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτελ- (Blomf. &c.) are for -έεσκε &c. Some think τελίσκων Nicand. Fr. 2, 10 (74, 10 Otto Schn.), a false form for τελίσκων, as εὔρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τελέσκω may be formed from τελέω, as κορέσκω from κορέω, Alex. 225. 360 &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελειώω, -εώω are reg. and used indiscriminately in Poet. and Prose. Her. however always -εώω, 1, 120. 160. 3, 86. 5, 11.

Τέλλω *To perform, raise, complete, and intrans. rise (in simple, pres. and aor. only), τέλλει* Pind. Ol. 13, 83 (Herm. Schn. see fut.); Nicand. Fr. 2, 32; -λοντος Soph. El. 699, ἐπαν- Pind. Ol. 8, 28: imp. ἔτελλεν in tmesi Il. 1, 25. 16, 199. Od. 23, 349: fut. τελώ Pind. Ol. 13, 83 quoted (Bergk, Christ, Momms.): aor. ἔτειλα Pind. Ol. 2, 70, ἄν-τειλας I. 7, 5: τέλλεται *exists, is*, Pind. Ol. 11 (10), 6: τέλλετο Pyth. 4, 257: plp. ἐτέαλτο in tmesi Il. 2, 643.—More usual, and better developed in comp. ἀνα-, ἐν-, ἐπι- &c. as follows: ἀνα-τέλλω *make rise, and intrans. rise*, Aesch. Sept. 535; Soph. Ph. 1138; Her. 2, 142; Pl. Polit. 269, poetic ἀντέλλ- Ap. Rh. 3, 959; Aesch. Sept. 535, Dor. 3 pl. -λλοντι Theocr. 13, 25; pt. -λλοισα 18, 26: imp. ἀνέτελλον Pl. Polit. 269; Ap. Rh. 2, 1247 (1, 601, -τειλε Et. M. Gaisf. Merk.); Coluth. 219, ἐπ-αν- Her. 7, 54: fut. ἀνα-τελεί V. T. Job 11, 17, Poet., ἀν-τελέουσι Nic. Fr. 74, 25 (Otto Schn.): aor. ἀνέτειλα Il. 5, 777; Pind. I. 6, 75, ἄντειλ- I. 7, 5; -τείλη Pl. Crat. 409; -τείλαι Her. 2, 142; Dio. Hal. 2, 38; -τείλας Her. 7, 223: p. ἀνατεταλκός Polyb. 9, 15 (Bekk.). Mid. ἀνατέλλομαι *rise*, Dor. part. -λλομένα Pind. I. 4, 65 (Bergk). ἐντέλλω *enjoin, rare in act.* Soph. Fr. 252 (D): aor. ἐντειλα Pind. Ol. 7, 40: p. p. ἐντέταλμαι Soph. Fr. 411 (D); Eur. Phoen. 1648; Her. 1, 60; Xen. Cyr. 5, 5, 3, see below. Usu. mid. ἐντέλλομαι as act. Her. 4, 94. 9, 98; Pl. Prot. 325: imp. ἐντελλ- Her. 1, 90: fut. ἐντελοῦμαι late, Schol. Il. 24, 117; V. T. Ps. 90, 11. N. T. Mat. 4, 6: aor. ἐντετελάμην Her. 1, 90. 9, 18; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. see above, but as act. ἐντεταλμένοι ἦσαν Polyb. 17, 2 (Bekk.): aor. ἐνταλθέντα (Hesych.) ἐπιτέλλω *enjoin*, Poet. Il. 9, 369; Ar. Av. 977; intrans. subj. -τέλλη Hippocr. 7, 260 (Lit.): imp. ἐπέτελλε Il. 4, 229: aor. ἐπέτειλα Il. 5, 818; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100: plp. in tmesi ἐπὶ . . . ἐτέαλτο Il. 2, 643. Mid. ἐπιτέλλομαι as act. Il. 19, 192; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 567: imp. ἐπετέλλετο Od. 11, 622; Hes. Scut. 94: aor. ἐπετειλάτο Od. 1, 327. ἐπανατέλλω Her. 3, 84, Poet. ἐπαντέλ- Pind. Ol. 8, 28; Aesch. Ch. 282; Eur. H. F. 1053. Phoen. 104: has aor. inf. ἐπανατείλαι Her. 2, 142; poet. part. ἐπαντειλας Aesch. Ag. 27: p. ἐπανατεταλκέτω Aristot. Meteor. 3, 5, 17 (Bekk.), but no mid. or pass.

Τέμνω *To cut*, Pind. Ol. 13, 57 (ταμ- Momms.); Aesch. Supp. 807; Soph. Aj. 1179; Thuc. 3, 26; Pl. Tim. 61, Epic, Ionic and Dor. τάμνω Il. 3, 105; Her. 2, 65; Hippocr. 8, 146; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), δια- (Tab. Heracl.), rare τέμω Il. 13, 707; Epic inf. ταμνέμεν Hes. Op. 791: imp. ἔτεμνον Thuc. 2, 19; Pl. Conv. 190, τέμν- H. Cer. 383, ἔταμν- Il. 4, 155; Her. 2, 125. 9, 86, τάμν- Il. 21, 38, iter. τέμνεσκε Ap.

Rh. 1215; Q. Sm. 6, 217: fut. τεμῶ Eur. Bacc. 493; Thuc. 1, 82; Pl. Conv. 190, Ionic τεμέω rare Hippocr. 4, 630 Lit.); Q. Sm. 6, 48: (no 1 aor.): p. τέτμηκα Aristot. Soph. 22, 3; Dio. Hal. 8, 31, ἀπο- Pl. Meno 85, ἀνα- Aeschin. 3, 166; Epic part. τετμηώς as pass. Ap. Rh. 4, 156: p. p. τέτμημαι Od. 17, 195; Pind. I. 5, 22; Aesch. Ch. 198; Soph. El. 901; Ar. Ach. 183; Her. 4, 136; Thuc. 3, 26; Pl. Tim. 80: plp. ἐτέμητο, ἐν- Her. 5, 49: aor. ἐτμήθην Eur. Tr. 480; Hippocr. 5, 94; Pl. Conv. 191, κατ- Her. 2, 108; τμηθείς Eur. Med. 4; Thuc. 2, 18; -θῆναι Andoc. 3, 8; Thuc. 2, 20; Xen. Ath. 2, 14, Dor. -θῆμεν Stob. (Diotog.) 43, 95: fut. τμηθήσομαι Aristot. Lin. insect. 9, 30. 31. 49; Sext. Emp. 448, ἀπο- (Lys.) 6, 26: 3 fut. *simple* late τετμήσομαι Philostr. Apoll. 162, but ἐκ- Pl. Rep. 564 (Mss. B. O. W.), ἀπο- Luc. Tox. 62: 2 aor. act. ἔταμον, Hom. always τάμον in *simple* Il. 6, 194. 20, 184 &c.; and Pind. Ol. 1, 49 &c., ἔταμον Her. 7, 132; and old Attic Eur. Hel. 1224 (Mss. Vulg. Kirchh. Nauck, ἔτεμ- Dind. *now*); Theocr. 18, 34, ἐξ- Il. 1, 460. Od. 12, 360, ἀπ- Aesch. Ag. 1410 (Vulg. -εμ- Dind.); τάμησι Od. 18, 339, τάμωμεν Il. 3, 94; Thuc. 1, 81; ταμών Pind. N. 3, 33; Her. 4, 201; ταμέειν Il. 19, 197, ταμείν Hes. Op. 807, περι- Her. 2, 162, δια- 7, 39 and always; usu. ἔτεμον Eur. Hel. 231; Thuc. 6, 7 &c.; Pl. Tim. 70. 77; Isocr. 8, 100; τέμω Soph. Ph. 1208; τεμών Aesch. Eum. 592; Soph. El. 449; Ar. Av. 1560; τεμείν Pl. Leg. 944: 2 aor. mid. ἐταμόμην Eur. Hec. 634 (chor.); Theocr. 13, 35; τάμοιο Hes. Op. 425, ταμοίμην, προ- Od. 18, 375; ταμόμενος Her. 1, 194; ταμέσθαι Il. 9, 580; Her. 5, 82, and ἐτεμόμην Luc. pro Imag. 24, ἀπ- Pl. Polit. 280; τεμοίμεθα, ἐν- Ar. Lys. 192; τεμόμενος Pl. Leg. 695, ἀπο- Thuc. 8, 46; -τεμέσθαι Isocr. 8, 24. Mid. τάμνομαι *cul for oneself*, ἀπο- Her. 4, 71, τέμνωμαι, ἀπο- Isocr. 6, 88; ταμνόμενος Od. 24, 364; Her. 4, 70, so τεμνόμενος Pl. Phaedr. 266; τέμνεσθαι Andoc. 2, 11: imp. ἐταμνόμην Her. 1, 186, ταμν- Od. 5, 243: fut. τεμοῦμαι, ὑπο- Xen. Cyr. 1, 4, 19; Ar. Eq. 291, ἐπι- Luc. pro Imag. 16, ἀπο- Paus. 3, 7, 3: and as mid. p. p. τέτμημαι, ὑπο- Polyb. 5, 107 (pass. Aeschin. 3, 166): 2 aor. ἐταμόμην, ἔτεμ- see above. Vb. τμητός Soph. El. 747; Aristot. Metaph. 4, 15, 1, -έος Pl. Rep. 510. See τμήγω.

Τέμει Il. 13, 707, is retained as pres. by Bekk. Spitzner and La Roche; Wolf and Dind. read fut. τεμεί. Hom. always uses τάμνω except once τέμνειν Od. 3, 175 (Mss. Vulg. Dind. La Roche &c.), τάμν- Dünster, so Bekk. (2 ed.), and never augments the 2 aor. τάμον, τάμε &c.; inf. Epic ταμέειν Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.), but Her. ταμείν, see above. Her. besides ἔταμον has once ἔτεμον, ἀπ- 3, 69 (Vulg. Gaisf. Bekk.

Krüg. &c.), but ἀπ-έταμον (Dind. Dietsch, Stein). In Attic *prose*, this tense with α (ἔταμον) seems to occur once only before Aristotle, Thuc. 1, 81: ἐτέμετο syncop. and redupl. for ἐτέμετο, Orph. Arg. 366, has been displaced by ἐτέμνετο a conject. of Ruhnken's, and adopted by Hermann. Q. Sm. has a form in μι, ἐκ-τάμνησι 3, 224 (Koechly.)

Τέρπω *To gladden, amuse*, Hes. Op. 487; Eur. An. 208; Com. Fr. (Alex.) 3, 454; Hippocr. 6, 492; Thuc. 2, 44; Pl. Leg. 658; Epic subj. τέρπησι Od. 17, 385; τέρπειν Od. 1, 347: imp. ἔτερπον Il. 9, 189; Mosch. 2, 64, τερπ- H. Merc. 565, iter. τέρπεσκεν Anth. 9, 136; Q. Sm. 7, 378: fut. τέρψω Soph. Tr. 1246; Thuc. 2, 41: aor. ἔτερψα Hom. H. 19, 47; Eur. Her. 433; Her. 8, 99; τέρψη Pl. Leg. 658; τέρψον Theocr. 27, 13: 1 aor. pass. ἐτέρφθην Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind. La R. ἐτάρφθ- Bekk. 2 ed.); Soph. O. C. 1140; Eur. Ion 541; rare in prose Xen. Mem. 2, 1, 24; and late V. T. Ps. 118, 14, Epic 3 pl. ἔτερφθεν H. Hym. 19, 45; Epic and unaugm. τάρφθην Od. 19, 213. 251. 21, 57 La R. Bekker (and now 5, 74, ἐτ- 8, 131. 17, 174, and always Bekk. 2 edit. τέρφ- La R.), Epic 3 pl. τάρφθεν 6, 99: fut. late τερφθήσομαι Scymn. Per. 92 (Mein.); V. T. Ps. 34, 9, συν- Schol. Ar. Lys. 227: 2 aor. ἐτάρπην Epic, Od. 23, 300, τάρπ- Il. 11, 780. Od. 4, 47; subj. Epic τράπειω, hence τραπεῖομεν for τραπεῶμεν, Il. 3, 441. 14, 314; inf. ταρπήμεναι Il. 24, 3, and ταρπήναι Od. 23, 212. Mid. τέρπομαι *to satisfy oneself, feel delight*, Il. 5, 760; Pind. P. 2, 74; Ar. Plut. 288; Pl. Phil. 47, Epic 2 sing. τέρπειαι Od. 4, 372; imper. τέρπεο Od. 13, 61, Ion. τέρπευ Her. 2, 78: imp. τέρποντο Hes. Op. 115, ἔτερπ- Archil. 29 (B.); Her. 8, 69: fut. τέρψομαι Il. 20, 23; Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr. 28, 6, but as act. *gladden*, Q. Sm. 5, 551: 1 aor. (ἔτερψάμην) rare, subj. τέρψομαι for -ομαι intrans. Od. 16, 26; τέρψαιτο trans. H. H. Apol. 153; -άμενος intrans. Od. 12, 188: 2 aor. (ἐταρπόμην), ταρπώμεθα Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl. τετάρπετο Il. 19, 19. 24, 513; so throughout, τεταρπώμεσθα Il. 23, 98; τεταρπόμενος Od. 1, 310. Buttman says the change of vowel in the 1 aor. pass. ἐτέρφθην, ἐτάρφθην is not supported by sufficient analogy. It may be so, but is the analogy stronger for the change of ἐστρέφθην to ἐστράφθην Her. 1, 130; or for τρεφθέντες (Hom.) Epigr. 14, 7, τραφθῆναι Od. 15, 80? p. τέτραμμαι, p. act. τέτροφα Ar. Nub. 858, τέτραφα Dinarch. 1, 108, ἀνα- Dem. 18, 296 (Ms. S.) Compare τρέφω, τέτραμμαι Eur. Her. 578, ἐθρέφθην Hec. 351. The fut. mid. we have not seen in prose, the aorists mid. and pass. with α are Epic.

Τερσαίνω *To dry*, Epic, pres. late Lycophr. 390; Nic. Al. 551:

αορ. *τέρσηνα* Il. 16, 529. Pass. *τερσαίνονται* Ap. Rh. 4, 607: imp. *τερσαίνοντο* 4, 1405. See foll.

Τέρσω or -ρρω *To dry*, pres. not found, except *τέρσει, ξηραίνει* (Hesych.): fut. *τέρσω* Theocr. 22, 63: αορ. *ἔτερσα* late Epic, subj. *τέρση* Q. Sm. 9, 386; imper. *τέρσον* Nic. Ther. 693 (Vulg.) *τέρσομαι* *become dry*, Epic and Ionic, Od. 7, 124; subj. *τέρσηται* (if not αορ.) Hippocr. 8, 42; -*σομένης* Anth. 5, 225: imp. *ἐτέρσετο* Il. 11, 848, *τέρσ-* Od. 5, 152: 2 αορ. pass. *ἐτέρσην*, inf. *τερσήναι* Il. 16, 519, Epic *τερσήμεναι* Od. 6, 98: αορ. mid. *ἐτερσάμην*, opt. *τέρσαιο* Nic. Ther. 709; *τέρσαι* 96. 693 quoted (Otto Schneid.), *ἐτέρρατο* (Hesych.) which points to Aeol. *τέρρω*, like *θέρρω*. As the legitimate form of the 2 αορ. would be *ἐτάρσην* or *ἐτράσην*, a doubt may arise whether *τερσήμεναι, -σήναι* may not possibly belong to αορ. act. of *τερσαίνω* with neuter sense, as *γλυκαίνω, ἀλεαίνω* &c.

Τετεύχημαι, see (τευχέω). Τετίημαι, see (τιέω).

(Τέτμω) *To find*, only 2 αορ. Epic *ἔτετμον* Il. 4, 293. Od. 1, 218, and *τέτμον* Il. 6, 374; Ap. Rh. 4, 537; subj. *τέτμης* Od. 15, 15, *τέτμη* Hes. Th. 610; Ap. Rh. 1, 908; opt. *τέτμοιμεν* Theocr. 25, 61. Hither some refer *ἐτέτμετο* *was cul*, Orph. Arg. 366. See *τέμνω*.

Τετραίνω *To bore*, pres. in comp. *συν-* Her. 2, 11; Aesch. Ch. 451: fut. (τετραίνω) Ionic -*ανέω, δια-* Her. 3, 12: αορ. *τέτρηνα* Il. 22, 396. Od. 23, 198, *ἐτέτρ-* Aretae. 77 (ed. Oxon.); -*τρήνας* Hipponax 56; Aretae. 58 (ed. Oxon.), later *ἐτέτρηνα*, subj. *τετράνωσι* Theophr. H. P. 2, 7, 6: αορ. pass. *τετρανθείς* Lycophr. 781; Anth. 6, 296. Mid. αορ. *ἐτετρηνάμην, δι-* trans. Ar. Thesm. 18; late prose Galen 3, 687. Other parts supplied by *τιτράω*. Buttman thinks the form *τιτράινω* a mistake for *τετραίνω*. Wimmer however edits with Cod. Urb. *τιτράίνεται* Theophr. H. P. 5, 4, 5, *δια-* C. P. 1, 17, 9. *Τετρήνεται* called Ionic, Hippocr. 7, 498 (Lit.), imp. *τετρήνοντο* Callim. Dian. 244 (Vulg. -*αυτο* αορ. Mein.), are from a form (τετρήνω) or *perhaps* corruptions for *τετραίνεται, -αίνοντο*.

Τέτρηχα *Am tumultuous*, Epic, p. *τέτρηχεν* Opp. Hal. 5, 244; -*ηχυία* Il. 7, 346: plp. *τετρήχει* Il. 2, 95; later, *to be rough, uneven*, *τετρηχότα* Ap. Rh. 3, 1393, -*ηχυία* Anth. 7, 283. See *ταράσσω*.

Τετύκειν *To get prepared*, Epic 2 αορ. of *τεύχω*, with redupl. and change of aspirate, in act. only inf. Od. 15, 77; usu. mid. *τετύκοντο* Il. 7, 319; Callim. Dian. 50; *τετυκυίμεθα* Od. 12, 283; *τετυκίσθαι* 21, 428. See *τεύχω*.

(Τευχέω) *To arm*, Epic, and only p. p. *τετευχῆσθαι* Od. 22, 104. *Τεύχω* *To prepare, make*, Poet. Il. 1, 110; Pind. Ol. 1, 30;

Eur. Her. 614; τεύχη Aesch. Ag. 970; -χεω Aesch. Pers. 189; Soph. Tr. 756; Dor. pt. τύχοισα Theocr. 1, 50 (Vulg. Mein. Paley): imp. ἔτευχον Il. 18, 373; Theocr. 7, 3, τεῦχον Il. 1, 4; Theocr. 22, 192: fut. τεύξω Il. 14, 240; Soph. Ph. 1189: aor. ἔτευξα Il. 14, 338. Od. 4, 174; Hes. Fr. 110; Pind. P. 7, 11; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, τεῦξ- Il. 18, 609. Od. 8, 276; Hes. Th. 162; Pind. Ol. 7, 48: p. τέτευχα, -ευχώς as pass. Od. 12, 423; late prose (Hippocr.) Epist. 9, 382 (Lit.), but act. τετεύχαστον Anth. 6, 40. 9, 202; and Il. 13, 346 (Old Edit.), see below: p. p. τέτυγμα Il. 16, 622. 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); Theocr. 2, 20; τετυγμένος Il. 14, 9; Alcm. 33; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic τέτευγμ-, 3 pl. -εύχεται Il. 13, 22; late prose τετευγμένος, ἀπο- Dioscor. 5, 92: plp. ἐτετύγη Il. 15, 337; Theocr. 25, 141, τετύγμ- Il. 6, 7. Od. 14, 234; Hes. Sc. 154, and ἐτετεύγμ-, ἐτέτευξο Q. Sm. 5, 558 (Vulg. -τυξο Spitzn. Koechly), 3 pl. ἐτετεύχαστο Il. 11, 808, τετεύχ- 18, 574; Hes. Th. 581; Mosch. 2, 43: aor. ἐτύχθην indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.); Theocr. 22, 83. 24, 22, Ionic ἐτεύχθην, τευχθέν Hippocr. 9, 242 (Lit.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but τυχθ- ex margine cod. Melhorn, Bergk): 3 fut. τετεύξομαι Il. 21, 322. 585: 2 aor. act. redupl. τετύκειν Epic and Ion. Od. 15, 94, see separately. **Mid. to prepare for oneself**, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but pass. Il. 5, 653?: aor. τεύξασθαι trans. Hom. H. 2, 43. 67: 2 aor. τετύκοντο Il. 1, 467. Od. 8, 61; -κοίμεθα 12, 283; -κέσθαι 21, 428. See τετυκεῖν. **Vb. τυκτός** Il. 12, 105. For τετεύχαστον act. Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχετον, Buttm. Bekk. Spitzn. Dind. La Roche ἐτεύχετον, with Schol. Ven. from old Mss. The quotations from the Anthology however shew that Buttm. was mistaken in asserting that "there is no genuine instance of the perf. of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps only once in comedy.

**Τεχνάω** *To form with art &c.* doubtful in act., aor. inf. τεχνῆσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and now Dind. τεχνῆσαι adject.) Dep. mid. τεχνάομαι Soph. Aj. 86; Ar. V. 176; Bion 13, 3; Thuc. 1, 122; Xen. Ages. 9, 3, Ion. -έομαι Hippocr. 6, 360: imp. ἐτεχν- Thuc. 4, 26: fut. τεχνήσομαι Il. 23, 415; H. Apol. P. 148: aor. ἐτεχνησάμην Soph. Tr. 534, ἐξ- Thuc. 6, 46, τεχνήσ- Od. 5, 259, Dor. τεχνάσ- Anth. Pl. 161; -ήσαιτο Od. 11, 613; -ησάμενος Hippocr. 6, 358; Thuc. 4, 47; -ήσασθαι (Luc.) Hipp. 2: late as mid. p. p. τετεχνημένος Galen 11, 570. **Pass.** τεχνίομαι, opt. -ῶτο Xen. Cyr. 8, 6, 23; -ώμενος Eur. Her.



1003; Ar. V. 176: p. τετέχνημαι, Ionic 3 pl. -έσται Hippocr. 1, 628; -ημένος 2, 66 (Lit.)

Τῆ, see τάω.

Τήκω *To melt, make liquid*, Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Her. 2, 25; Pl. Rep. 609, Dor. τάκω Soph. El. 123 (chor.); Theocr. 2, 28; imper. τῆκε Od. 19, 264: fut. τήξω Anth. 5, 278; in tmesi Eur. Or. 1047, συν- Eur. I. A. 398, ἐκ- Eur. Cycl. 459, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: aor. ἔτηξα Anth. 4, 1, 10. 9, 292; Her. 3, 96; Hippocr. 7, 366. 8, 190 (Lit.); App. Hannib. 7, κατ- Od. 19, 206, δια- Ar. Nub. 149, ἐκ- Pl. Rep. 411: p. see below: p. p. τέτηγμα Plut. Mor. 106; Anth. 5, 273; Galen 10, 405: plp. ἐτέτηκτο Polyæn. 1, 6, κατ- Paus. 4, 3, 5: 1 aor. ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.); Galen 13, 380, συν- Eur. Supp. 1029: usu. 2 aor. ἐτάκην Anth. Epigr. 349; Eur. Fr. 230 (D.); Pl. Phaedr. 251; Galen 13, 383, ἐκ- Aesch. Pr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192. Tim. 83: fut. τᾰκήσομαι Anacreont. 10, 16 (Bergk), ἀπο- Hippocr. 299, 55 (Foes, 2, 135 Erm., see fut. mid.), συν- Plut. Mor. 752: so fut. mid. τηξόμεναι Hippocr. 6, 110 (Ms. A. Lit. ἀπο-τακησ- Vulg.): pres. pass. τήκομαι Ar. Vesp. 317, τάκομαι Pind. Fr. 100, 9; Eur. Andr. 116 (Eleg.), τάκειαι Theocr. 1, 82, τᾰκῆ Mosch. 3, 75, -εται Theocr. 1, 88; -κοίτο 2, 29; τηκόμενος Od. 5, 396. 19, 207, Dor. τᾰκόμεναι Aesch. Eum. 374 (chor.): imp. τήκετο Od. 8, 522; Hes. Th. 867, ἐτάκευ Theocr. 5, 12, -κετο 2, 83; Callim. Cer. 93: and 2 p. τέτηκα *am melted*, Il. 3, 176; Soph. El. 283; Hippocr. 5, 728; Xen. An. 4, 5, 15; Pl. Tim. 85, Dor. τέτᾰκα Eur. Supp. 1141 (chor.), προσ- Soph. Tr. 836 (chor.): plp. ἐτετήκειν Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., τετήκ- Mss. A B. Popp. Kühner). Mid. rare, fut. τήξεται trans. Hippocr. 1, 378 (Kühn) has been altered to opt. aor. act. τήξειε 7, 478 (Ms. C. Lit.), as pass. or intrans. see above: but aor. late τήξαι Nic. Al. 164; -άμενος 63. 350. Vb. τηκτός Pl. Soph. 265, -έος late, Galen. 13, 523. 667. Our Lexicons have, we think, missed the mid. form.

Τηλεθάω *To bloom, flourish* (prob. for θηλετάω from τέθηλα), Epic only pres. and indic. rare, -θάει Theocr. Epigr. 4, 6; Anth. 9, 663, -θάουσι Q. Sm. 6, 344; Dion. Per. 1079, Epic -θώωσι 836. 1127; part. freq. -θάων Hom. H. 7, 41, -θάον Il. 17, 55, -θώωσα 6, 148, -θώωσι Od. 11, 590, -θάοντας Il. 22, 423; Mosch. 4, 97, -θώωντα Od. 13, 196; Emped. 358. (ᾱ.)

Τηρέω *To guard, watch*, Eur. Fr. 597 (D.); Antiph. 2, β, 8; Thuc. 4, 60; Pl. Theaet. 169; subj. Dor. 3 pl. -έωντι Pind. P. 2, 88; -ροίης Hippocr. 1, 634: imp. ἐτήρουν Thuc. 7, 80; Isocr. 7, 30: fut. -ήσω Pl. Rep. 442: aor. ἐτήρησα Soph. O. R. 808; Thuc.

3, 22; Lys. 3, 34, ἐπι- Hym. Cer. 244: p. τετήρηκα Aristot. de Cael. 2, 12, 3 (Bekk.); Polyb. 5, 77; Luc. Abd. 32: p. p. τετήρημαι Dem. 21, 3, 23, 181: aor. ἐτηρήθην Hippocr. 9, 254; Lys. 12, 71: fut. τηρηθήσομαι D. Sic. 13, 96; Dio Cass. 69, 8; Marc. Ant. 11, 10: for which early Attic writers use fut. mid. τηρήσομαι as pass. Thuc. 4, 30. Mid. τηρέομαι *to guard oneself, be on one's guard*, Ar. Vesp. 372: fut. late, τηρήσομαι, παρα- V. T. Ps. 36, 12; Joseph. Ant. 11, 6, 13 (Bekk.); as pass. see above. Vb. τηρητέος Pl. Rep. 412.

Τητάομαι *To want, be deprived of*, only pres. Hes. Op. 408; Eur. Or. 1084; τητώμενος Soph. El. 1326; Eur. Her. 24; rare in prose, Pl. Leg. 810; Xen. Cyr. 8, 4, 33 (*now* L. Dind. Saupp.); Aristot. Eth. Nic. 1, 8 (9), 16, Dor. τᾱτώμ- Pind. N. 10, 78; τητᾱσθαι Soph. El. 265.

(Τιέω an obsolete Theme akin to τίω) *To trouble, afflict*, Epic, hence syncop. p. part. τετήνως as pass. *troubled, vexed*, Il. 11, 555. 9, 13: p. p. τετήνμαι, 2 dual τετήσθον Il. 8, 447; τετημένος 8, 437; Hes. Th. 163.

Τιθέω *To put, place* (θέω), classic only sing. pres. and imp. 1 pers. τιθῶ late (Luc.). Ocypr. 43. 81, τιθείς Pind. P. 8, 11, τίθεισθα v. r. Od. 9, 404 (Ahr.), -θεί Il. 13, 731; Mimn. 1, 6. 5, 7 (Bergk); Her. 1, 113, προ- 133, παρα- Od. 1, 192, παρα- Her. 4, 73, ἐπι- 5, 95. 7, 35, 3 pl. late -θοῦσι Ephr. Vit. Caes. 8708, ἐν- 8204; imper. τίθει Il. 1, 509; Archil. 56; Aesch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, προσ- Hippocr. 8, 380 (Lit.); Thuc. 6, 14, δια- Xen. Cyr. 5, 3, 21; inf. τιθεῖν Theogn. 286, τιθέμεν Hes. Op. 744: imp. ἐτίθουν 1 pers. perhaps late Procop. Epist. 140 (v. r. Pl. Gorg. 500), ἐν- Sever. Rhet. p. 547 (Walz), ἐτίθεισ Pl. Rep. 497; Dem. 24, 60. 31, 6, ἐν- Ar. Nub. 59, ἐτίθει Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. La R. -ίθη Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, προσ- Ar. Nub. 63, κατ- Antiph. 5, 77, ἀντεπ- Thuc. 1, 129, περι- Her. 6, 69, προ- Dem. 18, 273, -ετίθει Her. 1, 206, τίθει Il. 1, 441. 446. 18, 412. 20, 95 (Vulg. Dind. Ameis, La R. -ίθη Bekk.), 3 pl. ἐτίθουν late N. T. Act. 4, 35, ἀπ- Malal. p. 469, 11, iter. τίθεσκε Hes. Fr. 96: 1 aor. late ἐτίθησα, τιθήσας Or. Sib. 4, 122: fut. mid. τιθήσεσθαι (Hippocr.) Epist. 9, 424 (Lit.) The Attics seem rarely, perhaps never, to have used the pure form τιθέω, -εῖς, -εῖ in the pres. but τίθημι, -ης, -ησι. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus ἐντιθείς Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to ἐντίθης (Dind. Bergk, Kock), τιθείς Soph. Ph. 992 (Br.), τίθης (Pors. Erf. Herm. Ell. Dind. Bergk), τιθείς Eur. Cycl. 545 (Mss. B. Kirchh. 1 ed.), τίθης

(Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis *τιθείς*- et similes barbarismos aut reliquisse aut intulisse. Attici dicebant *τίθημι, τίθης, τίθησι*. Ubicunque *τιθείς* legitur, legitur ex errore scribarum *ει* et *η* permutantium." See note, Eur. Or. 141.

*τίθημι* To put, place (*θείω, τιθείω*), Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8 (4); Isocr. 4, 145; Pl. Phil. 51; Dem. 23, 148, *-θης* Soph. Ph. 992; Pl. Rep. 348, *-θησθα* Od. 9, 404, *-θησι* Il. 4, 83; Hes. Op. 518; Solon 13, 62; Pind. P. 2, 10; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. *τίθητι* Theocr. 3, 48, *τιθεμεν* Pl. Polit. 306, *-ετε, προ-* (Dem.) 25, 9, *τιθείᾱσι* Com. Fr. (Alex.) 3, 437; Thuc. 5, 96; Pl. Rep. 339, *προ-* Her. 3, 53. 5, 8 (Stob. Bekk. Dind.), *συν-* 4, 23 (Bekk. Dind. *-εῖσι* Bred. Stein, Abicht), Ionic *τιθείσι* Il. 16, 262; Hes. Th. 597; Her. 2, 91. 4, 34; so Aesch. Ag. 465 (chor.); *τιθῶ* Aesch. Supp. 518; Pl. Leg. 801; *-θείης* Rep. 543, *-εῖη* Hes. Op. 470; Pl. Rep. 477; Dem. 22, 30, *-θείμεν* Pl. Rep. 605; inf. *τιθέναι* Thuc. 3, 58, Epic *τιθήμεναι* Il. 23, 83, and Epic *τιθέμεν* Hes. Op. 744; Pind. P. 1, 40: imp. *ἐτίθην* Lys. 30, 17; Pl. Gorg. 500, *-ίθης* rare, Rep. 528, *-ίθη* in Il. and Od. Bekk. always *now*, Il. 18, 541. Od. 6, 76 &c. (2 edit. *-ίθει* Dind. La R.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W.), usu. *-ίθεις* Pl. Rep. 497; Dem. 31, 6, *ἐν-* Ar. Nub. 59, *ἐτίθει* Ar. Ach. 532; Andoc. 1, 117; Dem. 22, 30, *κατ-* Antiph. 5, 77, *ἐτίθεμεν* Pl. Rep. 507, *-θετε, ἐτίθεσαν* Her. 1, 144; Xen. Mem. 3, 14, 1, *τιθ-* Od. 22, 456, *τιθεν* Pind. P. 3, 65, *προ-* Od. 1, 112 (Bekk. Dind. *-τίθεντο* La R.): fut. *θήσω* Il. 16, 673; Pind. Ol. 13, 98; Aesch. Eum. 484; Soph. O. C. 859; Her. 7, 8; Thuc. 1, 40; Xen. Mem. 4, 2, 17, Dor. *θησῶ* Theocr. 8, 14, 3 pl. *θησεῦντι* Bion 7, 3 (Ms. Reg. Br. Ziegl. *-σονται* Vulg. Ahr.); Poet. inf. *θησέμεν* Pind. P. 10, 58, *-σέμεναι* Il. 12, 35: aor. *ἔθηκα* only *indic. classic* Il. 9, 485; Solon 36, 13; Aesch. Pr. 444; Soph. Tr. 691; Andoc. 1, 114; Dem. 14, 37. 18, 102, *-ηκας* Il. 17, 37; Aesch. Eum. 458; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222; Dem. 24, 195, *προσ-* 23, 75, *συν-* Isocr. 12, 249, *ἔθηκε* Il. 1, 2; Solon. 13, 22; Pind. N. 3, 22; Soph. Ph. 632; Ar. Vesp. 467; Her. 1, 113; Xen. Lac. 6, 4; Dem. 18, 107, *θήκε* Il. 8, 324; Theogn. 196; Pind. Ol. 13, 39, dual rare and late *ἐθηκάτην, περι-* Polyaen. 2, 31, 4, 1 and 2 pl. rare *ἐθήκαμεν* Xen. Mem. 4, 2, 15; Aristot. Nat. Ausc. 8, 4, 6, *ἐπ-* Dem. 34, 28; Aristid. 47, 330, *ἐξ-* Long. P. 4, 36, *δι-* App. Civ. 4, 95, *ἐθήκατε* doubtful Aeschin. 1, 33 (some Mss. Bekk.), but *ἀν-* Hyperid. Eux. 24 (Lind.), *προσ-* Dio. Hal. Ant. 2, 3, *δι-* Aristid. 41, 512, often *ἔθηκαν* Il. 6, 300; Hes.

Op. 289; Eur. H. F. 590. Or. 1166; Her. 4, 196; Aeschin. 1, 13; Dem. 24, 211, ἀν- Simon. C.? 139 (Bergk); Com. Fr. (Men.) 4, 225; (Dem.) 59, 97, ἐπ- Her. 1, 144; (Dem.) 60, 11, ξυν- Xen. Hell. 2, 3, 20, δι- Dem. 19, 88. 54, 8, κατ- Her. 8, 28; Dem. 24, 16. 59, 96, περι- Hyperid. 4, 17, 7, θῆκαν Il. 24, 795. Od. 1, 223; Simon. C. 148, 12; Eur. Bac. 129 (chor.); opt. late θήκαμι, ἀνα- Theoph. Epist. 29 (Hercher): p. τέθεικα Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19; Dem. 20, 55. 22, 16, Dor. τέθεικα, ἀνα- Inscr. Ross. 1, 10: p. p. τέθειμαι, τέθειται V. T. 1 Reg. 9, 24. N. T. Marc. 15, 47, προσ- Aristot. Mechan. 18, 1, ἀνα- D. Hal. Ant. 1, 76, δια- 4, 80 (Kiesl.), rare in Classic Auth. τεθείσθαι (if not mid.) Ar. Fr. 304 (Dind.); and late τεθειμένος (Demad.) 12 (Bekk.); τεθείσθαι Argum. Dem. 39, but προ- Xen. Hier. 9, 11 (L. Dind. Saupp.), δια- Com. Fr. (Men.) 4, 252; Luc. Imag. 10. Nigr. 24, ἐκ- Catapl. 5, συν- Alex. 22, Dor. τέθειμαι, ἀνα- Inscr. Ross. 1, 14, as mid. see below: aor. ἐτέθην Eur. H. F. 1245; Her. 2, 42. 4, 45; Antiph. 6, 50; Thuc. 6, 4. 38; Pl. Tim. 62; τεθῆ Eur. H. F. 1245; Pl. Hipp. Maj. 284; Dem. 24, 44; τεθείη Dem. 24, 28; τεθήτω Pl. Leg. 689; τεθῆναι Ar. Nub. 1425; Pl. Leg. 721. Phaedr. 264; τεθείς Eur. Elec. 1266; Pl. Leg. 957, ἀμφι- Il. 10, 271: fut. τεθήσομαι Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730; Dem. 24, 17: and as pass. fut. mid. θήσομαι? Emped. in Aristot. de Xenoph. 2, 6 (στήσ- Emped. 50 (Stein), περι- Theon. Rhet. 5, p. 216 (Walz): 2 aor. act. (ἔθην), indic. sing. not used, pl. ἔθεμεν Od. 3, 179; Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 492; in tmesi Od. 3, 179, ἔθετε Eur. An. 1020; Andoc. 2, 28, ἔθεσαν Il. 1, 290; Hes. Op. 74; Archil. 9, 6; Pind. Ol. 1, 64; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Hippocr. 6, 486; Pl. Tim. 21, θέσαν Il. 12, 29. 24, 49. Od. 23, 11; Pind. P. 2, 39; subj. θέω Od. 24, 485; Her. 4, 71, θῶ Soph. O. C. 480; Antiph. 2, γ, 6; Isocr. 15, 158; Aeschin. 3, 163; Dem. 14, 27, Epic θείω see below; opt. θείην Il. 5, 215; Andoc. 1, 115; Isocr. 5, 82, θείημεν Pl. Prot. 343; Dem. 23, 128, θείμεν Od. 12, 347, προσ- Pl. Meno 84, θείητε, ἐν- Dem. 18, 324, θείτε, ἐπι- Il. 24, 264. Od. 22, 62, κατα- Dem. 14, 27 (Mss. Bekk. Dind.), but -θοιτε (Mss. Bait. Saupp. &c.) if correct, the only instance of act. in this form, 3 pl. θείεν Il. 4, 363; Soph. O. C. 865, προσ- Pl. Leg. 742; θές Il. 6, 273; Theocr. 8, 14; Pl. Rep. 424, 3 pl. θέντων Od. 19, 599; θείναι Il. 4, 26; Hes. Op. 815; Soph. Ant. 8; Her. 4, 179; Pl. Leg. 719, Ep. θέμεναι Il. 4, 57; Theogn. 152, θέμεν Od. 21, 3; Theogn. 846; Pind. Ol. 2, 97; θείς Il. 23, 254. Od. 21, 55; Ar. Ach. 365; Her. 2, 52; Thuc. 5, 105. **Mid. τίθεμαι to put, make &c. for oneself**, Soph. Phil. 1448; Dem. 23, 24, 2 sing. τίθεσαι Pl. Phil.

47, late *τίθη* Anth. (Pallad.) 11, 300, *-θεται* Her. 2, 46; Pl. Rep. 338, *-ενται* Od. 17, 269; Thuc. 1, 41, *-θέαται*, *προ-* Her. 1, 133; *τιθῶμαι* Pl. Phil. 32; *τιθείμην* Tyr. 12, 1; Pl. Leg. 674; *τίθεσθε* Od. 19, 406; Isae. 7, 45; *τιθέμενος* Thuc. 5, 80; *-θεσθαι* 2, 2; imper. *τίθεσο* Theogn. 1096; Ar. Pax 1039; Pl. Soph. 237, *-εσσο* Anth. 9, 564, *τίθου* Aesch. Eum. 226; Eur. Fr. 343, *κατα-* Monost. 154: imper. *έτιθ-* Her. 8, 108, *τιθ-* Il. 9, 88, *έτιθεσο* Pl. Rep. 352, *έτιθετο* 340; Aristot. Metaph. 11, 8, 11, *παρ-* Thuc. 1, 130: fut. *θήσομαι* Il. 24, 402; Pind. P. 9, 63; Aesch. Ag. 32; Soph. Ph. 590; Ar. Av. 817; Her. 3, 29; Thuc. 6, 11; Pl. Crat. 390 (Dor. *θησεύμεσθα* Theocr. 8, 13); as pass. if sound, Emped. in Aristot. de Xenoph. 2, 6 (*στήσονται* Emped. 50 Stein), *περι-* Theon. Rhet. 5, p. 216 (Walz), which he would alter to *περιτεθήσ-*: and as mid. p. *τέθειμαι* Ar. Fr. 304? Dem. 21, 49. 39, 40; Luc. Somn. 9, *έν-* Dem. 34, 16. 34: 1 aor. *έθηκάμην* unattic, and chiefly *indic.* *έθήκαο* Theocr. 29, 18, *ύπ-* Her. 7, 15, *έθήκατο* Opp. Cyn. 1, 355; Anth. 11, 187, *θήκατο* Il. 10, 31; Hes. Sc. 128, *άπ-* *εθήκ-* Pind. Ol. 8, 68, *έπ-* Her. 1, 26, *προσ-* 5, 69; Plut. Lys. 21, *ύπ-* Hes. Th. 175; Plut. Mor. 839, *έθήκαντο*, *προσ-* Her. 4, 65. 6, 21, *συν-* 9, 53, *ύπ-* 2, 160; but part. *θηκάμενος* Pind. P. 4, 29. 113; Theogn. 1150 (Bergk), *-αμένη* Philet. Fr. 16 (Schneid.): 2 aor. *έθέμην* Eur. Ph. 858; Ar. Eccl. 658, *έθου* Aesch. Sept. 107; Soph. Aj. 13; Pl. Leg. 626, Ion. *έθευ* Her. 7, 209, *έθετο* &c. Il. 2, 750; Hes. Sc. 261; Pind. Ol. 9, 44; Her. 1, 107; Thuc. 4, 44; Andoc. 1, 85; Pl. Phaed. 91; Isocr. 15, 254, *θέτο* Il. 10, 149; Hes. Th. 886; Pind. N. 10, 89; *θῶμαι* Eur. H. F. 486; Thuc. 8, 84; Pl. Rep. 339, Ion. *θέωμαι*, *ύπερ-* Her. 5, 24; Epic 2 sing., *θήαι* Od. 19, 403 (Bekk. Dind.), *κατα-* Hes. Op. 601, *θήται* Pl. Crat. 384; so Her. 1, 29; *θείμην* Soph. Ant. 188; Plut. Phoc. 17, *παρα-* Od. 15, 506, *θείο* Od. 19, 403 quoted (Faesi, Ameis), *θείτο* Od. 17, 225; Aesch. Pr. 527; Pl. Theaet. 195, *προσ-* Dem. 6, 12 (Bekk. Dind.), *-θοιτο* (Voem.), *θοίμεθα*, *έπι-* Thuc. 6, 34 (Mss. Popp. Krüg. Stahl &c.), *-θείμεθα* (Mss. Bekk.), *θείσθε*, *προσ-* Dem. 21, 188 (Bekk.), *-θοισθε* (B. S. Dind. Voem.), *θείντο*, *έπι-* Thuc. 6, 11 (Bekk.), *-θοιντο* (Popp. Krüg Stahl), *θείατο* Aesch. Supp. 695 (Herm. Dind.); imper. (*θέσο*) *θείο* Od. 10, 333, *έν-* Theogn. 1321, *θού* Soph. O. C. 466, *θεύ*, *ύπο-* Od. 15, 310, *θείσθε* Il. 13, 121; Lys. 24, 26; *θείσθαι* Il. 12, 418; Her. 4, 202; Andoc. 1, 128; Pl. Leg. 929; *θέμενος* Od. 9, 171; Soph. El. 1434; Her. 2, 43; Thuc. 4, 90. Vb. *θετέος* Pl. Rep. 413.

*Τίθησθα* 2 sing. pres. indic. Od. 24, 476, and always in Hom. 3 pl. in the contracted form *τιθείσιν* is rare in Attic, Aesch. Ag. 465 (chor.); usual in Her. but *τιθέασι*, *προ-* 3, 53. 5, 8, *συν-* 4,

23 (Gaisf. Bekk. Dind. Dietsch, -θείσι Bred. Stein); τέθει reg. imper. rare and late, ἐπι- τίθει Galen 14, 417 (Kühn, 10, 611 Chart.) Τιθήμεναι, τιθέμεν Epic inf. for τιθέναι, Il. 23, 83; Hes. Op. 744; part. τιθήμενος for τιθέμ- Il. 10, 34: Ionic imp. ἐτίθει, ὑπερ- Her. 3, 155 for -ίθην, ἐτίθει, προ- 8, 49, Poet. 3 pl. τίθεν Pind. P. 3, 65, iter. τίθεισκειν Hes. Fr. 96: θησέμεναι Epic inf. fut. for θήσειν, Il. 12, 35, θησέμεν Pind. P. 10, 58. The reg. 1 aor. ἔθησα is very late, θήσας Malal. 247, 3. 276, 3 &c.: 2 aor. 3 pl. ἔθεν Epigr. Paus. 5, 23, 7, rather doubtful, but ἀν-έθεν Simon. C. 134 (Bergk 3 ed.); subj. Ionic θέω Sapph. 12, προσ- Her. 1, 108, pl. θέωμεν dissyll. Od. 24, 485, περι- Her. 3, 81, θέωσι 4, 71, and θείω Il. 16, 83, 2 sing. θήης Il. 16, 96, but θείης Hes. Op. 556; Od. 10, 341, θείη 301 (Wolf, Dind.), but θήης, θήη (Bekker 2 edit. La R.), pl. with ω shortened, θείομεν for θείωμεν, θῶμεν, Il. 23, 244. Od. 13, 364; imper. Lacon. σέτω for θέτω, Ar. Lys. 1081; inf. Epic θέμεναι Il. 2, 285, and in Od. θέμεν 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: ἔθεν Ionic 2 sing. 2 aor. mid. Her. 7, 209, συν- Pind. P. 11, 41; θείομαι subj. for θῶμαι, ἀπο-θείομαι Il. 18, 409, κατα- 22, 111. Od. 19, 17; opt. σύν-θοιτο, others -θοίτο for -θείτο, Xen. An. 1, 9, 7, πρόθοιτο or -οίτο Thuc. 8, 85 (best Mss. Popp. Krüg. Stahl), -θείτο (Mss. Bekk.), πρόσ-θοιτο (Dem.) 11, 6 (B. Saupp. Dind.), -θείτο (Bekk.), πρόσ-θουισθε 21, 188 (B. Saupp. Dind.), -θείσθε (Bekk.), Ion. προσ-θείοιτο Her. 1, 53, ὑπο- 7, 237, προ- 3, 148 (Krüg. Abicht), -θείτο (Mss. Bekk. Dind. Stein). The radical θέω occurs in comp. 3 pl. pres. προ-θείουσι Il. 1, 291, unless this be from προ-θέω *rush forth*.

Τίκτω *To bring forth, beget* (τέκω), Od. 4, 86; Hes. Op. 235; Emped. 64; Aesch. Eum. 660; Soph. Tr. 94; Ar. Av. 695; Her. 6, 131; Pl. Conv. 206: imp. ἔτικτον Il. 22, 421; Pind. Ol. 6, 85; Aesch. Eum. 321; Soph. O. C. 982; Her. 9, 93; Pl. Conv. 191, ἔτιχθ' ὁ- Eur. H. F. 3, ἀτικτον=ἀ ἐτ- 281, τίκτ- Il. 16, 34; Hes. Th. 346; Pind. P. 3, 101: fut. τέξω Poet. Od. 11, 249 (Mss. Vulg. Kaiser, La R.) but see mid.; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late prose, Pseud.-Callisth. 1, 12: rather more freq. τέξομαι Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 898; Pind. P. 9, 59; Aesch. Pr. 768; (Eur.) Fr. Dan. 1117 (D.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 322 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare τεκούμαι, τεκείσθαι H. Ven. 127, so τεξείσθε late, Arat. 124: 1 aor. ἔτεξα rare, τέξασα Orph. H. 41, 8; subj. ἐν-τέξη Ar. Lys. 553 (Vulg. -τήξη Bergk, -στάξη Hirsch. Dind. 5 ed.): 2 p. τέτοκα Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Her. 1, 112; Hippocr. 8, 126; Xen. Ven. 5, 13; Luc.

D. Deor. 9, 1, ἐκ- Pl. Theaet. 210, but ἐν- pass. Ar. Vesp. 651: p. p. τέτευμαι perhaps late, -εκται Ael. H. A. 2, 12; τετέχθαι Paus. 3, 7, 7; Heliod. 9, 25, and late τέτογμαi Synes. Epist. 141, but τέτευμ- (Dind. Herch.), and τέτυγμαi Alcae. 85 (Bergk. Ahr.), τέτογ- (Seidl.) approved by Schneidewin, condemned by Dind.: aor. ἐτέχθην rare (Eur.) Fr. Dan. 1117, 44 (Dind.); Anacreont. 36, 8. 38, 1 (Bergk); Hippocr. 8, 486; Alciph. 1, 4; Ael. H. A. 10, 26; Plut. Dion 24. Cic. 2; Luc. D. Mort. 13, 1. D. Mer. 2, 1. D. Deor. 10, 1: fut. late τεχθήσομαι Maneth. 4, 459; Geop. 17, 6. 18, 3; Joseph. Ant. 2, 9, 2; V. T. Ps. 21, 32: 2 aor. act. ἔτεκον freq. Il. 1, 352. 20, 225; Pind. Ol. 7, 74; Soph. Tr. 893; Eur. Hipp. 1145; Ar. Eccl. 549; Her. 5, 41; Pl. Leg. 673; Xen. Hell. 4, 4, 19, τέκ- Il. 5, 875; Hes. Th. 53; Theogn. 5; Pind. I. 1, 12; subj. τέκη Od. 19, 266; Soph. El. 771; Pl. Rep. 467; τέκοι Il. 13, 826; Soph. O. R. 1250; τεκέϊν Pind. Ol. 2, 93; Ar. Thesm. 741; Her. 6, 131; Pl. Rep. 574, -έειν Il. 24, 608, -έμεν Pind. Ol. 6, 30; τεκῶν Il. 1, 414; Isae. 3, 15; Pl. Menex. 237. Mid. τίκτομαι as Dep. poet. Aesch. Ch. 127. Fr. 41 (D.): fut. (τέξομαι, see above): 2 fut. τεκοῦμαι, -εῖσθαι rare, H. Ven. 127: 1 aor. ἐτεξάμην, -ασθαι v. r. Hes. Th. 889: usu. 2 aor. Poet. ἐτεκόμην, Dor. -μαν Eur. Tr. 265 (chor.), ἐτέκετο Ar. Av. 1191, τέκετο Il. 4, 59; Hes. Th. 308; Pind. Fr. 11; Soph. Tr. 834 chor. (Lob. Dind.), τεκόμεσθα Od. 23, 61; τέκωμαι, -ηαι Ar. Rh. 1, 905, -ωνται Pind. P. 4, 52; Opp. Hal. 1, 599; opt. τέκοιτο Theocr. 18, 21; τεκόμενος Aesch. Ch. 419; τεκέσθαι Il. 22, 481; Hes. Th. 478.

Od. 11, 249, fut. act. τέξεις seems to have been the reading of Aristarchus, mid. τέξεται of Zenodotus, which has been adopted by Porson, Bekker, Foesi, and now Dindorf (4 ed.). The mid. is rather the more freq. form in classic authors, decidedly so in late. The rare fut. form τεξείσθε Aratus 124 (Bekk.) seems to resemble (θερείομαι) θερείομενος Nic. Ther. 124. Alex. 567. Τέτευμαι, τέτογμαi, ἐτέχθην rare, and in classic Attic rather doubtful. Buttm. doubts the fut. form τεκέισθαι H. Ven. 127, and suggests aor. τεκέσθαι.

Τίλλω To pluck, Il. 22, 78; Anacr. Fr. 37 (Bergk); Aesch. Pers. 209; Aristot. H. A. 9, 1, 15; -λων Her. 3, 76, Dor. fem. -λοισα Theocr. 2, 54; -λειν, ἀπο- Her. 3, 16: imp. ἔτιλλε Hippocr. 3, 142 (Lit.); Anth. 5, 275; Nic. Damasc. 67, τίλλε Il. 22, 406: fut. τίλλῶ, ἀπο- Com. Fr. (Cratin.) 2, 89: aor. ἔτιλα, ἐξ- Aristot. H. A. 9, 6, 7; Geop. 2, 22, ἀπ- Luc. Gall. 28; τίλαι Theocr. 3, 21, ἀπο- Ar. Lys. 578; ἀπο- τίλας Her. 1, 123, reg.: (perf.?): p. p. τέτιλμαι simple late, Athen. (Artemidor.) 14, 84; Demetr. Cynosoph. 28, p. 369 (Herch.), ἐκ- Anacr. 21, 11, δια-

Soph. Fr. 588 (D.), *παρα* Ag. Ran. 516, *ἀπο*- Com. Fr. (Anaxil.) 3, 348, *περι*- Luc. Merc. Cond. 33 : aor. *ἐτίλθην*, *τιλθῆ* Ag. Nub. 1083 ; Dioscor. 4, 108, *ἐκ*- Aristot. H. A. 6, 2, 23. **Mid.** *τίλλομαι* *to pluck, tear one's own hair*, *τιλλέσθην* Il. 24, 711, *τίλλονται* Od. 10, 567, *ἐτίλλ*- Hippocr. 5, 420 ; Luc. Fug. 28 ; App. Hannib. 18. Lib. 91 : fut. *τιλοῦμαι*, *παρα*- Com. Fr. (Men.) 4, 178. This verb is poetic, but occas. in Ionic and late Attic prose.

**Τιμάω** *To value, honour*, Il. 23, 788 ; Solon 13, 11 ; Pind. Ol. 6, 80 ; Aesch. Supp. 116 ; Soph. Ant. 514 ; Her. 2, 29 ; Thuc. 1, 38 ; Pl. Conv. 212, Ion. *-έω* Her. 5, 67, *προ*- Heraclit. 13 (Byw.) : imp. *τίμα* Il. 15, 612 ; Hes. Th. 532, *ἐτίμ*- Od. 14, 203 ; Aesch. Ag. 246 ; Her. 7, 107 ; Thuc. 3, 58 ; Isae. 7, 38, Ion. *-εον* Her. 5, 67 (Dind. Stein, Abicht, *-ων* Bekk. Bred.) : fut. *τιμήσω* Il. 9, 155 ; Aesch. Sept. 1046 ; Thuc. 4, 20 ; Lys. 8, 1, Dor. *-ᾶσῶ*, 3 pl. *-ασεῦντι* (Theocr.) Epigr. 15 : aor. *ἐτίμησα* Her. 8, 124 ; Thuc. 1, 74 ; Aeschin. 1, 113, *τίμησα* Il. 16, 237, *τίμησα* Hes. Th. 399 ; Soph. Ant. 904, Dor. *-ᾶσα* Pind. N. 6, 41 ; Dor. pt. *-ᾶσαις* Pind. Ol. 7, 5 ; Epic subj. *-ήσομεν* Il. 16, 271, reg. : p. *τετίμηκα* Lys. 26, 17 ; Pl. Rep. 548, Dor. *-ᾶκα* Pind. I. 4, 37 : plp. *ἐτετίμηκει*, *ἀπ*- Dem. 41, 28 (Schaeff. Dind.) : p. p. *τετίμημαι* Il. 12, 310 ; Soph. O. C. 1304 ; Her. 2, 75. 8, 69 ; Thuc. 4, 26, Dor. *-ᾶμαι* Pind. I. 4, 59 : plp. *ἐτετίμητο* Her. 2, 179, 3 pl. *-έατο* 6, 124 : aor. *ἐτιμήθην* Her. 7, 213 ; Antiph. 6. 38 ; Thuc. 3, 56 ; Pl. Menex. 242, Dor. *-ᾶθην* Soph. O. R. 1203 (chor.) : fut. *τιμηθήσομαι* rare in classic authors, Thuc. 6, 80 ; Dem. 19, 223 ; Aristot. Eth. N. 4, 9 ; Plut. Mor. 112 ; Dio Cass. 37, 56. 59, 16, and often : usu. fut. mid. *τιμήσομαι* almost always pass. H. Apoll. 307 ; Aesch. Ag. 581 ; Soph. Ant. 210 ; Eur. Fr. 362, 49 (Dind. 5 ed.) ; Thuc. 2, 87 ; Pl. Rep. 426. Hipp. maj. 284 ; Xen. Hier. 9, 9. Cyr. 8, 7, 15 ; Dem. 19, 100 (104 Bekk.), *προ*- Xen. An. 1, 4, 14, *ἀντι*- Oec. 9, 11 : 3 fut. *τετιμήσομαι* rare, Lys. 31, 24. **Mid.** *τιμάομαι* *to prize, estimate, lay a punishment* ἄc. Her. 3, 154 ; Pl. Conv. 175 : imp. *ἐτιμῶντο* Dem. 53, 18 : fut. *τιμήσομαι* Pl. Apol. 37 ; (Xen. Cyr. 8, 7, 15 ?) see below : aor. *ἐτιμησάμην* Od. 20, 129 ; Theocr. 12, 29 ; Thuc. 3, 40. 6, 10 ; Lys. 19, 48, *τιμήσ*- Od. 23, 339 ; *-ησαίμην* Dem. 18, 214 ; *-ήσασθαι* Il. 22, 235 (Bekk.) ; Pl. Crit. 52 : as mid. p. *τετίμηται* Dem. 53, 1 ; *τετιμημένος* Dinarch. 1, 1. **Vb.** *τιμητέος* Xen. Mem. 1, 4, 10. (i.)

In classic Greek, fut. mid. *τιμήσομαι* in act. sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading *τίς τιμήσεται δὴ ἄνδρα* it is certainly active, but with Dindorf's emendation *δι' ἄνδρα* approved by Bornemann, Jacobitz, Hertlein and Sauppe it is pass. : so for *τιμήσασθαι* Il. 22, 235 (Vulg.) *τιμήσασθαι* has, for good reasons, been substituted (Wolf,



Spitzn. Bekk. Dind.); and τιμήσεται Eur. Fr. 362, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a mid. sense, τιμήσεσθαι τοιούτου τινὸς ἐμαυτῷ *take my punishment at some such, pronounce some such punishment on myself*: but see τιμήσεται Aristid. 42, 524, and τιμήσονται Aene. Tact. 29; for the last however Hercher edits aor. opt. τιμήσαστο.

Τιμωρέω *To help, succour, &c.* Eur. Phoen. 935; Her. 7, 157; Hyperid. 2, 17, 22; -ρῶν Eur. Elec. 974; Antiph. 2, β, 2; Thuc. 1, 127; Lys. 13, 51, -έων Her. 7, 155; -ρεῖν Soph. O. R. 107; Eur. Or. 924; Thuc. 3, 92. 4, 15; Lys. 13, 1; Pl. Apol. 28, -έειν Her. 4, 118. 7, 157: imp. ἐτιμώρουν, -ρεον Her. 1, 18: fut. -ήσω Her. 4, 119; Antiph. 5, 87; Thuc. 1, 40; Pl. Apol. 28: aor. ἐτιμώρησα Thuc. 4, 85; Pl. Conv. 179: p. -ηκα Lys. 13, 97: p. p. τετιμώρημαι Thuc. 7, 77; -ῆσθαι Her. 9, 79; -ημένος Lys. 25, 15, as mid. see below: plp. ἐτετιμώρητο Thuc. 6, 60, see mid.: aor. always pass. ἐτιμωρήθην Andoc. 1, 29; -ηθείς Xen. An. 2, 6, 29; Pl. Leg. 867; Plut. Mor. 117; -ηθῆναι Xen. An. 2, 5, 27: fut. τιμωρηθήσεται Lys. 13, 1. 31, 24. 26: 3 fut. as mid. τετιμωρήσεαι see below. Mid. τιμοροῦμαι *to avenge oneself*, Eur. Bacc. 1081; Lys. 6, 3. 10, 30. 11, 6; -οῦμενος Soph. El. 349. 399; Com. Fr. (Men.) 4, 177: imp. ἐτιμωρέετο Her. 3, 53. 7, 20, -είσθε Lys. 27, 15, -οῦντο Thuc. 1, 132: fut. τιμωρήσομαι Soph. Ph. 1258; Eur. Alc. 733; Ar. Ach. 303. Eccl. 1044; Her. 3, 145. 6, 87. 7, 9; Thuc. 3, 58; Aeschin. 1, 185: aor. -ησάμην Eur. Cycl. 695; Pl. Rep. 377; Lys. 9, 14; Isocr. 9, 32; Aeschin. 1, 112: p. p. as mid. τετιμώρημαι Antiph. 3, β, 8. γ, 10; Xen. Hell. 3, 4, 26; Dem. 58, 63; -ῆσθαι Lys. 9, 17; -ημένος Antiph. 3, β, 8; Lys. 7, 20; Thuc. 3, 67?: plp. ἐτετιμώρητο Plut. Ages. 10, τετιμωρημένος ἦσθα Lys. 7, 20: as mid. 3 fut. τετιμωρήσεαι Her. 9, 78 (Süvern, Bekk. &c.) for p. τετιμώρησαι (Mss. Gaisf.). We doubt the necessity for change, see Aesch. Ag. 866-8; Soph. Phil. 76; Luc. D. Deor. 2, 1; at least Xen. has preferred τετιμωρηκότας ἔσεσθαι Hell. 7, 3, 11; so Lys. 13, 97. Vb. τιμωρητέον Her. 7, 168; Isocr. 15, 174, -τέα Thuc. 1, 86.

Τινάσσω *To shake*, mostly Poet. see διατινάσσω.

Τινῦμαι, see foll.

Τίνω *To pay, expiate*, Il. 18, 407; Solon 13, 31; Aesch. Pr. 112; Soph. O. C. 635; Pl. Theaet. 177, ἐκ- Her. 3, 47; Epic inf. τινέμεν, ἀπο- Il. 3, 459: imp. iter. τίνεσκεν Ar. Rh. 2, 475: fut. τίσω Il. 17, 34; Pind. Ol. 10, 12; Aesch. Ch. 435; Her. 3, 14; Pl. Leg. 905, ἐκ- Thuc. 5, 49, ἀπο- Dem. 40, 56: aor. ἔτισα Od. 24, 352; Pind. Ol. 2, 58; Aesch. Ag. 537; Soph. O. R. 810; Pl. Leg. 873, ἀπ- Antiph. 5, 63: p. τέτικα Lycophr.

765; Dio. Hal. Ant. 6, 18, ἐκ- Isae. 10, 15; Dinarch. 2, 18; Dem. 21, 89. 40, 52: p. p. τέτισμαι, ἐκ- Pl. Phaedr. 257; Dem. 24, 187: plp. ἐξ-ετέτιστο (Dem.) 47, 65: aor. ἐτίσθη, ἐξ- Dem. 28, 2 (ἀπ- 49, 63.) Mid. τίνομαι *to take payment, avenge, punish*, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic τίνῃμαι Il. 3, 279. 19, 260; opt. τίνοι' Soph. O. C. 994. 996; τίνεσθαι Pind. P. 2, 24; Her. 9, 120 (Wessl. Gaisf. Stein, σίν- Bekk. Dind.), τίνυσθαι Hes. Op. 711; Her. 5, 77 (Bekk. Dind., τίνν- Gaisf.); τινύμενος Od. 24, 326; Eur. Or. 323 (chor.), ἀπο- Theogn. 362 (B.); Her. 6, 101, late τιννύμενος App. Syr. 65. Civ. 2, 110 (v. r. Hes. Op. 804): imp. ἐτίννῃτο App. Samn. 12, but ἐτίνῃτο, ἀπ- Il. 16, 398: fut. τίσομαι Od. 15, 177; Theogn. 1248; Eur. Hel. 1624; Her. 1, 10; -σεσθαι Il. 3, 366 (Vulg. Spitzn. Dind. -σασθαι Bekk. Ameis, La R.): aor. ἐτίσάμην Il. 2, 743; Soph. Aj. 181; Eur. I. T. 78; Her. 1, 190, τισ- Od. 9, 479; τισῶμαι Her. 1, 27, Epic τίσειαι, ἀπο- Od. 16, 255; τίσαιτ' Soph. Tr. 809, -αίατο Her. 3, 75, ἐκ- Eur. H. F. 547; τίσαι Her. 1, 124; -σάμενος 2, 108; -σασθαι Il. 15, 116; Aesch. Ch. 18; Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. Vb. τίτος Il. 24, 213, ἄ-τίτος 13, 414, ἄ-τίτος 14, 484, ἀπο-τιστέον Xen. Lac. 9, 5.

In the pres. and imp. ι is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, ἀντιτίνειν 740, but in arsi τίνονται 204; so Anth. τίνεις 9, 286, but τίνετε 7, 657 &c.; in the other tenses it is *always long* with poets of every description. ἐκτίνομεν Eur. Hipp. 626 (Vulg.) with ι long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored ἐκτείνομεν from the best Mss. but suggests ἐκτήκομεν: Monk *now* reads ἐκτείνομεν: Pierson suggested ἐκπίνομεν, and this Dind. adopted; Seidler ἐτίνυμεν, which, if correct, is we think the only *classic* instance of the act. form. Now however Kirch. 2 ed. and Dind. 5 ed. reject, with Nauck, 625-6 as spurious. τίννμαι from τίνω, as ἄννμαι from ἄνω, not τίνν-, the ι is always long. Bekker in Hom. and Her. always writes it with single ν, so Dind. τινύμεναι Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with ι; Buttm. however τίννμαι, and in *late* Greek, Bekker. The act. form τίννμι, -ύω, or τινν- is late and rare, τιννύοντες Plut. Brut. 33 (Bekk), ἐκ- τινύς Diod. Sic. 16, 29, τινῦσα, ἀπο- Pseud.-Callisth. 3, 11.

Τιταίνω *To stretch, draw* (τείνω), Epic, Il. 2, 390; Opp. Hal. 5, 257: imp. ἐτίταιων Il. 22, 209; Q. Sm. 3, 332: aor. ἐτίτηνα, τίτηνας Il. 13, 534; Opp. Hal. 2, 324. Mid. τίταινομαι *to stretch oneself, exert*, intrans. Il. 22, 23. Od. 2, 149; -ταίνοιτο 21, 259; -ταινόμενος Il. 22, 23: imp. ἐτίταινέτο trans.—*for oneself*, Il.

5, 97: aor. *τιτηνάμενος* Orph. Arg. 253. Act. as mid. intrans. *τίταινεται* Il. 23, 403; so Hes. *τιταίνοντας* Th. 209, but with *ἴ*, either from *arsis*, or as a play on the word *τίτάν*.

*Τιτράω* *To bore*, see Dioscor. 5, 77; *τιτρώων*, *ἀνα-* App. Mithr. 25 (*τράω* obsol.), *τίτρημι*, *-τρησι*, *κατα-* Galen 13, 937 (Kühn); *τιτράναι* 13, 616; *τιτράς* 16, 683, *δια-* D. Cass. 69, 12: imp. *ἐτίτρη*, *δι-* App. Lib. 122, *ἐτίτρων*, *δι-* App. Iber. 77: fut. *τρήσω* late, Lycophr. 655: aor. *ἔτρησα* Hippocr. 7, 46. 8, 148 (Lit.); Polyb. 10, 44; Polyæn. 6, 17; Strab. 16, 4, 18, *συν-* Pl. Tim. 91; Dem. 37, 38: (p. *τέτρηκα*?): p. p. *τέτρημαι* Emped. 289 (Stein); Ar. Pax 21; Her. 4, 158; Xen. Oec. 7, 40; Aristot. Polit. 6, 5, 7, *κατα-* Pl. Tim. 70: plp. *ἐτέτρητο*, *συν-* Pl. Criti. 115: aor. late, *τρηθῆ*, *κατα-* Galen 13, 938; *τρηθείη* Geop. 12, 18; *τρηθείσα* Geop. 5, 33; *-θῆναι*, *ἀνα-* Athen. 4, 80. Mid. aor. *τρήσαιο*, *δια-* Galen 4, 708, missed by all Lexicogr. Vb. *τρητός* Aristot. H. An. 3, 7, 5. See *τετραίνω*. Perf. *τέτρηκα* given by Kühner and Jelf, we have never seen.

*Τιτρώσκω* *To wound*, rare and Epic *τρώω* Od. 21, 293; Callim. Dian. 133, *τιτρώσκει* Hippocr. 3, 218; Xen. Cyr. 5, 4, 5; Pl. Phil. 13; rare in poet. Com. Fr. (Mon.) 393; Mosch. 1, 21: imp. *ἐτίτρω*- Xen. An. 3, 4, 26: fut. *τρώσω* Theogn. 1287; Eur. Cycl. 422; Hippocr. 8, 290; Dio Cass. 47, 44; App. Mithr. 57; Orac. Sib. 4, 106, *κατα-* Xen. Hell. 2, 4, 15: aor. *ἔτρωσα* Pind. N. 10, 60; Eur. Hipp. 392; Antiph. 3, β, 4; Thuc. 4, 14, *τρώσ-* Pind. I. 5, 42; subj. *τρώσης* Il. 23, 341; *τρώσαι* Aesch. Fr. 41 (D.): p. later, *τέτρωκε* (Hippocr.) Epist. 9, 312 (Lit.); *τετρωκώς* Ach. Tat. 2, 22: plp. late *ἐτέτρωκε* Philostr. Her. 690: p. p. *τέτρωμαι* Pind. P. 3, 48; Aesch. Ag. 868; Her. 8, 18; Thuc. 4, 57; Pl. Conv. 219: plp. *ἐτέτρωσο* Philostr. Apoll. 73, *-ωντο* App. Lib. 23: aor. *ἐτρώθην* Eur. An. 616; Hippocr. 3, 238; Xen. Cyr. 4, 1, 4; *τρωθῆ* Batr. 194; Hippocr. 1, 102 (Erm.): fut. *τρωθησόμενος* Pl. Crit. 51; *-σεσθαι* Dio Cass. Fr. 111, 49 (Bekk.); Luc. Herm. 28: 3 fut. *τετρώσομαι* Luc. Vot. 37: and mid. *τρώσομαι* as pass. or *will get oneself wounded*, Il. 12, 66. Vb. *τρωτός* Il. 21, 568. In some editions of Hippocr. the subj. 1 aor. pass. occurs redupl. *τιτρωθῶσιν* 1, 320 (Kühn), but *τρωθῶσι* (Oppsope. Litt. 5, 698), so *ἀποτιτρωθῆ* Dioscor. 4, 138.

*Τιτύσκω* *To prepare, aim* (a redupl. form of *τεύχω*, *τύχω*), Poet. combining the meanings of *τεύχω* and *τυγχάνω*, only pres. and imp. and late in act. (unless Ruhnken's conjecture *τιτύσκη* for *πινύσκη*, Simon. 18, 2 (Gaisf.) be correct, and *τιτύσκει* Antim. Fr. 9 Bergk 3 ed., Schol. Nic. Ther. 472, see imp.) *τίτύσκει* Arat. 418; *τιτύσκων* Lycophr. 1403; Opp. Hal. 2, 99: imp. *τίτυσκε* Antim. Fr. 9 (Bergk 2 ed). Mid. as act. *τίτύσκομαι*

Anth. 5, 221; τιτυσκόμενος Il. 3, 80; Theocr. 22, 88: imp. τιτύσκετο Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains πιτύσκη Simon. 12, Gaisf. τιτύσκη (Ruhnken's conject.)

Τίω *To value at, honour* (ῑ, but ῑ before σ), Poet. Il. 9, 238; Aesch. Sept. 77; Eur. Her. 1013; Epic inf. τιέμεν Od. 15, 543: imp. ἔτιον Il. 15, 439. Od. 22, 370, τιον Il. 18, 81, τιον 8, 161; Hes. Sc. 85; Aesch. Sept. 775 (chor.), τίες Od. 24, 78, τιε Il. 16, 146, τῑ 24, 575, iter. τίεσκεν Il. 13, 461, τίεσκον Od. 23, 65; Hes. Sc. 9; Mosch. 4, 9: fut. τίσω Il. 9, 284. Od. 14, 166: aor. ἔτισα Il. 1, 412. 16, 274; very rare in Attic προ-τίσας Soph. Ant. 22: p. p. τέτιμαι, τετιμένος Il. 20, 426. Od. 13, 28; Hes. Th. 415; Emped. 356: pres. p. τίεται Aesch. Supp. 1037 (chor.): imp. τίετο Il. 10, 33, iter. τίέσκετο Il. 4, 46, but τίεσκόμενοι Welcker Syll. Epigr. p. 229, 183. Mid. as act. τίεται rare Hes. Th. 428 (τίεν Schoem.) Vb. ἄτιτος Il. 13, 414. ἄτιτος 14, 484. Aesch. has pres. pass. τίεται Supp. quoted; but p. part τετιμένοι Ch. 399 (Vulg.) is held by some a false reading for τε τιμαί (Ahr. Franz, τιτῆναι ποιω Dind.) written τετιμαι in the Med. Ms. corr. τετιμένοι; Herm. ποιω πρότιμα. See Franz in loc. In Epic, ῑ in pres. and imp. is long in arsi, Il. 5, 467 &c. short in thesi, 4, 257. 9, 378. 13, 176. Od. 20, 132, &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414; short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in fut. aor. &c. Meineke may be right in preferring ἐκτίνει to ἐκτίει Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "τίειν non Atticum."

Τλάω *To bear* (see ταλάω) pres. rare and late, τλώσα Tzetz. Hist. 9, 132: imp. ἔτλων Babr. 16, 7 (2 pt. Bergk): 2 aor. ἔτλην, subj. τλήῃς, opt. τλαίην, imper. τλήθι, part. τλάς, τλάσα: fut. τλήσοι Babr. 91 (Lewis. 2 pt.): fut. mid. τλήσομαι: p. τέτληκα. Vb. τλητός Aesch. Pr. 1065. In Attic prose this verb is rather rare. See ταλάω.

Τμήγω *To cut*, a Poet. collateral form of τέμνω, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, ἀπο- Il. 16, 390: fut. τμήξω Parmen. 90; Orac. Sib. 5, 32, ἀπο- Ap. Rh. 4, 1120: 1 aor. ἔμμηξα Ap. Rh. 2, 481; τμήξειε, ἀπο- Il. 18, 34 (Vulg. Spitzn. Dind.); τμήξας Il. 11, 146 (Spitzn. Dind. La R. πλήξας Bekk.), ἀπο- 10, 364. 11, 468; Hes. Th. 188, Dor. ἔτμαξα, δι- Theocr. 8, 24: 2 aor. ἔτμάγον Opp. Hal. 3, 333, δι- Od. 7, 276: 2 aor. pass. ἐτμάγην, Epic 3 pl. τμάγεν Il. 16, 374, δι-ἐτμαγεν 7, 302, late ἐτμήγην Anth. 9, 661; Callim. Fr. 300; ἀπο-τμηγείς Ap. Rh. 4, 1052. Mid. aor. ἐτμηξάμην trans. Anth. 7, 480; Nic. Alex. 68, ὑπ- Ap. Rh. 4, 328.—Fut. τμήξεις Nic. Ther. 886,

has been altered from Mss. to aor. opt. *τμήξαις*. *τμήξεν* Epic 3 pl. 2 aor. for *ἐτμάγησαν*, Il. 16, 374, δι- 16, 354. 7, 302. For *τμήξας* Il. 11, 146, and *ἀπο-τμήξειε* 18, 34, Bekker reads *πλήξας*, and *ἀπ-αμήσειε* with Aristarch. A form *τμήσσω* sometimes occurs: e.g. in some edit. of Athen. 3, 116 quoted, and Mosch. 2, 81 (Junt.). Schweigh. however, Meineke, Lobeck &c. reject it for *τμήγω*; and fut. *τμήσω*, δια- Nonn. Par. 15, 2, which also Lobeck would correct: aor. mid. *τμήσαιω* Androm. Sen. 89.

Τόζω, see τόσσω.

Τοξεύω *To shoot*, Soph. Ant. 1034; Her. 4, 114; -εύειω Il. 23, 855; Xen. Cyr. 1, 6, 29: imp. *έτοξ-* Pind. I. 2, 3; Her. 8, 128; Thuc. 4, 48; Xen. Hell. 2, 4, 33: aor. *έτόξευσα* Aesch. Supp. 446; Her. 3, 36; Xen. Cyr. 1, 2, 10, reg.: p. p. *τετόξευται* Aesch. Eum. 676 &c. Mid. *τοξευόμενος* Heliodor. 9, 5; -εύεσθαι Opp. C. 3, 403: *τοξεύοντο* Hesych.: fut. *τοξεύσομαι*, δια- Xen. Cyr. 1, 4, 4: and as mid. p. p. *τετόξευται*, ἀπο- Luc. Prom. 2, missed by Lexicographers.

(Τορέω) *To bore, pierce*, pres. simple unused, but *ἀντι-τορεῦντα* H. Merc. 283: fut. *τορήσω*, *ἀντι-τορήσων* H. Merc. 178, irreg. simple fut. *τετορήσω* Ar. Pax 381: 1 aor. *έτόρησα* Opp. Cyn. 3, 321, *ἀντ-* Il. 5, 337; *τορήσας* H. Merc. 119; Opp. Cyn. 1, 59, *ἀντι-* Il. 10, 267: p. p. *τετορημένος* late, Nonn. 5, 26. 13, 493: 2 aor. *έτορον* Il. 11, 236, redupl. *τέτορον*; *τετόρη*; but *τορεῖν* (Hesych.) Ar. uses *τετορήσω* in the sense *utter in a piercing tone*; and Hesych. explains *τέτορον*, *τετρόρη* by *έτρωσε*, *τρώση* (*pierced so as*) *to wound*, but inf. *τορεῖν* by *τορήσαι*, *τεμεῖν*.

Τορνόω *To make round, round off*, (Hesych.) Mid. *τορνοῦμαι* Hesych.: aor. Epic only *τορνώσαντο* Il. 23, 255; Tryph. 64; Dion. Per. 1170; subj. Epic -ώσεται Od. 5, 249.

(Τόσσω or -ζω) *To hit, find* (as *τυχεῖν*), occurring only in aor. inf. *τόσσαι* Pind. Fr. 22 (Bergk 4 ed.); Dor. part. *τόσσαις* P. 3, 27, *ἐπι-* 10, 33; and indic. *ἐπ-έτοσσε* 4, 25.

Τράπέω *To turn, tread grapes*, Epic Od. 7, 125, *ἐπι-* Il. 10, 421; subj. -έωσι Anan. Athen. 282: imp. *έτράπεον* Hes. Sc. 301.

Τράφω, see τρέφω.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. *τρηχ-* Ar. Rh. 768: imp. *τρήχυνε* Nonn. 2, 198: fut. -ῦνῶ: aor. *έτράχυνα*, *-ήχυνα* Hippocr. 5, 276: p. *τετράχυκε*, ἀπο- Dio. Hal. C. Verb. 22: p. p. *τετράχυσμαι* Aristot. H. A. 4, 9, 20 (Bekk.); Galen 13, 59. 16, 713, *έκ-* Luc. Pisc. 51 (-χυμμ- Dind.), *-τράχυνται* Aristot. Prob. 11, 22; inf. *τετραχύνθαι* Pl. Prot. 333; also *-τράχῦμαι* Plut. Num. 8; *v. r.* Aristot. H. A. 4, 9, 20, and *-υμμαι* Luc. Pisc. 51 quoted (Dind.); Galen 13, 20; Schol. Ar.

Rh. 3, 276: aor. ἐτραχύνθην, subj. Ion. τρηχυνθῆ Hippocr. 8, 450, τραχ- Aristot. de Color. 1, 5; τραχυνθείς Pl. Tim. 66; Isae. 8, 37, τρηχ- Hippocr. 1, 69 (Erm.) Mid. late, aor. τρηχύνατο Paul. Sil. Amb. 217.

Τράω, see τιτράω.

Τρέμω *To tremble*, Aesch. Sept. 419; Soph. O. C. 129; Eur. Ion 1452; Ar. Ach. 493; Hippocr. 7, 276. 8, 354; Xen. Ven. 3, 6 (Vulg. Saupp.); Aristot. Probl. 27, 6, 2; Luc. D. Mer. 9, 3; τρέμειν Pl. Phaed. 81; -μων Soph. O. R. 947; Ar. Lys. 385; Antiph. 2, γ, 8; Pl. Rep. 554; Dem. 18, 263: imp. ἔτρεμον Il. 10, 390; Theocr. 27, 51; Pseud.-Callisth. 3, 22, τρέμε Il. 13, 18, τρέμον Od. 11, 527. Imp. seems not in use with classic prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk., τράπ- Dind. Stein); Thuc. 3, 90, Ion. τράπω, Her. 2, 92 (Bekk. Dind.): imper. τρέπε Il. 8, 399; Soph. Ant. 1107; -πων Aesch. Fr. 321 (D.): imp. ἔτρεπον Thuc. 6, 35, ἐπ- Il. 10, 79, iter. τρέπεσκε Her. 4, 128 (Bekk.), τράπ- (Dind. Bred.): fut. τρέψω Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, ἀπο- Her. 8, 29, ἀνα- 62, Dor. 3 pl. τρέψοντι, ἐπι- Pind. Ol. 6, 21, τραψῶ, ἐπι- Cret. Inscr. 2555: aor. ἔτρεψα Il. 18, 469; Aesch. Sept. 255; Her. 7, 100. 105; Thuc. 5, 72; Xen. An. 1, 8, 24, τρέψε Il. 16, 645, Ion. ἔτραψα, ἐπ- Her. 4, 202 (Vulg. Bekk.), but -έτρεψ- (Gaisf. Dind. Bred. Stein &c. Mss. S P F a b); Dor. pt. τρέψαις Pind. P. 3, 35: p. τέτροφα Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, ἀνα- Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190. 3, 158 (B. Saupp. Franke, -τέτραφα Bekk.), and τέτραφα Dinarch. 1, 108, ἀνα- 30; τετραφώς 3, 4 (Bekk. B. S. Maetzn. -οφώς v. r.); Dem. 18, 296 (Bekk. B. Saupp. -οφώς Dind.), ἐπι-τετραφ- Polyb. 30, 6, 6: p. p. τέτραμμαί Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; Her. 7, 16; Pl. Rep. 519, τετράφαται Theogn. 42; τετράφθω Il. 12, 273; -αμμένος Il. 17, 227; Aesch. Sept. 955; Her. 9, 34; Thuc. 5, 9; Isae. 6, 41; τετράφθαι Thuc. 7, 73, see mid.: plp. ἐτέτραπτο Pl. Crit. 118, τέτραπτο Il. 14, 403, 3 pl. τετράφαθ' for -φατο, -φιντο Il. 10, 189: 1 aor. ἐτρέφθην Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); τρεφθῆ Theogn. 379; τρεφθῆναι, ἐπι- Antiph. 4, γ, 5. δ, 3; τρεφθείς (Hom.) Epigr. 14, 7, ἐπι- Antiph. 4, β, 4, Epic and Ionic ἐτράφθην, -θῆναι Od. 15, 80 ποῶ (Wolf, Bekk. Dind. La R.); τραφθείς always Her. 4, 12. 9, 56, ἐπι- 1, 7: 2 aor. ἐτράπην usu. as mid. intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Ar. Eccl. 416; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.); for Epic subj. τραπείομεν, see τέρπω: fut. late τραπήσομαι Plut. Nic. 21; Paus. 5, 21, 1, ἀνα- Dio Cass. 56, 25, ἐκ- Luc.

Herm. 86: 3 fut. τετράψομαι Hesych., ἐπι- Pisistr. in Diog. Laert. 1, 2, 6: 2 aor. act. ἔτραπον Poet. Il. 20, 439; Hes. Sc. 456; Pind. P. 9, 43; Theocr. 25, 85, τράπ- Il. 12, 24; Pind. Ol. 10, 15, intrans. ἔτραπ- Hes. Th. 58, τράπ- Il. 16, 657. Mid. τρέπομαι *to turn oneself, flee*, Thuc. 1, 20; Pl. Prot. 339. Leg. 680, μετα- Il. 9, 630, Ionic τράπ- Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5. 5, 26 &c.: imp. ἔτρεπ- trans. App. Syr. 42, intrans. Thuc. 7, 71, προ-τρεπ- Il. 5, 700: fut. τρέψομαι Eur. Hipp. 1066; Her. 1, 97. 8, 57; Hippocr. 2, 170. 8, 100; Thuc. 5, 111; Xen. An. 3, 5, 13; Lys. 10, 30, trans. Ar. Eq. 276, Ionic? τράψομαι, ἐπι- Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.), but -τρέψομαι (Dind. Bred. Stein with Mss. S. V.), see below: 1 aor. ἐτρεψάμην usu. trans. Hym. Cer. 203; Eur. Heracl. 842; Her. 7, 225; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. τρεψάμενος Od. 1, 422. 18, 305: 2 aor. ἐτραπόμην perhaps always intrans. or reflex. Il. 16, 594; Archil. 9; Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80. 3, 13; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it act. Pl. Euthyd. 303, τραπ- Il. 18, 138; rarely pass. ἀν-ετράπετο Pl. Crat. 395; Theocr. 8, 90: and sometimes as mid. intrans. p. p. τέτραμμα Il. 12, 273; Ar. Ach. 207; Her. 7, 16; Thuc. 7, 73; Pl. Rep. 533, see pass.: 2 aor. ἐτράπην Soph. Aj. 743. Vb. τρεπτός Aristot. Mund. 2, 10, τρεπτέος Pl. Leg. 747, τραπητέον Luc. Rhet. prec. 8. For ἐτρέψατο Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read ἔτρεψε with Mss. M P K F, and ἀποτετραμμένοι act. Polyb. 10, 14, 1 (Vulg.) is now -τετριμμ-.

Her. seems to have used both τρέπω and τράπω, but always ἐτράφθην, and perhaps always τρέψω, ἔτρεψα, τρέψομαι, ἐτρέψατο. ἀπο-τρέψω occurs twice 8, 29. 62, no *v. r.*; the aor. ἔτρεψα and compds. twenty-six times with only one *v. r.* ἐπ-ἔτραψε 4, 202 (Vulg. Bekk.), which however is strongly opposed by -τρεψε (Mss. S P F a b. Gaisf. Dind. Bred.); τρέψομαι thrice without *v. r.*, τράψομαι, ἐπι- once only 3, 155 (Vulg. Bekk. Gaisf.), but τρέψ- (Mss. S V); and ἐτρέψατο once 7, 225, without *v. r.* Usage therefore being so decidedly in favour of the fut. and aor. forms with ε, ἐπι-τράπονται 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V to ἐπι-τρέψ-, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. Stein and Abicht. Iter. imp. τρέπεσκε Her. 4, 128 (Bekk. τράπ- Dind.) τετράφαται Ion. 3 pl. p. p. Theogn. 42; even Pl. Rep. 533. τρέπομαι mid. *to turn oneself, flee*, has for aor. ἐτραπόμην; τρέπομαι *turn from oneself, put to flight*, has for aor. ἐτρεψάμην, which though once or twice reflexive in Hom. is perhaps never so in Attic. A pres. τραπέω,

τραπέουσι occurs Od. 7, 125, ἐπι- Il. 10, 421, and τροπέω, imp. τρόπεον Il. 18, 224. τρέπω has its full complement of aorists, ἔτρεψα, ἔτραπον: ἐτρεψάμην, ἐτραπόμην: ἐτρέφθην -άφθην, ἐτράπην, and is one of the very few verbs that have both 2 aor. act. and pass. in actual use—so τύπτω &c.

Τρέφω *To make thick, nourish* (θρέφω), Il. 5, 52; Pind. Ol. 1, 112; Aesch. Ag. 880; Soph. Ant. 897; Her. 8, 115; Thuc. 1, 81, Dor. τράφ- Pind. I. 8, 40; Ar. Ach. 787, Dor. 3 pl. τρέφοντι Pind. Ol. 10, 95; opt. 1 pers. τρέφου rare Eur. Fr. 895, τρέφοι Aesch. Eum. 946, see below: imp. ἔτρεφον Il. 22, 421; Her. 7, 119; Andoc. 1, 131; Thuc. 3, 52; Isae. 6, 19; Pl. Rep. 414, τρέφ- Il. 1, 414 (Bekk.), Dor. ἔτραφ- Theocr. 3, 16, 9, 23 (Ahr. Mein. &c.): fut. θρέψω Hym. Ven. 257; Pind. Ol. 9, 106; Soph. Ant. 660; Her. 1, 82; Thuc. 2, 46: aor. ἔθρεψα Il. 13, 466; Pind. Fr. 133; Aesch. Ch. 908; Ar. Nub. 986; Isae. 6, 20; Pl. Tim. 23, θρέψ- Il. 2, 548; Hes. Th. 314; Pind. P. 1, 17; Dor. pt. θρέψαις P. 8, 26: p. (τέθρεφε only as *v. r.* Com. Fr. (Croblyl.) 4, 566) τέτροφα intrans. Od. 23, 237, συν- Hippocr. 6, 380 (Mss. Lit. -έτροφε Vulg.), trans. Soph. O. C. 186; Anth. App. Epigr. 111, ἀνα- Luc. Abd. 10, and τέτραφα intrans. Simmias, Tzetz. Chil. 7, 705; trans. Polyb. 12, 25<sup>h</sup> (Bekk. -οφα Hey, Dind. Hultsch): plp. late ἐτετρόφει trans. Polyb. 5, 74, and ἐτετράφη intrans. Babr. 7, 5 (Lewis 2 pt.): p. p. τέθραμμαι Eur. Heracl. 578; Ar. Eq. 293. Fr. 179 (Dind.); Hippocr. 6, 44; Isocr. 6, 102; Aeschin. 1, 121, τέθραφθε Pl. Leg. 625, but συν-τέτραφθε Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. Saupp. τέθραφ- Krüg.); τεθράφθαι Pl. Gorg. 525; Xen. Hell. 2, 3, 24 (Dind. Saupp.), τετράφ- (Schneid.); and *v. r.* Pl. quoted; -αμμένος Aesch. Eum. 665; Thuc. 2, 61; Isae. 9, 29: plp. ἐτέθραπτο App. Lib. 10: 1 aor. ἐθρέφθην Hes. Th. 192; Emped. 139; Eur. Hec. 351, προσ- Aesch. Ag. 735; θρέφ- Hes. Th. 198; θρεφθῆναι Eur. Hec. 600; -φθείς Emped. 65; in Attic prose, only Pl. Polit. 310: oftener 2 aor. ἐτράφην Il. 23, 84; Aesch. Sept. 754; Ar. Av. 335; Her. 3, 111; Xen. Cyr. 2, 1, 15; Aeschin. 1, 146; Dem. 40, 2, τράφης Soph. Aj. 557, τράφη Il. 3, 201 (Bekk.); Soph. Ant. 984 (chor.), Epic 3 pl. τράφεν Il. 1, 251. Od. 10, 417 (Bekk.); τραφῆναι Eur. Bacc. 295; Ar. Eq. 334; Her. 1, 122; Isocr. 16, 28; Aeschin. 1, 7; τραφείς Pind. Ol. 6, 35; Her. 1, 130; Thuc. 2, 44: fut. τράφήσομαι perhaps late (Dem.?) 60, 32; Alciphr. 3, 71; Dio. Hal. Ant. 8, 41; Plut. Mor. 315; Dio Cass. 43, 18; Paus. 1, 22, 2. 3, 18, 7; Maneth. 4, 596 &c.: classic, fut. mid. θρέψομαι as pass. Hippocr. 7, 482. 518 (Lit.); Thuc. 7, 49; Xen. An. 6, 5, 20; Pl. Rep. 372. 568; Aristot. de Anim. 3, 12, 3, see mid.:



**2 aor. act.** Epic ἔτραφον as pass. Il. 5, 555. 21, 279 (inf. τραφέμεν 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), ᾠ- Anth. 5, 157, τράφε Il. 2, 661 (Bekk. La R.); trans. Pind. N. 3, 53, ἔτραφε Opp. Cyn. 2, 176; Hom. only Il. 23, 90 (Wolf, Bekk. Dind. La R.), where however Spitzn. with some Mss. reads ἔτρεφε, so quoted, Aeschin. 1, 149 (Bekk.); and Luc. Paras. 47. **Mid.** τρέφομαι reflex or pass. *to nourish oneself, be supported*, see Xen. Hell. 4, 5, 1: so fut. θρέψομαι Xen. Cyr. 3, 3, 16; Luc. Somn. 7; Opp. Hal. 1, 637, trans. Pl. Rep. 541 (some Mss. old edit., θρέψονται Bekk. Schneid. B. O. W.): aor. trans. ἐθρέψαμην *nourished for oneself*, Pind. Ol. 6, 46; Aesch. Ch. 928; Eur. H. F. 458; Pl. Leg. 695, θρεψ- Pind. P. 9, 88; θρεψαίμην Soph. O. R. 1143, -ψαιο Od. 19, 368; Theogn. 275; -ψάμενος Lycurg. 85. **Vb.** θρεπτέος Pl. Rep. 403.

Dor. forms, τρέφοντι 3 pl. for -ουσι, Pind. Ol. 10, 95; τράφεν inf. pres. Pind. P. 4, 115; Ar. Ach. 787, for τράφειν which occurs Pind. I. 8, 40, Epic τραφέμεν Hes. Th. 480; part. τράφοισα Pind. P. 2, 44; **1 aor. part.** θρέψαισα Pind. P. 8, 26. **2 aor.** ἔτραφον *trans.* seems exceedingly rare, if not rather doubtful; for though it be coupled with an aor. in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses imperf. ἔτρεφε Fr. 78, apparently in the same sense as aor. θρέψεν Fr. 111 (Goettl.) Buttm. maintains that **2 aor. pass.** ἐτράφην is not Homeric, and that the forms ἐτραφέτην, Il. 5, 555 (ἐτράφεμεν as quoted in Aeschin. 1, 149, from Il. 23, 84 ἐτράφημ-), τραφέμεν for -έειν, Il. 7, 199 &c., ἔτραφε Il. 21, 279, are forms of the **2 aor. act.** with intrans. signification. Thiersch, Boeckh &c. suppose an Epic shortening for ἐτραφήτην (ἐτράφημεν), τραφήναι, ἐτράφη, and thus accent ἐτράφ' not ἔτραφ' Il. 21, 279. The assertion of Buttm. that ἔτραφον became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is θρεφ-, whence τρέφω, and again θρέψω." This law, though general, is limited in several cases, as composition ὄρνιθο-θήρας, λιθο-θήναι, ἀμφι-φόβηθεν Il. 16, 290 &c.; synaloephe ἔφθιθ' οὔτος (ἔφθιτο) Aesch. Eum. 458; intervention of a consonant ἐθρέφθην, ἐθραύσθην (but τέθραυμαι), ἐθέλχθην &c. &c. Editors however are not always consistent; see above.

Τρέχω *To run*, Il. 23, 520; Simon. Am. 5; Aesch. Eum. 37;

Ar. Av. 79; Her. 7, 57; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. τράχ- Pind. P. 8, 32: imp. ἔτρεχον Ar. Thesm. 510; Xen. An. 1, 5, 2, ἐπ- Il. 23, 504, Dor. ἔτράχ- Theocr. 2, 147: fut. θρέξω late, Lycophr. 108, earlier in comp. ἀπο- Com. Fr. (Plat.) 2, 695: and mid. only in comp. and only in Comedy, ἀπο-θρέξομαι Ar. Nub. 1005; except Luc. Lex. 3, μετα- Ar. Pax 261, περι- Ran. 193, usu. δρᾶμοῦμαι (from obsol. δρέμω) Alcim. p. 835 (Bergk); Eur. I. T. 1424. Or. 878; Xen. An. 7, 3, 45. Eq. 8, 6, ἐπι- (Dem.) 17, 19, Ionic -έομαι Her. 8, 102, ἐπι- Ar. Rh. 1, 373, περι-δραμεῖται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δρᾶμῶ Asclep. or Dioscor. p. 132 (Didot); V. T. Cant. 1, 4, ὑπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμομαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Aristid. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599: p. δεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, ξυν- Hippocr. 3, 538; Pl. Polit. 266, συν- Dem. 17, 9, περι- (Pl.) Clit. 410: plp. κατα-δεδραμήκεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.), κατ-εδεδρ- (L. Dind.); Xen. Cyr. 7, 2, 5 (Dind. Saupp.): p. p. δεδράμημαι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδρᾶμον Il. 18, 30; Pind. N. 1, 51; Aesch. Ag. 1121; Eur. Hel. 1118; Ar. Vesp. 1204; Anth. 12, 202; Her. 9, 33; Xen. An. 4, 5, 18, ἐπ- Thuc. 4, 32, δραμ- Od. 23, 207, dual δραμάτην Il. 23, 393, παρα- 22, 157; δράμοι Xen. An. 1, 5, 8, παρα- H. Hym. 19, 16; δραμών Batr. 101; Soph. Aj. 731. 1083; Pl. Rep. 327: 2 p. poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk.), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) Vb. περι-θρεκτέον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B.), ἀνα- Procl. in Tim. 1, 32. See δρομάω. The fut. mid. ἀναδράμομαι Anth. 9, 575 quoted, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. act. ὑπερδραμῶ also quoted, is the only instance we know in classic Greek: the simple δραμοῦμεν occurs late, V. T. Cant. 1, 4; see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin curriculo currere. A present form τρήχῳ occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὐτως τε τρήχοντα, and not a perf. with form of pres. Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω *To tremble*, Aesch. Sept. 790 (chor.), τρεῖ Il. 11, 554; imper. τρέε Il. 21, 288; τρέων Aesch. Eum. 426: imp. ἔτρεον, ἔτρευσ Aesch. Ag. 549, τρεέτην Hes. Sc. 171, τρέον 213: fut. (τρέσω): aor. ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D.

Mort. 27, 7, τρέσ- Il. 15, 586, τρέσσ- 17, 603 (Bekk.); Hes. Th. 850, παρ-ετρεσσ- Il. 5, 295; subj. τρέσσης Eur. Alc. 328. Or. 1104, τρέσητε Aesch. Supp. 729; -σαιμι Aesch. Sept. 397; τρέσας Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, Poet. τρέσσ- Il. 14, 522; Tyrtae. 11, 14 (Bergk); τρέσαι Soph. El. 1240, τρέσσαι Il. 13, 515. Vb. ἄ-τρεστος Aesch. Pr. 416. This verb is rare in classic prose. An Epic form τρεῖω occurs in Opp. Cyn. 1, 417. 4, 117, ὑπο- Tim. Phlias, Plut. Mor. 705: imp. iter. τρεῖσκον Tzetz. Antehom. 315. τρέω *extended*, says one of our Lexicons, from τρέμω!! The extension seems to be centripetal.

Τρίβω *To rub*, Hes. Op. 251; Soph. El. 602; Her. 2, 37; Pl. Phaedr. 117, δια- Od. 20, 341; subj. Dor. 1 pl. τρίβωμες Theocr. 7, 123; τρίβειν Aesch. Ag. 1056; Thuc. 7, 49, Ep. -βέμεναι Il. 20, 496: imp. ἔτριβον Com. Fr. (Eup.) 2, 440; Hippocr. 5, 216, δια- Od. 2, 265, συν- Aeschin. 1, 59, iter. τρίβεσκε Ar. Rh. 2, 480: fut. τρίψω Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, ἀπο- Od. 17, 232, δια- Xen. An. 4, 6, 9, Dor. 3 pl. τρίψοντι, κατα- Theocr. 24, 77 (Ahr. Ziegl. Fritz.): aor. ἔτριψα Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60 (Bekk.); inf. τρίψαι Od. 9, 333; Hippocr. 8, 380; τρίψας Ar. Pax 27; Hippocr. 6, 412; Pl. Euthyd. 299, δια- Il. 11, 847: p. τέτριφα, συν- Com. Fr. (Eubul.) 3, 235, ἐπι- Ar. Lys. 952, δια- Isocr. 4, 141; Pl. Theaet. 143: p. p. τέτριμμα Pl. Phaed. 116, Ion. 3 pl. τετριφᾶται Her. 2, 93; -ιμμένος Her. ibid.; Ar. Ran. 123: 1 aor. ἐτριφθην, App. Syr. 51; τριφθῆ Aristot. Probl. 21, 8, 2, τριφθῶσι, δια- Dio Cass. 47, 38; τριφθείη Hippocr. 5, 206; τριφθῆναι Com. Fr. (Antiph.) 3, 54, δια- Dem. 19, 164; τριφθείς Thuc. 2, 77; Hippocr. 8, 380 (Lit.), δια- Isocr. 4, 14. 5, 84: more freq. 2 aor. ἐτριβῆν Anth. 6, 24; Aristot. Prob. 10, 27; Luc. Paras. 52, ἐπι- Ar. Thesm. 557. Nub. 1407. Eccl. 1068, συν- Pax 71; Andoc. 1, 61; Dem. 18, 194, δι- Her. 7, 120; Thuc. 1, 125. 8, 78, κατα- Xen. Oec. 15, 10; Pl. Leg. 678: 1 fut. τριφθήσομαι App. Civ. 4, 65; Aristid. 17, 249: 2 fut. τρίβήσομαι Plut. Dion 25, ἐκ- Soph. O. R. 428; τριβήσονται, κατα- Xen. Hell. 5, 4, 60: 3 fut. τετριψομαι Agath. 1, 10, ἐπι- Ar. Pax 246 (Elms. Dind. Bergk, Richter, ἐπιτριψ- Vulg. Bekk.): and as pass. fut. mid. τρίψομαι Thuc. 6, 18. 7, 42, ἐπι- Ar. Pax 246 (Vulg. Bekk.), see preceding, and as act. see below. Mid. τρίβομαι *to rub oneself on*, Aesch. Eum. 195; subj. κατα-τριβῆται Pl. Rep. 405: fut. τρίψομαι, προσ- *will rub on, inflict*, Antiph. 4, β, 8, ἀπο- Dio Cass. 62, 23, as pass. see above: aor. ἐτριψάμην Callim. Pall. L. 25; Galen 6, 370, ἀνα- Hippocr. 6, 634 (Lit.), ἀπο- Aeschin. 1, 120. 179; Dem. 1, 11, προσ- 22, 75. 25, 52: and as mid. p. p. τετριμμένος,

ἀπο- Polyb. 10, 14, 1 (Scal. Bekk. Dind. Hultsch, -τετραμμ-  
Vulg.); τετρίφθαι, προσ- Plut. Sol. 3 (προστετρίφ-?) Vb.  
ἀ-τριπτος Od. 21, 151, late τριπτεόν Geop. 17, 5. ῖ, except in  
perf. and 2 aor. pass. (and pres. late συν-τρίβειν, in 4 foot,  
Theod. Prod. 2, 276.)

Τρίζω *To chirp, squeak, mourn &c.* Od. 24, 5; Hippocr. 7, 86  
(Lit.); Aristot. H. A. 2, 12, 6: imp. ἔτριζον Pseud-Callisth. 3,  
22, κατ- Batr. 85 (Franke, -τρυζον Baum.): fut. (τρίξω): aor.  
late ἔτριξα Nilus, Octo vit. 6: 2 p. τέτριγα as pres. Epich. 9, 3  
(Ahr.); Her. 3, 110; Hippocr. 7, 28: plp. τετρίγεις as imp. Il.  
23, 714, ἐτετρίγεις Babr. 52; Synes. Epist. 4 (Herch.); τετρίγως,  
-via Il. 23, 101; Plut. Mar. 19, -ιγώρες Com. Fr. 2, 469; Arat.  
1132; Luc. Tim. 21, Epic -ιγώρες Il. 2, 314. In the classic  
period, this verb is poetic and Ionic.

Τρομέω *To tremble, dread*, Poet. and classic only pres. and imp.  
Il. 17, 203; Hippocr. 6, 100 (Lit.), Dor. 3 pl. -έοντε Theocr. 2,  
12; τρομέων Aesch. Pr. 542 (chor.); -έειν Simon C. 130  
(Bergk): imp. ἐτρόμεον H. Apoll. 47; Il. 7, 151 (Vulg. La R.),  
τρόμ- (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. τρομέσκον Q. Sm. 3,  
180, ἴπο- Il. 20, 28: aor. late ἐτρόμησα 1 Macc. 2, 24. Mid.  
as act. τρομέονται Aesch. Pers. 64 (chor.); opt. 3 pl. Ionic  
-εοίατο Il. 10, 492; τρομέεσθαι Od. 16, 446; always, we think,  
uncontr. except part. τρομέμενος Solon 36, 12 (Bergk): imp.  
τρομέοντο Il. 10, 10.

Τροπέω *To turn* (τρέπω), Epic and only imp. τρόπεον Il. 18, 224:  
Mid. τροπέοντο, ἐπάτουν (Hesych.) The collat. τροπάω has in  
act. only pt. τροπῶσα Od. 19, 521: mid. τροπῶσθε Il. 15, 666;  
-ᾶσθαι 16, 95: imp. τροπῶντο Od. 24, 536, iter. syncop. τρο-  
πᾶσκετο Il. 11, 568, or from a form τροπάσκομαι, of which  
Hesych. has imper. τροπασκίαθω, ἐπιστρεφίαθω.

Τρύξω *To mourn, murmur*, Anth. 5, 292; Opp. C. 3, 125;  
Hippocr. 8, 358; subj. -ητε Il. 9, 311; -ξέω Hippocr. 2, 134  
(Lit.); -ξουσα Arr. An. 1, 25, 6: imp. ἔτρυξεν, κατ- Batr. 88, iter.  
τρύξασκεν Theocr. 7, 140: fut. (-ξω): aor. ἔτρυξα Athen. (Sopat.)  
14, 74; ἐπι-τρύξας Babr. 112. Lexicons confine this verb to  
"pres. and imp."

(Τρυχώω) *To waste, afflict*, fut. in comp. τρυχώσω, ἐκ- Thuc. 7,  
48: aor. simple late ἐτρήχωσα Herodn. 3, 2, 8, ἐξ- Thuc. 3, 93:  
p. p. τετρήχωμιος Thuc. 4, 60, 7, 28; Pl. Leg. 807: plp. late  
ἐτετρήχωντο Herodn. 6, 6, 5: aor. τρυχῶσθαι Hippocr. 8, 28  
(Lit.); -ωθεις 8, 30: pres. pass. τρυχούται Mimnerm. 2, 12;  
Maneth. 1, 160 (Axt. Rig.) The pure form τρυχώω seems never  
to occur in the pres. simple or compd. except in Galen's Lex.  
Hippocr. τρυχούν (Ald.)

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4; subj. τρύχω Theogn. 913, κατα- Od. 15, 309: imp. iter. τρύχεσκειν Ar. Rh. 2, 473: fut. τρύξω Od. 17, 387: p. p. (from τρυχώω) τετρυχωμένος Thuc. 4, 60; Plut. Pomp. 10, ἐκ- Luc. Tox. 30: pres. pass. τρύχομαι Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -όμεθα Od. 10, 177; Theogn. 752 (Bekk. Ziegl.); -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χεσθαι Soph. Tr. 110 (chor.): imp. ἐτρυχόμην Ar. Ach. 68. For τρύχουσα σαντήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley &c.), some read τρύχου mid. trans. τρύχου σὺ σαντήν Musur. (Kirchh. Nauck.) See (τρυχώω.)

Τρύω *To rub, distress*, Orph. Fr. 31, 5, ἀπο- Soph. Tr. 124: fut. τρύσω Aesch. Pr. 27, ἐκ- App. Civ. 4, 108: p. p. τέτρῦμαι Simon. C. 144, 3 (Bergk); Anth. 9, 549; τετρῦσθαι Her. 1, 22, κατα- Xen. Cyr. 5, 4, 6; espec. part. τετρῦμένος Callim. Epigr. 69; Her. 2, 129. 6, 12; Pl. Leg. 761. Mid. late, aor. τρύσαιο, κατα- Nic. Al. 593. Vb. ἄ-τρῦτος Soph. Aj. 788; Her. 9, 52.

Τρώγω *To eat*, Od. 6, 90; Hipponax 35, 5; Solon 38; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197, Dor. 3 pl. -γόντι Theocr. 4, 45; -γούσας 9, 11: imp. ἔτρωγον Ar. Fr. 76 (Dind.); Hierocl. 44 (Eberh.): fut. mid. τρώξομαι Ar. Ach. 806; Xen. Conv. 4, 8, ἐκ- Ar. Vesp. 155, κατα- Com. Fr. (Cratin.) 2, 95, περι- Luc. Gall. 28: 1 aor. perhaps in comp. only, κατ-ἔτρωξαν Batr. 182; subj. κατα-τρώξη Hippocr. 7, 322 (Lit.); -ξαντες Timon. Fr. 7: p. p. τέτρωγμα, δια- Ar. Vesp. 371, παρεν- Com. Fr. (Eubul.) 3, 212, παρα- Plut. Mor. 665: 2 aor. ἔτρωγον Com. Fr. (Pher.) 2, 280; Theophr. H. P. 2, 7, 6, κατ- Ar. Ach. 809, παρ- Ran. 988; Hippocr. 5, 252 (Lit.), ἐν- Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. Vb. τρωκτός Xen. An. 5, 3, 12.

Τρωπάω, see τροπέω.

Τρωχάω *To run* (τρέχω), Epic and only pres. τρωχῶσι Il. 22, 163; -ῶντα Od. 15, 451 (Schol. Bekk. La R. Düntzer, τροχῶντα Vulg. Ameis, Dind. Baüml.): and imp. τρώχων Od. 6, 318; Ar. Rh. 3, 874. τρωχάω seems to be late, unless sound Od. 15, 451 quoted. Had this form been current in Homer's time, we think he would have given for *graphic effect* τροχῶων for τρώχων Od. 6, 318.

Τρώω, see τιτρώσκω.

Τυγχάνω *To hit, obtain, chance*, Theogn. 253; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Her. 1, 38; Andoc. 2, 26; Thuc. 2, 74; Pl. Prot. 313; -άνειν Antiph. 2, β, 11, Epic -ανέμεν Pind. Ol. 2, 47: imp. ἐτύχῃνον Aesch. Ag. 866; Soph. Aj. 748; Her. 1, 29; Antiph. 6, 12; Thuc. 3, 98; Lys. 12,

15, *τύχαν-* Od. 14, 231: fut. mid. *τεύξομαι* Soph. Ph. 1090; Eur. Tr. 499; Ar. Eq. 112; Isocr. 15, 32; Xen. Mem. 4, 8, 10; Dem. 37, 60, *τεύξει* Ar. Nub. 436, Epic and Ion. *-ξέται* Od. 19, 314; Hes. Op. 401; Her. 1, 90, *-εται* &c. Aesch. Ag. 175; Thuc. 6, 13; Lys. 18, 23; Isocr. 15, 309; *-ξεσθαι* Il. 16, 609; Her. 3, 155; Aeschin. 2, 30; Dem. 37, 60. 51, 11 &c.: 1 aor. *ἐτύχησα* Epic Il. 15, 581. 23, 466; Hes. Fr. 45, *τύχ-* Od. 14, 334; subj. *τυχήσω* Anth. 5, 278. 294: p. *τετύχηκα* Hom. intrans. Il. 17, 748. Od. 10, 88; Hippocr. 3, 434 (Lit.); Thuc. 1, 32; (Pl.) Eryx. 396; Luc. Jud. V. 4; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128. 19, 39. 27, 175: less freq. *τέτευχα* trans. Aristot. Part. An. 2, 2, 1; Dem. 21, 150 (Bekk. Dind.); Com. Fr. (Mon.) 44; Macho, Athen. 13, 44; Polyb. 4, 77; D. Sic. 1, 57. 2, 22. 3, 9. 6, 2. 12, 17; Geop. 2, 14 (Bas. but *τετυχηκ-* Mss. Niclas); *τετυχέναι* Aesop. 88 (Schaeef. but *τετυχηκέναι* in vocab. so Halm 363); *τέτυχε* N. T. Hebr. 8, 6 (Sinait. Alex. Tisch. Lachm. *τέτευχε* Vat. Vulg.); D. Sic. 2, 22. 3, 9. 6, 1, 11. 12, 17, now *τέτευχ-* (Bekk. L. Dind.), late if correct *τέτυχα, -υχυίαν* Joseph. Jud. B. 7, 5, 4: plp. *ἐτετύχηκειν* App. Lib. 79, *ἐτετεύχεε* Ionic, intrans. Her. 3, 14: p. p. late, *ἐπιτετευγμένος* Polyb. 6, 53: so aor. *ἐν-τευχθείς* 35, 6: 2 aor. act. *ἔτυχον* Il. 5, 287; Aesch. Pers. 508; Eur. Hel. 180. Tr. 499; Ar. Vesp. 462; Her. 1, 176; Antiph. 1, 16; Thuc. 2, 31; Xen. Cyr. 8, 4, 3; Pl. Phaedr. 232; Lys. 13, 53; Isocr. 12, 265, *τύχε* Il. 11, 684; Pind. N. 1, 49; subj. *τύχω* Aesch. Ch. 14; Isocr. 7, 71, Epic *τύχωμι* Il. 7, 243. Od. 22, 7, *τύχη* Soph. O. C. 482, Epic *-ησι* Il. 11, 116 (late Epic *τετύχησι* Maxim. *κατ-* 577); *τύχοιμι* Soph. Ph. 223, *τύχοι* Antiph. 5, 65; Pl. Conv. 193, *τύχοιμεν* Pind. I. 4, 43 (61), *τύχοιεν* Thuc. 5, 56 (late Epic *τετύχοιεν* Maneth. 3, 299); *τυχεῖν* Pind. P. 2, 92; Soph. Ant. 465; Antiph. 3, β, 4; *τυχών* Il. 13, 371; Thuc. 3, 42; *-ούσα* Aesch. Eum. 719; Pl. Gorg. 504, Dor. *τυχοῖσα* Pind. I. 8, 37. **Mid.** late, aor. *τεύξασθαι* Themist. 13, 161; Apocr. 2 Macc. 15, 7, *ἐπι-* Theoph. Epist. 49. 78, the only instances we ever met. Dindorf is inclined to read with Harduin, *εὔξασθαι* for *τεύξ-* Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reason is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has *τυγχάνω* Soph. O. R. 757: *ἐτύχωνον* Pl. Conv. 172, *τύχ-* Od. 14, 231: *τύχησα* Od. 14, 334: *τετύχηκα* Od. 10, 88; elsewhere rare, Thuc. 1, 32; (Pl.) Eryx. 396: plp. *ἐτετεύχεε* Ionic, Her. 3, 14: *ἔτυχον* Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13. **Vb.** *τευκτός* C. Fr. (Antiph.) 3, 26.

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4; subj. τρύχω Theogn. 913, κατα- Od. 15, 309: imp. iter. τρύχεσκειν Ar. Rh. 2, 473: fut. τρύξω Od. 17, 387: p. p. (from τρυχώω) τετρυχωμένος Thuc. 4, 60; Plut. Pomp. 10, ἐκ- Luc. Tox. 30: pres. pass. τρύχομαι Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -όμεθα Od. 10, 177; Theogn. 752 (Bekk. Ziegl.); -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χεσθαι Soph. Tr. 110 (chor.): imp. ἐτρυχώμην Ar. Ach. 68. For τρύχουσα σαυτήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley &c.), some read τρύχου mid. trans. τρύχου σὺ σαυτήν Musur. (Kirchh. Nauck.) See (τρυχώω.)

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Τύπτω *To strike*, Π. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Her. 2, 70; Antiph. 4, α, 6; Pl. Gorg. 476; Isocr. 3, 4; Aeschin. 1, 183: imp. ἔτυπτον Antiph. 4, β, 6; Thuc. 6, 57; Lys. 3, 45. 10, 8; Isocr. 20, 1, τύπτον Π. 21 20: fut. τύψω late, Hierocl. 200 (Eberh.); Nonn. D. 44, 160; v. r. Q. Sm. 11, 209 (Ms. H.), Attic τυπτήσω Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527. Hipp. Maj. 292; Dem. 21, 204. 221; Aristot. Soph. 5, 13: aor. ἔτυψα Π. 13, 529. 21, 180 (Bekk. τύψα Dind. La R.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3, 64; rare in Attic, Aesch. Eum. 156 (chor.); late, Prolegom. τῶν στάσ- Rhet. Graec. V. 7, pt. 1, p. 15 (Walz), τύψ- Π. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; inf. τύψαι Her. 3, 29; Hippocr. 7, 352, ἀπο- 7, 86 (Lit.); τύψας Her. 4, 70, ὑπο- 6, 119; and late, Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and ἐτύπτησα not classic Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Philostr. Soph. 555; Hierocl. 86 (Eberh.); Aesop 66 (Halm); Galen. 5, 17: p. (τέτυφα Cherobosc. in Theodos. p. 564, 20) τετύπτηκα perhaps late, Pollux 9, 129; Philostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: p. p. τέτυμαι, -ένος Π. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); τετύφθαι Her. 3, 64, and late τετύπτημαι Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26); -τῆσθαι 54 (3): 1 aor. late, ἐτυπτήθην Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799, and ἐτύφθην Paroem. Zenob. Cent. 2, 68; τυφθῆ Geop. 18, 17; τυφθείς Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm); τυφθῆναι Hierocl. 138 (Eberh.): 2 aor. ἐτύπην poet. Π. 24, 421; Theocr. 4, 53; τυπείης Π. 13, 288; τυπείς Π. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose, Alciph. 3, 57; Luc. Calumn. 14: as pass. fut. mid. τυπτήσομαι Ar. Nub. 1379 (Ms. Bekk. Bergk): for which fut. p. τυπήσομαι (Buttm. Dind. Mein.): 2 aor. act. ἔτυπον rare, Eur. Ion 767; τυπεῖν Ach. Tat. 7, 15 (Vulg. but τύπτειν Jacobs, Herch.); part. redupl. τετύποντες Callim. Dian. 61: pres. p. τύπτομαι Ar. Eq. 257. 266. 730. Nub. 494, -τεται Com. Fr. 3, 235; -τόμενος Eur. Cycl. 645; Ar. Nub. 972. Pax 743; Antiph. 4, β, 2; Xen. Hell. 4, 2, 12. 4, 3; -τεσθαι Ar. N. 1341; Xen. Athen. 1, 10; Aeschin. 1, 139; Dem. 21, 72: imp. ἐτυπτόμην rare, Ar. Plut. 1015. Mid. τύπτομαι *to strike oneself, bewail*, Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6, κατ- Sapph. 62: imp. ἐτύπτετο Luc. D. Mer. 9, 2, -τοντο App. Lib. 91 (Ms. A, Mendels.): (fut. τυπτήσομαι pass. see above): aor. ἐτυψάμην *simple* late, (Luc.) Asin. 14, ὑπ- Nic. Alex. 163; ἀποτύψωνται *ceased beating themselves, mourning*, Her. 2, 40; Luc. D. Syr. 6; ἀνα-τυψάμενος Joseph. Ant. 17, 6, 7. Vb. τυπτητός Dem. 54, 44.

For the aorists ἔτυψα, ἔτυπον the Attics used ἐπάταξα, ἔπαισα: τύπτει τὸν φρύνικον καὶ καταβάλλει πατάξας Lys. 13, 71. The pres. seems to have had three forms, τύπω, -πτω, -πτέω, and each with only partial development, at least in *written classic* speech. 1 fut. τύψω we have not seen earlier than Hierocles and Nonnus, but there it stands without a *v. r.*; the aor. ἔτυψα however of the same formation, is both early and frequent. Buttmann seems inclined to doubt τυπήσομαι Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads 2 fut. p. τυπήσομαι instead. τύπτω is one of the very few verbs that have 2 aor. act. and pass. in actual use. 1 perf. τέτυφα, 2 p. τέτυπα, 1 fut. p. τυφθήσομαι, and, unless correct Ar. quoted, τυπήσομαι we have never seen except in grammars.

Τυραννέω *To be sovereign, to rule*, Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and -ννεύω always Her. 1. 15. 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: imp. ἐτυράννου Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and -ννευον Ar. Fr. 324 (D.); Her. 1, 23. 73: fut. -ήσω perhaps late, App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but -εύσω Eur. Elec. 877; Ar. Lys. 632: aor. -ησα rather rare, Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. -ευσα Solon 33, 6 (B.); always Her. 1, 163. 7, 155; Thuc. 6, 55. 59 &c.; and Pl. Rep. 576. 579. Gorg. 473 &c.; Isocr. 9, 39: p. -ηκα late, Polyb. 2, 59, but -ευκα Isocr. 8, 113: p. p. τετυράννηται late, Greg. Naz. Orat. de Filio, -νευμαι? : aor. -ήθην late, Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but -εύθην Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: fut. perhaps late -νηθήσομαι (Dem. 20, 161 Vulg.); Sopat. Rhet. p. 335: and as pass. fut. mid. τυραννήσομαι Dem. 20, 161 quoted (Mss. S. ω &c. Bekk. B. Saupp. Dind.) Vb. τυραννητέον (Solon) Diog. Laert. 1, 2, 17. Desider. τυραννησειώ, and -νιάω (Solon) Diog. Laert. 1, 2, 18. 3, 1, 14, and -αννίζω Dem. 17, 7.

Τύφω *To raise smoke, smoke, burn*, Her. 4, 196; -τύφη Dem. 37, 36; imper. τύφε Ar. Vesp. 457: imp. ἔτυφον Soph. Ant. 1009: fut. (θύψω): aor. θύψαι Suid. Hesych.: p. τέθυφα if correct, Com. Fr. (Crob.) 4, 566 (Mein.): p. p. τέθυμμαι, -ένος Aesch. Supp. 186, ἐπι- Pl. Phaedr. 230: 2 aor. ἐτύφην, ἐπι-τύφῃ Ar. Lys. 221. 222: fut. τυφθήσομαι, ἐκ- Com. Fr. (Men.) 4, 220: pres. τύφεισθαι Aristot. Meteor. 2, 5, 6. The simple form very rare in Attic prose.

Τωθάζω *To taunt*, Her. 2. 60; Dor. part. -άζοισαι Theocr. 16, 9: imp. ἐτώθ- Dio Cass. Fr. 39, 7 (Bekk. Dind.): fut. mid. τωθά-

σομαι Pl. Hipp. Maj. 290: aor. ἐτώθᾳσα late, Jul. Imp. p. 159, ἐπ- (Hippocr.) Epist. 9, 356 (Lit.); App. Civ. 2, 153; but subj. τωθάσω Ar. Vesp. 1362; inf. τωθάσαι Aristot. Rhet. 2, 4, 13, ἐπι- App. Civ. 2, 153; but -άσαντες Tzetz. Epist. 38, p. 32.

## Υ.

ὕβριζω *To abuse, insult*, Od. 18, 381; Soph. El. 790; Ar. Ach. 1117; Antiph. 4, 8, 2; Xen. Cyr. 5, 2, 28; Isae. 6, 48; Dor. -ίσδω Theocr. 14, 9; imper. ὕβριζε Aesch. Pr. 82; -ίζων Π 11, 695; Pind. P. 4, 284; Aesch. Supp. 879; Thuc. 8, 45: imp. ὕβριζον Aesch. Fr. 178; Eur. Tr. 1020; Ar. Nub. 1506; Lys. 14, 26; Isocr. 8, 99: fut. ὕβρισω, -ίσει Soph. Aj. 560 (Br. but aor. -ίση Elms. Herm. Dind. &c.), ἐν-υβρίσεις Ar. Thesm. 719 (Mss. Bekk.), ἐν-υβριεῖς (Reisig, Dobr. Herm. Dind. &c.), ὕβριεῖν Dem. 21, 221, but later ἐξ-υβρίσειν App. Mithr. 79 (Bekk. -εῖν Mendels.): and mid. ὕβριεῖται as act. Ar. Eccl. 666; pass. Polemon Declam. 2, 2 (Hinck): aor. ὕβρισα Soph. El. 613; Eur. An. 995; Her. 6, 87; Pl. Conv. 222; Dem. 21, 18; -ίσας Thuc. 4, 18; Isocr. 20, 4: p. ὕβρικα Ar. Lys. 400; Dem. 21, 128: plp. ὕβρικεῖν 3, 14: p. p. ὕβρισμαι Eur. Cycl. 665; Ar. Thesm. 903; Thuc. 6, 57; Xen. Cyr. 2, 4, 5; Dem. 21, 7, περι- Her. 1, 114. 5, 74: plp. ὕβρισμην Dem. 54, 28, ὕβριστο Poet in Plut. Mor. 993: aor. ὕβρισθην Soph. Aj. 367; Isae. 12, 12; Pl. Leg. 885: fut. ὕβρισθήσομαι Dem. 21, 222. Vb. ὕβριστος Com. Fr. (Pher.) 2, 347, -τέος Dem. 54, 44. Futures mid. in -ιούμαι are rarely passive. Among these Krüger ranks ὕβριεῖται, we doubt if rightly. See ἀνασκολοπιζω, ὀμαλίζω, ὄνειδίζω.

ὑγιαίνω *To be in, or recover health*, Theogn. 255; Her. 3, 33; Pl. Gorg. 495; subj. -αίνω Her. 1, 153; -αίνων Thuc. 2, 58: fut. ὑγιαῖνῶ Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind. Saupp.); Aristot. Metaph. 6, 7, 7. Eth. N. 3, 4, 9 (Bekk.): aor. ὑγιαῖνα Aristot. Interp. 3, 3; Dem. 54, 1, Ionic -ήνα Hippocr. 5, 86. 7, 508 (Lit.): aor. pass. ὑγιαίνθην Hippocr. 5, 174. 6, 8 &c., but ὑγιαίσθην Hippocr. 5, 678. 6, 8 (Lit.); Aristot. Rhet. 2, 19: and fut. -ασθήσομαι Dio. Hal. 9, 53; Galen 9, 741, are from ὑγιάζω (Aristot. Prob. 1, 2) which is not used by the earlier Attic writers. Vb. ὑγιαίντων Aristot. Nat. Ausc. 5, 1, 2. At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading ὑγιαίνης to fut. ὑγιανεῖς. The *ratio* of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicaearch. descript. Pelii, p. 30 (Huds.); and perhaps Hippocr. from his using the

passive voice ἐξ-υγιαίνονται 6, 6, ὑγιάνθην 5, 174. 6, 8. 8, 410 (Lit.) Imper. ὑγίαινε like χαῖρε, vale, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ἑλλάσκω *To bark*, late -άσσω, only pres. ἑλλάσκοι Aesch. Supp. 877 (-κων Weil, so Dind. 5 ed.); ἑλλάσσω Charit. 6, 4 (Herch.): and aor. late ἑλάξε Dio Cass. 63, 28; ἑλάξη Dio Chrys. 9, 290. (ῥ.)

Ἑλάω *To howl, bark at*, Epic and only pres. ἑλάει Od. 20, 15; Opp. Cyn. 4, 219, -άουσι Od. 16, 9; Opp. Cyn. 3, 281; -άων Anth. 6, 175, -άοντες Theocr. 25, 70; ἑλάειν Opp. Cyn. 1, 449 (Vulg.), -άαν perhaps wrongly (Ms. A. Schneid.): and imp. ἑλάον Od. 16, 5. Mid. imp. ἑλάοντο Od. 16, 162. With ῥ ᾱ, and always *open*, which throws a doubt on Schneider's reading ἑλάαν for -άειν. ἑλακτέω also is mostly in pres. and imp. only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760; Ar. Vesp. 904; Theocr. 8, 27; Xen. Ven. 3, 5. 10, 7; Isocr. 1, 29; Plut. Mor. 734; Luc. Pisc. 36: imp. ἑλάκτεον Il. 18, 586, ἑλάκτει Ar. Vesp. 1402; Polyb. 16, 24; Pseudo-Callisth. 2, 33: aor. ἑλάκτησα Luc. Nec. 10. (ῥ, ῥ̄ by augm.)

(Ἑπανιάω) *To annoy*, Poet. and only opt. pres. pass. ἑπᾶνι-φῶντο Ar. Nub. 1195.

Ἑπικᾶθω *To yield*, Poet. ἑποικ- (a lengthened form for ἑπείκω), opt. -ᾶθοιμι Soph. El. 361; Pl. Apol. 32; Ar. An. 7, 3, 2; ἑπικαθέων Opp. Hal. 5, 500: imp. ἑποικᾶθε Epic, Orph. Arg. 709. All these parts are assigned by some to the 2 aor.

Ἑπείκω *To yield*, Soph. Ant. 713; Hippocr. 1, 632; Thuc. 1, 127. 3, 39; Pl. Tim. 62, Epic ἑποικ- Il. 20, 266: imp. ἑπείκων Pl. Tim. 56; Xen. Ages. 11, 10, ἑπόικ- Il. 16, 305; Ar. Rh. 2, 1266: fut. ἑπείξω Aesch. Ag. 1362; Soph. O. R. 625; Her. 7, 160; Dem. 15, 24; Ar. Rh. 2, 23, ἑποίξ- Il. 15, 211. 4, 62, if not aor. subj.: and mid. as act. ἑπείξομαι Il. 1, 294. Od. 12, 117; Opp. Hal. 3, 331, ἑποίξ- Il. 23, 602: 1 aor. ἑπείξα Hippocr. 1, 632; Xen. An. 7, 7, 31; Pl. Tim. 56 (Steph.), ἑπόειξα Il. 15, 227; Epic subj. ἑποίξομεν Il. 4, 62 quoted: 2 aor. ἑπικᾶθον according to some, see ἑπικᾶθω. Mid. aor. ἑπείξωμαι Ar. Rh. 4, 408 (Vulg.) has been altered to ἑπείξω μή (Gerh. Well. Merk.) Vb. ἑπεικτέον Pl. Crit. 51.

Ἑπεμνήμυκε *Is bent down*, Il. 22, 491, perf. act. of ἑπημύω (Coluth. 331), thus -ημύω, -ήμυκα, redupl. -εμήμυκα, strengthened for the metre -εμνήμυκα (Vulg. Wolf, Bekk. Dind. &c.), -εμμήμυκα (Toup. Heyn. Bothe.)

(Ἑπερηγορέω) *To excel in manliness, be overweening, overbearing,*

only pt. -ορέων Il. 13, 258, usu. pl. -έοντες Il. 4, 176. Od. 2, 266. 4, 766; Ar. Pax 53.

Ἐπισχνέομαι *To hold oneself under, to promise* (a strengthened form of ὑπέχομαι), Thuc. 1, 129; Andoc. 1, 136; Pl. Phaedr. 235. Gorg. 449; Isocr. 13, 4; imper. -ισχνού Ar. Vesp. 750, see below; -ισχνούμενος Thuc. 3, 73; Xen. Cyr. 2, 2, 12, Ionic -ισχνεύμενος Her. 2, 152. 8, 106 &c.: imp. ὑπισχνείτο Thuc. 1, 132; Isocr. 5, 63; Dem. 19, 47, Ionic -χνέετο Her. 9, 109, -χνούντο Xen. Hell. 2, 3, 13, Poet. and Ionic ὑπίσχομαι only pres. Il. 23, 209. Od. 8, 347; Aesch. Eum. 804; Ar. Fr. 516; Her. 7, 104. 158. 5, 30: and imp. ὑπίσχεο Il. 20, 84 (Bekk. La R.), ὑπίσχοντο Her. 7, 168: fut. ὑποσχθήσομαι Dem. 19, 324: p. ὑπέσχημαι Xen. Oec. 3, 1; -εσχῆσθαι Thuc. 8, 48; -ημένος Dem. 23, 18 (later pass. ὑπεσχημένα App. Civ. 2, 102. 4, 99. 5, 129, προῦπευχ- 3, 74): plp. ὑπέσχητο act. Dem. 23, 167; Dio Cass. Fr. 102 (Bekk.): 1 aor. ὑπεσχέθην, -σχέθητι Pl. Phaedr. 235? see below: 2 aor. mid. ὑπεσχόμην Solon 36, 15; Dem. 19, 178, -έσχεο Il. 15, 374. -έσχετο Il. 13, 366; Soph. O. C. 1490; Eur. An. 969; Her. 1, 208. 5, 107. 9, 6; Antiph. 6, 16; Thuc. 6, 46; Xen. Cyr. 3, 1, 31; Lys. 12, 14; Pl. Euth. 278; subj. -σχωμαι Il. 22, 114, -σχηται 10, 39; Ar. Thesm. 344; -σχόμενος Ar. Plut. 865; Thuc. 2, 101.

With the Poets the pres. ὑπισχνούμαι is rare, imper. ὑπισχνού Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.): with this exception, they use 2 aor. only. Her. has both forms, ὑπίσχομαι, ὑπισχνέομαι, the former more freq. but ὑπισχνεύμενος 2, 152. 3, 74. 5, 51, -έομαι 8, 106, ὑπισχνέετο 9, 109, in the best Mss. and in all edit. we have seen. The 1 aor. pass. ὑποσχέθητι is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has Ms. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun ὑποσχέσει offered by some good Mss. This aor. however certainly occurs later in other combinations, ἐπεσχέθην Callisth. Stob. 7, 65, κατα- (Eur.) Fr. Dan. 1117, 27 (Dind.); Arr. An. 5, 2, 7 (Krüg.), also the simple ἐσχέθην 5, 7, 4, σχεθῆναι 6, 11, 2. An act. pres. form ὑπισχνῶν occurs late, Aesop 205 (Halm.) Hom. has κατα-ίσχω, and once κατα-ισχάνω. It would seem that ἴσχομαι is exclusively Poet. and Ionic only in combination with ὑπό: προσ-ίσχομαι Ar. Plut. 1096; Plut. Mor. 699, προῖσχνόμενος Thuc. 3, 58. 66. 4, 87, ἐπισχ- Pl. Conv. 216, ἀπίσχομαι Eur. Hel. 422, ἀπίσχοιο Pl. Alc. (1), 113. The Tragedians seem not to use the mid. form except with ὑπ-, and ἀμπ-.

Ἐπνώω (*To cause to sleep*), *to sleep*, Aristot. De Somno 1, 3. Fr.

12; Luc. Ocypr. 107; Dor. inf. ὑπνῶν Ar. Lys. 143: fut. ὑπνώσω late, Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): aor. ὑπνωσα Hippocr. 3, 64. 134; Plut. Alex. 76, κατ- Her. 7, 12; -ώση Eur. Cycl. 454 (Mss. Dind. 2 ed., -ώσση Herm. Paley, Dind. 5 ed. &c.); inf. -ῶσαι Hippocr. 8, 416; Polyb. 3, 81; Luc. V. H. 1, 29, κατ- Her. 4, 8; -ώσας Anth. 7, 305, Dor. -ώσαις Callim. Epigr. 73: p. -ωκίνας Plut. Mor. 236: p. p. ὑπνωμένος *asleep*, Her. 1, 11. 3, 69: pres. ὑπνοῦται Plut. Mor. 383. Mid. intrans. fut. ὑπνωσομένη Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the act. in the trans. sense *cause to sleep*; see however Dioscor. 4, 64. The Epic form is ὑπνώω Anth. 11, 25; Opp. C. 3, 51; Coluth. 349; -ώοντας Il. 24, 344. Od. 5, 48; Mosch. 2, 24; Op. Hal. 2, 657: imp. iter. ὑπνώεσκον Q. Sm. 8, 503, ὑπνώεσκειν 10, 191. ὑπνώσσω, -ώττω is Attic, and confined to pres. -σσεις Aesch. Eum. 121. 124, -σσει Sept. 287; Eur. Or. 173; Hippocr. 6, 634. 7, 56 (Lit.); -σση 8, 436; -σσειν 2, 462; -σσουντες Aristot. Pt. An. 2, 7, 14, -ττοντα Pl. Rep. 534. ὑπνάω we have never seen in any Greek writer; nor does ὑπνέω seem to exist, for part. ὑπνοῦντα Aesop 346 (Halm), and -νοῦντες V. T. 1 Reg. 26, 12, belong to ὑπνώω, and the verbal ὑπνητικός in some edit. of Athen. 1, 31, is -νωτικός in Theophr. H. P. 9, 18, 11, from whom it is quoted.

Ὑπογλαύσσω *To glance stealthily*, Poetic and only pt. -σσω Callim. Dian. 54: and iter. imp. ὑπ-εγλαύσσεσκε Mosch. 2, 86. The comp. with δια- has only 3 pl. δια-γλαύσσουσι Ar. Rh. 1, 1281. γλαύσσω *simple*, not in use, but Hesych. has γλαύσσει, λάμπει.

Ὑποκορίζομαι *To speak coaxingly, gloss &c.* Pl. Rep. 400, Ion. ὑποκουρ- Pind. P. 3, 19: imp. ὑπ-εκορίζετο Ar. Plut. 1010: aor. -ίσαιτο Aristid. 39, 493; -ισάμενος Charit. 3, 7, missed or denied by Lexicogr.

Ὑποκρίνομαι *To answer*, Il. 7, 407; Theocr. 9, 6. 24, 67 (Ar. Ach. 401; Xen. Mem. 1, 3, 1; Thuc. 7, 44, some edit.); Aristot. Rhet. Alex. 37, 40; in Attic, usu. *to play a part, act &c.* Dem. 18, 15: imp. ὑπ-εκριν- *answered* Her. 3, 31; *acted* Aristot. Rhet. 3, 1, 3: fut. -νοῦμαι Luc. Salt. 66, Ionic -έομαι Her. 1, 164: aor. ὑπ-εκρινάμην Her. 1, 2. 78. 91; Dem. 19, 246; -κρίναιτο Od. 15, 170; -κριναι 19, 535; -κρίνασθαι 19. 555; Her. 9, 16; Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. ἀποκριν- Ell. Krüg.): as mid. p. p. ὑποκέκρίται Dem. 19, 246: and aor. ὑπεκρίθην Ctes. Pers. 29, 41 (Müll.); and late App. Syr. 24. Civ. 4, 46; Polyb. 5, 25. (ī in pres. and aor. mid.)

Ὑπ-οπτεύω *To suspect*, reg. except that in Her. Mss. and editors divide on the augm. Dind. and Stein always -ώπτευον 3, 44. 70; 6, 129; -ώπτευσα 3, 68, Bekker and Bredow always

-όπτειον, -όπτεισα, so Krüg. and Abicht except -όπτειον 6, 129: with aor. mid. -ευσάμενος D. Sic. 4, 31, missed by Lexicogr. The *simple* verb is very rare but not "obsolete," όπτεύω Ar. Av. 1061 without *v. r.*

Ἵποτέμνω, see τέμνω.

Ἵποτοπέω *To surmise, suspect* (as ὑποπτεύω), rare in act. imp. ὑπετόπει Dio Cass. 57, 3. 6: aor. -πήσας Thuc. 1, 20. 2, 13; -πήσαι 3, 24: p. -τετόπηκε Dio Cass. 38, 42. Mid. dep. ὑποτοπούμαι, subj. -τοπήται Ar. Thesm. 496; -τοπέισθαι Ran. 958: imp. ὑπετοπούμην Lys. 9, 4: with aor. pass. ὑποτοπηθέντες trans. Her. 6, 70. 9, 116; Dio. Hal. 1, 81.

Ἵστερέω *To be later, too late, lose*, Pl. Gorg. 447: fut. -ήσω late, V. T. Ps. 22, 1 &c.; Synes. Epist. 141: mid. ὑστερήσομαι Eur. I. A. 1203 (Vulg. Dind. Kirchh. 1 ed., έστερήσ- Reisk. Pors. Nauck, Kirchh. 2 ed., Dind. 5 ed., στερήσ- Herm.): aor. ὑστέρησα Her. 1, 70; Thuc. 1, 134; Xen. An. 1, 7, 12; -ήσης Eur. Phoen. 976; -ήσειε Xen. Hell. 3, 5, 25; -ήσας Thuc. 7, 29: p. ὑστέρηκα Dio. Sic. 15, 47; N. T. Hebr. 4, 1: but plp. ὑστερήκει Thuc. 3, 31: aor. ὑστερήθην late, N. T. 2 Cor. 11, 8; Joseph. 15, 6, 7. The fut. mid. has been suspected by several able scholars. Reiske and Porson conjectured έστερήσομαι, Herm. ης στερήσομαι, Matthiae defends the reading of the Mss., but Dind. and Kirchh. have now dropt it. We doubt Hermann's grounds of preference, see Eur. use of ἀμπλακίσκω Alc. 418. 824 &c.

Ἵφαίνω *To weave* (ὑφάω), Od. 15, 517; Pind. Fr. 160; Ar. Eccl. 556; Her. 2, 35; Pl. Lys. 208, late -ανάω, -όωντας Maneth. 6, 433: imp. ὑφαινον Il. 6, 187. Od. 4, 678; Hes. Sc. 28; Theocr. 7, 8; Pl. Critias 116, iter. -νεσκον Od. 19, 149: fut. ὑφᾶνῶ Ar. Eccl. 654: aor. ὑφήνα Eur. I. T. 817. Ion 1417; Ar. Lys. 630, later -ᾶνα Batr. 186; Anth. 6, 265; subj. -ήνω Od. 13, 303; inf. -ήναι Ar. Lys. 586; Pl. Hipp. Min. 368; Aristot. H. An. 5, 19, 11; -ήνας Od. 4, 739; Eur. I. T. 814; Com. Fr. (Anon.) 4, 701, έξ- Her. 2, 122: p. ὑφαγκα late, συν- Dio. Hal. C. Verb. 18, έξ- Artemid. 4, 40, ὑφαγκα (Ms. V.): p. p. ὑφασμαι Com. Fr. (Antiph.) 3, 52; Luc. V. H. 1, 18; Stob. (Phintys) 74, 61, εν- Her. 3, 47; Aristot. Mirab. 96, παρ- Xen. Cyr. 5, 4, 48: aor. ὑφάνθην Pl. Tim. 72, εν- Her. 1, 203, συν- 5, 105. Mid. ὑφαίνομαι trans. Soph. Fr. 604 (D.): aor. ὑφηνάμην Anth. 6, 287; -ηνάμενος Xen. Mem. 3, 11, 6; Pl. Phaed. 87; -ήνασθαι Xen. Mem. 3, 11, 7, late ὑφᾶνάμ-, έξ- Themist. 21, 250. Vb. ὑφαντός Od. 13, 136; Thuc. 2, 97. ὑ, occas. ῶ in augm. tenses, but never, we think, in Hom. ὑφᾶνα Batr. 186, ὑφ- Anth. (Nossis), 6, 265, έξῦφ- Batr. 182. Such forms as ὑφήφантаι, ὑφύφασμαι seem to occur in the old Gram- marians only, B. A. 20, 3. Suid. Etym. Mag.

Ὑφάω *To weave*, Epic and only 3 pl. ὑφάωσι for ὑφῶσι contr. from ὑφάουσι, Od. 7, 105.

Ὑω *To rain* (ῠ), Hes. Op. 552; Alcae. 34, 1 (Bergk); Ar. Nub. 368; Her. 4, 28; Xen. Hell. 1, 1, 16: imp. ὕον Il. 12, 25; Her. 4, 151: fut. ὕσω Com. Fr. (Cratin.) 2, 92; Ar. Nub. 1118. 1129; late prose Ael. H. A. 7, 8 (Schn. ὕειν Herch.); Aristid. 48, 338: aor. ὕσα Pind. Ol. 7, 50; Her. 2, 22; Aristot. H. An. 1, 1, 22. Soph. El. 5, 8; and later Attic prose, Theophr. C. P. 4, 14, 3; Luc. Hes. 7: p. p. ὕσμαι, ἐφ-υσμένος Xen. Ven. 9, 5: aor. ὕσθην Her. 3, 10; late Attic, Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. ὕσθήσεται late, Themist. Paraphr. 2, 8 (Spengel): and fut. mid. ὕσεται pass. Her. 2, 14: pres. ὕεται Her. 4, 50; ὕόμενος Od. 6, 131; Aristot. Meteor. 2, 4, 5.

Φ.

(Φάγω), see ἐσθίω.

Φαέθω *To shine*, Poet. and only part. φαέθων Il. 11, 735; Hes. Th. 760; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. φαέθουσα *sister of the sun*, Od. 12, 132).

Φαείνω, see foll.

Φαίνω *To show* (φάω), Od. 20, 114; Aesch. Ch. 326; Soph. El. 24; Xen. Cyr. 6, 4, 13; φαίνειν Her. 3, 75, Ep. -νέμεν Od. 8, 237; Pind. P. 4, 171; -ων Il. 2, 353; Her. 3, 36, Dor. fem. -νοισα Pind. N. 5, 17 (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. φαείνω pres. only, and intrans. Hes. Th. 372; trans. late, Nic. Ther. 390; subj. intrans. φαείνω Od. 12, 383: imp. ἔφαινον Od. 19, 25; Hes. Th. 677; Soph. El. 1359; Her. 1, 116; Xen. Hell. 6, 5, 10, φαίν- Od. 18, 67; Hes. Th. 689, iter. φαίνεσκε in παμφαίν- Eratosth. 1, 37: fut. φᾶνῶ Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745, ἐκ- Il. 19, 104 (φᾶνῶ see below), Ion. φανέω, ἀπο- Hippocr. 7, 542. 8, 408 (Lit.); Epic ἀμ-φανείειν H. Merc. 16: aor. ἔφηνα Il. 2, 318; Soph. Ph. 297; Her. 2, 49; Xen. Hell. 3, 2, 23; Isocr. 17, 42, Dor. -ᾶνα Pind. I. 4, 2, δι- Theocr. 18, 26, and late prose ἐξ- Ael. V. H. 12, 33, ἐπι- N. T. Luc. 1, 79; φήνωσι Od. 15, 26; -νειε 12, 334; φήνας Ar. Ach. 542; Xen. Hell. 5, 1, 36; Isocr. 18, 20; φήναι Od. 3, 173; Her. 1, 95; Antiph. 4, 8, 11, ἀνα- intrans. if sound, Her. 1, 165 (Gaisf. Bekk. Dind. -φανῆναι Reiske, Stein, Abicht, -πεφηνέναι Krüg.), Dor. φᾶναι, ἐκ- Plut. Mor. 214: p. πέφαγκα Pseud.-Callisth. 2, 10? ἀπο- Dinarch. 1, 15. 54. 59 &c. 2, 17. 19. 3, 18: p. p. πέφασμαι pass. and mid. Soph. O. C. 1543, (-ανσαι), -ανται Il. 2, 122; Pind. N. 6, 14;



Aesch. Ag. 374; Eur. Med. 769; Pl. Soph. 231, for which *πέφαται* Stob. (Perict.) 85, 19; *πεφασμένος* Solon 13, 71; Soph. O. C. 1122; Pl. Phaedr. 245, *ἀπο-* Dinarch. 1, 89; *πεφάνθαι* Pl. Euthyd. 294: plp. *ἐπέφαντο* Hes. Sc. 166: aor. *ἐφάνθην* (*ἐφαάνθ-* see below) pass. and mid. Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, *φάνθ-* Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58, 13, *ἀπο-* Lys. 19, 41. 44; Dem. 5, 9. (Epist. 3, p. 1485), Epic *φαάνθην* in tmesi Il. 17, 650, 3 pl. *φάανθεν* 1, 200; Mosch. 2, 33, *ἐξ-εφαάνθην* Il. 4, 468. 13, 278; Hes. Th. 200: fut. *πεφήσεται* Epic, Il. 17, 155: 2 aor. *ἐφάνην* as mid. Il. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Antiph. 5, 27; Thuc. 5, 68; Xen. Lac. 1, 1; Pl. Phaed. 76; Lys. 19, 45; Isae. 5, 14, *φάν-* Pind. Ol. 1, 74. 9, 96, Ep. 3 pl. *φάνεν* Od. 18, 68; Pind. Ol. 10, 85; *φᾶνῶ* Anth. App. Epigr. 236; Antiph. 2, 8, 8; Isocr. 9, 48, *φανῆ* Il. 9, 707; Her. 3, 27, Ep. *-ῆη* Il. 19, 375, *-εῖη* Hes. Op. 680 (Goettl. Schoem.) *-ῶμεν* Dem. 1, 15; opt. *-εῖην* Il. 20, 64. Od. 13, 402; Soph. Aj. 170; Her. 3, 82; Isocr. 5, 35, *-εῖημεν* Dem. 14, 2, *-εῖμεν* Aesch. Pers. 786; Isocr. 8, 89, *-εῖητε* (Dem.) 51, 9, *-εῖησαν* Xen. Hell. 6, 5, 42, *-εῖεν* Isocr. 12, 99; *φάνηθι* Il. 18, 198; *-ῆναι* Od. 18, 160; Aesch. Ch. 143; Her. 6, 135; Thuc. 1, 91; Dem. 19, 116, *-ῆμεναι* Il. 9, 240; *φανείς* Od. 9, 230; Her. 3, 27: fut. *φανήσομαι* Aesch. Fr. 315 (D.); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.; Com. Fr. (Alex.) 3, 453; Her. 4, 97. 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., *ἀνα-* Antiph. 1, 13; Xen. Hell. 3, 5, 11: 2 aor. act. *ἔφᾶνον* seems not to occur at least in classic Greek, except in the Epic iter. form *φάνεσκε* intrans. *showed, appeared*, Il. 11, 64. Od. 11, 587; Hes. Fr. 44, 3, assigned however by some to a shortened 2 aor. pass.: 2 p. *πέφηναι* intrans. Aesch. Pr. 111; Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22. 19, 294; late, Aristid. 46, 148, *ἀνα-* Her. 2, 15; Xen. Cyr. 3, 2, 16. Hell. 3, 5, 12, Dor. 3 pl. *πεφάναντι*, *ἐκ-* Sophr. 75 (Ahr.): plp. *ἐπεφήνεις* Dio Cass. 46, 10 (Bekk.) Mid. *φαίνομαι* *show oneself, appear*, Od. 7, 201; Her. 8, 142; Antiph. 5, 22; Thuc. 3, 88, *ἀπο-φαίν-* trans. Her. 5, 45; Xen. Mem. 4, 4, 9 &c., Epic *φᾶείνομαι* Callim. Apol. 9; Ar. Rh. 4, 1362: imp. *ἐφαίνεο* Theogn. 455, *ἐφαίνετο* Her. 7, 173. 8, 10; Antiph. 5, 24. 77; Thuc. 2, 21, *προμφ-* Od. 9, 143, trans. *ἀπ-* Her. 9, 5, iter. *φαινέσκετο* Od. 13, 194: fut. *φᾶνοῦμαι* Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Antiph. 2, 8, 4; Thuc.

1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic -έομαι Her. 3, 35, but -εύμεθα (Hippocr.) Epist. 9, 424: aor. έφηνάμην trans. *showed*, rare and Poet., Soph. Ph. 944, but άπ- Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. άν-εφάν- Pind. I. 4, 71, άπ- N. 6, 25: 2 aor. (έφανόμην), subj. dual φανήσθον Pl. Eryx. 399 (Mss. φαίνησθον Bekk. B. O. W.); but imper. Dor. φάνευ Stob. (Teles) 108, 83, see below: in a mid. sense intrans. are used also πέφασμαι, έφάνην (and έφάνθην Traged. -άάνθ- Hom.), φανήσομαι, πέφηνα. Vb. ά-φαντος Il. 6, 60. The Attic poets have, each, fut. mid. -ούμαι more freq. than fut. pass. -ήσομαι; united, double the times. In the Attic Historians also, -ούμαι is quite the prevailing form; indeed we know only two instances of -ήσομαι, Thuc. and Xen. quoted: but in Her. and the Orators -ήσομαι exceeds -ούμαι by 5 to 1. In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose -ήσομαι is far the more frequent. This will serve to limit properly Buttmann's statement "the fut. mid. is the more common, the fut. pass. more frequent in verse." On both points he is wrong.

The 2 aor. act. and mid. have been entirely or almost banished from classic Greek, since for έφάρε Eur. H. F. 794, with pass. signif. έφάνη has been substituted; for subj. μη φάνης Com. Fr. (Philem.) 4, 53, which Lobeck calls a *neoteric* form of the 1 aor., Meineke suggests μη 'κφάνης; is not μη φήνης easier? 'κφάνης also, Mon. 418, admits, *if necessary*, of the same emendation; φίνεν δέ έ and *showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to φάνεσκε, and by Koechly to φάνη δ'; Lehrs however retains the old reading, &c. &c.; opt. φανοίην Soph. Aj. 313, belongs to fut. φάνω; and φανοίμην opt. 2 aor. mid. which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the *v. r.* φανοίμην by Bornem. Dind. Saupp. &c., in which Poppo would probably now acquiesce; φανοίμεθα formerly Isocr. 18, 30, now φανοίμ-; but Dor. φάνευ still, Stob. (Teles) 108, 83. In Attic prose, the 1 aor. pass. έφάνθην seems to be strictly pass., *was shown, made known*, Dem. 5, 9 &c.; in Hom. however perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning, *appear*, which 2 aor. έφάνην uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. fut. φανήσειν, which Lobeck (Buttm. Gramm. V. 2, p. 311), thinks corrupted from φανήσομαι. Epic forms: έφαάνθην for έφάνθ- Ap. Rh. 2, 449, in tmesi Il. 17, 650, έξ- Hes. Th. 200, φάανθεν 3 pl. for έφάνθησαν, Il. 1, 200: so φάνεν 2 aor. pass. for έφάνησαν, Od. 18, 68; subj. φανήη for φανή

Il. 22, 73; inf. φανήμεναι for φανῆναι, 9, 240. Fut. φανῶ, contrary to its usual quantity, has  $\bar{a}$  Ar. Eq. 300 (Bekk. Dind. 2 ed.), so ἀναφανῶ Eur. Bac. 527 (Dind.), for which however Herm. Kirchh. Nauck read pres. ἀναφαίνω, and Aristoph. admits of the same emendation—and Burges, Bergk, Meineke, Dind. 5 ed. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from φαείνω, fut. φαένω contr. φανῶ? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses ἀποφῶνῶ Nub. 1331, but shirks ἀποφᾶνῶ 1334, and escapes on ἀποδείξω—unless, which some may think more probable, he here selects the latter as a stronger term. See Lys. 13, 51. Isae. 5, 35.

Φαντάζομαι *To appear*, Her. 7, 15; Aesch. Ag. 1500; Eur. Ion 1444; Pl. Rep. 572: imp. ἐφαντ- Her. 4, 124: fut. -ασθήσομαι Pl. Conv. 211: aor. ἐφαντάσθη (Hippocr.) Epist. 9, 338; Dio Cass. 65, 8; -τασθείη Aristot. Nat. Ausc. 1, 9, 3; -θέντα Pl. Phil. 38. This is the classic usage; but late, aor. φαντάζω *make appear*, Callisth. 13 &c. and mid. trans. φαντάζεται Longin. 15, 8: with aor. pass. ἐφαντάσθη as mid. Longin. 15, 4. Vb. φανταστός Aristot. Memor. 1, 9.

Φάσκω *To say, affirm* (φημί), indic. rare φάσκεis Philostr. Apoll. 315, φάσκει Isae. 6, 16; Aristot. Rhet. Alex. 9, 3; Babr. 22, 14 (Lach.) 18, 31 (Lewis 2 pt.), φάσκομεν if correct, Com. Fr. (Alex.) 3, 450, κατα- Theon Rhet. vol. 2, p. 90 (Spengel), φάσκουσι Aristid. 45, 39; (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37. Herm. 38; Athen. 10, 34; Tzetz. Antehom. 144. 148. Hom. 251 (*v. r.* Pl. Phaed. 113, Steph.); subj. φάσκω Aesch. Ch. 93; Ar. Vesp. 561, -κη Ar. Ran. 1007; Hippocr. 7, 172; Antiph. 3, 8, 3; Dem. 40, 30. 48, 55, -κωσι Lys. 1, 36; Isae. 10, 11; opt. φάσκοιμι Soph. Aj. 1037, -κοι Dem. 30, 27, -κοιεν Lys. 7, 12 &c.; φάσκε Eur. Hel. 1077; Aristot. Rhet. Alex. 8, 14; φάσκειν Soph. O. R. 462; Ar. Ran. 695; Antiph. 5, 51; Lys. 1, 36; Isocr. 8, 1; φάσκων Soph. El. 319; Ar. Nub. 895; Antiph. 2, 7, 8; Thuc. 3, 70; Isocr. 18, 7; Pl. Theaet. 169, -κουσα Ar. Ran. 1082; Pl. Theaet. 190: imp. ἔφασκον Il. 13, 100; Ar. Nub. 55, -κες Il. 19, 297; Soph. O. R. 842; Ar. Vesp. 602. Ran. 742, -κε Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Her. 2, 33; Pl. Leg. 901; Dem. 34, 16, Poet. φάσκε Od. 24, 75; Hes. Th. 209; Mosch. 2, 12, 'φασκ' Com. Fr. (Cratin.) 2, 166, pl. rare ἐφάσκετε Od. 22, 35; Lys. 8, 5. 14, ἔφασκον Soph. Tr. 425; Ar. Eccl. 194. Lys. 703; Dem. 59, 72: imp. pass. ἐφάσκετο Soph. Ph. 114. Hom. has imp. only. The pres. indic. is rare; φάσκουσι Pl. Phaed. 113

(Steph.) has been altered to λέγουσι (Mss. Heind. Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

Φᾶτίζω *To say, name* (φάτις), Poet. and Ion. prose, Stob. (Dius) 65, 17 : fut. (-ίσω), Dor. -ίξω Parmen. 119 : aor. ἐφᾶτισα Her. 5, 58 ; -ίσαιμι Soph. Aj. 715 (-ίξαιμι Mss.) ; -ίσας Eur. I. A. 135 : p. p. πεφάτισμαι Ar. Rh. 4, 658 ; Parmen. 94 : aor. ἐφατίσθην, -τισθείσα Eur. I. A. 936 : pres. φατίζεται Ar. Rh. 1, 24. For φατίζω Stob. quoted, Meineke reads φατίξω.

Φᾶω *To shine*, Epic, pres. late, subj. φᾶῃσι, προ- Maxim. Auspic. 280 ; opt. φᾶοι 22 ; part. φᾶουσι Arat. 607 : imp. φᾶε as aor. Od. 14, 502 : p. p. πέφᾶται Stob. (Perict.) 85, 19 : 3 fut. πεφήσομαι Il. 17, 155, see φαίνω. To be distinguished from

(Φάω) *To kill*, (see φένω), and (φᾶω) stem of φημί *to say*.

Φέβομαι *To fear for oneself, flee*, defect. Dep. only pres. and imp. (a poetic collat. form of φοβέομαι), subj. φέβωμαι Il. 11, 404, -ώμεθα 5, 232 ; Q. Sm. 1, 419 ; φέβεσθαι Il. 8, 107 ; Ar. Rh. 4, 22 ; Opp. Hal. 2, 82 : imp. ἐφέβοντο Il. 15, 345. Od. 22, 299 (Bekk.), φέβ- Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.) ; Ar. Rh. 2, 1056.

Φείδομαι *To spare*, Dep. mid. Anacr. 101 ; Eur. H. F. 1146 ; Ar. Ach. 319 ; Lys. 21, 16 ; imper. φείδου Soph. Aj. 115 ; Ar. Av. 987, Ion. -δεο Od. 22, 54 ; Her. 8, 68, -δευ Theocr. 8, 63 ; -δόμενος Il. 5, 202 ; Her. 9, 39 ; Thuc. 3, 74 : imp. ἐφειδόμην Theogn. 915 ; Xen. Ages. 7, 1, φειδ- Soph. El. 716 (Trim.) : fut. φείσομαι Ar. Ach. 312 ; Xen. Hell. 7, 1, 24 ; Pl. Apol. 31, Epic πεφιδήσομαι Il. 15, 215 : aor. ἐφεισάμην Solon 32 ; Aesch. Sept. 412 ; Andoc. 2, 11 ; Pl. Menex. 242, φεισ- Il. 24, 236 ; Pind. I. 6, 33 ; subj. φείσῃ Soph. Ph. 749 ; Lys. 30, 27 ; -σαιτο Pl. Phil. 16 ; -σασθαι Pind. N. 9, 20 ; Thuc. 3, 59 ; -σάμενος Ar. Plut. 556 : p. p. πεφεισμένος pass. *spared, spare*, Luc. Hist. 59 ; act. Dio Cass. 50, 20 (Bekk.) ; Aristid. 47, 325 (Jebb, but adv. πεφεισμένως Dind. see Hippocr. 5, 464 Lit.) ; πεφείσθαι Luc. Salt. 76, late Epic πεφιδημένος Nonn. 11, 417. 12, 392. 17, 369 : 2 aor. mid. redupl. (πεφιδόμην) Epic, opt. πεφιδούμην Od. 9, 277, -οιτο Il. 20, 464 ; -έσθαι 21, 101. Vb. φειστέον Isocr. 14, 15. A collat. form φειδέομαι, part. -εύμενοι occurs late, Stob. (Euseb.) 10, 33 (Mein.), but "fut. φειδήσομαι" given in our Lexicons, we have never seen except in Phot. and Suid. p. 1454. φίδοντο Anth. 15, 25, some think a false reading for φείδ-.

(Φένω, Φάω) *To kill*, neither in use, but whence (late aor. φάσαι Schol. Pind. N. 1, 70) p. p. πέφᾶται Epic, Il. 17, 164. Od. 22, 54, 3 pl. πέφανται Il. 5, 531 ; inf. πεφάσθαι Il. 13, 447 ; πεφασμένος Lycophr. 269. 1374 ; Opp. Hal. 5, 122 : 3 fut. πεφήσομαι, -ήσεαι

Od. 22, 217, -ήσεται Il. 15, 140: 2 aor. ἔπεφνον Il. 21, 55, πέφ- 13, 363; subj. πέφνη Il. 20, 172; inf. πεφνόμεν 6, 180; πέφνοντα accented as a pres. Aristarch. Spitzn. Dind. &c., but Bekker, La R. with Tyrann. &c. πεφνόντα Il. 16, 827, so καταπέφνων 17, 539 (Spitzn. Dind.) -πεφνών (Bekk.), see πέφνω. Pres. φάω, φῶ, seems never, and aor. φάσαι scarcely, used even by late writers unless *etymologically*. See Schol. Il. 1, 190, Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73; φέρβε Callim. Cer. 138; φέρβειν Eur. Hipp. 75, Epic, -βίμεν Hes. Op. 377: imp. ἔφερβον Eur. Or. 869; Opp. Hal. 1, 271; Pl. Criti. 115, the only instance in classic Attic prose; later, App. Syr. 62; Philostr. Apoll. 3, 20, 111, φέρβον Theocr. 7, 80: 2 p. (πέφορβα): plp. ἐπέφορβει H. Merc. 105. Mid. φέρβομαι *to feed oneself, maintain, live on*, Pind. P. 5, 110; Hippocr. 5, 314 (Lit.); Opp. Hal. 1, 64, ἀπο- Eur. Med. 827: pass. φέρβομαι *to be fed, live*, Hom. H. 30, 4; Ap. Rh. 2, 393; (Hippocr.) Epist. 9, 366 (Lit.): imp. ἐφερβόμην Soph. Ph. 957.

Φέρω *To bear, bring* (οἶω, ἐνέκω, ἐνέγκω), Il. 21, 458; Pind. N. 9, 34; Aesch. Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Her. 1, 155; Antiph. 3, δ, 8; Thuc. 6, 16; Pl. Phaed. 63, Dor. 3 pl. φέροντι Pind. P. 10, 70, and φέροισι Fr. 205; Ep. subj. -ρησι Od. 10, 507; Dor. pt. -ροισα Pind. P. 3, 15; Theocr. 2, 148; Epic inf. φερέμεν Il. 9, 411; Hes. Op. 215: imp. ἔφερον Il. 17, 458; Simon. C. 163; Pind. Ol. 10, 67; Her. 8, 60; Thuc. 7, 57; Isocr. 9, 54, φέρον Il. 3, 245; Hes. Fr. 174, iter. φέρεσκεν Od. 9, 429, -σκον 10, 108: fut. οἶσω Il. 7, 82; Pind. P. 9, 61; Aesch. Ch. 487; Soph. Tr. 123. 1183; Eur. Alc. 336; Ar. Pax 18; Her. 2, 91; Thuc. 6, 41; Andoc. 1, 2. 31; Isocr. 15, 52; Pl. Rep. 477, Dor. οἰσῶ Theocr. 3, 11, 1 pl. -σεῦμες 15, 133: 1 aor. ἤνεγκα Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bens.); Aeschin. 2, 4; Luc. Pisc. 32. 33. D. Mort. 12, 3 &c., -κας Eur. Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1; Himer. Or. 23, 7, -κε freq. see below, dual. ἠνεγκάτην, δι- Pl. Leg. 723, ἠνέγκαμεν Dem. 19, 40, ἀν- Andoc. 3, 7, ἠνέγκατε Dem. 23, 167. 44. 43, -καν Theogn. 880; Eur. I. A. 800; Isae. 11, 18, ἔνεγκαν Q. Sm. 6, 595, Epic and Ion. ἔνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἔνεικας, ἀπ- Il. 14, 255, ἠνεικεν Od. 18, 300; Theocr. 23, 16; Her. 2, 146. 3, 155, ἔνεικ- Pind. Ol. 2, 79. P. 9, 6, ἐνείκαμεν Od. 24, 43, ἔνεικαν Od. 4, 784 (Bekk. ἠνεικ- Dind. La R.), ἀπ-ἐν- 16, 326. 360, ἠνεικ- Her. 3, 30, ὑπ- Il. 5, 885, also (ῶσα) rare, opt. late οἶσαιμι Christ. Pat. 990; inf. ἀνα-οἶσαι, ἀνῶσαι Her. 1, 157 (Mss. Gaisf. Bekk. Dind. Dietsch), ἀνοἶσαι (Bred. Stein, Abicht); Poet. imper. aor. οἶσε for -σον, see below: p. ἐνήνοχα Isocr. 6, 60; Dem. 21, 108, 22, 62, εἰσ- Andoc. 3, 20, συν- Dem. 18, 198 (Xen. Mem.

3, 5, 22 Vulg.): plp. ἐννόχει, ἀπ- (Dem.) 49, 62: p. p. ἐνήνεγμαi, -εξαι, -εκται Pl. Rep. 584, εἰσ- Eur. Ion 1340, and -εγξαι, -εγται, ἀν- Inscr. 1, 67, 4 (Boeckh), Ionic ἐνήνειγμαi, ἐξ- Her. 8, 37, rarely (οἶσμαι) προ-οἶσται late, Luc. Paras. 2 (Vulg. Bekk. Jacobitz, for which Dind. reads προῶσται, with Jacobs, from προωθέω): plp. ἐνήνεκτο, προσ- Xen. Hell. 4, 3, 20: aor. ἠνέχθην Xen. An. 4, 7, 12; Pl. Leg. 756. Tim. 63; Dem. 18, 134, κατ- Thuc. 3, 69, Ion. ἠνείχθην, ἀπ- Her. 1, 66. 2, 116, περι- 1, 84, ἀν- 2, 121 &c.: fut. ἐνεχθήσομαι Aristot. Nat. Ausc. 3, 5, 18 (Bekk.); Marc. Ant. 4, 43. 10, 33; Galen 3, 71, ἐπ- Thuc. 7, 56, κατ- Isocr. 13, 19, and οἰσθήσομαι Aristot. Nat. Ausc. 3, 5, 13. Probl. 16, 3; Dem. 44, 45, ἐξ- Eur. Supp. 561: and as pass. fut. mid. οἶσομαι Eur. Or. 440; Xen. Oec. 18, 6, ἐξ- Her. 8, 49. 76, περι- Hippocr. 7, 580 (more freq. as mid. see below): 2 aor. act. ἤνεγκον perhaps only 1 sing. Soph. O. C. 521. 964; Ar. Ran. 1299. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid *hiatus*, except 3 pl. προσήνεγκον if correct Hippocr. 1, 655 (Erm. -ἤνεγκαν Lit. 5, 388); Ionic (ἤνεικον), opt. ἐνεῖκοι Od. 21, 196 (Vulg. -εῖκαι Bekk. Dind.); Epic inf. ἐνεικέμεν Il. 19, 194; imper. οἶσε &c. belongs perhaps to 1 aor. see below. Mid. φέρομαι *to bear, carry for oneself, &c.* Soph. Ph. 117; Her. 7, 50; Thuc. 1, 69; Pl. Phaed. 113, rare and Epic ἐνεῖκεται, συν- Hes. Sc. 440; φέρωμαι Il. 23, 413; Eur. Hec. 308; Pl. Rep. 584; Dor. opt. -οίμαν Aesch. Eum. 266: imp. ἐφερ- Xen. An. 7, 4, 3: fut. οἶσομαι Il. 22, 217. 23, 663. 858; Soph. El. 969; Eur. An. 1282. Ph. 1546; Ar. Pax 1032; Her. 6, 100. 132; Thuc. 2, 11; Pl. Rep. 537; Isocr. 8, 33, as pass. see above: p. p. εἰσ-ἐνηνεγμένη as mid. Dem. 27, 4: 1 aor. ἤνεγκάμην Soph. Tr. 462; Eur. Supp. 583; Pl. Rep. 406; Dem. 40, 26, ἐξ- Ar. Eccl. 76, Ionic ἤνεικ- Il. 9, 127; Her. 1, 57. 2, 180, εἰσ- 7, 152, ἐνεικ-, ἀν- Theocr. 23, 18; Mosch. 2, 20. 134; subj. common to both, ἐνέγκωμαι, ἐξ- Soph. El. 60; Eur. El. 871, ἐνέγκηται, ἐξ- Hippocr. 4, 640, εἰσενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582. 592 (Lit.), Ion. ἐνεῖκωνται Her. 4, 67; opt. ἐνεγκαίμην, -καίτο Luc. D. Mort. 12, 2, προσ- Oribas. 1, 46, ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -εγκε Dind.); so in some edit. of Eur. I. A. 724 (but συν-ἐνέγκαι opt. act. Musgr. Herm. Kirchh. Paley, -ενέγκοι L. Dind. W. Dind. 5 ed.); ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰσ- Thuc. 5, 115, Ionic ἐνεικάμενος, ἀν- Her. 1, 86; ἐνέγκασθαι App. Civ. 2, 11. 3, 6, ἀπ- Isocr. 6, 74, Ionic ἐνείκασθαι, ἐξ- Her. 6, 103, εἰσ- 2, 23; late and rare if correct, οἶσασθαι, ἀπ- (Hippocr.) Epist. 9, 418 (Lit.); Aspin. Rhet. p. 482 (Walz, *v. r.* ἀπ-οἶσεσθαι): 2 aor. (ἤνεγκόμην), ἐνέγκαιτο, προσ-

Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αυτο Schneid.); Galen 5, 276, εισ- Epist. Phal. 103 (Herch.); imper. ἐρέγκων Soph. O. C. 470 (Mss. Ellendt &c.), ἐνεγκοῦ (Elms. Herm. Dind. Bergk); ἐνεγκίσθαι, προσ- Galen 15, 204. Vb. οἰστός Thuc. 7, 75, ἀν- Her. 6, 66 (Bred. Stein, Abicht, -ῶιστος Bekk. Dind. Aretae. 2, 11), οἰστίος Soph. Ant. 310; Isocr. 14, 10, ἐνεκτίων συμπερι- Stob. 79, 42, φερτός Eur. Hec. 158, συμ- Il. 13, 237.

Attic writers use both aorists act. ἤνεγκα, ἤνεγκον, but partially. In *simple*, ἤνεγκον is more frequent than ἤνεγκα, but *Poetic*, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lys. 944, δι- Isocr. 18, 59, ἤνεγκα however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bekk. Bens.); Luc. Pisc. 33; Aeschin. 2, 4, ἀπ- 3. 217. 227; Dem. 52, 30, μετ- 18, 108, παρ- 18, 232, δι- Eur. Ion 15, εισ- Isocr. 17, 41; Com. Fr. (Dion.) 3, 547. (Demetr.) 4, 539, προειω- Dem. 50, 8, ἐπ- Isae. 8, 39; 2 pers. ἤνεγκες I have not seen, but ἤνεγκας Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, ἐξ- Soph. Tr. 741; Aeschin. 2, 165, εισ- Dem. 45, 69, δι- 61, 19. 27; 3 pers. ἤνεγκε freq. but common to both aor.; dual of ἤνεγκον I have not seen, but δι-ἤνεγκάτην Pl. Leg. 723; 1 pl. ἤνέγκαμεν Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, ἀν- Andoc. 3, 7. 8; Aeschin. 2, 174. 175, ἐξ- 2, 176, δι- Isocr. 4, 48. 12, 53. 19, 17; Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb. Saupp.), ἐπ- Pl. Polit. 275. Rep. 612; ἤνέγκετε I have not seen, but ἤνέγκατε Dem. 23, 167. 44, 43 (B. Saupp.). 55, 7 (Dind.), ἐξ- Ar. Vesp. 815, παρ- (Dem.) 21, 53, nor 3 pers. ἤνεγκον (except προσ- if correct, Dio Cass. Fr. 7, 3 (Bekk. Dind.), but ἤνεγκαν Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16. 49, 52; Dio Cass. Fr. 12, 9 (Bekk.) 54, 16 &c. ἀπ- Thuc. 5, 10, δι- Isocr. 4, 83. 92. 12, 55; Lycurg. 108; Aeschin. 2, 9; (Dem.) 60, 17, εισ- Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, ἐξ- Isocr. 5, 54, ἐπ- Xen. Hell. 6, 5, 36, προσ- Aesch. Ch. 76, ξυυδι- Ar. Eq. 597, ἀν- Dem. 24, 120. It would thus appear that the 1 aor. is more complete and less confined in usage, and that its parts with α, excepting 1 sing., are more frequent than the corresponding parts with ο and ε of the 2 aor.

3 sing. ἤνεγκε seems referrible to both, but as the form in ο is confined, or almost confined, to Poetry, a doubt may arise whether ἤνεγκε in prose may not properly belong to the form in α, and whether Breitenbach, Sauppe, Shenkl have done well in disturbing the received reading διηνέγκαμεν Xen. Oec. 9, 8, for -ομεν of some Mss. No doubt Xen. is not shy of a Poetic

form, but in this very treatise he uses διήνεγκαν 20, 18, so ἤνεγκαν Hell. 4, 1, 27, εἰσ- 2, 1, 5. 5, 1, 21, ἐπ- 6, 5, 36, προσ- 7, 2, 5. Cyr. 7, 1, 1: and Isocr. though using 1 pers. διήνεγκον 18, 59—the only certain instance of 2 aor. we know in *classic* prose—seems to do so merely to avoid *hiatus* -συκον, ὅτι, for before a consonant he has εἰσήνεγκα τῶν 17, 41, and 1 pl. ἠνέγκαμεν 15, 5, δι- 12, 53. 19, 17, διήνεγκαν 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, εἰσ- 19, 36, ἐξ- 5, 54 &c. Nay, even in Poetry ἤνεγκα has perhaps the best claims to ἤνεγκε. Facts seem to confirm this, at least to point this way: Aesch. has ἤνεγκε Ch. 992, but προσ-ἤνεγκαν 76; Soph. has 1 pers. ἤνεγκα Elec. 13, and ἤνεγκον O. C. 521. 964 &c., but ἐξήνεγκας Tr. 741; Eur. has ἤνεγκε Heracl. 332, but ἤνεγκαν I. A. 800, δι- Bac. 1087; Ar. has ἤνεγκον Lys. 944. Ran. 1299 (both for the metre?), but ἤνεγκας Av. 540, ἐξ-ἠνέγκατε Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says ἐγὼ ἤνεγκον, Mnesilochus sharply asks ἤνεγκας σὺ? evidently shying ἤνεγκες, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* ἤνεγκε. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in ο, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic.* ἤνεγκον was limited in usage to the 1 sing.

The oblique moods are also *partially* used: subj. common to both, ἐνέγκω Ar. Vesp. 848, -κης Com. Fr. (Philem.) 4, 56, -κη Xen. Conv. 4, 7, -κητε Isae. 8, 4 (Dem. 44, 43 Bekk.), -κωσι Pl. Leg. 946; opt. 1 aor. ἐνέγκαιμι Eur. Hipp. 393 (-οιμι Dind. 5 ed.); Pl. Crit. 43, ἀπ- Com. Fr. (Alex.) 3, 428, συν- Eur. H. F. 488 (-οιμι Dind. 5 ed.), ἐνέγκαι Xen. Conv. 2, 3 (-οι Saupp.), εἰσ- Dem. 14, 26, δι- 25, 20, -καίμεν, ὑπ- Xen. Mem. 4, 3, 9 (-οιμεν Dind. Saupp.), ἐνέγκαίτε Eur. Heracl. 751 (Herm. Nauck, Dind. 2 ed., -οιτε 5 ed. &c.), ἐνέγκαιεν, εἰσ- Dem. 14, 25; imper. ἔνεγκον rare Com. Fr. (Anax.) 4, 466 (Pors.), ἀπ- Ar. Pax 1109 (R. Bekk. Dind. Bergk, Mein. -εγκε V. Vulg. Richter), late prose ἀπ- Luc. D. Mort. 1, 4, προσ- N. T. Matt. 8, 4 (Vat.), but always ἐνεγκάτω Ar. Thesm. 238; Com. Fr. (Cratin.) 2, 165; Pl. Phaed. 116, προσ- Xen. Conv. 5, 2, and pl. ἐνέγκατε Eur. Heracl. 751 (Vulg. Kirchh. see opt.); Luc. Bis Acc. 32. 34, ἐξ- Ar. Ran. 847, ἀν- Dem. 20, 118; inf. ἐνέγκαι seems not to occur in *classic* Attic, but Aristot. Oec. 2, 26; Sopat. Rhet. vol. 8. p. 4. 20 &c.; V. T. Neh. 12, 27, εἰσ- Aristot. Oec. 2, 21. 26, δι- Diod. Sic. 5, 71, ὑπ- 15, 55, προσ- Hippocr. 6, 210; Polyb. 32, 7, δι- Hippocr. 7, 340 (Lit.), Epic and Ion. ἐνεῖκαι, see below; part. ἐνέγκας Aristot. Oec. 2, 26 (Bekk.); (Dem.) 49, 51; Plut. Mor.



233. 308. 350, δι- Xen. Mem. 3, 6, 18, ἐξ- 1, 2, 53 (-ων Dind.), (Dem.) 49, 43, περι- Aeschin. 1, 131, εἰσ- Com. Fr. (Demetr.) 4, 539; Aristot. Polit. 3, 9, 5, ἐπ- (Dem.) 59, 9; Strab. 2, 1, 35, μετ- 7, 3, 6: 2 aor. ἐνέγκοιμι (Dind. reading Eur. Hipp. 393, -αιμι Vulg. &c.), ἐνέγκοις, μετ- Xen. Cyr. 1, 6, 39, ἐνέγκοι Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, εἰσ- Ar. Eccl. 807, συν- Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, ἐνέγκοιμεν, ἐπ- Isocr. 12, 138, -κοίτε Eur. Heracl. 751 (Dind. 5 ed.), ἐνέγκοιεν, δι- Xen. Mem. 3, 3, 14 (-κεῖν Dind. Saupp.); Pl. Rep. 501 (Bekk.); Isocr. 12, 121; imper. only 2 sing. ἔνευκε Eur. Heracl. 699; Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, προσ- Luc. D. Mar. 4, 2, other parts supplied by 1 aor. ἐνεγκάτω, -έγκατε; part. ἐνεγκών (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28. 24, 141; Luc. Laps. 11, ἐξ- Ar. Ach. 359; inf. ἐνεγκεῖν Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424; Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37; Dem. 27, 2, προσ- Pind. P. 9, 36, ἐξ- Ar. Nub. 634, εἰσ- Dem. 24, 141 &c. (Epic ἐνεικ- see below.) Of a pres. ἐνείκω called Boeotic (Etym. Magn.), there occurs a trace in συνενείκεται Hes. Sc. 440, approved by Goettling, Schoem. Flach, but altered by Herm. to plp. συνενήνεκτο from the v. r. συνενήνεκται.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: ἔνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἔνεικας, ἀπ- Il. 14, 255, ἔνεικεν 15, 705; Pind. Ol. 3, 14, ἦνεικ- Od. 18, 300; Her. 3, 155, pl. ἐνείκασμεν Od. 24, 43, ἔνεικαν Il. 13, 213; Tyr. 4, ἦνεικ- Her. 3, 30, εἰσ- 9, 70, ὑπ- Il. 5, 885; subj. ἐνείκω Il. 6, 258, -είκη Od. 2, 329; opt. ἐνείκαι Il. 18, 147. Od. 21, 196; Theocr. 5, 125, -κειε Her. 6, 61, ἐνείκαιεν, συν- Her. 7, 152; imper. ἔνεικον Anacr. 63 (Bergk), -είκατε Od. 8, 393; inf. ἐνείκαι Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. ἐνείκας Il. 17, 39; Her. 4, 64: passing sparingly into the ο formation of 2 aor. ἐνείκοι Od. 21, 196 (Vulg. Wolf, -είκαι Bekk. Dind. La R.); imper. ἔνεικε Od. 21, 178; inf. ἐνεικέμεν Il. 19, 194.

The *indic. aor. mid.* is *uniformly* of the α formation, ἠνεγκάμην, ἐξ- Ar. Eccl. 76, ἠνέγκω Eur. Supp. 583; Xen. Oec. 7, 13, ἠνέγκατο Soph. Tr. 462; Pl. Tim. 21; Dem. 40, 26, Ion. ἠνείκ- Her. 5, 47, Epic ἐνείκ-, ἀν- Il. 19, 314, ἠνεγκάμεθα Pl. Ion 530, ἠνέγκαντο Plut. Mor. 407, Ion. ἠνείκ- Il. 9, 127; Her. 1, 57. 173. 2, 180; subj. ἐνέγκωμαι, εἰσ- Soph. El. 60; Eur. El. 871, -ενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582 (Lit.), Ion. ἐνείκ- Her. 4, 67; opt. ἐνέγκατο Luc. D. Mort. 12, 2,

ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -κε Dind. Cob.), and συν- in some edit. of Eur. I. A. 724; ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰσ- Thuc. 5, 115, ἐνείκ- Alcae. 35 (Bergk); ἐνέγκασθαι App. Civ. 2, 11. 3, 6, εἰσ- Isocr. 15, 188, ἀπ- 6, 74; Dem. 23, 68, προσ- Aeschin. 1, 145, Ion. ἐνείκ- ἐξ- Her. 2, 121. 6, 103. 125: 2 aor. (ἤνεγκόμην) only in oblique moods, and rare, ἐνέγκοιτο, προσ- Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. -αίτο Schn.); Galen 4, 584. 5, 276, εἰσ- Epist. Phal. 97; imper. ἐνεγκοῦ Soph. O. C. 470; προσ-ενεγκέσθαι Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing *first*, that 2 aor. ἤνεγκον is not, or scarcely, a prose form; *second*, that it is *probably* confined to the 1 pers. sing.; *third*, that it is more frequent than ἤνεγκα in the *simple* only, not in the *compound* form, ἀπ-ἤνεγκα, εἰσ-, ἐξ-, ἐπ-, μετ- &c. A few exceptions, if correct, occur as *v. r.* and occasionally in text, ἐπ-ἤνεγκες late, Sopat. Rhet. vol. 8, p. 40 (Walz), δι- Epist. Socrat. 8 (L. Allat.) seemingly a false reading, -ενέγκαις (Olear. Herch.), διηνέγκομεν Xen. Oec. 9, 8 (Breitb. Saupp. -αμεν Schn. Dind.), προσἤνεγκον Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic. 1 aor.* We submit for the consideration of Scholars whether ἤνεγκα, imper. ἔνεγκε were not used *of choice*, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95. 110 &c. and ἤνεγκον, imper. ἔνεγκον for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. *a* seems to have been rarely elided, εἰσ-ἤνεγκ' once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, ἤνεγκα, ὄθ'- Aeschin. 2, 4; ἐπ-ἤνεγκα, ὡς Isae. 8, 39; later ἤνεγκα ὄρων Luc. Pisc. 33, ἤνεγκα ἂν 37, ἤνεγκα, ἐπι- Himer. 10, 4.

φέρησι 2 sing. pres. indic. as from φέρημι, Od. 19, 111 (Wolf, &c.), but subj. φέρησι (Bekk. Dind. La R.); φέρτε 2 pl. imper. for φέρετε, Il. 9, 171. οἶσε imper. 1 aor. from obsol. (οἶω), with the inflexion of 2 aor. Poet. Od. 22, 106; Ar. Ran. 482, οἶσέτω Il. 19, 173, but οἶσετε Od. 20, 154 may be future, 3 pl. οἰσόντων Antim. Fr. 10; inf. οἶσειν Pind. P. 4, 102, Epic οἰσέμεναι Il. 3, 120, -έμεν Od. 3, 429.

Φεύγω *To flee*, Il. 21, 472; Pind. Ol. 6, 90; Aesch. Supp. 5; Soph. O. R. 1010; Ar. Ach. 22; Her. 2, 65; Antiph. 2, 8, 5. 5, 9; Thuc. 7, 70; Lys. 12, 34; Pl. Phaed. 65, Dor. 3 pl. -γόντι Pind. N. 9, 27, ὑπ- εκ- Bion 6, 4; 3 pl. imper. φευγόντων Il. 9, 47; Ep. inf. φευγέμεναι Il. 21, 13, φευγέμεν 10, 147: imp. ἔφευγον Il. 22, 158; Soph. O. R. 796; Her. 8, 38; Antiph. 6, 27; Thuc. 3, 98; Lys. 12, 16, φεύγον Il. 9, 478; Hes. Fr. 82; Tyrt. 5, 8; Pind. N. 9, 13,

iter. *φεύγεσκε* Il. 17, 461, -εσκον Her. 4, 43: fut. *φεύξομαι* Il. 18, 307; Aesch. Supp. 456; Soph. Ph. 1404; Eur. Her. 506. El. 975; Ar. Ach. 203. Eccl. 625; Her. 1, 207; Pl. Apol. 29. Theaet. 168. 181; Lys. 6, 15. 34, 11; Dem. 19, 88. 20, 138. 21, 32 &c., ἀπο- Thuc. 3, 13; Antiph. 6, 35. 36; Andoc. 1, 123; Aeschin. 1, 85. 90, κατα- Isocr. 8, 138; *φεύξοιτο* Thuc. 6, 74. 3 pl. -ξοίαθ' Aesch. Pers. 369 (Trimet.); -ξόμενοι Xen. Hell. 4, 4, 5, and *φευξοῦμαι* Eur. Med. 338. 341. Hel. 500. 1041 &c.; Ar. Plut. 447. Ach. 1129 (οὔ- required for the metre); Eur. Med. 604. Hipp. 1093. Bac. 797 (not required, Vulg. Kirchh. Nauck, -ομαι Elms. Dind.); Pl. Leg. 635; -ξίσθαι Dem. 38, 19 (Bekk. B. S. -εσθαι Dind.), ἀπο- Pl. Leg. 762, ἐκ- Rep. 432, κατα- Polyb. 18, 35 (Bekk. 49 Hultsch): (act. form *φεύξω* late, Orac. Sib. 9, 283, ἐκ- 3, 566, ὑπεκ- 567, see Aesop 349 Halm, 187 Tauchn.): 1 aor. *ἔφευξα* given by Matthiae and others from Aesch. Ag. 1281 (1308 D.) is aor. of *φεύξω*: but late, *ἐκφεύξας* Or. Sib. 6, 6; and Hesych. explains *ἔφευξα* by *ἔφυγον*: 2 p. *πέφευγα* Aesch. Ag. 268; Soph. O. R. 356; Eur. Hec. 345; Ar. Av. 954; Her. 7, 154; Pl. Alcib. (1) 103; Dem. 18, 233, περι- Pind. Ol. 2, 98, δια- Isocr. 4, 187; opt. *πεφεύγοιμι*, -γοι Il. 21, 609 (Vulg. Dind. La R. -γειω Bekk.), *πεφευγοίην*, ἐκ- Soph. O. R. 840; *πεφευγώς* Od. 1, 12; Pind. Fr. 120; Soph. Ant. 412; Her. 1, 65; Thuc. 1, 122; Pl. Prot. 318; Isae. 8, 29; Dem. 23, 42, κατα- Antiph. 3, β, 2; *πεφευγέναι* Soph. Ant. 437; Lys. 19, 58, ἐκ- Xen. Cyr. 6, 1, 40: plp. *ἐπεφεύγει* Thuc. 4, 133; D. Sic. 11, 14, πεφ- Il. 21, 609 (Bekk.), see perf.: p. p. (*πέφυγμα*), Epic *πεφυγμένος* act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic *πεφυζότες* act. Il. 21, 6. 532): aor. late (*ἐφεύχθην*), *φευχθῆναι* Joseph. Ant. 19, 1, 17; δι- *εφεύχθη* 18, 9, 1. 17, 3, 1, the only instances we know: 2 aor. *ἔφυγον* Il. 11, 362; (Attic Poets?); Her. 4, 127; Antiph. 5, 38; Thuc. 2, 42; Lys. 12, 4; Pl. Apol. 26; Isocr. 6, 100, ἀπ- Soph. O. C. 1739, δι- Eur. Hel. 794, ἐξ- Ar. Ach. 217, *φύγον* Il. 3, 4; Pind. P. 5, 58; iter. *φύγεσκε* Od. 17, 316; *φύγω* Aesch. Ch. 925; Soph. O. C. 828; Eur. Hec. 1249; Ar. Av. 354, *φύγη* Il. 21, 103, -γησι 5, 258, -γῆσι, ἐκ- Opp. Hal. 3, 131, -γωσι Pl. Leg. 855; *φύγοιμι* Od. 14, 312; Soph. Aj. 456; C. Fr. (Eup.) 2, 526; Pl. Lach. 184 &c., Epic 2 sing. *φύγοισθα*, προ- Od. 22, 325; -γών Il. 21, 57; Aesch. Sept. 208; Com. Fr. 3, 270; Thuc. 2, 61; *φυγεῖν* Il. 12, 327; Soph. O. R. 823; Her. 6, 103; Pl. Leg. 833, -έειν Il. 14, 80; Her. 8, 76. Mid. 1 aor. *φεύξασθαι* preferred, perhaps wrongly, by Wellauer Ar. Rh. 2, 172 (some Mss.) to *φεύξεσθαι* (best Mss. Vulg. Lobeck, Merkel), but *δια-φεύξασθαι* (Hippocr.) Epist. 9, 400 (Lit.). Desider. *φευξείω* Eur. H. F. 628.

Vb. φυκτός Π. 16, 128, φευκτός Soph. Aj. 222; Aristot. Eth. Nic. 7, 6, 5 (Bekk.), -τέος Xen. Mem. 2, 6, 4.

A 2 fut. seems to occur late, φυγεῖς Praecept. Salubr. l. 42, p. 133 (Didots), ἐκ- ibid. favouring φυγεῖ (=φεύξεται) a gloss in Cod. Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. φύγη: and mid. φύγοῦμαι, -γείται Orac. Sib. 12, 109, -γούνται 9, 45. 239 (also, if correct, φύγεται 10, 93. 253, -γονται 3, 265.) πεφυζότες is perhaps syncopated for πεφυζηκότες from φυζάω, whence aor. pass. φυζηθείς Nic. Ther. 825, as μεμυδότες for μεμυδηκότες Antim. (Lob. Techn. p. 81). The Attic Poets use the Dor. fut. form. -οῦμαι, at least when the metre requires, -οῦμεθα Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041; -οῦμενον Ar. Ach. 1129. Plut. 447, ἀπο- Av. 932; anapaestic -είται Ar. Plut. 496, διαφευξοῦμαι Nub. 443. Several cases however occur "praeter necessitatem," -οῦμαι Eur. Med. 604; Ar. Ach. 203, -οῦμεσθα Eur. Hipp. 1093, -εἶσθε Bac. 797 (Vulg. Kirchh. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits -ξομαι, -ξόμεσθα, -ξεσθε, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always -ξομαι: so likewise the Orators except Dem. once only -ξεῖσθαι 38, 19 (Ms. S. Bekk. B. S. -ξεσθαι Dind.): in Plato also -ξομαι is quite the prevailing form; indeed, Dind. asserts that the Dor. -είται occurs only Leg. 635. B. C. We think he has overlooked ἀπο-φευξεῖσθαι 762, and ἐκ- Rep. 432. Was this fut. then admitted only in *hard* cases? or was it generally *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of *the shell*? οἱ Δωριεῖς . . κλασοῦμαι, φευξοῦμαι &c. καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησαν λέγεσθαι (Cramer. An. 4, 198.)

Φεύζω *To cry* φεῦ, *lament*, whence aor. ἔφευξας Aesch. Ag. 1308.

Φημί *To say* (φάω), Π. 5, 103; Aesch. Ag. 831; Soph. Ant. 443; Ar. Ach. 187; Her. 2, 49; Hippocr. 6, 44; Antiph. 3, 8, 4; Thuc. 6, 10; Pl. Phaedr. 270, φῆς Π. 4, 351; Her. 1, 39; Pl. Prot. 312, φῆσθα Π. 21, 186. Od. 14. 149, φησί Π. 15, 181; Andoc. 1, 22, φῆ Anacr. 41; Lys. 31, 13 (pres. and imp. like ἴστημι), Dor. φᾶμί Pind. P. 2, 64; Aesch. Eum. 553; Soph. Tr. 125 (chor.); Theocr. 8, 7, 3 sing. φαρί Ar. Ach. 771; Theocr. 1, 51, Aeol. φαῖσι Sapph. 66 (B.), pl. φᾶμέν Π. 15, 735; Pind. P. 12, 17; Soph. Ph. 1073; Her. 6, 86; Thuc. 3, 54; Isae. 1, 21, φᾶτέ Od. 16, 93; Ar. Plut. 200; Thuc. 3, 63; Aeschin. 3, 232; Pl. Rep. 366. Euthyd. 296, φᾶσί Π. 11, 831; Soph. Ph. 89; Her. 8, 88; Antiph. 6, 43; Thuc. 1, 37, Dor. φαντί Pind. P. 1, 52; Theocr. 2, 45; subj. φῶ Aesch. Ch. 91; Pl.

Euthyd. 296; Dem. 9, 18, φῆ Od. 19, 122; Dem. 22, 23, Epic φῆ Od. 11, 128, and φῆσιw 1, 168, φῶσι Her. 4, 68; Isac. 4, 5; opt. φαίην Il. 6, 283; Pind. Ol. 13, 103; Antiph. 6, 30; Pl. Prot. 330, 1 pl. φαίμεν Eur. Ion 943; Xen. An. 3, 2, 23 (Krüg. Saupp. and L. Dind. though he would always -αῖμεν); Pl. Alc. (2) 139, contr. φαῖμεν Il. 2, 81; Pind. N. 7, 87; Pl. Phil. 63, φαίητε Xen. Hell. 2, 4, 41. An. 7, 6, 23, φαίησαν Thuc. 8, 53, but φαίεν 3, 68; Pl. Phil. 63, συμ- Xen. Mem. 3, 8, 9; imper. φάθι or φάθί Ar. Eq. 23; Pl. Prot. 349. Rep. 475, φάτω Hippocr. 3, 322. 436 (Lit.); Pl. Leg. 902; inf. φάμι Her. 1, 27. 39. 7, 151; Hippocr. 7, 222; Xen. Oec. 7, 18; Pl. Crat. 429, Poet. φαίμεν Pind. N. 8, 19; φάς Il. 9, 35. 3, 44; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50. 6, 65; Hippocr. 4, 78; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146; Aristot. Soph. 22, 7. 30, 4; later, Strab. 14, 1, 25; Galen 6, 349; in Attic poetry, perhaps only Com. Fr. (Dioxip.) 4, 541; and now Aesch. Ch. 418 chor. (Both. Bamb. Dind. Herm.): imp. ἔφην often as aor. Soph. O. R. 349; Ar. Nub. 70; Lys. 1, 18; Pl. Prot. 317, 2 sing. ἔφης Il. 22, 280; rare if correct in Attic, Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stallb. -ησθα Bait.); Aeschin. 2, 86 (Vulg. Bekk. B. Saupp. -ησθα Franke now, Weidner); Aesch. Ag. 1613 (Vulg. Wellau. φῆς Dind. Herm. &c.); Plut. Mor. 123; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. invitus), usu. ἔφησθα Il. 1, 397. 16, 830. Od. 23, 71; Ar. Lys. 132; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c.; Pl. Crat. 438. Rep. 501; Aeschin. 3, 164. 224; Dem. 18, 70. 36, 43; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), ἔφη Il. 5, 111; Her. 8, 65; Antiph. 2, a, 9, unaugm. φῆν Il. 18, 326, φῆς 5, 473, φῆσθα 21, 186. Od. 14, 149, φῆ Il. 2, 37. Od. 17, 142; Hes. Th. 550, Dor. ἔφα Timocr. 6 (B.); Pind. P. 4, 278; Aesch. Ag. 369 (chor.); Theocr. 7, 43, φᾶ Pind. I. 2, 11; Theocr. 24, 100, dual ἐφάτην Eur. Hec. 130; Pl. Euth. 278. 294, pl. ἔφαμεν Isocr. 3, 26; Pl. Rep. 459, φάμεν Od. 9, 496, ἔφατε Andoc. 2, 25; Dem. 7, 23, ἔφισαν Od. 10, 46; Hes. Th. 29; Her. 8, 2; Antiph. 5, 29; Thuc. 5, 35; Isocr. 17, 16, φάσαν Od. 10, 67, ἔφαν Il. 13, 89. Od. 18, 75, φάν Il. 6, 108. Od. 18, 342; Pind. Fr. 228: fut. φήσω Il. 8, 148; Soph. Ant. 535; Eur. H. F. 578; Ar. Eccl. 590; Her. 2, 49; Pl. Gorg. 449, φήσομεν Ar. Av. 397; Her. 4, 45; Isocr. 1, 49, φήσετε Thuc. 4, 87; Dem. 9, 17. 24, 205, -πουσι Ar. Eccl. 774; Isocr. 15, 62, Dor. φᾶσῶ Ar. Ach. 739; Theocr. 11, 70, -σεῖς 15, 79, φάσω, -σει Pind. N. 7, 102, φάσουσι Anth. Pl. 4, 182; opt. φήσοιμι rare indeed -σοιτε Aristid. 39, 501 (Vulg. but -σαιτε Ms. θ, Dind.); Agath. p. 317;

φήσων Dinarch. 1, 43; Dem. 24, 111; φήσειν 24, 144: aor. ἔφησα Her. 3, 153. 6, 137; Antiph. 5, 51; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119, Dor. ἔφᾱσα, φᾱσε Pind. N. 1, 66; subj. φήσω Hippocr. 6, 36; Pl. Prot. 349; opt. φήσαιμι Dem. 18, 293, -σειας 36, 31, -σειεν Aesch. Pr. 503; Isocr. 7, 2, -σαιτε Lys. 11, 8; Dem. 15, 16, -σαιεν 38, 25; imper. φῆσον? (for which φράσον Aesch. Pers. 333, -άτω Dem. 16, 8 &c.); φῆσαι (Pl.) Demod. 382; Dem. 4, 46. 16, 20; φήσας Xen. Cyr. 4, 1, 22; Isocr. 12, 239: p. p. πεφασμένος Il. 14, 127; Aesch. Pr. 843; imper. πεφάσθω Pl. Tim. 72; late Epic, indic. 3 sing. πέφᾱται Ap. Rh. 2, 500: aor. ἐφάθην, ἀπο- Aristot. Interp. 9, 9, κατα- ibid.

Mid. (φάμαι) as act. 2 pl. φάσθε Od. 6, 200. 10, 562; φαῖο Mosch. 2, 97; imper. φάο Od. 18, 171, φάσθω 20, 100, φάσθε, ἀπο- Il. 9, 422; inf. φάσθαι Il. 9, 100; Pind. N. 4, 92; Xenophan. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); φάμενος Il. 5, 290. 22, 247; Pind. I. 6, 49; Her. 2, 18. 22. 28. 6, 69; Hippocr. 6, 342; occas. in Attic, Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; Aristot. Nat. Ausc. 4, 8, 3. Metaph. 13, 3, 8; later, Plut. Crass. 28. Philop. 3; Luc. Demon. 66; App. Annib. 10. Mithr. 59; Paus. 9, 41: imp. ἐφᾱμην Il. 5, 190. 12, 165; Her. 6, 69, Dor. -φάμαν Theocr. 2, 102, φάμην Od. 13, 131 (Bekk. ἐφᾱμ- Dind.), ἔφατο Il. 1, 43. Od. 21, 248; Hes. Op. 69 (formerly Xen. Cyr. 6, 1, 21, now ἔφη); but late, Ael. V. H. 1, 21. 2, 2. 4, 8. 6, 11 &c.; Parthen. 4, Poet. φάτο Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), ἔφαντο Il. 17, 379; Theocr. 25, 187; rare if correct in Attic, Lys. Fr. 5, 1 (Bait. Saupp., 4 Scheibe), φάντο Od. 24, 460: fut. (φήσομαι), Dor. φάσομαι Pind. N. 9, 43. Vb. φατός Pind. Ol. 6, 37, φατέος Pl. Phil. 56. See ἡμί. ᾶ, except 3 pl. pres. φᾱσί, and part. φάς, φᾱσα; φάναι however Eubul. Com. Fr. 3, 362, probably corrupt. Porson transposed φάναι and inserted δέ, φᾱναι δ'; Meineke suggests φῆσαι.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς others φῆς; φάμεν 1 pl. pres. *we say*, Il. 15, 735; Thuc. 1, 38, but φάμεν inf. for φάναι, Pind. Ol. 1, 35. N. 8, 19. In classic Attic the form ἔφης is *now* scarcely to be found: φῆς instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and ἔφησθ' Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though φῶ, oftener φαίην, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that ἔφην is always aor. any more than

ἔλεγεν, ἐκέλευεν which are often used when we should expect ἔλεξεν, ἐκέλευσεν; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm, grant &c.* to the fut. and aor. only, and denying them to the pres. and imp. See Krüg. Gr. Gram. p. 140.

Φημίζω *To say, tell* (φήμη), pres. late, Callim. Fr. 276 (Dor. φαμ-): fut. (-ίσω, -ιώ) Epic -ίξω Or. Sib. 3, 406. 9, 316: aor. ἐφήμισα Aesch. Ch. 558; Eur. I. A. 1356; late Epic, Opp. Hal. 1, 158. 4, 659. 5, 70. 632, -ίξα Hes. Op. 764 (Dem. 19, 243); Q. Sm. 13, 538, φήμ- Opp. Hal. 5, 476, Dor. ἐφάμιξε, κατ- Pind. Ol. 6, 56; late prose, φημίσαι Arr. An. 5, 3: and p. p. πεφημισμένος Strabo 1, 2, 12 (Kram.): aor. also late, ἐφημισθήν Plut. Mor. 264; Theon. Rhet. p. 222 (Spengel), and -ίχθην, φημιχθείς Or. Sib. 5, 7. 10, 7: fut. φημισθήσεται Lycophr. 1082. Mid. aor. ἐφημισάμην Aesch. Ag. 629. 1173, -ξάμην Dion. Per. 90; Nonn. 40, 233, δι- Arat. 442 (Bekk.); Dion. Per. 50. Our Lexicons ignore the pass. v. and the mid. with ξ.

Φθάνω *To get before, anticipate* (φθάω), -άνει Il. 9, 506, -άνει Eur. Med. 1169. H. F. 996; Her. 3, 78; Thuc. 5, 3; Xen. An. 5, 7, 16; φθάνωσι Antiph. 1, 29; φθάνοις Ar. Eccl. 118, -άνοι Eur. Or. 941: imp. rare ἔφθάνε Anth. 9, 272; Xen. Hell. 6, 2, 30: fut. φθάσω Hippocr. 7, 134 (Lit.); Xen. Cyr. 5, 4, 38. 7, 1, 19; and late, Pseud.-Callisth. 1, 8; Plut. Mor. 211; Luc. Conv. 4; App. Lyb. 20. 24, ὑπο- Arr. An. 1, 13, 3: and mid. φθήσομαι Il. 23, 444; Thuc. 5, 10. 8, 12; Pl. Rep. 375; Isocr. 4, 79: 1 aor. ἔφθασα Hippocr. 5, 152; Thuc. 3, 49. 112. 7, 42; Xen. Cyr. 4, 1, 3; Isocr. 5, 53. 8, 98. 9, 53; Lycurg. 128; Aeschin. 2, 16; subj. φθάσω Eur. Phoen. 975. 1280; Thuc. 5, 3; Xen. Cyr. 3, 2, 4; Dem. 6, 18; opt. φθάσαιμι, -σειε Ar. Plut. 685; Isocr. 8, 120, -σαιεν Thuc. 3, 49 (Bekk. Popp. Krüg.), -σαιεν Xen. Hell. 7, 2, 14; Thuc. quoted (Classen, Stahl); imper. φθάσον (Hippocr. 9, 332; Joseph. Ant. 6, 11, 7, προ- V. T. Ps. 16, 13; inf. φθάσαι Thuc. 1, 33. 3, 5. 4, 67. 5, 72; Xen. Cyr. 1, 3, 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23; Dem. 21, 38; φθάσας Aesch. Pers. 752; Ar. Plut. 1103; Her. 6, 65. 7, 161; Thuc. 2, 91. 4. 127. 5, 9; Xen. An. 4, 6, 11; Dem. 15, 8. 21, 41, Dor. ἔφθαξα Theocr. 2, 115 (Vulg.), but -θασσα (Ahr. Mein. &c.): p. ἔφθακα (Dem.) 18, 39; App. Celt. 21; Epist. Phal. 138 (Herch.); Oribas. 8, 2, πέφθακα Christ. Pat. 2077; Pseud.-Callisth. 2, 10: plp. ἐφθαίκει Plut. Galb. 17; Luc. Philops. 6; Arr. An. 3, 20, 2: 1 aor. pass. ἐφθάσθην late, Dio. Hal. 6, 25; Galen 4, 560; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3: 2 aor. act. ἔφθην like ἔστην, 1 pers. rare Theogn. 969; Luc. Paras. 3; Plut. Mor. 774, ἔφθης

Od. 11, 58; Eur. Heracl. 121. I. T. 669; Ar. Eccl. 596, -θη Il. 16, 322; Her. 6, 70 &c.; Xen. Hell. 1, 6, 17. 7, 5, 10; Isocr. 17, 23; Dem. 43, 69. 57, 65, -θημεν Eur. Phoen. 1468; Isocr. 19, 22, -θητε 5, 7, -θησαν Her. 4, 136. 6, 91. 9, 70; Antiph. 2, β, 5; Isocr. 4, 86. 16, 37 (Bekk. B. S.), φθῆ Il. 11, 451, 3 pl. φθάν Il. 11, 51; subj. φθῶ, φθῆς Pl. Polit. 266, φθῆ Eur. Or. 1220. Andr. 991; Hippocr. 6, 232; Pl. Euthyd. 275, Epic φθῆσι Il. 23, 805, φθῆη 16, 861, φθέωμεν Od. 16, 383, φθέωσι 24, 437; opt. φθαίην, -αίης Ar. Eq. 935. Av. 1018, -αίη Il. 13, 815, -αίησι, παρα- 10, 346 (Bekk.), -αίητε Her. 6, 108, φθαίην Plut. Marcel. 6; Joseph. Ant. 18, 6, 5; (φθῆθι?); φθῆναι Her. 6, 115; Thuc. 3, 89. 4, 4. 5, 72. 8, 92; Isocr. 4, 87. 165, προ- Eur. Phoen. 1385; φθάς Ionic, Her. 3, 71. 9, 46, and Epic in comp. ἵπο- Il. 7, 144, παρα- 22, 197: 2 aor. mid. only part. φθάμενος as act. and Epic, Il. 13, 387; Hes. Op. 554. Vb. φθαστέον Oribas. 7, 8. φθανόμενος late, Joseph. 3, 7, 20; -εσθαι 4, 7, 2: imp. ἐφθάνοντο Jud. B. 5, 2, 4.

φθάνω has  $\bar{a}$  Epic,  $\check{a}$  Attic. φθάν Epic 3 pl. for ἐφθησαν, Il. 11, 51, φθῆη, φθῆσιν Epic 3 subj. for φθῆ, Il. 16, 861. 23, 805, also φθῆησι, παρα- rare, Il. 10, 346 (Spitzn. Dind. La R.), but opt. παραφθαίησι (Bäuml. and now Bekk.) if correct, the only case of opt. with -σι, 1 pl. Epic φθέωμεν Od. 16, 383, φθέωσι 24, 437. The Epics have only 2 aor.: Her. has both, but the 1st perhaps only twice φθάσας 6, 65. 7, 161. The Attics use both, excepting φθάς pt. of the 2: Aesch. only 1st, Eur. both, but 2d usually; and so Aristophanes: Thuc. Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike, Antiph. 2d, Lycurg. 1st only. Thomas Magist. says the inf. "φθῆναι κάλλιον ἢ φθάσαι," and some able scholars have approved. We don't see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

Φθέγγομαι To utter, speak, Dep. mid. Soph. O. C. 987; Eur. Hec. 192; Mosch. 1, 9; Dem. 37, 52; -γώμεθα Od. 10, 228; Pl. Leg. 664; -γουντο Thuc. 7, 70; φθέγγου Aesch. Ch. 109, Ion. -γεο Il. 10, 67; -γεσθαι Her. 2, 57; Thuc. 7, 71; -όμενος Il. 10, 457; Heraclit. 12 (Byw.); Her. (Orac.) 1, 85. 8, 65; Xen. An. 6, 1, 23; Pl. Leg. 817; Crat. 435; Dem. 19, 337: imp. ἐφθεγγ- Ar. Eccl. 391; Hippocr. 5, 214; Pl. Phil. 25; Dem. 21, 79; Od. 10, 229. 255 (Wolf, Dind. La R.), φθεγγ- (Bekk.); so 12, 249 (Wolf, Bekk. Dind. La R.); Hes. Th. 831; Theogn. 266: fut. φθέγξομαι Pind. Ol. 1, 36; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49 (Il. 21, 341 seems subj. aor.), Dor. -γξείται Theocr. 15, 99: aor. ἐφθεγξάμην Isocr. 12, 265, -έγξω Eur. Med. 1307; Pl. Phil. 24, Ion. -ξασ Her. 7, 103, -ξαστο Batr. 271; Pind. P. 8, 56; Eur. Ion 729; Her. 1, 85; Xen. Cyr. 7, 1, 3; Dem. 34, 14, -ξάμεθα Pl.



Crat. 399, -άμεσθα Ar. Ran. 248 (chor.), φθεύξ- Il. 18, 218; Hes. Th. 168; Pind. Ol. 6, 14; -ξῆται Her. 3, 84; -ξαιω Pind. P. 1, 81, -ξαιτο Her. 2, 57; Dem. 21, 79; -ασθαι 21, 95: p. ἔφθευμαι -θέγμεθα (Pl.) Epist. 342, 2 sing. ἔφθεύξαι Pl. Leg. 830, -θευκται Aristot. Anal. Post. 1, 10, 8; Aristid. 38 (488); but **pass.** Aristot. de Coelo 1, 9, 15, overlooked by Lexicogr. **Vb.** φθευκτός Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out: thus γγ before μαι in the **perf. pass.** (ἔφθευχμαι) ἔφθευγμαι, ἔφθευμαι, but again ἔφθεύξαι; so μμ (κέκαμμαι, κέκαμμαι) κέκαμμαι. The act. form occurs in **aor.** φθεύξαι Babr. 27, 5 (2 pt. Bergk.)

**Φθείρω** *To corrupt, destroy*, Od. 17, 246; Simon. Am. 1, 13; Aesch. Ag. 949; Soph. Tr. 716; Ar. Av. 1068; Thuc. 4, 92; Pl. Leg. 906: **imp.** ἔφθειρον Thuc. 3, 85, **iter.** φθείρεσκε, **δια-** Her. 1, 36: **fut.** φθερῶ Xen. Hell. 7, 2, 11, **δια-** Aesch. Ag. 1266; Soph. Phil. 1069; Pl. Prot. 360, Ion. φθερέω, **δια-** Her. 5, 51, Epic φθέρσω, **δια-** Il. 13, 625: **aor.** ἔφθειρα Thuc. 2, 91; **opt.** φθείρειαν Soph. Aj. 1391; **inf.** φθείραι Aesch. Pers. 244; φθείραντες Xen. Hell. 7, 2, 4, late ἔφθερσα Lycophr. 1402: p. ἔφθαρκα Dinarch. 1, 64, **δι-** Eur. Med. 226; Pl. Leg. 659; Lys. 1, 16; Aeschin. 1, 158: **plp.** ἐφθάρκει, **δι-** Dem. 45, 27: p. p. ἔφθαρμαι Soph. El. 765; Thuc. 7, 12, 3 pl. -θάραται 3, 13; **inf.** ἐφθάρθαι Aristot. Met. 4, 16, **δι-** Isae. 9, 37; ἐφθαρμένος Aesch. Pers. 272: **plp.** ἐφθάρμην Ionic 3 pl. ἐφθάρῃτο, **δι-** Her. 8, 90: 2 **aor.** ἐφθάρην Her. 7, 10; Thuc. 7, 13; Pl. Leg. 708, 3 pl. ἔφθαρεν for -ησαν, Pind. P. 3, 36; φθαρείς Aesch. Pers. 283; φθαρῆναι Soph. O. R. 1502: **fut.** φθάρῃσομαι Hippocr. 1, 598 (Lit.); Aristot. Met. 10, 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, **δια-** Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, Dor. φθαρησοῦμαι (Pl.) Tim. Locr. 94 (-σομαι Steph.): and as **pass. fut. mid.** φθεροῦμαι Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as 2 **fut.?** φθαροῦμαι Oribas. 8, 23, Ionic **δια-** φθαρέονται Her. 9, 42 (Mss. P F Bekk. Dind. -φθερίονται Gaisf. Stein) -φθαρέεται 8, 108 (Mss. M P K F S b Bekk. Gaisf. Dind. **διαφθερ-** Mss. a c Vulg. Stein): as 3 **fut.** διεφθαρμένοι ἔσονται Xen. Cyr. 7, 2, 13: **pres.** φθείρεσθε Il. 21, 128: 2 **perf.** ἔφθορα *simple* late, Galen 13, 343. 743, but **δι-** intrans. *am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3; Philostr. Apoll. 123 (Kayser), and generally in late authors; but in the older Attic poets especially, **act. have destroyed**, Soph. El. 306; Eur. Hipp. 1014. I. T. 719. Med. 349; C. Fr. (Cratin.) 2, 226. (Eup.) 2, 565; Ar. Fr. 418. 479. **Mid.** φθείρομαι, *dia-* *to destroy, lose one's own*, Hippocr. 8, 60 (Lit.): **fut.** φθεροῦμαι **as**

pass. see above: 2 aor. ? Ion. 3 pl. διεφθαρέατο pass. Her. 8, 90 (Gaisf. &c.), but plp. διεφθάρατο (Herm. Bekk. Dind. Bredow, Stein) perhaps correctly; though we do not with some think it a valid reason for rejecting the aorist simply because it is found nowhere else. The plp. certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the aorist. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—διεφθειρέετο imp. in Ms. a c, is evidently wrong. Vb. φθυρός Aristot. Met. 9, 10. A Dor. form of fut. act. καταφθαρεί occurs Plut. Mor. 240 (Vulg.), but -φθερεί (Dübner.); and διαφθαρέει v. r. for -φθερέει Her. 5, 51. φθαρησούμενος (Pl.) Tim. Locr. 94, has better support than -σόμενος, but in Plato's genuine writings, Eur. &c. the approved form is φθαρησόμε-. 3 pl. p. p. occurs in the Ionic form ἐφθάραται Thuc. 3, 13—a rare form this in Attic prose, occurring only, we think, in τάσσω, τρέφω, φθείρω, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4; Xen. An. 4, 8, 5; and Pl. Rep. 533.

Φθινύθω *To consume, destroy, waste away* (φθίνω), trans. and intrans. Poet. and only pres. Il. 6, 327. Od. 1, 250, κατα- Emped. 27, ἀπο- Eur. Fr. 908; subj. -ύθωσι, ἀπο- Ap. Rh. 1, 683; φθινύθειν Il. 2, 346; Galen 10, 426; -ύθων Ap. Rh. 4, 902, -θουσα Opp. Hall. 1, 587, κατα- Hym. Cer. 353: and imp. unaugm. φθίνῃθον Il. 17, 364, iter. φθινύθεσκε Il. 1, 491: except late if correct, fut. φθινύσω intrans. Geop. 1, 12, which Dind. would alter to φθινήσω. (ἱ ὕ.)

Φθίνω *To waste, decay* (φθίω), usu. intrans. Od. 11, 183; Pind. P. 1, 94; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Hippocr. 6, 314; Pl. Tim. 81; -ίνων Thuc. 5, 54; Aeschin. 2, 90, Ion. Dat. pl. -νεῦσι Hippocr. 2, 674; -νειν Com. Fr. (Alex.) 3, 493: imp. ἐφθινον Her. 3, 29; Pl. Tim. 77, κατα- Pind. I. 8, 46: fut. φθινήσω Geop. 1, 12, 34, suggested by Dind. for φθινύσω (Vulg.), as if from a form (φθινέω): and aor. ἐφθίησα, φθινήσας Hippocr. 5, 468 (Lit.); Luc. Paras. 57, κατα- Plut. Mor. 117, and late ἐφθίνα, φθίνα Nicol. Rhet. 9, 3 (Walz): p. (ἐφθίκα, see φθίω) ἐφθινηκότες, κατα- Plut. Cic. 14: as 2 aor. might be reckoned ἐφθίθον, ἀπ- (from a form in -θω) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the v. r. to ἀπέφθιθεν for -θησαν, which occurs in tmesi 23, 331 (Bekk.) See φθίω. ἱ Epic, ἱ Attic, and Pind. φθίνει P. 1, 94, κατέφθινε I. 8, 46. φθίνει is trans. Soph. El. 1414 (Nauck), and is the reading of the Mss. Herm. however contrives to make it intrans. by altering it to inf. φθίνειν and making σε the subject, instead of the object.

φθίνων act. Chariton 1, 1, 8, he would change to fut. φθίσων, which Matthiae and Wunder approve: Hercher reads σώματος αὐτῷ φθίνοντος intrans. καταφθίνουσι also is a well-supported reading, and trans. Theocr. 25, 122 (Fritzsche, and Ziegl. 1 ed.) Meineke from some misgiving about its being act. in the pres. recalls the old reading καταφθίρουσι (so Ziegl. 2 ed.), but suggests καταφθινύθουσι. The emendation suggested is not violent, and it satisfies the sense and metre; but καταφθινύθω is notoriously intrans. as well as trans. and we really do not see why φθίνω should not be allowed to be so too: ἥλιος πάντα βλαστάνει καὶ φθίνει Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say "φθίνω is found intrans. in prose also, but only in the pres." This we think is a mistake, ἔφθινε Her. 3, 29; Pl. Tim. 77.

Φθίω *To waste, consume*, Poet. indic. not found except in the form φθείει, θνήσκει Hesych; subj. φθίης Od. 2, 368; imp. ἔφθιον Il. 18, 446 (pres. and imp. in Hom. only, and intrans. except perhaps Il. 18, 446 quoted, fut. and aor. trans.): fut. φθίσω Il. 22, 61. 16, 461, ἀπο- Soph. Aj. 1027 (Dind. πω): aor. ἔφθισα, Epic φθισα Od. 20, 67, but ἀπ-έφθισα Aesch. Ag. 1454; subj. φθίσωμεν Od. 16, 369; φθίσειεν Ap. Rh. 3, 460; φθίσον Soph. O. R. 202; φθίσαι Od. 4, 741; φθίσας Aesch. Eum. 172; Soph. Tr. 1043: p. ἔφθικα intrans. and late, Dioscor. Praef. 1, 2, p. 6, ἀπο- Themist. 28, 341: p. p. ἔφθίμαι Od. 20, 340; Theogn. 1141 (Schaef. Bergk, Ziegl.), ἐξ- Aesch. Pers. 927, see aor.: plp. ἐφθίμην, -θίσο Aesch. Sept. 970, -θίτο Theogn. 1141 (Vulg.); Soph. O. R. 962; Eur. Alc. 414, ὑπερ- Pind. P. 6, 30, 3 pl. ἐφθίατο Il. 1, 251, see 2 aor. mid.: aor. pass. ἐφθίθην, 3 pl. -θίθεν for -θησαν, in tmesi Od. 23, 331. Mid. intrans. *to perish*, fut. φθίσομαι Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: 1 aor. φθίσασθαι, ἀπο- Q. Sm. 14, 545: and as 2 aor. syncop. ἐφθίμην Il. 18, 100? Soph. O. R. 962, ἐξ- εφθ- Od. 9, 163; subj. Epic φθίεται for -ηται, Il. 20, 173, φθιόμεσθα for -ώμεσθα 14, 87; opt. φθίμην, ἀπο- Od. 10, 51, (φθίω), φθίτο Od. 11, 330; imper. 3 sing. φθίσθω Ap. Rh. 3, 778, ἀπο- Il. 8, 429; inf. φθίσθαι Il. 9, 246; φθίμενος Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; Eur. Tr. 1083, -ένη Alc. 80; rare in prose -μενοι Xen. Cyr. 8, 7, 18. The ε of φθίω is short in Hom. except φθίης Od. 2, 368, ἔφθίεν Il. 18, 446, φθίεται 20, 173; in φθίσω long in Epic, Il. 6, 407, φθίσονται 11, 821; Ap. Rh. 3, 465, φθίσειεν 3, 460, ἀπο- 4, 1292, but ἔφθισαν Opp. H. 5, 577, ἀπέφθισεν Ap. Rh. 4, 1440; short in Attic, ἀποφθίσειν Soph. Aj. 1027, -φθίσας Aesch. Eum. 73, κατα- 727, ἀποφθίσαι Soph. Tr. 709, always in ἔφθίμαι, ἐφθίμην (plp. or syncop. aor. except opt. ἀποφθίμην, φθίτο for -φθίμην &c.), and

ἐφθίθην. So **Vb.** φθίτός Aesch. Pers. 523; Aristot. Nat. Ausc. 3, 1, 5, ἄ-φθίτος Il. 2, 186.

φθείσθω, φθεισθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to φθίσθω, φθισθαι, but φθεισθαι still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.), and φθείται Or. Sib. 3, 400, for φθίεται; or, as some think, for fut. φθίσεται, -ίεται, contr. -ῖται, and to represent ῖ, -εῖται. The fut. and aor. of this verb are always act. but the pres. and imp. according to Buttm. and others, neuter. We think φρένας ἔφθιεν Il. 18, 446, at least doubtful, see φθινύθω κῆρ Od. 10, 485, αἰῶνα 18, 204.

Φθονέω *To envy*, Il. 4, 55; Od. 18, 16; Pind. I. 5, 24; Aesch. Sept. 236; Soph. Ant. 553; Ar. Thesm. 252; Her. 7, 237; Thuc. 6, 78; Lys. 24, 2; Xen. Conv. 4, 43; -έοιμι Od. 11, 381, -οῖμι Pl. Rep. 528; -νῶν Thuc. 2, 35; -εῖν Od. 18, 18, -εῖν Thuc. 3, 84: imp. ἐφθόνουν Lys. 2, 67; Isocr. 18, 51: fut. -ήσω Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131: aor. ἐφθόνησα Eur. Fr. 347 (D.); Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. -ήσω Aesch. Pr. 584; Ar. Ach. 497; Pl. Prot. 320; -ήσας Soph. O. R. 310; Thuc. 3, 43 &c., and -νεσα, -νέσης Anth. 5, 304; -νέσειε Nonn. Dion. 3, 159; -νέσας Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from -νέσης to φθονέοις Mss. Bergk): (perf.?): p. p. late ἐφθονημένος Joseph. Ant. 6, 11, 10: aor. ἐφθονήθην Plut. Mor. 772; -ηθείη Eur. Elec. 30; (Hippocr.) 9, 320; D. Hal. Ant. 5, 66; -ηθείς Xen. Mem. 4, 2, 33: fut. φθονηθήσομαι Xen. Hier. 11, 15: and as pass. fut. mid. φθονήσομαι Aristot. Rhet. Alex. 37, 47; (Dem.) 47, 70: pres. φθονείται Thuc. 6, 16. Mid. only fut. φθονήσει, -σονται as pass. *will incur envy* Aristot. and (Dem.) quoted.

Φιλέω *To love*, Il. 10, 552; Aesch. Ch. 894; Soph. Ant. 1056; Ar. Eq. 732; Her. 3, 82; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. φίλημι Sapph. 79 (Bergk), -λησθα 22, 3 pl. -έοισι Pind. P. 3, 18, Dor. -λεῦντι Theocr. 5, 80; Epic subj. φιλέησι Od. 15, 70; φιλέοι 15, 305, and -λοίη 4, 692; imper. φίλει Pind. P. 5, 26; Soph. Ant. 524; Dor. pt. φιλέοισα Theocr. 16, 105, -λεῦσα 27, 2, φιλεῦντας Od. 3, 221: imp. ἐφίλει Il. 14, 491; Pl. Leg. 680, -ουν Lycurg. 71, -ευν Theogn. 786, φίλεον Il. 9, 343. Od. 5, 135, iter. φιλέεσκον Il. 3, 388. 9, 450; Anth. 5, 285: fut. φιλήσω Aesch. Ag. 1559; Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. -άσω Theocr. 23, 33: aor. ἐφίλησα Pind. P. 2, 16. 9, 18 (most or best Mss. Ahr. Schneidw. Momms. Christ, -ᾶσα Boeckh, Dissen); Soph. El. 1363; Xen. Cyr. 7, 3, 9, φίλησα Il. 3, 207; Pind. N. 5, 44, Dor. ἐφίλασα Theocr. 20, 31. 42 (Pind. P. 2, 16 &c. quoted, Boeckh, Bergk), φίλασ- Theocr. 20, 36. 38 (Pind. N. 5, 44 quoted, Boeckh); subj. -ήσω

Il. 9, 117; Ar. Lys. 1036, Dor. -άσω Theocr. 3, 19; opt. -ήσαι Her. 2, 41; φίλησον Ar. Thesm. 1191, Dor. -άσον Theocr. 23, 40; -ήσαι Od. 14, 322; Ar. Av. 671; Pl. Rep. 468, Dor. -άσαι Theocr. 20, 1; -ήσας Pind. N. 7, 88 (all Mss. Bergk, Momms.); Com. Fr. (Men.) 4, 232, Dor. -άσας Theocr. 23, 42 (Pind. N. 7, 88 quoted, Boeckh); p. πεφίληκα Pind. P. 1, 13: p. p. πεφίλημαι Pind. N. 4, 46; Xen. An. 1, 9, 28; -αμένος Theocr. 3, 3. 11, 6 (Vulg. Fritz. -ημ- Ahrens, Ziegl.): aor. ἐφίληθην Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. ἐφίληθεν Il. 2, 668 (φίλ- Bekk.), -λάθεν Theocr. 7, 60 (Vulg. Fritz. -ληθ- Ahr. Ziegl.); -ηθείς Her. 4, 176: fut. φιληθήσομαι Stob. (Epictet.) 46, 88: as pass. fut. mid. φιλήσομαι Od. 1, 123. 15, 281; Antiph. 1, 19, ἀντι- Theocr. 28, 6 (some edit.): 3 fut. πεφιλήσομαι Callim. Del. 270. **Mid.** from (φίλλω), aor. ἐφιλᾶμην as act. and Epic, ἐφίλαο Anth. 5, 289, -έλατο Il. 5, 61, φίλατο 20, 304; subj. φίλωμαι H. Cer. 117; Hes. Th. 97; imper. φίλαι Il. 5, 117 (pass. φίλάτο Ar. Rh. 3, 66; φιλάμενος Anth. App. 317): to this form belongs p. p. πέφιλμαι late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7.—φιλῆμεναι Epic inf. pres. Il. 22, 265; inf. fut. φίλησέμεν Od. 4, 171. φίλησθα Aeol. 2 pres. Sappho 22 (Bergk ποιω), -εισθα (Ahr.), -ῆσθα (Vulg.) Vb. φιλητός Aristot. Eth. Nic. 8 (2), 1, -τέος Soph. Ant. 524; Aristot. Eth. Nic. 9, 3, 3.

Φιλοτιμέομαι *To love honour, be jealous, feel piqued*, Pl. Rep. 336; Lys. 14, 2; Isocr. 8, 41 (Dep. with aor. pass. and later mid.): imp. ἐφιλοτ- Lycurg. 98; D. Sic. 4, 28: fut. -τιμήσομαι Pl. Phaedr. 234; Lys. 29, 14; Dem. 20, 103; later as mid. fut. pass. -τιμηθήσομαι Diod. Sic. 11, 18 (Bekk. -τιμήσ- Dind.): aor. ἐφιλοτιμησάμην Ael. V. H. 3, 1. 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 11; Joseph. Ant. 3, 6, 1: *classic*, aor. pass. as mid. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44; Isae. 2, 42: p. p. πεφιλοτίμημαι as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaen, 1, 1, but pass. Aristid. 34, 446: plp. ἐπεφιλοτίμητο Joseph. Genes. 47. The act. form we have not seen, except aor. pt. φιλοτιμήσας late, Pseud.-Callisth. 3, 3 (Meusel), missed by Lexicogr.

Φιλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. ἐφιλοφρονέετο Her. 3, 50, -νούντο Pl. Leg. 678: fut. -νήσομαι Luc. Tim. 48. Nav. 22: aor. ἐφιλοφρονησάμην Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: aor. pass. as mid. ἐφιλοφρονήθην, -ηθείς Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Cat. Min. 68. Marcell. 10; Dio. Hal. 3, 7. Vb. φίλοφρονητέον Theod. Prod. 9, 378 (Herch.) In late authors the aor. pass. is the more frequent. The act. form is

denied, but if the reading be sound Plut. Mor. 750, there stands φιλοφρονοῦσι; so 2 Macc. 2, 25; φιλοφρονεῖν Stob. (Nicostr.) 70, 12.

Φιτύω *To sow* &c. Aesch. Supp. 312; Soph. Ant. 645; Pl. Rep. 461, usu. Poet. for φῦτεύω: fut. φῦτεύσω Eur. Alc. 294: aor. ἐφῦτῦσα Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias. 116, -ῦσαι Aesch. Pr. 233; Pl. Leg. 879. Mid. fut. φῦτῦσομαι, -ύσει Mosch. 2, 160: aor. φῦτῦσατο Hes. Th. 986; Opp. Cyn. 1, 4; opt. -ύσαιο Ar. Rh. 4, 807. (φιτῦω, but φῦτῦσ-.) Of prose writers, Plato alone seems to use this verb.

(Φλάζω) *To burst*, intrans. and only 2 aor. ἔφλαδον Aesch. Ch. 28 (chor.) So φράζω, πέφραδον.

Φλάω *To bruise*, a collateral form of θλάω, Ar. Plut. 784; Hippocr. 3, 218. 220 (Lit.): imp. ἔφλα Ar. Nub. 1376: fut. φλάσω, Dor. -ασσῶ Theocr. 5, 148 (Mss. Ziegl. Ahr. and now Mein.), -ᾶσῶ (Vulg.): aor. ἔφλασα, φλάσα Pind. N. 10, 68; φλάσειε Hippocr. 3, 218 (Lit.), -άσαιμι Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein. -άσαιμι Vulg.); -άσας Hippocr. 7, 160: p. p. πέφλασμαι Hippocr. 3, 202. 232 (Lit.): aor. ἐφλάσθην Hippocr. 6, 402; φλασθῆ 6, 306; -θείη 3, 200; -θῆναι 3, 218; -θείς 3, 220 (Lit.) In Kühn's edit. σ is sometimes dropped, φλαθῆναι. Fut. φλάσει Hippocr. 3, 358 (Kühn), has been altered to pres. φλά (Lit.) In Theocr. the fut. and aor. forms -ᾶσῶ, -αξῶ; -άσαιμι, -άξαιμι have been withdrawn for -ασσῶ, -άσσαιμι. There is also φλάω *to eat greedily, swallow*, only pres. and imp. and confined to Comedy, Ar. Pax 1306. Plut. 718.

Φλεγέθω *To burn*, Poet. trans. and intrans. only pres. act. -έθει Il. 17, 738; Aesch. Supp. 87 (chor.), -έθουσιν Il. 18, 211; -έθων Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and pass. φλεγεθοῖατο for -οιντο, Il. 23, 197.

Φλέγω *To burn*, trans. and intrans. Il. 21, 13; Pind. Ol. 2, 72; Aesch. Sept. 433; Soph. O. R. 191; Eur. Tr. 308, Dor. 3 pl. -γοντι Pind. P. 5, 45; -γων Aesch. Sept. 52; Ar. Thesm. 680; -γειν Soph. Aj. 673: imp. ἔφλεγον Anth. 5, 123; Opp. Hal. 2, 669, φλέγον Pind. N. 6, 38; Mosch. 6, 3: fut. φλέξω Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ar. Rh. 3, 582, κατα- Il. 22, 512: aor. ἔφλεξα in tmesi Pind. Ol. 10, 74; φλέξον Aesch. Pr. 582, in comp. ἀντ-έφλεξε Pind. Ol. 3, 20, ἐξ- Ar. Pax 608; inf. ἐπιφλέξαι Thuc. 2, 77: (perf.?): p. p. πέφλεγμαι late, Lycophr. 806, συμ- Plut. Mor. 770: 1 aor. ἐφλέχθην Hom. Epigr. 14, 23; Heracl. Incred. 26, κατα- Thuc. 4, 133, ἀν- (Pl.) Epist. 349: 2 aor. late, ἐφλέγην, ἀν- Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, ἐξ- Anth. 12, 178, κατα- Dio Chrys. 46, 1, συγκατα- Plut. Mor. 499; Dio. Hal. 14, 2 (4) Kiessl.: fut. late συμ-φλεγησόμενος Joseph. Jud. B.

7, 8, 5; -γήσεσθαι Themist. Paraphr. 3, 5: and mid. as pass. καταφλέξεσθαι Joseph. Jud. B. 4, 6, 3, missed by Lexicographers: pres. p. φλέγονται Aesch. Ag. 91; Bacchyl. 14, 12 (B.): imp. φλέγετο Il. 21, 365. Vb. ἄ-φλεκτος Eur. Hel. 1334. This verb is very rare in prose. The act. simple form we have not seen before Plutarch, part. φλέγουσι Rom. 28, -γοντα Mor. 646; φλέγεται however is used by Pl. Leg. 716, -γεσθαι Tim. 85, and ἐφλεγόμην Charm. 155: rare even in comp. ἐπέφλεγον Her. 8, 32, ἐπιφλέξαι Thuc. 2, 77, ἀνεφλέχθη (Pl.) Epist. 349, κατα-φλεχθείς Thuc. 4, 133.

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22, 250; Xen. Cyr. 1, 4, 19. 3, 3, 18. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *πρω* Bekk.); -βήσονται Xen. Hell. 2, 3, 39: aor. late, ἐφοβησάμην, imper. φόβησαι Anacreont. 31, 11 (Bergk): as mid. p. p. πεφόβημαι Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Antiph. 5, 45; Thuc. 1, 144. 2, 89; Pl. Euthyphr. 12: plp. ἐπεφοβήμην, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, πεφοβήατο Il. 21, 206: aor. ἐφοβήθη Eur. Rhes. 47; Her. 8, 27; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. ἐφόβηθεν Il. 15, 326. 637, and φόβηθεν 5, 498 (Bekk. La R.). 16, 294. 659 &c. (Bekk.); subj. φοβηθῶ, -θῆς Aesch. Pr. 128; Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180, Dor. -ᾶθῆς Theocr. 23, 41; -βηθείς Il. 22, 137; Aesch. Sept. 476; Antiph. 2, β, 5. 4, δ, 1; Thuc. 6, 21 &c.: fut. φοβηθήσομαι Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. Vb. φοβητός Soph. Phil. 1154, φοβητέος Pl. Rep. 452. Fut. pass. φοβηθήσομαι is losing ground in classic authors. Lud. Dind. admits only mid. φοβήσομαι in Xen. *πρω*, and Bekk. &c. in Dem.; so in Plato φοβηθησόμεθα Rep. 470 (Vulg.), -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.), -βήσομαι (best Mss. Bait. O. W. Herm.)

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later, for though it is the Mas. reading Isae. 4, 7 (Vulg. Bekk.), yet in every other instance he uses the formation in η, see passages quoted, and 11, 31: Bait. Saupp. have edited uniformly -ησα. The formation in ε, -ρσα seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens. Epist. 5 (Muralto); Herm. Past. p. 94; D. Sic. 16, 64 (Bekk. -ησα L. Dind.): p. late *πεφορηκότες* Herm. Past. p. 97, but *κατα-πεφόρηκας* Pl. Rep. 5, 87, *ἐκ-* Dem. 42, 30: p. p. *πεφόρηται* Opp. C. 4, 407; *πεφορημένος* Her. 2, 91; Pl. Tim. 52: plp. *πεφόρητο* Orph. Arg. 819: aor. *φορηθείς* Simon. C. 148, 10 (B.); but *ἐφορήθην*, *ἐξ-* Her. 2, 150; -ηθῶ, *δια-* Ar. Av. 355: as pass. fut. mid. *φορήσομαι* Plut. Mor. 398. Mid. *φορέομαι* to carry, take to oneself, -ουμένη Eur. El. 309, -εύμενος Ar. Rh. 2, 192: fut. *φορήσομαι* Hesych.; but pass. Plut. Mor. (Serap.) 398: aor. *ἐφορησάμην*, *ἐξ-* Isae. 6, 39; (Dem.) 47, 53, *παρα-* Pl. Leg. 858, *ἐν-* Alciphr. 1, 35; D. Sic. 4, 4; Epist. Phal. 5: and as mid. aor. pass. *ἐν-εφορήθη* (Isocr.) Epist. 10 (Bens.); Plut. Mor. 703. 871 &c.; Paus. 10, 23, 8. Vb. *φορητός* Pind. Fr. 65 (Bergk); Aesch. Pr. 979; Aristot. Nat. Ausc. 3, 1, 5. *φορήσει* Bion 1, 83 (Vulg. Mein. 1 ed., now variously -ίουσι, -ίουσι, *ἐφέρσει*) seems to be a false form. It has been called and accepted as Doric for *φορέει*. Doric it is not; for in the concourse *εί* indic. sing. the Dorians invariably either left the ε open *φιλέεις*, -*εί*, or absorbed it *φιλείς*, -*λεί*, never -*λῆς*, -*λῆ*: only in the inf. does -*είω* become -*ῆν*, and rarely if at all now in the later Doric, except in the old recensions.

*Φορύνω* To mix, soil, spoil, Hesych. Suid. (imp. pass. *φορύνετο* Od. 22, 21, *ἐφορύν-* Q. Sm. 2, 356): 1 aor. (from *φορύνσω*) *φορύξας* Od. 18, 336; Hippocr. 1, 576. 8, 174 (Lit.): p. p. *πεφορυνγμένος* late, Nic. Ther. 302; Opp. Cyn. 1, 381; Q. Sm. 12, 550: pres. pass. *φορύνσεται* Opp. Hal. 5, 269. Mid. aor. *ἐφορύξατο* Nic. Ther. 203.

*Φράγνυμι* To break, rare in simple, and only pres. *φράγνυτε* Anth. 7, 391; *φραγνύτες* Anon. in Suid.; Jos. Ant. 18, 9, 1: imp. *ἐφράγνυσαν*, *ἀπ-* Thuc. 7, 74. Mid. *φράγνυται* Plut. Caes. 24, *φράγνυσαι*, *ἀπο-* Soph. Ant. 241, *φράγνυται* Ar. Fr. 336 (D.): imp. *ἐφράγνυτο* Plut. Phoc. 11. Vb. *ἄ-φρακτος* Thuc. 1, 6. See *φράσσω*.

(*φραδάξω* or *φραδώ*) To tell, make known, only aor. *φράδασε* Pind. N. 3, 26 (Mss. Bergk), -*ασσε* (Vulg. Momms. Bergk 4 ed.), collat. form of *φράζω*.

*Φράζω* To show, tell (*φράδω*), Soph. Ph. 25; Ar. Av. 50; Her. 1, 119; Thuc. 5, 66; Lys. 1, 23; Isocr. 7, 36; Isae. 11, 3; late Epic Opp. Cyn. 1, 306, Dor. -*άσδω* Theocr. 20, 7; *φράζε* Antiph. 6, 13; *φράζε* Aesch. Ag. 1061 &c.; -*άζων* Pind. I. 6, 68:

imp. ἔφραζον Ar. Eq. 1048; Her. 4, 113; Antiph. 6, 23; Thuc. 7, 43; Dem. 27, 55. 50, 27, φράζον Pind. N. 1, 61: fut. φράσω Aesch. Pr. 844; Her. 3, 6; Pl. Phil. 25; Andoc. 3, 4; Lycurg. 32; Aeschin. 3, 171: aor. ἔφρασα, -ασεν Hom. H. Ven. 128. Merc. 442; Pind. I. 4, 38; Her. 7, 213. 219; Hippocr. 8, 98, Hom. only φράσε Od. 11, 22; Aesch. Ag. 231 (chor.), φράσσειν Hes. Fr. 125, φρασάτην Hes. Th. 892, ἔφρασαν Her. 2, 150. 8, 55, in Attic ἔφρασα Ar. Eq. 647, ἔφρασας Soph. El. 1265; Pl. Men. 92, ἔφρασεν Thuc. 1, 145; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38; Isae. 3, 31, φράσειν Aesch. Ag. 231 (chor.), ἔφρασαν Thuc. 3, 33; subj. φράσω Pl. Charm. 167; Com. Fr. (Philyll.) 2, 859, -άσης (Mon.) 516, -σωσιν Thuc. 7, 25; φράσαιμι Soph. Ph. 551. Ar. Av. 1544, -σειας Soph. Ph. 1222; Ar. Ran. 110, φράσαις Luc. Halc. 4, φράσειε Soph. O. C. 1657; Ar. Fr. 187 (D), and φράσαι Com. Fr. (Antiph.) 3, 61; φράσον Aesch. Pers. 333; Ar. Nub. 314; Isae. 11, 5, -σάτω Ar. Fr. 1 (D); Lys. 4, 5; Dem. 1, 12. 16, 8, φράσατε Ar. Eccl. 1125, -άσσατε Pind. P. 4, 117; inf. φράσαι Pind. Ol. 2, 100; Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100. 117; Aeschin. 3, 229 &c.; φράσας Soph. O. C. 1274; Ar. Eccl. 552; Her. 2, 86; Thuc. 5, 60. 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. φράσαις Pind. Ol. 2, 60: p. πέφρακα Isocr. 5, 93: p. p. πέφρασμαι Aesch. Supp. 438; Hippocr. 3, 208. 6, 54 (Lit.); Isocr. 15, 195. 16, 39; Aristot. Mirab. 109; Epic part. πεφραδμένος, προ- Hes. Op. 655: aor. ἐφράσθην as mid. see below: 2 aor. act. ἔφραδον Hesych., Epic. ἐπέφραδον Il. 10, 127. 16, 51. Od. 8, 68; Hes. Th. 74; Ap. Rh. 2, 959 (from ἐπιφράζω? Thiersch), and πέφραδον Il. 14, 500. Od. 1, 444; Ap. Rh. 4, 260, -δέτην Hes. Th. 475; πεφράδοι Il. 14, 335; imper. πέφραδε Od. 1, 273; inf. πεφραδέμεν Od. 7, 49; Hes. Op. 766, and πεφραδέειν Od. 19, 477. Mid. φράζομαι to show, say to oneself, consider, observe, Il. 2, 14; Pind. I. 1, 68; Soph. Ant. 1048, Dor. φράσδ-Theocr. 1, 102; -άζεο Theogn. 100; Il. 14, 3, -άζεν 9, 251, -άζου Aesch. Eum. 130: imp. ἐφράζετο H. Apol. 210; Her. 3, 154, φράζ- Od. 11, 624, iter. φραζέσκετο H. Apol. 168: fut. φράσομαι Epic, Il. 15, 234 &c., oftener -σσομαι Il. 9, 619. Od. 23, 140 &c.: aor. ἐφρασίμην Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 94 (Bergk), ἐπ- Il. 5, 665, ἐφρασσ- Il. 9, 426 &c., φρασάμην Il. 10, 339, φρασσ- 23, 126. Od. 24, 391 &c. Dor. ἐφρασύμαν Theocr. 2, 84; Epic subj. φράσσεται Od. 24, 217, -σσωνται Opp. Hal. 1, 204; -σαιντο C. 4, 66, -σσαιάτο, ἐπι- Il. 2, 282; φράσαι Il. 1. 83; Aesch. Ch. 113; φράσασθαι Eur. Med. 653; Hippocr. 3, 222. 224, ἐπι- Her. 1, 48. 5, 9, φρίσσ- 3, 57 (Orac.); Ar. Eq. 1058.

1067 (hexam.): as mid. aor. pass. ἐφράσθη Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84. 7, 46, ἐπ- Od. 5. 183; Her. 4, 200; and late, Arr. An. 3, 2. 4, 8. Ind. 5, 11: with p. p. πέφρασμαι Aesch. Supp. 438, ξυμ- Soph. Ant. 364. Vb. φραστῆος (Pl.) Epist. 312, ἄ-φραστος Aesch. Supp. 94. The Mid. seems not to occur in Comedy, except in hexameters, Ar. Eq. 1015. 1030. 1058; nor Attic prose; it does however in Ionic, ἐφράζετο Her. 3, 154, φραζόμενοι, ἐπι- 6, 133: aor. φράσασθαι Hippocr. 3, 226. 228. 5, 252 (Lit.), ἐπι- Her. 1, 48. 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "ἐφρασάμην is Epic only" are rather too unqualified; the more so as Solon has ἐφρασάμην 5, 4, -άσαντο 34, 1 (Bergk), Archil. ἐφράσω Fr. 94 (Bergk); Aesch. imper. φράσαι Ch. 113 (trimet.). 592 (chor.); and Eur. inf. φράσασθαι Med. 653 (chor.) ἐπέφραδον, πέφραδον seems to have analogy in πέφνον, ἔπεφνον &c. sufficient to prevent the necessity of having recourse, with Thiersch, to ἐπιφράζω; though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, ἐπιφράζω in the act. form seems rather doubtful; ἐπιφράσαι Her. 1, 179 (Vulg.) is now read ἔτι φράσαι (Matth. Bekk. Dind. Gaisf.) We have been the more particular with this verb because we have seen statements regarding its *usage* tending to mislead.

Φράσσω *To stop up, fence*, Hippocr. 6, 608 (Lit.); Herodn. 3, 4, 8 (Bekk.), ἀπο- Hippocr. 2, 410 (Lit.), Attic -ττω Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, ἀπο- Pl. Tim. 91 (φράγνυμι, see mid.): fut. -ξω: aor. ἔφραξα, φράξε Od. 5, 256, ἐν-ἐφραξαν Lycurg. 124; φράξω Ar. Av. 183 (Vulg.), φάρξ- (Dind.); φράξειεν Aesch. Ag. 1376, φάρξ- (Dind.); φράξας Il. 13, 130; Aesch. Pers. 456 (φάρξ- Dind.); Her. 8, 7, ἐμ- Thuc. 7, 34; φράξαι Pind. I. 1, 66; Thuc. 4, 13: p. late πέφραγα, περιπεφραγῦναι Schol. Hes. Sc. 298: but plp. ἐπεφράκεσαν Jos. Ant. 12, 8, 5: p. p. πέφραγμα Eur. Ph. 733; -φραγμένος Soph. Fr. 376 (-φαργ- Dind.); Her. 5, 34; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: plp. ἐπεφράγμην Luc. Cron. 11, -ακτο Her. 7, 142: 1 aor. ἐφράχθη Il. 17, 268; Pl. Leg. 779, συν- Hippocr. 8, 96, κατα- 6, 484 (Lit.): 2 aor. late ἐφράγην N. T. Rom. 3, 19, ἀπ- Luc. D. Mort. 28, 2, ἐμ- Plut. Mor. 521; Aretae. 7 (ed. Oxon.): 1 fut. late, ἐμ- φραχθήσομαι Galen 5, 616: and late, 2 fut. φραγήσομαι N. T. 2 Cor. 11, 10, ἐμ- Galen 5, 3. 10, 314. Mid. φράγνυμαι Ar. Fr. 336, ἀπο- Soph. Ant. 241: fut. φράξεται, ἐμ- Luc. Tim. 19 (Bekk. Dind.): aor. ἐφραξάμην Her. 9, 70; Themist. 23, 294; Aesch. Sept. 798, ἐφαρξ- (Dind.), φραξ- Il. 15, 566;

imper. φράξαι Aesch. Sept. 63, φάρξ- (Dind.); φραζάμενος Batr. 166; Thuc. 8, 35. Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the aor. mid. in a pass. sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

(Φρέω, φρα-, φρήμι, πύφρημι) *To let pass in, out, through*, in comp. inf. ἐσ-πιφράναι Aristot. Hist. An. 5, 6, 3: imp. εισέφρουν Dem. 20, 53, 1 pl. ἐξ-εφρείομεν for the metre Ar. Vesp. 125 (Dind. 2 ed. -φρίεμεν Nauck, Dind. 5 ed.): fut. φρήσω, ἐκ- Ar. Vesp. 156, ἐσ- 892, δια- Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): aor. ἔφρησα, εἰσ- Heliod. 9, 11; Hesych.; Schol. Ar. Eq. 4, ἐπ-εἰσ-ἐφρησα Eur. H. F. 1267, ἀπ- Com. Fr. (Cratin.) 2, 66, ἐξ- Luc. Lex. 9; φρήσωσι, εἰσ- Aristot. Mirab. 14: p. ἔφρηκε, ἐξ- (Hesych.), ἐπ-εἰσ- Eur. Elec. 1033 (Dind. Kirchh. Nauck). H. F. 1267 quoted (Nauck, Cobet): 1 aor. pass. ἐκ-φρησθεῖς Ael. Fr. 39; -σθῆναι 89: 2 aor. act. (φρήμι), imper. φρές C. Fr. (Anon.) 4, 651 (Mein. εἰσ-φρες Dind. Lehrs), ἐκ- Ar. Vesp. 162; subj. ἐπ-εἰσ-φρῶ Eur. Alc. 1056, ἐκ-φρῶσι Phoen. 264 (Dind. Kirchh. Nauck); ἐπ-εἰσ-φρεῖς Eur. Fr. 781, 46; φρήναι, εἰσ- (Hesych. if not for -ῆσαι). Mid. *to let in to myself*, imp. εἰσ-εφρούμην Eur. Tr. 647: fut. εἰσ-φρήσεσθαι Dem. 8, 15; Aristid. 39, 496 (Mss. Dind.): aor. εἰσ-φρήυσθαι (Hesych.). The form ἐξεφρίομεν Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however recalled ἐξεφρείομεν (Vulg.), and Bergk adopts it; now, with Nauck, Dind. reads -φρίεμεν: Buttm. calls it an extraordinary form. In Epic, at least, occur τελέω and -λείω

Φρίσσω *To shudder, be rough* (φρίκω), Il. 13, 473; Aesch. Pr. 540; Soph. Ant. 997; Eur. Hipp. 855; Hippocr. 6, 100. 634; Aristot. Physiog. 6, 41, Attic -ττω Pl. Rep. 387; Aristot. H. An. 6, 2, 20; (Dem.) 51, 9: imp. φρίσσον Hes. Sc. 171, ἔφριττον Himer. 36, 13: fut. φρίξω Or. Sib. 3, 679. 9, 83; Galen 13, 365: aor. ἔφριξα Il. 13, 339; Pind. Ol. 7, 38; Aesch. Sept. 490; Soph. Tr. 1044; Hippocr. 5, 448. 8, 610 (Lit.); Pl. Phaedr. 251; Dem. 21, 135, φρίξ- Pind. I. 1, 13; φρίξας Od. 19, 446; Ar. Ran. 822: p. πέφρικα as pres. Il. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); Ael. Epist. 16, late 3 pl. πέφρικαν Lycophr. 252; πεφρικώς Il. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323; Luc. Tim. 23, Aeol. or Boeot. πεφρίκοντας Pind. P. 4, 183: plp. ἐπεφρίκει Plut. Mor. 781. Mid. late, aor. φριζάμενος Polyæn. 4, 6, 7, missed by Lexicogr., φριμαξ- (Ms. P. Woelffl.) Vb. φρικτός Anth. 1, 120; Plut. C. M. Coriol. 18.

Φροιμιάζομαι *To prelude, preface* (φροίμιον), Aesch. Eum. 20.

Ag. 1354; Eur. I. T. 1162; Plut. Mor. 224; -έζηται Luc. Hist. 53; -αζόμενος Aristot. Rhet. Alex. 35, 5; Themist. Or. 13, 173; imp. έφρομ- Themist. 19, 229: fut. -ίσομαι: aor. έφρομισάμην, φρομισάμενος Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: but pass. p. πεφρομιάσται Aristot. Pol. 7, 4, 1 &c. Vb. φρομισα-στίον Aristot. Rhet. ad Alex. 36. Our youths are taught to believe in "no fut. or other tense." The classic prose form is προομιάζ-.

Φρονέω *To think* (φρήν), Il. 9, 608; Emped. 337; Pind. Fr. 19; Aesch. Ch. 774; Soph. O. R. 550; Her. 6, 97; Antiph. 2, 1; Thuc. 5, 89; Isocr. 10, 1; Epic subj. φρονήσι Od. 7, 75; reg.: imp. έφρόνουν Lys. 2, 15; Pl. Conv. 217, Ion. έφρόνεω Syniz. Archil. 112; Her. 2, 162, φρόνεον Il. 17, 286, iter. φρο-νίσκε Ar. Rh. 4, 1164: fut. -ήσω Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15, 317: aor. έφρόνησα Isocr. 11, 10. 16, 29; Dem. 24, 199; φρόνησον Aesch. Eum. 115; Soph. Ant. 49; -ήσας 1031; Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141; -ήσαι Thuc. 6, 36: p. πεφρόνηκα Emped. 195; Isocr. 5, 124; Dio. Sic. 18, 66; Phal. Epist. 4: no mid.: pass. late if correct, and in pres. only, imper. φρονείσθω N. T. Philip. 2, 5 (Vulg. Tisch.); φρονείσθαι; -ούμενος Aristot. Gorg. 6, 10 (Bekk.). See κατα-φρον-. Benseler in Rost and Palm's Gr. Lex. errs by confining this verb "in Herodotus" to pres. and imp.

Φροντίζω *To think, consider*, Theogn. 912; Aesch. Pr. 1034; Eur. Heracl. 680; Ar. Nub. 723; Her. 1, 155; Andoc. 4, 27. 39; Pl. Gorg. 502; Aeol. inf. φροντίσθην Sapph. 41: imp. έφρ- Her. 8, 36; Lys. 3, 16; Pl. Lys. 223; Dem. 50, 27: fut. φροντιώ Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare mid. -ιούμαι Eur. I. T. 343, -ιούμεν (Badh. Koechl.): aor. έφρόντισα Eur. Tr. 1046; Lys. 14, 9; Pl. Apol. 25; Aeschin. 1, 165; -τίσης Soph. Ph. 1404; -τίσων Aesch. Supp. 419: p. πεφρόντικα Eur. Alc. 773; Ar. Eccl. 263; Xen. Mem. 3, 3, 8: plp. έπεφροντίκει App. Mithr. 7: p. p. late πεφροντισμένος Ael. H. A. 7, 9; Plut. Aemil. P. 28: pres. pass. φροντιζόμενος Xen. Hier. 7, 10. Vb. φροντιστίον Pl. Crito 48. Eur. I. T. quoted, if sound, seems to be the only instance of the mid. form.

Φρουρέω *To watch, guard*, Simon. C. 110; Aesch. Eum. 1024; Soph. Fr. 35; Ar. Ran. 472; Her. 2, 30; Pl. Rep. 420: imp. έφρούρουν Thuc. 4, 1, -ρει Her. 1, 165, -εον 4, 128, 'φρούρουν Soph. Tr. 915: fut. -ρήσω Aesch. Pr. 31; Soph. El. 1402; Xen. Cyr. 6, 1, 17: aor. έφρούρησα Soph. El. 74; Her. 2, 30; Xen. Cyr. 1, 2, 12; (perf.?): p. p. πεφρούρημαι (Hippocr.) Epist. 3, 825 (Kühn), δια- Aesch. Fr. 263 (D): aor. έφρουρήθην Eur. Ion 1390, έν- Phal. Epist. 5: as pass. fut. mid. φρουρήσομαι Eur.

Ion 603; Plut. Caes. 27. Mid. φρουρούμαι *to guard oneself, guard off*, Eur. An. 1135: fut. -ρήσομαι as pass. see above. Pass. rather rare, φρουρούμαι Soph. O. C. 1013; -ύμενος Eur. Hec. 995; Pl. Rep. 579, -εομένη Her. 7, 203: imp. ἐφρουρείτο Eur. Supp. 1041; Thuc. 1, 107; Isocr. 19, 19. Imp. act. ἐφρούρει Eur. Supp. 900, seems used as mid.

Φρύγω *To roast, bake*, Ar. Eccl. 221; Theocr. 6, 16. 12, 9 (Mss. Mein. Ahr. Ziegl. φρύττ- Vulg.); Alciphr. 3, 27: imp. ἔφρυγον Ar. Ran. 511: fut. φρύξω Her. 8, 96 (Orac.), Dor. -ξῶ Theocr. 7, 66: aor. ἔφρυξα Com. Fr. (Cratin.) 2, 95; Her. 2, 94; Hippocr. 6, 410. 412 (Lit.): p. p. πέφρυγμα Com. Fr. (Pher.) 2, 341; Hippocr. 2, 486. 8, 100; Thuc. 6, 22: 1 aor. ἐφρύχθην Hom. Epigr. 14, 4; Orac. Sib. 8, 237; Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): 2 aor. ἐφρύχην Anth. 7, 293; φρυγῆ Hippocr. 6, 414 (Lit.); φρυγείς Dioscor. 4, 52: fut. φρυγήσεται, κατα- Hesych. Vb. φρυκτός Ar. Vesp. 1331; Thuc. 2, 94. The form φρίγω is still in Hippocr. 2, 876 (Vulg. Kühn), but φρύγω (Mss. Lit.), and fut. φρίξουσι Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to φρύξουσι (Schaeff. Bekk. Krüg. Dind:) φρύττω, -σσω seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547.

Φυγάνω *To flee* (a collat. form of φεύγω), only pres. Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194, διά- Heraclit. 116 (Bywater): and imp. ἐφύγγαον late, Greg. Naz. T. 2, p. 241, 235, but δι-εφύγγ- Thuc. 7, 44; Aeschin. 3, 10. So ἐκ-φυγάνω Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), κατα- Her. 6, 16; Aeschin. 3, 208, ἀπο- Dem. 23, 74. Alcaeus has πεφύγγω 147 (Bergk).

Φύζω, see φεύγω.

Φυλάσσω *To guard*, Il. 5, 809; Aesch. Ag. 8; Soph. Ph. 1328; Eur. Ion 736; Her. 3, 107; Antiph. 2, δ, 9; Thuc. 7, 17, -άττω Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. -άσσοισι Pind. N. 11, 5; Ep. inf. φυλασσόμεναι Il. 10, 419: imp. ἐφύλασσον Od. 2, 346; Her. 8, 46; Thuc. 3, 17, φύλασσ- Il. 15, 461 (Bekk.), ἐφύλαττ- Ar. Vesp. 358; Lys. 1, 6; Isae. 6, 39; Pl. Men. 89: fut. φυλάξω Od. 22, 195; Eur. Bac. 497; Ar. Eq. 434; Her. 1, 210; Thuc. 4, 43; Pl. Rep. 530, Dor. -αξῶ Theocr. 1, 63: aor. ἐφύλαξα Callim. Del. 204; Her. 5, 41, 'φύλαξα Soph. Aj. 535, φύλαξα Il. 16, 686; φυλάξῃ Pl. Rep. 415, -ξωμεν Leg. 783, Epic -ξομεν Il. 8, 529; φύλαξον Thuc. 7, 77; φυλάξαι Pind. P. 4, 41; Aesch. Supp. 179; Soph. El. 1504; Her. 9, 38; Pl. Rep. 484; -άξας Eur. Or. 57; Her. 8, 9: p. πεφύλαξα, παρα- Pl. Leg. 632, δια- Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind. Saupp.), -ακα



(Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg. 25, 21; πεφυλακέναι Argum. Eur. Med. (Mss. Dind. -λαχέναι Nauck): p. p. πεφύλαγμαi Theocr. 15, 113; Nonnus 41, 363 (Vulg.), but as mid. see below: aor. ἐφύλαχθην Dem. 21, 3; Plut. Tit. Flamin. 7; Luc. Pisc. 15; Heliod. 10, 29, δι- Xen. Cyr. 8, 1, 2: fut. late, φυλαχθήσομαι Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6; Epist. Phal. 12 (Herch.), δια- Ant. 10, 50: classic, fut. mid. as pass. φυλάξομαι Soph. Ph. 48; Xen. Oec. 4, 9, as mid. see below. Mid. φυλάσσομαι, -άπτομαι *to keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Solon 4, 14; Eur. I. T. 67; Her. 1, 108, φυλάττ- Pl. Phaedr. 232; -άσσου Aesch. Pr. 390; -ασσόμενος Il. 10, 188: imp. ἐφυλαττ- Lys. 3, 13, -ασσ- Thuc. 4, 48: fut. φυλάξομαι Aesch. Supp. 205; Soph. El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103; Isocr. 4, 165: aor. ἐφυλαξάμην Her. 7, 130; Antiph. 3, 8, 7; Xen. Ages. 8, 5; subj. -ξώμεθα Thuc. 6, 11; imper. φύλαξαι H. H. Apol. 366; Aesch. Ch. 924; Her. 7, 157; Pl. Polit. 263; φυλάξασθαι Pind. Ol. 7, 40; Aesch. Pr. 715; Antiph. 2, β, 8; Isocr. 4, 47: p. p. as mid. πεφύλαγμαi *guarded, on one's guard* &c. Eur. Fr. 475 a, 19 (Dind.); imper. πεφύλαξο Hes. Op. 797; Her. 7, 148 (Orac.); -λαχθαι Sapph. 27, δια- Hippocr. 2, 504; -αγμένως Il. 23, 343; Hes. Op. 765; Solon 42 (Bergk); Her. 7, 148 (Orac.); Theocr. 16, 95; Xen. Hell. 7, 5, 9. Vb. φυλακτέον Eur. An. 63; Pl. Rep. 416. Epic inf. pres. φυλασσόμεναι Il. 10, 419. The anomalous form προφύλαχθε Hom. H. 2, 360, is considered by Buttm. to be a syncopated pres. for προφυλάσσετε, formed from the root φυλακ- with termination -χθε for -κτε, like ἄνωχθε. Schneidewin's suggestion πεφύλαχθε seems easy and apposite, and would, if necessary, at least remove the anomaly. προφύλαχθε, if sound, is certainly not "the only irregularity connected with this verb."

Φύρω *To mix, moisten, knead*, Hes. Op. 61; Pl. Phaed. 97: imp. ἔφῦρον Il. 24, 162; Aesch. Pr. 450: fut. (φύρω): aor. ἔφυρσα, subj. φύρω Od. 18, 21; φῦρσον Nic. Ther. 693; φύρσας 593; φῦρσαι Ap. Rh. 2, 59 (late ἔφῦρα, φύρας Luc. Prom. 13; φῦραι Eustath. Opusc. 279. 80): p. p. πέφυρμαι Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14, ἀνα- Her. 3, 157: plp. ἐπέφυρτο Aristid. 24, 305: 1 aor. ἐφύρθην Aesch. Ag. 732: 2 aor. late, ἐφῦρην Aretae. 104 (ed. Oxon.), συνανα- Luc. Ep. Sat. 28: fut. late, φυρήσομαι, συμ- Schol. Pind. N. 1, 68: 3 fut. πεφύρσομαι Pind. N. 1, 68. Mid. φύρομαι Pl. Phaed. 101: aor. φυρσάμενος Nic. Ther. 507. Vb. φυρτός Hesych., συμ- Eur. Hipp. 1234. The forms with σ seem to be poetic. φῦράω is reg. Her. 2, 36: fut. -άσω Aesch. Sept. 48, Ion. -ήσω: aor. ἐφύρασα Pl. Tim. 73, -ησα Hippocr. 6, 460. 538. 8, 244 (Lit.): p. p. -ράμαι Thuc. 3,

49; Dioscor. 5, 85; Geop. 14, 11, προ- Ar. Av. 462, πεφύρημαι Philet. 7 (Schn.); Hippocr. 6, 540 (Lit.): aor. ἐφυράθη Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, -ήθη Anth. 7, 748, προ- Hippocr. 6, 536. 538 (Lit.) Mid. aor. ἐφυρᾶσάμην Ar. Nub. 979, ἐφυρησ- Opp. Hal. 3, 485, and φυρησ- 4, 660; Nic. Ther. 932. Vb. φυρατέον Dioscor. 5, 103.

Φυσιᾶω *To breathe, pant*, only pres. ind. φυσιᾶ Aesch. Eum. 248; and pt. φυσιῶν Soph. Ant. 1238, Epic φυσιῶν Il. 4, 227; Ar. Rh. 3, 410, ἀνα- Hes. Sc. 211; Ar. Rh. 2, 431. The collat. form φυσιῶω *to blow, puff up, make proud*, is late φυσιῶ N. T. 1 Cor. 8, 1: pass. pres. perf. and aor. N. T. and later.

Φυτεύω *To plant*, Od. 5, 340; Pind. I. 6, 12; Soph. Aj. 953; Thuc. 1, 2; Pl. Tim. 77; Epic inf. -εθέμεν Hes. Op. 812: imp. ἐφύτ-, φύτ- Od. 17, 27; Pind. N. 4, 59, Ar. Pax 558: fut. -εύσω Xen. Oec. 19, 13: aor. ἐφύτευσα Il. 6, 419; Pl. Tim. 80; Isae. 9, 28, 'φύτευσα Soph. O. R. 1504; -τεύσω Od. 17, 82; -τεύσαι Il. 15, 134; Pind. N. 7, 84; Her. 4, 145: p. late, πεφύτευκα, 3 pl. -τευκαν for -τεύκασιν, V. T. Ezech. 19, 13: p. p. πεφύτευμαι Her. 2, 138; Xen. Hell. 3, 2, 10: aor. ἐφυτεύθη Xen. An. 5, 3, 12, Epic 3 pl. φύτευθεν Pind. P. 4, 69; -εθεῖς Pind. P. 4, 256; Soph. O. C. 1324; Pl. Rep. 492: fut. late, φυτευθήσομαι Geop. 5, 19, 1. Mid. φυτεύομαι *to plant for oneself*, fut. -εύσεσθαι Pind. P. 4, 15: aor. ἐφυτευσάμην Luc. Catapl. 20; -σάμενος Xen. Mem. 1, 1, 8. This verb is often confounded with φιδύω. It has not, as some have supposed, the irregularity of fut. mid. as fut. act.

Φύω *To produce* (Aeol. φυῖω), usu. trans. Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1164; Her. 8, 104; Pl. Rep. 621, rarely intrans. *grow, spring*, Il. 6, 149; Mimnerm. 2, 1; Alcae. 97 (Bergk), ἐκ- Aristot. Prob. 5, 27, 3 pl. Dor. φύοντι Theocr. 4, 24. 7, 75; Mosch. 3, 103: imp. ἔφϋε Pl. Menex. 237, φϋεν Il. 14, 347; Athen. (Pancrat.) 677: fut. φύσω Il. 1, 235; Soph. O. R. 438: aor. ἔφϋσα Od. 10, 393; Aesch. Fr. 302; Soph. O. R. 436; Eur. Ion 547; Ar. Ran. 418; Her. 2, 68; Antiph. 4, a, 2; Pl. Tim. 44: p. πέφϋκα intrans. *to be naturally, to be* &c. Od. 7, 114 (Herodn. Bekk. Ameis); Theogn. 801; Aesch. Pr. 27; Soph. El. 608; Eur. Hec. 743; Her. 2, 8; Antiph. 2, 1; Thuc. 4, 61; Lys. 7, 35; Pl. Leg. 649; -φυκῶς Soph. O. C. 1294; Eur. Ph. 908; Xen. Ages. 10, 4, -κυῖα Isocr. 15, 210, -κυῖη Her. 2, 56 &c., Epic πεφϋᾶσι Il. 4, 484. Od. 7, 128; Hes. Th. 728; πεφϋῆ, ἐμ- Theogn. 396 (Bergk); πεφϋῶτας Od. 5, 477, ἐμ-πεφϋῖα Il. 1, 513: plp. ἐπεφύκειν Xen. Cyr. 5, 1, 9, πεφύκει Il. 4, 109; Theocr. 5, 33; so Pl. Tim. 69. Crat. 389 (Bekk. v. r. ἐπεφ- and p. πέφυκε Stallb. &c.);

Hes. has ἐπέφυκον for -ύκεσαν, Th. 152. Op. 149. Sc. 76: **2 aor. act.** ἔφυῖν intrans. *to be, be born*, Od. 10, 397. 23, 190; Aesch. Pers. 157; Soph. Ant. 79. O. R. 822; Eur. Ph. 538; Ar. Nub. 1414. Av. 471; Xen. Cyr. 5, 4, 12; Pl. Leg. 746; Dem. 36, 44, φῦ Il. 6, 253. 14, 232 (Bekk.); ἔφυτον Soph. O. C. 1379 (-ύτην Elms. Dind. Nauck), ἔφυμεν Soph. Ant. 62; Eur. Fr. 362, 8; Isocr. 4, 24. 48; Aeschin. 3, 132, ἔφυτε Xen. Cyr. 2, 1, 15, ἔφυσαν H. Hym. Ven. 265; C. Fr. (Anon.) 4, 62; Theocr. 13, 47; Isocr. 12, 125, poet. ἔφῦν Od. 5, 481, but ἔφῦν Pind. P. 1, 42; subj. φύω, φύῃ Eur. Fr. 378 (Cob. Dind. Nauck), ἐμ- φύῃ Xen. Hier. 7, 3 (Dind. Saupp.), -ύωσι *v. r.* Pl. Phaedr. 251; opt. φύην, -ύῃ Theocr. 15, 94 (Mein. Ziegl.), φυίῃ (Herm.); φῦναι Soph. Ant. 721; Her. 1, 108; Isocr. 11, 41; Pl. Rep. 489, περι- Od. 24, 236, Epic φύμεναι Theocr. 25, 39; φύς Od. 18, 410; Pind. Ol. 11, 20; Soph. O. R. 1184; Isocr. 12, 126; Pl. Rep. 461; Aeschin. 1, 178: **1 aor. pass.** φυθείς, συμ- Galen 7, 725, the only instance we ever met: **2 aor.** ἐφύην Joseph. Ant. 18, 1, 1, ἀν- Theophr. H. P. 4, 16, 2; subj. φυῶ, -ῆ Eur. Fr. 377 (Wagn. φύῃ Dind. Nauck); so Pl. Rep. 494, συμ- Hippocr. 6, 182 (Lit.), φυῶσι Pl. Rep. 597. Phaedr. 251 (*v. r.* φύωσι); φυεῖς Hippocr. 7, 514 (Lit.); Com. Fr. (Men.) 4, 257; φυῆναι Dioscor. 2, 8, ἀνα- Dio. Sic. 1, 7 (Bekk. -φῦναι L. Dind.), ἐκ- Hippocr. 3, 51, διεκ- 1, 601 (Vulg. Kühn), altered to εὐφυῖα, and διεκδῦναι from Mss. by Lit. 3, 286. 6, 374, but still συμ- φυῆναι 6, 182 (Lit.): fut. φυήσομαι late, Themist. 21, 248; Geop. 2, 37; Aesop 105 (Halm, ἐκ- *v. r.* Hippocr. 7, 508), προσ- Geop. 5, 6, 4, συμ- Oribas. 7, 14, ἀνα- Galen 5, 813 (*v. r.* Luc. Jup. Trag. 19). **Pass. or mid. intrans.** φύομαι *to be produced, grow*, Od. 9, 109; Soph. Fr. 109, 4 (D); Her. 8, 138; Xen. Cyr. 4, 2, 44; Pl. Theaet. 144; -ύηται Hippocr. 7, 186 (Lit.); Pl. Rep. 565; Theocr. 8, 68: **imp.** ἐφνύομην Pl. Euth. 296; (Dem.) 60, 18, φυομ- Od. 24, 410: fut. φύσομαι Aesch. Pr. 871; Pl. Leg. 831; Hippocr. 4, 392 (Lit.), and ἐκ-φύσεται trans. *produce*, 1, 399 (Vulg. Kühn), but *now* ἐκφύσει 7, 508 (Mss. C. ξ. Lit.) which, if correct, destroys the only instance we know of **mid. trans.**: and as **mid. intrans.** πέφυκα, ἐπεφύκειν, πέφυα, ἔφυν, rarely φύω. **Vb.** φυτός late, V. T. Ezech. 17, 5, but ἐμ-φῦτος Soph. O. C. 1671; Pl. Rep. 610.

ἔφυσαν 3 pl. **1 aor.** *they produced*, Soph. O. R. 436 &c. to be distinguished from ἔφυσαν 3 pl. **2 aor.** *they grew*, Hom. H. Ven. 265; Theocr. 22, 213, syncop. ἔφῦν in *arsi*, Od. 5, 481, -ῦν in *thesi* Pind. P. 1, 42; Aeol. part. **2 aor.** φούσα for φῦσα, Corinn. 21 (Bergk). φύς in late auth. is occas. trans. ὁ φύς, οἱ φύντες *the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) **A fut. act.**

form in -ήσω occurs late, ἀναφήσει V. T. Esai. 34, 13 (Vat.), -φύσει (Alex.) In Hom. ῡ before a vowel, φύω, φύομαι &c. πέφῦα; in Attic ῡ, φύει Soph. Fr. 757; φύεται Fr. 109, 4, φύομεν Ar. Av. 106; before a consonant ῡ always, -ῦσω, -ῦσα, -ῦκα. Late Poets too have the pres. and imp. sometimes long, φύουσι Nic. Al. 14; even in thesis, προσφύ- 506, αἱ φύ- Dion. Per. 1031. πεφύκᾱσι is now read by Ameis, Kayser, La R. Od. 7, 114; so Bekk. 2 ed. but in Monatsber. 1864, 4, he recalls πεφύκει.

Φώγω *To roast, toast*, Epicharm. 102 (Ahr.), φώζω Hippocr. 6, 566, φώγνυμι late: aor. ἔφωξα Hippocr. 6, 460. 8, 196, and -ωσα 8, 244. 276: p. p. πέφωγμα Com. Fr. (Pher.) 2, 281, and -ωσμαι Hippocr. 5, 436. 6, 454. 7, 98. 416 (Lit.); Geop. 20, 2: aor. φωχθείς Aretae. 104 (ed. Oxon.); Dioscor. 2, 119, προ- 2, 112. Pres. pass. φώγνυται Dioscor. 1, 80.

## X.

(Χάζω) *To make retire, force back, and intrans. give way, retreat, simple act. form unused, but χάζει, χάζειν (Hesych.); and in comp. imper. ἀγ-χαζε intrans. Soph. Fr. 800; ἀνα-χάζοντες Xen. An. 4, 1, 16: imp. ἔχαζον, ἀν- Hesych.; Eunap. 174 (112 Boisson.): 1 aor. ἀν-έχασσαν Pind. N. 10, 69: aor. pass. ἐχάσθην, χασθῆ, ἀπο- Hesych.: 2 aor. κέκαδον (caused to retire from) deprived of, -αδών Il. 11, 334: fut. κεκαδήσω will deprive, Od. 21, 153. 170: 1 aor. κεκαδήσαι, βλάψαι Hesych. Mid. χάζομαι to give way, retire, Epic Ap. Rh. 1, 841; Opp. Hal. 3, 571; -ωμαι Il. 5, 34; χάζεο 5, 440: imp. ἐχάζετο Il. 3, 32; Nonn. 48, 618, ἀν- Xen. An. 4, 7, 10. Cyr. 7, 1, 34, χάζ- Il. 11, 539: fut. χάσομαι, Epic χάσσ- Il. 13, 153: aor. ἐχᾶσάμην, έχασσ- Q. Sm. 2, 338, χασσ- Il. 13, 193; -ηται Opp. Hal. 1, 755; χασσάμενος Il. 4, 535, ἀνα- 13, 740; χάσασθαι 12, 173, δια-χάσασθαι Xen. Cyr. 7, 1, 31: 2 aor. κέκαδόμεν -δοντο Il. 4, 497. a is short, hence the doubling of σ. This verb is Poet. especially Epic, rare if at all in Attic poetry; for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is opposed in the Mss. by οὐχ ἄζομαι, which is approved by Elms. Monk, Herm. Dind. Kirchh. Paley; χάζομαι however is the reading of Br. Pors. Matth. In Attic prose, Xen. has pres. act. imp. and 1 aor. mid. in comp. For διαχάσασθαι Cyr. 7, 1, 31 (Dind. Popp. Saupp.) some good Mss. and edit. have διαχωρῆσαι; but the fact of Xen. using ἀνα-χάζω, -άζετο, and his fondness for poetic words, favour the received reading.*

Besides, we quite agree with Poppo "verbum (διαχάσασθαι) non videtur a librariis aut grammaticis confingi potuisse."

Χαίρω *To gape*, see χάσκω.

Χαίρω *To rejoice, be glad*, Il. 7, 191; Simon. Am. 7, 111; Pind. N. 8, 48; Aesch. Ag. 539; Soph. O. R. 596; Her. 3, 80; Xen. Mem. 2, 6, 35; Isocr. 9, 78; imper. 3 pl. χαίρόντων Eur. H. F. 575; Dor. pt. χαίροισα Theocr. 2, 163; Bion 6, 11; Aeol. inf. χαίρην Sapph. 86: imp. ἔχαιρον Il. 11, 73; Pind. Ol. 2, 66; Ar. Av. 116; Lys. 18, 9; Pl. Rep. 450, χαίρει Il. 14, 156; Pind. I. 4, 29, iter. χαίρεισκον Il. 18, 259: fut. χαίρήσω Il. 20, 363; Theogn. 992; Simon. C. 122; Ar. Plut. 64; Her. 1, 128; Andoc. 1, 101; Pl. Phil. 21 (late χαρῶ if correct, N. T. Rev. 11, 10 Vulg. Mai): and χᾶρήσομαι late, Orac. Sib. 6, 20; (Luc.) Philop. 24, συγ- Polyb. 30, 10; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. χαρησοῦμαι Pythag. Epist. 4: also late χαροῦμαι, κατα- V. T. Prov. 1, 26; Clement. Epist. 57 (Muralt.): Epic κεχᾶρήσω, inf. -ησέμεν Il. 15, 98: and κεχᾶρήσομαι Od. 23, 266; Theocr. 16, 73 (Bergk, and formerly Mein.): aor. ἐχαίρησα late, Plut. Lucull. 25: p. κεχᾶρηκα Ar. Vesp. 764; -ηκῶς Her. 3, 27. 42, Epic κεχαρηότα Il. 7, 312; Hes. Fr. 223: p. p. Poet. κεχάρημαι as act. -χάρησαι Ar. V. 389; -ημένος Hom. H. 7, 10; Eur. I. A. 200 (chor.); Theocr. 27, 70, and κέχαρμαι Poet. -μένος Eur. Cycl. 368. Elec. 1077. Or. 1122; Orph. Hym. 51, 5: plp. κεχάρητο Hes. Sc. 65, -ηντο Hym. Cer. 458: 2 aor. as act. ἐχάρην Il. 7, 54. Od. 10, 419; Ar. Av. 1743 (chor.) Ran. 1028 (anapaest.); Her. 8, 101; Xen. Ven. 1, 2; Arr. An. 2, 27, 2, χαρ- Il. 5, 682; χαρῆς Pl. Rep. 606; χαρείη Il. 6, 481; χᾶρῆναι Simon. C. 164 (Bergk); χᾶρείς Il. 10, 541; Pind. I. 6, 10; Ar. Thesm. 981, -εῖσα Sapph. 118; Eur. I. A. 1525; Ar. Nub. 274; Anth. 6, 269. Mid. as act. (χαίρομαι Ar. Pax 291, accounted barbarous for χαίρω, see Schol.): fut. χαίρήσομαι v. r. (Luc.) Philop. 24, χαρήσ-, κεχαρήσ- see above: 1 aor. Epic, χήρατο Il. 14, 270, ἐχήρ- Opp. Cyn. 1, 509. 534, ἐπ- Ar. Rh. 4, 55; χηρᾶμένη Anth. 7, 198: 2 aor. mostly Epic, χᾶροντο rare Q. Sm. 6, 315, redupl. κεχάροντο Il. 16, 600; Ar. Rh. 4, 998; opt. κεχαροίμεθα Philox. 1, 24 (Bergk), κεχάροιτο Od. 2, 249; Ar. Rh. 1, 920, 3 pl. -οίατο Il. 1, 256: also p. κεχάρημαι, and κέχαρμαι, see above. Vb. χαρτός Soph. El. 1457; Pl. Prot. 358.

The Scholiast remarks on χαίρομαι Ar. Pax 291, "Δῆτις σατράπης Περσῶν εἶπεν ἦδομαι καὶ χυίρομαι, καὶ ἐβαρβάρισεν ἔδει γὰρ εἰπεῖν χαίρω." It may have been *duty* to say χαίρω, but we would rather put the *obligation* on *usage* than on the *reason* or *principle* assigned, "αὐτὸ γὰρ τὸ χαίρω αὐτοπαθὲς δὲ προφήρπασεν αὐτοῦ τὸ σημαινόμενον." This is not confined in its scope to the present;

and so should *barbarise* κεχαρήσεται in the *Odyssee*, because κεχαρησέμεν occurs in the *Iliad*.

Χᾶλάω *To loosen*, Aesch. Eum. 219; Soph. O. R. 1266; Hippocr. 7, 472. 494; Xen. Eq. 5, 4, Epic 3 pl. -λόωσι Opp. Hal. 2, 451; subj. χαλώσι Ar. Lys. 310: imp. ἐχάλα Hippocr. 3, 438. 5, 398: fut. χαλάσω Hippocr. 2, 36. 5, 436 (Lit.); Plut. Mor. 321: aor. ἐχάλασα Hippocr. 5, 258. 390; Pl. Soph. 242, -ασσα Hom. H. 1, 6; Opp. C. 3, 124, χάλασσ- Orph. Arg. 376, Dor. ἐχάλαξα Theocr. 21, 51; subj. -άση Aesch. Pr. 176, -άσωσι Pl. Rep. 329; χάλασον Eur. Cycl. 55; Ar. Lys. 419. Thesm. 1003; Pl. Men. 86; Ael. Epist. 15; χαλάσας Hom. H. 27, 12; (Pl.) Locr. 104, Dor. -άσαι Pind. P. 1, 6: p. κεχάλακα Hippocr. 5, 394 (Lit.): p. p. κεχάλασμαι Anth. 9, 297; Arat. 351; App. Mithr. 74; Herodn. 1, 14, 1: plp. ἐκεχάλαστο Aristid. 25, 315, κεχάλ- Ar. Rh. 1, 744; Nonn. 42, 5: aor. ἐχαλάσθην, -λασθῆ Aesch. Pr. 991; Pl. Phaed. 86. Mid. *to loosen for oneself*, or *one's own*, aor. χαλάσαντο Ar. Rh. 2, 1264, perhaps unnoticed by our Lexicogr.

Χᾶλεπαίνω *To be offended* (χαλεπός), Od. 16, 114; Ar. Ran. 1020; Thuc. 2, 22; Xen. Mem. 2, 2, 9; Epic inf. -παινέμεν Theocr. 25, 81: imp. ἐχαλείπαινε Her. 1, 189; Thuc. 1, 26, χαλείπ- Il. 14, 256; Theogn. 897: fut. -ᾶνῶ Pl. Phaed. 116 (Bekk. Stallb.); Luc. Tim. 37: aor. ἐχαλείπηνα Dio Cass. 44, 9; χαλεπήνη Il. 16, 386; -πήνας Isocr. 4, 102; Aristot. Polit. 5, 42; -πήναι Il. 18, 108: (perf.?): aor. pass. ἐχαλεπάνθη Xen. An. 4, 6, 2; subj. -πανθῆς Cyr. 3, 1, 38: pres. pass. χαλεπαίνεσθαι Xen. Cyr. 5, 2, 18; Pl. Rep. 337. This verb seems not to occur in Tragedy, and once only in Comedy.

Χανδάνω *To contain* (χάω, χέω, χάδω), Ar. Ran. 260 (chor.); Hippocr. 8, 182 (Lit.): imp. ἐχάνδανον Od. 17, 344; Theocr. 13, 57, χάνδ- Il. 23, 742: fut. χείσομαι Od. 18, 17; H. Ven. 252: p. κέχανδα as pres. -χανδώς Il. 23, 268. Od. 4, 96: plp. κεχάνδει Il. 24, 192: 2 aor. ἐχάδον Il. 4, 24, χάδε 11, 462; Anth. 7, 4; χადέειν Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially Epic, occasionally Ionic prose.

Χᾶρίζομαι *To gratify* (Dep. mid.), Il. 13, 633; Archil. 75; Simon. Am. 7, 92; Eur. Fr. 31 (Dind.); Her. 6, 130; Thuc. 3, 37; Pl. Rep. 351; -ίεσθαι Soph. El. 331; Com. Fr. (Theop.) 2, 803; Antiph. 4, γ, 2; -όμενος Lys. 20, 31: imp. ἐχᾶρίζομην Her. 1, 33; Pl. Tim. 20, χαρίζ- Od. 1, 61: fut. χαριῶμαι Ar. Thesm. 756; Her. 1, 90; Thuc. 3, 40; Xen. An. 7, 6, 2; -ιοίμην Ar. Eq. 776; -ιεύσθαι Her. 1, 158. 3, 39; Antiph. 5. 32; Thuc. 8, 65; -ιούμενος Isocr. 8, 15, late -ίσομαι Sopat. Rhet. p. 332; Diod. Sic. Fr. p. 179 (Bekk. -ιῶμαι Dind. p. 157);

Pseud.-Callisth. 2, 19; Galen 15, 13; N. T. Rom. 8, 32, Dor. -*ξῆ* Archyt. Epist. 2, -*ξιόμεθα* Cret. Tit. 3048: aor. *ἐχαρισάμην* Ar. Eq. 1368; Her. 1, 91; Dem. 21, 91; -*ίσωμαι* Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. *χαρίξ* Theocr. 5, 71; -*ισαίμην* Il. 6, 49. 11, 134; Pl. Menex. 236; *χάρισαι* Eur. Elec. 192 if sound (Vulg. Kirchh. Paley); Ar. Thesm. 938; Pl. Rep. 457; -*ισασθαι* Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1. 6, 1, 38; -*ισάμενος* Thuc. 4, 20: p. *κεχάρισμαι*, -*ισαι* Ar. Eccl. 1045, -*ισται* Eq. 54; imper. *κεχαρίσθω* called pass. Pl. Phaedr. 250; *κεχαρίσθαι* Xen. Mem. 3, 11, 10; Isocr. 19, 38; *κεχαρισμένος*, η, ον, usu. as adjective, *pleasing, acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 892 (chor.); Ar. Pax 386 (chor.); Her. 3, 119; Isocr. 2, 48; Pl. Soph. 218: plp. *κεχάριστο* Od. 6, 23, *ἐκεχάριστο* impers. and called pass. Her. 8, 5: aor. late, *χαρισθήναι* N. T. Act. 3, 14; -*ισθείς* 1 Cor. 2, 12: late also fut. *χαρισθήσομαι* N. T. Philem. 22. Vb. *χαριστέον* Pl. Phaedr. 227.

*Χάσκω* *Το γαρ*, Anacr. 14, 8 (Bergk); Hipponax 8; Ar. Vesp. 1493; Aristot. H. An. 4, 8, 32; *χάσκης* Ar. Eq. 1032; *χάσκειν* Xen. Eq. 10, 7, *ἐγ-* Ar. Vesp. 721; *χάσκων* Solon 13, 36 (Bergk); Hippocr. 4, 144, *ἀνα-* Ar. Av. 502, and *χάινω* late in pres. Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, *περι-* Ael. H. A. 3, 20, *ἐπι-* Luc. D. Mort. 6, 3 (Bekk. Dind. -*χειρῶ* Ms. A. Fritz.): imp. *ἔχασκ-* Hippocr. 5, 194, *ἀμφ-* Aesch. Ch. 545: fut. mid. *χανοῦμαι*, *ἐγ-* Ar. Lys. 271. Eq. 1313 &c., *ἀνα-* Hippocr. 8, 422. 498: (1 p. *κέχαγκα* Bekk. Anecd. 611): 2 p. *κέχηνα* Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3; Philostr. Apoll. 61, Dor. 3 pl. *κεχάναντι* Sophr. 51 (Ahr.); *κεχήνη* Ar. Eq. 804; imper. *κεχήνετε* Ach. 133 (Dind. -*ατε* Mein.); -*χηνέσαι* Hippocr. 5, 694; -*χηνώς* Il. 16, 409; Simon. Am. 7, 110; Ar. Vesp. 617; Pl. Rep. 529: plp. *ἐκεχήνειν* Luc. Merc. Con. 3, Dor. and old Attic *ἔκεχήνη* Ar. Ach. 10: 2 aor. *ἔχᾶνον* Ar. Fr. 319 (D); Hippocr. 7, 534, *ἀμφ-* Il. 23, 79, *χάνον* H. Cer. 16; *χάνη* Her. 2, 68; Hippocr. 7, 330 (Lit.), *ἐγ-* Ar. Ach. 221; *χάνοι* Il. 4, 182. 8, 150; Hippocr. 1, 70 (Erm.); *χανών* Il. 16, 350. Od. 12, 350; Soph. Fr. 449 (Suid.); Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Aristot. Probl. 26, 48, 2; Luc. Peregr. 21; *χανεῖν* Soph. Aj. 1227; Ar. Vesp. 342; Luc. Sump. 28, -*εῖν* Hippocr. 4, 142. This verb is scarcely used in *classic* prose; often in *late*, especially 2 p. and 2 aor. Alciphr. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For *στοναχῆσεται* H. Ven. 252, Buttm. would read *στόμα χήσεται*, and assign *χήσεται* to this verb as another form of the fut.; and for subj. aor.

ἀναχάνηται Hippocr. 1, 475. 3, 12 (Kühn), Lobeck would substitute fut. -χανεῖται, and Littré adopts it (8, 498.)

Χατέω *To wish, want*, Poet. and confined by Lexicons to pres. κατέεις Anth. 7, 583, -έουσι Od. 15, 376; Ap. Rh. 4, 1557; -έωσι 2, 316; -έων Il. 15, 399; Ap. Rh. 3, 584; Mosch. 3, 114; Anth. 7, 585: but imp. iter. χατέεσκε Nonn. 4, 56. The collat. χατίζω is confined to pres. and chiefly Epic, -τίζεις Il. 2, 225, -τίζει 18, 392; Pind. Ol. 2, 86; -τίζων Il. 17, 221. Od. 22, 50; Hes. Op. 21; Eur. Heracl. 465 (trimet.) Pass. χατίζεσθαι Aesch. Ag. 304, is a suggestion of Heath and Porson, and adopted by Hermann, Enger, Paley, doubtfully by Blomf. for χαρίζεσθαι (Mss. Vulg.), ραχίζεσθαι (Dind. 5 ed.) This verb is not as Lexicons say "nur dichterich," for χατίζει is in Hippocr. 7, 558 (Lit. 2, 445 Erm.) without v. r.

Χέζω *Alvum exonero* (χέδ-), Com. Poet. Ar. Eq. 70; but Artemidor. Onir. 4, 33; Hierocl. 250 (Eberh.): fut. (χέσω, -σειν Anth. 7, 683?): χέσομαι, κατα- rare Ar. Fr. 207, usu. χεσοῦμαι Ar. Pax 1235. Vesp. 941, ἐπι- Lys. 440. 441: 1 aor. ἔχεσα, κατα- Ar. Nub. 174; χέσαιμι, ἐγ- Eccl. 347; χέσας 320; χέσαι 808; Com. Fr. (Stratt.) 2, 783: 2 aor. ἔχεσον, κατα- Com. Fr. (Alc.) 2, 826; subj. χέσω Com. Fr. (Eup.) 2, 519 may belong to either aor., probably to the 1st; χεσεῖν Ar. Thesm. 570: p. p. κεχεσμένος Ar. Ach. 1170: 2 p. κέχοδα, ἐγ- Ar. Ran. 479; ἐπι-κεχοδώς Av. 68. Mid. aor. ἐχεσάμην, χέσαιτο *defile oneself*, Ar. Eq. 1057. Late in prose, 1 aor. act. χεσάντων Plut. Mor. 232. The 2 aor. is certainly rare, but κατα-έχεσον occurs in Alcae. Comic. quoted; and Ar. has χεσεῖν Thesm. 570, where, if he chose, he might have used χέσαι. Besides, Lobeck says the fut. χέσειν Anth. quoted, should be 2 aor. χεσεῖν—we think him right: and for καταπεσών Ar. Av. 89, Bergk would read καταχεσών (Act. Soc. Graec. 1, 201). χέσαιτο Ar. Eq. 1057 quoted, is a solitary instance of the mid. form, and is supposed by some to have been used merely for a play on words, to chime with μαχέσαιτο.

Χειρίζω, see μεταχειρίζω.

Χειρόω *To handle, treat* (χείρ), rare in act. Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. mid. χειρούμαι *to get into, under one's hand, subdue*, Aesch. Ch. 694; Soph. Tr. 279; Her. 2, 70; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *to be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439 &c.: imp. ἐχειρούμην Soph. O. C. 950, -οὔντο Xen. Hell. 2, 4, 26, but pass. Diod. Sic. 16, 20: fut. χειρώσομαι Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: aor. ἐχειρωσάμην Her. 1, 169; Thuc. 3, 11; Pl. Menex.



240; -ώσωμαι Her. 4, 103; Thuc. 3, 46; -ώσασθαι Her. 5, 31; Thuc. 4, 24 &c.: as mid. p. p. κεχείρωμαι Dio Cass. 50, 24; Plut. Timol. 19; Luc. Salt. 79, but in the *classic* period, *passive* Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: aor. always *pass.* ἐχειρώθην Her. 5, 16; Thuc. 3, 39; -ωθείεν 4, 19; -ωθείς Soph. O. C. 903; Her. 5, 17; -ωθήναι Her. 3, 120; Thuc. 8, 71: fut. χειρωθήσεται (Dem.) 11, 5.

Χερνίπτομαι *To wash one's hands* before a sacred duty, *dedicate* &c. Ar. Pax 961: fut. χερνίψομαι Eur. I. T. 622: aor. ἐχερνίψατο Lys. 6, 52, χερνίψ- Il. 1, 449: *pass.* aor. χερνιφθείς Anth. 6, 156. Act. late (χερνίπτω) *I offer*, fut. -νίψουσι Lycophr. 184.

Χέω *To pour* (χύω, χύνω, see below), mostly Poetic in *simple*, Il. 16, 385; Hes. Op. 421; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405; late prose, Apocr. Sir. 43, 19, but κατα- Her. 3, 96, ἐσ- 4, 195, ἐγ- Xen. Cyr. 1, 3, 8; Epic χείω Hes. Th. 83, ἐγ- Od. 9, 10, and perhaps late χεύω, -εις Nonn. 18, 344, -ει Q. Sm. 1, 301; but imper. ἔγ-χευε if correct, Alcae. 33 (Ahr. -χεε 41 Bergk), χείτω Simon. C. 168; χεύων Q. Sm. 3, 491; Opp. Cyn. 2, 127, see χεύομαι below: imp. χέον Il. 7, 480; Theocr. 7, 82, ἔχεεν, κατα- Ar. Nub. 74, συν- Pl. Rep. 379, χεύον Q. Sm. 7, 385; Tzetz. Homer. 18, δι-έχευον Q. Sm. 16, 504 (Vulg.), iter. χέεσκον Or. Sib. 1, 111: fut. Attic χέω, εἰς, εἶ, like pres., συγ-χέω Eur. Fr. 388 (Dind.), ἐκ-χέω Supp. 773 (Nauck, Kirchh. -χεῶ Dind. by oversight), ἐπι-χέεις Ar. Pax 169, ἐγ- Dem. 19, 213; παρα-χέων Com. Fr. (Plat.) 2, 637, late as some call it, χεῶ, ἐκ- V. T. Joel 2, 28, χεεῖ Malach. 3, 3, Epic χεύω Od. 2, 222, -ομεν Il. 7, 336, if not aor. subj.: aor. ἔχεα Il. 18, 347; Pind. I. 8, 59 (Schmid, Bergk), ἐν- Com. Fr. (Pher.) 2, 282, ἐξ- Ar. Thesm. 554; Arr. An. 2, 19; subj. χέω Soph. O. C. 478? Eur. Cycl. 329, ἐγ- Ar. Ach. 1068; χέαιμι, ἐγ- 1055; χέον, ἐγ- Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282, ἀπο- Hippocr. 2, 518 (Lit.), ἐγ- χεάτω Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; ἐγ-χέας Epicharm. 61; Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214, παρα- Hippocr. 7, 238; χέαι, ἀμφι- Hes. Opp. 65, συγ- Eur. Hipp. 813; Isae. 5, 18, δια- Her. 8, 57, ἐγ- Dem. 43, 8, Epic ἔχεα Il. 3, 270. 4, 269; Archil. 103; Timoth. 5 (B.), χεῦα Il. 14, 436. Od. 24, 81; subj. χεύη Il. 14. 165, χεύωσιν Il. 7, 86; χεῦον Alcae. 42, -άτω 36, χευάντων Od. 4, 214; χεύας Il. 23, 257. Od. 12, 14; inf. χεῦαι Il. 23, 45. Od. 11, 75 &c., late ἔχευσα, χεύσας Anth. 14, 124, περι- Diod. Sic. 2, 15 (Vulg. but -χέας Bekk. Dind.): p. κέχϋκα, ἐκ- Anth. Plan. 242, συγ- Com. Fr. (Men.) 4, 294, προσυγ- Polyb. 5, 84: p. p. κέχϋμαι Il. 5, 141; Simon. C. 89; Pind. I. 1, 4; Soph. Tr. 853; Her. 1, 22. 4, 7; Pl. Tim. 66; Arist. Probl. 4, 32, ἐκ- Pl. Crito 49, συγ- (Dem.) 25, 25

(κέχῡται in arsi, Or. Sib. 1, 139, -υται Mein.), Ionic 3 pl. κεχύαται, κατα- Her. 2, 75: plp. ἐκέχυντο Com. Fr. (Pher.) 2, 299; Theocr. 7, 145, κέχυ- Il. 20, 421. Od. 19, 539; Theocr. 20, 23: aor. ἐχῡθη Ar. Rh. 3, 1009; in tmesi Emped. 273; Theocr. 22, 125, ἀμφ- Od. 4, 716, ἐξ- Ar. Vesp. 1469, κατα- Pl. Soph. 264; χῡθῆ Eur. Or. 1398; Hippocr. 2, 386 (Erm.); χῡθειῆ Od. 19, 590; χῡθείς Soph. Ph. 293; Eur. Elec. 486. 514, ἀμφι- Il. 23, 63; (Hippocr.) Epist. 9, 366, ἐπι- Her. 2, 141, ἐκ- 3, 13, περι- Pl. Tim. 60: fut. χυθήσομαι Joseph. Ant. 8, 8, 5, συγ- Dem. 23, 62, ἐκ- Luc. Tim. 18: (2 aor. ἐχῡη, ἐχῡθη Hesych.) Mid. χέομαι trans. *to pour for oneself*, and intrans. *pour oneself, stream*, Od. 10, 518; Eur. Or. 472; Pl. Tim. 83, Epic χέομαι (περι- Od. 6, 232, is by most referred to subj. aor.) Opp. Hal. 2, 280, κατα- Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.), μετα- Opp. Hal. 1, 572; opt. χέοιτο, δια- Thuc. 2, 75; χευόμενος Q. Sm. 2, 222: imp. ἐχέοντο, Il. 16, 267; Mosch. 4, 57, ἀμφ- Od. 22, 498, ἐπ- Theocr. 2, 152, χέοντο Il. 8, 159, προ-χε- Il. 2, 465: fut. Attic (χέομαι) χεόμενον Isae. 6, 51: 1 aor. ἐχεάμην rare in prose, Her. 7, 43, ἐπ- Com. Fr. (Antiph.) 3, 45; χεώμεθα, ἐγ- Xen. Conv. 2, 26; χέασθαι Aesch. Pers. 220; Soph. O. C. 477; Ar. Vesp. 1020; late prose Plut. Mor. 579; χεάμενος Plut. Mor. 388. Aristid. 21, ἐγ- Ar. Vesp. 906; Xen. Cyr. 1, 3, 9, κατα- Her. 1, 50; Dio. Hal. 9, 28, προσ- Hippocr. 8, 442, ἐπι- Plut. Mor. 318, χειάμ- Opp. C. 3, 172, Epic ἐχενάμην Il. 5, 314. 7, 63, χευ- 18, 24; περι-χεύεται called by some subj. for -ηται, Od. 6, 232; χευάμενος accommodated from Il. 18, 24, by Pl. Rep. 388; Orph. Arg. 729; Anth. 6, 173 &c.: 2 aor. syncop. (ἐχῡμην) ἔχῡτο Od. 22, 88, ἐξ- 19, 470, χῡτο Il. 23, 385. Od. 7, 143, ἔχυντο Od. 10, 415, χύντο Il. 4, 526; χυμένη Il. 19, 284. Od. 8, 527; occas. in Trag. Aesch. Ch. 401 (chor.), χύμενον Eum. 263 (chor.); Eur. Heracl. 75 (chor.): so (κέχῡμαι), κέχυτο *spread* &c. Il. 5, 696. 16, 344; κεχυμένος Eur. Bac. 456. Desider. χεσεῖω Ar. Nub. 296. Vb. χυτός Il. 6, 464; Pl. Tim. 59, ἐγ-χυτέον Dioscor. 5, 103; Geop. 6, 7.

In late recensions of the Iliad and Od. the fut. and aor. with σ, χεύσω, ἔχευσα have disappeared. In Alcae. Fr. 34, Schneidewin reads χεῦσον; but strangely enough, χευάτω not χευσ- 29, 3; Ahrens, and now Bergk χεῦον, χευάτω. χύω, χύνω are late forms, χύον Aetae. Cur. Diut. 130 (ed. Oxon.), but χέον (Cod. Par.); ἐπίχυνε Alex. Trall. 1, 3, 8, ἐπίχυνε (Dind.); ἐκ-χύνειν see Luc.-Pseudol. 29; διασυχύνω Apollon. de Pron. p. 616, συγχύνεσθαι 132: imp. συν-έχυνε N. T. Act. 9, 22: fut. κατα-χύσει Geop. 3, 10, δια- 7, 8, ἐκ-χῡσει Nicet. Eug. 4, 123: aor. κατα-χύσας Alex. Trall. 1, 9, 16; χῡσαι Tryphiod. 205 (Vulg. λῡσαι Lehrs), δια-χῡσαι Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and

is supposed to be an interpolation; and for χῦσον Ar. Av. 210 (Vulg.), λῦσον has been substituted from Ms. V (Bekk. Dind. Bergk); so also ἀπο-χύσαντα Hippocr. 8, 200 (Vulg.) has given way to ἀπό-χεται (Mss. C θ, Lit.); and ἐγ-χυνόμενον Luc. pro Imag. 29 (Solan.) is now ἐκ-κεχυμένον (Ms. A. Jacob. ἐγ- Dind.) Buttm. says a pres. χεύω does not occur in Epic diction, as χείω satisfies the metre. It certainly occurs in late Epic, χεύεις Nonn. D. 18, 344, χεύων Opp. Cyn. 2, 127, ἐκ-χέυετον Nicand. Fr. 74, 34 &c. χεύω Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to χορεύω (Pors. Dind.), νυχεύω (Herm. Kirchh. Nauck.) Mid. καταχέυεται Hes. Op. 583, ἀπο- Eur. Ion. 148 (chor.) 1 aor. and fut. pass. regularly formed from χέω, -έσω, occur late, χεθείς Galen 1, 433; Phil. de Plant. 254, even Aristot. παρα-χεθῆ if correct, Probl. 20, 35 (Bekk.): χεθήσεται Galen 7, 317, ἐκ- Att. Epict. 4, 10, 26, δια- Themist. Paraphr. 4, 9 (Spengel.)

The Epics seem not to have contracted εει of this verb, χέει Il. 9, 15. Od. 19, 521; Hes. Sc. 396. Op. 421, προ-χέειν Il. 21, 219; the Attics always, ἐκ-χεῖ Soph. El. 1291, συγ- Eur. I. A. 37, κατα-χεῖν Ar. Eq. 1091; both varied in εε, χεῖτε Theocr. 1, 118, and imper. σύγ-χει Il. 9, 612, ἔγ-χει Callim. Epigr. 30, κατά-χει Ar. Ach. 1040. 1130, ἐκ-χεῖτε Eur. H. F. 941, but imp. ἔχεε Callim. Jov. 32, χέει Il. 20, 321. 23, 220 &c. and σύγ-χει (συν-έχεε) Il. 13, 808, so Attic ἐν-έχεε Com. Fr. (Pher.) 2, 282; Ar. Fr. 209 (D), κατ-έχεε Ar. Nub. 74; Com. Fr. (Xen.) 3, 621; (Dem.) 45, 74, συν-έχεε Pl. Rep. 379, and ἐν-έχεις Ar. Plut. 1021, ἐν-έχει Antiph. 1, 19, ἐξ-έχει Aesch. Ag. 1029; Ar. Ach. 987, ἐπ-έχει Com. Fr. (Drom.) 3, 541, χέεσθαι Ar. Rh. 3, 205, χέισθαι Od. 10, 518, κατα- Ar. Av. 463, κακ-χέεται Sapph. 2, 13 (Bergk), χεῖται Pl. Tim. 83, κατα- Ar. Vesp. 713; neither seems to have contracted εη, εω, ἐπι-χέης Com. Fr. (Magn.) 2, 10, χέη Eur. Cycl. 329, ἐκ- 323; Ar. Ran. 855, δια- Pl. Phil. 46, χέω Soph. O. C. 478, χέων Eur. Cycl. 405, ἐγ-χέω Eur. Cycl. 568; Ar. Ach. 1068, ἐκ- Soph. Ph. 13, nor εο (except ἐγ-χεῖντα Theocr. 10, 54) χέον Il. 7, 480, παρ-έχεον Com. Fr. (Alex.) 3, 445, ἔγ-χεον Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, χέοντα Od. 4, 556, Il. 7, 426; Soph. El. 84, ἐκ- Ar. Ach. 616, ἐπι- Pl. Rep. 407, ἐπι-χέοι Xen. An. 4, 5, 27, χέουσα Il. 3, 142; Eur. Tr. 38, ἐγ- Antiph. 1, 19, χέουσι Aesch. Supp. 1028, ἐγ-χέουσι Xen. Cyr. 1, 3, 8, κατα-χέουσι Pl. Leg. 800. We feel therefore some misgivings about admitting Cobet's emendation ἐγχοῦ Com. Fr. (Menand.) 4, 153, for εὔχου (Vulg. ἔγχει Piers. Meinek.) It would appear from σύγ-χει Il. 9, 612. 13, 808, that χέισθαι Od. 10, 518, is not "the only instance of this verb being contracted in Hom."

(Χλάδω) *To sound, ring, swell*, Dor. Poet. and only 2 pers.

κεχλαδώς Pind. Ol. 9, 1; -άδοντας P. 4, 179; inf. κεχλάδειν Fr. 57 (Bergk) for -αδέναι, Hesych. has κεκληθέναι, ψοφείν.

Χλιαίνω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 180. 238 (Lit.); Plut. Mor. 952: fut. χλιαίνω Ar. Lys. 386: aor. ἐχλίηνε Hermesianax Col. 89; Hippocr. 7, 388, and -άνα 2, 265 (Erm.): aor. pass. χλιαυθῆ Hippocr. 2, 354 (Erm.); χλιαυθείς Plut. Mor. 725; Luc. Lex. 14. Amor. 40, άνα- Aristot. Probl. 22, 7. (i Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, i Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

Χολώω *To enrage* (χόλος), -λών late prose, Stob. (Nicostr.) 70, 12: fut. -ώσω, Epic inf. -ωσέμεν Il. 1, 78: aor. ἐχόλωσα Il. 18, 111; Soph. Tr. 1035 reg. Mid. and pass. χολούμαι *to be enraged*, Il. 8, 407; Plut. Mor. 461, late Epic χολώεται Nonn. 5, 447; opt. χολῶτο for -όοιτο, Theogn. 325 (Bergk); -ούμενος Archil. 95, late Epic χολώωμ- Nonn. 4, 169. 5, 437; Anth. Plan. 4, 128: fut. χολώσομαι Eur. Tr. 730; hither some refer χολώσεται Il. 14, 310, others to subj. aor.: in Hom. redupl. κεχολώσομαι as mid. Il. 1, 139. 5, 421. Od. 15, 214: aor. ἐχολωσάμην Il. 15, 155, χολωσ- 21, 136; Epic subj. χολώσεται, for -ηαι, Il. 14, 310; Ar. Rh. 1, 1332, see fut.; χολώσαιτο Od. 6, 147; -σάμενος Il. 23, 482; Callim. Pall. 79; Ar. Rh. 4, 1138: aor. pass. as mid. ἐχολώθην Il. 13, 206; χολώθ- 13, 660; Callim. Del. 86; -ωθῆς Il. 9, 33; -θῆναι Hippocr. 7, 494 (Lit. 2, 495 Erm.); χολωθείς Il. 23, 23; Pind. Ol. 7, 30; Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): p. p. κεχόλωμαι as mid. Od. 1, 69; -ωμένος Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: plp. κεχολώμην Il. 16, 585, 3 pl. -ώστο Od. 14, 282. Vb. χολωτός Il. 4, 241; Luc. Lex. 20 (Jacob.) This verb is Poet. (Attic, only aor. act. and pass. and fut. mid.) and occas. in Ionic and late prose. The redupl. fut. κεχολώσομαι is freq., some say the only form in Hom. Il. 23, 543, -ώσεται 5, 421. 762, -ώσεται 1, 139. Od. 15, 214, with μή πως Il. 20, 301. Od. 24, 544. But χολώσεται also Il. 14, 310, is fut. in *form*, and under the influence of the *same words* (μή πως), is it therefore under exactly the *same influence*? Or is the latter a softer touch, shading off into the milder subjunctive? If so, χολώσεται in Hom. is a shortened form for -ώσηαι.

Χορεύω *To dance, celebrate, honour with dancing*, Soph. Ant. 1154; Ar. Pax 325; Her. 1, 191; Pl. Leg. 665: imp. ἐχόρ- Xen. An. 4, 7, 16: fut. χορεύσω Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and -εύσομαι see mid.: aor. ἐχόρευσα Eur. H. F. 686; Ar. Ran. 356, χόρευσ- Eur. Alc. 582 (chor.): p. κεχόρευκα Pl. Leg. 654: p. p. κεχόρευται impers. Ar. Nub. 1510; Plut. Mor.

792 : aor. ἐχορεύθην Eur. H. F. 879 ; Pl. Leg. 655. **Mid.** χορευόμεναι as act. Eur. Ion 1084 : fut. χορεύσομαι Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.) : aor. ἐχορευσάμην Ar. Thesm. 103, ἐξ- Eur. Hel. 381. **Vb.** χορευτέον Eur. Bac. 324. The mid. seems to be almost confined to Attic poetry.

Χόω *To hear up*, Her. 4, 71 ; inf. χούν Her. 2, 137 ; Thuc. 2, 76 ; Pl. Leg. 958 (Mss. Bekk. &c. χωννύναι Vulg.) ; χών Her. 1, 162, also χωννύω late Polyb. 1, 47. 10, 28 ; Geop. 5, 44, προσ-Theophr. H. P. 2, 5, 5, and χώννυμ Arr. An. 2, 18, 3. 2, 18, 6 ; Nic. Damasc. 52 (L. Dind.) ; Galen 16, 507 : imp. ἔχουν Thuc. 2, 75, ἐχώννυε Ctes. Fr. 29, 26 (Müll.) ; App. Mithr. 78 ; Arr. An. 1, 20, 8. 4, 29, 7 ; Diod. Sic. 14, 49, ἐπ- 13, 107, but ἐχώννυσαν Dio Cass. 66, 4, ἀπ- Plut. Phoc. 11 : fut. χώσω Ar. Ach. 295 ; Xen. Cyr. 7, 3, 11 ; -σουσα Soph. Ant. 81 : aor. ἔχωσα (Dem.) 25, 84 ; Arr. 4, 30, 1 ; χώσω Eur. Or. 1585 ; χώσον I. T. 702 ; χώσαι Her. 9, 85 ; χώσας 2, 140 ; Soph. Ant. 1204 ; Pl. Leg. 947 : p. κέχωκα, προ-κεχωκέναι Aristot. Mirab. 81 ; ἀνα-κεχωκότες Dem. 55, 28, προσ- Strab. 6, 2, 10 : p. p. κέχωσμαι Com. Fr. (Plat.) 2, 679 ; Thuc. 2, 102 ; Xen. Cyr. 7, 3, 16, ἐκ- Her. 2, 138, συγ- 8, 144 : aor. ἐχώσθην Emped. 303 ; Her. 2, 137 ; Xen. Cyr. 7, 3, 16 : fut. χωσθήσομαι Eur. I. A. 1443 ; Polyb. 4, 42. **Mid.** late, aor. ἐχωσάμην Luc. D. Deor. 14 ; χώσασθαι Philostr. Apoll. 4, 147 ; χωσαμένη Or. Sib. 5, 320, missed by Lexicogr. **Vb.** χωστός Eur. Rhes. 414. The forms -υμι, -ύω seem to be late, see above ; and App. Mithr. 78 ; Joseph. Jud. B. 3, 7, 8 ; χώννυσθαι Polyb. 4, 40, 4 ; χωννυμένης, ἐγ-, Strab. 7, 5, 8 ; ἐχώννυτο Arr. An. 2, 18, 4.

Χραιομέω *To help, ward off*, Epic, pres. late and rare, Nic. Ther. 914 : fut. χραιομήσω Il. 20, 296 ; Epic inf. -ησέμεν Il. 21, 316 : 1 aor. χραιομήσεν Il. 16, 837 ; inf. χραιομήσαι Il. 18, 62 : 2 aor. ἔχραιομον Il. 14, 66, χραίσμ- 7, 144 ; subj. χραιομή 15, 32, -ησι 11, 387 ; opt. -μοι 3, 54 (Bekk. Doederl. -μη Vulg. Spitzn. Dind. Ameis) ; χραιομέτε Ar. Rh. 2, 218 ; χραιομείν Il. 21, 193 ; Ar. Rh. 2, 249. 3, 643.

Χράομαι *To use*, -ῶμαι Ar. Eq. 889 ; Isocr. 4, 143 ; Isae. 6, 1, Ion. -έομαι? χρῆ Com. Fr. (Alexand.) 4, 553 ; Pl. Hipp. min. 369, -ῆται Aesch. Ag. 953 ; Ar. Vesp. 1028 ; Andoc. 4, 27 ; Xen. Conv. 2, 5, Ion. -ᾶται Her. 1, 132. 2, 95 &c. (Bekk. Gaisf. Stein), and if correct, -έεται 4, 50, δια- 1, 58 (Gaisf. Bekk. Dind. -ᾶται Lhard. Bred. Stein), χρῆσθε Pl. Lach. 194 &c., -ῶνται Antiph. 5, 17 ; Thuc. 1, 70, Ion. -έονται Her. 1, 34 (Bekk. Gaisf. Dind.), -έωνται 1, 173. 4, 108 (Bekk. Gaisf. Stein) ; opt. χρῶ Isocr. 5, 68 ; imper. χρῶ Ar. Thesm. 212 ; Isocr. 1, 34, Ion. χρέω Her. 1, 155, χρέο (Schaeff. Stein, -έεο Dietsch, Abicht) ; Hippocr. 2, 516, -ῆσθε Andoc. 1, 11 ; inf. χρῆσθαι Soph. Ant. 213 ; Ar. Av.

1040; Antiph. 4, γ, 5. 5, 64; Andoc. 3, 2; Isae. 3, 22, Ion. -ᾶσθαι Her. 2, 15. 3, 20. 4, 76. 5, 36 &c. (Bekk. Gaisf. Stein); and late, Plut. Mor. 149; Paus. 2, 28, 3, and -έεσθαι Hippocr. 1, 253 (Erm.); Her. 1, 21. 187 (Bekk. Gaisf.), still occas. -ῆσθαι 1, 47 (Bekk. Gaisf.). 7, 10. 16. 18 (Bekk. Gaisf. Dind. -ᾶσθαι Stein); χρώμενος Simon. C. 95; Aesch. Eum. 655; Antiph. 4, δ, 2; Thuc. 1, 132, Ion. -έόμενος Her. 2, 108 (Bekk. Gaisf.), -εώμενος (Lhard. Stein &c.); rare in Hom. Il. 23, 834, see perf.: imp. ἐχρώμην Isocr. 15, 96, ἐχρῶ Andoc. 1, 49, ἐχρήτο Antiph. 5, 33; Isae. 1, 30; Pl. Prot. 315, Ion. -ᾶτο Her. 3, 3. 4, 44 &c., -ῶντο Antiph. 6, 28; Pl. Rep. 406, -έοντο Her. 2, 108. 6, 46 (Bekk. Gaisf. Dind.), and -έωντο 3, 57. 5, 68 (Bekk. Gaisf. Stein): fut. χρήσομαι Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Her. 8, 85; Antiph. 5, 36; Lys. 14, 4; Pl. Rep. 451, Dor. χρῆσειται, δια- Theocr. 15, 54: aor. ἐχρησάμην Soph. O. R. 117; Ar. Nub. 22; Her. 8, 112; Antiph. 5, 83; Thuc. 5, 7; Lys. 13, 44; Isocr. 16, 12; -σάμενος Pind. N. 4, 58; Antiph. 4, γ, 4: p. p. κέχρημαι usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Antiph. 3, β, 8; Pl. Men. 72; Isocr. 11, 33; Dem. 22, 54, κατα- Pl. Crat. 426 (Epist. 8, 353 C); Dem. 35, 44; but pass. Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, προκατα- Dem. 19, 154, in poetry, also *to need, long for*, κέχρησαι Eur. I. A. 382, -ῆμεθα Med. 334, -ῆσθε Theocr. 26, 18; κεχρήσθαι Lys. 25, 15; κεχρημένος Il. 19, 262. Od. 1, 13; Emped. 361 (Stein); Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: plp. ἐκεχρήμην, Dem. 19, 225, -χρήτο Lycurg. 42, κέχρητο Od. 3, 266: aor. ἐχρήσθην pass. Her. 7, 144; χρησθῆ Dem. 21, 16; κατα-χρησθῆναι Her. 9, 120: act. χρησθεῖς if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); συγ-χρησθῆναι Polyb. 2, 32 (Mss. D E, Vulg. but συγχρήσθαι Bekk. Dind.): 3 fut. κεχρήσομαι act. *will want, wish*, Theocr. 16, 73 (Vulg. Ahr. and now Meinek.) Vb. χρηστός *good*, Soph. Tr. 3, -είος Hippocr. 1, 319 (Erm.); Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in η instead of α, χρῆ, χρῆται, χρῆσθε, χρῆσθαι, ἐχρήτο, Pl. Hipp. min. 369; Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Thuc. 1, 68. 6, 92; Pl. Lach. 194, but ἐχρᾶτο Anaxipp. Com. Fr. 4, 459; so late, Paus. &c., and usu. in Ion. χρᾶται, χρᾶσθαι, χράσθω, ἐχρᾶτο &c. Her. 1, 132. 3, 20. 2, 123. 3, 3 &c. &c., rarely χρῆσθαι 7, 18, κατα- 3, 36 (Bekk. Gaisf. Dind. -ᾶσθαι Lhard. Bred. Stein), ἐχρήτο 3, 41. 129 (Bekk. Gaisf.), -ᾶτο (Lhard. Bred. Stein.) Indeed Lhardy and Bredow would write uniformly with α as the true Ionic form; and Mss. as well as analogy seem to favour them, see δρῆματα Her. 2, 33, σπᾶται 9, 107, κατ-ορᾶται 2, 138 &c. &c. Buttmann's assertion that Her. contracts αε into η if ε precede, is

rather strong, for θυμῆται 4, 75, quoted as an instance, is opposed by θυμῆται (Mss. S V), and βιᾶται 3, 80 without *v. r.*, ἐπαιτιάται 2, 121, *v. r.* -ᾶσθαι, -ᾶσαι, not ἦσ-. From the formation in -έομαι, χρέεται Her. 4, 50, δια- 1, 58, -έονται 1, 34, -έεσθαι 1, 21, ἀπεχρέετο 8, 14, ἐχρέοντο 2, 108; so Hippocr. -έομεθα 7, 224 (Lit.); imper. χρέο 2, 520, *v. r.* -έω (Mss. A G), -έεσθω 7, 246. 288, -έεσθαι 7, 168. 176 &c.; -έομενος 2, 108 (Bekk.), see below: for εο often -εω, as χρέωνται Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. -έονται Schaeff. Dind. Bred.), ἐχρέωντο 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. Stein, -έοντο Schaeff. Dind. Bred.), especially part. χρεώμενος 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaeff. Bekk. Gaisf. Dind. Stein, -έομενος Bred. Abicht); so Hom. χρέωμ- Il. 23, 834, imper. χρέω Her. 1, 155 (χρέο Schaeff. Stein; so Hippocr. 2, 520 Lit., *v. r.* -έω Mss. A G). In this verb Lhardy condemns the forms in εε, εο, and maintains those in ᾶ, εω, to be genuine Ionic.

(Χραύω) *To scratch, graze* (prop. χράψω Aeol. for χράω), imp. ἔχρανε, ἐν- Her. 6, 75: in *simple* only subj. 1 aor. χραύσῃ Il. 5, 138; and part. χραύσαντα Q. Sm. 11, 76.

Χράω *To give what is asked for, utter an oracle*, χράς Her. 4, 155, Attic χρῆς Soph. Aj. 1373 (Dind.), see Com. Fr. (Cratin.) 2, 87, χρά Her. 1, 62. 5, 43; Luc. D. Mort. 3, 2, Attic χρῆ Soph. El. 35 (D.) &c.; χράν Her. 8, 135; Luc. Alex. 19; Ionic part. χρέων H. Hym. 2, 75, -έουσα Her. 7, 111, Epic χρείων Od. 8, 79; H. Hym. 2, 215: imp. ἔχραον Pind. Ol. 7, 92, -εον (Momms.); Ap. Rh. 2, 454, ἔχρα Luc. Alex. 22, ἔχρη Tyrtae. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, ἐξ- Soph. O. C. 87: fut. χρήσω Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19: aor. ἔχρησα Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134, χρήσε Pind. P. 4, 6: p. κέχρηκα Com. Fr. (Men.) 4, 205; Theoph. Epist. 35: plp. κεχρήκει App. Civ. 2, 29: p. p. κέχρησμαι, -ησμένος Her. 4, 164. 7, 141 (Bekk. Bred. Dind. Stein), -χρημένος (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): plp. ἐκ-χρήσμην Her. 2, 147. 151. 3, 64. 7, 220 (Bekk. Bred. Dind. Stein), ἐκεχρήμ- (Schaeff. Gaisf. &c.): aor. ἐχρήσθην Soph. O. C. 355; Eur. Ion 792; Her. 6, 19. 7, 178. 9, 94; χρησθεῖς Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. **Mid.** χράομαι, Ionic -έομαι *to consult an oracle*, χρώμενος Thuc. 1, 126, Ion. χρεώμ- Her. 4, 151; -έεσθαι 1, 157, -ᾶσθαι (Lhardy, Stein, 7, 141 Bekk. Gaisf. Stein, Abicht): imp. ἐχρέοντο Her. 4, 157. 5, 82. 7, 141 (Dind. Bred.), -έωντο (Bekk. Gaisf. Lhard. Stein): fut. χρήσομαι Od. 10, 492. 11, 165; Her. 1, 46. 4, 155: aor. ἐχρησάμην Her. 8, 134: p. κέχρημαι *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829.

In Attic, *χράω* contracts in *η*, *χρή* Soph. El. 35, *ἔχρη* Hermes. 2, 89 (Schn.), *ἔξ-* Soph. O. C. 87; Ionic in *α*, *χράς* Her. 4, 155, *χρᾶ* 1, 55, *χρᾶν* 8, 135, but *χρήσθαι* 1, 47 (Mss. Bekk.), *-έεσθαι* (Dind.), *-ᾶσθαι* (Lhard. Stein, Gaisf. in note.)

(*Χράω*) *To press, attack*, Epic, and only imp. or perhaps aor. *ἔχραε* Il. 21, 369. Od. 5, 396; Anth. 5, 297, *ἔχραετ'* Od. 21, 69, *ἔχραον*, *ἔπ-* Il. 16, 352. 356. Od. 2, 50: unless p. p. *ἐγκεχρημένος* Her. 7, 145 belong to this, for which Bredow (p. 343) would read *ἐγκεχριμένος*.

*Χράω* *To lend*, see *κίχρημι*.

*Χρεμέθω* *To neigh* (*χρέμω* unused), only *-έθουσι* Opp. Cyn. 1, 224; subj. *-έθωσι* 1, 163; and part. *-έθων* 1, 234, *-έθοντα* Anth. 9, 295.

*Χρεμετάω* *To neigh*, *-ετᾶ* Callim. Fr. 352, and *χρεμετίζω* Pl. Phaedr. 254: imp. *χρεμέτιζον* Il. 12, 51: aor. *ἔχρεμέτισα* Her. 3, 86; *-ισαι* 3, 87; *χρεμετίσας* Ael. V. H. 12, 46; but from (*χρεμίζω* obs.) *χρέμισαν* Hes. Sc. 348.

*Χρέω*, *-είω*, see *χράω*.

*Χρή* *It is necessary* (*χράω*), impers. (unless be referred hither *χρήσθα* Ar. Ach. 778, *χρήμεν* Theogn. 806 (Bergk 3 ed. *χρή* 4 ed.), Il. 1, 216; Aesch. Pr. 721; Soph. O. R. 235; Ar. Eq. 16; Her. 1, 32; Thuc. 1, 10; Pl. Conv. 190, Ion. *χρᾶ*, *ἀπο-* Her. 9, 79, *κατα-* 1, 164: imp. *ἔχρην* Pind. N. 7, 44; Aesch. Ch. 907; Soph. Fr. 94 (D); Ar. Ran. 152; Antiph. 1, 1; Thuc. 6, 57; Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1, Ion *ἔχρα*, *ἀπ-* Her. 1, 66, *κατ-* 7, 70, oftener *χρήν* Pind. Fr. 100, 1; Soph. El. 529. 579. Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not *ἔχρη* nor *ἔχρην*, except in comp.); subj. *χρή* Soph. Ph. 999; opt. *χρείη* Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. *χρήναι* Ar. Eccl. 210; Antiph. 5, 84; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic *τὸ χρήν* Eur. Hec. 260 (Pors. Herm. Dind. Nauck). H. F. 828 (Dind. Paley, *τὸ χρεών* Matth. Pflugk, *τὸ χρή* Nauck), Ion. *χρᾶν*, *ἀπο-* Her. 6, 137. 9, 94; part. *χρεών* indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6, 18, *τοῦ χρεών* Eur. Hipp. 1256. H. F. 21, *τῷ χρεών πόσει* Eur. Fr. 503, 2 (Dind.), *εἰς τὸ μὴ χρεών* 494, 3: fut. *χρήσει*: aor. *ἔχρησε*, see *ἀπόχρη*.

2 sing. *χρής* or *-ῆς* Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373 (D), *χρήσθα* Ar. Ach. 778, *χρή* Soph. Ant. 887 (D) some think better referred to *χράω* equivalent to *χρήζω* *to wish, want*, or to *χρήζω* itself, as shortened forms. With regard to the accentuation *-ῆν*, Goettling says "*ἔχρην* has no augment, but merely a prefix of *ε* for the sake of euphony, as in *ἐχθές* and *χθές*; otherwise it must have been *ἔχρην*. Even then," he adds, "there



would have been no reason for the paragogic *ν*; *ἐχρήν* is an old infinitive used as an adverb." The Schol. however on Eur. Hec. 257, writes *ἐχρη*, and Hippocr. 1, 489 (Kühn); 9, 86 (Littré.) τὸ *χρήν*, τὸ *χρεών* are used as nouns, see above—the latter even in the dat. In the three dependent moods, subj. opt. and inf. this verb follows the formation of verbs in *μυ*, retaining however *η* in the inf. and taking *ει* instead of *αι* in the opt.; part. (*χρᾶον*) *χρεών*, in Her. some edit. have *χρέον* 5, 49. 109 (Gaisf. Stein), *-εών* always (Bekk. Dind. &c.)

*Χρήζω* *To want, wish, ask*, Aesch. Pr. 374; Soph. O. C. 574. O. R. 91; Ar. Nub. 891; Xen. Cyr. 4, 5, 22; *-ζων* Thuc. 3, 109, Ion. *χρηίζω* Od. 17, 558; Her. 1, 41. 5, 19; *-ίζων* Il. 11, 835. Od. 17, 121; Phocyl. 7; Aesch. Ch. 815 (chor.), Dor. *χρηῖσθε* Theocr. 8, 11. 12, 3 pl. *-σδοντε* 15, 28 (Kiesl. Mein.), Megar. *χρηῖδθε* Ar. Ach. 734, in Attic only pres.: and imp. *ἐχρηζον* Aesch. Pr. 245; Soph. O. R. 1439, Ion. *-ήζον* Her. 1, 112. 4, 83: fut. *χρήσω* (Pl.) Tim. Locr. 99; Her. 7, 38 (Bekk. Dind. Krüg.), *-ήσω* (Schaeff. Gaisf. Dietsch, Stein): aor. *χρήσαι* Her. 5, 65 (Gaisf.), *-ήσαι* (Bekk. Dind. Krüg. Stein); *χρήσας* 5, 20 (Gaisf.), *-ήσας* (Bekk. Krüg. Dind. Stein); so 7, 38 (Bekk. Krüg. Stein), where however Dind. perhaps by oversight reads *χρήσας* (Gaisf.) Bekker seems to have restored the Ionic form everywhere in Her. except fut. *χρήσειν* 7, 38. *χρήσουσι* Hippocr. 2, 814 (Kühn) seems a mistake for pres. *χρήζουσι* 8, 310 (Lit.) This verb has occasionally the signif. of *χράω* *to give an oracular response*, Eur. Hel. 516. W. Dind. says that *χρήζεις*, *χρήζει* are sometimes shortened to *χρής*, *χρή* Soph. Aj. 1373. Ant. 887, see *χρή*. A collat. form *χρηίσκοντο* occurs Her. 3, 117 (Bekk. *-ονται* Port. Stein.)

*Χρίω* *To anoint, sting*, *χρίει* Aesch. Pr. 567; Soph. Tr. 832; Hippocr. 8, 368; Luc. Anach. 24, *ἐπι-χρίων* Od. 21, 179, but *χρίει* Anth. (Nossis) 6, 275: imp. *ἐχρίων* Soph. Tr. 675, *χρίων* Il. 23, 186; Bion 11, 3, iter. *χρίσκει* Ar. Rh. 4, 871: fut. *χρίσω* Eur. Med. 789; Trag. Fr. (Achae.) 16; Geop. 5, 38, *ἐγ-* Hippocr. 8, 606: aor. *ἐχρίσα* Od. 10, 364; Soph. Tr. 689, *χρίσ-* Il. 16, 680. Od. 4, 49; D. Sic. 4, 38; *-ίσας* Hippocr. 3, 430 (Lit.); Aristot. Mirab. Ausc. 6; *χρίσαι* Apollod. 1, 9, 23: p. *κέχρικα* V. T. 1 Reg. 10, 1: p. p. *κέχρισμαι* Ar. Fr. 231 (Dind. 2 ed.); Hippocr. 3, 430 (Lit.); Xen. Cyr. 7, 5, 22 (Vulg. Popp. *-μαι* L. Dind. Saupp.); Plut. Artax. 19; Luc. Trag. 296; Diod. Sic. 4, 38 (Bekk. *-μαι* Dind.), and *κέχρισμαι* Ar. Fr. 231 quoted (Dind. 5 ed.); Com. Fr. (Magn.) 2, 10. (Eub.) 3, 250; Callim. Dian. 69; Her. 4, 189. 195 (Xen. Cyr. quoted): plp. *ἐκέχριστο* Xen. Cyr. 7, 1, 2 (Vulg. Popp.), *-χριστο* (Dind. Saupp.): aor. *ἐχρίσθη* Aesch. Pr. 675; Trag. Fr. (Achae.) 10;

Apollod. 1, 9, 23: fut. χρισθήσομαι V. T. Exod. 30, 32. Mid. χρίομαι *to anoint oneself, or for oneself*, Od. 1, 262. 18, 194; Pind. P. 4, 222; Her. 4, 191; Xen. Hier. 1, 24: imp. ἔχρ- Xen. An. 4, 4, 12; Ael. V. H. 9, 9: fut. χρίσομαι Od. 6, 220; Geop. 15, 7: aor. ἐχρίσάμην, χρισάμενος Od. 6, 96; Hes. Op. 523; Anacr. 9 (Bergk); Hippocr. 6, 634; Xen. Conv. 1, 7. Vb. χριστός Aesch. Pr. 480, ἐπι-χριστέον Geop. 16, 18. The aor. pass. always with σ, χρισθείς; but the perf. and plp. pass. some able scholars would, in Attic, always write without, κεχρισμένος, ἐκέχριστο. Even in Lucian, W. Dindorf edits κεχρισμένος for -ισμένος Saturn. 2 (Mss. Vulg. Fritzsche), ἐγ- Peregr. 45 (Mss. Vulg. Fritzsche); and L. Dind. in Diod. Sic. 4, 38. ἱ usu. in pres. and imp., always in the derivative tenses ἔχρισσα, χρίσαι, κεχρισθαι; for Buttman's remark that "in the sense *to sting*, the ι is short, ἔχρισσα, χρίσαι, κέχρισθαι," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, κεχρεῖσθαι τὸ ὑπὸ ἐλαίου διὰ διφθόγγου, τὸ δὲ πεπλήχθαι διὰ τοῦ ι πανταχοῦ.

Χροῖζω *To touch, colour, stain* (χρόα), Poet. Eur. Heracl. 915. Mid. χροῖζομαι Theocr. 10, 18 (Vulg. Ahr. Fritzsche 2 ed.): others fut. χροῖξείται Theocr. quoted (Mein. Ziegl. Fritzsche 1 ed.): aor. pass. (χροῖζω) χροισθείσαι Nicand. Fr. 74, 26 (Otto Schn.)

Χρώζω *To touch, colour, stain* (χρός), Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447; Aristot. Mirab. Ausc. 50, later χρώννυμι Luc. Hist. 48, -ύω Liban.: fut. χρώσω Hesych.: aor. ἔχρωσα Anth. Plan. 138; Aristot. Meteor. 3, 1, 10; Luc. Imag. 7: p. κέχρωκα, ἐπι- Plut. Mor. 395: p. p. κέχρωσμαι Eur. Med. 497; Hippocr. 5, 390 (Lit.); Aristot. Meteor. 3, 4, 25; Theophr. H. P. 7, 9, 2; (Pl.) Tim. Locr. 101; Luc. Anach. 25, ἐπι- (Pl.) Epist. 340: aor. χρωσθῆ Aristot. de Color. 3, 12; χρωσθῆναι Pl. Theaet. 156; χρωσθείς Com. Fr. (Antiph.) 3, 125: fut. χρωσθήσεται Galen 1, 278. 9, 394.

Χύνω, χύω, see χέω.

Χώννυμι, -ύω, see χόω.

Χώομαι *To be enraged, grieved*, Epic, dep. mid. Il. 20, 29; imper. χώεο Od. 5, 215; -όμενος Il. 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, -ομένη Il. 21, 413; Callim. Dian. 31 &c.: imp. χώετο Il. 21, 306; Ap. Rh. 1, 492: fut. χώσομαι Lycophr. 362 (-σεται Il. 1, 80, seems aor. subj.): aor. ἐχώσατο Il. 1, 64; Bion 2, 11, χώσ- Il. 8, 397; Hes. Th. 554; subj. χώσεται for -ηται Il. 1, 80; χωσάμενος 21, 212, -αμένη 9, 534, Dor. -μένα Callim. Cer. 42. Not contracted.

Χωρέω *To give place, go, contain* (χώρος), Anacr. 108; Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Her. 1, 192; Thuc.

1, 69, ἀνα- Il. 11, 189: imp. ἐχώρουν Aesch. Pers. 379; Soph. Ph. 397; Ar. Av. 496; Her. 1, 10; Thuc. 3, 83, ὑπ- Il. 22, 96: fut. χωρήσω Il. 16, 629; Her. 5, 89. 8, 68; Hippocr. 7, 502. 522. 8, 20. 72 (Lit.); *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46; Luc. D. D. 20, 15; Alciph. 3, 58; Dio. Hal. Ant. 4, 9. 6, 5; Paus. 1, 12, 1; App. Civ. 5, 142; Charit. 6, 8), freq. in comp. ἀνα- Thuc. 7, 73, ἀπο- Xen. M. Eq. 6, 2; Aristot. Plant. 2, 6, 1, ἐγ- Pl. Rep. 536; Isae. 3, 34 (ἐκ- Her. 2, 139; Hippocr. 8, 368; Dio Cass. 39, 46, δια- 52, 33, μετα- Arr. An. 2, 17, 3; Luc. Herm. 84), προ- Thuc. 3, 4, προσ- (Her. 7, 235), Thuc. 2, 2. 79 &c., συγ- (Her. 7, 161); Thuc. 1, 140; Xen. Hell. 3, 2, 12; Isocr. 6, 13 &c.; Aeschin. 2, 126; Dem. 7, 4. 17, 18. 39, 32. 56, 22, ὑπεκ- Pl. Phaed. 103, παρα- late D. Sic. 38, 3; Aristid. 35, 456; Heliod. 9, 6 (Bekk.); Jos. Ant. 3, 14, 1; Dio Chrys. Or. 72 (629), and usu. ὑπο- Hippocr. 7, 234 (Lit.); Plut. Ant. 62: more freq. in *simple*, fut. mid. χωρήσομαι (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476; Soph. El. 404; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941; Ar. Nub. 1238; Thuc. 2, 20. 5, 57; (Pl.) Eryx. 398, so in comp. ἀπο- Thuc. 3, 13; (Dem.) 25, 78, παρα- Dem. 23, 105, προσ- Thuc. 3, 13. 8, 48; Xen. Hell. 7, 4, 16, συγ- Eur. I. T. 741; Thuc. 4, 64; Pl. Tim. 53. Theaet. 191 &c.; Dem. 20, 143; Com. Fr. (Men.) 4, 129, ὑπο- later Luc. Tox. 11 (but ἀνα-, δια-, ἐγ-, ἐκ-, μετα-, προ- we have not seen in the mid. form except ἐγ- Dem. 20, 143 Ms. Laur. S, for συγ-): aor. ἐχώρησα Il. 15, 655; Soph. Tr. 304; Her. 7, 10; Thuc. 4, 120; Pl. Leg. 684, χώρ- Il. 12, 406; Pind. N. 10, 73: p. κεχώρηκα Her. 1, 120. 122; Hippocr. 2, 264 (Lit.); Thuc. 1, 122. 7, 81; Pl. Soph. 253: plp. ἐκεχώρηκει, ἐξ- Dem. 41, 5: p. p. συγ-κεχώρηται Pl. Phil. 15, παρα- Dio. Hal. 11, 52: aor. συγ-χωρηθεῖς Xen. Hell. 3, 2, 31; Dem. 38, 4: fut. συγ-χωρηθήσομαι Polyb. 15, 17; Sext. Emp. 273, 6. **Vb.** χωρητέον Dio. Hal. 1, 56, ἀνα- Pl. Crito 51.

Hom. has of the *simple* form only fut. and aor. The Attic poets seem not to have used the active fut. form *simple* or comp. συγχωρήσει Eur. I. T. 874, is now read συγκυρήσει. The *simple* fut. active is of more freq. use in late prose, Dio. Hal. Ant. 3, 2. 26. 6, 5. 38. 7, 16. 17. 8, 8. 9, 1; Dio Cass. 76, 15 &c., and always, *simple* and comp.; Luc. D. Deor. 20, 15; Socrat. Epist. 5 (Orell.); Orac. Sib. 3, 18, ἀνα- Dio. Hal. 11, 26, ἀπο- Dio Cass. 49, 6; Diod. Sic. 19, 26, δια- Dio Cass. 52, 33, ἐκ- 39, 46, παρα- Dio. Hal. 7, 16. 14, 21; Diod. Sic. 18, 52, περι- Dio Cass. 40, 49, προσ- 41, 25. 63, 8, συγ- Dio. Hal. 6, 61. 7, 32; Diod. Sic. 1, 40. 20, 40 &c.

## Ψ.

**Ψαίρω** *To graze, skim, flutter*, seems to occur only in pres. **ψαίρει** Aesch. Pr. 394; Luc. Tragod. 315; **ψαίρειν** Hippocr. 8, 316 (Lit.) We have not seen this verb in Attic prose.

**Ψαύω** *To touch*, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Her. 2, 93; Hippocr. 6, 640; Xen. Mem. 1, 4, 12: imp. **ἔψαυον** Ap. Rh. 2, 266, **ψαῦον** Il. 13, 132, iter. **ψαύεσκεν**, **ἐπι-** Orph. Lith. 126: fut. **ψαύσω** Aesch. Ch. 182; Soph. O. C. 863 (D.); Eur. Med. 1320; Hippocr. 8, 144 (Lit.); Philostr. Apoll. 53: aor. **ἔψαυσα** Pind. N. 5, 42; Aesch. Pers. 202; Soph. Ant. 857; Hippocr. 2, 411 (Erm.); **ψαύση** Il. 23, 806; Her. 2, 47; **ψαύσαιμι** Luc. D. Mer. 11, 1, **-σειε** Simon. Am. 7, 59; Her. 3, 30; Hippocr. 8, 356 (L.); **ψαῦσαι** Her. 2, 90; Mosch. 2, 91; **ψαύσας** Antiph. 3, γ, 5; Luc. Bis Acc. 8 &c.: p. late, **ἐψαυκέναι**, **παρ-** Sext. Emp. 215, 27: p. p. **ἔψαυσμαι**, **παρ-** Hippocr. 7, 556 (Lit.): aor. **ἐψαύσθην** late, Dioscor. Mat. 2, 16. **Mid.** **ψαύομαι** Dioscor. 5, 27.

**Ψάω** *To rub*, contracts in η, ψῆ Soph. Tr. 678; usu. in comp. inf. **περι-ψῆν** Ar. Eq. 909; **κατα-ψῶν** Pax 75: imp. **ἀπ-έψη** Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.), **ἀπέψα** (Mss. Matth. Kirchh. 1 ed.), and so quoted by (Luc.) Amor. 47: fut. **ἀπο-ψήσω** Ar. Lys. 1035: aor. **ἔψησα** Ap. Rh. 3, 831, **περι-** Ar. Plut. 730, **συμ-** Her. 1, 189, **κατα-** Pl. Phaed. 89: p. p. (instead of late **ἔψησμαι** or **-ημαι** Pollux 4, 152, *v. r.* **παρέψησμ-**: and aor. **ἐψήσθην** or **-ήθην**, **συν-** V. T. Jer. 22, 19. 31, 33) the Attics used **ἔψηγμαί**, **κατ-** Soph. Tr. 698: aor. **ἐψήχθην** however, late, **κατα-ψηχθεῖς** Nicand. Al. 265 (Gottl. Schn.), **-θείσα** Ther. 53, from the derivative **ψήχω** Xen. Eq. 6, 1, **-ήξω** 4, 4. **Mid.** **ψάομαι** *to rub, wipe oneself*, **ἀπο-ψώμεσθα** Ar. Plut. 817; imper. **ἀποψῶ** Eq. 910; **-ψώμενος** Xen. Cyr. 1, 3, 5: fut. **ἀπο-ψήσομαι** Ar. Pax 1231: aor. **ἀπ-εψησάμην** Ar. Ran. 490, **-σαντο** Eq. 572; late **ψήξασθαι**, **ἀπο-** Clem. Al. Paed. p. 100, 11. **Vb.** **ἀπο-ψηκτέον** Geop. 17, 20. Late, this verb contracts in α, **ἀπο-ψᾶν**, **ψᾶσθαι** Dioscor. 4, 65.

**Ψέγω** *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Hippocr. 6, 2; Pl. Crat. 417; Xen. Hell. 6, 5, 51; Isocr. 3, 1; Aeschin. 1, 136; **ψέγων** Aesch. Ag. 185; Andoc. 3, 34; **-γειν** Aesch. Ag. 1403; Isocr. 12, 223: imp. **ἔψεγον** Xen. Hell. 6, 5, 49: fut. **ψέξω** Pl. Gorg. 518: aor. **ἔψεξε** Pl. Leg. 629; Aeschin. 1, 156; **ψέξαιμι** Soph. Aj. 1130, **-ξειεν** Pl. Phaedr. 240; **ψέξαι** Theogn. 611: (perf.?): p. p. **ἔψεκται** Hippocr. 2, 334 (Lit.): but 2 aor.

ἐψέγην given by Buttm.: and 2 p. ἔψογα by Passow, we have never seen: pres. ψέγεται Hippocr. 6, 6; Thuc. 5, 86. Vb. ψεκτός Pl. Crat. 416, -τέος Plut. Mor. 27.

Ψεύδω *To deceive*, act. not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 652 (Dind.): fut. ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: aor. ἔψευσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύση Eur. Heracl. 384; ψεύσον Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (perf.?): p. p. ἔψευσμαι Her. 2, 22, 8, 40; Antiph. 3, β, 1; Thuc. 4, 108; Lys. 2, 27; *falsely reported* Dem. 52, 23: aor. ἐψεύσθην Her. 9, 61; Antiph. 5, 46; Thuc. 8, 103; Pl. Apol. 22; Ar. Nub. 618: fut. ψευσθήσομαι Soph. Tr. 712; Galen 15, 143: and as pass. fut. mid. ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Nauck 2 ed. Kirchh. 1 ed.): for which, 3 fut. ἐψεύσεται if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck 1 ed. Paley, Kirchh. 2 ed. for ψεύσεται (Mss. Vulg. Kirchh. 1 ed. Nauck 2 ed.), see below. Dep. mid. ψεύδομαι *to lie, report falsely, belie*, Od. 14, 125; Solon 29; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Her. 1, 138; Antiph. 5, 37; Isocr. 18, 57; Pl. Euthyd. 284; imper. ψεύδε' Il. 4, 404: imp. ἐψευδ- Her. 1, 117; Antiph. 5, 37, ψευδ- Theocr. 21, 22: fut. ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Aesch. Eum. 615; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Andoc. 1, 123; Isae. 10, 9, 11; Dem. 38, 25: aor. ἐψευσάμην Aesch. Ag. 1208; Soph. O. C. 1145; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Antiph. 5, 3; Pl. Leg. 663, ψευσ- Anacr. 116; -σάμενος Il. 7, 352; Thuc. 3, 43: and as mid. p. p. ἔψευσμαι Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: plp. ἔψευστο Thuc. 5, 83: and aor. ἐψεύσθην Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, p. ἔψευσται Dem. 52, 23: fut. mid. ψεύσεται rare if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for ἐψεύσεται because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of ἐψεύσεται we ever met is Galen 15, 137 (Kühn) where it is used in a mid. sense *state incorrectly*, exactly as ψεύσεται a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the fut. forms in exactly the senses assigned to them by Grammarians.

Ψηφίζω *To reckon with (ψηφοί) pebbles or counters, count*, Anth.

(Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811 (Kühn); ἐπι-ψηφίζε Thuc. 6, 14, *put to the vote*; ψηφίζων Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for -ομένων (Reisk. Bekk. B. S. Franke &c.): imp. ἐψηφίζε, ἐπ- Thuc. 1, 87 *put to the vote*: fut. ψηφίειν, ἐπι- Aeschin. 2, 84: aor. rare, ἐψηφισα Plut. Mor. 141; as mid. *voted (with a pebble)*, Soph. Aj. 449, ἐπι- *put to the vote*, Thuc. 2, 24: p. ἐψηφικώς, ἐπ- Xen. An. 5, 6, 35, κατ- D. Hal. Ant. 5, 8: p. p. ἐψηφισμαι Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as mid. see below: plp. ἐψηφιστο Dem. 19, 157: aor. ἐψηφίσθην always pass. Antiph. 6, 6; Thuc. 6, 8; Lys. 13, 23; Isocr. 8, 52 &c.: fut. ψηφισθήσομαι Isocr. 6, 92. Mid. ψηφίζομαι *to vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Antiph. 5, 81; Thuc. 1, 86. 7, 48; Lycurg. 113: imp. ἐψηφίζετο Her. 7, 207, -οντο Thuc. 6, 31: fut. ψηφίσεσθε faultily Lys. 12, 44 (some Mss. -σαισθε Bekk. B. S.), -ίσονται 14, 47 (Ms. X.), -ιούνται (Ms. C. Bekk. B. S. Scheib.), so κατα-ψηφίσεσθε Antiph. 1, 12, ἀπο- 6, 10 (Mss. A. N. Maetzn. -σησθε Vulg. -σαισθε Bekk. B. S.), correctly ψηφιοῦμαι Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Andoc. 1, 31; Lys. 14, 47; Isae. 6, 2; Lycurg. 54; Aristot. Probl. 29, 3: aor. ἐψηφισάμην Ar. Eccl. 816; Her. 5, 97; Antiph. 3, 1; Thuc. 1, 88. 6, 73; Pl. Gorg. 516; Isocr. 8, 82; Isae. 11, 14; Lycurg. 114, Dor. ψᾶφίξασθαι Cret. Tit. 3050: with p. p. as mid. ἐψηφισμαι Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but pass. Eur. &c., see above: as 3 fut. ἐψηφισμένοι, ἔσεσθε Dem. 35, 56. 45, 88. Vb. κατα-ψηφιστέος Xen. Hell. 2, 4, 9. ἐπιψηφίζω *to put to the vote*, Thuc. 6, 14 &c.: aor. ἐπ-ἐψηφισα Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: p. ἐπ-ἐψηφικώς Xen. Ant. 5, 6, 35 &c. Mid. ἐπιψηφίζομαι *to vote*, Xen. An. 7, 3, 14 (Küst. Krüg.): -ἐψηφίζετο Aeschin. 2, 67: fut. -ιούμαι &c.; but κατα-ψηφίζω *to vote against*, is late and partial in aor. -ἐψηφικα Dio. Hal. 4, 58. Mid. καταψηφίζομαι, -ιούμαι, -ισάμην, and p. -ἐψηφισμαι Xen. Hell. 1, 5, 19; Lycurg. 10, but pass. Xen. Apol. 27; Thuc. 2, 53: plp. -ιστο Ael. V. H. 13, 1: aor. -ἐψηφίσθην always pass. Pl. Rep. 299.

Ψήχω, see ψάω.

Ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; ψύχειν Aesch. Pr. 692 (ψήξειν Mein. Dind.); ψύχουσα Soph. Fr. 400 (D): imp. ἔψυχον Aesop 401 (Halm), ἀν- Il. 13, 84; Her. 7, 59, iter. ψύχεσκε, ἀνα- Orph. Lith. 556: fut. ψύξω Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B): aor. ἔψυξα Hippocr. 1, 612. 6, 100 (Lit.), ἀν- Theogn. 1273, ἀπ- Soph. Aj. 1031; ψύξον Com. Fr. (Diph.) 4, 402, ἀνά-ψυξων Eur. Hel. 1094; ψύξας

ἐψέγην given by Buttm.: and 2 p. ἔψογα by Passow, we have never seen: pres. ψέγεται Hippocr. 6, 6; Thuc. 5, 86. Vb. ψεκτός Pl. Crat. 416, -τέος Plut. Mor. 27.

Ψεύδω *To deceive*, act. not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 652 (Dind.): fut. ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: aor. ἔψευσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύση Eur. Heracl. 384; ψεύσον Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (perf.?): p. p. ἔψευσμαι Her. 2, 22. 8, 40; Antiph. 3, β, 1; Thuc. 4, 108; Lys. 2, 27; *falsely reported* Dem. 52, 23: aor. ἐψεύσθη Her. 9, 61; Antiph. 5, 46; Thuc. 8, 103; Pl. Apol. 22; Ar. Nub. 618: fut. ψευσθήσομαι Soph. Tr. 712; Galen 15, 143: and as pass. fut. mid. ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Nauck 2 ed. Kirchh. 1 ed.): for which, 3 fut. ἐψεύσεται if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck 1 ed. Paley, Kirchh. 2 ed. for ψεύσεται (Mss. Vulg. Kirchh. 1 ed. Nauck 2 ed.), see below. Dep. mid. ψεύδομαι *to lie, report falsely, belie*, Od. 14, 125; Solon 29; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Her. 1, 138; Antiph. 5, 37; Isocr. 18, 57; Pl. Euthyd. 284; imper. ψεύδε' Il. 4, 404: imp. ἐψευδ- Her. 1, 117; Antiph. 5, 37, ψευδ- Theocr. 21, 22: fut. ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Aesch. Eum. 615; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Andoc. 1, 123; Isae. 10, 9. 11; Dem. 38, 25: aor. ἐψευσάμην Aesch. Ag. 1208; Soph. O. C. 1145; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Antiph. 5, 3; Pl. Leg. 663, ψευσ- Anacr. 116; -σάμενος Il. 7, 352; Thuc. 3, 43: and as mid. p. p. ἔψευσμαι Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: plp. ἔψευστο Thuc. 5, 83: and aor. ἐψεύσθη Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, p. ἔψευσται Dem. 52, 23: fut. mid. ψεύσεται rare if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for ἐψεύσεται because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of ἐψεύσεται we ever met is Galen 15, 137 (Kühn) where it is used in a mid. sense *state incorrectly*, exactly as ψεύσεται a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the fut. forms in exactly the senses assigned to them by Grammarians.

Ψηφίζω *To reckon with* (ψηφοί) *pebbles or counters, count*, Anth.

(Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811 (Kühn); ἐπι-ψηφίζε Thuc. 6, 14, *put to the vote*; ψηφίζων Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for -ομένων (Reisk. Bekk. B. S. Franke &c.): imp. ἐψηφίζε, ἐπ- Thuc. 1, 87 *put to the vote*: fut. ψηφίειν, ἐπι- Aeschin. 2, 84: aor. rare, ἐψηφίσα Plut. Mor. 141; as mid. *voted (with a pebble)*, Soph. Aj. 449, ἐπι- *put to the vote*, Thuc. 2, 24: p. ἐψηφικώς, ἐπ- Xen. An. 5, 6, 35, κατ- D. Hal. Ant. 5, 8: p. p. ἐψηφισμαι Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as mid. see below: plp. ἐψηφιστο Dem. 19, 157: aor. ἐψηφίσθην always pass. Antiph. 6, 6; Thuc. 6, 8; Lys. 13, 23; Isocr. 8, 52 &c.: fut. ψηφισθήσομαι Isocr. 6, 92. Mid. ψηφίζομαι *to vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Antiph. 5, 81; Thuc. 1, 86. 7, 48; Lycurg. 113: imp. ἐψηφίζετο Her. 7, 207, -οντο Thuc. 6, 31: fut. ψηφίσεσθε faultily Lys. 12, 44 (some Mss. -σαισθε Bekk. B. S.), -ίσονται 14, 47 (Ms. X.), -ιούνται (Ms. C. Bekk. B. S. Scheib.), so κατα-ψηφίσεσθε Antiph. 1, 12, ἀπο- 6, 10 (Mss. A N. Maetzn. -σησθε Vulg. -σαισθε Bekk. B. S.), correctly ψηφιοῦμαι Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Andoc. 1, 31; Lys. 14, 47; Isae. 6, 2; Lycurg. 54; Aristot. Probl. 29, 3: aor. ἐψηφισάμην Ar. Eccl. 816; Her. 5, 97; Antiph. 3, 1; Thuc. 1, 88. 6, 73; Pl. Gorg. 516; Isocr. 8, 82; Isae. 11, 14; Lycurg. 114, Dor. ψᾶφίξασθαι Cret. Tit. 3050: with p. p. as mid. ἐψηφισμαι Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but pass. Eur. &c., see above: as 3 fut. ἐψηφισμένοι, ἔσεσθε Dem. 35, 56. 45, 88. Vb. κατα-ψηφιστέος Xen. Hell. 2, 4, 9. ἐπιψηφίζω *to put to the vote*, Thuc. 6, 14 &c.: aor. ἐπ-ἐψηφίσα Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: p. ἐπ-ἐψηφικώς Xen. Ant. 5, 6, 35 &c. Mid. ἐπιψηφίζομαι *to vote*, Xen. An. 7, 3, 14 (Küst. Krüg.): -ἐψηφίζετο Aeschin. 2, 67: fut. -ιούμαι &c.; but κατα-ψηφίζω *to vote against*, is late and partial in aor. -ἐψηφίκα Dio. Hal. 4, 58. Mid. καταψηφίζομαι, -ιούμαι, -ισάμην, and p. -ἐψηφισμαι Xen. Hell. 1, 5, 19; Lycurg. 10, but pass. Xen. Apol. 27; Thuc. 2, 53: plp. -ιστο Ael. V. H. 13, 1: aor. -ἐψηφίσθην always pass. Pl. Rep. 299.

Ψήχω, see ψάω.

Ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; ψύχειν Aesch. Pr. 692 (ψήξειν Mein. Dind.); ψύχουσα Soph. Fr. 400 (D): imp. ἔψυχον Aesop 401 (Halm), ἀν- Il. 13, 84; Her. 7, 59, iter. ψύχεσκε, ἀνα- Orph. Lith. 556: fut. ψύξω Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B): aor. ἔψυξα Hippocr. 1, 612. 6, 100 (Lit.), ἀν- Theogn. 1273, ἀπ- Soph. Aj. 1031; ψύξον Com. Fr. (Diph.) 4, 402, ἀνά-ψυξον Eur. Hel. 1094; ψύξας



Il. 20, 440; Hippocr. 6, 102; ψῦξαι, δια- Thuc. 7, 12: p. p. ἔψυγμαi, -υκται Hippocr. 6, 512 (L.); -υγμένος 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Hippocr. 7, 16 (Lit.): 1 aor. ἐψύχθην Theocr. 2, 106; Hippocr. 5, 218; Xen. Ven. 5, 3; Pl. Tim. 60. 76; Aristot. Gen. An. 4, 3, 19, ἀν- Xen. Hell. 7, 1, 19, Epic 3 pl. -ἐψυχθεν Il. 10, 575: fut. ψυχθήσομαι Hippocr. 2, 424 (Lit.), ἐμ- Galen 1, 678: 2 aor. ἐψύχην, ἀπ- Aesch. Fr. 102; Pl. Phaedr. 242, ἀν- C. Fr. 2, 706; ψυχεῖς Ar. Nub. 151 (Dind. Mein. -γείς Vulg.), and ἐψύχην Galen 7, 748; φῦγῆ Dioscor. 1, 65, περι- Arr. Epict. 3, 22, 460; ψῦγείς Ar. Nub. 151 (Mss. Bekk. Bergk, -χεῖς Dind.); Geop. 5, 38; Pseud.-Callisth. 1, 41 (Meusel), ἀπο- Heliod. 2, 3; ψῦγῆσαι Dioscor. 3, 3; Galen 13, 249, κατα- Aristot. Probl. 10, 54, 4 (v. r. -υχθ-): fut. ψυγήσομαι Galen 11, 388; N. T. Matth. 24, 12, -χήσομαι (Ms. K.) Mid. in comp. intrans. ψυχόμενος, ὑπο- Athen. (Nicand.) 7, 48: imp. trans. ἐψύχοντο, ἀπ- Il. 11, 621, παρ- Theocr. 13, 54: but aor. ψύξασθαι (Hesych.) Vb. ψυκτός Hesych., -τέος Hippocr. 6, 126 (Lit.) An aor. form ἐξ-εψύξησε occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

## Ω.

᾽Ωδίνω *To be in travail*, classic in, perhaps, pres. only, Il. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm. 502; Hippocr. 5, 224 (Lit.); Pl. Theaet. 148. 151. 210. Rep. 395: imp. ᾔδινων V. T. Esai. 23, 4: fut. ᾔδινήσω V. T. Hab. 3, 9, v. r. ᾔδίνῳ: aor. ᾔδινα, -ινᾶσα Anth. 7, 561; Opp. Cyn. 1, 5, and ᾔδίνησα V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no pres. form -νάω seems to occur: aor. pass. -ήθην Aquil. Prov. 8, 25. Mid. aor. ᾔδινησάμην Aquil. Ps. 113, 7.

᾽Ωθέω *To push* (ᾔθω), Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86; Aeol. imper. ᾔθήτω Alcae. 41, 6; -θεῖν Aesch. Pr. 665: imp. in Epic and Ionic, ᾔθειν Pind. Fr. 143 (B.), ᾔθει Il. 21, 241; rare in Attic, Eur. I. T. 1395; Pl. Charm. 155, -θουν Trag. Fr. p. 51 (Wagn.) (ᾔθέετο, δι- Her. 6, 86, -οῦντο Thuc. 2, 84), usu. with syllab. augm. ἐώθουν H. Merc. 305; Ar. Pax 637; Xen. Cyr. 7, 1, 33; Dem. 9, 66. 53, 17, ἐξ- Thuc. 7, 52: fut. ᾔθήσω Poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), ἐξ- Soph. Aj. 1248, and ᾔσω Eur. Andr. 344 (Hel. 1564 Vulg. Kirchh. 1 ed. ᾔθει 2 ed. ᾔθει Duport. Dind.); Pl. Rep. 415 and perhaps always in Attic prose, ἀπ- Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, ἐξ- Xen.

Cyr. 6, 4, 18; Epic inf. ὠσέμεν, ἀπ- Il. 13, 367: aor. ἔωσα Pl. Tim. 60, 92; Lys. 1, 24, ἐξ- Soph. O. C. 1296. 1330; Thuc. 2, 90. 5, 72. 8, 105; rare in Epic, ἔωσαν Ap. Rh. 4, 104, ἔωσε in tmesi Il. 16, 410, ἀπ- Od. 9, 81, and ὄσα usu. Epic and Ionic, Il. 5, 19. 8, 336; Anth. 12, 131; Theocr. 22, 201. 25, 147; Her. 3, 78. 7, 167, but ἀπ-ὠσε Soph. Fr. 380; Ep. subj. ἀπ-ὠσομεν Il. 8, 96; πρώσας Luc. Asin. 9, late ὄθησα Dio Cass. Fr. Vat. 207 (vol. 5, p. 190 Dind.); Ael. H. A. 13, 17; Charit. 2, 7, 7, ἀπ- D. Cass. 38, 28 (Bekk. -ὠσα L. Dind.): p. ἔωκα, ἐξ- Plut. Mor. 48: plp. ἐξ-έωκει Plut. Brut. 42: p. p. ἔωμαι Emped. 164; Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περι- 3, 57, ξυν- Pl. Tim. 59, Ionic ὄσμαι, simple late ὠσμένος V. T. Ps. 61, 4, ἀπ-ωσμένος Her. 5, 69; so Diod. Sic. 18, 66 (Vulg. -εωσμ- Bekk. L. Dind.): aor. in early Attic always with syllab. augm. ἔωσθην Aristot. Mechan. 24, 12, ἐξ- Xen. Hell. 2, 4, 34. 4, 3, 12, but ὄσθην, ἐξ- Arr. An. 4, 25. 5, 23; subj. ἀπ-ωσθῆ Thuc. 5, 45; ὠσθεῖς Pl. Tim. 60: fut. ὠσθήσομαι Eur. Med. 335, ἐξ- Dem. 24, 61. Mid. ὠθοῦμαι *to push from oneself, repel*, Xen. An. 3, 4, 48, Dor. 3 pl. -θεῖνται Theocr. 15, 73: imp. ἔωθούντο, ἀπ- Thuc. 2, 4, but δι-ωθ- 2, 84 (Mss. Bekk. Krüg. Poppo, δι-εωθ- Boehme, Stahl): fut. ὄσομαι, ἀπ- Il. 8, 533; Simon. Am. 7, 101; Soph. El. 944; Pl. Rep. 366, δι- Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late ὄθήσομαι as pass. Galen 3, 400, δι- Eunap. 74, 29, if not fut. pass. for ὠσθήσ-: aor. ἔωσάμην Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, Dind. 5 ed., ἀπεωσ- Bekk., ἀπωσ- Dind. 2 ed.), δι- Dem. 21, 124; ὠσάμενος Thuc. 6, 70, παρ- Pl. Rep. 471, late ἔωσάμενος, παρ- Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher), Epic and Ionic ὠσάμην Il. 16, 592; Her. 9, 25; App. Civ. 1, 64. 120, ἀπ- Ar. Vesp. 1085 quoted (Dind. 2 ed., ἀπεωσ- Bekk.); Com. Fr. (Incert.) 4, 628, and late ὄθησατο, δι- Dio Cass. Fr. 18 (Bekk., δι-εώσ- Dind.); ὄθησάμενος, ἐξ- Sever. Rhet. p. 541. Vb. ὠστέος Dio Chrys., ἀπ- Eur. H. F. 294, ἀπ-ωστός Soph. Aj. 1019.

ἔθεσκε imp. iter. Od. 11, 596: aor. ὄσασκε 599; part. πρώσας for προ-ώσας Hippocr. 7, 314 (Lit.); (Luc.) Asin. 9; Anth. 12, 206: ἀπ-εώθησαν if correct, for -εώσθησαν, Hippocr. 1, 75 (Kühn), and late ὄθηθεῖς (ὠθέω) Apollinar. Ps. 117, 25. Her. always, Hom. usually neglects the syllab. augm. but ἔωσε Il. 16, 410, ἀπ- Od. 9, 81, ἔωθει H. Merc. 305; the Attics almost always use it, but ὄθει Eur. I. A. 1395; Pl. Charm. 155; so Pind. ὄθειον Fr. 143 (Bergk), δι-ωθούντο Thuc. 2, 84; and late authors from Polyb. onward often neglect it, προώθουν 15, 33, συνωθούντο 3, 74 (Bekk. Hultsch, -εωθ- Lud. Dind.), ὠθείτο Plut. Sull. 21, ὠθούντο Luc. Bis Acc. 21; on the other hand ἐξ-εώσεις

Theodr. Prodr. 1, 156, παρ-εωσάμενος Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher).

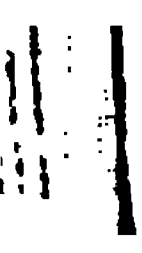
᾽Ωνέομαι *To buy*, Hes. Op. 341; Eur. I. A. 1170; Ar. Av. 530; Her. 8, 105; Antiph. 6, 13; Xen. An. 5, 3, 7; -ποίητο Aesch. Supp. 336: imp. Attic usu. ἐωνούμην Com. Fr. (Eup.) 2, 505; Andoc. 1, 134; Lys. 7, 4 (Scheibe); Dem. 38, 8, pass. Xen. Eq. 8, 2, Ionic act. ὠνεόμην Her. 1, 69. 3, 139, occas. Attic ὠνούμ- if correct, Lys. 7, 4 (Mss. Bekk. B. Saupp.); Luc. Navig. 13 (Mss. Bekk. Fritzs.); Palaeph. 46, see below: fut. ὠνήσομαι Eur. Hec. 360; Xen. Cyr. 4, 5, 41; Lys. 22, 22, Dor. ὠνάσειται Sophr. 89 (Ahr.): aor. scarcely classic Attic, ὠνησάμην Com. Fr. (Eupol.) 2, 533 if correct, the only instance; but Anth. 11, 249; Plut. Nic. 10; Luc. Herm. 81. D. Mort. 4, 1. Nav. 20; Paus. 3, 4, 4. 5, 21, 5, and ἐωνησ- Plut. Mor. 176. Cic. 3; Athen. (Caryst.) 12, 60; ὠνησάμενος Anth. 11, 177; (Hippocr.) Epist. 9, 362 (Lit.); Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, 3. 5, 9; -ήσασθαι 5, 9; Luc. Herm. 61 (for which, in Attic, ἐπριάμην): p. p. ἐώνημαι act. Ar. Plut. 7; Lys. 7, 2; Isae. 8, 23; Dem. 32, 18. 37, 31 &c., pass. Ar. Pax 1182; Pl. Rep. 563; Isae. 11, 42; Dem. 19, 209; Lys. 32, 21, συν- 22, 12: plp. ἐώνητο act. Dem. 37, 5: aor. ἐωνήθην pass. Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isae. 6, 19; Dem. 45, 81: fut. ὠνηθήσεται, ἀπ- Com. Fr. 2, 823. Vb. ὠνητός Od. 14, 202; Thuc. 3, 40, ὠνητέος Pl. Leg. 849. The act. form ὠνέω seems to have been in use, ὠνεῖν, πωλεῖν (Hesych.): perf. ἐωνηκώς Bekk. Anecd. 95, 25, from Lys. κατὰ Καλλίου ἐνδειξ-: aor. ἐξ-ωνήσαντες in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional passive use of ὠνέομαι Pl. Phaed. 69: imp. ἐωνεῖτο Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics and occas. the Attics neglected it, ὠνούμην Lys. 7, 4 (Bekk. B. Saupp. ἐων- Scheib.), ὠνέετο Her. 3, 139, -έοντο 1, 69, ὠνούοντο Aristot. Oec. 2, 5, ἀντ-ωνεῖτο Andoc. 1, 134; Dio Cass. 59, 14 (Bekk., -εων- Dind.), ἐξ-ωνεῖτο Aeschin. 3, 91 (Bekk. B. S., ἐξεων- Franke). The Attics, with one exception, seem to have avoided the aor. mid. Athenaeus assigns to Eupolis quoted, χῖος δεσπότην ὠνήσατο, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *Ionic* proverb, in which dialect the aor. would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has ὠνησάμενος 9, 362 (Lit.) In *classic* Attic, the syllabic augm. seems to be dropped in compds. only: Andoc. has ἐωνούοντο along with ἀντωνεῖτο 1, 134, Xen. ἀντ-εων- Oec. 20, 26. ὠνούμην Lys. quoted, should perhaps be ἐωνούμην (Scheibe), see συν-εωνούοντο 22, 11.

᾽Ωρύω *To howl*, in act. only part. ὠρύουσα Or. Sib. 8, 240, ὠρύον Anth. 11, 31. ὠρύομαι Dep. mid. Ap. Rh. 4, 1339; Callim. Fr. 423; Theocr. 2, 35; Bion 1, 18; Her. 4, 75; -όμενος 3, 117; Theophr. Sign. 3, 46; Luc. D. Mort. 10, 13, ὠρύ- only Com. Fr. (Plat.) 2, 659; Dion. Per. 83: imp. ὠρύετο Philostr. Apoll. 278, ὠρύοντο Coluth. 116: aor. ὠρύσάμην Theocr. 1, 71; Q. Sm. 12, 518; imper. ὠρύσαι Pind. Ol. 9, 109; ὠρύσασθαι Plut. Mor. 973. This verb is not in good Attic prose. Rhedantz however has lately edited ὠρυομένας for ὄρωμ- Lycurg. 40.

᾽Ωστίζομαι *To be pushed, jostled about, press, squeeze* (freq. from ὠθείω), pass. and mid. Com. Fr. (Telecl.) 2, 362; Ar. Ach. 42. Plut. 330; Luc. Lexiph. 4: fut. ὠστίοῦμαι Ar. Ach. 24. 844.

᾽Ωφελέω *To aid* (ὄφελος), Simon. Am. 7, 97; Aesch. Pers. 842; Soph. O. R. 141; Ar. Eq. 94; Her. 2, 95; Antiph. 5, 51; Thuc. 2, 87; Isocr. 12, 223: imp. ὠφέλουν Eur. Ph. 402; Ar. Vesp. 445; Thuc. 2, 77, -λεε Her. 3, 126: fut. -λήσω Eur. Suppl. 1107; Ar. Av. 358; Hippocr. 2, 476; Thuc. 6, 15; Isocr. 6, 5; Pl. Leg. 820: aor. ὠφέλησα Eur. Andr. 681; Her. 3, 127; Antiph. 5, 2; Thuc. 2, 42; Lys. 12, 26; -ήσαις Ar. Plut. 1134, but -ήσειε Nub. 753; Isocr. 5, 76; Hyperid. 4, 27, 6: p. ὠφέληκα Hippocr. 2, 318; Isae. 5, 45; Pl. Gorg. 511: plp. ὠφελήκη for -ειν, Apol. 31: p. p. -ημαι Lys. 21, 18; Pl. Gorg. 512; Dem. 24, 162; -ημένος Aesch. Pr. 222: plp. -ητο Thuc. 6, 60: aor. -ήθην Hippocr. 5, 114; Pl. Epist. 360; -ηθῶ Thuc. 6, 12; Pl. Rep. 526; -θείην Thuc. 2, 39; Pl. Leg. 913; -ηθῆναι Thuc. 5, 90; Lys. 31, 3; -θείς Thuc. 1, 43: fut. ὠφελήσομαι Hippocr. 7, 256; Andoc. 2, 22; Lys. 18, 20. 29, 4; Pl. Theag. 128; Isae. 10, 16; Xen. Mem. 2, 7, 8 (Kühner, Saupp. Breitb.). 3, 3, 15. Cyr. 3, 2, 20 (Kühner, Pöpp. -λήσομαι Dind. Saupp.): more freq. as pass. fut. mid. ὠφελήσομαι Thuc. 6, 18. 7, 67; Xen. Mem. 1, 6, 14. 3, 7, 9. 3, 11, 3. Oec. 2, 8; Pl. Rep. 343; Lys. 19, 61 (Ms. C. Bekk. B. Saupp. Scheibe, -ηθήσομαι Ms. X. Westerm. Rauch. Froberg); Dem. 18, 144: pres. ὠφελούμαι Thuc. 3, 42; imper. ὠφελείσθωσαν 3, 67 (-είσθων Stahl). Vb. ὠφελητέος Xen. Mem. 2, 1, 28.



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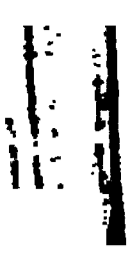
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