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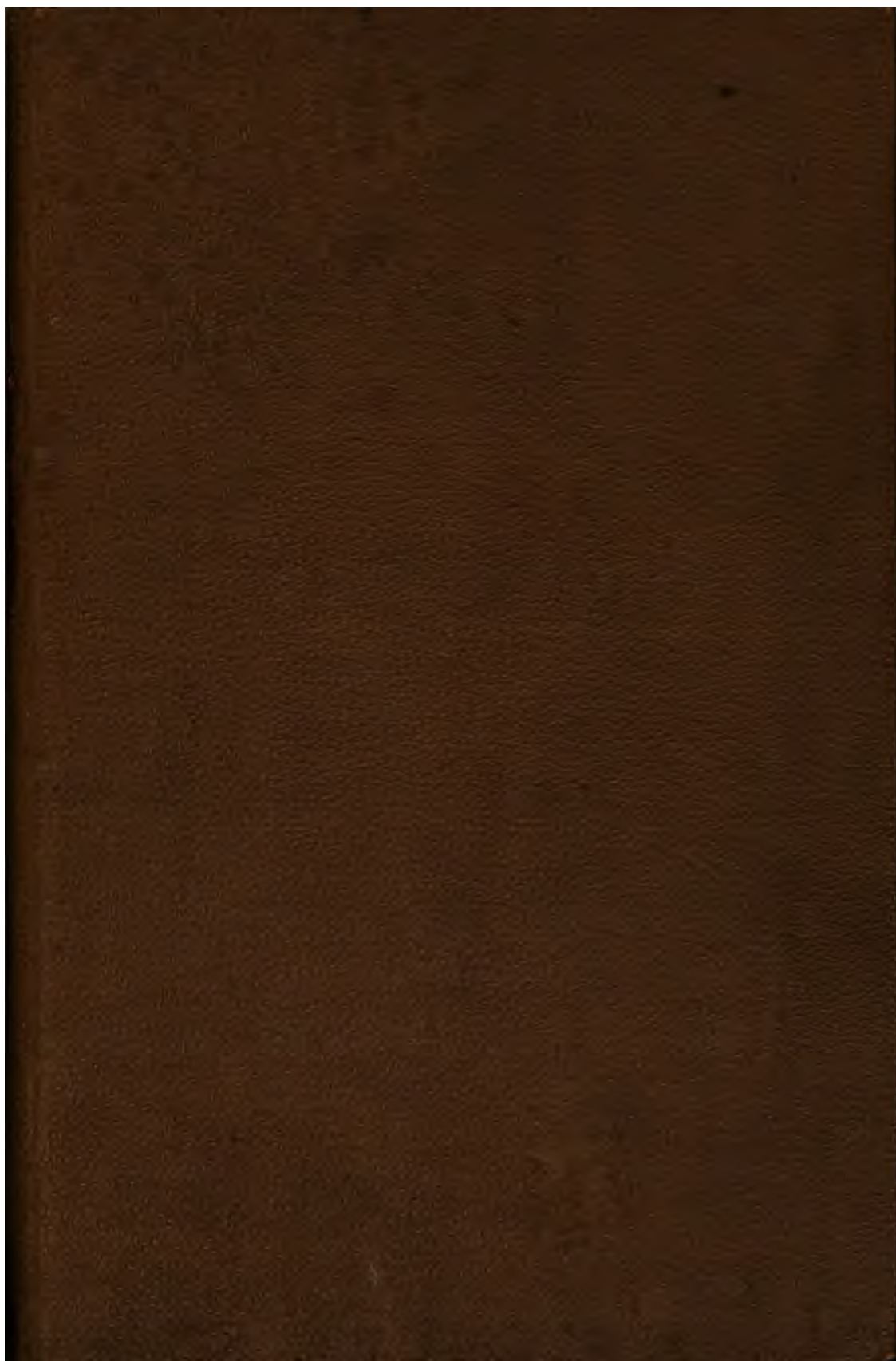
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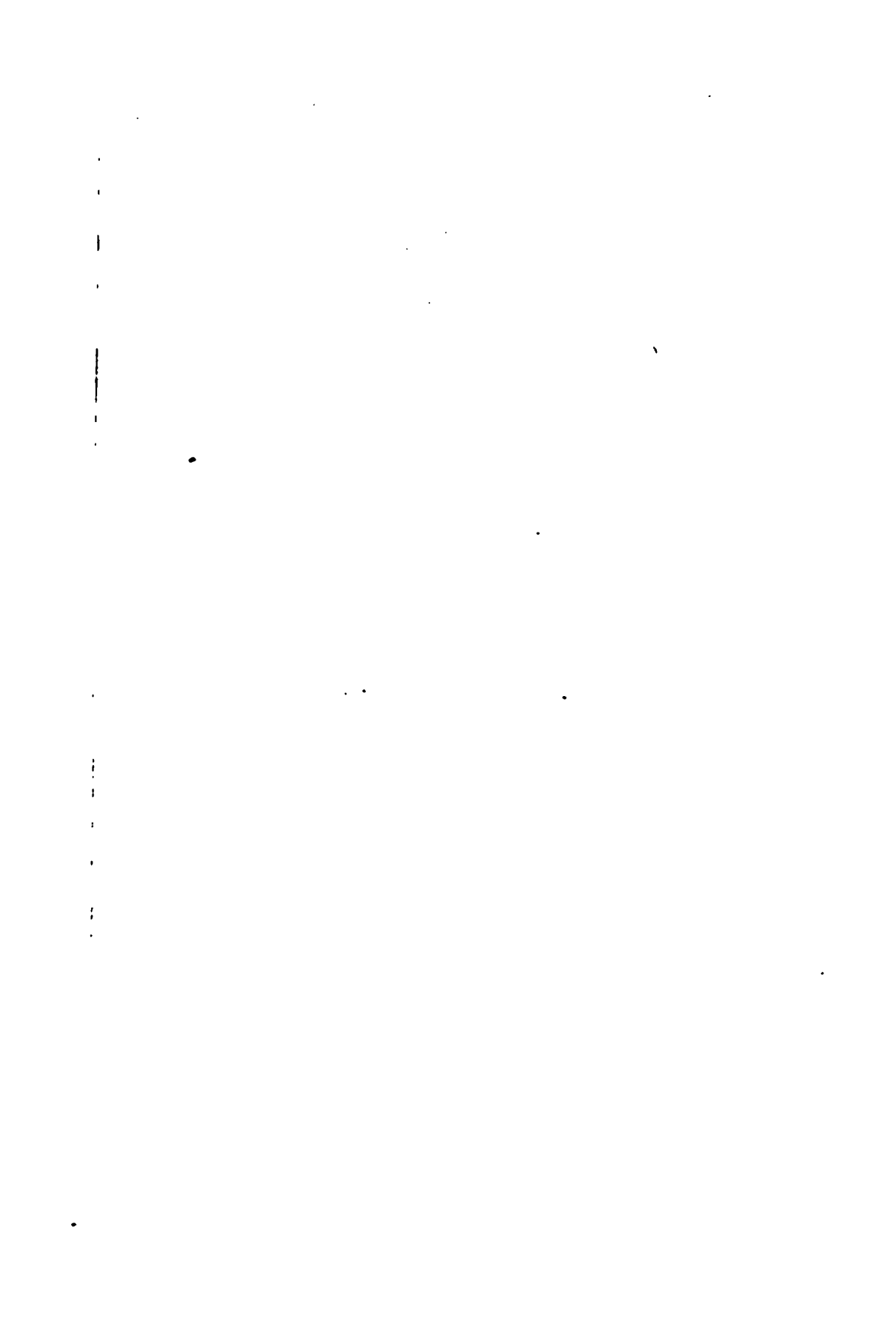
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1

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GUIDE
TO THE
FRENCH LANGUAGE;

ESPECIALLY DEVISED FOR PERSONS WHO WISH TO
STUDY THAT LANGUAGE

WITHOUT THE ASSISTANCE OF A TEACHER.

BY
J. J. P. LE BRETHON.

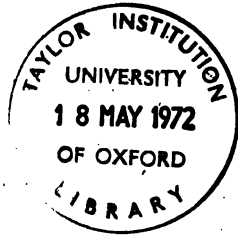
THE TENTH EDITION, REVISED AND CORRECTED,
By L. SANDIER,
PROFESSOR OF LANGUAGES, AND MEMBER OF THE HISTORICAL INSTITUTE OF FRANCE.

WITH A KEY TO THE EXERCISES.

ADOLESCENTIAM ALERE JUCUNDUM EST ET LAUDABILE.—*Cicero.*

LONDON: ROBERT BALDWIN,
47, PATERNOSTER-ROW.

1847.



LONDON
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Stamford Street.

P R E F A C E .

THE study of the French language, in this country, has become so essential a feature in the character of modern education, and so intimately associated with the advancing civilization of the age, as to render its easy acquisition a matter deserving urgent attention. No apology therefore can be reasonably required for the issue of a carefully revised and amended edition of the standard Grammar of M. Le Brethon.

It is very much to be regretted, that in nearly every French Grammar, professedly written to give the English student a thorough knowledge of French, there should be such a number of ill-arranged and unclassified rules, which bewilder and dishearten the learner, unless he be endowed with a mind of more than ordinary capacity. Now, one effect of this improper arrangement of the rules is, that the pupil, presuming a knowledge of the French language to be unattainable, without close and arduous study, becomes discouraged, and, if he be compelled to proceed through this dreaded labyrinth of rules, he does so hopeless of ever attaining any proficiency; and the result is, that under circumstances so unfavourable and prejudicial, little or no progress is made. Hence, the many months—nay, the many years—frequently devoted by young persons to the study of the French language, at the end of which, they give it up in despair of ever learning anything worthy to be called French. Should we not, then, endeavour to obviate this general want of success, mainly, if not entirely, arising from the absence of care and judgment in the selection of the books intended for their use? The way to learning should be made smooth and easy of ascent: it is important, therefore, that the rules of Grammar should be properly

arranged and classified, so as to lead the student to a gradual, but thorough knowledge of the language which it is his desire to obtain.

During my long career as a teacher of the French language in England, which has extended over a period of nearly twenty years, I have invariably made it a point, to examine carefully every book connected with my profession which I could possibly procure. The experience I have thus acquired, has led me to this conclusion, that the Grammar of M. Le Brethon is superior to all other French Grammars, hitherto published, whether regarded as to the simplicity of its arrangement, or its adaptation to the most ordinary or the loftiest mind. It is a work of great merit—being methodical, plain, easy, and complete. This, I am aware, is a very high eulogium to pronounce upon any work, especially upon a Grammar; but I feel convinced that a careful and unprejudiced perusal of the book will at once establish the accuracy of my opinion.

Throughout this Grammar, the student will find the most ample directions; indeed, they accompany him, as he progresses through the various rules and exercises, explaining whatever may appear doubtful or difficult in the construction of the language, and guiding him to the close of his studies, with a *fulness* and *amplitude* that render it utterly impossible that considerable advance should not have been made in its acquisition. It is a happy feature in the arrangement of this Grammar, that the method is adopted of constantly placing before the eye of the pupil, figures referring to the rules through which he has passed, and only a partial knowledge of which he may have acquired. The result is, that the nature and peculiar properties of the rules become deeply impressed upon his mind, by the facility thus afforded of recurring at once to them, if necessary, instead of having, as in most other Grammars, to peruse many pages before obtaining the desired information. It may be affirmed, then, that any person, of even ordinary capacity, who has attentively studied this Grammar, cannot fail to have acquired a competent knowledge of French.

It is generally admitted that the French language is the best adapted for the expression of whatever is light, delicate, or amusing, and the happiest language for the exercise of the conversational powers. Hence, in all large towns in Europe, French is quite familiar to the higher circles of society, and by tacit convention, whenever well-educated men of different nations meet together, French is at once the language adopted.

To those who aim at enriching their minds by acquainting themselves with the beauties of literature, French is of the greatest importance, as the writings of the ancient and modern authors of France abound in passages of the utmost sublimity and grandeur.

To the tourist, a knowledge of this universal language is absolutely necessary; it will minister to his comforts whilst abroad, and add materially to the stock of information he may accumulate during his journey.

To those persons whose business avocations are at all identified with foreign commerce, French will be found invaluable; and it is unquestionably true, that young men acquainted with this language are more readily engaged by merchants than those who are ignorant of it.

There are also considerations of an entirely different character, which may induce others to enter upon its study. The political prominence of France—her intimate connection with England—the growing importance of the commercial relations between the two countries, and their mutual interests, feelings, and sympathies in the advancing civilization of the world, render French an interesting and important study to every intelligent Briton.

In conclusion, I would reiterate the sentiment so happily embodied in the language of a modern author, that, as long as any person confines his own study, solely to his native tongue, he cannot understand it perfectly, or ascertain with accuracy its poverty or richness, its beauties or defects. He who cultivates other languages, as well as his own, gains new instruments to increase the stock of his ideas, and opens new roads to the temple of knowledge. He draws his learning from pure sources, con-

verses with the natives of other countries, without the assistance of an interpreter, and surveys the contents of books without being under the necessity of an implicit reliance on translations. He may unite the speculations of a philosopher with the acquirements of a linguist; he may compare different languages, and form just conclusions with respect to their beauties and defects, and their conformity with manners and institutions. He may trace the progress of national refinement, and discover by a comparison with their corresponding terms, that the history of language, inasmuch as it develops the efforts of human genius, and the rise and advancement of its inventions, constitutes an important part of the history of man.

L. SANDIER.

DIRECTIONS.

LET the student begin at the first part of the Introduction to the French language, page 27; comparing the French with the English, and endeavouring to form some idea of the difference between the two languages. Then, let him read, two or three times over, as far as page 32. Having arrived at page 32, let him translate it with the assistance of the English by its side, and so on to page 58.

Rule 1, page 32, corresponds with rule 1, page 62: underneath it is an exercise—which the pupil should write after having well read and understood the said rule, observing a similar plan with each succeeding one. The numbers referring to the rules in the first part of the Introduction, agree throughout with those in the second part.

After a few lessons, I would advise the pupil to translate 'Perrin's French Fables,' the easiest book for beginners; next to which comes 'Wanostrocht's Recueil choisi.' Those who have not a good memory will do well to write out the English translation of either book, which, with the aid of the Index found in both of them, is an easy task. After having written a dozen fables, he will be accustomed to the finding of words, and already know a good many; he may then cease writing his translations, as he will easily read the fables in English with the assistance of the Index.

Pupils naturally being very anxious to learn pronunciation, I would recommend the master to teach them, first, the various sounds of the French alphabet, particularly the vowels, which differ more than consonants from the English sounds. The next step is to teach them to read the verbs, beginning at page 106, and requesting particular attention to the numbers prefixed to them, all of which refer to excellent rules on pronunciation at the beginning of the grammar. *Des Carrrières' Dialogues* should now be given to the pupils, and they might be taught to read a number of familiar words with which they soon become acquainted. The printing of the *Dialogues* greatly facilitates pronunciation, silent letters

being in *italics*. I would strongly advise the teacher, in the generality of cases, not to accustom pupils to repeat any thing from memory, at least for the first three months, as it is a very tedious task to remember words of a foreign language, before knowing how to pronounce them properly. This part of the study of French—I mean pronunciation—will, in time, become the easiest, *if* the pupil be not made to learn it in too hurried a manner. Very great assistance will be derived from attending to the rules found at the first and following pages of the Grammar, as it is beneficial to learn pronunciation by rules, as well as by hearing the different sounds from a native of France. Exemplifications should also be given, and to do this effectually, the teacher should have some knowledge of English pronunciation; corresponding sounds between French and English existing for all the words, with only a few exceptions. In order, however, to facilitate this, it is my intention shortly to bring out a pronouncing-book which, I trust, will answer the purpose satisfactorily.*

It will now please and encourage the learner to compose short and easy sentences, on the most common topics; doing this on all the verbs will be found very beneficial. As soon as a sufficient knowledge of pronunciation is acquired, it is time to begin, at page 62, reading in French, at sight, the exercises previously written. It will be well, at the same time, to translate 'De Porquet's Trésor de l'Ecolier Français,' that is, making English into French, a most essential point to be obtained, as we suppose pupils anxious to speak French. After having gone through 'Perrin's Fables,' or 'Wanostrocht's Recueil choisi,' let the learner translate 'Blanchard's Petit voyage autour du monde,'† a very interesting little work. Or, if he be anxious to begin at once reading our standard French authors, here is a list of a few very instructive and captivating works:

Télémaque, by Fénelon; Numa Pompilius, by Florian; les Incas, Bélisaire, by Marmontel; Histoire de Charles XII., Roi de Suède, Histoire de Pierre-le-Grand, Siècle de Louis XIV., Vie de Louis XV., Essai sur les Mœurs et l'Esprit des Nations, by Voltaire ‡; Voyage du jeune Anacharsis en Grèce, by Barthélémy; Voyages en Syrie et en Egypte, by Volney; Histoire des Révolutions Romaines, de Suède, et de

* The Modern French Pronouncing Book, or Parisian Pronunciation exemplified through the medium of English Sounds; to which is added, a Translating-Book for Beginners, with notes. By Louis Sandier.

† A new edition, revised and corrected, with grammatical and explanatory notes. By L. Sandier. This work may be advantageously used by most beginners.

‡ The style of Voltaire is the easiest and the most free from idioms among French authors.

Portugal, by Vertot; *Les Tragédies de Corneille, de Racine, de Voltaire; Les Comédies de Molière*, with notes by Gombert.

Meanwhile, the pupil is supposed to have written the exercises in the grammar, as far as page 104; then he should read the third part of the grammar, on syntax, extending from page 179 to 270, at least four pages a week, and also commit to memory the idiomatical sentences at page 258, and following. In the mean time, it is proper he should write the exercises of the third part, beginning at page 271. Simply reading them will answer the same purpose with some pupils; the discrimination must here be left to the judgment of the teacher. The time for composing letters is now come, first writing them in English, (but taking care to use only short and simple sentences,) and translating them into French, observing the parsing of each word, and never forgetting that the chief and fundamental rules of grammar are the same in all languages.

I suppose the learner pretty well acquainted with the pronunciation by this time, and would advise him to read every day, aloud and slowly, a page or more of a French book; it would be an advantage if he heard it read previously by a French person. This being strictly followed up, his ear would become accustomed to the sound of the language, and enable him to understand better when addressed in French. Let him remove his "mauvaise honte," and speak French whenever he can; and even supposing his mistakes may occasionally excite a smile, there is nothing to make him feel ashamed, for it would be unreasonable to expect him to speak a foreign language as correctly as he speaks his own.

Pupils desirous of teaching themselves—and parents or teachers wishing to give instruction in French, but not feeling fully competent to the task—will do well to procure the *Key to Le Brethon's Grammar*, which contains excellent directions for their guidance. It may also be placed with advantage in the hands of those who, having already a knowledge of French, experience any difficulty in understanding grammatical construction; they may use it as a translating book, by which they will often learn the arrangement and agreement of words.

A most important point in teaching, and one which cannot be too frequently dwelt upon, is that of studying the disposition and peculiar temperament of the pupil, and apportioning lessons accordingly; as what we do with pleasure is invariably better done. Let the teacher be mild and encouraging: if he conciliate his pupils, his success will be by far greater than any exhibition of ill temper at their dulness or inattention could possibly produce; gentle reasoning, with patience and forbearance, must ultimately succeed. At the same time, let the teacher remember,

that his mildness must not degenerate into want of firmness ; he should be courteous, yet reserved—endeavouring to cultivate that regard which ought ever to exist in the relation of the pupil towards the master. Punctuality and regularity of attendance are most essentially requisite—as well on the part of the learner, as on that of the teacher—and without these, only very unsatisfactory progress can be expected.

It is not sufficient that young people have good books, a good method, and even a good master, if this master be unsupported by heads of schools and parents. A great evil existing in many scholastic establishments is, that pupils have no school time allowed for their French lessons ; they must learn them whenever they can—often, indeed, during their hours of recreation. It may be naturally expected, therefore, that few of them do so with pleasure, because they regard the study of French as an encroachment on those hours which, they imagine, ought to be exclusively devoted to leisure. This is an evil which ought to be immediately remedied.

An erroneous idea prevails with some persons that the study of French interferes with other studies : on the contrary, it is actually a great assistant. By learning the French grammar, the pupil must become more thoroughly acquainted with his own ; the parts of speech, as I have before observed, being essentially the same in all languages ; and different French words, in many instances, not only explain peculiar shades of one English word to which, otherwise, his attention would, perhaps, never have been attracted, but exhibit the real meaning and etymology of many other words derived from the French. Then, too, the pronunciation of a foreign language by making his organs more flexible, soften his articulation when pronouncing his mother-tongue. As, however, in learning languages, we do not confine ourselves to words only, but learn them connectedly to form sentences and express the ideas of the author we read, we must, necessarily, enlarge our minds by this repeated intercourse with the works of genius.

L. S.

THE ALPHABET.

THE FRENCH LANGUAGE is composed of *twenty-five* letters, viz

| | | | | | | |
|---|------------|-----------------|------|--------------|----|-----------------------------|
| A | pronounced | <i>ah</i> | like | <i>a</i> | in | <i>art.</i> |
| B | | <i>bay</i> | | <i>b</i> | | <i>bay.</i> |
| C | | <i>say</i> | | <i>s</i> | | <i>say.</i> |
| D | | <i>day</i> | | <i>d</i> | | <i>day.</i> |
| E | | <i>ay</i> | | <i>a</i> | | <i>ale.</i> |
| F | | <i>f</i> | | <i>f</i> | | <i>deaf.</i> |
| G | | <i>zhay*</i> | | ¹ | | |
| H | | <i>ash</i> | | <i>h</i> | | <i>ash.</i> |
| I | | <i>ce</i> | | <i>i</i> | | <i>field.</i> |
| J | | <i>zhee*</i> | | ¹ | | |
| K | | <i>kah</i> | | <i>c</i> | | <i>cart.</i> |
| L | | <i>l</i> | | <i>l</i> | | <i>ell.</i> |
| M | | <i>m</i> | | <i>m</i> | | <i>gem.</i> |
| N | | <i>n</i> | | <i>n</i> | | <i>pen.</i> |
| O | | <i>o</i> | | <i>o</i> | | <i>old.</i> |
| P | | <i>pay</i> | | <i>p</i> | | <i>pay.</i> |
| Q | | <i>ku</i> | | ² | | |
| R | | <i>ayr</i> | | <i>r</i> | | <i>to err.</i> |
| S | | <i>s</i> | | <i>s</i> | | <i>bless.</i> |
| T | | <i>tay</i> | | <i>t</i> | | <i>tailor.</i> |
| U | | <i>u</i> | | ² | | |
| V | | <i>vay</i> | | <i>v</i> | | <i>veil.</i> |
| X | | <i>eeks</i> | | <i>x</i> | | <i>six.</i> |
| Y | | <i>ee-grayc</i> | | | | <i>the same sound as i.</i> |
| Z | | <i>zeyd</i> | | <i>z</i> | | <i>zed.</i> |

These are the names by which the letters are called in french; but in that language, as well as in the english, the sound of several of them varies according to their position with other letters, as will appear by the following observations.†

* To give this letter its proper sound, the *h* must be pronounced aspirate.

1 The sound of *g* and *j*, in english, is formed of *dj*; so *general*, *judge*, are pronounced *djeneral*, *djudge*; leave out the sound of *d* in french, and you will have the proper sound.

2 There is no word in the english language in which the sounds of the french *q* and *u* are to be found, and no combination of characters can give an idea of the pronunciation of these two letters. The person who has them to pronounce, must shut his lips quite close, leaving only a small opening in the middle, as if he were going to blow a flute.

† It is perhaps unnecessary to observe, that in a treatise of this kind, the minutest precision must not be expected. There are simple sounds which no combination of characters can exactly express: every person who knows any thing of languages must be sensible of this.

PRONUNCIATION

OF VOWELS.

The French reckon *three* sorts of vowels.

The simple, *a, e, i, o, u.*

The compound, *ai, ao, au, ea, eai, eau, ei, eu, eo, oe, ou.*

The nasal, *am, an, em, en, im, in, aim, ain, ein, om, on, um, un.*

OF SIMPLE VOWELS.

a, e, i, o, u.

- 1 Each of these letters has *two* sounds common to both languages ;

| | | | |
|----------------------|------------------|---|---------------------|
| | | <i>English words in which the same sound is found</i> | |
| One short, as a | in <i>patte,</i> | paw, | a in <i>pat.</i> |
| e | <i>bette,</i> | beet, | e <i>bet.</i> |
| i | <i>fixe,</i> | fixed, | i <i>fix.</i> |
| o | <i>hotte,</i> | dorser, | o <i>hot.</i> |
| u | <i>mur,</i> | wall, | u see note 2. |
| The other long, as a | in <i>pâte,</i> | paste, | a in <i>pall.</i> |
| è | <i>bête,</i> | beast, | e <i>bear.</i> |
| î | <i>fit,</i> | might do, | i <i>field.</i> |
| ô | <i>hôte,</i> | landlord, | o <i>hope.</i> |
| û | <i>mûr,</i> | ripe, | u see note 2 and 3. |

N. B. The beauty of french pronunciation depends upon a clear and distinct articulation of these five letters.

- 2 To the two sorts of *e* abovementioned, must be added *e* mute, as in

| | | |
|---------------------|------------------|-----------------|
| <i>cela,</i> | that, pronounced | <i>slu.</i> |
| <i>demande,</i> | requires, | <i>dmand.</i> |
| <i>des mesures,</i> | measures, | <i>daymsur.</i> |

This *e*, as you see, has no sound, but it generally affects the sound of the *penultima*, by rendering it longer, if it be a vowel, or by giving a sound to the consonant which, without it, would be silent ; for ex.

| | | |
|--------------------|---------|---|
| è in <i>aimé,</i> | mascul. | loved, is pronoun. <i>aymay,</i> like <i>é</i> |
| i <i>joli,</i> | | pretty, <i>zhollé,</i> 4 } short. |
| u <i>vu,</i> | | seen, <i>vu,</i> u } |
| è in <i>aimée,</i> | femin. | loved, is pronoun. <i>aymaye,</i> like <i>é</i> |
| i <i>jolie,</i> | | pretty, <i>zholee,</i> 4 } long |
| u <i>vue,</i> | | seen, <i>vu,</i> u } |
| <i>petit,</i> | mascul. | little, is pronoun. <i>pti,</i> see note 4. |
| <i>grand,</i> | | great, <i>gran.</i> |
| <i>pris,</i> | | taken, <i>pree.</i> |
| but <i>petite,</i> | femin. | little, is pronoun. <i>ptitt.</i> |
| <i>grande,</i> | | great, <i>grand.</i> |
| <i>prise,</i> | | taken, <i>preez.</i> |

In *un bon chien,* a good dog, the *n* has only a *half* sound.
In *une bonne chienne,* a good bitch, the *n* has a *full* sound. 5

N. B. *e* mute is distinguished from the two others, by its not being accented ; it is never pronounced at the end of words, but when *e* begins a word, it is always sounded whether it be accented or not.

3 A vowel with a circumflex is pronounced as long again as it would be without it.

4 Sound the letter *i* as sharp as you can, sharper, if possible, than *y* in *pretty*.

5 To give *n* its full articulation, you first press the tip of the tongue against the root of the lower teeth, then raise it up quickly to the roof of the mouth. In the pronunciation of the above nasal vowels, the articulation of *n* must end, when the tip of the tongue is at the root of the lower teeth, without any motion towards the roof of the mouth ; this is what is here meant by a *half* sound.

OF SIMPLE VOWELS.

In the monosyllables, *je, me, te, le, se, ce, de, ne, que*, this *e* has sometimes a *weak guttural* sound, similar to that of *e* in *daughter, sister*, because the consonant can not be pronounced without a feeble articulation of a vowel; but it is always *dropt* in conversation and in familiar reading, when it can be done without embarrassing the pronunciation. The manner in which this is effected is easy. With the *last syllable* of the preceding word, *pronounce* the *consonant* to which *e mute* belongs, and the *e*, thus *unsupported*, will remain *silent*; ex.

Quand me ferez-vous le plaisir de me prêter ce livre que je vous ai demandé?

pronounce, *kam fraye vool playteer dum pray tays livr kurzh roozayd manday!*

But there must not be any pause between the words, and the junction must be as smooth as possible.

Observe only, that a *syllable* ending in *e mute*, can not attract the *consonant* of another *e mute*, without giving to the first *e* a gentle guttural sound, like that of *e* in *daughter*, so as to render the pronunciation easy; ex.

Je ne puis pas vous le dire, puis que je ne le sais pas.

pron. *zhen puee paw vool deer, pueeak zhen lugh say paw.*

But carefully avoid pronouncing it like an accented *é*, for there is not any pronunciation more ridiculous.*

Among the simple vowels is also reckoned *y*, which however does not increase their number, since its sound is the same as that of *i*. The peculiar use of this letter is to divide the syllable in which it is found, into two distinct syllables; it is equivalent to *ii*; as,

| | | | |
|-----------------|------------|-------|------------------------|
| <i>pays,</i> | country, | pron. | <i>pay-ee.</i> |
| <i>citoyen,</i> | citizen, | | <i>citycoy-eeeyem.</i> |
| <i>soyons,</i> | let us be, | | <i>swoy-eeon.</i> |
| <i>joyeux,</i> | joyful, | | <i>zhwoy-ee-ugh.</i> |

Except in the words derived from the greek and latin, where *y* is kept to shew the etymology of the word, and is pronounced like one *i* only; as,

| | | |
|--------------------|------------|-----------------------|
| <i>Egypte,</i> | Egypt, | <i>ayz-heept.</i> |
| <i>tyrannie,</i> | tyranny, | <i>teerannee.</i> |
| <i>étymologie,</i> | etymology, | <i>ayteemolozhee.</i> |
| <i>mythologie,</i> | mythology, | <i>meetolozhee.</i> |

* In the pronouncing of this *e* consists much of the neatness and elegance of a true french accent. In the southern provinces of France, especially in *Guyenne* and *Gascogne*, they pronounce it like the acute or short *é*, which gives them that affected pronunciation, so much ridiculed by the rest of the inhabitants of France, under the name of *accent gascon*. For this reason a foreigner will sooner understand a native of *Bordeaux*, than a native of *Paris*, and may often understand the former, without being able to understand the latter, though if he understands the latter, he will undoubtedly understand the former. It is the frequent dropping of this *e* which makes a foreigner believe that the French speak fast, for, in reality, the French, taken in general, do not pronounce their words faster than other people do; but by dropping this letter, they link two, three, or four words together, and so go quicker through a sentence than a foreigner does, who gives a full sound to every *e* he meets with. Foreigners should pay particular attention to this, as nothing is more difficult to get rid of than a bad accent.

PRONUNCIATION

OF COMPOUND VOWELS

ai, ao, au, ea, eai, eau, ei, eo, eu, oe, ou.

This sort of vowel is formed by the association of several simple vowels, which produce together, a sound different from that which they produce separately.

- 5 *ai, eai,* } sounded like *é* short, i. e. *ay* ; as,
 j'ai, I have, pronounce *zhay.*
 je mangeai, I ate, *zhmanzhay.*
- 6 *ais, aie, aient, eais, eaiant,* } sounded like *ê* long, i. e. *aye* ; as,
 j'arais, I had, *zharaye.*
 j'ai, I may have, *zhay.*
 ils aient, they may have, *eel-z-aye.*
 je mangeais, I was eating, *zhmanzhaye.*
 ils nageaient, they were swimming, *eel nazhaye.*
- 7 *au, eau,* } final, sound like *o* short, or *au*, in *laurel* ; as,
 eau, water, *o.*
 peau, skin, *po.*
- 8 *au, eau,* } followed by a consonant in the same word, sounded like *ô* long, or *au* in *hautboy* ; as,
 eaux, waters, *ô.*
 autant, as much, *ôtan.*
- 9 *ea,* the *e* has no sound, but gives *g* the soft sound of *j*, or *zh* ; as,
 jean, john, *shan.*
 mangea, ate, *manzha.*
- 10 *ei,* pronounced like *ei* in *reign* ; or *ai* in *rain* ; as,
 reine, queen, *rain.*
 peine, pain, *pain.*
- 11 *eo,* in *geo*, the *e* has no sound, but softens that of *g* into *zh* ; as,
 george, george, *zhorz.*
 gêlier, jailer, *zhôleay.*
- 12 *eu,* the nearest idea which I can give of *eu*, is that of *e*, in *her*, agreeably to Walker's pronunciation of that word, viz. *hur*.
 feu, fire, *feu.*
 peu, little, *peu.*
- N. B. *e* has no sound in the monosyllables,
ei, eus, eut, êmes, êtes, ewent, eusse, had ; pronounce *u, û, u, ûm, ût, ur, uss.*
- 13 *oe,* pronounced *e* ; the *o* having no sound ; and the words in which it was found formerly being now generally spelled without it ; as,
 cœur, heart, *keur.*
 œuvres, works, *eur.*
- 14 *ou,* pronounced like *oo* in *cook, book, look* ; as,
 coup, blow, *koo.*
 bout, end, *boo.*
- 15 N. B. If one of the vowels is *accented*, or marked over with two dots (¨), the vowels form distinct syllables, and are pronounced separately ; as,
 fléau, scourge, *flay-o.*
 nâireté. ingenuousness, *na-ir-tay.*

OF NASAL VOWELS.

am, an, em, en, im, in, aim, ain, ein, om on, um, un.

am, an, em, en, ent. } have all the same sound, that of *en* in *encore*, or *an* in *want*, ob- 16
 serving to give the *n* only a half sound; See note 5.

| | | | |
|---|-------------------|------------------|-------------------|
| } | <i>ambition,</i> | <i>ambition,</i> | <i>ambisecon</i> |
| | <i>empire,</i> | <i>empire,</i> | <i>unpeer.</i> |
| | <i>enfant,</i> | <i>child,</i> | <i>anfan.</i> |
| | <i>anglais,</i> | <i>english,</i> | <i>anglaye.</i> |
| | <i>vengeance,</i> | <i>revenge,</i> | <i>vanzhunce.</i> |
| | <i>ornement,</i> | <i>ornament,</i> | <i>ornum-an.</i> |

en has the sound of *en* in *when*, giving *n* only a half sound; See note 5. 17

1. In foreign names; as,

| | | |
|----------------|----------------|----------------|
| <i>mentor,</i> | <i>mentor,</i> | <i>mentor.</i> |
|----------------|----------------|----------------|

2. At the end of words; as,

| | | |
|-------------------|----------------------|-------------------|
| <i>examen,</i> | <i>examination,</i> | <i>egzamen.</i> |
| <i>bien,</i> | <i>well,</i> | <i>beejen.</i> |
| <i>entretien,</i> | <i>conversation,</i> | <i>anrut-ycn.</i> |

N. B. *ent* has no sound at the end of the third person plural of 18
 verbs; as,

im, in, aim, ain, ein. } have all the same sound, a sound similar to that of *in* in *fine*, 19
 giving *n* only a half sound; See note 5.

| | | | |
|---|----------------------|----------------------|----------------------|
| } | <i>ils eurent,</i> | <i>they had,</i> | <i>eel z-ur.</i> |
| | <i>ils furent,</i> | <i>they were,</i> | <i>eel fur.</i> |
| | <i>ils aimèrent,</i> | <i>they loved,</i> | <i>eel-z-aymayr.</i> |
| | <i>imparfait,</i> | <i>imperfect,</i> | <i>ineparfay.</i> |
| | <i>infini,</i> | <i>infinite,</i> | <i>inefini.</i> |
| | <i>cousin,</i> | <i>cousin, masc.</i> | <i>coozin.</i> |
| | <i>fin,</i> | <i>end,</i> | <i>fine.</i> |
| | <i>hunger,</i> | <i>fine.</i> | |
| | <i>bread,</i> | <i>pine.</i> | |
| | <i>bosom,</i> | <i>sine.</i> | |

But if *in*, either in the first or last syllable of a word, is followed by a 20
 vowel, it is sounded like the english preposition *in*; as,

| | | |
|----------------------|-----------------------|----------------------|
| <i>inaccessible,</i> | <i>inaccessible,</i> | <i>inaksessible.</i> |
| <i>inutile,</i> | <i>useless,</i> | <i>inutil.</i> |
| <i>fine,</i> | <i>fine,</i> | <i>fin.</i> |
| <i>cousine,</i> | <i>cousin, femin.</i> | <i>coozin.</i> |
| <i>badine,</i> | <i>playful,</i> | <i>bad-in.</i> |

om, on, eon. } are sounded like *on* in *wont*, observing always to give *n* only a 21
 half sound; See note 5.

| | | |
|------------------|--------------------|------------------|
| <i>compter,</i> | <i>to count,</i> | <i>contay.</i> |
| <i>donjon,</i> | <i>dungeon,</i> | <i>don-zhon.</i> |
| <i>pigeon,</i> | <i>pigeon,</i> | <i>peezhon.</i> |
| <i>mangeons,</i> | <i>let us eat,</i> | <i>man-zhon.</i> |

N. B. The English are apt to open their mouths too much in pronouncing *on*, by
 which means, instead of sounding it like *on* in *wont*, they sound it like *an* in *want*.
 They should guard against this.

um, un, eun. } have all the same sound; but no exact idea can be given of it, 22
 unless it be that of *un* in *fungus*; observing not to give *n* its
 full sound; See note 5.

| | | |
|----------------|-----------------|-----------------|
| <i>parfum,</i> | <i>perfume,</i> | <i>parfun.</i> |
| <i>chacun,</i> | <i>each,</i> | <i>shak-un.</i> |
| <i>à jeun,</i> | <i>fasting,</i> | <i>azhun.</i> |

OF DIPHTHONGS.

23 Diphthongs are a union of several vowels, which, though they produce different sounds, are pronounced at the same breath;

| | | | | |
|--------------------------|---|----------------------|----------------|---------------------------|
| <i>ia</i> , sounded like | <i>ya</i> in yard. ex. | <i>fiacre</i> , | hackney-coach, | <i>feeyacr.</i> |
| <i>ie</i> , | <i>ye</i> ye. | <i>piéd</i> , | foot, | <i>pee-ay.</i> |
| <i>io</i> , | <i>yo</i> york. | <i>fole</i> , | vial, | <i>feool.</i> |
| <i>iau</i> , | <i>yo</i> yoke. | <i>miauler</i> , | to mew, | <i>meeolay.</i> |
| <i>ieu</i> , | | <i>dieu</i> , | god, | <i>dee-ugh.</i> |
| <i>ou</i> , | <i>you</i> you. | <i>chourme</i> , | a galley crew, | <i>sheeoom.</i> |
| <i>iant</i> , | | <i>priant</i> , | praying, | <i>preeyan.</i> |
| <i>ient</i> , | <i>yan</i> , | <i>patient</i> , | patient, | <i>pawceeyan.</i> |
| <i>ien</i> , | <i>yen</i> , | <i>bien</i> , | well, | <i>beeeyen.</i> |
| <i>ion</i> , | <i>yon</i> , | <i>action</i> , | action, | <i>akseeyon.</i> |
| <i>oe</i> , | | <i>boîte</i> , | box, | <i>buhey.</i> |
| <i>oue</i> , | <i>wey</i> whey. | <i>fouet</i> , | whip, | <i>fuhey.</i> |
| <i>oi</i> , | | <i>moi, toi</i> , | I, thou, | <i>mwoa, twoa.</i> |
| <i>oin</i> , | <i>woa</i> , | <i>bourgeois</i> , | burgess, | <i>boorzhwoa.</i> |
| <i>ouan</i> , | <i>woin</i> , | <i>soin</i> , | care, | <i>swoin.</i> |
| <i>ouen</i> , | <i>wan</i> want. | <i>louange</i> , | praise, | <i>luanzh.</i> |
| <i>oua</i> , | <i>wa</i> water. | <i>rouen</i> , | rouen, | <i>rwan.</i> |
| <i>oui</i> , | <i>wi</i> without. | <i>louge</i> , | hiring, | <i>lwazh.</i> |
| <i>ua</i> , | | <i>oui, rejoit</i> , | yes, rejoiced, | <i>we, rayzhucee.</i> |
| <i>ue</i> , | | <i>nuage</i> , | cloud, | <i>nuazh.</i> |
| <i>ui</i> , | | <i>écuelle</i> , | porringer, | <i>aykuayl.</i> |
| <i>uin</i> , | In pronouncing this u shut your lips as direct- ed in note 2. | <i>lui, fruit</i> , | him, fruit, | <i>lui, fruit, no. 4.</i> |
| | | <i>juin</i> , | june, | <i>zhune.</i> |

6 To remove the embarrassment which learners find in the pronunciation of *oi*, which is sometimes pronounced like the diphthong *oi*, and sometimes like the compound vowel *ai*, in words which are entirely similar, I have through all this work spelled with *oi* the words which are pronounced *woa*, and with *ai*, those which are pronounced *ay*. It will perhaps be argued that this is contrary to the opinion of the french academy. I respect the opinion of the french academy, as much as any man can do, when it is consonant to reason; but the opinion of no man, let his rank and talents be ever so eminent, nor of any corporation of men, however pompous their appellation may be, can be put in competition with reason. Now is it reasonable that two sounds so very different should be expressed by one sign; exposing the learner to innumerable mistakes, when by the mere change of a single letter, another sign can so easily be formed, which removes every difficulty? The following words, for instance, are given to a foreigner to pronounce, or even to a native of France, who never heard them pronounced before:

François, danois, suédois, chinois, bourgeois, chamois, foi, paroisse, perçoit, &c.
François, anglois, hollandois, japonois, bougeois, charmois, foible, paroisse, perçoit, &c.

The stranger is told how to pronounce the words in the first line; he pronounces them well; he goes on confidently to the second line, naturally thinking that the same letters ought to produce the same sound: what must his astonishment be, when he is told that *oi* in the words contained in the second line is pronounced quite differently from what it is in the words contained in the first, the first being pronounced *woa*, and the second *ay*; and how much greater will his surprise be still, when he finds that even in the same word such as *voyois, croyois, &c.* (see rule 4) *oi* has two different sounds, the first syllable being pronounced *woa* and the second *ay*. And have you no means, the stranger will say, of removing this insuperable difficulty? Yes, we have, and a very easy one too; you have only to change *o* into *a* in the words which are to be pronounced *ay*, and the whole difficulty will vanish; but the french academy do not approve of it. Oh! never mind the french academy, the stranger will say. Nor do the French, it seems, mind it much, for these great censors of the language have the mortification to see that, in almost every book now printed in France, this diphthong is spelled contrary to their arrogant and unreasonable decision. In vain they will say that *ai* does not express the exact sound that we wish to express; if it removes a great difficulty, if nothing better is offered, if it is the best representative of this sound that we can find, and is a sign which nobody can mistake, we must be satisfied with it, till the french academy deign to favour us with a better.—(See *Dictionnaire Philosophique*, art. A.)

OF CONSONANTS.

General Rules.

The french language admits of *two* modes of pronunciation : one for *poetry* and *oratory*, the other for *conversation*.

In repeating *verses*, and in *oratorical* discourses, the *final consonant* ²¹ of a word is generally *sounded*, when the word which follows it begins with a *vowel*, or *h mute*; as,

*D'un pinceau délicat, l'artifice agréable,
Du plus affreux objet, fait un objet aimable.
Des dons extérieurs l'uniformité luse,
Mais l'esprit a toujours une nouvelle grâce.*

The above lines must be read in the following manner;

*Dun paineso daylika lartifice agrayable,
Dupluz-affreu-z-obzhay fay-t-un-obzhay-t-aymable.
Day don-z-estayrieur luniformitay lass,
May layspri-t-a toozhoor-z-un noovayl grass.*

In *conversation*, the ear alone being consulted, opinions greatly differ. ²⁵ Some are for sounding the final consonant of every word, when the word which follows it begins with a vowel; others, and this seems to be the opinion of the best informed persons, maintain that the final consonant of a word should be sounded on the initial vowel of the next, only when the two words are so connected that the second word is necessary to complete the sense; such as,

Article and noun;

| | | |
|-----------------------|----------------|------------------------|
| <i>un enfant,</i> | a child, | <i>u n-anfan.</i> |
| <i>cet hiver,</i> | this winter, | <i>s-t-ecvayr.</i> |
| <i>à son âge,</i> | at his age, | <i>à so-n-âzh.</i> |
| <i>les artifices,</i> | the artifices, | <i>lay-z-artifiss.</i> |
| <i>des hommes,</i> | of men, | <i>day-z-om.</i> |

Adjective before the noun;

| | | |
|----------------------|---------------|----------------------|
| <i>bon ouvrage,</i> | good work, | <i>bo-n-ouvra:h.</i> |
| <i>grand espace,</i> | great space, | <i>gran-t-aypass</i> |
| <i>petit homme,</i> | little man, | <i>pti-t-om. (7)</i> |
| <i>gros oiseau,</i> | large bird, | <i>grô-z-owyo.</i> |
| <i>beaux habits,</i> | fine clothes, | <i>bo-z-abce.</i> |

Pronoun with the verb, and verb with the pronoun;

| | | |
|----------------------|---------------------|------------------------|
| <i>il est,</i> | he is, | <i>i-ll-aye.</i> |
| <i>est-il?</i> | is he? | <i>aye-t-il?</i> |
| <i>sont-elles?</i> | are they? | <i>son-t-ell?</i> |
| <i>nous avons,</i> | we have, | <i>noo-z-avon.</i> |
| <i>vous en avez,</i> | you have some, | <i>coo-z-an-avaye</i> |
| <i>les ont-ils?</i> | have they got them? | <i>lay-z-on-t-cel?</i> |

Preposition with the noun, pronoun, or verb that follows it;

| | | |
|---------------------|------------------|-----------------------|
| <i>sans amis,</i> | without friends, | <i>san-z-amee.</i> |
| <i>avec elle,</i> | with her, | <i>avayk-ell.</i> |
| <i>en allant,</i> | in going, | <i>an-allan.</i> |
| <i>chez eux,</i> | to their house, | <i>shay-z-ugh.</i> |
| <i>après avoir,</i> | after having, | <i>apray-z-arour.</i> |

Adverb before the adjective or participle;

| | | |
|-----------------------|---------------|------------------------|
| <i>bien honnête,</i> | very honest, | <i>becyen-onayt</i> |
| <i>plus habile,</i> | more clever, | <i>plu-z-ah-bill.</i> |
| <i>très-aimable,</i> | very lovely, | <i>tray-z-aymable</i> |
| <i>fort utile,</i> | very useful, | <i>for-t-utill.</i> |
| <i>trop ignorant,</i> | too ignorant, | <i>tro-p-ignorant.</i> |

N. B. There are a few other instances in which a final consonant may be sounded on the following vowel, but they can hardly be reduced

(7) We sound the final consonant of an adjective upon a noun, but not the final consonant of a noun upon an adjective; so, though *petit enfant,* is pronounced *pti-t anfan.* *enfant aimable* could not be pronounced *a-nfan-t-aymable*, but *anfan aymable*.

OF CONSONANTS.

General Rules.

to rules, as it chiefly depends on the number of letters of the same sound that follow one another. The surest way for a foreigner is to confine himself to the general rules which apply to nine-tenths of the words the final consonant of which is to be sounded on the following vowel. The rest must be learned from the conversation of well informed persons.*

- 26 The foregoing instances excepted, the *final consonant* of words, in general, *has no sound* in french. See the *particular rules* for consonants under their respective heads.

* As in music, it is the diversity of sounds that produces melody; so it is with languages. The union of the final consonant of some words, to the initial vowel of the word which follows them, being done to disencumber the language of too great a number of monosyllables, and to render it more melodious by a greater variety of sounds; the rule given by some persons, that every word ending with a consonant should be joined to the following word, when it begins with a vowel, is totally erroneous, and produces the very effect which this union is intended to remove. It is true, that in reading verses, the final consonant is generally joined to the following vowel, to preserve the measure of the verse; and, in public speeches, the consonants are also often sounded at the end of words, to give a stronger impulsion to the air, and to be heard at a greater distance; but in familiar reading, and in conversation, this is carefully avoided by all unaffected people.

If any authority be necessary to support what I advance here, I trust that of *l'abbé d'Olivet*, one of the most distinguished members of the french academy, will be sufficient to convince every man of candour, since it implies the opinion of the most enlightened part of that body. This philosophical grammarian, in his treatise on french prosody, (a work which has been, and ever will be the admiration of the learned,) before he speaks of the effect which certain nasal terminations have in repeating verses, remarks, *art. 3. parag. 5*

Je commence par dire que cette observation ne regarde point ceux qui écrivent en prose, car la prose souffre les hiatus† pourvu qu'ils ne soient, ni trop rudes, ni trop fréquents. Ils contribuent même à donner au discours un certain air naturel, et nous voyons en effet que la conversation des honnêtes gens est pleine d'hiatus volontaires qui sont tellement autorisés par l'usage, que si l'on parloit autrement, cela seroit d'un pédant, ou d'un provincial. Par exemple, lorsqu'un acteur récite ces vers de la première scène d'Athalie, Je viens célébrer avec vous la fameuse journée, &c. Pensez-vous être saint? il prononce comme s'il y avoit; célébré-r-avec vous—pensez-vous-z-être. Mais dans la simple conversation, l'usage veut qu'on prononce comme s'il y avoit, célébré avec vous—pensez-vous être, &c. And art. 2, he says—On le croira si l'on veut; au moins est-il certain qu'au théâtre ce n'est pas chose rare qu'un acteur, et surtout une actrice dont les talents sont admirés fasse adopter un mauvais accent, une prononciation irrégulière, d'où naissent insensiblement des traditions locales qui se perpétuent, si personne n'est attentif à les combattre. These are the words of a man, for whose opinions the french academy had the greatest deference; a man who, at their request, had made this subject one of his particular studies, and who had consulted upon it, as he himself declares, all the men of taste and learning with whom he was acquainted; and they never were contradicted, but by persons, who, being fond of appearing singular, affect in conversation the emphatic tone of the stage, without considering whether they are speaking prose or verse, (most of the french plays are in verse,) or by those who, looking upon singularity as an accomplishment, mimic their ridiculous affectation.

Dans une nation qui est une par rapport au gouvernement, il ne peut y avoir dans sa manière de parler qu'un usage légitime, celui de la cour et des gens de lettres, à qui elle doit des encouragements; tout autre usage qui s'en écarte dans la prononciation, dans les terminaisons, ou de quelque autre façon que ce puisse être, ne fait ni une langue, ou un idiôme à part, ni un dialecte de la langue nationale; c'est un patois abandonné à la populace des provinces, et chaque province a le sien. Girard synonym. franç. art. Langue, Langage, &c

† By hiatus is meant a broken sound.

PRONUNCIATION

OF CONSONANTS.

Particular Rules.

B

b is sounded at the end of proper names; as,

| | | | |
|---------------|--------|-----------|----------------|
| <i>job,</i> | job, | pronounce | <i>zhob.</i> |
| <i>jacob,</i> | jacob, | | <i>zhakob.</i> |

At the end of common names *b* is found only in

| | | | |
|----------------|------------|-------|----------------|
| <i>plomb,</i> | lead, | pron. | <i>plon.</i> |
| <i>radoub,</i> | refitting, | | <i>radoob.</i> |

C

This letter has two sounds common to both languages.

- | | | |
|--|------------|---------------|
| 1. That of <i>k</i> as in <i>case</i> , | pronounced | <i>kase.</i> |
| 2. That of <i>s</i> as in <i>cease</i> , | | <i>sease.</i> |

c before *a, o, u*, has the sound of *k*.

| | | | |
|----------------|-----------------|-----------|---|
| <i>ca, ku,</i> | <i>car,</i> | for, | <i>kar.</i> |
| <i>co, ko,</i> | <i>cour,</i> | yard, | <i>koor.</i> |
| <i>cu, ku,</i> | <i>culotte,</i> | breeches, | <i>kulot.</i> (<i>u</i> , see note 2.) |

c before *e, i*, or before *a, o, u*, with a cedilla, this mark (*ç*) under it, has the sound of *s*; as,

| | | | |
|----------------|----------------|-----------|---------------------------------------|
| <i>ça, sa,</i> | <i>façade,</i> | front, | <i>fasad.</i> |
| <i>ee, se,</i> | <i>céder,</i> | to yield, | <i>soyday.</i> |
| <i>ci, si,</i> | <i>ceci,</i> | this, | <i>sec.</i> (<i>i</i> , see note 4.) |
| <i>ço, so,</i> | <i>garçon,</i> | boy, | <i>garson.</i> |
| <i>çu, su,</i> | <i>reçu,</i> | received, | <i>rsu.</i> (<i>u</i> , see note 2.) |

c final is generally sounded, and has the sound of *k*; as,

| | | |
|----------------|---------|---|
| <i>avec,</i> | with, | <i>awayk.</i> |
| <i>public,</i> | public, | <i>publeek.</i> (<i>u</i> , see note 2.) |

except the following words, in which *c* final has no sound;

broc, porc, clerc, un marc, blanc, franc, jonc, tronc, almanac, estomac, tabac.
a jug, pork, clerk, 8 ounces, white, frank, rush, trunk, almanack, stomach, tobacco
 pron. *bro, por, clayr, mar, blan, fran,* zhon, tros, almana, aystoma, taba.*

cc, before *e, i*; the first *c* has the sound of *k*, the second that of *s*; as,

| | | |
|------------------|-----------|------------------|
| <i>succès,</i> | success, | <i>suksaye.</i> |
| <i>accident,</i> | accident, | <i>akseedan.</i> |

Before *a, o, u*; *cc* have only one sound, that of *k*; as,

| | | |
|-------------------|----------------|--|
| <i>accabler,</i> | to crush, | <i>akablay.</i> |
| <i>accomplir,</i> | to accomplish, | <i>akonpleer.</i> |
| <i>accuser,</i> | to accuse, | <i>akusay.</i> (<i>u</i> , see note 2.) |

ch, generally pronounced *sh*; as,

| | | |
|--------------------|------------|-----------------------|
| <i>chirurgien,</i> | surgeon, | <i>sheerruzheyen.</i> |
| <i>architecte,</i> | architect, | <i>arsheetayct.</i> |

ch has the sound of *k* in the following words;

| | | | | |
|--|-------------------|-------------------|-------------------|---------------------|
| <i>christ, chrétien, choriste,</i> | <i>archange,</i> | <i>orchestre,</i> | <i>chronique,</i> | <i>chronologie.</i> |
| <i>christ, christian, chorister,</i> | <i>archangel,</i> | <i>orchestre,</i> | <i>chronicle,</i> | <i>chronology.</i> |
| pron. <i>krist, krayteeyen, koreest,</i> | <i>arkanzh,</i> | <i>orkaystr,</i> | <i>kronceek,</i> | <i>kronolozhee.</i> |

D

d final has no sound; as,

| | | |
|---------------|-------|---------------|
| <i>froid,</i> | cold, | <i>frwoy.</i> |
| <i>chaud,</i> | hot, | <i>show.</i> |

except at the end of a word which is pronounced at the same breath with another word beginning with a vowel, then *d* has the sound of *t*; as,

| | | |
|------------------------|----------------|-------------------------|
| <i>apprend-il?</i> | does he learn? | <i>apran-t-eei!</i> |
| <i>quand il vient.</i> | when he comes, | <i>kan-t-eei veyen.</i> |

d, or even *dd*, in the body of a word, is sounded: as,

| | | |
|------------------|------------|--------------------|
| <i>adjectif,</i> | adjective, | <i>adjecteef.</i> |
| <i>addition,</i> | addition, | <i>addeeseeon.</i> |

* *c*, in the adjectives *blanc* and *franc*, followed by a noun beginning with a vowel, has the sound of *k*; as, *Du blanc au noir*, pronounce *du blan-k-o-noir*. *Franc étourdi*, pron. *fran k-aytoordee*. (*i*, see note 4.)

OF CONSONANTS

F

f final is generally sounded ; as,

| | | |
|---------------|--------|---------------|
| <i>chef,</i> | chief, | <i>shayf.</i> |
| <i>nerf,</i> | sinew, | <i>nayrf.</i> |
| <i>bœuf,</i> | ox, | <i>bugf.</i> |
| <i>œuf,</i> | egg, | <i>ugf.</i> |
| <i>clef,</i> | key, | <i>clay.</i> |
| <i>bœufs,</i> | oxen, | <i>bûgh.</i> |
| <i>œufs,</i> | eggs, | <i>ûgh.</i> |

except in

| | | |
|----------------------|------------------|---------------------|
| <i>chef-d'œuvre,</i> | master-piece, | <i>shaydcugrre.</i> |
| <i>nerf de bœuf,</i> | cow-skin, a rod, | <i>nayr d bugf.</i> |
| <i>bœuf salé,</i> | salt beef, | <i>bugh salny.</i> |
| <i>œuf frais,</i> | new egg, | <i>ugh fraye.</i> |

and if pronounced at *one breath* with a word beginning with a *consonant*,

| | | |
|----------------------|------------------|---------------------|
| <i>chef-d'œuvre,</i> | master-piece, | <i>shaydcugrre.</i> |
| <i>nerf de bœuf,</i> | cow-skin, a rod, | <i>nayr d bugf.</i> |
| <i>bœuf salé,</i> | salt beef, | <i>bugh salny.</i> |
| <i>œuf frais,</i> | new egg, | <i>ugh fraye.</i> |

f is sounded in *neuf* at the end of a sentence ; as,

| | | |
|-----------------------|------------------|--|
| <i>j'en ai neuf,</i> | I have got nine, | <i>zhan-ay nugf. (eu, s. rule 12.)</i> |
| <i>un habit neuf,</i> | a new suit, | <i>un-abeé nugf.</i> |

joined to a noun beginning with a consonant, *f* has no sound ; as,

| | | |
|-----------------------|-----------------|--------------------------------------|
| <i>neuf livres,</i> | nine livres, | <i>nugh lecr. (eu, see rule 12.)</i> |
| <i>dix-neuf sous,</i> | nineteen pence, | <i>dees nugh soo.</i> |

joined to a noun beginning with a vowel, *f* has the sound of *v* ; as,

| | | |
|---------------------------|------------------|------------------------------------|
| <i>neuf écus.</i> | nine crowns, | <i>nugh-v-aykâ. (u, see n. 2.)</i> |
| <i>vingt-neuf hommes,</i> | twenty-nine men, | <i>tyngt nugf-v om.</i> |

G

g final has no sound ; as,

| | | |
|-------------------------|--------------------|--------------------------------|
| <i>long,</i> | long, | <i>lon. (on, see rule 21.)</i> |
| <i>sang,</i> | blood, | <i>san. (an, see rule 16.)</i> |
| <i>rang,</i> | rank, | <i>ran.</i> |
| <i>long uccès,</i> | long fit, | <i>long aksry.</i> |
| <i>sang et eau,</i> | blood and water, | <i>sank-ay o.</i> |
| <i>de rang en rang,</i> | from rank to rank, | <i>drunk-un ran.</i> |

g before *e, i*, has the soft sound of *zh*, or *s* in *pleasure*, or *z* in *azure*.

| | | | |
|------------------|-----------------|----------------|--------------------|
| <i>ge, zhay,</i> | <i>général,</i> | general, | <i>zhaynayral.</i> |
| <i>gi, zher,</i> | <i>gigot,</i> | leg of mutton, | <i>zhwego.</i> |

g before *a, o, u*, has the hard sound of *g* in *god* ; as,

| | | | |
|----------------|----------------|----------|-----------------------------------|
| <i>ga, ga,</i> | <i>garçon,</i> | boy, | <i>garson. (on, see rule 21.)</i> |
| <i>go, go,</i> | <i>gorge,</i> | throat, | <i>gorzh.</i> |
| <i>gu, gu,</i> | <i>guérir,</i> | to cure, | <i>gayreer.</i> |

N. B. *gu* form only *one sound*, that of *g hard* ; as,

| | | |
|----------------|----------|-----------------|
| <i>guérir,</i> | to cure, | <i>gayreer.</i> |
| <i>guerre,</i> | war, | <i>gayrr.</i> |
| <i>guide,</i> | guide, | <i>gheed.</i> |

except the following words, in which *gu* have each a *distinct sound* ;

aiguille, aiguillon, aiguiser, arguer, ciguë, aiguë, ambiguë, ambiguïté,
needle, sting, to whet, to argue, hemlock, sharp, ambiguous, ambiguity.
 pron. *aygueëll, aygueëllon, ayguesay, arguay, seegâ, aygâ, anbeegâ, ambeeguectay*

gna, sound *gnyâ*,
gné, *gnyé*,
gni, *gnyi*,
gno, *gnyo*,
 observing to sound the *n* as much as possible
 through the nose ; as,

| | | |
|--------------------|--------------|--------------------|
| <i>campagnard,</i> | countryman, | <i>kanpagnyar.</i> |
| <i>accompagné,</i> | accompanied, | <i>akompagnay.</i> |
| <i>compagnie,</i> | company, | <i>kompagnee.</i> |
| <i>ignorant</i> | ignorant, | <i>eegnyoran.</i> |

OF CONSONANTS

H

There are *two* sorts of *h* both in french and in english ; the one *aspi-
rate*, which requires an effort of the breath ; as,

| | | |
|----------------|---------|----------------|
| <i>héros,</i> | hero, | <i>hayrow.</i> |
| <i>hasard,</i> | hazard. | <i>hazar.</i> |

the other *mute*, which has no sound, and serves only to shew the ety-
mology of the word ; as,

| | | |
|------------------|----------|----------------------------------|
| <i>honneur,</i> | honour, | <i>onhur. (eu, see rule 12.)</i> |
| <i>histoire,</i> | history, | <i>estwoogr.</i> |

N. B. These two sorts of *h* are often embarrassing to the learner ; they are marked
in dictionaries, but one should always bear some characteristic mark in writing. The
h *mute* that occurs through the subjoined exercises will be preceded by an apostrophe.

ch, pronounced *sh* ; as ;

| | | |
|---------------|--------|---------------------|
| <i>chat,</i> | cat, | <i>sh.</i> (see c.) |
| <i>chose,</i> | thing, | <i>shoz.</i> |

ph, pronounced *f* ; as,

| | | |
|--------------------|--------------|------------------|
| <i>phrase,</i> | sentence, | <i>fraz.</i> |
| <i>philosophe,</i> | philosopher, | <i>feelsoof.</i> |

rh, sounded *r* ; as,

| | | |
|--------------------|-----------|--------------------------------|
| <i>rhétorique,</i> | rhetoric, | <i>raytoreeck.</i> |
| <i>rhume,</i> | cold, | <i>rhugm. (u, see note 2.)</i> |

th, sounded *t* ; as,

| | | |
|-----------------|---------|----------------|
| <i>thomas,</i> | thomas, | <i>tomaw.</i> |
| <i>méthode,</i> | method, | <i>maytod.</i> |

J

j, pronounced *zh*, or like *s* in *pleasure, leisure*, or *z* in *azure* ; as,

| | | |
|----------------|---------|-------------------------------------|
| <i>jardin,</i> | garden, | <i>zhardine. (in, see rule 19.)</i> |
| <i>jour.</i> | day, | <i>zhoor.</i> |

K

k, the same sound in french as in english ; as,

| | | |
|-------------------|------------|--------------------------------|
| <i>kan,</i> | kan, | <i>kan. (an, see rule 16.)</i> |
| <i>stockholm,</i> | stockholm, | <i>stokolm.</i> |

L

l final is generally sounded ; as,

| | | |
|----------------|---------|-------------------------------|
| <i>sel,</i> | salt, | <i>sayl.</i> |
| <i>fil,</i> | thread, | <i>feek. (i, see note 4.)</i> |
| <i>cheval,</i> | horse, | <i>shval.</i> |

except *baril, chenil, coutil, fusil, fenil, fils, gril, outil, percil, sourcil, soll.*
harril, kennel, ticking, gun, hayloft, son, gridiron, tool, parsley, eyebrow, drunk.
pron. baree, shnee, kootee, fusee, fnee, fee, gree, ootee, persee, soorsee, soo.

L In the pronouns *il, ils*, some sound the *l* in all instances ; others
sound it only when it is followed by a *vowel* ; opinions being divided, *l* in
il, ils, followed by a *consonant*, may either be pronounced or dropt ; as,

| | | |
|--------------------|------------|--|
| <i>il a,</i> | he has, | <i>eel-a.</i> |
| <i>il dit,</i> | he says, | <i>eel dee, or ee dee. (i, s. n. 4.)</i> |
| <i>ils ont,</i> | they have, | <i>eel-z-on, or ee-z-on.</i> |
| <i>ils disent,</i> | they say, | <i>eel deez, or ee deez.</i> |

In conversation *l* is not sounded in

| | | |
|-------------------|-----------|----------------|
| <i>quelque,</i> | some, | <i>kuyk.</i> |
| <i>quelqu'un,</i> | somebody, | <i>kaykun.</i> |

ll, in general are both sounded the same as in english ; as,

| | | |
|-------------------|--------------|-----------------------------------|
| <i>allégorie,</i> | allegory, | <i>al-laygorsee.</i> |
| <i>illustre,</i> | illustrious, | <i>il-lustr. (u, see note 2.)</i> |

But *ll* preceded by *i* in the middle, and at the end of words, must

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OF CONSONANTS.

be sounded like *ill* in the word *million*; as,

| | | | |
|-------------------|----------------------|------------|---------------------|
| | <i>meilleur,</i> | better, | <i>meylhur.</i> |
| | <i>bouteille</i> | bottle, | <i>booteyll.</i> |
| | <i>famille,</i> | family, | <i>fameell.</i> |
| | <i>bataille,</i> | battle, | <i>batauill.</i> |
| also <i>il</i> in | <i>avril,</i> | april, | <i>avrecill.</i> |
| | <i>péril,</i> | peril, | <i>payrecill.</i> |
| | <i>babil,</i> | prattling, | <i>babeel.</i> |
| | <i>travail,</i> | labour, | <i>travauill.</i> |
| | <i>soleil,</i> | sun, | <i>soleyll.</i> |
| | <i>gentil homme,</i> | nobleman, | <i>zhanteellom.</i> |

} and all words
ending in *ail*

except the following words, in which one *l* only is sounded;

| | | | | | | |
|-----------------------|------------------|--------------------|---------------|---------------|-----------------|--------------------|
| <i>argille,</i> | <i>distille,</i> | <i>imbécille,</i> | <i>mille,</i> | <i>ville,</i> | <i>pupille,</i> | <i>tranquille.</i> |
| clay, | distil, | imbecile, | thousand, | town, | pupil, | quiet |
| pron. <i>arzheel,</i> | <i>deesteel,</i> | <i>inebayceel,</i> | <i>meel,</i> | <i>veel,</i> | <i>pupeel,</i> | <i>trankeel.</i> |

M

m, at the end of a word, and in the first syllable of words beginning with *com*, has only the half sound of *n*. See note 5.

| | | |
|--------------------|-------------|---|
| <i>faim,</i> | hunger, | <i>fine.</i> (<i>in</i> , see rule 19.) |
| <i>nom,</i> | name, | <i>non.</i> (<i>on</i> , see rule 21.) |
| <i>compliment,</i> | compliment, | <i>compleman.</i> (<i>an</i> , rule 16.) |

m has no sound in

| | | |
|------------------|----------|----------------------------------|
| <i>damner,</i> | to damn, | <i>dawnay</i> ; and derivatives. |
| <i>solemnel,</i> | solemn, | <i>solanel.</i> |
| <i>automne,</i> | autumn, | <i>oton.</i> |

but *m* has a full sound in

| | | |
|--------------------|------------------|---------------------------------|
| <i>automnal,</i> | autumnal, | <i>otomnal.</i> |
| <i>amnistie,</i> | amnesty, | <i>amnceste.</i> |
| <i>calomnie,</i> | slander, | <i>calomnee.</i> |
| <i>hymne,</i> | hymn, | <i>heemn.</i> |
| <i>indemniser,</i> | to indemnify, | <i>inedamneesay.</i> |
| <i>indemnité,</i> | indemnification, | <i>inedamnceetay.</i> |
| <i>agamemnon,</i> | agamemnon, | <i>agamemnon.</i> |
| <i>sonnambule,</i> | sleep-walker, | <i>sonnanbul.</i> (see note 2.) |

mm, only one sound; as,

| | | |
|---------------|--------|-------------|
| <i>homme,</i> | man, | <i>on.</i> |
| <i>femme,</i> | woman, | <i>fan.</i> |

except in the first syllable of the words beginning with *imm*; as,

| | | |
|------------------|-----------|--------------------|
| <i>immortel,</i> | immortal, | <i>im-mortayl.</i> |
| <i>immense,</i> | immense, | <i>im-manss.</i> |

N

What has been said of *m* may be applied to *n*.

n, at the end of a word, or in the first syllable of words beginning with *con*, has only a half sound. See note 5.

| | | |
|-------------------|------------|--|
| <i>pain,</i> | bread, | <i>pine.</i> |
| <i>vin,</i> | wine, | <i>vine.</i> |
| <i>condition,</i> | condition, | <i>oondeessecon.</i> (<i>on</i> , rule 21.) |

nn, only one sounded.

| | | |
|-------------------|----------|-----------------|
| <i>année,</i> | year, | <i>anaye.</i> |
| <i>connaître,</i> | to know, | <i>conaytr.</i> |

except the following words, in which *nn* are both sounded;

| | | |
|--------------------|--------------|------------------------------------|
| <i>annotation,</i> | annotation, | <i>an-notasseon.</i> |
| <i>annuel,</i> | annual, | <i>an-nuel</i> ; and derivatives. |
| <i>annuler,</i> | to annul, | <i>an-nulay</i> |
| <i>inné,</i> | innate, | <i>in-nay</i> |
| <i>innover,</i> | to innovate, | <i>in-notay</i> ; and derivatives. |

OF CONSONANTS.

P

p final is not sounded, even when it is followed by a vowel ; as
un loup, a wolf, *un loo.* (u, see note 2.)
ce drap est bon, this cloth is good, *adra aye bon.*
 except in *cap,* cap, *cap.*
cep, stock of a vine, *sapp.*

p in *trop* and *beaucoup*, joined to a word beginning with a vowel, is sounded ; as,

trop entêté, too obstinate, *tro-p-antaytay.*
beaucoup étudié, much studied, *bokoo-p-aytudeeay.*

followed by a word beginning with a consonant, *p* has no sound ; as
trop stupide, too stupid, *tro stupeel.* (u, see n. 2.)
beaucoup d'affaires, much business, *bokoo duffayr.*

p is sounded in

baptismal, *sceptique,* september, *septentrion,* accepter, excepter.
 baptismal, *sceptick,* septembre, north, to accept, to except.
 pron. *baptesmal,* *saypteek,* *sayptanbr,* *sayptantreeon,* *aksayptay,* *cksayptay.*

but *p* is not sounded in

baptême, *compte,* exempt, prompt, manuscript, sept, temps.
 baptism, account, exempt, quick, manuscript, seven, time.
 pron. *bataym,* *cont,* *egzan,* *pron,* *manuscree,* *sayt,* *tan.*

pp, one only sounded ;

apparence, appearance, *aparans.*
appartenir, to belong, *apartneer.*

ph, sounded *f* ; as,

sphère, sphere, *sfayr.*
philosophie, philosophy, *feelosofze.*

Q

q final is found only in *coq* and *cinq* ;

q is sounded, and has the sound of *k* in

coq, cock, *cok.*
coq à l'âne, idle tale, *cok a laun.*

but it is not sounded in

coq d'inde, turkey-cock, *co dynd.* (in, see rule 19.)

q in *cinq* substantive, is sounded *k* ; as,

un cinq de pique, a five of spades, *un synk dpeeck.*
à cinq pour cent, at five per cent, *a synk poor san.*
trois et deux font cinq, three and two are five, *troa-z-ay dugh fon synk.*

in *cinq*, prefixed to a noun, and pronounced at the same breath with it, *q* is sounded if the noun begins with a vowel or *h* mute ; as,

cinq hommes, five men, *synk om.* (in, s. rule 19.)
vingt-cinq écus, twenty-five crowns, *cyngt synk aykil.*

if the noun to which *cinq* is prefixed, begins with a consonant, *q* is not sounded ; as,

cinq garçons, five boys, *sine karson.*
cinq filles, five girls, *sine feell.* } (in, s. rule 19.)

qu has only one sound, that of *k* ; as,

qui, who, *kee.* (i, see note 4.)
quatre, four, *kutr.*
qualité, quality, *kalectay.*
marquis, marquis, *markee.*

except the following words, in which *qu* are pronounced *kwo* : as in english :

aquatique, *équateur,* *quadrature,* *quadruple,* *quadrupède,* *quadragenaire,* *quarto.*
aquatic, *equator,* *quadrature,* *quadruple,* *quadruped,* *forty years old,* *quarto*
 pron. *akwateek,* *aykwateer,* *kwadratuur,* *kwadruple,* *kwadrupayd,* *kwadrazhaynayr,* *kwarcto.*

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R

r is sounded at the end of *all words*; as,

| | | |
|------------------|---------------|-----------------|
| <i>car,</i> | for, because, | <i>kar.</i> |
| <i>pour,</i> | for, | <i>poor.</i> |
| <i>parvenir,</i> | to arrive, | <i>parneer.</i> |

except the words ending in *er* or *ier*, of more than one syllable, in which the *r* has no sound, but it gives to *e* the sound of *é short*, i. e. *ay*; as

| | | |
|-------------------------|-------------|------------------|
| <i>aimer,</i> | to love, | <i>aymay.</i> |
| <i>écuyer,</i> | scholar, | <i>aykoleay.</i> |
| and in <i>monsieur,</i> | <i>sir,</i> | <i>moseeugh.</i> |

r is not sounded in *notre, votre, quatre*, joined to a noun beginning with a consonant; as,

| | | |
|-----------------------|--------------|-----------------------------------|
| <i>notre maison,</i> | our house, | <i>not mayzon. (on, rule 21.)</i> |
| <i>votre chapeau,</i> | your hat, | <i>vot shapo.</i> |
| <i>quatre livres,</i> | four livres, | <i>kat leevr.</i> |

but *r* is sounded when *notre, votre, quatre*, are joined to a noun beginning with a vowel; as,

| | | |
|---------------------------|--------------|---------------------------------------|
| <i>notre ami,</i> | our friend, | <i>notr-amee.</i> |
| <i>votre honneur,</i> | your honour, | <i>votr-onhur. (eu, see rule 12.)</i> |
| <i>quatre écus,</i> | four crowns, | <i>katr-ayiké.</i> |
| and in <i>notre père,</i> | our father, | <i>notr-payr, lord's prayer.</i> |
| <i>notre dame,</i> | our lady, | <i>notr-dam, virgin mary.</i> |

r is always sounded in

| | | |
|------------------|--------|----------------|
| <i>le nôtre,</i> | ours, | <i>knoutr.</i> |
| <i>le vôtre,</i> | yours, | <i>kwoutr.</i> |

rr, only one is sounded; as,

| | | |
|-----------------|------------|-----------------|
| <i>arriver,</i> | to arrive, | <i>areevay.</i> |
| <i>arroser,</i> | to water, | <i>arozay.</i> |

except in the first syllable of the words beginning with *irr*; as,

| | | |
|-----------------------|-----------------|------------------------|
| <i>irrégulier,</i> | irregular, | <i>ir-rayguleeay.</i> |
| <i>irréprochable,</i> | irreproachable, | <i>ir-rayproshabl.</i> |

S

This letter has *two* sounds common to both languages, the first *hard* or *aspirate*, like *c soft*; as,

| | | |
|---------------|------|-------------|
| <i>somme,</i> | sum, | <i>sum.</i> |
|---------------|------|-------------|

the other *soft* or *liquid*; like *z*; as,

| | | |
|--------------|-------|--------------|
| <i>rose,</i> | rose, | <i>roze.</i> |
|--------------|-------|--------------|

s, at the beginning of a word, or in the body of a word, when it is preceded or followed by a *consonant*, is always pronounced *hard* or *aspirate*, as,

| | | |
|------------------|---------|-------------------------------|
| <i>salut,</i> | safety, | <i>salu. (u, see note 2.)</i> |
| <i>souper,</i> | supper, | <i>soopay.</i> |
| <i>personne,</i> | nobody, | <i>payrson.</i> |

s, between *two vowels* in the *body* of a word, or at the *end* of a word, which is to be pronounced at the *same breath* with another word beginning with a *vowel*, has the sound of *z*; as,

| | | |
|----------------------|--------------|------------------------------------|
| <i>raison,</i> | reason, | <i>rayzon. (on, see rule 21.)</i> |
| <i>plaisir,</i> | pleasure, | <i>plizzeer.</i> |
| <i>trois heures,</i> | three hours, | <i>troa-z-hur.</i> |
| <i>mes enfants,</i> | my children, | <i>may-z-anjan. (an, rule 16.)</i> |

in other instances, *s final* has no sound; but renders the syllable *long*; as,

| | | |
|-------------------|------------------|-----------------------------------|
| <i>trouvastu?</i> | didst thou find? | <i>troovaw tu? (u, see n. 2.)</i> |
| <i>tes amis,</i> | thy friends, | <i>taye-z-amee.</i> |
| <i>revenus,</i> | returned, | <i>rughvnh. (see note 2.)</i> |

except at the end of *greek* and *latin* names which have been adopted

OF CONSONANTS.

in the french language ; as,

| | | | |
|------------|----------------------|---------------------------|--------------------|
| | <i>pâris,</i> | paris, <i>the trojan,</i> | <i>paureess.</i> |
| | <i>vénus,</i> | venus, | <i>vaynus.</i> |
| | <i>mars,</i> | mars, | <i>mars.</i> |
| also in | <i>as,</i> | ace, | <i>ass.</i> |
| | <i>vis,</i> | screw, | <i>veess.</i> |
| | <i>lis,</i> | lily, | <i>leess.</i> |
| | <i>aloés,</i> | aloés, | <i>aloays.</i> |
| | <i>mars,</i> | march, | <i>marce.</i> |
| but not in | <i>fleur de lis,</i> | flower de luce, | <i>fluhr úlee.</i> |

ss have only one sound, but always *aspirate* ; as,

| | | |
|-------------------|------------|---------------------------------|
| <i>assurer,</i> | to assure, | <i>asuray. (u, see note 2.)</i> |
| <i>ressentir,</i> | to resent, | <i>rsunteer</i> |

sc before *e, i,* have only one sound, that of *s aspirate* ; as,

| | | |
|-------------------|-----------|------------------|
| <i>sceptique,</i> | sceptick, | <i>saypéeck.</i> |
| <i>science,</i> | science, | <i>seeanss.</i> |

sc before *a, o, u, l, r,* have the sound of *sk* ; as,

| | | |
|-------------------|-----------|----------------------------------|
| <i>scandale,</i> | scandal, | <i>skandal.</i> |
| <i>gascon,</i> | gascon, | <i>gaskon.</i> |
| <i>scorbut,</i> | scurvy, | <i>skorbu. (u, see note 2.)</i> |
| <i>sculpteur,</i> | sculptor, | <i>skulptur.</i> |
| <i>esclave,</i> | slave, | <i>aysklav.</i> |
| <i>scrupule,</i> | scruple, | <i>skrupul. (u, see note 2.)</i> |

T

t has *two* sounds, both found in *satiety*, pronounced *saciety*.

t at the beginning of words has the same sound in french as in english,

| | | |
|------------------|-----------|----------------------|
| <i>table,</i> | table, | <i>tabl.</i> |
| <i>timidité,</i> | timidity, | <i>teemsedeetay.</i> |

in the body of a word *t* followed by *i,* has generally the sound of *c* ;

| | | |
|------------------|-----------|--------------------|
| <i>patience,</i> | patience, | <i>parceeanss.</i> |
| <i>action,</i> | action, | <i>akcecon.</i> |

except the following words, in which *t* retains its own sound ;

| | |
|---|-----------------------------------|
| <i>bastion, question, partie, matière, étions, étiez,</i> | <i>sortions, sortiez, entier.</i> |
| <i>bastion, question, part, matter, were, were,</i> | <i>went out, went out, entire</i> |
| pron. <i>basteeon, kaystecon, partiee, mateeayr, aytecon, ayteeaye, sortecon, sorteeye, anteeay</i> | |
| <i>entièrement, chrétien, chrétienté, soutien, entretien, il retient.</i> | |
| <i>entirely, christian, christendom, support, maintenance, he retains.</i> | |
| pron. <i>anteeyrman, crayteeeyn, krayteeantay, sooteeyen, antrughteeyen, ú rughteeyen.</i> | |

and the words *ending* in *tié,* and *tier* ; as,

| | | |
|-----------------|--------------|-------------------|
| <i>amitié,</i> | friendship, | <i>ameeteey.</i> |
| <i>châtier,</i> | to chastise, | <i>shautteey.</i> |

t final is not sounded ; as,

| | | | |
|-----------|------------------------|-----------------|------------------------|
| | <i>tout,</i> | all, | <i>too.</i> |
| | <i>il est,</i> | it is, | <i>eel aye.</i> |
| | <i>fait,</i> | done, | <i>fay.</i> |
| except in | <i>est, ouest,</i> | east, west, | <i>ayst, west.</i> |
| | <i>lest, dot</i> | ballast, dower, | <i>layst, dot.</i> |
| | <i>brut, correct,</i> | rough, correct, | <i>brut, corrayct.</i> |
| | <i>un fat, un sot,</i> | a fop, a fool, | <i>un fat, un sot.</i> |
| | <i>pact, exact,</i> | pact, exact, | <i>pact, egzact.</i> |

and when it ends a word which must be pronounced at the *scmæ* breath with another word beginning with *a vowel* ; as,

| | | |
|-------------------------|-----------------------------|-------------------------------------|
| <i>est-elle?</i> | is she? | <i>aye-t-ell?</i> |
| <i>tout à fait,</i> | quite, | <i>too-t-afay. (see gen. rule.)</i> |
| but never in <i>et,</i> | and, (<i>conjunction</i>) | <i>ay.</i> |

OF CONSONANTS.

t is sounded in *sept, huit*, substantives; as.

| | | |
|-----------------|-----------|----------------------------------|
| <i>un sept,</i> | a seven, | <i>un sayt.</i> (u, see note 2.) |
| <i>un huit,</i> | an eight, | <i>un hueet.</i> |

in *sept, huit, vingt, cent*, joined to a noun, *t* is sounded when the noun which follows it begins with a vowel; as,

| | | |
|----------------------|-----------------|-------------------------------------|
| <i>sept enfants,</i> | seven children, | <i>sayt-anfan:</i> |
| <i>huit amis,</i> | eight friends, | <i>hueet-amee.</i> (see gen. rulc.) |

if the noun begins with a consonant, *t* has no sound; as,

| | | |
|----------------------|-------------------|---------------------|
| <i>sept navires,</i> | seven ships, | <i>say nauveer.</i> |
| <i>cent chevaux,</i> | a hundred horses, | <i>san shvø.</i> |

tt, only one sounded; as,

| | | |
|-----------------|-------------|-----------------|
| <i>attirer,</i> | to attract, | <i>ateeray.</i> |
| <i>frotter,</i> | to rub, | <i>frotay.</i> |

V

v has the same sound in french as in english; as,

| | | |
|------------------|-----------|---------------------|
| <i>vanité,</i> | vanity, | <i>vaneetay.</i> |
| <i>vivacité,</i> | vivacity, | <i>veeraceetay.</i> |

X

This letter has three sounds, viz. *gz, ks,* and *z*.

In the first syllable of a word *x* followed by a vowel, is sounded *gz*; as,

| | | |
|-----------------|-----------|-------------------|
| <i>exemple,</i> | example, | <i>egzample.</i> |
| <i>exister,</i> | to exist, | <i>egzeestay.</i> |

followed by a consonant, it is sounded *ks*; as,

| | | |
|-----------------|------------|-------------------|
| <i>excès,</i> | excess, | <i>ayksaye.</i> |
| <i>exposer,</i> | to expose, | <i>ayksposay.</i> |

x is also sounded *ks* in

| | | |
|-----------------------|----------------|------------------------------------|
| <i>sex, axe,</i> | sex, axle, | <i>sayks, aks.</i> |
| <i>fluxion,</i> | fluxion, | <i>fluksecon.</i> (u, see note 2.) |
| <i>axiome,</i> | axiom, | <i>akseom.</i> |
| <i>styx, phœnix,</i> | styx, phœnix, | <i>steeks, fayneeks.</i> |
| <i>index, pollux,</i> | index, pollux, | <i>indecks, polluks.</i> |
| <i>alexandre,</i> | alexander, | <i>alayksandr.</i> |

x has the sound of *s* aspirate in

| | | |
|------------------|------------|--------------------|
| <i>six, dix,</i> | six, ten, | <i>sees, dees.</i> |
| <i>dix-sept,</i> | seventeen, | <i>deessayt.</i> |
| <i>soixante,</i> | sixty, | <i>soassant.</i> |

x final generally has no sound; it only renders the syllable *long*; as,

| | | |
|---------------|---------|----------------|
| <i>lieux,</i> | fine, | <i>bø.</i> |
| <i>lieux,</i> | places, | <i>leeugh.</i> |

except when it ends a word which is pronounced at the same breath with another word beginning with a vowel, then it is sounded *z*; as,

| | | |
|--------------------|--------------|------------------------------------|
| <i>six amis,</i> | six friends, | <i>see-z-amee.</i> |
| <i>beaux yeux,</i> | fine eyes, | <i>bø-z-yeugh.</i> (general rule.) |

and when it is followed by *ième*, or *ièment*; as,

| | | |
|------------------|----------|--------------------|
| <i>deuxième,</i> | second, | <i>dughziem.</i> |
| <i>sixième,</i> | sixthly, | <i>seezeemman.</i> |

Z

z has the same sound in french as in english; as,

| | | |
|--------------|-------|--------------|
| <i>zèle,</i> | zeal, | <i>zayl.</i> |
|--------------|-------|--------------|

z final has no sound; but renders the syllable *long*.

| | | |
|---------------------|------------|---------------------|
| <i>vous avez,</i> | you have, | <i>voo-z-avayc.</i> |
| <i>vous parlez,</i> | you speak, | <i>voo parlayc.</i> |

except in *chez*, at one's house, followed by a vowel; as,

| | | |
|-------------------|---------------|--------------------|
| <i>chez elle,</i> | at her house, | <i>shay-z-ell.</i> |
|-------------------|---------------|--------------------|

OR

PRONUNCIATION OF SYLLABLES.

By **PROSODY** is meant the manner of pronouncing each syllable regularly, *i. e.* according to what each syllable taken separately requires.

It is certain that some diversity must be observed in the pronounciation of syllables, otherwise the language would be perfect monotony; there are then divers inflexions of the voice, some which raise the tone, some which lower it, and this is what grammarians call *prosodical accent*.*

GENERAL RULES.

I. The penultima vowel of all words ending with *e* mute, is long; as, *pensée*, thought; *armée*, army; *je tie*, I tie; *je me fie*, I trust myself; *joie*, joy; *j'envoie*, I send; *je loue*, I praise; *il joue*, he plays; *je nue*, I shadow; *la rue*, the street; *de la morue*, cod-fish, &c.

But if, in these words, the *e* mute were changed into a masculine *é*, then the penultima would become short; as *lier*, to tie; *louer*, to praise; *nier*, to shadow.

II. When a vowel ends a syllable, and is followed by another vowel, which is not *e* mute, that syllable is short; as *créé*, created; *féal*, trusty; *action*, action; *hâïr*, to hate; *doué*, endowed; *tuer*, to kill.

III. Every syllable ending with any consonant but *s*, *x*, or *z*, is short; as, *sac*, sack; *lac*, lake; *sé*, salt; *éventail*, fan; *faim*, hunger; *parfum*, perfume; *séin*, bosom; *soin*, care; *garçon*, boy; *cap*, cape; *nectar*, nectar; *pot*, pot; *surt*, fate, &c.

IV. Every syllable ending with *s*, *x*, or *z*, is long; *des sacs*, sacks; *des sels*, salts; *des pots*, pots; *mon fils*, my son; *la paix*, peace; *la voix*, the voice; *le nez*, the nose.

V. Between two vowels, the last of which is mute, the letter *s* or *x* lengthens the penultima; as, *extase*, extasy; *diocèse*, diocese; *il pèse*, he weighs; *bêtise*, foolishness; *franchise*, candour; *rose*, rose; *épouse*, spouse; *ruse*, cunning; *recluse*, recluse; *aïse*, glad; *thèse*, thesis; *vase*, vessel.

And it then generally happens, that the antepenultima becomes short; as *il s'extâsie*, he falls into extasy; *pâsé*, weighing; *épousée*, married, &c. for the french prosody requires that the penultima be strong, if the final is mute, and that the penultima be weak, if the voice rests upon the final.

VI. An *s* or an *x* sounded, preceded by a vowel, and followed by a consonant, always renders the syllable short; as, *jâspe*, jasper; *masque*, mask; *étoile*, star; *burlésque*, burlesque; *funeste*, fatal; *poste*, track; *risque*, risk; *poste*, post; *brûsque*, abrupt; *juste*, just; *barbe*, beard; *barque*, bark; *berceau*, cradle; *infirme*, infirm.

But when there are two *rr*, if the two together form only an indivisible sound, the syllable is always long; as, *arrêt*, arrest; *barre*, bar; *bisârré*, whimsical; *tonnerre*, thunder; *éclorre*, to be hatching, &c.

VII. When the nasal vowels *an*, *an*, *em*, *en*, *im*, *in*, *aim*, *ain*, *ein*, *om*, *on*, *um*, *un*, are followed by a consonant, which is neither *m* nor *n*, and which begins another syllable, they are long; as, *ainsi*, thus; *jâmbé*, leg; *jâmbon*, ham; *crâinte*, fear; *trembler*, to tremble; *peindre*, to paint; *joindre*, to join; *tomber*, to fall; *humble*, humble, &c.

If *m* or *n* be doubled, it renders the syllable short to which the first of the doubled consonant belongs; as, *homme*, man; *femme*, woman; *épigramme*, epigram; *qu'il priane*, let him take; *consonne*, consonant; *personne*, person, nobody.

PARTICULAR RULES.

A

A, the first letter of the alphabet, is long; as, *un petit â*, a little *a*; *il ne sait ni â ni b*, he knows neither *a* nor *b*.

À, the preposition, is short; as, *je suis à Paris*, I am at Paris; *j'écris à Rome*, I write to Rome; as is also *a* in the third person singular of the verb *avoir*, to have; *il à de beaux livres*, he has fine books; *il à été*, he has been; *il à parlé*, he has spoken.

At the beginning of a word *a* is long, in *âcre*, sour; *âge*, age; *âme*, soul; *âne*, ass; *âpre*, harsh; *ârrhes*, earnest money; *âs*, ace, &c.

* This mark (˘) is intended to show that the syllable is long; this other (˘) that it is short; and the doubtful syllables are marked with a *grave* accent, thus (˘).

OF SYLLABLES.

These instances excepted, *a* is short, whether it makes a syllable of itself; as in *apôtre*, apostle; or is followed by a double consonant, as in *apprendre*, to learn; or by two consonants which are different, as in *altéré*, altered; *argument*, argument.

At the end of a word *a* is very short in the preterite and future tenses of verbs; as, *il aimâ*, he loved; *il chanta*, he sung; *il aimera*, he will love; *il chantera*, he will sing. In the articles *là*, the; *mâ*, my; *tû*, thy; *sû*, his. In the adverbs *çà*, here; *là*, there; *déjà*, already. A little more stress is laid upon the *a*, in substantives borrowed from foreign languages; as, *sofâ*, sofa; *duplicatû*, duplicate, &c.

ABE, always short; as, *arâbe*, arabian; except *astrolabe*, astrolabe; *crâbe*, crab.

ABLE, short in all adjectives; as, *aimable*, amiable; *capable*, capable, &c. long in most substantives; as, *câble*, cable; *fâble*, fable; *sâble*, sand; and in these verbs, *on m'ac-câble*, I am overwhelmed; *je m'ensâble*, I stick in the sand; *il hâble*, he brags.

ABRE, always long; as, *sâbre*, sabre; *il se câbre*, he rears; also in the masculine termination; *se câbrer*, to rear; *delâbré*, in tatters.

AC, always short; as *sac*, sack; *lâc*, lake; *trictrac*, back-gammon. See III. Gen. Rul.

ACE, long, in *grâce*, favor; *espâce*, space; *lâcer*, to lace; *délâcer*, to unlace.

These words excepted; *ace* is short; as, *glâce*, ice, looking-glass; *préface*, preface.

ACHE, long, in *lâche*, coward; *tâche*, task; *relâche*, relaxation; *je mâche*, I chew.† As also in the masculine terminations *mâcher*, to chew; *relâcher*, to relax, &c.

In all other instances ACHÉ is short; as, *tûche*, a spot; *moustûche*, whisker; *vûche*, cow; *il se cûche*, he conceals himself; *il arrûche*, he pulls out, &c.

ACLE, long, in *il râcle*, he scrapes; *il débâcle*, the ice is breaking; these two words excepted, ACLÉ is doubtful; as, *orâcle*, oracle; *mirâcle*, miracle; *obstâcle*, obstacle.

ACRE, long, in *âcre*, tart; but short in all other words; as, *diacre*, deacon; *fûcre*, hackney-coach; *âcre*, an acre; *sûcre du roi*, the king's coronation.

ADE, always short, as, *sérénâde*, serenade; *cascâde*, cascade; *fûde*, tasteless; *il per-sûdde*, he persuades; *il s'évâdde*, he makes his escape.

ADRE, short in *lâdre*, leprous; but long in *câdre*, frame; *escâdre*, squadron; even when the word ends with *e* mascul. as, *mâdré*, speckled; *encâdrer*, to frame.

AFFÉ, APHE, always short; as, *carûffe*, decanter; *épitâphe*, epitaph; *agrâffe*, clasp.

AFFRE, AFFRE, long, in *âffre*, fright; *bâffre*, gluttony; short in all other instances; as, *balâffre*, gash; *sûffre*, ravenous.

AFLE, long; as, *râfle*, a royal pair at dice; *j'érâfle*, I scratch; and the same quantity is preserved when *e* final is short; as, *râfler*, to sweep away; *érâfler*, to scratch slightly.

AGE, long in the word *âge*, age; but so short in all the rest that we dwell a little upon the penultima; *partâge*, division; *avântâge*, advantage, &c.

AGNE, always short, except in the verb *gâgner*, to gain; *je gâgne*, I gain.

AGUE, always short, *bâgue*, ring; *dâgue*, dagger; *vâgue*, wave, vague.

AI, a false diphthong, which produces only a simple sound. When it has the sound of *é* long, it is doubtful; as, *vraî*, true; *essâi*, essay; but it is short when the sound approaches to that of *é* short; as *j'ai*, I have; *je chantaî*, I sang.

AIE, always long; as, *hâie*, hedge; *plâie*, wound; *vraie*, true. See I. Gen. Rule.

AÏE, short; as, *vous âyez*, you may have; *vous pâyez*, you pay; *vous bêgâyez*, you stammer. See II. General Rule.

The reason of this difference between AIE and AÏE is, that AIE makes only one syllable, and that *y*, which is equivalent to *î*, dividing the word into two syllables, these words are pronounced as if they were spelt *ai-iez*, *pai-iez*, *bégai-iez*, the first syllable of which is pronounced like *é* short. (See *ai*, compound vowel.)

AIÛNE, always short; as, *chatâigne*, chestnut; *je dâigne*, I deign; *il se bâigne*, he is bathing; *on le sâigne*, they are bleeding him.

AIGRE, always short; as, *âigre*, tart; *mâigre*, lean; *vindigre*, vinegar, &c.

AIL. General Rule. When a word ends with *l* liquid, the syllable is short; as, *éventâil*, fan; *gouvernâil*, rudder; the *a* being the only vowel which is heard in the penultima, and the *i* serving only to soften the sound of the following consonant. This is also the case in the three following paragraphs.

† Formerly written *lasche*, *tasche*, with a mute *s*, to show that they are long. This is now supplied by a circumflex accent, and it should not be omitted over these words, as the pronunciation of a word sometimes alters its meaning.

OF SYLLABLES.

AILLE, short in *medaille*, medal; and in the following verbs; *je détaïlle*, I retail; *j'émaille*, I enamel; *je travaïlle*, I work; but it is long in all other words; as, *je raïlle*, I jeer; *il baïlle*, he yawns; *il braille*, he brawls; *il rimaille*, he makes poor verses.

AILLET, **AILLIR**, short; as, *millet*, mallet; *paillet*, pale coloured; *jaïllir*, to spout; *assaïllir*, to assault.

AILLON, short in *médaillon*, medallion; *bataillon*, battalion; *nous émaïllons*, we enamel; *détaïllons*, let us detail; *travaïllons*, let us work. These words excepted, **AILLON** is long; as, *haïllon*, tattered clothes; *baïllon*, gag; *nous taïllons*, we cut, &c.

AIM, **AIN**. See III. and VII. General Rules.

AIME. This termination is found only in the verb *aimer*, to love; which is short as, *j'aime*, I love; *tu aimes*, thou lovest, &c.

AINE, long, in *haïne*, hatred; *chaïne*, chain; *gaïne*, sheath; *je traïne*, I draw, and their derivatives. These instances excepted, **AINE** is short; as, *capitaïne*, captain; *fontaïne*, fountain; *semaïne*, week; *laine*, wool.

AIR, **AIRE**. The first is doubtful in the singular; as, *l'air*, the air; *châir*, flesh; *éclâir*, lightning, &c. The second is long; as, *une païre*, a pair; *la chaïre*, the pulpit.

AIS, **AIX**, **AISE**, **AISSE**, all long; as, *palais*, palace; *j'avais*, I had; *j'étais*, I was; *un français*, a frenchman; *paix*, peace; *journaïse*, furnace; *caïsse*, chest.

AIT, **AITE**, both short; as, *lait*, milk; *attraït*, charm; *retraïte*, retreat, &c. except *il plaït*, he pleases; *il naït*, it springs; *il repaït*, he feeds; *le faïte*, the summit.

AITRE, always long; *traïtre*, traitor; *maïtre*, master; and other terminations of the same sound, though spelt differently; as, *paraïtre*, or *paraître*, to appear, &c.

ALE, **ALLE**, always short; *cigalle*, cicada; *scandaïle*, scandal; *une malle*, a trunk; *une baïlle*, a ball; except *haïle*, sunburning; *pâle*, pale; *un mâle*, a male; *un raïle*, a rail; and the derivatives of these words, though the final syllable be masculine; as, *haïlé*, parched by the sun; *raïler*, to rattle; *païr*, to grow pale; *pâleur*, paleness.

AM, **AN**. See III. and VII. General Rules.

AME, always short; *dame*, lady; *rame*, oar, ream, &c. except in the following words; *âme*, soul; *infâme*, infamous; *blâme*, blame; *il se pâme*, he swoons; *un brâme*, a bramin; and in all the preterite tenses of verbs; as, *nous aimâmes*, we loved; *nous chantâmes*, we sang; *nous parlâmes*, we spoke; *nous jouâmes*, we played, &c.

ANE, **ANNE**, always short; as, *cabâne*, cottage; *orgâne*, organ, &c. except *âne*, ass; *crâne*, skull; *les manes*, the manes; *de la manne*, manna; *une manne*, a basket.

ANT. See III. General Rule. N. B. In the word *comptant* there is a difference; when a participle, it is long; as, *je me suis trompé en comptant l'argent*, I made a mistake in counting the money; and it is short when used as a substantive or adverb; as, *il a du comptant*, he has ready money; *payer comptant*, to pay in ready money.

AP, always short; as, *cap*, cape. See III. General Rule.

APE, **APPE**, always short; *pape*, pope; *trappe*, trap; *grappe*, a bunch; *on frappe*, somebody knocks; except *rape*, a rasp; and *raïper*, to rasp, in which it is long.

APRE; *capre*, caper; *apre*, tart; the only two words of this termination, are long.

AQUE, always short, except *paques*, easter; and *Jacques*, James.

AR, always short; as, *câr*, for; *nectâr*, nectar. See III. General Rule.

ARBE. General Rule. Every syllable which finishes with *r*, and is followed by another syllable beginning with a consonant, is short; as, *barbe*, beard; *barque*, bark; *berceau*, cradle; *infirme*, infirm; *ordre*, order, &c.

ARE, long; as, *barbare*, barbarous; *je prépare*, I prepare; but when the last syllable is not mute, **ARE** is short; as, *égare*, strayed; *préparant*, preparing; *barbarie*, barbarity.

ARRE. General Rule. Whatever vowel precedes two *rr*, if the two together form only one sound, the syllable is long; as, *arrêt*, arrest; *barre*, bar; *tonnerre*, thunder, &c.

ARI, **ARIE**, always short; as, *mâri*, husband; *pâri*, wager; *Mârie*, Mary; *barbarie*, barbarity; except, *hourvari*, uproar; *mâri*, sorry; *équarri*, squared.

AS, commonly long, as there are few words terminated in this manner in which the *s* is not sounded very open, whether the *s* be pronounced; as in *Pallas*, Pallas; *as*, ace; or whether it be mute, as in *tas*, heap; *tu as*, thou hast; *tu aimas*, thou lovedst.

ASE, always long; as, *bâse*, basis; *Pegase*, Pegasus; *emphase*, emphasis; *extase*, extasy; *raser*, to shave; *jaser*, to chatter. See V. General Rule.

ASPE, General Rule. An *s* sounded, preceded by a vowel, and followed by a consonant, always renders the syllable short; as, *masque*, mask. See VI. General Rule.

OF SYLLABLES.

ASSE, short; except in the substantives *basse*, base; *câsse*, cassia; *classe*, class; *échasses*, stilts; *passe*, pass; *nasse*, bow-net; *tasse*, cup; *châsse*, shrine; *mâsse*, mass; in the feminine adjectives *basse*, low, base; *grasse*, fat; *lasse*, weary; and in the following verbs; *il amasse*, he collects; *il enchasse*, he inches; *il casse*, he breaks; *il passe*, he passes; *il compasse*, he measures; with their compounds.

All these words retain their quantity, even when the termination, instead of being mute, is masculine; as, *châssis*, sash; *câsser*, to break; *pâsser*, to pass.

Add to these the first and second persons singular, and the third person plural of verbs, terminated in *asse*, *asses*, *assent*, in the subjunctive; as, *j'aimasse*, I might love; *tu aimasses*, thou mightest love; *ils aimassent*, they might love.

AT, long in the substantives *bât*, a pack-saddle; *mât*, mast; *appât*, bait; *degât*, havock; and in the third person singular of the perfect of the subjunctive *il aimât*, he might love; *il chantât*, he might sing; *il parlât*, he might speak, &c.*

In all other substantives, in adjectives, and in the present of the indicative, AT is short; as, *avocat*, counsellor; *éclât*, splendour; *plat*, flat, a dish; *on se bût*, people fight.

ATE, always short, except in *hâte*, haste; *pâte*, dough; *il gâte*, he spoils; *il mâte*, he masts; *il démâte*, he dismasts; and in the second person plural of the preterite tenses of verbs, terminated in *ates*; as, *vous aimâtes*, you loved; *vous parlâtes*, you spoke.

ATRE, short in *quâtre*, four; and in *bâttre*, to beat, with its derivatives, *abâttre*, to pull down; *combâttre*, to fight, &c.

These instances excepted, ATRE is always long; as, *idolâtre*, idolatrous; *théâtre*, theatre; *opiniâtre*, obstinate; *emplâtre*, plaster, &c.

AU, compound vowel. When this vowel forms a syllable which is followed by a mute termination, it is long; as, *auge*, through; *autre*, other; *aune*, ell; *pâume*, tennis.

It is also long when in the last syllable of a word it is followed by a consonant; as, *haut*, high; *chaud*, hot; *châux*, lime; *faux*, false; except *Paul*, Paul.

But AU is doubtful when it precedes a masculine syllable; as, *aubade*, serenade; *audace*, audacity; *automne*, autumn; *augmenter*, to increase; *auteur*, author; and when it is final; as, *joyau*, jewel; *coteau*, hillock; *couteau*, knife.

AVE, short in *râve*, radish; *cave*, cellar; *on pève*, they are paving; but oftener long; as, *entrave*, shackles; *grave*, grave, serious.

But when *v* instead of being followed by *e* mute, is followed by a masculine syllable, the preceding syllable is short; as, *gravier*, gravel; *aggraver*, to aggravate.

BRAVE preceding its substantive is short; as, *un brave homme*, a well-behaved man; but long when it comes after it; as, *un homme brave*, a brave or courageous man.

AVRE, always long; as, *hâvre*, harbour; *cadavre*, corpse.

AX, AXE, always short; as, *Ajër*, Ajax; *thorax*, thorax; *borax*, borax; *axe*, axle; *taxe*, tax; *parallaxe*, parallax.

E

The French distinguish three sorts of *e*, which express different sounds; the difference of which is perceived in *fermeté*, firmness; *honnêteté*, honesty.

The first *e* in each of these words, is long, the second mute, and the third short.

E mute is also called feminine; the others are called masculine.

There is no accent over *e* mute, the short requires an acute accent, and the long a grave, or a circumflex, but it is found sometimes without any of these signs, as appears in the first syllable of the word *fermeté*.

With respect to *e* mute, it is sufficient to know that it never begins a word, and that it is seldom found in several consecutive syllables; for if it is found in some compound words, such as *revenir*, to return; *redevenir*, to become again; *entretenir*, to entertain; at least this never happens at the end of a word; thus the *e* which is mute or feminine in the penultima of the infinitive of verbs; as, *appeler*, to call; *peser*, to weigh; *mener*, to lead; *devoir*, to owe; *concevoir*, to conceive, becomes masculine, or is changed into the diphthong *oi*, in the tenses which end with *e* mute; *j'appelle*, I call; *il pèse*, he weighs; *il mène*, he leads; *ils doivent*, they owe; *ils conçoivent*, &c.

For the same reason, though we make *e* mute in *chapelain*, chaplain; *chandelier*, candlestick; *celui-ci*, this; *j'aime*, I love; *je chante*, I sing; we sound it in *chapelle*, chapel; *chandelle*, candle; *celle*, that; *aimé-je*, do I love? *chanté-je*, do I sing?

For such is the genius of the french language, that the penultima be strong, if the final is mute, and that the penultima be weak, if the voice rests upon the final.

* Formerly spelt with an *s* mute, to show that they are long; as, *bust*, mast, *il aimust*, *vous aimastes*, &c. This is now supplied by a circumflex accent, *bût*, *mât*, &c.

OF SYLLABLES.

EBLE, EBRE, EC, ECE, always short; as, *hëble*, wallwort; *funëbre*, mournful; *bee*, bill; *niëce*, niece.

ECHÉ, long and very open in *bëche*, spade; *lëche*, thin slice; *grëche*, noisy; *pëche*, fishing; *pëche*, peach; *il empêche*, he prevents; *il dépêche*, he dispatches; *il prêche*, he preaches. Short in *calèche*, calash; *flèche*, arrow; *mèche*, match; *crèche*, crib; *sèche*, dry, the cuttle-fish; *brèche*, breach; *on pëche*, people sin.

ECLE, ECT, ECTE, DRE, EDE, EDER, all short; as, *siëcle*, age; *respëct*, respect; *insëcte*, insect; *cëdre*, cedar; *remède*, remedy; *cëder*, to yield; *possëder*, to possess, &c.

E'E. General Rule. The penultima vowel of all words ending with *e* mute, is long; as, *pensëe*, thought; *armëe*, army; *je hëe*, I tie. See I. General Rule.

E'E'. General Rule. When a vowel ends a syllable, and is followed by another vowel which is not *e* mute, that syllable is short; as, *crëé*, created; *scël*, trusty; *action*, action; *hätir*, to hate; *tüer*, to kill, &c. See II. General Rule.

EF, EFPE; the first is short; as, *chëf*, chief; *brëf*, brief, short. The second long; as, *grëffe*, graft, the rolls; *je grëffe*, I graft.

EPFLE, long, in *nëfle*, medlar; short in *trëfle*, trefoil, club.

EGE, EGLE. The first long; as, *sacrilëge*, sacrilegious; *collëge*, college; *siëge*, seat, siege. The other short; as, *rëgle*, rule; *sëigle*, rye, &c.

EGNE, EIGNE. The first is doubtful; as, *rëgne*, reign; *duëgne*, duenna. The other is short; as, *pëigne*, comb; *ensëigne*, sign; *qu'il fëigne*, let him pretend.

EGEE, EOUR, short; as, *nëgre*, negro; *intëgre*, upright; *bëgue*, a stammerer; *collëgue*, colleague; *il allëgue*, he alleges, &c.

EIL, EILLE, short; as, *solëil*, sun; *sommcil*, sleep; *abëille*, bee; *boutëille*, bottle; the only exceptions are, *vicille*, old woman; *vicillard*, old man; *vicillesse*, old age.

EIN, EINT. See III. and VII. General Rules.

EINE, short; as, *vëine*, vein; *pëine*, pain; the only exception is *rëine*, queen.

EINTE, always long; as, *atteinte*, stroke; *fëinte*, feint.

EL, always short; as, *sël*, salt; *cruël*, cruel, &c. See III. General Rule.

ELE, ELLE, long in *zële*, zeal; *poële*, frying pan; *frële*, frail; *pële-mële*, confusedly; *grële*, hail; *il se fële*, it cracks; *la brebis bële*, the sheep bleats.

These instances excepted, **ELE, ELLE,** is always short; as, *modële*, model; *fidële*, faithful; *rebëlle*, rebellious; *mortëlle*, mortal, &c.

EM, EN. See III. and VII. General Rules; and sound the final consonant in *itëm*, item; *Bëthlëëm*, Bethlehem; *amën*, amen; *hymën*, hymen; *examën*, examination.

EME, doubtful in *crëme*, cream; short in *je sëmë*, I sow; *il sëmë*, he sows; and long in all other words; as, *baptëme*, baptism; *diadëme*, diadem; *mëmë*, even, &c.

ENE, long in *chëne*, oak; *cëne*, the lord's supper; *scëne*, scene; *gëne*, rack; *alëne*, awl; *rëne*, rein; *frëne*, ash-tree; *arëne*, area; *pëne*, the bolt of a lock; and in the proper names, *Athënes*, Athens; *Diogënes*, Diogenes; *Mëcëne*, Mæcenus, &c. but short in *phënomëne*, phenomenon; *ëbëne*, ebony; *ëtrenne*, new year's gift; *qu'il viëne*, let him take; *qu'il viëne*, let him come; and in all words in which the consonant is doubled.

EPE, EPRE, always long; as, *guëpe*, wasp; *crëpe*, crape; *tëpres*, vespers; except *lëpre*, leprosy.

EPTE, EPTRE, ECTRE, always short; as, *prëcëpte*, precept; *il accëpte*, he accepts, *scëptre* sceptre; *spëctre*, spectre.

EQUE, EQUE, always short; as, *grëcque*, greek; *bibliothëque*, library; *obëcques*, funeral, &c. except *ëvëque*, bishop; *archëvëque*, archbishop.

ER is short in *Jupitër*, Jupiter; *Lucifër*, Lucifer; *ëthër*, æther; *chër*, dear; *cancër*, cancer; *patër*, the lord's prayer; *nugistër*, a country schoolmaster; *frutër*, a surgeon's apprentice; and long in *fer*, iron; *enfer*, hell; *lëger*, light; *mër*, sea; *amër*, bitter; *hivër*, winter; but it is doubtful in the infinitive of verbs when the *r* is sounded with the following vowel, as is always the case in repeating verses.

ERBE, ERCE, ERSE, ERCHE, ERCLE, ERDE, ERDRE, all short. See the General Rule under **ARBE**.

ERD, ERT, doubtful; as, *conçërt*, concert; *ouçërt*, open; *dëçërt*, desert, wilderness; *il përd*, he loses; *le vërd*, green, &c.

OF SYLLABLES.

ERE, doubtful; as, *chimère*, chimera; *père*, father; *sincère*, sincere; *il espère*, he hopes, &c. but long in the third person plural of the perfect tense of verbs; as, *ils alkèrent*, they went; *ils parlèrent*, they spoke; *ils chantèrent*, they sang, &c.

ERGE, ERQUE, ERLE, ERME, ERNE, ERPE, all short. See ARBE, General Rule.

ERR, always long when agreeably to the general rule, the two *rr* form only one indivisible sound; as in *guerre*, war; *tonnerre*, thunder; *nous verrons*, we shall see; short when the two *rr* are pronounced separately; as, *erreur*, error; *terreur*, terror, &c.

ERTE, ERTRE, ERVE, all short. See ARBE. General Rule.

ESSE, long in *confesse*, confession; *presse*, press; *compresse*, compress; *expresse*, express; *casse*, ceasing; *on s'empresse*, they are eager; *il professe*, he professes.

These instances excepted, ESSE is short; as, *tendresse*, tenderness; *paresse*, laziness; *carresse*, caress; *jeunesse*, youth, &c.

ESQUE, ESTE, ESTRE. See VI. General Rule.

ET, long in *arrêt*, a decree; *benêt*, a simpleton; *forêt*, forest; *genêt*, broom; *prêt*, ready; *apprêt*, preparation; *acquêt*, acquisition; *intérêt*, interest; *il est*, he is.*

These instances excepted, ET is short; as, *cadêt*, younger, junior; *bidet*, pony; *et* and; *sujèt*, subject; *brochèt*, pike, &c.

ETE, long in *bête*, beast; *fête*, feast; *arbalète*, a cross-bow; *boîte*, box; *tempête*, tempest; *quête*, quest; *conquête*, conquest; *enquête*, inquest; *requête*, request, petition; *arrête*, fish-bone; *crête*, crest, a coxcomb; *tête*, head; in all other instances, ETE is short; and the *t* is doubled; as, *tablette*, shelf, memorandum-book; *houlette*, crook; unless the etymology forbids doubling it, as, *prophète*, prophet; *poète*, poet.

Honnête is short when placed before a noun; as, *un honnête homme*, an honest man; it is long when placed after; as, *un homme honnête*, a civil man.

Vous êtes, the second person plural of the present tense of *être*, is either long or short, as the poet chooses.

ETRE, long in *être*, a being, to be; *salpêtre*, saltpetre; *ancêtre*, ancestor; *fenêtre*, window; *prêtre*, priest; *champêtre*, rural; *hêtre*, beech; *gûêtres*, spatterdashes.

In all other instances ETRE is short, and *t* is doubled, unless the etymology prevents it; as, *diamètre*, diameter; *il pénètre*, he penetrates; *lettre*, letter; *mètre*, to put.

EU, compound vowel, short in the singular, *fêu*, fire; *bleu*, blue; *jeu*, game, sport; *vœu*, vow; *neveu*, nephew, &c.

EVE, long in *trêve*, truce; *la grève*, the sea-shore; *il rêve*, he dreams; and the penultima of the verb *rêver*, remains long in all its tenses; as, *rêver*, to dream; *je rêvai*, I dreamt; but EVE is doubtful in *fève*, bean; *brève*, brief, short; *il achève*, he finishes; *il crève*, it bursts; *il se lève*, he rises; and the penultima of these verbs is mute, if it be followed by a masculine syllable; as, *achever*, to finish; *il se levait*, he was rising.

EUF, short; as, *veuf*, widower; *neuf*, new; *un œuf*, an egg; *un bœuf*, an ox.

N. B. The *f* is pronounced in all these words, in the singular, but not in the plural, except in *œufs*, widowers.

EUIL, short; as, *seuil*, threshold; *fauteuil*, arm-chair, &c. See III. General Rule.

EULE, long in *meule*, grinding stone, mill-stone. This excepted, EULE is short; as, *sevie*, single, alone; *guéule*, the name given to the mouth of beasts and fishes.

EUNE, long in *jeûne*, fasting; and short in *jeûne*, young.

EUR, EURE. The first is short in the singular; *odèur*, odour; *pèur*, fear; *majèur*, of age; and long in the plural *odèurs*, odours: but the second is doubtful, i. e.

If EURE ends a word pronounced at the same breath with another word, it is short; as, *la majeure partie*, the major part; *une heure entière*, a whole hour. If there is no word after it, to be pronounced at the same breath with it, it is long; as, *cette fille est majeure*, that girl is of age; *j'attends depuis une heure*, I have been waiting for an hour.

EURE, doubtful; *lèvre*, lip; *chèvre*, goat; *lièvre*, hare; *orfevre*, gold or silver-smith.

EUX, EUSE, long; *deux*, two; *précieus*, *précieuse*, precious; *crêuser*, to dig, &c.

EX, always short; as, *exemple*, example; *extirper*, to extirpate; *sexe*, sex, &c.

* All these words, as well as those in the two following paragraphs, were formerly spelt with a mute *s*, which is now suppressed, and supplied by a circumflex, except in *est*, the third person singular of the present tense of *être*, in which *s* is still retained.

PRONUNCIATION
OF SYLLABLES.

23

I

An observation which may have already been made, but which will appear more obvious by reading the rules on the three remaining vowels, is, that the number of short syllables is much greater than of long; therefore, in order to abbreviate this treatise, those terminations will be omitted which are short without exception.

IDRE, long in *hidre*, written *hydre*, for the sake of the etymology, *hydra*; *cidre*, *cider*.

IE, diphthong, doubtful; as, *miel*, honey; *fiel*, gall; *fier*, proud; *amitié*, friendship; *carrière*, quarry; *poussière*, dust; *mièn*, mine; *fièn*, thine; *dieu*, god.

IE, dissyllable, long; as, *vie*, life; *saisie*, seizure; *il prie*, he begs. See I. Gen. Rule.

IEN, when a dissyllable, the two syllables are short; as, *fièn*, tie; *Parisien*, Parisian; when a diphthong, the syllable is doubtful; as, *le mièn*, mine; *rien*, nothing, &c.

IOE, doubtful; *tige*, stalk; *prodige*, prodigy; *litige*, litigation; *vestige*, footstep; *je m'oblige*, I bind myself; *il s'afflige*, he afflicts himself.

But IOE is short in the tenses of these verbs which do not end with *e* mute, as *s'obliger*, to bind one's self; *affligé*, afflicted.

ILE, long in *île*, island; *huile*, oil; *style*, atile; *tuile*, tile; *presqu'île*, peninsula.

IM, IN. See III. and VII. General Rules.

IME, long in *abîme*, abyss; *dîme*, tythe; and in the first person plural of the preterite tense of verbs; as, *nous vîmes*, we saw; *nous répondîmes*, we answered.

ION, short; as, *action*, action; *passion*, passion. See II. General Rule.

IRE, doubtful, *empire*, empire; *écrire*, to write; *il soupire*, he sighs; long in the third person plural of the perfect tense of verbs; *ils punirent*, they punished; *ils firent*, short before a masculine termination; as, *soupirer*, to sigh; *désirer*, to wish, &c.

ISE, long; as, *remise*, coach-house; *surprise*, surprise; *j'épuise*, I exhaust; *ils disent*, they say; *qu'ils lisent*, let them read.

ISSE, always short; as, *saucisse*, sausage; *régisse*, liquorice; except in the perfect of the subjunctive; as, *je fîsse*, I might do; *ils punissent*, they might punish, &c.

IT, long only in the third person singular of the perfect of the subjunctive; as, *il dit*, he might say; *il fit*, he might do; *il punît*, he might punish, &c.*

ITE, long in *bénite*, blessed; *gîte*, the seat of a hare; *vîte*, quick; and in the second person of the perfect of verbs; as, *vous fîtes*, you did; *vous vîtes*, you saw, &c.

ITRE, long in *épître*, epistle; *huître*, oyster; *regître*, register; but if *regître* is spelt with *s*, the *ÿ* is short.

IVE, long in the adjective feminine, formed from the masculine in *if*; as, *tarðive*, late; *captive*, captive; *juive*, jewess, &c.

IVRE, long in *vivres*, victuals; short in *vivre*, to live; *un livre*, a book, &c.

O

O, always short when it begins a word; as, *occasion*, occasion; *odeur*, odour, &c. except *os*, bone; *oser*, to dare; *osier*, osier; *ôter*, to take away; *otage*, hostage; as likewise in *hôte*, host, landlord; though we say *hôtel*, hotel, and *hôtellerie*, an inn.

OBE, long in *globe*, globe; and *lobe*, lobe; in every other instance OBE is short; as, *robe*, robe, gown; *il dérobe*, he robs.

ODE, long in the verb *râder*, to ramble; *je râde*, I ramble; short in all other instances; as, *mode*, mode, fashion; *antipode*, antipodes; *période*, period, &c.

OGÉ, always short; as, *éloge*, praise; *horloge*, clock; *on déroge*, they derogate.

OI, diphthong, doubtful at the end of a word; as, *moi*, me; *roi*, king; *foi*, faith; *emploi*, employment; short at the beginning; as, *mûisson*, harvest; *mûitié*, half.

OIE, long; as, *joie*, joy; *soie*, silk; *qu'il voie*, let him see, &c.

OIENT, termination of the third person plural of the imperfect of verbs, is long; as, *ils avoient*, they had; *ils chantoient*, they sang, &c. whilst the third person singular of the same tense spelt OR, is short; as, *il avoit*, he had; *il chantoit*, he sang, &c.

OIN. See III. and VII. General Rules.

OIR, OIRE, the first is doubtful; as, *espérer*, hope; *devoir*, duty, &c. the second long; as, *boire*, to drink; *gloire*, glory; *mémoire*, memory, &c.

* Formerly written *fiat*, *dist*, *punist*, with a mute *s*, now supplied by a circumflex.

OF SYLLABLES.

ois, always long; whether it be a diphthong, as in *fois*, time; *bourgeois*, burghess, *Danois*, Dane; *Suëdois*, Swede, &c. or whether it be used instead of the compound vowel AI, as *j'étois*, or *j'étais*, I was; *un François*, or *un Français*, a Frenchman, &c.

OISE, OISSE, OITRE, OIVRE, all long; as, *framboïse*, raspberry; *parïsse*, parish; *cloître*, cloister; *poïvre*, pepper, &c.

OIT, short; as, *il bôit*, he drinks; except *il crôit*, he grows; and when it is used instead of the compound vowel AI; as, *il parôit*, or *il parâit*, it appears.

OLE, always short; as, *obôle*, obole; *idôle*, idol; *boussôle*, sea compass; except *drôle*, facetious; *pôle*, pole; *gôle*, jail; *môle*, mole, pier; *rôle*, a list, the part of an actor; *contrôle*, control; *enjôler*, to wheedle, to decoy; *enrôler*, to enlist, and the tenses derived from these verbs; *il contrôle*, he controls; *ils enrôlent*, they enlist, &c.

OM, ON. See III. and VII. General Rules.

OME, ONE, long; as, *atôme*, atom; *axiôme*, axiom; *phantôme*, phantom; *trône*, throne, &c. except *Rôme*, Rome; and the words in which the consonant is doubled, which follow the general rule; as, *somme*, sum; *pomme*, apple; *consomme*, consonant.

ONS, always long; as, *nous aimons*, we love; *fonds*, land, funds; *maïsons*, houses; *ponts*, bridges, &c. See IV. General Rule.

OR, always short; as, *castör*, beaver; *butör*, bittern, a blockhead; *encör*, yet, still; *effört*, effort; but when OR is followed by *s*, it is long; as, *hors*, out; *alors*, then; *le corps*, the body; *les trésors*, the treasures. See IV. General Rule.

ORE, long; as, *aurôre*, aurora; *je déploré*, I lament; but observe that the penultima of the verbs which have only one *r*, and which is long in the present of the indicative; as, *je décoré*, I decorate; *il s'évapôre*, it evaporates; becomes short if the termination is masculine; as, *décôrér*, to decorate; *évapôrér*, evaporated, and that it remains long in tenses in which the *r* is doubled; as, *il s'évapôrrait*, it would evaporate, &c.

OS, OSE, long; as, *ôs*, bone; *prôpos*, discourse; *à prôpos*, timely; *dôse*, dose; *chôse*, thing; *il ôse*, he dares. See IV. and V. General Rules.

OSSE, long; as, *grässe*, big; *fôsse*, pit; *il endôsse*, he endorses; even when the final is masculine; as, *grôsseur*, bigness; *grôssette*, pregnancy; *fôsset*, ditch.

OT, long in *impôt*, tax; *tôt*, soon; *dépôt*, deposit; *entrepôt*, store-house; *suppôt*, a subservient agent; *rôt*, roast meat; *précôt*, provost, sheriff.*

ORE, long in *hôte*, host, landlord; *côte*, coast, rib; *maltôte*, exaction of taxes; *j'ôte*, I take away; likewise when the final is masculine; as, *côté*, side; *ôté*, taken away.†

OTRE. There are only three words of this termination, viz. *apôtre*, apostle; *notre*, our, ours; *votre*, your, yours.

As to the first it is always long; but the two others are doubtful; not that their measure is arbitrary, for it depends upon the place which they keep in the sentence.

Notre and *Votre* are short, when like an article they are prefixed to a substantive, i. e. when used for *our*, *your*; and long when they themselves are preceded by an article, and used as pronouns, i. e. when used for *ours*, *yours*; so we say, *je suis vôtre serviteur*, I am your servant; *et moi le vôtre*, I am yours. *C'est-là vôtre opinion, mais la nôtre est que*, &c. that is your opinion, but ours is that, &c. *Les nôtres sont excellents, mais les vôtres ne valent rien*, ours are excellent, but yours are good for nothing.

If the final be mute, as in this sentence, *je suis le vôtre*, after which my ear expects nothing more, then the voice wants a support, and not finding it in the final *re*, it takes it in the penultima *o*; but in this other, *je suis vôtre serviteur*, where after *vôtre* I necessarily expect a substantive, between which and *vôtre* there can be no intermission, this substantive is destined to support my voice, and I pass quickly over *vôtre*.

Perhaps there is not in the french prosody a principle more extensive than this. A doubtful syllable which is made short in the body of the sentence, is made long if it comes at the end.

Sometimes even in conversation as well as in oratory, a long syllable becomes short, by the transposition of the word; for we say, *un homme honnête*, a civil man; *un homme brave*, a brave or courageous man; but we say, *un honnête homme*, an honest man; *un brave homme*, a well-behaved man; these instances have already been mentioned, (See E.) but can so important rules be recalled too often?

* Formerly spelt with an *s* mute, *impost*, *rost*, *suppost*, to show that the syllable is long, this is now supplied by a circumflex.

† Formerly spelt *hoste*, *coste*, and when a syllable was to be pronounced short, the consonant was doubled; as, *hotte*, dorser; *cotte*, petticoat, &c.

OF SYLLABLES.

OUËRE, OUE, long; as, *pouëre*, powder; *mouëre*, to grind; *résouëre*, to resolve, &c. *bouë*, dirt; *jouë*, cheek; *il louë*, he praises, &c. but when ou is followed by a masculine, instead of a feminine termination, it is short; as, *pouëré*, powdered; *mouëtu*, ground; *rouë*, broken on the wheel; *louë*, praised, &c.

OUILLE, long in *rouille*, rust; *il dérouille*, he gets off the rust; *il embrouille*, he embroils; *il débrouille*, he unravels; but **OUII** is short when it is followed by a masculine syllable; as, *brouillon*, bad paper or writing; *brouillé*, daubed; *rouillé*, rusty, &c.

OULE, long in *moûle*, mould, muscle; *la foule*, the crowd; *il foule*, he presses, he tramples; *il roule*, he rolls; *il s'écronle*, it falls down; *il se soule*, he gets drunk.

OUËRE, OURRE, the first is doubtful; as, *bravouëre*, bravery; the second is long; as, *de la bouëre*, cow hair; *qu'il couëre*, let him run; but if ou, instead of being followed by a mute, is followed by a masculine syllable, then ou is short, notwithstanding the general rule under **ARRE**; as, *couërier*, messenger; *boërrade*, thrust, &c. as likewise in the future and in the conditional tenses of verbs spelt with *rr*, in which the two *rr* are sounded separately; as, *je mourrai*, I shall die; *je courrai*, I shall run; *je mourrais*, &c.

OUSE, long; as, *époüëse*, bride; *qu'elle couëse*, let her sew. See V. General Rule.

OUSSE, long in *je pouëse*, I push; short in all other instances; as, *je touësse*, I cough; *couëssin*, cushion; *pouëssin*, young chick, &c.

OUT, long in *ouët*, august; *ouët*, cost; *gouët*, taste; *moût*, must, new wine.

OUTE, long in *absouëte*, absolution; *jouëte*, tilt; *croüte*, crust; *couëte*, vault; *il couëte*, it costs; *il brouëte*, it grazes; *je gouëte*, I taste; *j'ajouëte*, I add; but ou is generally short, when the syllable which follows it is masculine; as, *ajouëter*, to add; *couëté*, cost, &c.

OUTRE, long in *pouëtre*, beam; and in *couëtre*, coultter, ploughshare; short in all other instances; as, *louëtre*, otter; *ouëtre*, *en ouëtre*, besides, &c.

U

UCHE, long; as, *büche*, a log of wood; *rüche*, hive; *on débüche*, they dislodge, &c. but **U** is short, if the final is masculine; as, *bücher*, pile; *débüché*, dislodged, &c.

UE, diphthong, found only in the word *écüëlle*, porringer, is short.

ÜE, dissyllable, always long; as, *vüë*, sight; *tortüë*, tortoise, &c. See I. Gen. Rule.

ÜË, doubtful when the final is mute; as, *déliüë*, deluge; *refüë*, refuge; short, when the final is masculine; as, *jüëger*, to judge; *refüëgier*, to take refuge, &c.

UI, diphthong, short before a masculine syllable; as, *büüsson*, bush; *küüssine*, kitchen; *rüüsseau*, rivulet, &c.

UIE, long; as, *plüë*, rain; *truë*, sow; *il s'ennüë*, he grows tired. See I. Gen. Rule

ULË, long in the verb *brüëler*, to burn; *je brûë*, I burn; *tu brûëles*, thou burnest, &c.

UM, UN. See III. and VII. General Rules.

UMES, long; as, *nous füëmes*, we were; *nous püëmes*, we could; *nous reçüëmes*, we received; *nous aperçüëmes*, we perceived, &c.

URE, always long; as, *augüëre*, omen; *verdüëre*, grass; *parjüëre*, perjurer, perjury; *on assüëre*, they assure; *ils füërent*, they were; but **U** is short if the final is masculine; as, *augüërer*, to conjecture; *parjüërer*, to perjure; *assüëré*, assured.

USE, always long; as, *miüë*, muse; *excüëse*, excuse; *rüëse*, cunning; see V. General Rule, we also say, *rüësé*, cunning; but in the other words in which the final is masculine, **U** is short; as *excüëser*, to excuse; *refüësé*, refused, &c.

ÜË, ÜËË, the first of these two terminations is confined to nouns, and always short; as, *püëce*, flea; *astüëce*, craft, &c. the second is confined to verbs, and is always long; as, *je füësse*, I were; *je püësse*, I might; *ils füëssent*, they might be; except *Prüësse*, Prussia; and *Rüësse*, a Russian; substantives in which *ÜËË* is short.

UT, short in all substantives; as, *le büët*, the end; *un débüët*, a beginning; except in *füët*, a cask; *un affüët*, a gun carriage; short in the third person of the perfect tense of the indicative of verbs; as, *il füët*, he was; *il vécüët*, he lived; long in the same person and tense in the subjunctive; as, *il füët*, he might be; *il vécüët*, he might live, &c.

ÜË, ÜËË, short in all substantives; *brüëte*, 'brute, rough, &c. except *flüëte*, flute; always long in verbs: *vous füëtes*, you were; *vous lüëtes*, you read: *vous reçüëtes*, you received; *vous aperçüëtes*, you perceived, &c.

It is not perhaps unnecessary to inform such readers as might be discouraged by the multiplicity, or by the prolixity of these rules, that it is not requisite, in order to speak french with propriety, that they should be observed with a scrupulous nicety, which few persons, if any, do, but he certainly speaks best who deviates the least from them

OF SYLLABLES.

HOMONYMOUS, OR EQUIVOCAL WORDS,

THE MEANING OF WHICH IS DETERMINED BY THE ACCENT.

| | |
|-------------------------------------|----------------------------------|
| <i>Âcre</i> , tart. | <i>Âcre</i> , acre. |
| <i>Aigu</i> , awl. | <i>Haltine</i> , breath. |
| <i>Bâiller</i> , to gape. | <i>Bâiller</i> , to give. |
| <i>Bât</i> , pack-saddle. | <i>Il bat</i> , he beats. |
| <i>Bâteleur</i> , mountebank. | <i>Bâtelier</i> , waterman. |
| <i>Beauté</i> , beauty. | <i>Botté</i> , booted. |
| <i>Bête</i> , beast. | <i>Bitte</i> , beet. |
| <i>Boîte</i> , box. | <i>Il boitte</i> , he goes lame. |
| <i>Bond</i> , rebound. | <i>Bon</i> , good. |
| <i>Chair</i> , flesh. | <i>Cher</i> , dear. |
| <i>Châsse</i> , shrine. | <i>Chasse</i> , hunting. |
| <i>Clair</i> , clear. | <i>Clerc</i> , clerk. |
| <i>Corps</i> , body. | <i>Cor</i> , hunting horn. |
| <i>Côte</i> , rib. | <i>Cor</i> , a corn. |
| <i>Côte</i> , coast. | <i>Côte</i> , petticoat. |
| <i>Cuire</i> , to boil or roast. | <i>Cuir</i> , leather. |
| <i>Faite</i> , summit. | <i>Faite</i> , done. |
| <i>Fête</i> , feast. | <i>Fait</i> , done, fact. |
| <i>Faix</i> , burthen. | <i>La foi</i> , faith. |
| <i>Le foie</i> , the liver. | <i>Un fouët</i> , a rod, a whip. |
| <i>Une fois</i> , once. | <i>Forêt</i> , gimblet. |
| <i>Forêt</i> , forest. | <i>Une goutte</i> , a drop. |
| <i>Je goûte</i> , I taste. | <i>Je grave</i> , I engrave. |
| <i>Grave</i> , grave. | <i>Halle</i> , market. |
| <i>Hale</i> , scorching of the sun. | <i>Hôte</i> , scuttle. |
| <i>Hôte</i> , host, landlord. | <i>Jeune</i> , young. |
| <i>Jeune</i> , fast. | <i>Lac</i> , lake. |
| <i>Lacs</i> , noose. | <i>Lame</i> , blade. |
| <i>L'âme</i> , the soul. | <i>Laid</i> , ugly. |
| <i>Legs</i> , legacy. | <i>Lait</i> , milk. |
| <i>Lis</i> , lily. | <i>Lit</i> , bed. |
| <i>Maître</i> , master. | <i>Mettre</i> , to put. |
| <i>Mâle</i> , male. | <i>Malle</i> , mail, trunk. |
| <i>Masse</i> , stock. | <i>Masse</i> , mass, mace |
| <i>Mât</i> , mast. | <i>Mà</i> , my. |
| <i>Mâtin</i> , mastiff. | <i>Matin</i> , morning. |
| <i>Mois</i> , month. | <i>Moi</i> , me. |
| <i>Mûr</i> , ripe. | <i>Mûr</i> , wall. |
| <i>Il n'est</i> , it is not. | <i>Nèt</i> , clean. |
| <i>Il naît</i> , it springs. | <i>Patte</i> , paw. |
| <i>Pâte</i> , paste. | <i>Pomme</i> , apple. |
| <i>Paume</i> , palm. | <i>Pêcheur</i> , sinner. |
| <i>Pêcheur</i> , fisherman. | <i>Pêcher</i> , to sin. |
| <i>Pêcher</i> , to fish. | <i>Pêché</i> , sin. |
| <i>Pêcher</i> , peach-tree. | <i>Peine</i> , punishment. |
| <i>Pêne</i> , bolt. | <i>Rôt</i> , belch. |
| <i>Rôt</i> , roast meat. | <i>Sû</i> , her. |
| <i>Sûs</i> , sieve. | <i>Saine</i> , wholesome. |
| <i>Scène</i> , scene. | <i>La Seine</i> , the Seine. |
| <i>La Scène</i> , the communion | <i>Sûr</i> , sour. |
| <i>Sûr</i> , sure, certain. | <i>Tache</i> , stain. |
| <i>Tâche</i> , task. | <i>Tâcher</i> , to stain. |
| <i>Tâcher</i> , to endeavour. | <i>Tête</i> , teat. |
| <i>Tête</i> , head. | <i>Vër</i> , worm. |
| <i>Vers</i> , verse. | <i>Verd</i> , green. |
| <i>Vers</i> , towards. | |
| <i>Vërre</i> , glass. | |

INTRODUCTION

An introduction

À LA
to the

LANGUE FRANÇAISE.

language

french. 160



PREMIÈRE PARTIE.

First part.

LA LANGUE FRANÇAISE est composée des mêmes lettres ou
 The language french¹⁶ is composed of the same letters or
 caractères que la langue anglaise¹⁶, excepté le W; mais la pro-
 characters as the english, except the w; but the pro-
 nonciation de ces lettres, n'est pas toujours la même dans ces
 nunciation of these⁵⁵ is not always the same in these
 deux langues; elles se prononcent en français:

two or in both languages; they are pronounced in french:
 A, B, C, D, E, F, G, H, I, J, K, L, M,
 ah, bay, say, day, ay, f, shay, ash, ee, shee, kah, l, m,
 N, O, P, Q, R, S, T, U, V, X, Y, Z.
 n, o, pay, t, ayr, s, tay, t, vay, eek, esgrayc, zeyd.

LA LANGUE FRANÇAISE¹⁶, ainsi que la langue anglaise¹⁶, est aussi
 as well as is also
 composée de NEUF sortes de mots qu' on⁶⁶ appelle
 composed of nine sorts of words which people call, or are called⁶⁶
 communément les parties d'oraison; ces mots sont,
 commonly the parts of speech; these words are,

- | | | |
|-------------------------------------|-------------------------------------|--------------------------------------|
| Le NOM, the noun. | l'ARTICLE, the article. | l'ADJECTIF, the adjective. |
| le PRONOM, the pronoun. | le VERBE, the verb. | l'ADVERBE, the adverb. |
| la PRÉPOSITION, the preposition. | la CONJONCTION, the conjunction. | l'INTERJECTION, the interjection. |

* The figures at the top of the words indicate the rule to which the different sorts of words that compose the language are subject. The learner will do well to refer to these rules until they are familiar to him. They will be found at page 32, and in the following pages.

N. B. The english words are here placed literally under the french. It will require very little knowledge of the english language to arrange them in the grammatical order which they require. The person who is not capable of doing that, must study his own language, before he attempts to learn French.

† See note 2, page 1.

CHAP. I.

DU NOM.

Of the noun.

TOUT MOT qui sert à exprimer l'* idée d'* une substance, soit
Every word which serves to express the idea of a substance, either
 réelle, comme, *homme, femme, cheval, maison, soleil, lune*; ou idéale,
real, as, man, woman, horse, house, sun, moon; or ideal,
 comme, *dieu, ciel, honneur, vice, vertu*, s' appelle NOM.
as, god, heaven, honour, vice, virtue, is called a noun.

De ces mots appelés NOMS, (quelques uns) ne conviennent qu'*
Of these words called nouns, some —† belong to only
 à une seule personne, ou à une seule chose; comme, *Jean, Jacques,*
to a single person, or to a single thing; as, john, james,
Voltaire, Shakespeare, Londres, Paris, France, Angleterre, la Seine,
voltaire, shakespeare, london, paris, france, england, the seine,
 les *Alpes, &c* et ces noms s'* appellent *noms propres.*
the alps, &c. and these nouns are called names proper.¹⁶

D'* autres conviennent à tous les êtres de la même espèce;
Some others belong to all —† beings of the same kind;
 comme, *homme, femme, enfant, cheval, vache, oiseau, maison, ville,*
as, man, woman, child, horse, cow, bird, house, city,
campagne, arbre, &c. et ceux-ci s' appellent *noms communs.*¹⁶
country, tree, &c. and these are called names common.¹⁶

Dans cette dernière classe (on comprend) les noms com-
In this last class (we⁴⁰ include or are included⁴⁰) the nouns com-
 posés d' idées abstraites⁴⁶; comme, *dieu, ciel, âme, vice, vertu,*
pounded of ideas abstract: as, god, heaven, soul, vice, virtue,
amour, désir, honneur, plaisir, et autres semblables.
love, desire, honour, pleasure, and such like.

Il faut considérer dans les⁷ noms, le genre, et le nombre.
It is necessary to consider in —† nouns the gender, and the number.

Il n'y a en français que deux genres; le MASCULIN, et le FÉMININ
There — are in french only two genders; the masculine, and the feminine.

Par MASCULIN (on veut⁴⁶ dire) le genre *mâle*⁴⁶; comme, *homme,*
By masculine (we mean or is meant⁴⁶) the gender male; as, man,
coq, cheval, taureau, chien, chat, béliet, bouc, cerf, &c.
cock, horse, bull, dog, he cat, ram, he goat, stag, &c.

Par FÉMININ (on veut⁴⁶ dire) le genre *femelle*⁴⁶; comme, *femme,*
By feminine (we mean or is meant⁴⁶) the gender female; as, woman,
poule, jument, vache, chienne, chatte, brebis, chèvre, biche, &c.
hen, mare, cow, bitch, she cat, ewe, she goat, hind, &c.

* When the monosyllables *le, de, ne, se, je, me, te, la, que*, are followed by a vowel or a *h* mute, the vowel, *e, a*, is left out, and an apostrophe (') put in its place.

† The words marked under with a dash, this mark (—), are not expressed in english.

DU NOM.

Les noms des autres êtres vivants²⁶ dont le sexe n' est
The names of the other beings living (of which) the sex²⁵ is
 pas connu, (ainsi que) des êtres inanimés²⁶ qu' (on²⁶ appelle)
not known, (as well as) of the beings inanimate which (people call or are called²⁶);
 communément choses, et qui sont de (ce que)
commonly things, and which are of (that which or what²⁶)
 les Anglais appellent le GENRE NEUTRE, appartiennent en français
the english call gender neuter,¹⁶ belong in french
 à l' un ou à l' autre de ces deux genres.
to the one or to the other of these two genders.

(Il y a) en français comme en anglais, deux nombres; le SINGULIER,
There are in french as in english, two numbers; the singular,
 quand on ne parle que d' un être; comme, un¹ homme, une
when we — speak only of one being; as, a man, a
femme, une¹ maison; le PLURIER, quand on parle de plusieurs êtres;
woman, a house; plural, we²⁶ of several beings;*
 comme, des¹ hommes, des¹ femmes, des¹ maisons.
as, some men, some women, some houses.

Remarquez que le nombre *plurier*²⁶ se forme en français comme en
Remark that is formed in as in
 anglais, en ajoutant *s* au *singulier*; une¹ maison, des¹ maisons.
by adding s to the a house, some houses.

Excepté premièrement; les noms qui (se terminent) en *s* ou en
Except, first; the nouns which (terminate or end) in s or
x dont le pluriel ne diffère point du singulier; ainsi on²⁶ dit :
x of which — differs not from the so we say:
 mon *fil*, mes *fil*s; un *pois*, des *pois*; une *noix*, des *noix*, &c.
my son, my sons; a pea, some peas; a nut, some nuts, &c.

Secondement; les noms dont le singulier (se termine) en *u*, qui
Secondly; the of which ends in u, which
 demandent un *x* (au lieu) d' une *s* pour signe du pluriel; comme,
requires an x instead of an s for the sign of the as,
 un *couteau*, des *couteaux*; le¹ *jeu*, les¹ *jeux*; *lieu*, *lieux*, &c.
a knife, some knives the game, the games; place, places, &c.

Troisièmement; les noms dont le singulier (se termine) en *al*,
Thirdly; of which ends in al,
aïl, qui changent *l*, ou *il*, en *ux* pour le pluriel; comme, *mal*, *maux*
aïl, which change l, or il, into ux for as, evil, evils,
cheval, *chevaux*; *général*, *généraux*; *travail*, *travaux*, &c.
horse, horses; general, generals; work, works, &c.

* This word you will generally see in other grammars spelled *pluriel*; but as it is pronounced *plurier*, the same as *singulier*, I have thought it proper to spell it as it is pronounced, that it might be more easily remembered.

DE L' ARTICLE.

Of the article.

Comme le même nom peut exprimer des⁶ idées différentes, on⁶⁶
As the same noun may express N. B. ideas different,⁶⁶ we
 a adopté des⁶ signes pour désigner chacune de ces idées.
have adopted N. B. signs to denote each of these ideas.

Ces signes se nomment en grammaire ARTICLE ; mais comme ils
These are called in grammar but as they
 varient avec nos idées, les⁷ grammairiens ne s'accordent pas sur le
vary with our — grammarians — agree not on
 nombre, ni sur le nom qu' on doit donner à chaque signe en particulier.
nor name which we ought to give to each sign in particular.

Cet accord n'est nullement nécessaire, il suffit d' en⁶⁴ savoir l'usage.
This agreement⁶⁵ is (by no means) necessary, it suffices to of them know the use.

(On verra) dans ce traité que j' ai augmenté le nombre des
(It will be seen⁶⁷) in this treatise that I have increased of the
 signes appelés ARTICLE, parceque cela m'⁶⁵ a paru nécessaire
called because that to me has appeared necessary
 pour diminuer celui⁶⁴ des règles ; ainsi, j' appelle ARTICLE des⁶ mots
to diminish that of the rules ; so, I call — N. B. words
 que (les uns) appellent PRONOM, que d'autres appellent ADJECTIF ;
which some call pronouns, which others adjectives ;
 et je les⁶⁴ appelle ainsi, parceque ces mots sont tous destinés au
and I them call so, because these are all destined to the
 même usage, et que les mêmes règles sont communes à tous.
same use, and that rules common

(Afin qu') on⁶⁶ pût retenir ces signes plus aisément ;
That people might retain these more easily ;
 je leur⁶⁵ ai donné des⁶ noms analogues à la
I to them have given — N. B. names analogous to the
 fonction qu' ils font dans la phrase ; ainsi, j' appelle
office which they perform in the sentence ; so, I call
 LE, LA, LES ; DU, de LA, DES ; AU, à LA, AUX, article
THE ; of or from THE ; to or at THE,
défini⁶⁶, parcequ' on⁶⁶ (se sert) de ces signes pour désigner que
definite, because we use — these signs to denote that
 le nom qui les⁶⁴ suit, est employé dans un sens défini⁶⁶ ;
noun which them follows, is used in a sense definite ;
 comme, *Apportez LE¹ pain, LA¹ viande, LES¹ habits.*
as, bring the bread, the meat, the clothes.

J' appelle DU, de LA, DES, article *partitif*,⁶⁸ parceque ces signes
I call SOME, partitive, because these
 s'emploient à désigner une *portion* de la substance, dont on
are used to denote a portion of the substance, (of which) we⁶⁸

DE L'ARTICLE.

parle; comme, *Donnez-moi DU¹ pain, de LA¹ viande, DES¹ habits.*
speak; as, give me some bread, some meat, some clothes.

J' appelle UN, UNE, et tous les autres nombres article *numéral*,
*I call (A, AN, ONE,) and all the other numbers numeral,**
 lorsque ces signes s' emploient à *nombrer* les objets dont on
when these are used to number objects of which we
 parle; comme, UN¹ *pain*; UNE¹ *armée.*
speak; as, a, or one loaf; an army or one army.

J' appelle CE, CETTE, CES, article *démonstratif*,¹⁶
THIS, THAT; THIS, THAT; THESE, THOSE, demonstrative,
 parceque c' est au moyen de ces signes qu' on¹⁶ *indique*
because it is by the means of these that we point out
 le lieu où est l' objet dont on parle; *comme,*
the place where is the object of which we speak, or spoken of; as,
 CE¹ *pain*, CETTE¹ *viande*, CES¹ *habits.*
this or that bread, this or that meat, these or those clothes.

J' appelle MON, MA, MES; TON, TA, TES; SON, SA, SES;
MY; THY; HIS, or HER, or ITS;
 NOTRE, NOS; VOTRE, VOS; LEUR, LEURS, article *possessif*,¹⁶
OUR; YOUR; THEIR; possessive,
 parceque ces signes s' emploient à désigner la *possession* de l' objet
because these are used to denote possession of
 dont on parle; comme, MON¹ *pain*, TA¹ *viande*, SES¹ *habits.*
*of which as, my bread, thy meat, his or her clothes.**

* Some will perhaps be surprised to find under the head ARTICLE, words which have so long been consecrated to the class of pronouns. Though they certainly partake of the nature of pronouns, by denoting the persons, they in reality are articles, used for the same purposes, in similar instances, and subject to the same rules as those words generally known by the name of article. If it be objected, that when I say *My book*, the word *My* is a pronoun, since it is the same as if I said, *the book of Me*. I answer, that as you cannot change the nature of these words without substituting an article in their place, they are as much articles as pronouns; and if they have no affinity at all to the syntax of pronouns (especially in french) and their affinity to the syntax of articles is so great, that the rules which are applicable to one, are applicable to all; why should not words, which have so great an analogy to each other, be set in one point of view, rather than send the learner from chapter to chapter for what he may, and ought to find in the same page?

"The genuine PRONOUN," says Harris, "always stands by itself, assuming the power of a noun, and supplying its place; the genuine ARTICLE never stands by itself, but appears at all times associated to something else, requiring a noun for its support, as much as attributives or adjectives."—*Hermes*, page 73.

Also l'abbé d'Olivet: j'ai dit, en premier lieu que l'ARTICLE est un *adjectif*; et si je n'avois pas craint d'entasser trop de choses à la fois, j'aurois volontiers ajouté que cet *adjectif* est tiré de la classe des *pronoms*. Quand il précède un substantif on le nomme ARTICLE; La *pièce nouvelle se joue demain*; et quand il précède ou suit un verbe, *Je la verrai, Voyez-la*, on l' appelle PRONOM; mais d'ailleurs n'est-ce pas une chose qui convient à la plupart des *pronoms adjectifs* d'être mis avant le NOM à l'exclusion de l'ARTICLE et avec la même propriété, comme quand je dis, ce *papier*, cette *plume*; mon *frère*, votre *sœur*, &c.—*Essais de Grammaire* chap. 3.

DE L'ARTICLE, ET DU NOM.

Of the and of the

RÈGLES GÉNÉRALES.

Rules general.¹⁶

1. Nous avons* vu† qu' (il y a) en français DEUX GENRES, le¹ masculin et le¹ féminin; qu' (il y a) DEUX NOMBRES,‡ le¹ singulier et le¹ pluriel; et nous avons vu§ que l'ARTICLE est un signe qu' on⁶⁶ met avant un NOM, pour désigner l'idée qu' on⁶⁶ veut exprimer par ce nom; (à présent) (souvenez-vous) que ce¹ signe appelé ARTICLE, doit toujours être du¹ MÊME GENRE et du MÊME NOMBRE que le¹ NOM qui le⁶⁶ suit; exemple,

| SINGULIER. | | PLURIER. | | |
|-------------|---------------|-----------------|--|--|
| MASCULIN. | FÉMININ. | MASC. et FÉMIN. | | —, —, — and —. |
| LE père, | LA mère, | LES enfants, | | the father, the mother, the children. |
| DU père, | de LA mère, | DES enfants, | | of the —, of the —, of the —. |
| AU père, | à LA mère, | AUX enfants, | | to the —, to the —, to the —. |
| UN père, | UNE mère, | | | a or one —, a or one —. |
| CE père, | CETTE mère, | CES enfants, | | (this, that, —,) (this, that —,) (these, |
| MON père, | MA mère, | MES enfants, | | my —, my —, my —. [those —.] |
| TON père, | TA mère, | TES enfants, | | thy —, thy —, thy —. |
| SON père, | SA mère, | SES enfants, | | (his, her —,) (his, her —,) (his, her —,)] |
| NOTRE père, | NOTRE mère, | NOS enfants, | | our —, our —, our —. |
| VOTRE père, | VOTRE mère, | VOS enfants, | | your —, your —, your —. |
| LEUR père, | LEUR mère, | LEURS enfants, | | their —, their —, their —. |
| DU pain, | de LA viande, | DES habits, | | some bread, some meat, some clothes. |

2. Nous (venons de voir) ¶ que l'ARTICLE doit toujours être du¹ MÊME GENRE, et du² MÊME NOMBRE que le¹ NOM qui le⁶⁶ suit; (- -) - - as - - which follows it ;

* The english words which express the meaning of the french are placed in the margin. The words that have been frequently repeated, or which are the same in both languages, are left out, and a dash (—), put in their places, that the learner may have an opportunity to exercise his recollection.

† Page 28.

‡ Page 29.

§ Page 30.

¶ I have frequently been asked if, having only one word to express both HIS and HER, we do not often commit mistakes in the use of that word. No, we never do; because this sign always refers to a noun mentioned before, the gender of which we know; So, when I say, *Mon frère a perdu son couteau, My brother has lost his knife*; I know by *Son* that it is the knife belonging to *my brother*. *Ma sœur a perdu son couteau, My sister has lost her knife*; I know by this *Son* that it is the knife belonging to *my sister*. But suppose a gentleman and a lady sat at table, and both let their knives fall; and a person said to a servant, *Ramassez son couteau*, meaning the knife of the lady, which knife would the servant pick up? Indeed he would not know, but a Frenchman would not express himself thus; He would say: *Ramassez le couteau de monsieur, Pick up the gentleman's knife*; or, *Ramassez le couteau de madame, Pick up the lady's knife*, by which all ambiguity would be avoided.

¶ Rule 1.

DE L'ARTICLE ET DU NOM.

cependant, comme la¹ langue française¹⁸ *however as — — —*
 demande une¹ certaine MÉLODIE dans *requires a certain melody in*
 la¹ liaison des mots, et que la¹ rencontre *- union (of the) -, - that - meeting*
 de DEUX VOYELLES dans de¹⁹ petits mots *of two vowels - some small words*
 tels que l'²⁰ ARTICLE, produit un son dés- *such as — —, produces a sound*
 agréable à l'oreille; lorsque le¹ NOM qui *— to the ear; when — — —*
 suit l' ARTICLE est SINGULIER, et qu' il *follows - - is —, - that it*
 commence par une¹ VOYELLE, ou par une² *begins with a —, or with a*
 H muette, on⁴⁰ emploie *- mute, we⁴⁰ use*

L' au lieu de LE, LA; THE; *— instead of —, —;*
 de L' „ „ DU, de LA; of, from THE; *—————;*
 à L' „ „ AU, à LA; to, at THE; *—————;*
 CET „ „ CE; THIS OR THAT; *—————;*
 MON „ „ MA; MY; *—————;*
 TON „ „ TA; THY; *—————;*
 SON „ „ SA; HIS, HER, ITS; *—————;*
 sans considérer le GENRE du NOM qui *without considering - - (of the) - -*
 le⁴⁴ suit; exemple, *follows it⁴⁴; example,*

| MASCULIN. | | FÉMININ | | |
|------------|-------------|--------------|--|---|
| L' âge, | L' idée, | L' heure. | | <i>the age, the idea, the hour.</i> |
| de L' âge, | de L' idée, | de L' heure. | | <i>of the —, of the —, of the —.</i> |
| à L' âge, | à L' idée, | à L' heure. | | <i>to the —, to the —, to the —.</i> |
| CET âge, | CETTE idée, | CETTE heure. | | <i>this or that —, this, that —, this, that —</i> |
| MON âge, | MON idée, | MON heure. | | <i>my —, my —, my —</i> |
| TON âge, | TON idée, | TON heure. | | <i>thy —, thy —, thy —.</i> |
| SON âge, | SON idée, | SON heure. | | <i>his or her —, his, her —, his, her —</i> |

3. L' article se répète en français avant *— is repeated — before*
 tous les noms, suivant le genre et le *all - - (agreeably to) - - and -*
 nombre de chaque nom, quoique ces noms *- of each —, though these - -*
 soient dans la même phrase, et que l' *are in — same sentence, - -*
 article ne soit pas répété en anglais; ex. *— is not repeated in —; ex.*

Le père, LA mère, et LES enfants sont ici. *- —, - —, and — are here.*

Je vous⁴⁴ apporte DU pain, de LA viande, de L' argent, et DES habits. *I you⁴⁴ bring some bread, some meat, some money, — some clothes.*

Il a invité MON frère, MA sœur, et MES cousins.* *He has — my brother, my sister, and my cousins.**

* Observe that *two* of the signs called ARTICLE cannot be used before the same noun; so we say LE bras, the arm; LA main, the hand, LA dame, the lady, UNE dame, a lady; MADAME, my lady, madam, Mrs.; DES dames, some ladies; MESdames, ladies; UNE demoiselle, a young lady; DES demoiselles, some young ladies; MESdemoiselles, ladies; but we do not say, LE mon bras; LA ma main; LA madame; UNE madame; DES mesdames; LA mademoiselle; UNE mademoiselle; DES mesdemoiselles; because each of these signs fixing the proper meaning of the noun, renders another sign superfluous.

N. B. From this rule must be excepted the words MONSIEUR and MESSIEURS, which though they are compounded of the noun SIEUR, and of the article MON, MES, will in some instances admit of the other articles; for we say: LE monsieur, the gentleman; UN monsieur, a gentleman; CE monsieur, this gentleman, &c. LES messieurs, the gentlemen; CES messieurs, these gentlemen; NOS messieurs, our gentlemen. These few singularities will be learnt by custom.

INTRODUCTION
DE L'ARTICLE ET DU NOM.

RÈGLES PARTICULIÈRES.
Rules particular.¹⁰

Cas où l'on¹⁶ fait usage de l'article.
Instances (in which) we¹⁶ make use of the article.

4. L'article étant un signe destiné à annoncer l'idée du nom qui le¹⁶ suit, ce signe serait superflu avant les noms qui, n'appartenant qu'à un seul être, présentent d'eux-mêmes une idée fixe¹⁶; c'est pour cette raison que les noms de personnes et de villes s'emploient, en français comme en anglais, *sans article*; ainsi, nous disons;

J'ai vu Voltaire, Paris, Londres.
Je parle de Voltaire, de Paris, de Lond.
Je préfère Locke à Volt. Paris à Lond.

- — being a sign intended to denote - idea (of the) - - follows it¹⁶, - (would be) superfluous - - - which belonging only to one being, present of themselves a — fixed; it is for this reason that - names of persons - of towns are used, in french as in english, without - ; so, we say ;
I have seen —, —, London.
I speak of —, —, —.
I prefer — to —, — to —.

5. Cette règle qui devrait s'étendre à tous les noms dont l'idée ne peut changer, n'est pas générale en français, comme elle l'est en anglais, puisque les noms de pays demandent l'article défini¹⁶ LE, LA, LES; DU, de LA, DES; AU, à LA, AUX, de même que les noms communs¹⁶, ainsi, (quoi qu') on dise sans article;

J'ai vu Paris, Londres;
il faut dire avec l'article,
J'ai vu LE Portugal, LA France, L'Espagne, L'Angleterre.
Je parle DU Portugal, de LA France, de L'Espagne, de L'Angleterre.
Je préfère L'Angleterre AU Portugal, LA France à L'Espagne.

This rule which ought to extend to all - — (of which) - - cannot change is not general - —, as it is - —, since - names of countries require - — — le, la, les; du, de la, des; au, à la, aux, the same as - names common, so, though we¹⁶ say without —, I have seen Paris, London; we must say with - —,
I have seen the —, the —, the Spain, the England.
I speak of the —, of the —, of the —, of the —.
I prefer the — to the —, the — to the —.

6. Mais les noms¹⁶ de pays perdent l'article, quand ils viennent après les verbes qui désignent *demeurer, aller, venir*, lorsque ces verbes sont accompagnés de la préposition EN ou DE; car on dit:

Je viens DE France, d'Italie.
Je vais EN Hollande, EN Angleterre.
J'ai demeuré EN Espagne, EN Portugal.

Et cette règle même a encore des exceptions qu'on verra dans la dernière partie, et que je n'ai pas voulu rapporter ici, de peur d'embarrasser les commençants.⁷ (Il n'y a que) l'usage qui puisse rendre ces variations familières.

But - — - countries lose - —, when they come after - verbs - denote dwelling, going, coming, when - — are attended by - - en or de; for we¹⁶ say :
I come from —, from Italy.
I (go or am going) to —, to —.
- have lived in Spain, in —.
And this rule even has still some — which we shall see in the last - , - - - have not (been willing) to mention - , for fear - embarrassing - beginners.⁷ (It is only) - custom which can render these — —.

DE L'ARTICLE ET DU NOM.

7. Tous les noms *communs*¹⁶ employés²³ dans un *sens général*¹⁶ où ils n'ont point d'article en anglais; comme, BREAD IS GOOD; ou dans un *sens particulier*¹⁶ où ils ont l'article THE; comme, the BREAD WHICH I EAT IS GOOD, demandent l'article défini¹⁶ LE, LA, LES; DU, de LA, DES; AU, à LA, AUX; EX.

Sens général¹⁶; J' aime LE pain, LA viande, LES (pommes de terre.)

Sens particulier¹⁶; J' aime LE pain, LA viande, LES (pommes de terre) que vous m²³ avez donnés.

Sens général; Je parle DU pain, de LA viande, DES (pommes de terre.)

Sens particulier; Je parle DU pain, de LA viande, DES (pommes de terre) que nous avons achetés.

Sens général; Je préfère LE fruit AU pain, à LA viande, AUX (pommes de terre.)

Sens particul. Je préfère LE fruit que j'ai à souper, AU pain, à LA viande, et AUX (pommes de terre) que j'avais à dîner.

All - names common¹⁶ used in a sense - (in which) they have not any — in english; as, BREAD IS GOOD; or in a - particular (in which)

- have - — THE; as, the BREAD WHICH I EAT IS GOOD, require the — definite le, la, les; du, de la, des; su, à la, aux; ex.

—; I like bread, meat, (apples of the earth, i. e. potatoes.) —; — the —, the —, the —, which you me²³ have given.

—; I speak of —, of —, of —.

—; — of the —, of the —, of the — which we have bought.

—; — prefer fruit to —, to —, to —.

—; — the — — I have at —, to the —, to the —, — to the — which I had at dinner.

9. Si on veut ne désigner qu' une¹ portion de la substance dont on²³ parle, il faut employer avant le nom, un des signes *partitifs*¹⁶ DU, de LA, DES, exprimés¹³ en anglais par SOME; mais il est bon d'observer que le signe *some* s'omet très-souvent, et que les signes DU, de LA, DES, doivent toujours s'exprimer.

Il paraît que ce signe est le même que celui¹⁴ de l'article défini¹⁶ OF THE, régi par le mot PORTION sous-entendu, et que nous avons été obligés d'admettre faute d'un autre signe pour désigner cette idée; ainsi, quand je dis;

Il m²³ a donné DU pain, de LA viande, DES (pommes de terre);

c' est comme si je disais;

Il m²³ a donné une portion DU pain, de LA viande, DES (pommes de terre.)

If we wish to denote only a portion of — (of which) we²³ speak, we must use before —, one (of the) signs partitive du, de la, des, expressed — by SOME; but it is proper to observe that — SOME is left out very often, — — — du, de la, des, must always be expressed.

It appears that this — is - same - that¹⁴ of — — OF THE governed by - word portion understood, - which we - been obliged to admit (for want) of another — to denote this idea; so, when I say:

He m²³ has given some -, some —, some —;

it is as if - said;

He m²³ has - a portion of —, of —, of —.

8. Cette règle a DEUX EXCEPTIONS. La première est que les signes *partitifs*¹⁶ DU, de LA, DES, étant les mêmes que ceux de l'article défini¹⁶ OF THE;

This rule has two exceptions. - first is that — partitive du, de la, des, being - same as those of the — definitives OF THE

DE L'ARTICLE ET DU NOM.

quand un nom employé dans un sens partitif¹⁰ est régi par un autre nom, il ne faut pas employer **DU, de LA, DES**, qui rendraient l'idée particulière et désigneraient **OF THE**; il faut employer seulement **DE** avant le nom; ainsi, il faut dire;

Il m^{es} a donné un morceau DE pain, une livre DE viande; Non, un morceau DU pain, une livre de LA viande.

J'ai une grande quantité DE (pommes de terre;) Non, DES pommes de terre.

N. B. On doit comprendre dans cette règle les mots suivants¹⁰ qui prennent **DE** avant le nom qui les¹⁰ suit, quand ce nom est employé dans un sens partitif¹⁰;

ASSEZ; ex. assez **DE** pain.

BEAUCOUP; { beaucoup **DE** viande.
 { beaucoup **DE** gens.

TANT { tant d'argent.
 { tant **DE** pommes de terre.

AUTANT; { autant **DE** pain.
 { autant **DE** gens.

PLUS; plus **DE** viande.

MOINS; moins d'argent.

TROP; { trop **DE** peine.
 { trop d'enfants.

PEU; peu **DE** pain.

GUÈRE; guère d'habits.

PAS, { pas d'argent.

POINT; { point d'amis.

JAMAIS; jamais **DE** repos.

when a noun used in a —

— is governed by another —, we must not use *du, de la, des*, which (would make) - idea - - (would denote) **OF THE**; we must use only *de* before —; so, we must say;

He me^{es} has given a piece of —, a pound of —; not, a piece (of the) —, - — of the —.

I have a great quantity of —; not, (of the) —.

*We^{es} must include in this rule - words following which take *de* before - - - follows them, when - - is used in - — partitive; Enough; ex. enough of bread.*

Much, { much - meat;
Many; { many - people.

So much, { so much - money;
So many; { so many - potatoes.

As much, { as much - bread;
As many; { as many - people.

More; more - meat.
Less; less - money.

Too much, { too much - trouble
Too many; { too many - children

Little, few; little —.

Little, few; few - clothes.

No, not; { not - money;
 { not - friends.

Never; never - rest.

10. La seconde exception est que si le nom employé dans un sens partitif¹⁰ est accompagné d'un adjectif, et que cet adjectif précède le nom, au lieu des signes **DU, de LA, DES**, avant le nom, on met **DE** avant l'adjectif, sans considérer le genre ou le nombre du nom qui le¹⁰ suit, et ce **DE** avant l'adjectif, désigne la même idée que les signes **DU, de LA, DES**, avant le nom; ex.

Voici DE bon pain, d'excellente viande, DE jeunes (pommes de terre.)

Mais si le nom précède l'adjectif,* il faut revenir, aux signes **DU, de LA, DES**, et on^{es} doit dire;

Voici DU⁹ pain frais,¹⁰ de LA⁹ viande excellente,¹⁰ DES⁹ (pommes de terre) rôties.

— second — is that if - noun

used in a sense partitive is attended by an adjective, and that this precedes —, instead (of the) — *du, de la, des*, before —, we^{es} use *de* before —, without considering - — or - — (of the) - which — it,¹⁰ - this *de* - —, denotes - same idea as - — *du, de la, des*, - - —; —.

(Here is) some good —, some — —, some young potatoes.

But if - — precedes - —, we must return to the — *du, de la, des*, and we^{es} must say;

(Here is) - — new, - — excellent, - — roasted

* See rules 16 and 17.

DE PLUSIEURS NOMS ENSEMBLE.

11. Quelquefois plusieurs noms (se rencontrent dans la même phrase, ayant une espèce de rapport ensemble ; comme, quand je dis ; *Le livre de PIERRE* ; ces mots de PIERRE ajoutés à livre, servent, outre l'idée de livre, à donner celle de possession.

Sometimes several — meet in - same sentences, having a kind of reference together ; as, when I say ; *The — of Peter* ; these - of Peter added to -, serve, besides - idea of -, to give that of possession.

Les Anglais ont plusieurs manières de placer ces noms en rapport.

The English have several ways of placing these nouns in reference.

Quelquefois ils les^{se} placent dans l'ordre que les idées considérées séparément se^{se} présentent à l'esprit ; comme, *The BOOK of PETER* ; *The PEN of the MASTER* ; *The CROWN of the KING*.

Sometimes they them^{se} place in the order that - - considered separately themselves present to - mind ; as, - - - - ; - - - - ; - - - - .

Quelquefois ils renversent l'ordre des mots, et placent le nom du possesseur avant celui^{se} de la chose possédée ; comme, *PETER's BOOK* ; *the MASTER's PEN* ; *the KING's CROWN*.

- - - reverse - - of the words, - - - name of the possessor before that of - thing possessed ; as, - - - ; - - - ; - - - - .

D'autres fois enfin, ils donnent à (l'un) de ces noms la propriété d'un adjectif, et le^{se} placent avant la chose qu'il désigne ; *The STREET-DOOR* ; *LONDON-PORTER* ; *a GOLD-WATCH* ; *SILK-STOCKINGS*.

At other times in short, - give to - - - nouns - property of an adjective, - it - - - thing which it denotes ; - - - ; - - - ; - - - ; - - - .

Les Français au contraire n'ont qu'une manière de placer ensemble ces noms ; Ils placent invariablement le premier, le nom qui est le sujet du discours, et ces deux noms s'unissent ensemble par le moyen des signes DE, DU, de LA, DES, suivant que le nom est ou propre ou commun, défini ou partitif ; ainsi, dans cet exemple ; *PETER's BOOK* : le sujet du discours étant *a BOOK*, et (non pas) *PETER*, on doit commencer la phrase par *livre*, et dire : *Le livre*, Demande, le livre de qui ? Réponse, *de Pierre*. Dans cet autre ; *The MASTER's PEN* ; le sujet du discours étant *a PEN* ; on doit commencer la phrase par *PEN*, et on doit dire ; *La plume*, D. a plume de qui ? R. *du maître*.

The French on the contrary have only one way of placing together - nouns ; They - invariably - first, - - which is - subject (of the) discourse. - - two - are united - by - means (of the) signs -, -, - -, according as - - is either proper or common, definite or partitive ; so, in this - ; - - ; the subject (of the) ? discourse being - -, and not - we^{se} must begin - sentence by —, - say : *The -, Query, - - of whom ? Ans. of Peter. In - other ; - - - ; - - (of the) — being a -, we must begin - — by -, - we must say ; the pen, Q. - - of whom ? A. of the master.*

Et dans ces autres phrases : *The STREET-DOOR* ; *LONDON-BEER* ; *a GOLD-WATCH*,

- - - other sentences : *The —* ; - - - ; - - - ; - - - .

DE PLUSIEURS NOMS ENSEMBLE.

SILK-STOCKINGS; le sujet du⁷ discours — —; -- (of the) —
 étant DOOR, BEER, WATCH, STOCKINGS, being —, —, —, —,
 ces mots doivent se placer les premiers, these - must be placed - first,
 et on doit dire: we must say:
 La¹ porte DE LA¹ rue. - door of - street.
 De la^s bière, DE Londres. Some beer of London.
 Une¹ montre D'or. Des^s bas DE soie. - watch of gold. - stockings of silk.

12. (Il y a) des^s cas où l'^s on ne pourrait pas changer ainsi l'ordre des mots en anglais, sans changer aussi l'idée qu' on veut exprimer; par exemple, si, au lieu de dire; *a WINE-GLASS; a WATER-POT*; on disait, *a GLASS of WINE; a POT of WATER*; on^s exprimerait une idée (tout-à-fait) différente^s; cependant ces noms demandent cet ordre en français, mais au lieu de les^s unir par les signes DE, DU, de LA, DES, on les^s unit par la préposition À. Ceci arrive quand on veut désigner l'usage, et non la possession de la chose dont on parle; ex.

Un verre à vin. Un pot à eau. A glass fit for wine. - pot fit for water.
Une cuiller à thé. Des^s armes à feu. - spoon fit for tea. - arms fit to fire with
Un sac à poudre. Un moulin à vent.† A bag fit for powder. A mill to be [turned by the wind.†

* When ON comes after the conjunctions ET, SI, OU, or any word ending in OU or ON, or between QUE and a verb beginning with CON or COM, the letter L' is generally placed before ON, to soften the sound of these words which otherwise would be disagreeable; so we say; *C'est un pays où l'on vit à bon marché*; it is a country where people live cheap; *On apprend plus facilement les choses que l'on comprend, que celles que l'on ne comprend pas*; people learn more easily the things which they understand, than those which they do not understand: *où on vit, &c. qu'on comprend, &c.* would be harsh to the ear. But if these words were followed by LE, LA, LES, L' must not be added to ON, as it would then cause the same discordance which it is intended to remove; so we say; *Si ON le savait*, not, *Si L'ON le savait*; if people knew it. *On estimerait davantage la science, si ON la connaissait*, not, *si L'ON la connaissait*; people would esteem learning more, if they were acquainted with it.

N. B. Some authors make frequent use of this L' without any necessity.

† This rule is not without some exceptions; for we say; *un pot DE chambre*; a chamber-pot. *Une fille DE chambre*; a chamber-maid. *Un bonnet DE nuit*; a night-cap. *Un mouchoir DE poche*; a pocket-handkerchief. *Un cheval DE carrosse*, a coach-horse, &c. These few exceptions will be learnt by reading, and in conversation.

N. B. Many of these compound names are expressed by a single word in french; as Couch-man, *Cocher*; Foot-man, *Laquais*; Fisher-man, *Pêcheur*; Fish-market, *Poissonnerie*; Fish-bone, *Arête*; Water-fall, *Cascade*; Counting-house, *Comptoir*; Coach-house, *Remise*; Arm-chair, *Fauteuil*, &c. These expressions are all found in the dictionaries, and will be learnt by reading.

CHAP. IV.

DES ADJECTIFS.

Quelquefois on⁴⁶ veut désigner les qualités des personnes, ou des choses dont on⁴⁶ parle ; comme quand je dis :

Un¹ BON mari, Une¹ BELLE femme,
De¹⁰ JOLIS enfants, Des fruits MÛRS ;²⁰
 les mots *bon, belle, jolis, mûrs*, qui servent à désigner la qualité des substances dont je parle, s'appellent ADJECTIFS.

Sometimes we⁴⁶ wish to denote qualities (of the) - or (-) things (of which) we⁴⁶ speak ; as when I say :

A good husband, A fine woman, Some pretty children, Fruits ripe ; the words good, fine, pretty, ripe, -- serve to denote - quality (of the) -- (of which) - speak, are called --.

13. L'adjectif doit être du MÊME GENRE et du MÊME NOMBRE que le nom qu'il qualifie.

-- must be (of the) same gender and (-) - number as which it qualifies.

Le féminin d'un adjectif se forme en ajoutant *e muet* au masculin ; ex.

- feminine of an - is formed by adding e mute to the - ; ex.

Voilà un JOLI garçon ; il est bien HABILLÉ.

(That is) a pretty boy ; he is well dressed.

Voilà une JOLIE fille ; elle est très-bien HABILLÉE.

(- -) a pretty girl ; she - very well dressed.

Excepté les adjectifs qui (se terminent) en *e muet*, qui sont les mêmes pour (les deux) genres ; ex.

Except - - that end in e mute, which are the same for both - ; ex.

Un JEUNE homme AIMABLE.¹⁶
Une¹ JEUNE femme AIMABLE.¹⁶

- young man amiable.
- - woman --.

Excepté aussi les adjectifs qui (se terminent) en *x*, lesquels changent *x* en *se* pour le féminin ; ex.

- also - - that end in x, which change x into se for - ; ex.

Mon frère est PARESSEUX.
Ma sœur est PARESSEUSE.

My brother is lazy.
My sister - lazy

Le pluriel des adjectifs se forme de la même manière que celui des noms, en ajoutant *s* ou *x* au singulier ; ex.

- plural (of the) - is formed in - same manner as that (of the) -, by adding s or x (to the) -- ; ex.

Une JOLIE fille. De¹⁰ JOLIES filles.
Un BEAU chapeau. De BEAUX chapeaux.

A pretty girl. Some - -.
A fine hat. Some fine hats.

14. Quand un adjectif qualifie plusieurs noms du MÊME genre, il doit être du MÊME genre que ces noms, et PLURIER ; ex.

When an - qualifies several - (of the) same - it must be (- -) -- - as those --, - -- ; ex.

Mon père et mon frère sont OCCUPÉS.
Ma mère et ma sœur sont OCCUPÉES.

My father - - brother are busy.
My mother - - sister - -.

15. Si un adjectif qualifie plusieurs noms de genres différents,¹⁶ l'adjectif doit être MASCULIN¹⁶ et PLURIER ; ex.

If - - qualifies several - of - different, - - must be masculine - - ; ex

Mon père et ma mère sont OCCUPÉS.

- - and - - - -.

DES ADJECTIFS.

16. En anglais les adjectifs se placent ordinairement AVANT le nom; en français ils se placent APRÈS le nom; ex.

Un habit ROUGE. Un chapeau NOIR.
Une table RONDE. Un bâton ROMPU.

In english -- are placed generally before -, in french they are placed after --; ex. A coat red. - hat black. A table round. - stick broken.

17. De cette règle on doit excepter les adjectifs, (BEAU, BEL, BELLE;) (BON, BONNE;) GRAND; (GROS, GROSSE;) JEUNE; JOLI; MAUVAIS; MÉCHANT; MEILLEUR; MÊME; MOINDRE; PETIT; PLUSIEURS; TOUT; (VIEUX, VIEILLE;) qui se placent ordinairement avant le nom; car on dit:

Un BON mari. Une BELLE femme.
De JOLIS enfants. Un GROS arbre.
Une PETITE maison. Un GRAND jardin.

From this — we⁴⁶ must except - (fine, handsome;) good; (great, large, tall;) big; young; pretty, bad; wicked; better; same; less; (little, small;) several; (all, whole;) old; which are placed generally before --; for we say: -- husband. -- woman. Some children. - big tree. - small house. - large garden.

Les mêmes mots qui servent à qualifier les noms, servent aussi au moyen des adverbes, à en⁴⁴ comparer les qualités.

- same — which serve to qualify - —, - also (by the) means (of the) - to (of them) compare - —.

Quand on compare ensemble deux substances, la qualité d'une de ces substances est ou supérieure, ou inférieure, ou égale à la qualité de l'autre; et ceci s'appelle COMPARATIF; ou la qualité d'une de ces substances est (au-dessus de) toutes les autres; et ceci s'appelle SUPERLATIF.

When we compare together two substances, — of one of these — is either superior, or inferior, or equal to — of the other; and this is called comparative; or the — of one of these — is above all the others; — this is called superlative.

18. Le comparatif de *supériorité* se forme en mettant PLUS avant l'adjectif; ex.

Mon frère est PLUS grand QUE vous.

The — of superiority is formed by putting plus before —; ex. - - is (more tall or taller) than - .

19. Le comparatif de *infériorité* se forme par MOINS, ou PAS SI avant l'adjectif; ex.

Mon frère est MOINS grand ou n'est PAS SI grand QUE vous. .

The — of inferiority is formed by moins or pas si — the —; ex. My — is less tall, or is not so tall as —.

20. Le comparatif d'*égalité* se forme en mettant AUSSI avant l'adjectif; ex.

Mon frère est AUSSI grand QUE vous.

The — of equality is formed by putting aussi before - —; ex. My — is as tall as —

21. Le *superlatif* se forme en ajoutant l'article aux particules comparatives⁴⁸ PLUS, MOINS; ex.

Mon frère est LE PLUS grand.
Ma sœur est LA MOINS grande.⁴⁹
Vos enfants sont LES PLUS grands.⁵⁰
MON meilleur ami. SA PLUS belle robe.

The — is formed by adding the — (to the) — plus, moins; ex. My — is the most tall, or - tallest. My — is the least tall. Your - are - most tall, or - tallest. - best friend. Her finest gown.

CHAP. V.

DES PRONOMS.

Comme il serait souvent ennuyeux de répéter les mêmes noms, on⁴⁶ a adopté certains petits mots pour représenter ces noms, et que pour cette raison on⁴⁶ a appelés PRONOMS; ainsi, quand je dis: JE ou MOI; ces mots JE ou MOI représentent mon nom; TU, TOI; NOUS; VOUS; IL, LUI; ILS, EUX; ELLE, ELLES, représentent les noms de quelques autres personnes.

As it would be often tedious to — the same -, we⁴⁶ have adopted certain small words to represent these —, - which for this reason we⁴⁶ have called —; so, when I say: I or me; these — I or me — - name; thou, thee, (we, us;); you; he,him; they,them; (she,her;); (they, them,) — - names of some other persons.

On⁴⁶ distingue les pronoms en PERSONNELS, RELATIFS, POSSESSIFS, DÉMONSTRATIFS, INDÉFINIS.

We⁴⁶ distinguish the — into personal, relative, possessive, demonstrative, indefinite.

DES PRONOMS PERSONNELS¹⁰.

Les pronoms PERSONNELS¹⁰ sont ceux de ces mots qui tiennent ordinairement la place des personnes.

The — —¹⁰ are such of these - which keep usually - - of —, or are used instead of —.

On distingue en grammaire trois personnes. La première personne est celle qui parle; comme, JE suis, NOUS sommes; la seconde personne est celle à qui on parle; comme, TU es, VOUS êtes; et la troisième personne est celle dont on parle; comme, IL est, ELLE est; ILS sont, ELLES sont; mais chacune de ces personnes est représentée par plusieurs mots différents¹⁰.

We distinguish in — three persons. The first person is that who speaks; as, I am, we are; - second - - - to whom we speak; as, thou art, you are; - - third — - - (of whom) we speak; as he is, she -; they are, they -; but each - these — is represented by several - different¹⁰.

Les pronoms qui représentent la première personne sont JE, MOI* ; ME, MOI* ; NOUS.

The — which represent - first — are I ; me* ; (we, us.)*

Ceux qui représentent la seconde sont TU, TOI* ; TE, TOI* ; VOUS.

Those which — the second are thou ; thee* ; you.*

Ceux qui représentent la troisième sont IL, LUI* ; ILS, EUX* ; LE, LUI* ; LES, LEUR* ; pour le *mas* ; ELLE, ELLES ; LA, LUI* ; LES, LEUR* ; pour le *fem* ; mais ces mots ne (s'emploient) pas indifféremment l'un pour l'autre.

Those which — the third are he ; they* ; him* ; them* ; for the — ; she, they ; her* ; them* ; for the - ; but these - (are used) not indiscriminately the one for the other.*

Pour rendre ce sujet plus clair, il me³⁴ semble nécessaire de diviser ces pronoms en *nominatifs* ou agents du verbe, et en *objets* du verbe.

To render this subject more clear, it (to me³⁴) seems necessary to divide these — into — or agents (of the) verb, and into objects (-) —.

* These two words are expressed by the same word in english, but they are not used indiscriminately in french, as will appear by the following rules.

DES PRONOMS PERSONNELS.

Par *nominatifs* ou agents du verbe, je (veux dire) les mots qui dirigent l'action du verbe; et par *objets* du verbe, les mots qui en²⁴ reçoivent l'action; ainsi, dans cette phrase, JE VOUS²⁴ aime; JE est le *nominatif* ou agent du verbe aime, et vous en²⁴ est l'*objet*; et dans cette autre, VOUS²⁴ M' aimez; VOUS est le *nominatif* du verbe aimez; et ME en²⁴ est l'*objet*.

By — or — (of the) - I mean - words which direct the (of the) - ; - by objects (of the) -, which (of it²⁴) receive - - ; so, in this sentence, I you²⁴ love, I is - or - (of the) - love, - you (of it²⁴) is - - ; - - this other, you me love; you is - - (of the) - love; - me (of it²⁴) is - -

Les pronoms *nominatifs*²⁵ sont pour la première personne, JE, MOI, *singulier*; NOUS, *plurier*; pour la seconde personne, TU, TOI, *singulier*; VOUS, *plurier*; pour la troisième au masculin, IL, LUI, *singulier*; ILS, EUX, *plurier*; pour la troisième au féminin, ELLE, *singulier*; ELLES, *plurier*; mais les mots JE ou MOI; TU ou TOI; IL ou LUI; ILS ou EUX, (ne s'emploient pas) indifféremment l'un pour l'autre.

The — nominative²⁵ are for - first — I, singular; we, plural; - - second — thou, singular; you, plural; - - third (in the) masculine, he, singular; they, plural; - - third (in the) feminine, she, singular; they, plural; but - - je or moi; tu or toi; il or lui; ils or eux, (are not used) indiscriminately the one for the other.

22. JE, TU, IL, ILS, s'emploient (toutes les fois qu') il y a dans la phrase un verbe qui peut s'accorder avec ces pronoms; ex. JE suis, TU es, IL est, ILS sont.

Je, tu, il, ils, are used whenever there is in - sentence a - which may agree with - - ; - I am, thou art, he is, they are.

23. MOI, TOI, LUI, EUX, s'emploient lorsque ces mots sont joints à un autre substantif pour nominatif du même verbe, ou lorsque le verbe est sous-entendu; ex. Qui est là? MOI. Ce n'est pas MOI qui ai fait cela; c'est LUI. Vous et MOI nous irons. TOI et LUI vous resterez. Ce sont EUX qui me²⁵ l'²⁵ ont dit.

Moi, toi, lui, eux, are used when these - are joined to another — for — (of the) same —, or when - - is understood; ex. Who is there? I. It is not I who have done that; it is he. You - I will go. Thou - he shall stay. It is they - me it²⁵ have told

N. B. NOUS, VOUS, ELLE, ELLES, étant invariablement les mêmes dans tous les cas, ne présentent aucune difficulté.

N. B. Nous, vous, elle, elles, being invariably - same in all instances, present no difficulty.

Les pronoms *objets* du verbe sont pour la première personne ME, MOI, *sing*; NOUS, *plur*; pour la seconde personne TE, TOI, *singul*; VOUS, *plur*; pour la troisième personne au masculin, LE, LUI, *singul*; LES, LEUR, EUX, *plur*; pour la troisième personne au féminin LA, LUI, ELLE, *singul*; LES, LEUR, ELLES, *plur*; mais ces mots ne s'emploient pas indifféremment.

The — — (of the) — are for - first — me, singular; us, plural; - - — — thee, singular; you, plural; - - third - in the masculine, him, him singular; them, plural; - - — — (in the) feminine her, singular; them, them plural; but these — are used not indiscriminately.

DES PRONOMS PERSONNELS.

Les pronoms *objets* du verbe se placent tantôt *avant*, et tantôt *après* le verbe; et le choix de ces mots dépend de la *place* que ces pronoms occupent dans la phrase.

The — — (*of the*) — are placed sometimes before, — after — ; — choice of — depends on — place — — keep in — sentences.

24. Prenez pour règle générale¹⁶ que les pronoms *objets* du verbe, se placent en français *avant* le verbe qui les¹⁷ régit; dans ces cas *ME* s'exprime par *ME*, et *THEE* par *TE*; ainsi on dit :

Take for rule — that — — (*of the*) —, are placed in — before — which —¹⁶ governs; — these instances — is expressed — me, — — by te; so we say :

Il ME voit. ME voit-il ?
Il TE voit. TE voit-il ?
Il LE voit. LE voit-il ?
Il LA voit. LA voit-il ?
Il NOUS voit. NOUS voit-il ?
Il VOUS voit. VOUS voit-il ?
Il LES voit. LES voit-il ?
Il ne ME voit pas. Ne ME voit-il pas ?
Il ne TE voit pas. Ne TE voit-il pas ?
Il ne LE voit pas. Ne LE voit-il pas ?
Il ne LA voit pas. Ne LA voit-il pas ?
Il ne NOUS voit pas. Ne NOUS voit-il pas ?
Il ne VOUS voit pas. Ne VOUS voit-il pas ?
Il ne LES voit pas. Ne LES voit-il pas ?

He me sees. Me sees he ? †
 - thee -. Thee - - ?
 - him -. Him - - ?
 - her -. Her - - ?
 - us -. Us - - ?
 - you -. You - - ?
 - them -. Them - - ?
He me sees not. Me sees he not ? ‡
 - thee - -. Thee - - - ?
 - him - -. Him - - - ?
 - her - -. Her - - - ?
 - us - -. Us - - - ?
 - you - -. You - - - ?
 - them - -. Them - - - ?

25. Observez seulement que si le verbe qui régit ces pronoms est composé d'un des verbes auxiliaires¹⁸ *AVOIR* ou *ÊTRE*, et d'un participe passé¹⁹, les pronoms se placent *avant* le verbe *auxiliaire*²⁰, non entre le verbe *auxiliaire* et le participe; ainsi on dit :

Observe only that if — — governs — — is compounded — — (—) — auxiliary¹⁸ have or be, and — — participle past¹⁹, — — are placed before — —, not between — — — — ; so we say :

Il M' a vu. M' a-t-il vu ?
Il T' a vu. T' a-t-il vu ?
Il L' a vu. L' a-t-il vu ?
Il L' a vue. L' a-t-il vue ?
Il NOUS a vus. NOUS a-t-il vus ?
Il VOUS a vus. VOUS a-t-il vus ?
Il LES a vus. LES a-t-il vus ?
Il ne M' a pas vu. Ne M' a-t-il pas vu ?
Il ne T' a pas vu. Ne T' a-t-il pas vu ?
Il ne L' a pas vu. Ne L' a-t-il pas vu ?
Il ne L' a pas vue. Ne L' a-t-il pas vue ?
Il ne NOUS a pas vus. Ne NOUS a-t-il pas vus ?
Il ne VOUS a pas vus. Ne VOUS a-t-il pas vus ?
Il ne LES a pas vus. Ne LES a-t-il pas vus ?

He me has seen. Me has he - ? §
 - thee - -. Thee - - - ?
 - him - -. Him - - - ?
 - her - -. Her - - - ?
 - us - -. Us - - - ?
 - you - -. You - - - ?
 - them - -. Them - - - ?
He me has not seen. Me has he - - ? ¶
 - thee - - -. Thee - - - ?
 - him - - -. Him - - - ?
 - her - - -. Her - - - ?
 - us - - -. Us - - - ?
 - you - - -. You - - - ?
 - them - - -. Them - - - ?

* The letter (t) has not any meaning here, it is added only to soften the pronunciation.
 † Proper english, Does he see me, &c. ‡ Does he not see me ? &c.
 § Proper english, Has he seen me, &c. ¶ Has he not seen me ? &c.

DES PRONOMS PERSONNELS

26. Cette règle est sujette²⁵ à deux exceptions; la première²⁵ est que si on⁴⁵ commande, les pronoms se placent après le verbe; alors on⁴⁵ exprime ME par MOI, et THEE par TOI.

This rule is liable to two exceptions; - first is that if we⁴⁵ command, - - are placed after - - ; then we⁴⁵ express - - by moi, and - - by toi.

27. Mais si le verbe défend, les pronoms rentrent dans la règle générale²⁵, et se placent avant le verbe; alors ME s'exprime par ME, et THEE par TE; ex.

But if - - forbids, - - return into - - , - - are placed before - - ; then - - is expressed by me, - - by te; ex.

Commandement.²⁶

Défense.²⁷

Commanding

Forbidding.

Regarde-MOI.

Ne ME regarde pas.

I look at me,

Me look at not.

Regarde-TOI.

Ne TE regarde pas.

- - - myself,

Thyself - - .

Regardez-NOUS.

Ne NOUS regardez pas.

- - - us,

Us - - .

Regardez-VOUS.

Ne VOUS regardez pas.

- - - yourself,

Yourself - - .

Regardons-LE.

Ne LE regardons pas.

Let us look at him, Him let us not look -

Regardons-LA.

Ne LA regardons pas.

- - - - her,

Her - - - .

Regardons-LES.

Ne LES regardons pas.

- - - - them.

Them - - - .

28. Les pronoms ne sont pas toujours régis²⁸ par les verbes; ils sont souvent régis par une préposition qui les²⁴ unit au verbe qui les²⁴ accompagne; alors le pronom étant l'objet de la préposition, et non l'objet du verbe, il se place après la préposition; et ME s'exprime par MOI; THEE par TOI; HIM par LUI; HER par ELLE; THEM par EUX; masc.; par ELLES; fém.; ex.

The - - are not always governed by the - - ; they are often - - - - which them²⁴ unites (to the) - - - them²⁴ attends; then - - being the object of the - - , - - not - - (of the) - - , it is placed after - - ; - - is expressed by moi; - - by toi; - - by lui; - - by elle; - - by eux; - - ; by elles, - - ; ex.

Viens à MOI. Assieds-toi (près de) MOI.

Come to me. Sit thyself by me.

Nous parlions de TOI. Allons avec LUI.

- were speaking - thee. Let us go - him

Je ne puis pas y aller sans ELLE.

I cannot go there without her.

Avez-vous pensé à EUX, mas.; à ELLES f. ?

Have you thought of them ?

29. S'il arrive que plusieurs pronoms soient régis par le même verbe, ils se placent ensemble dans l'ordre qui suit;

If it happens that several - - are governed by - same - , they are placed together in - order - follows .

Les pronoms de la première personne ME, NOUS; ceux de la seconde TE, VOUS; et celui de la troisième SE, se placent avant tous les autres pronoms; LE, LA, LES, se placent avant LUI, LEUR, Y, EN; LUI, LEUR, avant Y, EN; et Y avant EN.

The - - - first - - me, nous; those - - - te, vous; - that - - third se; are placed before ALL - other - ; le, la, les, - - - lui, leur, y, en; lui, leur, - - y, en; - y - en.

Excepté, lorsqu' on emploie MOI, TOI, au lieu de ME, TE; car alors MOI, TOI, se placent après les autres pronoms.

Except, when we use moi, toi, instead of me, te; for then moi, to, are placed after - other - .

Et lorsque MOI ou TOI rencontrent le pronom EN, ils se changent en M', T', et se placent avant EN. Toutes ces variations se font pour la⁷ mélodie; ex.

And when moi or toi meet - - en, - are changed into m' t', - are placed - en. All these - are made for⁷ melody; ex.

DES PRONOMS PERSONNELS.

Pronoms AVANT le verbe, règle 24 et 25.

Pronoms APRÈS le verbe, règle 26.

PREMIÈRE PERSONNE.

| | | | |
|----------------------------------|------------------------------------|-----------------------------|---------------------------|
| <i>Il ME LE donna ;</i> | <i>Hem</i> him or it* <i>gave.</i> | <i>Donnez-LE-MOI ;</i> | <i>Give it or him* me</i> |
| <i>Il ME LA donna ;</i> | - her or it* -. | <i>Donnez-LA-MOI ;</i> | - it or her* -. |
| <i>Il ME LES donna ;</i> | - them -. | <i>Donnez-LES-MOI ;</i> | - them -. |
| <i>Il M' EN donna ;</i> | - me some -. | <i>Donnez-M' EN ;</i> | - me some. |
| <i>Il NOUS LE donna ;</i> | - us him or it* -. | <i>Donnez-NOUS-LE ;</i> | - us, him or it. |
| <i>Il NOUS LA donna ;</i> | - her or it* -. | <i>Donnez-NOUS-LA ;</i> | - her or it. |
| <i>Il NOUS LES donna ;</i> | - them -. | <i>Donnez-NOUS-LES ;</i> | - them. |
| <i>Il NOUS EN donna ;</i> | - some -. | <i>Donnez-NOUS-EN ;</i> | - some. |
| <i>Il M' Y a envoyé ;</i> | - me there <i>has sent.</i> | <i>Envoyez-Y-MOI ;</i> | <i>Send there me.</i> |
| <i>Il ME L' Y a envoyé ;</i> | - it - - -. | <i>Envoyez-L'-Y-MOI ;</i> | - it - -. |
| <i>Il ME LES Y a envoyés ;</i> | - them - - -. | <i>Envoyez-LES-Y-MOI ;</i> | - them - -. |
| <i>Il M' Y EN a envoyé ;</i> | - some - -. | <i>Envoyez-Y-EN-MOI ;</i> | - some -. |
| <i>Il NOUS Y a envoyés ;</i> | - us - - -. | <i>Envoyez-NOUS-Y ;</i> | - - -. |
| <i>Il NOUS L' Y a envoyé ;</i> | - it - - -. | <i>Envoyez-NOUS-L'-Y ;</i> | - it - -. |
| <i>Il NOUS LES Y a envoyés ;</i> | - them - - -. | <i>Envoyez-NOUS-LES-Y ;</i> | - them -. |
| <i>Il NOUS Y EN a envoyé ;</i> | - some - - -. | <i>Envoyez-NOUS-Y-EN ;</i> | - - - (some.) |

SECONDE PERSONNE.

| | | | |
|----------------------------------|-------------------------------|-------------------------------|--------------------------------|
| <i>Il TE LE donna ,</i> | <i>He</i> thee him or it* -. | <i>Représente-LE-TOI ,</i> | <i>Represent it</i> (to thee.) |
| <i>Il TE LA donna ,</i> | - her or it* -. | <i>Représente-LA-TOI ;</i> | - her or it* (- -.) |
| <i>Il TE LES donna ;</i> | - them -. | <i>Représente-LES-TOI ;</i> | - them (- -.) |
| <i>Il T' EN donna ;</i> | - thee some -. | <i>Représente-T' EN ;</i> | - thee (of it.) |
| <i>Il VOUS LE donna ;</i> | - you him or it -. | <i>Représentez-VOUS-LE ;</i> | - yourself him or it. |
| <i>Il VOUS LA donna ;</i> | - her or it* -. | <i>Représentez-VOUS-LA ;</i> | - her or it. |
| <i>Il VOUS LES donna ;</i> | - them -. | <i>Représentez-VOUS-LES ;</i> | - them. |
| <i>Il VOUS EN donna ;</i> | - some -. | <i>Représentez-VOUS-EN ;</i> | - (of it.) |
| <i>Il T' Y a envoyé ;</i> | - thee there <i>has sent.</i> | | |
| <i>Il TE L' Y a envoyé ;</i> | - it - - -. | | |
| <i>Il TE LES Y a envoyés ;</i> | - them - - -. | | |
| <i>Il T' Y EN a envoyé ;</i> | - there some - -. | | |
| <i>Il VOUS Y a envoyé ;</i> | - you - - -. | <i>Transportez-VOUS-Y ;</i> | <i>Carry yourself</i> there. |
| <i>Il VOUS L' Y a envoyé ;</i> | - it - - -. | | |
| <i>Il VOUS LES Y a envoyés ;</i> | - them - - -. | | |
| <i>Il VOUS Y EN a envoyé ;</i> | - some - -. | <i>Informez-VOUS-Y-EN ;</i> | <i>Enquire</i> -there (of it.) |

TROISIÈME PERSONNE.

| | | | |
|-------------------------------|---|-----------------------------|---------------------------------|
| <i>Il SE LE rappelle ;</i> | <i>He</i> to himself <i>it</i> recalls. | | |
| <i>Il SE LA rappelle ;</i> | - her or it* -. | | |
| <i>Il SE LES rappelle ;</i> | - them -. | | |
| <i>Il S' EN repent ;</i> | - himself (of it) <i>repents.</i> | | |
| <i>Il S' Y applique ;</i> | - (to it) <i>applies.</i> | | |
| <i>Il LE LUI a donné ;</i> | - it (to him or her) -. | <i>Donnez-LE-LUI ;</i> | <i>Give it</i> (to him or her.) |
| <i>Il LA LUI a donnée ;</i> | - it, her* (- -) - <i>given.</i> | <i>Donnez-LA-LUI ;</i> | - it or her* (- - -.) |
| <i>Il LES LUI a donnés ;</i> | - them (- -) -. | <i>Donnez-LES-LUI ;</i> | - them (- - -.) |
| <i>Il LE LEUR a donné ;</i> | - it, him (to them) -. | <i>Donnez-LE-LEUR ;</i> | - (to them) -. |
| <i>Il LA LEUR a donnée ;</i> | - her or it* (- -) -. | <i>Donnez-LA-LEUR ;</i> | - it or her (- -.) |
| <i>Il LES LEUR a donnés ;</i> | - them (- -) -. | <i>Donnez-LES-LEUR ;</i> | - (- -.) |
| <i>Il L' EN avertit ;</i> | - him (of it) <i>warned,</i> | <i>Avertissez-L' EN ;</i> | <i>Warn him</i> (of it.) |
| <i>Il LES EN avertit ;</i> | - them (of it) -. | <i>Avertissez-LES-EN ;</i> | - them (- -.) |
| <i>Il L' Y envoya ;</i> | - him there <i>sent ;</i> | <i>Envoyez-L' Y ;</i> | <i>Send him</i> or it there |
| <i>Il LES Y envoya ;</i> | - them -. | <i>Envoyez-LES-Y ;</i> | - them -. |
| <i>Il LE LUI Y envoya ;</i> | - (to him or her) -. | <i>Envoyez-LE-LUI-Y ;</i> | - (to him or her) -. |
| <i>Il LA LUI Y envoya ;</i> | - (- -) -. | <i>Envoyez-LA-LUI-Y ;</i> | - her or it (- -) -. |
| <i>Il LES LUI Y envoya ;</i> | - (- -) -. | <i>Envoyez-LES-LUI-Y ;</i> | - (- -) -. |
| <i>Il LE LEUR Y envoya ;</i> | - it (to them) -. | <i>Envoyez-LE-LEUR-Y ;</i> | - it or him (- -) |
| <i>Il LA LEUR Y envoya ;</i> | - it or her (- -) -. | <i>Envoyez-LA-LEUR-Y ;</i> | - her or it* (- -) -. |
| <i>Il LES LEUR Y envoya ;</i> | - them (- -) -. | <i>Envoyez-LES-LEUR-Y ;</i> | - them (- -) -. |
| <i>Il LUI EN envoya ;</i> | - (to him or her) -. | <i>Envoyez-LUI-EN ;</i> | - (to him) <i>some.</i> |
| <i>Il LEUR EN envoya ;</i> | - (- -) -. | <i>Envoyez-LEUR-EN ;</i> | - (- -) -. |
| <i>Il LUI Y EN envoya ;</i> | - (- -) -. | <i>Envoyez-LUI-Y-EN ;</i> | - (to him) <i>there -.</i> |
| <i>Il LEUR Y EN envoya ;</i> | - (- -) -. | <i>Envoyez-LEUR-Y-EN ;</i> | - (- -) -. |
| <i>Il Y EN envoya ;</i> | - - - -. | <i>Envoyez-Y-EN ;</i> | - - -. |

* See 30th rule.

DES PRONOMS PERSONNELS.

30. Comme (il n' y a) en français que deux genres, le MASCULIN et le FÉMININ, les pronoms *IT, THEY, THEM* qui (se rapportent) aux^r choses, et qui sont du genre NEUTRE³⁰ en anglais, (s' expriment) par *IL, ELLE, ILS, ELLES*; *LE, LA, LES*, de même que si on parlait des^r personnes; ainsi on dit; en parlant d'un homme ou d'un habit;

IL est bien fait;

Je vous LE³⁰ montrerai.

En parlant d'une femme ou d'une fleur;

ELLE est belle; Regardez-LA³⁰.

As (there are) in french only two genders, the — and the —, the —, —, — which refer to^r things, and which are (of the) — neuter —, are expressed by il, elle, ils, elles; le, la, les, the same as if we³⁰ spoke of^r —; so we say; in speaking — man or — coat; He or it is well made. I you³⁰ it or him (will shew.) — — woman — — flower; She or it is fine; look at her or it.

Remarquez que les mots *LE, LA, LES, pronom*, sont précisément les mêmes que *LE, LA, LES, article*; mais il est aisé de ne pas les³⁰ confondre. *LE, LA, LES, article* est toujours suivi d'un nom; *LE, LA, LES, pronom* est toujours précédé ou suivi d'un verbe; ainsi, dans cette phrase;

Voici LE père, LA mère, et LES enfants;
LE, LA, LES est article.

Et dans ces autres; *Je LE³⁰ vois, je LA³⁰ vois, je LES³⁰ vois;*

Voyez-LE³⁰, voyez-LA³⁰, voyez-LES³⁰;
LE, LA, LES est pronom.

Remark that — words le, la, les, —, are precisely the same as le, la, les, —; but it is easy to not them³⁰ confound. Le, la, les, —, is always followed by a noun; le, la, les — is always preceded or followed by a —; so, in this sentence; (Here is) —, — mother, — children, le, la, les is an article. And — these others; I him see, — her —, — them —; See him, — her, — them; le, la, les is a —.

31. Les pronoms *HE, SHE, THEY, HIM, HER, THEM* s'emploient quelquefois sans rapport à un nom exprimé dans la phrase, mais avec rapport aux mots *MAN, WOMAN, ou PEOPLE* sous-entendus; alors *HE, HIM* s'expriment par *CELUI*; *SHE, HER* par *CELLE*; *THEY, THEM*, par *CEUX*; ex.

CELUI à qui, c'est-à-dire, L'HOMME à qui personne ne plaît, est plus malheureux que CELUI qui, i. e., que L'HOMME qui ne plaît à personne.

CELLE qui, c'est-à-dire, LA FEMME qui refuse un mari, n'est pas toujours sûre d'en trouver un autre.

CEUX qui, c'est-à-dire, LES GENS qui paraissent heureux, ne le³⁰ sont pas toujours.

The — HE, SHE, THEY, HIM, HER, THEM, are used sometimes without reference to a — expressed in the —, but with — (to the) words MAN, WOMAN, — PEOPLE understood; then HE, HIM are expressed by celui; SHE, HER by celle; THEY, THEM, by ceux; ex.

He to whom, i. e., — man to whom nobody pleases, is more unhappy than he who, i. e., than the man who pleases nobody.

She who, i. e., — woman who refuses a husband, is not always sure of finding another.

They who, i. e., — people who appear happy, so are not always.

DES PRONOMS RELATIFS.

Le mot RELATIF signifie qui a *rapport*. The - - means which has reference.

Quoique tous les pronoms par leur nature soient *relatifs*, c'est-à-dire aient du rapport à quelque substantif exprimé ou sous-entendu, on⁴⁶ a donné à (ceux-ci) le nom de relatifs, (à l'exclusion) des autres, parcequ'ils servent plutôt à rappeler l'idée des êtres dont on⁴⁶ a parlé, qu'à les⁴⁶ représenter.

Though all the pronouns by their nature be relative, i. e. have some reference to some — expressed or —, people⁴⁶ have given to these the name of —, exclusively (of the) others, because they — rather to recall - idea (- -) beings of which we have spoken, than to them⁴⁶ represent.

Les pronoms relatifs⁴⁶ sont QUI, QUE, DONT, QUOI, QUEL, LEQUEL ; en anglais WHO, WHOM, WHOSE, THAT, WHICH, WHAT.

The — relative are qui, que, dont, quoi, quel, lequel ; in english, —, —, —, —, —, —.

Ces mots semblent ne présenter aucune difficulté, cependant, comme le même mot est représenté par plusieurs mots différents⁴⁶ dans (les deux) langues ; ils embarrassent souvent les commençants ; ainsi faites attention aux règles suivantes.

These — seem - (to present) any difficulty, yet, as - same word is represented by several — —⁴⁶ in both languages ; they embarrass often the beginners ; so pay — (to the) — following.

32. Quand WHO, THAT, WHICH, sont le *nominatif* d'un verbe, ils s'expriment par QUI ;

When —, —, —, are the — of a —, they are expressed by qui ;

Quand WHOM, THAT, WHICH, sont l'*objet* d'un verbe, ils s'expriment par QUE* ;

When —, —, —, are the — of a —, they are expressed by que ;*

WHOSE, of WHOM, of WHICH, s'expriment par DONT.

—, of —, of — are expressed by dont.

N. B. QUI, QUE, DONT ne connaissent ni genre ni nombre ; c'est-à-dire, se disent également des⁷ personnes et des choses, d'un ou de plusieurs ; ainsi on dit ;

N. B. Qui, que, dont, know neither — nor — ; that is to say, are said both of⁷ — and of⁷ things, of one or - several ; so we say :

L'homme QUI, le cheval QUI, le carrosse QUI est à la porte.

The man who, - horse that, - coach which is at - door.

L'homme QUE, le cheval QUE, le carrosse QUE nous avons rencontré.

The — whom, the — that, the — which - have met.

L'homme DONT, le cheval DONT, le carrosse DONT je vous²³ ai parlé.

— (of whom,) — (of which) - (of which) - (to you²³) have spoken.

* Persons not versed in grammatical terms are often at a loss to distinguish the object from the *nominative*, i. e. when to express THAT, WHICH by QUI, and when by QUE.

To these I will observe, that THAT, WHICH are the *nominative*, and expressed by QUI, when they are followed immediately by a verb ; as,

The coach THAT or WHICH is at the door ; *Le carrosse QUI est à la porte.*

THAT, WHICH are the *object* of the verb, and expressed by QUE, when, between them and the verb, there is a noun or a pronoun which is the *nominative* of the verb ; as,

The coach THAT or WHICH we have met ; *Le carrosse QUE nous avons rencontré.*

DES PRONOMS RELATIFS.

33. Quelquefois *WHOM*, *WHICH*, *Sometimes —, —, are governed by a —, and not a —; then they are expressed,*
 sont régis par une préposition, et non par *— by qui, for both*
 un verbe; alors ils s'expriment, *—, and both —;*
WHOM par *QUI*, pour (les deux) genres et (les deux) nombres; *— by lequel, laquelle, lesquels, lesquelles,*
WHICH par *LEQUEL*, *LAQUELLE*, *lesquels, lesquelles.*
From —, by duquel, de laquelle, desquels, desquelles.
To, at WHICH par *AUQUEL*, *à LAQUELLE*, *AUXQUELS*, *AUXQUELLES*, *To, at — by auquel, à laquelle, auxquels, auxquelles, (agreeably to) the — and the — (of the) - to which they refer; so we say; (Here are) - people with whom - - dined. - horse on which - am come or - came. - chaise in which - was. - horses to which - it²⁵ have given.*
 suivant le genre et le nombre du nom auquel ils (se rapportent); ainsi on dit;
Voici les gens avec QUI j'ai diné.
Le cheval sur LEQUEL je suis venu.
La chaise dans LAQUELLE j'étais.
Les chevaux AUXQUELS je l'ai donné.

34. *WHO*, *WHOM*, *WHOSE* s'emploient quelquefois sans rapport à un nom exprimé, mais par rapport au mot *PERSON* sous-entendu. Ces mots peuvent alors (se tourner) par *WHAT PERSON*, *QUELLE PERSONNE*, et s'expriment par *QUI*; ex.
QUI vous²⁵ a dit cela? (c'est-à-dire, QUELLE PERSONNE vous²⁵ a dit cela?)
Je ne sais QUI vous (voulez dire); (c'est-à-dire) QUELLE PERSONNE vous voulez dire).
À QUI ou à QUELLE PERSONNE est cette maison?
De QUI ou de QUELLE PERSONNE est-elle fille?
—, —, — are used — without reference to a — expressed, but with — (to the) word — understood. These words may then (be turned) into — —, quelle personne, and are expressed by qui; ex.
Who you²⁵ has told that? i. e. what — .²⁵ . . . ?
I know not whom — mean, i. e. what — ; —.
To whom or - what — belongs that house, (or whose house is that?)
Of whom or - what — is she daughter? whose daughter - - ?

Dans les phrases interrogatives¹⁶, *WHICH* demande trois distinctions. *In — sentences interrogative¹⁶ — requires three distinctions.*

35. Quelquefois *WHICH* se joint comme un adjectif au nom qui le²⁴ suit, c'est-à-dire sans le secours des prépositions; comme, *WHICH man?* *WHICH carriage?* *WHICH horses?* alors *WHICH* s'exprime par *QUEL*, *QUELLE*, *QUELS*, *QUELLES*, suivant le genre et le nombre du nom qui le²⁴ suit; ex.
De QUEL homme parlez-vous?
Dans QUELLE voiture (mettrai-je) ceci?
À QUELS chevaux le²⁴ (donnerai-je)?
Sometimes — is joined like an - (to the) - which follows it,²⁴ i. e., without the help (of the) —; as, — — ? — — ? — — ? then — is expressed by quel, quelle, quels, quelles (agreeably to) — — and — — (of -) — follows it²⁴; ex.
Of which man speak you?
In which — (shall I put) this?
To which horses it (shall I give)?

DES PRONOMS RELATIFS.

36. Quelquefois *WHICH* se joint comme un substantif au nom qui le^m suit, par le moyen d'une préposition; comme, *WHICH of these men? WHICH of the carriages?* ou il s'emploie sans être suivi d'un nom, mais par rapport à un nom dont on a déjà fait mention; comme, *It is one of these men; WHICH is it?* alors

WHICH s'exprime par *leQUEL, laQUELLE, lesQUELS, lesQUELLES;*

Of, from WHICH par *duQUEL, de laQUELLE, desQUELS, desQUELLES;*

To, at WHICH par *auQUEL, à laQUELLE, auxQUELS, auxQUELLES,* (c'est-à-dire) l'article défini^o *le, la, les; du, de la, des; au, à la, aux,* suivant le genre et le nombre du nom, s'ajoute aux mots *QUEL, QUELLE, QUELS, QUELLES,* comme s'ils étaient eux-mêmes des^o noms; ex.

DUQUEL de ces hommes parlez-vous?
LEQUEL est le plus grand?
LAQUELLE des voitures préférerez-vous?
LAQUELLE est la plus belle?
LESQUELS de ces chevaux aurons-nous?
LESQUELS sont les meilleurs?

37. Quelquefois le relatif *WHICH* renferme le mot *THAT* ou *THOSE* sous-entendu, comme, quand, en réponse à cette question; *WHICH horse shall I ride?* Je dis, *Ride WHICH you will,* c'est-à-dire, *THAT WHICH you will;* *WHICH* dans ce sens s'exprime par *CELUI QUE, mas.; CELLE QUE, fem.; CEUX QUE, masc. pl.; CELLES QUE, fem. plur.;* suivant le genre et le nombre du nom auquel il (se rapporte); ex.

Lequel de ces chevaux monterai-je?
Montez CELUI qu' il vous^m plaira?
Dans quelle voiture mettrai-je ceci?
Mettez-le dans CELLE que je vous ai dit.
Auxquels des garçons le donnerai-je?
Donnez-le^m à CEUX que vous voudrez.

WHAT, (do même que) WHICH, demande trois distinctions.

Sometimes — is joined like — (to the) noun — follows it,^m by — means — —; as, — — —? — — — —? or it is used — being followed by — —, but with reference to a —, (of which) — — already made —; as, — — — —; — is —? then

which is expressed by lequél, laquelle, lesquels, lesquelles;

—, — which, by duquel, de laquelle, desquels, desquelles;

—, — which by auquel, à laquelle, auxquels, auxquelles, (i. e.) — — — le, la, les;

du, de la, des; au, à la, aux, (agreeably to — — — (—) —, is added (to the) — quel, quelle, quels, quelles, as if they were themselves — N.B. nouns; ex.

(Of which) — — — speak you?
Which is — most tall, or — tallest?
Which (—) carriages prefer you?
Which — — most fine, or — finest?
Which of these — (shall have) we?
Which are the best?

Sometimes — relative which implies the — — — understood, as, when, in answer to — question; — — — —? I say, — — — —, i. e., — — — —; — — — sense is expressed by celui que, mas.; celle que, fem.; ceux que, — —; celles que, — —; (agreeably to) — — — — (of the) — (to which) it refers; ex.

Which — — (shall ride) I?
Ride which, i. e. that which — please.
In which carriage (shall put) I this?
Put it in which, i. e. that which — — told.
(To which) (—) boys it^m (shall give) I?
Give it to which, i. e. those which — will.

—, (as well as) —, requires three distincti-ns.

DES PRONOMS RELATIFS.

38. Quelquefois *WHAT* se joint comme *Sometimes — is joined like* un adjectif au nom qui le suit; alors il s'exprime par *QUEL, QUELLE, QUELS, QUELLES* de la même manière que *WHICH*; *ex.* *De QUEL homme, de QUELLE voiture, de QUELS chevaux parlez-vous?* *Of what —, - what carriage, - what horses speak —?*
39. Quelquefois *WHAT* s'emploie absolument, c'est-à-dire, sans rapport à un nom exprimé, mais avec rapport au mot *THING* sous-entendu; alors *WHAT* peut se tourner par *WHAT THING*, et s'exprime par *QUE*, ou par *QUOI*. *— is used absolutely, i. e., without reference — expressed, but with — (to the) — understood; then — may be turned into —, - is expressed by que, or by quoi. — is expressed - que, when it is - object - - -; as, What say —? — do —? — is expressed - quoi, — - governed - - -; as, Of what speaks -? To what think -? Or used as an interjection; ex. What! — are not yet up.*
40. *WHAT* s'emploie quelquefois au lieu des mots *THAT, WHICH*; comme, quand on dit; *Do WHAT is just*; c'est-à-dire, *THAT WHICH is just*; alors *WHAT* s'exprime par *CE QUI*, quand il est le *nominatif* d'un verbe, et par *CE QUE*, quand il en^{est} l'*objet*; *ex.* *Faites CE QUI est juste.* *Do that which or what - just. That which or what - say - true. But when — in - sense - — - governed by — - -, (it is necessary) (to -) whether - — comes before or after —; for, - — is expressed by de ce qui, —; by de ce que, —; ex. Speak of what, i. e. of that which, concerns.*
- CE QUE je vous^{est} dis est vrai.* *That which or what - say - true. But when — in - sense - — - governed by — - -, (it is necessary) (to -) whether - — comes before or after —; for, - — is expressed by de ce qui, —; by de ce que, —; ex. Speak of what, i. e. of that which, concerns.*
- Mais quand *WHAT* dans le sens de *THAT WHICH* est régi par les prépositions *OF, TO*, (il faut) considérer si la préposition vient *avant* ou *après* *WHAT*; car, *OF WHAT* s'exprime par *de CE QUI*, *nomin.*; par *de CE QUE*, *objet*; *ex.* *Parlez de CE QUI vous^{est} regarde.* *— -, is expressed by ce dont; -(of which) - - or what - speak of - - not - - - by à ce qui, à ce que; as, Apply to that which or what - useful. — - is expressed by ce à quoi; as, --to which - applies or what - - to - nor -*
- WHAT OF*, s'exprime par *CE DONT*; *CE DONT je parle ne vous regarde pas.* *— -, is expressed by ce dont; -(of which) - - or what - speak of - - not - - - by à ce qui, à ce que; as, Apply to that which or what - useful. — - is expressed by ce à quoi; as, --to which - applies or what - - to - nor -*
- TO WHAT* s'exprime par *à CE QUI*, *à CE QUE*; comme, *(Appliquez-vous) à CE QUI est utile.* *Apply to that which or what - useful. — - is expressed by ce à quoi; as, --to which - applies or what - - to - nor -*
- WHAT TO* s'exprime par *CE à QUOI*; comme, *CE à QUOI il s'applique n'est pas utile.* *Apply to that which or what - useful. — - is expressed by ce à quoi; as, --to which - applies or what - - to - nor -*

DES PRONOMS POSSESSIFS.

On appelle pronoms POSSESSIFS¹⁶ certains mots qu' on¹⁶ emploie à désigner la possession des objets dont on¹⁶ parle.

We¹⁶ call — possessive certain — which are used¹⁶ to denote — (of the) ; (of which) we¹⁶ speak.

Les pronoms POSSESSIFS¹⁶ sont, MIEN, TIEN, SIEN, pour le *masc.* MIENNE, TIENNE, SIENNE, *fém.* NÔTRE, VÔTRE, LEUR, servent pour (les deux) genres.

The — — are, Mine, thine, his or hers, for — —. Mine, thine, his or hers, —. Ours, yours, theirs, serve for both genders.

N. B. Les pronoms POSSESSIFS¹⁶ sont toujours précédés¹⁶ de l'article défini¹⁶ le, la, les ; du, de la, des ; au, à la, aux, de même que s'ils étaient des noms ; ainsi on¹⁶ dit ;

N. B. The — — are always preceded by — — le, la, les ; du, de la, des ; au, à la, aux, the same as if they were nouns so we¹⁶ say,

Le MIEN, la MIENNE, les MIENS, les MIENNES.

Mine.

Du MIEN, de la MIENNE, des MIENS, des MIENNES.

Of mine.

Au MIEN, à la MIENNE, aux MIENS, aux MIENNES.

To mine.

Le TIEN, la TIENNE les TIENS, les TIENNES.

Thine.

Du TIEN, de la TIENNE, des TIENS, des TIENNES.

Of thine.

Au TIEN, à la TIENNE, aux TIENS, aux TIENNES.

To thine.

Le SIEN, la SIENNE, les SIENS, les SIENNES.

His, Hers.

Du SIEN, de la SIENNE, des SIENS, des SIENNES.

Of his, of hers

Au SIEN, à la SIENNE, aux SIENS, aux SIENNES.

To his, to hers.

Le NÔTRE, la NÔTRE, les NÔTRES.

Ours.

Du NÔTRE, de la NÔTRE, des NÔTRES.

Of ours.

Le VÔTRE, la VÔTRE, les VÔTRES, &c.

Yours.

Le LEUR, la LEUR, les LEURS, &c.

Theirs.

41. Les pronoms POSSESSIFS¹⁶ s'accordent en genre et en nombre avec le nom qu'ils représentent ; ex.

The — — agree in gender - in number with — — which - represent ; ex.

Votre cheval est meilleur que LE MIEN ; c'est-à-dire, que MON CHEVAL.

Your horse is better than mine ; i. e., than my —.

Ma maison est mieux située que LA SIENNE ; c'est-à-dire, que SA MAISON.

My house - better situated than his ; i. e., than his —.

Je préfère cette situation à LA LEUR.

I prefer this situation to theirs.

Vous avez pris mes gants, et moi, j'ai pris LES VÔTRES.

- have taken - gloves, - I have — yours.

Mêlez-vous¹⁶ de vos affaires, et ne vous¹⁶ mêlez pas DES NÔTRES.

Meddle yourself¹⁶ with your —, . yourself¹⁶ meddle not with ours.

DES PRONOMS POSSESSIFS.

42. Les Anglais emploient les pronoms POSSESSIFS¹⁶ *MINE, THINE, HIS, HERS, OURS, YOURS, THEIRS*, dans des cas où les Français font usage des pronoms personnels¹⁶ *MOI, TOI, LUI, ELLE, NOUS, VOUS, EUX, ELLES*; c'est lorsque ces pronoms (se rencontrent) avec le verbe *To be, ÊTRE*, employé dans le sens du verbe *To belong, APPARTENIR*; car alors *MINE* s'exprime par à *MOI*; *THINE*, par à *TOI*; *HIS*, par à *LUI*; *HERS*, par à *ELLE*; *OURS*, par à *NOUS*; *YOURS*, par à *VOUS*; *THEIRS*, par à *EUX, masculin*; par à *ELLES, féminin*; ex.
- Ce cheval est-il²⁸ à VOUS?*
Oui, il est à MOI.
Je pensais qu' il était à VOTRE frère.
Qui vous²⁸ a dit qu' il était à LUI?
Ne savez-vous pas que tout ce qui est ici est à MOI?
Je pense que ces livres sont à EUX.
Ils ne sont pas à EUX; ils sont à NOUS.
- The English use —*
 — mine, thine, his,
 hers, ours, yours, theirs, in
 some - (in which) - — make use (of the)
 — — moi, toi, lui,
 elle, nous, vous, eux, elles;
 it is when - — meet
 with - — TO BE, être, used
 in the sense (of the) — . —
 —; for then — is expressed
 by à moi; —, by à toi;
 his, by à lui; hers, by à elle;
 ours, by à nous; yours, by à
 vous; theirs, by à eux, —;
 by à elles, —; ex.
 This horse is it²⁸ yours i. e. to you?
 Yes, it is mine i. e. to me.
 I thought - it was to your brother.
 Who - has told that it was his?
 Know - not that all that which is
 here is mine?
 - think - - - are to them i. e. theirs.
 They are not theirs; - - ours.

43. Les Anglais font encore usage des pronoms POSSESSIFS¹⁶ *MINE, THINE, HIS, HERS, OURS, YOURS, THEIRS*, dans un autre cas où les Français emploient l'article possessif *MES, TES, SES, NOS, VOS, LEURS*; c' est dans ces sortes d'idiotismes; *A friend of MINE; A book of YOURS*; dans ces cas *MINE* s'exprime par *MES*; *THINE*, par *TES*; *HIS* ou *HERS*, par *SES*; *OURS*, par *NOS*; *YOURS*, par *VOS*; *THEIRS*, par *LEURS*, qui, suivant les règles sur l'article, se placent *avant* le nom; ex.
- Un de vos amis est venu ici.*
Un de ses enfants est mort.
Un de nos voisins me²⁸ l' a dit.
J'ai rencontré un de LEURS valets.
- Tha — make still use (of the)*
 — — mine, thine,
 his, hers, ours, yours, theirs,
 in another instance (in which) - —
 use - — — mes, tes,
 ses, nos, vos, leurs; it is -
 - kinds of idioms; A friend of mine;
 A book of yours; - - - MINE
 is expressed by mes; THINE, - tes;
 HIS or HERS, by ses; OURS, -
 nos; YOURS, - vos; THEIRS,
 - leurs, -, (agreeably to) - - on
 the —, are placed before - -; ex.
 One of your friends* is come here.
 One of his children† is dead.
 One of our neighbours‡ - it has told.
 I have met one of their servants.§

* Or, a friend of yours. † Or, a child of his. ‡ Or, a neighbour of ours. § Or, a servant of theirs.

DES PRONOMS DÉMONSTRATIFS.

On appelle pronoms DÉMONSTRATIFS¹⁶ *W^e call — demonstrative certain — which — to (point out) — (of which) we¹⁶ speak.*
certains mots qui servent à indiquer les objets dont on parle.

Ces pronoms sont CELUI, CELLE ; *These — - celui, celle ; (this, that ;) ceux, celles ; (these, those,) formed (..) — personnels¹⁶ ¹⁶LUI, ELLE, EUX, ELLES, — lui, elle, eux, elles, auxquels on ajoute CE. *(to which) we¹⁶ add ce.**

44. Les pronoms DÉMONSTRATIFS, de même que les autres pronoms, s'accordent en genre et en nombre avec le nom qu'ils représentent ; ex.

Ce cheval vaut mieux que CELUI, (c'est-à-dire) le CHEVAL que vous avez vendu. *The — —, the same as - other —, agrees in — and — with — — which they represent ; ex.*

Cette maison est mieux située que CELLE, (c'est-à-dire) la MAISON où je demeure. *This - is better than that, (i. e.,) the horse which - have sold.*

Vos livres sont plus amusants que CEUX de votre sœur. *This - is better situated than that, i. e., — house (in which) - live. - books are more entertaining than those - - -.*

Les rues de Paris ne sont pas si larges, ni si commodes que CELLES de Londres. *The streets — — are not so broad, nor so commodious as those - London.*

N. B. Les mots *THIS, THESE ; THAT, THOSE*, indiquent une distinction locale¹⁶ que les mots *CELUI, CELLE, CEUX, CELLES* ne désignent pas ; (c'est pourquoi) lorsqu'on¹⁶ veut marquer cette distinction en français, (il faut) ajouter aux mots *CELUI, CELLE, CEUX, CELLES*, la particule adverbiale¹⁶ *CI* pour désigner un objet proche, et *LÀ* pour désigner un objet éloigné ; ex.

Ce cheval-ci vaut mieux que CELUI-LÀ. *N. B. The — this, these ; that, those, (point out) . — local¹⁶ which - - celui, celle, ceux, celles denote not ; therefore when we¹⁶ wish (to shew) that — —, (it is necessary) (to add) (to the) — celui, celle, ceux, celles, - — adverbial¹⁶ (ci, here,) to denote - object near, - (là, there,) - - - (far off) ; ex.*

Cette maison-là est mieux située que CELLE-CI. *This — here is better - that there. That - there is better situated than this here.*

Ces livres-ci sont plus amusants que CEUX-LÀ. *These — here are more — than those there.*

Ces rues-là sont plus larges que CELLES-CI. *Those - there are broader - these here.*

45. *CECI, CELA* se trouvent aussi dans la classe des pronoms DÉMONSTRATIFS¹⁶. Ces mots représentent le substantif *CHOSE* sous-entendu, et peuvent se tourner par *CETTE CHOSE-CI, CETTE CHOSE-LÀ* ; ainsi quand je dis :

CECI est bon ; c'est comme si je disais, CETTE CHOSE-CI est bonne. *(Ceci, this ;) (cela, that ;) are found - - class (of the) — —. These — — — thing understood, - may be turned into this thing, that thing ; so when - - : This is good ; it is (the same) as if - said this thing - good.*

CELA est mauvais ; c'est-à-dire, CETTE CHOSE-LÀ est mauvaise. *That - bad - i. e. that thing - - .*

DES PRONOMS INDÉFINIS.

Les pronoms INDÉFINIS sont des^s mots qui servent (ainsi que) les autres pronoms à désigner les objets, mais d'une manière indéterminée¹⁰; comme quand je dis :

ON vient; QUELQU'UN vient;

Ces mots ON, QUELQU'UN, (bien qu'ils se rapportent à quelque) personne, ne désignent personne en particulier.

The — indefinite are ^s N.B. —

— — like - other —

to denote - —, but in a —

indeterminate¹⁰; as when I say :

People come; Somebody comes;

These — people, somebody, though

they refer to some —,

denote not (any body) in particular.

Les pronoms INDÉFINIS¹⁰ sont (en assez grand nombre,) comme on le²⁴ verra dans la seconde partie de ce traité; mais je ne parlerai ici que du pronom ON, le plus usité de tous.

The — — are (rather

numerous,) as we²⁴ see (shall see

- - — part of this treatise; but

I (will speak) here only (of the) - On,

most used of all.

46. ON désigne *quelqu'un, quelque personne*, et représente les mots ONE, WE, THEY, PEOPLE, employés dans un sens indéfini; ainsi, quand je dis : ON vient; c'est comme si je disais, QUELQU'UN vient.

On denotes somebody, some

person, - represents — — ONE, WE,

THEY, PEOPLE, used - a —

—; so, when I say: one comes; it is

(the same) as - - said, somebody —.

47. Les Anglais ont une autre manière indéfinie¹⁰ de s²⁴ exprimer, au moyen du pronom indéfini¹⁰ IT, que les Français expriment par ON; ex.

ON dit; ON croit; ON rapporte.

The English have another way

— to themselves —, (by the) means (- -)

— — IT, which the French

express by On; ex.

It is said; - is believed; - is reported.

48. Les expressions passives¹⁰ étant contraires au génie de la langue française, on y²⁴ supplée au moyen du pronom ON; ainsi, au lieu de dire comme les Anglais; J'AI ÉTÉ DIT que des nouvelles ONT ÉTÉ reçues; les Français disent;

ON m' a dit qu' ON a reçu des^s nouvelles.

The expressions passive being

contrary to the genius of - — —,

we them supply (by the) - (of the) - On,

so, instead of saying like - —;

I have been told that news has been

received; - — say;

One - - told - - - received²⁴ N.B. news.

Voilà ce qui rend l'usage du pronom ON si fréquent, que vous trouverez (peu de²⁴ N.B.) pages où ce petit mot (ne se²⁴ présente) à vos yeux.

(It is) that which renders - - (of the)

On so frequent, that you (will find)

few pages (in which) this small -

(itself will not present) - - eyes.

Remarquez que ON est toujours *nominatif* du verbe, et que, quoiqu' il représente souvent les mots WE, THEY, PEOPLE, qui sont du nombre pluriel¹⁰, il demande toujours le verbe à la troisième personne au *singulier*, comme on le²⁴ voit dans ces exemples;

ON vient; ON dit; ON croit;

ON pense; ON rapporte; ON a reçu, &c.

Remark that On is always

nominative (of the) —, - -, though it

represents often - — WE, THEY,

PEOPLE, which are (of the) — —, it

requires always - — in - third

— (in the) — as we it²⁴ see

these —,

People come; — say, - believe;

- think; — report; - have received.

CHAP. VI.

DES VERBES.

Le **VERBE** est un mot dont l'usage est de désigner l'*existence*, ou l'*action* des êtres qui sont le sujet de nos pensées.

The verb is — (of which) - use - to denote —, or — (of the) beings that are — of our thoughts.

L'*existence*; comme, **JE suis, j'existe.**
L'*action*; comme, **JE parle, JE chante, JE marche, JE bois, JE mange, &c.**

The —; or, I am, I exist.
—; as, I speak, I sing,
- walk, - drink, - eat, &c.

Toute action demande un *agent*, c'est-à-dire, un être pour produire cette action, et cet *agent* s'appelle en grammaire le *nominatif* du verbe.

Every — requires agent, that is to say, - being to produce —,
- this — is called in grammar - — (of the) —.

Nous avons vu page 41, qu' (il y a) *trois personnes*, dont la *première* est celle qui parle; la *seconde* celle à qui on parle, et la *troisième* celle dont on parle.

We have seen - 41, that (there are) three —, (of which) - first - that who speaks; - — that to whom we speak, - - third - (of whom) - —.

49. Le verbe doit être du *même nombre* et de la *même personne* que le *nominatif*, et ceci s'appelle en grammaire accord du verbe avec son *nominatif*; ex.

The — must be (of the) same — of - same — as —, - this is called in — agreement (of the) — with its —; ex

J'apprends; TU apprends; IL apprend; ELLE apprend.

I learn; thou learnest; he learns she learns.

MON FRÈRE apprend; MA SŒUR apprend.

- brother learns; - sister learns.

Nous apprenons; VOUS apprenez.

- learn; - learn.

ILS ou ELLES apprennent; MES FRÈRES apprennent; MES SŒURS apprennent.

- learn; - brothers learn; - sisters learn.

Le *nominatif* du verbe se place tantôt *avant*, et tantôt *après* le verbe.

The — (-) — is placed sometimes before, - — after - —.

50. Dans les phrases qui ne sont pas interrogatives, le *nominatif* se place *avant* le verbe; ex.

In - sentences which are not interrogative, - — is placed before —; ex.

J'apprends bien; TU apprends bien;

I learn well; - learnest well;

IL apprend bien; ELLE apprend bien.

- learns -; - learns —.

MON FRÈRE apprend bien; MA SŒUR apprend bien.

— — well; - — — —.

Nous apprenons bien; VOUS apprenez bien.

- learn -; - learn well.

ILS apprennent bien; ELLES apprennent bien.

- learn -; - learn well.

MES FRÈRES apprennent bien; MES SŒURS apprennent bien.

- — — well; - — — well.

DES VERBES.

Mais quand la phrase est *interrogative*, c' est -à-dire, quand on fait une question, (il faut) considérer si le nominatif du verbe est un NOM ou un PRONOM.

51. Si, quand on⁴⁶ fait une *question*, le nominatif du verbe est un PRONOM personnel⁴⁶, ou le pronom indéfini⁴⁶ ON ou CE, ces pronoms se placent en français comme en anglais *après* le verbe; ex. *Apprends-JE* bien? Apprends-TU bien? Apprend-IL bien? Apprend-ELLE bien? Apprenons-NOUS? Apprenez-VOUS bien? Apprennent-ILS? Apprennent-ELLES bien? Que dit-ON? Est-CE là tout?*

52. Si, dans une phrase *interrogative*⁴⁶, le nominatif du verbe est un NOM, on place ce nom *avant* le verbe, de même que si la phrase n'était pas interrogative; mais pour marquer qu' on fait une *question*, on ajoute après le verbe un des pronoms personnels⁴⁶ IL, ELLE, ILS, OU ELLES, suivant le *genre* et le *nombre* du nom qui est le nominatif du verbe; ex. *Votre FRÈRE apprend-IL* bien? Votre SŒUR apprend-ELLE bien? Vos FRÈRES apprennent-ILS bien? Vos SŒURS apprennent-ELLES bien?*

CHAP. VII.

DES ADVERBES.

Nous avons vu page 55, que le verbe est un mot qui sert à exprimer une *action*; mais comme la *même action* peut se faire de *différentes*⁴⁶ manières, on⁴⁶ a adopté certains mots auxquels on⁴⁶ a donné le nom d' ADVERBE, pour exprimer la manière dont se fait cette action; comme, *Je marche VITE; Tu marches LENTEMENT. Nous parlons BIEN; Vous parlez MAL.*

* When the English ask a question, they are obliged to have recourse to the signs *do, does, did; as, Do I learn well? Does thou learn well? Does he learn well? Does your brother learn well? Does your sister learn well? Do we learn well? Do you learn well? Do they learn well? Do your brothers learn well? Do your sisters learn well? Did I learn well? &c.*; the French, as you see, do not require any signs, and when these signs occur in English, they must be left out in French.

DES ADVERBES.

Les mots VITE, LENTEMENT, BIEN, MAL sont des^o ADVERBES. - — fast, slowly, well, badly are .^oN.B. adverbs

53. L'adverbe, étant (à l'égard du) verbe ce que l'adjectif est à l'égard du nom, c'est-à-dire, exprimant quelque circonstance du verbe, doit se placer immédiatement après le verbe; ex.

Je vis HIER votre sœur.

Elle parle TRÈS-BIEN français.

Elle aime FORT la lecture.

- - being (with respect to the)
- what^o - - is - - -
—, i. e. expressing some
— (of the) —, must be placed
— after —; ex.
- saw yesterday - —.
- speaks very well french.
- likes much / reading.

54. Les adverbess se placent souvent en anglais, indifféremment avant ou après le verbe; comme, I OFTEN see him, or I see him OFTEN. I VERY SELDOM speak to him, or I speak to him VERY SELDOM; en français, tous ces adverbess doivent se placer après le verbe; ex.

Je (me promène) SOUVENT seul.

Je vais RAREMENT à la ville.

Je vais TOUJOURS à la campagne.

— — are placed often in
—, indiscriminately before or after -
—; as, - often - -, or -
- - often. - very seldom - -
—, or - - - - very seldom;
in —, all these — must
be placed after - —; ex.
- walk often alone.
- go seldom to town.
- go always into - country.

55. Les adverbess négatifs sont NE-PAS; NE-POINT; NE-PLUS; NE-JAMAIS; NE-GUÈRE; NE-NULLEMENT; NE se place toujours avant le verbe, et PAS, POINT, PLUS, JAMAIS, GUÈRE, NULLEMENT, comme les autres adverbess, se placent immédiatement après le verbe; ex.

Je NE l'^{ra} aime PAS or POINT.

Je NE veux PLUS la^{ra} voir.

Je NE lui^{ra} parlerai JAMAIS.

Je N' y^{ra} consens NULLEMENT.

Vous N' y^{ra} avez GUÈRE pensé.

The — negative are no, not;
no, not; no more; never; but
little; by no means; no is placed
— before —, - pas, point,
plus, jamais, guère, nullement,
like - other —, are placed
immediately after - —; ex.
- her^{ra} love not.
- will no more her^{ra} see.
- (to her)^{ra} (will speak) never.
- (to it^{ra}) consent (by no means.)
- (of it) have (very little) thought.

CHAP. VIII.

DES PRÉPOSITIONS.

Les PRÉPOSITIONS sont des^o mots qui servent à exprimer le rapport que plusieurs mots de la même phrase ont lés uns aux autres; comme quand je dis;

Je viens DE Londres.

Je vais à Bath AVEC ma sœur.

Je passerai CHEZ votre mère.

Je ne partirai pas SANS vous^{ra} voir.

The — are .^oN.B. words
which — to express - relation -
several - of - same sentence have
the one (to the) other; as when I say
- come from London.
- (am going) to — with - sister.
- (will call) upon —.
- will not set out without - seeing.

Les mots DE, À, AVEC, CHEZ, SANS, sont des^o PRÉPOSITIONS qui servent

- - de, à, avec, chez, sans,
are .^oN.B. - - - -

DES PRÉPOSITIONS.

à exprimer le rapport qu' (il y a) entre le verbe qui les⁹⁴ précède, et le substantif qui les⁹⁴ suit, et à les⁹⁴ unir ensemble. - - - relation - (there is) between - - - them⁹⁴ precedes, - - -
- them follows, - to - unite together

56. Les prépositions se placent souvent en anglais indifféremment *avant* ou *après* le substantif qu'elles régissent ; comme,
WITH whom were you ? or,
Whom were you WITH ?
OF what do you speak ? or,
What do you speak OF ?

- - - are placed often⁹⁴

- - - indiscriminately - or -

- - - which they govern ; as,

With whom - - ? or,

Whom - - with ?

Of what - - - ? or,

What - - - of ?

En français, les prépositions se placent toujours *avant* le mot qu'elles régissent ; ex. AVEC qui était-il ? DE quoi parlez-vous ?

In - , - - are placed

always⁹⁴ - - - which - govern ; ex.

With whom was - ? Of what speak .

CHAP. IX.

DES CONJONCTIONS.

Nous voyons page 57, que les prépositions servent à unir plusieurs mots ensemble pour en former une phrase ; les CONJONCTIONS servent à unir plusieurs phrases en une, et à exprimer le rapport qu'elles ont entre elles ; comme, quand je dis :

J'irai à la ville, s'il fait beau tems.

Nous partirons QUAND vous voudrez.

Je n'irai pas (À MOINS QUE) vous ne veniez avec moi.

Les mots SI, QUAND, À MOINS QUE sont des⁹⁵ CONJONCTIONS.

We see - 57, that - -

- - to unite several - together,

to (of them) form - sentence ; -

- - to unite several

sentences in one, - to - -

relation which - - between them ; as

when I say :

-(shall go) to town, if it is fine weather

- (shall set out) when - like.

- (will go) not unless -

come with me.

- - si, quand, à moins que

are - - N.B. - -

Vous verrez dans la dernière partie de cet ouvrage, une liste des conjonctions avec leurs différents usages.

- (will see) in - last part

this work, - list (of the) -

with their various uses.

The learner having read the rules so far, must read them over again if he does not understand them well. But as he must now have some general idea of the difference in the construction, or arrangement of words in the two languages, he should try at the same time, to translate the following exercises into french. This will be the means of impressing the rules on his mind. If the exercise on each rule is found too long, he has no need to write any more than to be convinced that he understands it, and dwell only on such parts as seem to him the most difficult. If his time is not entirely taken up with these exercises, he should now peruse the verbs, that he may be able to go on without interruption when he comes to the exercises on the verbs, which he cannot write with ease or advantage before he has a general knowledge of the conjugations.

AN
INTRODUCTION
TO
FRENCH GRAMMAR
PART II.

EXERCISES

ON THE

RULES

CONTAINED IN THE FIRST PART.*

THE FRENCH LANGUAGE, as we have seen before, is like the english, composed of NINE different sorts of words, commonly known by the names of

| | | |
|------------|----------|---------------|
| NOUN, | PRONOUN, | PREPOSITION, |
| ARTICLE, | VERB, | CONJUNCTION, |
| ADJECTIVE, | ADVERB, | INTERJECTION. |

* The rules of syntax are too *numerous*, too full of *exceptions*, and *exceptions of exceptions* to be retained, or even understood all at once by tender or slow minds. The following exercises, upon the fundamental rules only, are intended to give a general idea of the language. The learner may write them whilst he is perusing the verbs, after which he may pass to the other exercises, which include every thing that can be reduced into rules in the french language.

CHAP. I. .

NOUN.

EVERY WORD is called a NOUN which names a *being*, either REAL, as *sun, moon, earth, man, house, tree*; or IDEAL, as, *god, heaven, honour, &c.*

Nouns are distinguished into *proper* and *common*.

A noun *proper*, or *proper* name, is the CHRISTIAN or FAMILY name of a PERSON; as, *John, James, Voltaire, Shakespear*: of a RIVER; as, the *Thames, the Mersey*: of a PLACE; as, *Paris, London*: of a COUNTY; as, *Middlesex, Lancashire*: of a COUNTRY; as, *England, France, &c.*

Nouns *common*, or *common* names, are the names of beings in general, of which we know several; as, *man, woman, child, house, tree, river, city, country, horse, cow, sheep, dog, &c.*

N. B. In this class are comprised the abstract names of *virtue, vice, pleasure, pain, love, desire, fear, hatred, glory, honour*, and such like.

Two things are to be considered in nouns; the *gender* and the *number*

The *gender* is the distinction between the *sexes*.

All nouns in french are either *masculine* or *feminine*.

By *masculine* is meant the *male being*; as, *man, horse, bull, dog*.

By *feminine* is meant the *female being*; as, *woman, mare, cow, bitch*.

The names of beings whose sex is unknown, and of those *inanimate* beings, called *things*, which are of the *neuter gender* in english, are either *masculine* or *feminine* in french, as custom has fixed it.*

There are *two* numbers, the *singular* and the *plural*.

A noun is *singular* when we speak of *one being only*; as, a book, *un livre*; a house, *une maison*; a tree, *un arbre*; a ship, *un navire, &c.*

A noun is *plural* when we speak of *more than one*.

N. B. The plural is generally formed in french as in english, by adding *s* to the singular; as, *des livres*, books; *des maisons*, houses; *des arbres*, trees; *des navires*, ships, &c.

Except the nouns ending in *s* or *x* in the singular, which are the same in the plural: as, *mon fils*, my son; *mes fils*, my sons; *une brebis*, a sheep; *des brebis*, sheep; *une noix*, a nut; *des noix*, nuts; *une voix*, a voice; *des voix*, voices.

Except also the nouns ending in *u*, which take *x* instead of *s* for the sign of the plural number; as, *chapeau*, hat; *chapeaux*, hats; *jeu*, game; *jeux*, games, &c.

And the nouns ending in *al, ail*, which change *l* or *il* into *ux* for the plural; as, *mal*, evil; *maux*, evils; *cheval*, horse; *chevaux*, horses; *général*, general; *généraux*, generals; *travail*, labour; *travaux*, labours.

* The gender of these nouns is known by the *termination*; rules are given in the syntax how to discriminate it; until then, in the introductory exercises, the nouns *masculine* will be marked *m.*, the *feminine* will be marked *f.*

CHAP. II.

ARTICLE.

The *same noun* admitting *different meanings*, as for example; *THE bread, THE wine; SOME bread, SOME wine; THIS bread, THAT wine; MY bread, THY bread, HIS bread; MY wine, &c.* it was necessary to adopt some *signs* which would fix its proper meaning.

These *signs*, called *ARTICLE*, are various, and generally receive their appellation from the office which they perform in the sentence. They are called in this treatise,

DEFINITE, that which *defines* the object; as, *THE bread, THE wine.*

PARTITIVE, that which denotes *a portion* of the object; as, *SOME bread, SOME wine.*

NUMERAL, that which *numbers* the objects; as, *A* or *ONE shilling.**

DEMONSTRATIVE, that which *points out* the object; as, *THIS* or *THAT bread, THESE* or *THOSE clothes.*

POSSESSIVE, that which expresses the *possession* of the object; as, *MY bread, THY bread, HIS bread, HER bread, OUR bread, YOUR bread, THEIR bread; MY wine, THY wine, HIS wine, &c.**

The signs called ARTICLE, are declined in french as follows:

| | | SINGULAR. | | PLURAL. |
|-----------------|-----------------------|-----------------|----------------|---------------------|
| | | 1 Masculine. | 2 Feminine. | 3 Masc. and Fem. |
| DEFINIT. | <i>THE;</i> | LE, | LA, | LES. |
| <i>Of, from</i> | <i>THE;</i> | DU, | de LA, | DES. |
| <i>To, at</i> | <i>THE;</i> | AU, | à LA, | AUX. |
| PARTIT. | <i>SOME;</i> | DU, | de LA, | DES. |
| NUMERAL | <i>A, AN;</i> | UN, | UNE, | |
| DEMONS. | <i>THIS, THAT;</i> | CE, | CETTE,* | |
| | <i>THESE, THOSE;</i> | ... | | CES. |
| POSSESS. | <i>MY;</i> | MON, | MA,* | MES. |
| | <i>THY;</i> | TON, | TA, | TES. |
| | <i>HIS, HER, ITS;</i> | SON, | SA, | SES. |
| | <i>OUR;</i> | NOTRE, | NOTRE, | NOS. |
| | <i>YOUR;</i> | VOTRE, | VOTRE, | VOS. |
| | <i>THEIR;</i> | LEUR, | LEUR, | LEURS |

* See note* page 31, to which might be added all the **NUMBERS**, and the words **CHAQUE**, *each*; **TOUT**, *every*; **PLUSIEURS**, *several*; which exclude the article from the noun, and have the same property as the words generally known by the name of **ARTICLE**.

ARTICLE and NOUN.

GENERAL RULES.

1 The signs called ARTICLE are never used without a NOUN after them, and they must be of the same GENDER and NUMBER as that noun; this, in grammar, is called agreement of the article with the noun; *ex.*

| | | SINGULAR. | | PLURAL. | | | | |
|---------------|--------|------------|---------------|-------------------------|---------|---------------|--------|----------|
| | | 1 | 2 | 3 | | | | |
| | | Masculine. | Feminine. | Masculine and Feminine. | | | | |
| <i>The</i> | LE | Père. | <i>the</i> | LA | Mère. | <i>the</i> | LES | Enfants. |
| <i>of The</i> | DU | Père. | <i>of the</i> | de LA | Mère. | <i>of the</i> | DES | Enfants. |
| <i>to The</i> | AU | Père. | <i>to the</i> | à LA | Mère. | <i>to the</i> | AUX | Enfants. |
| <i>A</i> | UN | Père. | <i>a</i> | UNE | Mère. | | | |
| <i>The</i> | LE | Pain. | <i>the</i> | LA | Viande. | <i>the</i> | LES | Habits. |
| <i>of The</i> | DU | Pain. | <i>of the</i> | de LA | Viande. | <i>of the</i> | DES | Habits. |
| <i>to The</i> | AU | Pain. | <i>to the</i> | à LA | Viande. | <i>to the</i> | AUX | Habits. |
| <i>Some</i> | DU | Pain. | <i>some</i> | de LA | Viande. | <i>some</i> | DES | Habits. |
| <i>This</i> | CE | Pain. | <i>this</i> | CETTE | Viande. | <i>these</i> | CES | Habits. |
| <i>That</i> | | | <i>that</i> | | | <i>those</i> | | |
| <i>My</i> | MON | Père. | <i>my</i> | MA | Mère. | <i>my</i> | MES | Enfants. |
| <i>of My</i> | de MON | Père. | <i>of my</i> | de MA | Mère. | <i>of my</i> | de MES | Enfants. |
| <i>to My</i> | à MON | Père. | <i>to my</i> | à MA | Mère. | <i>to my</i> | à MES | Enfants. |
| <i>My</i> | MON | Pain. | <i>my</i> | MA | Viande. | <i>my</i> | MES | Habits. |
| <i>of My</i> | de MON | Pain. | <i>of my</i> | de MA | Viande. | <i>of my</i> | de MES | Habits. |
| <i>to My</i> | à MON | Pain. | <i>to my</i> | à MA | Viande. | <i>to my</i> | à MES | Habits. |
| <i>Thy</i> | TON | Pain. | <i>thy</i> | TA | Viande. | <i>thy</i> | TES | Habits. |
| <i>His</i> | SON | Pain. | <i>his</i> | SA | Viande. | <i>his</i> | SES | Habits. |
| <i>Her</i> | SON | Pain. | <i>her</i> | SA | Viande. | <i>her</i> | SES | Habits. |
| <i>Our</i> | NOTRE | Pain. | <i>our</i> | NOTRE | Viande. | <i>our</i> | NOS | Habits. |
| <i>Your</i> | VOTRE | Pain. | <i>your</i> | VOTRE | Viande. | <i>your</i> | VOS | Habits. |
| <i>Their</i> | LEUR | Pain. | <i>their</i> | LEUR | Viande. | <i>their</i> | LEURS | Habits. |

EXERCISE.

The father, the mother, the children. The good nature of the father,
*père, mère, enfants. * bon naturel m.*
the tenderness of the mother, the civility of the children. Speak to the
** tendresse f. * civilité f. Parlez*
father, tell it to the mother, give it to the children. The brother, the
dites-le donnez-le frère,

* Before you prefix an article to a noun, never omit to consider,

1 Whether the noun which follows the article is *masculine* or *feminine*;

2 Whether it is *singular* or *plural*.

If the noun which follows the article is *masc. sing.* use the signs contained in the 1 column.

If the noun which follows the article is *fem. sing.* use the signs contained in the 2 column.

If the noun which follows the article is *plural*, whether *masculine* or *feminine*, use the signs contained in the 3 column.

† Observe also, that if the noun is *singular* in *english*, it must be *singular* in *french*, and if it is *plural* in *english*, it must be made *plural* in *french*, agreeably to the rules, page 60.

ARTICLE and NOUN.

sister, *the* cousins. *The* complaisance of *the* brother, *the* modesty
sœur, *cousins.* * *complaisance f.* * *modestie f*
of *the* sister, *the* kindness of *the* cousins. *The* horse, *the* cow, *the*
* *bonté f.* *cheval,* *vache,*
dogs. *The* bridle of *the* horse, *the* horns of *the* cow, *the* ears of *the*
chiens. * *bride f.* *cornes* *oreilles*
dogs. Bring it to *the* horse, give it to *the* cow, leave it to *the* dogs.
Apportez-le *donnez-le* *laissez-le*
The nose, *the* mouth, *the* eyes. *The* tip of *the* nose, *the* size of
* *nez, m.* *bouche, f.* *yeux.* * *bout m.* *grandeur f.*
the mouth, *the* beauty of *the* eyes. A glass, a spoon, a knife, a
beauté f. * *verre, m.* *cuiller, f.* *couteau, m.*
fork. Some wine, some beer, some glasses. *This* dinner, *this*
fourchette, f. * *vin, m.* *bière, f.* * *diner, m.*
table, *these* dishes. *That* cheese, *that* bottle, *those* apples. *My* arm,
table, f. *plats.* *fromage, m.* *bouteille, f.* *pommes. † bras, m.*
my hand, *my* feet. *His* hat, *his* shirt, *his* stockings. *Her* apron,
* *main, f.* * *pieds. † chapeau, m.* * *chemise, f.* * *bas.* * *tablier, m.*
her gown, *her* scissors. *Our* garden, *our* house, *our* fields. *Your*
* *robe, f.* * *ciseaux.* *jardin, m.* *maison, f.* *champs.*
umbrella, *your* watch, *your* gloves. *Their* coach, *their* servants.
parapluie, m. *montre, f.* *gants.* *carrosse, m.* *domestiques.*

If the noun which follows the article is SINGULAR, and begins with a 2
VOWEL, or H mute, † whether it is MASCULINE or FEMININE, use

| | | | | | | | |
|-------|---------------|----------------------------|-----------------|-------|------------|-------|--------------|
| L' | LE, | LA ; as, | <i>The</i> | L' | Enfant. m. | L' | Histoire. f. |
| de L' | DU, de LA ; | of | <i>The</i> | de L' | Enfant. | de L' | Histoire. |
| à L' | so AU, à LA ; | to | <i>The</i> | à L' | Enfant. | à L' | Histoire. |
| CET | CE ; | <i>This</i> or <i>That</i> | CHILD. HISTORY. | CET | Enfant. | CETTE | Histoire. |
| MON | MA ; | <i>My</i> | | MON | Enfant | MON | Histoire. |
| TON | TA ; | <i>Thy</i> | | TON | Enfant. | TON | Histoire. |
| SON | SA ; | <i>His</i> or <i>Her</i> | | SON | Enfant. | SON | Histoire. |

EXERCISE.

The air. *The* water. *My* slate. *Her* writing. *His* school. *Her*
* *air.* * *eau.* * *ardoise.* * *écriture.* * *école.* *
school. *This* man. *That* child. *This* tree. *That* bird. *The* ornament
* *'homme* *enfant.* *arbre.* *oiseau.* *ornement*
of *the* mind. *The* history of *the* year. *The* wing of *the* bird. *He*
esprit. * *'histoire* *année.* *aile* *il*
sacrificed *his* honour to *the* interest of *the* state. She has lost *the*
sacrifia *'honneur* *intérêt* *état.* *Elle a perdu*
affection of *her* friend. *Her* obstinacy is *the* cause of *his* inconstancy.
affection * *ami.* *opiniâtreté est* * *cause f.* *inconstance.*

* See note * page 62. † See note * page 83.

‡ The h mute is marked in these exercises with an apostrophe, this mark , before it.

ARTICLE and NOUN.

3 The signs called ARTICLE must be repeated before every noun in french agreeably to the gender and number of each noun, though the nouns are in the same sentence, and though the article is not repeated in english; as,

The father, mother and children are (gone out.)

LE père, LA mère et LES enfants sont sortis, i. e. the father, the &c.

Some bread, meat, money and clothes.

Du pain, de LA viande, de L'argent et DES habits, i. e. some bread, &c.

EXERCISE.

Bring the bread and butter^s; the tea and coffee^s; some milk or
 Apportez ¹ pain m. et beurre; m. thé m. café; m. ¹ lait m. ou
 cream^s; a cup and saucer^s; a knife and fork^s; some bread and
 crème; f. tasse f. soucoupe; f. couteau m. fourchette; f.
 cheese^s; the dishes and plates^s; the beans and bacon^s; the pepper
 fromage; m. ¹. plat † assiette; † fève † lard; m. poivre m.
 and salt^s. My brother and sister^s are (gone out.) His father and
 sel. m. ¹ frère sœur sont sortis. —
 mother^s are dead. She has lost her friends and relations^s.
 sont morts. Elle a perdu ami† parent.†

PARTICULAR RULES.

4 The names of PERSONS and PLACES are used in french, as in english, without article; ex.

I like Voltaire,
 London.

J'aime Voltaire,
 Londres.

I speak of Voltaire,
 of London.

Je parle DE Voltaire,
 DE Londres.

I prefer it to Voltaire,
 to London.

Je le préfère à Voltaire,
 à Londres.

Observe that DE and à which are prefixed to Voltaire, Londres, are not articles; they are prepositions used to unite the noun to the verb.

EXERCISE.

I have read almost all the¹ works of Voltaire and Rousseau.
 J'ai lu presque toutes œuvres (a)

I am reading now the¹ adventures of Telemachus the son of Ulysses
 Je —* lis à présent aventures Télémaque —* fils † Ulysse

and Penelope. Have you ever been in London? Yes, I have, i. e., been.
 (a) Pénélope. Avez-vous jamais été à Oui, j'y ai été

Is it as large as Paris? London is much larger than Paris.
 Est-il aussi grand que est beaucoup plus grand que

London is the¹ largest city in Europe. Have you seen Naples? No;
 plus grande ville f. de l' ou Non;

I have been at Florence and Rome, but I have not^{ss} been at Naples.
 ai été à (a) mais je n'ai pas été

* A dash, this mark (—), under a word shews that the word is not expressed in french agreeably to rules which will be seen in the last part of this work.

† See note † page 62.

(a) The preposition must be repeated before every noun in french, in the same way as the article.

‡ See nota * page 28.

ARTICLE and NOUN.

But the names of COUNTRIES and PROVINCES which are used without ⁵ an article in english, require in french one of the signs LE, LA, LES; DU, de LA, DES; AU, à LA, AUX, agreeably to the gender and number of the noun; as,

| | | | |
|----------------|----------------|----------------------|-------------------|
| I like | Portugal, | <i>J'aime</i> | LE Portugal, |
| | France, | | LA France, |
| | England. | | L' Angleterre. |
| I speak of | Portugal, | <i>Je parle</i> | DU Portugal, |
| | of France, &c. | | de LA France, &c. |
| I prefer it to | Portugal, | <i>Je le préfère</i> | AU Portugal, |
| | to France, &c. | | à LA France, &c. |

EXERCISE.

Italy^s is the garden of Europe^s. France^s is also a fine country;
¹Italie* est jardin m. ²Europe.† France f. est aussi beau pays; m.
 it lies between Spain^s, Italy, Switzerland, Germany^s, Holland^s,
 elle (est située) entre Espagne, ⁵ Suisse, f. ⁵ Allemagne, Hollande, f.
 and England^s. Spain, with all the gold of Mexico^s and Peru^s, is
 et Angleterre. ⁵ avec tout ² or Mexique m. (a) Pérou, m. n'est
 not^{5s} so rich as France. Brazil^s belongs to Portugal, Mexico to
 pas si riche que ⁵ Brésil m. appartient m. ⁵
 Spain, Canada^s to England, Martinique^s and Guadeloupe^s to France.
⁵ Canada m. ⁵ Martinique f. Guadeloupe f. ⁵

Observe however that the names of COUNTRIES are used without the ⁶ article in french, when they come after verbs denoting dwelling or movement, such as to BE IN, to LIVE IN, to GO TO, to COME FROM; In these instances, IN, TO are expressed by EN, and FROM by DE; as,

| | | | |
|----------------|---------------|-----------------|----------------|
| He is | in France. | <i>Il est</i> | EN France, |
| | in England. | | EN Angleterre. |
| He is going to | France, | <i>Il va</i> | EN France, |
| | to England. | | EN Angleterre. |
| He comes | from France, | <i>Il vient</i> | DE France, |
| | from England. | | D' Angleterre. |

EXERCISE.

My brother lives in Switzerland and my sister in France. I intend
 demeure ⁶ J' (ai dessein)
 to go to France and Italy, (as soon) as the war is over. I come
 d' aller ⁶ (a) aussitôt que ¹ guerre f. sera finie. Je viens
 from Portugal, and I (am going) to Holland and England. Have you
 Je vais ⁶ (a) Avez - vous
 ever been to Spain? No; I (am going) to Turkey and to Greece,
 jamais été ⁶ Non; Je vais ⁶ Turquie ⁶ Grèce,
 whence I (will pass) into Spain. I would rather go to Italy.
 (d'où) je passerai en ⁶ J' aimerais mieux aller ⁶

* The figures at the top of the words or under the words, indicate the number of the paragraph where the rule concerning that word is to be found; if you do not perfectly recollect the rule, never omit to look for it, and read it every time with the example.

† The parts of the world follow the same rules as the names of countries.

ARTICLE *and* NOUN.

THE; LE, LA, LES, DU, de LA, DES; AU, à LA, AUX.

7 All common names used in a GENERAL sense; as, BREAD is good; or in a PARTICULAR sense; as, the BREAD which I eat is good, *must have before them one of the definite signs LE, LA, LES; DU, de LA, DES; AU, à LA, AUX, agreeably to the gender and number of the noun; ex.*

GENERAL sense, no article in english before the noun.

| | |
|---------------|-----------------|
| I like bread, | J'aime LE pain, |
| meat, | LA viande, |
| money, | L' argent, |
| clothes. | LES habits. |

| | |
|----------------------|---------------------------|
| I speak of bread, | Je parle DU pain, |
| of meat, of clothes. | de LA viande, DES habits. |

I prefer it to bread, to meat, &c. *Je le préfère AU pain, à LA viande, &c*

PARTICULAR sense, in english THE before the noun.

| | | | |
|------------------|-----------|----------------|-------------|
| I like the bread | } I have. | J'aime LE pain | } que j'ai. |
| the meat | | LA viande | |
| the money | | L' argent | |
| the clothes | | LES habits | |

I speak of the bread & meat I have. *Je parle DU pain et de LA viande que j'ai.*
I prefer it to the bread & meat he has. *Je le préfère AU pain et à LA viande qu'il a.*

EXERCISE.

Gold^r and silver^r are precious, but iron and steel^r are more useful.
^{or} * ^{argent} sont précieux, mais ^{fer} m. ^{acier} sont plus utiles.

The gold and silver of Peru are purer^{is} than those of Europe.
^{Pérou} m. sont (plus purs) que ceux ^{Europe}.

Modesty^r and virtue are preferable to beauty and riches. I prefer
^{modestie} f. ^{vertu} f. sont préférables ^{beauté} f. (a) ^{richesse}. Je préfère
the modesty and virtue of your sister, to the beauty and riches of your
^{de} ¹ ¹ (a)

cousin. Peace^r and plenty^r make men^r happy. (Let us preserve) the
^{cousine}. ^{paix} f. ^{abondance} rendent hommes heureux. ^{conservons} ¹

peace and plenty which we enjoy. Patience and perseverance are
^{dont} nous jouissons. ^{patience} f. ^{persévérance} f. sont

necessary to happiness. I admire the patience and perseverance of
^{nécessaires} ^{bonheur} m. J'admire ¹ f. ¹ f.

your brother. Pride^r and vanity are generally the cause of the mis-
^{orgueil} ^{vanité} f. ordinairement ¹ cause f. ¹ mal-

fortunes of men. (Let us go) into the garden to see if the fruit is
^{heur} ^{homme}. allons dans ¹ jardin m. — voir si ¹ fruit m. est

ripe. Which fruit do you^a like best? Gooseberries or strawber-
^{mûr}. Quel — aimez - vous le mieux? ^{groseille} ou ^{fraise}?

ries? I do not^{is} like gooseberries; I like cherries and peaches.
^{Je} — n' aime pas ¹ J' aime ¹ cerise ¹ pêche.

Children generally like fruit. I prefer milk^r and cheese to fruit.
^{enfant} ¹ en général aiment ¹ Je préfère lait m. ¹ fromage m. ¹

* The figures annexed to the words indicate the rule which that word requires.

ARTICLE and NOUN.

OF expressed by DE; not by du, de la, des.

Observe that the preposition *of* before a noun used in a GENERAL sense, preceded by another noun, used in a PARTITIVE sense, cannot be expressed by *du, de la, des*, which would render the expression particular and mean *of THE*, it must be expressed by *DE* only, without any regard to gender or number; as,

He gave me a pound of bread, *Il me donna une livre DE pain,*
 a piece of meat, *un morceau DE viande,*
 a bag of money, *un sac D' argent,*
 a heap of clothes. *un tas D' habits.*

Not, *Une livre DU pain; Un morceau de LA viande, &c.* which would mean a pound of the bread; a piece of the meat, &c.

N. B. In this rule must be included the following words, which, though they have no sign after them in English, require the connective particle *DE* to unite them to the noun which follows them :

| | | | |
|------------------------------|-----|----------------|------------|
| ASSEZ, enough; | as, | assez | DE pain. |
| BEAUCOUP, much, many; | | beaucoup | DE viande. |
| COMBIEN, how much, how many; | | combien | D' argent. |
| TANT, so much, so many; | | tant | D' habits. |
| AUTANT, as much, as many; | | autant | DE pain. |
| PLUS, more; | | plus | DE viande. |
| MOINS, less; | | moins | D' argent. |
| TROP, too much, too many; | | trop | D' habits. |
| PEU, } little, few; | | peu | DE pain. |
| GUÈRE, † | | guère | DE viande. |
| PAS, POINT, no, not; | | pas, or point, | D' argent. |
| JAMAIS, never; | | jamais | D' habits. |

Not, *assez DU pain, &c.*, which would mean enough of the bread, &c.

EXERCISE.

I have bought a pair of boots, and two pairs of shoes. Drink a
J' ai acheté 1 paire f. 2 botte, deux soulier. Buvez 1
 glass of wine. Have a little patience*. This is (a day) of rest.
verre m vin. Ayez un peu N.B. C' est (aujourd'hui jour) 2 repos.
 I have many things* to do. I have no money*, and I have very
beaucoup chose N.B. à faire. Je n'ai pas argent N.B. j' ai très-
 few friends*. You have more property* than I have. I have not**
peu ami. N.B. avez plus bien N.B. que moi — Je n'ai pas
 (so many) friends* as you. Your friends have (as much) interest* as
tant N.B. que ont autant crédit N.B. que
 mine. Give me little wine* and much water*. You give me**
*les miens. Donnez-moi peu N.B. eau. N.B. Vous me** donnez*
 (too much) wine*; you do not** give me** water enough*. I never
*trop N.B. vous — ne me** donnez pas assez. N.B. Je ne***
 drink wine* without putting a (good deal) of water* (into it**).
*bois jamais N.B. sans y** mettre — beaucoup N.B. —*

* See note * p. 28. † Observe that *GUÈRE* is used only in negative sentences.

ARTICLE AND NOUN.

SOME, ANY; DU, de LA, DES

- 9 If you want to express only a part of the substance of which you are speaking; as *SOME BREAD, SOME MEAT, &c.* use before the noun one of the partitive signs *DU, de LA, DES*, agreeably to gender and number. These signs are the same as those of the definite article OF THE; as,

| | |
|------------------------|-----------------------------|
| He gave me some bread, | <i>Il me donna DU pain,</i> |
| some meat, | <i>de LA viande,</i> |
| some money, | <i>de L' argent,</i> |
| some clothes. | <i>DES habits.</i> |

i. e. a portion of the bread, of the meat, of the money, of the clothes.

N. B. The sign *SOME* is often understood in english, before such nouns as bread, meat, money, &c., but the sign which represents it in french, cannot be omitted; and it must be repeated before every noun; as,

He gave me bread, meat, money, clothes; i. e. *some bread, some meat.*
Il me donna DU pain, de LA viande, de L' argent, DES habits.

EXERCISE.

The dinner is on the table. Will you have meat^{N.B.} or fish^{N.B.}?
diner m. est sur f. Voulez-vous — viande f. ou poisson m.?

Will you have some beef and cabbage; some mutton and turnips? I
 — *bœuf m. choux; plur. mouton m. navet? Je*

(shall eat) some fish and potatoes. Bring me some salt and pepper.
mangerai (pommes de terre.) Apportez-moi sel m. poivre m.

What will you drink? Will you have beer⁹, or cider⁹? I (will drink)
Que voulez-vous boire? — bière, f. ou cidre m.? Je boirai

some wine and water⁹. Put some bread and cheese, on the table.
vin m. eau. Mettez pain m. fromage, m. sur f.

SOME, ANY expressed by *DE*; not by *du, de la, des.*

- 10 The partitive signs *DU, de LA, DES*, require the noun immediately after them; therefore if a noun used in a partitive sense is preceded by an ADJECTIVE, use *DE* before that adjective, for both genders and numbers, instead of *du, de la, des*, before the noun; as,

| | |
|-----------------------------|--------------------------------------|
| He gave me very good bread, | <i>Il me donna DE très-bon pain,</i> |
| excellent meat, | <i>d' excellente viande,</i> |
| fine clothes. | <i>DE beaux habits.</i> |

EXERCISE.

(This is) ¹⁰excellent wine, but (that is) ¹⁰very bad beer. Have you any
Voici excellent vin, mais voilà très-mauvaise bière. Avez-vous ¹⁰

good beer in France? No; but we have ¹⁰good wine and good brandy.
bonne bière en Non; nous avons bon ¹⁰bonne (eau-de-vie.)

Good small beer is better than bad wine. You must have fine
¹⁰bonne petite bière est meilleure que ¹⁰mauvais devez avoir ¹⁰beau

fruit in France. Yes; we have very fine fruit. (Are there) any large trees
en Oui; avons ¹⁰très-beau Y a-t-il ¹⁰grands arbre

in your garden? No; (There are only) young trees. Have you not
dans ¹ jardin? Non; (il n'y a que) ¹⁰jeunes N'avez-vous pas

better pens to lend me? I have good pens, but bad¹⁰ ink.
¹⁰meilleures plumes à me¹⁰ prêter ¹⁰? J'ai ¹⁰bonnes mais mauvaise encres

ARTICLE and NOUN.

How to place *TWO NOUNS* together.

When *TWO NOUNS* come together, the French always place first the noun which is the subject of discourse, with *DU, de LA, DES, DE, or à,* before the second noun, agreeably to the sense in which it is used; as,

| | | |
|--------------------------------------|--------------------------------|---|
| Peter's book, | Le livre <i>DE</i> Pierre. | } <i>DE, 4th rule, proper names.</i> |
| <i>i. e.</i> the book of Peter. | | |
| Some London beer, | De la bière <i>DE</i> Londres. | } <i>DU, de LA, 7th rule, particular sense.</i> |
| <i>i. e.</i> Some beer of London. | | |
| The master's pen, | La plume <i>DU</i> maître. | } <i>DU, de LA, 7th rule, particular sense.</i> |
| <i>i. e.</i> the pen of the master. | | |
| The street door, | La porte de <i>LA</i> rue. | } <i>DE, OF, 8th rule, general sense.</i> |
| <i>i. e.</i> the door of the street. | | |
| A gold watch, | Une montre <i>D'</i> or. | } <i>DE, OF, 8th rule, general sense.</i> |
| <i>i. e.</i> a watch of gold. | | |
| Some silk stockings, | Des bas <i>DE</i> soie. | } <i>DE, OF, 8th rule, general sense.</i> |
| <i>i. e.</i> Some stockings of silk. | | |

EXERCISE.

Where is William's⁴ hat? Have you seen Mary's⁴ apron? *Où est Guillaume chapeau m.? Avez-vous vu Marie tablier m.?*
 Will you drink a glass of Port⁴ wine? Nature's⁷ voice⁷ proclaims *Voulez-vous boire verre m. Oporto vin? Nature f. voix f. proclame*
 god's⁴ power⁷. Ignorance⁷ is the mother of error⁷. Have you seen my *dieu pouvoir. m. Ignorance mère erreur. vu*
 father's horse⁷? I (will wait for you²⁴) at the garden gate⁷, or (at the) *cheval? Je (vous²⁴ attendrai) à jardin m. porte, f. ou au*
 corner of my sister's house⁷. Shut the kitchen door⁷, and open the *coin m. maison. f. Fermez cuisine f. porte, f. ouvrez*
 parlour⁷ window. Bring my gold⁶ watch, and clean my silver⁶ buckles. *salle f. fenêtre. f. Apportez or montre, f. nettoyez argent boucle.*

Sometimes however the order of the words could not be changed in *12*
 english in the above manner, without changing also their meaning; for
ex. A WINE glass, AN INK bottle, A TEA spoon, could not be changed into
 a glass of WINE, a bottle of INK, A SPOON of TEA; yet the nouns require
 this order in french; but instead of *DE* between the two nouns, we use *à*.

N. B. This is done when the first noun denotes the use of the other; as,

A wine glass, *i. e.* a glass used for wine. *Un verre à vin.*
 A tea spoon, *i. e.* a spoon used for tea. *Une cuiller à thé.*

EXERCISE.

Give me the wine¹² bottle, and the water¹² pot. Put some wine¹²
 Donnez-moi vin bouteille, f. eau pot. m. Mettez
 glasses on the table. Bring the tea¹² board and the coffee¹² cups.
 verre sur table. f. Apportez thé cabaret m. café tasse.
 There is no powder⁶ in my powder¹² bag. (Let us go) and sit
 Il n'y a pas poudre^{N.B.} dans sac. m. Allons — (nous asseoir)
 in the dining¹² room. Have you any fire¹² arms in your house?
 dans dîner chambre. f. Avez feu arme maison f. †

ADJECTIVE.

An ADJECTIVE is a word joined to a noun, to denote some *quality* or *circumstance* belonging to that noun; as, *good BREAD, bad MEAT, &c.*

13 The ADJECTIVE must be of the same GENDER and NUMBER as the noun which it qualifies.

An adjective is made feminine by adding *E* mute to the masculine; as,

| | |
|---------------------------|------------------------------|
| (That is) a pretty boy. | Voilà un JOLI garçon. |
| (This is) a pretty girl. | Voici une JOLIE fille. |
| He is well dressed. | Il est bien HABILLÉ. |
| She is very well dressed. | Elle est très-bien HABILLÉE. |

Except the adjectives ending in *E* mute, which are of both genders; as,

| | |
|--------------------------|-------------------------|
| Un JEUNE homme AIMABLE. | An amiable young man. |
| Une JEUNE femme AIMABLE. | An amiable young woman. |

And the adjectives in *x*, which change *x* into *se* for the feminine; as,

| | |
|--------------------------|---------------------|
| Mon frère est PARESSEUX. | My brother is lazy. |
| Ma sœur est PARESSEUSE. | My sister is lazy. |

The PLURAL number of adjectives is formed like that of nouns, by adding *s* or *x* to the singular; see nouns, page 60. ex.

| | |
|---------------------------------|-------------------------------|
| Une JOLIE fille. A pretty girl. | Un BEAU chapeau. A fine hat. |
| De JOLIES filles. Pretty girls. | De BEAUX chapeaux. Fine hats. |

N. B. A past PARTICIPLE used to qualify a NOUN, or coming after the verb to BE to express an action or the state of the NOUN, follows the same rules as an adjective; ex.

| | |
|-------------------------|----------------------|
| My brother is gone out. | Mon frère est SORTI. |
| My sister is gone out. | Ma sœur est SORTIE. |

EXERCISE.

Your brother is *diligent*¹; your sister is *diligent*¹; your brothers are *diligent*¹; your sisters are *diligent*¹. Your father is *esteemed*¹; your mother is *esteemed*¹; your sons are *esteemed*¹; your daughters are *esteemed*¹. That boy is very *civil*¹; that girl is very *civil*¹; these gentlemen are very *civil*¹; these ladies are very *civil*¹. Our man servant is *lazy*¹; our maid servant is *lazy*¹; our men servants are *lazy*¹; our maid servants are *lazy*¹. My son is very *young*¹; my daughter is very *young*¹; my sons are very *young*¹; my daughters are very *young*¹. Your cousin is very *amiable*¹; she is *officious*¹ and *complaisant*¹.

* The masculine singular only of adjectives is here given; the learner must make the adjective of the gender and number which the noun requires, agreeably to the above rules.

ADJECTIVE.

If an adjective qualifies SEVERAL nouns SINGULAR of the SAME gender, **14**
 that adjective must be of the SAME gender as those nouns, and PLURAL, as
 Her father and her uncle are angry. *Son père et son oncle sont FÂCHÉS.*
 Her mother and her aunt are angry. *Sa mère et sa tante sont FÂCHÉES.*

But if the nouns are of DIFFERENT genders, the adjective must be of **15**
 the MASCULINE gender, and in the PLURAL number; as,
 Her father and mother are angry. *Son père et sa mère sont FÂCHÉS.*

EXERCISE.

My mother and sister are ready. His daughter and his niece are
¹ ² ³ ⁴ ⁵ ⁶
et sont prêt. fille nièce
 civil and obliging. Her son and daughter are dead¹⁵. The horse and
 civil¹⁴ obligant¹⁴ ¹ ² ³ ⁴ ⁵ ⁶
fil mort. cheval*
 the cow have escaped¹⁵. The gate and the door were open¹⁴. The
¹ ² ³ ⁴ ⁵ ⁶
vache (se sont) échappé. barrière f. porte f. étaient ouvert.**
 man and the woman were gone. I found a glass and a bottle broken.
¹ ² ³ ⁴ ⁵ ⁶
étaient parti. Je trouvai verre m. bouteille f. cassé.**

Adjectives are generally placed in english BEFORE the NOUN; in french **16**
 they are placed AFTER the NOUN; as,

A red coat. A round table. A new house.
Un habit ROUGE. Une table RONDE. Une maison NEUVE.

Except these adjectives, which are generally placed BEFORE the NOUN; **17**

PREMIER, 1st; SECOND, 2d; and all the adjectives of NUMBER.

BEAU, BEL, m. } fine,
 BELLE, fem. } handsome.

BON, m. BONNE, f. good.

GRAND, great, large.

GROS, m. GROSSE, f. big.

JEUNE, young.

JOLI, pretty.

A good husband.

Un BON mari.

A handsome woman.

Une BELLE femme.

MAUVAIS, bad.

MÉCHANT, wicked.

MEILLEUR, better.

MOINDRE, less.

PETIT, little, small.

TOUT, all, whole.

VIEUX, m. VIEILLE, f. old; †

A pretty little bird.

Un JOLI PETIT oiseau.

EXERCISE.

England is a fruitful country. The english¹⁶ nation has made several
¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰
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Angleterre est fertile pays. m. - anglais nation f. a fait plusieurs
utile découvertes. Your sister is a charming woman. She has the
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¹ ² ³ ⁴ ⁵ <

ADJECTIVE.

COMPARISON of ADJECTIVES.

The same words which serve to *qualify* nouns, serve also by the means of *certain* ADVERBS to COMPARE their qualities.

- 18 The comparative of SUPERIORITY, MORE before the adjective, or R or ER added to it, is formed in french by PLUS* before the adjective; as.
I am more strong, or stronger than you. Je suis PLUS fort QUE vous.
- 19 The comparative of INFERIORITY, LESS, or NOT so before the adjective, is formed by MOINS†, or PAS SI before the adjective; as,
I am less strong than you. Je suis MOINS fort QUE vous.
I am not so strong as you. Je ne suis PAS SI fort QUE vous.
- 20 The comparative of EQUALITY, formed by AS before the adjective is formed in french by AUSSI before the adjective; as,
I am as strong as you. Je suis AUSSI fort QUE vous.
- 21 The superlative MOST or LEAST before the adjective, or ST or EST added to it, is formed by adding LE, LA, LES, to the comparative words PLUS, MOINS, agreeably to the gender and number of the noun; as,
My brother is the strongest. Mon frère est LE PLUS fort.
My sister is the least strong. Ma sœur est LA MOINS forte.

EXERCISE.

The country is more pleasant than the town. My horse is younger
¹ campagne f. est ¹⁹ agréable que ¹ ville. f. ¹ cheval jeune ¹⁹
 and runs faster than yours. That house is larger¹⁸ and more
 court vite ¹⁸ le vôtre. maison-là f. grand ¹⁸ and more ¹⁸
 convenient than this⁴⁴, but this⁴⁴ is better built. You write better
 commode celle-ci, celle-ci (b) bâti.¹⁸ écrivez (b)
 than I do, because you have ¹⁰better pens. Vice⁷ is less dangerous
 moi —, parceque (b) plume. f. Vice m. ¹⁹ dangereux
 than hypocrisy⁷. She is not so handsome as her sister, but she is more
⁹hypocrisie. Elle n'est pas ¹⁹ belle ¹⁹ sœur, elle est
 amiable. She is as rich as you. She is the handsomest woman in
 aimable. ²⁰ riche ²⁰ belle ¹ belle ²¹ (c)
 the town. Her father is the proudest²¹ man that I have ever known.
 ville. f. orgueilleux¹⁶ que aie (d) jamais connu.

* Except MEILLEUR, better; PIRE, worse; adjectives, } which are comparative of
 MIEUX, better; PIS, worse; adverbs, } themselves.
 † Except MOINDRE, less; adjective, }

(b) Beginners are apt to mistake the words MEILLEUR & MIEUX, which are both expressed by BETTER.

MEILLEUR, better, is the comparative of BON, good, an adjective, and is added to nouns; as,

My pen is good, yours is better. Ma plume est BONNE, la vôtre est MEILLEURE.
 MIEUX, better, is the comparative of BIEN, well, an adverb, and is added to verbs; as,
 I write well, but you write better. J'écris BIEN, mais vous écrivez MIEUX.

(c) IN, after a superlative, is expressed in french in the same manner as OF; ex.
 She is the finest woman in the town. C'est la plus belle femme de LA ville.

(d) QUI, QUE, DONT, after a superlative require the verb in the subjunctive; as,
 She is the finest woman I have ever seen. C'est la plus belle femme que j'AI jamais vue.

CHAP. V.
PRONOUN.

A PRONOUN is a word used to *represent* a NOUN; as when I say, *I*, instead of naming my *own name*, *THOU, YOU, HE, SHE, IT, THEY*, instead of naming that of *another being*.

There are various sorts of pronouns, generally known by the names of PERSONAL, RELATIVE, POSSESSIVE, DEMONSTRATIVE, INDEFINITE.

OF PERSONAL PRONOUNS.

PERSONAL PRONOUNS are either *agents* or *nominatives* of VERBS, or they are *objects*.

The *nominat.* are, *I, THOU, HE, SHE, IT, WE, YE, YOU, THEY.*
The *objects* are, *ME, THEE, HIM, HER, IT, US, YOU, THEM.*

OF AGENTS or NOMINATIVE PRONOUNS.

When *I, THOU, HE, SHE, IT, WE, YOU, THEY*, are the nominative of a verb, i. e. when there is before or after them, a verb of the same number and person that agrees with them, they are,

| | | | |
|--------------|--------------|-------------------|---------------|
| <i>I.</i> | <i>JE.</i> | <i>HE, IT.</i> | <i>IL.</i> |
| <i>THOU.</i> | <i>TU.</i> | <i>THEY, mas.</i> | <i>ILS.</i> |
| <i>WE.</i> | <i>NOUS.</i> | <i>SHE, IT.</i> | <i>ELLE.</i> |
| <i>YOU.</i> | <i>VOUS.</i> | <i>THEY, fem.</i> | <i>ELLES.</i> |

N. B. The nominative pronouns keep the same place in the sentence in french as in english; ex.

I have. thou hast. he has, &c. have I? hast thou? has he? &c.
J'ai. tu as. il a, &c. ai-JE? as-TU? a-t-IL? &c.

EXERCISE.

I speak. Thou writest. He plays. She sings. We walk. You dance.
parle. écris. joue. chante. marchons. danses.
They study. Have you done? Is he come? Are they gone
étudient. avez fini? Est venu? Sont partis?

If *I, THOU, HE, SHE, WE, YOU, THEY*, have not a verb to agree with them, or if they are joined to another substantive,* they are,

| | | | |
|--------------|--------------|-------------------|-------------------|
| <i>I.</i> | <i>MOI.</i> | <i>HE.</i> | <i>LUI.</i> |
| <i>THOU.</i> | <i>TOI.</i> | <i>THEY, mas.</i> | <i>EUX.</i> |
| <i>WE.</i> | <i>NOUS.</i> | <i>SHE, IT.</i> | <i>ELLE.</i> |
| <i>YOU.</i> | <i>VOUS.</i> | <i>THEY, fem.</i> | <i>ELLES. ex.</i> |

It is I who have done that. C'est moi qui ai fait cela.
He and I have done that. Lui et moi nous avons fait cela.
You and they have done that. Vous et eux vous avez fait cela.

EXERCISE.

Who has done that? It is not²² *I*; it is *he*. It was neither
Qui a fait cela? Ce n'est pas²² c' est²² Ce n'était ni
he nor I, it was either you or they. He and I were together.
²² *ni²² c' était ou²² ou²² et²² (nous étions) ensemble.*
I can do that better than he. You can not do it²² better than I.
²² *puis faire cela (b) que²² ne pouvez pas le²² faire (b)*

* By substantive is meant here every word which either names or represents a substance

AN INTRODUCTION
PERSONAL PRONOUN.
OF OBJECTIVE PRONOUNS.

A TABLE shewing how the OBJECTIVE pronouns are expressed, according to the PLACE which they keep with the VERB.

| | Before the verb. 24, 25, 27, rules. | After the verb. 26 rule. | After a preposition. 28 rule. |
|--|--|-----------------------------|----------------------------------|
| ME, } to ME. } | ME. | MOI. | MOI. |
| THEE, } to THEE. } | TE. | TOI. | TOI |
| HIMSELF, } HERSELF, } ITSELF, } THEMSELVES. } | SE. | | SOI. |
| Whether before or after the verb, 24, 25, 26, 27 rules. | | | |
| US, } to US. } | NOUS. | | NOUS. |
| YOU, } to YOU. } | VOUS. | | VOUS |
| HIM, } IT; mas. } | LE. | | LUI. |
| HER, } IT; fem. } | LA. | | ELLE. |
| THEM. | LES. | | { EUX, m. ELLES, f. |
| to HIM, } to HER. } | LUI. | | |
| to THEM. | LEUR. | | |
| of, from, } IT, } fer, with } THEM. } | EN. | | |
| to, at, } IT, } in, by } THEM. } | Y. (e) | | |

This table shews in one point of view all the rules concerning the OBJECTIVE pronouns.

These pronouns, as you see in the table above, are sometimes *governed* by *verbs*, and sometimes by *prepositions*.

When the objective pronouns are *governed* by a *verb*, they are placed invariably *before* that verb. See rules 24, 25 and 27.

Except when the verb *commands*, for then the pronouns must be placed *after* the verb, and *moi*, *toi* must be used, instead of *me*, *te*. See rule 26.

If the pronouns are governed by a *preposition*, they are then independent of the verb, and must be placed *after* the *preposition*. See rule 28.

(e) EN, Y, are also *adverbs* of *place*, used, EN for *THENCE*; Y for *THERE*, *THITHER*, and they follow the same rules as the pronouns.

PERSONAL PRONOUN.

The ORDER which the OBJECTIVE PRONOUNS keep with the VERB.
GENERAL RULE.

When the PRONOUNS ME, THEE, US, YOU, HIM, HER, IT, THEM, are governed by a verb, the pronouns ME, TE, NOUS, VOUS, LE, LA, LES, LUI, LEUR, EN, Y, which represent them, must be placed immediately BEFORE that verb; ex.

24

| | | | |
|-----------------------------------|----------------------------|--------------------------|------------|
| He sees <i>me</i> . | <i>Il ME voit.</i> | literally he <i>me</i> | } sees. |
| <i>thee</i> . | <i>Il TE voit.</i> | he <i>thee</i> | |
| <i>us</i> . | <i>Il NOUS voit.</i> | he <i>us</i> | |
| <i>you</i> . | <i>Il VOUS voit.</i> | he <i>you</i> | |
| <i>him, or it</i> . | <i>Il LE voit.</i> | he <i>him, or it</i> | |
| <i>her, or it</i> . | <i>Il LA voit.</i> | he <i>her, or it</i> | } sees he? |
| <i>them</i> . | <i>Il LES voit.</i> | he <i>them</i> | |
| Does he see <i>me</i> ? | <i>ME voit-il ?</i> | <i>me</i> | |
| <i>thee</i> ? | <i>TE voit-il ?</i> | <i>thee</i> | |
| <i>us</i> ? | <i>NOUS voit-il ?</i> | <i>us</i> | |
| <i>you</i> ? | <i>VOUS voit-il ?</i> | <i>you</i> | |
| <i>him, or it</i> ? | <i>LE voit-il ?</i> | <i>him, or it</i> | |
| <i>her, or it</i> ? | <i>LA voit-il ?</i> | <i>her, or it</i> | |
| <i>them</i> ? | <i>LES voit-il ?</i> | <i>them</i> | |
| He does not see <i>me</i> ; &c. | <i>Il ne ME voit pas.</i> | he <i>me</i> sees not. | |
| Does he not see <i>me</i> ? &c. | <i>Ne ME voit-il pas ?</i> | <i>me</i> sees he not? | |
| Does he not see <i>thee</i> ? &c. | <i>Ne TE voit-il pas ?</i> | <i>thee</i> sees he not? | |

EXERCISE.

I see *you*. I see *him*. I see *her*. I see *them*. Do you²⁴ see *me* ?
vois 24 24 24 24 — voyez - vous 24

Do you see *us* ? Do you see *him* ? Do you see *her* ? Do you see
24 24 24 24 24 24 24 24

them ? I do not²⁵ know *you*. I do not know *him*. I do not know
24 24 ne connais pas 24 24 24 24 24 24

her. I do not know *them*. Do you²⁴ not know *me* ? Do you
24 24 ne connaissez-vous pas 24 ? 24 24

not know *us* ? Do you not know *him* ? Do you not know *her* ?
24 24 24 24 24 24 24 24

Do you not know *them* ? I meet *them* sometimes, but I do not²⁶
24 24 24 24 rencontre 24 quelquefois, — ne

speak (to *them*). Have you seen your mother lately? I saw *her*
parle pas — leur²⁴. Avez vu depuis peu? vis 24

yesterday. Did she²⁴ bring *you* any thing? She brought *me* a
hier. — apporta-t-elle 24 quelques chose? apporta 24

new book. Did you²⁴ tell *her* that I wished to see *her*?
nouveaux livre. m. — dites-vous lui²⁴ que souhaitais — voir la²⁴ ?

I told *her* that we (should go) to see *her* on Sunday. What did
dis lui²⁴ que irions — voir la²⁴ — dimanche. Que

she²⁴ say to *you* ? She told *me* that she (would be) glad to see *us*
dit-elle — 24 dit 24 qu' serait (bien aise) de voir 24

PERSONAL PRONOUN

The ORDER which the OBJECTIVE PRONOUNS keep with the VERB.

GENERAL RULE.

25 If the OBJECTIVE PRONOUNS *ME, THEE, US, YOU, HIM, HER, IT, THEM* are governed by a verb compounded of the auxiliary verbs *HAVE, or BE, and of a participle past, the pronouns ME, TE, NOUS, VOUS, LE, LA, LES, LUI, LEUR, EN, Y, which represent them, must be placed BEFORE the auxiliary verb; not between the auxiliary and the participle; as,*

| | | | |
|---------------------------------|----------------------------|----------------------------|----------------|
| He has seen <i>me</i> . | <i>Il m' a vu.</i> | literally he <i>me</i> | } has seen. |
| <i>thee.</i> | <i>Il t' a vu.</i> | he <i>thee</i> | |
| <i>him, or it.</i> | <i>Il l' a vu.</i> | he <i>him, or it</i> | |
| <i>her, or it.</i> | <i>Il l' a vue.</i> | he <i>her, or it</i> | |
| <i>us.</i> | <i>Il nous a vus.</i> | he <i>us</i> | |
| <i>you.</i> | <i>Il vous a vus.</i> | he <i>you</i> | |
| <i>them.</i> | <i>Il les a vus.</i> | he <i>them</i> | } has he seen? |
| Has he seen <i>me</i> ? | <i>m' a-t-il vu?</i> | <i>me</i> | |
| <i>thee?</i> | <i>t' a-t-il vu?</i> | <i>thee</i> | |
| <i>him, or it?</i> | <i>l' a-t-il vu?</i> | <i>him, or it</i> | |
| <i>her, or it?</i> | <i>l' a-t-il vue?</i> | <i>her, or it</i> | |
| <i>us?</i> | <i>nous a-t-il vus?</i> | <i>us</i> | |
| <i>you?</i> | <i>vous a-t-il vus?</i> | <i>you</i> | |
| <i>them?</i> | <i>les a-t-il vus?</i> | <i>them</i> | |
| He has not seen <i>me</i> ; &c. | <i>Il ne m'a pas vu.</i> | he <i>me</i> has not seen. | |
| Has he not seen <i>me</i> ? &c. | <i>Ne m'a-t-il pas vu?</i> | <i>me</i> has he not seen? | |

EXERCISE.

I have seen *you*. I have seen *him*. I have seen *her*. I have
ai vu ²⁵ *vu* ^{25*} *vue* ^{25*}

seen *them*. Have you seen *me*? Have you seen *us*? Have you seen
vus ²⁵ *Avez-vous vu* ^{25*?} *vus* ^{25?} *vu*

him? Have you seen *her*? Have you seen *them*? Where have you
^{25*?} *vue* ^{25*?} *vus* ^{25?} *Où*

seen *him*? I have met *him* at the door. He had seen *me*
vu ^{25*?} *rencontré* ^{25*} *à* *porte. f.* *avait vu* ^{25*}

(coming out) of the house. He has kept *me* all this while. I would
sortir ¹ *maison. f.* *retenu* ²⁵ *tout* ¹ *tems. m.* —

have told *him*²⁵ that I wanted to go. I have told *him*²⁵ that you
aurais dit lui † que *voulais, — (m'en aller.)* *dit lui † que*

had forbid *me* to stop. I have heard *you*. Had you never²⁵
aviez défendu ²⁵ *de m'arrêter.* *entendu* ²⁵ *Ne aviez - vous jamais*

seen *him* before? I had met *him* once or twice, but I had
vu ^{le^{25*}} *auparavant?* *avais rencontré* ^{le^{25*}} *une* *ou deux fois, mais ne avais*

never²⁵ spoken (to *him*), and he had never²⁵ spoken (to *me*.) I have
jamais parlé — *lui²⁵* *ne avait jamais* — ²⁵

written (to *him*) this morning, but he has not²⁵ yet answered *me*.
écrit — *lui²⁵* ¹ *matin, m.* *ne a pas encore* (fait réponse) ²⁵.

* See note * page 76. † See note * page 48. ‡ See note (f) page 79.

PERSONAL PRONOUN.

The ORDER which the OBJECTIVE PRONOUNS keep with the VERB.

EXCEPTIONS.

1st Exception. When the OBJECTIVE PRONOUNS ME, THEE, US, YOU, HIM, HER, IT, THEM are governed by the IMPERATIVE of a verb used in a COMMANDING sense, i. e. without a negation, the pronouns which represent them, are placed immediately AFTER the verb;

In these instances ME is expressed by MOI, and THEE by TOI.

But if the IMPERATIVE is used in a FORBIDDING sense, i. e. if it is attended by a negation, the pronouns must be placed immediately BEFORE the verb, agreeably to the general rule;

Then ME is expressed by ME, and THEE by TE; ex.

| | | | | |
|----------------------------|---------------------------------|---------|---------------------------------|----------------------|
| | Imperative COMMANDING, 26 rule. | | Imperative FORBIDDING, 27 rule. | |
| Look at me. | Regarde-MOI. | Ne ME | } regarde pas. | } Do not look at me. |
| thyself. | TOI. | Ne TE | | |
| Look at us. | Regardez-NOUS. | Ne NOUS | } regardez pas. | |
| yourself. | VOUS. | Ne VOUS | | |
| Let us look at him, or it. | Regardons-LE. | Ne LE | } regardons pas. | |
| her, or it. | LA. | Ne LA | | |
| them. | LES. | Ne LES | | |

EXERCISE.

Speak to me. Do not²⁵ speak to me. Do not interrupt me. Warm
Parlez —²⁶ — ne pas —²⁷ —²⁵ interrompez²⁷ Chauffe
thyself a little. Do not warm *thyself* (so much.) Write to her. Do
²⁶ un peu. —²⁵ —²⁷ tant. *Ecrivez — lui²⁶ —*
 not write to her. Send it (to him.) Do not send it to him.
²⁵ —²⁷ Envoyez-le²⁶ — lui.²⁶ —²⁵ le²⁷ — lui.²⁷

2d Exception. The OBJECTIVE PRONOUNS are not always governed by verbs, they are sometimes governed by a preposition which some verbs require to be united to the substantive* that follows them; then the pronoun being the object of the preposition, and not the object of the verb it is placed after the preposition, and we express

| | | | | | |
|-------|----|-------|------------|----|------------|
| ME, | by | MOI. | US, | by | NOUS. |
| THEE, | by | TOI. | YOU, | by | VOUS. |
| HIM, | by | LUI. | THEM, m. | by | EUX. |
| HER, | by | ELLE. | THEM, fem. | by | ELLES; ex. |

Was he speaking of me?

Parlait-il de MOI?

I will not go with him.

Je n' irai pas avec LUI.

He is come without her.

Il est venu sans ELLE.

He applied to them.

Il s'adressa à EUX, m. à ELLES, f.†

EXERCISE.

Come to me. I do not²⁵ care for thee. I went to her, and she
Viens à²⁶ — ne me soucie pas de²⁶ . allai²⁶ et
 sent me to him. I will not go with them. I am tired of them.
envoya²⁴ —²⁵ irai avec²⁶ ennuyé d'²⁶
 Have you thought of me? I always²⁴ think of you.
Aviez pensé à²⁶ toujours pense à²⁶

* See note * page 73. † This is more fully explained in the third part of this work.

PERSONAL PRONOUN.

The ORDER which SEVERAL OBJECTIVE PRONOUNS keep TOGETHER.

29

When SEVERAL OBJECTIVE PRONOUNS are governed by the same verb they must be placed TOGETHER in the following order :

Before the verb, 24, 25 rules. After the verb, 26 rule. Whether bef. or aft. the verb ; 24, 25, 26, 27 rules.

| | | | | | |
|-------|----------------------------|------|------------------|-----|------------|
| ME | } bef. LE, LA, LES, Y, EN. | LE, | } bef. MOI, TOI. | ME, | } bef. EN. |
| NOUS, | | LA, | | | |
| TE, | | LES, | | TE, | |
| VOUS, | | Y, | | | |
| SE, | | | | | |

Whether before or after the verb, 24, 25, 26, 27 rules.

| | |
|-------|--------------------------|
| LE, | } bef. LUI, LEUR, Y, EN. |
| LA, | |
| LES, | |
| LUI, | } bef. Y, EN. |
| LEUR, | |
| Y, | bef. EN.* |

* Having uniformly observed that the arrangement of several pronouns together is one of those rules which learners find the greatest difficulty to attain, I have given examples shewing how several pronouns are placed together in all possible instances, by the means of which errors may always be rectified.

BEFORE the verb, 24, 25 rules. AFTER the verb, 26 rule.

| | FIRST PERSON. | IMPERATIVE COMMANDING. | | |
|--|-----------------------|------------------------|------------------------------------|---------------------------|
| He gave him or it to me. | Il ME LE donna. | Donnez-LE-MOI. | Give it me, &c. Send me there, &c. | |
| He gave her or it to me. | Il ME LA donna. | Donnez-LA-MOI. | | |
| He gave them to me. | Il ME LES donna. | Donnez-LES-MOI. | | |
| He gave me some. | Il M' EN donna. | Donnez-M' EN. | | |
| He gave him or it to us. | Il NOUS LE donna. | Donnez-NOUS-LE. | | |
| He gave her or it to us | Il NOUS LA donna. | Donnez-NOUS-LA. | | |
| He gave them to us. | Il NOUS LES donna. | Donnez-NOUS-LES. | | |
| He gave us some. | Il NOUS EN donna. | Donnez-NOUS-EN. | | |
| He sent me there. | Il M' Y envoya. | Envoyez-Y-MOI. | | |
| He sent him, her, or it to me there. | Il ME L' Y envoya. | Envoyez-L' Y-MOI. | | |
| He sent them to me there. | Il ME LES Y envoya. | Envoyez-LES-Y-MOI. | | |
| He sent me some there. | Il M' Y EN envoya. | Envoyez-Y-EN-MOI. | | |
| He sent us there. | Il NOUS Y envoya. | Envoyez-NOUS-Y. | | |
| He sent him, her, or it to us there. | Il NOUS L' Y envoya. | Envoyez-NOUS-L' Y. | | |
| He sent them to us there. | Il NOUS LES Y envoya. | Envoyez-NOUS-LES-Y. | | |
| He sent some to us there. | Il NOUS Y EN envoya. | Envoyez-NOUS-Y-EN. | | |
| | SECOND PERSON. | | | Represent it to thee, &c. |
| He gave him or it to thee. | Il TE LE donna. | Représente-LE-TOI. | | |
| He gave her or it to thee. | Il TE LA donna. | Représente-LA-TOI. | | |
| He gave them to thee. | Il TE LES donna. | Représente-LES-TOI. | | |
| He gave thee some. | Il T' EN donna. | Représente-T' EN. | | |
| He gave him or it to you. | Il VOUS LE donna. | Représentez-VOUS-LE. | | |
| He gave her or it to you. | Il VOUS LA donna. | Représentez-VOUS-LA. | | |
| He gave them to you. | Il VOUS LES donna. | Représentez-VOUS-LES. | | |
| He gave you some. | Il VOUS EN donna. | Représentez-VOUS-EN. | | |
| He sent thee there. | Il T' Y envoya. | | | |
| He sent him, her, or it to thee there. | Il TE L' Y envoya. | | | |
| He sent them to thee there | Il TE LES Y envoya. | | | |
| He sent some to thee there. | Il T' Y EN envoya. | | | |
| He sent you there. | Il VOUS Y envoya. | Transportez-VOUS-Y. | | |
| He sent him, her, or it to you there. | Il VOUS L' Y envoya. | | | |
| He sent them to you there. | Il VOUS LES Y envoya. | | | |
| He sent some to you there. | Il VOUS Y EN envoya. | Informez-VOUS-Y-EN. | | |
| | THIRD PERSON. | | | |
| He recalls him or it to himself. | Il SE LE rappelle. | | | |
| He recalls her or it to himself. | Il SE LA rappelle. | | | |
| He recalls them to himself. | Il SE LES rappelle. | | | |
| He repents of it, of them. | Il S' EN repent. | | | |
| He applies himself to it to them. | Il S' Y applique. | | | |

PERSONAL PRONOUN.

The ORDER which SEVERAL OBJECTIVE PRONOUNS keep TOGETHER.

BEFORE the verb, 24, 25 rules. AFTER the verb, 26 rule.

THIRD PERSON.

| | | | |
|---|-----------------------|---------------------|---|
| He has given him or it to him, to her. | Il LE LUI a donné. | Donnez-LE-LUI. | Give it him, &c. Send it to him there, &c. |
| He has given her or it to him, to her. | Il LA LUI a donnée. | Donnez-LA-LUI. | |
| He has given them to him, to her. | Il LES LUI a donnés. | Donnez-LES-LUI. | |
| He has given him or it to them. | Il LE LEUR a donné. | Donnez-LE-LEUR. | |
| He has given her or it to them. | Il LA LEUR a donnée. | Donnez-LA-LEUR. | |
| He has given them to them. | Il LES LEUR a donnés. | Donnez-LES-LEUR. | |
| He warned him, or her of it. | Il L' EN avertit. | Avertissez-L' EN. | |
| He warned them of it. | Il LES EN avertit. | Avertissez-LES-EN. | |
| He sent him, her or it there. | Il L' Y envoya. | Envoyez-L' Y. | |
| He sent them there. | Il LES Y envoya. | Envoyez-LES-Y. | |
| He sent him or it to him, to her there. | Il LE LUI Y envoya. | Envoyez-LE-LUI-Y.* | |
| He sent her or it to him, to her there. | Il LA LUI Y envoya. | Envoyez-LA-LUI-Y. | |
| He sent them to him, to her there. | Il LES LUI Y envoya. | Envoyez-LES-LUI-Y. | |
| He sent him or it to them there. | Il LE LEUR Y envoya. | Envoyez-LE-LEUR-Y. | |
| He sent her or it to them there. | Il LA LEUR Y envoya. | Envoyez-LA-LEUR-Y. | |
| He sent them to them there. | Il LES LEUR Y envoya. | Envoyez-LES-LEUR-Y. | |
| He sent some to him, to her. | Il LUI EN envoya. | Envoyez-LUI-EN. | |
| He sent some to them, or them some. | Il LEUR EN envoya. | Envoyez-LEUR-EN. | |
| He sent some to him, to her there. | Il LUI Y EN envoya. | Envoyez-LUI-Y-EN. | |
| He sent some to them there. | Il LEUR Y EN envoya. | Envoyez-LEUR-Y-EN. | |
| He sent some (g) there. | Il Y EN envoya. | Envoyez-Y-EN. | |

EXERCISE.

I have brought *you* the book which I had promised *you*. Where
 ai apporté²³ livre m. que avais promis²⁵ Où
 is it? Shew *it*²³ *me*. I (will shew) *it*²⁴ *you* (by and by.) Will you give
 est-il? Montrez-le²³ montrerai le²³ tantôt. Voulez donner
*it*²⁴ *me*? Give *it*²³ *me*. I can not give *it*²⁴ *you*. It does not belong
 le²³? Donnez-le²³ ne puis pas donner le²³ Il — n' est pas
 to *me*. I (will lend) *it*²⁴ *you*. When will you²¹ lend *it*²⁴ *me*?
 à²³ prêterai le²³ Quand — prêterez-vous le²³?
 Lend *it*²³ *me* now. I (will return) *it*²⁴ to *you* (to-morrow). I (will lend)
 Prêtez-le²³ à présent. rendrai le —²³ demain. prêterai
*it*²⁴ *you* next¹⁶ week. I (shall be) in the country then. I (will send)
 le²³ prochaine semaine. f. serai à campagne f. alors. enverrai
 them to *you* there. You will not find (any body) to bring them
 —²⁴ —²³ y²³ — ne trouverez personne pour apporter²³
 to *me* there. I (will take) them to *you* there myself. Has she given
 —²³ y²³ porterai²⁴ —²³ —²³ moi-même. A-t-elle donné
 him²³ any money? No; she has lent him²³ a guinea. Tell her²³
 (f) argent? Non; prêté (f) guinée. f. Dites (f)
 not to lend him²³ any more, for he will never return *it*²⁴ her.
 de ne pas prêter (f) (g)²³ davantage, car — ne²³ rendra jamais le (f)²³

* LUI Y is grammatical, but i, i, at the end of a sentence do not sound well, therefore, instead of Y for there, use LA, and say LUI là instead of LUI Y.

(f) When a verb governs two substantives; either nouns or pronouns, one of them has a preposition expressed or understood, but the preposition is generally understood before the pronoun which represents the person. In these instances HIM, HER, must be expressed by LUI, and THEM by LEUR, the same as when to is prefixed to them; ex. I will send him money, i. e. money to him; Je LUI enverrai de l'argent; not L'enverrai.

I have offered them some, i. e. some to them; Je LEUR en ai offert; not Je LES EN ai offert.

(g) SOME, ANY, implying of it, of them, understood after them, are expressed by EN.

PERSONAL PRONOUN.

30 *As there are only TWO genders in french, the masculine and the feminine, the NEUTER PRONOUNS IT, THEY, THEM must be expressed by IL, ELLE, ILS, ELLES; LE, LA, LES, the same as HE, SHE, THEY; HIM, HER, THEM, masculine or feminine, agreeably to the gender of the noun which they represent; so we say:*

Of a man or a tree.

IL est grand; je LE vois.

He or it is tall; I see him, or it.

Of a woman or a flower;

ELLE est belle; regardez-LA.

She or it is fine; look at her, or it. (h)

Of men or trees;

ILS sont ici; je LES ai vus.

They are here; I have seen them.

Of women or flowers;

ELLES sont belles; je LES admire. They are fine; I admire them.

EXERCISE.

You have a fine hat. *It* is new. I can not wear *it*. *It* is
 avez ¹ beau chapeau. m. ³⁰ est neuf. ne saurais porter ³⁰(h) ³⁰
 too small. (Here is) another; try *it*. This watch has cost me
 trop petit. En voici un autre; essayez ³⁰(h) ¹ montre. a coûté ²⁵
 a (good deal) of money⁸, but *it* is not³⁵ good; *It* does not go well.
 — beaucoup argent, N.B. ³⁰ n'est pas bonne; ³⁰ — ne va pas bien.
 Get *it*²⁸ mended. Give *it*³⁰ me. (That is) a good house; *it*
 Faites ³⁰(h) raccommoder. Donnez (h) ³⁰ Voilà ¹ bonne maison; f. ³⁰
 is well built, but *it* is not well situated. *It* is too near the road. If
 bien bâti, ¹³ ³⁰ bien situé ¹³. ³⁰ trop près de route. f. Si
it was mine,⁴⁸ I (would sell) *it*³⁴. Eat some of these grapes;
³⁰ était (à moi) vendrais ³⁰(h) Manger (quelques-uns) ¹ raisins; m
they are good. I (would rather have) apples, if *they* were ripe.
³⁰ bon. ¹³ J' aimerais mieux — ³⁰ pommes, f. ³⁰ étaient mûr. ¹³
It is not the time for apples. Is *it* astonishing that *they* are
 (i) n'est pas tems m. des (i) étonnant qu' ³⁰ ne soient
 not³⁵ ripe? *It* (would be) an astonishing thing if *they* were.
 pas ¹³ (i) serait étonnante ¹⁶ chose f. qu' ³⁰ le fussent.

(h) Learners are sometimes embarrassed how to discriminate *IT* the object from *IT* the agent or nominative, i. e. when to express *IT* by *IL*, *ELLE*, and when by *LE*, *LA*.

IT is the agent, and expressed by *IL*, *ELLE*, agreeably to the gender of the noun to which it relates, when, if you were speaking of a person, you would use *HE* or *SHE*; as, *HE* or *IT* is come. *IL* est venu. *SHE* or *IT* will fall. *ELLE* tombera.

IT is the object, and expressed by *LE*, *LA*, agreeably to the gender of the noun, when, if you were speaking of a person, you would use *HIM* or *HER*; as, I see *HIM* or *IT*. *JE* LE vois. I know *HER* or *IT*. *JE* LA connais.

(i) *IT* is often used in an impersonal sense, i. e. without reference to any substantive mentioned in the sentence; as, *IT* is glorious, shameful, necessary, &c.

In these instances, *IT* is always expressed by *IL*, or by *CE*.

IT is expressed by *IL*, if the verb is followed by an adjective without a substantive; as, *IT* is glorious, shameful, necessary. *IL* est glorieux, honteux, nécessaire, &c.

IT is expressed by *CE*, when the verb is followed by a substantive, either with or without an adjective; as,

IT is I. *IT* is he. *IT* is she. *IT* is you. *IT* is your brother. *IT* is a shameful thing. *C'est* moi. *C'est* lui. *C'est* elle. *C'est* vous. *C'est* votre frère. *C'est* une chose honteuse.

PERSONAL PRONOUN.

HE, SHE, THEY, HIM, HER, THEM, are sometimes used without relation to any noun expressed before them, but imply the words MAN, WOMAN, or PEOPLE understood; as,

He who is honest is esteemed; i. e. the man who is honest is &c.
Do you know her whom I love? i. e. the woman whom I love?

In this sense they are expressed;

HE, SHE, THEY, } by CEUX; as,
HIM; } by CELUI. HER; } by CELLE. THEM; } by CEUX; as,

He who is honest is esteemed. CELUI qui est honnête est estimé.
Do you know her whom I love? Connaissez-vous CELLE que j'aime?

N. B. CELUI, CELLE, CEUX, and the relative QUI, QUE, DONT which attends them, must not be separated, as the corresponding words sometimes are in english; they must be placed TOGETHER; as,

He knows men but little who relies on their promises.

CELUI QUI compte sur les promesses des hommes ne les connaît guère; i. e. He who relies on the promises of men knows them but little (k).

EXERCISE.

He who can live dishonoured does not deserve to live. He who
²¹ *qui peut vivre déshonoré — 25 mérite de 21*
betrays a friend is unworthy of friendship. He can not be happy
trahit ami m. indigne amitié. 21 ne saurait — être heureux

whose happiness depends on others. Do not trust him who
²¹ *dont N.B. 27 bonheur m. dépend des autres. — Ne vous fiez pas à 21*

has deceived you. She (of whom) you speak (will come) (by-and-by.)
²¹ *trompé 25 21 dont 21 parles viendra tantôt.*

She is not come (of whom) you (were speaking.) Do you know her
²¹ *est 25 venue N.B. 21 parties. — Connaissez-vous 21*

(of whom) we (are speaking?) They who prefer riches to honour
²¹ *parlons? 21 préfèrent richesses 21 honneur*

are contemptible. They are mistaken who think that riches make
²¹ *méprisable 21 — se trompent N.B. 21 pensent que 7 21 rendent*

men happy. Do you know that gentleman? He is a physician.
²¹ *homme heureux. — Connaissez-vous 1 monsieur? (1) médecin.*

(That is) his wife. She is a fine woman. They are very honest people.
^{Voilà 1 femme. (1) belle femme. (1) très - honnêtes gens.}

(k) We may also say without changing the order of the words;

CELUI-LÀ ne connaît guère les hommes QUI compte sur leurs promesses;

or C'EST ne connaître guère les hommes QUE DE compter sur leurs promesses;

but these two modes of expression are more adapted to oratory than to conversation.

(1) HE, SHE, THEY, coming with the verb BE followed by a substantive, are generally expressed by CE, though the noun to which they refer has been mentioned before; as,

He is a merchant.

C'est un négociant.

She is a milliner.

C'est une marchande de modes.

They are great rogues.

Ce sont de grands fripons.

N. B. If the substantive which follows the verb denotes trade or profession, HE, SHE, THEY, may be expressed by IL, ELLE, ILS, ELLES, but the article must be left out; as,

IL est négociant.

ELLE est marchande de modes.

But the learner will do well, in these instances, to use CE until he has seen the second part of this book, in which this is more fully explained.

WHO, WHOM, WHOSE, THAT, WHICH, WHAT.
QUI, QUE, DONT, QUOI, QUEL, LEQUEL.

32

When WHO, WHOM, WHOSE, THAT, WHICH, come after one or several substantives which they particularize, they are expressed,

| | | | | | | |
|----------|-----------|---------|----------------------------|------------|-----------------|-------------|
| Nomin. | WHO, | } QUI. | The man <i>who</i> | } comes. | L' homme QUI | } vient. |
| | THAT, | | The horse <i>that</i> | | Le cheval QUI | |
| | WHICH; | | The chaise <i>which</i> | | La chaise QUI | |
| Object. | WHOM, | } QUE. | The man <i>whom</i> | } I see. | L' homme QUE | } je vois. |
| | THAT, | | The horse <i>which</i> | | Le cheval QUE | |
| | WHICH; | | The coach <i>that</i> | | Le carrosse QUE | |
| Possess. | WHOSE, | } DONT. | The man <i>of whom</i> | } I speak. | L' homme DONT | } je parle. |
| | OF WHOM, | | The horse <i>of which</i> | | Le cheval DONT | |
| | OF WHICH; | | The chaise <i>of which</i> | | La chaise DONT | |

N. B. QUI, QUE, DONT must be placed immediately AFTER the noun to which they relate; as,

Is the ship arrived *which* was expected? } i. e. the ship *which* was
Le NAVIRE qu'on attendait est-il²² arrivé? } expected, is it²² arrived?

EXERCISE.

Do you²¹ know the master *who* teaches me french? The scholars
— Connaissez-vous maître ²³ enseigne ²⁴ français m.? ¹² écoliers m.
whom you have recommended to me are very diligent. (This is)
²⁵ avez recommandé — ²⁵ sont très ¹². Voici
the person *of whom* I (was speaking.) Have you seen the ships *that*²⁶
¹ personne f. ²⁶ parlais. ¹ ou ¹ navire (m)
(are just) (come in?) You have bought a book *which*²⁷ is very dear.
vient d'arriver? acheté livre m. (m) est très - cher.
The book *which*²⁸ you have bought is very dear. The book *of which*²⁸
(m)
you speak is very dear. That house is sold *which*²⁹ you wanted to buy.
parles ¹ maison f. vendue N.B. voulez — acheter
The ladies you want to see are here. The gentleman is gone *who*³⁰
dame (n) voulez voir ici. monsieur parti N.B.
has brought you a letter. He has lost all the money he had.
apporté ²⁵ ¹ lettre. f. perdu tout ² argent(n) avait.

(m) Persons not versed in grammatical terms, are often at a loss to distinguish the object from the nominative, i. e. when to express THAT, WHICH by QUI, and when by QUE.

To these I will observe, that THAT, WHICH are the nominative, and expressed by QUI, when they are followed immediately by a verb; as,

The coach *that* or *which* is at the door. *Le carrosse QUI est à la porte.*

THAT, WHICH are the object of the verb, and expressed by QUE, when, between them and the verb, there is a noun or pronoun which is the nominative of the verb; as,

The coach *that* or *which* we have met. *Le carrosse QUE nous avons rencontré.*

(n) The distinctive pronouns WHOM, THAT, WHICH are often left out in english; as, *The man I saw*; for *the man whom I saw*; but the corresponding words QUI, QUE, DONT must always be expressed in french; as,

The man I saw, i. e. *whom* I saw. *L' homme QUE je vis.*
The wine we drank, i. e. *which* we drank. *Le vin QUE nous bûmes.*
The woman I speak of, i. e. *of whom* I speak. *La femme DONT je parle.*

RELATIVE PRONOUN.

After any preposition but *OF*, or a preposition synonymous to it,

33

WHOM is expressed by *QUI* for both genders and numbers.

| | Masc. SING. | Fem. | Masc. PLUR. | Fem. |
|------------------------|-------------|--------------|-------------|---------------|
| <i>WHICH</i> by | le QUEL, | laQUELLE, | les QUELS, | les QUELLES ; |
| From <i>WHICH</i> by | duQUEL, | de laQUELLE, | des QUELS, | des QUELLES ; |
| To, at <i>WHICH</i> by | auQUEL, | à laQUELLE, | auxQUELS, | auxQUELLES ; |

agreeably to the gender and number of the noun to which it relates ; as,

| | | | |
|----------------------|---------------|-------------------------|----------------|
| The man with whom | } I came. | L' homme avec QUI | } je vins. |
| The horse on which | | Le cheval sur LEQUEL | |
| The chaise in which | | La chaise dans LAQUELLE | |
| The man from whom | } this fell. | L' homme de QUI | } ceci tomba. |
| The horse from which | | Le cheval duQUEL | |
| The man to whom | } he gave it. | L' homme à QUI | } il le donna. |
| The horse to which | | Le cheval auQUEL | |

EXERCISE

You know the lady to whom I have spoken. The study to which
Connaissez dame ³³ ai parlé. ² étude f. ³³
 he applies is not very useful. The chair on which you sit is
s'applique est ³³ très - utile. chaise f. sur ³³ (êtes assis)
 broken¹⁸. The coach in which I came was overturned. The people
rompu. N.B. *carrosse* m. dans ³³ vins fut renversé. gens m.
 with whom I was were very civil. (This is) the stick with which
avec ³³ étais étaient *civil*¹⁹. Voici *bâton* m. ³³
 he struck me. Where is the horse to which you have given the corn?
frappa ³⁴. Où ³³ avez donné. ²avoine?

WHO, WHOM, WHOSE used absolutely, i. e. without reference to any **34**
 noun mentioned before, imply the word *PERSON* understood.

WHO, WHOM are then expressed by *QUI* ; as,

Who is there? i. e. what person is there? *QUI est là?*

I know whom you love, i. e. what person, &c. *Je sais QUI vous aimez.*

WHOSE is expressed by *DE QUI*, when it is used for *OF* WHAT PERSON ;
 and by *À QUI*, when it is used for *TO* WHAT PERSON ; as,

Whose daughter is she?

i. e. (of what person) is she the daughter?

Whose house is that?

i. e. (to what person) does that house belong?

} *DE QUI est-elle fille?*

} *À QUI est cette maison?*

EXERCISE.

Whom did you send? *Whom* have you found? *Whom* did you
³⁴ avez ³¹ envoyé? ³⁴ avez *trouvé?* ³⁶ avez
 speak to³⁵? I know whom you are speaking of³⁵. *Whose* hat
parlé à ? *sais* ³⁴ — *parlez* de ³⁴ *chapeau* m.
 is this? *Whose* coach is that? I do not know *whose* it is.
 est ? ³⁴ *carrosse* m. ¹ ? — *ne sais pas* ³⁴ ³⁰
Whose son is he? *Whose* wife is she? *Whose* relations are they?
³⁴ *fil* ? *femme* ? ³⁴ *parent* *sont - ils* ?

In an INTERROGATIVE sentence WHICH requires THREE distinctions.

WHICH INTERROGATIVE is either joined to the noun like an adjective, i. e. without the help of a preposition; as,

WHICH man? WHICH carriage? WHICH horses?

Or, like a substantive, joined to it by the preposition OF; as,

WHICH OF the men? WHICH OF the carriages? WHICH OF my horses?

Or like a pronoun used absolutely after the noun; as,

It is one of these men; WHICH is it?

35 WHICH INTERROGATIVE joined like an adjective, i. e. without a preposition, to the noun to which it relates, is

| | Masc. SING | Fem. | Masc. PLUR. | Fem. |
|-----------------|------------|-----------|-------------|------------|
| Of, from WHICH; | QUEL, | QUELLE, | QUELS, | QUELLES; |
| To, at WHICH; | à QUEL, | à QUELLE, | à QUELS, | à QUELLES; |

agreeably to the gender and number of the noun; as,

| | | | |
|----------------|------------------|----------------|----------------|
| Which man | } will you have? | QUEL homme | } voulez-vous? |
| Which carriage | | QUELLE voiture | |
| Which horses | | QUELS chevaux | |

36 WHICH INTERROGATIVE joined by a preposition to the noun to which it relates, or coming after it absolutely, i. e. without a noun, is

| | Masc. SING. | Fem. | Masc. PLUR. | Fem. |
|-----------------|-------------|---------------|-------------|--------------|
| Of, from WHICH; | le QUEL, | la QUELLE, | les QUELS, | les QUELLES; |
| To, at WHICH; | du QUEL, | de la QUELLE, | des QUELS, | des QUELLES; |
| | au QUEL, | à la QUELLE, | aux QUELS, | aux QUELLES; |

agreeably to the gender and number of the noun; as,

| | | | |
|-----------------------|------------|------------------------------|----------------|
| Which of these men | } will you | LEQUEL de ces hommes | } voulez-vous? |
| Which of the coaches | | LAQUELLE des voitures | |
| Which of my horses | | LESQUELS de mes chevaux | |
| Which is the tallest? | | LEQUEL est le plus haut? | |
| Which is the finest? | | LAQUELLE est la plus belle? | |
| Which are the best? | | LESQUELS sont les meilleurs? | |

37 WHICH sometimes implies the DEMONSTRATIVE pronoun THAT or THOSE understood, this demonstrative word can not be omitted in french, and WHICH, as including the two words, is expressed by

| | | | |
|--------------|---------------|---------------|----------------|
| CELUI que m. | } THAT which; | CEUX que m. | } THOSE which; |
| CELLE que f. | | CELLES que f. | |

agreeably to the gender and number of the noun to which it relates; as,
Which of these horses shall I ride? *Lequel de ces chevaux monterai-je?*
Ride which you will, i. e. that which *Montez CELUI que vous voudrez.*

EXERCISE.

Which book shall I read? Which of these books shall I read?
³⁵ livre m. — ³¹ lirai-je³¹? ³⁶ ¹ ³¹ ?

Read which you please. Which pen shall I make use of?
³⁷ il vous plaira. ³⁶ plume f. — ³¹ me servirai-je de?

RELATIVE PRONOUN.

Which of these pens shall I⁵¹ make use of? Use *which* you will.
⁵⁶ * 1 — *me servirai-je* ⁵⁶? *Servez-vous de* ⁵⁷ *voudrez.*

Which boy shall I⁵¹ give this to? *Which* of the boys shall I give
⁵³ *garçon* — *donnerai-je ceci* ⁵⁶? ⁵⁶ * 1 ⁵¹

this to? Give it to *which* you like. *Which* lady is the handsomest?
⁵⁶? *Donnez-le* ⁵⁷ *voudrez.* ⁵³ *dame est belle* ²¹ ?

Which of these ladies is the handsomest? *Which* ladies do you
⁵³ 1 ⁵¹ ⁵³ — ²¹

speak of⁵⁶? To *which* do you⁵¹ give the preference? *Which*
*parlez-vous*⁵¹ ? ⁵⁶ — *donnez-vous*⁵¹ *préférence f.* ?

fruit do you⁵¹ like best? *Which* of these fruits do you like best?
fruit m. — *aimez-vous le mieux?* * 1 — ?

Which is the ripest? Eat of *which* you like. *Which* road shall
est *mûr*⁵¹? *Mangez* *voudrez.* *route f.* —

we go by⁵⁶? *Which* of these roads shall we go by⁵⁶? *Which*
⁵¹ *irons par?* 1 ⁵¹ *par?*

house shall we⁵¹ go to? *Which* is the best⁵⁶? Go to *which*
maison f. — *irons-nous* ⁵⁶? *meilleur?* *Allez à*

you choose. *Which* door must I go through? *Which* of these
voudrez. *porte f. faut-il que je passe par*⁵⁶ ?

doors must I go through? Go through *which* you please.
par ⁵⁶ ? *Passer par* *il vous plaira.*

WHAT requires the same distinction as WHICH.

WHAT FOLLOWED by a noun, or RELATING to a noun mentioned before, is expressed in the same manner as WHICH; 38

| | | | | |
|----------------|-------------|------------|-------------|-------------|
| | Masc. SING. | Fem. | Masc. PLUR. | Fem. |
| Of, from WHAT; | QUEL, | QUELLE, | QUELS, | QUELLES; |
| To, at WHAT; | de QUEL, | de QUELLE, | de QUELS, | de QUELLES; |
| | à QUEL, | a QUELLE, | à QUELS, | à QUELLES; |

agreeably to the gender and number of the noun; as,
What man } *will you have?* *QUEL homme*
What carriage } *QUELLE voiture* } *voulez-vous?*
What horses } *QUELS chevaux* }

It is my opinion, *what* is yours? *C'est mon opinion, QUELLE est la vôtre?*

EXERCISE.

What man has he employed? *What* language do you⁵¹ like best?
⁵⁶ *a-t-il employé?* ? ⁵⁶ *langue f.* — *aimez-vous le mieux?*

What study do you⁵¹ apply to⁵⁶? *What* sort of books do
⁵⁶ *étude f.* — *vous*⁵⁴ *appliquez-vous* ⁵¹ ? ⁵⁶ *sorte f.* ⁵ *livre* —

you⁵¹ read? To *what* use shall I put it⁵⁴? *What* news
*lisez-vous*⁵¹ ? ⁵⁶ *usage m.* — ⁵¹ *mettrai-je*⁵¹ *le?* ⁵⁶ *nouvelle f.*

are you⁵¹ speaking of? *What* is your sentiment? *What* is yours⁵¹?
 — *parlez-vous*⁵¹ ⁵⁶ ? ⁵⁶ *est* *sentiment m.* ? ⁵⁶ *le vôtre?*

* WHICH may here be either singular or plural, agreeably to the number that is meant

39 *WHAT* used ABSOLUTELY, i. e. without reference to a noun mentioned, implies the word thing understood, and is expressed by *QUE* or by *QUOI*.

WHAT is expressed by *QUE*, when it is the object of a verb; as,

What are you doing there? *QUE faites-vous là?*

I do not know *what* to say to her. *Je ne sais QUE lui dire.*

WHAT is expressed by *QUOI*, when it is governed by a preposition, or used as an interjection; ex.

What do you meddle with³⁶? *De³⁶ QUOI vous²⁴ mêlez-vous³¹?*

What! you have not done yet. *QUOI! vous n'avez pas encore fini.*

EXERCISE.

What do you want? *What* do you think of that? *What* shall

I do with this? Do you know *what* this is made of? *What*

is it good for³⁶? I do not know *what* you (are talking) about.

What! are you not gone yet³⁵? *What!* you do not answer me.

40 *WHAT* sometimes implies the DEMONSTRATIVE pronoun *THAT*, and the distinctive *WHICH*; it is then expressed,

Nom. *WHAT*, *CE QUI*; Always do *what* is right; i. e. *that which* is right.
Faites toujours CE QUI est juste.

Obj. *WHAT*, *CE QUE*; *What* I say is true; i. e. *that which* I say is true.
(m) *CE QUE je dis est vrai.*

But with the prepositions *OF*, *TO*, or any preposition that is synonymous to them, it is necessary to consider whether the preposition comes before or after *WHAT*; for,

Of *WHAT* is de *CE QUI*, } I speak of *what* is true; i. e. of *that which*
de *CE QUE*; } *Je parle de CE QUI est vrai.*

WHAT of is ce *DONT*; as, *What* he speaks of is not true; i. e. *that of which*
CE DONT il parle n'est pas vrai.

To *WHAT* is à *CE QUI*, } You do not apply to *what* is useful; to *that which*
à *CE QUE*; } *Vous ne vous appliquez pas à CE QUI est utile.*

WHAT to is ce à *QUOI*; as, *What* you apply to is not useful; *that to which*
CE à QUOI vous vous appliquez n'est pas utile.

EXERCISE.

Say *what* is true, and do *what* is just. *What⁴⁰* we do hastily

is often imperfect. Shew me *what⁴⁰* you have done. Pay attention to

what⁴⁰ I say to you. Are you sure of *what⁴⁰* you say? It is *what* you

may be sure of. I would not³⁵ trust to *what⁴⁰* he proposes. *What*

RELATIVE PRONOUN.

you trust to is very uncertain. He complains of *what*⁴⁰ he has
vous vous fiez ³⁶ *est très - incertain.* *se plaint* (m) a
 suffered. *What* he complains of is right. They attribute it to *what*⁴⁰
souffert. ⁴⁰ *se plaint* ³⁶ *juste.* *attribuent le*³⁴ (m)
 I have told you. *What* they attribute it to has never³⁵ happened.
dit ³⁵ ⁴⁰ ³⁴ *n' est jamais arrivé.*

POSSESSIVE PRONOUN.

| | Masc. SING. | Fem. | Masc. PLUR. | Fem. |
|-----------------|------------------------|------------|------------------------|--------------|
| MINE. | le MIEN, | la MIENNE, | les MIENS, | les MIENNES. |
| Of, from MINE. | du MIEN, de la MIENNE, | | des MIENS, des MIENNES | |
| To, at MINE. | au MIEN, à la MIENNE, | | aux MIENS, aux MIENNES | |
| THINE. | le TIEN, | la TIENNE, | les TIENS, | les TIENNES. |
| HIS. HERS. } | le SIEN, | la SIENNE, | les SIENS, | les SIENNES. |
| OURS. | le NÔTRE, | la NÔTRE, | les NÔTRES, | les NÔTRES. |
| YOURS. | le VÔTRE, | la VÔTRE, | les VÔTRES, | les VÔTRES. |
| THEIRS. | le LEUR, | la LEUR, | les LEURS, | les LEURS. |

The POSSESSIVE pronouns le MIEN, le TIEN, le SIEN, &c. must be of **41**
 the same gender and number as the noun which they represent; as,

Your horse is better than *hers*, i. e. *her horse*.

Votre cheval est meilleur que le SIEN.

My house is not so fine as *his*, i. e. *his house*.

Ma maison n' est pas si belle que la SIENNE.

Your histories are prettier than *his*, i. e. *his histories*.

Vos histoires sont plus jolies que les SIENNES.

EXERCISE.

Why do not³⁵ you³¹ eat your cake? Your brother has eaten *his*.
Pourquoi — ne mangez-vous pas ¹ *gâteau m. ?* ¹ *a mangé* ⁴¹
 My sister has not eaten *hers*. I (will eat) *mine* (by and by). Your
a ³⁵ ⁴¹ *mangerai* ⁴¹ *tantôt.* ¹
 lesson is shorter¹⁸ than *mine*, but (I shall know) *mine* before you
leçon f. *court*¹⁸ ⁴¹ *mais* *saurai* ⁴¹ *avant que*
 know *yours*. It is not³⁵ your business, it is *his*. My books are
sachiez ⁴¹ *Ce n'est pas* ¹ *affaire f.*, *c' est* ⁴¹ *livre m. sont*
 finer¹⁸ than *yours* and *his*. They are not finer than *mine*. Have
beaux ⁴¹ ⁴¹ ³⁰ ³⁵ ¹⁸ ⁴¹
 you cleaned my boots? *Yours* and *mine* are clean³⁵, but *his* are not.
décrotté ¹ *botte f. ?* ⁴¹ ⁴¹ *décrotté,* ⁴¹ *ne le sont pas.*

The POSSESSIVE words MINE, THINE, HIS, HERS, OURS, YOURS, **42**
 THEIRS, do not always represent a noun mentioned before them; they
 often come with the verb BE used in the sense of BELONG, instead of
 the PERSONAL pronouns ME, THEE, HIM, HER, US, YOU, THEM; as
 for example, This book is MINE, i. e. belongs to ME; in this sense
 MINE, THINE, HIS, HERS, OURS, YOURS, THEIRS, are expressed by

POSSESSIVE PRONOUN.

à MOI, à TOI, à LUI, à ELLE, à NOUS, à VOUS, à EUX, *m.* à ELLES, *f. as*,
 This book is *mine*. *Ce livre est à MOI; i. e. belongs to me.*
 is *thine*. *est à TOI; to thee.*
 is *his*. *est à LUI; to him.*
 is *hers*. *est à ELLE; to her.*
 is *ours*. *est à NOUS; to us.*
 is *yours*. *est à VOUS; to you.*
 is *theirs*. *est à EUX; m. à ELLES; f. to them.*

EXERCISE.

This stick is *mine*, and this umbrella is *his*. It²⁰ is neither
¹ bâton *m.* ⁴² ¹ parapluie *m.* ⁴² ^{n' est ni}
yours nor *his*, it is *hers*. Is this horse²⁰ *yours*? It is not *mine*;
⁴² ⁿⁱ ⁴² ³⁰ ⁴² *Ce cheval est-il*²⁰ ⁴² ^p ³⁰ ⁵⁵ ⁴²
 it is my cousin's. If it was *yours*, what would you²¹ do (with it)?
²⁰ (o) *S'* ²⁰ *était* ⁴² ²⁰ — *feriez - vous*²¹ ^{en}²⁴ ?
 If it was *mine*, I (would sell) it²⁴. I wish it was *ours*.
²⁰ ⁴² *vendrais* ²⁰ (h) *souhaiterais qu'* ²⁰ *fût* ⁴².

43 The POSSESSIVE pronouns *MINE, THINE, HIS, HERS, OURS, YOURS, THEIRS*, by an idiom peculiar to the english language, are sometimes joined to the noun to which they relate by the preposition *OF*; as A FRIEND *OF MINE*; A BOOK *OF YOURS*; this POSSESSIVE pronoun can not be expressed by the POSSESSIVE pronoun in french; it must be expressed by the possessive ARTICLE *MES, TES, SES, NOS, VOS, LEURS*, placed BEFORE the noun, which must always be PLURAL in french; as,

| | | | |
|-------------------|--------------------------|------------------------|------------|
| A friend of mine. | <i>un de MES amis;</i> | <i>i. e. one of my</i> | } friends. |
| of thine. | <i>un de TES amis;</i> | <i>one of thy</i> | |
| of his. | <i>un de SES amis;</i> | <i>one of his</i> | |
| of hers. | <i>un de SES amis;</i> | <i>one of her</i> | |
| of ours. | <i>un de NOS amis;</i> | <i>one of our</i> | |
| of yours. | <i>un de VOS amis;</i> | <i>one of your</i> | |
| of theirs. | <i>un de LEURS amis;</i> | <i>one of their</i> | |

EXERCISE.

(This is) a relation of *mine*. He is a cousin of *ours*. A brother of
Voici ¹ *parent m.* ⁴² (l) *est* ⁴²
mine has married a sister of *his*. (That is) a child of *theirs*. I have
⁴² *a* ¹ *épousé* ⁴² *Voilà* ¹ *enfant m.* ⁴²
 seen to-day a scholar of *yours*. I (shall dine) to-morrow with
vu (*aujourd'hui*) *écolier m.* ⁴² *dînerai* ⁴² *demain* ^{avec}
 a friend of *ours*. I have found a book of *yours* amongst mine.
⁴² *trouvé* ⁴² *livre m.* ⁴² *parmi* ⁴¹
 It²⁰ is not mine; it is my brother's. It is a friend's of *mine*.
n' est pas ⁴² ²⁰ (o) ²⁰ (o) ⁴²

(o) The possession denoted in english by adding *s* to the noun, is expressed in french by *à* before it; as, It is my father's. *Il est à mon père*; Not, *il est de mon père*.

DEMONSTRATIVE PRONOUN.

| | | | |
|--------------------|-------------------------|----------------------|-------------------------|
| | <i>Masc. SING. Fem.</i> | | <i>Masc. PLUR. Fem.</i> |
| THIS, } THAT; } | CELUI; CELLE. | THESE, } THOSE; } | CEUX; CELLES. |

The DEMONSTRATIVE pronouns CELUI, CELLE, CEUX, CELLES must be of **44**
the same gender and number as the noun which they represent; as,
He has eaten his apple and *that* of his brother; i. e. *the apple* of, &c.
Il a mangé sa pomme et CELLE de son frère.

EXERCISE.

She has spoiled her hat and *that* of her brother. He has torn
a gâté ¹ *chapeau m.* ⁴⁴ ¹ *déchiré*
 my gown and *that* of my sister. Bring my shoes and *those* of my
¹ *robe f.* ⁴⁴ ¹ *Apportez* ¹ *souliers m.* ⁴⁴
 mother. (Look at) these¹ guineas and *those* which²² he has given us.
Regardez (p) *guinées f.* ⁴¹ (m) *a données.* ²²

N. B. The DEMONSTRATIVE words THIS, THESE; THAT, THOSE
imply a local distinction which CELUI, CELLE, CEUX, CELLES do not
express; if you wish to make that distinction in french, you must add to
these pronouns the adverbs *ci*, here; and *là*, there; thus,

THIS; CELUI-ci, CELLE-ci. THESE; CEUX-ci, CELLES-ci.

THAT; CELUI-là, CELLE-là. THOSE; CEUX-là, CELLES-là; as,

This horse is better than *that*;

Ce cheval-ci est meilleur que CELUI-là; i. e. *this* horse *here*—*that there*.

EXERCISE.

That¹ horse is young, and *this*⁴⁴ is old, but I⁴ prefer *this*⁴⁴ to
 (p) *cheval-là est jeune,* ^{N.B.} *vieux, mais* ^{N.B.} *préfère* ^{N.B.}
 that⁴⁴. These¹ girls dance much better than *those*⁴⁴.
^{N.B.} (p) *filles-ci dansent beaucoup* (b) ^{N.B.}

If THIS, THAT are not followed by a noun, nor relate to a noun **45**
mentioned, they imply the word THING understood, and are expressed,

THIS by CECI; THAT, by CELA; as,

This is good, i. e. *this thing* is good. CECI est bon.

That is better, i. e. *that thing* is better. CELA est meilleur.

EXERCISE.

Take this. Leave *that*. Have you seen *this*. *That* is very pretty.
 Prenez ⁴⁵ Laissez ⁴⁵ vu ⁴⁵ ⁴⁵ très-joli.

(p) The demonstrative words THIS, THAT, THESE, THOSE, have three different properties.

If THIS, THAT, THESE, THOSE are followed by a noun, they have the property of a demonstrative article, and are expressed by CE, CETTE, CES; as,

This bread, *that* meat, *those* clothes. *Ce pain, cette viande, ces habits.* See rule 1.

If THIS, THAT, THESE, THOSE do not point out a noun after them, but represent one mentioned before, they are pronouns, and are expressed by CELUI, CELLE, CEUX, CELLES, agreeably to the gender and number of the noun which they represent (rule 44.); as,

He has eaten his apple & *that* of his brother. *Il a mangé sa pomme & CELLE de son frère.*

If THIS, THAT do not point out a noun after them, nor represent one mentioned before, they may be considered as substantives, and are expressed THIS by CECI, THAT by CELA.

This is good, but *that* is better. CECI est bon, mais CELA est meilleur. (rule 45.)

AN INTRODUCTION
INDEFINITE PRONOUN.

46 *ONE, WE, THEY, PEOPLE, used in an indefinite sense, i. e. not relating to any particular person, are expressed by ON.*

N. B. Observe that ON is always the nominative of a verb, and though it represents WE, THEY, PEOPLE, which are plural, it requires the verb in the THIRD PERSON SINGULAR; as,

One says,
They say, people say. } ON dit; i. e. one says.

EXERCISE.

People are never⁴⁶ so happy nor so miserable as they imagine.
⁴⁶ n'est jamais si heureux ni malheureux qu' ⁴⁶ s' imagine.

They say that we (are going) to have peace. They say so; but can
⁴⁶ dit que nous allons - avoir ⁷pair. f. ⁴⁶ le²⁴; peut

one believe it, when they (are making) such preparations for war?
⁴⁶ croire le²⁴, quand ⁴⁶ fait tant de préparatif pour guerre f.?

47 *The following and other like INDEFINITE EXPRESSIONS, are also expressed in french by ON, with the verb in its active sense.*

N. B. The verb is rendered active by leaving out the auxiliary verb BE, and making the participle into a verb of the same tense and person as the auxiliary verb is; ex.

It was said. ON disait; i. e. one said.
It is reported. ON rapporte; one reports.

EXERCISE.

It is thought that (there will be) a war. It is said that hostilities
⁴⁷ pense qu' il y aura - guerre. ⁴⁷ dit que ⁷hostilités
have already begun. It is supposed that the two fleets have met.
ont déjà commencé. ⁴⁷ s' imagine que deux flotte se sont rencontrées.

48 *The english PASSIVE VERBS used indefinitely, require the active signification in french, with ON for nominative; but observe that by adding ON to the sentence, the substantive,* which is the nominative of the verb in english, becomes its object in french; as,*

I have been told that news has been received; turn this sentence thus,
One has told me that one has received news.
ON m²⁵ a dit qu' on a reçu des nouvelles.

EXERCISE.

We have been told that you were married. I have been told so
⁴⁸ dit que étiez marié. ⁴⁸ le²⁴
too, but that is not true. I was advised to do it. I have not
aussi, cela n'est pas vrai. ⁴⁸ avait conseillé de faire le²⁴. ⁴⁸ ne a pas
been permitted to do it. Do you²¹ know what is said of you?
⁴⁸ permis de ²⁴ - savez - vous²¹ ⁴⁸ dit de ²⁸?

What can be said of me? It is said that great news is
²⁸ peut ⁴⁸ dire ²⁸? ⁴⁷ - dit que ¹⁰ grandes nouvelles ⁴⁸
expected. Have the letters been received which were expected?
attend. ⁴⁸ lettre ⁴⁸ reçu ²⁸ ⁴⁸ attendait?

* By substantive is here meant every word which either names or represents a substance.

CHAP. VI.

VERB.

A VERB is a word which expresses either *being* or *acting*.
Being; as, I AM; I EXIST; THOU ART; HE IS; MY BROTHER IS; WE ARE, &c.
Acting; as, I SPEAK; I BLAME; I WALK; I DRINK; I SING, &c.

Every *action* requires an *agent*, i. e. a being to *perform* that action; this *agent*, in grammar, is called the *nominative* of the verb.

The VERB *must be of the same NUMBER and PERSON as the agent or nominative*; this is called AGREEMENT of the verb with its NOMINATIVE; ex.

49

| | SINGULAR. | PLURAL. | } we, you, they sing. |
|-------------------|-------------------|----------------------|-----------------------|
| 1p. I sing. | Je CHANTE. | Nous CHANTONS. | |
| 2p. Thou singest. | Tu CHANTES. | Vous CHANTEZ. | |
| 3p. He sings. | Il CHANTE. | Ils CHANTENT. | |
| She sings. | Elle CHANTE. | Elles CHANTENT. | |
| My brother sings. | Mon frère CHANTE. | Mes frères CHANTENT. | |
| My sister sings. | Ma sœur CHANTE. | Mes sœurs CHANTENT. | |

EXERCISE.

I speak. Thou playest. He walks. She dances. My brother
parler. jouer. marcher. danser.
 stays. My sister forgets. We blame. You study. They look. My
rester. oublier. blâmer. étudier. regarder.
 brothers call or (*are calling*.*) My sisters dispute or (*are disputing*.*)
appeler. disputer.

In a DECLARATIVE sentence, i. e. when a question is not asked, the NOMINATIVE of the verb is placed in french, as in english, BEFORE the verb; as,

50

| | | | |
|-------------------|-------------------|----------------------|-----------------------|
| I sing. | Je CHANTE. | Nous CHANTONS. | } we, you, they sing. |
| Thou singest. | Tu CHANTES. | Vous CHANTEZ. | |
| He sings. | Il CHANTE. | Ils CHANTENT. | |
| She sings. | Elle CHANTE. | Elles CHANTENT. | |
| My brother sings. | Mon frère CHANTE. | Mes frères CHANTENT. | |
| My sister sings. | Ma sœur CHANTE. | Mes sœurs CHANTENT. | |

EXERCISE.

I speak⁴⁹ french. Thou speakest french. He speaks french. She
parler français. parler⁴⁹ parler⁴⁹
 speaks french. My brother speaks french. My sister speaks french.
parler⁴⁹ parler⁴⁹ parler⁴⁹
 We speak french. You speak french. They speak french. My bro-
parler⁴⁹ parler⁴⁹ parler⁴⁹
 thers speak french. My sisters speak french. They speak it very well.
parler⁴⁹ parler⁴⁹ parler très - bien.

But when the sentence is INTERROGATIVE, i. e. when a QUESTION is asked, it is necessary to consider whether the NOMINATIVE of the verb is a NOUN or a PRONOUN.

* These two modes of expression are rendered in the same manner in french. See the conjugations, page 112 and following.

VERB.

51 *If, when a QUESTION is asked, the NOMINATIVE of the verb is one of the pronouns JE, TU, IL, ELLE, NOUS, VOUS, ILS, ELLES, ON or CE, these pronouns are placed in french, as the corresponding words are in english, immediately AFTER the verb; as,*

| | | |
|-----------------------|-------------------------|---------------------|
| Do (q) I sing well? | Chanté - JE bien ? | i. e. sing I well? |
| Doest thou sing well? | Chantes - TU bien ? | singest thou well ? |
| Does he sing well? | Chante-t* - IL bien ? | sings he well ? |
| Does she sing well? | Chante-t* - ELLE bien ? | sings she well ? |
| Do we sing well? | Chantons - NOUS bien ? | sing we well ? |
| Do you sing well? | Chantez - VOUS bien ? | sing you well ? |
| Do they sing well? | Chantent - ILS bien ? | sing they well ? |
| Do they sing well? | Chantent - ELLES bien ? | sing they well ? |

EXERCISE.

Do I speak⁴⁰ french well⁵⁰? Doest thou speak french well? Does
 (q) ⁵¹ parler français bien ? (q) ⁵¹ parler⁴⁰ ⁵³ ? (q)
 he speak french well? Does she speak french well? Do we speak french
⁵¹ parler⁴⁰ ⁵³ ? ⁵¹ parler⁴⁰ ⁵³ ? ⁵¹ parler⁴⁰
 well? Do you speak french well? Do they speak french well?
⁵³ ? ⁵¹ parler⁴⁰ ⁵³ ? ⁵¹ parler⁴⁰ ⁵³ ?

52 *If, when we ask a QUESTION, the NOMINATIVE of the verb is a NOUN, that noun is placed BEFORE the verb in french, the same as when the sentence is not interrogative; but to shew that a QUESTION is ASKED, one of the personal pronouns IL, ELLE, ILS, ELLES, agreeably to the GENDER and NUMBER of the noun, is placed immediately AFTER the VERB; as,*

| | | |
|----------------------|---------------------------------|-----------------------|
| Does my brother sing | Mon frère chante-t-IL bien ? | i. e. my b. sings he? |
| Does my sister sing | Ma sœur chante-t-ELLE bien ? | my s. sings she |
| Do my brothers sing | Mes frères chantent-ILS bien ? | my b. sing they |
| Do my sisters sing | Mes sœurs chantent-ELLES bien ? | my s. sing they |

EXERCISE.

Does my brother speak⁴⁰ french well⁵⁰? Does my sister speak french
 (q) ⁵³ parler français bien ? (q) ⁵³ parler⁴⁰
 well? Do my brothers speak french well? Do my sisters speak
⁵³ ? (q) ⁵³ parler⁴⁰ ⁵³ ? (q) ⁵³ parler⁴⁰
 french well? Does your son go to school now? Does your daughter
⁵³ ? (q) ⁵³ va à l'école à présent ? ⁵³
 go to school now? Do your sons go to school now? Do your
 va ? (q) ⁵³ vont ?
 daughters go to school now? Do the boys⁵⁰ make any progress?
⁵³ vont ? (q) garçons font ? progrès oulur.
 Do the girls⁵⁰ make any progress? Is all your family⁵⁰ well?
 filles ? se porte toute famille t. ?

(q) The auxiliary words *do, did, shall, will, should, would, may, might* are not expressed in french; their meaning is implied in the termination of the verb.

* When IL, ELLE, ON come after a verb ending with a vowel, - t - is placed between these pronouns and the verb to soften the pronunciation.

† Place the adverb *bien* before *français*; thus, *bien français*. See 53 rule.

CHAP. VII.

ADVERB

An **ADVERB** is a word added to a verb to denote the manner in which an action is performed; as, *I walk FAST; He walks SLOWLY; you write WELL; she writes BADLY*; the words *FAST, SLOWLY, WELL, BADLY*, which denote the manner in which the action of the verbs *WALK* and *WRITE* is performed, are **ADVERBS**.

The **ADVERB** being to the verb what the **ADJECTIVE** is to the noun, *i. e.* **53**
expressing some circumstance of the verb, must be placed immediately AFTER the verb which it modifies; as,

I saw your sister *yesterday*. *Je vis hier votre sœur.*
 She speaks french *very well*. *Elle parle TRÈS-BIEN français.*
 I will come to see her *soon*. *Je viendrai BIENTÔT la voir.**

EXERCISE.

You read french *very well*. I wish to learn it²⁴ (*very much*).
lisez français m. très - bien²⁵. souhaite - apprendre²⁰ fort²⁸.
 You will *soon²⁸* know it²⁴, if you read the rules *attentively²⁸*. I (will do)
- bientôt saurez²⁰, lisez règles attentivement. ferai
 what you have recommended to me *carefully²⁸*. We (shall go) into
⁴⁰ *recommandé - ²⁵ soigneusement. irons à*
 the country *to-morrow*. I hope you (will come) to see us *often²⁸*.
campagne f. demain²⁸. espère que viendrez - voir²⁴ souvent.

Some **ADVERBS** may be placed in english either BEFORE or AFTER the **54**
verb which they modify; as, I OFTEN see him, or I see him OFTEN. I VERY SELDOM speak to him, or I speak to him VERY SELDOM; but the adverbs which represent them in french, must always be placed AFTER the verb; as,

I *often* see him. *Je le vois SOUVENT.*
 I *sometimes* meet her. *Je la rencontre QUELQUEFOIS.*
 I *seldom* speak to them. *Je leur parle RAREMENT.*

EXERCISE.

You *always²⁴* walk alone. I *seldom²⁴* go to town. I *generally*
Vous toujours vous promenez seul. rarement vais à la ville. ordinairement
 go into the country. I *often²⁴* think of you. You *seldom²⁴* come
vais à campagne f, souvent pense à ²⁸ rarement venez
 to see us now. I *sometimes* think that you *soon²⁴* (will forget)
- voir²⁴ à présent. quelquefois²⁴ pense que bientôt oublierez
 us. You *certainly²⁴* can not think so. I *sincerely²⁴* wish that
²⁴ *certainement pouvez²⁵ penser le²⁴ sincèrement souhaite que*
 you may succeed. I *heartily²⁴* wish you the same.
puissiez réussir. de bon cœur souhaite²⁴ la même chose.

* The perspicuity of a sentence often depends on the placing of the adverbs. These sentences for example; *J'aime BEAUCOUP à lire*, and *J'aime à lire BEAUCOUP*, though formed of the same words, by changing the place of the adverb *beaucoup*, express two different ideas. *J'aime BEAUCOUP à lire*; means, I am fond of reading; *J'aime à lire BEAUCOUP*; means, I like to read a great deal.

ADVERB.

55 *The NEGATIVE adverbs*

| | | |
|-----------------------------|---|------------------|
| NO, NOT, are | } | NE—PAS, NE—POINT |
| NO MORE, NOT ANY MORE; | | NE—PLUS. |
| NEVER; | | NE—JAMAIS. |
| BUT LITTLE, VERY LITTLE; | } | NE—GUÈRE. |
| BY NO MEANS; | | NE—NULLEMENT. |

NE is always placed BEFORE the verb, and PAS, POINT, PLUS, JAMAIS, GUÈRE, NULLEMENT are placed immediately AFTER the verb; as,
 I do not like that woman. *Je n'aime PAS cette femme.*
 I have never liked her. *Je NE l'ai JAMAIS aimée.*
 I will not speak to her any more. *Je NE lui parlerai PLUS.*

EXERCISE.

Do not you⁵¹ know that man? Have you never seen him before?
 - ⁵⁵ connaissez ² 'homme? Avez ⁵¹ ⁵⁵ vu ⁵⁵ auparavant?

Were you not in his company yesterday? I know him but little.
 étiez ⁵¹ ⁵⁵ à ¹ compagnie f. hier⁵⁵? [?] connais ⁵⁴ ⁵⁵

I do not wish to see him any more. I by no means consent (to it).
 - ⁵⁵ souhaite - ⁵⁴ ⁵⁵ ⁵⁵ consens ^{y⁵⁴}

CHAP. VIII.

PREPOSITION.

PREPOSITIONS are words which serve to connect other words together, in order to form a sentence; as,

I am going to London WITH my father.

The words TO, WITH, which connect the substantives, London, father to the verb GO, are called PREPOSITIONS.

56 *The PREPOSITIONS may often be placed in english either BEFORE or AFTER the substantive which they govern; as,*

WITH whom were you, or whom were you WITH? OF what do you speak, or what do you speak OF? In french the PREPOSITIONS must always be placed BEFORE the substantive which they govern; as,

| | | |
|------------------------------|---|------------------------|
| With whom were you? | } | AVEC qui étiez-vous? |
| or whom were you with? | | |
| To whom did you speak? | } | À qui avez-vous parlé? |
| or whom did you speak to? | | |
| Of what are you speaking? | } | DE quoi parlez-vous? |
| or what are you speaking of? | | |

EXERCISE.

What country do you come from? What people did you come
⁵⁵ pays m. - ⁵¹ venez ^{de⁵⁵}? ⁵⁵ gens f. êtes ⁵¹ venu

with? What news do you speak of? Which road shall
 avec⁵⁵? ⁵⁵ nouvelles f. ⁵¹ parlez ^{de⁵⁵}? ⁵⁵ chemin m. -

we go by? Which of these houses shall we go to? What
⁵¹ irons ^{par?} ⁵⁵ ¹ maisons f. - ⁵¹ irons ^{à⁵⁵}? ⁵⁵

are you laughing at? It is what you may depend upon.
⁵¹ riez ^{de⁵⁵}? C' est ⁵⁵ pouvez compter ^{sur⁵⁵}.

EXERCISE *on the FOUR conjugations ER, IR, OIR, RE* ;And RECAPITULATORY EXERCISE *on the foregoing rules.**VERBS *in er.* †

AFFIRMATIVELY. I like⁴⁹ wine. Thou askest⁴⁹ for beer. He
 aime^r † ²¹ vin m. demande^r † - ²⁴ bière f.
 gives⁴⁹ me water. We are looking⁴⁹ for flowers. You go⁴⁹ to see
 donne^r † ²⁴ eau. (r) cherche^r † - ²⁴ fleur. alle^r † - voir
 them. They are looking⁴⁹ at us.—I was helping⁴⁹ him. He
²⁴ (r) regarde^r † - ²⁴ (r) aide^r † lui²⁴.
 was disturbing me. We were studying our lessons. You were
 trouble^r † ²⁴ (r) étudie^r † ¹ leçon.
 singing a song. They were playing in the corner.—I brought⁴⁹
 chante^r ¹ chanson. f. joue^r dans coin. m. apporte^r †
 him²⁴ a book. He admired it²⁴ much. We invited them to stay.
 (f) livre. m. admire^r ²⁰ (h) beaucoup. invite^r ²⁴ à rester.
 You went away too soon. They arrived in time.—I shall dine⁴⁹
 Vous vous en alle^r - trop tôt arrive^r à tems. (q) dîne^r
 with you. He will send it²⁴ me. We will accompany you. You
 avec ²⁰ (q) envoye^r † ²⁰ accompagne^r ²⁴
 will sup with us. They will bring it²⁴ to them.—I should like⁴⁹
 souper ²⁰ (q) apporte^r - ²⁰ (q) aime^r
 to see it²⁴. He would give it you, if you asked him²⁴ for it²⁰.
 à voir le. (q) donne^r ²⁴ ²⁰ si demande^r (f) - le.
 We should stay with you, if we had time. You would avoid his
 rester ²⁰ avions ¹ tems. m. évite^r ¹
 company, if you knew him. They would pay them, if they had
 compagnie, f. connaissez ²⁴ payer ²⁴ avoient
 money. They would lend them²⁴ some, if they asked them²⁴ for it²⁰.
 argent. prête^r (f) (g) ²⁰ demandaient (f) - le.

INTERROGATIVELY. Do I speak⁴⁹ too fast? Doest thou advise me
 (q) ⁵¹ parle^r trop vite? (q) ⁵¹ conseille^r ²⁴
 to do it²⁴? Does he converse well? Do we spend (too much)
 de faire le? (q) ⁵¹ converse^r bien? ⁵¹ dépense^r trop
 money²⁰? Do you live in town now? Do they call us?
 argent²⁰? ⁵¹ demeure^r à la ville f. à présent? ⁵¹ appelle^r ²⁴?
 Was I striking too hard? Was he speaking french? Were we
 (r) ⁵¹ frapper ²⁰ trop fort? ⁵¹ parle^r français? (r) ⁵¹
 going too far? Were you eating fruit? Were they scolding you?
 aller trop loin? ⁵¹ manger ²⁰ fruit m.? ⁵¹ groinde^r ²⁴?
 —Did I hurt⁴⁹ him? Did he shut the door? Did we
 (q) ⁵¹ blesse^r ²⁴? ⁵¹ ferme^r ¹ porte f.? ⁵¹

* The learner must peruse the verbs before he writes these exercises.

† Make the same difference in the verbs which are here given, as is marked in *italic characters* in the verb **BLAME**, page 112, agreeably to *tense, number, and person*.‡ See the irregular verb **ENVOYER**, page 117.(r) Do not express the auxiliary words *be, am, art, is, are, was, wast, were*, when they are followed by the present participle in *ing*. Consider them only as signs which indicate the tense in which the verb which follows them must be in french.

RECAPITULATORY EXERCISE *on the foregoing rules.*VERBS in *er.*

gain any thing? *Did* you invite them? *Did* they insult you?
gagner quelque chose ? (q) inviter 21 ? insulter 24

—*Shall* I begin⁴⁸ it²⁴ again? *Will* he bring it with him?
 (q) ⁵¹ recommencer le — ? (q) apporter ²⁴ ²⁵

Shall we divide it amongst us? *Will* you think of me? *Will*
 partager ²⁴ entre ²⁵? penser à ²⁵ ?

they take it²⁴ along with them? —*Should* I lend it him²⁵, it
 emporter le — avec ²⁵? (q) ⁵¹ prêter ²⁴ (f),

he asked me for it? *Would* he stay with us, if we asked him?
 demandait ²⁴ — ²⁵? (q) rester avec ²⁵, en priions ²⁴

Should we dance, if it was not so late? *Would* you shew it²⁴ me,
 (q) danser, (i) était ⁵⁵ si tard? (q) montrer ²⁵,

if I called at (your house)? *Would* they change it, if I sent it
 passais chez vous ? (q) changer ²⁴, si renvoyais

back to them? *Would* they forgive me, if I begged their pardon?
 — — ²⁵ ? pardonner ²⁴, demandais leur²⁴ pardon ?

NEGATIVELY. I do not blame you. He does not deny it. We
 (q) ⁵⁵ blâmer⁴⁸ ²⁴ (q) ⁵⁵ nier ²⁴

do not breakfast so soon. You do not give me money² enough.
⁵⁵ déjeuner ⁴⁸ si tôt. ⁵⁵ donner ²⁴ argent^{N.B.} assez.

They do not cost (so much.)—I was not touching it. He was
⁵⁵ coûter tant. (r) ⁵⁵ toucher⁴⁸ y²⁴.

not taking it away. We were not disputing. You were not listening
 emporter le²⁴ — (r) disputer ⁴⁸. écouter

to me. They were not looking at you.—I did not speak to
 — ²⁴ regarder — ²⁴. (q) ⁵⁵ parler⁴⁸

her. She did not look at me. We did not shew it to them.
²⁴ regarder — ²⁴ montrer ²⁴ ²⁵

You did not eat any²⁴. They did not invite us.—I shall not stay⁴⁸
 manger² (g) inviter ²⁴ (q) ⁵⁵ rester

long. He will not incommode you. We shall not play to-night.
 long tems. (q) incommoder ²⁴ jouer ce soir.

You will not fail to ask for it²⁴. They will not shew it²⁴ you.
 manquer de demander — le. montrer ²⁵

I should not like⁴⁸ to go there. He would not borrow money², if he
 (q) ⁵⁵ aimer à aller y²⁴. (q) emprunter argent^{N.B.}, s'

had any²⁴. We should not despise others, if we had no pride².
 avait (g) mépriser les autres, si n'avions pas orgueil.^{N.B.}

You would never pardon him, if you knew what he has done.
⁵⁵ pardonner lui²⁴, saviez ⁴⁸ fait

They would not blame me, if they knew the pains I have taken.
 blâmer ²⁴, savaient peines (n) prises.

NEGATIVELY and INTERROGATIVELY. Do I not begin⁴⁸ right?
 (q) ⁵¹ ⁵⁵ commencer bien ?

Does she not dance well? Do we not incommode you? Do you
 (q) ⁵¹ ⁵⁵ danser bien ? ⁵¹ ⁵⁵ incommoder ²⁴ ? ⁵¹

* See note *, page 110.

RECAPITULATORY EXERCISE on the foregoing rules.

VERBS in *er*.

not breakfast this morning? *Do they not deserve it?—Was I*
⁵⁵ *déjeuner* ¹ *matin m. ?* ⁵¹ *mériter le²⁴ ? (r)* ⁵¹

not relating it right? *Was he not shaking the table? Were we not*
⁵⁵ *raconter* ²⁴ *bien ?* ⁵¹ *remuer* *table f. ?* ^{(r) ⁵¹}

walking too fast? *Were you not speaking to me? Were they not*
marcher trop vite ? ⁵¹ *parler* *—* ²⁴ *!* ^{5.}

asking you for it⁵⁰?—*Did I not shut the door? Did he not give*
demander ²⁴ *— le ?* ^{(q) ⁵¹ ⁵⁵ *fermer* *porte f. ?* ⁵¹ *donner*}

her²⁴ some? *Did we not stay too long? Did you not encourage*
^(f) ^(g) ⁵⁰ *?* ⁵¹ *rester trop long-tems ?* ⁵¹ *encourager*

them? *Did they not accompany you?—Shall I not bring it²⁴ you?*
²⁴ *!* ⁵¹ *accompagner* ²⁴ *!* ^{(q) ⁵¹ ⁵⁵ *apporter le* ²⁰ *?*}

Will he not marry her? Shall we not sing a song? Will you not
^{(q) ⁵¹ *épouser* ²⁴ *?* ⁵¹ *chanter* *chanson f. ?* ⁵⁵}

grant him²⁴ that favour? *Will they not refuse it²⁴ me?—Would not*
accorder ^(f) ¹ *grâce f. ?* *refuser le* ²⁰ *!* ^{(q) ⁵⁵}

that book cost less in London than here? *Would not your father*
⁵⁵ *coûter moins à Londres qu' ici ?* ^{(q) ⁵⁵ ⁵²}

send him to France, if he was older? *Would he not go himself,*
envoyer ²⁴ ⁵ *était âgé¹⁸ ?* ^{(q) ⁵¹ *aller lui-même,*}

if he had time? *Would not your sister go with him, if he went?*
avait *tems m. ?* ^{(q) ⁵² *aller* ²⁰ *, s' il y allait ?*}

VERBS in *ir*. †

REGULAR. *I am finishing the work I had begun. He is building*
^(r) *finir* ² *ouvrage (n) avais commencé.* ^(r) *bâtir*

a new¹⁰ house. *We are demolishing ours. You are embellishing it²⁴*
neuve maison. f. ^(r) *démolir* ⁴¹ *embellir* ²⁰

much. *They are filling it²⁴ with furniture.—I was reflecting on*
beaucoup. *remplir* ²⁰ *de meubles.* ^(r) *réfléchir* *à*

what I have to do. *He was languishing in misery. We were*
⁴⁰ *à faire.* *languir* *dans* *misère. f.* ^(r)

warning them of the danger. *You were not applauding what they*
avertir ²⁴ *danger. m.* ⁵⁵ *applaudir* *à* ⁴⁰

have done. *Were they not betraying us?—I punished him severely.*
fait. ^(r) ⁵¹ ⁵⁵ *trahir* ²⁴ *?* *punir* ²⁴ *sévèrement.*

Did he not accomplish his purpose? Did we not obey your orders?
^(q) ⁵¹ ⁵⁵ *accomplir* *dessin m. ?* ^(q) ⁵¹ *obéir à* ¹ *ordre ?*

You did not choose a good colour. They matched them as well as
^(q) ⁵⁵ *choisir* *bonne couleur. f.* *assortir* ²⁴ *aussi bien qu'*

they could.—*I will banish him from my house. That will rejoice*
purent. ^(q) *bannir* ²⁴ *de* ¹ *house.* ⁴⁵ *will* *rejoice*

us (very much.) *We will bless you (as long) as we live. You*
²⁴ *beaucoup.* *bénir* ²⁴ *tant* *que* *vivrons.*

* See the irregular verb ENVOYER, page 117.

† See ALLER, page 116.

‡ See page 118 the regular verb FINIR, and make the same difference in these verbs.

RECAPITULATORY EXERCISE *on the foregoing rules.*VERBS in *ir*.

REGULAR. *will* fill what you can find. That *will* not impoverish
 them much.—I *would* cure him, if I could. You *would* finish
 at once our misfortunes. We *would* abolish it, if we could. You
would divert them much. Your brothers *would* succeed better, if
 they were more careful. *Will* this tree blossom this year? *Did*
 it blossom last year? Young trees seldom blossom two years
 together. Do the fruits ripen well? Do they not often wither on
 the tree? Do they not commonly (grow rotten)? (Here are) several
 sorts of fruit; choose which you like best. Fill† your basket
 (with it.) Enjoy it while it will last. We will supply you
 with pears and apples, as fast as they will ripen. The children
 will rejoice (very much,) for they are very fond of fruit, and it
 is growing dearer every day. I hope that they will obey you, for
 children who disobey their parents seldom succeed.

IRREGULAR. I am perusing this book. Does it belong to you?
 It belongs to a friend of mine. Run† fast. Why do not you run
 faster? We are running as hard as we can. For whom are
 you gathering these flowers? We are gathering them for your
 mother. I will offer them to her, that she may remember me.
 Does not your mother hate me? Why should she hate you?
 Because she never comes to see us. He maintains that he has not
 done it, but I firmly believe that he lies. Was your sister asleep,
 when we set out? They came in as we were going out.

* See the table of the irregular verbs in *ir*, p. 120.

† 2d person imperative

RECAPITULATORY EXERCISE on the foregoing rules.

VERBS in *ir*.

IRREGULAR. They *were* running to us, when we discovered
accourir vers ²⁶, *découvrir*
 them. I came yesterday to see you, but you were not in. I went out
²⁴ *venir* *pour* ²⁴, *étais* ⁵³ *y* ²⁴, *sortir* -
 early in the morning, and I *did* not return till late. I met
de bon - - *matin, m.* (q) *ne* ²⁴ *revenir* *que* ²⁴ *tard.* *rencontrer*
 your father, and he consented to every thing that I proposed to
consentir *à* *tout* *ce* *que* *proposer*
 him. *Did* my father offer you any money? He offered me all
²⁴ (q) ⁵³ *offrir* ²⁴ *argent* ? *offrir* ²⁴ *tout*
 the money that I should want. We went out (as soon) as the
dont *aurais* *besoin.* *sortir* - *aussitôt* *que*
 dinner was over. You *did* not set out so soon as you intended.
diner m. fut fini, *partir* - *si* *tôt* *que* (*avies dessein.*)
 They detained us a good while at the inn. At what time *will*
retenir ²⁴ - *long* *tems* *à* ² *auberge.* *à* ⁵³ *heure* *f.* (q)
 you set out to-morrow? We *shall* set out as soon as we are
partir - *demain* ? (q) *partir* - *aussitôt* *que* *serons*
 ready. When *will* you return? We *shall* not return before the
prêt ¹⁸. *Quand* *revenir* ? *ne* ⁵³ *revenir* *avant*
 end of next¹⁶ week. *Shall* I help you to a glass of wine?
fin *f* *prochaine* *semaine.* *f.* *servir* ²⁴ - *verre* *m.* ⁹ *vin* ?
 Help yourself first. I *will* help myself after you. I *will*
Servir *vous* ²⁴ *le* *premier.* *servir* *me* ²⁴ *après* ²³
 never consent (to it.) You grow more ceremonious every day.
⁵³ *consentir* *y* ²⁴. *devenir* *cérémonieux* *tous* *les* *jours.*
 Why *do* you not come to see us oftener? Why *does* not
Pourquoi ⁵³ *venir* - *voir* ²⁴ *souvent* ¹⁸ ?
 your sister come with you? When *will* your brother return from
⁵³ *venir* *avec* ²³ ? *ne* ⁵³ *revenir* *de*
 his journey? *Will* he not set out as soon as he hears that
voyage *m.* ? *partir* - *aussitôt* *qu'* *apprendra* *que*
 you *are* going (to be married?) *Will* your mother consent to your
aller *vous* *marier* ? *consentir*
 marriage? *Will* she not obtain your father's consent? If I were
mariage ? *ne* ⁵³ *obtenir* ¹¹ *consentement* *m.* ? *étais*
 in your place, I *would* not go out so soon. *Would* my brother
à *place,* (q) ⁵³ *sortir* - *si* *tôt.* (q) ⁵³
 obtain that place, if he asked for it²⁴? *Should* the children go
obtenir ¹ *place, f.* *demandait* - ²⁰ (h) ? ⁵³ *sortir*
 out, if it was fine weather? It is too late; they *would* not
 -, *s'* *il* *faisait* *beau* *tems* ? (i) *trop* *tard* ; ⁵³
 return in time for supper. They would not remember it²⁴.
revenir *à* *tems* *pour* *souper.* ⁵³ *se* *souvenir* *en* ²⁴.
 They *would* soon²⁴ feel the want (of it.)
bientôt *sentir* *besoin* *m.* *en* ²⁴.

* *Ne que*, without *pas*, expresses not till.

RECAPITULATORY EXERCISE on the foregoing rules.

VERBS in *oir*.*

Does that man^m owe you any thing? He owes me a
 (q) ² *homme* *devoir* ²⁴ *quelque chose* ? *devoir* ²⁴ -
 (great deal) of money. (How much) does he owe you? I do not
beaucoup ⁸ *argent*. *m.* *Combien* *devoir* ²⁴ ? ⁵⁵
 know exactly; but I can get nothing from him. You should tell
savoir *au juste* ; *ne pouvoir tirer rien* *de* ²⁸ *devoir* (s) *dire*
 him²⁴ that you want it. You should get him arrested. He is
 (f) *que* *avez besoin en*²⁴. (s) *faire* ²⁴ *arrêter.* *devoir* (t)
 to pay me part (of it) in a day or two. If you receive it²⁴
 - *payer* ²⁴ *une partie* ²⁴ *en* ²⁸ *dans* *jour* *m.* *ou* *deux.* *recevoir* ³⁰
 to-morrow, will you lend me eighteen or twenty pounds? I
demain, *vouloir* *prêter* ²⁴ *dix-huit* *ou* *vingt* *livres* *sterling* ?
 can not²⁵ lend you (so much.) I can lend you²⁴ ten or twelve
pouvoir *prêter* ²⁴ *tant.* *pouvoir* *prêter* *vous* *en*²⁸ *dix* *douze.*
 Lend me what you can. Were we not to take a walk this
Prêter ²⁶ ⁴⁰ *pourrez.* *Devoir* (t) ²⁵ - *faire* *un tour de promenade* ⁴
 evening? Yes, we were; but the master will not let me (go out)
soir *m.* ? *Oui,* *le devoir* (t); *vouloir* *laisser* ²⁴ *sortir*
 before I have said my lesson. Can you say it²⁴ now? I do
 (avant que) *ais* *dit* ¹ *leçon* *f.* *Pouvoir* *dire* ³⁰ *à présent* ?
 not know whether I can say it²⁴ or not; but I knew it²⁴, when
savoir *si* *pouvoir* *dire* ³⁰ *ou non* ; *savais* ³⁰ *quand*
 I came in. You do not know it²⁴ yet. I shall know it²⁴ in a little⁸
suis entré. *savoir* ³⁰ *encore.* *savoir* ³⁰ *en* - *peu*^{N.B.}
 time. I can say it²⁴ now. I see your sister who is coming
tems. *pouvoir* *dire* ³⁰ *à présent.* *voir* ²⁸ *(r)* *venir*
 to help us. We do not see her often, but we sometimes hear
 - *aider* ²⁴ *voir* ²⁴ *souvent,* *quelquefois* ²⁴ *recevoir*
 (from her.) You shall see her to-morrow, if you will, for I
 (de ses nouvelles.) *voir* ²⁴ *demain,* *vouloir,* *car*
 know that she intends to call upon you. If you will believe me,
savoir *qu'* (a dessein) *de passer* *chez* ²⁸ *vouloir* *croire* ²⁴ ,
 we will go. I think that it will rain soon. If it rains, do
s'en aller. *penser* *pleuvoir* *bientôt.* *pleuvoir,*
 you know what we will do? We will sit down under that large
savoir ⁴⁰ *ferons* ? *s'asseoir* *sous* (p) *gros* ¹⁷
 tree, until the rain is over. I can not²⁵ stay. I do not
arbre *m.* (jusqu' à ce que) *pluie* *f.* *soit* *passée.* *pouvoir* *rester.*
 know what I must do. It will not rain much. It is only a shower.
savoir ⁴⁰ *devoir* *faire.* *pleuvoir* *Ce n'est qu'* ¹ *ondée.* *f.*

* See the table of verbs in *oir*, page 134, 135.(s) *Should*, denoting *duty*, or the *necessity* of doing a thing, is expressed by the conditional of *DEVOIR*; as, You *should* or *ought* to do it. *Vous DEVRIEZ le faire.*(t) The present tense of the verb *BE*, *am*, *art*, *is*, *were*, and the imperfect *was*, *were*, followed by the infinitive of a verb, are expressed by the same tenses of *DEVOIR*; as, I *am* to go there. *Je DOIS y aller.* I *was* to go there. *Je DEVAIS y aller.*

RECAPITULATORY EXERCISE *on the foregoing rules.*VERBS in *re*.*

What *are* you doing there? I *am* waiting for my brother
³⁰ (r) ⁵¹ faire là ? (r) attendre -

He *is* learning his lesson in the garden. If you see him,
 (r) apprendre ¹ leçon f. dans jardin. m. voir ²⁴,

tell him²⁸ that I *am* waiting for him here. I hear you. Why
 dire (f) que attendre ²⁴ ici. entendre ²⁴. Pourquoi

do you interrupt me so often? Do you pretend to know that better
 (q) interrompre ²⁴ si souvent ? prétendre - savoir ⁴³ (b)

than I do? I *will* not interrupt you (any more.) These people
 que ²⁸ - ? (q) ne interrompre ²⁴ plus ⁵⁵ ¹ gens

sell ¹⁰very bad²⁷ wine. They sell it²⁴ very dear. I never drink
 vendre très - mauvais vin. m. vendre ²⁰ cher. ⁵⁵ boire

wine⁸, when they⁴⁶ sell it²⁴ so dear. Do you hear that man?
 vin N.B. quand N.B. vendre ²⁰ si (q) entendre ² ?

He *is* speaking to us. I hear him, but I *do* not understand what
 (r) parler - ²⁴. entendre ²⁴. , comprendre ⁴⁰

he says. I *was* answering your letter, when I heard that you were
 dire. (r) répondre à lettre, quand (ai appris) que étiez

in town. You surprise us quite, for we *did* not expect you
 en ville. surprendre ²⁴ (tout à fait,) car (q) attendre ²⁴

so soon. I came down as soon as I heard you. If I return
 si tôt. descendre - aussitôt que entendre ²⁴. rendre

them²⁸ their goods, *will* they return me my money? They *would*
 (f) marchandise, rendre ²⁴ ² argent ?

not return you one half (of it.) I *would* lose the whole rather
 rendre ²⁴ la moitié ²⁴ en ²⁰. perdre tout m. plutôt

than submit to such terms. What *are* you learning now?
 que (de me soumettre) à ¹⁰telles conditions. ²⁰ (r) apprendre à présent ?

I *am* learning mathematics. Do you understand them well? I
 apprendre ⁷mathématiques. entendre ²⁴ bien ?

understand them pretty well. If you take ⁹ pains, you *will* make
 entendre ²⁴ assez bien. prendre de la peine, faire

great²⁷ progress in a short⁸ time. Does your sister learn ⁷music
¹⁰ progrès en - peu N.B. (q) ⁵⁵ apprendre musique

still²⁸? No; she *is* learning french⁷ and geography. Do you read
 encore ? Non ; (r) apprendre français m. ⁷géographie. f. (q) lire

french¹⁸ books now? I *am* reading Marmontel's tales. I *do* not
⁹livre à présent ? (r) lire ¹¹ ⁷contes.

like tales. I like plays. Do you translate any book? I translate
 aimer ⁷ ⁷comédies. traduire quelque ? traduire

english¹⁸ histories into french. I pity you much. Why do you
 anglais ¹⁸ ⁹histoire f. en français. plaindre ²⁴ fort. Pourquoi

pity me? Because you are losing your time, and you displease all
 plaindre ²⁴ ? Parce que (r) perdre ²⁴ temps, et que déplaire à tout¹²

your friends. I *do* not fear them. I *do* not depend upon them.
¹ ami. m. craindre ²⁴. dépendre, d' ²⁸.

* See the table of verbs in *re*, p. 146, 147, 148.

RECAPITULATORY EXERCISE *on the foregoing rules.*VERBS *in re.*

I *will* do what I think proper. That man *is* always⁵⁴ laughing.
faire 40 *croire* à propos. † *(r)* toujours rire.

Do you know what he *is* laughing at? He *does* not know it⁵⁴
savoir 59 *(r)* rire de⁵⁸? *(s)* savoir le

himself. Let us drink* your friend's health. What *shall* we drink?
lui-même. - - boire à 11 'santé. f. 39 *(q)* boire †

Drink a glass of wine. I *will* drink a glass of beer. I *will* not
 Boire † verre m. † *(q)* boire 8 bière. 55

permit you to do that. Promise me not to do it⁵⁴. Well! I
permettre 54 de faire 45 *Promettre* † 26 de ne pas faire le. Eh bien!

promise it to you. You always promise, but you seldom⁵⁴ keep
promettre 54 - 29. toujours⁵⁴ promettre, mais rarement tenir

your word. I *do* not believe what he says. Why *do* not you
parole. 55 *croire* 40 *dire* Pourquoi 55 51

believe him? Do you mean to say that he lies? I *do* not say
croire 24 † 51 *vouloir* - *dire* qu' mentir † 55 *dire*

so; I only⁵⁴ say that people often⁵⁴ promise what they⁵⁴ do not
cela; seulement dire que 48 N.B. souvent promettre 40 N.B. 55

intend to perform. What *are* you sewing there? I *am* making a
avoir dessein de faire. 39 *(r)* coudre là? *(r)* faire 1

gown for a sister of mine. For which of your sisters *are* you
robe f. pour 48 26 1 *(r)*

making it⁵⁴? For the youngest. You *are* always⁵⁴ doing and undoing the
faire 30 † *jeune* 21. toujours faire défaire 1

same thing over again. Put out one of these candles. Put † these
même chose f. - - *Eteindre* † une *(p)* chandelles. f. *Remettre* (p)

books into their places again. Why *do* you not pay attention to
livre à 1 - *Pourquoi* faire attention

what I say to you? *Will* the master permit us to (go out)
 40 *dire* - 24 † 52 *permettre* 24 de sortir

to-day? I *do* not know; ask it⁵⁴ him⁵⁴. He *will* not live long,
aujourd'hui? *savoir; demander* le (f). *vivre* (long tems)

if he drinks (so much.) Yet, he appears to enjoy good health.
si boire tant. *Cependant, paraître - jouir d'une bonne santé. f.*

COMPOUND TENSES.

Have you seen my mother? I have seen her, but I have not spoken
voir † *voir* † 25, *parler*

to her. Has your sister done what she had promised me to do?
 25 52 *faire* 40 *avait promettre* 25 de *faire* †

Why has she not done it? Has your father forbid her to do
Pourquoi 55 *faire* 25 † 52 *défendre* lui⁵⁵ de *faire*

it⁵⁴? Has your brother been where I had told him? Has he
 le † 52 *être* où *avais dire* lui⁵⁵ †

received the letter which⁵⁴ my sister has sent him⁵⁴? Have you read
recevoir lettre f. (m) *envoyer* † (f) † *lire* †

* 1st person imperative. † 2nd person imperative. ‡ This participle must be feminine

RECAPITULATORY EXERCISE *on the foregoing rules.*

COMPOUND TENSES.

it²⁵? Has your father bought the horse which²⁶ I had recommended
 20 (h) ? ⁵² acheter (m) ⁵³ avais recommander
 to him²⁵? Has he tried it? Has my mother brought any body
 (f) ? ⁵² essayer ⁵³ amener ⁵⁴ quelqu' un
 with her? Are your brothers gone out? Have your sisters
 avec ⁵² ? ⁵³ sortir plur. - ? ⁵⁴
 finished the work they had begun? They *would* not have done
 finir ouvrage (n) ⁵² avaient ⁵³ commencer ? ⁵⁴ faire
 it so soon, if they had not been compelled (to it.) I have met
 25 si tôt, ⁵² avaient ⁵³ forcées ⁵⁴ y ⁵⁵ rencontrer
 a man on (horseback) who has asked me the way to (your house).
 à cheval ⁵² demander ⁵³ chemin m. chez ⁵⁴ vous ⁵⁵.

REFLECTIVE VERBS.†

AFFIRMAT. I *am* getting up. He *is* washing himself. We
 (r) ⁵¹ se lever - (r) ⁵² se laver ⁵³
 are dressing ourselves. You *are* amusing yourselves. They *are*
 (r) ⁵¹ s'habiller ⁵² s'amuser ⁵³
 getting ready to (go out). I *was* getting up, when you called me.
 s'apprêter - à sortir - (r) ⁵¹ se lever -, quand ⁵² appeler ⁵³
 He *was* warming himself in the parlour. We *were* conversing by
 se chauffer ⁵¹ dans ⁵² salle f. (r) ⁵³ s'entretenir ⁵⁴ près
 the fire. You *were* (making merry). They *were* laughing at us.
 du feu. ⁵¹ se divertir. ⁵² se moquer de ⁵³.

INTERROG. Do I get up too late? Does that man (run away)?
 (q) ⁵¹ se lever - trop tard ? (q) ⁵² s'enfuir ?
 Does your bird²⁶ (grow tame)? Do we warm ourselves
 (q) ⁵¹ oiseau m. ⁵² s'apprivoiser ? ⁵³ se chauffer ⁵⁴
 (too much)? How do you do? How does your sister do?
 trop ? Comment ⁵¹ se porter ? ⁵² se porter ?
 Was I coming too near? Was he hiding himself? Did we
 (r) ⁵¹ s'approcher ⁵² près ? ⁵³ se cacher ⁵⁴ ? ⁵⁵
 expose ourselves (too much)? Were you inquiring after them?
 s'exposer ⁵¹ trop ? ⁵² s'informer d' ⁵³ ?

NEGATIV. I *do* not care for him. He *does* not mistrust them.
 (q) ⁵¹ se soucier de ⁵² (q) ⁵³ se méfier de ⁵⁴
 We *do* not repent (of it²⁵). You *do* not rise early enough. They
 se repentir ⁵¹ en²⁴. ⁵² se lever assez matin.
 do not meddle with his affairs. I *did* not stop. He *did* not
 se mêler de ⁵¹ affaire. (q) ⁵² s'arrêter. ⁵³
 undress himself. We *did* not sit down. You *did* not awake in
 se déshabiller ⁵¹ s'asseoir - ⁵² s'éveiller à
 time. I *did* not expect that they²⁵ *would* have called me up so soon.
 tems. ⁵¹ s'attendre ⁵² N.B. (q) ⁵³ éveiller ⁵⁴ - si tôt.

† See the reflexive verb *se* BLÂMER, p. 114.

RECAPITULATORY EXERCISE *on the foregoing rules.*

REFLECTIVE VERBS.

INTERR. and NEGAT. *Am*: I not mistaken? *Does* he not apply to
 (r) 51 55 *se tromper* † (q) 51 55 *s'appliquer*
 study? *Do* we not walk to-day? *Why* do not you (make
 'étude? 51 *se promener* aujourd'hui? *Pourquoi* 55 51 *se*
 haste)? *Why* do not you (get ready)? *Do* you not rejoice (at the)
 dépêcher? 51 *s'apprêter* † 51 *se réjouir* des
 good¹⁸ news we have received? *Do* you not remember what I
 17 nouvelles f. (n.) reçues † *se souvenir* de 40
 have told you? No; I do not remember it²⁰. I do not recollect it²⁰.
 dit 23 *se souvenir* en²¹. *se rappeler* le²¹

COMPOUND TENSES.

AFFIR. I have (gone to bed) late. Thou hast soon (fallen asleep).
 * *se coucher* tard. * *bientôt s'endormir*. †
 He has awoke early. We have (got up) before you. You have
 * *s'éveiller de bon matin.* * *se lever* † avant 23 *
 hurried yourself (too much). They have dressed themselves in haste.
se presser † trop †. * *s'habiller* † à la hâte.

INTER. Have I (gone away) too soon? Hast thou bathed lately?
 * 51 *s'en aller* † trop tôt † * 51 *se baigner depuis peu* †
 Has he amused himself well? Have we undressed ourselves
 * 51 *s'amuser* bien † * 51 *se déshabiller* †
 too soon? Have you been well since I saw you? Have
 tôt † * 51 *se porter* † depuis que n'ai vu 25 † *
 they stopped too long? Have they (got ready) in time?
 51 *s'arrêter* † trop long-temps † * 51 *s'apprêter* † à temps †

NEGAT. I have not been well to-day. Thou hast not complained (of it).
 * 55 *se porter* † * 55 *se plaindre* en 23
 He has not perceived it much. We have not walked long.
 * 55 *s'apercevoir* en²⁰ † * 55 *se promener* † long-temps.
 You have not rested enough. They have not (sat down) a moment.
 * 55 *se reposer* † assez. † * 55 *s'asseoir* † un moment.

INTER and NEGAT. Have I not (made haste) enough? Hast thou
 * 51 55 *se dépêcher* † assez † † * 51
 not (caught cold)? Has she not married too young? Have we
 55 *s'enrhumer* † * 51 55 *se marier* † jeune † * 51
 not mistaken the way? Have you not inquired after them?
 55 *se méprendre* † de chemin † * 51 55 *s'informer* † d' 23 †
 Have they not applied to you? Have they not (been mistaken)?
 * 51 55 *s'adresser* † 23 † * 51 55 *se tromper* † †

* In the compound tenses of the verbs that are made reflexive, the auxiliary verb HAVE can never be expressed by the verb AVOIR; it must be expressed by the same tense and person of the auxiliary verb ÊTRE to BE. See the compound tenses of the reflexive verb BLÂMER, page 115.

† This participle must agree in gender and number with the nominative of the verb. See SYNTAX, Rule 158.

‡ This adverb must be placed before the participle in french. See SYNTAX, Rule 163.

THE
CONJUGATIONS

105

OR
ACCIDENCE OF VERBS.

A VERB, as has been seen, page 91, is a word which expresses either *being* or *acting*.

As the same action may be performed in *different manners*, at *different times*, and by *different persons*, it was found necessary to *modify* or *vary* the same word, so as to denote the MANNER in which an action is done, the TIME in which it is done, and the PERSON or PERSONS by whom it is done, and this is what grammarians call *conjugation*.

The MANNERS of acting, in grammar called MODES or MOODS, are *four*; INFINITIVE, IMPERATIVE, INDICATIVE, SUBJUNCTIVE, or CONJUNCTIVE.

The TIMES, in grammar called TENSES, are properly *three* only; PAST, PRESENT, and FUTURE; but, in order to express time with more precision, these are again divided into other tenses, the use of which will be seen in the syntax of verbs.

The PERSONS who act in a verb are generally *three* for each number.

1. The *person* or persons *who speak*; as, *I* BLAME; *we* BLAME.
2. The *person* or persons *spoken to*; as, *thou* BLAMEST; *you* BLAME.
3. The *person*, persons, or things *spoken of*; as, *he, she, my brother, my sister* BLAMES; *they, my brothers, my sisters* BLAME.

The *modifications* or *variations* by which these moods, tenses, and persons are known, *differ*, according to the different languages.

In english, the difference is shewn by the means of certain *signs* prefixed to the verb; as, *do* BLAME; *did* BLAME; *shall* or *will* BLAME; *should* or *would* BLAME; *may* BLAME, *might* BLAME.

In french, it is made by *changing the last syllable* of the word; as, *je* BLÂM *e*, *tu* BLÂM *es*, *il* BLÂM *e*, *nous* BLÂM *ons*, *vous* BLÂM *ez*, *ils* BLÂM *ent*; *je* BLÂM *ais*; *je* BLÂM *ai*; *je* BLÂMER *ai*; *je* BLÂMER *ais*, &c.*

This *variation* in the *tenses* and *persons*, simple as it is, because it is nearly uniform, is nevertheless found embarrassing by some persons.

The difficulty lies chiefly in the *present* and *perfect* tenses of the *indicative* and *subjunctive* moods, and in the *imperative*.

In order to remove it as much as possible, I have placed *in one point of view*, the tenses which are either *similar* or partly similar, or *formed from one another*, that, by perceiving at once the similarity or the difference, the learner's mind may be more easily impressed with it.

* The signs by which these inflections or variations are made, not being the same in all verbs, the conjugations must also be various.

The number of them is not exactly fixed, and varies in almost every grammar. Some fix it at *four*, some at *six*, some at *ten*, some at *eleven*, some at *twelve*.

It appears to me that their number must either be limited to *four*, or extended to *twelve*. As amongst such a number of conjugations, out of which there will still be a great number of irregular verbs, it is very difficult for learners to distinguish of what conjugation a verb is; and as the infinitive of all the french verbs ends in one of these terminations ER, IR, OIR, RE, the only signs by which each different conjugation may be discriminated, I have thought it more simple to fix their number at *four*.

All verbs which may be conjugated after the same manner as one of these four, are called *regular*.

Those verbs which can not be conjugated like one of these four, are called *irregular*, and set in an alphabetical order after the regular, so that the learner can never be mistaken as to the manner of conjugating any verb which he may have need of, by paying attention to the termination of the infinitive only.

AUXILIARY VERB *AVOIR*.

INFINITIVE MOOD OR MANNER

To HAVE. *AVoir*.

IMPERATIVE MOOD.

HAVE. *aié, sing. Ayez, plur.**
 Let us have. *ayons.*

INDICATIVE MOOD.

| | | | |
|-------------------|-------------------------------|--------------------------|------------------------------|
| Present tense. | <i>I have.</i> | <i>J'</i> † | <i>ai³. †</i> |
| | <i>Thou hast.</i> | <i>Tu</i> | <i>as³⁶.</i> |
| | <i>He has.</i> | <i>Il</i> | <i>a.</i> |
| | <i>We have.</i> | <i>Nous³⁵</i> | <i>AV ons³⁵.</i> |
| | <i>You have.</i> | <i>Vous</i> | <i>AV ez³⁶.</i> |
| | <i>They have.</i> | <i>Ils</i> | <i>ont³⁶.</i> |
| Imperfect tense. | <i>I had.</i> | <i>J'</i> | <i>AV ais⁶.</i> |
| | <i>Thou hadst.</i> | <i>Tu</i> | <i>AV ais. §</i> |
| | <i>He had.</i> | <i>Il</i> | <i>AV ait³⁶.</i> |
| | <i>We had.</i> | <i>Nous³⁵</i> | <i>AV ions.</i> |
| | <i>You had.</i> | <i>Vous</i> | <i>AV iez.</i> |
| | <i>They had.</i> | <i>Ils</i> | <i>AV aient⁶.</i> |
| Perfect tense. | <i>I had.</i> | <i>J'</i> † | <i>eus³⁴.</i> |
| | <i>Thou hadst.</i> | <i>Tu</i> | <i>eus. </i> |
| | <i>He had.</i> | <i>Il</i> | <i>eut³⁵.</i> |
| | <i>We had.</i> | <i>Nous³⁵</i> | <i>eûmes.</i> |
| | <i>You had.</i> | <i>Vous</i> | <i>eûtes³⁶.</i> |
| | <i>They had.</i> | <i>Ils</i> | <i>eurent³⁵.</i> |
| Future positive. | <i>I shall or will have.</i> | <i>J'</i> | <i>aurai².</i> |
| | <i>Thou shalt, wilt have.</i> | <i>Tu</i> | <i>auras³⁶.</i> |
| | <i>He shall, will have.</i> | <i>Il</i> | <i>aura.</i> |
| | <i>We shall, will have.</i> | <i>Nous³⁵</i> | <i>aurons.</i> |
| | <i>You shall, will have.</i> | <i>Vous</i> | <i>aurez.</i> |
| | <i>They shall, will have.</i> | <i>Ils</i> | <i>auront³⁶.</i> |
| Fut. conditional. | <i>I should, wld. have.</i> | <i>J'</i> | <i>aurais⁶.</i> |
| | <i>Thou shd. wld. have.</i> | <i>Tu</i> | <i>aurais. §</i> |
| | <i>He shd. wld. have.</i> | <i>Il</i> | <i>aurait³⁶.</i> |
| | <i>We shd. wld. have.</i> | <i>Nous³⁵</i> | <i>aurions.</i> |
| | <i>You shd. wld. have.</i> | <i>Vous</i> | <i>auriez.</i> |
| | <i>They shd. wld. have.</i> | <i>Ils</i> | <i>auraient⁶.</i> |

SUBJUNCTIVE MOOD.

Que j' *aié⁶.*
Que tu *aies.*
Qu'il *ait³⁶.*
Que nous *ayons⁴.*
Que vous *ayez.*
Qu'ils *aient⁶.*

have, may have.

Que j' *eusse³.*
Que tu *eusses³⁶.*
Qu'il *eût³⁶.*
Que nous *eussions.*
Que vous *eussiez.*
Qu'ils *eussent¹².*

had, might have.

GERUND, or present participle.

having. *ayant.*

PARTICIPLE past.

eu. had.*The same verb conjugated Interrogatively.*

| | | |
|------------------------|---------------------------------------|--|
| <i>Have I?</i> | <i>ai-je³¹?</i> | <i>AVONS-nous³¹?</i> |
| <i>Hast thou?</i> | <i>as-tu³¹?</i> | <i>AVEZ-vous³¹?</i> |
| <i>Has he?</i> | <i>a-t-il³¹?</i> | <i>ont-ils³¹?</i> |
| <i>Has she?</i> | <i>a-t-elle³¹?</i> | <i>ont-elles³¹?</i> |
| <i>Has my brother?</i> | <i>mon frère a-t-il³²?</i> | <i>mes frères ont-ils³²?</i> |
| <i>Has my sister?</i> | <i>ma sœur a-t-elle³²?</i> | <i>mes sœurs ont-elles³²?</i> |

have we? &c.

* The plural is generally used instead of the singular, though speaking to a single person.

† See note * page 28.

‡ These figures refer to the pronunciation, see page 4.

§ See note 6, page 6.

|| See, syntax of verbs, the distinction between *avais* and *eus*

AUXILIARY VERB *AVOIR*.

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The same verb *AVOIR* conjugated negatively

INFINITIVE.

not to HAVE. *Ne pas AVOIR.*

IMPERATIVE.

Have not. *N' aie, or N' ayez* } *pas. †*
 Let us not have. *N' ayons*

INDICATIVE.

SUBJUNCTIVE

| | | | | | |
|------------------|-----------------------------|--------------------------------|-----------------------------|---------------|-----------------|
| I have not. | Je n' ai ^s | } <i>pas. †</i> | Que je n' aie ^s | } <i>pas.</i> | } may not have. |
| Thou hast not. | Tu n' as | | Que tu n' aies | | |
| He has not. | Il n' a | | Qu' il n' ait ^{es} | | |
| We } have not. | Nous n' avons ^{es} | | Que nous n' ayons | | |
| You } have not. | Vous n' avez | | Que vous n' ayez | | |
| They } have not. | Ils n' ont ^{es} | Qu' ils n' aient ^{es} | | | |

| | | | | |
|-----------------|-----------------------------|---------------|--|-------------------|
| I } had not. | Je n' avais ^s | } <i>pas.</i> | | } might not have. |
| Thou } had not. | Tu n' avais | | | |
| He } had not. | Il n' avait ^{es} | | | |
| We } had not. | Nous n' avions | | | |
| You } had not. | Vous n' aviez | | | |
| They } had not. | Ils n' avaient ^s | | | |

| | | | | | |
|-----------------|-----------------------------|----------------------------------|-----------------------------|---------------|-------------------|
| I } had not. | Je n' eus ^{es} | } <i>pas.</i> | Que je n' eusse | } <i>pas.</i> | } might not have. |
| Thou } had not. | Tu n' eus | | Que tu n' eusses | | |
| He } had not. | Il n' eut ^{es} | | Qu' il n' eût ^{es} | | |
| We } had not. | Nous n' eûmes | | Que nous n' eussions | | |
| You } had not. | Vous n' eûtes | | Que vous n' eussiez | | |
| They } had not. | Ils n' eurent ^{es} | Qu' ils n' eussent ^{es} | | | |

| | | | | |
|--------------------|-----------------------------|---------------|--|---|
| I } shall, will | Je n' aurai ^s | } <i>pas.</i> | | } |
| Thou } shall, will | Tu n' auras | | | |
| He } shall, will | Il n' aura | | | |
| We } shall, will | Nous n' aurons | | | |
| You } shall, will | Vous n' aurez | | | |
| They } shall, will | Ils n' auront ^{es} | | | |

| | | | | |
|-------------------|------------------------------|---------------|--|---|
| I } shld. wld. | Je n' aurais ^s | } <i>pas.</i> | | } |
| Thou } shld. wld. | Tu n' aurais | | | |
| He } shld. wld. | Il n' aurait | | | |
| We } shld. wld. | Nous n' aurions | | | |
| You } shld. wld. | Vous n' auriez | | | |
| They } shld. wld. | Ils n' auraient ^s | | | |

GERUND.

PARTICIPLE.

not having. *N' ayant pas.* *pas eu.* *not had.*

The same verb conjugated negatively and interrogatively.

| | | | | |
|---------------------|--|----------------|-----------------------------|----------------|
| Have I } not? | N' ai-je ^s | } <i>pas ?</i> | N' avons-nous | } <i>pas ?</i> |
| Hast thou } not? | N' as-tu ^s | | N' avez-vous | |
| Has he } not? | N' a-t-il ^s | | N' ont-ils ^s | |
| Has she } not? | N' a-t-elle ^s | | N' ont-elles ^s | |
| Has not my brother? | mon frère n' a-t-il ^{es} pas? | | mes frères n' ont-ils pas? | |
| Has not my sister? | ma sœur n' a-t-elle ^{es} pas? | | mes sœurs n' ont-elles pas? | |

* See note * page 26.

† See the negative adverbs, rule 55, page 94.

AUXILIARY VERB *ETRE*.

INFINITIVE MOOD.

To BE. *être*.

IMPERATIVE.

Be. sois, *sing.* soyez, *plur.* *
Let us be. soyons.

INDICATIVE.

| | | |
|--------------------|------------------------------------|-------------------------------------|
| Present tense. | I am. | <i>Je</i> †suis ²⁰ . |
| | Thou art. | <i>Tu</i> es ²⁰ . |
| | He is. | <i>Il</i> est ²⁰ . |
| | We are. | <i>Nous</i> sommes. |
| Imperfect tense. | You are. | <i>Vous</i> êtes ²⁰ . |
| | They are. | <i>Ils</i> sont ²⁰ . |
| | I was. | <i>J'</i> ét ais ⁶ . |
| | Thou wast. | <i>Tu</i> ét ais. |
| | He was. | <i>Il</i> ét ait ²⁰ . |
| Perfect tense. | We were. | <i>Nous</i> ét ions ²⁰ . |
| | You were. | <i>Vous</i> ét iez. |
| | They were. | <i>Ils</i> ét aient ⁶ . |
| | I was. | <i>Je</i> †fus ²⁰ . |
| | Thou wast. | <i>Tu</i> fus. † |
| Future positive. | He was. | <i>Il</i> fut ²⁰ . |
| | We were. | <i>Nous</i> fûmes. |
| | You were. | <i>Vous</i> fûtes ²⁰ . |
| | They were. | <i>Ils</i> furent ¹⁸ . |
| | I shall or will be. | <i>Je</i> serai ⁵ . |
| | Thou shalt, will be. | <i>Tu</i> seras ²⁰ . |
| | He shall, will be. | <i>Il</i> sera. |
| Fut. conditional. | We shall, will be. | <i>Nous</i> serons. |
| | You shall, will be. | <i>Vous</i> serez ²⁰ . |
| | They shall, will be. | <i>Ils</i> seront ²⁰ . |
| | I should, wld. be. | <i>Je</i> serais ⁶ . |
| | Thou shd. wld. be. | <i>Tu</i> serais. |
| | He shd. wld. be. | <i>Il</i> serait ²⁰ . |
| | We shd. wld. be. | <i>Nous</i> serions. |
| You shd. wld. be. | <i>Vous</i> seriez. | |
| They shd. wld. be. | <i>Ils</i> seraient ⁶ . | |

SUBJUNCTIVE.

Que je sois²⁰.
Que tu sois²⁰.
Qu'il soit²⁰.
Que nous soyons⁴.
Que vous soyez.
Qu'ils soient¹⁸.

be, may be.

Que je fusse².
Que tu fusses²⁰.
Qu'il fût²⁰.
Que nous fussions.
Que vous fussiez.
Qu'ils fussent¹⁸.

were, might be.

GERUND, or present participle.

being. *ét ant.*

PARTICIPLE past

été. been.*The same verb conjugated Interrogatively.*

| | | | |
|-----------------|----------------------------------|--------------------------------------|--------------|
| Am I ? | suis-je ²¹ ? | sommes-nous ²¹ ? | are we ? &c. |
| Art thou ? | es-tu ²¹ ? | êtes vous ²¹ ? | |
| Is he ? | est-il ²¹ ? | sont-ils ²¹ ? | |
| Is she ? | est-elle ²¹ ? | sont-elles ²¹ ? | |
| Is my brother ? | mon frère est-il ²² ? | mes frères sont-ils ²² ? | |
| Is my sister ? | ma sœur est-elle ²² ? | mes sœurs sont-elles ²² ? | |

* The plural is generally used instead of the singular, though speaking to a single person
† See note 2, page 1. ‡ See. syntax of verbs, the distinction between *étais* and *fus*

AUXILIARY VERB *ÊTRE*.

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The same verb *ÊTRE* conjugated negatively.

INFINITIVE.

Not to BE. *Ne pas ÊTRE.*

IMPERATIVE.

Be not. *Ne sois, or Ne soyez* } *pas.*
 Let us not be. *Ne soyons* }

INDICATIVE.

| | | | |
|------------------|-----------------|--------------------------------|---------------|
| I am not. | Je ^s | <i>ne suis</i> | } <i>pas.</i> |
| Thou art not. | Tu | <i>n' es^{se}</i> | |
| He is not. | Il | <i>n' est^{ss}</i> | |
| We | Nous | <i>ne sommes</i> | } <i>pas.</i> |
| You } are not. | Vous | <i>n' êtes</i> | |
| They } | Ils | <i>ne sont^{ss}</i> | |
| I | Je ^s | <i>n' étais^s</i> | } <i>pas.</i> |
| Thou } was not. | Tu | <i>n' étais^s</i> | |
| He | Il | <i>n' était^{ss}</i> | |
| We | Nous | <i>n' étions</i> | } <i>pas.</i> |
| You } were not. | Vous | <i>n' étiez</i> | |
| They } | Ils | <i>n' étaient^s</i> | |
| I | Je ^s | <i>ne fus</i> | } <i>pas.</i> |
| Thou } was not. | Tu | <i>ne fus^s</i> | |
| He | Il | <i>ne fut^{ss}</i> | |
| We | Nous | <i>ne fûmes</i> | } <i>pas.</i> |
| You } were not. | Vous | <i>ne fûtes</i> | |
| They } | Ils | <i>ne furent^{ss}</i> | |
| I | Je ^s | <i>ne serai^s</i> | } <i>pas.</i> |
| Thou | Tu | <i>ne seras</i> | |
| He } shall, will | Il | <i>ne sera</i> | |
| We } not be. | Nous | <i>ne serons</i> | } <i>pas.</i> |
| You | Vous | <i>ne serez</i> | |
| They } | Ils | <i>ne seront^{ss}</i> | |
| I | Je ^s | <i>ne serais^s</i> | } <i>pas.</i> |
| Thou | Tu | <i>ne serais</i> | |
| He } shld. wld. | Il | <i>ne serait</i> | |
| We } not be. | Nous | <i>ne serions</i> | } <i>pas.</i> |
| You | Vous | <i>ne seriez</i> | |
| They } | Ils | <i>ne seraient^s</i> | |

SUBJUNCTIVE.

| | | | |
|---------------------|--------------------------------|---------------|-----------------|
| Que je ^s | <i>ne sois^{ss}</i> | } <i>pas.</i> | } may not be. |
| Que tu | <i>ne sois</i> | | |
| Qu'il | <i>ne soit^{ss}</i> | | |
| Que nous | <i>ne soyons</i> | } <i>pas.</i> | } might not be. |
| Que vous | <i>ne soyez</i> | | |
| Qu'ils | <i>ne soient^{ss}</i> | | |
| Que je ^s | <i>ne fusse</i> | } <i>pas.</i> | } might not be. |
| Que tu | <i>ne fusses</i> | | |
| Qu'il | <i>ne fût^{ss}</i> | | |
| Que nous | <i>ne fussions</i> | } <i>pas.</i> | } might not be. |
| Que vous | <i>ne fussiez</i> | | |
| Qu'ils | <i>ne fussent^{ss}</i> | | |

GERUND.

being not. *N'étant pas.*

PARTICIPLE

pas été not been

The same verb conjugated negatively and interrogatively.

| | | | | | |
|--------------------|---------------|--------------------------------|---------------|-------------------------------------|---------------|
| Am I | } <i>not?</i> | <i>ne suis-je</i> | } <i>pas?</i> | <i>ne sommes-nous</i> | } <i>pas?</i> |
| Art thou | | <i>n' es-tu</i> | | <i>n' êtes-vous</i> | |
| Is he | | <i>n' est-il</i> | | <i>ne sont-ils</i> | |
| Is she | | <i>n' est-elle</i> | | <i>ne sont-elles</i> | |
| Is not my brother? | | <i>mon frère n'est-il pas?</i> | | <i>mes frères ne sont-ils pas?</i> | |
| Is not my sister? | | <i>ma sœur n'est-elle pas?</i> | | <i>mes sœurs ne sont-elles pas?</i> | |

* See, syntax, rule 140, the distinction between *avais* and *eus*; *étais* and *fus*.

A TABLE shewing in one point of view, the difference between the FOUR

| | | ER. ** | | | IR. | | |
|------------------|-------------------|------------------|--------------|-----------------|---------------------|--------------------|-----------------|
| | | INFINIT. | GERUND | PARTIC. | INFINIT. | GERUND | PART. |
| | | BLÂM <i>er.</i> | <i>ant.</i> | <i>é.</i> | FIN <i>ir.</i> | <i>issant.</i> | <i>i.</i> |
| | | INDICAT. | IMPERAT. | SUBJUNCT. | INDICAT. | IMPERAT. | SUBJUNCT. |
| Present tense. | <i>Je</i> BLÂM | <i>e.</i> | | <i>e.</i> | FIN <i>is.</i> | | <i>isse.</i> |
| | <i>Tu</i> | <i>es.</i> | <i>e.</i> | <i>es.</i> | <i>is.</i> | <i>is.</i> | <i>isses.</i> |
| | <i>Il</i> | <i>e.</i> | | <i>e.</i> | <i>it.</i> | | <i>isse.</i> |
| | <i>Nous</i> | <i>ons.</i> | <i>ons.</i> | <i>ions.</i> | <i>issons.</i> | <i>issons.</i> | <i>issions.</i> |
| | <i>Vous</i> | <i>ez.</i> | <i>ez.</i> | <i>iez.</i> | <i>issez.</i> | <i>issez.</i> | <i>issiez.</i> |
| Imperfect tense. | <i>Ils.</i> | <i>ent.</i> | | <i>ent.</i> | <i>issent.</i> | | <i>issent.</i> |
| | <i>Je</i> BLÂM | <i>ais.†</i> | | | FIN <i>issais.†</i> | | |
| | <i>Tu</i> | <i>ais.</i> | | | <i>issais.</i> | | |
| | <i>Il</i> | <i>ait.</i> | | | <i>issait.</i> | | |
| | <i>Nous</i> | <i>ions.</i> | | | <i>issions.</i> | | |
| Perfect tense. | <i>Vous</i> | <i>iez.</i> | | | <i>issiez.</i> | | |
| | <i>Ils</i> | <i>aient.</i> | | | <i>issaient.</i> | | |
| | <i>Je</i> BLÂM | <i>ai.</i> | | <i>asse.</i> | FIN <i>is.</i> | | <i>isse.</i> |
| | <i>Tu</i> | <i>as.</i> | | <i>asses.</i> | <i>is.</i> | | <i>isses.</i> |
| | <i>Il</i> | <i>a.</i> | | <i>ât.</i> | <i>it.</i> | | <i>ît.</i> |
| Future tense. | <i>Nous</i> | <i>âmes.</i> | | <i>assions.</i> | <i>imes.</i> | | <i>issions.</i> |
| | <i>Vous</i> | <i>âtes.</i> | | <i>assiez.</i> | <i>îtes.</i> | | <i>issiez.</i> |
| | <i>Ils</i> | <i>èrent.</i> | | <i>assent.</i> | <i>irent.</i> | | <i>issent.</i> |
| | <i>Je</i> BLÂMER | <i>ai.</i> | | | FINIR <i>ai.</i> | | |
| | <i>Tu</i> | <i>as.</i> | | | <i>as.</i> | | |
| Future positive. | <i>Il</i> | <i>a.</i> | | | <i>a.</i> | | |
| | <i>Nous</i> | <i>ons.</i> | | | <i>ons.</i> | | |
| | <i>Vous</i> | <i>ez.</i> | | | <i>ez.</i> | | |
| | <i>Ils</i> | <i>ont.</i> | | | <i>ont.</i> | | |
| | Fut. conditional. | <i>Je</i> BLÂMER | <i>ais.†</i> | | | FINIR <i>ais.†</i> | |
| <i>Tu</i> | | <i>ais.</i> | | | <i>ais.</i> | | |
| <i>Il</i> | | <i>ait.</i> | | | <i>ait.</i> | | |
| <i>Nous</i> | | <i>ions.</i> | | | <i>ions.</i> | | |
| <i>Vous</i> | | <i>iez.</i> | | | <i>iez.</i> | | |
| <i>Ils</i> | <i>aient.</i> | | | <i>aient.</i> | | | |

** After the same manner as BLÂMER are conjugated all the verbs the infinitive of which ends in ER (about 2700 in number), except ALLER and ENVOYER. Observe only that in the verbs in GER, as CHANGER, MANGER, SONGER, the *e* is retained before *a*, *o*, in order to soften the sound of *g*; so instead of saying CHANGONS, MANGONS, SONGONS; CHANGAIS, MANGAIS, SONGAIS; we say CHANGONS, MANGONS, SONGONS; CHANGAIS, MANGAIS, &c.†

After the same manner as FINIR are conjugated about 220 verbs in IR, both PRIMITIVE and COMPOUND.

Compound verbs are those whose signification changes by the means of a preposition prefixed to them; as, DÉFLEURIR, to lose the blossom; REFLÉURIR, to blossom again; which are conjugated like their primitive FLEURIR, to blossom; DÉFAIRE, to undo; REFAIRE, to do again, which are conjugated like their primitive FAIRE, to do.

* These are the only signs by which it can be known to what conjugation a verb belongs. By paying attention to *er* after BLÂM *er*, those in *ir* after FIN *ir*, those in *oir* after DON *oir*, and those in *re* after ATTEND *re*; and with himself able to rectify.

† Verbs ending in the infinitive in *cer*, as *menacer*, *placer*, must have a cedilla under the *c*, before either *a* or *e*. Verbs in *er*, having an *s* preceding the last syllable, as in *considérer*, *régler*, change the *é* into *è* before a syllable ending in *éger* must be excepted; thus: *abrèger*, *j'abrège*, nous *abrègerons*.

Verbs in *er*, having an *e* mute before the last syllable in the infinitive, as *lever*, *mener*, change the *e* mute into *è*. Verbs ending in the infinitive in *eler* or *eter* (not *éler* or *éter*), as *appeler*, *jeter*, double the consonant *l* and *t* before *er*: *acheter*, *bourreler*, *décèler*, *geler*, *harceler*, *peler*, which are spelt *j'achète*, tu *bourrèles*, ils *décèlent*, il *gèle*, nous *appelons*, &c.

Verbs ending in *yer*, as *ployer*, *payer*, *appuyer*, change the *y* into *i* before *e* mute; thus: *payer*, je *paie*; *ployer*,

REGULAR VERBS in *ER*.

INFINITIVE MOOD.

To BLAME. **BLAM** *er*

IMPERATIVE.

blame. **BLÂM** *e, sing.* **BLÂM** *ez, plur.*
 let us blame. **BLÂM** *ons.*

INDICATIVE.

SUBJUNCTIVE.

| | | | |
|-------------------|---|--|---|
| Present tense. | <i>I</i> blame, or <i>am</i> blaming. | <i>Je</i> ^s BLÂM <i>e</i> ^s . | <i>Que je</i> ^s BLÂM <i>e</i> ^s . |
| | <i>Thou</i> blamest, <i>art</i> blaming. | <i>Tu</i> BLÂM <i>es</i> ^{es} . | <i>Tu</i> BLÂM <i>es</i> ^{es} . |
| | <i>He</i> blames, or <i>is</i> blaming. | <i>Il</i> BLÂM <i>e</i> . | <i>Il</i> BLÂM <i>e</i> . |
| | <i>We</i> } blame, <i>are</i> blaming.* | <i>Nous</i> BLÂM <i>ons</i> . | <i>Nous</i> BLÂM <i>ions</i> . |
| | <i>You</i> } <i>They</i> } | <i>Vous</i> BLÂM <i>ez</i> . | <i>Vous</i> BLÂM <i>iez</i> . |
| Imperfect tense. | <i>I</i> was blaming.* | <i>Je</i> ^s BLÂM <i>ais</i> ^s . | <i>Que je</i> ^s BLÂM <i>asse</i> ^s . |
| | <i>Thou</i> was blaming.* | <i>Tu</i> BLÂM <i>ais</i> . | <i>Tu</i> BLÂM <i>asses</i> . |
| | <i>He</i> was blaming.* | <i>Il</i> BLÂM <i>ait</i> ^s . | <i>Il</i> BLÂM <i>ât</i> ^s . |
| | <i>We</i> were blaming. | <i>Nous</i> BLÂM <i>ions</i> . | <i>Nous</i> BLÂM <i>assions</i> . |
| | <i>You</i> were blaming. | <i>Vous</i> BLÂM <i>iez</i> . | <i>Vous</i> BLÂM <i>assiez</i> . |
| Perfect tense. | <i>I</i> did blame. | <i>Je</i> ^s BLÂM <i>ai</i> ^s . | <i>Que je</i> ^s BLÂM <i>asse</i> ^s . |
| | <i>Thou</i> did blame. | <i>Tu</i> BLÂM <i>as</i> ^s . | <i>Tu</i> BLÂM <i>asses</i> . |
| | <i>He</i> did blame. | <i>Il</i> BLÂM <i>a</i> . | <i>Il</i> BLÂM <i>ât</i> ^s . |
| | <i>We</i> did blame. | <i>Nous</i> BLÂM <i>âmes</i> . | <i>Nous</i> BLÂM <i>assions</i> . |
| | <i>You</i> did blame. | <i>Vous</i> BLÂM <i>âtes</i> . | <i>Vous</i> BLÂM <i>assiez</i> . |
| Future positive. | <i>I</i> shall, will blame, or be blaming. | <i>Je</i> ^s BLÂMER <i>ai</i> ^s . | <i>Que je</i> ^s BLÂM <i>asse</i> ^s . |
| | <i>Thou</i> shall, will blame, or be blaming. | <i>Tu</i> BLÂMER <i>as</i> ^s . | <i>Tu</i> BLÂM <i>asses</i> . |
| | <i>He</i> shall, will blame, or be blaming. | <i>Il</i> BLÂMER <i>a</i> . | <i>Il</i> BLÂM <i>ât</i> ^s . |
| | <i>We</i> shall, will blame, or be blaming. | <i>Nous</i> BLÂMER <i>ons</i> . | <i>Nous</i> BLÂM <i>assions</i> . |
| | <i>You</i> shall, will blame, or be blaming. | <i>Vous</i> BLÂMER <i>ez</i> . | <i>Vous</i> BLÂM <i>assiez</i> . |
| Fut. conditional. | <i>I</i> should, would blame, or be blaming. | <i>Je</i> ^s BLÂMER <i>ais</i> ^s . | <i>Que je</i> ^s BLÂM <i>asse</i> ^s . |
| | <i>Thou</i> should, would blame, or be blaming. | <i>Tu</i> BLÂMER <i>ais</i> . | <i>Tu</i> BLÂM <i>asses</i> . |
| | <i>He</i> should, would blame, or be blaming. | <i>Il</i> BLÂMER <i>ait</i> ^s . | <i>Il</i> BLÂM <i>ât</i> ^s . |
| | <i>We</i> should, would blame, or be blaming. | <i>Nous</i> BLÂMER <i>ions</i> . | <i>Nous</i> BLÂM <i>assions</i> . |
| | <i>You</i> should, would blame, or be blaming. | <i>Vous</i> BLÂMER <i>iez</i> . | <i>Vous</i> BLÂM <i>assiez</i> . |

blame, may blame

blamed, might blame.

GERUND.

PARTICIPLE

| | | | |
|---------------------|-------------------------|----------------------------|-------------------------|
| blaming. | BLÂM <i>ant.</i> | BLÂM <i>é.</i> | blamed. |
| Interrogatively. | Negatively. | Interrogativ. and Negativ. | |
| BLÂMÉ-je? | <i>Je ne BLÂME</i> | <i>Ne BLÂMÉ-je</i> | do I not blame? pas? |
| BLÂMES-tu? | <i>Tu ne BLÂMES</i> | <i>Ne BLÂMES-tu</i> | |
| BLÂME-t-il? | <i>il ne BLÂME</i> | <i>Ne BLÂME-t-il</i> | |
| BLÂMONS-nous | <i>Nous ne BLÂMONS</i> | <i>Ne BLÂMONS-nous</i> | |
| BLÂMEZ-vous? | <i>vous ne BLÂMEZ</i> | <i>Ne BLÂMEZ-vous</i> | |
| BLÂMENT-ils? | <i>ils ne BLÂMENT</i> | <i>Ne BLÂMENT-ils</i> | |

N. B. After the same manner as **BLÂMER** conjugate all the verbs, the infinite of which ends in *ER*, except **ALLER** and **ENVOYER**, p. 116, 117. †

* Never say *je suis blâmant, tu es blâmant, il est blâmant, j' étais blâmant, &c.* See note (r) p. 95.
 † See note * page 110.

Compound tenses of the verb BLÂMER,

Formed by adding the participle BLÂMÉ to the auxiliary AVOIR.

INFINITIVE COMPOUND.

To have blamed.

Avoir BLÂMÉ.

INDICATIVE.

SUBJUNCTIVE.

| | | | | | | | |
|-------------------|--|--------------------------------|--------------|-----------|---------------|----------|----------------------|
| Pres. compound. | I have Thou hast He has We You They | } blamed. | J' ai | } BLÂMÉ.* | Que j' aie | } BLÂMÉ | } may have blamed. |
| | | | Tu as | | Tu aies | | |
| | | | Il a | | Il ait | | |
| | | | Nous avons | | Nous ayons | | |
| | | | Vous avez | | Vous ayez | | |
| ils ont | ils aient. | | | | | | |
| Imperf. compound. | I Thou He We You They | } had blamed. | J' avais | } BLÂMÉ. | | } BLÂMÉ. | } might have blamed. |
| | | | Tu avais | | | | |
| | | | Il avait | | | | |
| | | | Nous avions | | | | |
| | | | Vous aviez | | | | |
| ils avaient | | | | | | | |
| Perf. compound. | I Thou He We You They | } had blamed. | J' eus | } BLÂMÉ. | Que j' eusse | } BLÂMÉ. | } might have blamed. |
| | | | Tu eus | | Tu eusses | | |
| | | | Il eut | | Il eût | | |
| | | | Nous eûmes | | Nous eussions | | |
| | | | Vous eûtes | | Vous eussiez | | |
| ils eurent | ils eussent | | | | | | |
| Future compound. | I Thou He We You They | } shall, will have blamed. | J' aurai | } BLÂMÉ. | | } BLÂMÉ. | } might have blamed. |
| | | | Tu auras | | | | |
| | | | Il aura | | | | |
| | | | Nous aurons | | | | |
| | | | Vous aurez | | | | |
| ils auront | | | | | | | |
| Condit. compound. | I Thou He We You They | } should, wld. have blamed. | J' aurais | } BLÂMÉ. | | } BLÂMÉ. | } might have blamed. |
| | | | Tu aurais | | | | |
| | | | Il aurait | | | | |
| | | | Nous aurions | | | | |
| | | | Vous auriez | | | | |
| ils auraient | | | | | | | |

GERUND.

PARTICIPLE

having blamed.

ayant BLÂMÉ.

EU BLÂMÉ.

Had blamed.

| | | | | | | |
|------------------|--|----------|--------------|--------------|---------------------------------|--------------|
| Interrogatively. | Ai-je As-tu A-t-il Avons-nous Avez-vous Ont-ils | } BLÂMÉ? | je n'ai | } pas BLÂMÉ. | Interrogatively and Negatively. | } pas BLÂMÉ? |
| | | | Tu n'as | | N'ai-je | |
| | | | il n'a | | N'as-tu | |
| | | | nous n'avons | | N'a-t-il | |
| | | | vous n'avez | | N'avons-nous | |
| ils n'ont | N'avez-vous | | | | | |
| | | | ils n'ont | | N'ont-ils | |

* See, syntax of verbs, the rules on the past participle.

REGULAR VERBS IN *ER*.

The verb **BLAMER** made reflective.*

INFINITIVE.

To BLAME oneself.

SE BLÂMER.

IMPERATIVE.

Commanding 26 rule, page 77.

blame thyself. blâm e - TOI.
yourself. blâm ez - VOUS.
Let us blame ourselves. blâm ons-NOUS.

Forbidding 27 rule, page 77.

NE TE blâm e }
NE VOUS blâm ez } pas
NE NOUS blâm ons }

INDICATIVE.

| | | |
|--------------------------------------|---------|--------------------------------|
| I Thou He We You They | } blame | myself. Je ME blâm e. |
| | | thyself. Tu TE blâm es. |
| | | himself. Il SE blâm e. |
| | | ourselves. Nous NOUS blâm ons. |
| | | yourselves. Vous VOUS blâm ez. |
| | | themselves. Ils SE blâm ent. |

| | | |
|--------|------|----------------------|
| Que je | } ME | blâm e. |
| | | Tu TE blâm es. |
| | | Il SE blâm e. |
| | | Nous NOUS blâm ions. |
| | | Vous VOUS blâm iez. |
| | | Ils SE blâm ent. |

muz blame myself.

| | | |
|--------------------------------------|----------------|---------------------------------|
| I Thou He We You They | } vos blaming. | myself. Je ME blâm ais. |
| | | thyself. Tu TE blâm ais. |
| | | himself. Il SE blâm ait. |
| | | ourselves. Nous NOUS blâm ions. |
| | | yourselves. Vous VOUS blâm iez. |
| | | themselves. Ils SE blâm aient. |

| | | |
|--------------------------------------|----------|----------------------------------|
| I Thou He We You They | } blamed | myself. Je ME blâm ai |
| | | thyself. Tu TE blâm as. |
| | | himself. Il SE blâm a. |
| | | ourselves. Nous NOUS blâm âmes |
| | | yourselves. Vous VOUS blâm âtes. |
| | | themselves. Ils SE blâm èrent. |

| | | |
|--------|------|-------------------------|
| Que je | } ME | blâm asse |
| | | Tu TE blâm asses. |
| | | Il SE blâm ât. |
| | | Nous NOUS blâm assions. |
| | | Vous VOUS blâm assiez. |
| | | Ils SE blâm assent. |

migh blame myself.

| | | |
|--------------------------------------|--------------------|----------------------------------|
| I Thou He We You They | } shall will blam. | myself. Je me blâmer ai. |
| | | thyself. Tu TE blâmer as. |
| | | himself. Il SE blâmer a. |
| | | ourselves. Nous NOUS blâmer ons. |
| | | yourselves. Vous VOUS blâmer ez. |
| | | themselves. Ils SE blâmer ont. |

| | | |
|--------------------------------------|------------------|-----------------------------------|
| I Thou He We You They | } shd. wd. blame | myself. Je ME blâmer ais. |
| | | thyself. Tu TE blâmer ais. |
| | | himself. Il SE blâmer ait. |
| | | ourselves. Nous NOUS blâmer ions. |
| | | yourselves. Vous VOUS blâmer iez. |
| | | themselves. Ils SE blâmer aient. |

| | | | | | |
|------------------|----------------|--------------|--------------|---------------------------------|--------------------|
| Interrogatively. | | Negatively | | Interrogatively and Negatively. | |
| ME | blâmé-je ? | Je ne ME | blâme | NE ME | blâmé-je ? |
| TE | blâmes-tu ? | Tu ne TE | blâmes | NE TE | blâmes-tu ? |
| SE | blâme-t-il ? | il ne SE | blâme | NE SE | blâme-t-il ? |
| NOUS | blâmons-nous ? | nous ne NOUS | blâmons pas. | NE NOUS | blâmons-nous pas ? |
| VOUS | blâmez-vous ? | vous ne VOUS | blâmez pas. | NE VOUS | blâmez-vous pas ? |
| SE | blâment-ils ? | ils ne SE | blâment pas. | NE SE | blâment-ils pas ? |

* Sometimes it happens that the agent or person who acts is also the object, i. e. acts upon himself, as when I say ; I blame myself ; Thou preparest thyself ; He distinguishes himself ; We wash ourselves ; You dress yourself ; They expose themselves &c by which

REGULAR VERBS in *ER*.

Compound tenses of the reflexive verb *SE BLÂMER*,
formed by adding the participle *BLÂMÉ*, to the auxiliary verb *ÊTRE*.

INFINITIVE COMPOUND.

To have blamed oneself.

*s'êtr*e *BLÂMÉ*.

| | | INDICATIVE. | | | SUBJUNCTIVE. | | | | | |
|--------------------------------------|--------------------|-------------|-----------------|-------------------------------|----------------|--------------------------------|-------------------------------|-------------|-----------------|-------------------------------------|
| I Thou He We You They | have blamed | myself. | <i>Je</i> | <i>ME</i> | <i>suis</i> | } <i>BLÂMÉ</i> , m. †ée. f. | <i>Que je</i> | <i>ME</i> | <i>sois</i> | } <i>BLÂMÉ</i> , may have blamed. |
| | | thyself. | <i>Tu</i> | <i>T'</i> * | <i>es</i> | | <i>Tu</i> | <i>TE</i> | <i>sois</i> | |
| | | himself. | <i>Il</i> | <i>s'</i> | <i>est</i> | | <i>Il</i> | <i>SE</i> | <i>soit</i> | |
| | | ourselves. | <i>Nous</i> | <i>NOUS</i> | <i>sommes</i> | | <i>Nous</i> | <i>NOUS</i> | <i>soyons</i> | |
| | | yourselves. | <i>Vous</i> | <i>VOUS</i> | <i>êtes</i> | | <i>Vous</i> | <i>VOUS</i> | <i>soyez</i> | |
| themselves. | <i>Ils</i> | <i>SE</i> | <i>sont</i> | <i>Ils</i> | <i>SE</i> | <i>soient</i> | | | | |
| I Thou He We You They | had blamed | myself. | <i>Je</i> | <i>m'</i> | <i>étais</i> | } <i>BLÂMÉ</i> , m. ée. f. | | | | |
| | | thyself. | <i>Tu</i> | <i>t'</i> | <i>étais</i> | | | | | |
| | | himself. | <i>Il</i> | <i>s'</i> | <i>était</i> | | | | | |
| | | ourselves. | <i>Nous</i> | <i>NOUS</i> | <i>étions</i> | | | | | |
| | | yourselves. | <i>Vous</i> | <i>VOUS</i> | <i>étiez</i> | | | | | |
| themselves. | <i>Ils</i> | <i>s'</i> | <i>étaient</i> | <i>BLÂMÉS</i> , m. ées. f. | | | | | | |
| I Thou He We You They | had blamed | myself. | <i>Je</i> | <i>ME</i> | <i>fus</i> | } <i>BLÂMÉ</i> , m. ée. f. | <i>Que je</i> | <i>ME</i> | <i>fusse</i> | } <i>BLÂMÉ</i> , might have blamed. |
| | | thyself. | <i>Tu</i> | <i>TE</i> | <i>fus</i> | | <i>Tu</i> | <i>TE</i> | <i>fusses</i> | |
| | | himself. | <i>Il</i> | <i>SE</i> | <i>fut</i> | | <i>Il</i> | <i>SE</i> | <i>fût</i> | |
| | | ourselves. | <i>Nous</i> | <i>NOUS</i> | <i>fûmes</i> | | <i>Nous</i> | <i>NOUS</i> | <i>fussions</i> | |
| | | yourselves. | <i>Vous</i> | <i>VOUS</i> | <i>fûtes</i> | | <i>Vous</i> | <i>VOUS</i> | <i>fussiez</i> | |
| themselves. | <i>Ils</i> | <i>SE</i> | <i>furent</i> | <i>Ils</i> | <i>SE</i> | <i>fussent</i> | | | | |
| I Thou He We You They | sh. will have bla | myself. | <i>Je</i> | <i>ME</i> | <i>serai</i> | } <i>BLÂMÉ</i> , m. ée. f. | | | | |
| | | thyself. | <i>Tu</i> | <i>TE</i> | <i>seras</i> | | | | | |
| | | himself. | <i>Il</i> | <i>SE</i> | <i>sera</i> | | | | | |
| | | ourselves. | <i>Nous</i> | <i>NOUS</i> | <i>serons</i> | | | | | |
| | | yourselves. | <i>Vous</i> | <i>VOUS</i> | <i>serrez</i> | | <i>BLÂMÉS</i> , m. ées. f. | | | |
| themselves. | <i>Ils</i> | <i>SE</i> | <i>seront</i> | | | | | | | |
| I Thou He We You They | sh. would have bla | myself. | <i>Je</i> | <i>ME</i> | <i>serais</i> | } <i>BLÂMÉ</i> , m. ée. f. | | | | |
| | | thyself. | <i>Tu</i> | <i>TE</i> | <i>serais</i> | | | | | |
| | | himself. | <i>Il</i> | <i>SE</i> | <i>serait</i> | | | | | |
| | | ourselves. | <i>Nous</i> | <i>NOUS</i> | <i>serions</i> | | | | | |
| | | yourselves. | <i>Vous</i> | <i>VOUS</i> | <i>seriez</i> | | <i>BLÂMÉS</i> , m. ées. f. | | | |
| themselves. | <i>Ils</i> | <i>SE</i> | <i>seraient</i> | | | | | | | |

| Interrogatively. | | Negatively. | | Interrogatively and Negative. | |
|-------------------------|------------------|------------------------------|----------------------|-------------------------------|---------------------|
| <i>ME suis-je</i> | } <i>BLÂMÉ</i> ? | <i>Je ne ME suis</i> | } <i>pas BLÂMÉ</i> . | <i>NE ME suis-je</i> | } <i>pas BLÂMÉ?</i> |
| <i>T' es-tu</i> | | <i>Tu ne T' es</i> | | <i>NE T' es-tu</i> | |
| <i>s' est-il</i> | | <i>il ne s' est</i> | | <i>NE s' est-il</i> | |
| <i>NOUS sommes-nous</i> | } <i>BLÂMÉS</i> | <i>Nous ne NOUS sommes p</i> | } <i>BLÂMÉS</i> | <i>NE NOUS sommes-nous p</i> | } <i>BLÂMÉS</i> |
| <i>VOUS êtes-vous</i> | | <i>vous ne VOUS êtes pas</i> | | <i>NE VOUS êtes-vous pas</i> | |
| <i>SE sont-ils</i> | | <i>ils ne SE sont pas</i> | | <i>NE SE sont-ils pas</i> | |

you see that the person who is the *agent*, performs the action on *himself*, and consequently is also the *object*. These verbs the French call *réfléchis*, i. e. reflexive, or reflected, because the energy of the verb returns to its agent. They differ in nothing from the other verbs, but in requiring an OBJECTIVE pronoun of the same number and person as the agent, or nominative, and in having their compound tenses formed with the auxiliary *ÊTRE*, instead of the auxiliary *AVOIR*.

N. B. These verbs are known in the dictionaries by having *SE* before their infinitive.

* See note * page 28.

† See, syntax of verbs, the rules on the *past participle*.

| | | INFINITIVE. | | | | |
|-------------------|-------------|--------------------------------------|--|--------------------------|-------------------------|-----------------|
| | | To go. | ALLer. | | | |
| | | IMPERATIVE. | | | | |
| | | GO. | va, sing. | ALL ez, plur. | | |
| | | Let us go. | | ALL ons. | | |
| | | INDICATIVE. | | SUBJUNCTIVE. | | |
| Present tense. | <i>I</i> | go, or am going. | <i>Je</i> ^s vais ^s . | <i>Que j'</i> | aïlle. | go, may go. |
| | <i>Thou</i> | goest, art | <i>Tu</i> vas ^{ss} . | <i>Tu</i> | aïlles. | |
| | <i>He</i> | goes, or is | <i>Il</i> va. | <i>Il</i> | aïlle. | |
| | <i>We</i> | } go, or are going. | <i>Nous</i> ALL ons. | <i>Nous</i> ALL ions. | | |
| | <i>You</i> | | <i>Vous</i> ALL ez. | <i>Vous</i> ALL iez. | | |
| <i>They</i> | | <i>Ils</i> vont ^{ss} . | <i>Ils</i> aillent ^{ss} . | | | |
| Imperfect tense. | <i>I</i> | } was going. were going. | <i>J'</i> ALL ais ^s . | | | |
| | <i>Thou</i> | | <i>Tu</i> ALL ais. | | | |
| | <i>He</i> | | <i>Il</i> ALL aït ^{ss} . | | | |
| | <i>We</i> | | <i>Nous</i> ALL ions. | | | |
| | <i>You</i> | | <i>Vous</i> ALL iez. | | | |
| <i>They</i> | | <i>Ils</i> ALL aient ^s . | | | | |
| Perfect tense. | <i>I</i> | } went, or did go. | <i>J'</i> ALL ai ^s .† | <i>Que j'</i> | ALL asse ^s . | went, might go. |
| | <i>Thou</i> | | <i>Tu</i> ALL as ^{ss} . | <i>Tu</i> | ALL asses. | |
| | <i>He</i> | | <i>Il</i> ALL a. | <i>Il</i> | ALL aït ^{ss} . | |
| | <i>We</i> | | <i>Nous</i> ALL âmes. | <i>Nous</i> ALL assions. | | |
| | <i>You</i> | | <i>Vous</i> ALL âtes. | <i>Vous</i> ALL assiez. | | |
| <i>They</i> | | <i>Ils</i> ALL èrent ^{ss} . | <i>Ils</i> ALL assent. | | | |
| Future positive. | <i>I</i> | } shall, will go, or be going. | <i>J'</i> irai ^s . | | | |
| | <i>Thou</i> | | <i>Tu</i> iras ^{ss} . | | | |
| | <i>He</i> | | <i>Il</i> ira. | | | |
| | <i>We</i> | | <i>Nous</i> irons. | | | |
| | <i>You</i> | | <i>Vous</i> irez. | | | |
| <i>They</i> | | <i>Ils</i> iront ^{ss} . | | | | |
| Fut. conditional. | <i>I</i> | } should, wd. go, or be going. | <i>J'</i> irais ^s . | | | |
| | <i>Thou</i> | | <i>Tu</i> irais. | | | |
| | <i>He</i> | | <i>Il</i> irait ^{ss} . | | | |
| | <i>We</i> | | <i>Nous</i> irions. | | | |
| | <i>You</i> | | <i>Vous</i> iriez. | | | |
| <i>They</i> | | <i>Ils</i> iraient ^s . | | | | |
| | | GERUND. | PARTICIPLE. | | | |
| | | going. | ALL ant. | ALL é. | GONE. | |

N. B. ALLER, *to go*, requires a place mentioned after it; as,
Je vais à la maison, à la ville, &c. I am going home, to town, &c.
 If no place is mentioned, we make the verb reflexive as follows:

* A verb is called *irregular*, when all its tenses and persons cannot be formed from the infinitive, by changing only the last syllable, as you see in the verb *BLAMER*.
 In order to render the difference more obvious, the tenses or persons which are formed regularly from the infinitive, have their terminations printed in *italic characters*, the words which are *irregular* are printed *wholly in roman*.

† *Fus, Fus, Fut; Fâmes, Fâtes, Furent*, the perfect tense of *ÊTRE*, is often used instead of *Allai, Allas, Alla; Allâmes, Allâtes, Allèrent*, the perfect of *ALLER*; as, *J' allai or je fus en France l' année dernière; I went to France last year. I would prefer allai to fus.*

INFINITIVE.
To go away. *S'en ALL er.*

IMPERATIVE.
Commanding rule 26, p. 77. *Forbidding rule 27, page 77*
go away, or } *va-t'en*, sing. *ne t'en va pas.* } do not go
be gone, } *ALLEZ-VOUS-en*, pl. *ne VOUS en ALLEZ pas.* } away.
let us go away, *ALLONS-NOUS-en.* *ne NOUS en ALLONS pas.* let us not go.

| <i>INDICATIVE.</i> | | <i>SUBJUNCTIVE.</i> | |
|--|-----------------------------|------------------------------|--------------------|
| <i>I go, or am</i> | <i>Je m'en vais</i> | <i>Que je m'en aille.</i> | <i>going away.</i> |
| <i>Thou goest, art</i> | <i>Tu t'en vas.</i> | <i>Tu t'en ailles.</i> | |
| <i>He goes, or is</i> | <i>Il s'en va.</i> | <i>Il s'en aille.</i> | |
| <i>We</i> | <i>Nous nous en ALLONS.</i> | <i>Nous nous en ALLIONS.</i> | |
| <i>You</i> } <i>go, are</i> | <i>Vous vous en ALLEZ.</i> | <i>Vous vous en ALLIEZ.</i> | |
| <i>They</i> } <i>going away.</i> | <i>Ils s'en vont.</i> | <i>Ils s'en aillent.</i> | |
| <i>I was going away.</i> | <i>Je m'en ALLAIS.</i> | | |
| <i>I went away.</i> | <i>Je m'en ALLAI.</i> | <i>Que je m'en ALLASSE.</i> | |
| <i>I shll, will go away.</i> | <i>Je m'en IRAI.</i> | | |
| <i>I shd, wld go away.</i> | <i>Je m'en IRAIS.</i> | | |
| <i>I am not going away. Je ne m'en vais pas, &c.</i> | | | |

Compound tenses, formed by adding the participle *ALLÉ* to the auxiliary verb *ÊTRE*.

| | | |
|------------------|-----------------------------|-----------------------------------|
| <i>I have</i> | <i>gone away.</i> | <i>Je m'en suis ALLÉ.</i> |
| <i>Thou hast</i> | | <i>Tu t'en es ALLÉ.</i> |
| <i>He has</i> | | <i>Il s'en est ALLÉ.</i> |
| <i>We have</i> | | <i>Nous nous en sommes ALLÉS.</i> |
| <i>You have</i> | | <i>Vous vous en êtes ALLÉS.</i> |
| <i>They have</i> | <i>Ils s' en sont ALLÉS</i> | |

ENVOYER. *To SEND.*

The sole irregularity of this verb is in the *future* and in the *conditional*, the other tenses being formed regularly in the same manner as *BLÂMER*.

INFINITIVE
To SEND. ENVOY *er.*

| <i>INDICATIVE.</i> | | <i>SUBJUNCTIVE.</i> | |
|-------------------------------|-------------------------------------|-----------------------------|----------------|
| Pres. <i>I send.</i> | <i>J' ENVOIE.</i> | <i>Que j' ENVOIE,</i> | <i>&c.</i> |
| Imp. <i>I did send.</i> | <i>J' ENVOYAIS.</i> | | |
| Perf. <i>I sent.</i> | <i>J' ENVOYAI, &c.</i> | <i>J' ENVOYASSE, &c</i> | |
| Futu. <i>I</i> | <i>J' enverrai^s.</i> | | |
| <i>Thou</i> | <i>Tu enverras.</i> | | |
| <i>He</i> } <i>shall, or</i> | <i>Il enverra.</i> | | |
| <i>We</i> } <i>will send.</i> | <i>Nous enverrons.</i> | | |
| <i>You</i> | <i>Vous enverrez.</i> | | |
| <i>They</i> | <i>Ils enverront^{nt}.</i> | | |
| Cond. <i>I</i> | <i>J' enverrais^s.</i> | | |
| <i>Thou</i> | <i>Tu enverrais.</i> | | |
| <i>He</i> } <i>shld, or</i> | <i>Il euverrait^{nt}.</i> | | |
| <i>We</i> } <i>wld send.</i> | <i>Nous enverrions.</i> | | |
| <i>You</i> | <i>Vous enverriez.</i> | | |
| <i>They</i> | <i>Ils enverraient^t.</i> | | |

Conjugate in the same manner, ENVOY er, to Send back, to Dismiss.

REGULAR VERBS in IR.

INFINITIVE.

To FINISH. FIN *ir.*

IMPERATIVE.

Finish. FIN *is, sing.* FIN *issez, plur.*
Let us finish. FIN *issons.*

INDICATIVE.

Present tense.
I finish, or am finishing.
Thou finishest, art finishing.
He finishes, or is finishing.
We finish, or are finishing.
You finish, or are finishing.
They finish, or are finishing.

Je^s FIN *is*^{es}.
Tu FIN *is*.
Il FIN *it*^{es}.
Nous FIN *issons*.
Vous FIN *issez*.
Ils FIN *issent*^{es}.

SUBJUNCTIVE.

Que je^s FIN *isse*^e.
Tu FIN *isses*.
Il FIN *isse*.
Nous FIN *issions*.
Vous FIN *issiez*.
Ils FIN *issent*^{es}.

Imperfect tense.
I was finishing.
Thou wast finishing.
He was finishing, or was finishing.
We were finishing.
You were finishing.
They were finishing.

Je^s FIN *issais*^e.
Tu FIN *issais*.
Il FIN *issait*^{es}.
Nous FIN *issions*.
Vous FIN *issiez*.
Ils FIN *issaient*^{es}.

Que je^s FIN *isse*^e.
Tu FIN *isses*.
Il FIN *isse*.
Nous FIN *issions*.
Vous FIN *issiez*.
Ils FIN *issent*^{es}.

Perfect tense.
I finished, or did finish.
Thou finished, or didst finish.
He finished, or did finish.
We did finish.
You did finish.
They did finish.

Je^s FIN *is*^{es}.
Tu FIN *is*.
Il FIN *it*^{es}.
Nous FIN *îmes*.
Vous FIN *îtes*.
Ils FIN *irent*^{es}.

Future positive.
I shall, will finish, or be finishing.
Thou shalt, wilt finish, or be finishing.
He shall, will finish, or be finishing.
We shall, will finish, or be finishing.
You shall, will finish, or be finishing.
They shall, will finish, or be finishing.

Je^s FINIR *ai*^s.
Tu FINIR *as*.
Il FINIR *a*.
Nous FINIR *ons*.
Vous FINIR *ez*.
Ils FINIR *ont*^s.

Future conditional.
I should, would finish, or be finishing.
Thou shouldst, wouldst finish, or be finishing.
He should, would finish, or be finishing.
We should, would finish, or be finishing.
You should, would finish, or be finishing.
They should, would finish, or be finishing.

Je^s FINIR *ais*^s.
Tu FINIR *ais*.
Il FINIR *ait*^{es}.
Nous FINIR *ions*.
Vous FINIR *iez*.
Ils FINIR *aient*^{es}.

GERUND.

Finishing. FIN *issant*.

Interrogatively.
FINIS-je ? Je *ne* FINIS }
FINIS-tu ? Tu *ne* FINIS }
FINIT-il ? Il *ne* FINIT }
FINISSONS-nous ? NOUS *ne* FINISSONS }
FINISSEZ - vous ? VOUS *ne* FINISSEZ }
FINISSENT-ils ? ILS *ne* FINISSENT }

Negatively.

PARTICIPLE.

FIN *i.* Finished.

Interrogatively and Negat.
NE FINIS-je }
NE FINIS-tu } pas ? }
NE FINIT-il }
NE FINISSONS-nous p. }
NE FINISSEZ - vous p. }
NE FINISSENT-ils pas }

I do not finish.

do I not finish?

After the same manner as FINIR, are conjugated the following verbs,
s'Abâtardir, to degenerate. Abolir, to abolish. Aboutir, to end.
s'Abêtir, to grow stupid. Abonnir, to better. s'Abrutir, to become stupid.
Accomplir

| | | |
|----------------------------------|-----------------------------------|----------------------------------|
| Accomplir, to accomplish. | Dérourir, to take off redness. | Périr, to perish. |
| Accourcir, to shorten. | Désobéir, to disobey. | Pervertir, to pervert. |
| s'Accroupir, to sit squat. | se Dessaisir, to give up. | Pétrir, to knead. |
| Adoucir, to soften. | Désunir, to disunite. | Polir, to polish. |
| Affadir, to render tasteless. | Divertir, to divert. | Pourir, to grow rotten. |
| Affermir, to strengthen. | Durcir, to harden. | Prémunir, to provide. |
| Affaiblir, to weaken. | Eblouir, to dazzle. | Punir, to punish. |
| Affranchir, to free. | Eclaircir, to brighten. | Raccourcir, to shorten. |
| Agir, to act. | Elargir, to widen. | Racornir, to make tough. |
| Agrandir, to enlarge. | Embellir, to embellish. | Radoucir, to soften. |
| Aguerrir, to inure to war. | Emplir, to fill. | Raffermir, to strengthen again. |
| Aigrir, to exasperate. | Enchérir, to grow dearer. | Rafrachir, to refresh. |
| Alentir, to slacken. | Endurcir, to harden. | Ragrandir, to enlarge again. |
| Amaigrir, to grow lean. | Enforcer, to grow strong. | Rajeunir, to grow young again. |
| Ameublir, to make moveable. | Enfouir, to bury. | Ralentir, to slacken. |
| Amoindrir, to lessen. | Enhardir, to embolden. | Remoitié, to moisten. |
| Amollir, to soften. | Engloutir, to swallow up. | Ramolir, to soften. |
| Amortir, to redeem. | Engourdir, to benumb. | Rancir, to grow rancid. |
| Anéantir, to annihilate. | Enlaidir, to grow ugly. | Ravilir, to debase. |
| Anoblir, to ennoble. | s'Enorgueillir, to grow proud. | Ravir, to ravish, to delight. |
| Appauvrir, to impoverish. | Enrichir, to enrich. | Rebâtir, to build again. |
| Appesantir, to make heavy. | Ensevelir, to put in a shroud. | Reblanchir, to whiten again. |
| Applanir, to level. | Envahir, to invade. | Rebondir, to rebound. |
| Applattir, to flatten. | Epaissir, to thicken. | Réflechir, to reflect. |
| Applaudir, to applaud. | Epanouir, the bud opening. | Refleuir, to blossom again. |
| Approfondir, to fathom. | Equarrir, to square. | Refroïdir, to cool. |
| Asservir, to enslave. | Etablir, to establish. | Régir, to rule, to govern. |
| Assortir, to match. | Etourdir, to stun. | Rejaillir, to spurt up. |
| Assoupir, to make drowsy. | Etrécir, to narrow. | Rejouir, to rejoice. |
| Assouplir, to supple. | s'Evanouir, to faint. | Rembrunir, to darken. |
| Assourdir, to deafen. | Farcir, to stuff. | Remplir, to fill again. |
| Assouvir, to glut, to satiate. | Fléchir, to bend, to move. | Renchérir, to grow dearer. |
| Assujettir, to subdue. | Flétrir, to wither. | Rendurcir, to make harder. |
| Attendrir, to move to pity. | Fleurir, to blossom, to flourish. | Renhardir, to grow bold again. |
| Atterrir, to approach the land. | Fouir, to dig. | Répartir, to distribute equally. |
| Avertir, to warn. | Fourbir, to furbish. | Repolir, to polish again. |
| Avilir, to revile, to debase. | Fournir, to supply. | Résaisir, to seize again. |
| Bannir, to banish. | Franchir, to leap over. | Resplendir, to shine. |
| Bâtir, to build. | Frémir, to shudder. | Ressortir, to resort. |
| Bénir, to bless. | se Froïdir, to grow cold. | Retentir, to resound. |
| Blanchir, to whiten. | Garantir, to warrant. | Rétrécir, to straiten. |
| Blémir, to grow pale. | Garnir, to furnish. | Reverdir, to grow green again. |
| Bleuir, to make blue. | Gémir, to groan. | Réunir, to reunite. |
| Blondir, to grow fair. | Grandir, to grow tall. | Réussir, to succeed. |
| se Blottir, to lie squat. | Grossir, to grow big. | Rôtir, to roast. |
| Bondir, to skip. | Guérir, to cure. | Rougir, to blush. |
| Brandir, to brandish. | Hennir, to neigh. | Rouir, to steep. |
| Brouir, to blast. | Investir, to invest. | Roussir, to make reddish. |
| Brunir, to burnish. | Jaillir, to spout out. | Rugir, to roar. |
| Candir, to candy. | Jaunir, to grow yellow. | Saillir, to gush out. |
| Chérir, to cherish. | Jouer, to enjoy. | Saisir, to seize. |
| Choisir, to choose. | Languir, to languish. | Sair, to soil. |
| Clapir, to squat, to clap. | Meurtrir, to bruise. | Sévir, to exercise severity. |
| Compatis, to compassionate. | Moisir, to grow mouldy. | Subir, to undergo. |
| Convertir, to convert. | Mollir, to grow soft. | Subvertir, to subvert. |
| Crépir, to roughcast. | Mugir, to low. | se Tapir, to squat. |
| Croupir, to stagnate. | Munir, to store. | Tarir, to drain. |
| Débrûter, to take the roughness. | Mûrir, to ripen. | Terminir, to tarnish. |
| Définir, to define. | Nantir, to give security. | Terminir, to land. |
| Défleuir, to lose the blossom. | Noircir, to blacken. | Trahir, to betray. |
| Dégarnir, to disgarnish. | Nourrir, to feed. | Transir, to chill. |
| Dégourdir, to warm a little. | Obéir, to obey. | Travestir, to disguise. |
| Déguerpier, to move off. | Obscurcir, to obscure. | Unir, to unite. |
| Démolir, to demolish. | Ourdir, to warp. | Verdir, to grow green. |
| Dépérir, to decay. | Pâir, to grow pale. | Vernir, to varnish. |
| Dépolir, to unpolish. | Parfourmir, to make up. | Vieillir, to grow old. |
| Déroïdir, to take off stiffness. | Pâtir, to suffer. | Vomir, to vomit. |

The IRREGULAR verbs belonging to this conjugation are,

| | | | |
|---|------------------------|--|------------------------|
| <i>s'Abstenir</i> , to abstain..... | like <i>VENIR</i> . | <i>Obtenir</i> , to obtain..... | like <i>VENIR</i> . |
| <i>Accourir</i> , to run to..... | like <i>COURIR</i> . | <i>Offrir</i> , to offer..... | like <i>OUVRIR</i> . |
| <i>Accueillir</i> , to welcome..... | like <i>CUEILLIR</i> . | <i>OUVRIR</i> , to open..... | page 127. |
| <i>Appartenir</i> , to belong..... | like <i>VENIR</i> . | <i>Parcourir</i> , to over-run..... | like <i>COURIR</i> . |
| <i>ACQUÉRIR</i> , to acquire..... | page 121. | <i>Partir</i> , to set out..... | } like <i>SENTIR</i> . |
| <i>BOUILLIR</i> , to boil..... | page 122. | <i>Pressentir</i> , to have a foresight..... | |
| <i>Concourir</i> , to concur..... | like <i>COURIR</i> . | <i>Parvenir</i> , to attain..... | } like <i>VENIR</i> . |
| <i>Conquérir</i> , to conquer..... | like <i>ACQUÉRIR</i> . | <i>Prévenir</i> , to prevent..... | |
| <i>Consentir</i> , to consent..... | like <i>SENTIR</i> . | <i>Provenir</i> , to proceed..... | } like <i>VENIR</i> . |
| <i>Contenir</i> , to contain..... | } like <i>VENIR</i> . | <i>Querir</i> , to fetch. †..... | |
| <i>Contrevenir</i> , to contravene..... | | <i>Recourir</i> , to have recourse to..... | like <i>COURIR</i> . |
| <i>Convénir</i> , to agree..... | | <i>Recourir</i> , to cover again..... | like <i>OUVRIR</i> . |
| <i>COURIR</i> , to run..... | page 123. | <i>Recueillir</i> , to collect..... | like <i>CUEILLIR</i> . |
| <i>Couvrir</i> , to cover..... | like <i>OUVRIR</i> . | <i>Redevenir</i> , to become again..... | like <i>VENIR</i> . |
| <i>CUEILLIR</i> , to gather..... | page 124. | <i>se Rendormir</i> , to sleep again..... | } like <i>SENTIR</i> . |
| <i>Découvrir</i> , to discover..... | like <i>OUVRIR</i> . | <i>Repartir</i> , to set out again..... | |
| <i>Démentir</i> , to give the lie...} | } like <i>SENTIR</i> . | <i>se Repentir</i> , to repent..... | |
| <i>se Départir</i> , to give up....} | | <i>Requérir</i> , to require..... | like <i>ACQUÉRIR</i> . |
| <i>Desservir</i> , to take off the | | <i>Ressentir</i> , to resent..... | like <i>SENTIR</i> . |
| <i>Détenir</i> , to detain... [dishes.] | like <i>VENIR</i> . | <i>Ressortir</i> , to go out again.... | like <i>SENTIR</i> . |
| <i>Devenir</i> , to become..... | | <i>Ressouvenir</i> , to remember.... | } like <i>VENIR</i> . |
| <i>se Dévêtir</i> , to undress..... | like <i>REVÊTIR</i> . | <i>Retenir</i> , to retain..... | |
| <i>Disconvenir</i> , to disagree..... | like <i>VENIR</i> . | <i>Revenir</i> , to return..... | } page 128. |
| <i>Discourir</i> , to discourse..... | like <i>COURIR</i> . | <i>REVÊTIR</i> , to invest..... | |
| <i>Dormir</i> , to sleep..... | } like <i>SENTIR</i> . | <i>Secourir</i> , to succour..... | like <i>COURIR</i> . |
| <i>Endormir</i> , to lull asleep....} | | <i>SENTIR</i> , to feel, to smell..... | page 129. |
| <i>s'Endormir</i> , to fall asleep....} | | <i>Servir</i> , to serve, to use..... | like <i>SENTIR</i> . |
| <i>Encourir</i> , to incur..... | like <i>COURIR</i> . | <i>Sortir</i> , to go out..... | like <i>OUVRIR</i> . |
| <i>s'Enfuir</i> , to run away..... | like <i>FUIR</i> . | <i>Souffrir</i> , to suffer..... | } like <i>VENIR</i> . |
| <i>Entretenir</i> , to keep up..... | like <i>VENIR</i> . | <i>Soutenir</i> , to maintain..... | |
| <i>Entr'ouvrir</i> , to open a little...} | like <i>OUVRIR</i> . | <i>se Souvenir</i> , to remember.... | } like <i>VENIR</i> . |
| <i>FUIR</i> , to flee, to shun, to avoid. | | <i>Subvenir</i> , to afford..... | |
| <i>Hair</i> , to hate..... | page 125. | <i>Survénir</i> , to befall..... | } like <i>VENIR</i> . |
| <i>Intervenir</i> , to intervene..... | like <i>VENIR</i> . | <i>Tenir</i> , to hold..... | |
| <i>Maintenir</i> , to maintain..... | | <i>TRESSAILLIR</i> , to start.... | page 130. |
| <i>Mentir</i> , to lie..... | like <i>SENTIR</i> . | <i>VENIR</i> , to come..... | page 131. |
| <i>MOURIR</i> , to die..... | page 126. | <i>Vêtir</i> , to clothe..... | like <i>REVÊTIR</i> . |

* Several of these irregular verbs having a similarity in their conjugation, as, for example, the verbs in *tir*, which are all but two (*vêtir* and *revêtir*) conjugated like *SENTIR*, the verbs in *enir* which are conjugated like *VENIR*; I have conjugated only one verb of each termination, as a model for the others; and all the verbs which may be conjugated in the same manner as that verb are found under it.

† *HAIR* is regular only in the *first*, *second*, and *third* persons singular of the *present* of the *indicative*, and in the *second* person singular of the *imperative*, where *ai* are pronounced in *one* syllable,

| | | | |
|------------------|--------------|-----------|---------------|
| Je <i>hais</i> . | I hate. | pronounce | <i>haye</i> . |
| Tu <i>hais</i> . | Thou hatest. | | <i>haye</i> . |
| Il <i>huit</i> . | He hates. | | <i>huy</i> . |

in the other tenses and persons *ai* are pronounced in *two* distinct syllables, and the *i* is marked over with *two* dots,

| | | | |
|------------------------|---|-----------|--------------------|
| Nous <i>hâissons</i> . | We hate. | pronounce | <i>ha-isson</i> . |
| Vous <i>hâissez</i> . | You hate. | | <i>ha-issay</i> . |
| Ils <i>hâissent</i> . | They hate. | | <i>ha-iss</i> . |
| Je <i>hâissais</i> . | I did hate. | | <i>ha-issaye</i> . |
| Je <i>hâis</i> . | I hated. | | <i>ha-ee</i> . |
| Je <i>hâirai</i> . | I shall hate. | | <i>ha-eeray</i> . |
| Je <i>hâirais</i> . | I should hate, &c. like <i>FIN IR</i> . | | |

‡ Used only in the *infinitive* after *Aller* and *Envoyer*: as,
Aller querir, to go and fetch. *Envoyer querir*, to send for.

INFINITIVE.
To ACQUIRE. *ACQUÉRir.

IMPERATIVE.
Acquire. ACQUIERS, *sing.* ACQUÉR *ez*, *plur.*
Let us acquire. ACQUÉR *ons*.

| | | INDICATIVE. | | SUBJUNCTIVE. | |
|------------------|------|--|--|--|---------------------------------|
| Present tense. | I | acquire, or <i>am</i> | <i>J'</i> *acquires. | <i>Que j'</i> *acquière. | acquire, <i>may</i> acquire. |
| | Thou | acquirest, <i>art</i> | <i>Tu</i> acquiers. | <i>tu</i> acquières. | |
| | He | acquires, or <i>is</i> | <i>Il</i> acquiert ^{2a} . | <i>il</i> acquière. | |
| | We | } acquire, are acquiring. | <i>Nous</i> acquér <i>ons</i> . | <i>nous</i> acquér <i>ions</i> . | |
| | You | | <i>Vous</i> acquér <i>ez</i> . | <i>vous</i> acquér <i>iez</i> . | |
| They | | <i>Ils</i> acquièrent ^{1a} . | <i>ils</i> acquièrent ^{1a} . | | |
| Imperfect tense. | I | was acquiring. | <i>J'</i> *acquér <i>ais</i> ² . | | acquired, <i>might</i> acquire. |
| | Thou | } was acquiring. | <i>Tu</i> acquér <i>ais</i> . | | |
| | He | | <i>Il</i> acquér <i>ait</i> ^{2a} . | | |
| | We | } were acquiring. | <i>Nous</i> acquér <i>ions</i> . | | |
| | You | | <i>Vous</i> acquér <i>iez</i> . | | |
| They | | <i>Ils</i> acquér <i>aient</i> ² . | | | |
| Perfect tense. | I | acquired, | <i>J'</i> *acquis. † | <i>Que j'</i> *acquisse ² . | |
| | Thou | } did acquire. | <i>Tu</i> acquis. | <i>tu</i> acquisses. | |
| | He | | <i>Il</i> acquit ^{2a} . | <i>il</i> acquit ^{2a} . | |
| | We | } did acquire. | <i>Nous</i> acquîmes. | <i>nous</i> acquissions. | |
| | You | | <i>Vous</i> acquîtes. | <i>vous</i> acquissiez. | |
| They | | <i>Ils</i> acquirent. | <i>ils</i> acquissent ^{1a} . | | |
| Future positive. | I | shall, will | <i>J'</i> *acquér <i>rai</i> ² . † | | |
| | Thou | } shall, will | <i>Tu</i> acquér <i>ras</i> . | | |
| | He | | <i>Il</i> acquér <i>ra</i> . | | |
| | We | } be acquiring. | <i>Nous</i> acquér <i>rons</i> . | | |
| | You | | <i>Vous</i> acquér <i>rez</i> . | | |
| They | | <i>Ils</i> acquér <i>ront</i> ^{2a} . | | | |
| Fut. conditional | I | should, would | <i>J'</i> *acquér <i>rais</i> ² . † | | |
| | Thou | } should, would | <i>Tu</i> acquér <i>rais</i> . | | |
| | He | | <i>Il</i> acquér <i>rait</i> ^{2a} . | | |
| | We | } be acquiring. | <i>Nous</i> acquér <i>rions</i> . | | |
| | You | | <i>Vous</i> acquér <i>riez</i> . | | |
| They | | <i>Ils</i> acquér <i>raient</i> ² . | | | |

GERUND. ACQUÉR *ant*. PARTICIPLE. ACQUIS. ACQUIRED.

Conjugate in the same manner,

REQUÉRir, to require, and CONQUÉRir, to conquer.

N. B. CONQUÉR *ir* is used only in the infinitive, in the gerund CONQUÉRANT, in the participle CONQUIS, and in the perfect

| | | | | | | |
|------|----------------|------|--------------|---------------|---------------|--------------------|
| Je | conquis. | I | conquered. | <i>Que je</i> | conquisse. | <i>might</i> conq. |
| Tu | conquis. | Thou | conqueredst. | <i>Tu</i> | conquisses. | |
| Il | conquit. | He | conquered. | <i>Il</i> | conquit. | |
| Nous | conquîmes, &c. | We | conquered. | <i>Nous</i> | conquissions. | |

* See *qu*, page 13.

† See note 4, page 2.

‡ These two *rr* must be sounded distinctly; in order to do it, lay a stress on the first *r*

INFINITIVE.

To BOIL. BOUILLir.

IMPERATIVE.

boil. BOUS, *sing.* BOUILL *ez plur.*
 let us boil. BOUILL *ons.*

INDICATIVE.

Present tense.
 I boil, or am boiling. Je ¹⁴bous^{es}.
 Thou holdest, art boiling. Tu bous.
 He boils, or is boiling. Il bout^{es}.
 We } boil, or
 You } are boiling. Nous bouill *ons.*
 They } Vous bouill *ez.*
 Ils bouill *ent^{es}.*

Imperfect tense.
 I } was boiling. Je ¹⁴bouill *ais^{es}.*
 Thou } Tu bouill *ais.*
 He } Il bouill *ait^{es}.*
 We } were boiling. Nous bouill *ions.*
 You } Vous bouill *iez.*
 They } Ils bouill *aient^{es}.*

Perfect tense.
 I } boiled, Je ¹⁴bouill *is^{es}.*
 Thou } Tu bouill *is.*
 He } did boil. Il bouill *it^{es}.*
 We } Nous bouill *imes.*
 You } Vous bouill *ites.*
 They } Ils bouill *irent^{es}.*

Future positive.
 I } Je ¹⁴bouillir *ai^s.*
 Thou } Tu bouillir *as.*
 He } shall, will boil, Il bouillir *a.*
 We } be boiling. Nous bouillir *ons.*
 You } Vous bouillir *ez.*
 They } Ils bouillir *ont^{es}.*

Future conditional.
 I } Je ¹⁴bouillir *ais.^e*
 Thou } Tu bouillir *ais.*
 He } should, would boil, Il bouillir *ait^{es}.*
 We } be boiling. Nous bouillir *ions.*
 You } Vous bouillir *iez.*
 They } Ils bouillir *aient^{es}.*

SUBJUNCTIVE.

Que je bouill *e.* boil, may boil.
 Tu bouill *es.*
 Il bouill *e.*
 Nous bouill *ions.*
 Vous bouill *iez.*
 Ils bouill *ent^{es}.*

Que je bouill *isse^s.* boiled, might boil.
 Tu bouill *isses.*
 Il bouill *it^{es}.*
 Nous bouill *issions.*
 Vous bouill *issiez.*
 Ils bouill *issent.*

GERUND.

boiling. BOUILL *ant.*

PARTICIPLE.

BOUILL *it.* boiled.

N. B. To BOIL, used in an active sense, i. e. followed by an object, is not expressed by *bouillir*, but by *faire bouillir*; as,

| | | | | | | |
|------|----------------------------|--------------------|------|---------|----------|--------------------------|
| I | } boil, or am boiling | } water, meat, &c. | Je | fais | bouillir | } de l'eau, de la viande |
| Thou | | | Tu | fais | bouillir | |
| He | | | Il | fait | bouillir | |
| We | } boil, or are boiling. | } | Nous | faisons | bouillir | } |
| You | | | Vous | faites | bouillir | |
| They | | | Ils | font | bouillir | |

I have } boiled, or been boiling. J' ai }
 Thou hast } Tu as } fait bouillir, &c.

And so on, by adding the infinitive BOUILLIR to the verb FAIRE. See FAIRE.

INFINITIVE.
To RUN. ¹⁴COUR ir.

IMPERATIVE.
RUN. COUR s, sing. COUR ez, plur.
Let us run. COUR ons.

| | | INDICATIVE. | | SUBJUNCTIVE. | |
|-------------------|-------------------------------|---------------------------------|---|--|-----------------|
| Present tense. | I run, or am | running. | Je ¹⁴ cour s ^{es} . | Que je ¹⁴ cour e. | run, may run. |
| | Thou runnest, art | | Tu cour s. | Tu cour es. | |
| | He runs, or is | | Il cour t ^{es} . | Il cour e. | |
| | We | | Nous cour ons. | Nous cour ions. | |
| | You } They } are running. | | Vous cour ez. Ils cour ent ¹⁶ . | Vous cour iez. Ils cour ent ¹⁶ . | |
| Imperfect tense. | I | was running. | Je ¹⁴ cour ais ^t . | | |
| | Thou | | Tu cour ais. | | |
| | He | | Il cour ait ^{es} . | | |
| | We | | Nous cour ions. | | |
| | You } They } were running. | | Vous cour iez. Ils cour aient ^e . | | |
| Perfect tense. | I | ran, did run. | Je ¹⁴ cour us ^{es} | Que je ¹⁴ cour usse ^t . | ran, might run. |
| | Thou | | Tu cour us. | Tu cour usses. | |
| | He | | Il cour ut ^{es} . | Il cour it ^{es} . | |
| | We | | Nous cour âmes. | Nous cour ussions. | |
| | You } They } | | Vous cour âtes. Ils cour urent ¹⁶ . | Vous cour ussiez. Ils cour ussent. | |
| Future positive. | I | shall, will run, be running. | Je ¹⁴ cour rai ^s .* | | |
| | Thou | | Tu cour ras. | | |
| | He | | Il cour ra. | | |
| | We | | Nous cour rons. | | |
| | You } They } | | Vous cour rez. Ils cour ront ^{es} . | | |
| Fut. conditional. | I | shd, wd run be running. | Je ¹⁴ cour rais ^e .* | | |
| | Thou | | Tu cour rais. | | |
| | He | | Il cour rait ^{es} . | | |
| | We | | Nous cour rions. | | |
| | You } They } | | Vous cour riez. Ils cour raient ^e . | | |

GERUND. running. COUR ant. **PARTICIPLE.** COUR u. RUN.

After the same manner as COURIR, conjugate
 ACCOURIR. to run to. PARCOURIR. to peruse, to overrun.
 CONCOURIR. to concur. RECOURIR. { to run again, to have
 DISCOURIR. to discourse. recourse to.
 ENCOURIR. to incur. SECOURIR. to succour, to relieve.

N. B. The compound tenses of ACCOURIR are formed with either Avoir or Etre; as,
 I have run, J' ai accouru, or Je suis accouru.
 Thou hast run, Tu as accouru, Tu es accouru.
 He has run, Il a accouru, Il est accouru.
 We have run, &c. Nous avons accouru, Nous sommes accourus, &c.

* These two r must be sounded distinctly; in order to do it, lay a stress on the first

INFINITIVE.

To GATHER. CUEILL*ir.

IMPERATIVE.

gather. cueill e, *sing.* CUEILL ez. *plur.*
let us gather. CUEILL ons.

INDICATIVE.

| | | |
|-----------------------------|---|---|
| Present tense. | <i>I</i> gather, or am | <i>Je</i> cueill* <i>e</i> . |
| | <i>Thou</i> gatherest, art | <i>Tu</i> cueill <i>es</i> ^o . |
| | <i>He</i> gathers, or is | <i>Il</i> cueill <i>e</i> . |
| | <i>We</i> } gather or | <i>Nous</i> cueill <i>ons</i> . |
| | <i>You</i> } are gathering. | <i>Vous</i> cueill <i>ez</i> . |
| Imperfect tense. | <i>They</i> } gather or | <i>Ils</i> cueill <i>ent</i> ^o . |
| | <i>I</i> } was gathering. | <i>Je</i> cueill <i>ais</i> ^o . |
| | <i>Thou</i> } was gathering. | <i>Tu</i> cueill <i>ais</i> . |
| | <i>He</i> } was gathering. | <i>Il</i> cueill <i>ait</i> ^o . |
| | <i>We</i> } were gathering. | <i>Nous</i> cueill <i>ions</i> . |
| Perfect tense. | <i>You</i> } were gathering. | <i>Vous</i> cueill <i>iez</i> . |
| | <i>They</i> } were gathering. | <i>Ils</i> cueill <i>aient</i> ^o . |
| | <i>I</i> } gathered, | <i>Je</i> cueill <i>is</i> ^o . |
| | <i>Thou</i> } did gather. | <i>Tu</i> cueill <i>is</i> . |
| | <i>He</i> } did gather. | <i>Il</i> cueill <i>it</i> ^o . |
| Future positive. | <i>We</i> } did gather. | <i>Nous</i> cueill <i>imes</i> . |
| | <i>You</i> } did gather. | <i>Vous</i> cueill <i>ites</i> . |
| | <i>They</i> } did gather. | <i>Ils</i> cueill <i>irent</i> ^o . |
| | <i>I</i> } shall, will gather | <i>Je</i> cueill <i>erai</i> ^s . |
| | <i>Thou</i> } be gathering. | <i>Tu</i> cueill <i>eras</i> . |
| Fut. conditional. | <i>He</i> } be gathering. | <i>Il</i> cueill <i>era</i> . |
| | <i>We</i> } be gathering. | <i>Nous</i> cueill <i>erons</i> . |
| | <i>You</i> } be gathering. | <i>Vous</i> cueill <i>erez</i> . |
| | <i>They</i> } be gathering. | <i>Ils</i> cueill <i>eront</i> ^o . |
| | <i>I</i> } should, would gather, | <i>Je</i> cueill <i>erais</i> ^o . |
| <i>Thou</i> } be gathering. | <i>Tu</i> cueill <i>erais</i> . | |
| <i>He</i> } be gathering. | <i>Il</i> cueill <i>erait</i> ^o . | |
| <i>We</i> } be gathering. | <i>Nous</i> cueill <i>erions</i> . | |
| <i>You</i> } be gathering. | <i>Vous</i> cueill <i>eriez</i> . | |
| <i>They</i> } be gathering. | <i>Ils</i> cueill <i>eraient</i> ^o . | |

SUBJUNCTIVE.

Que je cueill *e*.
Tu cueill *es*.
Il cueill *e*.
Nous cueill *ions*.
Vous cueill *iez*.
Ils cueill *ent*^o.

Que je cueill *isse*^o.
Tu cueill *isses*.
Il cueill *ît*^o.
Nous cueill *issions*.
Vous cueill *issiez*.
Ils cueill *issent*.

gather, may gather.

gathered, might gather.

GERUND.

gathering. CUEILL *ant*.

PARTICIPLE.

CUEILL *i*. gathered

After the same manner as CUEILLIR are conjugated,

ACCUEILLIR, to welcome, and RECUEILLIR, to receive, to collect.

N. B. ACCUEILLIR is now rather obsolete, instead of it, we use *Faire bon accueil*; as,
They welcomed us. *Ils nous firent bon accueil.*To BE WELCOME is, *Etre bien venu*; as,
You are welcome.*Vous êtes bien venu.** The nearest idea that I can give with letters, of the sound of CUEILL, is *kheught*.

INFINITIVE.
To SHUN; To FLEE. **FU** *ir.*

IMPERATIVE.
 shun. **FU** *is, sing.* **FUYez, plur.**
 let us shun. **FUYONS.**

| | | INDICATIVE. | | | SUBJUNCTIVE. |
|-------------------|----------------------------------|---|--|--|--------------------------------------|
| Present tense. | <i>I</i> shun, or <i>am</i> | } | shunning. | <i>Je</i> ²⁰ <i>fu is²⁰.</i> | <i>Que je</i> <i>fu ie.</i> |
| | <i>Thou</i> shunnest, <i>art</i> | | | <i>Tu</i> <i>fu is.</i> | <i>Tu</i> <i>fu ies.</i> |
| | <i>He</i> shuns, or <i>is</i> | | | <i>Il</i> <i>fu it²⁰.</i> | <i>Il</i> <i>fu ie.</i> |
| | <i>We</i> } shun, or | | | <i>Nous</i> <i>fu yons.</i> | <i>Nous</i> <i>fu yions.</i> |
| | <i>You</i> } are shunning. | | | <i>Vous</i> <i>fu yez.</i> | <i>Vous</i> <i>fu yiez.</i> |
| | <i>They</i> } | <i>Ils</i> <i>fu ient²⁰.</i> | <i>Ils</i> <i>fu ient.</i> | } shunned, might shun. | |
| Imperfect tense. | <i>I</i> } was shunning. | <i>Je</i> <i>'fu yais^e.</i> | | | |
| | <i>Thou</i> } | <i>Tu</i> <i>fu yais.</i> | | | |
| | <i>He</i> } | <i>Il</i> <i>fu yait²⁰.</i> | | | |
| | <i>We</i> } | <i>Nous</i> <i>fu yions.</i> | | | |
| | <i>You</i> } were shunning. | <i>Vous</i> <i>fu yiez.</i> | | | |
| | <i>They</i> } | <i>Ils</i> <i>fu yaient^e.</i> | | | |
| Perfect tense. | <i>I</i> } shunned, | <i>Je</i> <i>fu is²⁰.</i> | } <i>Que je</i> <i>fu iss^e.</i> | | |
| | <i>Thou</i> } | <i>Tu</i> <i>fu is.</i> | | | <i>Tu</i> <i>fu isses.</i> |
| | <i>He</i> } did shun. | <i>Il</i> <i>fu it²⁰.</i> | | | <i>Il</i> <i>fu it²⁰.</i> |
| | <i>We</i> } | <i>Nous</i> <i>fu imes.</i> | | <i>Nous</i> <i>fu issions</i> | |
| | <i>You</i> } | <i>Vous</i> <i>fu ites.</i> | | <i>Vous</i> <i>fu issiez.</i> | |
| | <i>They</i> } | <i>Ils</i> <i>fu irent²⁰.</i> | <i>Ils</i> <i>fu issent.</i> | | |
| Future positive. | <i>I</i> } shall, will shun, | <i>Je</i> <i>fuir ais^s.</i> | | | |
| | <i>Thou</i> } | <i>Tu</i> <i>fuir as.</i> | | | |
| | <i>He</i> } be shunning. | <i>Il</i> <i>fuir a.</i> | | | |
| | <i>We</i> } | <i>Nous</i> <i>fuir ons.</i> | | | |
| | <i>You</i> } | <i>Vous</i> <i>fuir ez.</i> | | | |
| | <i>They</i> } | <i>Ils</i> <i>fuir ont²⁰.</i> | | | |
| Fut. conditional. | <i>I</i> } shd, wd shun | <i>Je</i> <i>fuir ais^e.</i> | | | |
| | <i>Thou</i> } | <i>Tu</i> <i>fuir ais.</i> | | | |
| | <i>He</i> } be shunning. | <i>Il</i> <i>fuir ait²⁰.</i> | | | |
| | <i>We</i> } | <i>Nous</i> <i>fuir ions.</i> | | | |
| | <i>You</i> } | <i>Vous</i> <i>fuir iez.</i> | | | |
| | <i>They</i> } | <i>Ils</i> <i>fuir aient^e.</i> | | | |

| | | GERUND. | | | PARTICIPLE. |
|---|---------------------------------|-----------------|--|---------------------|--------------------|
| | | shunning. | FUY <i>ant²⁰.</i> | FU <i>i.</i> | shunned. |
| <i>After the same manner is conjugated s'ENFUIR, to run away; thus,</i> | | | | | |
| } | <i>I</i> run, or <i>am</i> | } running away. | <i>Je</i> <i>M'</i> <i>enfuis.</i> | | |
| | <i>Thou</i> runnest, <i>art</i> | | <i>Tu</i> <i>T'</i> <i>enfuis.</i> | | |
| | <i>He</i> runs, or <i>is</i> | | <i>il</i> <i>s'</i> <i>enfuit²⁰.</i> | | |
| | <i>We</i> run, <i>are</i> | | <i>NOUS</i> <i>NOUS</i> <i>enfuyons.</i> | | |
| | <i>You</i> run, <i>are</i> | | <i>VOUS</i> <i>VOUS</i> <i>enfuyez.</i> | | |
| | <i>They</i> run, <i>are</i> | | <i>Ils</i> <i>s'</i> <i>enfuient²⁰.</i> | | |

N. B. The compound tenses of *s'ENFUIR* are formed with *Etre*, not *Avoir*; as,
I have run away. *Je* *ME* *suis*
Thou hast run away. *Tu* *T'* *es* } *ENFUI*, &c.
He has run away. *Il* *s'* *est* }

IRREGULAR VERBS in *IR*.

INFINITIVE.

To DIE. MOUR *ir*.

IMPERATIVE.

die. meurs, *sing.* MOUR *ez, plur*
 Let us die. MOUR *ons.*

INDICATIVE.

Present tense.
I die, or am dying.
Thou diest, art dying.
He dies, or is dying.
We die, or are dying.
You die, or are dying.
They die, or are dying.

Je meurs^{es}.
Tu meurs.
Il meurt^s.
Nous mour ons.
Vous mour ez.
Ils meurent^s.

SUBJUNCTIVE.

Que je meure.
Tu meures.
Il meure.
Nous mour ions.
Vous inour iez.
Ils meurent.

die, may die.

Imperfect tense.
I was dying.
Thou was dying.
He was dying.
We were dying.
You were dying.
They were dying.

Je mour ais^s.
Tu mour ais.
Il mour ait^s.
Nous mour ions.
Vous mour iez.
Ils mour aient^s.

Perfect tense.
I died.
Thou died.
He died.
We did die.
You did die.
They did die.

Je mour us^s.
Tu mour us.
Il mour ut^s.
Nous mour âmes.
Vous mour âtes.
Ils mour urent^s.

Que je mour usse^s.
Tu mour usses.
Il mourût^s.
Nous mour ussions.
Vous mour ussiez.
Ils mour ussent.

died, might die.

Future positive.
I shall, will die.
Thou shall, will die.
He shall, will die.
We be dying.
You be dying.
They be dying.

*Je mour rai^s.**
Tu mour ras.
Il mour ra.
Nous mour rons.
Vous mour rez.
Ils mour ront^s.

Part. conditional.
I should, wd die.
Thou should, wd die.
He should, wd die.
We be dying.
You be dying.
They be dying.

*Je mour rais^s.**
Tu mour rais.
Il mour rait^s.
Nous mour rions.
Vous mour riez.
Ils mour raient^s.

GERUND.

dying. MOUR *ant^s.*

PARTICIPLE.

mort^s. dead.

After the same manner as MOURIR is conjugated so MOURIR, to be dying ;

| | | | | | |
|-------------|------|-----------|-------------|-----|---------------|
| <i>Je</i> | ME | meurs. | <i>I</i> | am | } dying away. |
| <i>Tu</i> | TE | meurs. | <i>Thou</i> | art | |
| <i>Il</i> | SE | meurt. | <i>He</i> | is | |
| <i>Nous</i> | NOUS | mour ons. | <i>We</i> | are | |
| <i>Vous</i> | VOUS | mour ez. | <i>You</i> | are | |
| <i>Ils</i> | SE | meurent. | <i>They</i> | are | |

N. B. The compound tenses of MOURIR are formed by adding Mort to the auxiliary *Etre*; as,
 He has died. *Il est mort.*
 They have died. *Ils sont morts, &c.*

* These two *rr* must be sounded distinctly; in order to do it, lay a stress on the first *r*

INFINITIVE.

To OPEN. OUVR *ir.*

IMPERATIVE.

open. OUVR *e, sing.* OUVR *ez, plur.*
 Let us open. OUVR *ons.*

INDICATIVE.

Present tense.
 I open, or *am* opening.
 Thou openest, *art*
 He opens, or *is*
 We } open, or
 You } are opening.
 They }

J' ¹⁴ouvr *e.*
Tu ouvr *es.*
Il ouvr *e.*
Nous ouvr *ons.*
Vous ouvr *ez.*
Ils ouvr *ent¹³.*

SUBJUNCTIVE.

Que j' ¹⁴ouvr *e.*
Tu ouvr *es.*
Il ouvr *e.*
Nous ouvr *ions.*
Vous ouvr *iez.*
Ils ouvr *ent.*

open, *may* open.

Imperfect tense.
 I } *was* opening.
 Thou }
 He }
 We }
 You } *were* opening.
 They }

J' ¹⁴ouvr *ais⁸.*
Tu ouvr *ais.*
Il ouvr *ait⁹.*
Nous ouvr *ions.*
Vous ouvr *iez.*
Ils ouvr *aient⁹.*

Perfect tense.
 I }
 Thou }
 He } opened,
 We } *did* open.
 You }
 They }

J' ¹⁴ouvr *is¹⁰.*
Tu ouvr *is.*
Il ouvr *it¹⁰.*
Nous ouvr *îmes.*
Vous ouvr *îtes.*
Ils ouvr *irent¹⁰.*

Que j' ¹⁴ouvr *isse⁸.*
Tu ouvr *isses.*
Il ouvr *ît¹⁰.*
Nous ouvr *issions.*
Vous ouvr *issiez.*
Ils ouvr *issent.*

opened, *might* open.

Future positive.
 I }
 Thou }
 He } *shall, will* open,
 We } *be* opening.
 You }
 They }

J' ¹⁴ouvrir *ai¹¹.*
Tu ouvrir *as.*
Il ouvrir *a.*
Nous ouvrir *ons.*
Vous ouvrir *ez.*
Ils ouvrir *ont¹².*

Fut. conditional.
 I }
 Thou }
 He } *shd, wd* open,
 We } *be* opening.
 You }
 They }

J' ¹⁴ouvrir *ais⁸.*
Tu ouvrir *ais.*
Il ouvrir *ait⁹.*
Nous ouvrir *ions.*
Vous ouvrir *iez.*
Ils ouvrir *aient⁹.*

GERUND.

opening. OUVR *ant¹³.*

PARTICIPLE.

ouvert¹³. opened.

After the same manner as OUVRIE, are conjugated

ENTR'OUVRIR, to open a little.

RECOUVRIE, to cover again

COUVRIE, to cover.

OFFRIE, to offer.

DÉCOUVRIE, to discover.

SOUFFRIE, to suffer.

INFINITIVE.
To INVEST *with*.* REVÊT *ir*.

IMPERATIVE.
invest. REVÊT *s, sing.* REVÊT *ez, plur.*
let us invest. REVÊT *ons.*

| | INDICATIVE. | | SUBJUNCTIVE. | | |
|-------------------|--|--------------------------------|--|---|--------------------------------|
| Present tense. | <i>I</i> invest, or <i>am</i> <i>Thou</i> investest, <i>art</i> <i>He</i> invests, or <i>is</i> <i>We</i> invest, <i>You</i> are investing. <i>They</i> | investing. } | <i>Je</i> revêt <i>s^{es}</i> . <i>Tu</i> revêt <i>s</i> . <i>Il</i> revêt <i>s</i> . <i>Nous</i> revêt <i>ons</i> . <i>Vous</i> revêt <i>ez</i> . <i>Ils</i> revêt <i>ent^s</i> . | <i>Que je</i> revêt <i>e</i> . <i>Tu</i> revêt <i>es</i> . <i>Il</i> revêt <i>e</i> . <i>Nous</i> revêt <i>ions</i> . <i>Vous</i> revêt <i>iez</i> . <i>Ils</i> revêt <i>ent</i> . | Invest, <i>may</i> invest. |
| Imperfect tense. | <i>I</i> <i>Thou</i> was investing. <i>He</i> <i>We</i> <i>You</i> were investing. <i>They</i> | } | <i>Je</i> revêt <i>ais</i> . <i>Tu</i> revêt <i>ais</i> . <i>Il</i> revêt <i>ait^s</i> . <i>Nous</i> revêt <i>ions</i> . <i>Vous</i> revêt <i>iez</i> . <i>Ils</i> revêt <i>aient^s</i> . | | invested, <i>might</i> invest. |
| Perfect tense. | <i>I</i> <i>Thou</i> <i>He</i> invested, <i>We</i> did invest. <i>You</i> <i>They</i> | } | <i>Je</i> revêt <i>is^s</i> . <i>Tu</i> revêt <i>is</i> . <i>Il</i> revêt <i>it^s</i> . <i>Nous</i> revêt <i>îmes</i> . <i>Vous</i> revêt <i>îtes</i> . <i>Ils</i> revêt <i>irent^s</i> . | <i>Que je</i> revêt <i>isse</i> . <i>Tu</i> revêt <i>isses</i> . <i>Il</i> revêt <i>ît^s</i> . <i>Nous</i> revêt <i>issions</i> . <i>Vous</i> revêt <i>issiez</i> . <i>Ils</i> revêt <i>issent</i> . | |
| Future positive. | <i>I</i> <i>Thou</i> <i>He</i> shall, will invest, <i>We</i> be investing. <i>You</i> <i>They</i> | } | <i>Je</i> revêtir <i>ai^s</i> . <i>Tu</i> revêtir <i>as</i> . <i>Il</i> revêtir <i>a</i> . <i>Nous</i> revêtir <i>ons</i> . <i>Vous</i> revêtir <i>ez</i> . <i>Ils</i> revêtir <i>ont^s</i> . | | |
| Fut. conditional. | <i>I</i> <i>Thou</i> <i>He</i> shd, wd invest, <i>We</i> be investing. <i>You</i> <i>They</i> | } | <i>Je</i> revêtir <i>ais^s</i> . <i>Tu</i> revêtir <i>ais</i> . <i>Il</i> revêtir <i>ait</i> . <i>Nous</i> revêtir <i>ions</i> . <i>Vous</i> revêtir <i>iez</i> . <i>Ils</i> revêtir <i>aient^s</i> . | | |
| | GERUND. | | PARTICIPLE. | | |
| | investing. | REVÊT <i>ant^s</i> . | REVÊT <i>u</i> . | invested. | |

After the same manner as REVÊTIR, are conjugated

VÊTIR, to clothe; and DÉVÊTIR, to undress;

but these two verbs are seldom used, except in the infinitive VÊTIR, DÉVÊTIR, and in the participle VÊTU, clothed; instead of the former, we make use of HABILLER, to clothe, to dress; and instead of the latter, we use DÉSHABILLER, to undress.

* To invest with honours, dignities, &c. but not to surround.

INFINITIVE.

To LEAP for joy. } TRESSAILL *ir de joie, de peur*.
 To START out of fear. }

IMPERATIVE.

start. TRESSAILL *e, sing.* TRESSAILL *ez, plur.*
 let us start. TRESSAILL *ons.*

INDICATIVE.

Present tense.
 I start, or am starting.
 Thou startest, art starting.
 He starts, or is starting.
 We } start,
 You } are starting.
 They }

Je tressaill *e.†*
Tu tressaill *es.*
Il tressaill *e.*
Nous tressaill *ons.*
Vous tressaill *ez.*
Ils tressaill *ent^{ns}.*

SUBJUNCTIVE.
Que je tressaill *e.*
Tu tressaill *es.*
Il tressaill *e.*
Nous tressaill *ions.*
Vous tressaill *iez.*
Ils tressaill *ent.*

may start.

Imperfect tense.
 I } was starting.
 Thou }
 He }
 We } were starting.
 You }
 They }

Je tressaill *ais.*
Tu tressaill *ais.*
Il tressaill *ait^{ns}.*
Nous tressaill *ions.*
Vous tressaill *iez.*
Ils tressaill *aient^{ts}.*

Perfect tense.
 I } started,
 Thou } did start.
 He }
 We }
 You }
 They }

Je tressaill *is^{ns}.*
Tu tressaill *is.*
Il tressaill *it^{ns}.*
Nous tressaill *îmes.*
Vous tressaill *îtes.*
Ils tressaill *irent^{ts}.*

Que je tressaill *isse.*
Tu tressaill *isses.*
Il tressaill *ît.*
Nous tressaill *issions.*
Vous tressaill *issiez.*
Ils tressaill *issent.*

might start.

Future positive.
 I } shall, will start,
 Thou } be starting.
 He }
 We }
 You }
 They }

Je tressaillir *ai.*
Tu tressaillir *as.*
Il tressaillir *a.*
Nous tressaillir *ons.*
Vous tressaillir *ez.*
Ils tressaillir *ont^{ts}.*

Fut. conditional.
 I } should, would start,
 Thou } be starting.
 He }
 We }
 You }
 They }

Je tressaillir *ais.*
Tu tressaillir *ais.*
Il tressaillir *ait^{ns}.*
Nous tressaillir *ions.*
Vous tressaillir *iez.*
Ils tressaillir *aient^{ts}.*

GERUND.

starting. TRESSAILL *ant^{ns}.*

PARTICIPLE.

TRESSAILLI *i.* started.

After the same manner as TRESSAILLIR are conjugated

ASSAILLIR, to assault, but it is not used in the *first, second, and third persons singular* of the *present* tense, and is seldom used, except in the infinitive ASSAILLIR, and in the participle ASSAILLI, assaulted.

SAILLIR, to jet out, used only in the *infinitive* SAILLIR, in the *gerund* SAILLANT, in the *participle* SAILLI, and in the *third person* of each tense

* TRESSAILLIR is seldom used without the words *joie, joy*; or *peur, fear*.
 † See *il* preceded by *i*, page 11 and 12.

IRREGULAR VERBS in *IR*.

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To COME, VEN *ir*.

IMPERATIVE.

come. viens, *sing.* VEN *ez plur.*
let us come. VEN *ons.*

INDICATIVE.

| | | |
|-------------------|--|---|
| Present tense. | <i>I</i> come, or <i>am</i> coming. | <i>Je</i> ^s viens ²³ . |
| | <i>Thou</i> comest, <i>art</i> coming. | <i>Tu</i> viens. |
| | <i>He</i> comes, or <i>is</i> coming. | <i>Il</i> vient ²³ . |
| | <i>We</i> } come, or | <i>Nous</i> ven <i>ons.</i> |
| | <i>You</i> } are coming. | <i>Vous</i> ven <i>ez.</i> |
| | <i>They</i> } | <i>Ils</i> viennent ¹⁸ . |
| Imperfect tense. | <i>I</i> } was coming. | <i>J</i> ^s ven <i>ais</i> ⁶ . |
| | <i>Thou</i> } was coming. | <i>Tu</i> ven <i>ais</i> . |
| | <i>He</i> } was coming. | <i>Il</i> ven <i>ait</i> ²⁶ . |
| | <i>We</i> } were coming. | <i>Nous</i> ven <i>ions.</i> |
| | <i>You</i> } were coming. | <i>Vous</i> ven <i>iez.</i> |
| | <i>They</i> } | <i>Ils</i> ven <i>aient</i> ¹⁹ . |
| Perfect tense. | <i>I</i> } came, or | <i>Je</i> ^s vins ²⁶ . |
| | <i>Thou</i> } did come. | <i>Tu</i> vins. |
| | <i>He</i> } did come. | <i>Il</i> vint ²⁶ . |
| | <i>We</i> } did come. | <i>Nous</i> vîmes. |
| | <i>You</i> } did come. | <i>Vous</i> vîtes. |
| | <i>They</i> } | <i>Ils</i> vinrent ¹⁸ . |
| Future positive. | <i>I</i> } shall, will come, | <i>J</i> ^s viendrai ¹⁸ . |
| | <i>Thou</i> } or be coming. | <i>Tu</i> viendras. |
| | <i>He</i> } or be coming. | <i>Il</i> viendra. |
| | <i>We</i> } or be coming. | <i>Nous</i> viendrons. |
| | <i>You</i> } or be coming. | <i>Vous</i> viendrez. |
| | <i>They</i> } | <i>Ils</i> viendront ²⁶ . |
| Fut. conditional. | <i>I</i> } shd, wd come, | <i>J</i> ^s viendrais. |
| | <i>Thou</i> } or be coming. | <i>Tu</i> viendrais. |
| | <i>He</i> } or be coming. | <i>Il</i> viendrait ²⁶ . |
| | <i>We</i> } or be coming. | <i>Nous</i> viendrions. |
| | <i>You</i> } or be coming. | <i>Vous</i> viendriez. |
| | <i>They</i> } | <i>Ils</i> viendraient ⁶ . |

SUBJUNCTIVE.

| | |
|--|-----------------|
| <i>Que je</i> ^s vienne ⁶ . | come, may come. |
| <i>Tu</i> viennes. | |
| <i>Il</i> vienne. | |
| <i>Nous</i> ven <i>ions.</i> | |
| <i>Vous</i> ven <i>iez.</i> | |
| <i>Ils</i> viennent. | |

| | |
|--|-------------------|
| <i>Que je</i> ^s vinsse ⁶ . | came, might come. |
| <i>Tu</i> vinsses. | |
| <i>Il</i> vînt ²⁶ . | |
| <i>Nous</i> vinssions. | |
| <i>Vous</i> vinssiez. | |
| <i>Ils</i> vinssent ¹⁹ . | |

coming. VEN *ant*²⁶. VEN *u.* Come.

After the same manner as *VENIR* are conjugated,

| | |
|--------------------------------------|--------------------------------------|
| ABSTENIR, to abstain. | OBTENIR, to obtain. |
| APPARTENIR, to belong. | PARVENIR, to attain, to arrive |
| CONVENIR, to agree, to become. | PRÉVENIR, to prevent, to anticipate. |
| CONTREVENIR, to contravene. | PROVENIR, to proceed. |
| CONTENIR, to contain. | REVENIR, to come again, to return. |
| DISCONVENIR, to disagree, to disown. | RETENIR, to retain, to keep. |
| DÉTENIR, to detain. | SOUTENIR, to maintain. |
| DEVENIR, to become. | se SOUVENIR, to remember. |
| ENTREtenir, to keep up. | SUBVENIR, to afford. |
| INTERVENIR, to intervene. | SURVENIR, to besal, to happen. |
| MAINTENIR, to maintain. | TENIR, to hold. |

N. B. The compound tenses of *VENIR*, *CONVENIR*, *DEVENIR*, *DISCONVENIR*, *PARVENIR*, *PROVENIR*, *REVENIR*, and *SURVENIR*, are formed with the auxiliary *Être*, not *Avoir* as, *I have agreed, Je suis convenu*; not *J'ai convenu*.

Conjugate all the verbs in *IR*, both regular and irregular.

| r. | INFIN. | GER. | PART. |
|--------|------------------|--------------------|---------------|
| | MOUR <i>ir</i> , | <i>ant</i> , | <i>mort</i> . |
| j. | INDIC. | IMP. | SUBJ. |
| | meurs | meurs | meure |
| | meurs | meurs | meures |
| | meurt | | meure. |
| s | MOUR <i>ons</i> | <i>ons</i> | <i>ions</i> |
| | <i>ez</i> | <i>ez</i> | <i>iez</i> |
| | meurent. | | meurent. |
| | <i>ais</i> | | |
| | <i>ais</i> | | |
| | <i>ait</i> | | |
| | <i>ions</i> | | |
| | <i>iez</i> | | |
| | <i>aient</i> . | | |
| | <i>us</i> | <i>usse</i> | |
| | <i>us</i> | <i>usses</i> | |
| | <i>ut</i> | <i>ût</i> | |
| ons | <i>ûmes</i> | <i>ussions</i> | |
| ez | <i>ûtes</i> | <i>ussiez</i> | |
| inf. | <i>urent</i> . | <i>ussent</i> . | |
| | MOUR <i>rai</i> | | |
| | <i>ras</i> | | |
| | <i>ra</i> | | |
| | <i>rons</i> | | |
| | <i>rez</i> | | |
| | <i>ront</i> . | | |
| | <i>rais</i> | | |
| | <i>rais</i> | | |
| | <i>rait</i> | | |
| | <i>riens</i> | | |
| | <i>riez</i> | | |
| illir, | <i>raient</i> . | <i>se Mourir</i> . | |

| | INFIN. | GER. | PART. |
|-----|------------------|-----------------|-----------------|
| | OUVR <i>ir</i> , | <i>ant</i> , | <i>ouvert</i> . |
| | <i>e</i> | <i>e</i> | |
| | <i>es</i> | <i>e</i> | <i>es</i> |
| | <i>e</i> | <i>e</i> | <i>e</i> |
| ns | <i>ons</i> | <i>ons</i> | <i>ions</i> |
| r | <i>ez</i> | <i>ez</i> | <i>iez</i> |
| t. | <i>ent</i> . | | <i>ent</i> . |
| | <i>ais</i> | | |
| | <i>ais</i> | | |
| | <i>ait</i> | | |
| | <i>ions</i> | | |
| | <i>iez</i> | | |
| | <i>aient</i> . | | |
| | <i>is</i> | <i>isse</i> | |
| | <i>is</i> | <i>isses</i> | |
| | <i>it</i> | <i>ît</i> | |
| ons | <i>îmes</i> | <i>issions</i> | |
| ez | <i>îtes</i> | <i>issiez</i> | |
| nt. | <i>irent</i> . | <i>issent</i> . | |
| | OUVRIR <i>ai</i> | | |
| | <i>as</i> | | |
| | <i>a</i> | | |
| | <i>ons</i> | | |
| | <i>ez</i> | | |
| | <i>ont</i> . | | |
| | <i>ais</i> | | |
| | <i>ais</i> | | |
| | <i>ait</i> | | |
| | <i>ions</i> | | |
| | <i>iez</i> | | |
| | <i>aient</i> . | | |

| r. | INFIN. | GER. | PART. |
|----|-------------------|----------------------------|--------------|
| | REVÊT <i>ir</i> , | <i>ant</i> , | <i>u</i> . |
| j. | INDIC. | IMP. | SUBJ. |
| | REVET <i>s</i> | | <i>e</i> |
| | <i>s</i> | <i>s</i> | <i>es</i> |
| | revêt | | <i>e</i> |
| | <i>ons</i> | <i>ons</i> | <i>ions</i> |
| | <i>ez</i> | <i>ez</i> | <i>iez</i> |
| | <i>ent</i> . | | <i>ent</i> . |
| | REVÊT <i>ais</i> | | |
| | <i>ais</i> | | |
| | <i>ait</i> | | |
| | <i>ions</i> | | |
| | <i>iez</i> | | |
| | <i>aient</i> | | |
| | <i>is</i> | <i>isse</i> | |
| | <i>is</i> | <i>isses</i> | |
| | <i>it</i> | <i>ît</i> | |
| | <i>îmes</i> | <i>issions</i> | |
| | <i>îtes</i> | <i>issiez</i> | |
| | <i>irent</i> . | <i>issent</i> . | |
| | REVÊTIR <i>ai</i> | | |
| | <i>as</i> | | |
| | <i>a</i> | | |
| | <i>ons</i> | | |
| | <i>ez</i> | | |
| | <i>ont</i> . | | |
| | <i>ais</i> | | |
| | <i>ais</i> | | |
| | <i>ait</i> | | |
| | <i>ions</i> | | |
| | <i>iez</i> | | |
| | <i>aient</i> . | <i>Vêtir, se Dêvétir</i> . | |

| | INFIN. | GER. | PART. |
|-----|------------------|-----------------|--------------|
| | SENT <i>ir</i> , | <i>ant</i> , | <i>i</i> . |
| | <i>sens</i> | <i>e</i> | |
| | <i>sens</i> | <i>sens</i> | <i>es</i> |
| | <i>sent</i> | <i>e</i> | <i>e</i> |
| ns | <i>ons</i> | <i>ons</i> | <i>ions</i> |
| r | <i>ez</i> | <i>ez</i> | <i>iez</i> |
| t. | <i>ent</i> . | | <i>ent</i> . |
| | <i>ais</i> | | |
| | <i>ais</i> | | |
| | <i>ait</i> | | |
| | <i>ions</i> | | |
| | <i>iez</i> | | |
| | <i>aient</i> . | | |
| | <i>is</i> | <i>isse</i> | |
| | <i>is</i> | <i>isses</i> | |
| | <i>it</i> | <i>ît</i> | |
| ons | <i>îmes</i> | <i>issions</i> | |
| ez | <i>îtes</i> | <i>issiez</i> | |
| nt. | <i>irent</i> . | <i>issent</i> . | |
| | SENTIR <i>ai</i> | | |
| | <i>as</i> | | |
| | <i>a</i> | | |
| | <i>ons</i> | | |
| | <i>ez</i> | | |
| | <i>ont</i> . | | |
| | <i>ais</i> | | |
| | <i>ais</i> | | |
| | <i>ait</i> | | |
| | <i>ions</i> | | |
| | <i>iez</i> | | |
| | <i>aient</i> . | | |

| | INFIN. | GER. | PART. |
|----|----------------------|-----------------------------|--------------|
| | TRESSAIL <i>ir</i> , | <i>ant</i> , | <i>s</i> . |
| j. | TRES- IND. | IMP. | SUBJ. |
| | SAILL <i>e</i> | | <i>e</i> |
| | <i>es</i> | <i>e</i> | <i>es</i> |
| | <i>e</i> | <i>e</i> | <i>e</i> |
| | <i>ons</i> | <i>ons</i> | <i>ions</i> |
| | <i>ez</i> | <i>ez</i> | <i>iez</i> |
| | <i>ent</i> . | | <i>ent</i> . |
| | <i>ais</i> | | |
| | <i>ais</i> | | |
| | <i>ait</i> | | |
| | <i>ions</i> | | |
| | <i>iez</i> | | |
| | <i>aient</i> . | | |
| | <i>is</i> | <i>isse</i> | |
| | <i>is</i> | <i>isses</i> | |
| | <i>it</i> | <i>ît</i> | |
| | <i>îmes</i> | <i>issions</i> | |
| | <i>îtes</i> | <i>issiez</i> | |
| | <i>irent</i> . | <i>issent</i> . | |
| | SAILLIR <i>ai</i> | | |
| | <i>as</i> | | |
| | <i>a</i> | | |
| | <i>ons</i> | | |
| | <i>ez</i> | | |
| | <i>ont</i> . | | |
| | <i>ais</i> | | |
| | <i>ais</i> | | |
| | <i>ait</i> | | |
| | <i>ions</i> | | |
| | <i>iez</i> | | |
| | <i>aient</i> . | <i>Assaillir, Saillir</i> . | |

| | INFIN. | GER. | PART. |
|----|-------------------|-------------------|-----------------|
| | VEN <i>ir</i> , | <i>ant</i> , | <i>u</i> . |
| | <i>viens</i> | <i>e</i> | <i>viens</i> |
| | <i>viens</i> | <i>viens</i> | <i>viennes</i> |
| | <i>vient</i> | <i>e</i> | <i>viens</i> |
| ns | <i>ons</i> | <i>ons</i> | <i>ions</i> |
| r | <i>ez</i> | <i>ez</i> | <i>iez</i> |
| t. | <i>viennent</i> . | | <i>viennent</i> |
| | <i>ais</i> | | |
| | <i>ais</i> | | |
| | <i>ait</i> | | |
| | <i>ions</i> | | |
| | <i>iez</i> | | |
| | <i>aient</i> . | | |
| | <i>vins</i> | <i>vinse</i> | |
| | <i>vins</i> | <i>vinse</i> | |
| | <i>vint</i> | <i>vint</i> | |
| | <i>vîmes</i> | <i>vinssions</i> | |
| | <i>vîtes</i> | <i>vinssiez</i> | |
| | <i>vinrent</i> . | <i>vinssent</i> . | |
| | viendrai | | |
| | viendras | | |
| | viendra | | |
| | viendrons | | |
| | viendrez | | |
| | viendront. | | |
| | viendrais | | |
| | viendrais | | |
| | viendrait | | |
| | viendrait | | |
| | viendrais | | |
| | viendrais | | |
| | viendrait | | |
| | viendrait | | |
| | viendrais | | |
| | viendrais | | |
| | viendraient. | | |

Consentir, Pressentir, Ressentir, Mentir, Démentir, Partir, Repartir, se Départir, Sortir, Ressortir, se Repentir, Servir, Desservir, Dormir, s'Endormir, s'Endormir.

Convener, Contrevenir, Devenir, Disconvenir, Intervenir, Parvenir, Prévenir, Provenir, Revenir, se Souvenir, Subvenir, Survenir, Tenir, s'Abstenir, Appartenir, Contenir, Détenir, Entretenir, Maintenir, Obtenir, Retenir, Soutenir

In the same manner conjugate Entr'ouvrir, Couvrir, Découvrir, Recouvrir, Offrir, Souffrir.

The IRREGULAR verbs belonging to this conjugation are

| | |
|--|--|
| ASSEOIR, } to sit down; page 136. | PREVOIR, to foresee; ... page 139. |
| Choir, to fall | Prévaloir, to prevail; ... } |
| Déchoir, to decay | se Prévaloir, to avail oneself; } |
| Echoir, to expire, to be out. * | Revaloir, return like for like; like VALOIR. |
| Emouvoir, to stir up..... like MOUVOIR. | Rasseoir, } to sit down } ... like ASSEOIR. |
| Entrevoir, to have a glimpse; like VOIR. | se Rasseoir, } again; } |
| Équivaloir, to be equivalent; like VALOIR. | Revoir, to see again; like VOIR. |
| Falloir, must; to be necessary. † | SAVOIR, to know; page 140. |
| MOUVOIR, to move; page 137. | Seoir, to fit, to suit, to become; ‡ |
| Pleuvoir, to rain; † | Surseoir, to supersede; see PRÉVOIR. |
| Pouvoir, to provide; see PRÉVOIR. | VALOIR, to be worth; ... page 141. |
| POUVOIR, to be able; ... page 138. | VOIR, to see; page 142. |
| | VOULOIR, to will, to be willing; page 143. |

* These three verbs are now hardly ever used, but are found in many ancient writings, they are conjugated thus :

| | | | |
|----------------|--------------------------------|----------------------|-------------------------------|
| | INFINITIVE. | | PARTICIPLE. |
| | CHoir. To fall. | | CHU. fallen. No other tenses. |
| | DECHoir. To decay. | | DÉCHU. decayed. |
| | INDICATIVE. | | SUBJUNCTIVE. |
| Present tense. | Je déchois. I decay, or am | decaying. | Que je déchoie. I |
| | Tu déchois. Thou decayest, art | | Tu déchoies. Thou |
| | Il déchoit. He decays, or is | | Il déchoie. He |
| | Nous déchions. We | | Nous déchions. We |
| | Vous déchiez. You | | Vous déchiez. You |
| | Ils déchoient. They | | Ils déchoient. They |
| Perfect tense. | Je déchus. I | did decay. | Que je déchusse. I |
| | Tu déchus. Thou | | Tu déchusses. Thou |
| | Il déchut. He | | Il déchût. He |
| | Nous déchûmes. We | | Nous déchussions. We |
| | Vous déchûtes. You | | Vous déchussiez. You |
| | Ils déchûrent. They | | Ils déchussent. They |
| Fut. positive. | Je décherrai. I | shall, will decay, | |
| | Tu décherras. Thou | | |
| | Il décherra. He | | |
| | Nous décherrons. We | | |
| | Vous décherrerez. You | | |
| | Ils décherront. They | | |
| Fut. condit. | Je décherrois. I | should, would decay. | |
| | Tu décherrois. Thou | | |
| | Il décherroit. He | | |
| | Nous décherrions. We | | |
| | Vous décheriez. You | | |
| | Ils décherraient. They | | |

| | |
|-------------------------------------|---|
| INFINITIVE. | ECHOIR. To expire; speaking of the end of a term; as, The rent is due, the time is expired. La rente est due, le terme est échu. |
| INDICATIVE. | |
| Pres. Il échoit. It expires. | |
| Perf. Il échut. It expired. | |
| Fut. Il écherra. It will expire. | |
| Con. Il écherroit. It would expire. | |
| | SUBJUNCTIVE. |
| | Qu'il échoie. It may expire. |
| | Il échût. It might expire. |

| | | | |
|---------|---------------------|-------------|----------------|
| GERUND. | ECHÉ ant. expiring. | PARTICIPLE. | ÉCHU. expired. |
|---------|---------------------|-------------|----------------|

† FALLOIR, PLEUVOIR, see the IMPERSONAL VERBS, page 172, 174.
 ‡ SEOIR, To fit, to suit, to become, has only the third person of each tense in use.
 Il sied. It fits. Il seyait. It fitted. Il siéra. It will fit. Il siérait. It would fit.
 Ils siednt. They fit. Ils seyaient. They fitted. Ils siéront. They will fit. Ils siéraient. They wd fit

IRREGULAR VERBS in OIR.

INFINITIVE.

To sit down. S'ASSE oir.

IMPERATIVE.

sit down. Assieds-TOI, *sing.* ASSEYez-VOUS, *plur.*
 Let us sit down. ASSEYons-NOUS

INDICATIVE.

SUBJUNCTIVE.

| | | | | | | | | | |
|----------------|-------------------|---------------|---------------------------|------|-------------------------|-------------|------|------------------------|---------------|
| Present tense. | I sit, or am | sitting down. | Je | M' | assieds ²² . | Que je | M' | asse ye ² . | may sit down. |
| | Thou sittest, art | | Tu | T' | assieds. | tu | T' | asse yes. | |
| | He sits, or is | | Il | S' | assied ²³ . | il | S' | asse ye. | |
| | We | | Nous | NOUS | asse yons. | nous | NOUS | assey ions. | |
| | You | | Vous | VOUS | asse yez. | vous | VOUS | assey iez. | |
| They | Ils | S' | asse yent ¹⁹ . | ils | S' | assey ient. | | | |

| | | | | | | | | | | |
|------------------|------|-------------------|----------------------------|------|---------------------------|----------------------------|------|------|---------------------------|-----------------|
| Imperfect tense. | I | was sitting down. | Je | M' | asse yais ² . | were sitting down. | Je | M' | asse yais ² . | might sit down. |
| | Thou | | Tu | T' | asse yais. | | Tu | T' | asse yais. | |
| | He | | Il | S' | asse yait ²³ . | | Il | S' | asse yait ²³ . | |
| | We | | Nous | NOUS | asse yions ⁴ . | | Nous | NOUS | asse yions ⁴ . | |
| | You | | Vous | VOUS | asse yiez. | | Vous | VOUS | asse yiez. | |
| They | Ils | S' | asse yaient ² . | Ils | S' | asse yaient ² . | | | | |

| | | | | | | | | | |
|----------------|------|----------|--------------------------|------|-----------------------|------------|------|------------------------|-----------------|
| Perfect tense. | I | sat, did | Je | M' | assis ²² . | Que je | M' | assisse ² . | might sit down. |
| | Thou | | Tu | T' | assis. | Tu | T' | assisses. | |
| | He | | Il | S' | assit ²² . | Il | S' | assit ²² . | |
| | We | | Nous | NOUS | assimes. | Nous | NOUS | assissions. | |
| | You | | Vous | VOUS | assites. | Vous | VOUS | assissiez. | |
| They | Ils | S' | assirent ¹⁹ . | Ils | S' | assissent. | | | |

| | | | | | | | | | | |
|------------------|------|--------------------------------|----------------------------|------|--------------------------|----------------------------|------|------|--------------------------|-------|
| Future positive. | I | shll, will sit, be sitting dn. | Je | M' | asseyerai ⁹ . | Future positive. | Je | M' | asseyerai ⁹ . | down. |
| | Thou | | Tu | T' | asseyeras. | | Tu | T' | asseyeras. | |
| | He | | Il | S' | asseyera. | | Il | S' | asseyera. | |
| | We | | Nous | NOUS | asseyerons. | | Nous | NOUS | asseyerons. | |
| | You | | Vous | VOUS | asseyerez. | | Vous | VOUS | asseyerez. | |
| They | Ils | S' | asseyeront ²³ . | Ils | S' | asseyeront ²³ . | | | | |

| | | | | | | | | | | |
|-------------------|------|-----------------------------|-----------------------------|------|----------------------------|-----------------------------|------|------|----------------------------|-------|
| Fut. conditional. | I | shd, wd sit, be sitting dn. | Je | M' | asseyerai ⁹ . | Fut. conditional. | Je | M' | asseyerai ⁹ . | down. |
| | Thou | | Tu | T' | asseyerai ⁹ . | | Tu | T' | asseyerai ⁹ . | |
| | He | | Il | S' | asseyerait ²² . | | Il | S' | asseyerait ²² . | |
| | We | | Nous | NOUS | asseyerions. | | Nous | NOUS | asseyerions. | |
| | You | | Vous | VOUS | asseyeriez. | | Vous | VOUS | asseyeriez. | |
| They | Ils | S' | asseyeraient ² . | Ils | S' | asseyeraient ² . | | | | |

GERUND.

PARTICIPLE.

sitting down. S'ASSE yant²². ASSIS. sat down.

| | | |
|------------------|------------------|------------------------|
| Interrogatively. | Negatively. | Interrogat. and Negat. |
| M' assieds-je? | Je ne M' assieds | ne M' assieds-je |
| T' assieds-tu? | tu ne T' assieds | ne T' assieds-tu |
| S' assied-il? | il ne S' assied | ne S' assied-il |

I do not pas.

COMPOUND TENSES formed by adding ASSIS to the auxiliary ÊTRE.

| | | | | | | | | | |
|--|-------------|------|------|--------|----------|--------|------|--------|----------|
| I have Thou hast He has We have | } sat down. | Je | ME | suis | } ASSIS. | Que je | ME | sois | } ASSIS. |
| | | Tu | T' | es | | Tu | TE | sois | |
| | | Il | S' | est | | Il | SE | soit | |
| | | Nous | NOUS | sommes | | Nous | NOUS | soyons | |

In the same manner, conjugate RASSEOIR, se RASSEOIR, to sit down again.

| | | INFINITIVE. | | | |
|-------------------|---------------------------|---------------------------|---------------------------------------|--------------------------|-------------------------|
| | | To be ABLE. | | POUV oir. | |
| | | INDICATIVE. | | SUBJUNCTIVE. | |
| Present tense. | I can, or am able. | Je | ²⁰ puis ²⁰ . | Que je | puisse ² . |
| | Thou canst, art able. | Tu | ¹⁵ peux. | Tu | puisses ²⁰ . |
| | He can, or is able. | Il | peut. ²⁰ | Il | puisse. |
| | We | Nous | pouv ons. | Nous | puissions. |
| | You } can, are able. | Vous | pouv ez. | Vous | puissiez. |
| They | Ils | peuvent ¹⁰ . | Ils | puissent ¹⁰ . | |
| Imparfait tense. | I | Je | ¹⁴ pouv ais ² . | | |
| | Thou } could, was able. | Tu | pouv ais. | | |
| | He | Il | pouv ait ²⁰ . | | |
| | We | Nous | pouv ions. | | |
| | You } could, were able. | Vous | pouv iez. | | |
| They | Ils | pouv aient ² . | | | |
| Parfait tense. | I | Je | †pus ²⁰ . | Que je | pusse ² . |
| | Thou } could, was able. | Tu | pus. | Tu | puesses. |
| | He | Il | put ²⁰ . | Il | pût ²⁰ . |
| | We | Nous | pûmes. | Nous | pussions. |
| | You } could, were able. | Vous | pûtes. | Vous | pussiez. |
| They | Ils | purent ¹⁰ . | Ils | pussent ¹⁰ . | |
| Future positive. | I | Je | ¹⁴ pourrai ⁵ . | | |
| | Thou | Tu | pourras ²⁰ . | | |
| | He | Il | pourra. | | |
| | We | Nous | pourrons. | | |
| | You } shll, will be able. | Vous | pourrez. | | |
| They | Ils | pourront ²⁰ . | | | |
| Fut. conditional. | I | Je | ¹⁴ pourrais ² . | | |
| | Thou | Tu | pourrais. | | |
| | He | Il | pourrait ²⁰ . | | |
| | We | Nous | pourrions. | | |
| | You } shd, wd be able. | Vous | pourriez. | | |
| They | Ils | pourraient ² . | | | |
| | | GERUND. | | PARTICIPLE. | |
| | | being able. | POUV ant ²⁰ . | Pu. | Been able |

may, * may be able.

might, * might be able.

* MAY, MIGHT have, through the verbs, been considered only as signs of the subjunctive mood; but these words are not always signs; they are sometimes verbs denoting power.

In order to discriminate whether MAY, MIGHT, are verbs, or only signs, change them into the tenses of the verb BE, that will make the best sense with the word power or able.

If MAY, MIGHT, thus changed, answer to the tenses of the indicative of the verb BE, they must be expressed by the same tenses of the verb POUVOIR; as,

I may see it, if I choose, i. e. it is in my power, or I am able to see it, if I choose.

Je puis le voir, si je veux.

I might see it, if I chose, i. e. it would be in my power, or I should be able to see it, if I chose. Je pourrais le voir, si je voulais.

If MAY, MIGHT, answer to the tenses of the subjunctive of the verb BE, they may be expressed either by the subjunctive of the following verb, or by the subjunctive of POUVOIR; as

Bring it me, that I may see it, i. e. that I may be able to see it.

Apportez-le-moi, afin que je le voie, or afin que je puisse le voir.

He brought it me, that I might see it, i. e. that I might be able to see it

Il me l'apporta, afin que je le visse, or afin que je pusse le voir.

† See note 2, page 1.

N. B. MAY

| | | INFINITIVE. | | PRÉV oir. | | |
|-------------------|--|--|--|---|---|-----------------------------|
| | | To FORESEE. | | | | |
| | | IMPERATIVE. | | | | |
| | | foresee. | PRÉV ois, sing. | PRÉV oyez, plur. | | |
| | | Let us foresee. | | PRÉV oyons. | | |
| | | INDICATIVE. | | SUBJUNCTIVE. | | |
| Present tense. | I foresee. | Je | prév ois ^{es} . | Que je | prév oie ^{es} . | |
| | Thou foreseest. | Tu | prév ois. | Tu | prév oies ^{es} . | |
| | He foresees. | Il | prév oit ^{es} . | Il | prév oie. | |
| | We } foresee. | Nous | prév oyons ^t . | Nous | prév oyions. | |
| | You } They } | Vous | prév oyez. | Vous | prév oyiez. | |
| | | Il | prév oient ^{es} . | Il | prév oient. | |
| Imperfect tense. | I } Thou } He } We } You } They } | did foresee. | Je prév oyais ^t . Tu prév oyais. Il prév oyait ^{es} . Nous prév oyions. Vous prév oyiez. Il | | | |
| | | | prév oyant ^{es} . | | | |
| | Perfect tense. | I } Thou } He } We } You } They } | foresaw, did foresee. | Je prév is ^{es} . Tu prév is. Il prév it ^{es} . Nous prév îmes. Vous prév îtes. Il | Que je prév isse ^t . Tu prév isses. Il prév ît ^{es} . Nous prév issions. Vous prév issiez. Il | |
| | | | | prév irent ^{es} . | Il | prév issent ^{es} . |
| | | Future positive. | I } Thou } He } We } You } They } | shall, will foresee. | Je prévoir ai ^t . Tu prévoir as ^{es} . Il prévoir a. Nous prévoir ons. Vous prévoir ez. Il | |
| | | | | prév oiront ^{es} . | | |
| Fut. conditional. | | | I } Thou } He } We } You } They } | shuld, wuld foresee. | Je prévoir ais ^t . Tu prévoir ais. Il prévoir ait ^{es} . Nous prévoir ions. Vous prévoir iez. Il | |
| | | | | prév oiraient ^{es} . | | |
| | | | foreseeing. | PRÉV oyant ^{es} . | PRÉV u. | foreseen. |

After the same manner is conjugated SURSEOIR, to supersede, participle SURSIS. POURVOIR, to provide, except the perfect tense,

| | | | | |
|--|---------------------------|--------------------------------|----------------------------------|----------------|
| I } Thou } He } We } You } They } | provided, did provide. | Je pourv us. | Que je pourv usse ^t . | might provide. |
| | | Tu pourv us. | Tu pourv usses. | |
| | | Il pourv ut ^{es} . | Il pourv ût ^{es} . | |
| | | Nous pourv ûmes. | Nous pourv ussions. | |
| | | Vous pourv ûtes. | Vous pourv ussiez. | |
| | | Il pourv urent ^{es} . | Il pourv ussent ^{es} . | |

N.B. MAY, expressing a wish, is rendered by the present of the subjunctive of POUVOIR; as, *May you be happy!* *Puissiez-vous être heureux!*
But observe that, these instances excepted, the subjunctive never begins a sentence; so this, *May I see it? is, Puis-je le voir?* Not *Le voie-je,* or *Puissé-je le voir?*

INFINITIVE.

To KNOW. SAV oir.*

IMPERATIVE.

know. sache, *sing.* sachez, *plur.*
Let us know. sachons.

INDICATIVE.

| | | | | | |
|------------------|---|--|---|--|---|
| Present tense. | I know. | Je sais ^o . | | | |
| | Thou knowest. | Tu sais. | | | |
| | He knows. | Il sait ^{oo} . | | | |
| | We } know. | Nous sav ons | | | |
| | You } They } | Vous sav ez. Ils sav ent ^{is} . | | | |
| Imperfect tense. | I } Thou } He } We } did know. | Je sav ais ^o . Tu sav ais. Il sav ait ^{oo} . Nous sav ions. Vous sav iez. Ils sav aient ^{is} . | | | |
| | Perfect tense. | I } Thou } He } knew, We } did know. | Je sus ^{oo} . Tu sus. Il sut ^{oo} . Nous sûmes. Vous sûtes. Ils surent ^{is} . | | |
| | | Future positive. | I } Thou } He } shall, will We } know. | Je saurai ^s . Tu sauras ^{oo} . Il saura. Nous saurons. Vous saurez. Ils sauront ^{oo} . | |
| | | | Fut. conditional. | I } Thou } He } should, We } wld know. | Je saurais ^o . Tu saurais. Il saurait ^{oo} . Nous saurions. Vous sauriez. Ils sauraient ^o . |

SUBJUNCTIVE.

Que je sache. †
Tu saches^{oo}.
Il sache.
Nous sachions.
Vous sachiez.
Ils sachent^{is}.

know, may know.

Que je susse.^o
Tu susses.
Il sût^{oo}.
Nous sussions.
Vous sussiez.
Ils sussent^{is}.

knew, might know.

GERUND.

knowing. sachant^{oo}.

PARTICIPE.

SU. KNOWN.

* Meaning *mental knowledge, science, information*; as,
I know my lesson, French, English, mathematics.
Je sais ma leçon, le Français, l'Anglais, les mathématiques.
I know your brother will come. Je sais que votre frère viendra.

But To KNOW, meaning to be acquainted with, to know by sight, is not expressed by SAVOIR, it is expressed by CONNAÎTRE; as,

I know your brother, your sister, i. e. I am acquainted with them, I know them by sight. Je connais votre frère, votre sœur, &c. See CONNAÎTRE.

† Not that I know, &c. so often used in answer to a question, is expressed by the present of the subjunctive of this verb; thus,

Not that I know.
Not that we know.

Non pas que je sache.
Non pas que nous sachions.

INFINITIVE. VAL oir.
To be WORTH.

| INDICATIVE. | | SUBJUNCTIVE. | |
|-------------------|-----------------------------|--|-------------------------------------|
| Present tense. | <i>I am worth.</i> | <i>Je v^ovaux^o.</i> | <i>Que je vaille^o.*</i> |
| | <i>Thou art worth.</i> | <i>Tu vaux.</i> | <i>Tu vailles^o.</i> |
| | <i>He is worth.</i> | <i>Il vaut^o.</i> | <i>Il vaille.</i> |
| | <i>We</i> | <i>Nous val ons.</i> | <i>Nous val ions.</i> |
| | <i>You } are worth.</i> | <i>Vous val ez.</i> | <i>Vous val iez.</i> |
| | <i>They }</i> | <i>Ils val ent^o.</i> | <i>Ils vaillent^o.</i> |
| Imperfect tense. | <i>I</i> | <i>Je val ais^o.</i> | |
| | <i>Thou } was worth.</i> | <i>Tu val ais.</i> | |
| | <i>He</i> | <i>Il val ait^o.</i> | |
| | <i>We</i> | <i>Nous val ions.</i> | |
| | <i>You } were worth.</i> | <i>Vous val iez.</i> | |
| | <i>They }</i> | <i>Ils val aient^o.</i> | |
| Perfect tense. | <i>I</i> | <i>Je val us^o.</i> | <i>Que je val usse^o.</i> |
| | <i>Thou } was worth.</i> | <i>Tu val us.</i> | <i>Tu val usses.</i> |
| | <i>He</i> | <i>Il val ut^o.</i> | <i>Il valût^o.</i> |
| | <i>We</i> | <i>Nous valûmes.</i> | <i>Nous valussions.</i> |
| | <i>You } were worth.</i> | <i>Vous valûtes.</i> | <i>Vous valussiez.</i> |
| | <i>They }</i> | <i>Ils valurent^o.</i> | <i>Ils valussent^o.</i> |
| Future positive. | <i>I</i> | <i>Je vaudrai^o.</i> | |
| | <i>Thou } shall, will</i> | <i>Tu vaudras^o.</i> | |
| | <i>He</i> | <i>Il vaudra.</i> | |
| | <i>We</i> | <i>Nous vaudrons.</i> | |
| | <i>You } be worth.</i> | <i>Vous vaudrez.</i> | |
| | <i>They }</i> | <i>Ils vaudront^o.</i> | |
| Fut. conditional. | <i>I</i> | <i>Je vaudrais^o.</i> | |
| | <i>Thou } should, would</i> | <i>Tu vaudrais.</i> | |
| | <i>He</i> | <i>Il vaudrait^o.</i> | |
| | <i>We</i> | <i>Nous vaudrions.</i> | |
| | <i>You } be worth.</i> | <i>Vous vaudriez.</i> | |
| | <i>They }</i> | <i>Ils vaudraient^o.</i> | |

GERUND. VAL ant^o. PARTICIPLE. VAL u. Been worth

After the same manner as VALOIR are conjugated
ÉQUIVALOIR, to be equivalent. PRÉVALOIR, to prevail.
REVALOIR, to return like for like. se PRÉVALOIR, to avail oneself

But observe that PRÉVALOIR and se PRÉVALOIR have an imperative.

prevail. prévaux, sing. PRÉVAL ez. plur.
Let us prevail. PRÉVAL ons.

| | | | |
|--------------------|---------------|--------------------------|-------|
| And, I may | } prevail, is | <i>Que je prév ale,</i> | } not |
| <i>Thou mayest</i> | | <i>Tu prév ales,</i> | |
| <i>He may</i> | | <i>Il prév ale,</i> | |
| <i>We may</i> | | <i>Nous prév alions,</i> | |
| <i>You may</i> | | <i>Vous prév aliez,</i> | |
| <i>They may</i> | | <i>Ils prév alent</i> | |

* See *il* preceded by *i*, page 11 and 12.

INFINITIVE.

To SEE. V oir.

IMPERATIVE.

see, v ois, sing. v oyez, plur.
Let us see, v oyons.

INDICATIVE.

| | | |
|------------------|---|---|
| Present tense. | I see. Thou seest. He sees. We } see. You } They } | Je ^{2s} v ois ^{2s} . Tu v ois. Il v oit ^{3s} . Nous v oyons ⁴ . Vous v oyez. Ils v oient ^{1s} . |
| Imperfect tense. | I } Thou } He } did see. We } You } They } | Je v oyais ² . Tu v oyais. Il v oyait ^{3s} . Nous v oyions. Vous v oyez. Ils v oyaient ² . |

| | | |
|----------------|--|---|
| Perfect tense. | I } Thou } He } saw, did see. We } You } They } | Je v is ^{2s} . Tu v is. Il v it ^{3s} . Nous v îmes. Vous v îtes. Ils v irent ^{1s} . |
|----------------|--|---|

| | | |
|------------------|---|---|
| Future positive. | I } Thou } He } We } shal!, will see. You } They } | Je *verrai ² . Tu verras ^{2s} . Il verra. Nous verrons. Vous verrez. Ils verront ^{2s} . |
|------------------|---|---|

| | | |
|-------------------|---|--|
| Fut. conditional. | I } Thou } He } We } shld, wld see. You } They } | Je *verrais ² . Tu verrais. Il verrait ^{3s} . Nous verrions. Vous verriez. Ils verraient ² . |
|-------------------|---|--|

SUBJUNCTIVE.

| | |
|--|---------------|
| Que je v oie ^{2s} . Tu v oies ^{2s} . Il v oie. Nous v oyions. Vous v oyez. Ils v oient. | see, may see. |
|--|---------------|

| | |
|---|-----------------|
| Que je v isse ² . Tu v isses. Il v ît ^{3s} . Nous v issions. Vous v issiez. Ils v issent ^{1s} . | saw, might see. |
|---|-----------------|

GERUND.

seeing v oyant^{2s}.

PARTICIPLE.

v u. seen*After the same manner as VOIR are conjugated*

ENTREVOIR, to have a glimpse.

REVOIR, to see again.

* Only one r is sounded, the other r serves to make the preceding e long.

INFINITIVE.

To WILL, To be WILLING. VOUL oir.

| | | INDICATIVE. | | SUBJUNCTIVE. | |
|-------------------|-----------------|---|---|--|-------------------|
| Present tense. | I will,* or am | willing. <i>Je</i> ¹² veux ²¹ . | | <i>Que je</i> veuille ² . | may be willing. |
| | Thou wilt, art | willing. <i>Tu</i> veux. | | <i>Tu</i> veilles ²² . | |
| | He wills, or is | willing. <i>Il</i> veut ²³ . | | <i>Il</i> veuille. | |
| | We | } will, are willing. | <i>Nous</i> voul ons. | <i>Nous</i> voul ions. | |
| | You | | <i>Vous</i> voul ez. | <i>Vous</i> voul iez. | |
| They | | <i>Ils</i> veulent ¹² . | <i>Ils</i> veulent ¹ . | | |
| Imperfect tense. | I | } would,* was willing. | <i>Je</i> ¹⁴ voul ais ² . | | might be willing. |
| | Thou | | <i>Tu</i> voul ais. | | |
| | He | } would, were willing. | <i>Il</i> voul ait ²⁰ . | | |
| | We | | <i>Nous</i> voul ions. | | |
| | You | | <i>Vous</i> voul iez. | | |
| They | | <i>Ils</i> voul aient ² . | | | |
| Perfect tense. | I | } would, willed. | <i>Je</i> ¹⁴ voul us ²⁰ . | <i>Que je</i> voul usse ² . | might be willing. |
| | Thou | | <i>Tu</i> voul us. | <i>Tu</i> voul usses. | |
| | He | } would, willed. | <i>Il</i> voul ut ²⁰ . | <i>Il</i> voulût ²⁰ . | |
| | We | | <i>Nous</i> voulûmes. | <i>Nous</i> voulussions. | |
| | You | | <i>Vous</i> voulûtes. | <i>Vous</i> voulussiez. | |
| They | | <i>Ils</i> voulurent ¹² . | <i>Ils</i> voulussent ¹² . | | |
| Future positive. | I | } will,* shall, will be willing. | <i>Je</i> ¹⁴ voudrai ² . | | |
| | Thou | | <i>Tu</i> voudras. | | |
| | He | } shall, will be willing. | <i>Il</i> voudra. | | |
| | We | | <i>Nous</i> voudrons. | | |
| | You | | <i>Vous</i> voudrez. | | |
| They | | <i>Ils</i> voudront ²⁰ . | | | |
| Fut. conditional. | I | } would,* should, wd be willing. | <i>Je</i> ¹⁴ voudrais ² . | | |
| | Thou | | <i>Tu</i> voudrais. | | |
| | He | } should, wd be willing. | <i>Il</i> voudrait ²⁰ . | | |
| | We | | <i>Nous</i> voudrions. | | |
| | You | | <i>Vous</i> voudriez. | | |
| They | | <i>Ils</i> voudraient ² . | | | |

GERUND. PARTICIPLE
 being willing. VOUL ant²⁰. VOUL u. BEEN willing.

* Frequent mistakes are committed in the use of the word WILL, which sometimes is a VERB implying will, wish, desire, inclination, and sometimes, as has been seen through the conjugations, only the sign of some of the tenses of verbs.
 † Though the distinction between WILL, the verb, and WILL, the sign, in some instances be nice, yet it is necessary it should be made, as it changes the idea.
 ‡ If WILL, WOULD, can be changed into the words be willing, they denote the WILL, and are expressed by the tenses of VOULOIR as above.
 § If WILL, WOULD, cannot properly be changed into be willing, they are mere STONES expressed in French by the termination of the verb. This sentence, for example, Will you go to the play to-night? may be translated two ways, thus:—
 Voulez-vous aller à la comédie ce soir? or, irez-vous à la comédie ce soir? with this difference, that in the first instance, I inquire whether it is the wish, desire, or inclination of the person I am addressing, to go to the play, yet he may not go for all that; in the second, I do not consult his will or inclination, for a person may do a thing against his inclination; but I ask whether his going to the play will actually take place, either because he has resolved to go, or because he is compelled to go.
 † Pouvoir has two imperatives; one (veus, voulons, voulez) is very rarely used, according to the French Academy; most other grammarians say it should never be used, being ridiculous for a person to command himself, and absurd to command others to do the same. The second imperative is only used in the second person plural (veillez), and means have the goodness, the kindness.

A TABLE shewing, in one point of view, how to conjugate

| | INFIN. | GER. | PART. | INFIN. | GER. | PART. |
|------|----------|------------------------|----------|-------------|------|-----------|
| | DEV oir, | ant, | dû. | POUV oir, | ant, | pu. |
| | INDIC. | IMP. | SUBJ. | INDIC. | IMP. | SUBJ. |
| Je | dois | | doive | puis | | puisse |
| Tu | dois, | dois, | doives | peux | | puisses |
| Il | doit | | doive | peut | | puisse |
| Nous | DEV ons | ons, | ions | POUV ons | | puissions |
| Vous | ez, | ez, | iez | ez | | puissiez |
| Ils | doivent. | | doivent. | peuvent. | | puissent. |
| Je | ais | | | ais | | |
| Tu | ais | | | ais | | |
| Il | ait | | | ait | | |
| Nous | ions | | | ions | | |
| Vous | iez | | | iez | | |
| Ils | aient. | | | aient | | |
| Je | dus | | dusse | pus | | pusse |
| Tu | dus | | dusses | pus | | puisses |
| Il | dut | | dût | put | | pût |
| Nous | dûmes | | dussions | pûmes | | puissions |
| Vous | dûtes | | dussiez | pûtes | | puissiez |
| Ils | durent | | dussent. | purent. | | puissent. |
| Je | DEV rai | | | pourrai | | |
| Tu | ras | | | pourras | | |
| Il | ra | | | pourra | | |
| Nous | rons | | | pourrons | | |
| Vous | rez | | | pourrez | | |
| Ils | ront. | | | pourront | | |
| Je | rais | | | pourrais | | |
| Tu | rais | | | pourrais | | |
| Il | rait | | | pourrait | | |
| Nous | rions | Like Devoir conjugate | | pourrions | | |
| Vous | riez | Redevoir. Percevoir, | | pourriez | | |
| Ils | raient. | Apercevoir, Concevoir, | | pourraient. | | |
| | | Recevoir. | | | | |

| | ASSE oir, | yant, | assis. |
|------|---------------|----------|------------|
| Je | assieds | | ye |
| Tu | assieds | assieds, | ye |
| Il | assied | | ye |
| Nous | ASSE yons, | yons, | yions |
| Vous | yez, | yez, | yez |
| Ils | yent. | | yent |
| Je | yais | | |
| Tu | yais | | |
| Il | yait | | |
| Nous | yions | | |
| Vous | yiez | | |
| Ils | yaient | | |
| Je | assis | | assisse |
| Tu | assis | | assisses |
| Il | assit | | assit |
| Nous | assimes | | assissions |
| Vous | assîtes | | assissiez |
| Ils | assirent | | assissent. |
| Je | asseyerai | | |
| Tu | asseyeras | | |
| Il | asseyera | | |
| Nous | asseyerons | | |
| Vous | asseyerez | | |
| Ils | asseyeront. | | |
| Je | asseyerai | | |
| Tu | asseyerai | | |
| Il | asseyerait | | |
| Nous | asseyerions | | |
| Vous | asseyeriez | | |
| Ils | asseyeraient. | | |

Like Assavoir, conjugate s'Assavoir, Rasseoir, & Rasseoir.

| | PRÉV oir, | oyant, | u. |
|------------|-----------|--------|----------|
| | ois | | oie |
| | ois, | oit, | oies |
| | oît | | oie |
| | oyons, | oyons, | oyions |
| | oyez, | ez, | oyiez |
| | oyaient. | | oyaient. |
| | oyais | | |
| | oyait | | |
| | oyions | | |
| | oyiez | | |
| | oyaient. | | |
| | is | | isse |
| | is | | isses |
| | it | | it |
| | imes | | issions |
| | îtes | | issiez |
| | irent. | | issent |
| PRÉVOIR ai | | | |
| as | | | |
| a | | | |
| ons | | | |
| ez | | | |
| ont. | | | |
| ais | | | |
| aïs | | | |
| ait | | | |
| ions | | | |
| iez | | | |
| aient. | | | |

Pouvoir, perfect Pourvus, Pourras, not Pourvis. Surseoir, participle Sais

all the verbs *in OIR*, both regular and irregular.

| SAV | INFIN. | GER. | PART. | VOIR | INFIN. | GER. | PART. |
|-----|-----------------------|--------------|-------------------|------|---------------------|--------------------|-----------------|
| | <i>oir</i> , | sachant, | su. | | <i>oir</i> , | <i>oyant</i> , | <i>u</i> . |
| | INDIC. | IMP. | SUBJ. | | INDIC. | IMP. | SUBJ. |
| | sais | | sache | | <i>ois</i> , | <i>ois</i> , | <i>oie</i> |
| | sais, | sache, | saches | | <i>oit</i> | | <i>oies</i> |
| | sait | | sache | | <i>oyons</i> , | <i>oyons</i> , | <i>oyions</i> |
| SAV | <i>ons</i> , | sachons, | sachions | | <i>oyez</i> , | <i>oyez</i> , | <i>oyiez</i> |
| | <i>ez</i> , | sachez, | sachiez | | <i>oient</i> . | | <i>oient</i> . |
| | <i>ent</i> . | | sachent. | | | | |
| | <i>ais</i> | | | | <i>oyais</i> | | |
| | <i>ais</i> | | | | <i>oyais</i> | | |
| | <i>ait</i> | | | | <i>oyait</i> | | |
| | <i>ions</i> | | | | <i>oyions</i> | | |
| | <i>iez</i> | | | | <i>oyiez</i> | | |
| | <i>aient</i> . | | | | <i>oyaient</i> . | | |
| | <i>sus</i> | | susse | | <i>is</i> | | <i>isse</i> |
| | <i>sus</i> | | susses | | <i>is</i> | | <i>isses</i> |
| | <i>sut</i> | | sût | | <i>it</i> | | <i>ît</i> |
| | <i>sûmes</i> | | sussions | | <i>imes</i> | | <i>issions</i> |
| | <i>sûtes</i> | | sussiez | | <i>îtes</i> | | <i>issiez</i> |
| | <i>surent</i> | | sussent. | | <i>irent</i> . | | <i>issent</i> . |
| | <i>ssurai</i> | | | | <i>verrai</i> | | |
| | <i>ssuras</i> | | | | <i>verras</i> | | |
| | <i>ssura</i> | | | | <i>verra</i> | | |
| | <i>ssurons</i> | | | | <i>verrons</i> | | |
| | <i>ssurez</i> | | | | <i>verrez</i> | | |
| | <i>ssuront</i> . | | | | <i>verront</i> . | | |
| | <i>ssurais</i> | | | | <i>verrais</i> | | |
| | <i>ssurais</i> | | | | <i>verrais</i> | | |
| | <i>ssurait</i> | | | | <i>verrait</i> | | |
| | <i>ssurions</i> | | | | <i>verrions</i> | | |
| | <i>ssuriez</i> | | | | <i>verriez</i> | | |
| | <i>ssurairaient</i> . | | | | <i>verraient</i> . | Entrevoir, Revoir. | |
| VAL | <i>oir</i> , | <i>ant</i> , | <i>u</i> . | VOUL | <i>oir</i> , | <i>ant</i> , | <i>u</i> . |
| | <i>vaux</i> | | <i>vaill</i> | | <i>veux</i> | | <i>veuille</i> |
| | <i>vaux</i> | | <i>vailles</i> | | <i>veux</i> | | <i>veuilles</i> |
| | <i>vaut</i> | | <i>vaill</i> | | <i>veut</i> | | <i>veuille</i> |
| VAL | <i>ons</i> | | <i>ions</i> | VOUL | <i>ons</i> | | <i>ions</i> |
| | <i>ez</i> | | <i>iez</i> | | <i>ez</i> | | <i>iez</i> |
| | <i>ent</i> . | | <i>vaillent</i> . | | <i>veulent</i> | | <i>veulent</i> |
| | <i>ais</i> | | | | <i>ais</i> | | |
| | <i>ais</i> | | | | <i>ais</i> | | |
| | <i>ait</i> | | | | <i>ait</i> | | |
| | <i>ions</i> | | | | <i>ions</i> | | |
| | <i>iez</i> | | | | <i>iez</i> | | |
| | <i>aient</i> . | | | | <i>aient</i> . | | |
| | <i>us</i> | | <i>usse</i> | | <i>us</i> | | <i>usse</i> |
| | <i>us</i> | | <i>usses</i> | | <i>us</i> | | <i>usses</i> |
| | <i>ut</i> | | <i>ût</i> | | <i>ut</i> | | <i>ût</i> |
| | <i>ûmes</i> | | <i>ussions</i> | | <i>ûmes</i> | | <i>ussions</i> |
| | <i>ûtes</i> | | <i>ussiez</i> | | <i>ûtes</i> | | <i>ussiez</i> |
| | <i>urent</i> . | | <i>ussent</i> . | | <i>urent</i> . | | <i>ussent</i> . |
| | <i>vaudrai</i> | | | | <i>voudrai</i> | | |
| | <i>vaudras</i> | | | | <i>voudras</i> | | |
| | <i>vaudra</i> | | | | <i>voudra</i> | | |
| | <i>vaudrons</i> | | | | <i>voudrons</i> | | |
| | <i>vaudrez</i> | | | | <i>voudrez</i> | | |
| | <i>vaudront</i> . | | | | <i>voudront</i> . | | |
| | <i>vaudrais</i> | | | | <i>voudrais</i> | | |
| | <i>vaudrais</i> | | | | <i>voudrais</i> | | |
| | <i>vaudrait</i> | | | | <i>voudrait</i> | | |
| | <i>vaudrions</i> | | | | <i>voudrions</i> | | |
| | <i>vaudriez</i> | | | | <i>voudriez</i> | | |
| | <i>vaudraient</i> . | | | | <i>voudraient</i> . | | |

Equivaloir, Revaloir, (Prévaloir, se Prévaloir, subjunctive, Prévale, not Prévaille.)

| | | INFINITIVE. | | ATTEND <i>re</i> | |
|-------------------|-----------------------------------|--|--|--------------------------------------|-----------------------------------|
| | | To wait for, To expect. | | | |
| | | IMPERATIVE. | | | |
| | | wait. | ATTEND <i>s</i> , <i>sing.</i> | ATTEND <i>ez</i> , <i>plur.</i> | |
| | | Let us wait. | | ATTEND <i>ons</i> . | |
| | | INDICATIVE. | | SUBJUNCTIVE. | |
| Present tense. | <i>I</i> wait, or <i>am</i> | waiting. | <i>J'</i> ATTEND <i>s</i> ¹⁰ . | <i>Que j'</i> | ATTEND <i>e</i> ² . |
| | <i>Thou</i> waitest, <i>art</i> | | <i>Tu</i> ATTEND <i>s</i> . | <i>Tu</i> | ATTEND <i>es</i> ²⁰ . |
| | <i>He</i> waits, or <i>is</i> | | <i>Il</i> ATTEND <i>s</i> ²⁰ . | <i>Il</i> | ATTEND <i>e</i> . |
| | <i>We</i> } wait, | | <i>Nous</i> ATTEND <i>ons</i> . | <i>Nous</i> | ATTEND <i>ions</i> . |
| | <i>You</i> } are waiting. | | <i>Vous</i> ATTEND <i>ez</i> . | <i>Vous</i> | ATTEND <i>iez</i> . |
| | <i>They</i> | <i>Ils</i> ATTEND <i>ent</i> ¹⁰ . | <i>Ils</i> | ATTEND <i>ent</i> ¹⁰ . | |
| Imperfect tense. | <i>I</i> | was waiting. | <i>J'</i> ATTEND <i>ais</i> ⁶ . | | |
| | <i>Thou</i> } <i>was</i> waiting. | | <i>Tu</i> ATTEND <i>ais</i> . | | |
| | <i>He</i> } <i>were</i> waiting. | | <i>Il</i> ATTEND <i>ait</i> ²⁰ . | | |
| | <i>We</i> } <i>were</i> waiting. | | <i>Nous</i> ATTEND <i>ions</i> . | | |
| | <i>You</i> } <i>were</i> waiting. | | <i>Vous</i> ATTEND <i>iez</i> . | | |
| | <i>They</i> | <i>Ils</i> ATTEND <i>aient</i> ⁶ . | | | |
| Perfect tense. | <i>I</i> | waited, | <i>J'</i> ATTEND <i>is</i> ²⁰ . | <i>Que j'</i> | ATTEND <i>isse</i> ² . |
| | <i>Thou</i> } <i>did</i> wait. | | <i>Tu</i> ATTEND <i>is</i> . | <i>Tu</i> | ATTEND <i>isses</i> . |
| | <i>He</i> } <i>did</i> wait. | | <i>Il</i> ATTEND <i>it</i> ²⁰ . | <i>Il</i> | ATTEND <i>it</i> ²⁰ . |
| | <i>We</i> } <i>did</i> wait. | | <i>Nous</i> ATTEND <i>imes</i> . | <i>Nous</i> | ATTEND <i>issions</i> . |
| | <i>You</i> } <i>did</i> wait. | | <i>Vous</i> ATTEND <i>ites</i> . | <i>Vous</i> | ATTEND <i>issiez</i> . |
| | <i>They</i> | <i>Ils</i> ATTEND <i>irent</i> ¹⁰ . | <i>Ils</i> | ATTEND <i>issent</i> ¹⁰ . | |
| Future positive. | <i>I</i> | <i>shall, will</i> wait, | <i>J'</i> ATTENDR <i>ai</i> ⁵ . | | |
| | <i>Thou</i> } <i>be</i> waiting. | | <i>Tu</i> ATTENDR <i>as</i> . | | |
| | <i>He</i> } <i>be</i> waiting. | | <i>Il</i> ATTENDR <i>a</i> . | | |
| | <i>We</i> } <i>be</i> waiting. | | <i>Nous</i> ATTENDR <i>ons</i> . | | |
| | <i>You</i> } <i>be</i> waiting. | | <i>Vous</i> ATTENDR <i>ez</i> . | | |
| | <i>They</i> | <i>Ils</i> ATTENDR <i>ont</i> ²⁰ . | | | |
| Fut. conditional. | <i>I</i> | <i>shd, wd</i> wait, | <i>J'</i> ATTENDR <i>ais</i> ⁶ . | | |
| | <i>Thou</i> } <i>be</i> waiting. | | <i>Tu</i> ATTENDR <i>ais</i> . | | |
| | <i>He</i> } <i>be</i> waiting. | | <i>Il</i> ATTENDR <i>ait</i> ²⁰ . | | |
| | <i>We</i> } <i>be</i> waiting. | | <i>Nous</i> ATTENDR <i>ions</i> . | | |
| | <i>You</i> } <i>be</i> waiting. | | <i>Vous</i> ATTENDR <i>iez</i> . | | |
| | <i>They</i> | <i>Ils</i> ATTENDR <i>aient</i> ⁶ . | | | |

wait, may wait.

waited, might wait.

waiting. ATTEND *ant*²⁰. ATTEND *u*. waited.

After the same manner as ATTENDRE, are conjugated

| | | |
|---------------------------------|---------------------------------|------------------------------------|
| Battre, to beat, to fight. | Descendre, to goor come down. | Rebattre, to beat again, to repeat |
| Abattre, to pull down. | Entendre, to hear, understand. | Refondre, to melt again. |
| Combattre, to fight. | Etendre, to stretch, to spread. | Rendre, to render, to return. |
| Condescendre, to condescend. | Fendre, to cleave, to split. | se Rendre, to surrender. |
| Confondre, to confound. | Fondre, to melt, to cast. | Répandre, to spill, to shed. |
| Correspondre, to correspond. | Interrompre, to interrupt. | Répondre, to answer. |
| Corrompre, to corrupt. | Mordre, to bite. | Retordre, to twist awry. |
| Débattre, to debate. | se Morfondre, to grow cold. | Rompre, to break. |
| se Débattre, to struggle. | Pendre, to hang | Suspendre, to suspend. |
| Défendre, to forbid. | Perdre, to lose, to ruin. | Tendre, to tend, to bend. |
| se Défendre, to defend oneself. | Pondre, to lay eggs. | Tondre, to shear. |
| Démordre, to relax. | Prétendre, to pretend. | Tordre, to twist, to wring. |
| Dépendre, to depend. | Rabattre, to abate. | Vendre, to sell. |

The IRREGULAR verbs belonging to this conjugation are

| | |
|---|---|
| <i>Absoudre</i> , to absolve,..... see <i>RÉSOLUDRE</i> . | <i>Encsindre</i> , to encompass,... like <i>FEINDRE</i> . |
| <i>Abstraire</i> , to abstract,..... see <i>TRAIRE</i> . | <i>Enclorre</i> , to enclose.† |
| <i>Accroître</i> , to accrue,..... like <i>CONNAÎTRE</i> . | <i>Enduire</i> , to daub,..... like <i>INSTRUIRE</i> |
| <i>Admettre</i> , to admit,..... like <i>METTRE</i> . | <i>Enfreindre</i> , to infringe,.... } like <i>FEINDRE</i> . |
| <i>Apparaître</i> , to appear,..... like <i>CONNAÎTRE</i> . | <i>Enjoindre</i> , to enjoin,..... } |
| APPRENDRE , to learn, ... page 149. | <i>s'Entremettre</i> , intermeddle, like <i>METTRE</i> . |
| <i>Astreindre</i> , to restrain, } like <i>FEINDRE</i> . | <i>Entreprendre</i> , to undertake, like <i>APPRENDRE</i> |
| <i>Attendre</i> , to reach, to hit,.... } | <i>Epreindre</i> , to squeeze out, } like <i>FEINDRE</i> . |
| BOIRE , to drink,..... page 150. | <i>Eteindre</i> , to extinguish,.... } |
| <i>Braire</i> , to bray.* | <i>Exclure</i> , to exclude,..... see <i>CONCLURE</i> . |
| <i>Ceindre</i> , to gird,..... like <i>FEINDRE</i> . | <i>Extraire</i> , to extract,..... like <i>TRAIRE</i> . |
| <i>Circoncire</i> , to circumcise,.... see <i>DIRE</i> . | FAIRE , to do, to make,.... page 157. |
| <i>Circonscrire</i> , to circumscribe, like <i>ÉCRIRE</i> . | FEINDRE , to feign,..... page 158. |
| <i>Clore</i> , to close, to shut.† | <i>Frirer</i> , to fry,..... see <i>RIRE</i> . |
| <i>Commettre</i> , to commit,..... like <i>METTRE</i> . | <i>Induire</i> , to induce,..... like <i>INSTRUIRE</i> . |
| <i>Comparaître</i> , to appear,.... like <i>CONNAÎTRE</i> . | <i>Inscrire</i> , to inscribe,..... like <i>ÉCRIRE</i> . |
| <i>Complaire</i> , to comply with, .. like <i>PLAIRE</i> . | INSTRUIRE , to instruct, .. page 159. |
| <i>Comprendre</i> , to understand, .. like <i>APPRENDRE</i> . | <i>Interdire</i> , to interdict,.... see <i>DIRE</i> . |
| <i>Compromettre</i> , to compromise, .. like <i>METTRE</i> . | <i>Introduire</i> , to introduce,.... like <i>INSTRUIRE</i> . |
| CONCLURE , to conclude, .. page 151. | <i>Joindre</i> , to join,..... like <i>FEINDRE</i> . |
| <i>Conduire</i> , to conduct, to lead, like <i>INSTRUIRE</i> . | LIRE , to read,..... page 160. |
| <i>Confire</i> , to pickle,..... see <i>DIRE</i> . | <i>Luire</i> , to shine,..... see <i>INSTRUIRE</i> . |
| <i>Conjoindre</i> , to join together, .. like <i>FEINDRE</i> . | <i>Maudire</i> , to curse,..... see <i>DIRE</i> . |
| CONNAÎTRE , to know,.... page 152. | <i>Médire</i> , to slander,..... see <i>DIRE</i> . |
| <i>Construire</i> , to construct, like <i>INSTRUIRE</i> . | <i>Méconnaître</i> , not to know, .. like <i>CONNAÎTRE</i> . |
| <i>Contraindre</i> , to compel,..... like <i>FEINDRE</i> . | se <i>Méprendre</i> , to mistake, .. like <i>APPRENDRE</i> |
| <i>Contredire</i> , to contradict, see <i>DIRE</i> . | METTRE , to put,..... page 161. |
| <i>Contrefaire</i> , to counterfeit,.... like <i>FAIRE</i> . | MOUDRE , to grind,..... page 162. |
| <i>Convaincre</i> , to convince,..... like <i>VAINCRA</i> . | <i>Naitre</i> , to come to life,..... see <i>CONNAÎTRE</i> . |
| COUDRE , to sew,..... page 153. | <i>Nuire</i> , to harm, to hurt,.... see <i>INSTRUIRE</i> . |
| <i>Craindre</i> , to fear,..... like <i>FEINDRE</i> . | <i>Oindre</i> , to anoint,..... like <i>FEINDRE</i> . |
| CROIRE , to believe,..... page 154. | <i>Omettre</i> , to omit,..... like <i>METTRE</i> . |
| <i>Croître</i> , to grow up,..... like <i>CONNAÎTRE</i> . | <i>Pâître</i> , to graze,..... } like <i>CONNAÎTRE</i> . |
| <i>Cuire</i> , to do victuals, to cook, see <i>INSTRUIRE</i> . | <i>Paraître</i> , to appear,..... } |
| <i>Découdre</i> , to unsew,..... like <i>COUDRE</i> . | <i>Peindre</i> , to paint,..... like <i>FEINDRE</i> . |
| <i>Décrire</i> , to describe,..... like <i>ÉCRIRE</i> . | <i>Permettre</i> , to permit,..... like <i>METTRE</i> . |
| <i>Décrâitre</i> , to decrease,..... like <i>CONNAÎTRE</i> . | <i>Plaindre</i> , to pity,..... } like <i>FEINDRE</i> . |
| se <i>Dédire</i> , to recant, to retract, see <i>DIRE</i> . | se <i>Plaindre</i> , to complain, .. } |
| <i>Déduire</i> , to deduct,..... like <i>INSTRUIRE</i> . | PLAIRE , to please,..... page 163. |
| <i>Défaire</i> , to undo, to defeat,.... } like <i>FAIRE</i> . | se <i>Plaire à</i> , to delight in,.... like <i>PLAIRE</i> . |
| se <i>Défaire</i> , to get rid of, } | <i>Poursuivre</i> , to pursue,.... like <i>SUIVRE</i> . |
| <i>Déjoindre</i> , to disjoin,..... like <i>FEINDRE</i> . | <i>Prédire</i> , to foretel,..... see <i>DIRE</i> . |
| <i>Démêtrer</i> , to disjoint,..... } like <i>METTRE</i> . | <i>Prendre</i> , to take,..... like <i>APPRENDRE</i> . |
| se <i>Démêtrer</i> , to abdicate,.... } | <i>Prescrire</i> , to prescribe,.... like <i>ÉCRIRE</i> . |
| <i>Déplaire</i> , to displease, like <i>PLAIRE</i> . | <i>Produire</i> , to produce,.... like <i>INSTRUIRE</i> . |
| <i>Désapprendre</i> , to unlearn,.... like <i>APPRENDRE</i> . | <i>Promettre</i> , to promise, like <i>METTRE</i> . |
| <i>Détendre</i> , to take off the die, like <i>FEINDRE</i> . | <i>Proscrire</i> , to proscriber,.... like <i>ÉCRIRE</i> . |
| <i>Détruire</i> , to destroy,..... like <i>INSTRUIRE</i> . | <i>Reboire</i> , to drink again,.... like <i>BOIRE</i> . |
| DIRE , to say,..... page 155. | <i>Reconduire</i> , to lead-back, ... like <i>INSTRUIRE</i> . |
| <i>Disparaître</i> , to disappear,.... like <i>CONNAÎTRE</i> . | <i>Reconnaître</i> , to know again, like <i>CONNAÎTRE</i> . |
| <i>Disoudre</i> , to dissolve,..... like <i>RÉSOLUDRE</i> . | <i>Recoudre</i> , to sew again, like <i>COUDRE</i> . |
| <i>Distraindre</i> , to distract attention, .. like <i>TRAIRE</i> . | <i>Récrire</i> , to write again,.... like <i>ÉCRIRE</i> . |
| <i>Eclorer</i> , to hatch.† | <i>Recuire</i> , to do or cook again, see <i>INSTRUIRE</i> . |
| ÉCRIRE , to write,..... page 156. | <i>Redéfaire</i> , to undo again, .. like <i>FAIRE</i> . |
| <i>Élire</i> , to elect,..... like <i>LIRE</i> . | <i>Redire</i> , to say again, like <i>DIRE</i> . |
| <i>Emoudre</i> , to whet, to grind, . like <i>MOUDRE</i> . | <i>Réduire</i> , to reduce,..... like <i>INSTRUIRE</i> . |

* **BRAIRE** is used only in the following tenses and persons ;

| | <i>Present.</i> | <i>Future.</i> | <i>Conditional.</i> |
|-------------------------|----------------------------|-----------------------|---------------------------|
| <i>Il brait</i> , | <i>He</i> , it brays. | <i>Il braira</i> , | <i>He</i> , it will bray. |
| <i>Il brairait</i> , | <i>He</i> , it would bray. | | |
| <i>Ils braient</i> , | <i>They</i> , bray. | <i>Ils brairont</i> , | <i>They</i> will bray. |
| <i>Ils brairaient</i> , | <i>They</i> would bray. | | |

† **CLORE**, and its compounds **ÉCLORE**, **ENCLORRE**, have only the following tenses and

| | |
|--|---|
| <i>Refaire</i> , to do again, like FAIRE. | <i>Sourire</i> , to smile, like RIRE. |
| <i>Relire</i> , to read again, like LIRE. | <i>Souscrire</i> , to subscribe, like ÉCRIRE. |
| <i>Reluire</i> , to shine, like INSTRUIRE. | <i>Soustraire</i> , to subtract, like TRAIRE. |
| <i>Remettre</i> , to put again, ... like METTRE. | <i>SUIVRE</i> , to follow, page 166. |
| <i>Rémoudre</i> , to grind again, like MOUDRE. | <i>Suffire</i> , to be sufficient, see DIRE. |
| <i>Renâitre</i> , to revive, see CONNAÎTRE. | <i>Surfaire</i> , to exact, like FAIRE. |
| <i>Rentraire</i> , to finedraw, ... like TRAIRE. | <i>Surprendre</i> , to surprise, like APPRENDRE |
| <i>Repâître</i> , to feed, see CONNAÎTRE. | <i>Survivre</i> , to outlive, survive, like VIVRE. |
| <i>Reprendre</i> , to take again, .. like APPRENDRE. | se <i>Taire</i> , to hold one's tongue, like PLAIRE. |
| RÉSoudre , to resolve, .. page 164. | <i>Teindre</i> , to dye, like FEINDRE. |
| <i>Restreindre</i> , to restringe, .. like FEINDRE. | <i>Traduire</i> , to translate, like INSTRUIRE. |
| <i>Revivre</i> , to live again, ... like VIVRE. | TRAIRE , to milk, page 167. |
| RIRE , to laugh, page 165. | <i>Transcrire</i> , to transcribe, like ÉCRIRE. |
| <i>Satisfaire</i> , to satisfy, like FAIRE. | <i>Transmettre</i> , to transmit, like METTRE. |
| <i>Séduire</i> , to seduce, like INSTRUIRE. | VAINCRE , to vanquish, ... page 168. |
| <i>Soumettre</i> , to submit, like METTRE. | VIVRE , to live, page 169. |

persons in use :

| | | INFINITIVE. | | PARTICIPLE. | | |
|---------------|-------------|---------------------|--|---------------------------------------|----------|------------|
| | | CLO <i>re</i> . | To close. | CLO <i>s</i> . | closed. | |
| | | INDICATIVE. | | SUBJUNCTIVE. | | may close. |
| Pres. | <i>Je</i> | clo <i>s</i> . | <i>I</i> close, or <i>am</i> closing. | <i>Que je</i> | close. | |
| | <i>Tu</i> | clo <i>s</i> . | <i>Thou</i> closest, <i>art</i> closing. | <i>Tu</i> | closest. | |
| | <i>Il</i> | clo <i>t</i> . | <i>He</i> closes, <i>is</i> closing. | <i>Il</i> | close. | |
| Fut. positive | <i>Je</i> | clor <i>ai</i> . | <i>I</i> | } shall, will close, or be closing. | | |
| | <i>Tu</i> | clor <i>as</i> . | <i>Thou</i> | | | |
| | <i>Il</i> | clor <i>a</i> . | <i>He</i> | | | |
| | <i>Nous</i> | clor <i>ons</i> . | <i>We</i> | | | |
| | <i>Vous</i> | clor <i>ez</i> . | <i>You</i> | | | |
| | <i>Ils</i> | clor <i>ont</i> . | <i>They</i> | | | |
| Fut. Condit. | <i>Je</i> | clor <i>ais</i> . | <i>I</i> | } should, would close, or be closing. | | |
| | <i>Tu</i> | clor <i>ais</i> . | <i>Thou</i> | | | |
| | <i>Il</i> | clor <i>ait</i> . | <i>He</i> | | | |
| | <i>Nous</i> | clor <i>ions</i> . | <i>We</i> | | | |
| | <i>Vous</i> | clor <i>iez</i> , | <i>You</i> | | | |
| | <i>Ils</i> | clor <i>aient</i> . | <i>They</i> | | | |

COMPOUND TENSES.

| | | | | | | |
|-----------------|--------------------------|-----------|-------------|--------------|-------------|-----------------|
| Pres. Compound. | <i>I have</i> | } closed. | <i>J'</i> | <i>ai</i> | } clos. | may have closed |
| | <i>Thou hast</i> | | <i>Tu</i> | <i>as</i> | | |
| | <i>He has</i> | | <i>Il</i> | <i>a</i> | | |
| | <i>We have</i> | | <i>Nous</i> | <i>avons</i> | | |
| | <i>You have</i> | | <i>Vous</i> | <i>avez</i> | | |
| | <i>They have</i> | | <i>Ils</i> | <i>ont</i> | | |
| | <i>I had</i> closed, &c. | | <i>J'</i> | <i>avais</i> | closed, &c. | |

Conjugate in the same manner, **ENCLORE**, To enclose.

ÉCLORE has only the following tenses and persons in use .

| | | INFINITIVE. | | PARTICIPLE. | | |
|--|------------|----------------------|--------------------------------|-----------------|--------------------|-----------------|
| | | ÉCLO <i>re</i> . | To be hatching. | ÉCLO <i>s</i> . | hatched. | |
| | | INDICATIVE. | | SUBJUNCTIVE. | | may be hatching |
| | <i>Il</i> | éclo <i>t</i> . | <i>It</i> is hatching. | <i>Qu'il</i> | éclo <i>se</i> . | |
| | <i>Ils</i> | éclo <i>sent</i> . | <i>They</i> are hatching. | <i>Ils</i> | éclo <i>sent</i> . | |
| | <i>Il</i> | éclo <i>ra</i> . | <i>It</i> will be hatching. | | | |
| | <i>Ils</i> | éclo <i>ront</i> . | <i>They</i> will be hatching. | | | |
| | <i>Il</i> | éclo <i>rait</i> . | <i>It</i> would be hatching. | | | |
| | <i>Ils</i> | éclo <i>raient</i> . | <i>They</i> would be hatching. | | | |

INFINITIVE.

To LEARN.

*APPREND *re.*

IMPERATIVE.

Learn. APPREND *s, sing.* apprenez, *plur.*
 Let us learn. apprenons.

INDICATIVE.

SUBJUNCTIVE.

| | | | | | | |
|-------------------|---|-----------|--|--|------------------------------|----------------------------------|
| Present tense. | <i>I</i> learn, or <i>am</i> | learning. | <i>J'</i> † *apprend <i>s</i> ²⁵ . | <i>Que j'</i> apprenne ² . | learn, <i>may</i> learn. | |
| | <i>Thou</i> learnest, <i>art</i> | | <i>Tu</i> ¹⁶ apprend <i>s.</i> | <i>Tu</i> apprennes ²⁵ . | | |
| | <i>He</i> learns, or <i>is</i> | | <i>Il</i> apprend ²⁵ . | <i>Il</i> apprenne. | | |
| | <i>We</i> } learn, | | <i>Nous</i> apprenons. | <i>Nous</i> apprenions; | | |
| | <i>You</i> } <i>are</i> learning. | | <i>Vous</i> apprenez. | <i>Vous</i> appreniez. | | |
| | <i>They</i> | | <i>Il</i> s apprenent ¹⁹ . | <i>Il</i> s apprenent. | | |
| Imperfect tense. | <i>I</i> } <i>was</i> learning. | | <i>J'</i> apprenais ⁶ . | <i>Que j'</i> apprisse ² . | learned, <i>might</i> learn. | |
| | <i>Thou</i> } <i>was</i> learning. | | <i>Tu</i> apprenais. | | | <i>Tu</i> apprisses. |
| | <i>He</i> } <i>was</i> learning. | | <i>Il</i> apprenait ²⁵ . | | | <i>Il</i> apprît ²⁵ . |
| | <i>We</i> } <i>were</i> learning. | | <i>Nous</i> apprenions. | | | <i>Nous</i> apprissions. |
| | <i>You</i> } <i>were</i> learning. | | <i>Vous</i> appreniez. | | | <i>Vous</i> apprissiez. |
| | <i>They</i> | | <i>Il</i> s apprenaient ⁶ . | <i>Il</i> s apprissent ¹⁹ . | | |
| Perfect tense. | <i>I</i> } learned, | | <i>J'</i> † appris ²⁵ . | <i>Que j'</i> apprisse ² . | learned, <i>might</i> learn. | |
| | <i>Thou</i> } <i>did</i> learn. | | <i>Tu</i> appris. | | | <i>Tu</i> apprisses. |
| | <i>He</i> } <i>did</i> learn. | | <i>Il</i> apprît ²⁵ . | | | <i>Il</i> apprît ²⁵ . |
| | <i>We</i> } <i>did</i> learn. | | <i>Nous</i> apprîmes. | | | <i>Nous</i> apprissions. |
| | <i>You</i> } <i>did</i> learn. | | <i>Vous</i> apprîtes. | | | <i>Vous</i> apprissiez. |
| | <i>They</i> | | <i>Il</i> s apprirent ¹⁹ . | <i>Il</i> s apprissent ¹⁹ . | | |
| Future positive. | <i>I</i> } <i>shall, will</i> learn, | | <i>J'</i> apprendr <i>ai</i> ³ . | | | |
| | <i>Thou</i> } <i>shall, will</i> learn, | | <i>Tu</i> apprendr <i>as</i> ²¹ . | | | |
| | <i>He</i> } <i>shall, will</i> learn, | | <i>Il</i> apprendr <i>a.</i> | | | |
| | <i>We</i> } <i>shall, will</i> learn, | | <i>Nous</i> apprendr <i>ons.</i> | | | |
| | <i>You</i> } <i>shall, will</i> learn, | | <i>Vous</i> apprendr <i>ez.</i> | | | |
| | <i>They</i> | | <i>Il</i> s apprendr <i>ont</i> ²⁵ . | | | |
| Fut. conditional. | <i>I</i> } <i>should, would</i> learn, | | <i>J'</i> apprendr <i>ais</i> ⁶ . | | | |
| | <i>Thou</i> } <i>should, would</i> learn, | | <i>Tu</i> apprendr <i>ais.</i> | | | |
| | <i>He</i> } <i>should, would</i> learn, | | <i>Il</i> apprendr <i>ait</i> ²⁵ . | | | |
| | <i>We</i> } <i>should, would</i> learn, | | <i>Nous</i> apprendr <i>ions.</i> | | | |
| | <i>You</i> } <i>should, would</i> learn, | | <i>Vous</i> apprendr <i>iez.</i> | | | |
| | <i>They</i> | | <i>Il</i> s apprendr <i>aient</i> ² . | | | |

GERUND.

Learning. apprenant²¹.

PARTICIPLE.

appris²⁵. Learned.

After the same manner as APPRENDRE, are conjugated [mistake.
 DÉAPPRENDRE, to unlearn. se MÉPRENDRE, to commit a
 PRENDRE, to take. REPRENDRE, { to take again,
 COMPRENDRE, to comprehend, to understand. { to rebuke.
 ENTREPRENDRE, to undertake. SURPRENDRE, to surprise.

* Sound only one p. see pp. page 13.

† See note * page 28.

IRREGULAR VERBS in *RE*.

INFINITIVE.

To DRINK.

BOI *re*.

IMPERATIVE.

drink.
Let us drink.BOI *s, sing.*BUVEZ, *plur.*
BUVONS.

INDICATIVE.

Present tense.
I drink, or *am* drinking.
Thou drinkest, *art* drinking.
He drinks, or *is* drinking.
We } drink,
You } are drinking.
They }

Je ²⁰boi *s²⁰*.
Tu boi *s*.
Il boi *t²⁰*.
Nous buvons.
Vous buvez.
Il boi *vent¹⁰*.

SUBJUNCTIVE.

Que je ²⁰boi *ve²⁰*.
Tu boi *ves²⁰*.
Il boi *ve*.
Nous buvions.
Vous buviez.
Il boi *vent¹⁰*.

Imperfect tense.
I } was drinking.
Thou }
He }
We } were drinking.
You }
They }

Je ²⁰buvais²⁰.
Tu buvais.
Il buvait²⁰.
Nous buvions.
Vous buviez.
Il buvaient²⁰.

Perfect tense.
I }
Thou } drank,
He } did drink.
We }
You }
They }

Je ²⁰bus²⁰.
Tu bus.
Il but²⁰.
Nous bûmes.
Vous bûtes²⁰.
Il burent¹⁰.

Que je ²⁰busse²⁰.
Tu busses.
Il bût²⁰.
Nous bussions.
Vous bussiez.
Il bussent¹⁰.

Future positive.
I }
Thou } shall, will drink,
He } be drinking.
We }
You }
They }

Je ²⁰boir *ai²⁰*.
Tu boir *as²⁰*.
Il boir *a*.
Nous boir *ons*.
Vous boir *ez*.
Il boir *ont²⁰*.

Future conditional.
I }
Thou } shd, wd drink,
He } be drinking.
We }
You }
They }

Je ²⁰boir *ais²⁰*.
Tu boir *ais*.
Il boir *ait²⁰*.
Nous boir *ions*.
Vous boir *iez*.
Il boir *aient²⁰*.

GERUND.

drinking.

-BUVANT²⁰.

PARTICIPLE.

BU.

drunk.

After the same manner as BOIRE is conjugated
 REBOIRE, to drink again; to drink afresh.

* See note 2, page 1.

INFINITIVE.

To CONCLUDE.

CONCLU *re*.

IMPERATIVE.

conclude. CONCLU *s*, *sing*.
let us conclude.

CONCLU *ez*, *plur*.
CONCLU *ons*.

INDICATIVE.

Present tense.
I conclude, or *am*
Thou concludest, *art*
He concludes, or *is*
We } conclude, are
You } concluding.
They }

Je ¹conclu *s^{es}*.
Tu conclu *s*.
Il conclu *t^{es}*.
Nous conclu *ons*.
Vous conclu *ez*.
Ils conclu *ent^{1^{re}}*.

SUBJUNCTIVE.
Que je conclu *e^s*.
Tu conclu *es^{es}*.
Il conclu *e*.
Nous conclu *ions*.
Vous conclu *iez*.
Ils conclu *ent^{1^{re}}*.

conclude, *may* conclude.

Imperfect tense.
I } *was* concluding.
Thou }
He }
We } *were* concluding.
You }
They }

Je ¹conclu *a^{is}*.
Tu conclu *a^{is}*.
Il conclu *a^{it^{es}}*.
Nous conclu *ions*.
Vous conclu *iez*.
Ils conclu *aient^s*.

Que je conclu *sse^s*.
Tu conclu *sses*.
Il conclu *t^{es}*.
Nous conclu *ssions*.
Vous conclu *ssiez*.
Ils conclu *ssent^{1^{re}}*.

concluded, *might* conclude.

Perfect tense.
I } concluded,
Thou } *did* conclude.
He }
We }
You }
They }

Je ¹conclu *s^{es}*.
Tu conclu *s*.
Il conclu *t^{es}*.
Nous conclu¹ *mes*.
Vous conclu¹ *tes*.
Ils conclu *rent^{1^{re}}*.

Future positive.
I } *shall, will*
Thou } conclude,
He } *be* concluding.
We }
You }
They }

Je ¹conclur *a^{is}*.
Tu conclur *a^{s^{es}}*.
Il conclur *a*.
Nous conclur *ons*.
Vous conclur *ez*.
Ils conclur *ont^s*.

Fut. conditional.
I } *should, would*
Thou } conclude,
He } *be* concluding.
We }
You }
They }

Je ¹conclur *a^{is}*.
Tu conclur *a^{is}*.
Il conclur *a^{it^{es}}*.
Nous conclur *ions*.
Vous conclur *iez*.
Ils conclur *aient^s*.

GERUND.

concluding. CONCLU *ant^{es}*.

PARTICIPLE.

CONCLU. concluded

After the same manner as CONCLUDE, is conjugated

EXCLURE, to exclude; observe only that the participle of EXCLURE is EXCLUS, excluded.

IRREGULAR VERBS IN RE.

INFINITIVE.
 To KNOW.* †CONNAIT re.

IMPERATIVE.
 KNOW. connais, *sing.* connaissez, *plur.*
 let us know. connaissons.

| INDICATIVE. | | SUBJUNCTIVE. | | |
|--------------------|--|--|---|-------------------|
| Present tense. | I know. Thou knowest. He knows. We } You } know. They } | Je ^s †connais ^e . Tu connais. Il connaît ^{ss} . Nous connaissons. Vous connaissez. Ils connaissent ^{ts} . | Que je connaisse ^e . Tu connaitsses ^{ss} . Il connaitse. Nous connaitssions. Vous connaitssiez. Ils connaitssent ^{ts} . | know, may know. |
| Imperfect tense. | I } Thou } He } did know. We } You } They } | Je connaissais ^e . Tu connaissais. Il connaissait ^{ss} . Nous connaissions. Vous connaissiez. Ils connaissaient ^{ts} . | | |
| Perfect tense. | I } Thou } He } knew, We } did know. You } They } | Je connus ^s . Tu connus. Il connut ^{ss} . Nous connûmes. Vous connûtes. Ils connurent ^{ts} . | Que je connusse ^e . Tu connusses. Il connût ^{ss} . Nous connussions. Vous connussiez. Ils connussent ^{ts} . | knew, might know. |
| Future positive. | I } Thou } He } shall, will We } know. You } They } | Je connaîtr ai ^s . Tu connaîtr as ^{ss} . Il connaîtr a. Nous connaîtr ons. Vous connaîtr ez. Ils connaîtr ont ^{ts} . | | |
| Fut. conditional. | I } Thou } He } should, wuld We } know. You } They } | Je connaîtr ais ^e . Tu connaîtr ais. Il connaîtr ait ^{ss} . Nous connaîtr ions. Vous connaîtr iez. Ils connaîtr aient ^{ts} . | | |
| | knowing. | connaissant ^{ss} . | connu. | KNOWN. |

After the same manner as CONNAÎTRE, are conjugated

MÉCONNAÎTRE, not to know. PARAÎTRE, to appear.
 RECONNAÎTRE, to know again. APPARAÎTRE, to appear, speaking of ghosts.
 CROÎTRE, to grow up, to increase. COMPARAÎTRE, (a law term,) to appear.
 ACCROÎTRE, to accrue. DISPARAÎTRE, to disappear.
 DÉCROÎTRE, to decrease. PAÎTRE, to graze.
 RECROÎTRE, to grow again. REPAÎTRE, to feed.
 RENAÎTRE, to revive.

NAÎTRE, to come to life, part. NÉ. { perf. ind. NAQU -is, -is, it; -îmes, -îtes, -îrent.
 { perf. sub. NAQU-isse, -isses, -ît; -issions, -issiez, issent.

* Meaning to know by sight, or to be acquainted with; as,
 I know that man, this horse, that house, your brother, your sister, i. e. by sight.
 Je connais cet homme, ce cheval, cette maison, votre frère, votre sœur.
 † Sound only one n, and lay the accent upon o.
 See SAVOIR, page 140.

INFINITIVE.

To SEW. COUD *re*

IMPERATIVE.

sew. coud *s, sing.* cousez, *plur.*
 Let us sew. cousons.

INDICATIVE.

Present tense.
 I sew, or am ^{sewing.} Je ¹⁴coud *s²⁰.*
 Thou sewest, art ^{sewing.} Tu coud *s.*
 He sews, or is ^{sewing.} Il coud²⁰.
 We } sew, Nous cousons.
 You } are sewing. Vous cousez.*
 They } Ils cousent¹⁹

SUBJUNCTIVE.

sew, may sew.
 Que je ¹⁴couse².
 Tu couses²⁰.
 Il couse.
 Nous cousions.
 Vous cousiez.
 Ils cousent¹⁹.

Imparfait tense.
 I } Je ¹⁴cousais⁶.
 Thou } was sewing. Tu cousais.
 He } Il cousait²⁰.
 We } Nous cousions.
 You } were sewing. Vous cousiez.
 They } Ils cousaient⁶.

Perfect tense.
 I } Je ¹⁴cousis.†
 Thou } Tu cousis²⁰.
 He } sewed, Il cousit²⁰.
 We } did sew. Nous cousîmes.
 You } Vous cousîtes.
 They } Ils cousîrent¹⁹.

sewed, might sew.
 Que je ¹⁴cousisse⁸.
 Tu cousisses.
 Il cousît²⁰.
 Nous cousissions.
 Vous cousissiez.
 Ils cousissent¹⁹.

Future positive.
 I } Je ¹⁴coudr ai³.
 Thou } Tu coudr as²⁰.
 He } shll, will sew, Il coudr a.
 We } be sewing. Nous coudr ons.
 You } Vous coudr ez.
 They } Ils coudr ont²⁰.

Fut. conditional.
 I } Je ¹⁴coudr ais⁸.
 Thou } Tu coudr ais.
 He } shd, wd sew, Il coudr ait²⁰.
 We } be sewing. Nous coudr ions.
 You } Vous coudr iez.
 They } Ils coudr aient⁸.

GERUND.

sewing. cousant²⁰.

PARTICIPLE.

cousu. sewed,

After the same manner as COUDRE, are conjugated

DÉCOUDRE, to unsew.

RECOUDRE, to sew again.

* See *s* between two vowels page 14.

† See note 4, page 2.

INFINITIVE.

To BELIEVE. CROI *re*.

IMPERATIVE.

believe. crois, *sing.* croyez, *plur*
let us believe. croyons.

INDICATIVE.

| | | | | | |
|------------------|--|---|--|---|---|
| Present tense. | I believe. | Je ^s croi <i>s^{se}</i> . | | | |
| | Thou believest. | Tu ^s croi <i>s</i> . | | | |
| | He believes. | Il croi <i>t^{se}</i> . | | | |
| | We } believe. | Nous croyons. | | | |
| | You } They } | Vous croyez ^t . Ils croi <i>ent^{ts}</i> | | | |
| Imperfect tense. | I } Thou } He } We } You } They } | Je ^s croyais ^t . Tu croyais. Il croyait ^{ts} . Nous croyions. Vous croyiez. Ils croyaient ^{ts} | | | |
| | Perfect tense. | I } Thou } He } We } You } They } | Je crus ^{ts} . Tu crus.* Il crut ^{ts} . Nous crûmes. Vous crûtes. Ils crurent ^{ts} . | | |
| | | Future positive. | I } Thou } He } We } You } They } | Je ^s croir ai ^s . Tu croir as ^{ts} . Il croir a. Nous croir ons. Vous croir ez. Ils croir ont ^{ts} . | |
| | | | Fut. conditional. | I } Thou } He } We } You } They } | Je ^s croir ais ^t . Tu croir ais. Il croir ait ^{ts} . Nous croir ions. Vous croir iez. Ils croir aient ^{ts} . |

SUBJUNCTIVE.

Que je^s croi *e*.
Tu croi *es^{se}*.
Il croi *e*.
Nous croyions.
Vous croyiez^t.
Ils croi *ent^{ts}*.

believe *may* believe.believed *might* believe.

Que je crusse^t.
Tu crusses.
Il crût^{ts}.
Nous crussions.
Vous crussiez.
Ils crussent^{ts}.

GERUND.

believing. croyant^{ts}.

PARTICIPLE.

cru. believed

* See note 2, page 1.

INFINITIVE.

To say, To tell.

Di re.

IMPERATIVE.

say. DI *s*, *sing*.
Let us say.

dites, *plur*.
DI *sons*.

INDICATIVE.

| | | |
|---------------------|------------------------------------|------------------------------------|
| Present tense. | I say, or am | Je di <i>s^{es}</i> . |
| | Thou sayest, art | Tu di <i>s</i> . |
| | He says, or is | Il di <i>t^{es}</i> . |
| | We } say, | Nous di <i>sons</i> . |
| | You } are saying. | Vous dites ^{es} |
| Imparfait tense. | They } are saying. | Ils di <i>sont^{es}</i> . |
| | I } was saying. | Je di <i>sais^s</i> . |
| | Thou } was saying. | Tu di <i>sais</i> . |
| | He } was saying. | Il di <i>sait^{es}</i> . |
| | We } were saying. | Nous di <i>sions</i> . |
| Perfect tense. | You } were saying. | Vous di <i>siez</i> . |
| | They } were saying. | Ils di <i>saient^s</i> . |
| | I } said, did say. | Je di <i>s^{es}</i> . |
| | Thou } said, did say. | Tu di <i>s</i> . |
| | He } said, did say. | Il di <i>t^{es}</i> . |
| Future positive. | We } said, did say. | Nous di <i>mes</i> . |
| | You } said, did say. | Vous di <i>tes</i> . |
| | They } said, did say. | Ils di <i>rent^{es}</i> . |
| | I } shll, will say, | Je dir <i>ai^s</i> . |
| | Thou } shll, will say, | Tu dir <i>as^{es}</i> . |
| Fut. conditional. | He } shll, will say, | Il dir <i>a</i> . |
| | We } be saying. | Nous dir <i>ons</i> . |
| | You } be saying. | Vous dir <i>ez</i> . |
| | They } be saying. | Ils dir <i>ont^{es}</i> . |
| | I } shd, wd say, | Je dir <i>ais^s</i> . |
| Thou } shd, wd say, | Tu dir <i>ais</i> . | |
| He } shd, wd say, | Il dir <i>ait^{es}</i> . | |
| We } be saying. | Nous dir <i>ions</i> . | |
| You } be saying. | Vous dir <i>iez</i> . | |
| They } be saying. | Ils dir <i>aient^s</i> . | |

SUBJUNCTIVE.

| | | |
|--------|-------------------------------|---------------|
| Que je | di <i>se^s</i> . | say, may say. |
| Tu | di <i>ser^{es}</i> . | |
| Il | di <i>se</i> . | |
| Nous | di <i>sions</i> . | |
| Vous | di <i>siez</i> . | |
| Ils | di <i>sent^{es}</i> . | |

| | | |
|--------|-------------------------------|------------------|
| Que je | di <i>sse^s</i> . | said, might say. |
| Tu | di <i>sse^s</i> . | |
| Il | di <i>t^{es}</i> . | |
| Nous | di <i>sions</i> . | |
| Vous | di <i>siez</i> . | |
| Ils | di <i>sent^{es}</i> . | |

saying. DI *sant^{es}*. DI *t^{es}*. said.

After the same manner as DIRE, are conjugated

| | |
|-----------------------------------|---|
| CONTREDIRE, to contradict. | PRÉDIRE, to foretell. |
| se DÉDIRE, to retract, to recant. | REDIRE, to say again. |
| INTERDIRE, to interdict. | CONFIRE, to confect, preserve fruit in sugar. |
| MAUDIRE, to curse. | CIRCONCIRE, to circumcise. part. CIRCONCIS. |
| MÉDIRE, to slander. | SUFFIRE, to be sufficient. part. SUFFI. |

Observe only, that except REDIRE, the second person plural of the present of the indicative, and of the imperative of all these verbs ends in *sez*, and not in *tes*; so, *Vous CONFISEZ, Vous CONTREDISEZ*; and that in MAUDIRE the *s* is doubled in the middle of the word; so, *Nous MAUDISSONS, Vous MAUDISSEZ; Je MAUDISSAIS, &c.* not *Nous MAUDISSONS, &c.*

INFINITIVE.

To WRITE.

ÉCRI *re.*

IMPERATIVE.

write.
Let us write.ÉCRI *s, sing.*ÉCRI *vez, plur.*
ÉCRI *vons.*

INDICATIVE.

| | | |
|----------------|--|--|
| Present tense. | <i>I</i> write, or <i>am</i> writing. | <i>J'</i> écri <i>s^o.</i> |
| | <i>Thou</i> writest, <i>art</i> writing. | <i>Tu</i> écri <i>s.†</i> |
| | <i>He</i> writes, or <i>is</i> writing. | <i>Il</i> écri <i>t^o.</i> |
| | <i>We</i> } write, | <i>Nous</i> écri <i>vons.</i> |
| | <i>You</i> } are writing. | <i>Vous</i> écri <i>vez.</i> |
| | | <i>Ils</i> écri <i>vent^o.</i> |

| | | |
|------------------|----------------------------|--|
| Imperfect tense. | <i>I</i> } was writing. | <i>J'</i> écri <i>vais^e.</i> |
| | <i>Thou</i> } was writing. | <i>Tu</i> écri <i>vais.</i> |
| | <i>He</i> } was writing. | <i>Il</i> écri <i>vait^o.</i> |
| | <i>We</i> } were writing. | <i>Nous</i> écri <i>vions.</i> |
| | <i>You</i> } were writing. | <i>Vous</i> écri <i>viez.</i> |
| | | <i>Ils</i> écri <i>vaient^o.</i> |

| | | |
|----------------|--------------------------|--|
| Perfect tense. | <i>I</i> } wrote, | <i>J'</i> écri <i>vis.†</i> |
| | <i>Thou</i> } did write. | <i>Tu</i> écri <i>vis.</i> |
| | <i>He</i> } did write. | <i>Il</i> écri <i>vit^o.</i> |
| | <i>We</i> } did write. | <i>Nous</i> écri <i>vîmes.</i> |
| | <i>You</i> } did write. | <i>Vous</i> écri <i>vîtes.</i> |
| | | <i>Ils</i> écri <i>virent^o.</i> |

| | | |
|------------------|-------------------------------|---|
| Future positive. | <i>I</i> } shall, will write, | <i>J'</i> écri <i>ai^s.</i> |
| | <i>Thou</i> } will write, | <i>Tu</i> écri <i>as^o.</i> |
| | <i>He</i> } will write, | <i>Il</i> écri <i>a.</i> |
| | <i>We</i> } be writing. | <i>Nous</i> écri <i>ons.</i> |
| | <i>You</i> } be writing. | <i>Vous</i> écri <i>ez.</i> |
| | | <i>Ils</i> écri <i>ont^o.</i> |

| | | |
|-------------------|---------------------------------|---|
| Fut. conditional. | <i>I</i> } should, would write, | <i>J'</i> écri <i>ais.^e</i> |
| | <i>Thou</i> } would write, | <i>Tu</i> écri <i>ais.</i> |
| | <i>He</i> } would write, | <i>Il</i> écri <i>ait^o.</i> |
| | <i>We</i> } be writing. | <i>Nous</i> écri <i>ions.</i> |
| | <i>You</i> } be writing. | <i>Vous</i> écri <i>iez.</i> |
| | | <i>Ils</i> écri <i>aient^o.</i> |

SUBJUNCTIVE.

| | |
|---|--|
| <i>Que j'</i> écri <i>ve^e.</i> | write, may write. |
| <i>Tu</i> écri <i>ves^o.</i> | |
| <i>Il</i> écri <i>ve.</i> | |
| <i>Nous</i> écri <i>vions.</i> | |
| <i>Vous</i> écri <i>viez.</i> | |
| | <i>Ils</i> écri <i>vent^o.</i> |

| | |
|--|---|
| <i>Que j'</i> écri <i>visse^e.</i> | wrote, might write. |
| <i>Tu</i> écri <i>visses.</i> | |
| <i>Il</i> écri <i>vit^o.</i> | |
| <i>Nous</i> écri <i>vissions.</i> | |
| <i>Vous</i> écri <i>vissiez.</i> | |
| | <i>Ils</i> écri <i>vissent^o.</i> |

GERUND.

writing.

ÉCRI *vant^o.*

PARTICIPLE.

ÉCRI *l^o.*

written.

After the same manner as ÉCRIRE, are conjugated

CIRCONSCRIRE, to circumscribe.

PROSCRIRE, to proscribe.

DÉCRIRE, to describe.

RÉCRIRE, to write again.

INSCRIRE, to inscribe.

SOUSCRIRE, to subscribe.

PRESCRIRE, to prescribe.

TRANSCRIRE, to transcribe, to copy.

* See note * page 28.

† See note 4, page 2.

INFINITIVE.

To DO, TO MAKE.

FAI *re*.

IMPERATIVE.

DO

FAI *s*, *sing*.

Faites, *plur*.

Let us do.

FAI *sons*.

INDICATIVE.

SUBJUNCTIVE

| | | | | |
|-------------------|--------------------------------------|-----------------------------------|-------------------------------|---------------|
| Present tense. | I do, or <i>am</i> | Je ^s fai <i>s</i> . | Que je fasse ^s . † | do, may do. |
| | Thou doest, <i>art</i> | Tu fai <i>s</i> . | Tu fasses ^{es} . | |
| | He does, or <i>is</i> | Il fai <i>t</i> ^s . | Il fasse. | |
| | We } do, | Nous fai <i>sons</i> . | Nous fassions. | |
| | You } are doing. | Vous faites. | Vous fassiez. | |
| They | Ils font ^{es} . | Ils fassent ^{es} . | | |
| Imperfect tense. | I } was doing. | Je fai <i>sais</i> ^s . | | |
| | Thou } was doing. | Tu fai <i>sais</i> ^s . | | |
| | He } was doing. | Il fai <i>sait</i> ^s . | | |
| | We } were doing. | Nous fai <i>sions</i> . | | |
| | You } were doing. | Vous fai <i>siez</i> . | | |
| They | Ils fai <i>saient</i> ^s . | | | |
| Perfect tense. | I } did, or made. | Je fis ^s . | Que je fisse ^s . | did, might do |
| | Thou } did, or made. | Tu fis. | Tu fisses. | |
| | He } did, or made. | Il fit ^s . | Il fît ^s . | |
| | We } did, or made. | Nous fîmes. | Nous fissions. | |
| | You } did, or made. | Vous fîtes. | Vous fîssiez. | |
| They | Ils firent ^{es} . | Ils fissent ^{es} . | | |
| Future positive. | I } shall, will do, | Je †ferai ^s . | | |
| | Thou } shall, will do, | Tu feras ^{es} . | | |
| | He } shall, will do, | Il fera. | | |
| | We } be doing. | Nous ferons. | | |
| | You } be doing. | Vous ferez. | | |
| They | Ils feront ^{es} . | | | |
| Fut. conditional. | I } should, wld do, | Je †ferais ^s . | | |
| | Thou } should, wld do, | Tu ferais. | | |
| | He } should, wld do, | Il ferait ^s . | | |
| | We } be doing. | Nous ferions. | | |
| | You } be doing. | Vous feriez. | | |
| They | Ils feraient ^s . | | | |

GERUND.

doing.

FAI *sant*^s.

PARTICIPLE

FAI *t*^s. Done, made.

After the same manner as FAIRE, are conjugated

CONTREFAIRE, to counterfeit.

REFAIRE, to do again.

DÉFAIRE, to undo, to defeat.

SATISFAIRE, to satisfy.

se DÉFAIRE, to get rid of.

SURFAIRE, to exact, to ask too much.

REDÉFAIRE, to undo again.

* See s between two vowels, page 14. † Pronounce *fray*, *fraw*, &c. ‡ See s, p. 15.

INFINITIVE.

To PRETEND, TO FEIGN. FEIND re.

IMPERATIVE.

pretend. feins, *sing.* feignez, *plu-*
let us pretend. feignons.

INDICATIVE.

Present tense.
I pretend.
Thou pretendest.
He pretends.
We }
You } pretend.
They }

Je^s feins^{oo}.
Tu^o feins.
Il feint^{oo}.
Nous feignons.
Vous feignez.
Ils feignent^{oo}.

SUBJUNCTIVE.
Que je^s feigne^o.
Tu feignes^{oo}.
Il feigne.
Nous feignions.
Vous feigniez.
Ils feignent^{oo}.

Imperfect tense.

I }
Thou } was pretending.
He }
We }
You } were pretending.
They }

Je^s feignais^o.
Tu feignais.
Il feignait^{oo}.
Nous feignions.
Vous feigniez.
Ils feignaient^{oo}.

Perfect tense.

I }
Thou } pretended,
He } did pretend.
We }
You }
They }

Je^s feignis^{oo}.
Tu feignis.
Il feignit^{oo}.
Nous feignîmes.
Vous feignîtes.
Ils feignirent^{oo}.

Que je^s feignisse^o.
Tu feignisses.
Il feignit^{oo}.
Nous feignissions.
Vous feignissiez.
Ils feignissent^{oo}.

Future positive.

I }
Thou } shall, will
He } pretend.
We }
You }
They }

Je^s feindr ai^s.
Tu feindr as^{oo}.
Il feindr a.
Nous feindr ons.
Vous feindr ez.
Ils feindr ont^{oo}.

Future conditional.

I }
Thou } should, would
He } pretend.
We }
You }
They }

Je^s feindr ais^o.
Tu feindr ais.
Il feindr ait^{oo}.
Nous feindr ions.
Vous feindr iez.
Ils feindr aient^{oo}.

pretending. feignant^{oo}. feint^{oo}. pretended

After the same manner as FEINDRE, are conjugated

| | |
|------------------------------|---------------------------------------|
| ASTREINDRE, to tie, to bind. | OINDRE, to anoint. |
| CRAINdre, to fear. | TEINDRE, to die. |
| CONTRAINDRE, to constrain. | DÉTEINDRE, to take off the die. |
| CEINDRE, to gird. | ÉTEINDRE, to extinguish, to put out. |
| ENCEINDRE, to encompass. | ATTEINDRE, to reach. |
| JOINDRE, to join. | PEINDRE, to paint. |
| CONJOINDRE, to unite. | PLAINdre, to pity. |
| DÉJOINDRE, to disjoin. | sc PLAINdre, to complain. |
| ENJOINDRE, to enjoin. | RESTREINDRE, to restrain, to limit. |
| ENPREINDRE, to infringe. | ÉPREINDRE, to squeeze out, to strain. |

pretend, may pretend.

pretended, might pretend.

| | | INFINITIVE. | | INSTRUI re. | |
|-------------------------|--|--|--|---|-----------------------------|
| | | To INSTRUCT. | | | |
| | | IMPERATIVE. | | | |
| | | INSTRUCT. | | INSTRUI <i>s, sing.</i> | |
| | | Let us instruct. | | INSTRUI <i>sez, plur.</i> | |
| | | | | INSTRUI <i>sons.</i> | |
| | | INDICATIVE. | | SUBJUNCTIVE. | |
| Present tense. | I instruct, or am | instructing. | J ¹⁰ instrui <i>s^{es}.</i> | Que j ¹⁰ instrui <i>se^s.</i> | instruct, may instruct. |
| | Thou instructest, art | | Tu instrui <i>s.</i> | Tu instrui <i>ses^{es}.</i> | |
| | He instructs, or is | | Il instrui <i>t^{es}.</i> | Il instrui <i>se.</i> | |
| | We } instruct, | | Nous instrui <i>sons.</i> | Nous instrui <i>sions.</i> | |
| | You } are instructing. | | Vous instrui <i>sez.</i> | Vous instrui <i>siez.</i> | |
| They } are instructing. | Ils instrui <i>sent^{es}.</i> | Ils instrui <i>sent^{es}.</i> | | | |
| Imperfect tense. | I } was instructing. | | J ¹⁰ instrui <i>sais^s.</i> | Que j ¹⁰ instrui <i>sais^s.</i> | instructed, might instruct. |
| | Thou } was instructing. | | Tu instrui <i>sais.</i> | Tu instrui <i>sais.</i> | |
| | He } was instructing. | | Il instrui <i>sait^{es}.</i> | Il instrui <i>sait^{es}.</i> | |
| | We } were instructing | | Nous instrui <i>sions.</i> | Nous instrui <i>sions.</i> | |
| | You } were instructing | | Vous instrui <i>siez.</i> | Vous instrui <i>siez.</i> | |
| They } were instructing | Ils instrui <i>saient^{es}.</i> | Ils instrui <i>saient^{es}.</i> | | | |
| Perfect tense. | I } instructed, | | J ¹⁰ instrui <i>sis^s.</i> | Que j ¹⁰ instrui <i>sisse^s.</i> | |
| | Thou } did instruct. | | Tu instrui <i>sis.</i> | Tu instrui <i>sisses.</i> | |
| | He } did instruct. | | Il instrui <i>sit^{es}.</i> | Il instrui <i>sit^{es}.</i> | |
| | We } did instruct. | | Nous instrui <i>simes.</i> | Nous instrui <i>sissions.</i> | |
| | You } did instruct. | | Vous instrui <i>sites.</i> | Vous instrui <i>sissiez.</i> | |
| They } did instruct. | Ils instrui <i>sirent^{es}.</i> | Ils instrui <i>sissent.</i> | | | |
| Future positive. | I } sh ^l , w ^l instruct, | | J ¹⁰ instruir <i>ai^s.</i> | | |
| | Thou } be instructing. | | Tu instruir <i>as^s.</i> | | |
| | He } be instructing. | | Il instruir <i>a.</i> | | |
| | We } be instructing. | | Nous instruir <i>ons.</i> | | |
| | You } be instructing. | | Vous instruir <i>ez.</i> | | |
| They } be instructing. | Ils instruir <i>ont^{es}.</i> | | | | |
| Fut. conditional. | I } sh ^d , w ^d instruct, | | J ¹⁰ instruir <i>ais.</i> | | |
| | Thou } be instructing. | | Tu instruir <i>ais.</i> | | |
| | He } be instructing. | | Il instruir <i>ait^{es}.</i> | | |
| | We } be instructing. | | Nous instruir <i>ions.</i> | | |
| | You } be instructing. | | Vous instruir <i>iez.</i> | | |
| They } be instructing. | Ils instruir <i>aient^{es}.</i> | | | | |
| | | GERUND. | | PARTICIPLE. | |
| | | instructing. INSTRUI <i>sant^{es}.</i> | | INSTRUI <i>t^{es}.</i> instructed | |

After the same manner as INSTRUIRE, are conjugated

| | |
|------------------------------------|---------------------------------------|
| CONDUIRE, to conduct. | INTRODUIRE, to introduce. |
| RECONDUIRE, to take or lead back. | LUIRE, } to shine, part. LUI, RELUI. |
| CONSTRUIRE, to construct. | RELUIRE, } |
| CUIRE, to do victuals, to cook.* | NUIRE, to hurt, to injure, part. NUI. |
| RECUIRE, to do or cook over again. | PRODUIRE, to produce. |
| DÉDUIRE, to deduct. | RÉDUIRE, to reduce, to compel. |
| DÉTRUIRE, to destroy. | SÉDUIRE, to seduce. |
| ENDUIRE, to daub. | TRADUIRE, to translate. |

* To COOK, followed by an object, is generally expressed by *Faire cuire*; as, I cook, or am cooking meat, fish, &c. *Je fais cuire de la viande, du poisson, &c.*

INFINITIVE.

To READ.

*LI re.

IMPERATIVE.

read. LI s, sing.

*LI sez, plur.

Let us read.

LI sons

INDICATIVE.

| | | |
|----------------|-----------------------------|--------------------------|
| Present tense. | I read, or am reading. | Je *li s ^{oo} . |
| | Thou readest, art reading. | Tu li s. |
| | He reads, or is reading. | Il li t ^{oo} . |
| | We } read, | Nous li sons.† |
| | You } are reading. | Vous li sez. |
| They | Ils li sent ^{oo} . | |

| | | |
|-----------------------------|-------------------------------|-----------------|
| SUBJUNCTIVE. | Que je *li se ^o .† | read, may read. |
| | Tu li ses ^{oo} . | |
| | Il li se. | |
| | Nous li sions. | |
| | Vous li siez. | |
| Ils li sent ^{oo} . | | |

| | | |
|------------------|------------------------------|----------------------------|
| Imperfect tense. | I } was reading. | Je *li sais ^o . |
| | Thou } was reading. | Tu li sais.† |
| | He } was reading. | Il li sait ^{oo} . |
| | We } were reading. | Nous li sions. |
| | You } were reading. | Vous li siez. |
| They | Ils li saient ^o . | |

| | | |
|----------------|----------------------------|------------------------|
| Perfect tense. | I } read, | Je lus ^{oo} . |
| | Thou } did read. | Tu †lus. |
| | He } did read. | Il lut ^{oo} . |
| | We } did read. | Nous lûmes. |
| | You } did read. | Vous lûtes. |
| They | Ils lurent ^{oo} . | |

| | | |
|-----------------------------|------------------------------|-------------------|
| SUBJUNCTIVE. | Que je †lusse ^o . | read, might read. |
| | Tu lusses. | |
| | Il lût ^{oo} . | |
| | Nous lussions. | |
| | Vous lussiez. | |
| Ils lussent ^{oo} . | | |

| | | |
|------------------|-----------------------------|---------------------------|
| Future positive. | I } shall, will read, | Je *li ai ^s . |
| | Thou } be reading. | Tu lir as ^{oo} . |
| | He } be reading. | Il lir a. |
| | We } be reading. | Nous lir ons. |
| | You } be reading. | Vous lir ez. |
| They | Ils lir ont ^{oo} . | |

| | | |
|-------------------|------------------------------|----------------------------|
| Fut. conditional. | I } shld, wld read, | Je *li ais ^o . |
| | Thou } be reading. | Tu lir ais. |
| | He } be reading. | Il lir ait ^{oo} . |
| | We } be reading. | Nous lir ions, |
| | You } be reading. | Vous lir iez |
| They | Ils lir aient ^o . | |

GERUND.

reading. LI sant^{oo}.

PARTICIPLE.

Lu. read

After the same manner as LIRE, are conjugated

ÉLIRE, to elect.

RELIRE, to read again.

* See note 4, page 2.

† See p. 14, s between two vowels.

‡ See note 2, p. 1

INFINITIVE.

To PUT. *METT *re*.

IMPERATIVE.

Put. Mets, *sing.* METT *ez*, *plur.*
Let us put. METT *ons*.

INDICATIVE.

SUBJUNCTIVE.

| | | | | | | |
|-------------------|---------------------------------|------------------------------|------------------------------|-------------------------------|-----------------|------------------------|
| Present tense. | I put, or am | putting. | Je mets ^{re} . | Que je *mett e ^s . | put, may put. | |
| | Thou puttest, art | | Tu mets. | Tu mett es ^{re} . | | |
| | He puts, or is | | Il met ^{re} . | Il mett e. | | |
| | We } put, | | Nous mett ons. | Nous mett ions. | | |
| | You } are putting. | | Vous mett ez. | Vous mett iez. | | |
| They | Ils mett ent ^{re} . | Ils mett ent ^{re} . | | | | |
| Imperfect tense. | I | was putting. | Je *mett ais ^s . | Que je †misse ^s . | put, might put. | |
| | Thou | | Tu mett ais. | | | Tu misses. |
| | He | | Il mett ait ^{re} . | | | Il mit ^{re} . |
| | We } were putting. | | Nous mett ions. | | | Nous missions. |
| | You } were putting. | | Vous mett iez. | | | Vous missiez. |
| They | Ils mett aient ^{re} . | Ils missent ^{re} . | | | | |
| Perfect tense. | I | put, | Je †mis ^{re} . | Que je †misse ^s . | put, might put. | |
| | Thou | | Tu mis. | | | Tu misses. |
| | He | | Il mit ^{re} . | | | Il mit ^{re} . |
| | We } did put. | | Nous mimes. | | | Nous missions. |
| | You } did put. | | Vous mites. | | | Vous missiez. |
| They | Ils mirent ^{re} . | Ils missent ^{re} . | | | | |
| Future positive. | I | shall, will put, | Je *mettr ai ^s . | Que je †misse ^s . | put, might put. | |
| | Thou | | Tu mettr as ^{re} . | | | Tu misses. |
| | He | | Il mettr a. | | | Il mit ^{re} . |
| | We } be putting. | | Nous mettr ons. | | | Nous missions. |
| | You } be putting. | | Vous mettr ez. | | | Vous missiez. |
| They | Ils mettr ont ^{re} . | Ils missent ^{re} . | | | | |
| Fut. conditional. | I | shd, wd put, | Je *mettr ais ^s . | Que je †misse ^s . | put, might put. | |
| | Thou | | Tu mettr ais. | | | Tu misses. |
| | He | | Il mettr ait ^{re} . | | | Il mit ^{re} . |
| | We } be putting | | Nous mettr ions. | | | Nous missions. |
| | You } be putting | | Vous mettr iez. | | | Vous missiez. |
| They | Ils mettr aient ^{re} . | Ils missent ^{re} . | | | | |

GERUND.

Putting. METT *ant*^{re}.

PARTICIPLE.

mis. PUT.

After the same manner as METTRE, are conjugated

| | |
|--------------------------------|--|
| ADMETTRE, to admit. | OMETTRE, to omit. |
| COMMETTRE, to commit. | PERMETTRE, to permit. |
| COMPROMETTRE, to compromise. | PROMETTRE, to promise. |
| DÉMETTRE, to put out of joint. | REMETTRE, to put again, to deliver up. |
| se DÉMETTRE, to abdicate. | SOMETTRE, to submit. |
| s'ENTREMETTRE, to intermeddle. | TRANSMETTRE, to transmit. |

* Sound only one t.

† See note 4, page 2

| | | INFINITIVE. | | | |
|---|--|---|---|---------------------|-----|
| | | To GRIND. | | MOUD | re. |
| | | IMPERATIVE. | | | |
| | | grind. | MOUD s, sing. | moulez, plur. | |
| | | Let us grind. | | moulons. | |
| | | INDICATIVE. | | SUBJUNCTIVE. | |
| Present tense. | I grind, or am grinding. | Je ¹⁴ moud s ^{se} . | Que je ¹⁴ moule ^s . | Grind, may grind. | |
| | Thou grindest, art grinding. | Tu moud s. | Tu moules ^{se} . | | |
| | He grinds, or is grinding. | Il moud ^{se} . | Il moule. | | |
| | We } grind, are grinding. | Nous moulons. | Nous moulions. | | |
| | You } grind, are grinding. | Vous moulez. | Vous mouliez. | | |
| Imperfect tense. | I } was grinding. | Je ¹⁴ moulais ^s . | Que je ¹⁴ moulesse ^s . | Grind, might grind. | |
| | Thou } was grinding. | Tu moulais. | Tu moulasses. | | |
| | He } was grinding. | Il moulait ^{se} . | Il moull ^{se} . | | |
| | We } were grinding. | Nous moulions. | Nous moulussions. | | |
| | You } were grinding. | Vous mouliez. | Vous moullussiez. | | |
| Perfect tense. | I } did grind. | Je ¹⁴ moulus ^{se} . | Que je ¹⁴ moulusse ^s . | Grind, might grind. | |
| | Thou } did grind. | Tu moulus.* | Tu moulasses. | | |
| | He } did grind. | Il moult ^{se} . | Il moull ^{se} . | | |
| | We } did grind. | Nous moulûmes. | Nous moulussions. | | |
| | You } did grind. | Vous moullûtes. | Vous moullussiez. | | |
| Future positive. | I } shall, will grind, be grinding. | Je ¹⁴ moudr ai ^s . | Que je ¹⁴ moudr aie ^s . | Grind, might grind. | |
| | Thou } shall, will grind, be grinding. | Tu moudr as ^{se} . | Tu moudr aies. | | |
| | He } shall, will grind, be grinding. | Il moudr a. | Il moudr a. | | |
| | We } shall, will grind, be grinding. | Nous moudr ons. | Nous moudr ons. | | |
| | You } shall, will grind, be grinding. | Vous moudr ez. | Vous moudr ez. | | |
| Fut. conditional. | I } should, would grind, be grinding. | Je ¹⁴ moudr ais ^s . | Que je ¹⁴ moudr aie ^s . | Grind, might grind. | |
| | Thou } should, would grind, be grinding. | Tu moudr ais. | Tu moudr aies. | | |
| | He } should, would grind, be grinding. | Il moudr ait ^{se} . | Il moudr aies. | | |
| | We } should, would grind, be grinding. | Nous moudr ions. | Nous moudr ions. | | |
| | You } should, would grind, be grinding. | Vous moudr iez. | Vous moudr iez. | | |
| | GERUND. | | PARTICIPLE. | | |
| | grinding. | moulant ^{se} . | moulu. | ground. | |
| After the same manner as MOUDRE, are conjugated | | | | | |
| ÉMOUDRE, to grind, to whet. | | | RÉMOUDRE, to grind again. | | |

* See note 2, page 1

INFINITIVE.

To PLEASE.

PLAI *re.*

IMPERATIVE.

please. PLAI *s, sing.*
Let us please.

PLAI *sez, plur.*
PLAI *sons.*

INDICATIVE.

Present tense.
I please. *Je plai s^e.*
Thou pleasest. *Tu plai s.*
He pleases. *Il plai t^o.*
We } please. *Nous plai sons.*
You } *Vous plai sez.**
They } *Ils plai sent¹⁰*

Imperfect tense.
I } *Je plai sais^e.*
Thou } *Tu plai sais.**
He } *Il plai sait¹⁰.*
We } did please. *Nous plai sions.*
You } *Vous plai siez.*
They } *Ils plai saient¹⁰.*

Perfect tense.
I } *Je tplus¹⁰.*
Thou } *Tu plus.*
He } pleased, *Il plut¹⁰.*
We } did please. *Nous plûmes.*
You } *Vous plûtes.*
They } *Ils plurent¹⁰.*

Future positive.
I } *Je plair ai¹⁰.*
Thou } *Tu plair as¹⁰.*
He } shall, *Il plair a.*
We } will please. *Nous plair ons.*
You } *Vous plair ez.*
They } *Ils plair ont¹⁰.*

Fut. conditional.
I } *Je plair ais¹⁰.*
Thou } *Tu plair ais.*
He } should, *Il plair ait.¹⁰*
We } would please. *Nous plair ions.*
You } *Vous plair iez.*
They } *Ils plair aient¹⁰.*

SUBJUNCTIVE.

Que je plai s^e.
Tu plai ses¹⁰.
Il plai se.
Nous plai sions.
Vous plai siez.
Ils plai sent¹⁰.

please, may please.

pleased, might please

Que je tplus¹⁰.
Tu plusses.
Il plût¹⁰.
Nous plussions.
Vous plussiez.
Ils plussent¹⁰.

GERUND.

pleasing. PLAI *sant¹⁰.*

PARTICIPLE.

PLU. Pleased

After the same manner as PLAIRE, are conjugated

COMPLAIRE, to comply.
DÉPLAIRE, to displease.

se PLAIRE, to delight in.
se TAIRE, to hold one's tongue, to be silent.

* See s between two vowels, page 14.

† See note 2, page 1.

INFINITIVE.

TO RESOLVE, TO DISSOLVE.

RÉSOUÐ *re.*

IMPERATIVE.

resolve. RÉSOUÐS, *sing.*
 Let *us* resolve.

RÉSOUDREZ, *plur.*
 Résolvons.

INDICATIVE.

Present tense. *I* resolve, or *am* resolving.
Thou resolvest, *art* resolving.
He resolves, or *is* resolving.
We } resolve,
You } are resolving.
They }

Je résous^{re}.
Tu résous.
Il résout^{re}.
Nous résolvons.
Vous résolvez.
Ils résolvent^{re}.

SUBJUNCTIVE.

Que je résolve^{re}.
Tu résolves^{re}.
Il résolve.
Nous résolvions.
Vous résolviez.
Ils résolvent^{re}.

resolve, *may* resolve.

Imperfect tense. *I* } was resolving.
Thou }
He }
We } were resolving.
You }
They }

Je résolvais.
Tu résolvais.
Il résolvait.
Nous résolvions.
Vous résolviez.
Ils résolvaient^{re}.

Perfect tense. *I* }
Thou } resolved,
He } did resolve.
We }
You }
They }

Je résolus^{re}.
Tu résolus.
Il résolut^{re}.
Nous résolûmes.
Vous résolûtes.
Ils résolurent^{re}.

Que je résolusse^{re}.
Tu résolusses.
Il résolût^{re}.
Nous résolussions.
Vous résolussiez.
Ils résolussent^{re}.

resolved, *might* resolve.

Future positive. *I* }
Thou } shall, will resolve,
He } be resolving.
We }
You }
They }

Je résoudr ai^{re}.
Tu résoudr as^{re}.
Il résoudr a.
Nous résoudr ons.
Vous résoudr ez.
Ils résoudr ont^{re}.

Fut. conditional. *I* }
Thou } should, would resolve,
He } be resolving.
We }
You }
They }

Je résoudr ais^{re}.
Tu résoudr ais.
Il résoudr ait^{re}.
Nous résoudr ions.
Vous résoudr iez.
Ils résoudr aient^{re}.

GERUND.

resolving. }
 dissolving. } résolvant^{re}.

PARTICIPLE.

résolu. resolved, determined.
 résous. melted, dissolved.*

After the same manner as RÉSOUÐRE, are conjugated

ABSOUÐRE, to *absolve*, part. ABSOUÐS, *absolved*; and DISSOUÐRE, to *dissolve*, part. DISSOUÐS, *dissolved*.

N. B. These two verbs have no *perfect tense*.

* As, *Le soleil a résous le brouillard en pluie.* The sun has melted the mist into rain.

INFINITIVE.

To LAUGH.

RI re.

IMPERATIVE.

Laugh. RI s, sing.
Let us laugh.

RI ez, plur,
RI ons

INDICATIVE.

Present tense.
I laugh, or am
Thou laughest, art
He laughs, or is
We } laugh,
You } are laughing.
They }

Je *ri s^{es}.
Tu ri s.
Il ri t^{es}.
Nous ri ons.
Vous ri ez.
Ils ri ent^{es}.

Imperfect tense.
I }
Thou } was laughing.
He }
We } were laughing.
You }
They }

Je *ri ais^s.
Tu ri ais.
Il ri ait^{es}.
Nous ri ions^s.
Vous ri iez.
Ils ri aient^s.

Perfect tense
I }
Thou } laughed,
He } did laugh.
We }
You }
They }

Je *ri s^{es}.
Tu ri s.
Il ri t^{es}.
Nous ri mes.
Vous ri tes.
Ils ri rent^{es}.

Future positive.
I }
Thou } shll, will laugh,
He } be laughing.
We }
You }
They }

Je *rir ai^s.
Tu rir as^s.
Il rir a.
Nous rir ons.
Vous rir ez.
Ils rir ont^{es}.

Int. conditional.
I }
Thou } shd, wld laugh,
He } be laughing.
We }
You }
They }

Je *rir ais^s.
Tu rir ais.
Il rir ait^{es}.
Nous rir ions.
Vous rir iez.
Ils rir aient^s.

SUBJUNCTIVE.

Que je *ri e^s.
Tu ri es^s.
Il ri e.
Nous ri ions^s.
Vous ri iez.
Ils ri ent^{es}.

laugh, may laugh.

Que je *ri sse^s.
Tu ri sses.
Il ri t^{es}.
Nous ri ssions.
Vous ri ssiez.
Ils ri ssent^{es}.

laughed, might laugh.

GERUND.

Laughing. RI ant^{es}.

PARTICIPLE.

RI. Laughed.

After the same manner as RIRE, are conjugated

SOURIRE, to smile.

FRIRE, to fry, part. FRIT, fried.

N.B. FRIRE is used only in the 1st, 2d, and 3d person of the present of the indicative, je fris, tu fris, il frit; in the future, je frirai, tu friras, &c. and in the conditional, je frirais, tu frirais, &c.; the other tenses are formed with the verb FAIRE, and the infinitive of this verb; so, We fry, nous faisons frire; you fry, vous faites frire; they fry, ils font frire.

Fry this fish, these eggs, that meat. Faites frire ce poisson, ces œufs, cette viande.

* See note 4, page 2

IRREGULAR VERBS in RE.

INFINITIVE.

To FOLLOW. SUIV *re*.

IMPERATIVE.

follow. suis, *sing.* SUIV *ez*, *plur.*
 let us follow. SUIV *ons*.

INDICATIVE.

Present tense.
 I follow, or am following.
 Thou followest, art following.
 He follows, or is following.
 We } follow,
 You } are following.
 They }

Je suis^{ns}.
 Tu suis^{ns}.
 Il suit^{ns}.
 Nous suiv^{ons}.
 Vous suiv^{ez}.
 Ils suiv^{ent}^{ns}.

SUBJUNCTIVE.

Que je suiv^e.
 Tu suiv^{es}.
 Il suiv^e.
 Nous suiv^{ions}.
 Vous suiv^{iez}.
 Ils suiv^{ent}^{ns}.

follow, may follow

Imperfect tense.
 I } was following.
 Thou }
 He }
 We } were following.
 You }
 They }

Je suis^{ais}.
 Tu suiv^{ais}.
 Il suiv^{ait}^{ns}.
 Nous suiv^{ions}.
 Vous suiv^{iez}.
 Ils suiv^{aient}^{ns}.

Perfect tense.
 I } followed,
 Thou } did follow.
 He }
 We }
 You }
 They }

Je suis^{is}.
 Tu suiv^{is}.
 Il suiv^{it}^{ns}.
 Nous suiv^{imes}.
 Vous suiv^{ites}.
 Ils suiv^{irent}^{ns}.

Que je suiv^{isse}.
 Tu suiv^{isses}.
 Il suiv^{ît}^{ns}.
 Nous suiv^{issions}.
 Vous suiv^{issiez}.
 Ils suiv^{issent}^{ns}.

followed, might follow.

Future positive.
 I }
 Thou } shall, will follow,
 He } be following.
 We }
 You }
 They }

Je suiv^{rai}.
 Tu suiv^{ras}.
 Il suiv^{ra}.
 Nous suiv^{rons}.
 Vous suiv^{rez}.
 Ils suiv^{ront}^{ns}.

Future conditional.
 I }
 Thou } should, would follow,
 He } be following.
 We }
 You }
 They }

Je suiv^{rais}.
 Tu suiv^{rais}.
 Il suiv^{rait}^{ns}.
 Nous suiv^{rions}.
 Vous suiv^{riez}.
 Ils suiv^{raient}^{ns}.

GERUND.

following. SUIV *ant*^{ns}.

PARTICIPLE.

SUIV *i*. followed

After the same manner as SUIVRE, are conjugated

S'ENSUIVRE, to follow from, i. e. a consequence.

POURSUIVRE, to pursue.

INFINITIVE.

To MILK.

TRAI *re*.

IMPERATIVE.

milk. TRAI *s*, *sing*.
Let us milk.

trayez, *plur*.
trayons.

INDICATIVE.

| | | |
|-------------------|---------------------------------------|---|
| Present tense. | <i>I</i> milk, or am milking. | <i>Je</i> trai <i>s</i> ^e . |
| | <i>Thou</i> milkest, art milking. | <i>Tu</i> trai <i>s</i> . |
| | <i>He</i> milks, or is milking. | <i>Il</i> trai <i>t</i> ^{ns} . |
| | <i>We</i> } milk, | <i>Nous</i> trayons ^e . |
| | <i>You</i> } are milking. | <i>Vous</i> trayez. |
| Imperfect tense. | <i>I</i> } was milking. | <i>Je</i> 'trayais ^e . |
| | <i>Thou</i> } was milking. | <i>Tu</i> trayais. |
| | <i>He</i> } was milking. | <i>Il</i> trayait ^{ns} . |
| | <i>We</i> } were milking. | <i>Nous</i> trayions. |
| | <i>You</i> } were milking. | <i>Vous</i> trayiez. |
| Perfect tense. | <i>I</i> } milked, | <i>Je</i> tirai.* |
| | <i>Thou</i> } did milk. | <i>Tu</i> tiras ^{ns} . |
| | <i>He</i> } did milk. | <i>Il</i> tira. |
| | <i>We</i> } did milk. | <i>Nous</i> tirâmes. |
| | <i>You</i> } did milk. | <i>Vous</i> tirâtes. |
| Future-positive. | <i>I</i> } shall, will milk, | <i>Je</i> trair ai ^s . |
| | <i>Thou</i> } be milking. | <i>Tu</i> trair as ^{ns} . |
| | <i>He</i> } be milking. | <i>Il</i> trair a. |
| | <i>We</i> } be milking. | <i>Nous</i> trair ons. |
| | <i>You</i> } be milking. | <i>Vous</i> trair ez. |
| Fut. conditional. | <i>I</i> } shld, wld milk, | <i>Je</i> trair ais ^e . |
| | <i>Thou</i> } be milking. | <i>Tu</i> trair ais. |
| | <i>He</i> } be milking. | <i>Il</i> trair ait ^{ns} . |
| | <i>We</i> } be milking. | <i>Nous</i> trair ions. |
| | <i>You</i> } be milking. | <i>Vous</i> trair iez. |
| <i>They</i> } | <i>Ils</i> trair aient ^e . | |

SUBJUNCTIVE.

| | |
|--|-----------------|
| <i>Que je</i> trai <i>e</i> ^s . | milk, may milk. |
| <i>Tu</i> trai <i>es</i> ^{ns} . | |
| <i>Il</i> trai <i>e</i> . | |
| <i>Nous</i> trayions. | |
| <i>Vous</i> trayiez. | |
| <i>Ils</i> trai <i>ent</i> ^{ns} . | |

| | |
|--------------------------------------|---------------------|
| <i>Que je</i> tirasse ^s . | milked, might milk. |
| <i>Tu</i> tirasses. | |
| <i>Il</i> tirât ^{ns} . | |
| <i>Nous</i> tirassions. | |
| <i>Vous</i> tirassiez. | |
| <i>Ils</i> tirassent ^{ns} . | |

GERUND. milking. Trayant^{ns}.

PARTICIPLE. TRAI *t*^{ns}. milked.

After the same manner as *TRAIRE*, are conjugated

| | |
|--|--|
| ABSTRAIRE, to abstract. | RENTRAIRE, to finedraw. |
| DISTRAIRE, to disturb one's attention. | SOUSTRAIRE, to subtract. |
| EXTRAIRE, to extract. | N. B. These verbs have no perfect tense. |

* *TRAIRE* having no perfect tense, we supply its place with the perfect of the verb *TIRER*, which may be used in the same sense as *TRAIRE*; example,
I milked my cows, my goats, &c. *Je tirai mes vaches, mes chèvres, &c.*

INFINITIVE.

To VANQUISH.

VAINC *re.*

IMPERATIVE.

vanquish. VAINC *s, sing.* vainquez, *plur.*
 Let us vanquish. vainquons.

INDICATIVE.

SUBJUNCTIVE.

| | | | | |
|-------------------|-------------------------------------|--|---|------------------------|
| Present tense. | <i>I</i> vanquish, or <i>am</i> | <i>Je</i> ^s vainc <i>s</i> ^{2d} . | <i>Que je</i> vainque † | <i>may</i> vanquish. |
| | <i>Thou</i> vanquishest, <i>art</i> | <i>Tu</i> ¹⁰ vainc <i>s</i> . | <i>Tu</i> vainques ^{2d} . | |
| | <i>He</i> vanquishes, or <i>is</i> | <i>Il</i> vainc * | <i>Il</i> vainque. | |
| | <i>We</i> } vanquish, | <i>Nous</i> vainquons. | <i>Nous</i> vainquions. | |
| | <i>You</i> } are vanquishing. | <i>Vous</i> vainquez. † | <i>Vous</i> vainquiez. | |
| | <i>They</i> } | <i>Ils</i> vainquent ¹⁰ . | <i>Ils</i> vainquent ¹⁰ . | |
| Imperfect tense. | <i>I</i> } was vanquishing. | <i>Je</i> ¹⁰ vainquais ⁹ . | | |
| | <i>Thou</i> } | <i>Tu</i> vainquais. † | | |
| | <i>He</i> } | <i>Il</i> vainquait ^{2d} . | | |
| | <i>We</i> } | <i>Nous</i> vainquions. | | |
| | <i>You</i> } were vanquishing. | <i>Vous</i> vainquiez. | | |
| | <i>They</i> } | <i>Ils</i> vainquaient ⁹ . | | |
| Perfect tense. | <i>I</i> } vanquished, | <i>Je</i> ¹⁰ vainquis ^{2d} . | <i>Que je</i> vainquisse ⁹ . | <i>might</i> vanquish. |
| | <i>Thou</i> } | <i>Tu</i> vainquis. † | <i>Tu</i> vainquisses. | |
| | <i>He</i> } did vanquish. | <i>Il</i> vainquit ^{2d} . | <i>Il</i> vainquit ^{2d} . | |
| | <i>We</i> } | <i>Nous</i> vainquîmes. | <i>Nous</i> vainquissions. | |
| | <i>You</i> } | <i>Vous</i> vainquîtes. | <i>Vous</i> vainquissiez. | |
| | <i>They</i> } | <i>Ils</i> vainquirent ¹⁰ . | <i>Ils</i> vainquissent ¹⁰ . | |
| Future positive. | <i>I</i> } shall, will vanquish, | <i>Je</i> ¹⁰ vaincr <i>ai</i> ³ . | | |
| | <i>Thou</i> } | <i>Tu</i> vaincr <i>as</i> ^{2d} . | | |
| | <i>He</i> } be vanquishing. | <i>Il</i> vaincr <i>a</i> . | | |
| | <i>We</i> } | <i>Nous</i> vaincr <i>ons</i> . | | |
| | <i>You</i> } | <i>Vous</i> vaincr <i>ez</i> . | | |
| | <i>They</i> } | <i>Ils</i> vaincr <i>ont</i> ^{2d} . | | |
| Fut. conditional. | <i>I</i> } should, would vanquish, | <i>Je</i> ¹⁰ vaincr <i>ais</i> ⁹ . | | |
| | <i>Thou</i> } | <i>Tu</i> vaincr <i>ais</i> . | | |
| | <i>He</i> } be vanquishing. | <i>Il</i> vaincr <i>ait</i> ^{2d} . | | |
| | <i>We</i> } | <i>Nous</i> vaincr <i>ions</i> . | | |
| | <i>You</i> } | <i>Vous</i> vaincr <i>iez</i> . | | |
| | <i>They</i> } | <i>Ils</i> vaincr <i>aient</i> ⁹ . | | |

GERUND.

PARTICIPLE.

vanquishing. vainquant^{2d}. vaincu. vanquished.

After the same manner as VAINCRE, is conjugated

CONVAINCRE, to convince.

* The 1st, 2d, and 3d person *singular* of the *present* of the *indicative*, are not much used.

† See *qu*, page 13.



| | INFIN. | GER. | PART. |
|-------------------------|------------------------------|-------------------------------|----------------|
| | ATTEND <i>re,</i> | <i>ant,</i> | <i>u.</i> |
| | INDIC. | IMP. | SUBJ. |
| Present tense. | <i>J'</i> ATTEND <i>s,</i> | <i>s,</i> | <i>e</i> |
| | <i>Tu</i> <i>s,</i> | | <i>es</i> |
| | <i>Il</i> attend | | <i>e</i> |
| | <i>Nous</i> <i>ons,</i> | <i>ons,</i> | <i>ions</i> |
| | <i>Vous</i> <i>ez,</i> | <i>ez,</i> | <i>iez</i> |
| <i>Il</i> ent. | | ent. | |
| Imperfect tense. | <i>J'</i> <i>ais</i> | | |
| | <i>Tu</i> <i>ais</i> | | |
| | <i>Il</i> <i>ait</i> | | |
| | <i>Nous</i> <i>ions</i> | | |
| | <i>Vous</i> <i>iez</i> | | |
| <i>Il</i> <i>aient.</i> | | | |
| Perfect tense. | <i>J'</i> <i>is</i> | | <i>isse</i> |
| | <i>Tu</i> <i>is</i> | | <i>isses</i> |
| | <i>Il</i> <i>it</i> | | <i>it</i> |
| | <i>Nous</i> <i>imes</i> | | <i>issions</i> |
| | <i>Vous</i> <i>ites</i> | | <i>issiez</i> |
| <i>Il</i> <i>irent</i> | | <i>issent.</i> | |
| Fut. positive. | <i>J'</i> ATTENDR <i>ai</i> | | |
| | <i>Tu</i> <i>as</i> | | |
| | <i>Il</i> <i>a</i> | | |
| | <i>Nous</i> <i>ons</i> | | |
| | <i>Vous</i> <i>ez</i> | | |
| <i>Il</i> <i>ont.</i> | | | |
| Fut. condit. | <i>J'</i> <i>ais</i> | Batte, and its compounds ; | |
| | <i>Tu</i> <i>ais</i> | Fendre, Défendre, Descendre, | |
| | <i>Il</i> <i>ait</i> | Condescendre, Fondre, Con- | |
| | <i>Nous</i> <i>ions</i> | fondre, se Morfondre, Rompre, | |
| | <i>Vous</i> <i>iez</i> | Corrompre, Interrompre, Pon- | |
| <i>Il</i> <i>aient.</i> | dre, Répondre, Correspondre, | | |

Tendre, Etendre, Entendre, Prétendre, Rendre, Pendre, Dépendre, Suspendre, Vendre, Perdre, Tordre, Tondre.

| | INFIN. | GER. | PART. |
|-------------------------------|-------------------------------|--------------------|--------------------|
| | APPREND <i>re,</i> | <i>apprenant,</i> | <i>appris.</i> |
| Present tense. | <i>J'</i> <i>s</i> | | <i>apprenne</i> |
| | <i>Tu</i> <i>s</i> | | <i>apprennes</i> |
| | <i>Il</i> apprend | | <i>apprenne</i> |
| | <i>Nous</i> apprenons † | | <i>apprenions</i> |
| | <i>Vous</i> apprenez | | <i>appreniez</i> |
| <i>Il</i> apprennent. | | <i>apprennent.</i> | |
| Imperfect tense. | <i>J'</i> <i>apprenais</i> | | |
| | <i>Tu</i> <i>apprenais</i> | | |
| | <i>Il</i> <i>apprenait</i> | | |
| | <i>Nous</i> <i>apprenions</i> | | |
| | <i>Vous</i> <i>appreniez</i> | | |
| <i>Il</i> <i>apprenaient.</i> | | | |
| Perfect tense. | <i>J'</i> <i>appris</i> | | <i>apprisse</i> |
| | <i>Tu</i> <i>appris</i> | | <i>apprisses</i> |
| | <i>Il</i> <i>apprit</i> | | <i>apprit</i> |
| | <i>Nous</i> <i>apprîmes</i> | | <i>apprissions</i> |
| | <i>Vous</i> <i>apprîtes</i> | | <i>apprissiez</i> |
| <i>Il</i> <i>apprirent</i> | | <i>apprissent.</i> | |
| Fut. positive. | <i>J'</i> APPRENDR <i>ai</i> | | |
| | <i>Tu</i> <i>as</i> | | |
| | <i>Il</i> <i>a</i> | | |
| | <i>Nous</i> <i>ons</i> | | |
| | <i>Vous</i> <i>ez</i> | | |
| <i>Il</i> <i>ont.</i> | | | |
| Fut. condit. | <i>J'</i> <i>ais</i> | | |
| | <i>Tu</i> <i>ais</i> | | |
| | <i>Il</i> <i>ait</i> | | |
| | <i>Nous</i> <i>ions.</i> | | |
| | <i>Vous</i> <i>iez</i> | | |
| <i>Il</i> <i>aient.</i> | | | |

Like Apprendre are conjugated Désapprendre, Prendre, Comprendre, Entreprandre, se Méprendre, Reprendre, Surprendre.

The verbs conjugate to conclude: *conclure*

VERBS IN RE.

A TABLE showing, in one point of view, how to conjugate all the verbs in RE,

| INFIN. | GER. | PART. | INFIN. | GER. | PART. | INFIN. | GER. | PART. | INFIN. |
|---------------------------------------|-----------------------------|-------------------|-----------------------------------|----------------------------------|-------------------|---|--|--------------|----------------------------|
| BOIRE | boivant, bu. | bu | CROIRE | croyant, cru. | cu | ÉCRIRE | écrivant, t. | t. | FAIRE |
| INDIC. | IMP. | SUBJ. | INDIC. | IMP. | SUBJ. | INDIC. | IMP. | SUBJ. | INDIC. |
| BOIS | | boives | CROIS | | croies | ÉCRIS | | écrives | FAIS |
| s | s | tes | s | s | tes | s | s | tes | s |
| t | | tes | t | | tes | t | | tes | t |
| boivons, buvons, | boivons, buvons, | boivions, buvions | croions, croyons, | croions, croyons, | croions, croyions | vions, vons, | vions, vons, | vions, vions | sons, faites |
| buvez, buvez, | buvez, buvez, | buviez, buviez | croiez, croyez, | croiez, croyez, | croiez, croyiez | vez, vez, | vez, vez, | vez, vez | font. |
| vent. | vent. | vent. | ent. | ent. | ent. | vent. | vent. | vent. | |
| buvais | | | croyais | | | vais | | | sais |
| buvais | | | croyais | | | vais | | | sais |
| buvait | | | croyait | | | vait | | | sait |
| buviions | | | croyions | | | vions | | | sions |
| buviez | | | croyiez | | | viez | | | siez |
| buvaient. | | | croyaient. | | | vaint. | | | saient |
| bus | busse | | crus | crusse | | vis | vise | | fis |
| bus | busse | | crus | crusses | | vis | vises | | fis |
| but | bât | | crut | crût | | vit | vit | | fit |
| bâmes | bussions | | crûmes | crussions | | vîmes | vissions | | fîmes |
| bâtes | bussiez | | crûtes | crussiez | | vîtes | vissiez | | fîtes |
| burent. | bussent. | | crurent. | crussent. | | virent. | vissent. | | fîrent |
| IR | | | CROIR | | | ÉCRI | | | ferai |
| ai | | | ai | | | ai | | | feras |
| as | | | as | | | as | | | fera |
| a | | | a | | | a | | | ferons |
| ons | | | ons | | | ons | | | ferez |
| ez | | | ez | | | ez | | | feront |
| ont. | | | ont. | | | ont | | | |
| ais | | | ais | | | ais | | | ferais |
| ais | | | ais | | | ais | | | ferais |
| ait | | | ait | | | ait | | | ferait |
| ions | | | ions | | | ions | | | ferion |
| iez | | | iez | | | iez | | | feriez |
| aient. | | | aient. | | | aient. | | | feraie |
| Conjugate in the same manner Reboire. | | | | | | Inscrire, Prescrire, Proscrire, Récrire, Souscrire, Transcrire. | | | Contrefaire, faire, Rédéta |
| NAITRE | connaissant, connu. | | DI | sunt, | t. | FEIND | feignant, feint. | | INSTRUI |
| connais | connaisse | | s | | se | feins | feigne | | s |
| connais | connaisses | | s, | s, | ses | feins | feignes | | s, |
| connait | connaisse | | t | | se | feint | feigne | | t |
| connaissons † | connaissions | | sons, | sons, | sions | feignons † | feignons | | sons |
| connaissez | connaissez | | dites, | dites, | siez | feignez | feigniez | | sez |
| connaissons. | connaissons. | | sent. | | sent. | feignent. | feignent. | | sent. |
| connaissais | | | sais | | | feignais | | | sais |
| connaissais | | | sais | | | feignais | | | sais |
| connaissait | | | sait | | | feignait | | | sait |
| connaissions | | | sions | | | feignions | | | sions |
| connaissez | | | siez | | | feigniez | | | siez |
| connaissaient. | | | saient. | | | feignaient. | | | saient. |
| connus | connusse | | s | | se | feignis | feignisse | | sis |
| connus | connusses | | s | | ses | feignis | feignisses | | sis |
| connut | connût | | t | | t | feignit | feignît | | sit |
| connûmes | connûmes | | mes | | sions | feignîmes | feignîmes | | sîmes |
| connûtes | connûtes | | tes | | siez | feignîtes | feignîtes | | sîtes |
| connurent. | connurent. | | rent. | | sent. | feignirent. | feignirent. | | sirent. |
| IR | | | DIR | | | FEINDR | | | INSTRUI |
| ai | | | ai | | | ai | | | ai |
| as | | | as | | | as | | | as |
| a | | | a | | | a | | | a |
| ons | | | ons | | | ons | | | ons |
| ez | | | ez | | | ez | | | ez |
| ont. | | | ont. | | | ont. | | | ont. |
| ais | | | ais | | | ais | | | ais |
| ais | | | ais | | | ais | Astreindre, Graindre, | | ais |
| ait | Méconnaître, Reconnaître, | | ait | | | ait | Contraindre, Ceindre, | | ait |
| ions | Paraitre, Apparaître, Com- | | ions | | | ions | Enceindre, Joindre, | | ions |
| iez | paraître, Disparaître, Cro- | | iez | Contredire, Dédire, Inter- | | iez | Conjoindre, Déjoindre, | | iez |
| aient. | ître, Accroître, Décroître. | | aient. | dire, Prédire, Circoncrire, Con- | | aient. | Enjoindre, Enfreindre, | | aient |
| naître, Reparaître, Naitre, Rena- | | | naître, Reparaître, Naitre, Rena- | dire, Prédire, Circoncrire, Con- | | naître, Reparaître, Naitre, Rena- | Oindre, Teindre, Dé- | | aient |
| ître, Reparaître, Naitre, Rena- | | | ître, Reparaître, Naitre, Rena- | dire, Prédire, Circoncrire, Con- | | ître, Reparaître, Naitre, Rena- | teindre, Éteindre, Atteindre, Peindre, | | aient |
| ître, Reparaître, Naitre, Rena- | | | ître, Reparaître, Naitre, Rena- | dire, Prédire, Circoncrire, Con- | | ître, Reparaître, Naitre, Rena- | Plaindre, Restreindre, Epeindre. | | aient |
| ître, Reparaître, Naitre, Rena- | | | ître, Reparaître, Naitre, Rena- | dire, Prédire, Circoncrire, Con- | | ître, Reparaître, Naitre, Rena- | | | Requière, L |
| ître, Reparaître, Naitre, Rena- | | | ître, Reparaître, Naitre, Rena- | dire, Prédire, Circoncrire, Con- | | ître, Reparaître, Naitre, Rena- | | | (See Instru |
| ître, Reparaître, Naitre, Rena- | | | ître, Reparaître, Naitre, Rena- | dire, Prédire, Circoncrire, Con- | | ître, Reparaître, Naitre, Rena- | | | |

to grind; RÉSOUDRE, to resolve; TRAIRE, to milk; VAINCRE, to vanquish; which are not frequently

oth regular and irregular.*

| GER. sant, | PART. t. | INFIN. Lire, | GER. sant, | PART. lu. |
|------------|----------|--------------|------------|-----------|
| IMP. | SUBJ. | INDIC. | IMP. | SUBJ. |
| s, | fasses | lis | s, | ses |
| sons, | fasse | t | sons, | se |
| faites | fassions | sons, | sez, | sions |
| | fassiez | sent. | sent. | siez. |
| | fassent. | sais | | |
| | | sais | | |
| | | sait | | |
| | | sions | | |
| | | siez | | |
| | | saient. | | |
| | fisse | lus | lusse | |
| | fisses | lus | lusses | |
| | fit | lut | lût | |
| | fissions | lûmes | lussions | |
| | fissiez | lûtes | lussiez | |
| | fissent. | lurent. | lussent. | |

| LIR | ai | as | a | ons | ez | ont. |
|-----|-----|-----|-----|------|-----|--------|
| | ais | ais | ait | ions | iez | aient. |

faire, se Défaire, Re-
Satisfaire, Surfaire

| se | ant, | mis. |
|-------|------|------|
| se | met | e |
| ses | met | es |
| se | met | e |
| sions | ons, | ions |
| sez | ent, | iez |
| | ent. | ent. |

| METT | se, | ant, | mis. |
|------|---------|----------|------|
| | met | e | |
| | met | es | |
| | met | e | |
| | ons, | ions | |
| | ent, | iez | |
| | ent. | ent. | |
| | ais | | |
| | ais | | |
| | ait | | |
| | ions | | |
| | iez | | |
| | aient. | | |
| | mis | misse | |
| | mis | mises | |
| | mit | mit | |
| | mîmes | missions | |
| | mîtes | missiez | |
| | mirent. | missent. | |

| METTRAI | ai | as | a | ons | ez | ont. |
|---------|-----|-----|-----|------|-----|--------|
| | ais | ais | ait | ions | iez | aient. |

Admettre, Com-
mettre, Compromet-
tre, Démètre, En-
aient. tremètre, Omettre,
Permettre, Promette, Remet-
tre, Soumettre, Transmettre.

| INFIN. PLAIRE, | GER. sant, | PART. plu. |
|----------------|------------|------------|
| INDIC. | IMP. | SUBJ. |
| PLAIS | s, | ses |
| s, | s, | ses |
| t | sons, | sions |
| sons, | sez, | siez |
| sent. | sent. | sent. |
| sais | | |
| sais | | |
| sait | | |
| sions | | |
| siez | | |
| saient. | | |
| plus | plusee | |
| plus | plusses | |
| plut | plût | |
| plûmes | plussions | |
| plûtes | plussions | |
| plurent. | plussent. | |

| PLAIR | ai | as | a | ons | ez | ont. |
|-------|-----|-----|-----|------|-----|--------|
| | ais | ais | ait | ions | iez | aient. |

Complaire, Déplaire, se Plaire,
se Taire.

| RI | re, | ant, | ri, |
|----|---------|--------|-----|
| | s | e | |
| | s, | es | |
| | t | e | |
| | ons, | riions | |
| | ex, | riez | |
| | ent. | ent, | |
| | ais | | |
| | ais | | |
| | ait | | |
| | riions, | | |
| | riez | | |
| | aient. | | |
| | s | ses | |
| | s | ses | |
| | t | t | |
| | mes | sions | |
| | iez | siez | |
| | rent. | ssent. | |

| RIR | ai | as | a | ons | ez | ont. |
|-----|-----|-----|-----|------|-----|--------|
| | ais | ais | ait | ions | iez | aient. |

Sourire, Frîre,
[See remark under Rire.]

| INFIN. SUIVRE, | GER. ant, | PART. i. |
|----------------|-----------|----------|
| INDIC. | IMP. | SUBJ. |
| SUIS | suis, | e |
| suis, | suis, | es |
| suit | sons, | e |
| SUIV | ons, | ions |
| ez, | ez, | iez |
| ent. | ent. | ent. |
| ais | | |
| ais | | |
| ait | | |
| ions | | |
| siez | | |
| saient. | | |
| is | isse | |
| is | isses | |
| it | ît | |
| imes | issions | |
| ites | issiez | |
| irent. | issent | |

| SUIVR | ai | as | a | ons | ez | ont. |
|-------|-----|-----|-----|------|-----|--------|
| | ais | ais | ait | ions | iez | aient. |

se Ensuivre, Pour-suivre.

| VIV | re, | ant, | vécu. |
|-----|-----------|------------|-------|
| | vis | e | |
| | vis, | es | |
| | vit | e | |
| | ons, | ions | |
| | ex, | iez | |
| | ent | ent. | |
| | ais | | |
| | ais | | |
| | ait | | |
| | ions | | |
| | iez | | |
| | aient. | | |
| | vécus | vécusse | |
| | vécus | vécusses | |
| | vécût | vécût | |
| | vécûmes | vécussions | |
| | vécûtes | vécussiez | |
| | vécurent. | vécussent. | |

| VIVR | ai | as | a | ons | ez | ont. |
|------|-----|-----|-----|------|-----|--------|
| | ais | ais | ait | ions | iez | aient. |

Revivre, Survivre.

have been left out of this table in order to render it more convenient: they may be seen in their

VERBS CALLED *impersonal*.

Some verbs which have only the *third person singular*, and sometimes the third person plural of their tenses in use, are called *impersonal*, though they would perhaps be more properly called *monopersonal*, i. e. verbs of *one person*; the most frequently used are the following:

INFINITIVE.

TONNER. ÉCLAIRER. PLEUVOIR. GELER. NEIGER. GRÊLER. VENTER.
To Thunder. To Lighten. To Rain. To Freeze. To Snow. To Hail. To Blow.

INDICATIVE.

| | | |
|---------------------|-----------------------------|------------------------|
| | <i>It thunders.</i> | <i>Il tonne.</i> |
| Present tense. | <i>It lightens.</i> | <i>Il éclaire.</i> |
| | <i>It rains.</i> | <i>Il pleut.</i> |
| | <i>It freezes.</i> | <i>Il gèle.</i> |
| | <i>It snows.</i> | <i>Il neige.</i> |
| | <i>It hails.</i> | <i>Il grêle.</i> |
| | <i>The wind blows.</i> | <i>Il vente.</i> |
| Imperfect tense. | <i>It did thunder.</i> | <i>Il tonnait.</i> |
| | <i>It did lighten.</i> | <i>Il éclairait.</i> |
| | <i>It did rain.</i> | <i>Il pleuvait.</i> |
| | <i>It did freeze.</i> | <i>Il gelait.</i> |
| | <i>It did snow.</i> | <i>Il neigeait.</i> |
| | <i>It did hail.</i> | <i>Il grêlait.</i> |
| | <i>The wind did blow.</i> | <i>Il ventait.</i> |
| Perfect tense. | <i>It thundered.</i> | <i>Il tonna.</i> |
| | <i>It lightened.</i> | <i>Il éclaira.</i> |
| | <i>It rained.</i> | <i>Il plut.</i> |
| | <i>It froze.</i> | <i>Il gela.</i> |
| | <i>It snowed.</i> | <i>Il neigea.</i> |
| | <i>It hailed.</i> | <i>Il grêla.</i> |
| | <i>The wind blew.</i> | <i>Il venta.</i> |
| Future positive. | <i>It will thunder.</i> | <i>Il tonnera.</i> |
| | <i>It will lighten.</i> | <i>Il éclairera.</i> |
| | <i>It will rain.</i> | <i>Il pleuvra.</i> |
| | <i>It will freeze.</i> | <i>Il gèlera.</i> |
| | <i>It will snow.</i> | <i>Il neigera.</i> |
| | <i>It will hail.</i> | <i>Il grêlera.</i> |
| | <i>The wind will blow.</i> | <i>Il ventera.</i> |
| Future conditional. | <i>It would thunder.</i> | <i>Il tonnerait.</i> |
| | <i>It would lighten.</i> | <i>Il éclairerait.</i> |
| | <i>It would rain.</i> | <i>Il pleuvrait.</i> |
| | <i>It would freeze.</i> | <i>Il gèlerait.</i> |
| | <i>It would snow.</i> | <i>Il neigerait.</i> |
| | <i>It would hail.</i> | <i>Il grêlerait.</i> |
| | <i>The wind would blow.</i> | <i>Il venterait.</i> |

SUBJUNCTIVE.

Qu'il tonne. *it may thunder, &c.*
Il éclaire.
Il pleuve.
Il gèle.
Il neige.
Il grêle.
Il vente.

Qu'il tonnât. *it might thunder, &c.*
Il éclairât.
Il plût.
Il gelât.
Il neigeât.
Il grêlât.
Il ventât.

Interrogatively.

Tonne-t-il?
Éclaire-t-il?
Pleut-il?
Gèle-t-il?
Neige-t-il?
Grêle-t-il?

Negatively.

Il ne tonne
Il n' éclaire
Il ne pleut
Il ne gèle
Il ne neige
Il ne grêle

pas.

it does not thunder.

Interrogatively & Negatively

Ne tonne-t-il?
N' éclaire-t-il?
Ne pleut-il?
Ne gèle-t-il?
Ne neige-t-il?
Ne grêle-t-il?

pas?

does it not thunder?

MUST.

FALLOIR.

The verb **MUST** is conjugated through its *different persons*; but its representative **FALLOIR** has only the *third PERSON singular* of each tense, with *Il* for nominative; then the *nominative of MUST* becomes the *nominative* of the following verb in french, which verb must be in the *present* of the *subjunctive* after *Il faut, Il faudra*; and in the *perfect*, after *Il fallait, Il fallut, Il faudrait*, as appears by the following example,

| | | | |
|------------------------------|---|---------------------------------------|------------------------------|
| <i>I must</i> | } go out. | <i>Il faut</i> | <i>que je sorte.</i> |
| <i>Thou must</i> | | | <i>que tu sortes.</i> |
| <i>He must</i> | | | <i>qu' il sorte.</i> |
| <i>My brother must</i> | | | <i>que mon frère sorte.</i> |
| <i>We must</i> | | | <i>que nous sortions.</i> |
| <i>You must</i> | | | <i>que vous sortiez.</i> |
| <i>They must</i> | | | <i>qu' ils sortent.</i> |
| <i>It was necessary</i> | } to go out, or that <i>I, thou, he, &c. should</i> go out. | <i>Il fallait</i> <i>Il fallut</i> | <i>que je sortisse.</i> |
| <i>for me</i> | | | <i>que tu sortisses.</i> |
| <i>for thee</i> | | | <i>qu' il sortît.</i> |
| <i>for him</i> | | | <i>que mon frère sortît.</i> |
| <i>for my brother</i> | | | <i>que nous sortissions.</i> |
| <i>for us</i> | | | <i>que vous sortissiez.</i> |
| <i>for you</i> | | | <i>qu' ils sortissent</i> |
| <i>for them</i> | | | |
| <i>It will be necessary</i> | } to go out, or that <i>I</i> go out. | <i>Il faudra</i> | <i>que je sorte.</i> |
| <i>for me</i> | | | <i>que tu sortes.</i> |
| <i>for thee</i> | | | <i>qu' il sorte.</i> |
| <i>for him</i> | | | <i>que mon frère sorte.</i> |
| <i>for my brother</i> | | | <i>que nous sortions.</i> |
| <i>for us</i> | | | <i>que vous sortiez.</i> |
| <i>for you</i> | | | <i>qu' ils sortent.</i> |
| <i>for them</i> | | | |
| <i>It would be necessary</i> | } to go out, or that <i>I should</i> go out. | <i>Il faudrait</i> | <i>que je sortisse.</i> |
| <i>for me</i> | | | <i>que tu sortisses.</i> |
| <i>for thee</i> | | | <i>qu' il sortît.</i> |
| <i>for him</i> | | | <i>que mon frère sortît.</i> |
| <i>for my brother</i> | | | <i>que nous sortissions.</i> |
| <i>for us</i> | | | <i>que vous sortissiez.</i> |
| <i>for you</i> | | | <i>qu' ils sortissent.</i> |
| <i>for them</i> | | | |
| <i>Negatively.</i> | | | |
| <i>I must not</i> | } go out. | <i>Il ne faut pas</i> | <i>que je sorte.</i> |
| <i>Thou must not</i> | | | <i>que tu sortes.</i> |
| <i>He must not</i> | | | <i>qu' il sorte.</i> |
| <i>My brother must not</i> | | | <i>que mon frère sorte.</i> |
| <i>Interrogatively.</i> | | | |
| <i>Must I</i> | } go out? | <i>Faut-il</i> | <i>que je sorte?</i> |
| <i>Must thou</i> | | | <i>que tu sortes?</i> |
| <i>Must he</i> | | | <i>qu' il sorte?</i> |
| <i>Must my brother</i> | | | <i>que mon frère sorte?</i> |
| <i>Must I not</i> | } go out? | <i>Ne faut-il pas</i> | <i>que je sorte?</i> |
| <i>Must thou not</i> | | | <i>que tu sortes?</i> |
| <i>Must he not</i> | | | <i>qu' il sorte?</i> |
| <i>Must not my brother</i> | | | <i>que mon frère sorte?</i> |

MUST HAVE, meaning *To be in need of a thing*, is expressed thus :

| | | | |
|-----------------------------|---|--|------------------------------------|
| <i>I</i> must have | } money, books; or, <i>I, thou, he, &c.</i> want money, books. | <i>Il</i> ME | } faut de l'argent, des livres. |
| <i>Thou</i> must have | | <i>Il</i> TE | |
| <i>He</i> must have | | <i>Il</i> LUI | |
| <i>We</i> must have | | <i>Il</i> NOUS | |
| <i>You</i> must have | | <i>Il</i> VOUS | |
| <i>They</i> must have | | <i>Il</i> LEUR | |
| <i>My brother</i> must have | | <i>Il</i> faut des livres à mon frère. | |

| | | | | |
|------------------|-----------------|---|----------------|--|
| It was necessary | for <i>me</i> | } to have money, books; or, <i>I</i> wanted money, books. | <i>Il</i> ME | } fallait, or fallut de l'argent, des livres. |
| | for <i>thee</i> | | <i>Il</i> TE | |
| | for <i>him</i> | | <i>Il</i> LUI | |
| | for <i>us</i> | | <i>Il</i> NOUS | |
| | for <i>you</i> | | <i>Il</i> VOUS | |
| for <i>them</i> | | <i>Il</i> LEUR | | |

| | | | | |
|----------------------|-----------------|--|----------------|--------------------------------------|
| It will be necessary | for <i>me</i> | } to have money, books; or, <i>I</i> shall want money, &c. | <i>Il</i> ME | } faudra de l'argent, des livres. |
| | for <i>thee</i> | | <i>Il</i> TE | |
| | for <i>him</i> | | <i>Il</i> LUI | |
| | for <i>us</i> | | <i>Il</i> NOUS | |
| | for <i>you</i> | | <i>Il</i> VOUS | |
| for <i>them</i> | | <i>Il</i> LEUR | | |

| | | | | |
|-----------------------|-----------------|---|----------------|--|
| It would be necessary | for <i>me</i> | } to have money, books; or, <i>I</i> should want money, &c. | <i>Il</i> ME | } faudrait de l'argent, des livres. |
| | for <i>thee</i> | | <i>Il</i> TE | |
| | for <i>him</i> | | <i>Il</i> LUI | |
| | for <i>us</i> | | <i>Il</i> NOUS | |
| | for <i>you</i> | | <i>Il</i> VOUS | |
| for <i>them</i> | | <i>Il</i> LEUR | | |

The impersonal verb **TARDER**, *To long*, is also conjugated in the same manner as the above;

| | | | |
|-------------------------|-------------------------------|---|-----------------------------------|
| <i>I</i> long | } to see her, to go there. | <i>Il</i> ME | } tarde de la voir, d'y aller. |
| <i>Thou</i> longest | | <i>Il</i> TE | |
| <i>He</i> longs | | <i>Il</i> LUI | |
| <i>We</i> long | | <i>Il</i> NOUS | |
| <i>You</i> long | | <i>Il</i> VOUS | |
| <i>They</i> long | | <i>Il</i> LEUR | |
| <i>My brother</i> longs | | <i>Il</i> tarde à mon frère de la voir. | |

| | | | |
|------------------------|-------------------------------|----------------|-------------------------------------|
| <i>I</i> did long | } to see her, to go there. | <i>Il</i> ME | } tardait de la voir, d'y aller. |
| <i>Thou</i> didst long | | <i>Il</i> TE | |
| <i>He</i> did long | | <i>Il</i> LUI | |
| <i>We</i> did long | | <i>Il</i> NOUS | |
| <i>You</i> did long | | <i>Il</i> VOUS | |
| <i>They</i> did long | | <i>Il</i> LEUR | |

| | | | | |
|-------------|------------------------------|-------------------------------|---------------|-----------------------------------|
| <i>I</i> | } longed, <i>did</i> long | } to see her, to go there. | <i>Il</i> ME | } tarda de la voir, d'y aller. |
| <i>Thou</i> | | | <i>Il</i> TE | |
| <i>He</i> | | | <i>Il</i> LUI | |

| | | | | |
|-------------|-----------------------------|-------------------------------|---------------|-------------------------------------|
| <i>I</i> | } shall <i>will</i> long | } to see her, to go there. | <i>Il</i> ME | } tardera de la voir, d'y aller. |
| <i>Thou</i> | | | <i>Il</i> TE | |
| <i>He</i> | | | <i>Il</i> LUI | |

| | | | | |
|----------|--------------------|-----------------|--------------|----------------------|
| <i>I</i> | <i>should</i> long | to see her, &c. | <i>Il</i> ME | tarderait de la voir |
|----------|--------------------|-----------------|--------------|----------------------|

| | | | |
|---------|-----|-----------------|--------------------------------|
| I. | 1, | one. | * <i>Un, m. Une. f</i> |
| II. | 2, | two. | <i>Deux.</i> |
| III. | 3, | three. | <i>Trois. †</i> |
| IV. | 4, | four. | <i>Quatre.</i> |
| V. | 5, | five. | <i>Cinq.</i> |
| VI. | 6, | six. | <i>Six.</i> |
| VII. | 7, | seven. | <i>Sept.</i> |
| VIII. | 8, | eight. | <i>Huit.</i> |
| IX. | 9, | nine. | <i>Neuf.</i> |
| X. | 10, | ten. | <i>Dix.</i> |
| XI. | 11, | eleven. | <i>Onze.</i> |
| XII. | 12, | twelve. | <i>Douze.</i> |
| XIII. | 13, | thirteen. | <i>Treize.</i> |
| XIV. | 14, | fourteen. | <i>Quatorze.</i> |
| XV. | 15, | fifteen. | <i>Quinze.</i> |
| XVI. | 16, | sixteen. | <i>Seize.</i> |
| XVII. | 17, | seventeen. | <i>Dix-sept.</i> |
| XVIII. | 18, | eighteen. | <i>Dix-huit.</i> |
| XIX. | 19, | nineteen. | <i>Dix-neuf.</i> |
| XX. | 20, | twenty. | <i>Vingt.</i> |
| XXI. | 21, | twenty-one. | <i>Vingt et un.</i> |
| XXII. | 22, | twenty-two. | <i>Vingt-deux.</i> |
| XXIII. | 23, | twenty-three. | <i>Vingt-trois.</i> |
| XXIV. | 24, | twenty-four. | <i>Vingt-quatre.</i> |
| XXV. | 25, | twenty-five. | <i>Vingt-cinq.</i> |
| XXVI. | 26, | twenty-six. | <i>Vingt-six.</i> |
| XXVII. | 27, | twenty-seven. | <i>Vingt-sept.</i> |
| XXVIII. | 28, | twenty-eight. | <i>Vingt-huit.</i> |
| XXIX. | 29, | twenty-nine. | <i>Vingt-neuf.</i> |
| XXX. | 30, | thirty. | <i>Trente.</i> |
| XXXI. | 31, | thirty-one. | <i>Trente et un.</i> |
| XXXII. | 32, | thirty-two, &c. | <i>Trente-deux, &c.</i> |
| XXXIX. | 39, | thirty-nine. | <i>Trente-neuf.</i> |
| XI. | 40, | forty. | <i>Quarante.</i> |
| XLI. | 41, | forty-one. | <i>Quarante et un.</i> |
| XLII. | 42, | forty-two, &c. | <i>Quarante-deux, &c.</i> |
| XLIX. | 49, | forty-nine. | <i>Quarante-neuf.</i> |
| L. | 50, | fifty. | <i>Cinquante.</i> |
| LI. | 51, | fifty-one. | <i>Cinquante et un.</i> |
| LII. | 52, | fifty-two, &c. | <i>Cinquante-deux, &c.</i> |
| LIX. | 59, | fifty-nine. | <i>Cinquante-neuf.</i> |
| LX. | 60, | sixty. | <i>Soixante.</i> |
| LXI. | 61, | sixty-one, &c. | <i>Soixante et un, &c.</i> |
| LXIX. | 69, | sixty-nine. | <i>Soixante-neuf.</i> |
| LXX. | 70, | seventy. | <i>Soixante-dix.</i> |
| LXXI. | 71, | seventy-one. | <i>Soixante-onze.</i> |

* These words are both *Articles* and *Substantives*.

Articles when prefixed to a noun; as, *Un homme, Une femme; Un livre, Deux livres; Trois hommes; Quatre maisons; Cinq chevaux; Dix écus, &c.*

Substantives when preceded by an article; as, *un Deux; un Trois; un Quatre; le Deux le Trois, le Quatre, de janvier, de février, de cœur, de pique, &c. des Trois; des Quatre, &c.*

† The chapter on pronunciation contains rules which shew how to pronounce all these words.

| | | | |
|-----------|-------|----------------------|-------------------------------|
| LXXII. | 72, | seventy-two. | <i>Soixante-douze.</i> |
| LXXIII. | 73, | seventy-three. | <i>Soixante-treize.</i> |
| LXXIV. | 74, | seventy-four. | <i>Soixante-quatorze.</i> |
| LXXV. | 75, | seventy-five. | <i>Soixante-quinze.</i> |
| LXXVI. | 76, | seventy-six. | <i>Soixante-seize.</i> |
| LXXVII. | 77, | seventy-seven. | <i>Soixante-dix-sept.</i> |
| LXXVIII. | 78, | seventy-eight. | <i>Soixante-dix-huit.</i> |
| LXXIX. | 79, | seventy-nine. | <i>Soixante-dix-neuf</i> |
| LXXX. | 80, | eighty. | <i>Quatre-vingt.</i> |
| LXXXI. | 81, | eighty-one. | <i>Quatre-vingt-un.</i> |
| LXXXII. | 82, | eighty-two. | <i>Quatre-vingt-deux.</i> |
| LXXXIII. | 83, | eighty-three. | <i>Quatre-vingt-trois.</i> |
| LXXXIV. | 84, | eighty-four. | <i>Quatre-vingt-quatre.</i> |
| LXXXV. | 85, | eighty-five. | <i>Quatre-vingt-cinq.</i> |
| LXXXVI. | 86, | eighty-six. | <i>Quatre-vingt-six.</i> |
| LXXXVII. | 87, | eighty-seven. | <i>Quatre-vingt-sept.</i> |
| LXXXVIII. | 88, | eighty-eight. | <i>Quatre-vingt-huit.</i> |
| LXXXIX. | 89, | eighty-nine. | <i>Quatre-vingt-neuf.</i> |
| XC. | 90, | ninety. | <i>Quatre-vingt-dix.</i> |
| XCI. | 91, | ninety-one. | <i>Quatre-vingt-onze.</i> |
| XCII. | 92, | ninety-two. | <i>Quatre-vingt-douze.</i> |
| XCIII. | 93, | ninety-three. | <i>Quatre-vingt-treize.</i> |
| XCIV. | 94, | ninety-four. | <i>Quatre-vingt-quatorze.</i> |
| XCV. | 95, | ninety-five. | <i>Quatre-vingt-quinze.</i> |
| XCVI. | 96, | ninety-six. | <i>Quatre-vingt-seize.</i> |
| XCVII. | 97, | ninety-seven. | <i>Quatre-vingt-dix-sept.</i> |
| XCVIII. | 98, | ninety-eight. | <i>Quatre-vingt-dix-huit.</i> |
| XCIX. | 99, | ninety-nine. | <i>Quatre-vingt-dix-neuf</i> |
| C. | 100, | a hundred. | <i>Cent.</i> |
| CI. | 101, | a hundred & one.* | <i>Cent un.</i> |
| CII. | 102, | a hundred & two, &c | <i>Cent deux, &c.</i> |
| CX. | 110, | a hundred & ten. | <i>Cent dix.</i> |
| CXX. | 120, | a hundred & twenty. | <i>Cent vingt.</i> |
| CC. | 200, | two hundred. | <i>Deux cents.†</i> |
| CCL. | 250, | two hundred & fifty. | <i>Deux cent cinquante.</i> |
| CCC. | 300, | three hundred. | <i>Trois cents.</i> |
| CM. | 900, | nine hundred. | <i>Neuf cents.</i> |
| M. | 1000, | a thousand.‡ | <i>Mille.</i> |
| C. | 100, | one hundred. | <i>Un cent.</i> |
| CC. | 200, | two hundred. | <i>Deux cents.</i> |
| M. | 1000, | one thousand. | <i>Un mille.‡</i> |
| MM. | 2000, | two thousand. | <i>Deux mille.</i> |

* The article *A*, and the conjunction *And*, are omitted with these numbers in french
† *Quatre-vingt* and *Cent*, followed by a noun plural, require *s*; as, *Quatre-vingts ans*, eighty years; *Deux cents hommes*, two hundred men; but not when they are followed by another number; as *Quatre-vingt-dix ans*; *Deux cent cinquante hommes*.

‡ In the date of the year, *One* is omitted, and *Thousand* is spelt *Mil*, not *Mille*; so we write 1819, *Mil huit cent dix-neuf*, not *Un mille huit cent dix-neuf*.

From the foregoing numbers are formed the *adjectives of number* ;

| | | |
|-------|------------------------|---|
| 1st, | the first. | le <i>Premier</i> , m. la <i>Première</i> , f. |
| 2nd, | the second. | { le <i>Second</i> , m. la <i>Seconde</i> , f. le or la <i>Deuxième</i> , m. and f.* |
| 3rd, | the third. | le <i>Troisième</i> . |
| 4th, | the fourth. | le <i>Quatrième</i> . |
| 5th, | the fifth. | le <i>Cinquième</i> . |
| 6th, | the sixth. | le <i>Sixième</i> . |
| 7th, | the seventh. | le <i>Septième</i> . |
| 8th, | the eighth. | le <i>Huitième</i> . |
| 9th, | the ninth. | le <i>Neuvième</i> . |
| 10th, | the tenth. | le <i>Dixième</i> . |
| 11th, | the eleventh. | le <i>Onzième</i> , or l' <i>Onzième</i> . |
| 12th, | the twelfth. | le <i>Douzième</i> . |
| 13th, | the thirteenth. | le <i>Treizième</i> . |
| 14th, | the fourteenth. | le <i>Quatorzième</i> . |
| 15th, | the fifteenth. | le <i>Quinzième</i> . |
| 16th, | the sixteenth. | le <i>Seizième</i> . |
| 17th, | the seventeenth. | le <i>Dix-septième</i> . |
| 18th, | the eighteenth. | le <i>Dix-huitième</i> . |
| 19th, | the nineteenth. | le <i>Dix-neuvième</i> . |
| 20th, | the twentieth. | le <i>Vingtième</i> . |
| 21st, | the twenty-first. | le <i>Vingt-et-unième</i> . |
| 22nd, | the twenty-second. | le <i>Vingt-deuxième</i> . |
| 23rd, | the twenty-third. | le <i>Vingt-troisième</i> . |
| 24th, | the twenty-fourth. | le <i>Vingt-quatrième</i> . |
| 25th, | the twenty-fifth. | le <i>Vingt-cinquième</i> . |
| 26th, | the twenty-sixth. | le <i>Vingt-sixième</i> . |
| 27th, | the twenty-seventh. | le <i>Vingt-septième</i> . |
| 28th, | the twenty-eighth. | le <i>Vingt-huitième</i> . |
| 29th, | the twenty-ninth. | le <i>Vingt-neuvième</i> . |
| 30th, | the thirtieth. | le <i>Trentième</i> . |
| 31st, | the thirty-first. | le <i>Trente-et-unième</i> . |
| 32nd, | the thirty-second, &c. | le <i>Trente-deuxième</i> , and so on, by adding <i>ième</i> , to the substantive numbers, page 176, 177. |

Observe only, that in those ending in *e*, the *e* is left out ; as, *Quatre*, *Quatrième* ; *Douze*, *Douzième* ; and in those ending in *f*, the *f* is changed into *v*, for softness of sound ; as, *Neuf*, *Neuvième* ; *Dix-neuf*, *Dix-neuvième*.

From the above adjectives are also formed the *numeral adverbs* ;

| | | |
|--------|-----------|---|
| 1stly, | firstly. | <i>Premièrement</i> . |
| 2ndly, | secondly. | { <i>Secondement</i> . <i>Deuxièmement</i> . |
| 3rdly, | thirdly. | <i>Troisièmement</i> . |
| 4thly, | fourthly. | <i>Quatrièmement</i> . |
| 5thly, | fifthly. | <i>Cinquièmement</i> . |
| 6thly, | sixthly. | <i>Sixièmement</i> , |

and so on, by adding *ment* to the above adjectives.

* *Second* and *Deuxième* are used indiscriminately, when they are followed by a noun ; as, *Le second*, or *Le deuxième jour* ; *La seconde*, or *La deuxième semaine* ; but after another number, *Deuxième* alone can be used ; so we could not say, *Vingt second* ; *Trente second* ; we must say, *Vingt-deuxième* ; *Trente-deuxième*, &c.

THE SYNTAX,
CONTAINING
THE GENERAL PRINCIPLES
OF
THE FRENCH LANGUAGE
WITH
PARTICULAR RULES
AND
EXCEPTIONS,
NOT COMPRISED IN THE INTRODUCTION.*

THE FRENCH LANGUAGE, like most of the living languages, is composed of NINE different sorts of words, commonly known by the names of

| | | |
|------------|----------|----------------|
| NOUN, | PRONOUN, | PREPOSITION, |
| ARTICLE, | VERB, | CONJUNCTION, |
| ADJECTIVE, | ADVERB, | INTERJECTION.† |

* Some of the general rules contained in the introduction are repeated in the syntax, because they are necessary to connect the different rules together. But each part must be considered as a distinct work, designed for different persons. The introduction is intended for children, and for persons who, not being accustomed to the study of languages, could not at once comprehend such a multiplicity of rules. The syntax, which includes all the rules which are necessary to a perfect knowledge of the language, is intended for the same persons, after they are sufficiently grounded in the introductory rules, and for persons of a comprehensive mind, who have no need of an introduction.

† Ever since the art of speaking has been reduced into a system, grammarians, and the philosophers who have written on the subject, have differed upon the parts, or different species of words of which it is composed. Some argue that there are but two, the NOUN and the VERB, and assert that the rest are only corruptions or abbreviations of these; others add the ARTICLE and the CONJUNCTION; others the PRONOUN, and so on to the INTERJECTION. It does not belong to a production of this kind to inquire into these different opinions; and I have adopted the most prevalent, because it has appeared to me, that whether they be words, or only abbreviations of words, there are NINE sorts, which are subject to different rules.

Those who are desirous to see ingenious dissertations on this subject, may read HARRIS'S *Hermes*, and TOOKE'S *Diversions of Purley*.

CHAP. I.

NOUN.

EVERY WORD is called a NOUN which names a *substance* or *being*, either real, as *man, house, tree, &c.*; or ideal, as *god, heaven, glory, &c.*

Nouns are distinguished into *proper* and *common*.

A noun *proper*, or *proper* name, is that which belongs only to *one being*; as, *John, the Thames, London, Paris, England, France, &c.**

A noun *common*, or *common* name, is that which belongs to *all beings* of the same kind; as, *man, woman, river, city, country, &c.*

N. B. In this class are comprised the abstract names of *virtue, vice, pleasure, pain, love, desire, fear, hatred, glory, honor*, and such like.

Two

* Though proper names should remain invariably the same in all languages, yet the French have given to the names of countries, and of some capital cities, names or terminations adapted to their own language; so, *Asia* is called *Asie*; *Africa*, *Afrique*; *America*, *Amérique*; *England*, *Angleterre*; *Scotland*, *Ecosse*; *London*, *Londres*; *Spain*, *Espagne*; *Mexico*, *Mexique*; *Jamaica*, *Jamaïque*; *Italy*, *Italie*; *Tuscany*, *Toscane*; *Sardinia*, *Sardaigne*; *Sicily*, *Sicile*; *Leghorn*, *Livourne*; *Mantua*, *Mantoue*; *Geneva*, *Genève*; *Genoa*, *Gènes*; *Switzerland*, *Suisse*; *Germany*, *Allemagne*; *Hungary*, *Hongrie*; *Bohemia*, *Bohême*; *Vienna*, *Vienne*; *Poland*, *Pologne*; *Warsaw*, *Varsovie*; *Cracow*, *Cracovie*; *Russia*, *Russie*; *Prussia*, *Prusse*; *Sweden*, *Suède*, &c. for which no rule can be given; but as they are single words, and are generally found in the dictionaries, when they have been seen once or twice, they are easily retained.

The names of persons, derived from the living languages, do not vary; so, *For, Pitt, White, Brown*, are in french, *For, Pitt, White, Brown*, as in english; but the names of persons, derived from the greek and latin languages, generally change their terminations, agreeably to the following rules.

Names ending in *al, ar, or, is, os, on*, do not vary; as, *Annibal, Adherbal, Cæsar, Hamilcar, Mentor, Nestor, Adonis, Sæsostris, Minos, Atropos, Damon, Solon, &c.* nor the names of men ending in *a*, as, *Numa, Nerva, Sylla, Agrippa, Dolabella*; except *Seneca*, which is *Sénéque*.

The finals *as* and *es*, are changed into *e*: as, *Pythagoras, Pythagore; Mæcenæ, Mécène; Eneæ, Enée; Socrates, Socrate; Demosthenes, Demosthène, &c.*; except *Agésilus, Léonidas, Pélopidas, Phidias, Pythias, Pausanias, Epaminondas, Eudamidas, Calchas, Olympias, Cérés, Xerxes, Périclès*, and a few others not often met with.

The finals *us* and *ius*, are also generally changed into *e*; as, *Augustus, Auguste; Titus Tite; Tiberius, Tibère; Julius Cæsar, Jules César; Tacitus, Tacite; Virgilius, Virgile; Horatius, Horace; Eolus, Eole; Œdipus, Œdipe; except Appius, Bacchus, Brutus, Cincinnatus, Claudius, Cræsus, Cyrus, Darius, Decius, Dentatus, Gallus, Germanicus, Janus, Junius, Manlius, Marius, Ménénus, Métellus, Mutius, Papirius, Plautius, Pompilius, Porus, Pyrrhus, Rémus, Romulus, Silivius, Valerius, Vénus, Tullus*, and a few others not frequently met with; and *Coriolanus, Tarquinius*, which lose the finals *us, ius*; thus, *Coriolan, Tarquin*.

Nouns in *chus*, change *chus* into *que*; as, *Telemachus, Télémaque; Lysimachus, Lysimaque; Gracchus, Gracque; except Antiochus*.

Nouns ending in *o* take the addition of *n*; as, *Cato, Caton; Cicero, Cicéron; Scipio, Scipion; Plato, Platon; Apollo, Apollon; Pluto, Pluton; Juno, Junon; Dido, Didon* except *Calyppo, Cléo, Cléotho, Sapho, Echo*.

The final *der* is changed into *dre*; as, *Alexander, Alexandre; Lysander, Lysandre*.

Names of women ending in *a*, change *a* into *e* *mute*; as, *Julia, Julie; Amelia, Amélie; Agrippina, Agrippine; Cleopatra, Cléopâtre; Minerva, Minerve, &c.*

Those ending in *e, é*, retain their termination; as, *Cybèle, Melpomène, Circé, Cléo, Daphné, Hébé, Thisbé*; except the following, in which the French do not sound the final *e*; *Ariadne, Eurydice, Pénélope*.

Two things are to be considered in nouns ; the *gender* and the *number*.
The *gender* is the distinction between the *sexes*.

The french language admits of *two genders* only, the *masculine* and the *feminine*.

By *masculine* is meant the *male being* ; by *feminine*, the *female*.

The names of beings whose sex is unknown, and of those *inanimate* beings, commonly called *things*, which are of the *neuter gender* in english, are either *masculine*, or *feminine*, in french, according to custom.*

There

* The *difference of gender* is generally known by the *termination of the noun*.

Nouns of the following *Terminations* are MASCULINE. | Nouns of the following *Termination* are FEMININE.

- A. un Opéra, *an opera* ; un Sopha, *a sofa* ; du Quinquina, *peruvian bark*.
- AI sounded A ; as, un Plat, *a dish* ; un Combat, *a battle*.
- B. du Plomb, *lead* ; le Radoub, *refitting* ; un Rumb, *a point of the compass*.
- C. le Bec, *the beak* ; du Suc, *gravy*, du Porc, *pork* ; du Tabac, *tobacco*.
- D. du Lard, *bacon* ; du Fard, *paint* ; un Regard, *a look* ; le Hasard, *chance*.
- É preceded by any letter but T ; du Blé, *corn* ; un Pré, *a meadow* ; un Congé, *a holiday* ; du Café, *coffee*.
Except l'Amitié, *friendship* ; la Moitié, *the half* ; la Pitié, *pity*.
- ER sounded E ; as, un Baiser, *a kiss* ; le Danger, *danger* ; un Métier, *a trade* ; un Panier, *a basket*.
- AI. sounded é ; as, un Geai, *a jay* ; un Balai, *a broom*, un Essai, *an essay* ; un Délai, *a delay*.
- AIT, ET sounded é ; as, un Fait, *a fact* ; un Portrait, *a picture* ; un Sujet, *a subject* ; un Objet, *an object*.
- F. un Nerf, *a sinew* ; un Œuf, *an egg* ; du Bœuf, *beef* ; du Suif, *tallow*.
Except une Clef, *a key* ; la Soif, *thirst* ; la Nef, *the body of a church*.
- G. le Rang, *rank* ; le Sang, *the blood* ; un Etang, *a pond* ; un hareng, *a herring*.
- L. un Etui, *a case* ; un Défi, *a challenge* ; un Lit, *a bed* ; un Habit, *a coat*.
Except une Fourmi, *an ant* ; la Nuit, *night*.
- OI. un Envoi, *an invoice* ; un Convoi, *a convoy* ; un Emploi, *an employ* ; le Doigt, *the finger*.
Except la Foi, *faith* ; la Loi, *law*.
- L. un Mal, *an evil* ; le Travail, *labour* ; un Hôtel, *a hotel* ; le Sommeil, *sleep*.
- M. le Nom, *the name* ; le Parfum, *perfume* ; du Thym, *thyme*.
Except la Faim, *hunger*

- TÉ. la Liberté, *liberty* ; la Santé, *health* ; la Beauté, *beauty* ; la Bonté, *goodness*, la Majesté, *majesty* ; la Divinité, *divinity*.
Except l'Été, *summer* ; un Comté, *a county*, le Côté, *the side* ; un Pâté, *a pie* ; un Comité, *a committee* ; un Traité, *a treaty, a treatise* ; du Thé, *some tea*.

There are *two* numbers, the *singular* and the *plural*.

A noun is *singular*, when we speak of *one being only*; as, a book, *un livre*; a house, *une maison*; a tree, *un arbre*; a ship, *un navire*, &c.

A noun

MASCULINE Terminations.

- N.** All the terminations in *N* which are not *ION*, or *SON* soft, i. e. sounded *ZON*, viz.
- AN.** du Bran, *bran*; du Safran, *saffron*.
- ANT,** ENT sounded *AN*; as, un Diamant, *a diamond*; un Présent, *a present*; le Vent, *the wind*. Except une Dent, *a tooth*.
- AIN.** du Pain, *bread*; un Bain, *a bath*. Exc. la Main, [*the hand*].
- IN,** EIN sounded *AIN*; as, du Vin, *some wine*; le Matin, *morning*; le Sein, *the bosom*; le Teint, *the complexion*. Except la Fin, *the end*.
- OIN.** le Soir, *evening*; un Coin, *a corner*.
- IEN.** un Lien, *a tie*; du Bien, *wealth*.
- CON.** un Balcon, *a balcony*; un Flacon, *a decanter*.
- LON.** un Violon, *a violin*; un Papillon, *a butterfly*.
- SSON.** un Buisson, *a bush*; du Poisson, *fish*. Except la Moisson, *the harvest*; la Boisson, *drink*; une Chanson, *a song*.
- ÇON.** un Hameçon, *a fish-hook*; un Limaçon, *a snail*. Except une Leçon, *a lesson*; une Rançon, *a ransom*; la Façon, *the making*.
- TON.** un Bâton, *a stick*; un Bouton, *a button*.
- O.** un Echo, *an echo*; un Duo, *a duet*.
- OT** sounded *O*; as, un Mot, *a word*; un Complot, *a plot*; un Pot, *a pot*; un Gigot, *a leg of mutton*.
- EAU** sounded *O*; as, un Couteau, *a knife*; un Chapeau, *a hat*. Except l'Eau, *water*; la Peau, *the skin*.
- P.** un Cap, *a cape*; un Cep, *a stock of a vine*; un Champ, *a field*; le Galop, *the gallop*.
- Q.** un Cinq, *a five*; un Coq, *a cock*.
- R.** All the terminations in *R*, which are not *EUR*.
- AIR.** l'Air, *the air*; un Eclair, *a flash of lightning*. Except la Chair, *the flesh*.
- ER.** le Fer, *iron*; l'Enfer, *hell*. Except la Mer, *the sea*; une Cuiller, *a spoon*.
- IR.** le Désir, *desire*; le Plaisir, *pleasure*.
- OIR.** le Soir, *evening*; un Mouchoir, *a handkerchief*.
- OR.** l'Or, *gold*; un Trésor, *a treasure*.
- ORD** ORT, sounded *OR*; as, le Bord, *the border*; un Fort, *a fort*; le Sort, *fate*. Except la Mort, *death*.
- OUR.** le Jour, *the day*; un Tour, *a trick*. Except la Cour, *the court, the yard*; un Tour, *a tower*.

FEMININE Terminations.

- ION.** une Action, *an action*; une Caution, *a bail*; une Portion, *a portion*.
- Except un Bastion, *a bastion*; un Crayon, *a pencil*; un Rayon, *a ray*; un Pion, *a man at drafts*; le Talion, *retaliation*; un Scorpion, *a scorpion*; le Septentrion, *the north*; le Croupion, *the rump of fowls and birds*; un Million, *a million*.
- SON,** ZON, une Maison, *a house*; la Raison, *reason*; la Saison, *the season*.
- Except le Gazon, *turf*; du Poison, *poison*; un Tison, *a firebrand*; un Oison, *a gosling*; l'Horizon, *the horizon*; le Blason, *heraldry*.
- EUR.** la Peur, *fear*; la Chaleur, *heat*; une Fleur, *a flower*; la Couleur, *colour*.
- Except le Bonheur, *luck, happiness*; le Malheur, *misfortune*; l'Honneur, *honour*; le Déshonneur, *dishonour*; le Cœur, *the heart*; l'Equateur, *the equator*; l'Intérieur, *the interior*; l'Extérieur, *the exterior*.
- Except also the nouns in *EUR*, which belong only to persons; as, un Auteur, *an author*; un Docteur, *a doctor*; &c.
- See also, page 189, how some nouns feminine are formed from the masculine, in the same manner as adjectives, by changing the termination.

A noun is *plural* when we speak of *more than one*.

N. B. The plural is generally formed in french, as in english, by adding *s* to the singular ; as, *des livres*, books ; *des maisons*, houses, &c.

Nouns

| | MASCULINE Terminations. | FEMININE Terminations. |
|-----|--|------------------------|
| S. | le Bras, <i>the arm</i> ; le Repos, <i>repose</i> ; du Bois, <i>wood</i> ; le Succès, <i>success</i> ; Except une Brebis, <i>a sheep</i> ; une Souris, <i>a mouse</i> ; une Vis, <i>a screw</i> ; Fois, <i>time</i> . | |
| T. | un Plat, <i>a dish</i> ; un Lit, <i>a bed</i> ; le Vent, <i>the wind</i> ; un Accident, <i>an accident</i> . Exc. une Part, <i>a share</i> ; une Forêt, <i>a forest</i> ; la Nuit, <i>night</i> ; une Dot, <i>a dowery</i> ; une Dent, <i>a tooth</i> ; la Mort, <i>death</i> . | |
| U. | un Ecu, <i>a crown</i> ; un Fétu, <i>a straw</i> . Except la Vertu, <i>virtue</i> ; une Tribu, <i>a tribe</i> ; de la Glu, <i>bird-lime</i> . | |
| UT | sounded <i>u</i> ; as, le But, <i>the aim</i> ; le Scorbut, <i>the scurvy</i> . | |
| EU. | le Feu, <i>fire</i> ; un Lieu, <i>a place</i> . | |
| OU. | un Trou, <i>a hole</i> ; un Chou, <i>a cabbage</i> . | |
| X. | un Faix, <i>a burthen</i> ; le Choix, <i>choice</i> . Except la Paix, <i>peace</i> ; la Voix, <i>the voice</i> ; une Noix, <i>a nut</i> ; de la Poix, <i>pitch</i> ; une Croix, <i>a cross</i> ; la Toux, <i>cough</i> ; une Per- drix, <i>a partridge</i> ; une Faux, <i>a scythe</i> . | |

From the above rules it appears that nouns ending with a consonant, or any vowel, but *e* mute, are generally masculine ; but there is a great number of nouns ending in *e* mute, part of which are masculine, and part feminine, which can not be reduced to such certain rules *

GENERAL RULES.

All NAMES of COUNTRIES ending with *e* mute are feminine ; as, la France, *France* ; la Hollande, *Holland* ; l'Angleterre, *England* ; la Suisse, *Switzerland*, &c. except le Mexique, *Mexico*. Those ending with any other vowel, as Canada, Chili, Pérou, &c., or with a consonant, as Danemark, Portugal, Japon, &c. are masculine.

Ée
Ie.
Ue. All COMMON NAMES ending in *e* mute, preceded by another vowel, are feminine ; as, une Epée, *a sword* ; une Armée, *an army* ; une Guinée, *a guinea* ; la Vie, *life* ; la Rue, *the street* ; la Vue, *the sight* ; la Joie, *joy* ; la Joue, *the cheek* ; la Pluie, *rain*, &c.

Except le Foie, *the liver* ; un Incendie, *a conflagration* ; le Génie, *genius* ; le Messie, *the messiah* ; un Parapluie, *an umbrella* ; un Trophée, *a trophy* ; un Pygmée, *a pigmy* ; le Caducée, *caduceus* ; l'Hyménée, *hymen* ; un Mausolée, *a mausoleum* ; and nouns ending in *cue* and *que*, which are subject to a particular rule. See GUE, QUE.

PARTICULAR RULES.

BE. There are *Thirty-four* nouns ending in *BE*, *Eleven* of which are masculine ; the most commonly used are,

| | | |
|--------------------------------|---------------------------------|--|
| un Adverbe, <i>an adverb</i> ; | un Proverbe, <i>a proverb</i> ; | } Twenty-three other nouns ending in <i>BE</i> are feminine. |
| un Cube, <i>a cube</i> ; | un Tube, <i>a tube</i> ; | |
| un Globe, <i>a globe</i> ; | un Téorbe, <i>a theorb</i> ; | |
| un Orbe, <i>an orb</i> ; | un Verbe, <i>a verb</i> ; | |

* The discrimination between the genders of nouns is a difficulty which the learner finds hard to overcome. In order to attain it, he must consider the greatest number of words of each termination which are either masculine or feminine, as a general rule, and retain as many words of the exception as he can. Besides this, when he reads a french author, he must pay particular attention to the article which precedes each noun, and consider it as its necessary appendage. By these means the difficulty will insensibly lessen, and his mistakes will be but few. Not to overload his memory with a multiplicity of words, I have omitted in the list of nouns given as exceptions, those which are either obsolete or little used.

Nouns ending in *s* or *x* in the singular, are the same in the plural; as, *mon fils*, my son; *mes fils*, my sons; *une brebis*, a sheep; *des brebis*, sheep; *une voix*, a voice; *des voix*, voices; *une noix*, a nut; *des noix*, nuts.

Nouns

MASCULINE Terminations.

FEMININE Terminations.

- CE.** There are *Three hundred* nouns ending in *CE*, *Thirty-four* of which are *masculine*; the most commonly used are,
- | | |
|---------------------------------------|------------------------------------|
| un Appendice, <i>an appendix</i> ; | un Indice, <i>an indication</i> ; |
| un Armistice, <i>an armistice</i> ; | le Négoce, <i>traffic</i> ; |
| un Artifice, <i>an artifice</i> ; | un Office, <i>an office</i> ; |
| un Auspice, <i>an auspice</i> ; | un Orifice, <i>an orifice</i> ; |
| un Bénéfice, <i>a benefit</i> ; | le Pouce, <i>the thumb</i> ; |
| un Calice, <i>a chalice</i> ; | un Précipice, <i>a precipice</i> ; |
| le Caprice, <i>caprice</i> ; | le Préjudice, <i>injury</i> ; |
| un Cilice, <i>a hair-cloth</i> ; | un Sacrifice, <i>a sacrifice</i> ; |
| le Commerce, <i>commerce</i> ; | un Service, <i>a service</i> ; |
| le Délice, <i>delight</i> ; | le Silence, <i>silence</i> ; |
| un Édifice, <i>an edifice</i> ; | le Solstice, <i>the solstice</i> ; |
| un Exercice, <i>an exercise</i> ; | le Supplice, <i>punishment</i> ; |
| le Frontispice, <i>frontispiece</i> ; | le Vice, <i>vice</i> . |
- } *Two hundred and sixty-six* other nouns ending in *CE* are *feminine*.
- DE.** There are *Two hundred* nouns ending in *DE*, *Twenty-seven* of which are *masculine*; the most commonly used are,
- | | |
|-----------------------------------|---------------------------------------|
| un Camarade, <i>a companion</i> ; | le Monde, <i>the world</i> ; |
| un Code, <i>a code</i> ; | un Période, <i>a period of time</i> ; |
| le Coude, <i>the elbow</i> ; | un Remède, <i>a remedy</i> ; |
| un Fluide, <i>a fluid</i> ; | un Sphéroïde, <i>a spheroid</i> ; |
| un Grade, <i>a degree</i> ; | un Subside, <i>a subsidy</i> ; |
| un Guide, <i>a guide</i> ; | le Suicide, <i>suicide</i> ; |
| un Mode, <i>a mode</i> ; | le Vide, <i>Vacuum</i> . |
- } *One hundred and seventy-three* other nouns ending in *DE* are *feminine*.
- FE.** There are *Twenty* nouns ending in *FE*, *PHE*, *Eight* of which are *masculine*; they are,
- | | |
|---------------------------------------|-------------------------------------|
| un Golfe, <i>a gulf</i> ; | un Parafe, <i>a paraph</i> ; |
| un Greffe, <i>a court register</i> ; | un Paragraphe, <i>a paragraph</i> ; |
| un Hiéroglyphe, <i>a hieroglyph</i> ; | un Triomphe, <i>a triumph</i> ; |
| un Logogriphe, <i>a riddle</i> ; | un Télégraphe, <i>a telegraph</i> ; |
- } *Twelve* other nouns ending in *FE*, *PHE*, are *feminine*.
- GE.** There are *Eighty* nouns ending in *GE*, *Thirty-two* of which are *masculin*; the most commonly used are,
- | | |
|------------------------------------|--------------------------------------|
| un ange, <i>an angel</i> ; | un Mensonge, <i>a lie</i> ; |
| un archange, <i>an archangel</i> ; | un Prestige, <i>a prestige</i> ; |
| le Change, <i>the 'change</i> ; | un Privilège, <i>a privilege</i> ; |
| un Cierge, <i>a taper</i> ; | un Prodiges, <i>a prodigy</i> ; |
| un Collège, <i>a college</i> ; | un Rechange, <i>a change</i> ; |
| un Cortège, <i>a retinue</i> ; | un Refuge, <i>a refuge</i> ; |
| le Déluge, <i>the deluge</i> ; | un Sacrilège, <i>a sacrilege</i> ; |
| un Echange, <i>an exchange</i> ; | un Siège, <i>a seat, a siege</i> ; |
| un Eloge, <i>an encomium</i> ; | un Singe, <i>an ape</i> ; |
| du Liège, <i>cork</i> ; | un Songe, <i>a dream</i> ; |
| du Linge, <i>linen</i> ; | un Subterfuge, <i>a subterfuge</i> ; |
| le Manège, <i>riding school</i> ; | un Vertige, <i>a giddiness</i> ; |
| un Mélange, <i>a mixture</i> ; | un Vestige, <i>a track</i> . |
- } *Forty-eight* other nouns ending in *GE* are *feminine*.
- AGE.** All nouns ending in *AGE* are *masculine*; as,
- | | |
|-------------------------------------|-------------------------------------|
| un Avantage, <i>an advantage</i> ; | le Mariage, <i>marriage</i> ; |
| un Badinage, <i>a joke</i> ; | le Ménage, <i>housekeeping</i> ; |
| un Bocage, <i>a grove</i> ; | un Orage, <i>a storm</i> ; |
| le Courage, <i>courage</i> ; | un Ouvrage, <i>a work</i> ; |
| du Fromage, <i>some cheese</i> ; | le Rivage, <i>the shore</i> ; |
| le Jardinage, <i>gardening</i> ; | le Veuvage, <i>widowhood</i> ; |
| un Hermitage, <i>an hermitage</i> ; | le Visage, <i>the face, &c.</i> |
- } *Except* *une Cage, a cage*; *une Image, an image*; *la Nage, swimming*; *une Page, a page*; *la Plage, a poetical word for sea*; *la Rage, rage*.

Nouns ending in *u* take *x* instead of *s* for the sign of the plural number ; as, *chapeau*, hat ; *chapeaux*, hats ; *chou*, cabbage ; *choux*, cabbages ; *lieu*, place ; *lieux*, places ; *feu*, fire ; *feux*, fires ; *jeu*, game ; *jeux*, games, &c.
Except

MASCULINE Terminations.

FEMININE Terminations.

GUE. There are *Thirty-five* nouns ending in *GUE*, *Twelve* of which are *masculine* ; the most commonly used are,
 un Catalogue, a catalogue ; un Dogue, a bull-dog ;
 le Décalogue, the decalogue ; un Orgue, an organ ;
 un Dialogue, a dialogue ; le Prologue, the prologue ;

} *Twenty-three* other nouns ending in *GUE* are feminine.

CHE. There are *One hundred* nouns ending in *CHE*, *Twelve* of which are *masculine* ; the most commonly used are,
 un Acrostiche, an acrostic ; un Panache, a plume ;
 le Coche, the stage coach ; du Ponche, punch ;
 un Dimanche, a sunday ; un Prêche, a dissenting sermon ;
 un Hémistiche, an hemistich ; un Reproche, a reproach ;
 un Manche, a handle ; un Tournebroche, a jack ; ... une Manche, a sleeve.

} *Eighty-eight* other nouns ending in *CHE* are feminine.

LE. There are *Four hundred* nouns ending in *LE*, *One hundred* of which are *masculine* ; the most commonly used are,
 un Aigle, an eagle ; un Obstacle, an obstacle ;
 un Angle, an angle ; un Ongle, a nail ;
 un Article, an article ; un Oracle, an oracle ;
 un Asile, an asylum ; le Parallèle, the parallel ;
 un Buffle, a buffalo ; un Pécule, spare money ;
 un Câble, a cable ; un Pendule, a pendulum ; ... une Pendule, a clock.
 le Capitole, the capitol ; le Peuple, the people ;
 le Centuple, the centuple ; un Poêle, a stove ; une Poêle, a fryingpan.
 un Cercle, a circle ; le Pôle, the pole ;
 du Chèvre-feuille, woodbine ; un Portefeuille, a portfolio ;
 le Chyle, the chyle ; le Préambule, the preamble ;
 le Comble, the top ; un Quadrangle, a quadrangle ;
 un Concile, a council ; le Quadrille, quadril ;
 le Contrôle, the control ; le Quadruple, quadruple ;
 un Couvercle, a lid ; un Réceptacle, a receptacle ;
 le Crépuscule, the twilight ; un Rôle, a roll, the part of an actor ;
 un Crible, a sieve ; le Sable, the sand ;
 un Crocodile, a crocodile ; un Saule, a willow ;
 le Diable, the devil ; le Scandale, scandal ;
 un Disciple, a disciple ; le Scrupule, the scruple ;
 un Domicile, a domicile ; du Seigle, rye ;
 le Double, the double ; un Siècle, an age ;
 un Drôle, a fellow ; le Symbole, the symbol ;
 l'Évangile, the gospel ; le Souffle, the breath ;
 un Exemple, an example ; un Spectacle, a spectacle ;
 du Girofle, clove-spice ; le Style, the style ;
 le Hâle, the burning sun ; le Tabernacle, the tabernacle ;
 un Intervalle, an interval ; un Temple, a temple ;
 un Libelle, a libel ; le Trêfle, trefail ;
 un Marouffe, a scoundrel ; le Tremble, the asp tree ;
 un Merle, a blackbird ; le Triple, the treble ;
 le Meuble, the furniture ; le Trouble, disturbance ;
 un Mille, a mile ; un Vaudeville, a ballad ;
 un Miracle, a miracle ; un Vestibule, a vestibule ;
 un Modèle, a model ; un Vignoble, a vineyard ;
 un Monopole, a monopoly ; un Violoncelle, a violoncello ;
 un Moule, a mould ; un Voile, a veil ; une Voile, a sail.
 le Mufle, the muzzle ; le Zèle, the zeal.

} *Three hundred* other nouns ending in *LE* are feminine.

Except *clou*, nail; *écrou*, screw; *verrou*, bolt; *fou*, mad; *filou*, sharper; *trou*, hole; *sou*, penny; *matou*, tom cat; and *individu*, individual; which require *s* for their plural, *clous*, nails; *écrous*, screws; *verrous*, bolts; *fous*, mad people; *filous*, &c.

Nouns

MASCULINE Terminations.

FEMININE Terminations.

ME. There are One hundred and seventy-two nouns ending in ME, Forty-three of which are feminine; the most commonly used are,

One hundred and twenty-nine other nouns ending in ME are masculine.

| | |
|----------------------------|---------------------------------|
| l' Ame, the soul; | la Gourme, the strangles; |
| une Arme, an arm; | un Idiotisme, an idiom. |
| la Brume, the fog; | la Lame, the blade; |
| la Cime, the top; | une Larme, a tear; |
| la Coutume, the custom; | la Légitime, a child's portion, |
| la Crème, cream; | une Lime, a file; |
| la Dîme, the tithe; | une Maxime, a maxim; |
| l' Ecume, the foam; | la Paume, the palm, tennis; |
| une Enclume, an anvil; | une Plate-forme, a platform; |
| une Enigme, an enigma; | une Plume, a pen; |
| une Epigramme, an epigram; | une Pomme, an apple. |
| l' Escrime, fencing; | la Prime, the prime; |
| l' Estime, esteem; | une Rame, an oar, a ream; |
| une Ferme, a farm; | la Réforme, the reform; |
| la Flamme, the flame; | la Rime, the rhyme; |
| la Forme, the form; | une Somme, a sum; |
| la Gamme, the gamut; | la Trame, the thread; |
| la Gomme, gum; | une Victime, a victim. |

NE. There are Two hundred and forty-six nouns in NE, Thirty of which are masculine; the most commonly used are,

| | |
|-------------------------------|------------------------------|
| de l'Antimoine, antimony; | le Jeûne, fasting; |
| un Aune, an elder; | un Organe, an organ; |
| l' Automne, autumn; | le Patrimoine, patrimony; |
| le Capricorne, the capricorn; | un Peigne, a comb; |
| un Cerne, a magical ring; | le Pêne, the bolt of a lock; |
| un Chêne, an oak; | un Pentagone, a pentagon; |
| un Cygne, a swan, | un Phénomène, a phenomenon; |
| un Cône, a cone; | un Polygone, a polygon; |
| le Crâne, the skull; | un Prône, a sermon; |
| un Décagone, a decagon; | le Règne, the reign; |
| un Domaine, a domain; | un Renne, a rein deer; |
| un Faune, a faun; | un Signe, a sign; |
| du Filigrane, filigree; | un Trône, a throne. |
| un Frêne, an ash tree; | |

Two hundred and sixteen other nouns ending in NE are feminine

PE. There are Sixty-eight nouns ending in PE, Twelve of which are masculine; the most commonly used are,

| | |
|------------------------------|-----------------------------|
| un Groupe, a group; | un Participe, a participle; |
| un Horoscope, a horoscope; | un Polype, a polypus; |
| du Jaspe, jasper; | un Principe, a principle; |
| un Microscope, a microscope; | un Téléscope, a telescope. |

Fifty-six other nouns ending in PE are feminine.

QUE. There are One hundred nouns ending in QUE, Thirty-four of which are masculine; the most commonly used are,

| | |
|-----------------------------|---------------------------------|
| un Astérisque, an asterisk; | le Panégyrique, panegyric; |
| un Cantique, a canticle; | le Pentateuque, the pentateuch; |
| un Casque, a cask; | un Portique, a portico; |
| un Caustique, a caustic; | le Risque, the risk; |
| un Cirque, a circus; | un Soliloque, a soliloquy; |
| un Disque, a disk; | un Spécifique, a specific; |
| un Emétique, an emetic; | le Tropic, the tropic; |
| un Obélisque, an obelisk; | le Viatique, viaticum; |
| un Masque, a want; | le Zodiaque, the zodiac. |
| un Masque, a mask; | |

Sixty-six other nouns ending in QUE are feminine.

Nouns ending in *al, ail*, change *l* or *il* into *ux* for the plural; as, *mal*, evil; *maux*, evils; *cheval*, horse; *chevaux*, horses; *canal*, canal; *canaux*, canals; *travail*, labour; *travaux*, labours.

Except

MASCULINE Terminations.

FEMININE Terminations.

RE. There are Six hundred and thirty-two nouns ending in RE, Two hundred and twenty-three of which are masculine; the most commonly used are,

- | | |
|-----------------------------------|-------------------------------------|
| un Adultère, an adultery; | le Directoire, the directory; |
| l' Albâtre, alabaster; | un Douaire, a dowery; |
| l' Ambre, amber; | un Empire, an empire; |
| un Amphithéâtre, an amphitheatre; | un Emplâtre, a plaster; |
| un Anniversaire, an anniversary; | l' Equilibre, the equilibrium; |
| un Antre, a den; | un Être, a being; |
| un Arbre, a tree; | un Exemplaire, a copy of a book; |
| un Artère, an artery; | un Fiacre, a hackney coach; |
| un Astre, a star; | un Filre, a fife; |
| l' Atmosphère, the atmosphere; | un Formulaire, a formulary; |
| un Atre, an hearth; | du Genièvre, juniper; |
| un Auditoire, an auditory; | le Genre, the gender; |
| un Augure, an omen; | du Gingembre, ginger; |
| du Babeurre, buttermilk; | un Gouffre, a gulf; |
| du Beurre, butter; | un Havre, a harbour; |
| un Baromètre, a barometer; | l' Hémisphère, the hemisphere; |
| le Bien-être, happy state; | un Hêtre, a beech tree; |
| un Cadavre, a corpse; | un Inventaire, an inventory; |
| un Cadre, a frame; | un Interrogatoire, an interrogatory |
| le Calibre, the bore; | de l'Ivoire, ivory; |
| du Camphre, camphire; | un Laboratoire, a laboratory, |
| un Cancro, a crab; | du Lierre, ivy; |
| un Candélabre, a chandelier; | un Lièvre, a hare; |
| le Caractère, the character; | un Livre, a book; |
| un Cèdre, a cedar; | le Lustre, the lustre; |
| le Centre, the centre; | un Luminaire, a luminary; |
| un Chancre, a shanker; | le Maigre, the lean; |
| du Chanvre, hemp; | du Marbre, marble; |
| un Chapitre, a chapter; | le Martyre, martyrdom; |
| un Chef-d'œuvre, a masterpiece; | un Massacre, a massacre; |
| un Chiffre, a figure; | un Membre, a limb; |
| du Cidre, cider; | un Mémoire, a memorial; |
| un Cylindre, a cylinder; | du Mercure, mercury; |
| un Cimetière, a cimeter; | un Météore, a meteor; |
| un Cimetière, a church yard; | un Meurtre, a murder; |
| un Cintre, an arch; | le Ministère, the ministry; |
| un Clysène, a glister; | un Mystère, a mystery; |
| un Coffre, a chest; | un Monastère, a monastery; |
| un Commentaire, a commentary; | un Monstre, a monster; |
| un Concombre, a cucumber; | un Murmure, a murmur; |
| un Congre, a conger; | un Missionnaire, a missionary; |
| un Corollaire, a corollary; | un Navire, a ship; |
| le Contraire, the contrary; | le Nécessaire, the necessaries; |
| un Corsaire, a corsair; | un Nègre, a negro; |
| du Cuivre, copper; | un Nombre, a number; |
| le Décombre, the rubbish; | un Observatoire, an observatory; |
| le Délire, delirium; | un Opprobre, a reproach; |
| un Dépositaire, a depositary; | un Orchestre, an orchestre; |
| le Derrière, the back part; | un Ordinaire, an ordinary; |
| un Désastre, a disaster; | un Ordre, an order; |
| le Désordre, the disorder; | le Parterre, the pit of a playhouse |
| le Diamètre, the diameter; | un Pâtre, a herdsman; |
| un Dictionnaire, a dictionary; | un Phare, a lighthouse; |
| | du Phosphore, |

un Livre, a pound.

Four hundred and nine other nouns ending in RE are feminine.

la Mémoire, memory

Except *bal*, ball; *détail*, detail; *épouvantail*, bugbear; *éventail*, fan; *gouvernail*, rudder; *portail*, portal; *sérail*, seraglio; the plural of which is formed by adding *s* to the singular; *bals*, balls; *détails*, details; *épouvantails*

MASCULINE Terminations.

FEMINE Terminations.

| | | | |
|-----|---|--|---|
| RE. | du Phosphore, <i>phosphorus</i> ; | le Sommairé, <i>the compendium</i> ; | } Four hundred and nine other nouns ending in RE are feminine. |
| | du Plâtre, <i>plaster</i> ; | du Souffre, <i>brimstone</i> ; | |
| | du Poivre, <i>pepper</i> ; | du Sucre, <i>sugar</i> ; | |
| | un Pore, <i>a pore</i> ; | un Tertre, <i>a hillock</i> ; | |
| | les Préliminaires, <i>preliminaries</i> ; | un Territoire, <i>a territory</i> ; | |
| | un Presbytère, <i>a parsonage house</i> ; | un Théâtre, <i>a theatre</i> ; | |
| | un Promontoire, <i>a promontory</i> ; | un Thermomètre, <i>a thermometer</i> ; | |
| | un Pupitre, <i>a desk</i> ; | un Timbre, <i>a clock bell</i> ; | |
| | le Purgatoire, <i>purgatory</i> ; | un Tire-bourre, <i>screw of a ramrod</i> ; | |
| | un Réfectoire, <i>an eatingroom</i> , | un Titre, <i>a title</i> ; | |
| | un Registre, <i>a register</i> ; | le Tonnerre, <i>thunder</i> ; | |
| | un Repaire, <i>a den</i> ; | un Ulcère, <i>an ulcer</i> ; | |
| | un Réverbère, <i>a reflector</i> ; | le Ventre, <i>the belly</i> ; | |
| | un Sabre, <i>a sabre</i> ; | un Vertèbre, <i>a vertebra</i> ; | |
| | le Sacre, <i>the coronation</i> ; | un Verre, <i>a glass</i> ; | |
| | du Salpêtre, <i>saltpetre</i> ; | un Vésicatoire, <i>a blister</i> ; | |
| | un Sanctuaire, <i>a sanctuary</i> ; | du Vinaigre, <i>vinegar</i> ; | |
| | un Sceptre, <i>a sceptre</i> ; | un Vocabulaire, <i>a vocabulary</i> ; | |
| | un Secrétaire, <i>a secretary</i> ; | un Vomitoire, <i>a vomit</i> ; | |
| | un Séminaire, <i>a seminary</i> ; | le Vulgaire, <i>the vulgar</i> ; | |
| | un Sépulcre, <i>a sepulchre</i> ; | un Vulnéraire, <i>a vulnerary</i> . | |
| | un Séquestre, <i>a sequestration</i> ; | | |

| | | |
|-----|--|--|
| SE. | There are <i>Two hundred and fifty</i> nouns ending in SE, <i>Fourteen</i> of which are <i>masculine</i> ; the most commonly used are, | } <i>Two hundred</i> and <i>thirty-six</i> other nouns ending in SE are <i>feminine</i> . |
| | l' Aise, <i>ease</i> ; | |
| | un Carrosse, <i>a coach</i> ; | |
| | un Colosse, <i>a colossus</i> ; | |
| | un Diocèse, <i>a diocess</i> ; | |
| | le Malaise, <i>uneasiness</i> ; | |
| | un Narcisse, <i>a narcissus</i> ; | |
| | le Parnasse, <i>parnassus</i> ; | |
| | un Thyrsé, <i>a thyrsis</i> ; | |
| | un Trapèze, <i>a trapezium</i> ; | |
| | un Vase, <i>a vessel</i> . | |

| | | |
|-----|---|--|
| TE. | There are <i>Three hundred and seventy-five</i> nouns in TE, <i>Thirty-nine</i> of which are <i>masculine</i> ; the most commonly used are, | } <i>Three hundred</i> and <i>thirty-six</i> other nouns ending in TE are <i>feminine</i> . |
| | un Acte, <i>an act</i> ; | |
| | un Antidote, <i>an antidote</i> , | |
| | un Arbuste, <i>a shrub</i> ; | |
| | un Aromate, <i>an aromatic</i> ; | |
| | un Automate, <i>an automaton</i> ; | |
| | un Buste, <i>a bust</i> ; | |
| | un Cassetête, <i>a puzzlebruin</i> ; | |
| | un Ceste, <i>a cestus</i> ; | |
| | un Compte, <i>an account</i> ; | |
| | un Conte, <i>a tale</i> ; | |
| | un Contraste, <i>a contrast</i> ; | |
| | le Culte, <i>the worship</i> ; | |
| | un Décompte, <i>a discount</i> ; | |
| | le Dèmerite, <i>demerit</i> ; | |
| | le Doute, <i>the doubt</i> ; | |
| | un Entr'acte, <i>an interlude</i> ; | |
| | l' Escompte, <i>the discount</i> ; | |
| | le Faite, <i>the top</i> ; | |
| | le Faste, <i>pomp</i> ; | |
| | un Geste, <i>a gesture</i> ; | |
| | un Gîte, <i>the seat of a hare</i> ; | |
| | un Inceste, <i>an incest</i> ; | |
| | un Insecte, <i>an insect</i> ; | |
| | un Labyrinthe, <i>a labyrinth</i> ; | |
| | un Manifeste, <i>a manifesto</i> ; | |
| | un Mécompte, <i>a misreckoning</i> ; | |
| | le Mérite, <i>merit</i> ; | |
| | un Myrte, <i>a myrtle</i> ; | |
| | l' Omoplate, <i>the omoplate</i> ; | |
| | un Pacte, <i>a pact</i> ; | |
| | un Poste, <i>a station</i> ; la Poste, <i>post office</i> . | |
| | un Précepte, <i>a precept</i> ; | |
| | un Prétexte, <i>a pretext</i> ; | |
| | le Reste, <i>the rest</i> ; | |
| | un Squelette, <i>a skeleton</i> ; | |
| | le Texte, <i>the text</i> ; | |
| | un Tirebotte, <i>a bootjack</i> ; | |
| | le Tumulte, <i>tumult</i> . | |

| | | |
|-----|--|--|
| VE. | There are <i>Forty-two</i> nouns ending in VE, <i>Four</i> of which are <i>masculine</i> , | } <i>Thirty-eight</i> other nouns ending in VE are <i>feminine</i> . |
| | un Conclave, <i>a conclave</i> ; | |
| | un Fleuve, <i>a river</i> ; | |
| | un Glaive, <i>a sword</i> ; | |
| | un Rêve, <i>a dream</i> . | |

épouvantails, bugbears; *éventails*, fans; *gouvernails*, rudders; *portails*, portals; *sérails*, seraglios; and *bétail*, cattle, the plural of which is *bestiaux*.

MASCULINE Terminations.

FEMININE Terminations.

XE. There are Ten nouns ending in XE, Five of which are masculine.

| | | |
|-----------------------------------|---------------------------------|---|
| un Axe, <i>an axis</i> ; | un Paradoxe, <i>a paradox</i> ; | } The other Five nouns ending in XE are feminine. |
| l' Equinoxe, <i>the equinox</i> ; | le Sexe, <i>the sex</i> ; | |
| le Luxe, <i>luxury</i> ; | | |

ZE. There are Two nouns ending in ZE, One of which is masculine, viz. du Bronze, *bronzé*. One fem. viz. de la Gaze, *gauze*.

Some nouns feminine are formed in the same manner as the feminine of adjectives, by adding *e* mute to the masculine, or by changing the termination; these are;

1st. The nouns denoting trade, profession, business, &c. as,

| | | | |
|-----------------|---------------------|-----------------|---------------------------|
| un Acteur, | <i>an actor</i> ; | une Actrice, | <i>an actress</i> . |
| un Berger, | <i>a shepherd</i> , | une Bergère, | <i>a shepherdess</i> . |
| un Boucher, | <i>a butcher</i> ; | une Bouchère, | <i>a female butcher</i> . |
| un Boulanger, | <i>a baker</i> ; | une Boulangère, | <i>a female baker</i> . |
| un Comédien, | <i>a player</i> ; | une Comédienne, | <i>a female player</i> . |
| un Cuisinier, | <i>a cook</i> ; | une Cuisinière, | <i>a female cook</i> . |
| un Epicier, | <i>a grocer</i> ; | une Epicière, | <i>a female grocer</i> . |
| un Fermier, | <i>a farmer</i> ; | une Fermière, | <i>a female farmer</i> . |
| un Marchand, | <i>a dealer</i> ; | une Marchande, | <i>a female dealer</i> . |
| un Ouvrier, &c. | <i>a workman</i> ; | une Ouvrière, | <i>a workwoman</i> . |

2d. The following, as being the most frequently used;

| | | | |
|----------------|---------------------------|------------------|-----------------------------|
| un Amant, | <i>a lover</i> ; | une Amante, | <i>she who loves</i> . |
| un Ami, | <i>a male friend</i> ; | une Amie, | <i>a female friend</i> . |
| un Chat, | <i>a male cat</i> ; | une Chatte, | <i>a female cat</i> . |
| un Chien, | <i>a dog</i> ; | une Chienne, | <i>a bitch</i> . |
| un Chanteur, | <i>a male singer</i> ; | une Chanteuse, | <i>a female singer</i> . |
| un Citoyen, | <i>a citizen</i> ; | une Citoyenne, | <i>a citizeness</i> . |
| un Compagnon, | <i>a male companion</i> ; | une Compagne, | <i>a female companion</i> . |
| un Cousin, | <i>a male cousin</i> ; | une Cousine, | <i>a female cousin</i> . |
| un Danseur, | <i>a male dancer</i> ; | une Danseuse, | <i>a female dancer</i> . |
| un Diable, | <i>a male devil</i> ; | une Diablesse, | <i>a female devil</i> . |
| un Ecolier, | <i>a male scholar</i> ; | une Ecolière, | <i>a female scholar</i> . |
| un Epoux, | <i>a husband</i> ; | une Epouse, | <i>a wife</i> . |
| un Héritier, | <i>an heir</i> ; | une Héritière, | <i>an heiress</i> . |
| un Héros, | <i>a hero</i> ; | une Héroïne, | <i>a heroine</i> . |
| un Hôte, | <i>a landlord</i> ; | une Hôtesse, | <i>a landlady</i> . |
| un Ivrogne, | <i>a drunken man</i> ; | une Ivrognesse, | <i>a drunken woman</i> . |
| un Juif, | <i>a jew</i> ; | une Juive, | <i>a jewess</i> . |
| un Lapin, | <i>a buck rabbit</i> ; | une Lapine, | <i>a doe rabbit</i> . |
| un Lévrier, | <i>a greyhound</i> ; | une Lévyette, | <i>a greyhound bitch</i> . |
| un Lion, | <i>a lion</i> ; | une Lionne, | <i>a lioness</i> . |
| un Loup, | <i>a male wolf</i> ; | une Louve, | <i>a female wolf</i> . |
| le Maître, | <i>the master</i> ; | la Maîtresse, | <i>the mistress</i> . |
| le Marié, | <i>the bridegroom</i> ; | la Mariée, | <i>the bride</i> . |
| un menteur, | <i>a man who lies</i> ; | une menteuse, | <i>a woman who lies</i> . |
| un Orphelin, | <i>a male orphan</i> ; | une Orpheline, | <i>a female orphan</i> . |
| un Parent, | <i>a male relation</i> ; | une Parente, | <i>a female relation</i> . |
| un Paysan, | <i>a countryman</i> ; | une Paysanne, | <i>a countrywoman</i> . |
| un Prisonnier, | <i>a male prisoner</i> ; | une Prisonnière, | <i>a female prisoner</i> . |
| un Sultan, | <i>a sultan</i> ; | une Sultane, | <i>a sultana</i> . |
| un Tigre, | <i>a tiger</i> ; | une Tigresse, | <i>a tigress</i> . |
| un Tuteur, | <i>a male guardian</i> ; | une Tutrice, | <i>a female guardian</i> . |
| un Veuf, | <i>a widower</i> ; | une Veuve, | <i>a widow</i> . |
| un Voisin, | <i>a male neighbour</i> ; | une Voisine, | <i>a female neighbour</i> . |

CHAP II.

ARTICLE.

AN ARTICLE is a *sign* prefixed to a *noun*, to *shew* the *sense* in which that noun is used.

These *signs* are *various*, and generally derive their appellation from the office which they perform in the sentence. They are called in this treatise *DEFINITE, PARTITIVE, NUMERAL, DEMONSTRATIVE, POSSESSIVE.**

CHAP. III.

ARTICLE and NOUN

GENERAL RULES.

1 The *ARTICLE* must be of the same *GENDER* and *NUMBER* as the *NOUN* which follows it; this is called *agreement* of the *article* with the *noun*; ex.

| SINGULAR. | | | PLURAL. | | |
|---------------|-------------------|------------------------------------|-------------------------|------------------------|--|
| Masculine. | | Feminine. | Masculine and Feminine. | | |
| <i>The</i> | LE <i>Vin.</i> | <i>the</i> LA <i>Gloire.</i> | <i>the</i> | LES <i>Plaisirs.</i> | |
| <i>Of The</i> | DU <i>Vin.</i> | <i>of the</i> de LA <i>Gloire.</i> | <i>of the</i> | DES <i>Plaisirs.</i> | |
| <i>to The</i> | AU <i>Vin.</i> | <i>to the</i> à LA <i>Gloire.</i> | <i>to the</i> | AUX <i>Plaisirs.</i> | |
| <i>Some</i> | DU <i>Vin.</i> | <i>some</i> de LA <i>Gloire.</i> | <i>some</i> | DES <i>Plaisirs.</i> | |
| <i>A</i> | UN <i>Verre.</i> | <i>a</i> UNE <i>Tasse.</i> | <i>these</i> | } CES <i>Plaisirs.</i> | |
| <i>This</i> | CE <i>Verre.</i> | <i>this</i> CETTE <i>Tasse.</i> | <i>those</i> | | |
| <i>That</i> | | <i>that</i> | | | |
| <i>My†</i> | MON <i>Vin.</i> | <i>my</i> MA <i>Gloire.</i> | <i>my</i> | MES <i>Plaisirs.</i> | |
| <i>Thy</i> | TON <i>Vin.</i> | <i>thy</i> TA <i>Gloire.</i> | <i>thy</i> | TES <i>Plaisirs.</i> | |
| <i>His</i> | SON <i>Vin.</i> | <i>his</i> SA <i>Gloire.</i> | <i>his</i> | SES <i>Plaisirs.</i> | |
| <i>Her</i> | SON <i>Vin.</i> | <i>her</i> SA <i>Gloire.</i> | <i>her</i> | SES <i>Plaisirs.</i> | |
| <i>Ours†</i> | NOTRE <i>Vin.</i> | <i>our</i> NOTRE <i>Gloire.</i> | <i>our</i> | NOS <i>Plaisirs.</i> | |
| <i>Your</i> | VOTRE <i>Vin.</i> | <i>your</i> VOTRE <i>Gloire.</i> | <i>your</i> | VOS <i>Plaisirs.</i> | |
| <i>Their</i> | LEUR <i>Vin.</i> | <i>their</i> LEUR <i>Gloire.</i> | <i>their</i> | LEURS <i>Plaisirs.</i> | |

2 If the noun which follows the *ARTICLE* is *singular*, and begins with a *VOWEL* or *H mute*‡, whether it is *masculine* or *feminine*, MELODY requires

| | | | | |
|-------|------------|---------------------|-----------------------|----------------------|
| L' | LE, LA; | as, <i>The</i> | L' <i>Honneur.</i> m. | L' <i>Amitié</i> f. |
| de L' | DU, de LA; | <i>of The</i> | de L' <i>Honneur.</i> | de L' <i>Amitié.</i> |
| à L' | AU, à LA; | <i>to The</i> | à L' <i>Honneur.</i> | à L' <i>Amitié.</i> |
| CET | CE; | <i>This or That</i> | CET <i>Honneur.</i> | CETTE <i>Amitié.</i> |
| MON | MA; | <i>My</i> | MON <i>Honneur.</i> | MON <i>Amitié.</i> |
| TON | TA; | <i>Thy</i> | TON <i>Honneur.</i> | TON <i>Amitié.</i> |
| SON | SA; | <i>His or Her</i> | SON <i>Honneur.</i> | SON <i>Amitié.</i> |

3 The *ARTICLE* must be *repeated* before every noun in french, agreeably to the *gender* and *number* of each noun, though the nouns are in the same sentence, and though the article is not repeated in english; as,

The brother, sister and cousins. LE *frère*, LA *sœur* et LES *cousins.*
Some wine, glory and pleasures. DU *vin*, de LA *gloire* et DES *plaisirs.*

* See page 61, a table of the words called ARTICLE.

† See note * page 31

‡ H mute is marked through these exercises with an apostrophe, this mark ' before it.

PARTICULAR RULES.

PROPER NAMES.

The NAMES of PERSONS and PLACES, i. e. of cities, towns, villages, &c. 4
are used in french as in english, *without* any of the signs called *article*; as,

I have seen Cæsar, J'ai vu Cæsar, (a)
Rome. Rome.

The statue of Cæsar, La statue DE Cæsar,
at Rome. à Rome. (b)

But the NAMES of COUNTRIES and PROVINCES which are used *without* 5
an article in english, require, in french, the *definite* article LE, LA, LES;
DU, de LA, DES; AU, à LA, AUX, the same as common names; ex.

I have seen France, J'ai vu LA France,
Italy. l' Italie.

The beauties of France, Les beautès de LA France,
of Italy. de l' Italie.

It belongs to France, &c. Il appartient à LA France, &c. (c)

Yet the NAMES of COUNTRIES and PROVINCES are used *without* the 6
article, when they come after verbs denoting *dwelling* or *movement*; such
as, TO BE in, TO LIVE in, TO GO to, TO COME from.

In these instances, IN, TO, are expressed by EN, and FROM by DE; as,

I am going to France, Je vais EN France,
to Italy. EN Italie.

I have been in France, J'ai été EN France,
in Italy. EN Italie.

I come from France, Je viens DE France,
from Italy. d' Italie. (d)

(a) Some names of persons, derived from common names, such as, *Le Brun, Le Blanc, Le Noir, La Porte, La Grange, La Fontaine, &c.* are always preceded by an article, but that article is considered as a syllable of the name, and never varies.

(b) Except *le Caire, Cairo; le Catelet, la Chapelle, la Charité, la Ferté, la Flèche, le Havre, la Havanne, Havannah; la Haye, the Hague; la Hogue, le Mans, la Mecque, Mecca; le Plessis, le Puy, le Quenoy, la Rochelle*, which require the definite article, for we say, *Je viens du Havre. I come from Havre. Je vais à la Rochelle. I am going to Rochelle.*

(c) Some names of countries, which take their name from their capital city, such as, *Alger, Algiers; Avignon, Gènes, Genoa; Genève, Geneva; Florence, Maroc, Morocco; Naples, Orange, Tunis, Tripoli, Venise*; or from the name of some person; as, *St. Domingue, St. Domingo; St. Vincent, &c.* do not require the article.

(d) From this rule must be excepted the countries discovered by the navigators, and some countries in Asia and Africa, which are never used without the article. The most essential to be known, on account of their being frequented by the Europeans, are

| | | | | | |
|-----------------|--------------|----------------|-------------|----------------------|------------------|
| l' Archipel, | Archipelago. | la Floride, | Florida. | le Mississipi, | Mississippi. |
| les Barbades, | Barbadoes. | la Grenade, | Grenada | le Mogol, | Mogul Emp. |
| le Bengal, | Bengal. | la Guadeloupe, | Guadaloupe. | les Moluques, | Molucca Isles. |
| la Bermude, | Bermuda. | la Guyane, | Guiana. | la Nigritie, (terre, | Nigritia. |
| le Brésil, | Brasil. | l' Inde, | India. | la Nouvelle Angle, | New England. |
| la Californie, | California. | l' Indostan, | Indostan. | le Paraguay, | Paraguay, |
| le Canada, | Canada. | la Jamaïque, | Jamaica. | le Péloponèse, | Peloponnesus. |
| la Caroline, | Carolina. | le Japon, | Japan. | la Pensylvanie, | Pennsylvania. |
| le Chili, | Chili. | le Levant, | The Levant. | le Pérou, | Peru. |
| la Chine, | China. | la Louisiane, | Louisiana. | les Philippines, | The Phil. Isles. |
| la Cochinchine, | Cochinchina. | la Martinique, | Martinique. | la Sonde, | Sunda. |
| le Congo, | Congo. | le Mexique, | Mexico. | la Virginie, | Virginia. |

For we say; *J' ai été au Canada. I have been in Canada. Je vais à la Jamaïque, au Mexique, au Pérou, &c. I am going to Jamaica, to Mexico, to Peru, &c. Je viens du Japon, de la Chine, des Indes, &c. I come from Japan, China, the Indies, &c.*

COMMON NAMES.

DEFINITE ARTICLE.

THE, LE, LA, LES ; DU, de LA, DES ; AU, à LA, AUX.

- 7 Every *COMMON* name used in a *GENERAL* sense, i. e. implying the *whole** of the substance spoken of, or in a *PARTICULAR* sense, i. e. implying some *particular sort** of the substance, requires before it one of the definite signs LE, LA, LES ; DU, de LA, DES ; AU, à LA, AUX, agreeably to the *gender* and *number* of the noun ; ex.

GENERAL sense, no *article* in english before the noun.

| | |
|--------------|-----------------------|
| I like wine, | <i>J'aime</i> LE vin, |
| glory, | LA gloire, |
| money, | L' argent, |
| pleasures. | LES plaisirs |

| | |
|-------------------------------|--|
| The love of wine, of glory. | <i>L'amour</i> DU vin, de LA gloire, &c. |
| He owes it to wine, to glory. | <i>Il le doit</i> AU vin, à LA gloire, &c. |

PARTICULAR sense, in english *THE* before the noun.

| | | | |
|-----------------------------|-----------|---|----------------------|
| This is the wine | } I like. | <i>Voici</i> LE vin, | } <i>que j'aime.</i> |
| the glory | | LA gloire, | |
| the money | | L' argent, | |
| These are the pleasures | | LES plaisirs | |
| A glass of the wine I like. | | <i>Un verre</i> DU vin <i>que j'aime.</i> | |

OF expressed by DE ; not by du, de la, des.

- 8 In the above examples you see *OF* expressed by *du, de la, des*, but observe that this preposition coming after a noun used in a *partitive* sense,* can not be expressed by *du, de la, des*, which would then *particularize** the substance spoken of, and mean *of THE* ; it must be expressed by *DE* only, *without any regard* to the gender or number of the noun ; so we say,

| | |
|-------------------------|------------------------------------|
| We have a pipe of wine, | <i>Nous avons une pipe</i> DE vin, |
| plenty of money, | <i>quantité</i> d'argent, |
| a variety of pleasures. | <i>une variété</i> DE plaisirs. |

Not, *une pipe* DU vin, *quantité* de L'argent, &c. which would mean a pipe *of the* wine, quantity *of the* money, &c.†

N. B. In this rule must be included the following words which, though

* When you speak of a substance, you either mean it *Whole*, or in *Parts*.

If you mean the *Whole* of the substance of which you are speaking, the noun that names it, is said to be used in a *General sense* ; as, *Wine* cheers the heart of man, i. e. that substance in *general* known by the name of *Wine*, cheers the heart of man.

If you mean some *Particular sort* of the substance of which you are speaking, the noun is said to be used in a *Particular sense* ; as, *The wine* which we drank was good ; in speaking thus, I do not mean to say, that all the substance called wine is good, for there is bad wine, but that *particular sort* which we drank was good.

If you neither mean the whole, nor any particular sort of the substance spoken of, but a certain *Portion*, or *Quantity* of it ; as when you say, *Give me some wine*, *A glass of wine* ; i. e. a *portion* of the substance called wine, the noun is said to be used in a *Partitive sense*.

† It appears from the foregoing examples that, when two nouns come together in french, they must be connected by some sign, and this sign is determined by the sense in which the nouns are used.

If, as in the first instance (rule 7.), the nouns are used in an *unlimited* signification, they must be connected by the sign which denotes that idea, viz. *du, de la, des*.

But if, as in the second instance (rule 8), the *extent* of the *second* noun is *determined* by the *first*, then a simple preposition is sufficient to connect them.

they have no sign after them in english, require in french the connective particle **DE** to unite them to the noun which follows them;

| | | | |
|--------------------------------------|-----|----------|--------------|
| ASSEZ, <i>enough</i> ; | as, | assez | DE vin. |
| BEAUCOUP, <i>much, many</i> ; (e) | | beaucoup | D' argent. |
| COMBIEN, <i>how much, how many</i> ; | | combien | DE gloire. |
| TANT, <i>so much, so many</i> ; | | tant | DE plaisirs. |
| AUTANT, <i>as much, as many</i> ; | | autant | DE vin. |
| PLUS, <i>more</i> ; | | plus | D' argent. |
| MOINS, <i>less</i> ; | | moins | DE gloire. |
| TROP, <i>too much, too many</i> ; | | trop | DE plaisirs. |
| PEU, } <i>little, few</i> ; | | peu | DE vin. |
| GUÈRE, } | | guère | D' argent. |
| PAS, } | | Pas, or | DE gloire. |
| POINT, } | | point | |
| JAMAIS, <i>never</i> ; | | jamais | DE plaisirs. |

PARTITIVE ARTICLE.

SOME, ANY; DU, de LA, DES.

Every **COMMON** name used in a **PARTITIVE** sense* i. e. implying only **9** a *portion* of the substance spoken of, requires one of the *partitive* signs **DU, de LA, DES**, agreeably to the *gender* and *number* of the noun; as,

We have *some* wine, *Nous avons DU vin,*
some glory, *de LA gloire,*
some money, *de L' argent,*
some pleasures. *DES plaisirs.*

N. B. The sign **SOME** is often understood in english before *collective* substantives, such as, *men, bread, meat, money, clothes, wine, fruit, pleasure, &c.* but the corresponding sign can not be omitted in french, and it must be *repeated* before every noun; as,

We have wine, glory, money, pleasures; i. e. *some* wine, *some* &c.
Nous avons DU vin, de LA gloire, de L'argent, DES plaisirs.

Exception. **SOME, ANY** expressed by **DE**; not by **du, de la, des.**

The *partitive* signs **du, de la, des**, require the noun *immediately* after them, therefore, if a noun used in a *partitive* sense is *preceded* by an *adjective*, use **DE** before that *adjective* without *any regard* to gender or number, instead of **du, de la, des** before the noun; as,

We have *excellent* wine, *Nous avons d' excellent vin,*
fresh glory, *DE nouvelle gloire,*
very good money, *DE très-bon argent,*
true pleasures. *DE vrais plaisirs.*

But if, agreeably to the general rule, the adjective comes after the noun, then the noun resumes its proper sign, viz. **DU, de LA, DES**; as,

Nous avons DU vin excellent, We have *excellent* wine,
de LA gloire bien acquise, well *acquired* glory,
de L' argent comptant, ready money,
DES plaisirs champêtres. rural pleasures.

(e) *Much, Many*, are expressed by *Beaucoup* or by *Bien*, with this difference only, that *Beaucoup* requires **DE** after it, and *Bien* requires **DU, de LA, DES**; so we say,
Beaucoup de vin, de gloire, d' argent, de plaisirs.
 Or, *Bien du vin, de la gloire, de l' argent, des plaisirs.*

* See note * page 192.

NUMERAL ARTICLE.

A, AN; UN, UNE.

- 11 A, AN denoting *individuality*, i. e. *one* only of the substance spoken of, is expressed in french by the number UN, UNE, and no distinction is made between A and ONE; as,

| | |
|-------------------|----------------|
| A or one bottle. | UNE bouteille. |
| A or one pound. | UNE livre. |
| A or one dozen. | UNE douzaine. |
| A or one hundred. | UN cent. (f) |

- 12 But A, AN before the names of *measure, weight, number and periods of time*, used in a *collective* sense, i. e. not denoting *individuality*, is not expressed by UN, UNE, it is expressed by LE, LA; as,

| | | |
|---------------------------------------|-----------------------------|-------------------------|
| Wine sells at six shillings a bottle; | Le vin se vend six shelings | LA bou- |
| i. e. six shillings per bottle. | teille; not, | UNE bouteille. |
| Butter twenty pence a pound; | Le beurre vingt sous | LA livre; |
| i. e. per pound. | not, | UNE livre. |
| Eggs a shilling a dozen; | Les œufs un sheling | LA douzaine; |
| i. e. one shilling per dozen. | not, | UNE douzaine. |
| Oranges a guinea a hundred; | Les Oranges une guinée | LE cent; |
| i. e. one guinea per hundred. | not, | une guinée UN cent. |
| I go to town once a day; | Je vais à la ville une fois | LE jour, |
| i. e. each day, or daily. | or PAR jour; not, | UN jour. |
| Three times a week, or weekly. | Trois fois | LA semaine, or PAR sem. |

By these words a bottle, a pound, a dozen, a hundred, I do not mean that *one single* or individual bottle, pound, dozen or hundred sells at that price; but *each* bottle, pound, dozen, or hundred; nor that I go to town *one single* day or week; but *each* day, *each* week.

DEMONSTRATIVE ARTICLE.

THIS, THAT, THESE, THOSE; CE, CET, CETTE, CES.

- 13 The *demonstrative* words, CE, CET, CETTE, CES are used in the same instances as the corresponding signs are in english; they serve to point out the objects we name, and follow the same rule as LE, LA, LES; ex.

| | |
|---|----------------|
| I like <i>this</i> or <i>that</i> wine, | J'aime CE vin, |
| <i>this</i> or <i>that</i> beer, | CETTE bière, |
| <i>this</i> or <i>that</i> money, | CET argent, |
| <i>these</i> or <i>those</i> fruits. | CES fruits. |

N. B. CE, CET, CETTE, CES do not express that local distinction which is implied in the words *THIS, THESE; THAT, THOSE*; so, if you wish to make the same distinction in french, you must add to the noun, *CI* to denote the *nearest* object, and *LÀ* to denote the *remotest*; as,

| | |
|------------------------------------|-------------------------------------|
| I prefer <i>this</i> wine to that, | Je préfère CE vin - CI à celui -LÀ. |
| <i>this</i> beer to that.* | CETTE bière-CI à celle -LÀ. |
| I prefer <i>that</i> wine to this, | Je préfère CE vin - LÀ à celui -CI. |
| <i>that</i> beer to this,* | CETTE bière-LÀ à celle -CI. |
| <i>this</i> money to that, | CET argent-CI à celui -LÀ. |
| <i>those</i> fruits to these. | CES fruits-LÀ à ceux -CI. |

(f) Any number prefixed to a noun may be considered as an article, since, like the article, it serves to determine the acceptation of that noun; as, *Deux hommes*, two men; *Trois femmes*, three women; *Quatre livres*, four books; *Six bouteilles*, six bottles, &c
 * THIS, THAT, THESE, THOSE are also pronouns; see note (p) page 89.

POSSESSIVE ARTICLE.

MY, THY, HIS, HER, ITS, OUR, YOUR, THEIR.

MON, MA, MES; TON, TA, TES; SON, SA, SES; NOTRE, &c.

These words follow the same rule as the article LE, LA, LES; they agree in *gender* and *number* with the *noun* which follows them; so, 14

Her father, is, son *père*. His or her son, son *fils*.
His mother, sa *mère*. His or her daughter, sa *fille*.

The *possessive* article MY, THY, HIS, HER, OUR, YOUR, THEIR is expressed by the *definite* LE, LA, LES, when prefixed to the name of any part of the body, after a verb denoting a *natural action* of the body; as, 15

| | | | |
|-------------------------|----------|-----------|--------------|
| I open <i>my</i> | } mouth. | J' ouvre | } LA bouche; |
| Thou openest <i>thy</i> | | Tu ouvres | |
| He opens <i>his</i> | | Il ouvre | |

Or when the verb denotes an action done upon the body; as,

| | | | |
|--------------------------|-----------|------------|--------------------|
| I have cut <i>my</i> | } finger. | Je ME suis | } coupé LE doigt.* |
| Thou hast cut <i>thy</i> | | Tu T' es | |
| He has cut <i>his</i> | | Il s' est† | |

Never say; J'ai coupé MON doigt; Tu as coupé TON doigt; Il a coupé SON doigt, &c.

N. B. Observe that in speaking of an action done upon the body, the person on whom the action is done must be denoted by a *personal pronoun*; so, if the verb is not *reflective*, i. e. if the agent does not act upon *itself*, as it does above, one of the pronouns ME, NOUS, TE, VOUS, LUI, LEUR, agreeably to *number* and *person*, must be added to the verb; as,

| | | | |
|--------------|------------|---------|-----------------------|
| He has cut | } finger. | Il M' | } a coupé LE doigt. |
| <i>my</i> | | Il T' | |
| <i>thy</i> | | Il LUI | |
| He has cut | } fingers. | Il NOUS | } a coupé LES doigts. |
| <i>our</i> | | Il VOUS | |
| <i>your</i> | | Il LEUR | |
| <i>their</i> | | | |

Never say; Il a coupé MON doigt; Il a coupé TON doigt; Il a coupé SON doigt, &c.

If, in instances similar to the above, i. e. before the names of the parts of the body, the *possessive* words MY, THY, HIS, HER, OUR, YOUR, THEIR come with the verbs, To have a pain, *Avoir mal*; To hurt, *se Faire mal*; To be cold, *Avoir froid*; To be warm, *Avoir chaud*; they are expressed by AU, à LA, AUX; as, 16

| | | | |
|--------------------------------|-----------|--------------|-----------------------|
| I have a pain in <i>my</i> | } finger. | J' ai | } mal AU doigt, |
| Thou hast a pain in <i>thy</i> | | Tu as | |
| He has a pain in <i>his</i> | | Il a | |
| I have hurt <i>my</i> | } hand. | Je ME suis | } fait mal à LA main; |
| Thou hast hurt <i>thy</i> | | Tu T' es | |
| He has hurt <i>his</i> | | Il s' est† | |
| My feet are | } cold. | J' ai | } froid AUX pieds; |
| Thy feet are | | Tu as‡ | |
| His or her feet are† | | Il or elle a | |

* When I say, J'ouvre LA bouche, I open the mouth; the hearer understands that it is of my own mouth that I am speaking, for if it was the mouth of another being, I should name that being. Again, Je ME suis coupé LE doigt, corresponds with the english, I have cut myself in the finger; and J'ai mal AU doigt, with, I have a pain in the finger. Here also the possession being sufficiently determined by the pronoun ME, or by the verb J'AI, any other possessive expression would be superfluous; however, these are idioms which practice alone can render familiar. † See 237 rule. ‡ See 239 rule.

- 17 *ITS* and *THEIR* neuter, are also expressed by *LE, LA, LES*, and the pronoun *EN* is added to the verb, when the noun to which they are prefixed is not governed by the *same* verb as the noun to which they refer; as,
That tree is fine, but *its* fruit is good for nothing.
Cet arbre est beau, mais LE fruit n'EN vaut rien; i. e. the fruit of it.
But they are expressed by *SON, SA, SES, LEUR*, if the nouns are governed by the *same* verb; as,
I like that tree, *its* shape and *its* leaves.
J'aime cet arbre, SA forme et SES feuilles.
- 18 The *possessive* *MON, MA, MES* must be *prefixed* to names of *kindred* and *friendship*, when we *call* or *answer* any one by those names; as,
Come here, brother. *Venez ici, MON frère.*
I can not, sister. *Je ne saurais, MA sœur.*
- 19 The *article* is *left out* in french, when expressed in english, at the *title page*, or before any of the *parts* of a book; as,
A french grammar. Grammaire française.
The preface. The first part. Préface. Première partie.
- 20 The article *A, AN* which comes after *WHAT*, is *omitted* in french; as,
What *a* man! *Quel homme! not quel UN homme!*
What *a* woman! *Quelle femme! — quelle UNE femme!*
- 21 The article *A, AN* coming before *HUNDRED* or *THOUSAND*, followed by a noun, or relating to a noun, is *not expressed* in french, the words *CENT* and *MILLE* having the property of an *article**; as,
I have won *a* thousand guineas; *J'ai gagné MILLE guinées;*
Will you have *a* hundred of them? *En voulez-vous CENT?* not, *UN cent.*
- 22 *No article* is used in french, before a noun added to *illustrate* or *explain* another noun; and the article which is prefixed to such nouns in english, must be *omitted* in french; as,
Zaira a tragedy of Voltaire. *Zaire, tragédie de Voltaire.*
Paris the capital of France. *Paris, capitale de la France.*
Never, *Zaire* *UNE* *tragédie*; nor *Paris* *LA* *capitale* &c.
But if we left out the first noun, we should say; *J'ai vu UNE tragédie de Voltaire. J'ai vu LA capitale de la France.*
- 23 The article *A, AN* is also *omitted* in french after some neuter verbs, such as *Être*, to be; *Devenir*, to become; *se Faire*, to turn; *Passer pour*, to be reckoned, to pass for; the noun which follows these verbs being considered as an *adjective* which serves to *illustrate* their nominative; as,
Is he *a* Frenchman? *Est-il Français?*
He passes for *a* German. *Il passe pour Allemand.*
His father is *a* merchant. *Son père est négociant; not, UN négociant.*
But the article must be *expressed*, if the noun is attended by an *adjective* or by a *relative* pronoun, for it then returns into the class of *substantives*:
His father is *a* wealthy merchant. *Son père est UN riche négociant.*
- 24 *No article* is used in french before a noun which, being joined to a verb, forms only one idea with that verb; as, *Avoir peur*, to fear, to be afraid; *Avoir mal*, to ache, to have a pain; *Avoir raison*, to be right, to be in the right, &c.; these expressions are found in the dictionaries.

* See note (f) page 194.

How to place TWO NOUNS together.

Sometimes *TWO NOUNS* come together, having a dependence on each other, and forming a kind of complex idea; as, 25

John's horse. The *prince's sword.* The *lady's gown.* A *silk gown.*

The English have *TWO* ways of using these *NOUNS*; they say,

1. The horse of *John.* The sword of *the prince.* The gown of *the lady.* A gown of *silk.*
2. *John's horse.* The *prince's sword.* The *lady's gown.* A *silk gown.*

The French, on the contrary, have only *ONE* of these modes of placing *TWO NOUNS* together; they, as in the 1st instance, always place *FIRST* the noun which is the *SUBJECT* of *discourse*, with *DU, de LA, DES, DE, or à* BEFORE the *second* noun, agreeably to the sense in which it is used; as,

John's horse. *Le cheval de Jean; i. e. the horse of John.* 4. *rule.*

The *prince's sword.* *L'épée du prince;* the sword of *the prince.* 7

The *lady's gown.* *La robe de la dame;* the gown of *the lady.* 7

A *silk gown.* *Une robe de soie;* a gown of *silk.* 8 *rule.*

Sometimes however the order of the nouns could not be changed in the above manner in English, without changing also the meaning; for ex. these expressions, a *wine glass*, a *tea spoon*, could not be turned into a *glass* of wine, a *spoon* of tea; yet the nouns require this order in French: instead of changing the order of the words to alter the idea, as the English do, the French change the preposition, and instead of *DE*, they use *à*; so, 26

A *glass of wine*, is, *Un verre de vin;* and

A *wine glass*, is, *Un verre à vin;* i. e. a glass used for wine.*

N. B. When the nouns are compounded of the words *fair, foire;* *market, marché,* and in speaking of *messes*, and the *ingredients* which they are made of, the *TWO NOUNS* are connected by *AU, à LA, AUX;* as,

The *hay market.* *Le marché au foin;* i. e. the market for hay.

Some *cream tarts.* *Des tartes à la crème;* tarts made with cream.

Sometimes the *name* of a *COUNTRY* is changed in English into an *adjective*, and prefixed to the name of its production; as *spanish wine*, *french brandy*, *english beer*, *dutch cheese*, &c.; that *adjective* must be expressed by the *substantive* in French, and placed *AFTER* the name of the production, connected by the preposition *DE*; as, 27

Spanish wine. *Vin d'Espagne;* i. e. wine of Spain.

French brandy. *Eau-de-vie de France;* i. e. brandy of France.

Before the *name* of a *COUNTRY*, after a noun denoting *dignity* or *authority*, such as *emperor, king, prince*, &c. *OF* is expressed by *DE*; as, 28

The emperor of Russia. *L'empereur de Russie.*

The parliament of England. *Le parlement d'Angleterre.*

After any other noun, *OF* is expressed by *DU, de LA, DES;* as,

The south of France. *Le sud de la France.*

The north of England. *Le nord de l'Angleterre.*

* This rule is not without some exceptions, for we say, *Un pot de chambre*, a chamber pot; *Une fille de chambre*, a chamber maid; *Un bonnet de nuit*, a night cap; *Un meuchoir de poche*, a pocket handkerchief; *Un cheval de carrosse*, a coach horse; *Un cochon de lait*, a sucking pig, &c. these few exceptions will be learnt by reading, and in conversation.

N. B. Many of these *compound names* are expressed by a *single word* in French; as, *Coachman, Cocher;* *Footman, Laquais;* *Countinghouse, Comptoir;* *Coachhouse, Remise.* These expressions are found in the dictionaries, and will be learnt by reading.

ADJECTIVE.

AN ADJECTIVE is a word *added* to a NOUN, to denote some *quality* or *circumstance* belonging to that noun; as, *good wine, fine flowers.*

- 29 The ADJECTIVE must be of the *same GENDER* and *NUMBER* as the noun to which it is added; as,

That is a *handsome* man. *Voilà un BEL homme.*

That is a *handsome* woman. *Voilà une BELLE femme. (g)*

N. B. A *past participle*, used to qualify a substantive, follows the same rules as an adjective; ex.

He is very well *made*. *Il est très-bien FAIT.*

She is very well *made*. *Elle est très-bien FAITE.*

- 30 When an adjective qualifies *several* nouns *singular* of the *same GENDER*, that adjective must be of the *same GENDER* as those nouns, and *PLURAL*; as, My father and brother are *gone* out. *Mon père et mon frère sont SORTIS.*

My mother and sister are *gone* out. *Ma mère et ma sœur sont SORTIES.*

- 31 But if the nouns are of *different GENDERS*, the adjective must be of the *MASCULINE* gender, and in the *PLURAL* number; as, My father and mother are *gone* out. *Mon père et ma mère sont SORTIS.* He found his son and daughter *dead*. *Il trouva son fils et sa fille MORTS. (h)*

(g) The *feminine gender* of an *adjective*, or of a *participle* used adjectively, is formed by adding *e* *mute*, that is to say, *e* *not accented*, to the masculine; as,

loved; pretty; lost; great; fine; great; fine; precise; little; learned.

Masc. aimé, joli, perdu, grand, fin, dernier, précis, petit, savant.

Fem. aimée, jolie, perdue, grande, fine, dernière, précise, petite, savante.

EXCEPTIONS.

E. Adjectives ending in *e* *mute*, are the *same* for both genders; as, Un *honnête* homme, an *honest* man. Une *honnête* femme; an *honest* woman. Un *jeune* homme *aimable*; an *amiable* young man. Une *jeune* femme *aimable*; an *amiable* young woman.

I. The feminine of *béni*, blessed, is *bénite*; that of *favori*, favourite, is *favorite*.

U. The feminine of *beau*, fine; *nouveau*, new; *mou*, soft; *fou*, mad; is *belle*, *nouvelle*, *molle*, *folle*, from *bel*, *nouvel*, *mol*, *fol* used before a noun masculine beginning with a vowel.

C. The feminine of *blanc*, white; *franc*, frank; *sec*, dry; *caduc*, decayed; *public*, public; *grec*, greek; *turc*, turkish; is *blanche*, *franche*, *sèche*, *caduque*, *publique*, *grecque*, *turque*.

D. The feminine of *nud*, naked; *crud*, raw; is *nue*, *crue*; and that of *verd*, green, is *verte*.

F. Adjectives ending in *f*, change *f* into *ve* for the feminine; as,

Masc. *brief*, brief; *neuf*, new; *naïf*, candid; *actif*, active; *plaintif*, sorrowful.

Fem. *brève*, brief; *neuve*, new; *naïve*, candid; *active*, active; *plaintive*, sorrowful.

G. The feminine of *long*, long, the only adjective ending in *g*, is *longue*.

L, N, } Adjectives ending in *el*, *eil*, *ul*, *un*, *ien*, *on*, *as*, *ais*, *es*, *et*, *os*, *ot*, double the final

S, T, } consonant, and take *e* *mute* for the feminine gender; as,

cruel; rosy; null; ancient; good; big; fat; thick; clean; foolish.

Masc. *cruel*, *vermeil*, *nul*, *ancien*, *bon*, *gros*, *gras*, *épais*, *net*, *sot*.

Fem. *cruelle*, *vermeille*, *nulle*, *ancienne*, *bonne*, *grosse*, *grasse*, *épaisse*, *nette*, *sotte*.

Except the adjectives of nations; as, *français*, french; *anglais*, english; &c. *mauvais*, bad; *niais*, silly; *ras*, shorn; *complet*, complete; *discret*, discreet; *inquiet*, uneasy; *replet*, replete; *secret*, secret; which follow the general rule, *française*, *anglaise*, *mauvaise*; &c. *frais*, fresh; *tiers*, third; which make *fraîche*, *tière*; and *bénilin*, benign; *malin*, mischievous; which make *benigne*, *maligne*, in the feminine.

X. Adjectives ending in *x*, change *x* into *se* for the feminine; as,

Masc. *heureux*, happy; *paresseux*, lazy; *jaloux*, jealous; *faux*, false;

Fem. *heureuse*, happy. *paresseuse*, lazy. *jalouse*, jealous. *fautive*, false.

Except *doux*, sweet, soft; which makes *douce*; and *vieil*, old, which makes *vieille*.

N. B. The plural of adjectives is formed like that of nouns, by adding *s* to the singular.

(h) When the adjective is not separated from the nouns by a verb, some authors make it agree with the last noun, thus, *Il trouva son fils et sa fille morte*; but they except the

Adjectives in english are generally placed **BEFORE** the noun, in french **32** they are generally placed **AFTER** it; as,

A black coat. *Un habit NOIR.*
 A well made man. *Un homme bien FAIT.*
 The french language. *La langue FRANÇAISE.*

Except these adjectives, which are generally placed **BEFORE** the noun; **33**

PREMIER, 1st; SECOND, 2nd; and other adjectives of number.

| | |
|--------------------------|--------------------------------|
| BEAU, BEL, m. } fine, | MÉCHANT, wicked. |
| BELLE, fem. } handsome. | MEILLEUR, better. |
| BON, m. BONNE, f. good. | MÊME, same. |
| GRAND, great, large. | MOINDRE, less. |
| GROS, m. GROSSE, f. big. | PETIT, little, small. |
| JEUNE, young. | PLUSIEURS, several. |
| JOLI, pretty. | TOUT, all, whole. |
| MAUVAIS, bad. | VIEUX, m. VIEILLE, f. old; as, |
| She is a handsome woman. | <i>C'est une BELLE femme.</i> |
| She has a good husband. | <i>Elle a un BON mari.</i> |

But if any one of the above adjectives comes with another adjective **34** that can not be placed before the noun, they must both be placed **AFTER**, connected by a conjunction; as,

A handsome, amiable woman. *Une femme BELLE et AIMABLE.*
 A good, complaisant husband. *Un mari BON et COMPLAISANT. (i)*

adjectives which express union; as, *Il trouva son fils et sa fille RÉUNIS, RÉCONCILIÉS, &c.* These exceptions and exceptions of exceptions are very difficult for learners to retain; therefore I would advise them to follow the general rule, which is perfectly agreeable to the fundamental principles of the french language.

(i) The rules for the placing of adjectives are not very strictly adhered to, especially in poetry. Even in prose many adjectives may be placed either *before* or *after* the noun, according as their position is more agreeable to the ear, of which a learner can be no judge; so his surest way is to follow the rules, and to notice in reading, those adjectives which he finds sometimes *before* and sometimes *after* the noun. Yet custom, for want of other expressions, has fixed a place for some adjectives which must be attended to, as the placing the adjective *before* or *after* the noun *changes the idea*; the most common are,

| | |
|---|---|
| Un brave homme. A well behaved man. | Un vilain homme. A disagreeable man. |
| Un homme brave. A courageous man. | Un homme vilain. A niggardly fellow. |
| De braves gens. Well behaved people. | Un pauvre homme. A man without genius. |
| Des gens braves. Courageous people. | Un homme pauvre. A poor man. |
| Un bon homme. A simple man. | Une cruelle femme. An unfeeling woman. |
| Un homme bon. A good natured man. | Une femme cruelle. A cruel woman. |
| Un honnête homme. An honest man. | Une sage-femme. A midwife. |
| Un homme honnête. A civil man. | Une femme sage. A wise woman. |
| D'honnêtes gens. Honest people. | Une grosse femme. A big, fat woman. |
| Des gens honnêtes. Civil people. | Une femme grosse. A woman with child. |
| Un gentil homme. A noble man. | Un furieux animal. A huge creature. |
| Un homme gentil. A genteel man. | Un animal furieux. A fierce animal. |
| Un galant homme. A liberal man. | Une certaine nouvelle. A certain piece of news. |
| Un homme galant. A galant. | Une nouvelle certaine. True or sure news. |
| Un grand homme. A great man. | De nouveau vin. Fresh wine. |
| Un homme grand. A tall man. | Du vin nouveau. Wine newly made. |
| Un plaisant homme. An odd sort of a fellow. | La morte-eau. The neap tides. |
| Un homme plaisant. A pleasant man. | De l'eau morte. Standing water. |

The adjective *Cher* placed before the noun signifies *dear, affectionate*; as, *Mon cher père*, my dear father; placed after it, it signifies *of high price*; as, *Un livre cher*, a dear book.

New is both *Neuf* and *Nouveau*; *Neuf* is said of things newly made; as, *A new coat*, *Un habit neuf*, i. e. made of new cloth; *un livre neuf*, a new book, i. e. a book that has not been used, &c. *Nouveau* is said of things newly invented, of new productions; as, *Un habit nouveau*, a coat of a new fashion; *Un nouveau livre*, or *un livre nouveau*, a new book, i. e. a new production. *Un nouvel habit* means a new dress.

- 35** The adjectives of number, PREMIER, *first*; SECOND, DEUXIÈME, *second*, TROISIÈME, *third*; QUATRIÈME, *fourth*; CINQUIÈME, *fifth*, &c. are placed in french as in english, *before* the noun; as,

The *first* day.

Le PREMIER jour.

The *fourth* month.

Le QUATRIÈME mois.

- 36** But when the adjectives *third*, *fourth*, *fifth*, *sixth*, &c. are used as a *distinction* to some *personage*; as, George *the third*, Henry *the eighth*; or to *date* the months; as, July *14th*, November *5th*; they are changed into the *substantive* numbers *deux*, *trois*, *quatre*, *cinq*, *six*, &c.

If used as a *distinction*, they are put *after* the name of the personage, as;

George *the third*.

George TROIS, *i. e.* george *three*.

Henry *the eighth*.

Henri HUIT, *i. e.* henry *eight*.

If used as a *date*, they are put *before* the name of the month, joined to it by DE; as, July *14th*.

Le QUATORZE de Juillet.

November *5th*.

Le CINQ de Novembre. (*k*)

- 37** Adjectives of *measure* and *dimension*, such as, *high*, *tall*, *low*, *deep*, *thick*, *big*, *wide*, *broad*, *long*, *short*, &c. which are placed *after* the number in english, must be placed *before* it in french, joined to it by DE; as,

A room twelve feet *long*, and ten *broad*.

Une chambre LONGUE de douze pieds, et LARGE de dix;

Literal. A room *long* of twelve feet, and *broad* of ten.

A wall ten feet *high*, and two feet *thick*.

Un mur HAUT de dix pieds, et ÉPAIS de deux;

Literal. A wall *high* of ten feet, and *thick* of two.

N. B. The adjectives of *measure* and *dimension* are frequently expressed in french by their *substantives*; † then the words remain in the same order in french as they are in english, but both the number and the noun of measure must be preceded by DE; as,

A room twelve feet *long*, and ten *broad*.

Une chambre de douze pieds de LONGUEUR, et de dix de LARGEUR.

Literal. A room of twelve feet of *length*, and of ten of *breadth*.

A wall ten feet *high*, and two feet *thick*.

Un mur de dix pieds de HAUTEUR, et de deux d'ÉPAISSEUR;

Literal. A wall of ten feet of *height*, and of two of *thickness*.

But observe that when the *adjective* is changed into its *substantive*, the verb ÊTRE must be changed into AVOIR, and DE is omitted before the number; as, Our room *is* twelve feet long, and ten broad.

Adject. Notre chambre EST LONGUE de douze pieds, et LARGE de dix.

Subst. Notre chambre A douze pieds de LONGUEUR, et dix de LARGEUR;

i. e. Our room *has* twelve feet of length, and ten of breadth.

Adject. Ce mur EST HAUT de dix pieds, et ÉPAIS de deux.

Subst. Ce mur A dix pieds de HAUTEUR, et deux d'ÉPAISSEUR;

i. e. This wall *has* ten feet of height, and two of thickness.

(*k*) Except *Premier* in dating the days, and when used for a distinction, we do not say, Georges un, George one; but George *premier*, George *deux*, or *second*, and then George *trois*, George *three*; George *quatre*, &c.

† The substantive may be formed by adding *ur* to the adjective when it ends with a vowel; as, *Large*, *largeur*; and *eur* when it ends with a consonant; as, *Haut*, *hauteur*, &c.

REMARKS ON THE ADJECTIVES.

The ADJECTIVE can *not* be separated by an *article* from the NOUN which it qualifies, therefore those *articles* which come *between* the adjective and the noun in english, must be placed *BEFORE* them in french; as, 38

Such *a* man. UN *tel* homme; not *tel* UN homme.

So great *a* thing. UN* *si* grande chose.

Except *TOUT*, *all*, *whole*, which requires the article *after* it; as,

All *his* time. *Tout* SON *tems*.

The whole day. *Tout* LE *jour*.

A whole day. *Tout* UN *jour*.*

Except also, when the adjective is used to *distinguish* some particular person from another person of the same name; as,

Peter *the* cruel. *Pierre* LE *cruel*.

Cato *the* elder. *Caton* L'*ancien*.

Alexander *the* great. *Alexandre* LE *grand*.

By *prefixing* to an *adjective*, an ARTICLE of the same gender and number as the noun to which it refers, that *adjective* has often the property of a *SUBSTANTIVE*, and the words *man*, *woman*, *people* which are expressed in english, may be omitted in french; as, 39

The wise *man* is happy. LE *SAGE* *est* *heureux*.

He is a troublesome *man*. *C'est* un *IMPORTUN*.

She is a little brown *woman*. *C'est* une *PETITE* *BRUNE*.

The great; the covetous *people*. Les *GRANDS*; les *AVARES*.†

As an ARTICLE *prefixed* to an ADJECTIVE without a noun, gives to it the property of a *SUBSTANTIVE*, so when the ARTICLE is *taken from* a NOUN, that noun assumes the power of an *ADJECTIVE*; for example, 40

I know *a* poet.

I speak of *a* philosopher.

Here the words *poet* and *philosopher* are *SUBSTANTIVES*, because they name the *objects* spoken of, consequently they require an article; so,

Je *connais* un *POÈTE*.

Je *parle* d'un *PHILOSOPHE*. but when I say,

The *man* I speak of is *a* poet and *a* philosopher.

He is *a* poet, but he is not *a* philosopher.

The substance I am speaking of is *man*, the words *poet* and *philosopher* are only *attributes* of that substance, and they no more require an article than if I said; the man I speak of is *witty*, is *wise*; so the French,

L'homme *dont* *je* *parle* *est* *POÈTE* *et* *PHILOSOPHE*.

Il *est* *POÈTE*, *mais* *il* *n'est* *pas* *PHILOSOPHE*.

A philosopher is seldom *a* poet, but *a* poet is seldom *a* philosopher.

Philosopher in the 1st part of the sentence is a *substant*. in the 2nd *an* *adj*.

Poet in the 1st part of the sentence is an *adjective*, in the 2nd *a* *substantive*;

So the French,

Rarement *UN* *philosophe* *est* *POÈTE*, *mais* *plus* *rarement* *UN* *poète* *est* *PHILOSOPHE*. (See the 23rd rule.)

* And if *TOUT* is governed by a preposition, the preposition must be placed *before* *TOUT*, and the article *after*; as,

Of the whole regiment. *De* *tout* *LE* *régiment*. *To* the whole fleet. *À* *toute* *LA* *flotte*.

† This rule extends to many adjectives, but not to all; they should be taken notice of in reading.

COMPARISONS

The same words which serve to *qualify* nouns, serve also, by the means of certain **ADVERBS** *prefixed* to them, to **COMPARE** their qualities.

The quality of a substance, when compared with another, is either **SUPERIOR**, **INFERIOR**, or **EQUAL** to the other; this is called **COMPARATIVE**.

Or the quality is *raised ABOVE*, or *lowered BELOW* several others, and this is called **SUPERLATIVE**.

OF COMPARATIVES.

- 41 The comparative of **SUPERIORITY MORE** before the adjective, or **R** or **ER** added to it, as *more* strong or *stronger*, is formed in french by **PLUS** before the adjective;* as,

My horse is *more* strong or *stronger than* yours.

Mon cheval est PLUS fort QUE le vôtre.

- 42 The comparative of **INFERIORITY LESS** before the adjective, is formed in french by **MOINS** before the adjective;† as,

My horse is *less* strong *than* yours.

Mon cheval est MOINS fort QUE le vôtre.

The same comparative formed by **SO** before the adjective, and **AS** after it, is expressed, **so** before the adjective by **SI**, and **as** after it by **QUE**; as,

My horse is not *so* strong *as* yours.

Mon cheval n'est pas si fort QUE le vôtre.

- 43 The comparative of **EQUALITY AS** before, and **AS** after the adjective, is expressed, **as** before the adjective by **AUSSI**, and **as** after it by **QUE**; as,

My horse is *as* strong *as* yours.

Mon cheval est AUSSI fort QUE le vôtre.

OF SUPERLATIVES.

- 44 The superlative formed by **MOST** or **LEAST** before the adjective, or by **ST** or **EST** added to it; as, *most* strong or *strongest*, is formed in french by adding **LE**, **LA**, **LES** to the comparative words **PLUS**, **MOINS**; as,

Comp. stronger, PLUS fort, m. PLUS forte: f.

Sup. strongest, LE PLUS fort, LA PLUS forte, LES PLUS forts, LES PLUS fortes.

Comp. least strong, MOINS fort, m. MOINS forte, f.

Super. Least strong, LE MOINS fort, LA MOINS forte, LES MOINS forts, LES MOINS fortes, agreeably to the *gender* and *number* of the noun; as,

My pony is the *strongest* of my horses.

Mon bidet est LE PLUS fort de mes chevaux.

My mare is the *least* strong of the two.

Ma jument est LA MOINS forte des deux.(1)

N. B. The comparison of *adverbs* is formed like that of *adjectives*; as,

Strongly, *fortement. more* strongly, **PLUS fortement.**

Most strongly, **LE PLUS fortement. Less** strongly, **MOINS fortement, &c.**

* Except **MEILLEUR**, *better*; **PIRE**, *worse*, adjectives, } which are comparatives of
MIEUX, *better*; **PIS**, *worse*, adverbs, } themselves.

† Except **MOINDRE**, *less*,

(1) Observe what is said, note * page 33, that *two* of the signs called **ARTICLE**, can not be prefixed to the same noun; so,

My strongest horse; is, *Mon PLUS fort cheval*; Not, *Mon le PLUS fort cheval*.

Observe also, that if the adjective is placed first, the article needs not to be repeated before the noun; but if the noun is first, the article must be repeated before the adjective; as, It is the *strongest* horse I have seen.

C'est le PLUS fort cheval que j'ai vu; or C'est le cheval le PLUS fort que j'ai vu.

REMARKS on the COMPARATIVE and SUPERLATIVE.

When the *comparison* runs between *TWO PARTS* of a sentence, an **ARTICLE** is added to the *comparative* in english; as, **45**

The more you study, the more you learn;

This **ARTICLE** is *omitted* in french;

PLUS vous étudiez, PLUS vous apprenez.

And the **ADJECTIVE** OR **NOUN** which, in these instances, comes *before* the *verb* in english, must be placed **AFTER** it in french; as,

The longer the day is, the shorter is the night.

PLUS le jour est LONG, PLUS la nuit est COURTE;

Literal. *More the day is long, more the night is short.*

The more populous a country is, the richer it is.

PLUS un pays est PEUPLÉ, PLUS il est RICHE;

Literal. *More a country is populous, more it is rich.*

The *comparative* words **PLUS**, **MOINS**, **SI**, **AUSSI** must be *repeated* **BEFORE** every *adjective*, though they are in the same sentence; as, **46**

She is as rich and handsome as her cousin.

Elle est AUSSI riche et AUSSI belle que sa cousine.

The *comparative* words **PLUS**, **MOINS**, **MOINDRE**, **MEILLEUR**, **MIEUX**, **PIRE**, **PIS** require **NE** before the *verb* which follows them; as, **47**

This is better than I thought.

Ceci est MEILLEUR que je NE pensais.

However **NE** is not required if the following *verb* is in the *infinitive*, or if it is preceded by a *conjunction*; as,

It is greater to forgive than to revenge.

Il est plus grand de PARDONNER que de se VENGER.*

I am better now than when I was in town.

Je me porte mieux à présent que QUAND j'étais à la ville.

The particles **BY** and **THAN** coming after the *comparative*, or after the *adverbs* **MORE**, **LESS** followed by a word denoting *quantity*, not *quality*, are expressed by **DE**, not by **QUE** OR **PAR**; as, **48**

It is stronger by much.

Il est plus fort DE beaucoup.

It costs more than ten guineas. Il coûte plus DE dix guinées.

The preposition **IN**, after a *superlative* in english, is expressed in french in the same manner as **OF**, agreeably to the rules on the article; as, **49**

He is the richest merchant in London.

C'est le plus riche négociant DE Londres; i. e. of London.

She is the most virtuous woman in the city.

C'est la femme la plus vertueuse de LA ville; i. e. of the city.

The *superlative* followed by the *relative* or definite *pronoun*, **QUI**, **QUE**, **DONT** requires the following *verb* in the *subjunctive mood*; as, **50**

She is the prettiest woman that was at the ball.

C'est la plus jolie femme QUI FÛT au bal.

He is the handsomest man that I have ever seen.

C'est le plus bel homme QUE j'AIÉ jamais vu.

* The same preposition which follows the comparative must be repeated after **QUE**; as, We are more inclined to revenge, than to forgive.
Nous sommes PLUS portés à nous venger QU'à pardonner.

PRONOUN.

A PRONOUN is a word used to represent a NOUN, as when I say *I* instead of naming *my own name*; *THOU, YOU, HE, SHE, IT, THEY* instead of naming that of *another being*.

There are *various* sorts of pronouns, generally known by the names of *PERSONAL, RELATIVE, POSSESSIVE, DEMONSTRATIVE, INDEFINITE*.

SECT. I.

PERSONAL PRONOUN.

As there are *THREE persons* in grammar, so there are *THREE sorts of words* to represent them, but sometimes the same person is represented by *SEVERAL words*, as appears from the following table.

| <i>Agents or NOMINATIVES of Verbs.</i> | <i>OBJECTS of Verbs, or of Prepositions.*</i> |
|--|---|
| 1st per. I, JE, MOI. WE; NOUS, | ME, ME, MOI. US; NOUS. |
| 2nd per. THOU, TU, TOI. YOU; VOUS. | THEE, TE, TOI. YOU; VOUS, |
| 3rd p. m. HE, IL, LUI. THEY; ILS. EUX. | HIM, LE, LUI. THEM; LES, LEUR, EUX. |
| 3rd p. f. SHE, ELLE, THEY; ELLES. | HER, LA, LUI, ELLF. THEM; LES, LEUR, ELLES. |
| 3rd p. n. IT, IL, m. ELLE. f. THEY; ILS, m. ELLES. f. | IT, LE, m. LA, f. EN, Y. THEM; LES, m. & f. EN, Y. |
| 3rd pers. common } } | HIMself, HERself, ITself, THEMselfes; } SE, SOI; |

And as these words are not used indiscriminately, it is necessary to attend to the following observations.

* In every action there is an *Agent, doer, or performer*; as *I write, I teach, Thou teachest, He teaches, The master teaches*; and if the action is of a nature to be communicated, there is also generally a *Patient or receiver*; as, *I write a Letter, I teach You, Him, Her, Them, French, English, &c.* This *Agent or doer*, in grammar, is called the *NOMINATIVE* of the verb, and the *Patient or receiver*, is called the *OBJECT*; so, *I, Thou, He, The master* are *NOMINATIVES*; *Letter, You, Him, Her, &c.* are *OBJECTS* of the verb.

Until now I have avoided speaking of *Cases*, because if a *case* be what it seems to be, a *modification or variation* from the original word, it is evident that in french there are no *cases in nouns*; and it is astonishing that grammarians should still persist in giving six cases to our nouns, as is done in Latin. Whether a noun be the *giver or receiver* of an action, i. e. whether it be the *nominative or the object* of the verb, it remains invariably *the same*; for ex.

Mon frère aime votre sœur. My brother loves your sister.
Votre sœur aime mon frère. Your sister loves my brother.

In the first instance, *Frère, brother*, is the *nominative* of the verb; in the second, it is the *object*. *Sœur, sister*, in the first instance, is the *object* of the verb; in the second, it is the *nominative*; and in *both instances*, the words are *the same*.

But it is not so with the *Personal, and Relative pronouns*. The same substantive, when the *object* of the verb, is not always expressed by the *same word* as when it is the *agent or nominative*; so we do not say,

IL aime ELLE, ELLE aime IL; He loves she, she loves he;
we say, IL L'aime ELLE L'aime; He loves her, she loves him.

If it be asked why this variation in the *pronouns* and not in *nouns*; it may be answered, that the *pronouns* having been invented to prevent the tiresome repetition of the same noun, if there had been only one word to supply its place, the repetition of that word must have been too frequent, and only half the inconvenience would have been removed.

Agents, or NOMINATIVE Pronouns.

1, THOU, HE, SHE, IT, WE, YOU, THEY.

These pronouns are sometimes *singly* the *nominative* of a verb; as I AM, THOU ART, HE IS; sometimes *jointly* with another *substantive**; as, YOU AND I ARE; HE and HIS BROTHER ARE; and sometimes they are used absolutely *without* a verb; as, Who is there? I.

When I, THOU, HE, SHE, IT, WE, YOU, THEY are attended by a verb 51
that agrees with them in *number* and *person*, they are;

| | | | |
|-------|-------|-------------|--------|
| I, | JE. | HE, IT, m. | IL. |
| THOU, | TU. | THEY, mas. | ILS. |
| WE, | NOUS. | SHE, IT, f. | ELLE. |
| YOU. | VOUS. | THEY, fem. | ELLES. |

These words keep the *same place* in the sentence in french as in english; † ex.

I am, THOU art, HE is, SHE is, JE suis, TU es, IL est, ELLE est.

Am I? Art thou? Is he? Is she? Suis-JE? Es-tu? Est-il? Est-elle?

If I, THOU, HE, SHE, WE, YOU, THEY are joined to another *substantive*,* for a *nominative* to the same verb, or if they are used *without* a verb to agree with them, they are; 52

| | | | |
|-------|-------|------------|------------|
| I, | MOI. | HE, | LUI. |
| THOU, | TOI. | THEY, mas. | EUX. |
| WE, | NOUS | SHE, | ELLE. |
| YOU, | VOUS. | THEY, fem. | ELLES; ex. |

In CONJUNCTION with another *substantive*:

You and I are ready. VOUS et MOI nous sommes prêts.

He and his sister are ready. LUI et sa SŒUR sont prêts.

You and they are ready. VOUS et EUX vous^m êtes prêts.

They and their friends are here. EUX et leurs AMIS sont ici. (m)

WITHOUT a verb to agree with:

Who is ready to go? I. Qui est prêt à partir? MOI.

It is I who will go first. C' est MOI qui irai le premier

It is he who will go first. C' est LUI qui ira le premier.

It is they who will go first. Ce sont EUX qui iront les premiers.

When a personal pronoun is the agent or *nominative* of several verbs, 53
it is generally *repeated* with *each* verb; as,

I say and maintain that, &c. JE dis et JE soutiens que, &c.

He is poor, and will always be so. IL est pauvre, et IL le sera toujours. ‡

* Observe that by *substantive* I do not mean nouns only, I mean also the *personal pronouns*; for the word which represents a *substantive*, is as much a *substantive* as the word which names it.
† See the verbs, page 106 and following.

(r.) The pronouns MOI, TOI, NOUS, VOUS are sometimes added to *Je, Tu, Nous, Vous*, to point out more clearly a *contradistinction*; as,

You will write and I will read. Vous écrivez, et MOI je lirai.

You come from Paris, and we are going there. Vous venez de Paris, et NOUS nous y allons.

N. B. The words, *Myself, Thyself, &c.* which are often used by way of *emphasis* at the end of a sentence; as, I will do it *myself*; are expressed, *Myself, moi-même; Thyself, toi-même; Himself, lui-même; Herself, elle-même; Ourselves, nous-mêmes; Yourselves, vous-mêmes; Themselves, eux-mêmes, m. ELLES-mêmes, f.*

‡ If the verbs are in the *same tense*, and used in the *same sense*, as in the example, I say and maintain, the pronoun may be *omitted* before the second verb, JE dis et soutiens; but if the verbs are in different tenses, as in the other example, He is poor, and will always be so; or if the verbs are used in *different senses*, i. e. one affirmatively and the other negatively, the pronoun must be *repeated*.

OBJECTIVE PRONOUNS.

ME, THEE, US, YOU, HIM, HER, IT, THEM.

Now let us see when *ME* is *ME* or *MOI*; *THEE*, *TE* or *TOI*; *HIM*, *LE* or *LUI*; *HER*, *LA* or *LUI*; *THEM*, *LES*, *LEUR*, *EUX*, *ELLES*.

The *OBJECTIVE PRONOUNS* are always *attended* by some *VERB* or *PREPOSITION* which *governs* them.

They are *placed* sometimes *BEFORE* the *verb*, and sometimes *AFTER* it; and it is the *place* which they keep in the sentence that *determines* which word is to be used.

The ORDER which the OBJECTIVE PRONOUNS keep with the VERB.

GENERAL RULE.

54 When the *OBJECTIVE PRONOUNS* *ME*, *THEE*, *US*, *YOU*, *HIM*, &c. are *governed* by a *verb*, place them *immediately BEFORE* that verb, and express

| | |
|--|--|
| ME, to ME; } by ME. | to HIM, [†] to HER; } by LUI. |
| THEE, to THEE; } TE. | to THEM; LEUR. |
| US, to US; } NOUS. | to IT, to THEM, } neut. Y. |
| YOU, to YOU; } VOUS. | of IT, of THEM, } neut. EN. |
| HIM, IT; LE. HER, IT; LA. THEM; LES. | HIM-HERself, ITself, THEMselfes; } SE; thus, |

| | | | |
|-------------------------|---|-------------|-------------------------|
| He looks at | { | me. | Il ME regarde. |
| | | thee. | Il TE regarde. |
| | | us. | Il NOUS regarde. |
| | | you. | Il VOUS regarde. |
| | | him, or it. | Il LE regarde. |
| | | her, or it. | Il LA regarde. |
| | | them. | Il LES regarde. |
| Does he look at me? | | | ME regarde-t-il?* |
| He does not look at me. | | | Il ne ME regarde pas. |
| Does he not look at me? | | | Ne ME regarde-t-il pas? |

55 Observe that if the *OBJECTIVE PRONOUNS* are governed by a verb compounded of the *auxiliary* verbs *AVOIR* or *ÊTRE*, and of a *participle past*, they must be placed *BEFORE* the *auxiliary* verb, not *between* the *auxiliary* and the *participle*; thus,

| | | | |
|--------------------------|---|-----------------|-----------------------------|
| He has spoken | { | to me. | Il M' A parlé. |
| | | to thee. | Il T'† A parlé. |
| | | to us. | Il NOUS A parlé. |
| | | to you. | Il VOUS A parlé. |
| | | to him, to her. | Il LUI A parlé. |
| | | to them. | Il LEUR A parlé. |
| | | of it, of them. | Il EN A parlé. |
| Has he spoken to me? | | | M' A-t-il parlé?* |
| He has not spoken to me. | | | Il ne M' A pas parlé. |
| Has he not spoken to me? | | | Ne M' A-t-il pas parlé? &c. |

* This t is added for the sake of melody; see note * page 92. † See note * page 28

The ORDER which the OBJECTIVE PRONOUNS keep with the VERB.

1st Exception. When the OBJECTIVE PRONOUNS ME, THEE, US, YOU, HIM, HER, IT, THEM are governed by the IMPERATIVE of a verb used in a COMMANDING sense, i. e. without a negation, the pronouns which represent them are placed immediately AFTER the verb ;

In these instances ME is expressed by MOI, and THEE by TOI.

But if the IMPERATIVE is used in a FORBIDDING sense, i. e. if it is attended by a negation, the pronouns must be placed immediately BEFORE the verb, agreeably to the general rule ;

Then ME is expressed by ME, and THEE by TE ; ex.

| | | | | |
|---------------------------|---------------------------------|---------|---------------------------------|--------------------|
| | Imperative COMMANDING, 56 rule. | | Imperative FORBIDDING, 57 rule. | |
| Look at me. | Regarde-MOI. | Ne ME | } regarde pas. | do not look at me. |
| thyself. | TOI. | Ne TE | | |
| Look at us. | Regardez-NOUS. | Ne NOUS | } regardez pas. | |
| yourself. | VOUS. | Ne VOUS | | |
| Let us look at him or it. | Regardons-LE. | Ne LE | } regardons pas. | |
| her or it | LA. | Ne LA | | |
| them. | LES.(n) | Ne LES | | |

2nd Exception. The OBJECTIVE PRONOUNS are not always the object of verbs, they are sometimes governed by a PREPOSITION which some verbs require to unite them to the substantive which follows them ; then the pronoun being the object of the preposition, not the object of the verb, it is placed AFTER the preposition, and ME is expressed by MOI ; THEE, by TOI ; HIM, by LUI ; HER, by ELLE ; US, by NOUS ; YOU, by VOUS ; THEM, masc. by EUX ; THEM, fem. by ELLES ; ex.

He came to me. Il vint à MOI.
 He complained of thee. Il se plaignit de TOI.
 He applied to him, to her, to them. Il s'adressa à LUI, à ELLE, à EUX, &c. (o)

(n) With two imperatives governing the same pronouns, to avoid monotony, we say
 Donnez-LE-MOI, ou ME LE vendez. Give it me or sell it me.
 Voyez-LE, et LE consolez. See him, and comfort him.

(o) Some difficulty arises here with respect to the preposition À, which, like the preposition TU, is generally implied in the pronoun ; for we say
 Il ME donna un livre, He gave me a book ; instead of
 Il donna un livre à MOI ; He gave a book to me.
 Je LUI prêtai de l'argent, I lent him money ; instead of
 Je prêtai de l'argent à LUI ; I lent money to him.

But in some instances this preposition can not be left out ; for though we say, He gave ME a book ; I lent HIM money ; we could not say, He came ME ; I went HIM ; we must say, He came to ME ; I went to HIM.

The verbs which require the preposition À to unite them to the pronoun, are the following ; 1st, all the REFLECTIVE VERBS, which, as they always have a pronoun attached to them for their object, can not govern another substantive, without a preposition ; as,
 Il s'est adressé à MOI, à TOI, &c. He has applied to me, to thee, &c.
 Ne vous fiez pas à LUI, à ELLE, &c. Do not trust him, her, &c.

2dly, A few NEUTER VERBS which also require a preposition to unite them to the pronoun which attends them. The most frequently met with are :

| | | | |
|---------------------------------|-----|-----------------------|-----------------------|
| ALLER, to go ; | as, | N'allez pas à LUI. | Do not go to him. |
| BOIRE, to drink ; | | Je bois à VOUS. | I drink to you. |
| COURIR, ACCOURIR, to run ; | | Il accourt à NOUS. | He is running to us. |
| DESCENDRE, to go or come down ; | | Elle descendit à MOI. | She came down to me. |
| ETRE, to be, viz. to belong ; | | Ceci est à EUX. | This belongs to them. |
| MONTER, to go or come up ; | | Je monterai à ELLE. | I shall go up to her. |
| PENSER, to think ; | | Pensez à NOUS. | Think of us. |
| RECOURIR, to have recourse ; | | Recourez à EUX. | Have recourse to them |
| VENIR, to come ; | | Ils vinrent à MOI. | They came to me. |

The ORDER which SEVERAL OBJECTIVE PRONOUNS keep TOGETHER.

59 When SEVERAL OBJECTIVE pronouns are governed by the same verb, a precedence must be given to some of them.

If, agreeably to the general rule, the pronouns are placed BEFORE the verb,

ME,
NOUS, } have the precedence over LE, LA, LES, Y, EN.
TE,
VOUS,
SE }

LE,
LA,
LES } have the precedence over LUI, LEUR, Y, EN.

LUI,
LEUR } have the precedence over Y, EN.

Y has the precedence over EN;* as,

| | | |
|-------------------------------|---------|-----------------|
| Will he give him or it to me, | ME LE | } donnera-t-il? |
| her or it to me, | ME LA | |
| them to me? | ME LES* | |

| | | |
|------------------------------|-------------|-------------------------------|
| He promised him or it to us, | Il NOUS L' | } ¹³³ a promis. |
| her or it to us, | Il NOUS L' | |
| them to us, | Il NOUS LES | |

| | | |
|-----------------------------|-------------|--------------------|
| Will he not lend it to you, | Ne VOUS LE | } prêterat-il pas? |
| her or it to you, | Ne VOUS LA | |
| them to you? | Ne VOUS LES | |

| | | |
|------------------------------|--------------|------------|
| He will send it to me there, | Il ME L'Y | } enverra. |
| some to me there, (p) | Il M'Y EN | |
| some to you there. | Il VOUS Y EN | |

| | | |
|---------------------------------|----------------|-----------------|
| He will not send it him or her, | Il ne LE LUI | } enverra pas.* |
| any to him, to her, (p) | Il ne LUI EN | |
| them to them. | Il ne LES LEUR | |

60 But if, agreeably to the 56th rule, the pronouns are placed AFTER the verb, in which instances MOI, TOI are used instead of ME, TE, then

LE,
LA,
LES, } have the precedence over MOI, TOI; as,
Y }

| | |
|------------------------|-----------------|
| Send him, or it to me. | Envoyez-LE-MOI. |
| her or it to me. | LA-MOI. |
| them to me. | LES-MOI. |
| them to me there. | LES-Y-MOI.* |

61 Observe also that if ME, THEE after an imperative, are followed by SOME, of IT, of THEM, they are not expressed by MOI, TOI, as above; ME some, ME of it, &c. are expressed by M'EN; THEE some, &c. are expressed by T'EN, whether they come before or after the verb; ex.

He has sent me some. Il M'EN a envoyé. send me some. Envoyez-M'EN.
Doest thou remember it? T'EN souviens-tu? remember it. souviens-T'EN.

* See, page 78, 79, a table which shews how to arrange several pronouns together.

(p) SOME, ANY, implying of IT, of THEM, are rendered by EN.

REMARKS on the PERSONAL PRONOUNS.

As there are only two genders in french, the *masculine* and the *feminine*, the *neuter* pronouns *IT*, *THEY*, *THEM* must be expressed by *IL*, *ELLE*, *ILS*, *ELLES*, *LE*, *LA*, *LES*, the same as *HE*, *SHE*, *THEY*, *HIM*, *HER*, *THEM*, masculine or feminine, agreeably to the *gender* of the *noun* which they represent; so we say,

Of a *man* or a *coach*;

IL vient; *je LE vois*, *He* or *IT* is coming; I see *Him* or *IT*.

Of a *woman* or a *watch*; (See note h, page 80.)

ELLE est belle; *regardez-LA*. *She* or *IT* is fine; look at *Her* or *IT*.

N. B. *IT* is often used in an *impersonal* sense, *i. e.* without reference to any *substantive* mentioned before; as,

It is glorious, shameful, necessary, proper, &c.

In these instances, *IT* is always expressed by *IL*, or by *CE*.

IT is expressed by *IL*, if the verb is followed by an *adjective*; as;

It is glorious, shameful, necessary, proper, &c.

IL est glorieux, honteux, nécessaire, à propos, &c.

IT is expressed by *CE*, when the verb is followed by a *substantive*, either with or without an *adjective*; as,

Is it you? *It* is he. It is his son. *It* is a shameful thing.

Est-ce vous? C'est lui. C'est son fils. C'est une chose honteuse.

not, *Est-il vous? IL est lui. IL est son fils*, means *HE* is his son.

Though *LUI* and *LEUR* may be said of beings that have life, such as *brutes* and *plants*; as,

That tree is withered, give *it* some water.

Cet arbre est flétri, donnez-LUI de l'eau;

They can not be said of *lifeless beings*, commonly called *things*; (*q*) in speaking of *things*, to *IT*, to *THEM* must be expressed by *Y*; as,

She loves reading, she gives all her time to *it*.

Elle aime la lecture, elle y donne tout son tems.

LUI, *ELLE*, *EUX*, *ELLES*, after a *preposition*, are said only of *persons*; *64* in speaking of *brutes* or *things*, the *preposition* must be changed into some *adverb* which implies the meaning of both the *preposition* and pronoun; as,

Take this horse, and get upon *it*.

Prenez ce cheval, et montez DESSUS, not *sur LUI*. (*q*)

If an *adverb* can not be found to supply the place of the *preposition*,* give another turn to the sentence, by which the *preposition* will disappear; as,

He is come with *it*; *Il l' a apporté*, *i. e.* he has brought *it*.

not, *Il est venu avec LUI*, which would imply a *person*, not a *thing*.

(*q*) Except those that are generally personified, such as *Heaven*, *Fortune*, *Providence*, the *Elements*, *some Virtues* and *Vices*; as,

Love is the tyrant of reason, yet there are people who sacrifice every thing to it.

L'amour est le tyran de la raison, cependant il y a des gens qui LUI sacrifient tout.

Or when in a *metaphorical sense*, we attribute to *things*, what in a *proper sense* can only be attributed to *persons*; so, speaking of a *Sword*, we say;

Je LUI dois la vie, I owe my life to *it*.

Of a *Book*: *Ces livres me coûtent cher, mais je LEUR dois mon instruction*

These books cost me dear, but I owe my instruction to *them*.

But in speaking of the same *things* without giving rational attributes to them, we could not use *LUI*, *LEUR*, we must use *Y*; as,

It is an old sword, but I have got a new hilt put to *it*.

C'est une vieille épée, mais j'Y ai fait mettre une garde neuve.

* You find in the dictionaries the words which are both *prepositions* and *adverbs*.

REMARKS on the PERSONAL PRONOUNS.

- 65 **HE, SHE, IT, THEY** coming with the verb **BE**, followed by a *substantive*, are generally expressed by **CE**; as,

He is an officer. *c' est un officier.*
 She is a seamstress. *c' est une couturière*
 They are merchants. *CE sont des négociants.*

If the substantive which follows the verb, denotes *rank, state, trade, or profession*, **HE, SHE, THEY** may be expressed by **IL, ELLE, ILS, ELLES**, but the *article* must be left out; as,

IL est officier. ELLE est couturière. ILS sont négociants.
 not, *IL est UN officier. ELLE est UNE couturière. ILS sont DES négociants.* (see 23 rule.)

- 66 **HE, SHE, THEY, HIM, HER, THEM** are sometimes used without reference to any noun expressed before them, but imply the words *man, woman, or people* understood; in this sense they are expressed,

HE, } by **CELUI**; **SHE,** } by **CELLE**; **THEY,** } by **CEUX**; as,
HIM, } **HER,** } **THEM,** }

He who can live dishonored, does not deserve to live, i. e. the man who CELUI qui peut vivre déshonoré ne mérite pas de vivre.

I have met her whom you wished so much to see, i. e. the woman whom J'ai rencontré CELLE que vous souhaitiez si fort de voir.

N. B. The pronouns **CELUI, CELLE, CEUX,** and the relative **QUI, QUE, DONT** which attends them, must not be separated, as the corresponding words are sometimes in english; they must be placed together;

They are mistaken who think that riches make men happy.

CEUX QUI pensent que les richesses rendent les hommes heureux se trompent.
 i. e. *They who think that riches make men happy are mistaken.**

- 67 **HIS, HER, THEIR** are also sometimes used in the same sense as the above pronouns, i. e. implying the words *man, woman, or people* understood, and are then expressed,

HIS, by *de CELUI*; **HER,** by *de CELLE*; **THEIR,** by *de CEUX*; as,

We^{oo} always blame their conduct who do not succeed.

On^{oo} blâme toujours la conduite de CEUX qui ne réussissent pas.

i. e. *We blame always the conduct of those, viz. of the people who do not succeed.*

- 68 When an *objective* pronoun is governed by several verbs, that pronoun must be repeated with every verb by which it is governed; as,

She loves and esteems you. *Elle vous aime et vous estime.*
 Speak or write to her *Parlez-LUI ou LUI écrivez.*

- 69 It sometimes happens that the verb by which the *objective* pronouns are governed, is preceded by another verb; as,

I can not do it; He will not give it me; You may lend it to him.

In these instances, it is better to place the pronouns before the last verb than before the first; so, instead of saying,

Je ne LE puis pas faire; say, Je ne puis pas LE faire.

Il ne ME LE veut pas donner; Il ne veut pas ME LE donner.†

* These sentences may also be expressed without changing the order of the words; thus, *CEUX-là se trompent qui pensent que les richesses rendent les hommes heureux;* or, *C'EST se tromper que de penser que les richesses rendent les hommes heureux.*

But these expressions are more adapted to poetry and oratory, than to conversation.

† This rule is not strictly adhered to by french writers, especially ancient authors; however it makes the sentence clearer, and it is the surest for a foreigner, as there are no exceptions to this rule, and there are several to the other, which he might be liable to mistake.

REMARKS on the PERSONAL PRONOUNS.

LE, LA, LES, EN, Y are often used when the corresponding words are not requisite in english; for example, in answer to these questions; 70

Are you mr. B? *Etes-vous monsieur B?*

Is that your house? *Est-ce là votre maison?*

Are these your gloves? *Sont-ce ici vos gants?*

It would not be sufficient in french, as it is in english, to answer with the auxiliary verb only, and say, *Oui, je suis*; yes, I am.

Non, ce n'est pas; no, it is not. *Oui, ce sont*; yes, they are.

We are obliged to add one of the above pronouns, and say;

Oui, je le suis. Non, ce ne l'est pas. Oui, ce les sont. (r)

You have got fine apples. *Vous avez de belles pommes.*

Will you have some? (of them). *EN voulez-vous quelques-unes?*

Yes, give me a few. i. e. (of them). *Oui, donnez m'EN quelques-unes.*

N. B. And if the auxiliary verb with which the question is asked is attended by another verb, that verb must also be repeated; as,

Has he done it? *L'a-t-il fait?*

No, he has not, i. e. (done it). *Non, il ne l'a pas fait.*

Do you remember it? *Vous EN souvenez-vous?*

Yes, I do, i. e. (remember it). *Oui, je m'EN SOUVIENS.*

Are you going to the play? *Allez-vous à la comédie?*

No, I am not, i. e. (going there). *Non, je n'Y VAIS pas.*

If the pronoun is added to represent a noun, it must be one of the words 71

LE, LA, LES, agreeably to the gender and number of that noun; as,

Are you the son of mr. A? *Etes-vous le FILS de monsieur A?*

Yes, I am, i. e. (the son). *Oui, je le suis.*

Are you the daughter of mrs. B? *Etes-vous la FILLE de madame B?*

No, I am not, (the daughter). *Non, je ne la suis pas.*

Are these your gloves? *Sont-ce ici vos GANTS?*

Yes, they are, i. e. (my gloves). *Oui, ce les sont.*

But if the word to be represented is an adjective, an adverb, or a whole sentence, LE is used without regard to gender or number; as, 72

Are you married, sir? *Etes-vous MARIÉ, monsieur?*

Yes, I am, i. e. (married). *Oui, je le suis.*

Are you married, madam? *Etes-vous MARIÉE, madame?*

No, I am not, i. e. (I am not so). *Non, je ne le suis pas.*

Are you contented, Ladies? *Etes-vous CONTENTES, mesdames?*

Yes, we are, i. e. (we are so). *Oui, nous le sommes.*

EN, Y, which are generally applied to things, may, in answer to a question or a command, be applied to persons, EN instead of de MOI, de TOI, de NOUS, de VOUS, de LUI, d'ELLE, d'EUX, d'ELLES; Y instead of à MOI, à TOI, à NOUS, à VOUS, à LUI, à ELLE, à EUX, à ELLES; as, 73

Remember me. *Souvenez-vous de MOI.*

I will, i. e. (remember you) *Je m'EN souviendrai.*

Have you thought of us? *Avez-vous pensé à NOUS?*

Yes, we have, i. e. (thought of you). *Oui, nous Y avons pensé.*

(r) If the answer is made with the pronouns HE, SHE, THEY, relating to persons, LUI, ELLE, EUX, ELLES added to the verb, render the other words unnecessary;

Is that your brother? Yes, he is.

Is that your sister? No, she is not.

Est-ce là votre frère? Oui, c'est LUI.

Est-ce là votre sœur? Non, ce n'est pas ELLE.

RELATIVE or distinctive PRONOUN

WHO, WHOM, WHOSE, THAT, WHICH, WHAT.

QUI, QUE, DONT, QUOI, QUEL, LEQUEL.

74 When *WHO, WHOM, WHOSE, THAT, WHICH* come after one or several substantives which they *particularize*, they are expressed,

| | | | | | | | | |
|----------|---|-------|----------------------------|---|------------|------------------------|---|------------------|
| Nomin. | } | QUI; | The man <i>who</i> | } | comes. | <i>L' homme QUI</i> | } | <i>vient.</i> |
| | | | The horse <i>that</i> | | | <i>Le cheval QUI</i> | | |
| | | | The chaise <i>which</i> | | | <i>La chaise QUI</i> | | |
| Object. | } | QUE; | The man <i>whom</i> | } | I see. (s) | <i>L' homme QUE</i> | } | <i>je vois.</i> |
| | | | The horse <i>which</i> | | | <i>Le cheval QUE</i> | | |
| | | | The coach <i>that</i> | | | <i>Le carrosse QUE</i> | | |
| Possess. | } | DONT; | The man <i>of whom</i> | } | I speak. | <i>L' homme DONT</i> | } | <i>je parle.</i> |
| | | | The horse <i>of which</i> | | | <i>Le cheval DONT</i> | | |
| | | | The chaise <i>of which</i> | | | <i>La chaise DONT</i> | | |

(see note m, page 82.)

75 QUI, QUE, DONT, whatever be the order of the corresponding words in english, must be *placed immediately after* the noun to which they relate;

Is the gentleman come, *who is*²²² to dine with us? •*Le monsieur qui doit*²²² *dîner avec nous, est-il venu?*i. e. the gentleman *who* is to dine with us, is *he*¹⁸⁴ come?

N. B. DONT, besides being placed immediately after the noun to which it relates, must be followed by a substantive in the *nominative*; as,

He is a man *whose* probity is known.*C'est un homme dont la probité est connue, or, dont on connaît la &c.*

If *WHOSE* is followed by a noun governed by a *preposition*, it can not be expressed by DONT, it must be expressed by *duQUEL, de laQUELLE, desQUELS, desQUELLES*, agreeably to *gender and number*; as,

He is a man on *whose* probity one may rely; i. e. on the probity of *whom**C'est un homme sur la probité duQUEL on peut compter;*not, *C'est un homme dont sur la probité, nor sur la probité dont.*(t)

(s) The distinctive words *WHOM, THAT, WHICH* are often *left out*; as, *The man I saw, for the man whom I saw; The wine we drank, for the wine which we drank*; but the corresponding words *QUI, QUE, DONT* must never be omitted, and if they are the *nominative*, or the object of several verbs they must be repeated with each verb; as,

| | | |
|-----------------------|-------------------------------|--------------------------------|
| The man I saw, | i. e. <i>whom</i> I saw. | <i>L'homme QUE je vis.</i> |
| The wine we drank, | i. e. <i>which</i> we drank. | <i>Le vin QUE nous bûmes.</i> |
| The woman I speak of, | i. e. <i>of whom</i> I speak. | <i>La femme DONT je parle.</i> |

(t) When a relative pronoun comes after two nouns, and relates only to one of them, if the noun to which it relates is not the last in french, *WHO, WHOM, THAT, WHICH* must be expressed by *leQUEL, laQUELLE, lesQUELS, lesQUELLES*; of *WHOM, of WHICH*, by *duQUEL, de laQUELLE, desQUELS, desQUELLES*; to *WHOM, to WHICH*, by *auQUEL, à laQUELLE, auxQUELS, auxQUELLES*, agreeably to the *gender and number* of the noun, to avoid the ambiguity that might arise from *QUI, QUE, DONT*, which are generally understood to relate to the *last noun*; as,

This is that young man's sister of *whom* we were speaking.*Voici la sœur de ce jeune homme DE LAQUELLE nous parlions.*

But this being done for the sole purpose of removing the ambiguity which would arise from *QUI, QUE, DONT*; if a relative pronoun, coming after two nouns, was followed by a *verb*, or by an *adjective* that would sufficiently denote to which noun it refers, it would be better to use *QUI, QUE, DONT*, than *leQUEL, laQUELLE, &c.* which are rather formal expressions; the following sentence, for example, would not be ambiguous,

That young man's sister *who* is so handsome.*La sœur de ce jeune homme QUI est si belle; qui* being determined by *belle*.

But, if these words can not be used without obscurity, the principal object of a language being to express our thoughts with precision, elegance must yield to perspicuity.

After any preposition but *of*, or a preposition synonymous to it, *WHOM* is expressed by *QUI*, for both genders and numbers;

| | Masc. SING. | Fem. | Masc. PLUR. | Fem. |
|---------------------|-------------|---------------|-------------|--------------|
| <i>WHICH</i> | le QUEL, | la QUELLE, | les QUELS, | les QUELLES; |
| From <i>WHICH</i> | du QUEL, | de la QUELLE, | des QUELS, | des QUELLES; |
| To, at <i>WHICH</i> | au QUEL, | à la QUELLE, | aux QUELS, | aux QUELLES; |

agreeably to the gender and number of the noun to which it relates; as,

| | | | |
|-----------------------|------------|-----------------------------|------------|
| The man with whom | } he is. | L'homme avec QUI | } il est. |
| The horse on which | | Le cheval sur LEQUEL | |
| The chaise in which | | (u) La chaise dans LAQUELLE | |
| The man from whom | } he comes | L'homme de QUI | } il vient |
| The horse from which | | Le cheval DUQUEL | |
| The chaise from which | | (v) La chaise de LAQUELLE | |
| The man to whom | } he goes. | L'homme à QUI | } il va. |
| The horse to which | | Le cheval AUQUEL | |
| The chaise to which | | (x) La chaise à LAQUELLE | |

WHO, *WHOM* used *absolutely*, i.e. without reference to a noun mentioned before, imply the word *person* understood, and are expressed by *QUI*; as, *Who* has done that? 77

- i. e. *what person* has done that? QUI a fait cela?
 I know *whom* you mean;
 i. e. *what person* you mean. Je sais QUI vous voulez dire.

WHOSE used *absolutely*, implies also the word *person* understood. If it can be changed into *of whom*, it is expressed by *de QUI*; as, *Whose* daughter is she? 78

- i. e. *of whom* is she the daughter? De QUI est-elle fille?
 I know *whose* relation she is.
 i. e. *of whom*, or *of what person*. Je sais de QUI elle est parente.
 If *WHOSE* can be changed into *to whom*, it is expressed by *à QUI*; as, *Whose* house is that?
 i. e. *to whom* does that house belong? à QUI est cette maison?
 I do not know *whose* it is. Je ne sais pas à QUI elle est.

(u) After a preposition, *WHICH*, relating to the word *Thing*, is expressed by *QUOI*; as, It is a thing of which I did not think. C'est une chose à QUOI je ne pensais pas.
 I see nothing to which he can apply. Je ne vois rien à QUOI il puisse s'appliquer.

(v) With a verb denoting dwelling or movement, even in a figurative sense, *WHICH*, after a preposition, is generally expressed by *où*; as, The city in which I live. La ville dans laquelle, or où je demeure.
 The happiness to which I aspire. Le bonheur auquel, or où j'aspire.
 But we could not say, *Le bonheur où je pense*, the happiness on which I think; because *thinker* does not denote movement; we must say, *Le bonheur AUQUEL je pense*.

In the same sense, *from WHICH* is expressed by *d'où*, and *through WHICH*, by *par où*; as, The country from which I come. Le pays d'où, or d'où je viens.
 The town through which I have passed. La ville par laquelle, or par où j'ai passé.

(x) The distinctive word *WHICH* coming after an *Indefinite expression*, or after a *Noun without an article* in french, can not be rendered by any of the relative words which correspond with it in english; so these sentences,
 I have obtained leave, which was the only thing that I asked; } can not be
 The earth is ravaged through ambition which is the scourge of mankind, } translated,
 J'ai obtenu permission QUI or LAQUELLE était la seule chose que je demandais;
 On ravage la terre par ambition QUI or LAQUELLE est le fléau du genre humain: say,
 J'ai obtenu permission, c'était la seule chose que je demandais.
 On ravage la terre par ambition, et l'AMBITION est le fléau du genre humain.

WHICH INTERROGATIVE.

In an INTERROGATIVE sentence, *WHICH* requires THREE *distinctions*

- 1 *WHICH* INTERROGATIVE is either joined to the noun like an adjective. i. e. *without* the help of a *preposition*; as,
WHICH man? WHICH carriage? WHICH horses?
- 2 Or like a *substantive*, it is joined to it by the *preposition OF*; as,
WHICH OF the men? WHICH OF the carriages? WHICH OF my horses?
- 3 Or like a *pronoun*, it is used *absolutely* after the noun; as,
 It is one of these men; *WHICH is it?*
 I came in one of these carriages. *In WHICH did you come?*

79 *WHICH* INTERROGATIVE joined like an *adjective*, i. e. *without a preposition*, to the noun to which it relates, is

| | Masc. SING. | Fem. | Masc. PLUR. | Fem. |
|-------------------------|-----------------|-------------------|------------------|--------------------|
| <i>WHICH</i> ; | QUEL, | QUELLE, | QUELS, | QUELLES; |
| <i>Of, from WHICH</i> ; | <i>de</i> QUEL, | <i>de</i> QUELLE, | <i>de</i> QUELS, | <i>de</i> QUELLES; |
| <i>To, at WHICH</i> ; | <i>à</i> QUEL, | <i>à</i> QUELLE, | <i>à</i> QUELS, | <i>à</i> QUELLES; |

agreeably to the *gender* and *number* of the noun; as,

| | | | |
|-----------------------|------------------|----------------|------------------|
| <i>Which man</i> | } do you prefer? | QUEL homme | } préférez-vous? |
| <i>Which carriage</i> | | QUELLE voiture | |
| <i>Which horses</i> | | QUELS chevaux | |

2 & 3 80 *WHICH* INTERROGATIVE joined by a *preposition* to the noun to which it relates, or coming after it *absolutely*, i. e. *without a noun*, is,

| | Masc. SING. | Fem. | Masc. PLUR. | Fem. |
|-------------------------|-----------------|----------------------|-------------------|---------------------|
| <i>WHICH</i> ; | <i>le</i> QUEL, | <i>la</i> QUELLE, | <i>les</i> QUELS, | <i>les</i> QUELLES; |
| <i>Of, from WHICH</i> ; | <i>du</i> QUEL, | <i>de la</i> QUELLE, | <i>des</i> QUELS, | <i>des</i> QUELLES; |
| <i>To, at WHICH</i> ; | <i>au</i> QUEL, | <i>à la</i> QUELLE, | <i>aux</i> QUELS, | <i>aux</i> QUELLES; |

agreeably to the *gender* and *number* of the noun; as,

| | | | |
|------------------------------|------------------|------------------------------|------------------|
| <i>Which of these men</i> | } do you prefer? | LEQUEL de ces hommes | } préférez-vous? |
| <i>Which of the coaches</i> | | LAQUELLE des voitures | |
| <i>Which of my horses</i> | | LESQUELS de mes chevaux | |
| <i>Which is the tallest?</i> | | LEQUEL est le plus haut? | |
| <i>Which is the finest?</i> | | LAQUELLE est la plus belle? | |
| <i>Which are the best?</i> | | LESQUELS sont les meilleurs? | |

81 *WHICH* sometimes implies the DEMONSTRATIVE PRONOUN *THAT* OF *THOSE* understood; as,

Which of these horses shall I ride?

You may ride *which* you will, i. e. *that which* you will.

This DEMONSTRATIVE word can *not* be *omitted* in french, and *WHICH* as including the two words, is expressed by

| | | | |
|---------------|---------------|----------------|----------------|
| CELUI QUE, m. | } THAT which; | CEUX QUE, m. | } THOSE which. |
| CELLE QUE, f. | | CELLES QUE, f. | |

agreeably to the *gender* and *number* of the noun to which it relates; as,

Which of these horses shall I ride? Lequel de ces chevaux monterai-je?

Ride which, i. e. that which you will. Montez CELUI QUE vous voudrez.

In which carriage will you go? Dans quelle voiture voulez-vous aller?

I will go in which you please. J'irai dans CELLE qu'il vous plaira.

* The pronoun may be either *singular* or *plural*, agreeably to the number that is meant; for ex. *Which of these horses will you ride?* may be translated

LEQUEL or LESQUELS de ces chevaux voulez-vous monter?

LEQUEL meaning *one* horse; LESQUELS meaning that the person is to ride *more than one*.

WHAT requires the *same distinctions* as **WHICH**.

WHAT followed by a noun, or relating to a noun mentioned before, is expressed, 82

| | Masc. SING. | Fem. | Masc. PLUR. | Fem. |
|------------------------|-------------|------------|-------------|-------------|
| WHAT ; | QUEL, | QUELLE, | QUELS, | QUELLES; |
| Of, from WHAT ; | de QUEL, | de QUELLE, | de QUELS, | de QUELLES; |
| To, at WHAT ; | à QUEL, | à QUELLE, | à QUELS, | à QUELLES; |

agreeably to the gender and number of the noun; as,

| | | | |
|-------------------------------|------------------|---------------------------|----------------|
| <i>What man</i> | } will you have? | QUEL homme | } voulez-vous? |
| <i>What carriage</i> | | QUELLE voiture | |
| <i>What horses</i> | | QUELS chevaux | |
| <i>What are your reasons?</i> | | QUELLES sont vos raisons? | |

WHAT used ABSOLUTELY, *i. e.* without reference to a noun mentioned, implies the word **THING** understood, and is expressed by **QUE** or by **QUOI**. 83

WHAT is expressed by **QUE**, when it is the *object* of a verb; as,

What are you doing there? QUE faites-vous là?

I do not know *what* to say to her. Je ne sais QUE lui dire. (y)

WHAT is expressed by **QUOI**, when it is governed by a *preposition*, or used as an *interjection*; ex.

What do you meddle with? De QUOI vous mêlez-vous?

What! you have not done yet. QUOI! vous n'avez pas encore fini.

WHAT sometimes implies the **DEMONSTRATIVE** pronoun **THAT**, and the **DISTINCTIVE WHICH**; it is then expressed, 84

Nom. **WHAT**, CE QUI; Always do *what* is right; *i. e.* that which is right.

Faites toujours CE QUI est juste.

Objec. **WHAT**, CE QUE; *What* I say is true; *i. e.* that which I say is true. CE QUE je dis est vrai. (z)

But with the *prepositions OF, TO*, or any preposition that is synonymous to them, it is necessary to consider whether the *preposition* comes before or after **WHAT**; for,

OF WHAT is de CE QUI, { I speak of *what* is true; *i. e.* OF that which, &c. de CE QUE; { Je parle de CE QUI est vrai.

WHAT OF is CE DONT; as, *What* he speaks of is not true; *i. e.* that of which CE DONT il parle n'est pas vrai. L

TO WHAT is à CE QUI, { Apply to *what* is useful; *i. e.* TO that which is, &c. à CE QUE; { Appliquez-vous à CE QUI est utile.

WHAT TO is CE à QUOI; as, *What* you apply to is not useful; *i. e.* that to which CE à QUOI vous vous appliquez n'est pas utile. V

(y) **WHAT**, in this sense, used interrogatively, is generally expressed in conversation by **QU'EST-CE QUE**, an idiomatical expression; as,

What do you say?

QUE dites-vous, or QU'EST-CE QUE vous dites?

What are you doing?

QUE faites-vous, or QU'EST-CE QUE vous faites?

And with the verb **BE**, it is always expressed by **QU'EST-CE QUE**; as,

What is it?

QU'EST-CE QUE c'est?

What is that to you?

QU'EST-CE QUE cela vous fait?

(z) Though the words **CE QUI**, **CE QUE**, being compounded of the pronoun substantive **CE**, and of the distinctive **QUI**, **QUE**, should have two verbs either to govern or to be governed; yet, when these words come before the verb **ÊTRE** followed by another verb, or by a noun in the plural number, another **CE** must be put before **ÊTRE**; as,

What vexes me is, that he will not study. CE QUI me fâche, c'est qu'il ne veut pas étudier.

What I detest most, are idle people CE QUE je déteste le plus, CE SONT les oisifs.

POSSESSIVE PRONOUN.

| | Masc. SING. Fem. | | Masc. PLUR. Fem. | |
|----------|------------------|---------------|------------------|--------------|
| | MINE; le MIEN, | la MIENNE, | les MIENS, | les MIENNES. |
| Of, from | MINE; du MIEN, | de la MIENNE, | des MIENS, | des MIENNES. |
| To, at | MINE; au MIEN, | à la MIENNE, | aux MIENS, | aux MIENNES. |
| | THINE; le TIEN, | la TIENNE, | les TIENS, | les TIENNES. |
| | HIS, } le SIEN, | la SIENNE, | les SIENS, | les SIENNES. |
| | HERS; } | | | |
| | OURS; le NÔTRE, | la NÔTRE, | les NÔTRES, | les NÔTRES. |
| | YOURS; le VÔTRE, | la VÔTRE, | les VÔTRES, | les VÔTRES. |
| | THEIRS; le LEUR, | la LEUR, | les LEURS, | les LEURS. |

85 The POSSESSIVE pronouns *le MIEN, le TIEN, le SIEN, &c.* must be of the same *gender* and *number* as the noun which they represent; ex.

Your hat is better than *hers*, i. e. *her hat*.

Votre chapeau est meilleur que LE SIEN.

My watch is not so fine as *his*, i. e. *his watch*.

Ma montre n'est pas si belle que LA SIENNE.

86 The POSSESSIVE words *MINE, THINE, HIS, HERS, OURS, YOURS, THEIRS* do not always represent a noun mentioned before them; they are often used instead of the *personal* pronouns *ME, THEE, HIM, HER, US, YOU, THEM*, with the verb *BE*, meaning to *BELONG*; as for example, *This book is MINE, i. e. belongs to me*; in this sense *MINE, THINE, HIS, HERS, OURS, YOURS, THEIRS* are expressed by *à MOI, à TOI, à LUI, à ELLE, à NOUS, à VOUS, à EUX, m. à ELLES, f.*; as,

| | | |
|--------------------|----------------------------------|----------------------|
| This book is mine. | <i>Ce livre est à MOI;</i> | i. e. belongs to me. |
| is thine. | <i>est à TOI;</i> | to thee. |
| is his. | <i>est à LUI;</i> | to him. |
| is hers. | <i>est à ELLE;</i> | to her. |
| is ours. | <i>est à NOUS;</i> | to us. |
| is yours. | <i>est à VOUS;</i> | to you. |
| is theirs. | <i>est à EUX, m. à ELLES, f.</i> | to them. (aa) |

87 The POSSESSIVE pronouns *MINE, THINE, HIS, HERS, OURS, YOURS, THEIRS*, by an idiom peculiar to the english language, are sometimes joined to the noun to which they relate by the preposition *OF*; as, A FRIEND OF MINE; A BOOK OF YOURS; this POSSESSIVE pronoun can not be expressed by the POSSESSIVE pronoun in french; it must be expressed by the POSSESSIVE ARTICLE *MES, TES, SES, NOS, VOS, LEURS* placed BEFORE the noun, which must always be PLURAL in french; as,

| | | | |
|-------------------|--------------------------|-----------------|-----------|
| A friend of mine. | <i>un de MES amis;</i> | i. e. one of my | } friends |
| of thine. | <i>un de TES amis;</i> | one of thy | |
| of his. | <i>un de SES amis;</i> | one of his | |
| of hers. | <i>un de SES amis;</i> | one of her | |
| of ours. | <i>un de NOS amis;</i> | one of our | |
| of yours. | <i>un de VOS amis;</i> | one of your | |
| of theirs. | <i>un de LEURS amis;</i> | one of their | |

Never say; *Un ami de MES, nor Un ami des MIENS; Un ami de TES; Un ami de SES, &c.*

(aa) Yet when a question is asked with *EST-CE*; as, *EST-CE là votre livre?* Is that your book? we may answer, *Oui, c'est le MIEN, or il est à MOI*, Yes, it is mine. *EST-CE là sa maison?* Is that his house? No, it is not his, it is his sister's; *Non, ce n'est pas la SIENNE, c'est CELLE de sa sœur, or Elle n'est pas à LUI, elle est à sa sœur.*

DEMONSTRATIVE PRONOUN.

| | | | |
|--------------------|------------------|----------------------|------------------|
| | Masc. SING. Fem. | | Masc. PLUR. Fem. |
| THIS, } THAT; } | CELUI, CELLE. | THESE, } THOSE; } | CEUX, CELLES. |

The DEMONSTRATIVE pronouns CELUI, CELLE, CEUX, CELLES must be of the same gender and number as the noun which they represent; ex. 88

Bring my hat and *that* of my sister; i. e. the *hat* of &c.

Apportez mon chapeau et CELUI de ma sœur.

He has lost his watch and *that* of his brother; i. e. the *watch* of &c.

Il a perdu sa montre et CELLE de son frère.

Have you seen these (*bb*) gloves and *those* which I had on yesterday?

Avez-vous vu ces gants et CEUX que j'avais hier?

N. B. The DEMONSTRATIVE words *THIS, THESE, THAT, THOSE* imply a local distinction which CELUI, CELLE, CEUX, CELLES do not express; therefore, when a distinction is to be made between two objects, the adverbial particle *CI, here*, to denote the *nearest* object, and *LÀ, there*, to denote the *remotest*, must be added to these pronouns; as,

This hat is better than *that*.

Ce chapeau-ci est meilleur que CELUI-LÀ; i. e. this hat here—that there.

That watch is not so fine as *this*.

Cette montre-LÀ n'est pas si belle que CELLE-CI; i. e. as this here.

But the particles *CI, LÀ*, being added merely to discriminate the objects, if the DEMONSTRATIVE pronoun is followed by a *relative* pronoun, or by a *noun* in the *possessive state*, which makes the distinction sufficiently clear, these particles would be *useless*, and they must be *left out*; as,

This hat is better than *that* of your brother.

Ce chapeau-ci est meilleur que CELUI de votre frère.

This watch is not so fine as *that* which you have lost.

Cette montre-ci n'est pas si belle que CELLE que vous avez perdue.

If *THIS, THAT* are not followed by a noun, nor relate to a noun mentioned before, they imply the word *THING* understood, and are expressed, 89

THIS, by CECI; THAT, by CELA; as,

This is good; i. e. this thing is good. CECI est bon.

That is better; i. e. that thing is better. CELA est meilleur.

(*bb*) It is not unnecessary perhaps to recall here to the attention of the learner, that the words *THIS, THAT, THESE, THOSE* have already been seen in the chapter of articles, and he must take care not to confound them.

If *THIS, THAT, THESE, THOSE* are followed by a noun, they have the property of a demonstrative article, and are expressed by *CE, CETTE, CES*, as has been seen, rule 1.

CE vin, CETTE gloire, CES plaisirs. This wine, That glory, Those pleasures.

If *THIS, THAT, THESE, THOSE* do not point out a noun after them, but represent one mentioned before, they are pronouns, and are expressed by *CELUI, CELLE, CEUX, CELLES*, agreeably to the gender and number of the noun which they represent; as,

Il a perdu sa montre et CELLE de son frère. He has lost his watch and *that* of his brother.

If *THIS, THAT* do not point out a noun after them, nor represent one mentioned before, they may be considered as *substantives* implying the word *THING*, and are expressed, *THIS, by CECI; THAT, by CELA; as,*

CECI est bon, mais CELA est meilleur. i. e. This thing is good, but that thing is better.

N. B. *THAT*, joining two sentences, is a conjunction, and is always expressed by *QUE; as,*
I know *that* he is come. *Je sais qu'il est venu.*

This conjunction is often understood in English, but it must always be expressed in French;
Do you think he is come? *Pensez-vous qu'il soit venu?* [see conjunctions.]

INDEFINITE PRONOUN.

- 90 **ONE, WE** } used in an INDEFINITE *sense*, i. e. not relating to any
THEY, PEOPLE } particular person, are expressed by ON.
 N. B. ON is always the *nominative* of a verb, and though it represents **WE, THEY, PEOPLE**, which are *plural*, it requires the verb in the 3rd person *sing.*; as,
One says, } ON dit; i. e. *one says*, (See note* p. 38.)
They say, people say. }
- 91 The following and other like INDEFINITE *expressions*, are also expressed in french by ON, with the verb in its *active* sense; as,
It was said. ON disoit; i. e. *one said.*
It has been reported. ON a rapporté; *one has reported.*
- 92 The english PASSIVE verbs used *indefinitely*, require the *active* signification in french, with ON for *nominative*; but by adding on to the sentence, the *nominative* of the verb in english, becomes its *object* in french;
I have been told that news has been received. } i. e. *one has told me that one*
 ON m'a dit qu'ON a reçu des nouvelles; } has received news.
- 93 **ONESELF, HIMSELF** used *indefinitely*, } are expressed by SOI; as,
ITSELF after a *preposition* }
 Every one thinks well of *himself*. Chacun a bonne opinion de soi.
 Virtue is amiable of *itself*. La vertu est aimable de soi.
- 94 **SOME**, repeated in a sentence of two parts, is in the first part LES UNS, in the second part LES AUTRES; as,
Some laugh, some cry. LES UNS rient, LES AUTRES pleurent.
- 95 **SOMEBODY, SOME ONE** is QUELQU'UN for both genders; as,
Somebody has taken my book. QUELQU'UN a pris mon livre.
- 96 **SOME, ANY, FEW** followed by a *noun* or a *pronoun* in the *possessive* state, are expressed by QUELQU'UN, QUELQUES UNS, *m.* QUELQU'UNE, QUELQUES UNES, *f.* agreeably to *gender* and *number*; as,
Take some of these oranges. Prenez QUELQUES UNES de ces oranges.
Give me a few of them. Donnez-m'en QUELQUES UNES.
- 97 **NOBODY, NOT ANY BODY, PERSONNE**; } require *ne* before the verb;
NOBODY WHATEVER, QUI QUE CE SOIT }
Nobody loves that man. PERSONNE n'aime cet homme.
He trusts nobody whatever. Il ne se fie à QUI QUE CE SOIT.
- 98 **SOMETHING** is QUELQUE CHOSE; as,
He gave me something good. Il me donna QUELQUE CHOSE de bon(cc)
- 99 **NOTHING, NOT ANY THING, RIEN**; } require *ne* before the verb;
NOTHING WHATEVER, QUOI QUE CE SOIT } as,
Nothing is more agreeable. RIEN n'est plus agréable.
He applies to nothing whatever. Il ne s'applique à QUOI QUE CE SOIT.
- 100 **NONE, NOT ANY**, followed by a *substantive* in the *possessive* state, are expressed by AUCUN, *m.* AUCUNE, *f.* with *ne* before the verb; as,
None of your sisters is come. AUCUNE de vos sœurs n'est venue.

(cc) QUELQU'UN, PERSONNE, QUELQUE CHOSE, RIEN followed by an adjective or a past participle, require DE after them; as *Somebody wounded.* Quelqu'un DE blessé. *Something good.* Quelque chose DE bon. *Nobody come.* Personne DE venu. *Nothing new.* Rien DE nouveau.

NONE, NUL; } used *absolutely*, are synonymous to **PERSONNE** and **NOT ONE, PAS UN** } require *ne* before the verb; as, 101

None are free from faults.

NUL *n'est exempt de défauts.*

Not one believes it.

PAS UN, OR PERSONNE *ne le croit*(*dd*)

EACH, joined to a *noun*, is expressed by **CHAQUE** for both genders; as, 102
Each boy had a shilling. CHAQUE garçon eut un sheling.
Each girl earned six pence. CHAQUE fille gagna six sous.

EACH, followed by a *noun* in the *possessive* state, or relating to a *noun* already mentioned, is **CHACUN, m. CHACUNE, f.** as, 103
Each of these books has its price. CHACUN de ces livres a son prix.
 Put them *each* in their places. Mettez-les CHACUN à sa place.

EVERY, followed by a *noun*, requires a distinction. 104
 If **EVERY** denotes *individuality*, it is expressed by **CHAQUE**; as,
Every language has its properties. CHAQUE langue a ses propriétés;
 i. e. *each* language has &c.

If **EVERY** denotes a *totality*, it is expressed by **TOUT, m. TOUTE, f.**
Every man is fallible, i. e. *all men*; TOUT homme est fallible.

EVERY ONE requires the same distinction as **EVERY**. 105
EVERY ONE, implying every one taken *individually*, is **CHACUN**;
Every one lives after his own way. CHACUN vit à sa manière.
 i. e. *each person* lives &c.

EVERY ONE, implying every one *collectively*, is **TOUTS, m. TOUTES, f.**
Every one of them were taken; } Ils furent TOUTS pris, m.
 i. e. they were *all* taken. } Elles furent TOUTES prises, f.

EVERY BODY is **TOUT le MONDE**; as, 106
Every body speaks ill of her. TOUT le MONDE parle mal d'elle.
 She speaks ill of *every body*. Elle parle mal de TOUT le MONDE.

EVERY THING is expressed by **TOUT**; as, 107
Every thing is right. TOUT est bien.
 She complains of *every thing*. Elle se plaint de TOUT.

ANY BODY, ANY ONE, used in the sense of *some body, some one*, are 108
 expressed by **QUELQU'UN**; as,
 Has *any body* asked for me? QUELQU'UN m'a-t-il demandé?

ANY BODY, ANY ONE, used in the sense of *every body*, are expressed by 109
TOUT le MONDE, or **IL N'Y A PERSONNE QUI ne**; as,
Any body will tell you the same, i. e. *every body* will &c.
 TOUT le MONDE vous dira la même chose;
 or, IL N'Y A PERSONNE QUI ne vous dise la même chose.

With a verb denoting *admiration* or *doubt*, or after a *comparative*, **ANY 110**
BODY is expressed by **PERSONNE**, but without *ne*, because *personne*
 attended by *ne*, signifies *NOBODY*; as,

Did ever *any body* see that! PERSONNE a-t-il jamais vu cela!

He will do it better than *any body*. Il le fera mieux que PERSONNE.

(*dd*) **RIEN, AUCUN, PAS UN, PERSONNE** followed by **QUI, QUE, DONT** require the following verb in the *subjunctive*; as,

Have you found *nothing* that suits you? N'avez-vous trouvé RIEN qui vous convienne?
 I do not know *any body* who can do it. Je ne connais PERSONNE qui puisse le faire.

- 111 **ANY THING**, in the sense of *something*, is **QUELQUE CHOSE** ; as,
Has *any thing* happened? *Est-il arrivé QUELQUE CHOSE ?*
- 112 **ANY THING**, used in the sense of *every thing*, is expressed by **TOUT** ;
Do *any thing* you please. *Faites TOUT ce qu'il vous plaira.*
- 113 With a verb denoting *admiration* or *doubt*, **ANY THING** is expressed by **RIEN**, but without *ne* ; for *rien* attended by *ne*, expresses **NOTHING** ; as,
Is there *any thing* finer ! *Y a-t-il RIEN de plus beau !*
- 114 **WHOEVER**, **WHOSOEVER** joined to a substantive, or relating to a substantive before mentioned, is expressed by **QUEL que**, **QUELS que**, **m. QUELLE que**, **QUELLES que**, *f.* with the verb in the *subjunctive* ; and if the nominative is a *noun*, it is placed *after* the verb ; as,
Whoever that man is, I shall have him punished.
QUEL QUE soit cet homme, *je le ferai punir.*
- 115 **WHOEVER**, **WHOSOEVER**, **WHOMSOEVER**, meaning *any person soever*, is expressed by **QUI QUE CE SOIT**, with a *relative pronoun* after it, and the verb in the *subjunctive* ; as,
Whoever has done it, he shall repent of it ; *i. e. whoever that person be ;*
QUI QUE CE SOIT QUI l'ait fait, *il s'en repentira.*
Whomsoever you meet, do not stop ; *i. e. whoever that person be ;*
QUI QUE CE SOIT QUE vous rencontriez, *ne vous arrêtez pas.*
- 116 **WHOEVER**, **WHOMSOEVER**, meaning *every body*, is **TOUTS CEUX** ;
He stops *whomsoever* he meets. *Il arrête TOUXTS CEUX qu'il rencontre.*
N. B. In proverbial sentences, **WHOEVER** is **QUICONQUE** ; as,
Whoever is rich is every thing. **QUICONQUE est riche est tout.**
- 117 **WHATEVER**, **WHATSOEVER**, with a substantive, requires a distinction.
If the substantive to which **WHATEVER**, **WHATSOEVER** is joined, is the *nominative* of a verb, it is expressed by **QUEL que**, **QUELS que**, **m. QUELLE que**, **QUELLES que**, *f.* with the verb in the *subjunctive*, and if the nominative is a *noun*, it is placed *after* the verb ; as,
Whatever his reasons are, they will not be heard.
QUELLES QUE soient ses raisons, *elles ne seront pas écoutées.*
If the substantive to which **WHATEVER**, **WHATSOEVER** is joined, is the *object* of a verb, **WHATEVER**, **WHATSOEVER** is expressed by **QUELQUE**, *sing.* **QUELQUES**, *plur.* for *both genders*, with **QUE** *after* the substantive, and the verb in the *subjunctive* ; as,
Whatever reasons he gives, he will not be excused.
QUELQUES raisons qu'il donne, *il ne sera pas excusé.*
- 118 **WHATEVER**, **WHATSOEVER**, implying *whatever a thing may be*, is expressed by **QUOI QUE CE SOIT**, with a *relative pronoun* after it, and the verb in the *subjunctive* ; as,
Whatever happens let me know it ; *i. e. whatever the thing be &c.*
QUOI QUE CE SOIT QUI arrive, *faites-le-moi savoir.*
- 119 **WHATEVER**, **WHATSOEVER**, implying *Any thing*, or *every thing*, is expressed by **TOUT CE QUI**, *nomin.* **TOUT CE QUE**, *object.* as,
Whatever is right, is not always approved ; *i. e. every thing that &c.*
TOUT CE QUI est bien n'est pas toujours approuvé.
Do *whatever* you will ; *i. e. any thing, or every thing* you will.
Faites TOUT CE QUE vous voudrez.

OTHER is **AUTRE**, *substantive and adjective, of both genders*; as,
Give me an *other* pen. *Donnez-moi une AUTRE plume.*
Others think differently. *D'AUTRES pensent différemment.**

120

EACH OTHER, ONE ANOTHER ;

| | | | | | | |
|----------|----------------------|-------------------------|--------------------------|----------------|--------------------|-----------------|
| | masc. | SING. | fem. | masc. | PLURAL. | fem. |
| | <i>l'un</i> | <i>l'autre,</i> | <i>l'une</i> | <i>les uns</i> | <i>les autres,</i> | <i>les unes</i> |
| of, from | <i>ONE ANOTHER</i> ; | <i>l'un de l'autre,</i> | <i>l'une de l'autre,</i> | <i>les uns</i> | <i>des autres,</i> | <i>les unes</i> |
| to, at | <i>ONE ANOTHER</i> ; | <i>l'un à l'autre,</i> | <i>l'une à l'autre,</i> | <i>les uns</i> | <i>aux autres,</i> | <i>les unes</i> |

agreeably to *gender and number* ; but observe that the *preposition* which comes *before ONE ANOTHER* in english, must be placed *between* the two words *l'un, l'autre* in french ; as,

121

They can not live *without* one another ; *i. e.* the one *without* the other.
Ils ne sauraient vivre l'un sans l'autre, m. l'une sans l'autre, f.

BOTH ; mas. SING. fem.

| | | | |
|----------|-------------------------|-------------------------------|---|
| | masc. | PLUR. | fem. |
| | <i>l'un et l'autre,</i> | <i>l'une et l'autre,</i> | <i>tous deux, toutes deux ;</i> |
| of, from | <i>BOTH</i> ; | <i>de l'un et de l'autre,</i> | <i>de l'une et de l'autre, de tous deux, de toutes deux ;</i> |
| to, at | <i>BOTH</i> ; | <i>à l'un et à l'autre.</i> | <i>à l'une et à l'autre, à tous deux à toutes deux ;</i> |

122

Your sisters are *both* right.

Vos sœurs ont raison l'une et l'autre, or ont TOUTES DEUX raison.

BOTH ; *les uns et les autres,*
of, from *BOTH* ; *des uns et des autres,*
to, at *BOTH* ; *aux uns et aux autres,*

les unes et les autres ;
des unes et des autres ;
aux unes et aux autres ;

The French and the Dutch are united, let us heat *both*.

Les Français et les Hollandais sont unis, battons les UNS et les AUTRES.

EITHER ; m. SING. fem.

| | | | |
|----------|-----------------|--------------------|--------------------------------|
| | masc. | PLURAL. | fem. |
| | <i>l'un</i> | <i>ou l'autre,</i> | <i>l'une</i> |
| of, from | <i>EITHER</i> ; | <i>des uns</i> | <i>ou des autres, des unes</i> |
| to, at | <i>EITHER</i> ; | <i>à l'un</i> | <i>ou à l'autre, à l'une</i> |

123

Either of them will come.

L'un ou l'autre viendra, m. l'une ou l'autre viendra, f.

You may use *either* of them.

Vous pouvez vous servir de l'un ou de l'autre, m. de l'une ou de l'autre, f.

NEITHER, NOT EITHER ;

| | | | | | | |
|----------|------------------|--------------------|-----------------------------------|------------------------|-------------------|------------------------------------|
| | masc. | SING. | fem. | masc. | PLURAL. | fem. |
| | <i>Ni l'un</i> | <i>ni l'autre,</i> | <i>Ni l'une</i> | <i>ni l'autre ;</i> | <i>Ni les uns</i> | <i>ni les autres, [ni les unes</i> |
| of, from | <i>NEITHER</i> ; | <i>Ni de l'un</i> | <i>ni de l'autre, ni de l'une</i> | <i>ni de l'autre ;</i> | <i>Ni des uns</i> | <i>ni des autres, [ni des unes</i> |
| to, at | <i>NEITHER</i> ; | <i>Ni à l'un</i> | <i>ni à l'autre, ni à l'une</i> | <i>ni à l'autre ;</i> | <i>Ni aux uns</i> | <i>ni aux autres, [ni aux unes</i> |

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These words require *ne* before the verb which attends them ; as,

I care for *neither* of them.

Je ne me soucie ni de l'un ni de l'autre, m. ni de l'une ni de l'autre, f.

N. B. When these words are the *nominative* of a verb, they are generally placed *after* the verb, and *ILS* or *ELLES* is *added* to the verb ; as,

Neither of them will come.

Ni l'un ni l'autre ne viendra ; or ils ne viendront ni l'un ni l'autre, m.

Ni l'une ni l'autre ne viendra ; or elles ne viendront ni l'une ni l'autre, f.

* In proverbial sentences, **OTHERS** after **OF, TO** is generally rendered by **AUTRUI** ; as,
Do not do to *others* what you would not like to be done to.
Ne faites pas à AUTRUI ce que vous ne voudriez pas qu'on vous fît.

VERB.

AGREEMENT of the VERB with its NOMINATIVE.

A VERB expressing either *being* or *acting*, necessarily implies a *subject* or *agent*, generally known in grammar by the name of *NOMINATIVE*.

- 125 The VERB must be of the *same NUMBER* and *PERSON* as the *agent*, or *nominative*; this is called *agreement* of the verb with its *NOMINATIVE*; as,

| | | | | |
|-------------------|--------------------|---------|-----------------------|---------------|
| | <i>Singular.</i> | | <i>Plural.</i> | |
| I speak. | Je PARLE. | | Nous PARLONS. | we speak, &c. |
| Thou speakest. Tu | PARLES. | | Vous PARLEZ. | |
| He | Il } PARLE. | | Ils } PARLENT. | |
| She | | Elle | | |
| My brother | Mon frère } PARLE. | | Mes frères } PARLENT. | |
| My sister | | Ma sœur | | |

- 126 When *TWO* or *more* substantives in the *singular* are the *NOMINATIVE* of the *same VERB*, that verb must be in the *PLURAL* number; as,
My sister and he speak french. . *Ma sœur et lui PARLENT français.*

- 127 If the substantives which are the nominative of the verb, are of *DIFFERENT persons*,* the verb *does not agree* with either of them; we add *NOUS* or *VOUS* to the sentence with which we make the verb *agree*.

We add *NOUS*, if there is in the sentence a substantive* of the *first person*; as,

He and I speak french. *Lui et moi NOUS parlons français;*
i. e. he and I *we speak* french.

We add *VOUS*, if there is in the sentence a substantive* of the *second person*, and none of the first; as,

You and they speak french. *Vous et eux VOUS parlez français;*
i. e. you and they *you speak* french.

- 128 If the *nominative* of the verb is the relative pronoun *QUI*, the verb must be of the *same NUMBER* and *PERSON* as the *substantive** to which that pronoun *relates*; as,

| | |
|--------------------------------------|--|
| It is <i>I</i> who speak best. | <i>C' est MOI qui parle le mieux.</i> |
| It is <i>thou</i> who speakest best. | <i>C' est TOI qui parles le mieux.</i> |
| It is <i>he</i> who speaks best. | <i>C' est LUI qui parle le mieux.</i> |
| It is <i>we</i> who speak best. | <i>C' est NOUS qui parlons le mieux.</i> |
| It is <i>you</i> who speak best. | <i>C' est VOUS qui parlez le mieux.</i> |
| It is <i>they</i> who speak best. | <i>Ce sont EUX qui parlent le mieux.</i> |

- 129 If *QUI* refers to *several* substantives of *DIFFERENT persons*,* it *agrees* with the *FIRST* person in preference to the *second*, and with the *SECOND* in preference to the *third*; as,

It is *you and I* who speak best. *C' est vous et MOI qui parlons le mieux.*
It is *you and he* who speak best. *C' est vous et LUI qui parlez le mieux.*

- 130 The collective substantives *La PLUPART*, *INFINITÉ*, *NOMBRE*, *QUANTITÉ*, *TROUPE*, *MULTITUDE* followed by another substantive, require the verb of the *same number* as that *second substantive*; ex.

Most people are of that opinion.

La plupart du MONDE pense ainsi, or *La plupart des GENS* pensent ainsi.

- 131 *Le QUART*, *Le TIERS*, *La MOITIÉ* require the verb in the *singular*; as,
One fourth of my books are lost. *Le QUART de mes livres EST perdu.*

PLACING of the NOMINATIVE with the VERB.

In a DECLARATIVE sentence, *i. e.* when a question is not asked, the NOMINATIVE of the verb is placed in french as in english, BEFORE the VERB; ex.

I speak french well. JE parle bien français.
He speaks french well. IL parle bien français.
My brother speaks french well. Mon FRÈRE parle bien français.
My sister speaks french well. Ma sœur parle bien français. (ee)

But when the sentence is INTERROGATIVE, it is necessary to consider whether the NOMINATIVE of the verb is a NOUN or a PRONOUN.

If, when you ask a QUESTION, the NOMINATIVE of the verb is one of the PRONOUNS JE, TU, IL, ELLE, NOUS, VOUS, ILS, ELLES, ON, or CE, this pronoun is placed in french, as the corresponding words are in english, IMMEDIATELY AFTER the VERB; ex.

Do *I* speak french well? Parle-JE bien français? *
 Does *he* speak french well? Parle-t-IL bien français?
 Does *she* speak french well? Parle-t-ELLE bien français?
 Do *people* speak french well? Parle-t-ON bien français?

If, when you ask a QUESTION, the NOMINATIVE of the verb is a NOUN, that noun is placed BEFORE the VERB, the same as in declarative sentences; but to show that a QUESTION is asked, one of the pronouns IL, ELLE, ILS, ELLES, agreeably to the gender and number of the noun, must be placed IMMEDIATELY AFTER the VERB; as,

Does my brother speak french well? Mon frère parle-t-IL bien français? (ff)
 Does my sister speak french well? Ma sœur parle-t-ELLE bien français?
 Do my brothers speak french well? Mes frères parlent-ILS bien français?
 Do my sisters speak french well? Mes sœurs parlent-ELLES bien français?

(ee) The nominative is generally placed after the verb in a declarative sentence.

- When the verb is used as a PARENTHESIS; ex.
 You are wrong, said her mother to her. Vous avez tort, lui dit sa MÈRE.
- When the sentence begins with TEL, or AINSI; as,
 Such was his advice. TEL était son AVIS.
 Thus ended the business. AINSI se termina l'AFFAIRE.
- When the nominative is attended by several words which can not be separated from it, or can not be placed before the verb, without suspending the sense of the sentence;
D' un côté on voyait une rivière où se formaient des îles bordées de tilleuls fleuris.
 On one side was seen a river from which sprung islands lined with lime trees in bloom.
Là coulent mille ruisseaux qui distribuent partout une eau claire.
 There a thousand rivulets run which carry every where a clear water. FENELON.
 These sentences would not be so clear, if they were expressed thus:
D' un côté on voyait une rivière où des îles bordées de tilleuls fleuris se formaient.
Là, mille ruisseaux, qui distribuent partout une eau claire coulent.
- When the verb is preceded by QUE, SE, or où; as,
 The money which my father sent me. L'argent que m'envoya mon PÈRE.
 The field where the battle was fought. Le champ où se donna la BATAILLE.
- JE, NOUS, TU, VOUS, IL, ILS, ELLE, ELLES, ON, CE are generally placed after the verb, when the sentence begins with one of these words, AINSI, so, therefore; AU MOINS, at least; EN VAIN, in vain; À PEINE, hardly; PEUT-ÊTRE, perhaps; as,
 You were hardly gone, when she came in. À PEINE étiez-VOUS sorti qu'elle entra.

* Except the pronoun *Je*, when the verb to which it is joined ends with several consonants, so instead of saying; *Cours-je?* do I run? *Ments-je?* do I lie? *Dors-je?* do I sleep? which are hard to pronounce, we say, *EST-CE QUE je cours?* *EST-CE QUE je mens?*

(ff) When an interrogative sentence begins with QUE, (what); où, (where); we generally place the noun after the verb, without adding a pronoun to it; as,
Où est votre frère? Where is your brother? *Où est votre sœur?* Where is your sister?
Que fait votre frère? What is your brother doing? *Que fait votre sœur?* What is your &c.?

MOODS and TENSES.

INDICATIVE MOOD OF MANNER.

When we declare that a thing *is*, or *is not*, or that it *is*, *was*, *will be*, or *would be* in our power to have it so, this manner of expressing ourselves is called *INDICATIVE* or *declarative*.

PRESENT TENSE OF TIME.

| | | | | |
|---|-----------------|--------------------------|---|---|
| 135 | J' AI, | I have, | } | <small>now, to-day, this week, this month, this year, this age, in any period of time not entirely elapsed.</small> |
| | Je SUIS, | I am, | | |
| | Je PARLE,* | I speak, or am speaking; | | |
| The <i>PRESENT</i> tense in french does not differ from the same tense in english; it expresses the being or acting at the <i>time</i> in which <i>we are</i> ; as, | | | | |
| | I now have. | I now am. | | I now speak, or am speaking. |
| | à présent j'AI. | à présent je SUIS. | | à présent je PARLE. |

PAST TENSES.

COMPOUND of the PRESENT.

| | | | | |
|--|--------------|----------------------------------|---|---|
| 136 | J' AI EU, | I had, or have had, | } | <small>lately, to-day, this week, &c. in any period of time, not entirely elapsed; this is the nearest time to the present.</small> |
| | J' AI ÉTÉ, | I was, have been, | | |
| | J' AI PARLÉ, | I spoke, did speak, have spoken; | | |
| If we speak of an <i>ACTION</i> <i>recently</i> PAST, without <i>mentioning</i> the <i>TIME</i> in which it passed, or if we <i>mention</i> a <i>PERIOD</i> † which is still <i>lasting</i> , such as, <i>to-day, this week, this month, this year, &c.</i> the <i>action</i> being <i>past</i> , and the <i>period</i> of time mentioned being <i>still present</i> , we make the verb partake of both the <i>present</i> and <i>past</i> tenses, by adding the <i>PAST PARTICIPLE</i> to the <i>PRESENT</i> tense of the auxiliary; verbs AVOIR or ÊTRE; ex. | | | | |

NO TIME MENTIONED.

Were you ever at Paris?

turn, *Have* you ever *been* at Paris? AVEZ-vous jamais ÉTÉ à Paris?

No, I never *was* there;

turn, No, I *have* never *been* there. Non, je n'y AI jamais ÉTÉ.

I *had* no opportunity to go;

turn, I *have had* no opportunity &c. Je n'AI pas EU occasion d'y aller.

Did you ever *see* Buonaparte?

turn, *Have* you ever *seen* B.? AVEZ-vous jamais VU Buonaparte?

PERIOD MENTIONED, BUT NOT ELAPSED.

I *was* at your house this morning;

turn, I *have been* at your house &c. J'AI ÉTÉ chez vous ce matin.

Did you *find* any body there?

turn, *Have* you *found* any body &c. Y AVEZ-vous TROUVÉ quelqu'un?

I *saw* your sister, and *spoke* to her;

turn, I *have seen* your sister, and &c. J'AI VU votre sœur, et je lui AI PARLÉ.

Did you not *see* my mother?

turn, *Have* you not *seen* &c.? N'AVEZ-vous pas VU ma mère?

* In order to render the elucidation of this interesting part of the language more obvious, I have laid down the two auxiliary verbs AVOIR, to *Have*; and ÊTRE, to *Be*, which are generally found the most embarrassing, and the familiar verb PARLER, to *Speak*, which may serve as a model for all the rest.

† A *period of time* is a certain *quantity* of time, the duration of which is *fixed* and *agreed* upon, and which being *elapsed*, that period ceases; such as a *Day*, a *Week*, a *Fortnight*, a *Month*, a *Year*, an *Age*, the four seasons of the year, *Spring*, *Summer*, *Autumn*, *Winter*; or any other portion of time, the beginning and end of which can be ascertained.

‡ The french generally use the participle ÉTÉ, instead of the participle ALLÉ, to express that a person has *gone* to a place whence he is *returned*.

INDICATIVE MOOD.

PERFECT TENSE.

J' EUS, I had, } yesterday, last week, last month, last year, a fortnight ago, in any period of time
 Je FUS, I was, } entirely past; this is the remotest time from the present.
 Je PARLAI, I spoke, did speak;

If we speak of an action PAST, in a PERIOD of time which is also entirely PAST; such as *Yesterday, last WEEK, a fortnight AGO, last MONTH, last YEAR*, any year previous to that in which we live, then both the *time* and *action* being *past* or *accomplished*, we use the *PERFECT tense* of the verb; viz. EUS, FUS, PARLAI; as,

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I called at your house yesterday. Je PASSAI hier chez vous.
 Did you find any body there? Y TROUVÂTES-vous quelqu'un ? *
 I saw your sister and spoke to her. Je VIS votre sœur et je lui PARLAI.
 Did you go to the ball with her? ALLÂTES-vous au bal avec elle ? *
 No, I did not; i.e. go there. (70 Rule N.B.) Non, je n'y ALLAI pas. (70 Rule N.B.)
 Did you not speak to my mother? Ne PARLÂTES-vous pas à ma mère ?
 Yes, I did; i.e. speak to her. (70 Rule N.B.) Oui, je lui PARLAI. (70 Rule N.B.)

IMPERFECT TENSE.

J' AVAIS, I had, } then, at that time, when that happened, in a time imperfect or uncertain.
 J' ÉTAIS, I was, }
 Je PARLAIS, I spoke, did speak ;

The *IMPERFECT* is used in *THREE* different instances.

1st. When we speak of an action that *was passing*, and consequently *imperfect* or *incomplete* at a time we allude to, though at the time in which we relate it, it is perfect or accomplished, we use the *IMPERFECT tense* of the verb; viz. AVAIS, ÉTAIS, PARLAIS, &c.

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These instances are generally expressed in english by the *gerund* or present *participle* in *ing* added to *was* or *were*; as,

What were you doing there? Que FAISIEZ-vous là
 I was writing to a friend. J'ÉCRIVAIS à un ami.
 I was getting ready to go out. Je m'APPRÊTAIS à sortir.
 I was going to call upon you. J'ALLAIS passer chez vous.
 I was talking of you just now. Je PARLAIS de vous tout à l'heure.
 I was going out, as you came in. Je SORTAIS, comme vous ENTRIEZ.

2nd. When we wish to denote that the action of which we speak was *habitual*, or has been *reiterated*, we must use the *IMPERFECT*.

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In these instances, the english verb may be changed into the *infinitive*, with *did use*, or *used*, before it; as,

Where did you walk in London. Où vous PROMENIEZ-vous à Londres ?
 viz. Where did you use to walk &c. [le parc.
 I generally walked in the park. Je me PROMENAIS ordinairement dans
 or, I used to walk &c. J'y RENCONTRAIS souvent des français.
 I often met frenchmen there.
 or, I used to meet &c. I always spoke french with them.
 or, I used to speak &c. Je PARLAIS toujours français avec eur.

* It is not necessary in order to use the past tenses, that every verb should be attended by an expression denoting a time past; it is sufficient that the time be mentioned or alluded to at the beginning of the discourse, because the mind naturally goes back to the period which has either been mentioned or alluded to.

INDICATIVE MOOD.

IMPERFECT TENSE.

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3rd. Another very extensive use of the *IMPERFECT* is in *descriptions* for whenever we describe the *qualities* of persons, or things, the *state, place, situation, order, disposition* in which they were in a *time past*, we use the *IMPERFECT*; as,

| | |
|---|---|
| Where <i>were</i> you yesterday? | Où ÉTIEZ-vous hier ? |
| I <i>was</i> in the country. | J'ÉTAIS à la campagne. |
| I <i>was</i> ^{not} well.* | Je ne me PORTAIS ^{not} pas bien. |
| I <i>had</i> a bad head-ache. | J'AVAIS grand mal à la tête.* |
| <i>Was</i> the country pleasant ? | La campagne ÉTAIT-elle agréable ? |
| Yes; but it <i>was</i> ^{not} rather hot. | Oui; mais il FAISAIT ^{not} un peu chaud. |

N B. Observe however, that if the *duration* of the state, &c. which we wish to describe was *limited* to a *period* of which the *end* was known, we

* The greatest difficulty attending the past tenses is how to discriminate this last instance of the *imperfect* from the *perfect*, i. e. how to distinguish an *action* from a *state of being*, and indeed the distinction is sometimes so nice, that it is not surprising foreigners should err in the use of them; for example,

| | |
|--|-------------------------------------|
| FIRST instance. | SECOND instance. |
| I WAS very wet in going into the country. | I WAS so wet that I could not stay. |
| He WAS killed in falling from his horse. | He WAS dead when we found him. |
| He HAD his leg carried off by a cannon ball. | He HAD also a wound in his breast. |

was and HAD in these various instances can not be expressed by the same tense in french.

When, in the first instance, I say; I WAS very wet in going into the country; He WAS killed in falling; He HAD his leg carried off &c. I am relating facts, events which happened, of the end of which a perfect idea may be formed, and these must be expressed by the *perfect*.

But when, in the second instance, I say; I WAS so wet that I could not stay; He WAS dead when we found him; He HAD also a wound in his breast; I no longer express the facts themselves, of being wet, of being killed &c. but describe a *state of being*, i. e. I WAS in a wet state; He WAS in a dead state; He WAS in a wounded state, the duration of which is not limited to any time, and can not be ascertained, and these are expressed by the *imperfect*; thus,

| | |
|--|--|
| FIRST instance. | SECOND instance. |
| Je FUS très-mouillé en allant à la campagne. | J'ÉTAIS si mouillé que je ne pus pas rester. |
| Il FUT tué en tombant de cheval. | Il ÉTAIT mort quand nous le trouvâmes. |
| Il EUT la jambe enlevée d'un coup de canon. | Il AVAIT aussi une blessure à la poitrine. |

In order to elucidate this still more, and try the rules that have just been laid down, let us peruse a piece of history where the difference between a narration and a description, a fact and an incident, will appear obvious.

Calyppo could not console herself for the departure of Ulysses. In her grief, she considered her immortality as a misfortune. Her grotto no longer resounded with the sweet harmony of her voice. The nymphs who attended her, dared not to speak to her. She often walked alone upon the flowery turf which an eternal spring diffused round her island; but these charming abodes, far from assuaging her grief, served only to recall the sad remembrance of Ulysses, whom she had so many times seen by her side. Frequently she stood motionless on the beach of the sea, which she watered with her tears, and she was incessantly turned towards that quarter where the ship of Ulysses, plowing the waves, had disappeared from her eyes. All on a sudden, she PERCEIVED pieces of a ship which had just been wrecked; then she DESCRIBED two men at a distance, one of

Calyppo ne POUVAIT¹⁴⁰ se consoler du départ d'Ulysse. Dans sa douleur, elle se TROUVAIT¹⁴⁰ malheureuse d'être immortelle. Sa grotte ne RESONNAIT¹⁴⁰ plus du doux chant de sa voix. Les nymphes qui la SERVAIENT¹⁴⁰ n'OSAIENT¹⁴⁰ lui parler. Elle se PROMENAIT¹⁵⁰ souvent seule sur les gazons fleuris dont un printemps éternel BORDAIT¹⁴⁰ son île; mais ces beaux lieux, loin de modérer sa douleur ne FAISAIENT¹⁵⁰ que lui rappeler la triste souvenir d'Ulysse qu'elle y AVAIT¹⁴⁰ vu tant de fois auprès d'elle. Souvent elle DEMEURAIT¹⁵⁰ immobile sur le rivage de la mer qu'elle ARROSAIT¹⁵⁰ de ses larmes, et elle ÉTAIT¹⁴⁰ sans cesse tournée vers le côté où le vaisseau d'Ulysse, fendait les ondes, AVAIT¹⁴⁰ disparu à ses yeux. Tout à coup, elle APERÇUT¹⁵⁷ les débris d'un navire qui VENAIT¹⁴⁰ de faire naufrage; puis elle DÉCOUVRIT¹⁵⁷ de loin

INDICATIVE MOOD.

IMPERFECT TENSE.

should not use the imperfect; we should use either the *compound* of the present or the *perfect*, according to the period mentioned, or alluded to; for though I should say,

J'ÉTAIS malade ce matin. I was ill this morning.

J'AVAIS hier grand mal à la tête. I had a bad head-ache yesterday
I would not say:

J'ÉTAIS malade, but *j'AI ÉTÉ malade toute la matinée.*

J'AVAIS mal à la tête, but *j'EUS mal à la tête toute la journée;*

Because the state which I describe is known to have ended with the period mentioned, viz. *la matinée, la journée.*

whom was seemingly in years; the other, *deux hommes dont l'un PARAÎSSAIT¹⁴⁰ âgé; though a youth, resembled Ulysses. He had l'autre, quoique jeune, RESEMBLAIT¹⁴⁰ à his sweet and lofty look, with his size and Ulysse. Il AVAIT¹⁴⁰ sa douceur et sa fierté, majestic deportment. The goddess UNDER- avec sa taille et sa démarche majestueuse. stood that it was Telemachus the son of La déesse COMPRIT¹³⁷ que c'ÉTAIT¹⁴⁰ Télé- that hero, but she COULD not find out who maque fils de ce héros, mais elle ne PUT¹³⁷ dé- that venerable man was by whom Telemachus couvrir qui ÉTAIT¹⁴⁰ cet homme vénérable was accompanied. dont Télémaque ÉTAIT¹⁴⁰ accompagné.*

Now, if we select from the above passage the facts that constitute the ground of the narration, we shall find them to be these:

Calypso, standing on her island, perceived the wreck of a ship; then she described two men, the one young and the other old. She understood the young one to be Telemachus, but she could not recognise the other. And the verbs expressing these facts are in the perfect. The verbs which form only incidents, such as the description of Calypso and her island, of Telemachus and his shipwreck, and which might be left out of the narration, without impairing it, but not without stripping it of its beauties, are in the imperfect.

Let us examine another piece of the same author, in which there will be more narration, and less description, or more facts and fewer incidents.

Telemachus, relating the manner in which he escaped the danger of being taken by the Trojan fleet, says:

The affability and the courage of the sage Mentor charmed me; but I was still more surprised, when I saw with what address he delivered us from the Trojans. At the moment when the skies began to clear, and the Trojans, having a nearer view of us, would infallibly have known us; he observed one of their ships that was almost similar to ours, which the storm had separated from the rest. Her poop was adorned with particular flowers. He hastened to put upon our poop garlands of flowers similar to theirs. He fastened them himself with fillets of the same colour as those of the Trojans. He ordered all our rowers to stoop as much as they could along their benches, that they might not be known by the enemy. In this manner we passed through the middle of their fleet, and whilst they were driven by the impetuosity of the winds towards Africa, we made all our endeavours to reach the neighbouring coast of Sicily. There indeed we arrived; but &c.

La douceur et le courage du sage Mentor me CHARMÈRENT¹³⁷; mais je FUS¹³⁷ encore bien plus surpris, quand je VIS¹³⁷ avec quelle adresse il nous DÉLIVRA¹³⁷ des Troyens. Dans le moment où le ciel COMMENÇAIT¹³⁸ à s'éclaircir et que les Troyens, nous voyant de plus près, n'auraient pas manqué de nous reconnaître; il REMARQUA¹³⁷ un de leurs vaisseaux qui ÉTAIT¹⁴⁰ presque semblable au nôtre, et que la tempête AVAIT¹⁴⁰ écarté. La poupe en ÉTAIT¹⁴⁰ couronnée de certaines fleurs. Il se HÂTA¹³⁷ de mettre sur notre poupe des couronnes de fleurs semblables. Il les ATTACHA¹³⁷ lui-même avec des bandelettes de la même couleur que celles des Troyens. Il ORDONNA¹³⁷ à tous nos rameurs de se baisser le plus qu'ils pourraient le long de leurs bancs, pour n'être point reconnus des ennemis. En cet état nous PASSÂMES¹³⁷ au milieu de leur flotte, et pendant que les vents impétueux les POUSSAIENT¹³⁸ vers l'Afrique, nous FÎMES¹³⁷ les derniers efforts pour arriver sur la côte voisine de Sicile. Nous y ARRIVÂMES¹³⁷ en effet; mais &c. FENELON.

The narrative part of this history is; the affability &c. of the sage Mentor charmed me, but I was still more surprised when I saw with what address he delivered us from the Trojans. He observed one of their ships with flowers on her poop. He hastened to put similar novers upon ours. He fastened them himself with fillets of the same colour as those of the Trojans. He ordered all our rowers to stoop along their benches, that we might not be known by the enemy. In this manner we passed through the middle of their fleet, and made all our efforts to reach the coast of Sicily, where we arrived &c. by which you see that all the verbs which are necessary to the train of the narration, because they declare facts, are in the perfect tense, those which denote only incidents, are in the imperfect.

INDICATIVE MOOD.

FUTURE POSITIVE.

| | | |
|--------------|----------------------|---|
| J' AURAI, | I shall, will have, | } soon, by and by, tomorrow, next week, next month next year, &c. in any time to come. |
| Je SERAI, | I shall, will be, | |
| Je PARLERAI, | I shall, will speak; | |

141 The *FUTURE* tense is used in french as in english, to express what is to happen in a time to come; as,

I will call upon you by and by. *Je PASSERAI tantôt chez vous.*

142 The *PRESENT* tense is sometimes used in both languages, instead of the future; so we say,

Où ALLEZ-vous ce soir? Where do you go this evening?
for, Où IREZ-vous ce soir? Where shall you go this evening?

N. B. But if *TWO* verbs denoting futurity come in the same sentence, the *second* verb can *not* be put in the *present* tense in french, as it is sometimes in english, it must be put in the *FUTURE*; as,

Call upon me, when you are ready; the time for calling and for being ready, having yet to come, I would not say in french,

PASSEZ chez moi, quand vous ÊTES prêt, which would denote that the person is ready at the time I am speaking; I must say,

PASSEZ chez moi, quand vous SEREZ prêt, i. e. when you will be ready. I will call as soon as I have dined.

Je PASSERAI aussitôt que j' AURAI dîné; not, *aussitôt que j' AI dîné*, which would denote that the person had dined at the time he is speaking.

This generally happens after the words *when, as soon as, as long, as after.*

FUTURE CONDITIONAL.

| | | |
|---------------|------------------------|---|
| J' AURAIS, | I should, would have, | } If I could, if I would, if I had time, if such a thing happened. |
| Je SERAIS, | I should, would be, | |
| Je PARLERAIS, | I should, would speak; | |

143 The *CONDITIONAL* has also the same properties in french as in english; it denotes that a thing would be done, if some condition was granted; as,

I would call there, if I could. *J'y PASSERAI, si je pouvais.*

144 After the conjunction *IF, SI*; *SHALL, WILL* must not be considered as signs of the future, nor *SHOULD, WOULD* as signs of the conditional of the verb which follows them; *WILL* is then the present tense, and *WOULD* the imperfect of the verb *TO WILL, to BE WILLING*, and they must be expressed, *WILL* by the present, and *WOULD* by the imperfect of the verb *VOULOIR*, with the following verb in the *INFINITIVE* in french; as,

I will go with you, if you will come with me; i. e. if you are willing to come

*J'IRAI avec vous, si vous VOULEZ venir avec moi.** [(eg,

I would go with you, if you would come with me; i. e. if you were willing

*J'IRAIS avec vous, si vous VOULIEZ venir avec moi.** [to come.

N. B. If *SHOULD* is the sign that follows *IF*, it must be left out, and the following verb put in the *IMPERFECT*; as,

If he should come, what should I say to him? *S'il VENAIT, que lui dirais-je?*

* In these examples, you see *will* used first as a sign of the future of the following verb, then as the present of the verb to *will*; *would* first used as a sign of the conditional, then as the imperfect of the verb to *will*. If the learner finds himself embarrassed how to distinguish the verb from the sign, let him try to substitute in the place of *will, would* some verb of the same meaning, i. e. denoting *will, wish, inclination, desire*, such as *please, like, choose, be willing*; and he will know by the sense it will make, which is the verb and which is the sign. See also note * page 143.

(eg) If *SI* is used for *WHETHER*; *SHALL, WILL* must be expressed by the future, and *SHOULD, WOULD* by the conditional; as,

Do you know whether he will come?

I want to know whether he would come.

Savez-vous s' il VIENDRA ?

Je veux savoir s' il VIENDRAIT.

SUBJUNCTIVE MOOD.

It has been said, (p. 224,) that when we *declare* that a thing *is* or *is not*, or that it *is in our power* to have it so, that mode of expression is called **INDICATIVE**, or *declarative*; but if the thing spoken of *is not asserted* to be or not to be; if it is mentioned only as a thing which *may* or *may not be*, and *is not to be depended upon*, this mode of expression is called *potential, conjunctive, or SUBJUNCTIVE*.*

If we speak of an action the event of which is *uncertain*, which is generally the case when, in a sentence of **TWO PARTS** connected by the conjunction **QUE**, the **FIRST PART** is either **INTERROGATIVE** or **NEGATIVE**, or is attended by some expression denoting **DOUBT**; as for ex. when I say;

Do you think your sister will come?

I do not think she will come to-day.

If I hear that she comes, I will let you know;

In which instances it remains *uncertain* whether the person will come or not; this *uncertainty* is imparted in french, by putting the verb in the **second part** of the sentence in the **SUBJUNCTIVE**; thus,

Pensez-vous que votre sœur VIENNE? not, VIENDRA.

Je ne pense pas qu'elle VIENNE aujourd'hui; not, VIENDRA.

Si j'apprends qu'elle VIENNE, je vous le ferai savoir.

VIENDRA and **VIENT** would assert as a *fact*, what the first part of the sentence shews to be *doubtful*.

N.B. With respect to **INTERROGATIVE** sentences, it must be observed, that it is only when we wish to impart *ignorance* or *doubt* of the thing inquired after, that the *subjunctive* is required after them; for if we knew that a thing *is* or *will be*, and only enquired whether the person to whom we speak knows it likewise, we should use the **INDICATIVE**; as,

Do you not believe that she will come? Ne croyez-vous pas qu'elle VIENDRA?

Do not you know that she is married? Ne savez-vous pas qu'elle EST mariée? which sentences express the same idea as these;

She will come, do you not believe it? She is married, do not you know it?

* A few examples will make the difference between the **INDICATIVE** and **SUBJUNCTIVE** moods more obvious:

They say that peace is made. I believe that peace is made.

By these expressions I declare, in a *positive manner*, that, in the opinion of some person, the thing of which I am speaking (*peace*) *does or does not exist*, and this positive assertion must be made with the **indicative**; thus,

On dit que la paix EST faite. Je crois que la paix EST faite.

But by these expressions:

Do they say that peace is made? I do not believe that peace is made.

I do not assert that *peace does or does not exist*; I either declare that I am *ignorant* of it, or that I *doubt* its existence; but a thing may exist, though I am ignorant of it; it may exist, though I am not convinced of its existence, and this *uncertainty*, whether the thing is or is not, is imparted to the hearer by means of the **subjunctive** mood;

Dit-on que la paix SOIT faite? Je ne crois pas que la paix SOIT faite.

Again, I know somebody who *will lend* me money. He promised that *he would lend* me some. These are *positive* assertions, and they must be made with the **indicative**;

Je connais quelqu'un qui me PRÊTERA de l'argent.

Il a promis qu'il m'en PRÊTERAIT. But in these other instances;

I seek for somebody who will lend me money.

Do you know any body who would lend me money?

It is *not asserted* whether the thing I am speaking of, *will, or will not be*, i. e. whether the money *will be lent or not*; the event remains *uncertain*, and this uncertainty must be expressed by the **subjunctive**;

Je cherche quelqu'un qui me PRÊTE, or qui VEUILLE me prêter de l'argent.

Connaissez-vous quelqu'un qui VOULÔT me prêter de l'argent?

The **indicative** mood (says Harris) which, in all grammar, is the first in order, is also the first, both in dignity and use; it is this which publishes our sublimest perceptions, which exhibits the soul in her purest energies, superior to the imperfections of desires and wants, which includes the whole of time and its minutest distinctions.

As to the potential (**subjunctive**) mood, it is only of a subordinate nature, and it implies but a *dubious* and *conjectural* assertion; whereas that of the **indicative** is *absolute*, and without *reserve*. (HARRIS, page 158, 159.)

SUBJUNCTIVE MOOD

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The *SUBJUNCTIVE mood* is required after all *verbs and adjectives*, denoting *will, wish, desire, command, fear, wonder, surprise, astonishment, joy, gladness, grief, sorrow*, in short, after all expressions which denote any *passion or emotion* of the mind;* as,

I *will* have you do that.

I *wish* you may succeed.

I *desired* it to be got ready.

I am *afraid* he will spoil it.

I am *surprised* he is not here.

I am *glad* you are come.

I am *sorry* he has not seen it.

Je veux que vous FASSIEZ cela.

Je souhaite que vous RÉUSSISSEZ

J'ai ordonné qu'on le PRÉPARE.

Je crains qu'il ne le GÂTE.

Je suis surpris qu'il ne soit pas ici.

Je suis bien aise que vous SOYEZ venu.

Je suis fâché qu'il ne l'AIT pas vu.

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The *SUBJUNCTIVE mood* is also required in french after the following *verbs and adjectives*, though they neither denote *doubt* nor *passion* ;

Il FAUT } *que je le VOIE.*

Il est TEMS }

C'est le SEUL ami que j'AIÉ.

Il CONVIENT

Il IMPORTE, } *que j'y AILLE.*

Il VAUT MIEUX }

Il SUFFIT

Il est À PROPOS } *que je lui PARLE.*

Il est NÉCESSAIRE }

Il est INDIFFÉRENT

Il est CRUEL } *que cela SOIT.*

Il est HONTEUX }

Il est JUSTE

Il est INJUSTE

Il est POSSIBLE } *qu'il le FASSE.*

Il est IMPOSSIBLE }

I *must* see him.

It is *time* that I *should* see him.

He is the *only* friend I *have*.

It is *becoming*

It is *material* } that I *should* go.

It is *better*

It is *sufficient*

It is *fit* } that I *speak* to him.

It is *necessary*

It is *indifferent*

It is *cruel* } that it *should* be so.

It is *shameful*

It is *just*

It is *unjust*

It is *possible* } that he *should* do it.

It is *impossible*

After an *ADJECTIVE* in the *superlative* degree, (see 50 rule.)

After *RIEN, AUCUN, PAS UN, PERSONNE*, (note *dd*, p. 219.)

After *QUELQUE, QUI QUE CE SOIT, QUOI QUE CE SOIT*, (114, 115, 117, 118 rules.)

After the conjunctions *AFINQUE, QUOIQUE, &c.* (see 218 rule.)

* The ingenious Mr. HARRIS, (HERMES, p. 15, 16.) gives the following definition of the powers of the soul, which may throw some light upon this intricate subject.

The powers of the soul may be included in those of *PERCEPTION*, and those of *VOLITION*.

By the powers of *PERCEPTION*, I mean the *senses* and the *intellect*. By the powers of *VOLITION*, I mean not only the *will*, but the several *passions* and *appetites*; in short, *all that moves to action*, whether *rational* or *irrational*.

If the leading powers of the soul be these two, it is plain that every speech or sentence, as far as it exhibits the soul, must of course respect one or other of these.

If we *assert*, then it is a sentence which respects the powers of *PERCEPTION*; for what, indeed, is it to *assert*, but to publish some *perception*, either of the *senses*, or of the *intellect*.

If we *interrogate*, if we *command*, if we *pray*, if we *wish*, what do we but publish so many different *VOLITIONS*? for, Who is it that *questions*? He who has a *desire* to be informed. Who is it that *commands*? He who has a *will*, which he would have obeyed. What are those beings who either *wish* or *pray*? Those who feel certain *wants*, either for themselves or for others.

If then the soul's leading powers be the two above mentioned, and if it be true that *all speech* is a publication of these powers, it will follow, that every sentence will be either a sentence of *ASSERTION*, or a sentence of *VOLITION*.

To this may be added that sentences of *assertion* require the *INDICATIVE*, and sentences of *volition* require the *SUBJUNCTIVE mood* after them.

TENSES of the SUBJUNCTIVE.

The *SUBJUNCTIVE* mood being always subordinate to a verb that precedes it,* its tenses are regulated by this foregoing verb.

PRESENT TENSE.

| | | |
|-----------|---------------------|--|
| J' AIE, | I have, may have, | } used after the present and future of the indicative. |
| Je SOIS, | I be, may be, | |
| Je PARLE, | I speak, may speak; | |

The *PRESENT* of the *SUBJUNCTIVE* is used, when the verb which requires the *SUBJUNCTIVE* after it, is in the *present* or *future* of the *INDICATIVE*; as, 148

| | | | | | | |
|----------|--------------|--|-------------|---|-------------|---|
| Present. | Do you think | { I shall have time? I shall be ready? I shall speak to her? | PENSEZ-VOUS | { que j' AIE le tems? que je SOIS prêt? que je lui PARLE? | | |
| | Future. | He will wait | | { till I have time; till I am ready; till I speak to her. | Il ATTENDRA | { que j' AIE le tems; que je SOIS prêt; que je lui PARLE. |

PERFECT TENSE.

| | | |
|--------------|-----------------------|--|
| J' EUSSE, | I had, might have, | } used after the perfect, imperfect, and conditional tenses. |
| Je FUSSE, | I were, might be, | |
| Je PARLASSE, | I spoke, might speak; | |

The *PERFECT* of the *SUBJUNCTIVE* is used, when the verb which requires the *SUBJUNCTIVE* after it, is in the *perfect*, *imperfect*, or *conditional*; as, 149

| | | | | |
|----------|-----------|---|--|---|
| Perfect. | He waited | { till I had time; till I was ready; till I spoke to her. | Il ATTENDIT | { que j' EUSSE le tems; que je FUSSE prêt; que je lui PARLASSE. |
| | Imperf. | He was waiting | | { till I had time; till I should be ready; till I should speak to her |
| Conditi. | | Would he wait | { till I had time? till I should be ready? till I should speak to her? | ATTENDRAIT-il |

N.B. The *PERFECT* of the *SUBJUNCTIVE* is also used, though the foregoing verb is in the *present* of the *indicative*, if after the *subjunctive* there is another verb in the *imperfect*, or some *conditional* expression; as, 150

Do you think I might speak to her, if I went now?
Pensez-vous que je FUSSE lui parler, si j'y ALLAIS à présent?
 I do not think I should have succeeded without your assistance.
Je ne pense pas que j' EUSSE réussi SANS votre secours; i. e. if you had not assisted me.
 And also when the action expressed by the verb is *past*; as,
 It is no wonder that he was wicked.
Il n'est pas étonnant qu'il FÛT méchant.

If, after a verb in the *SUBJUNCTIVE*, there is another verb, preceded by the *conjunction QUE*, that verb must also be in the *SUBJUNCTIVE*; as, 151

Do you think she expects that I shall come?
Pensez-vous qu'elle s'ATTENDE que je VIENNE?

* Except in some sentences of *WISH*, where the verb *wish* is understood; as,
 God be blessed! Dieu SOIT béni!
 May you be happy! PUISSEZ-vous être heureux!
 Would to God I had never seen him! PLÛT à dieu que je ne l' EUSSE jamais vu.

GERUND or present PARTICIPLE.

AYANT, } having,
 ÉTANT, } being,
 PARLANT, } speaking;
 } N. B. AYANT, ÉTANT, never change their termination.

- 152 The GERUND or present PARTICIPLE, joined to a noun, generally denotes *quality*, and, like an adjective, agrees with it in *gender* and *number*;
 She is a *charming* woman. C'est une femme CHARMANTE.
 She has *engaging* manners. Elle a des manières ENGAGEANTES.
- 153 But the GERUND expressing the *action*, and not the quality of the substantive to which it refers, does not require any agreement with it; as,
 I saw her *in coming* home. Je la vis EN VENANT au logis. (hh)
 I found them *in walking* here. Je les trouvai en me PROMENANT ici.
 N. B. If the substantive to which the GERUND refers is the *object* of the verb, it is better to express it with the *indicative*; thus,
 I found her *coming* here. Je la trouvai qui VENAIT ici.
 I saw them *walking*. Je les vis qui se PROMENAIENT.
- 154 The english GERUND governed by a *verb*, or the *prepositions OF, FROM, AT, FOR, AFTER, WITH, WITHOUT*, is expressed by the *infinitive* in french;
 I see him *coming*. Je le vois VENIR or qui VIENT.
 Without *bringing* his book. Sans APPORTER son livre.
 I was prevented *from doing* it. On m'a empêché de le FAIRE.
 I was tired *with waiting*. J'étais las d'ATTENDRE.
 After *having* stayed so long. Après AVOIR resté si long tems.
 I was afraid *of being* too late. Je craignais d'y ÊTRE trop tard.
- 155 The GERUND, so often used in english with the auxiliary verb *BE*, to render an action more definite, can not be expressed by the *gerund* in french; the *auxiliary* verb must be *left out* and the *gerund* be made into a *VERB*, in the *same tense* and *person* as the auxiliary verb is; as,
 I am *speaking*. Je PARLE; never, Je suis
 Thou art *speaking*. Tu PARLES; Tu es
 He is *speaking*. Il PARLE; Il est
 I was *speaking*. Je PARLAIS; J'étais
 I shall be *speaking*. Je PARLERAI; Je serai } PARLANT.
 } See the con-
 } gations, p. 112.
- 156 The GERUND, when used as a *substantive* in english, i. e. preceded by an *article*, can not be expressed by the *gerund* in french; it must be expressed by a *NOUN*, if a noun *synonymous* to the verb can be found; as,
 Let us go *a walking*. Allons à la PROMENADE.
 Her *singing* was much admired. Son CHANT fut fort admiré.
 He gives all his time *a gaming*. Il donne tout son tems au JEU.
 That is the cause of *his being* poor. C'est là la cause de sa PAUVRETÉ.
 If a *NOUN* *synonymous* to the verb can not readily be found, give another *turn* to the sentence; as,
 What is the reason of *your coming* so late?
 Quelle est la raison que vous VENEZ si tard? i. e. that you come &c.
 The *empoverishing* of some is the *enriching* of others.
 CE QUI APPAUVRIT les uns ENRICHIT les autres; i. e. what impoverishes.

(hh) EN is the only preposition which the gerund admits before it in french, therefore the preposition *BY*, which is often prefixed to it in english, must be expressed by *EN*; as,
 They saved the city *by* surrendering. Ils sauvèrent la ville EN se rendant.
 You gained his esteem *by* forgiving him. Vous avez gagné son estime EN lui pardonnant.

EU, had, PAST PARTICIPLE.
 ÉTÉ, been, N.B. ÉTÉ never varies its termination.
 PARLÉ, spoken;

The *past PARTICIPLE* joined to a *noun*, has the property of an *AD-JECTIVE*, and agrees in *gender* and *number* with that *noun*; 157

A well made man. *un homme bien FAIT.*

A well made woman. *une femme bien FAITE.*

After the auxiliary verbs *AVOIR* and *ÊTRE*, a *distinction* must be made.

After *ÊTRE*, *to BE*, the *past PARTICIPLE* must be of the same *gender* and *number* as the *NOMINATIVE* of the verb; *ex.* 158

IL est bien FAIT. ILS sont bien FAITS.

ELLE est bien FAITE. ELLES sont bien FAITES.

After *AVOIR*, *to HAVE*, the *past PARTICIPLE* does *not* agree with the *NOMINATIVE* of the verb; so we say, 159

IL a bien FAIT. ILS ont bien FAIT.

ELLE a bien FAIT. ELLES ont bien FAIT.

In these instances you must consider whether the *PARTICIPLE* has an *OBJECT*, and whether this *OBJECT* comes *before* or *after* the *PARTICIPLE*.

If the *PARTICIPLE* comes *BEFORE* its *OBJECT*, it *does not* require any agreement with it; but if it comes *AFTER* the *OBJECT*, it must agree like an *ADJECTIVE* in *gender* and *number* with that *OBJECT*; *ex.*

PARTICIPLE BEFORE ITS OBJECT.

My brother has made a mistake. *Mon frère a FAIT une faute.*

My sister has made a mistake. *Ma sœur a FAIT une faute.*

My brothers have made a mistake. *Mes frères ont FAIT une faute.*

PARTICIPLE AFTER ITS OBJECT.

Here is the mistake he has made. *Voici la faute qu'il a FAITE.*

Here is the mistake she has made. *Voici la faute qu'elle a FAITE.*

Here is the mistake they have made. *Voici la faute qu'ils ont FAITE.*

N.B. Observe that the *participle agrees* only with its *direct object* (see 163 rule); for if the *object* is governed by a *preposition* expressed or understood, the *participle does not* agree with that *object*; so, though we say, *Il nous a vus*, he has seen us; we could not say, *Il nous a dits des nouvelles*, he has told us news; we must say, *il nous a dit*; because *nous* is here used for *à nous*, to us.

Sometimes after the *PARTICIPLE* preceded by an *OBJECT*, there is a *verb* in the *INFINITIVE*, then it is necessary to consider whether the *OBJECT* is governed by the *PARTICIPLE*, or by the *INFINITIVE* which follows it. 160

If the *OBJECT* is governed by the *PARTICIPLE*, the *participle* must be of the same *gender* and *number* as that *OBJECT*; *ex.*

The letter I have given him to copy. *La LETTRE que je lui ai donnée à copier.*

If the *OBJECT* is governed by the *INFINITIVE* which follows the *participle*, the *participle* has *no agreement* with the *object*; *as,*

The letter I have told him to copy. *La LETTRE que je lui ai dit de copier.**

The participles *PLU*, pleased; *DÛ*, owed, ought; *PU*, been able; and *VOULU*, been willing; do not agree with the *object* that precedes them, because the *infinitive* of the foregoing verb is understood after them; *ex.* 161

Je lui ai rendu tous les SERVICES que j'ai PU, lui RENDRE understood.

I have done him all the services that I have been able, to DO understood.

* If you are uncertain whether the *object* is governed by the *participle*, or by the *infinitive* which follows it, transpose the words, and see after which the *object* may more properly be placed.

If the *object* can be placed after the *participle*, as in the first instance, *The letter I have given him to copy*, which may be turned, *I have given him the letter to copy*; the *participle given* governs the *object letter*, and it must agree with it.

If the *object* comes more properly after the *infinitive*, as in the second instance, *The letter I have told him to copy*, which might be turned, *I have told him to copy the letter*, (not, *the letter to copy*) the *object letter* is governed by the *infinitive to copy*, and the *participle* has no agreement with it.

GOVERNMENT OF VERBS.

- 162** When a verb governs *TWO SUBSTANTIVES* (see note * page 205) one of them is the *direct OBJECT* of the verb, and does not require *any preposition*; the other is an *indirect OBJECT*, and requires *a preposition, expressed* before a noun, and generally *implied* in the pronouns *; as,
 I gave *her* a nosegay. *Je LUI ai donné un BOUQUET.*
 Q. I gave *what*? A. a nosegay. To *whom*? to *her*.
Nosegay is the *direct object* of the verb; to *her* is the *indirect*.
 Do not tell your *mother* of *it*. *Ne LE dites pas à votre MÈRE.*
 Do not tell *what*? do not tell *it*. To *whom*? to your *mother*;
 For it is the *thing* you tell, not the *person* you tell it to, which is the *object* of the verb.
- 163** When a verb governs *TWO OBJECTS*, the *direct OBJECT* is generally placed *BEFORE* the *indirect*; as,
 I gave your *sister* a nosegay. *J'ai donné un BOUQUET à votre SŒUR.*
 Yet the *indirect OBJECT* must be placed *first*, if by placing it *last*, it made the meaning *equivocal*; for example, we say,
Elle a jeté son BOUQUET dans la RUE.
 She has thrown her *nosegay* into the *street*; but we do not say:
Elle a jeté le BOUQUET que vous lui aviez donné dans la RUE.
 She has thrown *the nosegay* which you had given her *into the street*; because, *dans la RUE*, after *donné*, might be understood that the nosegay was given in the street, not that it was *thrown* into the street; we say:
Elle a jeté dans la RUE, le BOUQUET que vous lui aviez donné.
 She has thrown *into the STREET, the NOSEGAY* which you had given her.†
- 164** The *same NOUN* may be governed by *TWO VERBS* which are both used *without a PREPOSITION*, or which require both the *same PREPOSITION*; as,
 They *attacked* and *took* the place. *Ils ATTAQUÈRENT et PRIRENT la place.*
 But if one of the verbs requires a *PREPOSITION* after it, and the other *does not*, or if the two verbs require *different PREPOSITIONS*, the *noun* must be made the *object* of the *FIRST verb*, and an *objective pronoun* must be *added* for an *object* to the *SECOND verb*; so we could not say:
Ils ATTAQUÈRENT et se RENDIRENT maîtres de la place.
 They *attacked* and *made* themselves *masters* of the place; because *Rendre maître* requires a preposition after it, and *Attaquer* does not; we say:
Ils ATTAQUÈRENT la place, et s'EN RENDIRENT maîtres.
 They *attacked* the place, and *made* themselves *masters* of *IT*.
- 165** The *same VERB* may likewise govern *several PARTS* of a sentence, provided they are used in the *same SENSE*; as,
 I *expect much* from him, but *still more* from you.
J'ATTENDS BEAUCOUP de lui, mais ENCORE PLUS de vous.
 But if one of the parts is *affirmative*, and the other *negative*, the verb must be *repeated* in the *second part*; as,
 I *expect every thing* from you, and *nothing* from him.
J'ATTENDS TOUT de vous, et je N'ATTENDS RIEN de lui.
- 166** Some verbs govern indifferently the *infinitive* or the *subjunctive mood*; but if they govern *two VERBS*, they must be both in the *same MOOD*; as,
 I will prevent him from *going out*, and from *doing* you any harm.
Je l'empêcherai de SORTIR, et de vous FAIRE du mal; or
J'empêcherai qu'il ne SORTE, et qu'il ne vous FASSE du mal.

* See a table of the pronouns, page 74.

† The English should pay particular attention to this rule; they are very apt to set contrary to it, both in speaking and writing.

GOVERNMENT OF VERBS.

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PASSIVE VERBS require **DE** or **PAR** before the noun which they govern. They require **DE**, when the verb expresses an action *wholly of the mind*; as, Your brother *is loved and esteemed by* all who know him.

Votre frère est AIMÉ et ESTIMÉ DE tous ceux qui le connaissent.

They require **PAR**, when the *bodily faculties* participate in the action; as, He *was beaten by* a sailor, and *robbed by* a soldier.

Il a ÉTÉ BATTU PAR un matelot, et VOLÉ PAR un soldat.

But instead of these *passive* expressions, it is better in french to use the *active sense* of the verb, and say:

Tous ceux qui connaissent votre frère L'AIMENT et L'ESTIMENT.

All those who know your brother *love and esteem* him. (ii)

When **TWO VERBS** come together, without being joined by a **CONJUNCTION**, the *latter* is governed by the *former* in the **INFINITIVE**, sometimes *with*, and sometimes *without* a **PREPOSITION**.

The *preposition TO*, the sign of the *infinitive mood* in english, is expressed by **DE**, **À**, **POUR**, in french, but not indiscriminately. (kk)

(ii) Grammarians distinguish *three sorts* of verbs, which they call **ACTIVE**, **PASSIVE**, and **NEUTER**.

ACTIVE, when the *action* of the verb *passes* from the *agent* to some *object*; as,

I TEACH your sister.

PASSIVE, when the *receiver* of the *action* is made the *leading power* of the verb; this is done by adding the *past participle* to the *auxiliary verb BE*; as,

Your sister is TAUGHT by me.

NEUTER, *i. e.* neither *active* nor *passive*, when the whole *energy* of the verb *remains* in the *agent*, and is not *communicated* to any *object*; as,

I THINK, I WALK, I STAND, I SIT, I SLEEP, &c.

These distinctions are common to all languages.

But the English have a facility of changing **ACTIVE verbs** into **NEUTER verbs**, which the French have not; for example, when I say;

We MET your brothers quarrelling; we PARTED them.

Here *met* and *parted* are *active*, because the *energy* of the verbs *met, parted* passes from the *agent* *we* to an *object* *brothers*; if I take away the *object*, and say: *we met, we parted*; then *met* and *parted* are *neuter*, because the whole *energy* of the verb *remains* in the *agent* *we*.

Again; *I OPENED the door*; here *opened* is **ACTIVE**, because it has an *object*, *door*.

The door OPENED; here *opened* is **NEUTER**, because the *action* *remains* in the *door* itself.

To leave out this *object* would not render the verb *neuter* in french, it would only make the sentence *incomplete*.

To answer the same end, and give to the verb a *neuter* signification, the French add to it an *objective PRONOUN* of the *same PERSON* as the *agent* or *nominative*, by which means the whole *energy* of the verb *remains* in the same being; hence the number of *reflective verbs* with which the french language abounds: so in the first instance,

We MET your brothers, we PARTED them; the French say:

Nous RENCONTRÂMES vos frères, nous les SEPARÂMES.

In the second,

We MET; we PARTED. Nous nous RENCONTRÂMES; Nous nous SEPARÂMES; i. e. we ourselves *met*; we ourselves *parted*.

They STOPPED me; Ils m'ARRÊTÈRENT. They STOPPED; Ils s'ARRÊTÈRENT; i. e. they *stopped* themselves.

He OPENED the door; Il OUVRIT la porte. The door OPENED; La porte s'OUVRIT; i. e. the door *opened* itself.

N. B. The genius of the french language requires also that some verbs which have a kind of *passive* or *neuter* signification in english, should be made *reflective*, when we wish to shew that the *action* expressed by the verb is *not limited* to the *instance* of which we speak, but is *applicable* to all *instances* of the same kind; for example:

Ce mot n'EST pas bien PLACÉ; This word is not rightly PLACED; i. e. in this instance; *Il se PLACE ordinairement avant le verbe; It is generally PLACED before the verb; i. e.* its usual place is before the verb. These instances may also be expressed by **ON**; on *le place ordinairement avant le verbe. See 92 rule.*

(kk) When **TWO verbs** come together, without a *conjunction* between them, the *latter* is governed by the *former* in the **INFINITIVE**, whether the sign to be expressed or not.

GOVERNMENT OF VERBS.

168 To, before an *INFINITIVE*, is expressed by *DE*, when it can be changed into *OF* or *FROM*, and the *INFINITIVE* into the *GERUND* or *present participle* ; *N.B.* This commonly happens after nouns used in a *definite* sense ; as,
He has the pleasure *of seeing* her. *Il a le plaisir DE la VOIR.*
She has the vanity *to think so.* *Elle a la vanité DE le PENSER.**

* As this rule does not apply to all instances in which *TO* is expressed by *DE*, here is a list of the *verbs* and *adjectives* which require *DE* before the *infinitive* which follows them :

| | | | |
|----------------------|---------------------|--------------------|---------------------|
| s' Abstenir de, | Abstain from. | se Garder de, | Take care to. |
| Accuser de, | Accuse of. | Gronder de, | Scold for. |
| Achever de, | Finish to. | se Hâter de, | Haste to. |
| Affecter de, | Affect to. | Heureux de, | Happy to. |
| Affligé de, | Afflicted to. | Impossible de, | Impossible to. |
| Aise de, | Glad to. | Incapable de, | Incapable of. |
| Appréhender de, | Fear to. | Inspirer de, | Inspire to. |
| s' Attendre de, à, † | Expect to. | Juger à propos de, | Think proper to. |
| Avertir de, | Warn to. | Jurer de, | Swear to. |
| s' Aviser de, | Bethink to. | Juste de, | Just to. |
| Blâmer de, | Blame to. | Lassé de, | Tired of, with. |
| Capable de, | Capable of, to. | Libre de, | At liberty to. |
| Cesser de, | Cease to. | Mander de, | Send word to. |
| Charger de, | Charge to. | Manquer de, | Fail to. |
| Charmé de, ravi de, | Delighted with. | Menacer de, | Threaten to. |
| Commander de, | Command to. | Mériter de, | Deserve to. |
| Commencer de, à, † | Begin to. | Nécessaire de, | Necessary to. |
| Conjurer de, | Entreat to. | Négliger de, | Neglect to. |
| Conseiller de, | Advise to. | Offrir de, | Offer to. |
| Consoler de, | Console for. | Omettre de, | Omit to. |
| Content de, | Content to. | Ordonner de, | Order to. |
| Continuer de, à, † | Continue to. | Oublier de, | Forget to. |
| Convaincre de, | Convince to. | Pardonner de, | Forgive for. |
| Convénir de, | Agree to. | Permettre de, | Permit to. |
| Craindre de, | Fear to. | Persuader de, | Persuade to. |
| Curieux de, | Curious to. | se Piquer de, | Pretend to. |
| Décourager de, | Discourage with. | Plaindre de, | Pity to, for. |
| Défendre de, | Forbid to. | Possible de, | Possible to. |
| se Dépêcher de, | Make haste to. | Prescrire de, | Prescribe to. |
| Désespérer de, | Despair to. | Presser de, | Press to. |
| Désirer de, | Wish to. | Prier de, | Request to. |
| Déterminer de, | Determine to. | Promettre de, | Promise to. |
| Détourner de, | Divert from. | Proposer de, | Propose to. |
| Différer de, | Defer to, Delay to. | Recommander de, | Recommend to. |
| Dire de, | Tell to. | Refuser de, | Refuse to. |
| Discontinuer de, | Discontinue to. | Regretter de, | Regret to. |
| Disconvenir de, | Disown to. | se Réjouir de, | Rejoice to. |
| Dispenser de, | Dispense with. | Remercier de, | Thank for. |
| Dissuader de, | Dissuade from. | se Repentir de, | Repent of, to. |
| Doux de, | Pleasant to. | Reprocher de, | Reproach for. |
| Ecrire de, | Write to. | Résoudre de, | Resolve to. |
| s' Efforcer de, | Endeavour to. | Risquer de, | Risk to. |
| Enjoindre de, | Enjoin to. | Rougir de, | Blush to. |
| Empêcher de, | Prevent to. | Satisfait de, | Satisfied to, with. |
| s' Empresser de, | Eager to. | Solliciter de, | Solicit to. |
| Ennuyé de, | Tired of. | Sommer de, | Summon to. |
| Enragé de, | Enraged at. | se Soucier de, | Care to. |
| Entrepren dre de, | Undertake to. | Souhaiter de, | Wish to. |
| Essayer de, à, † | Try to. | Soupçonner de, | Suspect to. |
| Etonné de, | Astonished at. | se Souvenir de, | Remember to. |
| Eviter de, | Avoid to. | Suffire de, | Sufficient to. |
| Excuser de, | Excuse to. | Suggérer de, | Suggest to. |
| Exempter de, | Exempt from. | Supplier de, | Entreat to. |
| Exhorter de, à, † | Exhort to. | Sûr de, | Sure to. |
| Fâché de, | Sorry to. | Surpris de, | Surprised to. |
| Feindre de, | Feign to. | Tâcher de, | Endeavour to. |
| Finir de, | Finish to. | Tarder de, | Long to. |
| se Flatter de, | Flatter to. | se Vanter de, | Boast of. |

† As it sounds best, i. e. *de* to avoid the sound of several *a*, and *a* to avoid the sound of several *ai* or

GOVERNMENT OF VERBS.

To, before an *INFINITIVE*, is expressed by *À*, when it can be changed into *IN*, and the english *infinitive* into the *GERUND* or *present participle*; **169**
N.B. This is generally the case after nouns used in a *partitive* sense; as,
 He has pleasure in seeing her. *Il a du plaisir À la VOIR.*
 Is there vanity to think so? *Y a-t-il de la vanité À le PENSER?†*

† As this rule is not applicable to all instances in which *TO* is expressed by *À*, here is a list of the verbs and adjectives which require *À* before the infinitive which follows them:

| | | | |
|---------------------|-----------------------|------------------|--------------------|
| s' Abaisser à, | Stoop to. | Exercer à, | Exercise to. |
| Accoutumer à, | Accustom to. | Exciter à, | Excite to. |
| Admettre à, | Admit to. | Exposer à, | Expose to. |
| Admirable à, de,* | Wonderful to. | Facile à, de,* | Easy to. |
| Affreux à, de,* | Dreadful to. | se Fatiguer à, | Get tired with. |
| Agréable à, de,* | Agreeable to. | Forcer à, de,† | Force to. |
| Aider à, | Help to. | Gagner à, | Gain to. |
| Aimer à, | Like to. | Habile à, | Clever to. |
| Aisé à, | Easy to. | Habituer à, | Accustom to. |
| Amuser à, | Amuse to, with. | Hésiter à, | Hesitate to. |
| Animer à, | Animate to. | Horrible à, de,* | Horrid to. |
| s' Appliquer à, | Apply to. | Inciter à, | Incite to. |
| s' Apprendre à, | Learn to. | Ingénieux à, | Ingenious to. |
| s' Apprêter à, | Get ready to. | Inviter à, | Invite to. |
| Aspirer à, | Aspire to. | Laid à, | Ugly to. |
| Assidu à, | Assiduous to. | Lent à, | Slow to. |
| s' Attacher à, | Stick to. | Manquer à, | Omit to. |
| Autoriser à, | Authorise to. | se Mettre à, | Set about to. |
| Avoir à, | Have to. | Montrer à, | Show to. |
| Beau à, de,* | Fine to. | Obliger à, de,† | Oblige to. |
| Bon à, de,* | Good to. | s' Obstiner à, | Obstinate to. |
| Charmant à, | Charming to. | Occupé à, | Busy to. |
| Chercher à, | Seek to. | s' Opiniâtrer à, | Obstinate to. |
| Condamner à, | Condemn to. | Parvenir à, | Arrive to. |
| Condescendre à, | Condescend to. | Passer à, | Spend in. |
| Consister à, | Consist to, in. | Penser à, | Think of. |
| Contraindre à, de,† | Compel to. | Perdre à, | Loss in. |
| Contribuer à, | Contribute to. | Persister à, | Persist in. |
| Demander à, | Ask to. | se Plaire à, | Delight in. |
| Dépenser à, | Spend to, in. | Porter à, | Induce to. |
| Dernier à, | Last to. | Premier à, | First to. |
| Désagréable à, de,* | Disagreeable to. | Préparer à, | Prepare to. |
| Destiner à, | Destine to. | Prêt à, | Ready to. |
| Déterminer à, | Resolve upon. | Prompt à, | Quick to. |
| Difficile à, de,* | Difficult to. | Propre à, | Fit to. |
| Diligent à, | Diligent to. | Recommencer à, | Begin again to. |
| Disposer à, | Dispose to. | Renoncer à, | Renounce to. |
| Donner à, | Give to. | Résoudre à, | Resolve to. |
| s' Echauffer à, | Heat to. | Rester à, | Stay to. |
| s' Efforcer à, | Spend oneself to, in. | Réussir à, | Succeed to, in. |
| Effroyable à, de,* | Frightful to. | Servir à, | Serve to. |
| Employer à, | Employ to, Use to. | Soigneux à, | Careful to. |
| Encourager à, | Encourage to. | Songer à, | Think of. |
| Enclin à, | Inclined to. | Sujet à, | Subject to, apt to |
| Engager à, | Induce to. | Tâcher à, | Aim at. |
| Enhardir à, | Embolden to. | Tarder à, | Delay to. |
| Enseigner à, | Teach to. | Tendre à, | Tend to. |
| s' Etudier à, | Study to. | Terrible à, de,* | Terrible to. |
| Etre à, | Be to. | Travailler à, | Work to. |
| Exact à, | Exact to. | Venir à, | Come to. |

* These adjectives require *à*, when the verb which precedes them has a *personal* nominative; they require *de*, when the nominative is *impersonal*; ex.
 Celsa est agréable, bon, beau à voir, à dire, à faire, That is agreeable, fine to see, &c.
 Il est agréable, bon, beau de voir, de dire, de faire, It is agreeable, fine to see, &c.

† *De* or *à*, as it sounds best in the *active* sense; always *de* in the *passive*; as,
 On m'a obligé de or à le faire; They have obliged me to do it.
 J' ai été obligé de le faire; I have been obliged to do it.

GOVERNMENT OF VERBS

170 To, before an *INFINITIVE*, is expressed by *POUR*, when the words *is*, *order*, or *with an intention*, may be prefixed to it; as,

I did it *to* (*in order to*) oblige you. *Je l'ai fait POUR vous OBLIGER.*
We went there *to* see you. *Nous y allâmes POUR vous VOIR.*

N. B. The *english GERUND* preceded by the preposition *FOR*, explaining why a thing is done, is also expressed by the *INFINITIVE* with *POUR*;
He was hanged *for having* robbed. *Il a été pendu POUR AVOIR volé.*
He was flogged *for telling* lies. *Il a été fouetté POUR AVOIR menti.*

171 The *INFINITIVE* is used *without* a *PREPOSITION in french*, when it is the *nominative* of another verb; as,

To be rich is nothing; *ÊTRE riche n' EST rien;*

To be happy is every thing. *Le tout est d'Être heureux.*

172 The *INFINITIVE* is also used *without* a *PREPOSITION in french*, after the following verbs: viz.

| | | |
|---------------|---------------------------------------|--------------------------------|
| AIMER mieux; | <i>J'aime mieux le FAIRE.</i> (ll) | I would rather do it. |
| ALLER; | <i>Allons nous PROMENER.</i> | Let us go to take a walk. |
| APERCEVOIR; | <i>Je l'aperçois MOUVOIR.</i> | I perceive it move. |
| ASSURER; | <i>Il assure l'AVOIR fait.</i> | He asserts to have done it. |
| CROIRE; | <i>Il croit me TROMPER.</i> | He thinks to deceive me. |
| COMPTER; | <i>Il compte PARTIR sous peu.</i> | He purposes to go soon. |
| DAIGNER; | <i>Daignez me DIRE quand.</i> | Deign to tell me when. |
| DÉCLARER; | <i>Il déclare le SAVOIR.</i> | He declares to know it. |
| DEVOIR; | <i>Il doit me l'ENVOYER.</i> | He is to send it me. |
| ENTENDRE; | <i>Je l'entends PARLER.</i> | I hear him speak. |
| ENVOYER; | <i>Envoyez le CHERCHER.</i> | Send for it, or to fetch it. |
| ESPÉRER; | <i>J'espère le RENCONTRER.</i> | I expect to meet him. |
| FALLOIR; | <i>Il faut lui AIDER.</i> | It is necessary to help him. |
| s'IMAGINER; | <i>Je m'imagine y ÊTRE.</i> | I fancy myself to be there. |
| LAISSER; | <i>Laissez-le DIRE et FAIRE.</i> | Let him say and do. |
| OSER; | <i>Il n'ose l'AVOUER.</i> | He dares not confess it. |
| PARAÎTRE; | <i>Il paraît l'ENTENDRE.</i> | He seems to understand it. |
| PENSER; | <i>Il a pensé TOMBER.</i> | He had like to have fallen. |
| PRETENDRE; | <i>Prétend-il le FAIRE ?</i> | Does he pretend to do it? |
| POUVOIR; | <i>Il n'a pas PU me le DIRE</i> | He could not tell it me. |
| RECONNAÎTRE; | <i>Je reconnais l'AVOIR dit.</i> | I acknowledge to have said it. |
| REGARDER; | <i>Je vous regarde FAIRE.</i> | I am looking at you doing it. |
| RETOURNER; | <i>Elle retourna la VOIR.</i> | She returned to see him. |
| SAVOIR; | <i>Il sait où la TROUVER.</i> | He knows where to find her. |
| SEMBLER; | <i>Elle semble AVOIR peur.</i> | She seems to be afraid. |
| SOUHAITER; | <i>Je souhaite la VOIR.*</i> | I wish to see her. |
| SOUTENIR; | <i>Il soutient l'AVOIR vu.</i> | He maintains to have seen it. |
| VALOIR mieux; | <i>Il vaut mieux lui ÉCRIRE.</i> (ll) | It is better to write to her. |
| VENIR; | <i>Viendrez-vous me VOIR? (mm)</i> | Will you come to see me? |
| VOIR; | <i>Je vois VENIR votre sœur.</i> | I see your sister coming. |
| VOULOIR; | <i>Elle ne veut pas RESTER.</i> | She will not stay. |

(ll) AIMER MIEUX, VALOIR MIEUX, followed by another verb in the infinitive, require *DE* before the *second infinitive*; as,

I would rather stay than go; *J'aimerais mieux rester que d'y aller.*
It is better to go than stay alone; *Il vaut mieux y aller que DE rester seul.*

• *Souhaiter* may also be used with *de*; as, *Je souhaite le voir*, or *de le voir*; I wish to see him.

(mm) *VENIR* used for *to be just*, *to have just*, requires *DE* before the following infinitive; and in the sense of *to happen*, it requires *À*; as,

I have just seen her; *Je viens DE la voir.*
If she should happen to know it; *Si elle venait À le savoir.*

REMARKS ON THE VERBS.

WILL, WOULD.

If, by **WILL, WOULD**, you wish to denote *will, wish, desire*, you must express them by the corresponding tenses of the verb **VOULOIR**, with the following verb in the *infinitive*; if you wish to express a *determination*, to make a *positive assertion*, **WILL** must be considered as the sign of the *future*, and **WOULD** as the sign of the *conditional* of the following verb; ex.

My brother *will* not stay; } *Mon frère ne VEUT pas rester.*
 viz. *Is not willing* to stay.
 He *positively will* not stay. } *Mon frère ne RESTERA pas.* [see note * page 143.]
 My brother *would* not stay; } *Mon frère ne VOULAIT pas rester.*
 viz. *Had no desire* to stay.
Would he not stay, if I asked him? *Ne RESTERAIT-il pas, si je l'en priais?*

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WILL HAVE, WOULD HAVE.

If **WILL HAVE, WOULD HAVE** are used to denote the *wish, the desire* to possess an object, they are expressed by the corresponding tenses of **VOULOIR** as above, and **HAVE** is left out; if they are used to denote not the *wish* to possess, but an *assurance* of the *possession* itself, they are expressed by the *future* or by the *conditional* of **AVOIR**; ex.

My brother *will have* this book; } *Mon frère VEUT ce livre.*
 viz. My brother *wishes* to have &c.
 He *will have* it, if he behaves well. *Il l'AURA, s'il se comporte bien.*
 My brother *would have* this book; } *Mon frère VOULAIT ce livre.*
 viz. My brother *wished* to have &c.
 He *would have* it, if he behaved well. *Il l'AURAIT, s'il se comportait bien.*

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N. B. If **WILL HAVE, WOULD HAVE**, in the sense of *wish, choose*, are followed by *another VERB*, the *object* of **HAVE** becomes the *nominative* of the following **VERB**, which must be in the *subjunctive* in french; as,

He *will have* his sister go with him; } *Il VEUT que sa sœur ALLE avec lui.*
 i.e. He *wishes* that his sister *should* go.
 He *will not have* her stay alone. *Il ne VEUT pas qu' elle RESTE seule.**

WOULD HAVE in the sense of *chosen, wished, been willing*, followed by a *past PARTICIPLE*, is expressed by the *imperfect* or by the *conditional* of **AVOIR** with the participle **VOULU**, and the english *participle* is expressed by the *infinitive* in french; as,

If you *would have told* him of it. *Si vous AVIEZ VOULU le lui dire.*
 He *would not have believed* me. *Il n'AURAIT pas VOULU me croire.*

SHOULD.

SHOULD, which is generally a *sign* of the *conditional* tense, is sometimes used in the sense of *ought*, i. e. denoting *duty or necessity*, and is then expressed by the *conditional* tense of the verb **DEVOIR**; as,

You *should* go and see him (*ought*). *Vous DEVRIEZ aller le voir.*
 He *should* let me know it. *Il DEVRAIT me le faire savoir.*

SHOULD HAVE, OUGHT TO HAVE.

SHOULD HAVE, and OUGHT to HAVE, followed by a *past PARTICIPLE*, are expressed by the *conditional* of **AVOIR**, with the *participle DÙ*, and the english *participle* is expressed by the *infinitive* in french; as,

You *ought to have seen* him. *Vous AURIEZ DÙ le voir.*
 He *should have let* me know of it. *Il AURAIT DÙ me le faire savoir.*

* When you say *I will have you*, or *I would have you do such a thing*, it is not the *person* that you wish to have, but you wish that the *person would do the thing* you mention; so we could not say, *je vous veux*, nor *je veux vous avoir*, nor *je vous aurai*, which would mean that you want the *person*, not that you want the *thing* to be done; we must say, *je veux que vous fassiez telle chose*.

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REMARKS ON THE VERBS.

MAY, MIGHT.

- 178 If *MAY, MIGHT* are used to denote *power*, *MAY* is expressed by the *present* of the verb *POUVOIR*, viz. *puis*; and *MIGHT* by the conditional *pourrais*, with the following verb in the *INFINITIVE*; as,

I *may* or *can* see it, if I choose; } *Je PUIS le voir, si je veux.*
 i. e. It is in my *power* to see it, if &c. } [See note page 136.]

I *might* or *could* see it, if I chose; }
 i. e. It *would be* in my *power* to &c. } *Je POURRAIS le voir, si je voulais.*

If *MAY, MIGHT* denote a mere *possibility*, they may be expressed by the *subjunctive* of *POUVOIR*, or the *subjunctive* of the following *VERB*; as,

Bring it, that I *may* see it; } *Apportez-le, afin que je le VOIE*;
 i. e. That it *may* be in my *power* to see } or, *afin que je PUISSE le voir.*

He brought it, that I *might* see it; } *Il l'apporta, afin que je le VISSE*;
 i. e. That it *might be* in my *power* &c. } or, *afin que je PUSSE le voir.*

- 179 *COULD HAVE, MIGHT HAVE.*

COULD HAVE, MIGHT HAVE followed by a *past PARTICIPLE* are expressed by the *imperfect* or the *conditional* of *AVOIR*, with the *participle* *PU*, and the english *participle* is made by the *INFINITIVE* in french; as,

If he *could have come* sooner. } *S'il AVAIT PU venir plus tôt.*
 He *might have seen* it too. } *Il AURAIT PU le voir aussi.*

- 180 *WISH.*
 The *present* tense of the verb *WISH*, followed by another verb in the *imperfect*, or in the *conditional*, is expressed by the *conditional* of *SOUHAITER*, and the verb which is in the *imperfect*, or in the *conditional* in english, must be in the *perfect* of the *SUBJUNCTIVE* in french; as,

I *wish* she *had* seen it. } *Je SOUHAITERAIS qu'elle l'eût vu.*
 I *wish* he *would* come. } *Je SOUHAITERAIS qu'il voulût venir.*
 I *wish* I *had* done it. } *Je SOUHAITERAIS l'AVOIR fait. (nn)*

- 181 *MUST, NECESSARY.*
MUST is conjugated through its *different persons*, but its representative *FALLOIR* has only the *third PERSON singular* of each tense, with *IL* for *nominative*; then the *nominative* of *MUST* becomes the *nominative* of the following *VERB*, which must be in the *SUBJUNCTIVE* in french; as,

I *must* do it. } *Il FAUT que je le FASSE.*
 You *must* do it. } *Il FAUT que vous le FASSIEZ.*
 My brother *must* do it. } *Il FAUT que mon frère le FASSE.*
 It *was necessary* for me to do it. } *Il FALLAIT que je le FISSE, &c.**

N. B. When the *nominative* of *MUST* is *indefinite*, the French *icare it out*, and put the following verb in the *INFINITIVE*; as,

One *must be* mad to think so. } *Il FAUT ÊTRE fou pour le penser.*

- 182 *MUST HAVE.*
MUST HAVE, meaning *need to have*, is also expressed by *FALLOIR*, and the *nominative* of *MUST HAVE* is made the *object* of *FALLOIR*; as,

I *must have* money. } *Il ME FAUT de l'argent.*
 He *must have* books. } *Il LUI FAUT des livres.*
 My brother *must have* a horse. } *Il FAUT un cheval à mon FRÈRE. †*

(nn) When two *VERBS* in the same *SENTENCE* have the same *PERSON* for their *nominative*, the French generally put the *second VERB* in the *INFINITIVE*; as,

I am afraid I *shall* spoil it; } *Je crains de le GÂTER.*
 I *wish* I *could* do it; } *Je souhaiterais POUVOIR le faire.*

* See the different modifications of *FALLOIR*, p. 174.

† See *FALLOIR*, p. 175

ADVERB.

An **ADVERB** is to a verb what an *adjective* is to a noun; it is a word added to the *verb*, to denote some *circumstance* belonging to it, or the *manner* in which an action is done; as,

I walk FAST. *You walk* SLOWLY. *He* OFTEN reads. *She* SELDOM writes.

There are adverbs of *time*, of *place*, of *order*, of *quality*, *affirmative*, and *negative*, but their properties being the same in both languages, it is needless to enumerate them here.*

ADVERBS in general keep the same place with the verb in french as in english; they are placed **AFTER** the *verb*, when the tense is *simple*, and **BETWEEN** the *auxiliary* and the *participle* when the tense is *compound*; as,

I always esteem him much. *Je l'estime* TOUJOURS FORT.

I have always esteemed him much. *Je l'ai* TOUJOURS FORT estimé.†

N. B. The **ADVERB** expressing some circumstance of the verb, must be placed as *near* to the verb which it modifies, as can be done without infringing upon other rules; ex.

I saw your sister yesterday. *Je vis* HIER votre sœur.

She speaks french very well. *Elle parle* TRÈS-BIEN français.

She likes reading very much. *Elle aime* FORT la lecture.‡

Some **ADVERBS** may be placed in english, either *before* or *after* the verb which they modify; as, *I* OFTEN see him, or *I* see him OFTEN; but the corresponding adverbs must always be placed **AFTER** the verb in french; as,

I often walk alone. *Je me promène* SOUVENT seul.

I seldom go to town. *Je vais* RAREMENT à la ville.

I always go into the country. *Je vais* TOUJOURS à la campagne.

* Most of the **ADVERBS** are formed from the **ADJECTIVES**; in english by adding **LY**; in french by adding **MENT**; as,

| ADJECTIVE. | | ADVERB. | |
|------------|---------|--------------|-------------|
| Wise, | Sage. | Wisely, | Sagement. |
| Assured, | Assuré. | Assuredly | Assurément. |
| Polite, | Poli. | Politely, | Poliment. |
| Assiduous, | Assidu. | Assiduously, | Assidûment. |

But observe that *ment* requires a vowel before it; so that, if the adjective ends with a consonant in the masculine, the adverb must be formed by adding *ment* to the feminine;

| as, | MASC. | Fem. | | |
|--------------|---------------------|------------|-------------|----------------|
| Frank, | Franc. | Franche. | Frankly, | Franchement. |
| Public, | Public. | Publique. | Publicly, | Publiquement. |
| Real, | Réel. | Réelle. | Really, | Réellement. |
| Good, | Bon. | Bonne. | Goodly, | Bonnement. |
| Soft, | Doux. | Douce. | Softly, | Doucement. |
| Generous, | Généreux. | Généreuse. | Generously, | Généreusement. |
| Exc. Gentil, | Pretty, which makes | | Gentiment, | Prettily. |

Except also the adjectives ending in *nt*, which require *nt* to be changed into *ment*, as, Constant, Constant. Constantly, Constamment. Decent, Décent. Decently, Décentment. Diligent, Diligent. Diligently, Diligemment.

Exc. Présentement, Presently; Lentement, Slowly, which follow the general rule.

† Observe only that the adverbs compounded of several words generally come *after* the *participle*, so we say, *Je l'ai vu* très-souvent. *Je lui ai parlé* depuis peu. *Vous êtes venu* à propos. Not. *Je l'ai très-souvent vu*. *Je lui ai depuis peu parlé*. *Vous êtes à propos venu*. Yet, in some instances, the ear alone is consulted; for we say, *je l'avais tout à fait oublié*; I had quite forgotten it. *Je ne me suis jamais si bien divertí*; I never diverted myself so well. These variations must be noticed in reading.

‡ The perspicuity of a sentence depends often upon the right placing of the adverbs; for example, *J'aime* BEAUCOUP à marcher. *J'aime* à marcher BEAUCOUP.

These two sentences, though they are formed with the same words, by changing the place of the adverb *beaucoup*, express two different ideas. *J'aime beaucoup à marcher*, means, I am fond of walking; *J'aime à marcher beaucoup*, means, I like to walk a great deal.

Again; *Je NE l'ai PAS fait pour vous déplaire*; and, *Je l'ai fait pour NE PAS vous déplaire* express also different ideas; the first implies no design; the second implies one, that of not displeasing. The English, in general, do not pay sufficient attention to the placing of the adverbs.

REMARKS ON THE ADVERBS.

HOW; QUE, COMBIEN, COMMENT.

- 185 *HOW*, denoting *admiration*, is expressed by *QUE*, and the *adjective* or *adverb* which follows *HOW*, must be placed *AFTER* the *verb* in french; as,
How pretty this is! *QUE ceci est JOLI!*
How well it is done! *QU'il est BIEN fait!*

In asking a *question* *HOW* is expressed by *COMMENT*, to denote the *manner*, and by *COMBIEN*, to denote *number* or *quantity*; as,
How will you do that? *COMMENT ferez-vous cela?*
How often have you done it? *COMBIEN de fois l'avez-vous fait?*

HOW LONG.

COMBIEN, COMBIEN DE TEMS, JUSQU'À QUAND.

- 186 *HOW LONG*, referring to the *beginning* of time, is expressed by *COMBIEN*; referring to the *duration*, it is expressed by *COMBIEN DE TEMS*; and referring to the *end*, it is expressed by *JUSQU'À QUAND*; as,
How long have you been in France? *COMBIEN ya-t-il que vous ÊTES en France?*
 OR *COMBIEN de TEMS AVEZ-vous ÉTÉ en France?*

N. B. Few learners make a distinction between these two ways of expression; yet the ideas which they express are quite different. By the first, *vous êtes en France*, it is understood that the person is in France *still*; by the second, *vous avez été en France*, it is understood that the person is *no longer* there.

How long will you stay? *COMBIEN de TEMS resterez-vous?* i. e. *what length* of time?
JUSQU'À QUAND resterez-vous? i. e. *until* what time?

* A list of adverbial expressions, which can not be expressed literally, as learners are apt to do, some of which are not to be found in the dictionaries;

| | | | |
|---------------------|--------------------------------------|-------------------------------|--------------------------------|
| ABOUT, | Environ. | That EXCEPTED, | <i>A celu près.</i> |
| There ABOUTS, | <i>A peu près.</i> | FAIRLY, | <i>De bonne foi.</i> |
| Here ABOUTS, | <i>Ici autour.</i> | HOW FAR, | <i>Jusqu' où.</i> |
| Round ABOUT, | <i>A l'entour.</i> | AS FAR as here, | <i>Jusqu'ici.</i> |
| ALoud, | <i>A haute voix.</i> | AS FAR as there, | <i>Jusque là.</i> |
| AMICABLY, | <i>A l'amiable.</i> | AFAR off, | <i>De loin.</i> |
| ASIDE, | <i>A côté, à part.</i> | After the FASHION, | <i>A la mode.</i> |
| On an AVERAGE, | <i>L'un dans l'autre.</i> | After the FRENCH, | <i>A la française.</i> |
| BACKWARDS, | <i>En arrière. (falling)</i> | The ENGLISH fashion, | <i>A l'Anglaise.</i> |
| BACKWARDS, | <i>A reculons. (walking)</i> | At FIRST, | <i>D'abord.</i> |
| Into the BARGAIN, | <i>Par-dessus le marché.</i> | On the same FLOOR, | <i>De plein pied.</i> |
| BETIMES, | <i>De bonne heure.</i> | Within a FORTNIGHT, | <i>Dans quinze jours.</i> |
| BETTER and better, | <i>De mieux en mieux.</i> | For FUN, | <i>En badinant.</i> |
| So much the BETTER, | <i>Tant mieux.</i> | For the FUTURE, | <i>A l'avenir</i> |
| ABREAST, | <i>De front.</i> | GROPING, | <i>A tâtons.</i> |
| BY and BY, | <i>Tantôt.</i> | On the GROUND, | <i>Par terre.</i> |
| By CHANGE, | <i>Par cas fortuit.</i> | HAND over HEAD, | <i>A corps perdu</i> |
| CHEAP, | <i>A bon marché.</i> | HARD by, | <i>Ici près.</i> |
| Most COMMONLY, | <i>Presque toujours.</i> | HARDLY ever, | <i>Presque jamais.</i> |
| In DAY time, | <i>De jour.</i> | In HASTE, | <i>A la hâte.</i> |
| In open DAY, | <i>En plein jour.</i> | HEARTILY, | <i>De bon cœur.</i> |
| Every DAY, | <i>Tous les jours.</i> | HERE and THERE, | <i>Par-ci par-là.</i> |
| From DAY to DAY, | <i>De jour en jour.</i> | HELTER skelter, | <i>Pêle-mêle.</i> |
| Every other DAY, | <i>De deux jours l'un.</i> | HITHERTO, | <i>Jusqu'ici.</i> |
| This DAY week, | <i>Il y a aujourd' hui 8 jours.</i> | HOURLY, | <i>D'heure en heure.</i> |
| This DAY se'night, | <i>D' aujourd' hui en huit.</i> | Every HOUR, | <i>A toute heure.</i> |
| This DAY fortnight, | <i>Il y a aujourd' hui 15 jours.</i> | INADVERTENTLY, | <i>Par mégarde.</i> |
| | <i>D'aujourd' hui en quinze.</i> | INCONSIDERATELY, | <i>Sans y faire attention.</i> |
| This DAY month, | <i>Il y a aujourd' hui un mois.</i> | TO all INTENTS and [purposes, | <i>De fond en comble.</i> |
| | <i>D'aujourd' hui en un mois.</i> | LARGELY, | <i>A pleines mains.</i> |
| DESERVEDLY, | <i>A bon droit.</i> | LATELY, | <i>Depuis peu.</i> |
| DIRECTLY, | <i>Tout à l'heure.</i> | AT LAST, | <i>Enfin.</i> |
| In DISORDER, | <i>A l'abandon.</i> | AT LEAST, | <i>Au moins.</i> |
| By DROPS, | <i>Goutte à goutte.</i> | FOR LESS, | <i>A moins.</i> |
| EARLY, | <i>De bon matin.</i> | So much the LESS, | <i>D'autant moins.</i> |
| In good FARNEST, | <i>Tout de bon.</i> | By LITTLE and LITTLE, | <i>Peu à peu.</i> |
| EMPTY, | <i>A vide.</i> | Ever so LITTLE, | <i>Tant soit peu.</i> |
| In ENULATION, | <i>A l'envi.</i> | | |

REMARKS ON THE ADVERBS.

HOW FAR; COMBIEN, JUSQU'OU.

How FAR, meaning *what distance*, is expressed by *COMBIEN*; and 187
when used for *to what distance*, it is expressed by *JUSQU'OU*; as,
How far is it from here? COMBIEN y a-t-il d'ici?
How far shall we go? JUSQU'OU irons-nous?

HOWEVER, HOWSOEVER, LET; QUELQUE.

HOWEVER, *HOWSOEVER*, before an *adjective*, a *participle*, or an 188
adverb, is expressed by *QUELQUE* with *QUE*, after the *adjective*, *participle*
or *adverb*, and the following verb in the *SUBJUNCTIVE*;

However rich she is;
or *Let her be ever so rich.* } QUELQUE riche qu'elle soit.
N. B. If the nominative is a *noun*, it is generally placed after the verb; as,
However rich her sister is;
or *Let her sister be ever so rich.* } QUELQUE riche QUE soit sa sœur.

QUITE, ENTIRELY; TOUT.

QUITE, *ENTIRELY*, before an *adjective*, or a *participle*, are generally 189
expressed by *TOUT*; as,

Those men are quite astonished. Ces hommes sont TOUT étonnés.
Those women are quite astonished. Ces femmes sont TOUT étonnées.*

| | | | |
|-------------------------|-----------------------|-----------------------|------------------------|
| How long ? | Jusqu' à quand ? | STEP BY STEP, | Pas à pas. |
| As LONG as, | Tant que. | STRAIGHT ON, | Tout droit. |
| In the same MANNER, | De même. | THOROUGHLY, | A fond. |
| Through MISTAKE, | Par mégarde. | This long TIME, | { De long tems. |
| MORE than is necessary, | Plus qu'il n'en faut. | For a long TIME, | { Depuis long-tems. |
| Neither MORE nor LESS, | Ni plus ni moins. | From TIME to TIME, | De tems en tems. |
| MORE and MORE, | De plus en plus. | One TIME or other, | Tôt ou tard. |
| Much MORE so, | A plus forte raison. | TO and FRO, | Cà et là. |
| So much the MORE, | D'autant plus. | From TOP to BOTTOM, | De fond en comble. |
| At MOST, | Tout au plus. | TOPSY TURVY, | Sens dessus dessous. |
| How MUCH ? | Combien ? | In a TRICE, | En moins de rien. |
| As MUCH, | Autant. | By TURNS, | Tour à tour. |
| So MUCH, | Tant. | At every TURN, | A tout bout de champ. |
| Through ill NATURE, | Par malice. | In the TWINKLING OF | |
| Nothing NEAR, | A beaucoup près. | [an eye, | En un clin d'œil. |
| Just NOW, | Tout de suite. | UNAWARES, | Sans y penser. |
| NOW and then, | De tems en tems. | UP and DOWN, | De côté et d'autre. |
| All at ONCE, | Tout d'un coup. | UPWARDS, | En haut. |
| OPPOSITE, | Vis-à-vis. | UNSEASONABLY, | A contre tems. |
| FURPOSELY, | { De dessein, Exprès. | VISIBLY, | A vue d'œil. |
| On PURPOSE, | { De propos délibéré. | With a low VOICE, | Tout bas. |
| To what PURPOSE ? | A quoi bon ? | The wrong WAY, | A contre sens. |
| At RANDOM, | A tort et à travers. | In a WEEK, | [day, Dans huit jours. |
| In every RESPECT, | A tous égards. | It was a WEEK yester- | Il y eut hier 8 jours. |
| SEASONABLY, | A propos. | It will be a WEEK to- | Il y aura demain 8 |
| On both SIDES, | De part et d'autre. | WHEREVER [morrow, | Partout où. [jours. |
| The wrong SIDE out, | A l'envers. | In no WISE, | En nulle manière. |
| The wrong SIDE up, | A rebours. | WORSE and WORSE, | De pis en pis. |
| SOONER or LATER, | Tôt ou tard. | So much the WORSE, | Tant pis. |
| SOUNDLY, | Comme il faut. | A YEAR hence, | Il y a un an. [an. |
| With all SPEED, | Au plus vite. | This day 12 MONTHS, | Il y a aujourd'hui un |
| At full SPEED, | { A bride abattue. | Against one's WILL, | A contre cœur. |
| On a SUDDEN, | { Vents à terre. | Whether one WILL or | Bon gré mal gré. |
| | Tout à coup. | YONDER, | [not, Là bas. |

* When the adjective which follows *TOUT* is *feminine*, and begins with a *consonant*, we make it agree in *gender* and *number* with the noun; as,

This house is quite new,

Cette maison est TOUTE neuve.

These women are quite ugly.

Ces femmes sont TOUTES laides.

But, as this is done solely for the sake of melody, it would be better, especially when the noun is plural, to make use of *Tout à fait*, since the hearer is sometimes at a loss, whether *TOUTES* means *quite* or *all*.

NEGATIVE ADVERBS

| | | |
|-----------------------------|---|--------------------|
| NO, NOT; | } | NE—PAS, NE—POINT * |
| NO MORE, NOT ANY MORE; | | NE—PLUS. |
| NEVER; | } | NE—JAMAIS. |
| BUT LITTLE, VERY LITTLE; | | NE—GUÈRE. |
| BY NO MEANS; | | NE—NULLEMENT.† |

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The **NEGATIVE** expressions **NE—PAS**, **NE—POINT**, &c. form only one *negation*; **NE** is always placed *BEFORE* the *verb*, and **PAS**, **POINT**, &c. like the other adverbs, are placed *AFTER* the *verb*, when the tense is simple and *BETWEEN* the *auxiliary* and the *participle*, when it is compound; as,
I do *not* like her. *Je NE l'aime PAS, or POINT.*
I will *not* see her *any more.* *Je NE veux PLUS la voir.*
I will *never* speak to her again. *Je NE lui reparlerai JAMAIS.*
You have thought of it *but little.* *Vous n'y avez GUÈRE pensé.*

N. B. If the verb which follows **NOT** is in the *infinitive*, the two negative words **NE—PAS**, or **POINT**, **NE—PLUS**, **NE—JAMAIS**, may be, and are generally placed *TOGETHER* before the verb; as,

I am determined *not* to see her. *J'ai résolu de NE PAS la voir.*
Not to speak to her *any more.* *De NE PLUS lui parler.*
Never to write to her again. *De NE JAMAIS lui récrire.*

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Without a verb, **NO** is expressed by **NON**, and **NOT** by **NON PAS**; as,
Will you go to town to-morrow? *Irez-vous demain à la ville?*
No; I will go, but *not* to-morrow. *NON; j'y irai, mais NON PAS demain.*

REMARKS ON THE NEGATIVE ADVERBS.

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With the verb **CAN**, rendered by the *conditional* tense of **SAVOIR**, instead of the *present* of **POUVOIR**, and with **WHY**, rendered by **QUE**, instead of **POUR QUOI**, **NOT** is expressed by **NE** only before the verb; as,

I can *not* do it. *Je NE puis PAS, or je NE saurais le faire.*
Why does he *not* do it himself? *Que NE le fait-il lui-même?*

N. B. We also generally *suppress* **PAS**, **POINT**, with the verbs **OSER**, to *dare*; **CESSE**, to *cease*; and with **SAVOIR**, to *know*; when it is followed by **SI**, **OÙ**, **QUE**, **QUAND**, **QUEL**, **COMBIEN**, **COMMENT**; as,

I *dare not* do it. *Je N'OSE le faire.*
I do *not know* what to say to her. *Je NE sais QUE lui dire.*
She is *incessantly* plaguing me. *Elle NE cesse de me tourmenter.*

* **PAS**, **POINT**, are used indiscriminately, except in sentences of interrogation, when, according to the french academy, **POINT** intimates a *doubt*, and **PAS** a kind of *affirmation*; so, *N'avez-vous POINT pris mon livre?* means, *Have not you taken my book?* and *N'avez-vous PAS pris mon livre?* means, *You have taken my book, have not you?* Perhaps it would be better to give another turn to the sentence than to give these different properties to two monosyllables which may be so easily mistaken one for the other.

Some grammarians, and even the french academy, make several other distinctions between **PAS**, **POINT**; viz. that **POINT** means *not at all*, *never*, and denies more strongly than **PAS**; that **PAS** is said of something momentary, and **POINT** of things that are permanent; so *Il NE lit PAS*, means, *He does not read now*; and *Il NE lit POINT*, means, *He never reads*; these distinctions seem to me merely ideal; I have endeavoured to ascertain them, and I have not found any author who has observed them; the *ear* alone is consulted. There are in our language, as well as in our manners, trifles which reason does not scruple to overlook.

† **MOT** and **GOUTTE** are also *negative* expressions, but used only with the verbs **DIRE** and **VOIR**; as,

Il NE dit MOT; He did *not* say a word. *Il NE voit GOUTTE*; He does *not* see at all.

REMARKS ON THE NEGATIVE ADVERBS.

NOT, after the verb *take care*, *PRENDRE GARDE*, is not expressed in french, when the verb which follows it is in the *INFINITIVE*, and it is expressed by *NE*, if the following verb is in any *other MOOD*; as,

Take care of falling, or *not* to fall. *Prenez garde de tomber.*

Take care that he does *not* fall. *Prenez garde qu'il NE tombe.*

The verb *EMPÊCHER*, to *hinder*, *prevent*, *keep from*, requires *NE* before the following verb, if that verb is *not* in the *infinitive*; so we say;

Je l'empêcherai de jouer; } I will hinder him from playing.
or *J'empêcherai qu'il NE joue.*

The verbs *CRAINdre*, *AVOIR PEUR*, *APPREHENDER*; to *fear*, to be *Afraid*; the conjunctions *DE PEUR QUE*, *DE CRAINTE QUE*, *lest*, for *fear that*, require *NE* before the following verb, if we fear that the action *will happen*; then the verb has *no negation* in english; as,

I am afraid that he will come. *Je crains qu'il NE vienne.*

Come in, lest he should see you. *Entrez, de peur qu'il NE vous voie.*

But *NE* is *left out*, if the following verb is in the *INFINITIVE*; as,

I am afraid of spoiling it. *Je crains, or j'ai peur de le gâter.*

If we fear that the action *will not happen*, there is a *negation* in english, and it must be expressed by the *corresponding negation* in french; as,

I fear he will come *no more*. *Je crains qu'il NE vienne PLUS.*

I am afraid he *has not* seen me. *J'ai peur qu'il NE m'ait PAS vu.*

N.B. The verbs *NIER*, to *deny*, and *DOUTER*, to *doubt*, used negatively, the conjunction *À MOINS QUE*, *unless*, and *SI* in the sense of *à moins que*, require also *NE* before the following verb; as,

He does not deny having seen her. *Il ne nie pas qu'il NE l'ait vue.*

I do not doubt but she will come. *Je ne doute pas qu'elle NE vienne.*

IL Y A—QUE, *It is—since*; **DE PUIS QUE**, *since*, require *NE* before the verb which follows them, when we wish to denote that *no action* has taken place since the period we mention; then the verb may also have a *negation* in english;

It is long since I have seen him; } *Il y a long tems que je NE l'ai vu.*
or I have *not* seen him this long while.

But *NE* is not required, if there has been an *action*, and *no negation* could be used in english; as,

It is not long since I *have seen* him; } *Il n'y a pas long tems que je l'ai vu.*
or I *have seen* him not long since.

The *NEGATIVE* particle *NE* is required before the verb which follows *AUTRE*, *other*; *AUTREMENT*, *otherwise*; as,

He is quite *another* than I thought. *Il est tout autre que je NE pensais.*

He speaks *otherwise* than he thinks. *Il parle autrement qu'il NE pense.*

After the *comparative* words *PLUS*, *MIEUX*, *MEILLEUR*, *MOINS*, see 47 rule; as also with *PERSONNE*, *QUI QUE CE SOIT*, see 97 rule; *RIEN*, *QUOI QUE CE SOIT*, 99; *AUCUN*, 100; *NUL*, *PAS UN*, 101; *NI L'UN NI L'AUTRE*, 124.

BUT, used in the sense of the adverb *ONLY*, is expressed by *NE* before the verb, and *QUE* after it; as,

She is *but* fifteen (i. e. *only* 15). *Elle n'a QUE quinze ans.*

I have seen her *but* once. *Je NE l'ai vue QU'une fois.*

BUT is sometimes used in the sense of a *relative pronoun*, and is then expressed by *QUI NE*, with the following verb in the *SUBJUNCTIVE*; as,

There are few people *but* can do it, i. e. *who can not* do it.

Il y a peu de gens QUI NE puissent le faire.

PREPOSITION.

PREPOSITIONS are certain monosyllables added to *Nouns*, *Verbs*, and *Adjectives* in order to extend their meaning to the word which follows them; as,

I came FROM Paris, THROUGH Canterbury, TO London.

The words FROM, THROUGH, TO, which express a relation between the verb *came* and the *substantives* which follow it, are called PREPOSITIONS.

The PREPOSITIONS are in french;

| | | | |
|-----------|-------------------|------------|-----------------------|
| À | At, To. | EXCEPTÉ, | } Save, But, Except. |
| APRÈS, | After. | HORMIS, | |
| AVEC, | With. | MOYENNANT, | For, By the Means of. |
| AVANT, | Before. | MALGRÉ, | Against, In Spite of. |
| CHEZ, | At the House of. | NONOBTANT, | Notwithstanding. |
| CONTRE, | Against. | OUTRE, | Besides. |
| DANS, | In, Into. | PAR, | By, Through. |
| DE, | Of, From, By. | PARCHI, | Among, Amongst. |
| DÈS, | From. | PENDANT, | During, For. |
| DEPUIS, | Since, From, For. | POUR, | For, In Order to. |
| DEVANT, | Before. | SANS, | Without. |
| DERRIÈRE, | Behind. | SELON, | } According to. |
| DURANT, | During, For. | SUIVANT, | |
| EN, | In, Into. | SOUS, | Under, Beneath. |
| ENTRE, | Between, Betwixt. | SUR, | On, Upon, Over. |
| ENVERS, | To, Towards. | TOUCHANT, | Concerning, About. |
| ENVIRON, | About. | VERS, | Towards, About. |

* The following expressions are found in several french grammars, and even in the dictionary of the french academy, in the class of prepositions:

| | | | |
|-----------------|--------------------------------|----------------|------------------------------|
| AUPRÈS de, | Near, By, Close to. | à FORCÉ de, | By dint of. |
| AUTOUR de, | Round. | JUSQU'A, | To, Till, Until. |
| à CAUSE de, | On account of. | HORS de, | Out of. |
| à CÔTÉ de, | By, By the side of. | au LIEU de, | Instead of, in the place of. |
| en DEÇA de, | On this side of. | LOIN de, | Far from. |
| au DELÀ de, | On that side of. | le LONG de, | Along. |
| au-DESSOUS de, | } Under, Below. | à MOINS de, | Under, For less. |
| par-DESSOUS, | | au MOYEN de, | By the means of. |
| au-DESSUS de, | } Above, Over, Upon. | PRÈS de, | Near to, Nigh, By. |
| par-DESSUS, | | par RAPPORT à, | With respect to. |
| au DEVANT de, | } Before, In the fore part of. | à TRAVERS, | } Across, Through. |
| par DEVANT, | | au TRAVERS de, | |
| au DERRIÈRE de, | Behind, In the back of. | vis-à-vis de, | Over against, Facing. |
| à l'ÉGARD de, | As to, With respect to. | | |

And a few others which I have not thought proper to notice, because they certainly do not belong to this class. But these words are so far from being prepositions, that it is only by the means of the preposition DE or À, that they can be connected with the word which follows them. It is evident that they are *Nouns*, preceded and followed as you see, by an *Article*, or by a *Preposition*, and coming under the rules that have been given on nouns. According to the french academy, some of these words are both *Prepositions* and *Adverbs*. They are *Prepositions* when they govern a substantive after them, and they are *Adverbs* when they are used *absolutely* without a substantive. This distinction is right, but its application is not always so; for example, *J'étais à côté de la porte*, I was *by the side* of the door; here *à côté* is a *preposition*. *Il était sur la porte, et j'étais à côté*; He was *on* the door, and I was *by the side* of it; here *à côté*, in these instances, seems to me of the same nature as the substantive *side*, which represents it in english. Certain it is, that these words called *prepositions* are all derived from *nouns* or *verbs*. If then our poverty of expression obliged us to have recourse to this benevolent family, I think their generosity should not be abused, and their nature changed without a necessity which, in these instances, does not seem to exist.

DIFFERENCE between the FRENCH and ENGLISH PREPOSITIONS.

Having found it impossible to make rules sufficiently explicit for the use of the prepositions, I have subjoined a list of all the *VERBS* and *ADJECTIVES* which require a preposition *different* from the preposition which generally corresponds with it in english, by means of which the learner may always remove any doubt he may have respecting the prepositions.*

| | | | | | |
|-------------|--------|--------------------|-------|----|--|
| Agree | ABOUT, | <i>Convenir</i> | DE ; | as | Nous sommes <i>convenus</i> DE ceci. |
| Carry | ABOUT, | <i>Porter</i> | SUR ; | | Je ne <i>porte</i> pas d'argent SUR moi. |
| Concerned | ABOUT, | <i>Inquiet</i> | DE ; | | Je suis <i>inquiet</i> DE sa santé. |
| Uneasy | ABOUT, | | | | |
| Discourse | ABOUT, | <i>Discourir</i> | DE ; | | Nous <i>discourons</i> DE nos affaires. |
| Easy | ABOUT, | <i>Tranquille</i> | SUR ; | | Je suis <i>tranquille</i> SUR cela. |
| Inquire | ABOUT, | s' <i>Informer</i> | DE ; | | <i>Informez</i> -vous DE son retour. |
| Talk | ABOUT, | <i>Parler</i> | DE ; | | <i>Parlons</i> d'autres choses. |
| Greedy | AFTER, | <i>Avide</i> | DE ; | | Il est trop <i>avide</i> DE richesses. |
| Inquire | AFTER, | s' <i>Informer</i> | DE ; | | Il <i>s'informe</i> souvent DE vous. |
| Thirst | AFTER, | <i>Altéré</i> | DE ; | | Il est <i>altéré</i> DE sang. |
| Angry | AT | } | | | <i>Fâché</i> CONTRE ; Etre <i>fâché</i> CONTRE quelqu'un |
| Offended | AT | | | | |
| Vexed | AT | | | | |
| Angry | AT | | | | |
| Offended | AT | } | | | <i>Fâché</i> DE ; Etre <i>fâché</i> DE quelque chose. |
| Vexed | AT | | | | |
| Astonished | AT, | <i>Etonné</i> | DE ; | | Je ne suis pas <i>étonné</i> DE cela. |
| Blush | AT, | <i>Rougir</i> | DE ; | | Elle <i>rougit</i> DE sa folie. |
| Exasperated | AT, | <i>Ouéré</i> | DE ; | | Il fut <i>ouéré</i> DE ce discours. |
| Grieve | AT, | s' <i>Affliger</i> | DE ; | | Il <i>s'afflige</i> DE sa perte. |
| Laugh | AT, | <i>Rire</i> | DE ; | | Il <i>rit</i> or se <i>moque</i> DE tout. |
| Laugh | AT, | se <i>Moquer</i> | DE ; | | Il se <i>moque</i> DE tout le monde. |
| Rejoice | AT, | se <i>Réjouir</i> | DE ; | | Je me <i>réjouis</i> DE votre succès. |
| Scandalised | AT, | <i>Scandaliser</i> | DE ; | | Je fus <i>scandalisé</i> DE son action. |
| Smile | AT, | <i>Sourire</i> | DE ; | | Elle <i>sourit</i> DE ma confusion. |
| Surprized | AT, | <i>Surpris</i> | DE ; | | Je ne suis pas <i>surpris</i> DE cela. |
| Wonder | AT, | <i>Etonné</i> | DE ; | | Je n' EN suis pas <i>étonné</i> . |
| Followed | BY, | <i>Suivi</i> | DE ; | | Il était <i>suivi</i> DE ses gens. |
| Gain | BY, | } | | | Il n' a rien <i>gagné</i> À cela. |
| Get | BY, | | | | |
| Preceded | BY, | <i>Précédé</i> | DE ; | | Le souper fut <i>précédé</i> d'un bal. |
| Profit | BY, | <i>Profiter</i> | DE ; | | Il n'a pas <i>profité</i> DE vos leçons. |
| Answer | FOR, | <i>Répondre</i> | DE ; | | <i>Répondez</i> -vous DE lui? DE cela? |
| Blame | FOR, | <i>Blâmer</i> | DE ; | | Je le <i>blâme</i> DE ses défauts. |
| Bless | FOR, | <i>Bénir</i> | DE ; | | <i>Bénédictions</i> -le DE sa bonté. |
| Care | FOR, | se <i>Soucier</i> | DE ; | | Je ne me <i>soucie</i> pas DE lui. |
| Chastise | FOR, | <i>Châtier</i> | DE ; | | Il sera <i>châtié</i> DE sa malice. |
| Console | FOR, | <i>Consoler</i> | DE ; | | <i>Consolez</i> -le DE sa perte. |
| Design | FOR, | <i>Destiner</i> | À ; | | À quoi le <i>destinez</i> -vous ? |

* Some grammarians have endeavoured to analyze the different *relations* which the prepositions have with the words which they connect; so, according to them, all verbs and adjectives expressing *desire, knowledge, remembrance, ignorance, forgetfulness, care, fear, guilt, innocence, fulness, emptiness, plenty, want, measure, dimension, require* DE; the verbs and adjectives which express *submission, relation, pleasure, displeasure, duty, resistance, opposition, facility, difficulty, likeness, inclination, aptness, fitness, advantage, profit*, require A; but these terms are so indefinite, and notwithstanding their latitude, they leave so great a chasm in the field of prepositions, that I have not met with any person who has derived the least advantage from them.

DIFFERENCE between the FRENCH and ENGLISH PREPOSITIONS.

| | | | | |
|--------------|-------|------------------------|----------|--|
| Fit | FOR, | <i>Propre</i> | à ; as | à quoi cela est-il <i>propre</i> ? |
| Good | FOR, | <i>Bon</i> | à ; | Cela n'est <i>bon</i> à rien. |
| Grieve | FOR, | s' <i>Affliger</i> | DE ; | Il est <i>affligé</i> DE ses fautes. |
| Obliged | FOR, | <i>Obligé</i> | DE ; | Je lui suis <i>obligé</i> DE sa lettre. |
| Pity | FOR, | <i>Plaindre</i> | DE ; | Je le <i> plains</i> DE sa faiblesse. |
| Praise | FOR, | <i>Louer</i> | DE ; | On le <i>loua</i> DE sa candeur. |
| Provide | FOR, | <i>Pourvoir</i> | à ; | Qui <i>pourvoit</i> à ses besoins ? |
| Punish | FOR, | <i>Punir</i> | DE ; | Il sera <i>puni</i> DE sa témérité. |
| Sorry | FOR, | <i>Fâché</i> | DE ; | Je suis <i>fâché</i> DE son malheur |
| Sufficient | FOR, | <i>Suffire</i> | à ; | Cela ne LUI* <i>suffit</i> pas. |
| Thank | FOR, | <i>Remercier</i> | DE ; | <i>Remerciez-le</i> DE ses bontés. |
| Borrow | FROM, | <i>Emprunter</i> | à ; | Il l'a <i>emprunté</i> à votre père. |
| Conceal | FROM, | <i>Cacher</i> | à ; | Ne le <i>cachez</i> pas à votre ami. |
| Escape | FROM, | <i>Echapper</i> | DE ; | <i>Echapper</i> d'un endroit. |
| Escape | FROM, | <i>Echapper</i> | à ; | <i>Echapper</i> à une personne. |
| Hear | FROM, | <i>Ouïr dire</i> | à ; | Je l'ai <i>ouï dire</i> à mon père. |
| Take | FROM, | <i>Oter</i> | à ; | Ne l' <i>ôtez</i> pas à cet enfant. |
| Take | FROM, | <i>Prendre</i> | à ; | Il le LUI* a <i>pris</i> or <i>ôté</i> . |
| Acquiesce | IN, | <i>Acquiescer</i> | à ; | J' <i>acquiesce</i> à votre demande. |
| Interested | IN, | s' <i>Intéresser</i> | à ; | Je m' <i>intéresse</i> à son bien-être. |
| Delight | IN, | se <i>Plaire</i> | à ; | Il se <i>plait</i> AU jardinage. |
| Dexterous | IN, | <i>Adroit</i> | à ; | Il est <i>adroit</i> AUX exercices. |
| Glory | IN, | se <i>Glorifier</i> | DE ; | Il se <i>glorifie</i> DE ses richesses. |
| Pride | IN, | s' <i>Enorgueillir</i> | DE ; | Il s' <i>enorgueillit</i> DE sa naissance. |
| Ask | OF, | <i>Demander</i> | à ; | <i>Demandez-le</i> à cet homme. |
| Sensible | OF, | <i>Sensible</i> | à ; | Il est très- <i>sensible</i> AU froid. |
| Think | OF, † | <i>Penser</i> | à ; | Avez-vous <i>pensé</i> à moi ? |
| Think | OF, | <i>Songer</i> | à ; | Vous ne <i>songez</i> à rien. |
| Think | ON, | <i>Penser</i> | à ; | Avez-vous <i>pensé</i> à mon affaire ? |
| Have pity | ON, | <i>Avoir pitié</i> | DE ; | Vous n' <i>avez pitié</i> DE personne. |
| Play | ON, | <i>Jouer</i> | DE ; | <i>Joue-t-il</i> DE quelqu'instrument ? |
| Triumph | OVER, | <i>Triompher</i> | DE ; | Il a <i>triomphé</i> DE ses ennemis. |
| Pretend | TO, | se <i>Piquer</i> | DE ; | Il se <i>pique</i> DE générosité. |
| Agree | UPON, | <i>Convenir</i> | DE ; | <i>Convenons</i> DE quelque chose. |
| Call | UPON, | <i>Passer</i> | CHEZ ; | Quand <i>passerez-vous</i> CHEZ moi ? |
| Congratulate | UPON, | <i>Féliciter</i> | DE ; | Je vous <i>félicite</i> DE votre retour. |
| Depend | UPON, | <i>Dépendre</i> | DE ; | Vous ne <i>dépendez</i> pas DE lui. |
| Feed | UPON, | se <i>Nourrir</i> | DE ; | Il se <i>nourrit</i> DE pain et DE lait. |
| Impose | UPON, | en <i>Imposer</i> | à ; | Il en <i>impose</i> AUX gens. |
| Live | UPON, | <i>Vivre</i> | DE ; | Il <i>vit</i> DE fruit et DE légumes. |
| Prevail | UPON, | <i>Persuader</i> | à ; | Je LUI* <i>persuadai</i> de s'en aller. |
| Seize | UPON, | se <i>Saisir</i> | DE ; | On se <i>saisit</i> aussitôt DE lui. |
| Smile | UPON, | <i>Sourire</i> | à ; | Il <i>souriait</i> à ses amis. |
| Take | UPON, | se <i>Charger</i> | DE ; | Il s'est <i>chargé</i> DE cette affaire. |
| Abound | WITH, | <i>Abonder</i> | EN ; | La France <i>abonde</i> EN fruit. |
| Acquainted | WITH, | <i>Connu</i> | DE ; | Je ne suis pas <i>connu</i> DE lui. |
| Adorn | WITH, | <i>Orner</i> | DE ; | Une chambre <i>ornée</i> DE tableaux |
| Angry | WITH, | <i>Fâché</i> | CONTRE ; | Il est très- <i>fâché</i> CONTRE vous. |

* Observe that the preposition à is implied in LUI, which means to him. See table of the pronouns, p. 74

† When think is used in the sense of to have an opinion, of is expressed by de, not by à ; as, What do you think of that? *Que pensez-vous de cela?* not, à cela?

DIFFERENCE between the FRENCH and ENGLISH PREPOSITIONS.

| | | | | |
|-------------|-------------|---------------------|------|--|
| Amuse | WITH, | <i>Amuser</i> | DE ; | Il l' <i>amusait</i> DE promesses. |
| Animated | WITH, | <i>Animé</i> | DE ; | Il est <i>animé</i> DE zèle. |
| Armed | WITH, | <i>Armé</i> | DE ; | Il était <i>armé</i> d'un pistolet. |
| Bathe | WITH, | <i>Baigner</i> | DE ; | Elle le <i>baigna</i> DE ses larmes. |
| Charge | WITH, | <i>Accuser</i> | DE ; | On l' <i>accuse</i> DE trahison. |
| Charmed | WITH, | <i>Charmé</i> | DE ; | Il est <i>charmé</i> DE ses manières. |
| Compare | WITH, | <i>Comparer</i> | À ; | <i>Comparez</i> -vous ceci À cela ? |
| Comply | WITH, | <i>Condescendre</i> | À ; | Il <i>condescend</i> À ses caprices. |
| Contented | WITH, | <i>Content</i> | DE ; | Je ne suis pas <i>content</i> DE cela. |
| Cover | WITH, | <i>Couvrir</i> | DE ; | Il est <i>couvert</i> DE poussière. |
| Delighted | WITH, | <i>Charmé</i> | DE ; | Il fut <i>charmé</i> DE son esprit. |
| Die | WITH, | <i>Mourir</i> | DE ; | Je <i>meurs</i> DE faim, DE soif. |
| Disgusted | WITH, | <i>Dégoté</i> | DE ; | Je suis <i>dégoté</i> DU monde. |
| Dispense | WITH, | <i>Dispenser</i> | DE ; | <i>Dispensez</i> -moi DE cela. |
| Displeased | WITH, | <i>Mécontent</i> | DE ; | Je suis <i>mécontent</i> DE lui. |
| Do | WITH, | <i>Faire</i> | DE ; | Que <i>fera</i> -t-on DE cet homme ? |
| Embellish | WITH, | <i>Embellir</i> | DE ; | Un jardin <i>embelli</i> DE fleurs. |
| Endue | WITH, | <i>Douer</i> | DE ; | Il n'est <i>doué</i> d'aucun esprit. |
| Enflame | WITH, | <i>Enflammer</i> | DE ; | Il était <i>enflammé</i> DE colère. |
| Feed | WITH, | <i>Nourrir</i> | DE ; | On le <i>nourrit</i> DE pain et d'eau. |
| Fill | WITH, | <i>Emplir</i> | DE ; | <i>Emplissez</i> votre verre DE vin. |
| Glut | WITH, | <i>Assouvir</i> | DE ; | Il est <i>assouvi</i> DE carnage. |
| In love | WITH, | <i>Amoureux</i> | DE ; | Il est <i>amoureux</i> DE cette fille. |
| Load | WITH, | <i>Charger</i> | DE ; | Il est <i>chargé</i> DE butin. |
| Meddle | WITH, se | <i>Mêler</i> | DE ; | <i>Mélez</i> -vous DE vos affaires. |
| Moved | WITH, | <i>Touché</i> | DE ; | Il fut <i>touché</i> DE compassion. |
| Overjoyed | WITH, | <i>Ravi</i> | DE ; | Il fut <i>ravi</i> DE cette nouvelle. |
| Overwhelm | WITH, | <i>Accabler</i> | DE ; | Il est <i>accablé</i> DE chagrin. |
| Part | WITH, se | <i>Défaire</i> | DE ; | Il s'est <i>défait</i> DE son cheval. |
| Perish | WITH, | <i>Périr</i> | DE ; | Il <i>périt</i> DE faim et DE misère. |
| Pleased | WITH, | <i>Content</i> | DE ; | Elle n'est pas <i>contente</i> DE lui. |
| Prevail | WITH, | <i>Persuader</i> | À ; | <i>Persuadez</i> -LUI DE le faire. |
| Provide | WITH, | <i>Fournir</i> | DE ; | Ils <i>fournissent</i> l'armée DE blé. |
| Provided | WITH, | <i>Pourvu</i> | DE ; | Il est bien <i>pourvu</i> d'habits. |
| Puffed up | WITH, | <i>Enflé</i> | DE ; | Il est tout <i>enflé</i> d'orgueil. |
| Refresh | WITH, se | <i>Rafrâichir</i> | DE ; | Se <i>rafrâichir</i> d'un verre de vin. |
| Satiated | WITH, | <i>Rassasié</i> | DE ; | Il est <i>rassasié</i> DE plaisirs. |
| Satisfied | WITH, | <i>Satisfait</i> | DE ; | Il n'est pas <i>satisfait</i> DE cela. |
| Set | WITH, | <i>Garnir</i> | DE ; | Une boîte <i>garnie</i> DE diamants. |
| Sport | WITH, se | <i>Jouer</i> | DE ; | Elle se <i>joue</i> DE sa crédulité. |
| Store | WITH, | <i>Munir</i> | DE ; | La place est <i>munie</i> DE provisions. |
| Struck | WITH, | <i>Frappé</i> | DE ; | Il fut <i>frappé</i> d'étonnement. |
| Surrounded | WITH, | <i>Entouré</i> | DE ; | Il était <i>entouré</i> DE flatteurs. |
| Swarm | WITH, | <i>Fourmiller</i> | DE ; | Le pays <i>fourmille</i> DE voleurs. |
| Taken up | WITH, | <i>Occupé</i> | DE ; | Il est <i>trop occupé</i> DE lui-même. |
| Tax | WITH, | <i>Taxer</i> | DE ; | On le <i>taxe</i> DE sédition. |
| Threaten | WITH, | <i>Menacer</i> | DE ; | On le <i>menaga</i> DE la mort. |
| Tire | WITH, | <i>Ennuyer</i> | DE ; | Il est <i>ennuyé</i> DE ces choses. |
| Tormented | WITH, | <i>Tourmenté</i> | DE ; | Il est <i>tourmenté</i> DE remords. |
| Transported | WITH, | <i>Transporté</i> | DE ; | Elle est <i>transportée</i> DE joie. |
| Do | WITHOUT, se | <i>Passer</i> | DE ; | Il ne peut pas se <i>passer</i> d'elle. |

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DIFFERENCE between the FRENCH and ENGLISH PREPOSITIONS.

Sometimes a verb requires a PREPOSITION after it in english, and will not admit of it in french; such are,

| | | | |
|-----------|-------|---------------------------------|-------------------------------|
| Look | AT; | Look at that man; | Regardez cet homme. |
| Ask | FOR; | He asks for you; | Il vous demande. |
| Buy | FOR; | I bought this for a penny; | J'ai acheté ceci un sou. |
| Go | FOR; | Go for your book; | Allez chercher votre livre. |
| Look | FOR; | Look for it; | Cherchez-le, not, pour lui |
| Sell | FOR; | I have sold it for two pence; | Je l'ai vendu deux sous. |
| Stay | FOR; | Stay for me; | Attendez-moi, not, pour moi. |
| Wait | FOR; | Do not wait for me; | Ne m'attendez pas. |
| Wish | FOR; | I wish for your company; | Je souhaite votre compagnie. |
| Accept | OF; | Please to accept of this; | Daignez accepter ceci. |
| Admit | OF; | He will not admit of that; | Il n'admettra pas cela. |
| Approve | OF; | Do you approve of it? | L'approuvez-vous? |
| Beg | OF; | I beg of you to see her; | Je vous prie de la voir. |
| Ignorant | OF; | She was quite ignorant of it; | Elle l'ignorait tout à fait. |
| Tyrannise | OVER; | She tyrannises over me; | Elle me tyrannise. |
| Listen | TO; | Listen to me; | Ecoutez-moi, not à moi. |
| Look | UPON; | Look upon me as a friend; | Regardez-moi comme ami. |
| Prevail | UPON; | Prevail upon her to stay; | Engagez-la à rester. |
| Prevail | WITH; | Prevail with him to come; | Engagez-le à venir. |
| Resolve | UPON; | Has he resolved upon any thing? | A-t-il résolu quelque chose? |
| Bear | WITH; | I bear with his importunities; | J'endure ses importunités. |
| Meet | WITH; | I met with a robber; | Je rencontraï un voleur. |
| Put up | WITH; | I put up with his impertinence; | Je souffris son impertinence. |

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In other instances it is the reverse, and the verb which has no PREPOSITION in english, must have a PREPOSITION after it in french; such are,

| | | | |
|---------------|-----|------------------------------|------------------------------|
| Abuser | DE; | Il abuse DE ma patience; | He abuses my patience. |
| s'Apercevoir | DE; | Je m'aperçois DE cela; | I perceive that. |
| Avoir besoin | DE; | J'ai besoin D'argent; | I want money. |
| Avoir pitié | DE; | Il n'a pas pitié DE moi; | He does not pity me. |
| Changer | DE; | Il a changé DE dessein; | He has changed his design. |
| se Défier | DE; | Vous défiez-vous DE lui? | Do you mistrust him? |
| se Démettre | DE; | Il s'est démis DE sa place; | He has given up his place. |
| Disconvenir | DE; | Il n'EN* disconvient pas; | He does not disown it. |
| Douter | DE; | Il doute DE tout; | He doubts every thing. |
| s'Embarrasser | DE; | Il ne s'embarrasse DE rien; | He minds nothing. |
| Gémir | DE; | Il gémit DE ses fautes; | He laments his errors. |
| Hériter | DE; | Il a hérité D'un gros bien; | He inherited a large estate. |
| Jouir | DE; | Il jouit D'une bonne santé; | He enjoys good health. |
| Manquer | DE; | Il ne manque DE rien; | He wants nothing. |
| Médire | DE; | Il médit DES gens; | He slanders people. |
| se Méfier | DE; | Il se méfie DE ses amis; | He mistrusts his friends. |
| se Méprendre | DE; | Il s'est mépris DE chemin; | He has mistaken his way. |
| se Moquer | DE; | Il se moque DES sages; | He mocks wise people. |
| se Passer | DE; | Il ne peut pas s'EN* passer; | He can not spare it. |
| se Servir | DE; | Il se sert DE mon nom; | He uses my name. |
| se Souvenir | DE; | Je me souviens DE cela; | I remember that. |
| User | DE; | Il a usé DE violence; | He has used violence. |
| se Venger | DE; | Je m'EN* vengerai; | I will revenge it. |
| Attenter | À; | Il a attenté À ma vie; | He has attempted my life. |
| Commander | À; | Commandez-LUI† d'y aller; | Bid him to go there. |
| Compatir | À; | Je compatiss À sa peine; | I compassionate his pain. |
| Convenir | À; | Cela LUI† convient, or | That suits or becomes him |
| Seoir | À; | Cela LUI† sied à merveille; | wonderfully. |

* The preposition *de* is implied in the pronoun *EN*, which means *of it*; see a table of the pronouns page 74.

† See note * page 251.

DIFFERENCE between the FRENCH and ENGLISH PREPOSITIONS.

| | | | |
|---------------|-----|--------------------------------|----------------------------|
| Défendre | à ; | Défendez-LUI* de le dire ; | Forbid him to tell it. |
| Déplaire | à ; | Il déplaît à son père ; | He displeases his father. |
| Désobéir | à ; | Il désobéit à sa mère ; | He disobeys his mother. |
| se Fier | à ; | Il ne se fie à personne ; | He trusts nobody. |
| Manquer | à ; | Il manque à sa parole ; | He breaks his word. |
| Importer | à ; | Il LUI* importe de le voir ; | It concerns her to see it. |
| Nuire | à ; | Ne nuisez à personne ; | Do not injure any body. |
| Obéir | à ; | Obéissez à vos parents ; | Obey your parents. |
| Obvier | à ; | Il n'a pu obvier à cela ; | He could not prevent that. |
| s' Opposer | à ; | Opposez-vous à l'injustice ; | Oppose injustice. |
| Ordonner | à ; | Ordonnez-LUI* de le faire ; | Order him to do it. |
| Pardonner | à ; | Pardonnez à vos ennemis ; | Forgive your enemies. |
| Permettre | à ; | Permettez-LUI* de s'en aller ; | Permit her to go. |
| Persuader | à ; | Persuadez-LUI* de la voir ; | Persuade him to see her. |
| Plaire | à ; | Elle plaît à tout le monde ; | She pleases every body. |
| Prendre garde | à ; | Il prend garde à tout ; | He minds every thing. |
| Promettre | à ; | Il LUI* a promis de venir ; | He promised her to come. |
| Renoncer | à ; | Il a renoncé au jeu ; | He has given up gaming. |
| Répondre | à ; | Répondez à ma question ; | Answer my question. |
| Résister | à ; | Résistez à la tentation ; | Resist temptation. |
| Ressembler | à ; | Elle ressemble à sa mère ; | She resembles her mother. |
| Subvenir | à ; | Il subvient à ses besoins ; | He supplies her wants. |
| Succéder | à ; | Il succédera à son oncle ; | He will succeed his uncle. |
| Survivre | à ; | Elle ne LUI* survivra pas ; | She will not outlive him. |
| Toucher | à ; | Ne touchez pas à ce livre ; | Do not touch that book. |

In some instances the PREPOSITION may be placed in english, either **203**
before or after the substantive which it governs ; but in french, the PRE-
POSITION must always be placed immediately BEFORE its object ; as,

| | |
|--------------------------------|----------------------------|
| With whom were you ? | } AVEC qui étiez-vous ? |
| or Whom were you with ? | |
| To whom shall I give this ? | } À qui donnerai-je ceci ? |
| or Whom shall I give this to ? | |

The PREPOSITIONS must be repeated in french before EVERY word **204**
which they govern, though these words are in the same sentence, and the
preposition is not repeated in english ; as,

I come from France and Italy ; Je viens DE France et d'Italie.
I have been to Paris and Rome ; J'ai été à Paris et à Rome.†

REMARKS ON THE PREPOSITIONS.

FOR; DEPUIS, PENDANT, DURANT, POUR.

FOR, before a period of time, is expressed by DEPUIS, to denote the **205**
two extremes of the period ; by PENDANT, or DURANT, to denote its dura-
tion ; and by POUR, to denote the end ; as,

I have not seen him for a month ;
i. e. a month since. Je ne l'ai pas vu DEPUIS un mois.
They fought for two days ;
i. e. during two days. Ils se battirent PENDANT deux jours.
They have provisions for a year ;
i. e. to last a year. Ils ont des provisions POUR un an.

* The preposition à is implied in the pronoun LUI, which expresses to him, to her. See a table of the pronouns, p. 74.

† This repetition is not always necessary, but the surest way for a foreigner is to make it a general rule, until he has learned by reading when the preposition may be left out.

REMARKS ON THE PREPOSITIONS.

BEFORE; AVANT, DEVANT.

- 206 Speaking of *time*, or *order*, *BEFORE* is expressed by *AVANT*, the opposite of which is *APRÈS*, *after*; speaking of *place* or *in presence*, it is expressed by *DEVANT*, the opposite of which is *DERRIÈRE*, *behind*; as,
 Do not walk *before* me. *Ne marchez pas DEVANT moi.*
 I want to arrive *before* you. *Je veux arriver AVANT vous.*
 N. B. Without an object after it, *BEFORE* is *AUPARAVANT*; as,
 I had seen it *before*. *Je l'avais vu AUPARAVANT.*

BY; PRÈS DE, À CÔTÉ DE.

- 207 *BY*, used in the sense of *NEAR*, is *PRÈS DE*, or *À CÔTÉ DE*; as,
 He was sitting *by* or *near* me. *Il était assis à CÔTÉ de moi.*
 He passed *by* or *near* us. *Il passa PRÈS de nous, à CÔTÉ de nous*
 N. B. With the words *MYSELF*, *THYSELF*, *HIMSELF*, &c., *BY* is often used in the sense of *alone*, and is expressed by the adjective *SEUL*; as,
 I like to be *by myself*, i. e. *alone*. *J'aime à être SEUL*; not, *PAR moi-même*.
 She was *by herself* all the day. *Elle a été SEULE toute la journée.*

AT, TO; CHEZ.

- 208 *AT*, *TO*, denoting *being AT*, or *going TO* a person's *house*, are expressed by *CHEZ*, and the word *house* is *left out* in french; as,
 I must go *to* my *sister's*; } *Il faut que j'aille CHEZ ma sœur.*
 or *to* my *sister's house*. }
 She is *AT* your *mother's*. *Elle est CHEZ votre mère.*
 N. B. If the word *house*, instead of being preceded by a noun, is preceded by one of the *possessive PRONOMINAL articles MY, THY, HIS, HER, OUR, YOUR, THEIR*, the word *house* is also omitted, and the *possessive ARTICLE* is changed into a *personal PRONOUN*, thus;
 At *my* house; *Chez MOI.* At *our* house; *Chez NOUS.*
 At *thy* house; *Chez TOI.* At *your* house; *Chez VOUS.*
 At *his* house; *Chez LUI.* At *their* house; *Chez EUX. m.*
 At *her* house; *Chez ELLE.* At *their* house; *Chez ELLES. f.*

FROM; De CHEZ.

- 209 *FROM*, with verbs denoting *coming* or *going FROM* a person's *house*, is expressed by *de* *CHEZ*, and the word *house* is *left out*; as,
 I come *from* my *sister's*; } *Je viens de CHEZ ma sœur.*
 or *from* my *sister's house*. }
 Is she returned *from* my *mother's*? *Est-elle revenue de CHEZ ma mère?*
 N. B. If the word *house* is preceded by the *possessive PRONOMINAL article MY, THY, HIS, HER, OUR, YOUR, THEIR*, that article is changed into a *personal PRONOUN*, as follows;
 From *my* house; *De chez MOI.* From *our* house; *De chez NOUS.*
 From *thy* house; *De chez TOI.* From *your* house; *De chez VOUS.*
 From *his* house; *De chez LUI.* From *their* house; *De chez EUX. m.*
 From *her* house; *De chez ELLE.* From *their* house; *De chez ELLES. f.*

FROM; De la PART.

- 210 *FROM*, with the verbs *to go*, *to come*, not *from the HOUSE* of a person, but *from the PERSON himself*, is expressed by *de la PART*; as,
 Go *from me* to my daughter's. *Allez de MA PART chez ma fille.*
 Whom do you come *from*? *De la PART de QUI venez-vous?*

REMARKS ON THE PREPOSITIONS.

IN, INTO; DANS, EN.

Before the names of *persons* and *places*, *IN*, *INTO* are expressed by **211**
DANS; as,

I have read that *in* Voltaire. *J'ai lu cela DANS Voltaire.*

Are there fine streets *in* Paris? *Y a-t-il de belles rues DANS Paris?*

N. B. Observe only with respect to *places*, that after verbs denoting residence, *IN* is expressed by *À*; as,

My brother lives *in* Paris. *Mon frère demeure À Paris.*

Before the names of *countries*, with verbs denoting *going* or *residing*, **212**
IN, *INTO* are expressed by *EN*; as,

My brother lives *in* France. *Mon frère demeure EN France.*

Has he ever been *into* Italy? *A-t-il jamais été EN Italie?*

N. B. In other instances, *IN*, *INTO* before the names of *countries*, may be expressed by *EN* or by *DANS*; observing only that after *DANS*, the noun must have an article, and after *EN*, it must be without; as,

There is some *in* France. *Il y en a EN France, DANS la France.*

Is there any *in* Italy? *Y en a-t-il EN Italie, OF DANS l'Italie?*

Before *common* names used in a *limited* sense, i. e. preceded by any of the **213**
signs which have been called *article*, *IN*, *INTO* are expressed by *DANS*;

In the last peace. *DANS la dernière paix.*

In this unfortunate war. *DANS cette guerre malheureuse.*

There are charms *in* society. *Il y a des charmes DANS la société.*

But when the same *common* names are used in an *unlimited* sense, in **214**
 which sense they generally have no article, *IN*, *INTO* are expressed by *EN*;

I like to live *in* peace. *J'aime à vivre EN paix.**

We are always *in* broils. *Nous sommes toujours EN querelle.*

It is better to live *in* society. *Il vaut mieux vivre EN société.†*

Speaking of *time*, *IN* is expressed by *DANS*, to denote the time *after* **215**
which an action *will be performed*, and by *EN*, to denote the time that will be employed *in performing* it; as,

I shall go to Paris *in* three days.

J'irai à Paris DANS trois jours; viz. after three days.

J'irai à Paris EN trois jours; i. e. I shall be three days *in going.*

Before nouns denoting any part of the day, *IN* is *not expressed* in french; **216**
In the morning—*In* the evening. *Le matin—Le soir.*

In the afternoon. *Après-midi, or Après-dîné.*

N. B. Observe the same rule with *ON*, before the days of the week; as,

On Sunday—*On* Monday. *Dimanche—Lundi; not, sur Lundi.*

On the day he came. *Le jour qu'il est venu.*

* If in some instances *IN*, *INTO* are expressed by *EN*, without an article in french, before nouns which in english have the article *A*, *AN*; as,

I came *in* a coach; *Je vins EN carrosse.* She fell *into* a passion; *Elle se mit EN colère;*

It is because in these instances the noun serves less to name the thing itself, than the manner of being or acting of the agent of the verb, and these words *En carrosse*, *En colère*, may be considered as adverbial expressions; but if we add to the same nouns some word which will render their meaning definite, *IN*, *INTO* must be expressed by *DANS*; as,

I came *in* a fine coach;

Je vins DANS un beau carrosse.

She fell *into* a great passion;

Elle se mit DANS une grande colère.

† *Société*, in these two instances, is used in a different sense; in the first instance, it means that particular state of being called *society*; in the second, it is rather an adverbial expression, and means *socially*.

CHAP. IX.
CONJUNCTION.

CONJUNCTIONS are certain words, and sometimes short phrases that serve to express the relation which several sentences have together; as,

Will you come, IF I go? I will not go, UNLESS you come.

The words *IF*, *UNLESS*, which denote a relation between the verbs *come* and *go*, are called *CONJUNCTIONS*.

The CONJUNCTIONS are in french;

| | | | |
|-----------------|---------------------------------|--------------|-------------------------|
| AFIN QUE, | } <i>That, To the end that.</i> | ET, | <i>And, Both.</i> |
| POUR QUE, | | MAIS, | <i>But.</i> |
| À MOINS QUE, | } <i>Unless.</i> | NI, | <i>Neither, Nor.</i> |
| AVANT QUE, | | OU, | <i>Either, Or.</i> |
| AUSSI, | } <i>So, Therefore.</i> | PARCE QUE, | <i>Because.</i> |
| BIEN QUE, | | POURTANT, | <i>Yet, However</i> |
| QUOIQUE, | } <i>Though, Although.</i> | POURVU QUE, | <i>Provided.</i> |
| CAR, | | PUISQUE, | <i>Since.</i> |
| ENCAS QUE, | } <i>If, In case that.</i> | QUE, | <i>That.</i> |
| CEPENDANT, | | QUAND, | } <i>When.</i> |
| COMME, | LORSQUE, | <i>When.</i> | |
| DE CRAINTE QUE, | } <i>Lest, For fear that.</i> | QUAND, | <i>Though, If even.</i> |
| DE PEUR QUE, | | SANS QUE, | <i>Without.</i> |
| JUSQU'À CE QUE, | } <i>Till, Until.</i> | SI, | <i>If, Whether.</i> |
| NÉANMOINS, | | SOIT QUE, | <i>Whether.*</i> |

* Several grammarians reckon above one hundred conjunctions, which they call

| | | | |
|---------------------|-----------------------|------------------------|-----------------------|
| DECLARATIVE, viz. | SUSPENSIVE, viz. | DISJUNCTIVE, viz. | COPULATIVE, viz. |
| SAVOIR. | SI. | OU. | ET. |
| COMME. | SAVOIR SI. | OU BIEN. | AUSSI. |
| C'est-à-DIRE. | C'est à SAVOIR SI. | SOIT. | NI. |
| Par EXEMPLE. | QUOI qu'il en SOIT. | SOIT QUE. | NON plus. |
| AUGMENTATIVE, viz. | DIMINUTIVE, viz. | TRANSITIVE, viz. | CONCESSIVE, viz. |
| D'AILLEURS. | ENCORE. | En EFFET. | QUOI QUE. |
| OUTRE. | AU MOINS. | AU RESTE. | À la VÉRITÉ. |
| DE PLUS. | Du MOINS. | À PROPOS. | QUAND, QUAND même. |
| Au SURPLUS. | Pour le MOINS. | APRÈS tout. | NON que, NON PAS que. |
| RESTRICTIVE, viz. | ADVERSATIVE, viz. | CONCLUSIVE, viz. | |
| SINON. | MAIS. | OR, DONC. | |
| si ce n'est QUE. | CEPENDANT. | AINSI. | |
| QUOIQUE. | NÉANMOINS. | Par CONSÉQUENT. | |
| POUR, viz. QUOIQUE. | POURTANT. | <i>C'est pourquoi.</i> | |
| ENCORE que. | TOUTEFOIS. | TELLEMENT que. | |
| À MOINS que. | BIEN que. | De SORTE que. | De MANIÈRE que. |
| CAUSATIVE, viz. | COMPARATIVE, viz. | CONDITIONAL, viz. | TIME and ORDER, viz. |
| CAR. | COMME. | SI. | QUAND, LORSQUE. |
| COMME. | AINSI. | SINON. | PENDANT que. |
| PARCE que. | De MÊME. | QUAND, QUAND même. | TANDIS que. |
| À CAUSE que. | AINSI que. | QUAND bien même. | TANT que. |
| VU que. | AUSSI BIEN que. | À MOINS que. | AVANT que. |
| ATTENDU que. | AUSSI PEU que. | POURVU que. | DEPUIS que. |
| FUISQUE. | AUTANT que. | SUPPOSÉ que. | DÈS que. |
| POURquoi. | NON PLUS que. | Au CAS que. | AUSSITÔT que. |
| AFIN que. | NI PLUS NI MOINS que. | En CAS que. | APRÈS que. |
| De PEUR que. | si que. | À CONDITION que. | CEPENDANT. |
| De CRAINTE que. | EN, viz. COMME. | Bien ENTENDU que. | à PEINE, ENFIN. |

Which, except those mentioned in the table above, are either *nouns* or *adverbs*, with puzzling and useless denominations, since their properties are the same in both languages.

Some grammarians add to these *AFIN de*; *À MOINS QUE de*; *AVANT de*; *AVANT QUE de*; *AU LIEU de*; *DE CRAINTE de*; *DE PEUR de*; *FAUTE de*; *LOIN de*; *PLUTÔT QUE de*; *Jusqu' à*; but the only connective part of these words being *DE*, or *À*, which are *prepositions*, they can hardly be said to belong to the conjunctions.

The CONJUNCTIONS in french *affect* the verbs which follow them, so as to require some *particular mood*.

The following CONJUNCTIONS require the *INDICATIVE mood* after them; 217

| | | | |
|------------|------------------------|------------|-----------------------|
| AUSSI, | <i>so, therefore.</i> | OU, | <i>either, or.</i> |
| CAR, | <i>for, because.</i> | PARCE QUE, | <i>because.</i> |
| CEPENDANT, | } <i>yet, however.</i> | PUISQUE, | <i>since.</i> |
| POURTANT, | | QUAND, | } <i>when.</i> |
| COMME, | <i>as, since.</i> | LORSQUE, | |
| MAIS, | <i>but.</i> | QUAND, | <i>tho', if even.</i> |
| NÉANMOINS, | <i>nevertheless.</i> | QUE, | <i>that.</i> |
| NI, | <i>neither, nor.</i> | SI, | <i>if, whether.</i> |

The following CONJUNCTIONS require the *SUBJUNCTIVE mood* after them; 218

| | | | |
|---------------|----------------------------|-----------------|---------------------|
| AFIN QUE, | } <i>that.</i> | DECRAINTE QUE,* | } <i>lest, for</i> |
| POUR QUE, | | DEPEUR QUE,* | |
| À MOINS QUE,* | <i>unless.</i> | JUSQU'à ce QUE, | <i>till, until.</i> |
| AVANT QUE, | <i>before.</i> | POURVU QUE, | <i>provided.</i> |
| BIEN QUE, | } <i>though, although.</i> | QUE,† | <i>that.</i> |
| QUOIQUE, | | SANS QUE, | <i>without.</i> |
| ENCAS QUE, | | SOIT QUE, | <i>whether.</i> |
| | <i>if, in case that.</i> | | |

When a CONJUNCTION governs *SEVERAL* VERBS, it is expressed before the first verb only, and QUE is added to the other verbs, with the *SAME* MOOD after it, as if the conjunction itself was repeated; ex. 219

As he is diligent, and takes pains.

COMME il EST diligent, et qu'il PREND de la peine.

He learns well, *because* he is diligent, and takes pains.

Il apprend bien, PARCE qu'il EST diligent, et qu'il PREND de la peine.

Unless he is diligent, and takes pains.

À MOINS qu'il ne SOIT diligent, et qu'il ne PRENNE de la peine.

When SI, IF, governs *TWO* verbs, instead of repeating SI before the second verb, we use QUE; and the verb which follows this QUE, must be in the *SUBJUNCTIVE*, though the verb which follows SI is in the *indicative*; 220

You will learn, *if* you are diligent, and take pains.

Vous apprendrez, si vous ÊTES diligent, et QUE vous PRENIEZ de la peine.

If you come, and I am not at home, you will wait for me.

SI vous VENEZ, et QUE je ne SOIS pas au logis, vous m'attendrez. (oo)

The idiom of the english language often admits an *ellipsis*, i. e. an omission of the conjunction THAT; as, 221

I think my sister will come; for, *I think THAT my sister will come.*

But the corresponding conjunction must always be expressed in french; as,

I think my sister will come. Je pense QUE ma sœur viendra.

I know she intends to come. Je sais qu'elle a dessein de venir.

I hope she will soon be here. J'espère qu'elle sera bientôt ici.

* The conjunctions A MOINS que, DE CRAINTE que, DE PEUR que require NE before the verb which follows them; see 195 rule.

† Learners are often mistaken, by considering QUE as requiring always the *subjunctive mood* after it; but QUE does not govern any particular mood; its power depends on the verb or conjunction that precedes it.

(oo) The conjunction IF is often suppressed, and the nominative transposed after the verb; as, *If you should come, or should you come, and I was not at home, you will wait for me*, which turn of expression must be rendered in french by SI before the verb; thus, SI vous venez, et QUE je ne fusse pas au logis, vous m'attendrez.

REMARKS ON THE CONJUNCTIONS.

BOTH; ET, TANT.

- 222** **BOTH**, a conjunction of emphasis, is expressed by **ET** before an *adjective*, by **ET** or **TANT** before a *substantive*; but observe, that when we use **TANT** before the *first* substantive, we put **QUE** instead of **ET** before the *second*;
 She is *both* rich and handsome. *Elle est ET riche ET belle*
Both summer and winter. *TANT en été QU'en hiver.*

N. B. This conjunction in *familiar* writing and in *conversation* is generally *left out* in french; thus,
Elle est riche et belle. En été et en hiver.

EITHER, OR; OU, SOIT.

- 223** **EITHER, OR**, are generally expressed by **OU**; as,
That is either good or bad. *Cela est OU bon OU mauvais.*
Either he is rich, or he is poor. *ou il est riche, ou il est pauvre.*
 N. B. **EITHER, OR**; followed by a *noun*, may be expressed by **SOIT**; as,
Either through love or caprice, she has married him.
SOIT par amour ou par caprice, or **SOIT** par caprice, elle l'a épousé.

NEITHER, NOR; NE NI, NI NE.

- 224** **NEITHER, NOR**, followed by a verb in the *indicative* or *subjunctive* mood, are expressed, **NEITHER** by **NE**, and **NOR** by **NI NE**; as,
 I *neither* love nor hate her. *Je NE l'aime NI NE la hais.*
 I *neither* see her nor speak to her. *Je NE la vois NI NE lui parle.*

If, after **NEITHER, NOR**, there is a verb in the *infinitive*, an *adjective*, a *noun*, or a *pronoun*, **NEITHER** is expressed by **NE** before the verb, and **NI** after it, and **NOR** is expressed by **NI**; as,

I care *neither* for him nor for her. *Je NE me soucie NI de lui NI d'elle.*
 She is *neither* rich nor handsome. *Elle n'est NI riche NI belle.*
 She has *neither* beauty nor riches. *Elle n'a NI beauté NI richesses.*
 I can *neither* see her, nor speak to her. *Je NE puis NI la voir, NI lui parler.*

WHETHER; SI, QUE, SOIT QUE.

- 225** **WHETHER**, used in the sense of *IF*, is expressed by **SI**, with the following verb in the *INDICATIVE*; as,

Do you know *whether* she will come? *Savez-vous SI elle VIENDRA?*
 I want to know *whether* she will come. *J'ai envie de savoir SI elle VIENDRA.*

WHETHER, used in the sense of *LET*, is expressed by **QUE**, or **SOIT QUE**, with the following verb in the *SUBJUNCTIVE*; as,

Come yourself, *whether* she comes } *Venez vous-même, QU'elle vienne ou non;*
 or not; or *let* her come or not. } *or QU'elle vienne ou QU'elle ne vienne pas.*
Whether she comes or not; or } *soit QU'elle vienne ou non; or QU'elle vienne*
let her come or not, we will go. } *ou QU'elle ne vienne pas, nous y irons.*

THOUGH, ALTHOUGH, IF EVEN; QUAND.

- 226** **THOUGH, ALTHOUGH, IF EVEN**, followed by a *conditional* tense, are generally expressed by **QUAND**; as,

Though she should come,
 or *Even if* she should come,
 She would not go with us. } **QUAND** elle viendrait, elle n'irait pas avec nous. (pp)

(pp) These conjunctions are often *left out* in english, and the *nominative* is put after the verb, which mode of expression is also rendered in french by **QUAND**; as,
 Were *she* to come, or, should *she* come now, she would not go with us;
 Quand elle viendrait à présent, elle n'irait pas avec nous

REMARKS ON THE CONJUNCTIONS.

BUT FOR, IF IT WERE NOT FOR, &c. SANS.*

BUT FOR, IF IT WERE NOT FOR, IF IT HAD NOT BEEN FOR, HAD 227
 IT NOT BEEN FOR, are generally expressed by SANS ; as,
But for you, I should have starved. SANS vous, je serais mort de faim.
But for his friends,
 or *If it were not for his friends,*
 or *Had it not been for his friends,* } SANS ses amis, il aurait été puni.
 he would have been punished. }

CHAP. X.

INTERJECTION.

INTERJECTIONS are *natural sounds* caused by some sudden emotion of joy, grief, pain, aversion, disgust, fright, surprise, astonishment, &c.

The sounds most commonly used in french as *interjections* are ;*

| | | |
|--------------------------------------|--|--------------------------------------|
| FOR JOY ; | | |
| O ! | O ! | ô ! si je pouvais le voir. |
| AH ! | Ah ! | AH ! que je serais aise ! |
| HA HA ! | } Sounds caused by bursts of laughter. | |
| HI HI ! | | |
| HO HO ! | | |
| | | |
| FOR PAIN AND GRIEF ; | | |
| O ! | O ! | ô ! que je suis à plaindre ! |
| AH ! | Ah ! | AH ! que je suis malheureux ! |
| HE ! | Ho ! | HE ! vous me faites mal. |
| AIE ! | Ay ! | AIE ! vous me blessez. |
| OUF ! | Oh ! | OUF ! que je souffre ! |
| HELAS ! | Alas ! | HELAS ! j'ai tout perdu. |
| MON DIEU ! | O dear ! | MON DIEU ! que ferai-je ? |
| FOR AVERSION, DISGUST ; | | |
| FIE ! | Fie upon ! | FI ! n' avez-vous pas de honte ? |
| FOR FRIGHT, SURPRISE, ASTONISHMENT ; | | |
| HA ! | Ay ! | HA ! vous voilà. |
| EH ! | Hah ! | EH ! que vous êtes alerte ! |
| OH OH ! | Oh ! | OH OH ! je vous y prends. |
| O CIEL ! | Heavens ! | O CIEL ! qu'allons-nous devenir ? |
| BON DIEU ! | Mercy on us ! | BON DIEU ! que vous êtes impatient ! |
| FOR CALLING ; | | |
| HO ! | } Sounds used when we call out to people. | |
| HOLA ! | | |
| HEM ! | | |
| FOR SILENCE ; | | |
| ST ! | } Sounds used when we call for a sudden silence. | |
| CHUT ! | | |
| PAIX ! | | |

* The number of interjections cannot be ascertained, because any sound which expresses a sudden emotion of the soul may be called an interjection. Some of these sounds called interjections express even different sensations, according to the inflexion which the voice takes, either of joy or grief, of pleasure or pain. The soul is then the only syntax for interjections, and they can never embarrass the learner, since they do not require any rules.

IDIOMS.

REMARKS ON SOME *IDIOMATICAL* expressions, and words having *different meanings*, in which learners are apt to be mistaken.

- PEOPLE; PEUPLE, GENS, PERSONNES, MONDE.**
- 228** *PEOPLE*, meaning that *aggregate body* of human beings that compose a *nation*, a *government*, is expressed by *PEUPLE*; as,
 The french *people*. *Le PEUPLE français.*
 The will of the *people*. *La volonté du PEUPLE.*
 N. B. *PEUPLE* is also said of that number of persons without dignity, who compose the *multitude*; as,
 An insurrection of the *people*. *Un soulèvement du PEUPLE.*
- 229** *PEOPLE*, used to denote a certain number of *individuals*, is expressed by *GENS, PERSONNE, MONDE*; as,
 Were there many *people*, i. e. *persons*, at the play?
Y avait-il beaucoup de GENS, beaucoup de MONDE à la comédie?
 There is a great number of *people* in the street.
Il y a un grand nombre de MONDE, de GENS, de PERSONNES dans la rue.
 But observe that *GENS* is not used after a *definite number*; so we do not say,
Deux ou trois GENS; two or three *people*; we say, *Deux ou trois PERSONNES.*
 Except when *GENS* is attended by an *adjective*; as
Deux ou trois honnêtes GENS. Two or three *honest people.*
Cinq ou six jeunes GENS. Five or six *young people.*
 Observe also that when *GENS* is attended by an *adjective*, this adjective must be *feminine* if it comes *BEFORE* *GENS*, and it must be *masculine* if it comes *AFTER*; as,
Good people, civil people. *De bonnes GENS, des GENS civils.*
Old people are suspicious. *Les vieilles GENS sont soupçonneux.*
- COUNTRY; PAYS, CAMPAGNE.**
- 230** *PAYS* is said of a *large extent* of country, such as the *dominions* of a government, a *county*, a *province*; *CAMPAGNE* is said of a certain extent of *fields*, and is the opposite of *VILLE, town*; as,
 France is a fine *country*. *La France est un beau PAYS.*
 I prefer the *country* to the town. *Je préfère la CAMPAGNE à la ville.*
- MOUTH; BOUCHE, GUEULE.**
- 231** Speaking of *men, horses, mules, asses*, we express *MOUTH* by *BOUCHE*; The *mouth* of a horse, of an ass. *La BOUCHE d'un cheval, d'un âne.*
 Speaking of other *animals*, we express *MOUTH* by *GUEULE*;
 The *mouth* of an ox, of a dog, &c. *La GUEULE d'un bœuf, d'un chien.*
 The *mouth* of a pike, of a trout. *La GUEULE d'un brochet, d'une truite.*
- TIME; TEMS, FOIS.**
- 232** The word *TIME*, denoting any *period*, or *space*, is expressed by *TEMS*; It is *time* to set out. *Il est TEMS de partir.*
 We shall not be there in *time*. *Nous n'y serons pas à TEMS.*
 But the word *TIME* is sometimes used to *limit* the action of the verb, or to denote a *repetition* of the action; as, the *first time*; *this time*; *another time*; *several times*, and is then expressed by *FOIS*; as,
 Pardon me for *this time*. *Pardonnez-moi pour cette FOIS.*
 I will do it better *next time*. *Je le ferai mieux la prochaine FOIS.*
 How many *times* have you done it? *Combien de FOIS l'avez-vous fait?*

YEAR; AN, ANNÉE.
DAY; JOUR, JOURNÉE.

AN and JOUR are *indefinite* expressions which serve more to denote the **233**
periods of time than its duration; they are chiefly used after the cardinal
or primitive numbers *un, deux, trois, quatre, &c.*; as,

Un AN, deux ANS, trois ANS; &c. A year, two years, three years, &c.

Un JOUR, deux JOURS, trois JOURS. One day, two days, three days, &c

ANNÉE, on the contrary, implies *duration*, and will admit of different
modifications; so when YEAR is attended by an *article*, or by an *adjective*,
or by another *noun*, you must express it by ANNÉE; as,

This year, last year. *Cette ANNÉE, l'ANNÉE dernière.*

A good, a happy year. *Une bonne, une heureuse ANNÉE.*

A great number of years. *Un grand nombre d'ANNÉES.*

JOURNÉE is generally understood of the time which people employ in
their occupations from their *rising* to their *going to bed*; as,

I spent the day very well. *J'ai bien employé la JOURNÉE.*

I have studied the whole day. *J'ai étudié toute la JOURNÉE.*

MORNING; MATIN, MATINÉE.

EVENING; SOIR, SOIRÉE.

It is the same with MATIN, MATINÉE; SOIR, SOIRÉE, as it is with JOUR, **234**
JOURNÉE. MATIN is said of the *first*, and SOIR of the *last part* of the day,
but they do not imply any idea of duration. MATINÉE, on the contrary,
implies the *whole time* from *day light* till *noon*; but is generally under-
stood to be from the time that *people get up* till *twelve o'clock* at noon;
and SOIRÉE implies the whole time of *darkness* till *twelve o'clock* at night,
or till *people retire*; as,

It was fine this morning. *Il faisait beau ce MATIN.*

I have studied all the morning. *J'ai étudié toute la MATINÉE.*

Shall we see you this evening? *Vous verrons-nous ce SOIR?*

I shall spend the evening with you. *Je passerai la SOIRÉE avec vous.*

N. B. Saluting people, for GOOD MORNING, we say BON JOUR, not
bon matin; and for GOOD NIGHT, we say BON SOIR, in the *early part*
of the night, and BONNE NUIT, when the night is *far advanced*.

NIGHT; NUIT, SOIR.

If, by NIGHT, you mean the *whole time of darkness* on that part of the **235**
earth which we inhabit, you express it in french by NUIT; as,

Where did he sleep last night? *Où coucha-t-il la NUIT dernière?*

He spent the whole night at the ball. *Il passa toute la NUIT au bal.*

If, by NIGHT, you mean only the *first part of darkness* which is other-
wise called *evening*, you express it by SOIR; as,

Will you go to the play to-night? *Irez-vous à la comédie ce SOIR*

Were you at the ball last night? *Etiez-vous au bal hier au SOIR*

TWELVE O'CLOCK; MIDI, MINUIT.

It is *twelve o'clock*. *Il est MIDI (in the day.) Il est MINUIT (at night.)* **236**

It is a *quarter past 12*. *Il est MIDI et un quart. Il est MINUIT et un quart.*

It is *half past twelve*. *Il est MIDI et demi. Il est MINUIT et demi.*

It is *three quarters past twelve*. } *Il est une heure moins un quart.*

It wants a *quarter* to one.

It is *one o'clock*.

It is a *quarter past one*.

} *Il est une heure.*

Il est une heure et un quart, &c.

To HAVE, expressed by ÊTRE.

- 237** The auxiliary verb *HAVE* is expressed by the same tense and person of the auxiliary ÊTRE, to form the *compound* tenses of *reflective* VERBS; as,
 I have hurt myself. Je ME SUIS blessé.
 He has gone away. Il s'en EST allé.
 We have sat down. NOUS NOUS SOMMES assis.
 You have walked. Vous VOUS ÊTES promenés.
 They have diverted themselves. Ils SE SONT divertis. [see page 115.]

- 238** The auxiliary *HAVE* is also expressed by the same tense and person of ÊTRE, when it comes before any of the following participles;
- | | | | | | |
|-----------|----------|------------|-------------|------------|----------|
| Agreed, | CONVENU. | come, | VENU. | fallen, | TOMBÉ. |
| Arrived, | ARRIVÉ. | come in, | ENTRÉ. | gone, | ALLÉ. |
| become, | DEVENU. | dead, | MORT. | returned, | REVENU. |
| befallen, | SURVENU. | deceased, | DÉCÉDÉ. | set out, | PARTI. |
| born, | NÉ. | disagreed, | DISCONVENU. | succeeded, | PARVENU. |
- I have set out early. Je SUIS PARTI de bonne heure.
 He has agreed to do it. Il EST CONVENU de le faire.*
 We have arrived in time. NOUS SOMMES ARRIVÉS à tems.
 You have returned too soon. Vous ÊTES REVENUS trop tôt.
 They have gone too far. Ils SONT ALLÉS trop loin.

To BE, expressed by AVOIR.

- 239** The auxiliary verb *BE* is expressed by the same tense and person of the auxiliary AVOIR, when it is followed by the adjectives *hungry, thirsty, cold, warm, hot* denoting the natural feelings; *right, wrong, ashamed*; expressed by a *substantive* in french; as,
 I am hungry. J'AI faim.
 He is thirsty. Il A soif.
 His feet are cold. Il A froid aux pieds.
 She is warm or hot. Elle A chaud; not, Elle EST chaude.
 Her hands are warm. Elle A chaud aux mains.
 We are right. NOUS AVONS raison.
 They are wrong, ashamed. Ils ONT tort; ils ONT honte.
 N.B. The verb *BE* is also expressed by AVOIR, in speaking of the *Age* of beings, because in these instances, as in the above, the French use a *substantive* instead of an adjective; as, [have you ?]
 How old are you? Quel âge AVEZ-vous? i. e. What age
 I am sixteen. J'AI seize ans; not, Je SUIS seize.
 How old is your horse? Quel âge A votre cheval?

* When the participle CONVENU means *suited*, it requires AVOIR; as,
 Cela m'aurait fort bien CONVENU; That would have suited me very well.

N. B. The participles SORTI, *gone out, been out*; PASSÉ, *gone by*; MONTÉ, *gone up, ascended*; DESCENDU, *come down*, require AVOIR or ÊTRE, agreeably to the sense in which they are used; but the same distinction, I think, is observed in english;

Mon père A sorti; My father has been out. Il ÉTAIT sorti; He was gone out.
 Il A passé près d'ici; He has passed just by. Il EST passé; He is gone by.
 Il A monté la colline; He has ascended the hill. Il EST monté; He is gone up.
 Il A descendu l'escalier; He has come down the stairs. Il EST descendu; He is come down.

DEMEURÉ, used for *lived, dwelt*, requires AVOIR; and for *remained, staid*, it requires ÊTRE; as,

Il A demeuré à Paris; He has lived in Paris. Il EST demeuré à P.; He has staid in P.

ACCOURU, *run to*; PÉRI, *perished*; APPARU, *appeared*; DISPARU, *disappeared*; CRÛ, *grown*; DÉCRÛ, *grown less*; RECRÛ, *grown again*, take indifferently AVOIR or ÊTRE.

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WAS NEAR, WERE NEAR, HAD LIKE; PENSER.

WAS NEAR, WERE NEAR followed by a present *Participle*, and *HAD LIKE* followed by an *Infinitive*, denote an action which was on the point of being effected, and are expressed by the *Perfect* tense, or the *Present compound** of the verb *PENSER*; as,

| | |
|-------------------------------------|--------------------------------------|
| I was near dying; | } J'ai PENSÉ, or je PENSAI* mourir. |
| or I had like to have died. | |
| You were near falling; | } Vous avez PENSÉ tomber. |
| or You had like to have fallen. | |
| He was near being killed; | } Il a PENSÉ, or il PENSÀ* être tué. |
| or He had like to have been killed. | |

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THERE IS, THERE ARE, IT IS FAR, IT IS LONG, AGO, IT IS SINCE, THIS, THESE; IL Y A; IL Y AVAIT, &c.

THERE IS, THERE ARE, IT IS FAR, IT IS LONG, IT IS SINCE, AGO, and the demonstrative words *THIS, THESE*, pointing out a period of time, are expressed by the impersonal verb *IL Y A; IL Y AVAIT, &c. †* as,

| | |
|--|--|
| Is there any news to-day? | Y A-t-IL des nouvelles aujourd'hui? |
| Are there flowers in his garden? | Y A-t-il des fleurs dans son jardin? |
| How far is it from calais to paris? | } Combien Y A-t-IL de calais à paris? |
| or How far is calais from paris? | |
| It is a hundred and fifty miles. | IL Y A cent cinquante milles. |
| Calais is 150 miles from paris. | IL Y A cent cinquante milles de c. à p. |
| How long has he lived here? | Combien Y A-t-IL qu'il demeure ici? |
| He has been here these six months. | IL Y A six mois qu'il est ici. |
| It is 10 years since he was in France | IL Y A dix ans qu'il était en France; |
| or He was in France ten years ago. | or, Il était en France IL Y A dix ans. |
| It is long since I have seen him. | } IL Y A long-tems que je NE ‡ l'ai vu. |
| or I have not seen him this long while | |
| It was 12 months since I saw him | } IL Y AVAIT un an que je NE l'avais vu. |
| or I had not seen him these 12 months. | |

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HERE IS, HERE ARE; THIS IS, THESE ARE; VOICI. THERE IS, THERE ARE; THAT IS, THOSE ARE; VOILÀ.

HERE IS, HERE ARE, THIS IS, THESE ARE, pointing out any object, are expressed by *VOICI*; *THERE IS, THERE ARE, THAT IS, THOSE ARE*, also pointing out an object, are expressed by *VOILÀ*; as,

| | |
|------------------------------------|-------------------------|
| Here is, or this is your horse. | VOICI votre cheval. |
| Here are, or these are your boots. | VOICI vos bottes. |
| There is, that is a man who says. | VOILÀ un homme qui dit. |

N. B. It is to be observed that, when the *nominative* of the verb which attends *HERE, THERE*, in the above sense, *i. e.* pointing out an object, is a *personal pronoun*, this *nominative* pronoun is changed into an *OBJECTIVE pronoun* in french, and placed *BEFORE VOICI, VOILÀ*; thus,

| | | | |
|----------------|------------|-----------------|-------------|
| Here I am. | ME voici. | Here we are. | NOUS voici. |
| Here he is. | LE voici. | There she is. | LA' voilà. |
| Here they are. | LES voici. | There they are. | LES voilà. |

* Agreeably to 136, 137 rules.

† See the conjugation of the impersonal verb *Y AVOIR*, page 173. ‡ See the 196 rule

§ The French do not give to the different periods of time names which correspond with the English. For a week, they say, *huit jours*; for two weeks, or a fortnight, they say, *quinze jours*; three weeks, *trois semaines*; four weeks, *un mois*; for a quarter of a year, they say, *trois mois*; half a year, *six mois*; three quarters of a year, *neuf mois*; twelve months, *un an*.

LET; QUE, LAISSEZ.

LET, implying command or permission to a **THIRD** person, is expressed by **QUE**, and the *object* of **LET** is made the *nominative* of the following verb, which must be in the *SUBJUNCTIVE* in french; as,

- Let him do it himself. QU'il le fasse lui-même.
- Let her go, if she likes. QU'elle y aille, si elle veut.
- Let them go too. QU'ils, or QU'elles y aillent aussi.
- Let my brother go alone. QUE mon frère y aille seul.

LET, commanding or entreating a **SECOND** person, is expressed by the second person of the *IMPERATIVE* of the verb **LAISSEZ**, with the following verb in the *INFINITIVE*; as,

- Let him go; permit him to go. LAISSEZ-le aller.
- Let her go; permit her to go. LAISSEZ-la aller.
- Let them go; permit them to go. LAISSEZ-les aller.
- Let my brother go; suffer him to go. LAISSEZ aller mon frère.

N. B. **LET KNOW**, meaning to *inform*, is expressed by **FAIRE SAVOIR**, agreeably to tense and person; as,

- Let him know that I will come. FAITES lui SAVOIR que je viendrai.
- I will let him know it to-night. Je le lui FERAI SAVOIR ce soir.

To MAKE; FAIRE, RENDRE.

To MAKE, meaning to perform some work, or some action, is expressed by **FAIRE**; as,

- To make a book; to make a noise. FAIRE un livre; FAIRE du bruit.
- To make great progress. FAIRE de grands progrès.
- But to **MAKE**, expressing not the performance of an action, but the *moral* or *natural effects* of one being on another, is expressed by **RENDRE**; as,
- Exercise makes the body healthy. L'exercice REND le corps sain.
- Vice makes men unhappy. Le vice REND les hommes malheureux.
- Misfortune has made him wise. Le malheur l'a RENDU sage.

To CAUSE, To HAVE, To GET; FAIRE.

The verbs **CAUSE**, and **HAVE**; and **GET**, in the sense of *cause*, meaning to *order*, or *procure* a thing to be done, are expressed by the same tense and person of the verb **FAIRE**; and the english *participle* which follows **HAVE**, or **GET**, is expressed by the *INFINITIVE* in french; as,

- I had him arrested; } Je l'AI FAIT arrêter.
- or I have caused him to be arrested. }
- I shall have him punished; } Je le FERAI punir.
- or I shall cause him to be punished. }
- Get your watch mended. FAITES raccommoder votre montre.

To CAUSE To BE DONE or MADE, To HAVE or GET DONE or MADE, To ORDER, To BESPEAK; } FAIRE FAIRE.

To CAUSE TO BE DONE or **MADE**, **To HAVE** or **GET DONE** or **MADE**, **To ORDER**, **To BESPEAK**, are expressed by the verb **FAIRE** repeated; *i. e.* the *first* verb in the *same* tense and person as *cause*, *have*, *get*, *order*, or *bespeak* is, and the *second* verb in the *INFINITIVE*; as,

- I am going to get a watch made. Je vais FAIRE FAIRE une montre.
- Where will you have it made? } Où la FEREZ-vous FAIRE?
- or Where will you get it done? }
- I shall have it made in Paris; } Je la FERAI FAIRE à Paris.
- or I shall get it done in Paris. }

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To ASK, To DESIRE; DIRE, PRIER, CHARGER.

We say in french as in english, DEMANDER *une chose*, to ask for a thing; DÉSIERER *une chose*, to wish for a thing; but we do not say; DEMANDER *de faire une chose*, to ASK to do a thing; nor DÉSIERER *une personne de faire une chose*, to DESIRE a person to do a thing; therefore, when ASK or DESIRE are followed by another verb in the *infinitive*, ASK must be expressed by DIRE or PRIER; and DESIRE by PRIER or CHARGER; as,

He asked me to do it. *Il me DIT, or il me PRIA de le faire.*
He desired me to tell you so. *Il m'a PRIÉ, or CHARGÉ de vous le dire.*

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To LOOK; REGARDER, PARAÎTRE, AVOIR LA MINE.

To LOOK, meaning to view, to consider, is expressed by REGARDER; Look at this man, at that horse. REGARDEZ *cet homme, ce cheval.*

To LOOK, meaning to seem, to appear, is PARAÎTRE, AVOIR L'AIR, AVOIR LA MINE, AVOIR APPARENCE; as,

That man looks very proud. *Cet homme a l'air bien fier.*
You look very well to-day. *Vous AVEZ bonne MINE aujourd'hui.*
This bread looks well. *Ce pain PARAÎT bon, or a bonne MINE.**
How does the country look? *Quelle APPARENCE a la campagne?*

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To SUPPOSE; SUPPOSER, PENSER, S'IMAGINER.

The French say as well as the English, SUPPOSER *une chose*, to suppose a thing, i. e. to take it as granted for the sake of argument; as, You suppose (i. e. you take for granted) a thing which is not probable. Vous SUPPOSEZ *une chose qui n'est pas probable.*

But the verb SUPPOSE, so often used in english in the sense of to think, to fancy, to imagine, can not be expressed by the verb *supposer* in french; it must be expressed by PENSER or S'IMAGINER; as,

I suppose you know the news, i. e. I think, I imagine, &c.
Je m'IMAGINE que vous savez les nouvelles; not, Je suppose, &c.
It is supposed that there has been a battle; i. e. it is thought, &c.
On PENSE, on s'IMAGINE qu'il y a eu bataille; never, On suppose.

To HOPE; ESPÉRER.

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To HOPE; Se FLATTER, AIMER à CROIRE, Se PLAIRE à CROIRE.

The verb HOPE followed by a future tense, is expressed by ESPÉRER; I hope you will be well by and by, to-morrow, &c.

J'ESPÈRE que vous vous porterez bien tantôt, demain, &c.

N.B. HOPE, being the expectation of something to come, can never be said in french of what is past or present; so when the verb HOPE is followed by the present or perfect tense of another verb, it can not be expressed by *Espérer*; it must be expressed by *Se FLATTER, AIMER à CROIRE, Se PLAIRE à CROIRE*; as,

I hope you are well. *Je me FLATTE, or J'AIME à CROIRE, or*

Je me PLAIS à CROIRE que vous vous portez bien; never, J'ESPÈRE.

I hope that I have not kept you waiting.

Je me FLATTE† que je ne vous ai pas fait attendre; never, J'ESPÈRE.

Yet, in these instances, we may also use the verb ESPÉRER, if we transpose it in parenthesis at the end of the sentence; thus,

Vous vous portez bien, J'ESPÈRE. You are well, I hope.

Je ne vous ai pas fait attendre, J'ESPÈRE. I have not kept you, I hope.

* MINE is said of the look of persons, and of things that are eatable, such as bread, meat, fruit, &c but it cannot be said of other things.

† *Je me FLATTE*, in this sense, does not mean *I flatter myself*; it means, *I like to think to persuade myself.*

To TAKE; MENER, PORTER.
To BRING; AMENER, APPORTER.

MENER, to TAKE, is said of beings that have the *natural faculty* of 256
walking; PORTER is said of the same beings when they have *lost*, or are
not able to use that faculty; and of *things*; as,

Take my horse to the stable. MENEZ mon cheval à l'écurie.
Take the saddle to the saddler. PORTEZ la selle au sellier.

AMENER and APPORTER are used in the same sense as mener and
porter, but they imply a relation to the *place* in which we are; as,

Bring me my horse. AMENEZ-moi mon cheval.
Bring me my whip. APPORTEZ-moi mon fouet.

To USE; { Se SERVIR de, USER de, En USER,
TRAITER, AGIR, AVOIR COUTUME.

To USE, meaning to *make use* of things, is expressed by the reflective 257
verb se SERVIR de; as,

I am using my knife, my pen, my book, my horse, &c.

Je me SERS de mon couteau, de ma plume, de mon livre, de mon cheval;
not J'USE mon couteau, ma plume, &c. because USER une chose, means, to wear
out a thing, not to make use of a thing.

Yet speaking of moral or intellectual objects, we express USE by USER de;
To use patience, violence, reprisals, precaution.

USER de patience, de violence, de représailles, de précaution.

To USE, speaking of the *manner* of acting towards persons, is expressed
by TRAITER, EN USER avec, AGIR avec; as,

He uses me well.

Il me TRAITE bien; Il en USE bien avec moi; Il AGIT bien avec moi.

He has not used me well.

Il ne m'a pas bien TRAITÉ.

To USE, meaning to be *accustomed to*, is expressed by AVOIR COUTUME,
or ÊTRE ACCOUTUMÉ; as,

You are used to it.

Vous y êtes ACCOUTUMÉ.

He was not used to do so.

Il n'avait pas COUTUME d'agir ainsi.

To HELP; AIDER, SERVIR.

To HELP, viz. to assist a person to do a thing, is expressed by AIDER; 258

Shall I help you to do it?

Vous AIDERAI-je à le faire?

My brother will not help me.

Mon frère ne veut pas m'AIDER.

But to HELP is often used in the sense of to take, to offer, to present
a thing to a person; HELP is then expressed by SERVIR, not the person
to the thing, but the thing to the person; as,

Shall I help you to a glass of wine? Vous SERVIRAI-je un verre de vin?
i. e. shall I help a glass of wine to you?

Help that gentleman to a glass; SERVEZ un verre à ce monsieur;
not, SERVEZ ce monsieur à un verre; for it is the glass that you help or pre-
sent to the gentleman, not the gentleman to the glass.

To ATTEND, explained in the following examples;

To attend a meeting.

ALLER or ASSISTER à une assemblée. 259

To attend to one's duty.

FAIRE or REMPLIR son devoir.

To attend to what is said.

FAIRE attention à ce qu'on dit.

To attend to business.

S'APPLIQUER aux affaires.

To attend a sick

To attend a sick person. GARDER or SOIGNER un malade.
 To attend a patient, viz. to visit. VOIR or VISITER un malade.
 To attend a master, to wait upon. SERVIR un maître.
 To attend a master, to be taught. PRENDRE leçon d'un maître.
 To attend a pupil, to give lessons. DONNER leçon à un écolier.

To WANT; { AVOIR BESOIN, AVOIR ENVIE, DÉSIRER,
 SOUHAITER, VOULOIR, DEMANDER.

260

To WANT, meaning to be in need of a thing, or under the necessity of doing a thing, is expressed by AVOIR BESOIN; as,

I want money, clothes; am in need. J'ai BESOIN d'argent, d'habits.

I do not want him; have no need. Je n'ai pas BESOIN de lui.

I want to go to town; i. e. must go. J'ai BESOIN d'aller à la ville.

But WANT is often used to denote merely wish or desire; it is then expressed by AVOIR ENVIE, DÉSIRER, SOUHAITER, VOULOIR; as,

I want to see him; i. e. I wish. Je DÉSIRE or SOUHAITE de le voir.

I want to speak to him; (wish) J'ai ENVIE de lui parler.

I want him to learn french. Je VEUX qu'il apprenne le français.

To WANT a person or a thing, in the sense of wish, is DEMANDER;

Whom or what do you want? Qui or que DEMANDEZ-vous?

You are wanted; He wants you. On vous DEMANDE; Il vous DEMANDE.

To MARRY; MARIER, se MARIER, ÉPOUSER.

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If, by MARRY, you mean to give a person in marriage, or to perform what is called the ceremony, you must make use of the verb MARIER. If, by MARRY, you mean to take a person in marriage, you use ÉPOUSER;

My father has married his niece.

Mon père a MARIÉ sa nièce; i. e. has given her in marriage.

Mon père a ÉPOUSÉ sa nièce; i. e. has taken her for his wife.

That parson has married my sister.

Ce prêtre a MARIÉ ma sœur; i. e. has performed the ceremony.

Ce prêtre a ÉPOUSÉ ma sœur; i. e. has taken her for his wife.

N. B. MARRIED, in the sense of taking a wife, is expressed by ÉPOUSÉ after the auxiliary HAVE, and by MARIÉ after the auxiliary BE; as,

I have married his sister. J'ai ÉPOUSÉ sa sœur; not MARIÉ.

I am married to his sister. Je suis MARIÉ à sa sœur; not ÉPOUSÉ.

To MARRY, in a neuter sense, i. e. without an object added to it, is expressed by the reflective verb se MARIER; as,

When do you marry? Quand VOUS MARIEZ-vous?

I will never be married. Je ne ME MARIERAI jamais.

To RIDE, explained in the following examples;

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To ride well. se TENIR bien à cheval.

To ride in a coach, on horseback. ALLER en carrosse, ALLER à cheval.

To take a ride in a coach. { FAIRE un TOUR en carrosse; or,
 se PROMENER en carrosse.

To take a ride on horseback. { FAIRE un TOUR à cheval; or
 se PROMENER à cheval.

N. B. To RIDE, attended by any particular object, i. e. an object determined by any of the signs called article, is expressed by ALLER; as,

I will ride your horse, and you will ride in my coach.

J'IRAI sur votre cheval, et vous IREZ dans mon carrosse.

To WALK; MARCHER, Se PROMENER.

If, by *WALK*, you mean the action of going from place to place, either for *business* or *exercise*, you must use *MARCHER*; as, 263

Walk a little faster. *MARCHEZ un peu plus vite.*

I can not *walk* any more. *Je ne puis plus MARCHER.*

I have *walked* too much to-day. *J'ai trop MARCHÉ aujourd'hui.*

If, by *WALK*, you mean that exercise which is taken for *diversion*, you must use the reflective verb *se PROMENER*; as,

Let us *walk* a little. *PROMENONS-nous un peu. [d'hui.*

I have not *walked* to-day. *Je ne me suis pas PROMENÉ aujourd-*

N. B. *To TAKE A WALK* is expressed by *FAIRE un TOUR*, or by *FAIRE une PROMENADE*, *FAIRE un TOUR de PROMENADE*; as,*

Let us go and *take a walk*. *Allons FAIRE un TOUR de PROMENADE.*

Go and *take a walk* in the garden. *Allez FAIRE un TOUR dans le jardin.**

To COME; ALLER, VENIR.

The English often use the verb *COME*, with reference to the *person* to whom they speak; so speaking to a person in the street, they will say: 264

I will come and see you to-morrow, meaning, at the *person's house*;

The French, on the contrary, speak with reference to the *place*, and not to the person; so this sentence:

I will come and see you to-morrow, may be expressed two ways;

Je VIENDRAI vous voir demain, being then at the place in which you are to *come* to see the person.

J'IRAI vous voir demain, meaning the place where you are to *go* to see the person; for, *VENIR* means to *move* from a *place* in which we are not at the time we are speaking, to a *place* in which we are; *ALLER* means to move from a *place* in which we are, to a *place* in which we are not.

In asking a question, *COME* is expressed by *VENIR*; but in the answer, the verb must be determined by the *place*, not by the *person* you are to go to.

To RETURN; RETOURNER, REVENIR.

The English use the verb *RETURN* both for to *go back*, and to *come back*; but in french you must make a distinction. 265

If, by *RETURN*, you mean to *go back*, you must use *RETOURNER*; as,

I come from *Paris*, and I will *return* to-morrow; *i. e.* will *go back*.

Je viens de Paris, et j'y RETOURNERAI demain.

If, by *RETURN*, you mean to *come back*, you must use *REVENIR*; as,

I am going to *Paris*, and I will *return* next week; *i. e.* will *come back*.

Je vais à Paris, et je REVIENDRAI la semaine prochaine.

N. B. *To RETURN*, meaning to *give back*, to *restore*, to *repay*, is expressed by *RENDRE*; as,

Return me my money. *RENDEZ-moi mon argent.*

Have I not *returned* it to you? *Ne vous l'ai-je pas RENDU?*

To CALL; PASSER CHEZ.

To CALL a person, is *APPELER quelqu'un*; but *TO CALL AT* a person's, or *UPON* a person is *PASSER CHEZ quelqu'un*; as, 266

When will you *call upon* me? *Quand PASSEREZ-vous CHEZ moi?*

I will *call upon* you to-morrow. *Je PASSERAI demain CHEZ vous.*

Never say, *APPELER SUR moi, call upon me*; *s'APPELLERAI SUR vous, &c.*

* *Faire un tour* is generally understood of a *short walk*; and *Faire une promenade, Faire un tour de promenade* means to take a walk, without any limitation as to time, but rather long than short.

To BREAK; ROMPRE, CASSER.

- 267** ROMPRE is said of things which require some *effort* to break them, such as *wood* and *metals*; as,
 You have *broken* my stick. *Vous avez ROMPU mon bâton.*
 CASSER is said of things that are *frail*, such as *glass* and *earthenware*.
 He has *broken* the plates. *Il a CASSÉ les assiettes.*
 The glass and bottle are *broken*. *Le verre et la bouteille sont CASSÉS.*
 N. B. In speaking of *bones*, we use indifferently ROMPRE or CASSER;
 He has *broken* his leg. *Il s'est CASSÉ or ROMPU la jambe.*
 Without specifying any particular object, we use CASSER; as,
 They *break* every thing in this house. *On CASSE tout dans cette maison.*
 And for BREAK to *pieces*, we say BRISER; as,
 The ship was *broken* to pieces. *Le navire fut tout BRISÉ.*

To LIKE; AIMER, TROUVER.

- 268** To LIKE, meaning to be *fond* of, to have a *liking* for a person or a thing, is expressed by AIMER; as,
 I *like* wine, money, pleasure, France, the country, &c.
J'AIME le vin, l'argent, le plaisir, la France, la campagne, &c.
 But LIKE is often used, especially in asking questions, for to *think*, to *have an opinion*, and is then expressed by PENSER or TROUVER;
 How do you *like* this country? { *i. e.* What *think* you, what is your
opinion of this country?
Que PENSEZ-vous de ce pays? or *comment TROUVEZ-vous ce pays?*
 Yet in the answer we use AIMER; as,
Je l'AIME beaucoup. Je l'AIME assez bien. Je ne l'AIME pas du tout.
 I *like* it much. I *like* it well enough. I do not *like* it at all.

To KEEP; GARDER, TENIR, AVOIR.

- 269** To KEEP, meaning to *preserve*, to *watch*, to *guard*, to *look after*, is expressed by GARDER; as,
 Keep it for my sake; *i. e.* *preserve*. *GARDEZ-le pour l'amour de moi.*
 This dog *keeps* the house; *watches*. *Ce chien GARDE la maison.*
 This boy *keeps* the flocks; *looks after*. *Ce garçon GARDE les troupeaux.*
 These instances excepted, to KEEP is generally expressed by TENIR
 She *keeps* a house, a school. *Elle TIENT maison, école.*
 He *keeps* an inn, boarders. *Il TIENT auberge, des pensionnaires.*
 To *keep* in prison, in the house. *TENIR en prison, dans la maison.*
 To *keep* clean, to *keep* ready. *TENIR propre, TENIR prêt.*
 To *keep* cows, horses, a coach. *AVOIR des vaches, des chevaux, un carrosse.* Familiarly we say; ROULER *carrosse*; to *keep* a coach.

To GET; GAGNER; GOT not expressed in french.

- 270** The verb GET, meaning to *gain*, to *win*, to *earn*, to *acquire*, is expressed by GAGNER; as,
 He *gets* or *earns* five shillings a day. *Il GAGNE cinq shillings par jour.*
 He has *got* or *won* a deal of money. *Il a GAGNÉ beaucoup d'argent.*
 But the participle GOT, so often added to the verb HAVE, to denote *possession*, is *not expressed* in french, and is perhaps *useless* in english; as,
 He has *got* a deal of money. *Il a beaucoup d'argent.*
 Have you *got* any money about you? *AVEZ-vous de l'argent sur vous?*
 You have *got* a new hat. *Vous AVEZ un chapeau neuf;* not,
vous avez GAGNÉ, which means, you have *won, gained, earned, &c.*

To SPEND; DÉPENSER, PASSER.

Speaking of *money, property*, to SPEND is expressed by DÉPENSER; 271
 speaking of *time*, SPEND is expressed by PASSER; as,
 He spends all his money in gaming. Il DÉPENSE tout son argent à jouer.
 He spends all his time in hunting. Il PASSE tout son tems à la chasse.

To CHARGE; PRENDRE, FAIRE PAYER, PRIX.

The verb CHARGE, so often used in speaking of the *price* of things, 272
 can not be expressed in french by charger, which means to LOAD, or to
 GIVE IN CHARGE; it must be expressed by PRENDRE, FAIRE PAYER, or
 by PRIX, with some other verb; as,

How much do you charge a day for a horse? *i. e.* do you require?

Combien PRENEZ-vous par jour pour un cheval?

How much do you charge for a saddle? what is the *price* of a saddle?

Combien PRENEZ-vous pour une selle? or quel est le PRIX d'une selle?

You charge too much; *i. e.* the *price* is too high.

C'est trop, c'est trop cher, vous PRENEZ trop, vous FAITES PAYER trop;
 never, vous CHARGEZ trop; vous avez CHARGÉ trop.

To GO to MEET; { ALLER au-DEVANT de,
 { ALLER à la RENCONTRE de; ex.

Let us go and meet your sister. ALLONS au-DEVANT de votre sœur. 273

We were going to meet you. { Nous ALLIONS à votre RENCONTRE;
 { Nous ALLIONS au-DEVANT de vous.

To BRING NEAR,

To GO NEAR, To COME NEAR; } APPROCHER, S'APPROCHER de.

APPROCHER means to BRING an object NEAR, and s'APPROCHER de 274
 means TO GO, or COME NEAR an object; for ex. I shall say:

APPROCHEZ la table. Bring the table near.

But if I said to a person come near or go near the table; I should not say,
 APPROCHEZ la table; I must say, APPROCHEZ-vous DE la table; for it is the
 person who is to approach the table, not the table to approach the person.

I brought my sister near me. J'APPROCHAI ma sœur de moi.

I went near my sister. Je m'APPROCHAI DE ma sœur.

To HEAR; ENTENDRE, ENTENDRE des NOUVELLES, &c. 275

To HEAR a person is ENTENDRE quelqu'un; as,

I hear your sister coming. J'ENTENDS venir votre sœur.

But TO HEAR FROM a person, is not ENTENDRE DE quelqu'un; HEAR
 is then expressed by ENTENDRE des NOUVELLES, APPRENDRE des NOU-
 VELLES, RECEVOIR des NOUVELLES; as,

Do you hear from your sister often?

ENTENDEZ-vous, or APPRENEZ-vous, or RECEVEZ-vous souvent des NOU-
 VELLES de votre sœur? not, ENTENDEZ-vous souvent DE votre sœur?

I hear from her almost every day.

J'ENTENDS, or J'APPRENDS, or Je REÇOIS presque tous les jours de ses
 NOUVELLES, or des NOUVELLES d'elle; not, J'ENTENDS d'elle &c.

IT IS WITH; IL EN EST DE.

IT IS WITH, denoting a similarity between two objects, is expressed 276
 by IL EN EST DE; as,

It is with you as with me. Il EN EST de vous comme de moi. [mille.

It is with a state as with a family. Il EN EST d'un état comme d'une fa-

- 277** **WHATEVER, IN VAIN, TO NO PURPOSE; AVOIR BEAU.**
AVOIR BEAU is an expression very prevalent in conversation, instead of **EN VAIN, INUTILEMENT**; so, instead of saying;
C'est en vain que je lui dis d'étudier, il n'en fait rien;
 It is *in vain* that I tell him to study, he does not do it; we say;
J'ai beau lui dire d'étudier, il n'en fait rien.
- 278** **To FIND FAULT WITH; TROUVER à REDIRE à; ex.**
 He *finds fault with* every thing. *Il trouve à redire à tout.*
 What *fault* can be *found with* it? *Que peut-on y trouver à redire?*
- 279** **To TAKE IT KINDLY; SAVOIR BON GRÉ.**
To TAKE IT UNKINDLY; SAVOIR MAUVAIS GRÉ; ex.
 If he comes, I will *take it kindly*. *S'il vient, je lui en saurai bon gré.*
 He would *take it unkindly* of me. *Il m'en saurait mauvais gré.*
Take it kindly or unkindly. **SACHEZ-M'EN BONGRÉOU MAUVAIS GRÉ.**
- 280** **To DO WITHOUT, To BE EASY WITHOUT; Se PASSER de; ex.**
 Can you *do without* a horse? *Pouvez-vous vous passer de cheval?*
 I can not *do without* one. } *Je ne puis pas m'en passer.*
 I am not *easy without* it.
- 281** **WHAT IS THE MATTER, QU'Y A-T-IL, QU'EST-CE QU'IL Y A,**
WHAT IS IT ABOUT, QU'EST-CE QUE,
WHAT IS IT? QU'EST-CE QUE C'EST? ex.
What is the matter there? *qu'y a-t-il là; qu'est-ce qu'il y a là?*
What is the matter with you? *qu'est-ce que vous avez?*
What is the matter with your hand? *qu'est-ce que vous avez à la main?*
 N. B. **QU'EST-CE QUE** is very prevalent in conversation, instead of **QUE**; so instead of saying:
QUE dites-vous? *What do you say?*
QUE faites-vous? *What are you doing? we say:*
QU'EST-CE que vous dites? *qu'est-ce que vous faites?*
- 282** **IS IT, IS IT NOT, EST-CE QUE,**
DOES IT, DOES IT NOT, N'EST-CE PAS QUE,
HAVE I, HAVE I NOT? N'EST-CE PAS?
 These expressions are often used to ask questions; but they serve less to require information, than to shew a kind of *fear* or *surprise*, that the thing about which we inquire should be different from what we thought or wished it to be; the difference will be made obvious in the following examples;
Vous en allez-vous? *Are you going?*
EST-CE QUE vous vous en allez? *You are not going, are you?*
Ne sortirons-nous pas? *Shall we not go out?*
N'EST-CE pas que nous sortirons, } *We shall go out, shall we not?*
or Nous sortirons, n'est-ce pas?
- It seems to me, however it may seem to other people, that these two ways of asking a question, imply different ideas.*

* These are the words which, I have remarked, generally embarrass the learner; but he will find in the course of his studies, several other idiomatical expressions of less importance and too numerous to be explained in a grammar; they are found in the dictionaries, and will be learned by taking notice of them in reading.

EXERCISES

ON THE

RULES CONTAINED IN THE SYNTAX.*

ARTICLE *and* NOUN.

- 1 The article must be of the same gender and of the same number
article doit être même genre m. et nombre m.
 as the noun; The horse, the cow, the sheep. The bread, the meat, the
que nom; m. cheval, vache, brebis. † pain, m. viande, f.
 clothes. My garden, his house, his trees. Her finger, her ring, her
habit. † jardin, m. maison, f. arbre. doigt, m. bague, f.
 gloves. A dish, a plate. Some butter, some sauce, some pepper,
gant. plat, m. assiette. f. beurre, m. sauce, f. poivre, m
 some mustard, some capers. This wine, that beer, those glasses.
moutarde, f. câpre. vin, m. bière, f. verre.
2. The article must be pronounced easily with the noun; Do you¹²⁵
doit se prononcer aisément avec — † ‖
 go¹²⁵ to the assembly to-night? I will go¹²⁵ to the opera. Shall you go¹²⁵ to
aller ‡ assemblée ce soir † — aller ‖ opéra. — 125 aller
 school this summer? I shall go¹²⁵ towards the beginning of autumn.
1 école été m. † — aller vers commencement m. 1 automne.
 (Let us go) (as far as) that tree near the church. Do you hear¹²⁵
— — allons jusqu'à arbre m. près de église. — 125 entendre ‡
 that bird? Have¹²⁵ you heard the history of that man? He has¹²⁵
oiseau † m. Avoir entendu 'histoire 'homme † avoir
 sacrificed his honour to the interest of the state. My ingenuity and
sacrifié 'honneur intérêt état. ingénuité et
 my exactness have¹²⁵ (at last) won her affection and her esteem.
exactitude avoir enfin gagné affection estime.

* These exercises being intended for persons who have written the introductory exercises, and for persons of a riper understanding who are able to comprehend many rules at once, such rules only will be pointed out in each exercise, as the learner is supposed not to have seen, when he writes that exercise, that he may have an opportunity to exercise his recollection.

† See rules for the formation of the plural number of nouns, p. 183 and following.

‡ A dash under a word shews that the word is not expressed in french.

‖ The figures at the top of the words indicate the paragraph where the rule which that word requires is to be found.

§ The *Infinitive* only of the verb is given here; the learner must himself find the right tense and person, agreeably to the conjugation to which the verb belongs; therefore it is necessary that he should peruse the conjugations, before he writes these exercises

ARTICLE and NOUN.

3. The article must (be repeated) before every noun; Bring me
*article doit se répéter avant chaque nom; Apportez*⁵⁸
 some pens, ink, and paper. I have a letter to write to my uncle
plume, encre et papier. m. lettre à écrire oncle
 and aunt. This paper and ink are¹²⁵ not good. Lend me your wax
tante. 1 être 190 bon 21 Prêtex 56 cire m
 and seal. My father and mother have¹²⁵ invited your brother and sister
cachet. m. et avoir invité
 to dine with us. After dinner we shall walk¹²⁵ into the park and
diner avec 58 Après dîné nous nous promener dans parc m
 gardens. We shall drink¹²⁵ some tea or coffee before we go.²¹⁸
jardin. — prendre 9 thé m. ou café m. avant que y allions.

4. The names of persons, towns and places do not take¹²⁵ any⁸ article;
nom personne, ville et lieux — 190 prendre N.B.
 Molière and Racine are¹²⁵ the two best²⁹ french²⁹ dramatic²⁹ authors.
et être deux meilleur français dramatique²⁹ auteur.
 Buonaparte and Blucher decided the fate of Paris in the plain of Waterloo.
décider¹²⁵ du sort de dans plaine f.
 Is Paris¹²⁴ as large as London? The city of London is¹²⁵ much larger⁴¹
Paris est-il 48 grand 48 Londres? ville f. être beaucoup grand²⁹
 than that of Paris. Have¹²⁵ you never been at Paris? No; I have been
que celle Avoir 138 190 été à ? Non; 125
 at Nantes, Bordeaux, and Marseilles, but I have not been at Paris.
à mais 125 190
 Next²⁸ summer I will go¹²⁵ to Paris, Geneva, Florence and Rome.
Prochain 7été aller à Genève,

5. The names of countries require¹²⁵ the definite article, LE, LA, LES; France
nom pays demander 2 défini¹²⁵ f.
 is¹²⁵ the most pleasant country in Europe. It⁶⁸ is as fertile as Italy, and
être plus agréable²⁹ pays m. de l' 2 Elle 125 48 43 2Italie
 the air of France is more healthful than that of Italy. France is rich
2 125 41 sain que celui 2 125 riche
 and very powerful. She has conquered Holland, Switzerland, Italy,
très - puissant. 29 Elle 125 conquis Hollande f. Suisse, f. 2
 Spain, Portugal, Saxony, Bavaria, Prussia, Austria, part of Poland,
2 Espagne, m. Saxe f. Bavière f. Prusse f. 2 Autriche, une partie Pologne f.
 and Russia, and compelled her enemies to make peace with her.
** Russie, f. forcé 1 ennemi à faire 7paix avec elle.*

6. After verbs expressing DWELLING, GOING, COMING, instead of
Après 7verbe qui expriment DEMEURER, ALLER, VENIR,† au lieu de
 the article before the names of countries, we⁹⁰ use¹²⁵ the prepositions
2 avant pays on N.B. employer prépositions
 EN and DE; Have¹²⁵ you ever been to France? I have lived in France
et Avoir jamais été ? demeuré

* The preposition *Of* must be expressed in french, together with the article, viz. *of the*,
 † These verbs being used here as substantives, must be in the *infinitive* in french.

ARTICLE and NOUN.

several years. I went¹²⁷ to France as soon as the war was over.
plusieurs années. aller¹²⁵ aussitôt que guerre f. fut finie.

I went¹²⁷ afterwards to Germany and ²⁰⁴Italy. I have lived near
aller¹²⁵ ensuite Allemagne et Italie. J'ai demeuré près d'

(twelve months) in Italy. Were you ever in Switzerland? No; I
*un an * † jamais Suisse? ¹⁰¹*

never was.⁷⁰ From France I went¹²⁷ to Holland and ²⁰⁴Sweden. I am
¹⁹⁰ y ai été. N.B. aller Hollande Suède.

going¹²⁵ to Spain and ²⁰⁴Portugal; from thence I will go¹²⁵ to Greece,
aller¹²⁵; de là aller Grèce,

²⁰⁴Egypt, ²⁰⁴Bengal, ²⁰⁴China, and ²⁰⁴Japan. I have a brother in Ja-
Egypte, (d) m. (d) Chine, f. (d) Japon, m. à (d) Ja-

maica, and another in Martinique. He is going to Mexico, and ³Peru.
maïque, f. un autre à (d) f. - va¹²⁵ (d) Mexique, m. (d) Pérou, m.

7. Common²² names⁷ used²⁰ in a general or in a particular²² sense
commun²² nom m. employé dans sens général particulier sens m.

require¹²⁵ the article *LE, LA, LES*; Man² is born for society, but love
demande² article 'Homme né pour société, f. mais 'amour

and ambition often¹⁰⁴ disturb the happiness of the social²² state. Men
'ambition souvent trouble¹²⁵ bonheur m. social 'état.

thirst¹²⁵ after honours and riches; yet honours and riches seldom¹⁰⁴
soupirer après honneur richesse; cependant rarement

make¹²⁵ men happy. True happiness consists¹²⁵ in virtue; for what are
rendre heureux. Vrai † consister dans vertu f.; car que

birth, honours, beauty and riches without virtue? Virtue (of which)
naissance, f. beauté f. ? dont

men speak¹²⁵ (so much) is (nothing but) a sincere desire of doing good,
parler tant n'est qu' ²² désir m. faire¹²⁴ bien, m.

and of shunning evil. My sister is learning¹²⁵ French and Italian
éviter¹²⁴ mal, m. ¹²⁵ apprendre Français m. 'Italien;

and I am going to¹²⁷ learn English, geography and mathematicks.
¹²⁵ aller¹²⁵ - Anglais, géographie f. mathématique.

8. When the preposition *OF* comes before a noun used in a general
Quand préposition f. OF venir¹²⁵ avant employé ²²

sense, but (of which) the quantity is¹²⁵ limited by another noun, this
sens, m. mais dont quantité f. être limité²⁰ par un autre , ¹

preposition *cau¹²⁵* not (be expressed) by *du, de la, des*, which would
f. pouvoir ¹⁰⁰ (kk) s'exprimer par qui

render the expression particular, and mean *of THE*; it must (be expressed)
rendre¹²⁵ ² particulier ²², signifierait of THE; il faut (kk) l'exprimer

by *de* only, without any regard to the gender or ²number of the
seulement, sans avoir égard genre m. ou nombre m.

* Twelve months, used to denote the period of a year, is never expressed by *à douze mois* in french; it is expressed by *un an*. See note § page 262.

† *Were* being used here to express an *action*, must be expressed in the same manner as *hate been*, thus, *have you ever been*, rule 136. ‡ Put this adjective before the noun

ARTICLE *and* NOUN.

noun; Have you got any money about you? I have not above¹⁹⁰ three
170 argent sur ? plus N.B. trois
 or four shillings. I want to buy a basket of fruit. Have you much
ou quatre shilling. veux -172 acheter panier m. fruit. (e)
 fruit in your garden this year? (There is) a great²²⁰ quantity of pears
dans jardin année f.? Il y a 246 grand 29 quantité f. poire
 and ²⁰⁴apples, but (there is) no⁸ stone²⁵ fruit. Buy me a bottle of ink,
pomme, il n'y a pas N.B. fruit à noyau. Achetez 58 bouteille f. encre,
 a quire of paper, and a dozen of pens. (Were there) many people
cahier m. papier, douzaine f. plume. Y avait-il (e) monde m.
 at the play last night? (There were) a great number of gentlemen,
† comédie f. hier au soir ? Il y avait grand nombre m. messieurs,
 but there were very few⁸ ladies. My brother has a pretty²³ collection
il y avait très-peu N.B. dame. 1 joli 23 f.
 of shells, ²⁰⁴plants, ²⁰⁴birds, and ²⁰⁴other curious²² things. He has got
coquille, plante, oiseau, autres curieuse 22 chose. 270
 a parcel of letters for you. He has had a (great deal) of trouble.
paquet m. lettre pour eu - beaucoup (e) peine. f.

9. Common²² names used²⁹ in a partitive sense require²²⁵ the article
23 nom m. employé partitif 22 sens m. demander

du, de la, des; I should like²²⁵ to have some fruit. (Is there) any
— aimer à avoir fruit. m. Y a-t-il 246
 ripe fruit in the garden? Yes; (there are) strawberries, gooseberries,
miû, 22 dans jardin m.? Oui; il y a 246 fraise, groseille,
 cherries and apples. We will eat²²⁵ some strawberries and cherries.
cerise pomme. — manger

Have²²⁵ you got any (pine apples) in your houses? No; but we have
Avoir 123 270 ananat serre ? * 191; mais

grapes, figs, and melons in abundance. What shall we drink²²⁵?
vaisin, figue, melon en abondance. Que 22 — 123 boire ?

Will²²⁵ you have beer or wine? We shall drink wine, if you have
Vouloir 126 -174 bière f. ou vin ? m. — 125, si

any,²⁴ and if you have no⁸ wine, we will drink cider or water.
en, (p) n'avez pas N.B., — 125 cidre, m. ou eau.

10. A noun used in a partitive sense, preceded by an adjective,
employé dans partitif 22, précédé d' adjectif, m.
 requires *de* before the adjective, instead of *du, de la, des*, before the
demande 225 avant 2, au lieu de

-noun; (Were there) any pretty²³ women at the ball? (There were)
; Y avait-il 246 joli 23 femme † bal m.? Il n'y avait

few but old²³ women. (There are) fine²⁹ country²⁵ houses in England.
guère que vieille 29 Il y a 246 belle 23 de campagne maison f. en

Some have large²³ parks and beautiful²³ gardens. (Are there) any
Quelques-unes 125 grand 23 parc très-beaux jardin. Y a-t-il 10

* *Serre* is the name the French have for all glazed places, where plants are either preserved or forced. † *At* is expressed by the same preposition as *to*.

ARTICLE and NOUN.

large⁸⁸ trees in your garden? No; (They are) only small⁸⁸ trees.
*grand*⁸⁸ *arbres*. dans *jardin*? ¹⁹¹; *Il n'y a*²⁴⁰ *que* *petit*⁸⁸

Some of the trees have fine⁸⁸ fruit on this year. Have you got
Quelques-uns *arbres* ¹²⁵ *beau* *fruit* m. - ¹ *année*. f. ¹³³ ¹⁷⁰

any nice⁸⁸ flowers? Yes; we have some beautiful⁸⁸ pinks.
¹⁰ *belle*⁸⁸ *fleur*? *Oui*; ¹²⁵ *très-beaux* *œillets*.

11. The numeral article A, AN, (is expressed) by *un, une*, the same
*numeral*⁸⁸ *A, AN,* *s'exprime* *par* *de même*
 as the number ONE; A glass, a bottle, a pound, a day, a year.
que *nombre* m. ONE; *verre*, m. *bouteille*, f. *livre*, f. *an*, m.

12. Before names of measure, ⁸⁸weight and ⁸⁸number used in a
Avant ⁷*nom* ⁸ *mesure*, ⁹ *poids* ¹⁰ *nombre* ^{pris}

collective sense, A, AN, (are expressed) by *le, la*; I must¹²¹ buy
*collectif*⁸⁸ *A, AN,* *s'expriment* *par*; *Il faut que j'achète*

a pound of plums. (How much) do they sell them a pound? They⁸⁸
¹¹ *prune*. *Combien* - *on*¹³³ *vend* *les*⁸⁴ ? *On* N.B.

sell¹²⁵ them two pence a dozen. Beer¹ sells¹²⁵ at four pence a pint,
vendre *les*⁸⁴ *deux* *sou* *douzaine*. f. *Bière* f. *se vendre* - *quatre* *sou* *pinte*, f.

wine¹ five shillings a bottle, brandy¹ six pence a glass, and rum¹
vin m. *cinq* *sheling*, ² *eau-de-vie*, ³ *rum* m.

five shillings a quart. I go¹²⁵ to school once a day. I take¹²⁵ lessons
⁴ *lire* m. *aller* ² *école* *une* *fois* ⁵ *prendre* *leçon*

three times a week. We have (holidays) only once a year.
⁶ *fois* ⁷ *semaine*. f. *n'avons* *vacances* *qu'*⁸ *une* *fois* ⁹ *année*.

13. The demonstrative article THIS, THAT, THESE, THOSE, has
*démonstratif*⁸⁸ *CE, CET, CETTE, CES,*

the same properties in french as in english; it⁸⁸ serves to (point out)
mêmes *propriété* *en* *français* *qu'* *anglais*; *il* *servir*¹²⁵ *à* *désigner*

the objects; This man, this woman, these children. That horse, that
objet; ¹ *homme*, ² *femme*, ³ *enfant*. ⁴ *cheval*,

house, those trees This field, that grass, these people, those flocks.
maison, f. *arbre*. *champ*, m. *herbe*, f. *gens*, *troupeau*

N.B. If you wish¹²⁵ to shew a distinction between two objects,
Si *veuloir* ¹⁷² *marquer* *distinction* f. *entre* *deux* *objet*,

(you must) add *ci* after the noun to denote the nearer⁸⁸ objet, and *là*
il faut (*kk*) *ajouter* *après* ¹⁷⁰ *désigner* *plus* *près* ⁷ *objet*; m.

to denote the moter; This man is taller than that. ⁸⁸ That woman
¹⁷⁰ *plus* *éloigné*; ⁸⁸ *grand*⁴¹ *celui-là*. N.B.

is handsomer than this. ⁸⁸ These children play better than those. ⁸⁸
¹⁷⁰ *belle*⁴¹ N.B. *jouer*¹²⁵ † N.B.

Those trees are larger than these. ⁸⁸ This field is better than that. ⁸⁸
¹²⁵ *gros*⁴¹ N.B. † N.B.

* The adverb *Only* may be expressed two ways, either by *Seulement* after the verb, or by *Ne* before the verb, and by *Que* after it; so, *Nous avons vacances SEULEMENT une fois*, or *Nous n'avons vacances qu'une fois* &c. † See note (b) page 72

ARTICLE *and* NOUN.

14. The possessive²² signs *MON, MA, MES; SON, SA, SES, &c.* follow *suivre*¹²³
*possessif*²² *signe m.* ;
 the same rule as the definite article *Le, La, Les* ; they agree¹²⁵ in gender
*même règle f. que défini*²³ ; ils *s'accorder en genre*
 and ²⁰⁴number with the noun which follows¹²⁵ them ; My book, my
nombre avec ⁷⁴ *suivre les*⁵⁴ ; *livre, m.*
 pen, my papers. His coach, his chaise, his horses ; Her coach,
plume, f. papier. carrosse, m. chaise, f. chevaux ;
 her chaise, her horses. Our friends, your children, their relations.
ami, enfant, parent.

15. The possessive²² signs *MY, THY, HIS, HER, OUR, YOUR, THEIR,*
*possessif*²² *MY, THY, HIS, HER, OUR, YOUR, THEIR,*
 (are expressed) by the definite article *Le, La, Les*, before the name of the
*s'expriment défini*²³ *avant nom. m.*
 parts of the body, when we²⁰ speak of a natural action of the body ;
*partie corps, m. quand on N.B. parler*¹²⁵ *naturelle*²³ *f.* ;
 Raise your arm. Move your leg. Advance your foot. She shuts¹²⁵
*Lever*²⁰ *bras. m. Remuer*²⁰ *jambe. f. Avancer*²⁰ *piéd. m. fermer*
 her eyes, and opens her mouth ; or when we²⁰ speak of an action done
*yeux, ouvrir*¹²⁵ *bouche ; f. on N.B.* ¹²⁵ *qui se fait*
 upon the body ; but, in these instances, we²⁰ add¹²⁵ to the verb one
sur ; mais, dans ¹ *cas, N.B. ajouter* *verbe m.*
 of the pronouns *me, nous, te, vous, se, lui, leur*, (agreeably to) num-
pronom m. *suivant* - *nom.*
 ber and person ; I have²²⁷ hurt my arm. You have²²⁷ cut your hand.
bre m. personne ; f. † blessé † coupé main. f.
 He has²²⁷ broken his leg. She has²²⁷ put her foot (out of joint.)
† rompu † — démis
 You have hurt my arm. He has cut my hand. You have put her foot
† blessé † coupé † —
 (out of joint.) The carriage ran¹²⁶ over his body, and broke²⁶ his leg.
démis voiture f. a passé par-dessus † a rompu †

16. After the words to have a pain, to hurt, to be cold, to be
mot - avoir - mal, - se faire mal, - avoir froid, - avoir
 warm, the possessive²² signs *MY, THY, HIS, HER, &c.* (are expressed)
*chaud, possessif*²² *MY, THY, HIS, HER, &c. s'expriment*
 by *au, à la, aux* ; I have a pain in my head. My mother has a pain
²⁴ *mal* * *tête. f.* ²⁴ *mal*

* Second person of the imperative.

† These sentences must be expressed as if the words were construed in this manner
 I to myself have²²⁷ hurt the arm. You to yourself have²²⁷ cut the hand. He to himself
- me suis blessé - vous êtes coupé - s'
 has²²⁷ broken the leg. She to herself has²²⁷ disjointed the foot. You to me have hurt
est rompu - s' est démis - m' avez blessé
 the arm. He to me has cut the hand. You to her have disjointed the foot. The
- m' a coupé - lui avez démis
 carriage to him has run¹²⁶ over the body, and to him has broken¹²⁶ the leg.
voiture f. - lui a passé par-dessus - lui a rompu

ARTICLE *and* NOUN

in her side. My father has got the gout in his feet. Have²⁹⁷ you
côté. m. ²⁷⁰ *goutte f. ** *Ne vous êtes - vous*
 not hurt your leg? No; but I have²⁹⁷ hurt my knee. In the
*pas fait mal ** *jambe f. † 191;* *me suis fait mal ** *genou. m. Dans*
 last²⁹ battle, my brother was wounded in his arm, and I was wounded
dernier bataille, f. *fut blessé ** *fus blessé*
 in the shoulder. My hands are²⁹⁹ warm, but my feet are²⁹⁹ very cold.
** épaule.* *avoir chaud, †* *avoir grand froid.*

17. The possessive²⁸ signs *ITS* and *THEIR* (are also¹⁸⁴ expressed) by
possessif²⁹ signe m. ITS THEIR - aussi s'expriment
Le, LA, Les, and the pronoun *EN* (is added) to the verb, when the noun
pronom m. s'ajoute verbe, m. quand nom m.
 before which⁷⁶ they come¹²⁵ is not in the same part of the sentence as
avant lequel ils⁶² se trouvent¹⁹⁰ même partie f. phrase f. que
 the noun to which they refer;¹²⁵ That water is good.²⁹ I know¹²⁵ *its*
auquel⁷⁶ se rapporter; eau f. bon, (g) connaître
 qualities (turn, the qualities of *it.*) and I have experienced *its* effects, (*i. e.*
qualités, en,²⁴ j' ai éprouvé effet,
 the effects of *it.*) To¹⁷⁰ paint the human heart (it is necessary) to
en²⁵. Pour peindre humain²⁹ cœur m. il faut¹⁷⁸ -
 know all *its* springs, (*i. e.* the springs of *it.*) London⁷ astonishes
connaître tous ressort, en.⁵⁴ Londres étonner¹²⁵
 strangers; They admire *its* extent, and *its* riches, *i. e.* (of *it.*)
étranger; admirer¹²⁵ étendue, richesse, f. en.⁵⁴

18. The possessive²⁸ signs *MON, MA, MES,* (are added) to names of
*possessif²⁹ s'ajoutent nom **
 kindred and²⁰⁴ friendship, when we⁹⁰ call¹²⁵ any body by those names;
parenté amitié, quand on N.B. appeler¹⁰⁸ de 1;
 Mother, you are⁹⁸ wanted. I am coming, child. Daughter, are you
, on vous demande. J' - y vais,¹⁵⁵ enfant. fille,
 ready? Yes, father. Come, friends, (let us be) merry.
prêt²⁹ ? Oui, Allons, ami, - - soyons gai.²⁹

19. Do not put any⁶ article in french before nouns used as
- 190 mettre † N.B. avant nom employés en forme
 a title; A treatise upon the immortality of the soul. An introduction
de titre; traité sur immortalité² dme. introduction
 to the french²⁸ language. The preface. The first²⁹ part. The end.
français²⁹ langue. f. préface. premier partie. f. fin.

20. Do not express the article *A, AN,* which comes after the word
- exprimer † A, AN, 74 venir¹²⁵ après mot m.
 WHAT; What²⁹ a pretty dog! What a funny head he has! What
WHAT; Quel joli²⁹ chien! drôle de tête f. !²⁹

* Say; At the head; at the side; at the feet; at the leg; at the knee; at the arm; at the shoulder. N. B. at the is expressed in the same manner as to the.

† Turn, I have warmth at the hands, but I have great cold at the feet, † 2nd pers. imp.

ARTICLE *and* NOUN.

a large²³ house! What a cold²³ day! What a beautiful woman.
*grand*²³ *maison* f. ⁵³ *froid* *jour*! m. ⁵³ *belle*⁵³ *femme*!

21. Do not express the article A, AN, before the numbers HUNDRED
 — ¹⁹⁰ *exprimer** *A, AN, avant* *nombre* *HUNDRED*
 and THOUSAND, because the numbers have the property of articles;
et THOUSAND, parce que ¹²⁵ *propriété* f. ⁷ ;
 Can²³ you lend me a thousand pounds? I can¹²⁵ lend you⁵⁴ a
Pouvoir (*kk*) *prêter*⁵⁴ *mille* *livres sterling*? *pouvoir* *prêter* *vous en*⁷⁰
 hundred, but I can not¹⁹⁰ lend you⁵⁴ a thousand. We have an army
cent, *pouvoir*¹²⁵ *vous en*⁷⁰ *mille.* ¹²⁵ *armée* f
 of a hundred thousand men. They have a hundred field²³ pieces.
homme. ¹²⁵ *pièces de campagne.*

22. Do not put any⁹ article in french before a noun which serves
¹⁹⁰ *mettre** N.B. *en* *nom m.* ⁷⁴ † *servir*¹²⁵
 to qualify or ²⁰⁴distinguish another noun; Neptune the god of the
à qualifier ou à distinguer *un autre* ; *dieu*
 sea. Telemachus an epic poem. Madrid the capital²³ city of Spain.
mer. Télémaque *épique*⁵³ *poème.* *capitale ville* ⁵ *Espagne.*
 My brother is a citizen of Geneva, a small republic between France
citoyen Genève, *république entre* ⁵ f.
 and Switzerland. He is a counsel and a member of the great council.
⁵ *Suisse. f.* *avocat* *membre* *grand conseil. m.*

23. Do not put any⁹ article before the noun which follows *Être*,
 — ¹⁹⁰ *mettre** N.B. *nom m.* ⁷⁴ † *suivre*¹²⁵
devenir, se faire, passer pour, when such noun serves only
quand ce *servir*¹²⁵ *seulement*
 to qualify the nominative of these verbs; Are you a Frenchman?
à qualifier *nominatif m.* ¹ *verbe;* ¹²⁵ *Français?*
 No; I am a Spaniard. He passes¹²⁵ for a Portuguese. His father was
¹⁹¹ ; ¹²⁵ *Espagnol.* *passer pour Portugais.* *était*
 a physician. He was a jew, and he is turned a christian.
médecin. *juiſ;* *s'est fait* *chrétien.*

24. Do not put any⁹ article before the noun which follows the
 — *mettre** N.B. *nom m.* ⁷⁴ † *suivre*¹²⁵
 verbs *avoir* and *faire*, when this noun forms¹²⁵ only one idea with
verbe m. ¹ *ne former* *qu'* *idée f.*
 those verbs; I am²³⁰ in the right. She is²³⁰ in the wrong. I have a pain
¹ † ; *avoir* — *raison.* *avoir* — *tort.* *avoir* *mal*
 in my head. He made¹²⁵ me a sign. He has done me an injury.
¹⁸ *faire* ⁵⁴ *signe.* *faire* ⁵⁰ *tort.*

* Second person of the imperative. † See note (m) page 82.

‡ In these instances, the noun may generally be changed into a verb; as, *Avoir mal*, to have a pain, or to ache; *Faire offre*, to make an offer, or to offer; *Faire tort*, to do an injury, or to injure; *Faire signe*, to make a sign, or to beckon, &c.

ARTICLE and NOUN.

25. When two nouns come¹⁸⁰ together to express one idea,
Quand deux nom venir ensemble ¹⁷⁰ *exprimer* *idée, f.*
 place first the noun which is the subject of discourse, with *de*,
*placer * le premier* ^{74 †} *sujet* ⁷ *discours, m.*
du, de la, des, before the second noun, agreeably to the rules on
avant second ¹⁸³ *conformément* *règles sur*
 the article; Which⁹⁰ do you admire¹⁸⁵ most, Cato's⁴ perseverance, or
 ; *Laquelle -* ¹⁸⁵ *admirer le plus, Cato* ⁷ *perseverance, f.*
 Cæsar's⁴ intrepidity? Will you have any London⁸ porter? No;
César ⁴ *intrepidité?* *vous* ¹⁷⁴ ⁹ *Londres* *porter? m.* ¹⁹¹ ;
 I will drink a glass of Lisbon wine. I have lost my gold watch.
boire ¹²⁵ *verre m.* *Lisbonne vin.* *perdu* *or* *montre. f.*
 I had it⁸⁴ at the park gate. I am afraid¹⁸² I have left it⁸⁴
avais l' *parc m.* *porte. f.* *—* *craindre (un) de* ¹⁸² *avoir laissée*
 (in the) (coffee room.) Put this gentleman's horse into my brother's
au *café. m.* *Mettre* ⁸ *monsieur.* *cheval dans*
 stable. Have you seen my mother's silk gown, and my sister's new
écurie. *vu* *soie robe, f.* *nouveau*
 bonnet? It⁸⁵ is a present from the brother of her children's guardian.
m. ? C' *présent m. de* *tuteur m.*
 After her husband's death, all his father's friends forsook¹⁸⁷ her.
mari *mort, f.* *tous* ⁷ *ami* *abandonner* ¹⁸⁷ ¹⁸⁵ *l'*

26. If one of the two nouns denotes¹⁸⁵ the use of the other,
Si *nom m.* *désigner* ¹⁸⁵ *usage* ² *autre,*
 instead of changing the order of the words, as the English do,
au lieu *changer* ¹⁸⁵ *ordre* *mot* *, comme* *Anglais font,*
 the French change the preposition, and instead of *de, du, de la, des*,
Français ¹⁸⁵ *préposition, f.*
 before the second noun, they use¹⁸⁵ *à*; Bring me a wine glass,
avant *second* ¹⁸⁵ *, employer* ; *Apporter* ⁸ *moi* ¹⁸⁵ *vin* || *verre, m.*
 and a tea spoon. Take the coffee cups into the dining room. He
thé *cuiller. f.* *Porter* ⁸ *café* *tasse* *dans* *dîner* *chambre. f.*
 has broken the water pot. Where is my sister's work bag? It⁸⁸ is
cassé *eau* *pot. m.* *Où* *ouvrage* *sac ? m.* *Il*
 in my mother's bed room. Have you ever seen a steam mill?
dans *coucher* *chambre. f.* *jamais* *vu* *vapeur* *moulin m. ?*
 No; but I have seen several water mills and many⁹ wind mills.
¹⁹¹ ; *mais* *plusieurs* *eau* *moulin* *N.B.* *vent* *moulin.*
 N. B. After the words *foire, marché, we*⁹⁰ use¹⁸⁵ *au, à la, aux*,
mot *on* *N.B.* *employer*

before the second noun; Will¹⁸⁵ you come to the horse fair? I want
avant ¹⁸⁵ *nom* ; *Vouloir* *venir* *chevaux* *foire f. ?* *J'ai* *besoin*
 to go to the poultry market. Let us go through the hay market.
d' aller *volaille f.* *marché. m.* *- -* *aller* *§* *par* *foin*

* Second person imperative. † See note (m) page 88. ‡ Put this adjective before the noun.
 § When I say to a person, bring me a wine glass, it is evident that it is the glass I want, not the wine.
 || I ought to mention the glass first. † First person imperative.

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27. In speaking of the produce of a country, the English denote²⁸
En parlant produit m. pays, m. Anglais désigner
 the name of the country by an adjective; the French denote it by a
nom m. par adjectif; m. Français 125 le³⁴
 substantive, and place¹²⁵ it after the name of the produce; Have you
substantif, m. placer le³⁴
 got any french brandy? No; but I have good spanish wine. Do you
²⁷⁰ *France eau-de-vie? 191; 20 bon Espagne vin, m. - 133*
 like¹²⁵ english beer? No; I do²⁰ not; I prefer¹²⁵ dutch beer or
aimer Angleterre bière f. ? 191; Je ne l'aime pas; J'aime mieux Hollande 7
 french cider.⁷ Will¹²⁵ you have english ²cheese, or swiss cheese?
France cidre. m. Vouloir - 174 Angleterre fromage, m. Suisse 2 ?

28. Before the names of countries, OF (is expressed) by DE, after
Avant nom m. pays, OF s'exprime par,
 nouns denoting dignity or authority; by DU, DE LA, DES, after
⁷ *qui désignent dignité f. autorité,*
 other nouns; The king of Congo. The queen of Angola. The stadtholder
les autres ; roi reine stathoude
 of Holland. The cortes of Spain. The petty states of Italy. The
Hollande. Cortès plur. Espagne. petits état Italie.
 air of France is more healthful than that²⁸ of Italy. The soil of
air m. f. plus salubre celui sol m.
 Spain and Portugal would be¹²⁵ very fertile, if it was well cultivated.
m. - être très - fertile, s'il était bien cultivé.
 The south of England is warmer than the north of France.
sud m. chaud 41 nord m.

* The gender of nouns will no longer be marked in these exercises with the initial letters *m. f.*; the learner must now find out the gender by the rules given page 181 and following, according to the termination of the noun. But observe that it is by the *sound* of the last syllable of the word, not by the spelling that we know the gender of the noun. Now suppose you want to find out the gender of these twelve nouns, *France, Pays, Nation, Besoin, Agrément, délice, Vie, Secours, Pêche, Abricot, Fruit, Gibier*, which you will find in the beginning of the following exercise. 1st. *France*; this noun ends in *e mute*; see page 183 a general rule for the mute termination, and you will find it to be *fem. Pays*; see either the termination *i* page 181, or *s* page 183, and you will find that these terminations are both *masc. Nation*; look for *ION*, page 182; you will find that nouns of this termination, a few excepted, are all *fem. Besoin*; look for the termination *ION*, page 182, and you will find it to be *masc. Agrément*; look for *ENT*, page 182, you will find that nouns of this termination are all, but one, *masc. Délice*; look for the termination *ce*, page 184; you will find *délice, masc.*, being an exception to the general rule, which is *fem. Vie*; see page 183, the general rule for common names ending in *e mute*, and you will find it to be *fem. Secours*; look for *OUR*, page 182, and you will find it to be a *masc.* termination. *Pêche*; look for *CHE*, page 185; you will not find that word in the exceptions, which are *masc.* then you conclude that it is included in the general rule, which is of the contrary gender. *Abricot*; look for *o* or *or*, page 182; you will find that nouns of that termination are all *masc. Fruit*; look for *i*, page 181, a *masculine* termination. *Gibier*, look for *ER*, page 182; you will find it to be a *masc.* termination; and so on for any other noun the gender of which you want to know. But impress your mind with the general rule, and read often the exception, that by such frequent readings you may retain the most useful words contained in it; for you must not expect to retain them all at once. The advantage of these rules must appear obvious. By marking the gender at the end of the noun, or by referring to the dictionary for it, you learn only the gender of one word, whilst by referring to these rules, you learn the gender of a whole set of words.

ARTICLE and NOUN.

RECAPITULATORY exercise on the foregoing rules.*

I come from France and Italy. I have been at Paris, Bordeaux,
*venir*¹²³ *Italie.* *à* ²⁰⁴

Lyons, Geneva, Florence, Leghorn, Naples and Rome. How do you
Lyôn, *Genève,* *Livourne,* *Comment* - .¹³³

like²²⁶ France and Italy? I like¹²³ them both¹²³ (very much¹²³), but
trouver ? *aimer* *les*²⁴ *l'une et l'autre* *beaucoup* *N.B.*,

I would¹²⁵ rather live in France than in Italy. France is certainly a
aimer *mieux* (*kk*) *vivre* *qu'* *certainement*

most beautiful country. It²² has within itself every thing that can¹²³
très - *beau* ²²⁰ *Elle* *en* *elle-même* *tout* *ce* *qui* *pouvoir*

minister to the wants, comforts and delights of life. France produces¹²³,
servir (*kk*) *besoin,* *agrément* \ *délice* *vie.* *produire*

almost without the assistance of art, all²² sorts of delicious fruit ;
presque *sans* *secours* *art,* *tout* *sorts* *délicieux*²² *fruit* ;

pears, apples, grapes, peaches, apricots, plums, cherries, figs, olives,
poire, *pomme,* *raisin,* *pêche,* *abricot,* *prune,* *cerise,* *figue,*

a (great deal) more corn, wine and oil than the inhabitants can¹²³
 - *beaucoup* *plus* *blé,* *vin* *'huile* *que* *habitants* ⁴⁷ *pouvoir*

consume; and the country abounds¹²³ with game, ²⁰⁴poultry, and ²⁰⁴cattle.
consommer ; *pays* *abonder* *en* *gibier,* *volaille,* *bétail.*

The population of France, (considering ²⁷its extent) is immense. They²⁰
si on en considère l'étendue *On* *N.B.*

reckon in France twenty-five millions of souls. France is undoubtedly
*compter*¹²³ *vingt - cinq* *âme.* *125* *sans* *contredit*

the most powerful nation in⁴² Europe. It²² alone has withstood the
plus *puissant*²⁰ *de l'* *Elle* *seule* *résisté* ²⁰² *aux*

efforts of Russia, Prussia, Germany, England, Holland, Spain,
Russie, *Prusse,* *Allemagne,* *Angleterre,* *Hollande,* *Espagne,*

and Sardinia, that wanted to¹⁷² subdue it; but after twenty years of
Sardaigne, ⁷⁴ *voulaient* - *subjuguier* *la*²⁴ ; *vingt* *an*

uninterrupted²² victories, that brave and warlike²² nation was (at last)
*continue*²² *victoire,* ¹² ²³ *guerrier*²⁰ *fut* *enfin*

overcome by all²² those powers combined,²² and compelled to submit
*accablé*¹³⁶ *par* *tout* *puissances* *combiné,* *N.B.* *forcé*²² *de* *se* *soumettre*

to the greatest²² humiliation to which men can²⁰ be condemned, that²²
plus *grand* ⁷⁶ *peuvent* *être* *condamnés*¹³⁶ *celle*

of obeying²⁰² beings whom they despise¹²⁵. Now that I have a little²
¹⁵⁴ *obéir* *à* *être* ⁷⁴ *mépriser.* *à* *présent* *que* *un* *peu* *N.B.*

time to myself, I am going to¹⁷² travel. I (am fond) of¹²³ travelling.
tems *à* *moi,* ¹⁵³ *aller*¹²³ - *voyager.* *aimer*¹²³ *à* *voyager*¹⁵⁴

* The recapitulatory exercise at the end of each part of speech, is intended to try how far the learner understands the rules on which he has been practising on that part of speech. An infallible way to ascertain it, is to induce him to mark under every word on that part of speech the rule by which he makes use of such word; for instance, in the above exercise on the article and the noun, to make him mark under every noun, the rule by which, or at least to make him give a reason why he uses such and such an article, and so on with the other parts of speech; for unless he can do this, it is evident that he does not understand that part of speech, that he has no foundation to build upon, and he must read the rules over again, till he is able to do it. † Do not put any article after *en*.

ARTICLE *and* NOUN.RECAPITULATORY *exercise on the foregoing rules.*

In travelling one sees (so many) new* things, and every new*
En voyageant on⁹⁰ voit¹²⁵ tant nouvelle⁹⁰ chose, chaque nouvel
 object furnishes some new idea to the mind. In a few* days I will
objet fournir¹²⁵ † nouvelle idée esprit. Dans - peu^{N.B.} jour -
 go to France, and after spending some time with my friends at Paris,
aller , après avoir passé † avec ami à
 I will go to Switzerland, Italy, and Spain, where I will embark¹²⁵ for
- ¹²⁵ Suisse, ²⁰⁴ , ²⁰⁴ , où - m'embarquer pour
 America. I long to see that country of liberty and independence,
Amérique. Il me tarde de voir ¹³ ²²⁰ liberté indépendance,
 where rational⁹⁰ beings may¹²⁵ communicate their ideas to their (fellow
où raisonnable⁹⁰ être? pouvoir communiquer ¹ idée
 beings) without fearing¹²⁴ the holy⁹⁰ political⁹⁰ or religious inquisition.
sembler sans craindre saint⁹⁰ politique ou religieuse⁹⁰
 After having¹²⁴ visited the principal⁹⁰ cities of the wise republic of the
avoir visité ⁹⁰ ville sage ⁹⁰ république
 immortal Washington, I will go to Mexico, Chili, and Peru. I want
immortel⁹⁰ , - aller¹²⁵ Mexique, Pérou. ai envie
 to see if the tree of liberty, lately¹²⁴ planted in the new world,
de voir si arbre , depuis peu planté ²¹³ nouveau monde,
 is¹²⁰ thriving better than it⁹⁰ has done in the old, and if it is
- réussir¹²⁵ mieux qu' il n'⁹⁷ a faire ²¹⁸ ancien, ⁹³ ¹⁵³
 spreading its enlivening⁹⁰ branches over the fertile⁹⁰ plains of that
étendre¹²⁵ ses vivifiant⁹⁰ sur ⁹⁰ plaine ¹²
 immense and rich⁹⁰ continent. What a pleasure to see millions of
⁸² riche Quel plaisir ¹⁰⁹ voir ⁹
 intelligent⁹⁰ beings uniting all their energies* to¹²⁰ break the chains of
⁹⁰ être unir¹⁵⁴ ⁹⁰ pour rompre chaîne
 superstition and despotism, those two satanic⁹⁰ enemies of reason, that
despotisme, deux satanique⁹⁰ ennemi raison, ¹²
 divine spark of the supreme wisdom! If the father of light deigns¹²⁵
⁸² étincelle ⁸² sagesse ! lumière daigner
 to cast a look on the actions of men, it is surely in such a work
¹⁷² jeter regard sur , c' sûrement ²¹³ tel ⁹⁸ ouvrage
 that he must delight to see his image employed. What is the reason
qu' doit se complaire à voir occupé. Quelle
 that trade is so languishing, and that money is so scarce now?
que commerce ¹²⁵ si languissant, argent rare à présent?
 (People in trade) think¹²⁵ that it is the war. Oh! war is a dreadful
Commerçants penser que ⁶⁵ guerre. Oh! ¹²⁵ affreuse⁹⁸
 thing. War is the scourge of mankind. How preferable⁹⁰ are
chose. fléau genre humain. Combien préférable¹²⁵ ¹²³
 peace and harmony amongst all men! If men were reasonable,
paix ⁹⁰ harmonie parmi tous ! Si étaient raisonnable,⁹⁸

* Put this word in the sing. in french. † When the substance is restrained to a little, a few, SOME is expressed by *quelque, quelques*, not by *du, de la, des*, which imply an unlimited number or quantity.

ARTICLE and NOUN.

RECAPITULATORY exercise on the foregoing rules.

they (would never go to) war. War begets¹²³ taxes, taxes beget
*ne se feraient jamais engendrer taxe,*¹²³

poverty, and plunge¹²³ people into misery. Thus whole²³ nations are
*paupvreté, plonger peuple*²¹³ *misère.* Ainsi entier⁵⁰

made¹²³ miserable²³ to gratify the ambition of a few vain²³ beings
*rendre*¹⁷⁰ *satisfaire* petit nombre vain²³ être

whom often chance alone raises to the supreme rank; and who have
⁷⁴ *souvent hazard seul élever*¹²³ ²³ *rang,* ⁷⁴ ¹²³

the art of inciting men to slaughter men, by calling them²³ heroes;
³ *exciter*¹⁵⁴ à *égorger* en *appellant* ceux * héros,

who²³ are merely the base executioners of their inhuman²³ orders.
 N.B. *ne sont que vil*²³ *exécuteur* *inhumain*²³ *ordre.*

Will you come and take a walk along the river side before dinner?
*Vouloir*¹²³ *venir (nn) faire tour sur* *rivière bord*²⁰⁶ *diner?*

The sight of the water is pleasant at this time of the year. (Is there)
vue *eau* *agréable* *tems* *année.* *Y a-t-il*²⁴⁶

any fish in this river? Not much; (there are) eels and carps, and
poisson ? *Pas* ; *Il y a*²⁴⁶ *anguille* *carpe,*

some trouts: But we are not far from the sea, and our fish-market
 † *truite:* ¹⁰⁰ *loin de* *mer,* *poissonnerie*

is well supplied with sea²³ fish. We have salmon, turbot, soles,
*bien pourvu*¹⁵⁸ *de de mer poisson,* *saumon,* *sole,*

mackerel, codfish, excellent²³ oysters, crabs, and lobsters. Let us go and
maquereau, morue, † ²¹ *huîtres,* *crabs* *homard.* - - *Aller (nn)*

see your market. What an abundance of (every thing) (there is in it!)
voir *marché.* *Quelle*²³ *abondance* ¹⁰⁷ *il y a*²⁴⁶ -!

What a deal of hares, rabbits and partridges! I see people yonder¹²³
²³ *quantité* *lièvre, lapin* *perdrix!* *voir gens*²²⁹ *là-bas* N.B.

who are selling¹²³ woodcocks, snipes and (wild pigeons.) (Here are)
⁷⁵ ¹⁵⁵ *vendre* *bécasse, bécassine* *ramier.*²⁴⁷

also pheasants and quails. Do you like quails? Yes; (very much.) We
aussi faisaient *caille.* - ¹²³ *aimer* ? ; *beaucoup.* *Il*

must¹²³ walk towards home. It²³ is dinner time. Let us walk
faut que nous allions vers *la maison.* C' N.B. *dîner* *heure.* - - *Entrer*

into the dining room. The dinner is on the table. What have we
²¹³ *diner* *salle.* *sur* *Qu'*²³ ¹²⁵ ¹²³

for dinner? A round of beef with cabbage and carrots, and a loin
pour ? *rouelle* *bœuf avec choux* || *carotte,* *longe*

of veal with peas and spinach. Bring me some mustard, salt, pepper,
veau, *pois* *épinards.* || *Apporter*²⁶ *mustarde, sel, poivre,*

a coffee cup, and a table spoon. (How much) do they²³ sell¹²³ meat
café tasse, *soupe cuiller.* *Combien* - ¹²³ N.B. *vendre viande*

a pound in this town? Beef and mutton sell¹²³ eight pence a pound,
livre ²¹³ *ville?* *mouton se vendre huit* *sou*

* Turn by calling heroes them who, &c.

† Put this adjective after all these nouns.

† Sep nota † p. 282.

| This word is plural in french.

ARTICLE and NOUN.

RECAPITULATORY exercise on the foregoing rules.

and veal seven pence. That is very dear. Yet we often buy¹²⁵
veau sept C' très - cher. Cependant ¹⁸⁴ en ⁷⁰ acheter

a hundred pounds weight at a time. Corn sells¹²⁵ twelve shillings a
cent livre - à ¹⁸ fois. Blé se vendre douze sheling

bushel, and bread three pence a pound; but good⁸⁸ workmen get¹²⁵
boisseau, pain trois livre; bon⁸⁸ ouvrier gagner

four shillings a day. Bring a bottle of wine, and some wine glasses.
quatre jour. Apporter bouteille vin, verre.*

Will you have french wine or spanish wine? I will drink a glass
Vouloir - ¹⁷⁴ France Espagne ? - boire

of Port wine, if you have any.⁸⁴ (There is) no wine in the bottle.
Oporto, si en. (p) Il n'y a ²⁴⁶ pas ²¹³

Is there no wine in the wine cellar? Go to the wine merchant,
N'y a-t-il pas cave ? Aller chez de vin marchand,*

and tell him to send me⁸⁴ a dozen bottles of Port wine at sixty
dire lui de envoyer m' douzaine de à soixante*

shillings a dozen. This wine costs me five shillings a bottle. You
sheling coûter ⁸⁴ cinq

have a fine gold watch. It⁶⁸ has cost a hundred guineas. It⁶⁸ is a
belle or montre. Elle coûté guinée. C'

present from my cousin's guardian. Have you seen my brother's
présent cousin tuteur. ou

powder bag? It⁶⁸ is in my father's bed room. Let us walk up to
poudre sac ? Il ²¹³ coucher chambre. - - Aller -*

that hill. What⁸⁸ a fine prospect we have from here! What a deal
colline. Quelle belle perspective d' ici! ⁸⁸ quantité

of fine⁸⁸ flowers (there is) here! Let us gather some⁸⁸ to¹⁷⁰
belle⁸⁸ fleur il y a ici! - - Cueillir en⁷⁰ quelques-unes pour*

make nosegays for your sister's children who (are so fond of) flowers.
faire bouquet pour ⁷⁴ aiment tant -

(Here are) some violets. What a pretty rose bud! I see¹²⁵ yonder
Voici ²⁴⁷ violette. † ⁸² joli⁸⁸ rose bouton! voir là-bas

some hawthorns, (honey suckles) and sweet⁸⁸ briars. (That is) my sister's
aubépine, † chèvre-feuille † odorant églantier. Voilà²⁴⁷

husband's country house. Your father's house is finer⁴¹ than that.⁸⁸
mari de campagne maison. belle N.B.

(There are) people who are looking¹²⁵ at the flower pots which are at
Voilà²⁴⁷ gens²³⁰ ¹⁵⁵ regarder ³⁰¹ fleur pot † ⁷⁴ à

your mother's window. My brother's coachman fell¹⁹⁷ from his horse
fenêtre. cocher tomber de - cheval

yesterday¹⁸³; He broke¹⁹⁷ his leg, and put¹⁹⁷ his arm out of joint.
hier; N.B. se casser jambe, se démettre bras - - -||

* Imperative.

† Use the singular in french.

‡ If you mean pots with flowers in, you must say, pots de fleurs; if you mean pots to put flowers in, you must say, pots à fleurs. || Out of joint is expressed in the verb démettre.

ADJECTIVE

29. The ADJECTIVE must be of the same gender, and of the same number as the noun which it qualifies; That young man is (in love.)
adjectif doit être même genre,
nombre que nom ⁷⁴ *il qualifier;* (bb) *jeune homme amoureux*
 That young woman is (in love.) He is very young. She is very
*(bb) femme * très-jeune.*
 young. He is married. She is married.²⁹ He is capricious. She is
** marié. 138 * N.B. capricieux.*
 capricious. All²⁹ men are capricious. All²⁹ women are capricious.
Tout 7 7

30. When an adjective qualifies several nouns of the same gender, the adjective must be of the same gender as those²³ nouns and plural;
Quand plusieurs genre,
doit que (bb) pluriel;
 Miss A. and Miss B. are (in love.) They are very happy. They
Mademoiselle amoureux. Elles très-heureux.**
 will soon¹⁸⁴ be married. That²⁹ makes the mother and daughter very
*- bientôt être * (bb) rendre très-*
 proud.* They are both¹²² very capricious; but they are civil and
*orgueilleux. Elles toutes deux *; civil **
 obliging. That²⁹ lady has a gown and a petticoat very well matched.
obligeant. (bb) dame robe jupe très-bien assorti.**
 The tea and the sugar are good, but the cream and the water are bad.
thé sucre bon, crème eau mauvais.

31. If an adjective qualifies several nouns of different²⁸ genders, the adjective must be of the masculine gender and (in the) plural number;
Si qualifier différent²⁹
doit être masculin²⁴ au pluriel — ;
 Mr. A. and Miss B. are (in love.) They are very happy. Are
Monsieur amoureux. Ils
 they not married yet¹⁸⁸? They are both¹²² very capricious; but they
190 marié¹³⁸ encore ? tous deux ;
 are civil and obliging. He makes¹²⁵ his son and daughter unhappy.
civil obligeant. rendre s malheureux.(h)
 You have a coat and a waistcoat very well matched. The tea and
habit veste très-bien assorti. thé
 the water are good, but the cream and the sugar are very bad.
eau bon, crème sucre mauvais.

32. Adjectives are generally¹⁸⁴ placed in french after the noun;
**Adjectif - ordinairement se placent en après ;*
 All²⁹ the polite people in⁴⁹ Europe speak the french²⁹ language.
Tout poli²⁹ gens m. de l' parler français langue.
 (I am told) that it is a very difficult language. Eat† a piece of new
*on m'a dit²⁸ que c' difficile Manger morceau * frais*

* See note (g) p. 198, how the feminine gender of adjectives is formed. † Imperative.

EXERCISE.

ADJECTIVE.

bread, and drink a glass of white wine. England is a delightful
 pain, boire * verre * blanc vin. Angleterre délicieux
 country; but (there is) always a cold and damp air. (There are)
 220; il y a 246 froid humide 246
 charming²²⁰ women, opulent ⁹cities, fruitful ⁹lands, and pleasant
 charmant † opulent 220 ville, fertile 220 terre, agréable †
 country ²²⁰houses. I like¹²⁶ their simple²²⁰ and cordial²²⁰ manners.
 de campagne 220maison. aimer 14 simple cordial † manière.

33. The adjectives *beau, nel, selle, bon, grand, gros, jeune, joli,*
mauvais, meilleur, moindre, petit, rout, vieux, vieille, and the
 adjectives of number *premier, second, &c.* are generally¹²⁴ placed
 - ordinairement se placent
 before²⁰⁶ the noun; (That is) a large house. It²² is in a fine situation.
 avant ; Voilà 247 grand 22 Elle 213 belle situation.
 It belongs to a young man. He has lately married an old woman.
 63 appartenir jeune depuis peu épousé vieille
 He⁶³ is a big man. She is a little woman. They have two pretty children.
 C⁶³ gros 63 petit 22 deux joli 22

34. If two adjectives requiring different²² places qualify the same
 Si deux (qui demandent) différent²² qualifier même
 noun, they²² (are placed) both¹²² after the noun, joined together by
 ils se placent tous deux , joint²² ensemble par
 a conjunction; (that is) a large convenient house. It²² is in a fine
 conjunction ; 247 grand²² commode. Elle 213 belle
 healthy situation. It belongs to a profligate young man. He has
 saine 63 appartenir débauché 22 22 He has
 lately married an old rich woman. He⁶³ is a great man. He is a tall
 depuis peu épousé riche C⁶³ (i) 63 (i)
 man. They are ¹⁰very honest²² people. They are very civil²² people.
 63 sont très honnête (i) gens. 63 honnête (i) 9

35. The adjectives of number (are placed) in french as in english,
 nombre se placent en comme anglais,
 before the noun; The first day of the week. The third month of the
 206 † jour semaine. mois
 year. The fourth year of the reign of the fifth monarch.
 année. règne monarchue.

36. To distinguish some personage from other persons of the same
 170 distinguer || personnage d' autres personne même
 name, the English use¹²⁵ the adjectives of number; the French use
 nom, Anglais employer 9 ; Français 125

* Imperative. † See note (g) page 198, how the feminine gender of adjectives is formed.
 ‡ See the adjectives of number, p. 178. || See note † page 282.

EXERCISE.

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ADJECTIVE.

the substantives, and leave out the article; Henry the fourth was a great
substantif, omettre¹⁸³ - Henri grand
 man and a good king; he succeeded Henry the third brother to Charles
roi; succéder à de
 the ninth, the greatest villain that⁷⁴ ever reigned¹⁸⁸ over a civilized
scélérat qui a jamais régné sur civilisé⁸²
 people. Henry the eighth, after having¹⁸⁴ been the friend of Pope
Henri après avoir été ami Pape
 Clement the seventh, became the greatest enemy of the papal⁸⁸ autho-
devenir ennemi papal⁸⁰ auto-
 rity, and delivered England (from the) shameful yoke of an Italian priest.
rité, délivrer du honteux⁸² joug Italien⁸⁸ prêtre.

37. The adjectives of measure and dimension which (are placed)
mesure dimension⁷⁴ † se placent
 after the number in english, (are placed) before the number in french,
nombre en se placent⁸⁰
 and are always followed by the preposition *de*; Our garden is two
soujours suivis de jardin
 hundred paces long, and a hundred and fifty broad. It⁸² is surrounded
pas long, † large. Il entouré
 by a wall twelve feet high, two feet thick, and a hundred yards long.
d' mur * pieds haut, épais, † verges

N. B. These sentences are more commonly¹⁸⁴ expressed in french
(bb) phrase - plus communément s'expriment en
 by the substantive of dimension in this manner; Our garden has two
par substantif † de (bb) manière;
 hundred paces of length, and a hundred and fifty of breadth. It⁸² is
pas longueur, † largeur. Il
 surrounded by a wall of twelve feet of height, and of two of thickness.
entouré d' pieds hauteur, épaisseur.

But observe that with the adjective (you¹⁸¹ must) use the verb *être*,
observez qu' avec il N.B. faut employer verbe
 and with the substantive the verb *avoir*; thus, Our garden is long of
; ainsi, long
 two hundred paces, and broad of a hundred and fifty; or, our garden
pas, large † ; ou,
 has two hundred paces of length, and a hundred and fifty of breadth.
pas longueur, largeur.

38. The adjective is⁸² not to be separated (from the) noun by *un*,
doit¹⁸⁰ - être séparé du par
une, as it⁸² is sometimes by *A, AN*, in english; this article must be
comme il (79) est quelque fois A, AN, en ; doit se
 placed in french before these words; Did¹⁸⁶ you ever see such a man?
placer français (bb) mot; Avez jamais vu tel ?

* See numbers, page 176. † See note (m) page 82. ‡ See note * page 177.

EXERCISE

ADJECTIVE.

I never saw¹⁰⁰ so tall⁸⁰ a woman. It is not so great a thing.
 100 *ai vu si grand* Ce 100 *si grand*⁸⁰ chose.

39. Many⁸ adjectives have the property of substantives in french,
Beaucoup^{N.B.} propriété 7 en
 and render¹⁰⁵ useless the words MAN, WOMAN, PEOPLE, which the
rendre inutiles mot MAN, WOMAN, PEOPLE. 74 *

(corresponding¹⁰⁰) adjectives require in english; An English man.
qui les représentent demander Anglais

A French woman. He is a drunken man; a covetous man. She is
Française 63 ivrogne ; avare. 65

an idle woman. They are ungrateful people. Learned men
 paresseux (g) 65 sont ingrat 9 Savant 7

are esteemed.²⁰ Ignorant people are despised.²⁰ Take notice of
estimé. N.B. Ignorant 7 méprisé. N.B. Faites attention à

these words in reading authors, and in the dictionaries.
 (bb) *en lisant 7auteur, 913 dictionnaire.*

40. By leaving out the article before¹⁰⁰ the names of distinction and
En omettant - avant nom 9 distinction

of profession which follow the verbs *être, devenir, se faire, passer*
*profession * suivre verbe*

pour, these nouns have the property of adjectives; My brother is a
 (bb) *nom propriété 7*

colonel, and my father is a general. He is the commander in chief.
colonel, général. Il commandant chef.

That man was a tailor. He lately¹⁰⁰ turned a school²⁰ master. He
 2 100 *tailleur. depuis peu s'est fait école maître.*

passes for a doctor. His son was a bookseller; now he is a surgeon.
passer pour médecin. 100 libraire ; chirurgien.

The same words which serve to qualify nouns, serve also (by the)
*mêmes 74 * servir à qualifier nom 7 , servir aussi au*

means of certain particles to compare their qualities.
moyen 9 certaines (i) particule à en comparer les 17 qualité.

41. The comparative of superiority which (is formed) in english by
*comparatif 9 supériorité * se forme † en en*

adding ER to the adjective, (is formed) in french by *plus* before the
ajoutant ER 5 , se forme en par 300

adjective; Spain⁵ is larger than France; but France is richer and
 ; *Espagne grand 20 que 5 ; riche*

more powerful than Spain. This¹⁰ field is better than that,¹⁰⁰ because
puissant 20 . N.B. champ † N.B. parce qu'

it¹⁰ is better cultivated. Your watch is finer than mine, because it¹⁰ is
 il † *cultivé. montre belle 85 elle*

newer and dearer; but mine is better, and will last longer than yours.
neuve, cher 20 ; 85 † — durer long-tems . 85.

* See note (m) p. 82. † See N. B. under note (ii) p. 235. ‡ See note (b) p. 72.

ADJECTIVE.

42. The comparative of inferiority, formed in english by *LESS*, or *comparatif* ⁹ *infériorité*, *formé en* ^{en} *par LESS*, ou *NOT* so before the adjective, (is formed) in french by *MOINS* or *PAS si* ^{NOT 80} ²⁰⁸ ² , - *se forme* ² *par* ^{ou} before the adjective; Spain⁵ is not so rich, nor so powerful as France. ² *adjectif*; *Espagne* ¹⁹⁰ ⁹⁰, *ni* ²⁹ ⁸ *That*¹³ field is less fruitful than this.⁶⁸ Your sister is not so handsome, ^{n.n.} *champ* ^{fertile} ^{n.n.} *belle*, nor so rich as your cousin, but she is not less amiable. *cousine*, *aimable*.

43. The comparative of equality, formed in english by *AS* before the adjective and *AS* after it⁶⁴, (is formed) in french by *Aussi* before the adjective, and *que* after; Spain is not by much as populous as France. ^{AS} ⁻, - *se forme*¹²⁵ ^{par} *That*¹³ field is as fruitful as this.⁶⁸ Your sister is as amiable as your ^{n.n.} *champ* ^{fertile} ^{n.n.} *aimable* cousin. My watch is as good²⁰ as yours, but it is not so fine. *cousine*. *montre* *bon* (*g*) ⁸⁵, ⁶⁸ *belle*.

44. The superlative, formed in english by adding *MOST* or *ST* to the adjective (is formed) in french by adding the article *LE, LA, LES, DU, DE LA, DES, &c.* to the comparative²⁰ particles *plus, moins*; France is the most populous country in Europe. China is the largest empire in the world. (This is) my finest book. If it⁶⁸ is not the finest, it is the best. It is the dearest book that I have ever bought. ^{superlatif}, *formé en* ^{ajoutant MOST ou ST} *se forme*¹²⁵ ^{en} (*hh*) *de la, des, &c.* to the comparative²⁰ *particule* ; ⁵ *the most populous country in Europe.* *China* is the largest empire ^{peuplé} ²¹ ²⁰⁰ ⁴⁹ ⁵ † ⁵ *China* ^{grand} ⁴⁹ *monde.* (This is) ²⁴⁷ ²⁴⁷ *my finest book.* If it⁶⁸ is not the finest, it ⁴⁹ *monde.* ²⁴⁷ (*l*) *beau* ⁵ *il* ⁶⁸ is the best. It is the dearest book that I have ever bought. ^{meilleur.} ⁶⁵ *cher*²² ⁷⁴ ⁵⁰ *jumais acheté.*

45. Do not express the article, and place the adjective or noun after the verb, in the following²⁰ comparative²⁰ sentences and others like; The more you study¹²⁵, the more you learn. The more I see her, the less I like her. The more I know men, the less I esteem them. The more difficult a thing is, the more honourable it is. I think that the more⁶ pains I take,¹²⁵ the less⁶ progress I make. ¹⁹⁰ *exprimer* † *placer* ^{verbe}, ^{suiwant}²⁰ ²⁰ *phrase* ^{autres} *like*; *The more you study*¹²⁵, *the more you learn.* *The more I see* ^{semblables}; ^{étudier}, ^{apprendre.} ^{voir} *her, the less I like her.* *The more I know men, the less I esteem* ⁵⁴, ^{aimer} ⁵⁴ ^{connaître} ⁷, ^{estimer} *them.* *The more difficult a thing is, the more honourable it is.* ⁵⁴ ^{difficile} ^{chose}, ^{honorable} ⁶⁸ *I think that the more*⁶ *pains I take,*¹²⁵ *the less*⁶ *progress I make.* ^{penser} (*bb*) ^{n.n.} ^{plus} ^{n.n.} ^{peine} ^{prendre}, ^{moins} ^{n.n.} ^{progrès} ^{faire}.

* See N. B. (ii) page 235. † See note † p. 65. ‡ Second pers. plur. imperative.

ADJECTIVE.

46. The comparative²⁰ particles *plus, moins, si, aussi, inust²³*
comparative²⁰ particule , *devoir*
 (be repeated) before every¹⁶⁴ adjective ; She is more studious²⁰ and
 (*kk*) *se répéter* ²⁰⁰ *chaque* ; *studieux (g)*
 dutiful than her sister. She is already as wise and clever as her
obéissant²⁰ *déjà* *sage* *habile*
 mother ; but she is so proud and affected that nobody likes²³ her.
 ; *fier²⁰* *affecté²⁰* ⁹⁷ *aimer* ²⁴

47. *Que* after the comparative²⁰ words *plus, moins, moindre, meilleur, mieux, pis, pire*, requires *ne* before the verb which follows it²⁴ ;
demande ²⁰⁰ ⁷⁴ *suivre* *le* ;
 He has lost more than he has gained. He is richer than he was. He lives
perdre *gagner.* *riche* ¹⁴⁰ *vivre*
 better than he did²⁰⁰ before. He is less happy than people imagine.
 (b) p. 72 *faire* ²⁰⁰ *n.n.* *heureux* ⁹⁰ *n.n.* *s'imaginer.*

N. B. *Ne* (is left out) if the verb which follows *que* is in the infinitive, or if it is preceded by a conjunction ; it is better to read than
s'omet (ii) n.n. ⁷⁴ *suivre* *à* ² *inf-*
nitif, ou ⁶⁸ *précédé* *d'* *conjonction* ; *il vaut mieux* ¹⁷³ *lire*
 be idle. He is more studious now than when he was at school.
 (*ll*) *oisif.* *studieux à présent* ¹⁴⁰ *à* ² *école.*

48. *THAN, BY*, after *MORE, LESS*, used¹²⁷ to denote a quantity,
THAN, BY, après MORE, LESS, employés ¹⁰⁹ *désigner* *quantité,*
 not a quality, (are expressed) by *de*, not by *que* or *par* ; This does
not *qualité,* *- s'exprimer¹²⁵* , *non* *ou* ; ⁶⁰ *-*
 not cost less than fifty guineas. It is too dear by half. I would not
¹⁰⁰ *coûter* *guinée.* *C'* *trop* *moitié.*
 sell it²⁴ for less than sixty. I have not had it²⁰ more than a year.
 vendre le à *eu l'* *an.*

49. *IN*, after a superlative (is expressed) in the same manner as
IN, superlatif - s'exprimer¹²⁵ de même manière que
OF, agreeably to the rules on the article ; (That is) the cleverest boy
OF, conformément *règle sur* ² ; ²¹⁷ *habile* *garçon*
 in the school. His father is the most learned man in the kingdom.
² *école.* *savant* *roydome.*

His mother is the most sensible²⁰ woman in the whole town.
spirituel ²⁰

50. An adjective (in the) superlative, followed by one of the relative²⁰
adjectif au, suivi de relatif²⁰
 words *qui, que, dont*, requires the following verb (in the) subjunctive ;
mot, demander *suivant²³* *au* *subjonctif* ;
 Mr. A. is the best friend I have. He is the most honest man I
Mons. *meilleur (s)* ⁶⁵ *honnête (s)*
 know. His sister is the handsomest woman I have ever seen.
connaître. *belle* *(s)* *jamais vue*

ADJECTIVE.

RECAPITULATORY exercise on the foregoing rules.*

What⁸⁰ charming weather! How¹⁸⁵ beautiful the country²⁰⁰ looks!
Quel charmant tems! Que belle 185 campagne être! 123

How attractive nature is, when it is arrayed in its verdant charms!
¹⁸⁵ *attrayant 7, quand 62 orné de ses verdoyant charmes!*

How sweet solitude is to innocent minds! Let us go and take
¹⁸⁵ *doux (g) 7cœur! - - aller (nn) faire*

a (short walk) in the neighbouring fields, (whilst we wait) till your
tour 262 n.s. 218 voisin champ, en attendant que

sister is²¹⁸ ready. How¹⁸⁵ is²⁴¹ your aunt? She is still very ill.
soit prêt. Comment se porter tante? encore malade.

I am sorry (for it.) She is a virtuous, prudent and generous wo-
sûché en⁵⁴ 65 vertueux, (g) généreux (g)

man. Her daughter is very handsome, but she is too proud. She
fille belle, 81 trop orgueilleux (g)

is as haughty as if she were the finest woman in England; yet
fier 140 ; cependant

as she is richer and handsomer than her cousin, she will ⁴⁸sooner get
comme belle, cousine, f. - tôt¹⁸³ trouver

a husband; but virtue is more precious than riches. (Something
mari; 7vertu précieux (g) 7richesse. (Il faut

must be allowed) for her age; she is so young. She is older than I⁵²
passer quelque chose) à 2 âge; jeune. âgé moi

am. She is as old as my sister who is married. She is²⁵⁰ not less
[†] *âgé 74 marié. a n.s.*

than twenty. I do not think that she is²⁵⁰ more than eighteen. She
vingt ans. - penser en 70 ait 145

is taller by two inches, but she is not so handsome by much. She has
grand pouce, belle

been spoiled in her infancy. Your sister is the most lovely girl I
gâté 2 enfance. aimable (s)

know. She is so diligent and³⁸ attentive. You do not learn so well
connaître. attentif. (g) - apprendre

as she does, because you are not so studious. My sister learns better
[†] *, parce que studieux. (g) (b) p. 72.*

than I do, because she has a better memory than I have, but I take
²² [†] *, mémoire 52 †,*

more pains⁸ than she does. I found¹⁸⁶ my exercise easier than I thought.
peine⁸ 2. faire. † ai trouvé thème aisé penser.¹⁴⁰

It is better than I expected. It is less difficult than you imagined.
attendre.¹⁴⁰ 62 moins difficile s'imaginer.¹⁴⁰

My son has made greater progress than I expected. (There are)
¹⁰ ⁴¹ *progrès 41épérais¹⁴⁰ 246*

authors who write better than they speak; there are others who speak
^{auteur} ¹²⁵ [†] ¹²⁵ ¹²⁵

* See note * p. 231. † This auxiliary verb is generally left out in french; if you express it, you must follow rule 47.

‡ See note (b) page 72.

ADJECTIVE.

RECAPITULATORY exercise on the foregoing rules.

better than they write. The more I examine this affair, the more
125 45 (bb) affaire, f. 45

puzzling²⁸ I find it²⁸. Give that²⁸ to your eldest²⁸ sister and this²⁸
embarrassant 54 (bb) ainé 28 * (bb)

to your younger brother. Your writing is bad, but this²⁸ is worse,
jeune 28 * écriture f. (bb) pire †

and that²⁸ is the worst of all. This ditch is nine feet deep, and
(bb) † tout²⁸. (bb) fossé ‡ pied profond,

six feet broad. That tree is a hundred yards high, and ten feet
‡ large. (bb) arbre 21 verge haut,

thick. London²⁸ bridge, now the finest bridge in England, is seven
épais. † pont, à présent beau †

hundred and sixty-six feet long, and fifty-six feet broad; the center
§ pieds , large du milieu

arch is one hundred and fifty feet broad, and thirty-two feet high.
arche f. 21 § haut.

Napoleon the first succeeded²⁸ Louis the 16th; Louis the 18th succeeded
a 138 succédé à ; 138 à

Napoleon the 2nd, king of Rome, and second emperor of the French. I
, roi , 28 empereur

want a watch; but I should not like to give more than ten guineas (for it.)
280 montre ; - aimer à donner guinée en²⁴

You can not get a good one for less than twenty. I will not give more
(kk) avoir. en²⁴ à moins - en⁷⁰

than twelve. The best quality a man can¹⁸⁵ have, is to be civil and
qualité(s) 30 pouvoir (kk), de civil

obliging to the most uncivil and disobliging people⁷. The more difficult
obligeant incivil désobligeant gens 220 difficile

a thing is, the more merit (there is) in doing¹⁶⁹ it⁵⁴. The more we
chose , mérite 246 à faire 62

contemplate the beauties of nature, the less reason we have to (be
contempler beauté 7 , moins sujet de nous

proud.) The richer and the more elevated in dignity we are, the
enorgueillir. riche élevé en dignité ,

less⁹ pride we ought to have, and the more we are obliged to be
moins n.n. orgueil devoir 172 avoir, obligé, d'

just and reasonable; but most men (of these days) remember
juste raisonnable; la plupart des d'aujourd'hui ne se souvenir 180

that they are rich and powerful, only to⁷⁰ oppress the poor and
(bb) n.n. puissant, que pour opprimer pauvre

the weak, and to be more unjust and unreasonable.
faible, 170 être injuste déraisonnable.

† See the numbers page 176. * Eldest and younger cannot be expressed by the comparative nor superlative in french, they must be expressed by the positive, for, as there is only one eldest and one younger there can be no comparison. † See note * page 202.
 § See note * page 177.

PERSONAL PRONOUN.

51. When I, THOU, HE, SHE, IT, WE, YOU, THEY, are the nominative
Quand I, THOU, HE, SHE, IT, WE, YOU, THEY, nominatif
of a verb, they (are expressed) I by *Je*, THOU by *TU*, HE, IT, *m.* by *il*,
*verbe, ils s'expriment * I par , THOU , HE, IT, m.*
SHE, IT, *f.* by *Elle*; WE by *Nous*, YOU by *Vous*, THEY by *ils*, masc.
SHE, IT, f. ; WE , YOU , THEY , masc.
by *elles*, fem.; as, I learn¹⁸⁵ french. Doest thou speak it⁸⁴ well?
, fem. ; comme, apprendre français, m. - 185 parler 84 bien ?
He has not learned long. It⁸⁸ is not difficult. She is too idle.
¹⁹⁰ *long-tems. difficile. trop paresseux. (g)*
We have not time. You will never learn. They are too fond of play.
¹⁹⁰ *tems. 190 125 - 185 aimer à jouer.*
52. I (is expressed) by *moi*, THOU by *toi*, HE by *lui*, THEY by
I - s'exprimer 1250 par , THOU , HE , THEY
eux, m. by *elles*, f. if two of these pronouns are the nominative of
deux
the same verb; as, You and I will learn french. He and I will
verbe ; , 127 - apprendre -
learn together. You and they have learned before: Or, when they
¹²⁷ *ensemble. 127 auparavant : Ou, ils*
are joined to another substantive; as, My brother and I have begun
joindre substantif ; , 127 commencer
to learn it⁸⁴. He and his sister learn very well. They and their
à le 128 très
master always speak french together: Or, when there is no⁸ verb in
¹⁸⁴ ¹²⁸ *; Ou, il n'y a pas n.s.*
the sentence to agree with these pronouns; as, Who learns best?
phrase pour s'accorder (bb) ; , le mieux ?
He or I? It⁸⁸ is I who learn best. It⁸⁸ is he who learns best.
[?] ^{n.s.} ¹²⁸ ^{n.s.} ¹²⁸
53. When a personal¹²⁸ pronoun is the nominative of several verbs
personnel pronom plusieurs
it is generally¹²⁸ repeated with each verb; I believe and will always
⁸² *- ordinairement se répéter 128 * chaque ; croire - 184*
believe that it is so. He always promises, but does not keep his
que cela ainsi. 184 promettre, - 190 tenir
word. We have seen it⁸⁴, and will see¹²⁵ it again.
parole. vu le , revoir 84 †
54. When the pronouns ME, THEE, US, YOU, HIM, HER, IT, THEM,
ME, THEE, US, YOU, HIM, HER, IT, THEM,
are governed by a verb, the pronouns *Me, Te, Nous, Vous, se, Le, La,*
régir 123 verbe,
Les, Lui, Leur, Y, En, which represent them, (are placed) in french
⁷⁴ *représenter 84 , - se placer 125 * en*

* See N.B. under note (ii), page 235.

† Again is expressed by *re* before *voir*.

PERSONAL PRONOUN.

immediately before that verb; Your brother does not love me. He
immédiatement²⁰⁶ (bt) verbe; - aimer¹²⁵

never comes to see us. Does he not speak to you, when he meets
¹⁹⁰ venir ¹⁷³ voir. - ¹³⁸ parler (o) , ^{rencontrer}

you? My mother will not allow me to speak to him. I will write
? vouloir (kk) permettre de (o) - écrire

to her. I will scold her for using you so. Do not say (any thing
(o) - gronder de traiter ainsi. - dire¹²⁵ ⁹⁹

to her (about it.) She would use me worse (for it.) She would beat
(o) en - traiter plus mal en⁹⁹ - battre

me. If I knew it, I would not suffer it. I must¹²⁴ reconcile them.
Si savais le, - souffrir Il faut que je réconcilie

I will invite them to come to see me. I will speak to them to-day.
- inviter à venir ¹⁷³ voir - (o) aujourd'hui,

55. If the pronouns *ME, TE, NOUS, VOUS, SE, LE, LA, LES, LUI, LEUR,* &
pronom

EN are governed by a tense compounded of the auxiliary verbs *AVOIR*
régir¹⁵⁸ par tems composé auxiliaire⁹⁸

or *ÊTRE*, and of a past⁹⁸ participle, they must (be placed) before
ou , passé participe, ⁹⁸ devoir (kk) se placer ²⁰⁶

the auxiliary verb, not between the auxiliary and the participle; Have
⁹⁸ , non entre ;

you seen my brother? I have seen him, but I have not spoken
voir ? , ¹⁹⁰ parler

to him. My mother has forbidden me to speak to him. Has he
(o) défendre de (o)

returned you the book which you had lent him? No, he has not
rendre livre ⁷⁴ aviez prêter * ? ¹⁹¹ ¹⁹⁰

returned it⁹⁸ yet¹⁹⁰. Has he read it⁹⁸? I do not think⁹⁸ he has
rendre le encore. lire † ? - penser ¹⁴⁵

opened it⁹⁸. I am afraid⁹⁸ he ¹⁹⁵ has lost it⁹⁸. He has told me that
ouvrir † - craindre ¹⁴⁶ perdre † dire que

you have given it him. I have not given it him. It⁹⁸ is not mine.
donner ⁶³ * ⁶³ * Il ⁹⁸

I have borrowed it⁹⁸ from a friend. He has asked me for⁹⁰¹ it again.
emprunter † à redemander - † †

If the pronouns *ME, THEE, US, YOU, HIM, HER, IT, THEM* are
ME, THEE, US, YOU, HIM, HER, IT, THEM

governed by the imperative of a verb, consider whether the sentence
régir¹⁵⁸ par impératif , considérer si phrase

commands, or whether it⁹⁸ forbids. ||
commander, ou si † défendre.

* See note (f) p. 79. † See note (h) p. 80. ‡ Again is expressed by *re* before *demander*

|| The verb commands when the action spoken of is to be done; the verb forbids when the action spoken of is not to be done; so, *Wait*, is a command; *Do not wait*, is a forbiddance or prohibition.

PERSONAL PRONOUN.

56. If you command, place the pronouns after the verb, and express
 , *placer*^o *après* *verbe,* *exprimer*^o
 ME by *moi*; THEE and THYSELF by *toi*; Wait for me. Get thyself ready.
 , *THEE* *THYSELF* ; *Attendre*²⁰¹ *Apprêter* -

57. If you forbid, place the pronouns before the verb, agreeably to
défendre, *avant* , *suivant* -
 the general²⁰ rule, and express ME by *me*; THEE and THYSELF by *te*;
*général*²⁰ *règle,* *ME* ; *THEE* *THYSELF* ;
 Help²⁰⁰ me. Do not help me. Help²⁰⁰ yourself; help him; help her;
Aider^o - ¹⁹⁰ *Servir*^o † ; *servir* ; ;
 help them. Do not help him; do not help her; do not help them.
servir - *servir* ; - ; -
 Wait for me. Do not wait for me. Bring me a clean²⁰ plate.
Attendre^o ²⁰¹ - ²⁰¹ *Apporter*^o *blanche* *assiette.*
 Do not give me such a dirty plate. Bring it²⁰ here. Do not bring
 - *si* ²⁰ *sale*²⁰ * *la* *ici.* -
 it here. Shew it him. Do not shew it him. Take it. Do not
⁶² *Montrer*^o ⁶² *lui.* † ⁶² ¹⁶² *Prendre* ⁶² -
 take it. Hear me. Hear him. Do not hear him. Stop her. Do
⁶² *Ecouter*^o - *Arrêter* ⁶² -
 not stop her. Let²⁰⁰ her go. Do not let her go. Let them alone.
Laisser *aller.* - ²⁴⁰ *tranquilles.*

58. If the verb which governs the personal pronouns is followed by
régir *personnel*²⁰ *suivi* *d'*
 a preposition expressed in french, the pronouns (are placed) after the
*exprimé*¹³⁷ *en* , - *se placer*¹²⁵
 preposition, and ME (is expressed) by *moi*; THEE by *toi*; HIM by *lui*;
 , *ME* - *s'exprimer*¹²⁵ *par* ; *THEE* ; *HIM*
 HER by *elle*; THEM by *eux*, masc., by *elles*, fem.; Come near me.
HER ; *THEM* , , , ; *s'approcher* † *de*
 Have you thought of²⁰⁰ me? I always think of you. I was coming
penser *à* ? ¹⁸⁴ *penser* *à* - *venir*¹⁵⁵
 to you, when they obliged me to go to her. You are laughing¹⁵⁵
à , *obliger* *d'* *aller* *à* - *se moquer* †
 a²⁰⁰ me. Do you know what she says of him? He does not care
de - *savoir*¹²⁵ ⁸⁴ *dire* *de* ? - *se soucier*^o
 for²⁰⁰ her nor for what she says of him. They have enquired
d' *ni* *de* ⁶² ²⁰⁷ † *s'informer*
 after you. Have you applied to^o them? I will not trust²⁰⁰ them.
*de*²⁰⁰ ²⁰⁷ † *s'adresser* *à* ? *vouloir* *me fier* *à*
 What reason have you to mistrust²⁰⁰ them? I do not speak of them.
⁸² *raison* *de vous méfier* *d'* ?

* The second person singular of the imperative is seldom used in french, except through familiarity or contempt; the second person plural is used, though speaking to a single person; so instead of saying *Placez*, we say *Placez*; instead of *Attends*, we say *Attendez*.

† See reflexive verbs, pages 114, 115.

‡ See note (f) page 79.

PERSONAL PRONOUN.

59. If several pronouns are governed by the same verb, they must
plusieurs *régir*¹⁵⁸ *par* , ⁶³ *devoir*
 (be placed) together in the following order; The pronouns of the
 (kk) *se placer ensemble*²¹³ *qui suit*²³ *ordre* ;
 first²⁰ person *me, nous* ; those of the second *te, vous*, and that of the
²⁵ *personne* ; ²⁰ *second*²⁰ , ²⁶
 third *se*, (are placed¹²⁵) before any of the other pronouns ; *Le, La, Les*,
 - *se placer*^{*} ²⁰⁶ *tous - autres* ;
 (are placed) before *Lui, Leur, Y, EN* ; *Lui, Leur* before *Y, EN* ; and *Y*
 - *se placer*¹²⁵ * ; ²⁰⁶ ;
 before *EN* ; I have something to tell you. What²³ is it ? I can not tell
 † ; ²⁶ *à dire* (y) ? *pouvoir* (kk)
 it you now. I will tell it you (by and by.) Why will⁷³ not you
le *à présent.* - *tantôt.* *Pourquoi vouloir*
 tell it me now ? I have a letter for you. Your brother has sent it⁶²
 † *lettre pour* *envoyée* †
 me to bring it you. Where is it ? Give it me. Why will⁷³ not
⁶⁵ ¹⁷⁰ *apporter* † *Où* ⁶³ † *Donner* ⁶³ ⁶⁰ *vouloir*¹²⁵
 you give it me ? If you do not give it me immediately, I will⁷³ not ask
⁶³ † ⁶³ *aussitôt*, - ⁷⁶
 you for²⁰¹ it again, and I will tell him¹⁰⁸ of it. Here it is²⁴⁷. Shew
 - || *plus*,¹⁹⁰ - *lui* || *le* *La voici* *n.n.* *Montrer*
 it²³ me. I will return it to you presently. I have brought you some
⁶⁰ - *rendre* ⁶³ - *tout à l'heure.* *apporter* ⁵⁵ †
 fruit too. Give us some. What²³ ! you had promised it to us, and
aussi. (p) *Quoi !* *aviez promis* ⁶³ - ,
 you give it to them. I offered¹²⁶ it to you first and you would not
⁶⁸ - *ai offert* ⁶³ - ⁵⁵ *premièrement* *avez*¹²⁶
 have it. I will send you some to-morrow. Do not forget to send
voulu ⁵⁵ - *envoyer* (p) *demain.* - *oublier* *de*
 me some, for it is long²⁴⁶ since I¹⁰⁰ have eat any. I will⁷⁰ not.
 (p) , *car il y a long-tems que* *mangé* (p) *n.n.*

60. When a verb in the imperative governs several pronouns, if
Quand *à impératif* *régir* *plusieurs* ,
moi, toi are (in the) number, these two pronouns (are placed) for
du , ¹⁸ - *se placer*¹²⁵ * *pour*
 the sake of melody after the other pronouns ; Give it me. Bring
 - - *mélodie* *autres* ; *Donner*¹²⁵ *Amener*
 her to me. Send them to me there. Send some to me there.
 - *Envoyer* - *y. (e) p. 74.* -

* See N. B. under note (ii) p. 235. † See note * p. 78. ‡ See note (h) p. 80.

|| We do not say in french, *Demander quelqu'un pour une chose*, to ask somebody for a thing ; the thing is always the object of the verb, and the person the object of a preposition ; we say, *Demander une chose à quelqu'un*, to ask a thing to somebody, the same as we say, *Donner une chose à quelqu'un*, to give a thing to somebody. Nor do we say, *Dire une personne d'une chose*, to tell a person of a thing, we say, *Dire une chose à une personne*, to tell a thing to a person.

PERSONAL PRONOUN.

61. Except when either¹⁸⁸ of these pronouns meets the pronoun
Excepté l'un ou l'autre rencontrer

EN; for, ME SOME, ME of IT, of THEM (are expressed) by *m'en*;
 ; car, ME SOME, ME of IT, of THEM - *s'exprimer*¹⁸⁵ par

THEE SOME, THEE of IT, of THEM are expressed¹⁸⁵ by *t'en*;
 THERE SOME, THERE of IT, of THEM - (ii)^{N.B.}

whether they come before or after the verb; He gave me some.
*soit que venir*²⁰⁶ ; *donner* (p)

Give me some. He put¹⁸⁷ me (in mind) (of it.) Put me (in mind)
 (p) *faire souvenir en Faites souvenir*

of it. He brought thee some. Recall to thyself the difficulties of it.
⁵⁹ *apporter* (p) *Rappeler* - *difficulté*⁵⁹

62. As there are only two genders in french, the masculine and
Comme il n'y a que genre en masculin

the feminine, the neuter²⁰ pronouns IT, THEY, THEM (are expressed)
*feminin, neutre*²⁰ IT, THEY, THEM - (ii)^{N.B.}¹²⁵

by *il, elle, ils, elles, le, la, les*, agreeably to the gender and
suisant -

number of the noun to which they refer¹⁸³, the same as when (speak-
³ *se rapporter, de même que on parle*⁷⁸

ing) of 'persons; Look at that tree; it is well blossomed, yet
*personne; Regarder*²⁰¹ *arbre;* *fleur,* *cependant*

it produces no fruit.⁹ I will cut it down, if it does not bear
*produire*¹⁹⁰ *N.B.* *abattre, (h) p. 80.* * , - *porter*

fruit⁹ this year. (These are)¹⁰ very fine trees, but they are too
*N.B. année.*²⁴⁷ *très*²⁸ , *trop*

young to bear fruit yet¹⁸⁸. They do not bear fruit⁹, when they are
*jeune*²² *pour* ⁹ *déjà.*^{N.B.} - *N.B.*,

so young. (That is)⁹⁴⁷ a fine flower. It is a rose. Will you have⁷⁴
*si*²⁰ *fleur.*⁶⁵ *Vouloir* -

it? How sweet it smells! I will take it to my mother.
 (h) p. 80. ¹⁸⁵ *bon* † *sentir!*¹⁷³ ²⁵⁶ (h) p. 80.

She is so¹⁸⁸ fond of roses. Take some of these cherries; they are
 - *tant aimer* - † *Prendre*⁹⁶ (bb) *cerise;*

very good. They are not quite ripe²⁰ yet¹⁸⁸. They will be better
*très*²⁹ *tout à fait mûr* *encore.*^{N.B.} (b) p. 72.

in another week. It²² is very pleasant to have a garden near one's
²¹³ *une semaine.* *N.B.* *agréable d'* *jardin près de sa*

house. It²² is the greatest²⁰ pleasure I have. Was it²² you who
N.B. ⁴⁴ *plaisir (s)* ⁵⁰ *Était* *N.B.*

sent¹⁸⁸ us some fruit the other day? No, it²² was my brother. I
*envoyer*¹⁸⁷ *autre jour?* *Non,* *N.B.*¹⁴⁰

thought²²¹ it²² was you. Did you like¹⁸⁷ it²⁴? Yes, it was very nice.
*penser*¹⁴⁰ *N.B.* - *trouver bon?* ¹⁴⁰ *bon.*

* To CUT is *Couper*; To CUT DOWN is *Abattre*, not *Couper en bas*.

† Sweet is here used adverbially, so is *Bon*, and it does not require any agreement.



PERSONAL PRONOUN.

63. Though *Lui, Leur*, (are used) for all²⁹ beings that⁷⁴ have life
Quoique , , - *s'employer*¹⁴³ *pour* ⁷⁴ (m) p. 83. ⁷ *vie*
 such as brutes and plants; as likewise for ideal²⁰ substances in which
tels que brute ⁷ *plante, et aussi idéal*²⁰ ⁷ *dans* ⁷⁶
 we suppose an active principle, such as ⁷heaven, providence, fortune,
*supposer actif*²² *principe, telles que ciel,* ⁷ , ⁷ ,
 some virtues and vices; as, Take the horses into the stable, and bring
vertu ³ ; *comme,* ²⁵⁶ ²¹³ *écurie,* ²⁶⁵
 them²⁰ some hay. This tree is dying¹⁵⁶, give¹⁰⁸ it a little⁶ water.
 (f) p. 79. ⁹ *foin.* ² *arbre - se mourir,* *donner* ⁸⁶ *peu* ^{N.B.} *eau.*
 Most men worship ⁷love; they sacrifice every thing to it; They
*La plupart des adorer*¹⁸⁰ *amour;* *sacrifier* ¹⁰⁷ ⁵⁴; *Ils*
 can not be used for lifeless²⁸ beings which are²⁰ commonly¹²⁸ called
 - (kk) *s'employer sans vie* ⁷ *que an ordinairement* *appeler*
 things; in speaking of things, to IT, to THEM are expressed by Y;
chose; *en parlant* ⁷ , to IT, to THEM - *s'exprimer* ¹²³ ;
 Geography is a pleasant study; you should give some time to it. You
Géographie ⁷ *agréable*²³ *étude;* ¹⁷⁶ * *tems* ⁵⁴
 do not pay sufficient attention to it. I want to learn mathematics; but
faire assez ² ^{N.B.} ⁵⁴ ²⁸⁰ *mathématique;*
 I can not apply to them. I have not time to stick to them.
 (kk) *m'appliquer* ⁵⁹ ⁷ *de m'attacher* ⁵⁹

64. *Lui, Elle, eux, elles*, after a preposition, (are said) only of
préposition ne se disent que
 persons and beings that are²⁰ generally¹²⁸ personified; such as heaven,
personne ⁷ *que on généralement personnifier*¹²³; *tels que* ⁷ ,
 providence, virtue, love, &c.; as, If men knew¹⁴⁰ virtue, they would
 , *vertu, amour, &c.;* *comme,* ⁷ *connaître* ⁷ ,
 burn with love for it, and † own that (there is) no⁶ real happiness
brûler d' ^{pour} , *avouer que* ²⁴⁶ ^{N.B.} *vrai* ^{bonheur}
 without it. In speaking of brutes or things, the preposition is gene-
sans En parlant brutes ou ⁷ , - ¹⁰³
 rally changed into an adverb, and the pronoun (is left out); as,
*se changer*¹²³ *en - adverbe,* - *s'omettre*¹²³; *comme,*
 That chair is broken, do not sit²⁷ upon it. The rails are
 (bb) *chaise rompu*¹⁵⁸ , - *s'asseoir* || *dessus* *barreau*
 newly painted, do not lean²⁷ against them. Stand²⁶ (by the side)
fraîchement peint ²⁹ , - *s'appuyer* || *contre* *Se tenir* || *à côté*
 of them. I have made a terrace in my garden, a grotto under it, and
terrasse ²¹³ , *grotte dessus,*
 planted trees all round it. I am going to make a water spout (in the)
planté arbres autour ¹⁵³ ¹⁷³ *d'eau* ²⁵ *jet* ^{au}
 middle of it, and a canal through it. Have you ever been in it?
milieu , *à travers.* *jamais dedans?*

* See note † page 282.

‡ Put this adjective before the noun.

† *Would* is here understood in English.

|| See the imperative of a reflexive verb, p. 114.

PERSONAL PRONOUN.

65. When **HE, SHE, IT, THEY** are the nominative of the verb **BE**,
HE, SHE, IT, THEY, BE,
 followed by a substantive, they⁶⁵ are generally expressed by *Ce*;
 suivi d' ils - s'exprimer¹²⁵ par ;
 Do you know that gentleman who is coming (this way?) He is a
 - ¹⁰⁶ connaître (bb) monsieur - venir¹⁵⁵ (par ici ?)
 philosopher. He is a very learned man. That is his wife who is with
 philosophe. très - savant C' est là femme
 him. She is a very haughty⁶⁶ woman. Is that their house? Yes,
⁵⁸ hautain⁵⁹ femme. Est-ce là ? Oui,
 it is. It is a very good⁷⁰ house. They are very respectable people.
⁷⁰ ⁵³ ⁶³ gens.

66. **HE, SHE, THEY, HIM, HER, THEM** are sometimes used¹²⁵
HE, SHE, THEY, HIM, HER, THEM - quelquefois¹²⁵ s'employer
 without reference to a noun expressed in the discourse, but with
 rapport exprimé²¹³ discours, avec
 reference to the words **MAN, WOMAN** or **PEOPLE** understood; then they
 mot **MAN, WOMAN** ou **PEOPLE** sous-entendus; alors ?
 (are expressed) **HE, HIM** by *celui*; **SHE, HER** by *celle*; **THEY, THEM**
 - s'exprimer¹²⁵ **HE, HIM** par ; **SHE, HER** ; **THEY, THEM**
 by *ceux*; Happy he who lives, i. e. the *man who* lives contented with
 ; Heureux vivre content²⁰⁰
 his lot. Providence never abandons him who does not abandon himself.
 sort. † ¹⁰⁰ abandonner - s'abandonner lui-même.
 She who refuses a husband, is not always sure to ¹⁰³ find another.
 refuser mari, sûr²⁰ en⁷⁹ trouver un autre.

N. B. The English, in this kind of sentences, often place¹²⁵ the
Anglais, ²¹³ (bb) sorte⁹ phrase, ¹⁰⁴ placer
 words **HE, SHE, &c.** and the relative **WHO, WHOM**, which⁷⁴ follows
HE, SHE, &c. relatif WHO, WHOM, (m) p. 82. suivre
 them, in different⁵⁴ parts of the sentence; the French (on the)
²¹⁸ différent⁵⁰ partie ; au
 contrary, generally place *qui, que, dont* immediately after *celui*,
contraire, ¹⁰⁴ ¹²² immédiatement
celle, ceux; He is a flatterer who praises men for virtues which⁷⁴ they
 ; flatteur louer⁷ des (m) p. 82.
 have not. He can not be happy whose happiness depends upon
 saurait¹⁰² ⁷⁴ bonheur⁷ dépendre des
 other people. They are not always happy who seem to be so⁸⁴. †
 autres. ⁵⁰ paraître - - le

67. **HIS, HER, THEIR** used in the same sense as the above²⁰ pro
HIS, HER, THEIR employés sens que ci-dessus
 nouns, i. e. without reference to a noun mentioned, are expressed,
 rapport (dont il soit fait mention), - s'exprimer¹²⁵,

* See * p. 210,

† Turn this sentence in french; *They who seem happy, are not always so.*

PERSONAL PRONOUN.

HIS by *de celui*; **HER** by *de celle*; **THEIR** by *de ceux*; Every body
HIS ; *HER* ; *THEIR* ¹⁰⁶

blames his manners, i. e. the manners of *him*, who acts without modesty.
blâmer *manière* , *agir* *modestie*.

I would not trust her virtue, who does not care²⁰⁰ for her reputation.
vouloir *me fier à* *vertu* - *se soucier de* ¹

Their labours do not always succeed, who take their measures best.*
travail - ¹⁸⁴ *réussir* *prendre* *mesure* *le mieux*.

68. When a personal²⁰⁰ pronoun is the object of several verbs, it must
personnel *objet* *plusieurs* , ⁶³ *doit*
 be repeated with each verb; He saw and heard me. He loves and
se répéter ¹⁰² ; *voir* *entendre* ⁵⁴ *aimer*
 esteems you. I hate and despise him. I entreat and conjure you.
estimer ⁵⁴ *haïr* *mépriser* ⁵⁴ *prier* *conjuré* ⁵⁴

69. When several verbs come together, the pronouns should (be
ensemble , *devraient* ²⁰
 placed) immediately before the verb which⁷⁴ governs them; Will
placer) (m) p. 82. *régir* ⁵⁴ ; ¹⁷²
 you help me to do it? Can not you do it yourself? He wishes to
aider ¹⁶⁹ *faire* ⁵⁴ ? ¹⁹² (m) N.B. ? *souhaiter* ¹⁷²
 marry her. She will not speak to him. She can not bear him.
épouser ⁵⁴ *vouloir* (kk) (o) ⁵⁴ ¹⁹² *souffrir* ⁵⁴.

70. When, in a sentence of several parts, the subject mentioned
Quand , ²¹³ *phrase* *plusieurs parties* , *sujet dont il est fait mention*
 in the first²⁰ part is continued, the french add¹²⁵ to the following²⁰ parts
premier *continuer* , *français ajouter* *suivant* ²⁰
 of the sentence one of the pronouns *Le, La, Les, En, Y*, agreeably to the
suivant -

idea which⁷⁴ they wish to express; Is this the master of the house?
idée (m) p. 82. *vouloir* ¹⁷² ; *Est-ce ici* *maître* ?

Yes, he is; i. e. *the master*. He is rich and I am not; i. e. *rich*. He
 , (r) . *riche* (m) . †

has friends and I have not; i. e. *any friends*. Are these the books
^{ami} (m) . (p) † *Sont-ce ici*

of which you were speaking? Yes, they are; i. e. *the books*. Is
⁷⁴ ¹³⁵ , ⁶⁵ †

your brother at home? No, he is not; i. e. *there*. And if the
¹³⁴ *au logis* ? ¹⁹¹ , ¹⁹⁰ . (e) p. 74.

auxiliary verb with which we⁶⁰ ask the question, is attended by ano-
*auxiliaire*²⁰ ⁷⁶ N.B. *faire* , *accompagné à*⁷

ther verb, that verb must also be repeated; Have you seen your
 , (bb) *doit aussi - se répéter*; (ii) N.B. *vu*

* Turn; The labours of those who take best their measures, do not always succeed.

† You do not repeat the noun or adjective, which is understood in english, but you must add one of the above pronouns to the verb, as long as the same subject is continued.

EXERCISE.

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PERSONAL PRONOUN.

brother lately? No, I have not, i. e. *seen him*. When you see⁶⁸
depuis peu ? 101 , verrez
 him, tell him that I want to speak to him. I will; i. e. *tell it him*. I
, dire lui⁹⁶ (bb) 260 172 (o)
 do not know what he wants; do you? i. e. *know it?* No, I do not; i. e.
savoir 84 vouloir; * ? 70 N.B. , * ;
know it; if I did¹⁴⁰; i. e. *know it*, I would not have asked you about it.
70 N.B. ; * ; 70 N.B. , demander - † 59

71. If the pronoun, which⁷⁴ in these instances (is added) to the sen-
(m) p. 82. (bb) cas s'ajouter 125
 tence, represents a noun, it must be one of the words *Le, La, Les,*
, représenter , doit mot
 agreeably to the gender and number of that noun; Are you the
suivant - a (bb) ;
 brother of that lady? Yes, I am. Are you the sister of that
(bb) ? , (bb)
 gentleman? No, I am not. Are these your horses? Yes, they are.
monsieur ? Sont-ce ici cheval ? , 65

72. If you have to represent, in the second part of the sentence,
à représenter 20
 an adjective, an adverb, or a member of a sentence, you¹⁸¹ must add
, ou un membre - , il N.B. faut ajouter
Le without regard to gender or number; Sir, are you ready? Yes, I
sans avoir égard ? ou ? , prêt ? ,
 am; i. e. *ready*. Are you ready, Madam? No, Sir, I am not; i. e. *ready*.
am ; i. e. ready. Are you ready, Madam ? No, Sir, I am not ; i. e. ready.
 Are your brothers returned¹⁵⁶? No, they are not; i. e. *returned*.
154 155 ? ,

73. *En, y*, which⁷⁴ are generally said¹⁸⁶ of things only, may, in
(m) p. 82. - 186 se dire ? , peuvent, en
 answer to these questions, (be used) for persons; *EN*, instead of
réponse (bb) , (kk) s'employer pour ? ; , au lieu de
de moi, de toi, de nous, de vous, de lui, d'elle, d'eux, d'elles; *y*,
;
 instead of *à moi, à toi, à nous, à vous, à lui, à elle, à eux, à elles*;
 Were you speaking of me? - Yes, I was; i. e. *speaking of you*. Do
- 123 155 58 ? , *
 you care for her? No, I do not; i. e. *care for her*. Will you not
se soucier de 58 ? 191 , * 175
 trust²⁰² him? No, indeed, I will not; i. e. *trust him*. Have²²⁷ you
vous fier à 58 ? 191 , en vérité, †
 not applied to them? Yes, we have²²⁷; i. e. *have applied to them*.
s'adresser 58 ?

* These signs, or auxiliary verbs which represent the principal verb in English, have no meaning in French, you must repeat the verb itself.
 † See note | p. 296. ‡ See compound tenses of a reflexive verb used interrogatively, page 116.

PERSONAL PRONOUN.

RECAPITULATORY exercise on the foregoing rules.*

Your sister has not used²²⁷ me well. What has she done to you?
n'en a pas usé avec ¹⁰⁰ N.B. ⁵³ *faire* (3) ?

We were at the ball last night; I asked²²⁸ her to dance with me;
¹⁴⁰ *bal* ²²⁵; *prier* ¹³⁷ ¹⁰⁸ *danser* ;

she refused me, and after she had refused me, she danced with
refuser ¹²⁷, *après que* *eut refusé* ¹³⁷,

another. She mentioned it to me this morning. She is very sorry
a ¹³⁰ *parlé* *en* (o) (bb) ³⁰⁴ *fâché* ²⁹

(for it.) She desired me to tell you so. She did¹⁴⁰ not intend to offend
^{en} *a* ¹⁰⁵ *prié* ¹⁰⁸ *dire* ^{le} ⁵⁴ *avoir* *dessein* ¹⁰⁸ *offenser*

you. She had promised to dance with him before you had²¹⁸ asked
avait promis ¹⁰⁸ *avant que* *eussiez demandé*

her. She ought¹⁷⁷ then to have told me so. She forgot¹³⁷ it. She did not
lui *aurait* *donc* - *dû* *dire* ^{le} ⁵⁴ *oublier* -

think (of it.) I beg you will forgive²⁰² her. You had promised me
penser ¹²⁷ *y* *prier* † *de parler* *lui* *aviez*

that, when you should come to see me, you would bring me your
que, quand *venir* ¹⁷² *voir* - ²⁵⁶

children. Why did²³⁰ you not bring them with you? I could not
Pourquoi *avez* *amenés* ? *ai* ¹³⁶ *pu*

bring them to-day. I will¹⁷³ bring them the next time I come¹⁴².
²⁰⁵ *aujourd'hui*. - ²⁵⁶ *prochaine* *fois* ²²¹ *viendrai*.

Bring them to me as soon as you can¹⁴⁰. I will⁷⁰. They have desired
²³⁶ (o) *aussitôt que* *pourvoir*. N.B. ²⁵²

me to buy¹⁰⁸ them fruit, and to send it to them, but I will take it to
¹⁰⁸ *acheter* (f) p. 79. ⁹, ¹⁰⁸ *envoyer* (o), ²⁵⁶ ⁹² (o)

them myself. I long to see them. It is so long²⁴⁶ since I have seen
^(m) N.B. † *de voir* *Il y a si long-tems que* [¹⁹⁸ *vus* ¹⁵⁰

them. They will be very glad²⁰⁰ to see you. They are very fond of
bien *aise* ¹⁰⁸ - *fort* ¹⁸³ *aimer* -

you. They are always talking¹⁵³ of you. You are so good|| to them.
¹⁵⁵ ¹⁰³ *parler* *avez tant de bonté pour*

They like you better than their uncle. He is incessantly teasing¹⁵³
aimer (b) p. 72. *oncle*. - *sans cesse* ¹⁸³ *tourmenter*

them. They will¹⁷³ not stay with him. They would rather come to
vouloir *rester* *aiment mieux* (o)

me or go to you. They are very amiable²⁰⁰ children. I often think
^(o) ⁶⁵ *aimable* ⁹ ¹⁸⁴ *penser*

of them. I am much obliged to you. You have got a nice stick.
²⁰⁰ *bien* *obligé*. (o) ²⁷⁰ *joli* *bâton*.

Let²⁴⁸ me look at it. Will you have it? I make you a present (of it.)
Laisser *voir* - *Vouloir* ¹⁷⁴ ? *faire* ²⁴ *en*

* See note * p. 281. † Turn in french, I beg you to forgive her. ‡ See LONG, p. 175.
 || TO BE SO GOOD, TO BE SO KIND, are expressed by *Avoir tant de bonté*. BE SO GOOD,
 BE SO KIND, in the imperative, *Ayez la bonté*; not *Soyez si bon*.

PERSONAL PRONOUN.

RECAPITULATORY exercise on the foregoing rules.

I thank you. I will⁷⁰ not deprive you of it. I do not care (for it.)
remercier vouloir (kk) priver - se soucier en

I have bought it with the intention of giving¹⁵⁴ it away. Have you
acheter dans dessein donner • - En⁷⁰

got another? Yes, I have⁷⁰. Is this your new⁸⁸ watch? Yes, it is. It
un autre? , N.B. Est-ce ici neuve montre? , ce⁷⁰ es

is silver; I thought²²¹ it was gold. My uncle has promised me a gold
d'argent; pensais¹⁴⁰ es¹⁴⁰ d'or. oncle d'or

one, if I get a prize this year. I wish²²¹ you may⁷⁰. N.B. Ah!
en⁷⁰, remporter prix (bb) ²²³ souhaiter en remportiez un. Ah!

is it⁶⁸ you? How glad I am to see you! If you had not called upon
N.B. † ¹⁸⁵ aise ¹⁸⁵ voir! aviez ²⁸⁶

me now, I would have called upon you this afternoon. I wanted²⁶⁰
à présent, ²⁶⁸ (bb) ¹⁴⁰ après-midi.

to see you. We go to the play to-night; will you come with us?
aller comédie ²²⁵ ; † venir †*

Will your cousin¹²⁴ be there? I think²²¹ she will⁷⁰. I will go; for I long
- † cousine f. (e) p. 74. penser N.B. † ; car †

(very much) to see her. She is a most amiable⁸⁸ young lady. You
fort ¹⁰⁸ voir ⁶⁵ des plus aimables jeune demoiselle. §

do not know (how much) I love and esteem her. I always think
- savoir combien aimer estimer ¹⁸¹ penser

of her, but I (am afraid)²²¹ she never thinks of me. What reason
²⁰⁰ , craindre ¹⁰⁰ ²⁰⁰ es²⁰⁰ raison

have you to think so? Because, when I meet her, she does not
¹⁰⁸ le ⁵⁴ † Parce que, rencontrer, - †

take any notice of me. You should⁷⁰ speak to her. You should
faire aucune attention à devoir (o) ¹⁷⁶

call upon her. I (am afraid) of offending¹⁵⁴ her. I know²²¹ she has
(kk) ²⁰⁸ craindre déplaire ²⁰⁸ lui savoir

a great regard for you, but I can not say that she loves you.
- beaucoup de respect pour , (kk) dire (bb) N.B.

Yet, I recollect that one day, as I was speaking of you to her,
Cependant, se rappeler un jour, comme ¹⁵⁵ (o) ,

she asked me if I knew¹⁴⁰ you well. I told her that I did⁷⁰,
demandar connaitre bien dire (f) p. 79. (bb) N.B. ; † N.B.

* *Comédie* in french, does not mean *Comedy* only, but is said of any kind of plays acted upon a stage, and also of the *house* itself where such plays are acted; you may also express the word *Play* by *Spectacle*. *Théâtre* in french is generally understood of that part of the house called the *stage*; yet it is said also of the *house* itself.

† See note * p. 143.

‡ See the impersonal verb *LONG*, p. 175.

§ *Demoiselle* is said of all ladies who have never been married, whatever their age may be; *Dame* is said of all ladies who are or have been married.

¶ Express *Not* by *ne* only, before the verb, as *aucune* which follows it, supplies the place of *pas* or *point*.

¶ You may express *I did* by *Oui* only, or you may repeat the verb *Connaitre*, and say, *I did know* you.

PERSONAL PRONOUN.

RECAPITULATORY exercise on the foregoing rules.

and she seemed¹⁹⁷ pleased (at it.) If she is at the theatre to night,
paraître bien aise en à comédie* 285

I will tell her what you have told me. I shall be much obliged
84 bien obligé

to you, if you do. I see a gentleman in that box yonder who
(o) † monsieur (bb) loge là-bas 79 †

owes me (a great deal) of money, but I dare not ask him for it, for
devoir - beaucoup argent, oser §, de

fear of giving him pain; yet I am in great want (of it;) and
peur faire 154 108 peine; cependant, avoir grand besoin en;

as (you are acquainted with him,) I will be obliged to you, if you
comme vous vous connaissez || (o)

will tell him so, the first time you have an opportunity to
144 dire (f) p. 79. le 54. fois (s). 142 24 occasion 108

mention it to him. Who, Mr. A? I know him very well. He is
parler en (o) Qui, Mons. A? connaître très - bien.

a very honest man; he will pay you, you may be sure of it. I
honnête (i); payer, pouvoir sûr

answer for him as for myself. I suppose²²¹ he has forgotten it.
répondre 200 comme 200 moi-même. s'imaginer oublier

My sisters were talking this morning of going¹⁵⁴ to drink tea⁷ at
155 parler (bb) matin aller 172 prendre thé

your²⁰⁶ house this afternoon. Shall you be there? Certainly, I shall⁷⁰.
N.B. 2 après-midi. (e) p. 74. Certainement, N.B.

I should not like to lose that opportunity of seeing them. I want
aimer 169 (bb) occasion 154 200

to return²⁰⁵ them the book which⁷⁴ they have lent me, and to thank
N.B. (f) p. 79. (m) p. 82. prêter, remercier

them (for it.) I have been told that one of them is going to be
en 92 une ¶ - 135 172

married²⁶¹. Is it true? They⁹⁰ talk of it, but I do not know whether
se marier. vrai? N.B. parler, si

it is true or not. Ask¹⁰⁸ her. I dare not ask her such a thing;
ou non. Demander le (f) p. 79. oser (f) p. 79. 23 chose;

she would be angry with me. I met¹²⁷ them walking together
fâché 29 200 rencontrer à la promenade ensemble

the other day, and I related¹²⁷ to them what had²²⁸ happened to us,
autres, raconter (o) 84 était arriver (o)

after we had left¹²⁸ them; they laughed (at it) (very much.) They
après que 127 quittées; ¶ rire 127 en beaucoup. ¶

* See note * p. 303. † Here you may express *Do* by the verb *Faire*, or you may repeat the verb and the pronouns, if you tell it her.

‡ Turn; I see in that box yonder a gentleman who &c.

§ See note || p. 296.

|| Leave out *with him*; as *Vous vous connaissez* means, you are acquainted with each other.

¶ Mind the gender of the noun which this pronoun represents.

PERSONAL PRONOUN.

RECAPITULATORY exercise on the foregoing rules.

told¹²⁷ me they wished¹⁴⁰ that they had been with us. I also¹²⁴ shewed¹²⁷
dire ²²¹ • *souhaiter* (nn) *aussi* *montrer*
 them the letter which you have written to me, desiring me not¹²⁰ to
 (f) p. 79. (m) p. 82. *écrite* ¹³⁹ (o) , *pour prier* N.B. ¹⁶⁸
 mention it to them, for fear²¹⁸ your father (should come) to know of
parler *en* (o) , *de peur que* ¹⁹³ *vint* *à savoir* -
 it; but I requested them not¹²⁰ to mention it to him. Have they
le; *prier* ¹²⁷ N.B. *de parler* *en* (o)
 mentioned it to you? No, they have not⁷⁹. They only¹²⁴ told¹²⁸ me
en (o) ¹⁹¹ , * N.B. * *seulement* *ont dit*
 that they had met you, and that you had¹²⁷ walked (a little way)
 (bb) N.B. • *avaient* , *étiez* *se promener* *un peu*
 with them. They were (very well) pleased³⁰ with you. I was not
très - *content* N.B. ²⁰⁰
 less so³⁴ with them. They have invited me to come and spend an
moins *le* *d'* • *inviter* ¹⁶⁹ *venir* (nn) ²⁷¹ .
 evening with them. I intend¹²⁵ to pay them¹²⁸ a visit soon ¹²⁸.
²²⁴ *avec* • *avoir dessein* ¹⁶⁸ *rendre* (f) p. 79. *bientôt*. N.B.
 Pray give my love to them, and tell them¹²⁸ so. I will⁷⁹. Is not
faire *amitiés* (o) † , (f) p. 79. *le* N.B.
 your country ²⁶house finished yet¹²⁸? No, it is not, and I do not
de campagne ¹²⁴ *finir* ¹⁵⁸ N.B. ¹⁹¹ , * ⁷⁰ , -
 know when it will be. My father does not like it now. He says
savoir *quand* • ⁷⁰ - *aimer* * (h) p. 80.
 that it is too near the road. He wants²⁰⁰ to sell it, and ²²⁴
 (bb) N.B. • *trop près de* *route*. *avoir envie* ¹⁶⁸ * (h) p. 80. *d'en*⁷⁰
 build another a little further in the country. I wonder he does
bâtir ¹²⁰ *un peu* *loin* ⁴¹ ²¹³ ²²⁰ *s'étonner* ²²¹ -
 not like it; it seems¹²⁵ a good house, and it is in a pleasant
 • ; • *avoir apparence* - † , • ²¹³ *agréable*²²⁸
 situation. He is going¹²⁵ to add a terrace to it, and make a moat
 - *aller* ¹⁷³ *ajouter* *terrasse* , *fossé*
 round it. Have you been in the park? They²⁰ are making a pond
autour ⁶⁴ *parc* ? N.B. - *faire* ¹⁵³ *étang*
 in the middle of it. (Here is) some fruit. Will you have¹⁷⁴ any?
milieu ⁶⁴ ²⁴⁷ • (p)
 I shall be obliged to you, if you will give me some. Take some.
obligé (o) , ¹⁴⁴ (p) *Prendre* (p)
 Take some more. (There²⁴⁶ is) plenty in the garden. We have
 (p) *d'avantage*. *en* ⁷⁰ *abondance* ²¹³ *jardin*. *en* ⁷⁰
 (so much) that we do not¹²⁸ know what to do (with it.) Have you
tant (bb) N.B. - N.B. *que* ¹⁷³ *faire* ²⁰⁰ || *en*.

* Mind the gender of the nouns which this pronoun represents.

† Express this sentence thus: *I pray you to give my love to them, and to tell them so.*‡ Turn this sentence thus: *It has a good appearance.* || *With* is implied in the pronoun *en*.

PERSONAL PRONOUN.

RECAPITULATORY exercise on the foregoing rules.

been where I told¹²⁸ you? No, I have not⁷⁰. Why do not you go?
être où ai dit 121, N.B. Pourquoi - y 70 128

Are you not ready yet¹²⁸? Yes, I am. Is your sister ready? I
128 prêt encore N.B. 70 124 20

(am afraid) she is not. Go and tell her¹²⁸ to (get ready) as fast as
craindre 221 146 70 Aller -(nn) dire (f) p. 79. 128 s'apprêter 42 vite 42

she can¹²⁸. Is this the book of which you were speaking to me?
pourra. Est-ce ici 74 155 (o)

Yes, it is. Have you read it? Yes, I have⁷⁰. Is it entertaining? Yes,
70 lire N.B. amusant?

very. Read it. You know Mr. B.; do you not²²²? Yes, I do.⁷⁰
extrêmement. connaître Monsieur ; n'est-ce pas? Oui, N.B.

He is a very clever young man, but I (am afraid¹²⁸) he is a little (too
63 très - habile 22 jeune , craindre 221 146 un peu

much) addicted to gaming. Has he ever asked you for money? Yes,
trop adonné jeu. jamais argent?

he has⁷⁰. Did¹²⁸ you lend him¹²⁸ any? Yes, I ¹²⁸did⁷⁰. I am very sorry
N.B. Avez prêté (f) p. 79. (p) , ai N.B. sâché

(for²²² it,) for I do not think that he will ever return it to you. Do
en , car - (bb) N.B. rendre 145 (o)

you think he will⁷⁰? Yes, I do⁷⁰. He is a very worthy²² young
221 145 N.B. N.B. 65 de beaucoup de mérite

man. I wish²²¹ you would recommend him to some of your friends
120 vouloir recommander 66

who could serve him. I will⁷⁰. I esteem him (very much) myself,
pût servir N.B. estimer fort (m) N.B.

and I beg you by all that is dear to you, not¹²⁰ to mention to him
supplier par tout ce qui cher (o) , N.B. de parler de (o)

what²⁴ I have said to you, for I would never pardon you for it. I
(m) p. 82. (o) , car 120 pardonner

will⁷⁰ not. Only¹²⁴ tell him¹²⁸, when you see¹²⁸ him, that I shall be
N.B. Seulement (f) p. 79. voir , (bb) N.B.

much obliged to him, if he will do me the favour that he has pro-
bien obligé (o) , 144 faire grâce 74 pro-

mised me. I will tell him¹²⁸ so²⁴. I like them who shew themselves
mettre 150 (f) p. 79. le aimer 65 montrer 22

such as they are. (So do I.) Tell him¹²⁸ to call upon me as soon as
tels que Et moi aussi. (f) p. 79. 128 200 46 tôt 42

he can¹²⁸. I will⁷⁰. Now, I must wish you good morning. Come
pouvoir. N.B. à présent, 121 souhaiter 7 224 N.B. Venir-

and see us again soon. You may⁷⁰ be sure that I will⁷⁰. I will
-(nn) revoir † bientôt. pouvoir sûr (bb) N.B. N.B.

come as often as I can, whilst I am so near you. I hope you will⁷⁰.
45 42 142 , pendant que 142 près de 221 N.B.

* See note | page 296.

† *Re* prefixed to a verb, expresses the word *again*.

RELATIVE PRONOUN.

74. When **WHO, THAT, WHICH** are the nominative of a verb, they
WHO, THAT, WHICH nominatif^o , ils
 (are expressed) by *qui*; I see a gentleman yonder who is waiting
s'exprimer (ii) n.p. par ; voir monsieur † là-bas 75 155 attendre
 for me. It^{oo} is from him I have bought that horse which is lame.
 201 n.p. 221 acheter (bb) boiteux.
 He has another which suits me. I have one which, I think, will die.
 en⁷⁰ un autre convenir en⁷⁰ un , croire, mourir.
 When **WHOM, THAT, WHICH** are the object of a verb, they are
WHOM, THAT, WHICH objet^o , -
 expressed by *que*; You know the gentleman we have just⁹⁴ met.
s'exprimer ; † † (s) venons de rencontrer.
 It^{oo} is from him I have bought the horse that you have seen. He has
 n.p. 221 voir. en⁷⁰
 another which I want to buy, to replace that which I have lost.
 120 260 acheter, 170 remplacer 80 perdre.
WHOSE, of WHOM, of WHICH, are expressed by *dont*; He is the
WHOSE, of WHOM, of WHICH - s'exprimer ; 65
 gentleman whose horse has won the race. He is not the person
 † gagné le prix de la course. 65 personne f.
 of whom you complain. No, he is⁷⁰ not. He is a man of whom I have
 se plaindre, 65 (r)
 a good opinion. The horse of which I was speaking to you is sold.
 24 22 parler 155 (o) vendre.

75. **Qui, que, dont**, whatever be the order of the words which
 , , , quelque 117 soit
 correspond to them in english, must be placed immediately after the
correspondre 65 en , devoir - se placer immédiatement
 noun to which they relate; A gentleman has been here who
 70 65 se rapporter (ii); † il est venu ici †
 wanted⁹⁰ to speak to you. Is the man (come back) whom I had
 vouloir 140 172 (o) 134 revenir avais
 sent (for him)? Yes, he is⁷⁰. Is the money to be had (turn, can
 envoyer le querir ? , n.p. Peut-on 92 avoir
 one⁹⁰ have the money) which we are in need of? No, it is not.⁷⁰
 (kk) avons 24 besoin 208 191 , n.p.
N. B. Dont, (besides its being placed) immediately after the noun
 , outre qu'il doit se placer
 to which it relates, must also be followed immediately (by the) nomi-
 70 il , doit aussi être suivi du
 native of the verb which⁷⁴ follows it; as, (That is) the gentleman
 (m) p. 82. suivre 24; , 247 †

* See note *, p. 304, the distinction between the *nominative* and the *object* of a verb.
 † *Monsieur*, not *Gentilhomme*, which in the french language means *Nobleman*.
 ‡ See page 140, and 152, the difference between *Savoir* and *Connaitre*.
 † Turn this sentence thus; There has been here a gentleman who wanted &c.

RELATIVE PRONOUN

whose horse I wanted²⁶⁰ to buy. He is a man whose probity I know,
vouloir 140 172 acheter. 65 probité
 a man whose talents I admire, and whose friendship I value much.
amitié priser fort.

If the sentence can not be turned in this manner, **WHOSE** must
phrase pouvoir (kk) - se tourner de (bb) manière, WHOSE doit (kk)
 be expressed by *duquel, de laquelle, desquels, desquelles*, agreeably to
- s'exprimer par , , , suivant
 the gender and number of the noun to which the pronoun relates²⁶⁵;
genre nombre 76 se rapporter ;
 He is a man to whose family I owe every thing, and in whose hands
65 famille devoir 107 main
 all my property is. They are people upon whose word one may depend.
bien 65 gens 269 sur parole on peut compter.

76. After a preposition **WHOM** is expressed by *au* for both genders
WHOM - s'exprimer les deux
 and numbers; **WHICH** by *lequel, laquelle, lesquels, lesquelles*;
les deux ; WHICH , , , ;
 from **WHICH** by *duquel, de laquelle, desquels, desquelles*; to, at **WHICH**
from WHICH , , , ; to, at WHICH
 by *auquel, à laquelle, auxquels, auxquelles*, agreeably to the gender
, , , suivant -
 and number of the noun to which it relates; You know the gentle-
il se rapporter ;
 man to whom I have spoken. It²⁶⁸ is he who has brought the parcel
parler. N.B. 22 apporter paquet
 in which your letter was. (This is) the carriage in which he came¹⁸⁰.
140 247 voiture est venu.

Are these the horses to which he is so much attached? They are not
Sont-ce ici si fort attaché ?
 fit²⁶⁰ for the use which they are intended for²⁶⁶. Let us walk along
propre 260 usage les 92 destine. à Se promener † le long de
 the road in which we walked¹⁹⁷ yesterday. What is the name of
route (v) se promener † hier. 92
 the place in which we are? I like to know the name of the places
endroit (v) aimer 169
 through which I go. Have²⁶⁷ you inquired for the town from which
(v) passer. Vous êtes-vous informé de (v)
 he comes? I could not hear any thing on which I can rely.
venir † ai 186 pu 99 apprendre 90 (u) 143 compter.

77. **WHO, WHOM** used absolutely, i. e. without reference to a noun
WHO, WHOM employé absolument, c'est-à-dire rapport
 mentioned in the sentence, implies the word **PERSON** understood,
(dont il soit fait mention) phrase , renfermer PERSON sous-entendu,

* See p. 140, and 152. the distinction between *Savoir* and *Connaitre*.

† See *Se BLÂMER*, p. 114.

RELATIVE PRONOUN.

and is expressed by *qui*; Whom did¹⁰⁰ you meet? Whom were
 - *s'exprimer*^{*} ; *avez* *trouvé*?¹⁴⁰
 you with? Whom did¹⁰⁰ you give it¹³⁵ to? I do not know whom
¹⁸⁰ ²⁰⁰ *avez* *donné* ²⁰⁰ - *savoir*
 you mean¹²⁵. I do not know whom you are speaking of.
vouloir dire. - ¹⁵⁵ ²⁰⁰

78. Whose used in the same sense, i. e. without reference to a
WHOSE employé *même sens, c'est-à-dire* *rapport*
 noun expressed, implies also the word PERSON understood, and is
exprimé, renfermer aussi *PERSON*
 expressed by *de qui*, when it is used for of whom; and by *à qui*,
s'exprimer^{*} , *- s'employer*^{*} of *WHOM* ;
 when it is used for to whom; Whose son are you? Whose daughter
 - ^{*} *to WHOM* ;¹³⁰
 is she? Whose relations are they? Whose house is that, or whom
parent *cette,* †
 does that house belong to? Whose property is it, or whom does it
 - (bb) *est* ²⁰⁰ - ⁶⁰ † -
 belong to? Whose children are these, or whom do these children
^{est} ²⁰⁰ *ces,* † (bb)
 belong to? Do you not know whose they are? They are my sister's.
 - ¹³⁰ †

WHICH used to ask a question, is sometimes¹⁰³ joined like an
WHICH ¹⁰⁰ *faire* , - *quelquefois. se joindre*^{*} , *comme*
 adjective to the noun which follows it; as, WHICH MAN? Some-
adjectif *suivre* ⁵⁴ ; *comme, WHICH MAN?*
 times it is joined to it like a substantive by the preposition OF; as,
il - se joindre^{*} ⁶⁰ *substantif* *par* *OF* ;
 WHICH OF THESE MEN? and sometimes it is used without (a noun
WHICH of THESE MEN? *- s'employer*^{*} *être suivi*
 after it,) but with reference to a noun expressed in the former⁶⁰ part
d'un nom, avec rapport *exprimé* *premier* *partis*
 of the sentence; as, It⁶⁰ is one of these men; WHICH IS IT?
phrase ; , *N.B.* (bb) ; *WHICH IS IT?*

79. When WHICH interrogative is joined like an adjective to the
WHICH interrogatif *- se joindre * comme*
 noun which follows it¹²⁴, it is expressed by *quel, quelle, quels, quelles*,
suivre *le, il - s'exprimer*^{*} , , , ,
 agreeably to the gender and number of the noun; Which horse will
suivant - *genre* ^{nombre} ; ¹⁷⁰ †
 you ride? Which road shall we go by²⁰⁰? Which inn shall we
¹³⁰ *monter*? *route* ¹³⁰ *aller par* *auberge* ¹³⁰
 (put up) at? Which is the best inn in this town? Which room
descendre ²⁰⁰ *meilleur* (bb) *ville?* *chambre*

* See N. B. under note (if) page 236.

† These two modes of expression are generally rendered in the same manner in French.

‡ See note (o) p. 88. || See note * p. 143.

EXERCISE.

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RELATIVE PRONOUN.

83. **WHAT** used absolutely, i. e. without reference to a noun
WHAT employé , *c'est-à-dire* *rapport*
 expressed in the discourse, implies the word **THING** understood, and
exprimé ²¹³ *discours*, *renfermer* *THING*
 is expressed by *que* or by *quoi*. What is expressed by *que*, when it²²
 - *s'exprimer* *ou* *WHAT - s'exprimer* , *il*
 is the object of a verb ; What do you think of this country? What
 do you intend²³ to (do with yourself)? What do you mean²³?
 - ¹³³ *avoir dessein de devenir* - ¹³³ *vouloir dire* ?
 What do you want²⁰ to do with that? What is that to you?
 - ¹³³ *vouloir* ¹⁷² *faire* ²⁰⁰ ⁸⁹ (y) *fait* ⁸⁹ (o) ⁵⁴
WHAT (is expressed) by *quoi*, when it is used as an interjection, or
WHAT , *il - s'employer* - , *ou*
 when it is governed by a preposition ; What! he is not come yet!²⁵
⁶³ *régir* *par* ; ! *venu encore* N.B.
 What! you do not answer me. Listen to me. Well! what?
 - *répondre* ⁵⁴ *Ecouter* (o) ⁵⁴ *Et bien!*
 What are these people talking about? What do you meddle with?
 - (bb) *gens* ¹³⁴ *parler* ¹³⁵ *de* ²⁰³ - *se mêler* *de* ²⁰³

84. **WHAT** is often used in the sense of **THAT WHICH**: in these
WHAT - ¹³³ *s'employer* ²¹³ *sens* *THAT WHICH:* (bb)
 instances, **WHAT** is expressed by *ce qui*, when it is the nominative
cas, *WHAT - s'exprimer* (m) p. 82. *il* *nominatif*
 of a verb, and by *ce que*, when it is the object ; Do you know what
 (m) p. 82. *objet* ; - ¹³³
(that which) makes her angry? Do you hear what she says? I know
sâcher - *entendre*
 what she wants²⁰. But when **WHAT** in the sense of **THAT WHICH** is
vouloir. *WHAT* *THAT WHICH*
 governed by a preposition, (it is necessary) to consider whether the
régir *il faut* ¹⁷² *considérer* *si*
 preposition comes before or after **WHAT**; for *of* **WHAT** is *de ce qui*,
venir *WHAT; car of WHAT*
de ce que, i. e. *of* **THAT WHICH**; *WHAT of* is *ce dont*, i. e. *THAT*
c'est-à-dire, of THAT WHICH; WHAT of , *THAT*
of WHICH; to WHAT is *à ce qui*, *à ce que*, i. e. *to THAT WHICH* ;
of WHICH; to WHAT (m) p. 82. , *to THAT WHICH* ;
WHAT to is *ce à quoi*, i. e. *THAT to WHICH*; as, You speak of what
WHAT to , *THAT to WHICH; comme, parler*
 will never happen. What you are speaking of will never happen. Are
¹⁰⁰ *arriver.* ¹⁵⁵ ²⁰⁰
 you sure of what you say? It is what you may²⁰ be sure of. Will
sûr (m) p. 82. *dire?* ⁶⁵ *pouvez* ²⁰³
 you trust to what he proposes? What you trust to is very uncertain.
se fier *proposer?* ²⁰⁰ *très - incertain.*

RELATIVE PRONOUN.

RECAPITULATORY exercise on the foregoing rules.*

What! is it⁹⁸ you? Where have you been since¹⁹⁸ I saw¹⁹⁸ you?
 ! N.B. Où depuis que ai vu? ⁵⁴

What country do you come from? What ship did¹⁹⁸ you come
 pays ²⁹⁰ - ¹³⁸ venir ²⁰³ navire êtes ²⁹⁸ venu

in? What news do you bring? What do they⁹⁰ say in town?
²⁰⁸ nouvelles - ¹³⁸ apporter - ¹³⁸ N.B. à l'ville?

Read the papers, and you will see. Which paper must I read?
 Lire papier, voir. ¹⁰¹ ¹³⁸

Which of these papers do you advise me to read? Which has the
 - ¹³⁸ conseiller ⁵⁴ ¹⁰⁸

latest⁴⁴ news? (There is) very little⁸ difference; read which you
 fraîche⁸² ²⁴⁶ très - peu N.B. ;

can⁴⁸ get. Now, what do you think of the news? I do not
 pourrez trouver. Maintenant, - ¹³⁸ penser -

believe a word of what that paper says. (There is) not a word of
 croire mot (bb) ²⁴⁶ (There is) not a word of

truth in what I have read. What shall we do now? Let us go
 vrai [†] ¹³⁸ - - aller

to the place in which we are to meet your cousin. What have you
 endroit (v) ²⁴⁸ ¹⁷² rencontrer ¹³⁸

done with your stick? I do not know what I have done (with it). I
 faire ²⁰⁰ bâton? - savoir en ⁵⁵

(am afraid) I have left it at the inn at which we have²⁹⁷ stopped
 craindre (nn) laisser ⁵⁵ à auberge (v) nous nous sommes arrêtés

to dinner. If your father asks you what you have done (with it),
 dîner. ⁵⁴ en ⁵⁵ ,

what will you answer²⁰⁸ him? Indeed, I shall not¹⁹⁸ know what to
¹³⁸ répondre lui ⁵⁴ Ma foi, N.B. ¹⁷²

say. What would you advise me to say? I will tell you sincerely
 dire. ¹³⁸ conseiller ⁵⁴ ¹⁰⁸ † dire ⁵⁴ sincèrement

what I would say. Well! what? What would you say? I would
 Eh bien! ¹³⁸

tell him¹⁰⁸ the truth. It⁹⁸ is what I was thinking of. What is your
 (f) p. 79. vérité. N.B. ¹⁵⁵ à ²⁰⁶

reason for leaving this country? Because I see nothing here to which
 raison de quitter (bb) ²³⁰ † Parce que ⁹⁰ ici (u)

I can⁴⁸ apply. I want to go abroad. What country would you
 puisse s'appliquer. ²⁶⁰ dans les pays étrangers. ²⁹⁰

like to go to? To France or Italy? Which country would you
 aimer ¹⁰⁰ ²⁰⁸ ⁶ ⁶ Italie? ²⁹⁰ ¹³⁸

advise me⁵⁴ to go to? Which of those countries is the most pleasant?
 conseiller ¹⁰⁸ ²⁰⁸ plus agréable?

* See note * p. 291.

† When the French speak of an action which they are on the point of doing, they do not use the future as the English do; they express *Shall, Will* by the present tense of the verb *Aller*, to go; je vais, tu vas, il va, nous allons, &c. with the following verb in the infinitive; so turn this sentence thus, *What are we going¹⁵⁵ to do now?*‡ Turn; *What reason have you to leave this country?*

EXERCISE.

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RELATIVE PRONOUN.

RECAPITULATORY exercise on the foregoing rules.

You have seen them both ; which do you like best ? If you will
 voir 123 ; - 123 aimer le mieux ? 144
 come with me, I will go to which you like¹⁴⁸. I will consider (of it.)
 158 , vouloir. penser y 54
 (That is) the gentleman whose⁷⁵ house we have just²⁴⁴ passed by²⁰².
 947 monsieur n. s. venons de passer près de
 It is the house in which we lived¹⁴⁰ formerly. Is it⁶⁵ the house which
 65 (v) demeurer autrefois. 183
 your father wanted²⁰⁰ to buy, and for which he offered¹²⁰ (so much*)
 vouloir 140 173 acheter, a offert tant n. s.
 money ? Yes, it is. Do you know that young lady ? Yes, I do.⁷⁰
 argent ? Oui, 70 - 123 (bb) n. s.
 Who is she ? Whose daughter is she ? She is married²⁰. Whose
 marié. n. s.
 wife is she ? Whom is she married to ? She is the wife of that
 femme 138 208 65 (bb)
 gentleman whom we were speaking of. I know whose daughter she
 155 208
 is. I know whose relations they are. Whose handkerchief is this
 parent mouchoir
 which I have found on the staircase ? I do not know whose it is.
 trouver sur escalier ? - 68
 I do not know whom it belongs to. What shall I do (with it) ?
 appartenir 203 faire en 54
 Take it⁵⁶ back to the place in which you found¹⁰⁶ it. Which door
 Remettre 68 - endroit (v) avez trouvé 55 porte
 must I go through ? Which of these doors must I go through ?
 181 123 passer par 203 181 123 203
 Go through which you like¹⁴⁸. Have you heard what I said¹²⁰ to
 Passer voudrez. entendre ai dit (o)
 you ? No, what is it ? The man you trust to deceives you. The
 55 181 (y) se fier † 203 tromper 54
 company he keeps, is not honest. You do not know all the harm
 compagnis fréquenter, honnête. - mal
 does you. I do not¹²⁰ know what to do. I wish²²¹ you would tell
 faire 54 - n. s. 173 faire. 180 vouloir
 me what I must do. You do not know what a disagreeable situation
 54 181 - 20 désagréable
 I am in. What must I do ? Do what I told you. I do not see what
 208 181 123 Faire 126 55 -
 you can do better. If you had believed me, what you complain of
 (kk) de mieux. aviez 55 , se plaindre † 208
 would not have happened. I am sorry for what has happened to you.
 être 208 arriver. fâché 200 238 (o)

* See page 140, 152, the difference between Savoir and Connaître. † See reflexive verbs, p. 114.

POSSESSIVE PRONOUN.

85. The possessive²⁰ pronouns *le mien, la mienne, les miens, les miennes*, MINE; *le rien, la rienne, &c.* THINE; *le sien, la sienne, &c.* &c. THINE; *MINE*;
 HIS, HERS must be of the same gender and number as the noun to which they relate; Are our horses ready? Yours and mine are⁷⁰,
⁷⁰ ^{se rapporter} ; ¹ ¹³⁴ ^{prêt} ?
 but hers is⁷⁰ not. Get hers ready as soon as you can¹⁴⁸. Have they⁹⁰
⁷² ^{Apprêter} † ⁴³ ^{tôt} ⁴³ ^{pourrez.} ¹³⁰ N.B.
 cleaned our boots? Yours are cleaned²⁰, but his and mine are⁷⁰ not.
^{décrotté} ¹ ^{botte} ? ^{décrotté}, N.B. ⁷²
 He does not want²⁰⁰ his now. Clean mine. I want mine directly.
^{avoir besoin de} ^{tout à l'heure.}

86. After the verb BE used in the sense of the verb BELONG, the possessive words MINE, THINE, HIS, &c. are expressed by the same nouns as would be used²⁰ with the verb BELONG; thus, MINE, à MOI; THINE, à TOI; HIS, à LUI; HERS, à ELLE; OURS, à NOUS; YOURS, à VOUS; THEIRS, à EUX, masc. à ELLES, fem.; Is not this fan¹³⁴ yours? No, Sir; it is not mine. I think²²¹ it is my sister's. Yes, it is hers. Are these horses yours or his? They are not ours; They are my cousin's.

87. The possessive pronouns MINE, THINE, HIS, HERS, &c. joined²⁰ by the preposition OF to the noun to which they relate in this kind of idioms, A FRIEND OF MINE, A BOOK OF YOURS, and such like, are expressed in french by the possessive article; thus, OF MINE, de MES; OF THINE, de TES; OF HIS, OF HERS, de SES; OF OURS, de NOS; OF YOURS, de VOS; OF THEIRS, de LEURS, which, agreeably to the rules on the article, are placed before the noun, which must always be plural in french; as, I (have just²⁴⁴) met an acquaintance of mine

* Repeat of the same.

† Ready is expressed in the word Apprêter.

‡ See note (c) p. 88.

EXERCISE.

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POSSESSIVE PRONOUN.

who told⁸⁸ me that a friend of ours is dead. Is not Mrs A.
à dit ⁵⁵ (bb) N.B. *mourir.* *Madame* ¹³⁴
 a relation of yours? A son of hers is dead. A cousin of mine has
parents
 married¹⁰¹ a daughter of hers, but she is no^a relation of mine. They
épouser N.B. ¹⁹⁰ N.B.
 are neighbours of ours. I am going to dine with an aunt of theirs.
voisin ¹⁵⁵ *aller* ¹⁷² *tante*

RECAPITULATORY *exercice on the foregoing rules.**

Your mother and mine are gone¹⁰⁰ to (take¹⁰⁰ a walk) in our fields;
aller ¹⁷² N.B. ¹¹³ *champ*;
 Let us go and (take a¹⁰⁰ walk) in yours. Is not that house yours?
 - - (nn) N.B. (bb) ¹⁸⁴
 No, it is not ours; it is my uncle's. I should have taken it⁵⁵ for
¹⁹¹ ⁶³ ; ⁶³ *oncle.* † *prise* ⁶³ *pour*
 yours. Ours is not so fine as his, and his is better situated than
 (b) p. 72. *situé* ¹⁵⁸
 ours. Let us go (this way); I want to call at a friend's of mine.
 - - *par ici*; ²⁰⁰ ²⁰⁵ ²⁰⁵ *une amie*
 I think she is a friend of yours too. Who? Mrs. A. She is an
²⁰¹ ⁶⁵ *aussi.* *Madame* ⁶⁵
 old acquaintance of ours, but she is no friend of mine. I do not
ancienne † *connaissance* ¹⁹⁰ -
 like her. She is incessantly¹⁰⁴ talking of herself, or of some relation
simer ⁵⁴ - *sans cesse* ¹⁵⁵ *elle-même,* ⁹⁶ *parent*
 of hers. Let us walk into this room. What a pretty work²⁵ bag
 - - *Entrer* ²¹³ (bb) ⁸³ ²⁰ *joli ouvrage sac*²⁵
 you have got there. Is it yours? No, it is not mine; it is my
²⁷⁰ *là.* ⁶³ ¹⁹¹ ⁶³ ; ⁶³
 sister's. This⁶⁶ is mine. Hers is (very much) like¹⁰⁰ yours. Hers
 † N.B. - *fort* ¹⁸⁴ *ressembler au*
 is not so pretty as mine. How long¹⁰⁰ have you had yours?
⁴³ ⁴³ *Combien y a-t-il que vous avez* †
 I got¹⁰⁰ mine about the same time that my sister got hers. Yours
ai eu *vers* *tems* ¹³⁶
 looks¹⁰⁰ better than hers. Yes, because I take more care⁸ of my
avoir apparences ²⁶ *que* , *prendre* *soin* N.B.
 clothes than she does of hers. (What is the matter with) your
habit ⁴⁷ *faire* *Qu' est-ce qu' a* ²⁶¹ -
 neighbour? A sister of his is dead. She went¹⁰⁷ (a few days ago) to
voisin ? *mort.* ¹³⁶ *aller* *il y a quelques jours* ¹⁷²
 see a child of hers who is at a relation of ours in the country,
²⁰⁰ ²²⁰
 and she died¹⁰⁰ there. You have got a handkerchief of mine. A
est mort ¹³⁶ *y* ⁵³ ²⁷⁰ *mouchoir*

* See note * p. 26. † See note (o) p. 88. ‡ Put this adjective before the noun. | See † p. 363

POSSESSIVE PRONOUN.

RECAPITULATORY exercise on the foregoing rules.

handkerchief of yours! I have no handkerchief of yours. I have none but what are mine. What! is this yours? Yes, it is mine. You are greatly mistaken: It is not yours; it is my mother's.

DEMONSTRATIVE PRONOUN.

88. The demonstrative pronouns *celui, celle, THIS, THAT; ceux, celles, THESE, THOSE* must be of the same gender and number as the noun to which they relate; This steeple is not so high as that of St. Paul. This church is larger than that which we have just passed by. These trees are finer than those which are in your park.

N. B. Observe that *celui, celle, ceux, celles* do not express that local distinction which is implied in the words *THIS, THESE; THAT, THOSE*; therefore, if you wish to make that distinction in french, (you must) add to these words, *ci* to denote the nearest object, and *là* to denote the remotest; This steeple is not so high as that. This church is much larger than this. These trees are finer than those.

But *ci, là*, are not requisite, when the demonstrative pronoun is followed by a noun or by a relative pronoun; as, This gown is prettier than that of your sister. This is not so fine as that which I shewed you.

89. Sometimes *THIS, THAT* are used without reference to a noun expressed, but imply the word *THING* understood; then they (are expressed), *THIS* by *ceci*; *THAT* by *cela*; Give me this. What will you do with that? Take this. Let that alone. I will take this

* See note (o) page 88.

† Repeat of the same.

‡ See note † page 312.

DEMONSTRATIVE PRONOUN.

RECAPITULATORY *exercice on the foregoing rules.**

Do you hear that man? He is scolding¹⁵⁵ that woman who has
 - ¹⁵⁵ entendre † - gronder

been beating those children. Look at that house. Is not that a
¹⁵⁵ battu ²⁰¹ Regarder ¹⁵⁶ N'est-ce pas là

good house? Yes, it is a good house, but this is a better²⁰ one.
²⁰ ⁴⁵ (b) p. 72. †

Nay! I think that is better. Those rooms seem to me to be
 Oh non! ²³¹ penser (b) p. 72. ³⁴ paraître (o) - -

larger⁴¹ than these; besides, that is much better situated than this.
²⁰ ²⁰ ¹⁵⁶ grand ; ¹⁵⁶ outre cela, (b) p. 72. ¹⁵⁶ situé

I do not see that. I think this is as pleasantly situated as that. Do
 - voir ²³¹ ⁴³ agréablement ¹⁵⁶ ⁴³ - -

you admire those flowers? What flowers? Those that⁷⁴ we see in that
¹³³ admirer ⁸³ fleur? (m) p. 82.

garden before that house. How do you call this? This is a poppy.
^{devant} Comment - ¹³³ appeler ^{pavot,}

and that is a marigold. I do not like that kind of flowers; I like
^{souci.} - aimer ^{sorte} ;

those that⁷⁴ have a pleasant smell. What do you think of these? Oh,
 (m) p. 82. ^{agréable} ²³ odeur. ²³ - penser Oh,

I like these better than those. These smell sweet. The action of
 (b) p. 72. ^{ont une douce odeur.} ^{action}

Virginius sacrificing his daughter, is as strong and more pure than
^{Virginius} ^{sacrifier} ⁴³ ^{fort} ²⁰ ^{pur} ²⁰

that of Brutus condemning his son; nevertheless this is glorious²⁰
^{Brutus} ^{condamner} ; ^{néanmoins} ^{glorieux} (g)

and that is not. Virginius secured only the honour of his family;
⁷⁰ ^{savait} ^{seulement} ^{'honneur} ^{famille} ;

Brutus saved that of the laws and of the country. (There was) much⁹
^{savait} ^{loi} ^{patrie.} ^{il y avait} ^{n. n.}

pride in the action of Brutus, perhaps there was nothing but pride;
^{orgueil} , ^{peut-être} ^{n'y} ²⁴⁶ ^{avait-il} - ^{que} ⁹ ;

there was in that of Virginius only honesty and courage; but this did¹²⁷
⁹ ^{'honnêteté} ⁹ ; ^{faire}

(every thing) for his family, that did¹²⁷ every thing, or seemed¹²⁷ to
¹²⁷ ^{pour} , ^{faire} ¹²⁷ , ^{ou} ^{sembler} ¹²⁷

do every thing for Rome, and Rome, which considered¹²⁶ the action of
^{faire} , ^{a considéré}

Virginius as that of an honest man and of a good father, consecrated
^{comme} ^{honnête} , ^a ¹²⁶ ^{consacré}

the action of Brutus as that of a hero; is not that just?
^{comme} ^{héros} ; ¹²⁴ ^{juste} ?

* See note * page 231.

† Read note (bb), p. 217, before you write this exercise.

‡ If you express *This* by the pronoun, you must leave out *a* and *one*; but you may express *This* by *Voici*, rule 247; then you express *a* by *une*, and *one* by *en*, before *Voici*; thus, *En voici une &c.*

INDEFINITE PRONOUN,*

90. When the words **ONE, WE, THEY, PEOPLE**, are used indefinitely, i. e. without reference to any particular⁹⁰ person, they *un sens indéfini,* *Quand ONF, WE, THEY, PEOPLE, s'employer (dans rapport quelque en particulier personne,* are expressed by *ON*; but though *ON* represents **WE, THEY, PEOPLE,** *s'exprimer (ii) n. b. quoique représenter WE, THEY, PEOPLE,* which are plural, it always requires the verb in the third person *plurier, il 194 demander à troisième* singular; *People are spreading¹⁸⁵ strange¹⁹ reports. They say that* *au singulier; - faire¹²⁵ courir étrange bruit. dire (bb) n. b.* *we have been beaten. Who says so? They say so. People say so.* *nous battre¹⁵⁸. le⁵⁴* **(You¹⁸¹ must not) believe every thing that people say.** *Il n. b. ne faut pas croire tout ce que*

91. All⁹¹ indefinite⁹² expressions like *these⁹¹, IT IS THOUGHT,* *Tout indéfini⁹² semblables à n. b., IT IS THOUGHT,* *IT IS SAID, &c.* are also expressed by *ON*, by changing the verb (from *IT IS SAID, &c.* - *182 s'exprimer par, (hh) changeant* its) passive sense into the active; *It is thought that (there will be)* *du passif - en - actif; † penser (bb) n. b. il y aura* a peace. *It is said that the preliminaries are signed. It will soon¹⁸⁴* *- paiz. (bb) n. b. préliminaire signer¹⁵⁹, bientôt* be known if it be true. *It was asserted yesterday on the exchange.* *+ si cela¹¹⁷ vrai. † assurait hier à bourse.*

92. English⁹² passive verbs used indefinitely are generally¹⁸³ changed *Anglais⁹² employés - ordinairement se changer* into their active signification in french, and take *ON* for nominative; *dans en, prendre;* but by changing thus the sense of the verb, the noun or pronoun *(hh), ainsi,* which is the nominative of the verb in english, becomes its⁷⁴ object in french; *How can that be believed, when such great preparations for* *; pouvoir⁹⁰ † croire, 10 si 88 préparatif* war (are going on)? *I was told yesterday that it has been resolved* *7 guerre 155 faire - † 137 (bb) n. b. † résolu* to (carry on) the war. *Do you know if the letters have been received* *108 continuer † reçu* which (were expected) by the last⁹³ mail? *They have not been received* *74 attendait¹⁴⁰ dernier poste? † reçues¹⁵⁶*

* Though in point of order, this is the proper place for these pronouns, yet as they are easy, and of less consequence than the other exercises which follow them; not to break the chain of the most useful rules, I would advise the learner, after having read the rules on the *indefinite pronouns*, page 318, and following, and written rules 90, 91 and 92, to pass over the rest of the rules and go to the exercise on the *verbs*, the knowledge of which is necessary to have a complete idea of the language. The rest of this exercise may be written after all the other exercises.

† A *Passive* verb is made *Active*, by leaving out the verb *be*, and making the past participle into a verb of the same tense and person as the auxiliary verb is; as *It is thought*; turn, *One thinks*. *It has been said*; turn, *One has said*

INDEFINITE PRONOUN.

yet¹⁸⁸. They are expected to-day. Somebody has been sent to know
 N.B. * attendre aujourd'hui. ⁹⁵ * envoyé pour

why they have not been brought sooner. We have been much deceived.
 pourquoi * apportées tôt.⁴¹ * fort trompés.

93. ONESELF, HIMSELF used indefinitely, and ITSELF after a pre-
 ONESELF, HIMSELF dans un sens indéfini, ITSELF

position are expressed by *Soi*; Let²⁴⁸ every one think of himself.
 - s'exprimer † par ; Que ¹⁰⁰ penser ²⁰⁰

Every one for himself, and god for all. That is harmless in itself.
 tous ⁸⁰ innocent de

Vice is odious of itself. The earth contains all seeds ⁷ in itself.
 7 • odieux terre contient ²⁰ semence en

94. SOME repeated in a sentence of two parts, is, in the first part
 SOME répété phrase partie, ²²

les uns, in the second part, les autres; Some like one thing, some
²³ ; aimer

like⁹⁰ another. Some will have it one way, some will have it another.
 en aimer ¹⁷⁴ ⁵⁴ d'une manière, ¹⁷⁴ ⁵⁴ d'une autre.

95. SOMEBODY is *quelqu'un*; Somebody has told me so³⁵. I heard¹⁸⁶ it
 SOMEBODY ; dit le entendre ⁵⁵

from somebody. I expect somebody. Somebody will call upon me soon¹⁸⁸.
 attendre ²⁸⁶ bientôt. N.B.

96. SOME, ANY, FEW used to denote a small quantity, or a small
 SOME, ANY, FEW employés ¹⁶⁹ désigner petit ²⁹ quantité,

number of the substance (spoken of,) are expressed by *quelqu'un*,
 nombre (dont on parle,) - s'exprimer †

quelqu'une, quelques-uns, quelques-unes, agreeably to the gender and
 suivant -

number of the noun to which they relate; Have you seen any of my
⁷⁶ se rapporter ; vu

flowers? Will you have some (of them)? I will take a few (of them).
 fleur ? ¹⁷⁴ en ⁵⁴ † prendre

97. NOBODY, NOT ANY BODY, is expressed by *personne*; NOBODY
 NOBODY, NOT ANY BODY - s'exprimer † NOBODY

WHATEVER by *qui que ce soit*; these two words require *ne* before
 WHATEVER ; (bb) mot demander avant

the verb which attends them; Nobody likes that woman. That
 accompagner ⁵⁴ ; aimer (bb) (bb)

woman likes nobody. Do not tell it to any body. Have you met
 dire ⁵⁷

nobody? Has nobody met you? I have not met any body whatever.
¹²⁴ rencontré

• See † p. 318.

† See N. B. under note (ii) p. 235.

‡ See note † p. 319.

INDEFINITE PRONOUN.

98. SOMETHING is expressed by *quelque chose*; I feel something
SOMETHING - *s'exprimer* * *par* ;
 that hurts me. I have something curious to tell you. Is not that
⁷⁴ *blessé* ⁵⁴ (cc) *curieux à* ⁵⁴ *N'est-ce pas là*
 something wonderful? Why do you not apply to something?
 (cc) *étonnant ?* - ¹²² *s'appliquer (it) †*

99. NOTHING, NOT ANY THING is expressed by *rien*; NOTHING
NOTHING, NOT ANY THING - *s'exprimer* * ; *NOTHING*
WHATEVER by *quoique ce soit*; these words require *ne* before the verb
WHATEVER ; *demander*
 which attends them; I will give you nothing. You have not done
⁷⁴ *accompagner* ⁵⁴ ; *donner* ⁵⁴ *fait*
 any thing to-day. He applies to nothing whatever. He does not
aujourd'hui. *s'appliquer †*
 mind any thing whatever. I would not part (with it) for any thing.
faire attention à *se défaire † en* ⁵⁹

N. B. *quelqu'un, quelque chose, personne, rien* followed by an adjective
suivis ²⁰⁰ *adjectif*
 or by a past²⁰ participle, require *de* before that² adjective or participle;
²⁰⁰ *passé participe, demander* ²⁰⁰ (bb)
 Somebody come. Something lost. Nobody hurt. Nothing done.
venu. *perdu.* *blessé.* *fait.*

100. NONE, NOT ANY followed by a noun or a pronoun is expressed
NONE, NOT ANY *suivi* ²⁰⁰ ²⁰⁴ - *s'exprimer* *
 by *aucun*, masc.; *aucune*, fem. and requires *ne* before the verb; None
par ; *demander* ²⁰⁰ ;
 of the ladies whom we expected will come. We shall not see any
[†] ⁷⁴ *attendions* ¹⁷³ *venir* *voir*
 (of them) to-day. Do you know any of them? No, I do⁷⁰ not.
^{en} ⁵⁴ *aujourd'hui.* - ⁹⁰ ¹⁹¹ *N. B.*

101. NONE used absolutely, *i. e.* without reference to a noun, is
NONE employé , *rapport* , -
 expressed by *nul*, and NOT ONE by *pas un*, masc. *pas une*, fem.;
s'exprimer * *par* , *NOT ONE* , ;
 these words are synonymous to *personne*, and require *ne* before the
synonymes de , *demander*
 verb; None is sheltered from censure. None can boast (of it.)
[;] *à l'abri* ⁷ *pouvoir se vanter* *en* ⁵⁹
 Many⁹ people called themselves his friends, not one assisted him.
^{N. B.} ²²⁵ *disaient* *se* ⁵⁴ , *aider* ¹⁹⁷ *lui* ⁵⁴

102. EACH is sometimes¹⁰⁰ joined to a noun in the same manner
EACH - *quelquefois* *se joindre* * *de*

* See N. B. under note (ii) page 235.

† See reflexive verbs, page 114.

‡ Speaking of young ladies, we should say *demoiselles*; speaking of married, or grown up ladies, we should say *dames*.

INDEFINITE PRONOUN.

as an adjective, and is expressed by *chaque* for both genders; Each
que , - *s'exprimer* * *par* *les deux* ;
 horse carried two men. Each woman had a bundle in each hand.
porter ¹⁴⁰ *paquet dans* *main*.

103. EACH is sometimes joined to a noun by the preposition *of*,
EACH - *se joindre* * *of*,
 or refers to a noun which has been mentioned before¹³⁵; then it
se rapporter *dont* ¹³⁶ *fait mention déjà*; N.B. *alors* it
 is expressed by *chacun*, masc. *chacune*, fem; each of these men has a
 - *s'exprimer* * , , , ; (bb)
 shilling a day; or these men have each a shilling a day. Each of these
sheling par jour; (bb)
 women carried two bundles; or these women carried two bundles each.
porter ;

104. EVERY followed by a noun requires a distinction. If EVERY is
EVERY suivi *d'* *demander* *EVERY* -
 used¹³⁵ to denote individuality, it is expressed by *chaque*; Every
s'employer * ¹³⁹ *désigner des individus*, *il - s'exprimer* * ;
 science (i. e. each science) has its principles. Every season has its
ses principe. *EVERY saison*
 attractions. Every plant has its properties. If EVERY is used to denote
charme, *plante* *propriété*. ¹³⁹
 a totality, it is expressed by *tout*, masc. *route*, fem; Every man lies,
un tout, - *s'exprimer* * , , , ;
 (i. e. all men lie) but every man is not a liar. Every woman is frail, but
 - *menteur*. *fragile*,
 every woman does not yield. I am found at every hour of the day.
 - *succomber*. ¹⁴¹ *à* ¹⁴²

105. EVERY ONE requires the same distinction as EVERY. If, by
EVERY ONE demander *que EVERY*.
 EVERY ONE, you mean¹³⁵ EVERY ONE taken individually, it is expressed
EVERY ONE, *vouloir dire EVERY ONE pris individuellement*, - *s'exprimer* *
 by *chacun*; Every one has a good opinion of himself, (i. e. each
 ; ¹⁴⁴ *soi*,
 person.) Every one thinks himself to be¹³⁹ in the right.
penser - † - *avoir* - ¹⁴⁴ *raison*.

If, by EVERY ONE, you mean¹³⁵ EVERY ONE taken collectively, it
EVERY ONE *vouloir dire EVERY ONE pris collectivement*,
 is expressed by *tous*, masc. by *routes*, fem; I have lost every one
 - *s'exprimer* * , , , ; *perdre*
 of my books, (i. e. all my books.) I had won twenty guineas, and
 - *avais gagner*
 I lost every one of them. Every one of the robbers were taken.
 - ¹⁴⁵ *voleur* ¹³⁷ *prendre*

* See N. B. note (ii) page 235.

+ This sentence can not be expressed literally.

INDEFINITE PRONOUN.

106. EVERY BODY is *tout le monde*; Every body says so. She
EVERY BODY ; *dire le*⁵⁴
 speaks ill of every body. It⁶² is impossible to please every body.
dire du mal N. B. ¹⁰⁸ *plaire*²⁰⁸

107. EVERY THING is *tout*; Every thing is for the best. You
EVERY THING ; *mieux*.
 complain of every thing. I am prepared against every thing.
se plaindre * *prêt* à

108. ANY BODY, ANY ONE is sometimes used in the sense of
ANY BODY, ANY ONE - ¹⁰⁸ *s'employer* †
 SOME BODY, SOME ONE, and is expressed by *quelqu'un*; Is any body
SCME BODY, SOME ONE, - *s'exprimer* † ; ¹³⁴
 come? Have you met any body? Can any body do what I do?
venu? *Pouvoir* ¹³⁴ *faire* ⁸¹

109. ANY BODY, ANY ONE is sometimes used in the sense of
ANY BODY, ANY ONE - ¹⁰⁸ *s'employer* †
 EVERY BODY, and is expressed by *tout le monde*, or *il n'y a personne*
EVERY BODY, - *s'exprimer* †
qui ne, with this difference only, that *tout le monde* requires the
 (bb) , (bb)N. B. *demander*
 following verb in the indicative, and *il n'y a personne qui ne* requires
*qui suit*⁸⁸ à *indicatif*,
 it (in the) subjunctive; Any body (or *every body*) may¹⁷⁸ do that.
⁸⁴ *au* *subjunctif*; *pouvoir faire* ⁸⁹
 Any body will (or *there is nobody but will*) shew you the way.
montrer *chemin*.

110. With a verb denoting admiration or doubt, or after a compara-
qui désigne † *doute*, *compara-*
 tive, ANY BODY is expressed by *personne*, but without *ne*, because
tif, ANY BODY - *s'exprimer* †
personne attended by *ne*, means NO BODY; Did ever any body do
accompagné de , *signifier NO BODY* ¹³⁶ *jamaïs* ¹³⁴
 such a thing! Yes; and you can do it as well as any body.
³⁸ (kk) ⁸⁴ ⁴³ ⁴³

111. ANY THING is sometimes used in the sense of SOMETHING,
ANY THING - ¹⁰⁸ *s'employer* † *SOMETHING*,
 and is expressed by *quelque chose*; (Is there) any thing in the bottle?
 - *s'exprimer* † ; ²⁴⁸ *bouteille?*
 Have you heard any thing? (Is there) any thing new to-day?
apprendre ²⁴⁸ (cc) *nouveau*

112. Sometimes ANY THING is used in the sense of EVERY THING,
ANY THING - *s'employer* † *EVERY THING*,
 and is expressed by *tout*; He is fit for any thing (or *every thing*).
 - *s'exprimer* † ; *propre* ³⁰⁰

* See a reflexive verb, page 114.

† See N. B. note (ii) page 235.

INDEFINITE PRONOUN.

I will do any thing to serve him. I prefer this to any thing.
faire ¹⁷⁰ *servir* *préférer* ⁸⁹

113. With a verb denoting admiration or doubt, ANY THING is
qui désigne ⁷ *doute*, ANY THING -
 generally expressed by *rien*; (is there) any thing finer⁴⁴ than civility!
¹⁸⁸ *s'exprimer* * ; ²⁴⁶ (cc) *beau* *civilité!*

I doubt that you will make⁴⁴ any thing good (of it.)
douter que *faire* (cc) *bon* *en* ⁵⁴.

114. WHOEVER, WHOSOEVER is sometimes joined to a substantive,
WHOEVER, WHOSOEVER *joint* *substantif*,
 or relates to a substantive previously mentioned, and is expressed
se rapporter *dont on a déjà fait mention*, - *s'exprimer* *
 by *quel que*, *quels que*, masc; *quelle que*, *quelles que*, fem; these words
 , , ; , , ; (bb)
 require the verb (in the) subjunctive, and if the/nominative of the
demande *au* *subjunctif*, *nominatif*
 verb is a noun, it must be placed after the verb; Whoever that²
 , ⁶² *devoir* (kk) - *se placer* * ; (bb)
 man be, he is acting wrong; or that man is acting wrong, whoever
 , *agir* ¹⁸⁵ *mal* ; ¹³⁵ ,
 he be. Whoever those children be, they are ill¹⁸⁸ behaved.
 (bb) , - *mal se comporter* ¹³⁵

115. Sometimes WHOEVER, WHOSOEVER, WHOMSOEVER implies the
WHOEVER, WHOSOEVER, WHOMSOEVER *renfermer*
 word PERSON understood, and is expressed by *qui que ce soit*, followed
PERSON , - *s'exprimer* * , *sui*
 by *qui*, *que*, or *dont*, which requires the following verb (in the) sub-
²⁰⁰ , , ⁷⁴ *demande* *qui suit* ⁸² *au*
 junctive; Whoever speaks to you, you ought to answer civilly.
 ; (o) ⁵⁴ , *devoir* ¹⁷² *répondre* *civilement*.
 Whomsoever you apply to, they⁹⁰ will tell you the same thing.
s'adresser ²⁰⁸ , *N.B.* *dire* *même chose*.

116. Sometimes WHOEVER, WHOMSOEVER is used in the sense of
WHOEVER, WHOMSOEVER - *s'employer* *
 EVERY BODY, then it is expressed by *rout*s *ceux*, followed by *qui* or
EVERY BODY, *alors* - *s'exprimer* * , *sui* ²⁰⁰
que; Whoever (or every body who) is found out at night is stopped.
 ; ⁹² *trouver* *dehors* *la* *nuit* ⁹² *arrêter* †
 Bring with you whomsoever (or every person) you meet¹⁴².
Amener *rencontrerez*.

117. WHATEVER, WHATSOEVER joined to a substantive requires a
WHATEVER, WHATSOEVER *joint* *substantif* *demande*
 distinction. If the substantive to which WHATEVER, WHATSOEVER
⁷⁰ *WHATEVER, WHATSOEVER*

* See N. B. note (ff) page 235.

† Turn: one stops whomsoever one finds out at night.

INDEFINITE PRONOUN.

is joined, is the nominative of a verb, it is expressed by *quel que*,
 nominatif - s'exprimer * par
quels que, masc. *quelle que*, *quelles que*, f.; which requires the verb (in the)
 demander au
 subjunctive; and if the nominative is a noun, it is placed after the verb;
 subjonctif; ,⁶² - se placer * ;

Whatever this^a work be, it is too dear. Whatever his terms be, I shall
 (bb) ouvrage ,⁶² trop conditions ,
 agree to them. Do not trust to their promises, whatever they be.
 accepter - ⁶⁴ - se fier † à promesse, ⁶³

If the substantive to which **WHATEVER**, **WHATSOEVER** is joined, is
⁷⁶ **WHATEVER**, **WHATSOEVER** ,
 the object of a verb, it is expressed by *quelque*, sing. *quelques*, plur;
 objet ,⁶² - s'exprimer * , ;
 these words require *que* after the substantive, and the verb (in the)
 (bb) demander , au
 subjunctive; Whatever business you have, you should not neglect your
 ; affaire ,¹⁷⁶ négliger
 friends. Whatever terms they propose, I shall agree to them.
 conditions proposer, accepter - ⁵⁴

118. Sometimes **WHATEVER**, **WHATSOEVER** implies the word **THING**
WHATEVER, **WHATSOEVER** renfermer **THING**
 understood; then it is expressed by *quoique ce soit*, followed by *qui*,
 ; alors - s'exprimer * , suivi ²⁰⁰ ,
que or *dont*, which requires the verb (in the) subjunctive; Whatever I
 , ⁷⁴ demander verbe au ;
 do, I am always scolded. Whatever he undertakes, he never succeeds.
 faire, gronder. entreprendre, ¹⁹⁰ réussir.

119. **WHATEVER**, **WHATSOEVER** is sometimes used in the sense of
WHATEVER, **WHATSOEVER** - s'employer * -
ANY THING, or **EVERY THING**, then it is expressed by *tout ce qui*,
ANY THING, ou **EVERY THING**, alors - s'exprimer *
 nom; *tout ce que*, obj; Take whatever you think¹⁴² proper. He grants
 ; Prendre croirez à propos. accorder
 her¹⁰⁸ whatever she desires. He approves of whatever she does.
 (f) p. 79. désirer. approuver ²⁰¹ faire.

120. **OTHER** is *autre*; I see another man coming¹²⁹. I have found
OTHER ; voir qui vient. n. b. trouver
 another flower. (Here is²⁰⁷) another. (There are) a great many others.
 fleur. En ⁷⁰ voici En ⁷⁰ ²⁴⁷ - beaucoup d'

121. **EACH OTHER**, **ONE ANOTHER** is expressed by *l'un l'autre*,
EACH OTHER, **ONE ANOTHER** - s'exprimer *
l'une l'autre; *les uns les autres*, *les unes les autres*, agreeably to the
 ; , suivant -

* See N. B. note (ii) page 235.

† See imperative of a reflexive verb, page 114.

INDEFINITE PRONOUN.

RECAPITULATORY exercise on the foregoing rules.*

Do you know any of the ladies we have²⁴⁴ just passed? No; I
 - *connaître* †(s) *venir de passer* † ;
 know none (of them.) I have not seen any (of them) before.
*en*⁵⁴ *en*⁵⁵ *sur*²⁰⁰ n.s.

I should like to get acquainted with some of them. I know the two
¹⁰⁰ *faire connaissance* ⁵⁰ †
 last²⁰. Which of the two is the handsomest? They are both very
dernier. ²⁰ † *belle*⁴⁴? † *très*
 handsome, and they have each a handsome fortune. You may¹⁷⁰
²⁰ † *beau* *bien.* *pouvoir*
 get acquainted with either of them, or with both, if you like. They
 (kk) - - - - - *vouloir.* †
 come here every summer. Every body is fond of them. Every one
ici *été.* - *aimer* † ⁵⁴
 who knows them is fond of their company. They are very fond of
²⁴ - † - *compagnie.* † - *fort s'aimer* -
 each other. They are always with one another. Are they married?
 † *marier*¹⁵⁰?
 No, neither of them is married, but I think they are both promised.
¹⁰¹ † - - ¹⁰⁰ ²⁰¹ † *promettre.*¹⁵⁰
 I would give any thing I possess to be acquainted with them. You
 (s) *posséder*¹⁷⁰ *connu*²⁰⁰ ⁵⁰ †
 may speak to either of them. Bring here every one of your books.
¹⁷⁰ (kk) † - - *Apporter* *ici*
 Let²⁴⁰ every one of you shew me his exercise. Every one of you
Que *montrer*⁵⁴ *thème.* - -
 will be punished. Can I do any thing for you? Yes, you can.
punir. *Pouvoir* *faire* *pour*⁵⁰ ⁷⁰
 You can help me as well as any body. Nobody is more capable
 (kk) *aider*⁵⁴ ⁴³ ⁷⁰
 than you. I should like to buy something, but every thing is so
¹⁰⁰ *acheter* *si*
 dear now, that one can not get any thing. I should like to
à présent, (bb) n.s. *se procurer*¹⁰⁰
 have some of these flowers. Which do you think are the finest⁴⁴?
 (bb) ²⁰ † - ¹⁵³ *belle*²⁰?
 Some say that these are the finest²⁰; some give the preference to
 (bb) n.s. ²⁰ n.s. ⁴⁴ † ; *préférences*
 those. These men relate both the same story, but neither of them
²⁰ n.s. (bb) *rapporter* *même* *histoire,* - -
 believes that it²⁰ is true. I do not believe either of them. They are
croire (bb) n.s. ¹⁴⁵ *vrai*²⁰. - - - ²³⁰
 both wrong, whoever they be. Whosoever asks for me, tell him²⁰
tort, ²⁰¹ ⁵⁴, ¹⁰⁰

* See p. 291. † See † p. 290. ‡ Mind the gender of the noun which this pronoun represents.
 † We have no other word to express the words *be fond of*, in french, but the verb *Aimer*, to like.

INDEFINITE PRONOUN.

RECAPITULATORY *exercice on the foregoing rules.*

that I am not at home. Whatever he writes, let ²⁴⁸ me know it.
(bb) *n. B.* *au logis.* , *faire n. B.* ⁵⁶ *savoir* ³⁹

Whatever is right, is not always approved. Whatever good is said of
bien, *approuver.* *bien*

us, we are not told any thing new. Whatever your rank and riches
dire (*ce*) *nouveau.* *rang* *richesses*

may be, or whatever rank and riches you have, do not be proud, if
orgueilleux,

you will not (be disliked) by every body. No one ought to be a judge
¹⁴⁴ *déplaire* *d'* *devoir* ¹⁷⁹ ²³ *juger*

in his own cause. People often flatter themselves more than they should.
²¹³ *propre* ¹⁸⁴ *flatter* *se* ⁵⁴ ⁴⁷ ¹⁷⁶

Every one complains of his memory, but no one complains of his
se plaindre

understanding. There would not be (so much^e) disorder seen in the
esprit. *tant n. B.* *désordre* *

world, if youth^t had a good impression given it at first, and if care
monde, *jeunesse* *d'abord,*

was taken to form the mind of children as it ought to be. I have
soin * ¹⁰⁰ *former* *esprit* ⁷ *comme* *devrait* - -

just been told that Mr. A. is dead. Indeed? Yes, they say so.
²⁴⁴ - *dire* *En vérité?* *le* ⁹⁴

He was invited to supper yesterday at Mrs. B.'s. They waited¹⁸⁸
¹⁴⁰ *inviter* ¹⁶⁹ *souper* *hier* ²⁰⁸ *Madame* *attendre*

for him a long time, but seeing that he did not come, somebody was
³⁰¹ ⁵⁴ - *tems,* *voir* - ¹⁸⁸ , -

sent¹⁹⁷ to look for him; he could¹⁹⁷ not be found any where; they
envoyer ¹⁷⁹ *chercher* ²⁰¹ ⁵⁴ ; *pouvoir* † - *trouver* *nulle part* ;

have been seeking¹⁹⁵ for him all night, and this morning he was
- *chercher* ²⁰¹ ⁵⁵ *7* *nuit,* (*bb*) ²²⁴ -

found drowned in a pond, not far from Mrs. B.'s house. Every body
¹⁹⁶ *noyer* ²¹³ *étang,* *non loin de* ²⁶

is sorry (for it). Is it known how this accident happened¹⁹⁰? No,
fâché *en* ⁵⁵ - *savoir* *comment* (*bb*) *arriver* ²³⁸ ? ¹⁹¹ ,

nobody knows. It is supposed that he (lost his way) in the dark. He
⁷⁰ - *s'imaginer* *s'égarer* ¹⁸⁷ ²¹³ *obscurité.*

is to be buried to-morrow. You will be expected at his funeral.
²⁴⁸ *enterrer* *demain.* - *attendre* *funérailles.* (*pl.*)

You will go; will you not? I will not go, unless²¹⁰ I am invited
⁷⁰ ; ²⁰² ⁷⁰ , *à moins que* ¹⁹³ - *inviter*

(to it.) You may be sure that they will invite you.
⁶³ ¹⁷⁸ (*kk*) *sûr* (*bb*) *n. B.* ⁸⁴

* Turn this sentence thus: One would not see so much disorder in the world, if one gave at first a good impression to youth, and if one took care to form the mind of children as one should.

† Express *Not by Ne* only, before the verb, as *Nulle* which comes after, supplies the place of *Par* or *Point*.

VERB.

AGREEMENT of the verb with its nominative.

Accord ¹⁹ verbe son nominatif.

You see in the conjugations that the termination of a verb differs
voir conjugaisons (bb) n.b. terminaison différer

according to the noun or pronoun which is its¹⁷ agent or nominative.

suiuant - nom ¹⁸pronom en nominatif.

125. The verb must be of the same number and person as this^a
devoir être même nombre ^apersonne que (bb)
agent or nominative; I study; Thou studiest; He studies; My brother
; ; ; ;
studies; We study; You study; They study; My brothers study.
; ; ; ;

126. When several substantives are the nominative of the same verb,
plusieurs substantif †
the verb must be (in the) plural number; My brother and sister study.
devoir être au pluriel - ;

127. If several substantives of different²⁰ persons are the nominative
† différent²⁰ personne
of the same verb; as the verb can not agree with two different
; comme s'accorder ²⁰ ²²
persons at the same time; we²⁰ add to the sentence *NOUS* or *VOUS* with
à la - fois; n.b. ajouter phrase
which we²⁰ (make the verb agree.) We²⁰ add *NOUS*, if there is in the
²⁰ n.b. fait accorder le verbe. n.b. , il y a
sentence a substantive of the first²³ person; as, You and I agree.
† premier²³ ; , ²³ être d'accord.
My sister and I are fond of study. She and I will learn together.
²³ - aimer † étude. ²³ ensemble.
We²⁰ add *VOUS*, if there is in the sentence a substantive of the second
n.b. , † ²³ ²³
person, and²¹⁰ there is none of the first; You and your brother do not
; ²¹⁰ il n'y en ait pas ²⁰ ; -
agree. You and he are continually¹²⁰ quarrelling. You and your
s'accorder. ¹²⁰ - continuellement se quereller ¹²⁰
sister will learn together. You and they are of the same opinion.
¹²⁰

128. If the nominative of the verb is the relative pronoun *qui*, the
relatif²⁴
verb must be of the same number and person as the substantive to
devoir que
which that pronoun relates; It²⁵ is I who will say my lesson first.
²⁵ (bb) se rapporter; n.b. ²⁵ dire leçon le premier.
It²⁵ is we who will say our lessons first. It²⁵ is you who will
n.b. les premiers n.b.

* Repeat of the same before person.

† See note * page 205.

‡ See note † page 326.

VERB.

say your lesson first. It⁵³ is they who will say their lessons first.

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129. If *qui* relates to several substantives of different persons, the
se rapporter plusieurs substantif²⁰ ,
 verb agrees with the first²⁰ person in preference to the second, and
s'accorder²⁰ par préférence²⁰ ,
 with the second in preference to the third; It⁵³ is you and I who will
20 par 20 ; N.B. 53
 begin. It⁵³ is you and your brother who will (go out) first.
commencer. N.B. sortir les premiers.

130. When the collective²⁰ substantives *la plupart, infinité, nombre,*
Quand collectif²⁰ ,
quantité, troupe, multitude, are followed by another substantive, the verb
, suivis²⁰⁰ ,
 agrees with this last substantive; A great number of men perished.
s'accorder dernier ; périr.¹⁸⁷
 Most of the cavalry deserted. A crowd of people²⁰⁰ came to see them.
La plupart cavalerie désert¹⁸⁷. foule⁸ gens venir¹⁷³

131. The collective substantives *le quart, le tiers, la moitié* require
demander
 the verb in the third person singular; One fourth of the ships were
à au singulier ; Le quart navire¹⁸⁷
 taken or destroyed. One third of the crews deserted. One half of
prendre détruire. Le tiers équipage¹⁸⁷ La moitié
 men do not think, and the other half know not¹⁸² what to think.
7 penser, ne savoir N.B. 88 173

PLACING of the nominative with the verb.

Place¹⁹ nominatif verbe.

132. When the sentence is expositive, i. e. when a question is not
phrase expositive,⁹²
 asked, the nominative is placed before the verb; I study well. He
faire, - se placer ; étudier
 studies well. This boy studies well. You study well. They study well.
garçon †

But when the sentence is interrogative, (it is necessary) to consider
il faut¹⁷³ considérer
 whether the nominative of the verb is a noun or a pronoun.
si

133. If, when a question is asked, the nominative of the verb is one
92 faire,
 of the personal²⁰ pronouns *je, tu, il, elle, nous, vous, ils, elles, on,*
personnel²⁰
 or *ce*, these words are placed in french, as the corresponding²⁰ words
mot - se placer † en , comme qui y correspondent

* See note * page 205.

† See note (ee) page 223.

‡ See N. B. note (ii) page 235.

VERB.

are in english, immediately after the verb; Do I study well? Does
se placer , ; *étudier*
 he study well? Do we study well? Do you study well? Do they study?

134. If, when the sentence is interrogative, the nominative of the
 , *quand* *phrase*
 verb is a noun, this noun is placed before the verb, the same as
 , (bb) - *se placer* † , *de même que*
 in expositive sentences; but (in order to) shew that a question
 218 220 222 7 ; 170 *faire voir* (bb) n. b.
 is asked, we⁹⁰ put after the verb one of the pronouns *il*, *elle*, *ils*,
 92 *faire*, n. b. *mettre*
elles, agreeably to the gender and number of the noun which is the
 , *suivant* -
 nominative of the verb; Does this boy study well? Does this girl
 ; (bb) *garçon* *filles*
 study well? Do these boys study well? Do these girls study well?
 (bb)
 Do any of them learn french? Is not the french language very
 22 24 7 *français?* 22 24 *langue*
 difficult? Are your masters pleased⁹⁰ with you? Does your father
difficile? *content* n. b. 200
 often come to see you? Has your mother been here lately?
 184 172 *ici depuis peu?*

INDICATIVE MOOD.—Use¹⁰ of the tenses of the indicative.
Emploi *tems* † *indicatif.*

135. The present tense of the indicative is generally used in the
présent - 182 *s'employer* †
 same instances in french as in english; I like study. Study is the
cas *en* *que* ; *étude* †
 food of the mind. But the past²⁰ tenses require several distinctions
aliment † *esprit.* *passé* 20 *demander plusieurs*
 in french, which the corresponding²⁰ tenses do not require in english;
 , *qui y correspondent* ;
 therefore pay particular²⁰ attention to the following²⁰ rules.
ainsi *faire une particulier* 20 *suivant* 20

136. If we⁹⁰ speak of an action past²⁰ without mentioning¹³⁴ the time
 n. b. *passé* n. b. *faire mention du tems*
 in which it ¹³⁶ passed, or if we⁹⁰ mention a period, and²¹⁰ that
 78 82 *s'est passée,* n. b. *faire mention d'un période, † et* 220 (bb)
 period is not yet entirely elapsed, such as to-day, this morning,
soit *encore* *écoulé,* *tel* *que* *aujourd'hui,* *matin,*
 this week, this month, this year, &c. the action being past, and the
 ('bb) , *mois,* 223 , &c. *étant* 136 ,

• See note • page 223.

† See N. B. note (ii) page 236.

‡ See note † page 224.

VERB.—INDICATIVE MOOD.

period being still present, we⁹⁰ make (the verb *partake*) both of the
encore , *n. b. faire* *participer le verbe* *et* ²²²
 present and past time, by adding the past⁹⁰ participle of the verb
^{passé} - , (*hh*) *ajouter* ^{90 n. b.} *participe*
 expressing the action, to the present of the auxiliary⁹⁰ verbs *avoir*,
qui exprime , *auxiliaire* ⁹⁰
 TO HAVE, or *Être*, TO BE; as, When did you see Mr. A. ? I saw him
 , *ou* , ; *Quand* ° †
 this morning. I met him as he was coming to town. He told me he
²³⁴ † *comme* ¹⁸⁸ ¹⁵⁵ 7 *dire* † ²³¹
 was going to⁹⁰ your house. Did you not see him? No, I did⁷⁰ not. He was
¹³⁸ ¹⁵³ *n. b.* † , *n. b.* †
 at⁹⁰ our house, but I was not in. He only¹⁸⁴ found my sister there,
n. b. , ¹⁴⁰ *y* ⁵⁴ § † *y* ⁵⁵
 and he would not stop. Did you hear that he was going to be mar-
vouloir † *rester.* † ¹⁵⁵ ¹⁷² - *se ma-*
 ried? No, I did not; (i. e. *hear*⁷⁰ it.) Who told you so? His cousin
rier ? , † ; *n. b.* † ⁵⁵ *le* ⁵⁹ ¹⁴ *cousine f.*
 told me so. I heard that he was going abroad. I shall
 † ⁵³ *le* ⁵⁹ † - ¹⁵³ *dans les pays étrangers.*
 soon¹⁸⁴ know if it be true; for, when he called this morning, he
bientôt ²⁴⁷ ; *car,* *passer*
 promised my sister that he would call again (as he goes back.)
 † ¹⁰⁸ (*bb*) *n. b.* *repasser* - *en s'en retournant.*

137. If we⁹⁰ speak of an action past¹³⁷ in a period of time which is
n. b. *passé* †
 also entirely elapsed, such as yesterday, last⁹⁰ week, last month, last
écoulé, *hier,* *dernier* ⁹⁰ 7, ⁸² 7 , ⁸²
 year⁷, &c. then both the time and the action being past⁹⁰, we⁹⁰ use the
⁹⁰ , &c. *alors et* *passé* , *n. b.*
 perfect tense of the verb; Where did you dine yesterday? I dined at
parfait ; *Où* *dîner* † ²⁰⁸
 my mother's, and supped at my sister's. Did you not go to the play?
souper ²⁰⁸ † *comédie* ?
 Yes, I did⁷⁰. What play did they⁹⁰ act? They⁹⁰ acted a new comedy.
 , *n. b.* ⁶³ *pièce* † *n. b.* *jour* *n. b.* † *nouvelle comédie.*
 How were you entertained? I did not pay much⁹ attention to the
¹⁸³ † *amuser* ¹³⁸ † † *faire* *n. b.*
 play. I conversed all the while with a gentleman who sat¹⁴⁰ by me.
pièce. *parler* † *tems* *monsieur* *être* *près de* ⁹⁰
 Did you not see me? No; I did⁷⁰ not. Where were you? I was
 † ¹⁹¹ ; † *n. b.* *Où* ¹⁴⁰ ¹⁴⁰
 (in the) pit. I did not stop long. I went home, where I read the play.
au *parterre.* † *rester* † *au logis,* † *pièce.*

* Turn: when have you seen &c.
 † Turn: he has been &c.

† Turn: I have seen him.
 † See note * page 27b.

‡ See note * page 225.
 † Turn: he has not been willing.

VERB.—INDICATIVE MOOD

139. Sometimes we⁹⁰ speak of an action that was passing, and which
Quelquefois N.B. *parler* 74 - *se passer* 155,
 consequently was incomplete at a period which we⁹⁰ mention²⁵;
par conséquent 140 *imparfait* 29 *dont* N.B. *faire mention*;
 then the period being past, and the action being at that time incom-
alors , (bb)
 plete, we⁹⁰ use the imperfect tense of the verb; What were you
 N.B. *employer* *imparfait* - ; 83
 doing when I came in? I was preparing myself to study a music
 155 *suis* 138 *entré*? 155 *me* 54 109 *musique*
 lesson. I was going to play a tune. I was trying to tune my instru-
 25 155 172 *air*, 155 *essayer* 108 *accorder*
 ment. Stop. You were doing it (the wrong way). You were spoiling
Arrêter. 155 54 *à rebours.* *gâter* 155
 it. They⁹⁰ were making (a great deal) of noise at⁹⁰⁸ your house last
 82 N.B. 155 *beaucoup* *bruit* N.B.
 night. Yes, we had some company. We were enjoying ourselves.
 225 , 0 *compagnie.* 155 *réjouir* *nous* 54

139. We⁹⁰ also¹⁸⁴ make use of the imperfect to denote that the
 N.B. *faire usage* 170 *désigner que*
 action (of which) we⁹⁰ are speaking has been habitual⁸⁹, or that it has
 74 N.B. - 155 *habituel, (g)* 82
 been reiterated; How did you spend your time, when you were in the
réitéré 158 ; 185 *le* *tems,* 140 *à*
 country? As soon as we were up, we walked in the garden till
 290 *Aussitôt que* 140 *levés, se promener* *jusqu'au*
 breakfast time; after breakfast we (sat at our work) till (twelve
déjeuné 25 ; *travailler* *jusqu'à*
 o'clock), and then we studied till dinner time. How did you spend
 236 , *alors* - *dîné* 25 185 271
 your evenings? You had neither plays nor concerts to go to. Some
les 234 *comédie* • - *où aller* †
 ladies and gentlemen in our neighbourhood often called upon us, or
mesieurs *voisinage* 184 266
 we called upon them, and we sometimes made a little concert, or we
 266 36 , 184 *faire petit* ,
 played at different games, but we generally¹⁸⁴ spent the evenings in
jouer à 29 23 *jeux,* *ordinairement* 271 284 109
 reading or in conversing. We spent our time very agreeably.‡
lire 109 *converser.* 271 *le* *agréablement.*

* Do not put any article before the noun which follows *NI*.

† See note † page 282.

‡ By using the *Perfect* instead of the *Imperfect* in these instances, the sentence would be equally grammatical, but the idea would be very different. This difference will appear obvious in the following examples composed of the same words:

Quand j'ETAIS à Londres, j'ALLAIS à la comédie;
Quand je FUS à Londres, j'ALLAI à la comédie.

By the first of these expressions, people will understand that when I was in London, I used to go to the play; by the second they will understand that when I arrived at London, at a certain period either named or alluded to, I went to the play. Learners are very apt to confound these two tenses.

EXERCISE.

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VERB—INDICATIVE MOOD.

140. Another very extensive use of the imperfect is in descriptions ;
¹³⁰ *étendu* ³⁸ *usage* *imparfait* ²¹³ ⁷ ;
 for, whenever we⁹⁰ describe the state, place, situation, order or dis-
car, toutes les fois que *N.B. décrire* ² *état,* ¹ *lieu,* ³ *ordre,* ³
 position in which the beings (of which) we⁹⁰ speak were, in a time
⁷⁰ *être* ⁷⁴ *N.B.* ¹⁴⁰ , *tems*
 past, we⁹⁰ make use of the imperfect ; Where were you yesterday ? I
¹ *N.B.* ; *Où* ^{hier?}
 called¹⁰⁷ at²⁰⁸ your house, but you were not in. I was not well. I had
²⁰⁸ *N.B.* ^y ³⁴ ²⁴¹
 a head-ache ; and as I could not study, I went¹⁰⁷ to walk in the
²⁴ *mal à la tête ;* *comme* , *aller* ¹⁷² ²⁸³ ²¹³
 fields. There had been a little⁸ rain. The plants were so fresh, the
Il ²⁴⁰ *un peu* *N.B. pluie.* *si fraîche* ^{29,}
 trees were so green, and formed such an agreeable shade, and the flowers
^{vert} ^{29,} *former* *si* † ²² *ombrage,*
 spread so sweet²² a smell, that I could not be tired with admiring
épandre *douce* ²² *odeur,* *— se lasser* ¹⁶⁸ *admirer* ¹⁵⁴
 the beautiful landscape which surrounded me. I wished to stay
^{beau} ²³ *paysage* *entourer* ¹⁷² *rester*
 longer⁴¹ ; but it was late, I was tired, and I had a long way to go.
long-tems ; *tard,* *las,* *chemin à faire.*

141. The future is generally used in the same instances in french
futur † ¹⁸³ ²¹³ *cas* *en*
 as in english ; When will you call upon me ? I will call to-night.
que ; *Quand* ²⁶⁶ ⁵⁸ ²⁵⁵
 I shall not be in. I shall be in the country. I will (set out) after dinner.
^y ³⁴ ²³⁰ *partir* *dîné.*

142. The present tense is sometimes used in french as in english
 - † *en* *comme*
 to express an action that is³⁴² to pass in a time (not far) remote
¹⁷⁰ *exprimer* ⁷⁴ ¹⁷² *se passer* *peu éloigné*
 from the time (in which) we are ; as, Where do you dine to-day ?
où (v) ; *comme, Où* *dîner*
 Do you go to the play to-night ? No, we go to a ball. But if a
comédie ²²⁵ ^{191,} *bal.*
 verb (in the) present tense, denoting a future action, is preceded or
au - , *désignant* ³² , *précédé*
 followed by another verb (in the) future, that present tense must
suiwi ³⁰⁰ *au* *futur,* (bb) - *devoir*
 be expressed by the future in french ; Call upon me as soon as you
 - *s'exprimer* † *en* ; ²⁶⁵ ⁴³ *tôt* ⁴³
 can. We shall begin as⁴³ soon as you are come. When you are
pouvoir. *commencer* ⁴³ *arrivé.*

* See note * page 236.

† Turn ; a shade so agreeable.

‡ See N. B. note (ii) page 236.

VERB—INDICATIVE MOOD.

ready, we will go and take a walk²⁰⁰. You shall not (go out) till
 prêt, - (nn) n. b. ne sortir que
 after we have done. We will go as soon as you will. I hope we
 après que finir. partir 43 tôt 43 221
 shall see you oftener²¹, when we are in the country. Come as often
 souvent. à 220 43
 as you can. I will call upon you every time that I go (that way).
 43 200 104 fois 74 par là.

143. The conditional tense has also the same properties in french
 conditionnel - aussi propriétés en
 as in english; I should like much to go to France. What would you
 que ; fort 169 6 83
 do, if you were there? You would not have any⁸ pleasure. You
 faire, y 54 n. b. plaisir.
 could not understand the language. I think I should soon¹⁸⁰ learn it.
 entendre langue. 221 bientôt

144. After the conjunction *IF*, *SHALL*, *WILL* can not be expressed
 conjonction *IF*, *SHALL*, *WILL* - s'exprimer
 by the future in french, nor *SHOULD*, *WOULD* by the conditional;
 par futur en , ni *SHOULD*, *WOULD*
 (*WILL* must be expressed) by the present, and *WOULD* by the imperfect
 il faut exprimer *WILL* , *WOULD* imparfait
 of the verb *VOULOIR*, which then¹⁸⁴ governs the following verb in the
 , 74 alors régir qui suit 22 à
 infinitive; as, I will go with you, if you will come with me. I would
 infinitif; , 58 , 58
 go with you, if you would come with me. I will teach you french,
 , , enseigner français,
 if you will learn it. I would teach you french, if you would learn
 apprendre. 7
 it. How long do you think that I should be in learning it, if I should
 180 penser à apprendre , †
 begin now? You may learn it in six months, if you will take
 commencer 170 215 , * prendre
 pains. You might learn it in six months, if you would take pains.
 de la peine. 170 215
 I will be obliged to you, if you will call upon me to-morrow¹⁸⁰. I
 obligé (o) 54 , 200 demain. n. b.
 would be (very much) obliged to you, if you would call upon me.
 très - (o) , * 200

* Observe, that in the sentences where *IF* occurs, there are generally two *Will*, or two *Would*; that *Will* which follows *If* is the present, and *Would* is the imperfect of the verb to *WILL*, to *BE WILLING*, (see page 143) and they must be expressed by the corresponding tenses of the verb *VOULOIR*, which then governs the following verb in the infinitive; the other *Will* is the sign of the future, and the other *Would* is the sign of the conditional of the following verb, which must also be expressed by the corresponding tenses, i. e. the *Future* or the *Conditional* of that verb in french. See also note * page 228.

† When *Should* is the sign which follows *If*, this sign must be left out, and the following verb must be put in the *Imperfect* of the indicative.

VERB—SUBJUNCTIVE MOOD.

USE⁹⁹ of the subjunctive.

Usage *subjunctif.*

145 When we⁹⁰ speak of an action, the event (of which) is un-
n. b. événement ⁷⁵ in-
 certain, which is generally the case when, in a sentence of two parts
certain, ce qui cas ²¹⁸ phrase partie
 connected by the conjunction *et*, the first verb is either interrogative
joint ¹⁵⁷ par conjonction , ou interrogatif
 or negative, or preceded by *si*, this uncertainty is imparted to the
négalif, ²⁰⁰ , (bb) incertitude - se communiquer
 hearer, by putting the second verb (in the) subjunctive; I think it will
auditeur, (hh) au ²²¹ ;
 rain soon. Do not you think it will⁷⁰? It will perhaps rain a little,
pleuvoir bientôt. ²²¹ n. b. ¹⁸³ un peu,
 but I do not think that it will rain much. If I thought that it
(bb) n. b. ¹⁴⁰
 would not rain, I would stop, but there is no appearance that it will
- ¹⁴⁰ , rester, ²⁴⁶ 190 n. b.
 be fine to-day. I will (come again), if I find that it does not rain.
²⁴⁰ revenir, trouver

But observe with respect to interrogative sentences, that it is only
à l'égard des ²² , ce
 when we⁹⁰ wish to express our ignorance of the thing (enquired after)
n. b. vouloir ¹⁷² témoigner son [†] dont on s'informe
 that we⁹⁰ use the subjunctive; for, if the person who asks the question
que n. b. employer ; car, - celui faire
 knew that a thing is, and only enquired¹⁰⁰ whether the person whom
¹⁴⁰ , ¹⁸⁴ s'informer si ⁷⁶
 he is speaking to knows it likewise, he would use the indicative; Do
¹³⁵ ²⁰⁰ aussi, ;
 you not think that I did well to go before the rain came? Do
(bb) n. b. ¹³⁵ de s'en aller ²¹⁸ pluie venir?
 not you think that I should have been wet, if I had stayed longer?
(bb) n. b. mouillé, ¹⁴⁰ rester ⁴¹

146. All verbs and adjectives denoting *will, wish, desire, com-*
qui désignent volonté, souhait, désir, com-
mand, fear, wonder, surprise, astonishment, joy, gladness, grief,
mandement, crainte, admiration, surprise, étonnement, joie, aise, peine,
sorrow, in short all expressions which denote any *passion or emotion*
chagrin, en un mot ²⁹ ⁷ quelque ou
 of the soul, followed by the conjunction *que*, require the following verb
² âme, † suivi ²⁰⁰ , demande
 (in the) subjunctive; I am glad¹⁰¹ you are here. I wish¹⁰¹ my brother
au ; bien aise ici. ¹⁰⁰

* See note * page 229. † We could not say *notre* after *on*, which is singular. ‡ See note * page 230.

VERB.—SUBJUNCTIVE MOOD.

would come. I wonder that he is not yet arrived. I am afraid²²¹
s'étonner (bb) N.B. encore - craindre
 some misfortune has¹⁹⁵ befallen him. It⁶⁸ is a pity that somebody
quelque 228 arrivé lui 55 N.B. 24 dommage (bb) N.B. 25
 did¹⁹⁶ not go with him. I am surprised that he has not written to
228 allé 56 surpris (o)
 me. I am sorry that he went¹⁹⁶ there without my knowing it. I would
85 fâché 228 y 55 218 je susse 150 54
 have taken care that he should be treated as he deserves.
soin - 92 traiter 149 comme mériter.

147. The following⁹² impersonal⁹² verbs and adjectives, *il faut, il est*
suisant 29 92 impersonnel 29
rems, il convient, il importe, il vaut mieux, il suffit, seul, à propos,
nécessaire, indifférent, cruel, honteux, juste, injuste, possible, im-
possible, followed by the conjunction *QUE,* require also the following
157 200 demander qui suit 22
 verb (in the) subjunctive; It is time that we should go¹⁴⁸. I must be
au ; s'en aller. † 181
 ready to-night. I must (set out) to-morrow. It⁶⁸ is fit that I should
prêt 225 partir N.B. à propos
 see in what state my affairs are. It⁶⁸ is impossible that they should
.48 92 état affaires N.B. 68
 be so bad as I am told. It⁶⁸ is shameful that my partner does not
148 mal que 92 dire. N.B. honteux associé
 write to me. Is it⁶⁸ necessary that you should go yourself? Is it⁶⁸ not
(o) N.B. 148 (m) N.B. - N.B.
 enough that you write to him? I think it would be better that you
suffire (o) 221 valoir mieux
 should send¹⁴⁹ somebody. I do not know any body whom I can send.
y 70 envoyer 95 97 143 y 70
 I must either go myself, or I must send my brother. He is the only
181 ou y 70 (m) N.B., y 70 65 seul
 man whom I can trust²⁰². It⁶⁸ is indifferent whether I go or not.
me fier à 202 N.B. que y 70 non.

N.B. The subjunctive mood is also used after an *adjective* (in the)
subjonctif - - 183 s'employer au
 superlative degree, see the 50th rule; After *rien, aucun, pas un, per-*
superlatif, - , voir règle;
sonne, see (dd) p. 219; After *quelque, qui que ce soit, quoique ce soit,*
 see 114th, 115th, 117th, 118th rules; After the conjunctions *afin que,*
à moins que, avant que, quoi que, and a few others, see 218th rule.

* Put *suisant* after *adjectifs*.† See the reflexive verb *s'en Aller*, page 117.

VERB—SUBJUNCTIVE MOOD.

USE¹⁹ of the tenses of the subjunctive. The tenses of the subjunctive depend (on²⁰⁰ the) tenses of the verb which governs it.

Emploi *tens* *subjonctif.*
dépendre *des* *régir* ⁶²

148. The present of the subjunctive is used when the verb which governs it, is (in the) present or in the future of the indicative; Do you think your sister will come? I (am afraid) she will not be here to-day. Somebody must go and fetch her. He will be back before we begin. It⁶⁸ is fit that somebody should go for her before it is too late.

au *futur* ;
²²¹ ¹⁴⁵ *craindre* ²²¹ ¹⁴⁶ *ici*
⁹⁵ ¹⁰¹ (*nu*) *chercher* *de retour* ²¹⁸
N. B. *à propos* ⁹⁵ ¹³⁷ * ⁵⁴ ²¹⁸ *trop*

149. The perfect of the subjunctive is used when the verb which governs it, is (in the) perfect, in the imperfect, or (in the) conditional; I did not think my sister would have come. I (was afraid) she would not be here in time. It⁶⁸ was that which made me wish that somebody would go for her. He might have returned before the play began. It⁶⁸ would be a pity she should not see it⁶⁸ after waiting so long.

parfait *imparfait,* *conditionnel* ;
¹⁴⁰ ²²⁸ ¹⁵⁸ *craindre* ²²¹
¹⁴⁶ *à tens.* *N. B.* ¹⁴⁰ ⁸⁹ ⁷⁴ *faisait* (*bb*) *N. B.* ⁹⁵
¹⁴⁶ * ⁵⁴ ¹⁷⁹ ²⁰⁵ ²¹⁸ *pièce commencer.*
N. B. *- dommage* ¹⁴⁶ *avoir attendu*

150. N. B. The perfect of the subjunctive is also used, though the foregoing verb is (in the) present, if, after the subjunctive, there is another verb in the imperfect, some conditional expression, or if the action spoken of is past; Do you think your sister would come, if I went for her now? It⁶⁸ is not probable that she would have gone there, if she had not been invited. I do not think we should have seen her, if it had not been for you. I do not think we should.

qui précède *au* , , ,
²¹⁶ , *quelque conditionnelle* ³⁸ , ,
dont on parle *passé* ; ; ;
¹⁵⁶ ²²¹ ¹⁴⁵ , ,
¹⁵⁹ * ⁵⁴ *N. B.* ²²¹ ²²⁸ ¹⁵⁸
⁵⁵ † ⁹³ *inviter.* ²²¹ ¹⁴⁵
¹⁵⁹ ⁵⁵ *ce* † *à cause de* ⁵⁶ ‡

151. If after a verb (in the) subjunctive there is another verb express-

au ²¹⁶

* *Go for* is expressed by *Aller chercher*, not *Aller pour*.

† *Was, Were, Had, Did*, or any other *past* tense that comes after *IF, SI*, must be in the *Imperfect*.

‡ Instead of repeating the verb, the french would say: *Je ne le pense pas non plus*.

PRESENT PARTICIPLE.

ing doubt, preceded by the conjunction *que*, that verb must also be
, précédé 200 , devoir
 (in the) subjunctive; Do you think she expects¹⁴⁹ that I shall see her
au , 221 s'attendre , voir
 again? I wonder she could¹⁷⁰ have thought that I was capable (of it.)
** s'étonner 221 ait 146 pu penser en 54*

152. When the gerund or present participle is used to qualify a
gérondif 22 participle - s'employer 169 qualifier
 noun, it agrees like an adjective in gender and number with that
, s'accorder comme en genre 204 nombre (bb)
 noun; A charming girl, with a moving voice, singing her growing
; charmant 22 , de touchant 22 , 153 naissant 22
 love, in seeking¹⁵⁸ her wandering sheep, heard some threatening
amours, f. en chercher errant 22 brebis, entendre 9 menaçant 22
 words followed by piercing cries. I heard her trembling steps.
parole suivi 157 200 perçant 22 cri, tremblant 22 pas.

153. But, when the gerund expresses the action, and not the quality
, exprimer , non qualité
 of a substantive, it does not agree with that substantive; A woman
substantif, 22 s'accorder ,
 wandering through the country²²⁰, (lost her way.) Some men piercing
errant à travers campagne, s'égarer, 9 perçant
 through the crowd and threatening to kill her, she fled trembling.
- foule menaçant 168 tuer , s'enfuir en

N. B. If the substantive to which the gerund refers is the object
76 se rapporter
 of a verb, it is generally expressed by the indicative in french; We
, - 133 s'exprimer par en ;
 met a woman wandering through the country. We heard a man
errer à travers 220
 threatening to kill her. We saw some huntsmen seeking for a hare.
menacer 168 9 chasseur chercher - lièvre.

154. The english gerund being governed by a VERB, or by the pre-
 régi par VERBE,
 positions OF, FROM, AT, FOR, AFTER, WITH, WITHOUT, is expressed by
OF, FROM, AT, FOR, AFTER, WITH, WITHOUT, - s'exprimer
 the infinitive of the verb in french; I saw you doing it, without
infinitif en ; 136 ,
 taking any pains. I was afraid of spoiling it. I blame him for
de la peine. craindre 140 gâter 200
 going away, after having promised to wait for me. Be contented
s'en être allé, 168 201 54 - se contenter ,
 with telling him¹⁶⁹ so. There is no occasion for (using him ill.)
200 (f) p. 79. le 59 246 190 lieu de maltraiter 54 -

* Again is expressed by *re* before *voir*

† See the Imperative of a reflexive verb, page 114.

PRESENT PARTICIPLE.

155. The english gerund which is so often used with the auxiliary verb BE, to define an action more particularly, can not be expressed by the gerund in french; (the auxiliary verb must be left out,) and (the gerund must be made into a verb) (in the) same tense and person as the auxiliary verb is; What are you doing there? I am reading a novel. You are losing (a deal) of time. What have you been doing, whilst I was dressing myself? I was waiting for my sister. I am going to dress myself, too. I (am afraid) they will be going before I am ready. Make haste, for they are going to (set off) just now.

gerondif ³³ - *s'employer* * ¹⁸³ *auxiliaire* ³²
BE, ¹⁷⁰ *définir* *particulièrement*, - *s'exprimer* *
roman. *perdre* *beaucoup* -
pendant que *habiller* *me* ⁵⁴ *me* ⁵⁴ *attendant* ²⁰¹ *pour* ²⁰¹
¹⁷² *aller* ⁵⁴ *habiller* ⁵⁴ *me* ⁵⁴ *me* ⁵⁴ *attendant* ²⁰¹ *pour* ²⁰¹ *aller* ¹⁷² *partir* ²¹⁵
prêt. *se dépêcher*, † *car* *aller* ¹⁷² *partir* *tout à l'heure.*

156. The gerund which is sometimes used as a substantive in english, i. e. preceded by an article, can not be expressed by the gerund in french; (it must be expressed) by a noun, if a noun synonymous to the verb can be found; as, the reading of good books forms the mind. His having been instructed (turn; his instruction) was of great service to him. If a noun synonymous to the verb does not readily occur to the mind, you must give another turn to the sentence; as, I should have caught that bird, if it had not been for your making a noise; (turn; if you had not made &c.) You are the cause of his having been punished; (turn; that he has been punished.) What is the reason for your being so angry with him? turn; that you are so angry.

- ¹⁸⁸ *s'employer* * - *en*
précédé ²⁰⁰ , - *s'exprimer* * *par*
il faut l'exprimer , *synonyme*
⁹⁸ ; *lecture* ⁷ ⁸³ *former* *esprit.*
¹⁸⁶ *d'un grand*
^(o) ⁵⁵ *aisément*
se présenter , *il n. b. faut* *tour* *phrase* ;
attraper ² *oiseau* ,
du bruit ; ; *fait* *&c.*
⁸²

passé *joint* *propriété*
s'accorder *en* *genre* ²⁰⁴ *nombre* ;

* See N. B. note (ii) page 235.

† See the Imperative of a reflexive verb, page 114.

PAST PARTICIPLE.

married³⁰ man. A married woman. Well brought up children. Well
marier N.B. ³² *bien* *élever*³² - 9
 written letters. New built³² houses. Roasted potatoes.
*écrire*³² ⁹ *nouvellement bâtir* ⁹ *rôtir*³² *pommes de terre.*

When a past participle comes after the auxiliary³² verbs HAVE or
³² *participe* *auxiliaire*³² *HAVE*
 BE, you¹⁸¹ must make a particular³² distinction between these two verbs.
BE, il N.B. *faut* *particulier*³² *entre* (bb)

158. After the auxiliary verb *être*, to BE, the past participle agrees
³² *verbe* , to BE, ³² *s'accorder*
 like an adjective, in gender and number with the nominative of that
comme *adjectif*, ²⁰⁴ *nominatif* (bb)
 verb; as, that man is married. That woman is married. Those
 ; , *marier.* (bb)
 children are well brought up. These letters are well written. The
¹⁸⁷ *élever* - ¹⁸⁷ *cuire* ¹⁸⁷ *très* ¹⁸⁷ *bâtir.*
 potatoes are not done enough. Those houses are very well built.

159. After the auxiliary verb *avoir*, to HAVE, the past participle
³² , to HAVE, ³²
 never agrees with the nominative of the verb; so, in these examples;
¹⁹⁰ *s'accorder* ; *ainsi*, (bb) *exemple* ;
 My mother has invited your sisters. Your sisters have invited my
¹⁹⁰ *invité*
 mother, the participle *invité* must not change its masculine termination;
¹⁹⁰ *devoir* *changer* ³² ³² *terminaison* ;
 except when the past participle comes after the participle *été*, BEEN,
excepté ³² , *BEEEN*,
 serving with *avoir*, to form a compound tense; for then it agrees
servant , ¹⁶⁹ *former* *composé*³² *tems* ; *car* *alors* *s'accorder*
 with the nominative of *avoir*; as, My sister has been invited. My
 ; , *été* *invité.*
 brothers have been invited. My sisters have been invited.

In all other instances (in which) the past participle comes after
²¹⁸ ⁷ *cus* ⁰² ³²
 HAVE, it (is necessary) to consider whether the participle has an object,
HAVE, il - *faut* ¹⁷³ *considérer* *si* *objet*,
 and whether this object comes before or after the participle.
³⁰⁰

If the participle comes before its object, it does not vary, i. e. it is
³⁰⁰ ³⁰⁴ *son* , *changer*,
 always masculine and singular; but if it comes after its object, it
³⁰⁰ ³⁰⁴ *masculin* *singulier* ;
 agrees like an adjective in gender and number with that object; I
³⁰⁰ ³⁰⁴ *s'accorder* *en* ³⁰⁴ ;

PAST PARTICIPLE.

have lost my watch. I have not found it. I have found a watch.
perdre montre. trouver 55
 It is not that which I have lost. I have sent you a letter. I have
 not received it. Have you not received the letter which I have sent
recevoir 55
 you? We have sold our house, but we have bought another. (That is)
 vendre maison, en 70 *acheter une autre.* 97
 the house which we have sold, and (this is) the other which we have
 bought. We have gained a complete²² victory. Have you heard
remporter complet 29 *victoire.* *entendu parler*
 of the victory which we have gained? We have destroyed or taken
détruire prendre
 all the enemy's²⁵ ships. (Here are) the frigates which we have taken.
ennemi vaisseau 247 *frégate*

N. B. Observe that the participle agrees only with its direct object ;
Observer (bb) n. b. 201 22 ;
 for, when the object is governed by a preposition expressed or under-
car, régir exprimer 157 *sous-*
 stood, the participle does not agree with that object ; (Here is) the
entendre 157, *(bb)* ; 247
 person to whom I have written the letter of which I have spoken to
personne 76 74 (o)
 you. It mentions a victory to which we have not contributed a little.
faire mention d' 76 *contribuer - peu* 108
 Over²⁰⁰ (how many)² powerful²² enemies have we not triumphed !
De combien n. b. puissant 29 *triumpher !*

160. Sometimes after a participle preceded by an object, there is a
précédé 200 , 246
 verb in the infinitive, then (it is necessary) to consider whether the
d' infinitif, alors il faut 172 *si*
 object is governed by the participle, or by the infinitive which follows
régir par *suivre*
 it. If the participle governs the object, it agrees in gender and num-
62 s'accorder
 ber with that object ; but if the object is governed by the verb which
 follows the participle, the participle does not require any² agreement
ne demander pas n. b. accord
 with it ;* Have you finished the letter which I had given you to write?
l'objet ; 140 55 109
 Have you finished the letter which you had begun to write? Have
 140 † 108

* Here the noun must be repeated in the place of the pronoun, because the personal pronouns after a preposition, can not be used to represent things. See 64 rule. † See note * page 233.

PAST PARTICIPLE.

you read the books which I had lent you to read? Have you read
 140 *prêter* * 55 109
 the books which I had advised you to read? Is that the actress
conseiller * 55 106 *Est-ce là* *actrice*
 whom we heard¹⁰⁰ sing? Sing the song which we heard her⁵⁰ sing
entendre * *chanter*? *chanson* 136 * *lui*
 (These are) the figures which I have lately learned to draw. I
 247 *dernièrement* * 109 *dessiner*.
 still¹⁰⁰ see the same faults which you had resolved to avoid.
encore *faute* 140 *résoudre* * 100 *éviter*.

161. The participles *plu*, *dû*, *pu*, *voulu* do not agree with the object
 that precedes them, because the infinitive of the verb which comes be-
 74 *parce que*
 fore these words, is understood after them; You have not written this
sous-entendu - 64;
 letter so well as you ought. You have had all the time and all the
 42 48 177 *tems*
 assistance that you wished¹⁰⁰. I have taken all the pains that I could¹⁰⁰.
secours 74 *vouloir*. 20 *peine* 74 *pouvoir*.

GOVERNMENT OF VERBS.

(A word is⁵⁰ said) to govern another, when the word governing
On dit qu'un mot en régit un autre, *qui régit*
 obliges the governed to¹⁰⁰ conform to certain rules.
obliger mot qui est régi se conformer certaine (i) règle.

162. When a verb governs two substantives, either nouns or pro-
régir , *soit* *ou* †
 nouns, one of them requires a preposition, expressed before a noun, and
demander , *exprimer* 157 206
 generally implied in the pronouns; Has your sister given my brother
renfermer 107 ; 184
 any money? (turn; *given money to my brother*.) Yes, she has lent
prêter
 him⁵⁰ some; (i. e. *some to him*.) Did he ask her for it? (turn; *did he*
 (f) p. 79. (p); (o) 136 55 † 50 ;
ask it to her?) No, it⁵⁰ was she who offered it⁵⁰ him; (i. e. *it to him*.)
 (o) † 191, N.B. 140 *offrir* 136 (f) p. 79.; (o)
 They have requested me to buy them books, (*to buy books to them*.)
prier . 68 (f) p. 79. (o)
 and to send them to them; but I will not send them any; (*any to*
 108 (o) ; (f) p. 79. (p);
them.) Have they returned your sister (*to your sister*) those which
 265 N.B. (bb)
 she had lent them⁵⁰? No, they have⁵⁰ not; i. e. *returned them to her*.
 140 159 (f) p. 79. ; N.B. ; (o)

* See note * page 233.

† See note * page 205.

‡ See note † page 236.

GOVERNMENT OF VERBS.

163. When a verb governs two objects, the shorter, i. e. the object which is compounded of the fewer⁴¹ number of words, is generally placed first; I have brought your brother a very entertaining book. He must dedicate all the time that he can spare to study. How can he expect to learn unless¹⁰⁰ he pays all the attention he can to his books?

régir *objet,* *court*⁴¹,
compose *plus petit* *mot,* *—* ¹⁸³
se placer le premier ; ¹⁶² *amusant*⁹²
¹⁸¹ *donner* ⁷⁴ *pouvoir* — ⁷ *étude* ¹⁸³
¹⁶⁸ *s'attendre* ¹⁶⁸ *faire* ⁹⁰ (*s*)

If the objects are nearly of an equal length, i. e. compounded of nearly the same number of words, the direct⁹⁰ object must be placed before the indirect; Have you lent my sister any money? She intends to present your brother with a book. He gives his friends (a great deal) of trouble. Tell her¹⁰⁰ that I will send her children some fruit.

à peu près *égale* ,
⁸ *direct* *devoir* — *se placer* ⁹⁰
l'objet ; ¹⁶² ⁹ *avoir*¹²⁵ *dessein* ^{de}
faire présent ¹⁶² *de* ¹⁶² — *beaucoup*
peine. (*f*) p. 79. (*bb*) *n. b.* ¹⁶²

Yet the indirect object must be placed first, though it were the longer⁴¹, if by placing it last, it⁹⁰ caused an amphibology with other words; as, Take the parcel which I have brought into the parlour. Have you sent the letter which I gave you to the (post office?)

Cependant ⁹² *devoir* , *quand même il serait*
long, (*hh*) *le dernier,* *faisait* *amphibologie*
d'autres ; , ²⁵⁶ *paquet*
salon ¹³⁶ ⁵⁵ *poste*

164. The same noun may be governed by two verbs which have both the same government, i. e. which are both used without a preposition, or which require both the same preposition; as, I hate and despise that young man. He is always talking and boasting¹⁰⁰ of what he does. He is always opposing and (finding fault) with what other people do; but we⁹⁰ could not say, I hate and mistrust that young man. He is always talking about, and finding fault with what other people do; because *se méfier* requires a preposition before the noun

même ¹⁷⁶ *régi* *par*
¹²² *régime* , — ¹²² † *s'employer* —
demander ¹²² ; , *hâir*
mépriser (*bb*) ¹⁸⁴ † *parler* ¹³⁵ *se vanter* ⁸⁴
faire. ¹⁸⁴ † *s'opposer* ¹³⁵ *trouver* ¹³⁵ *à redire* *à* *les autres*
⁹⁰ *faire* ; *n. b.* , *se méfier* *de*
¹⁸⁴ *parler* *de,* *trouver* *à redire* *à* ⁸⁴
⁹⁰ *faire* ;

* See note | page 206. † Put this pronoun after the verb. ‡ Put this adverb after the second verb.

GOVERNMENT OF VERBS.

which follows it, and *avoir* does not require any; and because *parler*
suivre 219 (p) 54;
 and *trouver à redire* require different prepositions; we¹⁸¹ must say; I
 hate that young man, and I mistrust him. He is always talking about
 (bb) *se méfier de* 58 184 135 300
 what other people do, and finding fault (with it.)
les autres - 59 135 à redire y 54

165. The same verb may govern two parts of a sentence, provided
régir 172 *partie* *phrase*, 218
 they are both affirmative or both negative; as our reputation depends
 62 122 affirmative ou 122 négative; *dépendre*
 much (upon³⁰⁰ the) caprice of men, but still more upon our actions;
du 7 *encore* *de*
 but if one part of the sentence is affirmative and the other is negative
et 219 *autre* 220
 (the verb must be repeated;) so, instead of saying: Our reputation
il faut répéter le verbe; *ainsi, au lieu* 134:
 does not depend (upon³⁰⁰ the) caprice of men, but upon our good or
du 300 59
 our bad actions; repeat the verb, and say; but it depends upon our
de 29 *répéter* 62 300
 good or our bad actions. All men are equal; it⁶² is not birth, but
 7 *égaux;* N.B. *naissance*,
 virtue alone (say, *it⁶² is virtue alone*) which makes the difference.
vertu seule N.B. 74

166. Some verbs govern the verbs which follow them, indifferently
régir *suivre* *indifféremment*
 in the infinitive or (in the) subjunctive; but when any one of these
 à 2 *au* 95
 verbs governs two verbs, they must be both (in the) same mood; so,
devoir 122 *au* *mode;* *ainsi*,
 (it would not be proper to say;) I am glad to see you, and *that* I
on ne dirait pas bien; *bien aise de* *que*
 have an opportunity to tell you so; you¹⁸¹ must say, and to have an
 24 *occasion* 168 59 *le* 54; N.B. *de* 34
 opportunity to tell you so. Instead of saying: I have ordered the
 168 59 *le* 54 *Au lieu de* 134: *ordonné*
 coach to (be got ready), and that they⁶⁰ bring²³⁶ it here; say, I have
 27 *appréter,†* *que* N.B. *amener* 54 *ici;* *dire*,
 ordered the coach to be got ready, and to be brought here; or, I have
 168 - *appréter,†* 168 - 236;
 ordered that the coach be got ready, and that they⁶⁰ bring it here.
 24 N.B. 235 34

* See note † page 283.

† Turn; to get ready, the coach, and to bring &c.

GOVERNMENT OF VERBS.

167. Passive verbs require *de* or *par* before the noun which they govern. They require *de*, when the verb expresses an action wholly of the mind; as, He is blamed by all his friends, and despised by all his neighbours. She is commended and esteemed by every body. They require *par*, when the bodily faculties participate in the action; The town was besieged by the Austrians, and afterwards taken by the French. The houses were plundered by the mob. This news was sent to us by my correspondent. The letter is written by a man who was upon the spot. But instead of these passive expressions, which are foreign to the genius of the french language, (it is better), by changing the order of the words, to give to the verb its active signification; thus, All his friends blame him, and all his neighbours despise him. Every body commends and esteems her. The Austrians &c.

When two verbs occur in the same part of a sentence the latter is governed by the former in the infinitive mood, sometimes (by the) means of a preposition, and sometimes without it.†

The preposition *ro*, the sign of the infinitive mood in english, is expressed by *de*, λ , or *pour*, but not indiscriminately.

168. To, before an infinitive is expressed by *de*, when it can be changed into *of* or *from*, and the infinitive can be turned into the gerund or present participle; this generally occurs when the infinitive comes after a noun used in a definite sense; as, You shall have

* See note * p. 226.

† See note * page 341.

‡ See N. B. note (ii) p. 235.

GOVERNMENT OF VERBS.

the trouble to do it, or (*of doing it*) over again. Will you have
peine refaire ,
 the goodness to help, or (*of helping*) me? If you have any desire
bonté aider ,
 to serve me, you have now a fine opportunity to do it. Have the
servir à présent occasion
 complaisance to wait for me. I have not time to stay. It is time to
201 7 rester. Il
 go. I do not hinder you from going. See, rule 168, a list of the verbs
partir. empêcher vous en aller. , règle , liste
 and adjectives which require *de* before the infinitive that follows them.
demander 206 infinitif 74

169. To, before an infinitive is expressed by *à*, when it can be
To, - s'exprimer à, il -*
 changed into *IN*, and ²¹⁹ the infinitive can be turned into the gerund,
se changer en IN, et que - se tourner par gerondif,
 or present participle; this generally occurs after nouns used¹⁹⁷ in a
22 80 184 arriver 7 employer
 partitive sense; He will have some trouble to do it (*or in doing it*)
partitif 22 ; , peine refaire
 over again. He perhaps¹⁸⁴ will have somebody to help him. Is there
 † *peut-être 95 aider lui 54 216*
 no⁸ risk to go (this way?) A virtuous man takes pleasure to do good.
N.B. risque par ici? vertueux bien.
 Amuse yourself with reading some instructive book, instead of spend-
Amuser vous 56 154 quelque instructif 22 , au lieu 271
 ing¹⁵⁴ your time in playing. See, rule 169, a list of the verbs and
jouer. , , liste
 adjectives which require *à* before the infinitive that follows them.
206 74

170. To, before an infinitive is expressed by *pour*, when it can be
To, - s'exprimer , il -*
 turned into *IN ORDER TO*; as, I was going to write to you to beg,
se tourner par IN ORDER TO; , 153 aller 172. (o) demander
 or (*in order to beg*) a favour of you. You are too civil to refuse me.
grâce - 54 trop refuser .
 (I will do any thing) to oblige you. I want money to buy a horse.
Il n'est rien que je ne fasse 260 acheter
 I have not money⁸ enough to buy one. It is not enough to have money
N.B. assez en 70 un. - suffire 168 9
 to get a horse, one must¹⁸¹ have money to keep it. He wants
se procurer , N.B. - maintenir 280
 to have a horse, in order to make (people believe) that he is rich.
croire aux gens

* See N. B. note (ii) page 235.

† Over again is expressed by *re* before *faire*.

GOVERNMENT OF VERBS.

N. B. The english gerund preceded by the preposition FOR, explaining the motive of an action, is also expressed by the infinitive *à expliquer* ²² *motif* ²⁰⁰ , - ¹⁸⁴ *s'exprimer par infinitif* with *pour* ; He has been taken up for having fought a duel. Is that¹⁸⁴ sufficient for arresting a man? He was not arrested for fighting, but for robbing and ill using the man whom he had²⁰⁷ fought with.

gérondif ²⁰⁰ *FOR, servant*
à expliquer ²² *motif* ²⁰⁰ , - ¹⁸⁴ *s'exprimer par infinitif*
 with *pour* ; He has been taken up for having fought a duel. Is
 ; *arrêter* - *s'être*²⁰⁷ *battre en duel.* -
 that¹⁸⁴ sufficient for arresting a man? He was not arrested for fighting,
⁶⁹ *suffire* ¹⁸⁶ ¹⁸⁶ *s'être battu,*
 but for robbing and ill using the man whom he had²⁰⁷ fought with.
avoir volé *maltraité* ⁷⁶ *s'était* ²⁰³

171. The infinitive is used without a preposition in french, when it is the nominative of a verb ; as, To love and to be loved are the greatest pleasures in life⁷. To love without measure is a folly, not¹⁹⁰ to love at all, is insensibility. To do to others as we would wish (to be⁹⁸ done to), is to follow the law of reason.

- s'employer *- en*
 ; , *aimer*
 ; , *aimer*
⁴⁴ *vie.* ⁴⁹ *meure* *folie,* *N.B.*
du tout, *insensibilité,* *à autrui ce que* *vouloir*
qu'on nous fit, *c'est -* *loi* *raison.*

172. The infinitive is also used without a preposition after the verbs *aimer mieux, valoir mieux, aller, venir, assurer, croire, compter, daigner, déclarer, devoir, entendre, envoyer, espérer, falloir, s'imaginer, laisser, oser, paraître, penser, prétendre, pouvoir, reconnaître, regarder, retourner, savoir, sembler, souhaiter, soutenir, vouloir, voir, apercevoir* ; as, I am going to embark for America. When do you intend to go? I want²⁰⁰ to (set out) as soon as I can. I hope you will come to see us before you go. I do not think I shall (be able) to call²⁰⁶ before I go ; but I expect to see you often when I have¹⁴⁴ returned. You seem to have a great desire to¹⁰⁰ go. No ; I would rather stay than go ; but I do not¹⁰⁰ know what to do here. It is better to gain a little than to gain nothing. I would rather gain nothing than to toil myself for so little. See the 172nd rule.

- s'employer
aimer mieux, valoir mieux, aller, venir, assurer, croire, compter,
daigner, déclarer, devoir, entendre, envoyer, espérer, falloir, s'ima-
giner, laisser, oser, paraître, penser, prétendre, pouvoir, reconnaître,
regarder, retourner, savoir, sembler, souhaiter, soutenir, vouloir,
voir, apercevoir ; as, I am going to *embark* for America. When do
 ; , *m'embarquer* ⁵ *Amérique.*
 you intend to go? I want²⁰⁰ to (set out) as soon as I can. I hope you
compter *partir?* *souhaiter* *partir* ¹⁴² ²⁰¹
 will come to see us before you go. I do not think I shall (be able)
²¹⁸ *partir* ²²¹ *pouvoir*¹⁴⁵
 to call²⁰⁶ before I go ; but I expect to see you often when I have¹⁴⁴
²¹⁸ *partir* ; *espérer* ²²⁸
 returned. You seem to have a great desire to¹⁰⁰ go. No ; I would
²⁰³ *envie* *y*⁷⁰ *aller.* ; *aimer*
 rather stay than go ; but I do not¹⁰⁰ know what to do here. It is
mieux *rester (il) y aller ;* *N.B. savoir* ⁸³ *Il vaut*
 better to gain a little than to gain nothing. I would rather gain
mieux *gagner - peu* *(il)* ⁸⁰ *aimer mieux*
 nothing than to toil myself for so little. See the 172nd rule.
*(il) tourmenter me*⁸⁴ *si peu de chose.* *règle.*

REMARKS ON THE VERBS.

173. **WILL, WOULD.** If by the words **WILL, WOULD**, you wish to
WILL, WOULD. , *par* *WILL, WOULD,* *vouloir* 173
 denote will, wish desire, inclination, you¹⁸¹ must express them by
désigner volonté, souhait, désir, , *il n. s. faut exprimer*
 the verb *vouloir*, and put the following verb in the infinitive; if you
 , *mettre* *à* ;
 wish to denote a determination, (**WILL, WOULD** must be considered)
 173 , *il faut considérer WILL, WOULD*
 only as the signs of the future, or of the conditional of the verb which
comme *futur,* *conditionnel*
 follows them; as, Will you do me the favour to call¹⁸⁶ upon me? I
 ; , *faire* *grâce* 186 30 I
 will call, if I can. Would you do me the favour to call upon me?
 , *pouvoir.* * 306
 I would call, if I could. Will you bring your sister with you? I will
pouvoir. * *amener* *avec*
 bring her, if she will come. Would you bring your sister with you?
 , 144 - 236
 I would bring her, if she would come. My sister will not come; she
amener , 144 ;
 will stay at home. My sister would not come; she would stay at home.
rester au logis. ;

174. **WILL HAVE, WOULD HAVE.** When **WILL HAVE, WOULD HAVE**
WILL HAVE, WOULD HAVE. *WILL HAVE, WOULD HAVE*
 are used to denote the wish to possess, **WILL, WOULD** are expressed
 - *s'employer* 169 *désigner* *désir* 169 *posséder,* *WILL, WOULD* - *s'exprimer*
 by the verb *vouloir*, and **HAVE** is left out; if **WILL HAVE, WOULD**
 , *HAVE* - *s'omettre;* *WILL HAVE, WOULD*
HAVE are used to denote not the wish, but the certainty to possess,
HAVE - *s'employer* 169 *non* , *certitude* 169
 they are expressed by the future, or by the conditional of *avoir*; as,
 - *s'exprimer* *futur,* *conditionnel* ; ,
 My brother will have a horse. He will have one (cost what it will.)
 * *en* 70 * *un.* *coûte qui coûte.*
 My brother would have a horse. He^o would have one (at any rate.)
à quelque prix que ce fût.
 He will have a watch too. He would have a watch too. He will
 * *montre* *aussi.* * *en* 70
 have one, if he learns well. He would have one, if he learned well.
 , *apprendre* *en* 70 ,
 He will have none, if he will not have this¹⁸². He would have none,
n'en 70 *pas,* 144 *n. s.* *n'en* 70 *pas,*
 if he would not have this. He will have one like yours.
 144 *en* 70 * *une* 83

* These sentences may be expressed two ways, but each way denotes a different idea, and this idea can be determined only by the speaker or writer. See the examples under rules 173, 174. See also the different notes on *Will, Would*, page 143, 228, and 334.

REMARKS ON THE VERBS.

N. B. If **WILL HAVE, WOULD HAVE**, in the sense of **WISH**, are followed by another verb, the object of **HAVE** becomes the nominative of *vis* ²⁰⁰ , *objet* **HAVE** *devenir* *nominatif* **WILL HAVE, WOULD HAVE,** *WISH,* *sui-*

the following verb which must be (in the) subjunctive in french; *suivant* ²² *devoir* *au* *en* ;

What will you have me do? What will you have my brother do? ⁸³ *faire?* ⁸³ *faire?*

I will have you learn Italian[†], and I will have him learn French[†]. *†* *Italien,* *†* *Français.*

Would you have us do¹⁴⁹ nothing but study? Must we never play? *†* *faire* ⁹⁹ *qu' étudier?* ¹⁸¹ ¹³³ ¹⁹⁰ *jouer*

Yes, I would have you learn your lessons first, and I would have you play afterwards. I will not have any of you be idle. I will have every one of you do his duty before he does any thing else. ¹⁴⁹ *ensuite.* ¹⁰⁰ *oisif.* ¹⁰³ *devoir* ²¹⁸ ¹¹¹ *autre chose.*

175. **WOULD HAVE** in the sense of **CHOSEN, BEEN WILLING**, followed by a past participle is expressed by the imperfect or by the conditional of *avoir*, with the participle *voulu*, viz. *avais voulu, aurais voulu*, and the english participle is expressed by the infinitive in french; *WOULD HAVE* *CHOSEN, BEEN WILLING, suivre* ¹⁵⁷

200 ⁸² - *s'exprimer* *par* *imparfait* *condi-*

tionnel , *c'est-à-dire* *avais voulu, aurais voulu* , and the english participle is expressed by the infinitive in french; ⁸² - *s'exprimer* *en* ;

If you would have let me go, I should have been back long since. *laisser* , *de retour il y a long-tems.*

This would have been done in time, if he would have helped me. ⁸⁰ *fuir à tems,* *aider*

I asked¹⁵⁰ him to help me, and he would not. I would not have helped you for ever so much. Why did you not tell me so before I began? If I had told you so, you would not have come. If any body but you had told me so, I certainly would not have believed him. *prier* ⁵⁵ , ¹³⁶ *rien au monde.* ¹³⁶ ⁵⁵ *cela* ²¹⁸ *†* ³⁵ *le* ⁵⁹ , *†* ¹⁸⁴ *†* ⁸⁰ *le* ⁵⁵ , ¹⁸⁴ *†* *autre que* *†* *le* ⁵⁵ , ¹⁸⁴ *†*

176. **SHOULD:** When **SHOULD**, which is generally a sign of the conditional tense, is used in the sense of **UGHT**, it is expressed by the *SHOULD.* *SHOULD,* *signe*

- , - *s'employer* *OUGH,* - *s'exprimer*

* Turn, What will you that I do? What will you that my brother do? for it is not the person whom you wish, but you wish that the person should perform some action.

† Turn, I will that you learn Italian, and I will that he learn french. Would you that we should do nothing but study? and s. on with other sentences of this kind. † See note † page 337.

REMARKS ON THE VERBS.

conditional of the verb *devoir*, viz. *devrais*; as, you should take
 more^a pains than you do. Children should learn, every day, something
 N.B. *peine* ⁴⁷ *faire.* ⁷ , *tous les jours,* ⁹²
 by heart. They should (get up) (sooner in the morning) than they do.
par cœur. *se lever* *plus* - *matin* ⁴⁷

177. SHOULD HAVE, OUGHT TO HAVE, followed by a past participle,
SHOULD HAVE, OUGHT TO HAVE, ⁹⁰⁰ ²²
 are expressed by the conditional of *avoir*, with the participle *dû*, viz.
 - *par* , *dû,*
aurais dû, and the english participle is expressed by the infinitive
 in french; You should have gone (viz. *ought to have gone*) with your
en ; *aller*
 brothers. You should not have let them go alone. They ought not
laisser *seul* ⁹².
 to have gone without leave. They should not have stayed so long.
⁷⁰ *permission.* *rester si long-tems.*
 You ought to have told them¹⁴ so. You have not acted as you should.
dire (f) p. 79. *le* ⁹² *agir*

178. MAY, MIGHT. If MAY, MIGHT are used to denote the power
MAY, MIGHT. *MAY, MIGHT* - ¹⁰⁰ *désigner* *pouvoir,*
 of doing a thing, MAY is expressed by the present of the verb *pou-*
¹⁵⁴ *MAY* -
voir, viz. *puis*, &c. and MIGHT by the conditional *pourrais*, which
 , , &c. *MIGHT* ,
 govern the following verb in the infinitive; If MAY, MIGHT denote the
régir *à* ; *MAY, MIGHT*
 mere possibility of doing a thing, they may be expressed by the sub-
simple possibilité ¹⁵⁴ , † -
 junctive of *pouvoir*, or by the subjunctive of the following verb; Any
qui suit ⁹² ;
 body *may* do that; (i. e. *can* or *is able*) to do that. You *may* do it,
¹⁰⁰ † (bb); ¹⁷² *faire* ,
 (i. e. You *can* or *are able*) to do it, if you like. I will shew you
vouloir. ‡ *montrer*
 how it *may* be done; (i. e. how one *can*, or *is able* to do it.) Leave
⁹² *Laisser*
 it here, that I *may* try; (i. e. that it *may be possible* for me to
⁹² , *afin que* *essayer;* ¹⁷²
 try.) I will lend it¹⁴ you, that you *may* learn; (i. e. that it *may*
⁹² *prêter* ⁹² , *afin que* ;
 be possible for you to learn.) Any body *might* do that; (i. e.
¹⁰⁰ ;

* See N. B. note (i) page 235.

† See note * page 138, N. B. p. 139.

‡ See note † p. 312.

REMARKS ON THE VERBS.

would be able to do that. You *might* do it, (i. e. you *could* or *faivre* *would be able*) to do it, if you had¹⁴⁰ a mind. I will shew you how *en*⁷⁰ *envie*²⁴ it *might* be done; (i. e. how one *could* do it.) I left¹³⁶ it here that *laisser*⁵⁵ *afin que* you *might* try; (i. e. that it *might be possible* for you to try.)

179. **COULD HAVE, MIGHT HAVE.** When **COULD HAVE, MIGHT HAVE** **COULD HAVE, MIGHT HAVE** are followed by a past participle, they are expressed by the imperfect ¹⁵⁸ ²⁰⁰ ⁹³ or by the conditional of *avoir*, with the participle *PU*, viz. *avais pu*, *conditionnel* *aurais pu*, agreeably to the tense, and the english participle is expressed by the infinitive in french; If I *could have* done it, (i. e. i *en* *faire* I *had* (been able) to do it,) I would not have asked²²⁸ you to help ¹⁴⁰ ^{pu} ¹⁷² ^{prier} ¹⁶⁸ ^{aider} me. You *might have* done it (i. e. you *would have been able* to do it) as well as I⁴³. I *could* not *have* done it so soon; (i. e. I *should* not *have been able* to do it so soon.) You perhaps¹⁸⁴ *could* not, (or *si toi* *peut-être* *would not have been able* to do it) but you *might have* tried; (i. e. *essayer*; you *would have been able* to try.) I *might have* tried, (i. e. I *should have been able* to try) as you say; but I am sure that I *could* not *have* succeeded; (i. e. that I *should* not *have been able* to succeed.) ^{comme} ^{sûr} ^{réussir}

180. **WISH.** The present tense of the verb **WISH**, followed by another **WISH**, ³⁰⁰ verb in the imperfect or (in the) conditional is expressed by the con- ^à ^{au} [†] ditional of *souhaiter*, viz. *souhaiterais*, and the verb which is in the ^{c'est-à-dire} ^à imperfect or (in the) conditional in english, must be (in the) perfect ^{au} ^{en} ^{devoir (kk)} ^{au} ^{parfait} of the subjunctive in french; as, I wish that was done. I wish ^{subjunctif} ²²¹ ^(bb) ²²¹

* See the different use of *Could*, page 136. † See note † p. 312. ‡ See N. B. note (ii) p. 235.

REMARKS ON THE VERBS.

your sister would come. I wish somebody would help me. I wish

I had never attempted it I am glad that I have done (with it.)
 -(nu) ²²¹ ⁹³ ^{aider}
 entreprendre ⁵⁵ 168 - -(nu) être débarrassé en ⁵⁵ ⁹²

181. **MUST.** The verb **MUST** is conjugated with the three different persons, viz. **I MUST, THOU MUST, HE MUST, &c.** but the verb which represents it, has only the third person singular of each tense, with *il* for nominative, viz. *il faut, il fallait, &c.* (see page 174.) then the nominative of **MUST** becomes the nominative of the following verb which is always (in the) subjunctive in french; as, I must see (turn; *it must that I see*) that man. Thou must not go alone. He must come himself. Your brother must go with you. You must not stay long. Must we not speak to him? Must not his friends know it?

N. B. When the nominative of **MUST** is indefinite, i. e. when it does not relate to any particular person, it is generally left out in french, and the following verb is put in the infinitive; How many times must one tell you the same thing? We must employ our time usefully. People must never be idle. They must help one another.

182. **MUST HAVE** meaning to **BE IN NEED**, is expressed by *il faut*, but **HAVE** is left out, and (the nominative of **MUST** is made) the object of *faut*; thus, **I MUST HAVE, il ME faut; THOU MUST HAVE, il TE** ; ainsi, **I MUST HAVE, ; THOU MUST HAVE, faut; HE MUST HAVE, il LUI faut, &c.** (see page 175.) **I must have a horse. He must have a saddle. My brother must have a wife. My sister must have a husband. These children must have a husband.**

* See N. B. note (ii) page 235. † See **MUST** used negatively, p. 174. ‡ See **MUST HAVE**, p. 175.

VERB.

RECAPITULATORY exercise on the foregoing rules.*

I have done. Have you done? Has your brother done? Has
finir.
 your sister done? My brother has sung a song. My sister has sung
chanter chanson.
 a song. My brothers have sung a song. My sisters have sung a
 song. Have you heard the song which my brother has sung? Have
entendre ⁷⁴
 you heard the song which my sister has sung? Have you heard the
 song which my brothers have sung? Have you heard the song which
 my sisters have sung? They are gone. Are they gone? Are your
partir.
 brothers gone? Are your sisters gone? How do they do²⁴¹? How
¹⁸⁴ ¹⁸⁵ ^{se porter ?} ¹⁸⁵
 does your mother do? Is all your family well? Is your sister
²⁴¹ ²⁴¹ ²⁰ *famille* ¹⁸⁴ *
 returned from Bath? Have the baths been of service to her? I
²⁶⁵ *Bath ?* *bain faire du bien* (o)
 think they have. She looks²²⁵ much better than she did before
²²¹ † *avoir mine* ‡ ⁴⁷avoir ²¹⁸
 she went. I am glad²²¹ you are come; I wanted to see you. If
y aller. *bien aise* ; ²⁶⁰
 you had not come, I would have called upon you. I have some
²³⁸ , ²⁶⁶ ⁹
 news to tell you. Do you know that Mrs. B. is here? No,
nouvelles plur. *savoir* *ici ?* ¹⁹¹,
 I did not know it. When did¹²⁶ she come? She came this morning.
Quand ²³⁶ *matin.*
 I have just received this note from her. I am glad she is come
²⁴⁴ *recevoir* *billet* ⁵⁸
 (at last), for I longed¹⁴⁰ much to see her. I will wait upon her
enfin, *car* see p. 175. *fort* *passer chez* ⁵⁸
 to-morrow morning. Will you come with me? I do not think I
demain *matin.* ⁸⁸ ²²¹
 shall (be able) to go. I (am afraid) my mother will not be able to
pouvoir ^y ⁷⁰ *craindre* ²²¹
 spare²⁰² me. Since she has been ill, she wishes me to be always
se passer de ⁵⁶ *Depuis que* § *malade,* *vouloir* ||

* See note * p. 231, and add to it that the whole of this exercise on the verbs must be well understood before the exercise is left off.

† You may express, I think they have, by *je pense qu'oui*; or if you express have, you must add the rest of the sentence and say; *je pense qu'ils l'ont en ont fait.*

‡ Turn this sentence, *She has much better look than she had &c.*

§ *Has been ill.* The English often use this past tense to express an action or a state of being which is still lasting: as, *I have been ill these six months*; the French can not use it in this sense; so, *Has been ill* must be expressed by *Est malade*, if the person is ill still; by *A été malade*, if she has ceased to be so.

|| Turn, *She wishes that I be &c.* see note * p. 239, which is also applicable to *wish*.

VERB.

RECAPITULATORY exercise on the foregoing rules.

with her. She will not let me (go out) for fear²⁹³ I should stay too
30 (kk)laisser sortir de peur que rester

long. Do you wish me to go? Yes, I do⁷⁰. Well; I will call,
long-tems. y⁷⁰ † N.B. Eh bien; passer,

if I can. You may call, if you will; it is not so far. I do not think
pouvoir ; 246 loin. 221

your mother will refuse you to (go out) for such a short³ time. I will
sortir si - peu N.B.

ask her. Do⁷⁰; i. e. ask her. I wish you would lend me the book which
le † (f) p. 79. N.B. 221 (kk)prêter

you promised me the last time I was at²⁰⁸ your house. I promised
(s) N.B.

to send it to my cousin after I have read it. She has nothing to
f. après que 63 60

do now, and it is better she should do that than do nothing.
à présent, valoir mieux 221 60 (ll)

I will lend it you now. I wish you (very much) to read it. I did
§ 63 59 || fort

not lend it you then, for fear²¹⁸ you would not return²⁰⁵ it to me in
63 59 alors, de peur que - N.B. a

time. I (was afraid) that you would keep it too long. I have long
tems. craindre 125 - 195 garder 63 long-tems.

wished to read it. I could not lend it you, before you asked me for
¶ 63 pouvoir 63 59, 218 50 201

it. Here²⁰⁷ it is. I wish²²¹ it may amuse you (as much) as it has
63 N.B. 63 amuser autant que 62

amused me. Do you think your cousin would come, if I sent for
63 221 cousine, envoyer chercher

her? I do not think she can. She told me that she expects a friend
221 70 attendre

who promised to call upon her this afternoon. Did she tell you that
206 après-midi.

I drank tea with her yesterday¹⁸²? Yes, she did.⁷⁰ I wish²²¹ you had
prendre thé hier N.B. N.B. 180

been there. I wish I had. She is coming to spend the evening with
y 55 (e) p. 74. 60 271 234

me (to-morrow,¹⁸³) will you come with her? I wish I could; but I
demain, N.B. (kk) 180 (nn)⁷⁰ ;

can not. I am engaged at Mrs. A's. We will meet some other day.
70 208 se rencontrer quelque 180

* Turn; do you wish that I go? see * p. 239, which is also applicable to wish.

† The verb *Aller*, to go, requires a place mentioned after it; if the place has been mentioned before we always add to *Aller* the adverbial pronoun *Y*, there; see note (e) p. 74.

‡ Add here, in French, the pronoun *Le*, it. § See note † page 312.

¶ Turn; I wish much that you read it; see note * p. 239, which is also applicable to wish.

§ Turn; it is long since I wish &c. see note † page 353.

¶¶ Instead of repeating this verb in French we should say, *je le souhaite aussi*.

VERB.

RECAPITULATORY exercise on the foregoing rules.

I have just heard that Miss B. is very ill. Who told you so?
venir de ²⁴⁴ *apprendre* *malade.* *dire* ²⁹ *le* ²⁴

Miss C. told me so. How²⁴⁶ long has she been ill? She was taken
le ²⁴ *Combien y a-t-il que* *

ill this morning. They²⁰ say she is very ill. I must send to inquire
malade ²³⁴ *n. B.* ²²¹ *m'informer*

how she is now. I think it is better that I go myself. It (is
²⁴¹ ²²¹ *valoir mieux* (m) *n. B.*

necessary) that I should see her. It (is becoming) that I pay her a visit.
falloir ¹²³ *convenir* ¹²³ *rendre* ¹²³ ²⁴ *visite.*

Did you hear that Mrs. C. is dead? Indeed! When did she die?
entendre (bb) *n. B.* *mourir?* ! ²²⁸

I was with her last night. She seemed (well enough) when I left
²³³ *paraître en assez bonne santé* *quitter*

her. She was taken ill suddenly in the night, and she died this
Il lui prit du mal subitement ²²⁸

morning. I am very sorry she is dead. She was the most estimable
fâché ²²¹ ²³

woman that I knew²⁰. I had invited her daughter to come and spend
connaître. (nn) ²⁷¹

(a few) days with me, but I do not think she will come now that
quelques ²⁰ ²²¹

her mother is dead. Were you at the play lately? Yes, my sister
comédie depuis peu? ,

and I went there (the night before last), to see a new actress. We
¹²⁷ *y* ²⁴ *avant-hier au soir,* *nouvelle actrice.*

had expected some amusement, but we were greatly disappointed. The
attendre *bien tromper.*

players were very bad. I never saw a worse⁴¹ set. Was it a good
comédiens mauvais. *mauvais troupe.* *Y avait-il beaucoup*

house? Yes, the house was pretty full²⁰. The lower²⁰ boxes
de monde? † *salle passablement plein.* *premier loge*

were not full, but the upper boxes and the pit were very full.
²⁰ , † *parterre* ²¹

Was my cousin there? I do not know. I did not see her. I met
f. *y* ²⁴

her yesterday, as I was going to take²⁰⁸ a walk, and I went to drink
hier, *n. B.* , §

tea with her. After we had drunk tea, we went into the fields, and
²⁰ § ²¹² ,

we picked several curious²⁰ flowers which I intend to draw, and
cueillir curieux (g) *avoir dessiné dessiner,*

* See note † p. 353. † This sentence can not be expressed in french according to its literal sense; it must be expressed as if the words were, *Were there many people?*

‡ The different sets of boxes are distinguished in french by the names of *premières, secondes, troisièmes, &c. loges.*

§ Speaking of drinking tea, coffee, &c. as a meal, we use *Prendre* instead of *Boire*.

VERB.

RECAPITULATORY exercise on the foregoing rules.

send to you. I must make you some little present that²¹⁸ you may
 (o) *quelque* *afin que*
 remember me. Do you think I need any thing to make me
se souvenir 302 58 *avoir besoin de* 111 170
 remember you? I will not forget you (as long) as I live. I was
 302 58 *oublier* *tant* *que*
 in²¹¹ London since I saw you. Did you see the curiosities? I saw
n. B. Londres *depuis que* 196 *curiosité* ?
 the Tower, St. Paul's, and the Museum, but I did not find (so many)²
Tour, *Muséum,* *tant* *n. B.*
 curiosities as I had expected. Did you ever see the Museum? Yes;
que 227 *s'y attendre.*
 I have seen it several times. Did you hear that my brother is gone
 55 222 *entendre*
 to France? No, I did not¹⁷⁰. When did he go? He (set out) this
 101 *n. B.* 222 *partir* ? 222 *partir*
 morning. Were you ever in France? No, I never was there. I
 190 *y* 55 (e) p. 74.
 never had an opportunity to go. I should like to see that country of
 21 *occasion* *y* 70 220 (bb)
 which I have heard (so much). I will go the first opportunity
 74 *entendre parler* *tant* 198 *y* 70 *à* (s)
 I can find. And you, were you ever there? I lived in France
y 55 *demeurer*
 several years. I have been nearly all over the country. Was
plusieurs † *presque* † 22 220 *Y avait-il*
 any body with you? Yes, Mr. B. was with me. How did you travel?
 108 52 185 *voyager* ?
 We travelled sometimes in a coach, sometimes in a gig, and some-
quelquefois *en - carrosse,* *- cabriolet,*
 times on (horseback), as it suited us. When did you return? I
à *cheval,* *comme cela convenir* 54 222 225
 returned about three weeks or a month ago. Which way did you
 225 *il y a* 216 *environ* 216 - *Par* 79 *routes*
 (come back)? I came through Havre de Grace and Southampton.
revenir ? *par* (b)
 Did you speak french when you went to France? I spoke it a little.
 † *français* m. † 62 *un peu.*
 I spoke it enough to make myself understood. But I knew grammar
 † 62 *assez* 173 *entendre.* *savoir* *grammaire*

* See note † p. 354.

† Express been over by the verb *parcourir*.‡ Did speak and spoke require here an explanation. For instance, if I were to say, I met a gentleman in the street yesterday and I spoke french to him; I should say, *je rencontrai hier un monsieur dans la rue, et je lui PARLAÏ français*, because I then wish to express what I did, viz. that I spoke french. But in the example here given, I do not want to know whether the person spoke french or not, but whether he knew the language, which being mere knowledge or a description of the mind, must, agreeably to 140th rule, be expressed by the imperfect *parlais*, &c.

EXERCISE.

357

VERB.

RECAPITULATORY exercise on the foregoing rules.

pretty well¹⁰², and I soon learned to speak it well. I now speak it
assez bien N.B., ¹⁰⁴ ⁶² ¹⁰⁴

as fluently as my native⁹⁹ language. Did you never meet with
⁴⁸ *coulamment* ⁴⁸ *maternel*⁹⁹ *langue* ¹⁹⁰ *rencontrer* ²⁰¹

people who spoke English? Yes, sometimes, but not so often as I
²³³ ¹⁹¹ *que*

wished. Were you in France when the revolution began? No, I
commencer?

was in Holland. Were the Dutch glad⁹⁹ (of it)? Some were glad
Hollande. Hollandais. bien aise ^{en}⁵⁴ ⁹⁴ ⁹⁰

(of it), and some⁷⁰ were not. Some (were of opinion) that it would do
^{en}⁵⁴ ⁹⁴ ⁷² ⁹⁴ *penser* ⁶²

a (great deal) of good, others thought that it would do a great deal of
⁻ *beaucoup* *bien*, ¹⁰⁰ *penser* ⁶² ⁻

harm. I did not stay long in Holland; I went to Germany and Italy.
mal. rester ⁶ ⁶ *Allemagne* ²⁰⁴

I have been to Ireland too, since⁹⁰ I saw you. Well; how do you like
⁸ *Irlande* *aussi, depuis que* *Eh bien;* ²⁰⁰

that country? I like it (very much); it is a very fine country; but I
²²⁰ ²⁰⁸ ⁶² *beaucoup;* ⁶² [;]

will not (go again,) unless, as the Irishman in London says, I can't¹
^y *retourner*, ²¹² [,] *comme* *Irlandais* *à Londres* ^{N.}

go by land. I was¹⁴⁰ very sick. I never was so sick in my life
^(kk) ^y ⁷⁰ *par terre.* ^{N.B.} *malade.* ¹³⁸ *de* *vie*

Indeed, every body on board was sick. It⁹⁹ is true that it blew
^à *la vérité*, ¹⁰⁶ ^à *bord* ^{N.B.} *vrai* *faire*

a tempest. One of our masts fell over board, and we lost almost
tempête. *mât* *tomber par-dessus* ⁷ [,] *perdre*

all our sails. We expected every moment that we should go and
vivre. *attendre* *à tout* ⁻⁽ⁿⁿ⁾

sup with the god of the waves. However after a deal of toil
souper *dieu* *flot.* *Cependant* ⁻ *beaucoup* *peine*

and fatigue, we arrived at Cork²⁰⁴ harbour. We landed as soon as
²⁰⁴ [,] ⁷ *havre.* *débarquer* ⁴⁸ ⁴⁸

we could, and we were very well received by our friends who were
pouvoir, *recevoir*

waiting for us. We soon forgot the perils of the sea, and we began
²⁰¹ ¹⁰⁴ *oublier*

to divert ourselves (in the best manner) we could. (Next day) I went
divertir *du mieux que* ⁷ *Lendemain.*

to my friend Mr. D.'s (country seat.) The weather was⁹⁴⁰ bad for
²⁵ *château.* ¹⁴⁰ ^{N.B.} ²⁰⁵

some days, but one morning it grew fine. I (got up) early, and
²²⁴ ⁶² *devenir* ^{se lever} *de bonne heure,*

* In a parenthesis, the French generally put the nominative after the verb; so, turn this sentence thus, as *says the Irishman in London.*

VERB.

RECAPITULATORY exercise on the foregoing rules.

I went by myself to take²⁰³ a walk in the fields, while the family
207 N.B. N.B. , pendant que

(were asleep.) I never saw nature more sublime than it²⁰⁸ was at that
dormir, 185 * le 70 dans

moment. The sun had just risen, and the dew which was on the grass
244 se lever, rosée 'herbe

appeared like pearls. I advanced a little into the country, but the
ressembler à 'perle. s'avancer un peu 230 , 43

more I advanced, the more I felt inclined to advance. I saw on all
, 43 se sentir porté de

sides trees loaded with fruit which was beginning to ripen; an in-
côté 9 200 commencer mûrir, in-

finite number of birds singing¹⁸³ and warbling on the branches; cattle
fini 28 9 oiseau N.B. gazouiller 136 ; 'bétail

grazing¹⁸⁵, or wandering through the meadows; hills and dales covered
paître, N.B. errer à travers prairie; 'colline 'vallée

with corn which began to (turn yellow); in short every thing indicated
200 blé jaunir ; en un mot 107 annoncer

abundance and prosperity. I was¹¹⁰ so delighted with my walk, that I
'abondance 7 é é N.B. charmé 200 ,

(went again) every morning that the weather was fine. I stayed there
y 70 retourner tous les matins 240 rester y 34

six weeks, and I do not think it²⁰⁹ is possible to spend six weeks
, 221 N.B. 271

more agreeably than I did. Did you see Mr. A. lately? I saw him
47 le 70 faire. depuis peu ?

this morning. I met him as I was going along the street. He
rencontrer comme passer le long de

told me that he had called upon you, but that you were not in. He
206 , y 34

desired me to tell you that he wanted to see you. If you see him
228 200 revoir

again, tell him that I will call upon him as soon as I have dined.
- , 56 206 38 43 43

I will.⁷⁰ Did you not go a shooting together yesterday? Yes, we
N.B. à la chasse au fusil ensemble 183 N.B. ,

did.⁷⁰ Was your excursion successful?²⁰ Not very. The ground
N.B. chasse heureux (g) ? Passablement. terre

was wet, and the game was very wild. We killed only six brace of
humide, gibier sauvage. tuer couples

partridges, two hares and four woodcocks. Were there no⁸ pheasants?
perdrix, lièvre bécasse. 246 N.B. faisan ?

There were plenty; but they were in some gentlemen's²⁰ plantations,
246 abondance ; 62 † messieurs 7

* Family being singular, the verb can not be plural in french.

† See note † p. 292.

VERB.

RECAPITULATORY exercise on the foregoing rules.

and we dared not touch them. Did you walk or ride? We
oser (kk) toucher y⁵⁴ aller à pied ou à cheval?

rode as far as R. where we left our horses at a small inn there,
aller à cheval jusqu'à où laisser à auberge qui y est,

and after we had refreshed ourselves a little, we began our excursion.
après que rafraîchir un peu, chuse.

We (went over) I do not know¹⁸⁰ (how many) heaths, fields and coppices.
parcourir n.B. combien n.B. bruyère, 204 taillis.

I dare say we walked 20 miles. When we arrived at the inn, we were
pouvoir 221 225 mille.

so tired that we could not return home that night. We slept there,
fatiguer (kk) 265 au logis 13 soir-là. coucher y⁵⁴

and we (came home) this morning. We intend to try again to-morrow.
revenir essayer encore demain.

Will you come with us, if we go? I will go, if you will promise
y⁷⁰*

me to return in time for dinner. If we find that it is too late, we
265 à tems diner. trop

may dine in the country. I can not stay. We shall have company
pouvoir † 230 (kk) rester.

to dinner, and I must be there. Then I think it is better for
y⁵⁴ Donc 184 261 il vaut mieux que

us to go after dinner. We may set out as soon as the dinner is
† y⁷⁰ pouvoir † 43 48

over. We generally¹⁸⁴ dine late; I am afraid it²⁰ will be too late to
fini. ordinairement tard; 221 n.B. 195 170

go then. I think the best thing we can do, is to (put it²⁴ off)
y⁷⁰ alors. 221 (s) 50 c'est de remettre

till after to-morrow. We may then take our own time. We shall
jusqu'à après † alors -

(set out) as early as you please. I wish your cousin would come
partir d'aussi bonne heure qu'il plaire †. 221

with us. I wish you would send somebody to let²⁴⁹ him know. I do
221 95 n.B. ||

not know a man whose company is more pleasant. Bring him with
74 7 agréable. 256 56

you, if he will come. I see him coming, I will ask him²⁴. Your
¶ ||

cousin and I go a shooting the day after to-morrow, will you be one
22 127 à la chasse au fusil - - (kk) -

of the party? I should be very happy to accompany you, but I do
partie? bien aise accompagner

* See note † p. 354.

† The french would here use the future.

‡ Turn; It is better that we go.

§ Make the verb Please impersonal, and express You please, as if the english was, it will please you.

¶ Add here the pronoun Le, and say Le lui. 70 rule.

¶ See note † p. 312.

VERB

RECAPITULATORY *exercice on the foregoing rules.*

want²⁰⁰ it. Will you take²⁵⁸ a walk when your letter is finished?
avoir besoin en ⁵⁴ N.B.

I can not; I must take it to the (post office) as fast as I can. It
⁷⁰ ; ²⁵⁶ ⁶¹ *poste* ⁴⁸ *vite* ⁴⁸

must go to-night. I am afraid it will be too late when I am
partir ²²⁵ ²²¹ ¹⁹⁵ *tard*

there. I will go with you, if you will wait for me. I can not wait;
^y ⁵⁴ *aller* , ²⁰¹ (*kk*) ;

I must go directly. Will you call upon me when you (come back)?
^y ⁷² *tout à l'heure.* ²⁶⁶ *revenir* ?

I do not think I can. My sisters go to the play; they will have¹⁷⁴ me
²²¹ ⁷⁹ *comédie*; N.B.

go with them, and I must go. Will you call when you come back
²⁶⁸ , ⁷⁰ *passer*

from the play? I will see. I will call, if it is not too late when the
de ²⁶⁸ ,

play is over. Why did you not call in (coming back) from hunting?
finie. * ²⁶⁸ *en* *revenir* *de* *chasse* ?

I could not. It⁶⁸ was late, the weather was bad, and I was tired.
⁷⁰ N.B. *tard,* *temps* ²⁴⁰ , *las* †

I am tired of those violent²⁸ exercises. I must get a wife. Marry,²⁸¹
ennuyé † ²⁹ *exercice.* *prendre* *se marier,* †

says a proverb, you will do well; do not marry, you will do better
proverbe, ; † ; (b) p. 72.

I do not care for your proverbs. I must have a wife. I will have
se soucier ²⁰⁰ ¹⁸² ||

one who is tolerably handsome, who has some common sense and a
passablement , ⁹ *commun* ²² ²²

little⁸ fortune. Do you think you can find a woman who is so
^{peu} N.B. *bien.* ²²¹ *trouver*

accomplished? If I thought that I could not find one, I would never
accomplir ? † *pouvoir* *en* ⁷⁰ *une,*

be married. I like your sister. Do you think she will go to the
²²¹ *se marier.* ²²¹

assembly to-night? If I hear that she goes, I will send you word.
assemblée ²²⁵ *apprendre* ²²⁷ , ²²¹ *le faire* ⁵⁴ *savoir.*

I do not think she will⁷⁰. She has not been well for some time,
²²¹ * * N.B. ²²⁷ ²²¹ *depuis quelque*

* *Did* refers here to the period of hunting, which was *yesterday*.

† Tired—*Las, Ennuyé.* *Las* is said of the *body*; *Ennuyé* is said of the *mind*.

‡ See the imperative of a *reflective* verb, p. 114.

|| *Will have* may here be expressed two ways, agreeably to the idea which you wish to express.

If you wish to denote that you know the person you describe, and are certain to have her, you express *Will have one* by *J'en aurai une* &c. with the following verbs in the *indicative*.

If you want to denote that you wish to find such a person as you describe, you must express *Will have one* by *J'en veux une*, with the following verbs in the *subjunctive*. See 174 rule.

¶ See note † p. 337.

** See note † p. 354.

VERB.

RECAPITULATORY exercise on the foregoing rules.

and she (is afraid) of (going out), for fear of (catching cold). I am
craindre *sortir,* *de* *peur* *de* *s'enrhumer.*

sorry²²¹ she does not come, for I intended to dance with her. She is
fâché , *avoir dessein* ⁵⁵ ⁶⁵

the most agreeable woman that I ever ⁴⁴ ⁶³ ¹³⁶ knew. When did you see her?
jamais

I saw her this morning. She called at²⁰⁰ our house, but she did not
²²⁴ ²⁰⁰ * *N.B.*

stop. Did she give you the book which I sent you? Yes, she did⁷⁰;
rester. ⁷⁴ *N.B.*

i. e. give it me⁷⁰. Did you read it? Yes; I read a good part (of it).
N.B. , *partis* *en* ⁵⁵

How do you like it? Did it entertain you? I like it very well;
¹⁸³ ²⁰³ ⁶³ *amuser* ⁶³

it entertained me (very much). I never read a book which entertained
⁶² *fort.* ¹⁸³ ⁷⁴

me more. Do you think the foreign²² mail will arrive to-day? It
¹⁸³ ²²¹ *étranger* ²⁹ *malle* *aujourd'hui?* ⁶³

is arrived. It arrived early this morning. I wonder that (there is)
⁶³ ²²⁰ *de bonne heure* ²²⁴ *s'étonner* ²⁴⁶

no⁹ letter for me. I am afraid my friends have forgotten me. I wrote
N.B. ⁵⁹ ²²¹ ¹⁹³ *oublier* ⁵⁵

to them (long ago). It is time that I should hear from them. I
(o) *(il y a long-tems).* *Il* *tems* ²⁷⁵ †

wish they would write to me. I will not write to them again,
²²¹ *(o)* *récrire (o)* - ,

until²¹⁸ I have heard from them. I think they do not wish me to
jusqu' à ce que ²⁷⁵ † ²²¹ †

know what is passing at home. I am afraid they will think that I
savoir ²⁴ - *se passer* *au logis.* ²²¹ ¹⁹³

stay here too long. I suppose they wish me to come²²⁴ home, but
rester ici *long-tems.* ²⁵⁴ ²²¹ || *s'en retourner,* ²⁶⁵

I do not intend to go back yet. I will stay here as long as I can.
avoir *dessein* *s'en retourner encore..* ⁴⁸ ⁴⁸

We are going to drink tea, will you take a cup with us? I do not
prendre thé, ⁷⁰ *tasse* *Je le veux*

care. I was going to Mrs. D.'s, but I (may as well) stay here. I
bien. † ²⁰⁸ , *(ferai aussi bien) de*

can not be in better company. What were you looking for when
(kk) *en* ⁶³ ²⁰¹

I met you? I was looking for my little boy who has been wander-
²⁰¹ *garçon* *errer*

* See note * p. 225.

† Express from them by *de leurs nouvelles*, or by *des nouvelles d'eux*

‡ Turn; they do not wish that I know &c.

§ See note * page 220, which is also applicable to wish

¶ We could not say in this sense, *je ne m'en soucie pas*, for I do not care.

VERB.

RECAPITULATORY exercise on the foregoing rules.

ing about all the afternoon. I saw him playing with the other
çà et là après-midi. 190

children, as I was passing by your house. Your house is well built,
, comme 207 bâti,

but it is not well situated. It is (too much) exposed to the wind.
63 situer. 63 trop exposer vent.

We had planted a great number of trees round it, but the drought
planter autour 64, sécheresse

has nearly killed them all. Is it⁶⁵ the house which your father
presque faire mourir 55 x. b. 74

got built? No, it⁶⁶ is not; he has sold it⁶⁶, and has bought this⁶⁶.
faire bâtir? , x. b. 70 ; vendre 55, acheter x. b.

Have you seen (the one) which he has begun to build? No, I have
celle 74 commencer

not⁷⁰. You have a nice⁶⁸ library; may I look at it⁶⁴? Surely,
x. b. joli 29 bibliothèque; pouvoir voir - 63 Assurément,

you may. These books are well bound, but they are very badly
70 relier, mal

printed. I have lately read some very entertaining ones. I will
imprimer. depuis peu † 10 amusant en 55 ‡

shew you the books which I have read. I have also bought several
74 plusieurs

curious⁶² things. See the fine things which I have bought. I want
curieux 20 (g) beils 200

to shew them to your sister. How long is it since you saw her?
246 que 198

I saw her as she was coming to town. I am glad²²¹ you are come,
comme 7 bien aise

and that your sister is coming too. I am surprised she has written
aussi. 221

to you, and has not mentioned it. Have you sent the books which
(o) , 221 parler en 55 74

you were speaking of into the country²⁰⁰? No, I have not sent them
208 213 163

yet¹⁸⁸. I will send them this evening. Did you lend your cousin
encore. 234 162.

those which he asked you for? Yes, I did; i. e. lend them to him.⁷⁰
20 201 x. b.

Did you hear that my uncle B. has given my brother a horse? He
oncle 162 163

has lent him money to buy one, and I am sure he never will ask
162 en 70 un, 221 190 redemande-

him for it again. He has also made my eldest⁶² sister a present of a
162 || 50 † ainé 20 162 24 162

* We could not say *l'une* for *the one*.
 † See note † page 296.

‡ See note † page 241. † See note † page 312.
 ¶ Again is expressed by *re* prefixed to *demande*.

VERB

RECAPITULATORY *exercise on the foregoing rules.*

watch. Did he ever give your other sister any¹¹¹ thing? No, he
montre. 120 162 163

never did⁷⁰. He often promised her something, but he never gave her
N.B. 184 162 98 163

any thing. She should try to please him. She should pay more
 99 *essayer* 202 *faire*

attention than she does to what⁸⁴ she is told. She says she pays all
 47 *faire* 163 92 231 29

the attention she can to every thing¹⁶³ she does. Sometimes, not
 (s) *tout ce que* , *pas*

always. Take the books which I gave you into the (school room)
 256 212 *école* 163 -

with you. Now, I must go. Will you come with me? I can not.
 , *s'en aller.* 58 70

You might come, if you would. I might go (to be sure); but then
 , *y* 76 *il est vrai* ; *alors*

I must neglect business which ought not to be neglected. Come,
négliger 9 *affaires*

that we may divert ourselves a little. You must have a little⁸ diver-
afin que *divertir* *un peu.* *N.B. amuse-*

sion. You must not always be (shut up) in the house. Send me my
ment. *renfermer*

servant, that²¹⁸ I may tell him to get our horses ready. If you
domestique, *afin que* *apprêter* - 2

would have (set out) a little sooner, we might have diverted ourselves
partir *tôt* 41 , *nous* 54

(very much). If I could have got my horse when I ordered it, I
beaucoup. *avoir* *demande* .

might have been ready as soon as you. I should have had it sooner,
prêt 48 43 41

if my brother could have spared it. I wish my father had bought
se passer *en* 29 221

(the one) which you recommended to him. I wish you would sell
celui † (o) 221

him yours. I would have sold mine (long²⁴⁶ ago), if I could have found
 163 85 85 *il y a long-tems,*

any body who would have bought it. I will have one like yours.
 108 *semblable* *au* 85

If I had known that you wished to sell yours, I might have found
 † *vouloir* ,

somebody who would have bought it. You should have told me⁵⁰ so
 95 *le* 34

then; I might have bought it myself. I may perhaps find somebody
alors (m) *N.B.* *peut-être* (kk) 95

* Ready is expressed in the word *Apprêter.* † We could not say *l'un* for *the one.*
 ‡ See p. 140 and 152, the difference between *Savoir* and *Connaitre.*

VERB.

RECAPITULATORY *exercise on the foregoing rules*

yet¹⁸⁸ I wish you could. I could have sold it myself long ago,
encore, N.B. 221 70 55 (m) N.B. *il y a long-tems*,
 if I could have done without it then. Can you do without it now?
 290 *en alors*. 230 67
 I think I can. My sisters wish you to come and spend an evening
 221 70 * (nn) 271 234
 with us. When will you come? I can not tell. I will come as soon
Quand 70 264 43
 as I can. You must bring your sister with you. Oh! we can not
 48 256
 come both at the (same time). Somebody must stay at home. The
 122 *à la fois*. 95 *rester au logis*.
 house can not be left (to itself). Come; you are rather too hard
 92 92 *laisser seule*. *Allons*; *un peu sévère*
 upon her. She must have a little⁸ amusement too. You should have
euvers 38 *un peu* N.B. *aussi*.
 brought her with you to-day. Why did you not bring her? I did
 256 256
 not know that you wanted²⁰⁰ so much to see her, or else I would
avoir si grande envie , *autrement*
 have brought her. I will bring her the next time I come. Do.
 256 256 221 (s) 70
 I will⁷⁰. Did my sister tell you that I have been in the country?
 N.B. à 230
 No, she did not⁷⁰. When did you go? I think I saw you (at the)
 , N.B. y 70 221 216
 beginning -of the week. You could¹³⁶ not see me this week, for
commencement *semaine*. *pouvoir* , *car*
 I went last⁷⁰ week. When did you return? I returned this
 70 7 226 263 238 2
 afternoon. Did you call upon our friends? I just¹⁸⁴ saw them,
 266 *seulement*
 as I was passing by the house. How were they? They seemed
 207 193 241 *paraître*
 very well. Did you come (that way) (on purpose)? Yes, I
en très-bonne santé. 226 *par là* *expres*?
 did⁷⁰. I wonder at your going there again so soon. Will you
 N.B. *s'étonner* † *retourner* y 53. - si
 never cease doing what you are desized not¹⁰⁰ to do? I should not
cesser 84 92 *dire* 252 N.B.
 find fault with your calling sometimes, when you happen to be
trouver mauvais † *passer* *il vous arrive* de -

* Turn; wish that you come &c. see note * p. 239, which is also applicable to wish.

† Turn; that you have²²⁰ gone there again so soon. see 163 rule.

‡ Turn; that you should call¹⁴⁰ sometimes &c. see 156 rule.

VERB.

RECAPITULATORY exercise on the foregoing rules.

going (that way), but I wonder at your going there purposely, after
par là, s'étonner y⁵⁴ exprès

having promised me that you would not go again without asking me
à⁵³ ne plus

leave. You are too¹⁸⁸ fond of rambling; are you²²⁸ not? How
permission. - trop aimer à rôder; n'est-ce pas? 183

could I help it¹⁸⁴? I was accused of neglecting *people who have
s'empêcher en⁵⁹ n⁹² négliger²⁰⁰

been kind to me; can I be blamed for endeavouring to justify
eu des bontés pour⁵⁸; n⁹² de chercher

myself? I do not blame you for justifying yourself; I only wish you
me⁵⁴ de vous⁵⁴; 184 †

not to do things which may be disagreeable to your friends. Come,
à désagréable⁵⁹ Aïlons,

ladies, amuse yourselves with reading this pretty tale, instead of losing
mesdemoiselles, 54 100 conte, au lieu

your time in playing. You should abstain from looking about you,
s'abstenir autour de

whilst you are learning your lessons. That is not the way to
pendant que Ce n'est pas là moyen

improve yourselves. You are very¹⁸⁸ fond of scolding. What plea-
perfectionner vous⁵⁴ - beaucoup aimer à gronder.

sure can you have in vexing people so¹⁸⁸? You are always
chagriner²²⁸ ainsi n. n. ? 184 -

finding fault with every thing one does. I am quite tired with
trouver à redire à tout ce (s)⁹⁰ 180 ennuyé²⁰⁰

always hearing the same thing. If you paid attention to what you
184 chose. fuire 84

are told, there would not be occasion for repeating it so often. You
92 , il besoin de

never do things (at a proper time). How can I help it? I never
190 à propos. Que fuire † y⁵⁴

know the (time of the day). You should have a watch. Yes; I
'heure qu'il est. montre. ;

ought to have a watch. I want²⁰⁰ a watch (very much). When
avoir besoin grand. †

shall I have one? You shall have one as soon as you behave well.
en⁷⁰ 70 se comporter

Will you have mine? No, I do not like yours. It is an old one.
53 53 - vieille -

I will have a new one, or I will have none. Then¹⁸⁴ you must
en⁷⁰ une neuve, - en⁷⁰ † Done

* Turn; that you have ²²⁸ gone there purposely &c. see 156 rule.

† Turn; I only wish that you do not things &c. see note * p. 239.

‡ Help, in the sense of to avoid, is expressed by *Faire, Eviter, Empêcher*, never by *Aider*.

§ Turn; I have great need of a watch. ¶ Express *None* by *Pas*, with *Ne* before the verb.

EXERCISE.

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VERB.

RECAPITULATORY exercise on the foregoing rules.

wait till²¹⁶ you can buy one yourself. What will you have us do
attendre que en⁷⁰ (m) n. b. ⁸³ faire
 now? I would have you go and take a walk²⁰⁸ till dinner ⁸⁵ time;
(nn) n. b. jusqu'au † ;
 and when you have (eaten your dinner), I would have you go to your
dîné, prendre -
 books. What! so soon. Must we have no play? No, you shall
⁸⁶ / si tôt. jouer †
 not play before²¹⁸ you have said your lessons. May we play then?
avant que alors †
 Yes, you may play, if you say them well. You should (get up)
se lever
 sooner; then you would have plenty of time to play. If you would
⁴¹ ; alors tout le tems
 have got up when I called you, you might have played as long as
se lever appeler ⁴³ long-tems ⁴³
 you would. I wonder that the people whom we expected are not come
¹⁷⁵ s'étonner ²⁵³ attendre
 yet¹⁸⁸. Is it⁹⁸ not astonishing that they should keep us waiting so
encore. n. b. étonnant faire attendre si
 long? They should not have promised, if they found that they
long-tems † promettre, prévoir †
 could not come. I might have asked somebody else. We might
prier quelqu'autre personne.
 have taken²⁰³ a walk before we sat at table. For the future I will¹⁷⁴
n. b. avant de nous mettre † avenir n. b.
 have my orders punctually attended²⁰² to. You should not have relied
‡ exactement qu'on suive - compter
 upon people you did not know. If you would have followed my advice,
²⁰⁰ (s) suivre avis,
 this would not have happened. You see; we can not console our-
⁸⁰ ²⁰⁰ arriver. ; nous⁸⁴
 selves for being deceived by our enemies, and betrayed by our friends;
de tromper par ennemis, trahir ;
 and we are often satisfied with being so by ourselves. I have received
satisfaire ²⁰⁰ le ⁸⁴ (m) n. b. recevoir
 the letters which you have written to me respecting the affair which
(o) ⁸⁵ au sujet de
 I had proposed to you, and after having read them attentively, I have
proposer (o) ⁸⁵, ⁸⁵ avec attention,
 found that, if I had undertaken it, I should have met with
reconnaître † entreprendre ⁸⁵, trouver ⁸⁰¹
 obstacles which I had not foreseen. I am very glad you have not⁷⁰.
prévoir. bien ²⁵¹ n. b.

* Express this sentence as if it were, *Must we not play?* † See note † p. 337 ‡ See * p. 229.

ADVERB.

183. ADVERBS, in french as in english, are generally placed after
Adverbe 7, *en* *comme* - *se placer*
 the verb, when the tense is simple, and between the auxiliary verb and
verbe, , *entre* *auxiliaire* 23
 the participle, when it is compounded; I understand french pretty
participle, 62 *composé;* *entendre* 7 *assez*
 well¹⁸³, but I have not yet learned it long enough to speak it fluently.
bien, n.B. *encore* *long-tems assez* * 170 62 *coulamment.*

N. B. The adverb expressing some circumstance of the verb, must
quelque , *devoir*
 be placed immediately after the verb which it modifies; so, instead
se placer *immédiatement* 62 *modifier;* † *ainsi, au lieu,*
 of saying; You pronounce french very well. I wish to learn it (very
¹³⁴ ; *prononcer* 7 *très*
 much.) You must take more⁶ pains in future than you do. I will
fort. 181 *n.B. peins à l'avenir* 47
 do every thing that you have recommended to me carefully. Do you
tout ce que *recommandé* (o) 55 *soigneusement.*
 not go into the country to-morrow? say; You pronounce very well
à *demain?* *dites;*
 french. I wish (very much) to learn it. You must take in future
⁷ *fort* 181 *à l'avenir*
 more pains than you do. I will do carefully every thing that you
⁴⁷
 have recommended to me. Do you not go to-morrow into the country?
 (o) 55 *à*

184. Some adverbs may be placed in english either before or after
Quelques - *se placer* *ou*
 the verb which they modify, but the french²³ adverbs which represent
 , *français* *représenter*
 them must always be placed, (agreeably to) the general²³ rule, after the
devoir *se placer,* *suivant* - *générale règle,*
 verb, or between the auxiliary and the participle; as, What is the
ou *auxiliaire* 22
 reason that you so seldom come to see me? (say, *that you come so*
raison *si rarement*
seldom &c.) I sometimes think that you never will come again. You
quelquefois 196 *revenir* -
 certainly have no reason to think so. I very seldom (go out,) and
certainement *sujet* *le* 54 *rarement* *sortir,*
 when I go, my sisters generally come with me, and I never can
sortir, *ordinairement* 58 , 190
 bring them so far as your²⁰⁸ house; but I very often think of you.
amener *jusque chez* *n.B.* ; 200 28

* The adverb *Assez*, like the other adverbs, is always placed before the adjective or adverb which it modifies: so say, *enough long*.

† See note † p. 241.

REMARKS ON THE ADVERBS.

185. **How.** How used to denote admiration is expressed by *que*,
How. How employé désigner - s'exprimer par,
 and the adjective or adverb which follows **HOW**, must be placed after
adjectif adverbe HOW, devoir - se placer
 the verb in french; as, How long you have been! How late you
en ; , long-tems tard
 come! How glad I am to see you! How heartily I thank you!
aise de bon cœur
 How sweet these flowers smell! How beautiful those roses are!
bon (bb) sentir! (bb) !

In asking a question, **HOW** is expressed by *comment* to denote the
En faire HOW - (ii) N.B. par 170 désigner
 manner, and by *combien* to denote a quantity; How shall we go?
manière, quantité;
 How shall we carry our luggage? How shall we know where you are?
porter bagage? savoir où
 How many⁸ people shall we be? How much⁸ money have you got?
N.B. 220 N.B. argent 270

186. **HOW LONG.** When **HOW LONG** refers to the beginning of
HOW LONG. HOW LONG se rapporter commencement
 time, it is expressed by *combien*, when it refers to the duration, it
7, - (ii) N.B. durée,
 is expressed by *combien de tems*; and when it refers to the end, it
 - ; *fin,*
 is expressed by *jusqu'à quand*; as, How long have you been learn-
 - ; ,
 ing french? or, how long is it¹⁴⁸ since you learn french? How long
135 y a-t-il que
 do you intend to learn? How long will you abuse²⁰² my patience?
avoir 183 dessein abuser de

187. **HOW FAR.** When **HOW FAR** is the nominative of a verb, it
HOW FAR. HOW FAR nominatif,
 is expressed by *combien*; and when it is its object, it is expressed
 - (ii) N.B. ; 17 *objet,* -
 by *jusqu'ou*; as, How far is your house from here? or how far is²⁴⁶ it
 ; , † *y a-t-il*
 from here to your house? How far is Windsor from London? How
ici † 246 Londres?
 far do you intend to go? How far shall we go to meet²⁷² you?
avoir dessein au-devant de

* These two ways of expression are rendered by the latter way in french. By this expression *Have been learning*, is meant that the person *continues* to learn; so to express the same idea in french, you must use the present of the verb, and say; *Vous apprenez*, not *Vous avez appris*, which would mean that the person has *ceased* to learn. Again, *How long have you been in England?* may be expressed by *Combien de tems avez-vous été en Angleterre?* or by *Combien y a-t-il que vous êtes en Angleterre?* The former of these expressions meaning that the person has left England; the latter meaning that the person is still in England. Learners are very apt to confound these two ideas See note § p. 353.

† These two ways of expression must be rendered by the latter way in French.

REMARKS ON THE ADVERBS.

188. **HOWEVER, HOWSOEVER**, before an adjective, a participle, or an adverb, is expressed by *quelque*, which requires *que* after the adjective, participle or adverb, and the following verb (in the) subjunctive :
adverbe, - s'exprimer * ; *adjectif, participe*
qui suit ⁸² *au* *subjonctif* ;
 However learned you are. However diligent she is.
savant

N. B. If the nominative of the verb is a noun, it is generally placed after the verb ; However learned your master is, &c. These words follow the same rule as **WHATEVER, WHATSOEVER**, rule 117.
nom, ⁶² *-* ¹⁸³
se placer * ; *savant* *maître* ,
mot *règle que* *WHATEVER, WHATSOEVER* ,

189. **QUITE, ENTIRELY**, before an adjective or a participle, are generally expressed by *tout* ; as, My shoes are quite (worn out.) My boots are quite worn out. My mother is quite astonished (at it.)
QUITE, ENTIRELY, ²⁰⁶ *ou* ,
botte *soulier* *usé* ¹⁵⁸ .
étonné ¹⁵⁸ *en* ⁵⁵ .

N. B. When *tout*, in this sense, is followed by an adjective feminine beginning with a consonant, melody requires that it should be¹⁴⁸ of the same gender and number as the adjective ; My boots are quite new. My sisters are quite tired¹⁵⁸. They are quite ill.
qui commence *par* *consonne,* ⁷ *demande*
¹⁴⁸ *que* ;
 † *neuve.* *fatigué.* *malade.*

NEGATIVE ADVERBS.

190. The negative expressions *ne pas*, *ne point*, NO, NOT ; *ne plus*, *négligé* ⁸² , *NO, NOT* ;
 NO MORE, NOT ANY MORE ; *ne jamais*, NEVER ; *ne guère*, BUT LITTLE, *NO MORE, NOT ANY MORE* ; *NEVER* ; *BUT LITTLE* ,
 VERY LITTLE ; *ne nullement*, BY NO MEANS, form only one negation ; *BY NO MEANS, ne faire que* ;
ne is always placed before the verb, and *pas*, *point*, *plus*, *jamais*, *se placer* * ²⁰⁶ ,
guère, *nullement*, like the other adverbs, are placed either after the verb, or between the auxiliary and the participle ; as, I do not like that man. I never found so much⁸ deceit. He never keeps his word. I know him but little. I will not deal any more with him.
auxiliaire *participe* ; *aimer*
⁸ ¹³⁵ *tant* *N.B. tromperie.* *tenir* *parole.*
faire d'affaires ⁵⁸

* See N. B. note (ii) page 235.

† Note * page 243.

NEGATIVE ADVERBS.

N. B. If the verb which follows these negative expressions is in the infinitive, the two negative words *ne pas*, *ne point*, *ne jamais*, *ne plus*, are generally placed together before the verb; as, I would advise you not to deal with that man. He is accused of never keeping his word. I think you will do well not to trust him any more.

191. Without a verb, NO is expressed by *non*, and NOT by *non pas*; Do you not believe what he says? No, I do not; not that the thing is impossible, but because it is not likely. Will you not speak to him any more? No; not before I know whether that is true or not.

192. With the verb CAN expressed by *saurais* instead of *puis*, and with WHY expressed by *que* instead of *pourquoi*, NOT is expressed by *ne* only before the verb; Why does he not do like other people? Why does he not pay what he owes when he has money? He spends his money, and then he says that he can not pay other people I can not pay other people, if other people do not pay me.

N. B. We also generally suppress *pas*, *point* with the verbs *oser*, to DARE; *cesser*, to CEASE, and with *savoir*, to KNOW, when it is followed by *si*, *où*, *que*, *quand*, *quel*, *combien*, *comment*; I dare not speak to her. She does not cease scolding me. I dare not (go out) for fear of displeasing her. I do not know what to do. (There are) I do not know how many people at the door.

* At the end of a sentence, NOT must be expressed by *Non*, without *Pas*.
 † The present tense of the verb CAN used negatively, may be expressed two ways:
 I can not, *Je ne puis pas*, more frequently, *Je ne saurais*.
 He can not, *Il ne peut pas*, *Il ne saurait pas*.
 WHY may also be expressed by *Que* or *Pourquoi*, in the following way:
Que ne venez-vous à temps?
 or *Pourquoi ne venez-vous pas à temps?* Why do not you come in time?

REMARKS ON THE NEGATIVE ADVERBS.

193. Not after the verb TAKE CARE, *prendre garde*, is not expressed
 Not TAKE CARE, - s'exprimer
 in french, if we⁹⁰ put the following verb in the infinitive, and it is
 N.B. à 63 -
 expressed by *ne*, if we⁹⁰ put the following verb (in the) subjunctive ;
 (ii) N.B. au ;
 Take care not to spoil it. Take care that he does not spoil it. I
Prenez garde de gâter
 will take care not to let him (go out). I will take care that he does
 • laisser sortir.
 not go out. Take care not to let yourself (be cheated) by those
 • laisser vous⁵⁴ tromper (bb)
 people. Take care that those people do not cheat you.
 220 225 tromper

194. The verb which follows *empêcher*, to HINDER, to PREVENT,
 suivre , to HINDER, to PREVENT,
 may be expressed two ways; either by the subjunctive preceded by
 175 - (ii) N.B. de deux manières; ou par précédé 260
ne, or by the infinitive without this particle; I will hinder him from
 , par (bb) particule ;
 (going out). That will not prevent me from seeing him. I can hin-
 sortir¹⁵⁴ (bb) 154
 der you both²²⁵ from going out, and from seeing each other, if I choose.
 N.B. vous voir 121 , vouloir.

195. The verbs *craindre*, *avoir peur*, *appréhender*, to FEAR, to be
 , to FEAR, to be
 AFRAID; the conjunctions *de peur que*, *de crainte que*, LEST, FOR FEAR
 AFRAID; , LEST, FOR FEAR
 that, require *ne* before the verb which follows them, if we⁹⁰ fear
 that, demander N.B. craindre
 that the action expressed by that verb will happen¹⁴⁵; then the verb
 exprimer¹³⁷ arriver; † clors
 has no⁶ negation in english; I (am afraid) somebody has seen us⁵⁵.
 N.B. en ; craindre 221 95 148 ou 150
 Let us not stay here for fear some misfortune should happen to us.
 - - rester 218 quelque 148 51
 Go with that lady lest²¹⁸ she should (lose her way). She is afraid
 Aller de peur que s'égarer¹⁴⁸
 that her mother should find her here. But observe that *ne* is left out, if
 148 148 observer - s'ometire,

* *Prendre garde*, in this sense, meaning to *Guard from or against*, if the negative NOT were expressed in french, it would be the same as if you said in english; *Guard from not spoiling it*. As for the *Ne* which is used after *Prendre garde*, *Empêcher*, *Craindre*, *Avoir peur*, &c. when we put the following verb in the subjunctive, it seems to be the *Ne* or *Quia* which the Latins used in similar instances, and which, without any apparent reason for it, has been introduced into the french language.

† We fear that an action will happen, when we do not wish for that action; and we fear that it will not happen, when we wish for it; so when I say;

I am afraid it will rain, I mean that I do not wish for rain.

I am afraid it will not rain, I mean that I wish that there should be rain

REMARKS ON THE NEGATIVE ADVERBS.

the verb which follows *craindre, avoir peur, &c.* is in the infinitive;
 as, I was afraid of hurting¹⁵⁴ you. I did not do it, for fear of dis-
 pleasing¹⁵⁴ your mother. We were afraid of doing wrong.
140 blesser 138 faire, de peur de dé-
 plaire 202 mal.

If we⁹⁰ fear that the action expressed by the verb will not happen¹⁴⁶,
N. B. exprimer 137 see note † p. 372.
 the english verb is attended by a negation which must be expressed
anglais 83 accompagné de il faut - exprimer
 by the corresponding⁸³ negation in french; I am afraid nobody will
qui y correspond en ; 221 97
 come. I am afraid they have not seen us. Let us not go further⁴¹,
146 221 146 53 - - loin,
 for fear we should not have time to (come back) for dinner.
218 - 148 7 revenir.

N. B. The verbs *nier, to DENY,* and *douter, to DOUBT,* attended
 by a negation, the conjunction *à moins que, UNLESS;* and *si* in the
de , UNLESS;
 sense of *à moins que,* require also *ne* before the verb which follows
, demander 206 suivre
 them; I do not deny that I have been there sometimes. He does not
; 145 y 55 quelquefois.
 deny that he has asked your cousin. He does not doubt but he will
145 cousine. que
 obtain her. I have no⁸ doubt but they will be married²⁰¹ soon. I will
obtenir 145 N. B. doute que 145 N. B. 185
 not (go out) unless²¹⁶ it be fine. I will not go, unless you come with me.
sortir à moins que 240 70 , 218 58

196. *Il y a que, IT IS SINCE; depuis que, SINCE,* require *ne* before
, IT IS SINCE; , SINCE, 206
 the verb which follows them, when we⁹⁰ wish to denote that there
, N. B. vouloir 172 désigner
 has not been any⁸ action since the period (which we mention); It is
eu N. B. depuis période dont on fait mention; *
 long since I have met you. It is more than three months since I
† rencontrer 55 plus 48 mois †
 saw you. How have you been²⁴¹ since I had the pleasure to see you?
186 55 185 227 se porter 186 plaisir
 But we⁹⁰ should not use *ne*, if we⁹⁰ wished to denote that there has
N. B. employer , N. B. voudrai 248

* The reason of this difference is that the English speak with reference to the last action that passed, the French, on the contrary, speak with reference to the time in which there has not been any action, and the idea is the same as the English would express by these words; *I have not met you for this long time. I have not seen you for more than three months.*

† Observe that *Since* after *Il y a,* is expressed by *Que* only, not by *Depuis que.*

REMARKS ON THE NEGATIVE ADVERBS

been an action; as, It is a month since he is gone. Have you seen
eu * ; , , ²⁴⁶ *mois* † ^{partir.}
 him since he is returned? He has been at home this fortnight. ‡
²⁶⁵ *au logis* ²⁴⁶ *quinse jours.*

197. We⁹⁰ also use the negative participle *ne* before the verb which
^{n. s.} *employer* ⁸³ *particule*
 follows *Autre*, OTHER; *Autrement*, OTHERWISE; These things are quite
 , OTHER; , OTHERWISE; ¹⁸ ¹⁶⁹
 different from what you say. Do you never speak otherwise than
autres - *que*
 you think? I know people who often act otherwise than they say.
²²⁰ *agir*

N. B. *ne* is also used after the comparative adjective *meilleur*, and
 - ^{s'employer} ^{comparatif}⁸³
 the adverbs *Plus*, *moins*, *mieux*, see rule 47; and with several other
 , , *règles* ; *plusieurs*
 words mentioned under their respective heads, viz. *personne*,
^{dont il est fait mention} ^{respectifs}⁹² *chapitre*, *à savoir* ,
qui que ce soit, rule 97; *rien*, *quoi que ce soit*, rule 99; *Aucun*,
 ; *règle* ; ;
 rule 100; *Nul*, *Pas un*, rule 101; *Ni l'un ni l'autre*, rule 124.
 ; , ;

198. BUT used in the sense of the adverb ONLY, is expressed by
^{BUT employé} ^{sens} *ONLY*, - ^{s'exprimer} ^{par}
ne before the verb, and by *que* after it; We were but six people,
²⁰⁶ ¹⁴⁰
 or only six people²²⁹ at table. We drank but four bottles, or only
^{personnes}
 four bottles of wine. We were but a few miles, or only a few miles
^{bouteille} ¹⁴⁰ ^{à quelques milles}
 from (the place). We met nobody but a woman, or only a woman
^{là} ^{rencontrer} ,

199. BUT is sometimes used in the sense of a relative pronoun,
^{BUT -} ^{s'employer} ^{relatif}⁸³ ,
 and is then expressed by *qui ne*, which require the following verb
 - ^{alors il s'exprime} ,
 (in the) subjunctive; as, (There is) no body but derives, or who does
^{au} ; , ²⁴⁶ ⁹⁷ ^{retirer,}
 not derive some advantage from study. I have not found a man
^{quelque avantage} ^{étude.} ^{trouver}
 but thinks so, or who does not think so. There is no man but
 , ^{de même.} ²⁴⁶ ^{personne}
 regrets the loss of time, or who does not regret the loss of time.
⁷ , ^{regretter} ^{perte} ^{tems.}

* See compound tenses of *Il y a*, page 173.

† See note †, page 373.

‡ Turn; *It is a fortnight since he is at home*; see note * page 369.

ADVERB.

RECAPITULATORY exercise on the foregoing rules.*

Now, I am ready. Let us (set out) immediately. Let us walk
à présent, prêt. - - partir tout à l'heure. 288

gently. (What is the use) of walking¹³⁴ so fast? I came¹³⁶ here to
 doucement. Pourquoi † - marcher vite? 228 170

enjoy a pleasant walk, not to tire myself. I have no more⁸ desire
 jouir³⁰² agréable²³, 191 fatiguer me³⁴ ‡ N.B. envie

to tire myself than you have; only I (am afraid) that we shall
 me³⁴ 47; craindre (bb) N.B.

be¹⁴⁵ there too late. We are never there in time. We generally come
 arriver trop y³⁴ à temps. arriver

either too soon or too late. It⁶⁸ is very unpleasant to keep people
 - tôt ou N.B. désagréable de faire 210

waiting § (in that way.) Do they live still in that house where
 attendre ainsi 188 N.B. demeurer encore 218

we saw them last? No, they have removed to another house
 la dernière fois? 228 aller demeurer

a little further in the country. How far shall we go? How far
 un peu plus loin 280

is it from our house³⁰⁰? How long shall we stay? How you like to
 N.B. rester

ask useless²² questions! Do you not know it as well as I do? Take
 faire inutiles 9 savoir 43 43 58 -

care not to fall into this ditch. Take care lest this post falls upon
 tomber fossé. que poteau

you. Do not go (so near) lest¹¹⁸ somebody should see you.
 † approcher tant de peur que 85 148

I only (am afraid) that something⁶⁶ bad should happen to you. Will
 craindre (cc) mal 148 arriver 148 84

your cousin be there? I do not think he will¹⁴⁵. He dares not
 184 y³⁴ 221 y 70 soit. oser

come near the house. He fears that they⁶⁶ would turn him out.
 (approcher de) 148 N.B. mettre à la porte.

It is near two years since they⁶⁶ have (heard²⁷⁵ from him.) Is he not
 246 près de 223 que N.B. reçu de ses nouvelles.

returned yet from his journey? No, he is not⁷⁰. It is feared that
 265 encore voyage † 91

some misfortune has¹⁴⁶ happened to him. I (am afraid) he will never
 quelque 228 arriver 55 craindre 221

return²⁶⁶. I fear the report of his death will (prove true.) Never
 146 221 bruit se vérifier 146

* See note *, p. 281.

† Turn; Why to walk so fast?

‡ No more, meaning No longer, is expressed by *Ne* before the verb, and by *Plus* after; but when *More* is used as an adverb of quantity, meaning Greater, the negative *Pas* must be added to the sentence, and we say *Pas plus*.§ Turn; To keep waiting in that way people, because *Keep* and *Waiting* expressing together only one idea, they can not be separated

ADVERB.

RECAPITULATORY exercise on the foregoing rules.

believe such reports. I (dare say)²²¹ he is²⁴¹ well enough. I do not
sroire de tels bruit je ne doute pas 145

doubt but he will be here (very soon.) If you will come with me,
douter qu' 145 bientôt. 144

we shall go and meet him. Go that way, and I will go this,
(nn) 278 par là, par ici,

for fear²¹⁸ we should miss¹⁴⁸ him on the road. I long to see him.
de peur que perdre en - chemin. see p. 175.

It is long since I have seen him. I told you right. There he is²⁴⁷.
246 que 136 bien. N.B.

So¹⁸⁴ you are returned (at last). How happy I am to see you again
Donc 265 enfin. ravi recevoir -

How have you been since I saw you? We (were afraid) you
207 241 depuis que 136 craindre 221

were lost. I began to fear that we should never see¹⁴⁶ you again.
146 perdre. 138 149

Why did you not write to us? Why did you not let us know²⁴⁸ where
138 138 N.B. où

you were, and how you were? I (was afraid²²¹) you would be offended
241 140 146 fâché

at me. What! offended at you? How could you think so? How
200 88 ! pouvoir le 54

often have I told you how glad we were to see you, or to hear²⁷⁵
de fois † 53 entendre

from you? We were every day talking of you. We never met
de vos nouvelles? - tous les jours 153 58 139

with a traveller, without enquiring¹⁵⁴ after you. You certainly have
201 voyageur, s'informer 200

always been (very kind) to me, and I sincerely thank you (for it.)
eu bien des bontés pour 56, en 54

How long is it since you left this country? How long have you
248 † 138 230

been absent? How far have you been? How long do you intend
absent ? avoir dessein

to stop? I have only been absent about two years, and I have not
rester ? environ

been so far as you imagine. How fast the time goes! Methinks²²⁷
loin 43 s'imaginer. vite passer Il me semble

it is only the other day that we were at R. together. Are you going.
ce 140

to leave us already? Can not you stay a little longer? It is so
quitter déjà rester plus long-tems ? 246

long since we have had the pleasure of your company. I should like
que

* See note * page 368.

† Turn; How many times &c.

‡ See note † page 369.

EXERCISE.

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ADVERB.

RECAPITULATORY exercise on the foregoing rules.

to stay (very much), but I am afraid my horse will not stand still.
beaucoup, ²²¹ *rester tranquille.* ¹⁴⁶

(Take hold of) the bridle, lest²¹⁸ it should go¹⁴⁶. Take care not
*Tenir - bridle, de peur que s'en aller.** *garde*

to go (too near.) Take care that it does not kick you. Do not
en approcher trop. ^{(bb) N.B.} *frapper.*

go (so near,) lest it should bite you. Would it not be better
approcher tant, ²¹⁸ *mordre* *valoir mieux*

to put it into the stable? It is not worth while. I can not stop.
²¹³ *écurie ?* *Cela - en valoir la peine.* *rester.*

Our friends want to go to the play to-night, and they will not go,
²⁰⁰ *comédie †* ²²⁵ *‡*

unless I go with them. You perhaps can come with us. I would
²¹³ *peut-être* ⁵⁸ *peut-être* ⁸⁶

go, if I was not afraid that it will be too late, when the play is over.
[‡] ¹⁴⁶ ¹⁴⁶ *finis.*

You need not stay till the end of the play. You may go as
avoir besoin de rester jusqu'à fin ¹⁷⁸ *s'en aller.** ⁴²

soon as you like¹⁴². Come; (make up your mind); for, unless we
⁴² *vouloir.* *Allons; se déterminer; imp.* *car,* ²¹⁸

go immediately, I am almost sure we shall be too late to see the
partir tout à l'heure, *presque* ²²¹ *arriver* ¹⁷⁰

beginning of the play. Go; I will follow you. Take care not to
commencement ; || *suivre*

stop. Take care that he does not stop. We are just in time. Now,
s'arrêter. [‡]

what do you think of the players? They are better than I thought.
comédien ? ^{(b) p. 72.}

They have acted better than I expected. I hope you will come
jouer ^{(b) p. 72.} ²²¹ *y revenir*

again soon. I do not think I shall⁷⁰. I have but a short time to stay,
⁻ *bientôt.* ¹⁴⁵ *N.B.* ⁻ *peu de* ¹⁶⁹ *rester,*

and have a (great many*) things to do. How impatient you seem
⁸³ ⁻ *beaucoup N.B.* ¹⁶⁹

to go! Can not you stay (a few days longer?) No, I can not. Now,
*s'en aller.** *encore quelques jours ?* ⁷⁰

I want to find my sister, and I do not know where to look for her.
²⁰⁰ ^{où} ²⁰¹

I am afraid she is gone¹⁵⁸. I am afraid she has not seen me. If you
²²¹ ¹⁴⁶ *partir.* ²²¹ ¹⁴⁶ ⁵⁵

go (that way,) I do not doubt but you will find her. There are few *
par là, *que* ²⁴⁶ *peu N.B.*

people here but know her. I think I see her. Yes; here²⁴⁷ she is.
²²⁰ ¹⁹⁹ ²²¹ [;] ^{N.B.}

* See N. B. p. 118.

† See note * p. 303.

‡ See note † p. 351.

|| See note † p. 317.

PREPOSITION.

200. The greatest difficulty attending the prepositions, is, that they are not always expressed by the words which correspond to each other in both languages; *i. e.* OF, FROM, the corresponding preposition of which is *de*, are sometimes expressed by *à*; AT, TO, the corresponding preposition of which is *à*, are sometimes expressed by *de*; BY, FOR, sometimes expressed by *de*, and sometimes by *à*, &c. which no rule can sufficiently explain; therefore, see a list of these words with the examples (annexed to them,) p. 247 and following.

201. (There are) some verbs in english which require a preposition, though the verbs which represent them in french do not admit any; such are, LOOK AT, *regarder*; ASK FOR, *demandar*; ADMIT OF, *admettre*, &c. see a list of these verbs and the examples, page 250.

202. In other instances, it is the reverse, and (some french verbs) will have a preposition, though the english verbs will not admit of any; such are, *abuser de*, to ABUSE; *s'apercevoir de*, to PERCEIVE; *attenter à*, to ATTEMPT, &c. see the examples, p. 250, and following.

203. In some instances, the preposition may (be placed) in english, either before or after the substantive which it governs; but in french the preposition must always (be placed) before its object; Whom does this house belong to? What house are you speaking of? That house which we just passed by. It belongs to that gentleman's father whom we are going to dine with. I know whom it belongs to.

* Turn; *Of which* the corresponding preposition is, &c.
 † *Aucun* requires *ne* before the following verb.

‡ See note † page 282.

EXERCISE.

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PREPOSITION.

204. The prepositions must be repeated before every word which
devoir - se répéter (ii) N.B. 104
 they govern; Mr. A. has invited me to take a walk and dine with him.
⁸³ *régir*; ^{inviter} *inviter* ⁵⁵ , ²⁶⁸ *N.B.* ⁵⁸
 We shall walk into his park and gardens. We are going to France
²¹³ *partir* ¹⁵⁵ *France*
 and Germany. Do not go without calling¹⁵⁴ on me, or writing to me.
Allemagne. ^{partir} ²⁶⁶ , ^(o)

REMARKS ON THE PREPOSITIONS.

205. FOR. Before a period of time, FOR is expressed by *depuis*,
FOR. ^{époque} *période* , *FOR - s'exprimer (ii) N.B.* ,
 when we⁹⁰ wish to denote the beginning of the period, by *pendant*
^{N.B.} *vouloir* ¹⁷² *désigner*
 or *durant*, when we⁹⁰ wish to denote the duration, and by *pour*, when
^{N.B.} *durée*,
 we⁹⁰ wish to denote the end; What dreadful⁸² weather it has been⁸⁰
^{N.B.} *affreux* ⁸² *tems* *il* *fait*
 for some time past. We have not had a (fine day) for these
quelque tems - *(jour de beau tems)* -
 three weeks. It has rained for two whole⁸² days. If this weather
^{semaine.} *plu* ^{entier} ⁸²
 lasts, we⁹⁰ shall not (be able) to get provisions for the winter.
durer, ^{N.B.} *pouvoir* ¹⁷² *se procurer* ⁹ ⁹ *'hiver.*

206. BEFORE. If BEFORE is used to denote time or order⁷,
BEFORE *BEFORE - s'employer (ii) N.B.* ¹⁸⁹ ⁷ *ordre,*
 it is expressed by *avant*, which is the opposite of *après*, AFTER;
 - *s'exprimer (ii) N.B.* , *opposé* , *AFTER* ;
 If BEFORE is used to denote place, or in presence, it (is expressed) by
BEFORE ^{lieu,} *en* , ^{(ii) N.B.}
devant, the opposite (of which⁷⁹) is *derrière*, BEHIND; as, You shall
^{opposé} *dont* ^{N.B. †} , *BEHIND* ;
 not (go out) before dinner, because you have spoken before your turn.
^{sortir} , ^{tour}
 Do not walk⁸⁰ before me, stay behind. I want to arrive before you.
marcher , *rester* ²⁶⁰
 (Walk in) or (go away), and do not stay so before the door.
Entrer *s'en aller,* *ainsi*

207. BY. BY used in the sense of NEAR, is expressed by *près de*
By. *By employé* *NEAR, - (ii) N.B.*
 or à côté de; as, Come and sit by me. I would rather stand
⁽ⁿⁿ⁾ *vous asseoir* ⁵⁰ *aimer* *mieux me tenir*
 by the door. How can you sit by the fire (in such weather as this?)
^{rester} *feu* *du tems qu'il fait?*

* Observe that when FOR comes between two sentences, it cannot be expressed by any of the above words, as it is not a preposition; it is then a conjunction, and is expressed by *Car*; as, I can not go with you, for I am very busy; *Je ne puis pas aller avec vous, car je suis très-occupé.* See 217 rule.
 † Turn; *Of which the opposite is, &c.*

REMARKS ON THE PREPOSITIONS.

N. B. **By** is often followed (by the) words **MYSELF, THYSELF, HIMSELF, HERSELF, &c.** to denote **ALONE**; these words are then¹⁵³ expressed in french by the adjective *Seul*; as, I was by myself all the morning. Are you fond of being by yourself? What a pleasure

By *des* *MYSELF, THYSELF, HIMSELF, HERSELF, &c.* *ALONE*; *alors s'expressed* in french by the adjective *Seul*; as, I was by myself all the *primer (ii) N.B.* *par* ; , ¹⁵⁶

aimer à ¹⁵⁴ *à* ⁹² ²⁰ *plaisir*

(it is) to be by oneself. My sister can not¹⁵⁶ be a moment by herself.

il y a à *saurait*

208. **At, to.** With verbs denoting being at or going to a person's²⁵ house, **AT, TO,** are expressed by *chez*, and the word **HOUSE,** if expressed in english, is (left out) in french; Will you come with me to my mother's? She is not at home; She is at your sister's house.

AT, TO. ⁷ *qui désignent* ¹⁵⁴ *à* ^{* 154} *à*

de quelqu'un ⁷ , *AT, TO,* - *(ii) N.B.* , *HOUSE,*

il est exprimé , - *s'omettre, (ii) N.B.* ; † ⁵⁶

elle;

(Then I must) go to my sister's, for I must see her. Perhaps she is not there now, for she had to call at a friend's house.

Il faut donc que ¹⁸¹ , † ¹⁸¹ *Peut-être que*

y ⁵⁴ *à présent,* † *à* ²⁶⁶

N. B. If the word **HOUSE,** instead of being attended by a noun, is attended by one of the possessive pronominal²⁸ articles **MY, THY, HIS, HER, OUR, YOUR, THEIR,** the word **HOUSE** is also¹⁸³ (left out,) and the pronominal²⁸ article is changed into a personal²⁸ pronoun, viz. into *moi, toi, soi, lui, elle, nous, vous, eux, elles*; Come to my house. I will not go to your house. I will go to his. Let us go to her house. She is not at home. She is at our house or at theirs.

HOUSE, au lieu ¹⁵⁴ *accompagné de* ,

de *possessifs* ²⁸ *pronominaux* *MY, THY,*

HIS, HER, OUR, YOUR, THEIR, *HOUSE - aussi* *(ii) N.B.*

pronominal - *se changer en - personnel* ,

c'est-à-dire en , , , , , , ; *Venir*

† *†* *- -*

elle

209. **Of, from.** With verbs denoting going or coming from a person's²⁵ house, **OF, FROM,** are expressed by *de chez*, and the word **HOUSE** is (left out) in french; I come from my sister's. You did not find your mother there, for I saw her (going¹⁵⁴ out) of your

OF, FROM. ⁷ *qui désignent* ¹⁵⁴ ¹⁵⁴ *de*

quelqu'un ⁷ *OF, FROM,* - *(ii) N.B.* *par* ,

HOUSE - s'omettre (ii) N.B. ; ¹⁸⁶

trouver *y* ⁵⁵ , † ¹⁸⁶ ⁵⁵ *sortir*

* Put this verb in the infinitive.

† See note * page 143.

‡ See note * page 379.

REMARKS ON THE PREPOSITIONS.

brother's house. I met¹⁸⁶ her coming from my grandmother's.
rencontrer ¹⁸⁸ N.B. *grand'mère.*

N. B. If the word **HOUSE**, instead of being attended by a noun, is
HOUSE, au lieu ¹⁵⁴ *accompagné de* ,
 attended by the possessive pronominal article **MY, THY, HIS, HER, &c.**
possessif pronominal MY, THY, HIS, HER, &c.

The word **HOUSE** is also omitted, and the article is changed into a
HOUSE - ¹⁸⁹ *s'omettre,* *- se changer en* -
 personal pronoun, as above; What do you want here? (Get out)
personnel , *comme ci-dessus;* *chercher* *Sortir*
 of my house. You come from our house, and I come from yours.
 , (m)

I met your father (coming¹⁸⁸ out) of his house, and going¹⁸⁸ to ours.
¹⁸⁶ *sortir* N.B. , N.B.

210. **FROM**, with the verbs to GO, to COME, not from the house of
FROM, *to GO, to COME, non* *maison*
 a person, but from the person himself, is expressed by *de la part;*
personne, *même* - *s'exprimer.* *par* ,
 Whom do you come from? I come from your mother. Go from me
⁷⁷ *venir*
 to my sister's, and tell her that I will come and drink tea at her house
 , (f) p. 79. ²⁰⁴ (nn) * *thé?*

211. **IN, INTO.** Before the proper names of persons and places,
IN, INTO, *propre nom* *personne* ²⁰⁴ *lieu,*
IN, INTO, are expressed by *dans;* There are great beauties in Thom-
IN, INTO, - (ii) N.B. ; ²¹⁰ ¹⁰ *oeauté*
 son. Are there (as many⁹) inhabitants in Paris as in London?
²¹⁶ *autant* N.B. *'habitants* *que* *London?*

N. B. **IN**, before the proper name of a place, after a verb denoting resi-
IN, , *qui désigne* *'de-*
 dence is expressed by *à;* My brother is in Paris, and my sister in London.
meure -s'exprimer ; ,

212. Before the proper names of countries after verbs which denote
propre *pays* ⁷
 going or residing, **IN, INTO,** are expressed by *en;* My father is in
aller † *demeurer, †* *IN, INTO, -* (ii) N.B. ;
 Russia, my brother in Switzerland, and my sister in France.
Russie, *Suisse,*

N. B. In other instances, **IN, INTO,** before these names may¹⁷⁰ be
les autres cas, *IN, INTO,* *pouvoir -*
 expressed by *dans,* with the article, or by *en,* without an article;
s'exprimer *par* , , - ;
 Are there as many⁹ people²²⁰ in France as in Germany?
²¹⁶ *autant* N.B. *mon.le* *que* *Allemagne?*

* See note † page 356.

† This verb must be in the infinitive in french.

REMARKS ON THE PREPOSITIONS.

213. Before common names used¹⁷⁷ in a limited sense, i. e. which
 commun 7 employé limité sens,
 require any of the signs called article, IN, INTO are expressed by *dans* ;
 96 signes , IN, INTO - s'exprimer ;

Put this wine in a bottle. If you will be diligent, we will take
 Mettre bouteille. 144 , prendre
 you in our partnership. Put these papers into that parcel. Put them
 société. papier (bb) paquet.
 in the same order in which you found them. I never saw my papers
 même ordre 78 , 188 135
 in such a confusion before. Let every thing be in the state it ought
 telle 98 - 248 107 état (s) devoir
 to be. (There must be) some order and economy in a house.
 172 Il faut économie

214. But before the same common names used in a vague sense,
 même vague ,
 in which sense they generally¹⁸⁴ do not require any⁸ article, IN, INTO,
 ce ordinairement N.B. IN, INTO,
 are expressed by *en* ; I must put this wine into bottles ; (i. e. bottle it.)
 - (ii) N.B. ; 181 mettre ;
 I am going to enter into partnership with my uncle. I will put these
 155 172 entrer société oncle.
 papers in parcels. Every thing here is in confusion. I will put
 paquet. 107 184
 every thing in order, if you will not put yourself in a passion.
 107 , 144 vous 54 - colère.

215. Speaking of time, IN is expressed by *dans*, to denote the
 En parlant 7 , IN - s'exprimer , 170 désigner
 time after which an action will be performed, and by *en*, to denote
 70 - se faire, 170
 the time that will be employed in performing it ; as, Do you think
 92 employer à faire 69,
 that I can learn french in six months ? You may¹⁷⁶ learn it in
 145 français mois ? pouvoir
 less⁸ time. I intend to begin in a month. I shall be with
 moins N.B. avoir dessein 168
 you in an hour. I can walk there in less than half an hour
 heure. aller y 54 48 demi 88

216. Before nouns denoting any part of the day, IN is not ex-
 7 qui désignent quelque partie jour, IN -
 pressed in french, (nor is) ON, before the days of the week ; I will
 , non plus que ON, semaine ;
 come and see you on sunday or monday. Will you come in the morn-
 (nn) dimanche lundi matin
 ing or in the afternoon ? I will come on monday in the afternoon
 après-midi ?

EXERCISE.

383

PREPOSITION.

RECAPITULATORY exercise on the foregoing rules.*

I am very uneasy ABOUT this business. Have you enquired ABOUT
 what people⁸⁴ say (of it)? Your friends are very angry AT you. They
 laughed¹³⁸ AT what you desired¹³⁸ me to tell them. I do not wonder
 AT that. They laugh AT every thing. They blame you FOR your
 rashness. They will not believe that you are sorry FOR what you
 have done. They will get nothing BY that. I neither care
 FOR them, nor FOR what they say. I will punish them FOR their
 ingratitude. I will take my property (FROM them). I do not depend
 UPON them. I need²⁰⁸ nothing. I am abundantly provided WITH
 every thing. I congratulate you UPON your (good fortune.) I
 think you have reason to be contented WITH your lot. Look²⁰¹ AT
 that woman. See how she laughs AT us. She is waiting¹⁵⁵ FOR us.
 Do not look AT her. I am angry WITH her. I do not approve
 OF her behaviour. She imposes UPON her friends, and she slanders
 every body she knows. She has met WITH several misfortunes,
 but she has not profited (BY them.) I think she delights IN mischief.
 She tyrannizes OVER all her house, and does not mind²⁰² what the
 world says. She is very much like²⁰² her mother; a haughty, im-
 perious woman whom nobody could please. I wonder how you
 trust²⁰² her brother. He is not fit FOR (any thing). He has inherit-
 ed a large estate, but that will not (be sufficient) FOR his expences.
 Do you remember what I told you one day? No, what is it?

* See note * page 281.

† The preposition is implied in this pronoun.

PREPOSITION.

RECAPITULATORY *exercise on the foregoing rules.*

That he would abuse²⁰² his fortune, and perish some day WITH misery
 (bb) N.B. abuser , périr quelque misère,
 unless¹⁹⁵ somebody would provide¹⁴⁹ FOR his wants. He will never
²¹⁸ N.B. ⁹⁵ pourvoir besoin.
 give up²⁰² gaming and drinking. He is surrounded WITH flatterers
 renoncer jeu ? boisson ? entouré flatteur
 who do nothing but sport WITH his credulity. He had promised
 faire * se jouer crédulité. ¹⁴⁰ promettre ²⁰²
 his father that he would (give up) the company which displeases him,
 renoncer ²⁰² déplaire ²⁰² lui, †
 but there is no trusting his promises. He never keeps them. He
 se fier † ²⁰² tenir
 knows he is despised by every body, but he does not care FOR
²²¹ mépriser ¹⁶⁷ ¹⁰⁶ se soucier
 that. He does not care FOR any body. Tell him¹⁶² that if he does
 (bb) ⁹⁷ (f) p. 79.
 not alter²⁰² his conduct soon ¹⁸³, he will be punished FOR his obstinacy.
 changer - conduite bientôt N.B., opiniâtreté.
 What a difference between him and your brother. This⁸² is a young
²⁰ entre ²⁸ N.B.
 man who pleases every body. Every body wishes him¹⁶² well, and
²⁰² ¹⁹⁵ (f) p. 79. du bien,
 rejoices AT his prosperity. All who know him, wish FOR his com-
 se rejouir Touts ceux
 pany. I met WITH him the other day at a friend's of mine, and I was
⁸⁷ ¹²⁷
 delighted WITH his conversation. I was struck WITH astonishment AT
 charmer frapper
 seeing so young a man enjoying¹⁵⁴ his reputation with (so much)⁹
¹⁵⁴ ²⁸ jouir ²⁰² tant N.B.
 modesty; sensible OF praises, without seeming¹⁵⁴ to wish FOR them,
 ; louange, paraître ¹⁷² désirer
 and satisfied WITH the pleasure of having done his duty. His
 satisfaire ¹⁵⁴ devoir.
 friends were transported WITH joy AT seeing him covered WITH glory,
 transporté ¹⁵⁸ ¹⁵⁴ couvrir
 and animated WITH the desire of pleasing¹⁵⁴ them. He is a young
 animer ²⁰² leur. † ⁶⁵
 man for whom I feel a particular esteem. (Young as) he is, I would
 particulier ²² Tout jeune que
 trust²⁰² him sooner than any body that I know. I would answer FOR
 se fier (o) tout autre répondre
 him as FOR myself. I am much obliged to you FOR the good opinion
 comme (m) N.B. bien (o) (s)

* Express *Nothing but* by *Ne* before the verb, and *Que* after.

† The *preposition* is implied in this pronoun.

‡ Turn, *One can not trust, &c.*

EXERCISE.

385

PREPOSITION.

RECAPITULATORY exercise on the foregoing rules.

you have of him, and I thank you (FOR it.) Look AT those flowers.
remercier * 54 en fleur.

How beautiful they are! Do not touch²⁰⁸ them⁶². They are not
183 belle 62 toucher y.* 62

mine. If you wish FOR one, ask that gentleman FOR it. No, indeed;
88 , monsieur † , vraiment;

I will not ask him FOR any. I would rather look FOR one myself.
(f) p. 79. (p) aimer mieux en⁷⁰ chercher (m) N.B.

I do not like to ask FOR flowers from a stranger. If he offered you
109 9 à étranger. †

one, would you not accept of it? Perhaps I might⁷⁰. I do not care
en⁷⁰ , N.B. se soucier

FOR flowers. I do not know what I was thinking OF, when I men-
83 155 , parler de

tioned flowers. I beg OF you, Madam, that you will accept of this⁸⁸
124 prier , § N.B.

Sir, you are very kind. I am much obliged to you (FOR it.) This
, avoir bien de la bonté. bien 139 (o) * 55 en.

gentleman has asked your sister a question, and she has not answered
|| faire 162 163 , répondre²⁰²

him. Sister, why do not you answer that gentleman? I beg the
lui.* 19 , 202 || demander

gentleman's pardon. I did not know that you were talking ABOUT
25 ¶ 155

me. I was thinking of something that (just occurred to my mind.)
155 98 vient de me venir à - l'esprit.

What does he want of me? I do not know; ask him. He seems
88 vouloir - 54 ; ** (f) p. 79.

(very much) taken up WITH you. I think he is (in love) WITH
très occupé - 221 amoureux

you. What! in love WITH me? You surely¹⁸⁴ do not mind what
83 certainement penser à 84

you say. I only said so in joke. He wants to know if you can
184 186 cela pour rire. 260

spare²⁰² the book which you have promised him¹⁰². I can not spare it
se passer (f) p. 79. 202 en *

now. I am using¹⁵⁸ it myself. When I have done (WITH it,) (he shall
se servir 202 en⁵⁹ (m) N.B. 142 * 55 en, il

be very welcome to it.) What does he want to do WITH that
l'aura, s'il le veut. †† 83 260

* The preposition is implied in this pronoun.

† See note † page 296.

‡ Note † page 337.

§ That you will accept, turn; to accept.

|| Note † page 307.

¶ Turn; I beg pardon to monsieur.

** Add here the pronoun *Le* in french.

†† We say in french *Être bien venu*, to be welcome, i. e. well received, but we do not say, *Être bien venu* & use *chose*, to be welcome to a thing.

PREPOSITION.

RECAPITULATORY exercise on the foregoing rules.

book? It is not good FOR any thing. It is not fit FOR the use to
 which it is intended. I did not think OF that, (or else) I would not
 have asked you FOR it. Since you have (such a desire) (FOR it,) you
 may have it, if you will accept OF it. No, I thank you. I do not
 want²⁰⁰ it now. It¹⁴⁰ was not for me; it¹⁴⁰ was for my sister who
 wanted¹⁴⁰ to see it, and I (was afraid) of displeasing her, if I did not
 ask you FOR it. I was afraid she would think¹⁴⁰ that I had not thought
 OF her, or that I was angry WITH her. I do not think she cares
 much (FOR it.) When do you (set out) upon your journey? I do not
 know yet. I intend to set out in about a month or six weeks.
 What country do you go to? I (am ignorant) OF it yet. They²⁰⁰ want
 to persuade my father to send me to Russia, but I will not go, if
 I can help it. I would rather remain here, than live in a country,
 and amongst a people whose manners do not suit²⁰⁰ mine. I should
 like to go first to France, to see my brother who is in Paris;
 then to go to Switzerland, from Switzerland to Italy and Greece, from
 Greece to pass into Spain and Portugal, and then to return to
 England. You could not do that in less than two years. I think
 I could do it in (twelve months.) I do not think you could¹⁴⁰. Do
 not you think that I can¹⁴⁵ go to Paris in four days? I think you
 may⁷⁰. I shall be there before you, for I shall set out either on Mon-
 day or Tuesday. Will you set out in the morning or in the evening.

* The preposition is implied in this pronoun. † Note † p. 337. ‡ Note † p. 262. § Note * p. 379

PREPOSITION.

RECAPITULATORY *exercice on the foregoing rules.*

I intend to (set out) about twelve o'clock. I wish I could go
avoir dessein ¹⁰⁸ *partir* *vers* ²⁶⁸ *(nn)* ¹⁸⁰

with you. I wish you⁷⁰ could. I shall drink tea at your sister's
²²¹ ¹⁴⁶

this afternoon. Shall you be there? No, I am engaged at Mrs. B.'s.
après-midi. ^y ⁵⁴

(There is) a ball at your aunt's on Friday¹⁸⁰. Will not you go? I do
²⁴⁰ *tante* *Vendredi.* *n. b.* † ⁷⁰

not think²²¹ I shall⁷⁰; I have been ill for several days. I did not
¹⁴⁵ *n. b.* ; ^{malade} ¹⁸⁶

rest for three days and three nights. Come and sit by the fire
reposer *(nn) vous asseoir* *fêu*

Do not stand by the door. As it is cold, and you are not well, you
^{se tenir} ²⁴⁰ , ²¹⁹ ²⁴¹

would be in danger of (catching cold.) I called at your house on
vous enrhumér. ²⁶⁶

Wednesday in the morning, but (there was) nobody in. I was not
Mercredi , ²⁴⁵ ⁹⁷ - ¹⁴⁰

(far off.) I was at my uncle's. I had been by myself all the morn-
loin. *oncle.* ¹⁴⁰ ²²⁴

ing. I went into the fields to take a walk²⁶⁸ before dinner, and in
¹⁷² *n. b.* *dîné,* ^{en}

coming home, I called at my uncle's. He had some company at
-venir *au logis,* ²⁶⁶

dinner, and he prevailed upon me to stay with him. After dinner
[,] *engager* - *rester*

we played different games. Some played at cards, some at chess,
jouer à † *jeux.* ⁹⁴ † *carte,* *échecs,*

some at draughts, and some at (backgammon.) After tea we made
⁹⁴ *dames,* *trictrac.* ^{thé} †

a little concert. I played on the flute, my (brother-in-law) played on
petit *jouer de †* , *beau-frère*

the violin, my sister played on the harpsicord, and my cousin on the
violon, *clavecin,* *cousine*

harp; and some ladies and gentlemen entertained us with several good
harpe; || *régaler* *de*

songs. We parted at (twelve o'clock,) (very well) pleased with the
chanson. *se séparer* ²²⁶ , *très* *content*

manner (in which) we had spent the evening. We shall meet
manière *dont* ¹⁴⁰ ²⁷¹ ²²⁴ *s'assembler*

again on Saturday evening²²⁶, at our house, and have another concert.
encore *Samedi* *au soir* , ⁵⁸

* See note † p. 255.

† See note † p. 241.

‡ The verb *Play*, speaking of *games*, requires *à* before the noun which follows it; speaking of *instruments*, it requires *de*.

CONJUNCTION.

220. When *si*, *IF*, governs two verbs, instead of repeating *si* before the second verb, we¹⁵⁴ use *que* (with the subjunctive after it,) though the verb which follows *si* is in the indicative; If you walk so fast, and will not wait for us, we will go back. If you go back, and find nobody at home what will you do? If the doors are locked, and I can not (get in), I will go to the play. You might follow us, if you would walk a little faster, and you did not look so often behind you.

221. The conjunction *THAT* is often omitted in english; as, *I think he will come*; for, *I think THAT he will come*; but the corresponding conjunction must always be expressed in french; Do you think we shall arrive in time to-day? I (am afraid) it will be rather late.

REMARKS ON THE CONJUNCTIONS.

222. *BOTH*, a conjunction of emphasis, is expressed by *et*, when it is followed by an adjective, and by *et* or *tant*, when it is followed by a substantive; Our general is both prudent and courageous. Both in the cabinet and in the field. We shall beat our enemies both by sea and land. This conjunction is generally¹⁵⁸ omitted in french, in the familiar style.

223. *EITHER*, *OR*, are generally expressed by *ou*; Either that is true or it is not. I will see you either in going or in (coming back.)

N. B. *EITHER*, followed by a noun, may also be expressed by *soit*; as, Either through fear or respect, he remained silent.

224. *NEITHER*, *NOR*, followed by a verb in the indicative or (in the subjunctive, are expressed *NEITHER* by *ne*, and *NOR* by *ni ne*; I neither

REMARKS ON THE CONJUNCTIONS.

know that man, nor want²⁰⁰ to¹⁶⁸ know him. I neither love nor esteem
avoir envie

him. I neither care for him, nor for all that he can say or do.
⁶⁸ *se soucier de* ⁵⁸ , ²⁰⁰ *ce que*

If after NEITHER, NOR, there is a verb in the infinitive, an adjective,
NEITHER, NOR, à , ,

a noun or a pronoun, NEITHER is expressed by *ne* before the verb, and
NEITHER - s'exprimer (ii) N.B. par ,

by *ni* after, and NOR by *ni*; as, He can neither read nor write. He
NOR ; ,

is neither rich nor poor. He is useful neither to himself nor to others.
utile (m) N.B. *aux autres.*

225. WHETHER used in the sense of IF, is expressed by *si*, with
WHETHER employé *IF,* (ii) N.B. ,

the following verb in the indicative; Do you know whether we shall
qui suit ²² à ;

have peace or war? I want to know whether that news is true or
⁷ ⁷ ²⁰⁰ *nouvelle* *vrai*

not. I must go and inquire whether there has been any news to-day.
non. ¹⁸¹ (nn) *s'informer* ²⁴⁶ *eu* ⁹

WHETHER used in the sense of LET, is expressed by *que*, or *soit que*,
WHETHER *LET, -* (ii) N.B. , ,

with the following verb (in the) subjunctive; Whether, or, let that news
²³ ^{au} ; ,

be true or not, I do not care. Whether we have peace or war, I will
non, *s'en soucier.* ⁷ ⁷ ,

go to France. I will go, whether you come with me or not.
non.

226. THOUGH, ALTHOUGH, IF EVEN, followed by a conditional tense
THOUGH, ALTHOUGH, IF EVEN, suivis ²⁰⁰ ²³

are expressed by *quand*; Though that news were true, I would go.
 - (ii) N.B. ; *serait* ⁷⁰

We would go, though we were sure that we should never¹⁰⁰ return. If
⁷⁰ , *serions* ²² (nn) ^{N.B. 245}

even I had said so, you ought not to have (taken advantage of it.)
aurais dit cela, ¹⁷⁷ *vous en prévaloir.*

227 BUT FOR, IF IT WERE NOT FOR, IF IT HAD NOT BEEN FOR,
BUT FOR, IF IT WERE NOT FOR, IF IT HAD NOT BEEN FOR,

HAD IT NOT BEEN FOR, are generally expressed by *sans*; But for your
HAD IT NOT BEEN FOR, - ¹⁸³ (ii) N.B. ;

father, or if it had not been for your father, I should have lost my
perdre

(law suit.) Had it not been for him, I should have been ruined. If
procès. , *ruiner.*

it had not been for this gentleman, we should have been all lost¹²².
monsieur, *perdre.*

CONJUNCTIONS.

RECAPITULATORY exercise on the foregoing rules.*

As it is late, and you are not ready, I will go. Since they are
tard, *prêt,* *vais † m'en aller. Puisque*

all gone, and you will not stop any longer, I will go too. Stay
*partir*¹⁵⁸, *rester plus long-tems,* † *aussi. Attendez*

till²¹⁸ I am ready, that we may go together, You know we have a long
gûe , *afin que* ¹⁷⁵ . *ensemble.*

way to go before we can stop. I do not think I can go with you
chemin à faire, *nous arrêter.* ¹⁴⁵

now ; it is too late. I shall not go, unless¹⁹³ you come with me. I have
 ; *tard.* † , *N.B.*

neither horse nor money to go. I can not go before my father has
¹⁷⁰ † ²⁰⁸

returned. If you have a mind to go, and you want²⁰⁰ a horse, I
²⁰³ ⁹⁴ *envie* ¹⁶⁸ † , *avoir besoin de* ,

will lend you mine. If you want money, and your father is not at
²⁰⁰ ,

home, I will let you have whatever money (s) you want. You will
 , *donner* - *tout l' dont* ²⁰⁰

be too late, unless¹⁹³ you go immediately, and make all the haste (s)
arriver , *N.B.* *partir tout à l'heure,* *diligence*

you can. If your cousin is there, and you have an opportunity to
¹⁴³ *cousine* *y* ⁵⁴ , ⁹⁴ *occasion*

speak to her, remember me to her. Is she not very handsome? Yes ;
 (o) , *rappeler* ⁵⁶ *à son souvenir.* *belle ?* ;

she is both rich and handsome ; but I neither value beauty nor riches ; I
 ; *estimer* † † ;

only value the qualities of the heart. Though she is amiable, and has a
¹⁸⁴ *aimable,*

handsome fortune, I do not hear that any body proposes to marry
beau bien, *apprendre* *personne se proposer* ²⁶¹

her. There is no²⁴⁶ time lost yet. ¹⁸³ Shall you (come back) this way, if
N.B. *encore. N.B.* *revenir par ici,*

it is fine, and it is not too late? I will call, if nothing detains
²⁴⁰ *beau tems,* ²⁶⁸ , ⁹⁹ *retenir*

me, and you will promise to come and sup with me. But if it was
 , - *souper*

too late, and I could¹⁴⁹ not come, what must I do? Will you go,
 , *pouvoir* , ⁸⁸ ¹⁸¹ † ,

whether I call or not? I do not know yet. Either you intend ¹⁸⁸ to
passer *encore.* *avoir dessein*

go, or you do not. If you will (walk in) till the rain is over, and
 † , † ¹⁴⁴ *entrer* *plus* *passée,*

the weather is clear, I will tell you whether I can go or not.
tems *éclairci,* † ^{1101.}

* See note * page 391.

† Note † page 312.

‡ Note ‡ page 354.

§ Turn ; Either you have intention to go there, or you have not it.

CONJUNCTION.

RECAPITULATORY exercise on the foregoing rules.

I will wait as long⁴⁸ as you please¹⁴², provided you come and bring²⁵⁴
long-tems vouloir, pourvu que

your sister with you. If you go²²⁶ now, and ride gently, I think we
partir, aller doucement,

shall (be able) to overtake you. Do not set out before I call, or you
pouvoir atteindre partir 205,

hear²⁷⁵ from me, for I shall not go unless¹⁹⁵ the weather is fine, and
apprendre de mes nouvelles, * † N.B. 240,

my cousin comes with us. Do not you know whether he intends¹⁶⁸ to
avoir dessein

go or not? No, I do⁷⁰ not, but I will send to inquire. If it had not
† N.B. ‡ m'en informer.

been for him, we should have been back before now. What is it to
de retour ce csms. (y)

us whether he comes or not? Though²²⁶ he should not come with us, that
(bb)

would not prevent us going¹³⁴. But if he should¹⁴⁴ call, and you were
empêcher † N.B. 206,

not at home, what must I say to him? Tell him that if he does not
au logis, 83 181 (o) (f) p. 79.

keep his word better¹⁸³, and he disappoints people so, ¹⁸³ nobody
tenir parole N.B., tromper 225 ainsi, N.B. 97

will trust³⁰² him. Do you know whether Mr. A. will be at²⁰⁸ your
se fier N.B.

house? I dare say he will⁷⁰. He is a strange man. Whether he
|| 221 y sera, N.B. 65 drôle de

wins or loses, he is always the same. I wanted to speak to him the
gagner perdre, 200 (o)

other night, but he (went away) without my seeing¹⁵⁶ him. If it
235 s'en aller sans que 218

had not been for him, I should have won the game. Speak low for
gagner partie. bus

fear somebody should hear¹⁴⁸ us, and they might report it to him.
195 on entendre, 90 - 195 rapporter (o)

Unless¹⁹⁵ you are very attentive, and take your measures well¹⁶⁸, you will
N.B. attentif, 195 mesure N.B.,

never succeed. You should watch both²²⁹ your cards and ²⁰⁴those of
réussir 175 veiller sur N.B. carte sur (bb) des

other people. Neither grandeur nor riches can make men happy.
autres - 89 7 richesses 240 7 heureux.

I would not have that place, though it were offered to me.
174 220 92 (o)

* Note * page 379.

† Note † page 354.

‡ Note ‡ page 312.

|| Dare say. Dare in this sense cannot be rendered by Oser, which expresses boldness, audacity; I dare say must be expressed by Je pense, Je m'imagine, Je puis dire, Sans doute, je ne doute pas or some similar expression.

• Turn, Without that I should see him.

IDIOMS.

Promiscuous EXERCISE on the IDIOMS.

Good morning²⁰⁴, sir. This is²⁴⁰ a fine morning. How do you do this
N.B. w 183 241
 morning? I hope you are very well. Very well, sir, I thank you. How
205 241 , , †
 does all your family do? How are your wife and children? They are
241 241 241
 better, I thank you. And you; how do you do? Tolerably well for
 (b) p. 72. , † ; 241 Passablement
 an (old man). Do not talk of being old yet ¹⁰³; it will be time enough
vieillard. parler vieux déjà N.B. ; §
 twenty years hence. How old do you think I am²⁰⁰? I should
dans d'ici. 221 N.B.
 take you to be²⁰⁰ between thirty and forty. I am²⁰⁰ near fifty. You
pour N.B. entre ans. | en⁷⁰ N.B. près de
 do not look so old. You look very well for your age. I am very glad you
238 âgé. 232 221
 think so. You have been in the country, (I understand.) Yes, I have⁷⁰,
146 le⁵⁴ à 200 , à ce que j'entends. N.B.,
 (i.e. been there). I am just returned thence. How do you like it? I like
244 205 (e) p. 74. 103 208 62
 it (very much). It is a beautiful country; and the people are uncom-
beaucoup. 63 200 ; 230 et.
 monly civil and obliging. I am fond of industrious people. I like
trénement obligeant. ¶ 220
 those good country people. They look so cheerful and happy. I
23 gai 65
 am going there to-night; will you come with me? How long do
y⁵⁴ 225 ; 106
 you intend ¹⁰⁴to stop? I will sleep there, and return in the morn-
avoir dessein rester? * y⁵⁴ (e) p. 74, 205 216 204
 ing. But you have no occasion to return so soon. You may¹⁷³
besoin 168 205 pouvoir
 stay there all the morning. You may stay till twelve o'clock.
rester 224 173 jusqu'à 226
 Nay¹⁰⁴, you may spend the whole day there, if you like. Our
même, 271 222 y⁵⁴, vouloir.
 people will be glad of your company. We will endeavour to make
222 bien aise tâcher 240
 you as happy as we can. What time do you (go to bed)? We
68 68 162 à 00 heure se coucher

* Turn; *It is fine this morning.*

† See note * page 261.

‡ As we have several words in french for this expression, we carry them as often as we can; see note * page 261.

§ Turn; *Enough time*; see note * page 268.|| We always add *As* to the number in french.

¶ See note | page 226.

** The verb SLEEP, so often used in english in the sense of LIE, is not expressed in french by *Dormir* but by *Coucher*; because a person may LIE abed, and not SLEEP.

IDIOMS.

Promiscuous EXERCISE on the IDIOMS.

generally go about twelve o'clock. If you do not like to
ordinairement se coucher vers 236

stop, you may⁷⁸ return at night. It will be moon²³ light, and the
rester, pouvoir 245 *le* 235 *faire lune clair,*

roads are very good. The weather is so fine, that it²⁸ is a pity
chemin 240 *N.B. - dommage*

to remain (shut up) in a town. How does the country look? It
100 rester renfermé 233 64

looks²³⁸ very well, indeed. I never saw it look²³³ better. Are the
 136 †

crops²³⁴ promising¹³⁸? Very. If this weather lasts, there will be
récolte promettre *Beaucoup.* *durer,* 246

abundance of (every thing). I should like to go (very well)¹⁸⁸, but
 127 † *fort, § N.B.,*

it is rather too far for a walk. You have no occasion to walk; you
 246 *un peu pour* || *besoin* || ;

may⁷⁸ ride, if you will. You will ride²⁰⁸ my horse, I will ride that
pouvoir || , *N.B.* , 200

of my servant and he will walk. If you would rather ride²⁰⁸ in the
domestique, || *aimer mieux* *N.B.*

carriage, it will be here (by and by); you may ride²⁰⁸ in it⁶⁴.
voiture, 63 *tantôt;* *N.B. - dedans* -

No, I would rather ride on horseback. Come; the country air
 , *aimer mieux* 202 ; 25

will do you good. I hope it will⁷⁰; for I am not well. What
bien. 221 (i e. do me some;) 241

is the matter with you? You look very well. I do not know
 281 235

how I look, but I am not well. I am always cold. My feet are
quelle mine j'ai, 241 230 *froid.* 239

always cold. The weather is so bad that I (am afraid) of going
 240 *craindre* 154

out for fear of (catching cold). The weather has been very bad
de peur de m'enrhumer. 240

lately. Is²⁴⁰ the weather always so bad in this country? Is it
depuis quelque tems. 230 243

always so damp and so cold? It is never very warm. However,
humide 240 *chaud.* *Cependant,*

(it is to be expected) that it will be finer in a short time. The
il faut 178 *espérer* 240 - *peu de*

weather ought to be fine at this season; it is near midsummer.
devoir 240 ; † *près de la Saint-Jean.*

* Turn; It has a very fine appearance.

† Turn; I have never seen it finer.

‡ See note † page 354.

§ See note † page 241.

|| When WALK is used by opposition to RIDE, it is expressed by *Aller à pied*, and RIDE by *Aller à cheval*.

¶ Turn; It is near 40.

IDIOMS.

Promiscuous EXERCISE on the IDIOMS.

Our spring generally¹⁸⁴ comes late. We never have it here so early
printems ordinairement tard. 190 de si (bonne
 as you have it in your own country. (How many^o) years have
heure) que - 230 Combien N.B. 233
 you been in this country? I have been about two years. I did
 * † *environ*
 not think it was¹⁴⁵ so long. Do you like it? I like the people well
^{140 246 long-tems. 238 238 assez}
 enough¹⁸², but I do not like the climate. It does not agree with me;
bien, † N.B., climat. convenir - 54 ;
 the weather is so cold and so changeable. If I can not accustom myself
variable. accoutumer me 54
 to it this year, I will not stay another year. You should walk out
^{68 233 , rester 233 176 200 à l'air}
 oftener than you do. I can not walk. I have hurt my foot. I am
^{47 faire. 237 se blesser 15 pied.}
 afraid I have put my¹⁵ ancle out of joint. Come; do not afflict
(nn) 207 se démettre cheville. - - § Allons ;
 yourself; I dare say²²¹ you will be well in (a few) days. Here is Mr. B.
^{57 ; See || p. 392. 241 quelques 247}
 How long have you been in town? I am just come. I have just
^{100 || en 244 arriver. 244}
 alighted from my horse. Are you come to stop any time? No,
descendre - venir 170 rester quelque
 I shall (go back) to-night. (How many^o) times a week do you
s'en retourner 235 N.B. 238 13
 come to town? Sometimes twice, sometimes three times. You
^{7 deux fois, 232}
 should come oftener. You should come every day. You should
^{176 y 70 41 y 70 tous les jours.}
 bring your wife with you. I wish I could bring her; but we
^{234 (nn) ;}
 can not well leave the house both (at the) same time. Sir, you are
quitter 122 en 92
 wanted²⁰⁰. Who wants²⁰⁰ me? A gentleman is in the street who
N.B. N.B. See †, p. 307. †
 wants to speak to you. Tell him to (walk in). He says he can
^{200 (o) 54 (f) p. 79. entrer. 241}
 not stop. Tell him that I will go and speak to him. Will you
*s'arrêter. * * - (o) 54*

* Turn, *How many years is it since²⁴⁰ you are &c.* see note * page 369.

† Turn, *It is²⁴⁶ about two years;* see note * page 369. † See note * page 368.

‡ The words *Out of joint*, are all expressed by the verb *Démordre*.

§ Turn, *How long is it since you are &c.* see note * page 369.

¶ Turn, *There is²⁴⁰ in the street a gentleman who⁷⁶ &c.*

** See note † page 312.

IDIOMS.

Promiscuous EXERCISE on the IDIOMS.

excuse me whilst I go and see what that gentleman wants? I am
pendant que (nn) 84 270

going to leave you. No; Sit down; Do not go yet; do not go
135 quitter ; s'asseoir ; encore ; s'en aller*

before I return. I hope²²¹ you do not intend to leave us so soon.
218 † 263 225 avoir dessein 168 tôt.

Yes, I must go; but I will (call again) before I leave town. Take
181 s'en aller* ; repasser avant de (nn) 256

this letter to my sister. Take the children with you. If you can
256 256 53

not bring my sister, bring me the book which she has promised me.
188 136

Why did you not bring my sister? Why did you not bring me the
236 236 53

book which I desired¹⁰⁰ you to bring? I could not bring it; she is
237 (m) N. B. 237 † 100 154

using¹⁵⁵ it herself. My sister used¹⁴⁰ to be very fond of reading. She
237 237 † 100 154

did not use to be so long in reading a book. I think she does not
237 long-tems 159 154 231

use me well. I do not like to be used so. I suppose she has not
237 92 ainsi. 234 221

had time. I want to see my father. Where is he? I want money.
7 260

I want a wife. I want to be married. You want (so many⁶) things
201 tant N. B.

at once, that I (am afraid)²²¹ you will not get¹⁴⁰ one half (of them.)
à la fois, craindre 195 avoir la moitié en 54

You are yet too young to marry. You should get a little⁶ money
encore 170 261 176 270 un peu N. B.

first. ¹⁸⁸ You do not know what it costs to keep a house.
premièrement. N. B. 84 il en coûter à 209 -

I suppose²²¹ you would like to keep a horse too. I dare say you
264 269 aussi. §

(would have no objection) to have a ride now and then I do not
ne seriez pas fâché || de 262 de tems en tems.

* See N. B. under *Allez*, page 116.† Turn; Before I have²³⁰ returned.

‡ See note || page 326.

§ See note || page 392.

|| The word *Objection*, so frequently used in English to denote that a person does or does not assent to what another person proposes, can not be expressed in French by *Object* which means a difficulty which we oppose to an argument or a proposition in order to refute it. You must use some other equivalent expression, agreeably to the idea which you wish to denote; such as, *Vouloir, Aimer, Etre fâché, se Soucier, Avoir à redire, Trouver à redire*, or such like; as,

Have you any objection to take a walk? *Voulez-vous faire, or Aimeriez-vous à faire, or seriez-vous*No; I have no objection to it; oui; *Je le veux bien, or Je ne m'en soucie pas, or Comme vous voudrez.*What objection have you to that? *Qu'avez-vous à redire, or Que trouvez-vous à redire à cela? (drez, &c.)*I have no objection to it: *Je n'ai rien à y redire, or Je n'y trouve rien à redire.*

IDIOMS

Promiscuous EXERCISE on the IDIOMS.

mind riding¹⁵⁴. I would sooner walk than ride. I can easily walk
se soucier 263 aimer mieux 263 263

twenty miles a-day, without being tired. Since you are such a
12 154 fatiguer. Puisque si

great walker, I wonder²²¹ you do not come to see us oftener than
marcheur, s'étonner 172 41

you do. Every morning when the weather is fine, you should walk
47 Tous les que 240 176 263

(as far as) our²⁰⁰ house; we will give you some breakfast, and after
jusque N.B. ; à , après que

you have¹⁴⁸ rested yourself, you may either walk back or ride in our
237 N.B. reposer vous 53 143 - † -

carriage, as (you like best). I intend to come and see you soon.¹⁸³
voiture, comme il vous plaira. 264 (nn) bientôt. † N.B.

Does your brother return to the university this year? I suppose²²¹ he
260 223 254

will⁷⁰; but I do not think he will go⁷⁰ for some time, for he is just
§ N.B.; 221 145 de quelque , || 244

returned thence. Has he returned²⁶⁵ you the money which you had
265 en 54 (o) p. 74. N.B.

lent him¹⁰²? Yes, he has⁷⁰. I am glad (of it); for I
(f) p. 79. N.B. i. e. returned it me. bien aise en 54 ; ||

(was afraid)²²¹ he would never return²⁶⁵ it you. He is so forgetful.
craindre 148 N.B. sujet à oublier.

I heard that your sister was to¹⁷² be married. She is married¹⁵⁰. She
186 248 248 se marier. 261

was married last week. She has married¹⁵⁰ Mr. Goodhusband. They
137 158 261

were married at our church. It⁶⁰ was my brother who married them.
137 à église. N.B.

How old is²⁰⁰ she? She is²⁰⁰ two and twenty. How old is²⁰⁰ Mr. G.?
N.B. N.B. ¶ •• N.B.

He is²⁰⁰ about thirty. They are a young couple. I hope²²¹ they are
N.B. environ •• 65 est 255

happy. I hope they will be so long. She desired¹⁵⁰ me to give her
221 le 54 long-tems. 252 faire ses

love to you. Please to¹⁰⁸ let her know²⁴⁰ that I will call and
amitiés (o) 54 Avoir la bonté lui N.B. 266 (nn)

pay my respects to her at the first opportunity. How far is their²⁰⁰
pour rendre (o) 54 à occasion. 246 N.B.

* Put *Si* after the article *à*, because *si* being here an adverb, can not be separated from the adjective which it modifies.

† Walk back, *Revenir à pied*, or *Retourner à pied*, see 265 rule.

‡ See note † page 241.

§ Instead of repeating the verb agreeably to the 70 rule, you may express *He will* by *Qu'oui*.

¶ Note * page 379.

¶ Say *twenty two*; the French always put the highest number first.

•• In speaking of age, we always add *Ans* to the number in french.

IDIOMS.

Promiscuous EXERCISE on the IDIOMS.

house from here? About seven or eight miles. It²⁰⁰ is a (long way).
Environ N.B. † loin.

Yes, it²⁰⁰ is rather far. I suppose²⁰¹ they keep a coach. No, they have
N.B. † un peu loin. 254 269 191,

no²⁰⁰ coach. They keep horses. (How²⁰⁰ many) servants do they keep?
N.B. 209 N.B. domestiques 223

Let me see. There is the butler, a footman, a groom, a gardener,
Attendez que je voie. 240 *maître d'hôtel, laquais, palefrenier,*

a cook, and a chamber²⁰⁰ maid. These are many servants for such a
cuisinière, chambre † fille. Ce (e) si §

small family. They hope that in time it²⁰⁰ will encrease. Was not
avec le tems augmenter. 140

your country²⁰⁰ house advertised to be sold? No; my father had
184 *afficher* 150 à 243 ; 140

some thought of selling it, but he has altered his mind. He is going
quelque envie 154 61, changer - d' idée. 135

to let his town²⁰⁰ house, and live in the country (altogether¹⁰⁰).
louer à la ville , demeurer à entièrement. N.B.

Trade²⁰⁰ is so bad now, that he says he spends more than he gets.
Commerce mauvais , 221 271 47 270

How do, you spend your time in the country? We generally¹⁰⁰ spend
185 271 || à ordinairement 271

the mornings in¹⁰⁰ walking¹⁰⁰ and ²⁰⁰practising¹⁰⁰ music, and we spend the
224 203 étudier , 271

evenings in reading and in amusing ourselves. (That is the way)
224 109 154 amuser nous 54 C' est ainsi que

we generally spend ours. Does Mr. A. often call upon you? Some-
184 271 85 184 184 266

times, not often. Here²⁰⁰ he is. How do you do? I hope you are
, pas N.B. 441 235 241

(very well). Very well, I thank you. What is the matter with your
bien. Très , || 281 à la

hand? It is all bloody²⁰⁰. I was¹⁰⁰ near breaking my neck in coming
62 saignant. 245 se casser 15 cou en

here. How so? My horse stumbled¹⁰⁰, and had like to have fallen
183 cela ? faire un faux pas, 245 - tomber

into a pit. I see it has ²⁰⁰hurt its¹⁰⁰ mouth. I hope²⁰¹ you have not²⁰⁰
fosse. 221 se faire mal 231 255 237 N.B.

been hurt. Not much; I was¹⁰⁰ more²⁰⁰ frightened than hurt. I
se faire mal. Pas beaucoup; 239 N.B. peur de mal **

hope²⁰¹ you will do us the favour to dine with us. At what time do
255 grâce 100 22 heure

* Turn; How far is it from here to their house?

† You may express It is, by *c'est*, or *il y a*.

‡ See Note * page 197.

§ See note * page 397.

|| Use *Le* here instead of *votre* because *vous* sufficiently denotes whose time it is.

¶ See note * page 261.

** Turn; I have had more fright than hurt.

IDIOMS.

Promiscuous EXERCISE on the IDIOMS.

you dine? We generally dine about four o'clock. I will avail myself of
184 vers heures. profiter
 your invitation to enjoy the pleasure of your company a little longer.
170 jouir 202 peu 41

Have you any objection to take²⁰² a short walk before dinner? No,
N.B. 206 Oui,†

none at all. Let us walk along this lane. Let us rather¹⁸⁴ go into
je le veux bien.† - - ²⁰² *le long de ruelle.* - - *plutôt*

that path. The late²⁰ rains we have had have made the fields very
sentier. dernier (s) 159 249

pleasant. Yes, the country looks quite beautiful now. I do not
agréable. ²⁵³ *tout à fait belle*

recollect having ever seen it finer. We must not go much further.
se rappeler 154 181 loin 41.

It is near our dinner time. We must walk towards home. Let us
près de l' 25 heure. 181 202 vers la maison.

make haste. Our people do not like to be (kept¹⁴⁵ waiting). I see somebody
se dépêcher. 259 92 faire attendre.

coming¹⁹⁵ to meet us. Sir, the cloth is laid. The dinner is (on the table.
N.B. 272 , couvert mis. servi.

Come, ladies and gentlemen, (walk in.) Sit down at table. Now, my
Allons, mesdames , entrer. se mettre à à présent,

pretty neighbour, what do you choose to¹⁷² eat? Shall I help you
jolie voisine, souhaiter 258

to a little soup? It looks very good. I will thank you for two or three
un peu de soupe? 62 258 ‡

(spoonfuls) of it. And you, madam, what will you eat? A bit of
cuillerée en 54 , , morceau

that fowl. What part do you like best? A little of the breast. Shall
(bb) volaille. partie le mieux? estomac.

I add some sauce (to⁶⁹ it?) A little, if you please, and a little of the
ajouter y 54 , , §

cauliflower You, sir, what shall I help you to? A bit of the sirloin.
chou-fleur , , 258 aloyau.

With some gravy to it? Yes, a little, and a potato. Will you have
jus? - - , , pomme de terre.

the goodness to pass the mustard (this way?) (Give me⁶⁰ leave) to
bonté passer moutarde par ici? Permettre

help you to a bit of this loin of veal. A very small bit. Do you like
2.03 longe veau. petit

fat⁷ or lean? A little of both. I will trouble you for a wing of that
gras 7maigre? 192 peins || aile (bb)

* See note | page 396.
 † The word *objection* being changed in the question, you must also change the words of the answer.
 ‡ I will thank you for, &c. turn; *I beg you to give me two or three, &c.*
 § Turn; *If it pleasees you, because Plaire in this sense is always impersonal in french.*
 ¶ I will trouble you for, &c. turn; *Will you take the trouble to give me, &c.*

IDIOMS.

Promiscuous EXERCISE on the IDIOMS.

chicken. Shall I send you a little ham (with it?) No, no ^a ham; I will
voulet. *envoyer* *jambon* *aussi* ⁶⁴ ? , *pas* *n. b.* ;

eat a little ^a salad. It looks so nice. Pass the salad to that gentleman.
peu *n. b.* ⁶² ²³³ *bon* ²⁹ (bb)

(Here is) an excellent hare; I would advise you to taste it. I thank you;
²⁴⁷ *lièvre*; *conseiller* *goûter* ;

I will eat no ^a hare. I will eat one half of this partridge. And I will eat
n. b. *la moitié* (m) *

a bit of the pheasant. Let me ⁵⁶ send you a little of this pie. No, no
faisan. *Permettre* (kk) *pâté.* , *pas*

more; I can not eat (any more). (Take away), and bring the dessert.
davantage † ; † *Desservir,* ²³⁶ *dessert.*

Now, what say you to a glass of wine? I will take a glass with you.
⁸³ *de* * ⁷⁰ *prendre*

Will you have red or white? White, if you please. And I will
¹⁷⁴ *du rouge* *du blanc* ? , † (m) *

drink a glass of red. Ladies and gentlemen, your good health. We
à *santé.*

thank you, sir. Come, gentlemen, help the ladies; help yourselves
Allons, § ²³⁶ ; *vous-mêmes*

and pass the bottle. How do you like this wine? It is very good indeed.
¹⁸³ ²⁶⁸ ⁶²

Since you like it, I hope you will make free (with it). It ⁶² is what
Puisque , ²²¹ *boire librement* *en* ⁵⁴ *n. b.* ⁶⁴

we intend ¹⁶⁹ to do. (Here is) very fine fruit too. Have these fruits
pour *dessin* ²⁴⁷ ¹⁰ *aussi,* ²²⁸ ¹³⁴

grown in your garden? In the garden and in the houses. These
venir ¹⁵⁸ *serre.*

apricots are beautiful. What think you of the peaches and nectarines
abricot *très-beau.* ⁸³ *brugnon* ?

They are the finest I have ⁵⁰ seen this year. Taste the pears and
Ce (s) ¹³⁹ ²³³ *Goûter*

apples; they look very nice. These grapes are delicious. (Here is
⁶² ²³³ *bon* ²⁹ *délicieux.* ²⁴⁷

a (pine apple) which is excellent. Permit me to help you to a slice
ananas ⁴³⁸ *tranche*

(of it). I will thank you (for it), for I am very fond of pine apples.
^{en ⁵⁴ *être obligé* ⁵⁴ *en* ⁵⁹ , || ¶}

Bring the sugar and some spoons. Come, gentlemen, (fill up) your
[§] , *remplir*

glasses; I will give you a toast. Let us drink the health of all good
[;] *un toast.* - - *boire à* *santé*

* See note † page 312.

† More. Any more, at the end of a sentence, are expressed by *Davantage*.

‡ See § p. 399.

§ When *Come* is used as it is here, to encourage, it is a kind of *interjection* and is then expressed by *Allons*.

¶ See note * page 379.

¶ See note † page 386

IDIOMS.

Promiscuous EXERCISE on the IDIOMS.

people of whatever country, colour, or religion they are. With all my heart.
²²⁹ ¹¹⁷ ²³⁰ *couleur,* *De,* *cœur.*

An everlasting peace between all men. What a pity that all men do not
éternelle ²² *paix* *entre* ⁷ ²⁰ *dommage*

think so. They would spare themselves many afflictions. We will drink
ainsi. *épargner se* ⁵⁴ *(e)* *chagrin.* see † p. 312.

this toast, to shew you that we join with you in your wishes,
toste, m. ¹⁷⁰ *faire voir* *joindre* ²¹ *souhait,*

but I hope you will excuse us from drinking any more. Since you will
²²¹ *excuser* ¹⁵⁴ † *Puisque*

not drink, would you like to take an excursion on the water? We have
faire *tour*

a fine river (close by)¹²³, with good boats and good boatmen. I should
rivière tout près n. d., ¹⁰ *bateau* ¹⁰ *batelier.*

like it (very much). And I too. Well, since you all like it, we will
beaucoup. ²³ *aussi.* *Eh bien,* †

go. Which do you like best sailing¹⁵⁴ or rowing? I think²²¹
⁷⁰ ²⁶ *le mieux aller à la voile, aller à la rame?*

sailing is the most pleasant. They make such a noise with their oars.
¹⁵⁴ *agréable.* *tant de bruit* *rame.*

Boatman, what do you ask an¹² hour for your boat? We generally
Batelier, combien *par* *heures* ¹²⁴

charge three shillings an hour. That is (too much.) I will give you
²⁷² ¹² *Ce* *trop.* -

half a crown. That is too little. I will not give you more. Well,
un petit ²² *écu.* *Ce* *peu.* † *Eh bien,*

come, I will not cheapen with you. Where shall we go? I do not
 see § p. 400. *marchander* *Où*

mind; (please yourself.) (It is all the same to us.) Are you fond
s'en soucier; où vous voudrez. § *Cela nous est égal.* || †

of 'bathing'¹⁵⁴? Yes, very. The sea is not far off here. (It is) not
à se baigner? *, beaucoup.* *mer* *loin d'ici.* ²⁴⁸

above a mile and a half. If you wish to bathe, we will go⁷⁰. Can you
plus de - *demi.* *se baigner,* ²²

swim? I can swim a little, but I do not like to (go out of my depth).
nager? *perdre fond.*

As for you, I know you can swim like a fish. Not quite; but
Quant à ²²¹ *comme* *poisson.* *Pas tout à fait;*

I can swim pretty well. It begins to be late. I (am afraid) the
assez *se faire tard.* *craindre* ²²¹

ladies will (catch cold¹⁴⁶). We will (go back,) if you please. Yes,
¹⁹³ *s'enrhumer.* *s'en retourner,* *vouloir.*

* We join with you in your wishes, turn; We join our wishes to yours. † See note † page 400.
 † Put this adjective after the verb in french. ‡ Not, *Plaisez-vous*, which would express quite a
 different idea. § Not, *Il est le même à nous*, which is not a french expression.
 ¶ See note | page 236. ** See note † page 354.

IDIOMS.

Promiscuous EXERCISE on the IDIOMS.

I think it is time. We had a very agreeable sail, had we
²²¹ *il en* ⁷⁰ *est* ¹³⁶ ³² *promenade en bateau,* ²²³
 not? Very agreeable indeed. I will procure you that diversion as often
⁴³ *accorder le plaisir* ^{de} ^{bien} *me with your company. We are (very much)*
 obliged to you, sir; and we wish you a good night²²⁴. Good night,
¹³⁸ *(o)* ⁵³ ; ^{le} ^{N.B.}
 ladies; I wish you a pleasant walk. Mr. M. you used to be very
¹⁸ ; ^{agréable} ²²⁷ ^{fort}
 fond of music; do you ever (make use) of your violin now? I use
[•] *musique;* ^{jamais} *se servir* ^{violin} ²²⁷
 it sometimes; very seldom. Since you do not use it, I will be obliged
[;] ^{rarement.} ^{Puisque} ²²⁷
 to you, if you will let me have it, till²²⁵ I have got one made. I
^(o) , ^{prêter} - , ^{jusqu' à ce que} ²³¹
 do not think you will (be able¹⁴⁵) to use it; the strings are all broken.
²²¹ ^{pouvoir} ²²⁷ ^{en} ⁵⁴ ; ^{corde} ²⁶⁷
 I will get them mended. I will get new ones put (to it.) Who
²³⁰ ^{racommoder.} ²³⁰ ^{de neuves en} ⁵⁹ , ^{mettre} ^y ⁵⁴
 made it you? A (man of the name) of Fiddle. When you see¹⁴² him, I
¹³⁶ ⁵⁵ ⁵⁹ *Un* ^{nommé} - ^{N.B.} ,
 beg you will desire him to make me⁵⁴ one (like it.) (How much) did
[†] ²²² ^{m'en} ⁷⁰ ^{un} ^{semblable.} ^{Combien} ¹³⁶
 he charge you (for it?) He charged¹²⁶ me twenty guineas. He charged
²⁷² ^{en} ²⁷²
 you (too much.) He did not use me well. If I were in your place, I
^{trop.} - ¹³⁶ ²²⁷ † ^à ,
 would get one made in Paris. You would get it better and cheaper.
²³¹ ^à ^{avoir} ^(b) ^{p.72.} ^{à meilleur marché.}
 I suppose²²¹ you do not intend to¹⁶⁸ return home to night. Yes, I
¹³⁴ ^{avoir dessein} ²²⁵ ^{chez vous} ²²⁵ ,
 do⁷⁰. You will drink a cup of tea before you go. I
^{N.B.} ^{i. e.} ^{intend to return.} § ^{||} ^{s'en aller.}
 can not stay. Our people will be waiting for me. They will be anxious
^{reste-} ²²⁰ ¹⁵⁵ ²⁰¹ ⁵⁴ ^{inquiet}
 to hear from me. I long to see how they are. I have not heard from
²⁷² ^{see LONG p. 175.} ²⁴¹ ²⁷²
 them for these three days. The tea will be ready just now. Get the
[†] ^{tout de suite.} ^{Apprêter}
 tea ready as fast as you can¹⁴². Come near the table. Shall I bring the
^{• • •} ⁴² ⁴³ ^{N.B.} ²⁷⁴ ²⁷⁴

* Note ¶ page 236. † I beg you will desire him, turn; I beg you to desire him, &c.
 ‡ See note † page 337. § See note † page 355. ¶ Before may be expressed by *Avant de* with
 the following verb in the infinitive, or by *Avant que* with the subjunctive; but here the two verbs having
 the same nominative, *Before* should be expressed by *Avant de*. See note (an).
 ¶ For these three days, may be expressed two ways; *je n'ai pas appris de leurs nouvelles depuis*
trois jours; or *Il y a* ²⁴⁶ *trois jours que je n'ai appris, &c.* ** Ready is implied in the verb *Apprêter*

Promiscuous EXERCISE on the IDIOMS.

table nearer to you? It will do very well where it is. Bring the
⁴¹ *de* ⁵³ - *est* ⁶³ ²⁵⁶

tea, and take²⁵⁶ these children out of the room. Is there no coffee?
^{emmener} ^{hors} ²⁴⁶

Yes; there is both²²³ tea and coffee. Which will you have? I will
²⁴⁶ ; ^{N.B.} ⁹ ⁹ *Duquel* ¹⁷⁴ - *

drink a cup of coffee. Eat a little⁹ bread and butter. Is your coffee
[†] ^{N.B.} ¹³⁴

sweet enough? Yes, it is very pleasant. You will drink another cup;
sucré ^{see * p. 368.} ⁶³ *agréable.* [†] ;

will you not? No, no more, I thank you. Now I must go.
²²³ , *pas davantage,* *à présent* ¹⁸¹ ^{see N.B. p. 116.}

If you will come with me, I will take it kindly of you. Yes, I will⁷⁰.
¹⁴⁴ , [†] ²⁷⁹ , [‡]

Bring me my horse. Bring me my whip and ⁹spurs. (There is) your
²⁵⁶ ²⁵⁶ *fouet* *éperons.* ²⁴⁷

whip, and (here are) your spurs. They are not right. What is the
²⁴⁷ ^{bien.}

matter with them? You find fault with (every thing.) Can not you
²²⁴ ²⁷³ ¹⁰⁷

do without spurs? No, I can not. I want to return as fast as I can¹⁴²,
²²⁰ , ⁷⁹ ²⁸⁰ ²⁶⁵ ⁴³ ⁴³ ^{N.B.}

to go and meet a friend of mine who is coming to spend (a few) days
⁷⁰ (^{N.B.}) ²⁷² ⁸⁷ ¹⁵⁵ ¹⁷³ ²⁷¹ *quelques*

at²⁰⁶ our house. It will be too late; will it not? I am afraid it will⁷⁰.
^{N.B.} ; ²²² [‡] ^{N.B.}

I never can (get ready) in time. In vain I tell these people to keep
^{s'apprêter} ^à ²⁷⁷ *dire à* ²²⁹ *tenir*

always ready the things which I want, they will not do it. Whatever
^{prêt} ²⁰ ^{dont} ²⁸⁰ , ^{vouloir} ²⁷⁷

I may say or do, they will⁷⁴ have every thing their (own way.) They
^{vouloir faire} ¹⁰⁷ ^{à leur} ^{tête.}

make me very unhappy. If I were¹⁴⁰ you, I would turn them
²⁴⁰ [¶] *que de vous,* ^{maître}

away. What will you have⁷⁴ one do? One can not do without
^{à la porte.} ^{N.B.} ⁹⁰ *faire?* ⁹⁰ ²²⁰

somebody, and it is very unpleasant to be always changing¹⁵⁵ people.
⁸⁵ , ^{désagréable} - ^{changer de} ²²⁰

True; but I would not keep people who would not attend to my
Cela est vrai; ^{garder} ⁹ ²³⁹

orders. Come; do not mind them. They are all alike.
Allons; ^{faire attention à} ⁵⁶ - * * *se ressembler*

Happy they who can do without them.
Heureux ⁶⁸ ²⁸⁰ ^{en.}

* See note † page 312.

† See note ‡ page 355.

‡ See note * page 334.

§ Instead of repeating the verb here, you might say, *oui, je le veux bien.*|| Instead of repeating *I am afraid it will be too late*; you may say: *je le crains*, or *je crains qu'on*.

¶ See note † page 337.

** Put this adjective after the verb in French.

Promiscuous EXERCISE on ALL the RULES.

It having been represented to the author that the utility of this work might be increased by lengthening the exercise, he, in consequence, has added the following amusing little novel, which is full of the most essential rules, especially on the NOUNS, PRONOUNS, and VERBS.

BATHMENDI, an Eastern Tale.

Under the reign of a king of Persia whose⁷⁵ name I have forgotten,
Perse n. s.
 a merchant of Balsora was ruined by bad speculations. He collected
127 10 entreprise. recueilli.
 the wreck of his fortune, and retired to the (remotest part) of the
débris plur. se retirer fond
 province of Kousistan. There he bought a small country house and
Là 23
 a field which he cultivated very badly, because he was always think
labourer mal, 155
 ing of the time when he had something more pleasant to (attend to.)
200 que 140 88 (ce) agréable 22 à l'occuper.
 Grief shortened the days of this merchant: feeling himself near his
abrégé 54 près de
 end, he called to him four sons that he had, and addressed them
auprès de 58 140 55 parler leur
 (in these words); My dear children, I have no other property to leave
ainsi ; bien 160
 you but this house, and the knowledge of a secret which I was²⁴⁸
190 connaissance ai 190 dé
 not to reveal to you till now. In the time of my opulence, I had
† 172 (e) que 212 opulence, 140
 for a friend the genie Alzim. He promised me to take care of you
avoir
 when I should be no more, and to divide a treasure amongst you.
190 † , partager § 24
 This genie lives a few miles hence, in the great forest of Kom. Go
à quelques d'ici,
 to him, ask him for that treasure, but (take care) not to believe . . .
‡ 54 ¶ se garder 190
 Death did not allow him to finish. The four sons of the merchant,
permettre lui 24 achever.
 after having bewailed and buried their father, went to the forest of Kom.
154 pleurer enterrer
 They inquired for the residence of the genie Alzim. They had no trouble
s'informer de demeure peine

* See note † page 281. † Express *No, Not*, by *Ne* only, because *Que* which comes after the verb supplies the place of *Pas*. ‡ *When I should be no more*, may be expressed by *après moi*.
 § Leave out this preposition in french. ¶ Express *to* by the verb *trouver*. ¶ See note ¶ page 296

Promiscuous EXERCISE on ALL the RULES.

to find it. Alzim was known to the whole country: he received¹²⁹
¹²⁹ ⁸² ¹⁴⁰ ^{de} ²⁸ ^{tout} ²⁸⁰ : ^{accueillir}
 kindly all those who came to see him, he listened to their complaints,
avec bonté ¹⁷² , *écouter* - *plainte*,
 consoled them, lent them money, when they (were in want) (of it); but
¹²⁹ , ¹⁶² , *avoir besoin* *en* ⁴⁴ ;
 these favours were on a condition; (they were) to follow blindly the advice
bienfait *à* ; *il fallait* ¹⁷² *conseil*
 which he gave them; this was his whim; No one was admitted into
 - ; *ce* *manie* ; *Nul* ¹⁰¹ *recevoir*
 his palace till he had taken an oath (of it). This oath did not
avant de (nn) *avoir fait* *le serment* *en* ⁵⁵ .
 alarm the three eldest sons of the merchant; the fourth, whose (name
effrayer *ainé* ⁸² ; *qui* *se nom-*
 was) Taï, found this ceremony ridiculous. However he wished to
mer , *Cependant* *vouloir*
 (go in) and receive the treasure: he then¹⁸⁴ swore like his brothers; but
entrer : *donc* *comme* ;
 reflecting (on the) dangerous consequences of this indiscreet oath, (calling
aux *rap-*
 to mind) that his father, who was in the habit of visiting this palace,
peler *avoir* - - *coutume* . ¹⁵⁴ ,
 had passed his life in committing blunders, he wished without being
¹⁸⁰ *faire* *des sottises*, ¹⁵⁴
 a perjurer, to secure himself from all danger; and whilst they⁹⁰ were
 - , *mettre à l'abri* ⁵⁴ *de* ; ^{N.B.}
 conducting them to the genie, he stopped his ears with scented
conduire ¹⁵³ *vers* , *boucher* *odoriférants* ²⁸
 wax. (Having taken) this precaution, he prostrated himself before the
⁹ *Muni de* , *prosterner* ⁵⁴ ²⁰⁸
 throne of Alzim. Alzim bid the four sons of his ancient friend to
faire † *ancien* * -
 rise, embraced them, and ordered a large chest filled with daricks to
relever † , , *faire* † *grand coffre* *de darique* ‡ -
 (be brought). Here, said he, is the treasure which I have designed for
apporter ‡ ²⁴⁷ , ²⁴⁷ *destiner* -
 you. I am going to divide it amongst you, and then I will tell each
⁵⁵ *partager* - ⁵⁴ , *ensuite* *dire* *à* ¹⁰²
 of you the road he must follow to be perfectly happy. Taï did not
 (s) *devoir prendre* ¹⁷⁰
 hear what the genie said, but he observed him attentively, and saw
 || , || , || , ||

* Put this adjective before the noun.

See note (i) page 199.

† The two verbs *faire* and *relever* must come together, because *faire* here means to cause; he did not cause the four sons, but he caused to rise.‡ *Faire* and *apporter* must come together; see note † above.

§ Small pieces of gold.

|| The action not being momentary, but having been continued, this verb should be in the *imperfect*.

Promiscuous EXERCISE on ALL the RULES.

in his eyes, and on his countenance an air of cunning and of maig-
visage. *finesse*
 nity which gave him much uneasiness. However he received with
inquiétude.
 gratitude his share of the treasure. Alzim, after having thus enriched
part *154* *ainsi*
 them, assumed an affectionate tone, and said to them; my dear children,
55 *prendre* *affectueux* *58* *(o)* *54* ;
 your good or bad destiny depends upon your meeting¹⁵⁶ sooner or later
tenir *à ce que vous* *rencontriez* *41*
 with a certain being called Bathmendi, of whom every body speaks,
201 *être* *nommé* *105*
 but whom very few⁹ people know. The wretched mortals seek him
N.B. *220* *malheureux* * *humains*
 all (in the dark). ^{not.} I, who love you, will whisper to each of you
à tâtons. *(m)* , † *dire à l'oreille de* *108*
 where he will (be able) to find him. At these words, Alzim took aside
pouvoir *172* , *en particulier*
 Bekir the eldest of the four brothers. My son, said he to him, you are
ainé ‡
 born with courage, and have (a great deal) of ability for war; the king of
53 *beaucoup* *talents* *7* ;
 Persia has just sent an army against the Turks; join that army;
Persé *244* *Turc* ;
 it is in the camp of the Persians that you will find Bathmendi.
ce *Persé*
 Bekir thanked the genie, and (was quite impatient) to (set out.)
 † *déjà* *183* *brûler* † *de* *partir.*
 Alzim beckoned to the second son to (come near); it was Mesrou.
faire signe *158* *approcher* ; *ce*
 You have sense⁹, said he to him, some address and great aptness for⁷⁰
 § *esprit* *N.B.* , *10* *dispositions* *N.B.*
 lying; take the road to Ispahan; it is at court that you must look
 ; *chemin de* ; *ce* *7* *devoir*
 for Bathmendi. He then called the third brother who (was named) Sad-
501 *184* *qui* *s'appeler*
 der: You, said he to him, were gifted with a lively and fertile
 : § , *(m)* , *127* *douer* *de* *vive* *23* *féconde*
 imagination; You see objects not as they are, but as you wish
 ; *7* *vouloir*
 them⁷⁴ to be; You have often genius, and not always common sense;
N.B. ; *22* *7* ,

* Put this adjective *before* the noun.

† See note † page 312.

‡ *L'ainé* not *le plus aîné*, because *aîné* means *eldest*.§ In *familiar tales* and in *familiar conversation*, the French generally use the *second person singular* instead of the *second person plural*.|| Put this verb in the *present* tense. The French often use the *present* instead of the *perfect* in nar- rations, to show the *suddenness* of the action, or to call the attention of the hearer or reader more parti- cularly to it.

Promiscuous EXERCISE on ALL the RULES.

You will be a poet. Take the way to Agra; it is amongst the wits
22 *chemin de* ; *ce* beaux esprit.
 and the fine ladies of that city, that you will find Bathmendi. Taï
(bb) ,
 advanced in his turn; and thanks to the wax²³ balls, he did not hear
s'avancer à ; *grâce* *boule,*
 a word of what Alzim said to him. It has been known since that
(o) 91 *savoir*
 he had advised him to turn dervis. The four brothers, after having
lui 55 *se faire derviche,* 154
 thanked the beneficent genie, returned to their home. The three eldest
bienfaisant *demeure.*
 thought of nothing but Bathmendi. Taï unstopped his ears, heard them
rêver à *c* 198 *déboucher*
 arranging their departure, and proposing to sell their small house to the
154 154
 first (person that should offer), (in order to) divide the amount (of it.)
offrant , 170 *partager* *prix* *en* 54
 Taï asked to be the purchaser. He got²⁵⁰ the house and field valued,
acquéreur. *faire* † *estimer* †
 paid with his gold the share that came to each of his brothers, wished
de *part* 74 *revenir* 108 ,
 them every prosperity, embraced them tenderly, and remained alone
toutes sortes de , *rester* *tout seul*
 in the paternal house. It was then that he (set about) executing a project
20 22 *Ce* 187 *alors* *s'occuper de* 154
 which had for a long while been the object of his thoughts. He was
auquel il pensait depuis - *tems* ‡
 (in love) with the young Amine, the daughter of a neighbouring farmer.
amoureux de , 22 *son voisin* 22 *laboureur.*
 Amine was handsome and prudent. She had the management of her
sage. 8011
 father's house, and asked of God only two things; the first was that her
20 *ménage,* à ; -
 father should¹⁴⁶ live long; the second that she might become the wife of
140 *long-tems;* - - - *de* § *femme*
 Taï. Her wishes were granted. Taï asked for her and obtained her hand.
187 *exaucer.* 201
 The father of Amine came to live with his (son in law), and taught
demeurer *chez* *gendre* , *apprendre*
 him the art of making the earth yield all that it can give to those
103 *faire* || à *la* *rendre* || *ce que* 62

• Express *Nothing* by *Ne* only, because *que* which comes after, expresses *nothing but*.

† The two verbs *faire* and *estimer* must come together.

‡ *Had been the object of his thoughts* is all expressed by the verb *penser*.

§ Put this verb in the infinitive. || *Faire* and *rendre* must come together before *à la terre*; for he did not *make* the earth, but he *made* or *caused* to yield

Promiscuous EXERCISE on ALL the RULES.

who cultivate it. The field doubled in value; and as he was laborious, and his wife economical, each year encreased their revenue. Amine had many^o children. Children who ruin the rich idle people of towns, enrich the (husbandman). At the end of twelve years, Taï, the father of ten pretty children, the husband of a good and virtuous wife, master of several slaves, and possessor of two flocks, was the happiest farmer in Kousistan. Meanwhile his three brothers were running after Bathmendi. Bekir had¹⁴⁰ arrived at the camp of the Persians. He presented himself to the grand vizier, and asked to serve in the corps that was the most exposed. His appearance, his willingness pleased the vizier who admitted him into a troop of horse. A few^o days after, a bloody battle (was fought.) Bekir performed wonders, saved the life of his general, and took with his own hand the general of the enemy. The praises of Bekir resounded every where, and the vizier (out of gratitude) raised his deliverer to the rank of a general officer. Alzim was right, said Bekir to himself; it is here that fortune awaited me; every thing shews that I am going to meet with Bathmendi. The glory of Bekir, and especially his preferment, excited the envy and the murmurs of all the satraps. Bekir unhappy by his very success, lived alone, always on his guard, and exposed every moment to receive an affront. He regretted the time when he was only a common soldier, and was waiting with impatience for the

* See note * page 226. † Instead of repeating the noun, the French would here use a pronoun.
 ‡ *Les louanges de Bekir retentirent partout* would be french; but, *Tout retentit des louanges de Bekir* would be better.
 § Persian nobleman. | Make this word *plural* in french. ¶ See note * page 275.

Promiscuous EXERCISE on ALL the RULES.

end of the war, ¹⁵⁷ when the Turks reinforced by fresh¹⁰ troops and led¹⁵⁷
¹⁵⁷ by a new ^{nouvelle *} general, came and attacked the division which Bekir
⁽ⁿⁿ⁾ ^(ed^t) commanded. This was an opportunity which the satraps of the army
^{Ce} ^{occasion} (had long been waiting¹⁵⁵ for.) They used a hundred times more⁸
⁻ ^{attendaient} ¹⁴⁰ ^{depuis} ^{long-tems.} ^{employer} ²¹ ^{N.B.}
skill to get their commander beaten, than they had showed in all their
²⁵⁰ [†] ^{chef} ^{battre} [†] ^{en} ⁷⁰
lives to (avoid being) beaten themselves. The brave Bekir forsaken,
[†] ^{pour} ^{n'être} ^{pas} ¹⁵⁸ ^{eux-mêmes.} ^{abandonner,}
covered with wounds, overpowered by numbers, was taken by the
²⁰⁰ ^{accabler} ^{sous} ^{le} ^{nombre,} ¹⁵⁷
janissaries, and sent to Constantinople, where he was thrown into a
^{janissaire,} ^{jeter}
dungeon. Alas! exclaimed he, in his prison; I begin to think that
^{cachot.} ^{Hélas!} ^{s'écrier} ¹³⁹ ;
Alzim has deceived me, for I can not expect to meet with Bathmendi
^{espérer} ²⁰¹
here.¹⁵⁸ The war lasted fifteen years, and the satraps always prevented
^{N.B.} ¹⁸⁴ ^{empêcher}
the exchange of Bekir. His prison was not opened (till peace was made).
[§] ^{qu' à la paix.}
He ran immediately to Ispahan to seek the vizier his protector, whose
^{ausitôt} ^{chercher} ^{à qui}
life he had saved. (Three weeks elapsed) before he could speak to
[‡] ^{Il fut trois semaines} ^{sans} ^{**} ⁻ ^{pouvoir} ^(o)
him. (At the) end of that time, he obtained an audience. Fifteen years
⁵⁴ ^{Au} ^{bout} ²²³
imprisonment alter a little the figure of a handsome young man. Bekir
^{de prison} ^{changer}
(could hard'y be said to be the same); so the vizier did not know
^{était à peine reconnaissable;} ^{aussi} ^{reconnaître}
him again. However, by dint of (calling to mind) the different epochs of
⁻ ^à ^{force} ^{se rappeler} ¹⁵⁴ *
his glorious life, he recollected that Bekir had formerly done him a little
^{*} ^{se souvenir} ^{rendre} ¹⁶²
service. Yes, yes, my friend, said he to him, I remember you; you
^(o) ⁵⁴ ^{remettre} ;
are a brave man; but the state is much encumbered; a long war and
[.] ^{bien} ^{obéré;} [.]

* Put this adjective before the noun.

† *Faire* and *battre* must come together before *chef*.‡ This word must be *singular* in french, because it implies the life of each person *individually*, not of them collectively.§ Express *Not* by *Ne* only, as *Que* which comes after supplies the place of *Pas*.

|| Turn; to whom he had saved the life.

** This preposition governs the *infinitive* in french.

Promiscuous EXERCISE on ALL the RULES.

great festivals have exhausted our finances; however come to me again
fête épuiser ; revenir voir
 I will try, I will see. . . . Ah! my lord, I have no^e bread, and for
tâcher, Eh! ; N.B. ; depuis
 this fortnight that I have been waiting for an opportunity to speak to
- que - - † 201 le moment 108
 your lordship, I should have perished with misery, but for a soldier of
grandeur, 200 mourir de ; 227
 the guard, my ancient companion, who has shared his pay with me.
, vieux camarade,
 That is very well of that soldier, replied the vizier; it is truly noble
Ce à ; répondre ; cela vraiment
 and affecting; I will mention it to the king. Call upon me again;
touchant ; parler en 24 Revenir voir 24 ;
 you know I (have a regard for) you In saying these words, he
221 aimer 24
 turned his back (upon him). Bekir called again the (next day), but he
15 lui 24 revenir lendemain,
 (was denied admittance). Overwhelmed with despair, he left the palace
trouva la porte fermée. Accabler 200 ; sortir du
 and the city, resolved never to enter it again. He threw himself at
de la ; 190 ; rentrer y 24 ; jeter 24
 the foot of a tree on the bank of the river Zenderou. There he
bord fleuve Là
 reflected on the ingratitude of viziers, on all the misfortunes which he
à ; à
 had experienced, on those which still²⁴ threatened him, and (unable
140 éprouver, 159 à (bb) encore ; pouvant
 any¹⁹⁰ longer) to support these melancholy ideas, he rose to throw
ne plus 172 soutenir triste ; se lever 170 précipiter
 himself into the river; but he felt himself embraced by a beggar
25 ; 24 ; mendiant
 who bathed his face with tears, and exclaimed sobbing; it²² is my
122 visage 200 ; 122 en sanglotant ; N.B.
 brother, it²² is my brother Bekir! Bekir looks, and recognises Mes-
; N.B. ; reconnaitre
 rou. Every man feels pleasure no doubt in meeting again with a
104 avoir ; sans doute 100 retrouver 201
 brother he has not seen for a long time; but an unfortunate man
(s) depuis - ; 29
 without resource, without a friend, who is going to (put an end to)
 ; † ; 172 finir

* The adverb *again* is expressed by the preposition *re* prefixed to the verb.

† He having been waiting till the moment he was speaking, the French would put the verb *wait* in the present, and leave out *have* and *been*. † Put this verb in the *infinitive*.

‡ After the preposition *Sans*, the noun is generally used without an article, because the preposition and the noun are considered either as an *adjective* or as an *adverbial expression*.

Promiscuous EXERCISE on ALL the RULES.

his existence in despair, thinks he sees an angel from heaven, in
jours de , croire (nn) ; en
 finding again a brother whom he loves. Such was the sentiment
retrouver - Ce 187
 which Bekir and Mesrou felt at the same time. They mutually
éprouver à - fois. 184
 pressed (each other) in their arms, they mingled their tears, and after
se 54 , confondre larme,*
 the first moments given to tenderness, they looked at (each other) with
137 , 201 se 54
 eyes full of surprise and affliction. Art thou then also unfortunate?
† - surpris affligé. Tu es donc
 exclaimed Bekir. This, answered Mesrou, is the first moment of
s'écrier 247 , 247
 happiness which I have enjoyed since we parted¹⁸⁷. At these words,
dont se quitter.
 the two unfortunate men embraced (each other) again; they leaned
*29 se 54 encore ; s'appuyer**
 on each other; and Mesrou seated near to Bekir, thus¹⁸⁴ began his
contre 121 ; assis près de , ainsi
 history. You remember the fatal day when we went to Alzim's.
202 22 où 208
 That perfidious genie told me I might find at court that Bathmendi
perfidie † 221 7
 whom we wished (so much) to meet. I followed his pernicious advice,
140 tant funeste † conseil,
 and soon arrived at Ispahan. I became acquainted with a young female
184 23 à faire connaissance une - 29
 slave who belonged to the mistress of the first secretary of the grand
140
 vizier. This slave conceived an affection for me, and introduced me to
de l' 28 ,
 her mistress, who made me pass for her youngest brother. Soon the
petit
 youngest brother was presented to the vizier, and a few days after, he
127 , - quelques ,
 obtained an employment in the palace. The Sultana distinguished me,
emploi Sultane ,
 and took me into an intimate friendship. From that moment, honours and
212 22 Dès , 7
 riches began to shower upon me. The monarch himself shewed some
§ pleuvoir 26 témoigner
 regard for me. He liked to converse with me, because I flattered him
affection - 24 140 causer 129

* To show the quickness in which the action was done, the french would put this verb in the present tense.

† Leave out this adjective, and make *surprise* and *affliction* into adjectives.

‡ Put this adjective before the noun. § Make this word plural in french.

Promiscuous EXERCISE on ALL the RULES.

with address, and always advised him to do what he had a mind to do.

This was the way to make him soon do what I should wish.

That failed not to happen. (At the) end of three years, I saw myself

at once prime minister, favourite of the king, (having in my power)

to appoint and to remove the viziers, deciding every thing by my

influence, and receiving every morning the great men of the empire,

who came to wait (till I awoke) to obtain from me a smile of protection.

(In the) midst of my glory and of my fortune, I (was astonished) that

I did not meet with that Bathmendi I was seeking. (I feel no

want of any kind), said I to myself; why (do I still want Bathmendi)?

This idea and the constraint (in which) I spent my life, poisoned all

my pleasures. The passion of the king for a young Mingrelienne

came to (fill up) my misfortune. The whole court cast their eyes to

that side, in hope that the mistress would (turn out) the minister. I

parried the blow by connecting myself with the Mingrelienne, and

flattering the passion of the king: but that passion became so violent,

that the monarch, determined to marry his mistress, asked me for

my advice. I wavered for some days. The Sultan's mother, who

was afraid of losing her influence if her son should marry, came

to declare to me that, if I did not break off that match, she would

have me assassinated on the very day of the ceremony. An hour after,

the Mingrelienne came and assured me that, if I did not get her

* Make do, *Faire faire*, must come together in french.

† See note || page 296.

|| *Mère* being here considered as an adjective, must come after *Sultane*.

§ See note † page 387.

Promiscuous EXERCISE on ALL the RULES.

married to the king (the very next day), I should be strangled the day
²⁰¹ par dès le lendemain,

after. My situation was embarrassing; I had to choose (between the)
 d'après. position il fallait ¹⁷³ du *

dagger, ²⁰⁴ the rope or ²⁰⁴ flight. I chose ¹⁹⁰ the last. I disguised myself
 , du cordon de la prendre dernier parti. ¹⁹⁰ ²⁰⁷ ⁵⁴

as you see, and have escaped from the palace with some diamonds
 , ²⁰⁷ s'échapper †

in my pockets, which will support me with you in some corner of
 , faire vivre quelque

Indoustan, far from the Sultanas, the Mingreliennes and the court.
 , loin , ²⁰⁴ ²⁰⁴

After this recital, Bekir related his adventures to Mesrou. They both
 récit, ¹³² †

agreed that they would have done just as well not ¹⁹⁰ to have (rambled
 convenir tout aussi N.B. - courir

about) the world, as they had done, and that the wisest thing they
 - , comme ¹⁴⁰ , meilleur (s)

could do, was to return into Kousistan, to their brother Tai, where
⁵⁰ , ¹⁴⁰ de , auprès de

the diamonds of Mesrou would enable them to lead a sweet and easy ²⁰
 mettre en état ¹⁰⁸ mener ⁸² aisé

life. After this resolution, they (set out on their journey), and travelled
 , se mettre en route marcher

for several days without meeting with any adventure. As they were
²⁰⁵ - - § ¹⁵⁵

crossing the province of Farsistan, they arrived towards dusk at a
 traverser , vers le soir

small village where they intended to spend the night. It was a holy
 compter ²⁷¹ ¹⁴⁰ fête

day. On entering the village, they saw several peasants' children
²⁵ En entrer dans || ²⁵

returning ¹⁸⁰ from walking, attended by a kind of (school-master) badly
¹⁸⁰ N.B. †promenade, conduit ¹⁵⁷ espèce magister mal

clad, walking with his head down, and having the appearance of (being
 vêtu, marcher - la ¹⁵ basse, air

absorbed in) (melancholy thoughts). The two brothers approached this
 rêver ¶ tristement. ²⁷⁴ • •

school-master, looked at him attentively... What was their surprise! it ²⁰⁸ was
 , • • ²⁰¹ ⁸² • • N.B. • •

Sadder, it ²⁰⁸ was their brother Sadder whom they embraced. What ²⁰⁸! my
 , N.B. • • • • Eh quoi!

* The preposition *between* is here expressed like *of*.

† See note † page 282.

‡ Put this pronoun *after* the verb.

§ All these words may be *left out* in French.

|| The French do not say *entrer un endroit*, to enter a place; they say *entrer dans un endroit*, to enter into a place.

¶ Express the words *being absorbed in* by the verb *rêver*.

• • To express the *suddenness* of the action, the French would here use the *present tense*.

Promiscuous EXERCISE on ALL the RULES.

friend, said Bekir to him, is this (the way) in which genius is rewarded?
 (o) , ce ainsi - que 7 92
 You see, replied Sadder, that it is treated much (in the same way as)
 92 à peu près comme
 valour is; but philosophy finds (in it) abundant food for reflection
 7 -; y 94 un grand sujet de
 and that (is no small consolation). In saying these words, he bid 900
 (bb) console beaucoup. En , ordonner à
 all the children go (to their homes), took Bekir and Mesrou to his
 100 200 , conduire
 little cottage, dressed himself a little⁹ rice for their supper, and after
 cabane, apprêter (m) N.B. N.B.
 having¹³⁴ (asked them for) their histories, he told them his own in these
 s'être 237 fait raconter , dire 102 95 - en
 words: The genie Alzim, whom I suspect much of delighting in
 mot : aimer 134 -
 (other people's) afflictions, advised me to seek that (not to be found)
 autrui 23 mal * introuvable
 Bathmendî in the great city of Agra, amongst the wits and the
 beaux esprits
 fine ladies of that city. I arrived at Agra; and before I mixed
 ; avant de (nn) me répandre
 with the world, I wished¹³⁷ to (make myself known) by some
 dans , vouloir m'annoncer quelque
 striking work. (At the) end of a month, my work appeared:
 d'éclat 23. Au bout
 it was a complete course of all human sciences, in a small volume
 65 22 cours 22 7 , en
 divided into chapters. Each chapter was a tale, and each tale taught
 par 102 140
 a science thoroughly¹³⁸. My book and I soon¹³⁴ became fashionable
 parfaitement N.B. 137 bientôt à la mode.
 I was invited to all the societies that pretended to have any sense;
 92 74 se piquer 140 un peu d'esprit;
 (there was no talk) but of me, and the favourite Sultana wrote to
 On ne parlait que de 38 , 23 (o)
 me with her own hand a note (badly spelled), to ask me to come
 de - billet sans orthographe, 170 prier
 to court. Well! I said to myself, Alzim has not deceived me:
 7 Courage! (ee) 139 - me 54 ,
 my glory is (at its) height; I will sustain it by surer⁴¹ means
 au comble; soutenir 62 23 9
 than those of intrigue; I will please, and I shall find Bathmendî.
 23 7 ;

* Put this word in the singular in french.

Promiscuous EXERCISE on ALL the RULES.

I was (most agreeably) received in the palace of the grand Mogul: The
¹⁸⁷ *parfaitement* *accueillir*
 favourite Sultana declared herself openly my protectress, presented me
²³ ⁵⁴ *hautement*
 to the emperor, bespoke verses from me, gave me pensions, admit-
⁹ ⁵⁴ ⁹ *commander*
 ted me to her private suppers, and swore to me, a hundred times a
^{petit} ^(o) ²¹ ¹⁸
 day, a friendship (that would stand any test). I thought¹⁴⁰ I was
^{à toute épreuve.} ^{croire (nn) toucher}
 (on the) point of meeting with Bathmendi, when my protectress
^{au} ^{moment} ²⁰¹
 quarrelled with the vizier about the government of a province which
^{se brouiller} ^{visir} ^{pour} ^{un}
 she latter refused to the son of the confectioner of the favourite. The
^{celui-ci} ^{confiseur}
 Sultana exasperated at this audacity, asked the emperor to dismiss the
^{outré}¹⁹⁷ ^{de} ^{chasser}
 insolent minister; but the emperor liked his vizier, and refused the
¹⁴⁰
 favourite. Then it (became necessary) to (set on foot) a regular²² intrigue
^{Alors il} ^{fallut} ¹⁷² ^{établir} ^{en règle}
 to ruin the patronized vizier. I entered (into the) plot, and (was¹⁹⁷
¹⁷⁰ ^{perdre} ^{soutenu}²² ^{être}¹⁹⁷ ^{du} ^{complot,} ⁵³ ^{recevoir}
 desired) to compose against the minister a cutting²² satire, and to spread
^{ordre} ¹⁰⁰ ^{sanglant} ^{répandre}
 it amongst the public. The vizier soon discovered that I was the author
⁶³ ^{dans} ^{bientôt}
 (of it). He went to the favourite, brought her the commission which he
^{en} ⁵⁴ ^{aller} ^{trouver} ¹⁰² ^{brevet}
 had refused (at first), an order for a hundred thousand daricks on the
¹⁴⁰ ^{d'abord,} ^{ordonnance de} ²¹
 royal treasury, and only asked her¹⁰⁰ (in return) to permit him¹⁰⁰ to
²² ^{lui} ^{pour récompense de} ^{lui}
 throw me into a dungeon. That is a trifle, answered the favourite, and
^{cachot.} ^{Ce} ^{misère,}
 I am very fortunate in (having it in my power) to do something that
^{heureux (g) de} ^{pouvoir} ¹⁷² ⁷⁴
 may be acceptable to you. I will send immediately for that wretch
^{agréable (o)} ^{† envoyer tout à l'heure chercher †} ^{misérable}
 who has dared to insult you (in spite of) my express orders, and
¹⁷² ^{malgré} ²² ^{défense,}
 deliver him into your hands. Luckily for me a slave of the favourite
^{emettre} ^{entre} ^{Heureusement}

* See note * page 375.

† See note † page 312.

The preposition *For* after the verbs *Go* and *Send*, is not expressed by *Pour*, but by the verb *Chercher*

Promiscuous EXERCISE on ALL the RULES.

who was present, came to relate their conversation to me; I had only
raconter (o) 54; 137
time to escape. Since that time, I have (wandered all over) Indoustan,
se sauver. Depuis époque, parcourir tout 5
hardly¹⁸⁴ gaining my livelihood by writing novels, and making verses.
à peine 154 vie à 154 romans, 204 154 9
(As long as) I had money, my works had been master-pieces; as soon as
Tant que avais eu 9, chefs-d'œuvre; sitôt que
I was in misery, (all that I wrote was nonsense). (At last) disgusted
137 7 je ne fis plus que des sottises. Enfin
with instructing the world, I have preferred to¹⁷³ teach peasants to
200 154 univers, mieux aimé apprendre à 9 †
read, and have²⁰⁷ turned school-master in this little village where I live
53 se faire où
upon brown bread, and where I do not expect ever to see Bathmendi.
200 bis 22 espérer 184
(You may leave it if you like), said Mesrou to him, and (go back)
Il ne tient qu' † à vous de le quitter, (o) 54, 204 retourner
with us into Kousistan, where some diamonds which I take with me,
5 emporter - -
assure us a sweet and easy²² life. He had not much difficulty to deter-
22 tranquille 137 peine à
mine Sadder. (The very next day) the three brothers (set out) from the
Dès le lendemain sortir
village before (daybreak), and took the road to Kousistan. They⁷⁰ were
le jour, du en 140
on their last (day's journey), and (at no great) distance from the
journée, près de arriver à
small house of Taï. This idea consoled them; but their hope was
140 espoir 140
mingled with fear. Shall we find our brother? they said: we left him
mêler de (ee) 136
very poor; he will not have met with Bathmendi, since he has not
201
(been able) to (go in search of) him. My dear friends, said Sadder to
pu 173 chercher 54 (o)
them, I have meditated a (good deal) on this Bathmendi of whom Alzim
réfléchir - beaucoup 183 à 74
has spoken to us. To (tell you the truth), I believe that the genie
(o) † parler franchement,
has (made game) of us. Bathmendi does not exist, and has never
237 se moquer
existed; for since my brother Bekir did not meet him, when he
§ 217 136

* See note * page 275.

† Turn; to teach to read to peasants.

‡ *Il ne tient que* is a very common expression, but it can not be expressed literally in english.

§ See note † page 282.

‡ See note * page 379.

Promiscuous EXERCISE on ALL the RULES.

commanded half of the persian²⁰ army; since Mesrou did not
(a moitié persane ; 217 130)
 (hear his name mentioned), when he was the favourite of the great
en⁵⁵ entendre parler , lorsque
 king; since I myself could not even guess what it was at a time
; 136 même 91 ce dans le
 when I was loaded (with the) favours of glory and fortune; it²² is
que combler des 7 204 7 ; N.B.
 clear that Bathmendi is an imaginary being, an illusion, a chimera after
32 être,
 which all men run, because they like chimeras, and (rambling about)
76 7 , à courir.
 He was going to prove that Bathmendi did not exist in this world, when
173 habiter 217
 a band of robbers rushed from behind the rocks which lined¹⁴⁰ the road,
troupe sortir* border
 surrounded the three travellers, and ordered them¹⁰⁸ to strip. Bekir
entourer* , leur se dépouiller.
 wished¹²⁷ to resist, but he was soon disarmed. After this ceremony which
vouloir , 137
 was the business of a moment, the captain of the robbers wished them
instant, chef 163
 a good journey, and left them quite naked (in the) midst of the high-
voyage, 189 39 au grand
 way. This comes in support of my proposition, said Sadder, looking
chemin. à l'appui , en
 at his brothers. Ah! the cowards! exclaimed Bekir in a rage; they
301 Ah! lâche 130 en - fureur ;
 have taken my sword from me! Oh! my diamonds! my poor dia-
arracher - 53 Eh!
 monds! replied Mesrou weeping. It was dark; The three unfortu-
répondre en pleurant. faire nuit ;
 nate men (made haste) to reach the house of their brother Taf. They
30 se hâter gagner
 (at length) reached it, and the sight of that house caused their tears
enfin 164 arriver y 54 , vue faire †
 to flow. They stopped at the door; they dared not knock; all their
- couler. † ; ;
 fears, all their doubts (were renewed). Whilst they were wavering
 , incertitude recommencer. balancer
 thus, Bekir rolled a large stone, got upon it, and finding a cleft in the
 , gros 29 , monter* 61, fente
 window shutter, he looked and perceived in a neat, plainly furnished
25 contredit, , 32 , simplement meublé 22

* To show the *quickness* of the action, the French would here use the *present* tense; but the *perfect* may also be used. † Turn; caused to *flow* their tears; the two verbs *faire* and *couler* must come together in french, for it did not *cause* their tears, but it *caused* to *flow* tears.

Promiscuous EXERCISE ON ALL the RULES.

room, his brother Taï at table, (in the) midst of ten children who were
 eating, laughing and chattering all (at once). Taï had on his right his
 wife Amine who was feeding her youngest child, and on his left was
 a little (old man) with a sweet and cheerful countenance, who was
 (pouring out) drink for Taï. At this sight Bekir rushed into the arms
 of his brothers, and knocked at the door with all his might. A servant
 came to open it, and screamed with fright, at seeing three men completely
 naked. Taï ran to the door. The strangers fall (on his¹⁵) neck, they⁹⁰
 call him brother; they⁹⁰ bathe him with tears. He was confused (at first),
 but he soon recollects Bekir, Mesrou, Sadder. He presses them in his
 arms, he can not embrace them sufficiently. All the children ran
 to see what it was. Amine also came, but she (drew back) with her
 daughters at the sight of the three naked brothers. (The little old man
 was the only one) who did not quit the table. Taï gave clothes to his
 brothers, presented them to his wife, and made them kiss his chil-
 dren. Alas! said Bekir affected at this sight; thy happy lot consoles
 us for all that we have suffered. Since the moment (we parted),
 our life has been only a series of misfortunes, and we have not
 even (had a glimpse) of that Bathmendi after which we have all
 been running. I readily believe it, said the little (old man) then¹⁶³ who
 remained (all this time) at table; I have not stirred hence. How!
 exclaimed Mesrou, you are. . . I am Bathmendi, replied the (old man);

* To shew the quickness of the action, the French would here use the present tense, but the perfect may be used too. † This noun would be expressed better in french by the indefinite pronoun *On*.

Promiscuous EXERCISE ON ALL the RULES.

it is quite natural that you should not know me, since you have never
 180 simple * † , 217
 seen me; but ask of Taï, ask of the good Amine, and of all these little
 ; 200 , 200 204
 children, there is not one (of them) but knows my name. The three
 , 246 27 54 199 †
 brothers who could not (keep their eyes off) this little (old man), wished
 140 se laisser de considérer , vouloir
 to embrace him. Gently, said he to them; I do not like these great
 172 Doucement, (o) ;
 raptures. (People¹⁸¹ should) be friends before they (make so free). It
 mouvements. It n. s. faut être avant de (nn) se cresser.
 you wish that we should ever become so, be not (too much) (taken up)
 148 la 54, - trop s'occuper
 with me. In saying these words, he (got up), kissed every one of the
 200 , se lever, 105
 children, made a gentle bow to the three brothers, gave a smile to
 , petit salut , -
 Amine and to Taï, and went to wait for them in their bed²⁸ chamber.
 , 201 coucher 25
 Taï (sat again) at table with his brothers, and ordered beds to be got
 se remettre , faire † - - apprê-
 ready for them. Next day he showed them his fields, his flocks, and
 ter † - leur 54 Le lendemain 108 ,
 gave them a detail of all the pleasures (s) he enjoyed. Bekir would¹²⁷
 faire 102 dont 140 vouloir
 (work in the fields) (that very day); so he was the first that became
 labourer le jour même ; aussi 127 74
 the friend of Bathmendi. Mesrou who had been prime minister, was
 140 , 127
 head shepherd of the farm, and the poet (took upon himself) to go and
 premier , se charger 108 -
 sell in town, the corn, the wool, and the milk which was sent to market;
 à 7 , , 92 120 7 ;
 his eloquence brought customers, and he was as useful as the others
 attirer chaland, 140 48 48
 (At the) end of six months, Bathmendi (was pleased) with them, and
 Au bout , se plaire 127 58 , ;
 their numerous²⁸ and quiet days (glided on) gently (in the) bosom
 nombreux 28 couler 127 doucement au
 of happiness. It²⁸ is perhaps unnecessary to say that BATHMENDI
 † n. s. inutile de
 (in the Persian language) means HAPPINESS.
 en Persian signifier 7

* This adjective requires the following verb in the subjunctive.

† See note * page 140, the difference between *Savoir* and *Connaitre*.

‡ Turn *ordered* to *get ready* beds, &c. for he did not order the beds but he ordered-to *get ready*.

A
COMPENDIUM
 OF
THE PRINCIPAL RULES.

CONTAINED IN THIS TREATISE.*

What are the words commonly called¹⁸⁷ the PARTS OF SPEECH, of which
82 *appeler* *partis* *discours,*
 the french language is composed?
22 *langue* *composer* ¹⁸⁸?

(What is) a NOUN?
Qu'est-ce que (y) nom?

(How many⁹) sorts of nouns do we⁹⁰ distinguish in grammar?
Combien N.B. *distinguer* *en grammaire?*

(How⁸ many) genders (are there) in french?
N.B. ²⁴⁶

How do we⁹⁰ know the gender of the names of the beings without
185 N.B. *connaître* *nom* *être*
 life, which are commonly called⁸² things?
appeler

(How⁸ many) numbers (are there)?—How do you make the plural
N.B. ²⁴⁶ ¹⁸⁵ *former* *plurier*
 number of nouns?

Has this rule any exceptions?—What are they?
184 ⁹ 82 ⁶²

(What is) an ARTICLE?
 (y)

What are the words which are commonly called ARTICLE in french?
82 ⁹²

What agreement does the article require with the noun?
accord *demander*

What sign do we use, when the noun which follows the article
signe *employer,*
 is (in the) singular, and begins with a vowel, or an *h* mute?
au *par* *voyelle,* *muette?*

When several nouns which require the article meet in the same
plusieurs *demander* *se rencontrer*

* The learner must translate these questions into french, as he has done the foregoing exercises; and he must also write in french an answer to every question, with an explanation of the rule, and two or three appropriate examples from his own imagination. This exercise would perhaps be useless to grown persons who have read the rules with attention, but I think it will be particularly useful to all young learners.

of the PRINCIPAL RULES contained in this treatise.

sentence, is it necessary to repeat the article before each noun?
phrase, 103

Do the names¹⁸⁴ of persons and of towns require the article?
nom demander

Do the names of countries require the article?
184 pays

Has not this rule some exceptions?—What are they?
184 . 82 82

(Is there) not a small number of words which are never excepted,
846

i. e. which always require the article?—Name them.
184 Nommer

What article do common names require, when they are used
83 commun 134 demander, - s'employer
in a general or in a particular sense?
particulier sens

How is *OF* expressed before a noun used in a general sense,
185 - s'exprimer (ii) N.B.
preceded by a noun used in a partitive sense?

What article do common names require, when we⁹⁰ use them in a
184 N.B. employer
partitive sense, *i. e.* to denote only a portion of the thing (spoken of?)
à désigner dont on parle?

What sign do we⁹⁰ put before a noun used in a partitive sense, when
signe N.B. partitif
it is attended by an adjective which must be placed before that noun?
accompagné de devoir - se placer

(Are not there) some adverbs in french which require the preposi-
246
tion *de*, when the words which represent them in english do not re-
représenter
quire any⁹ preposition?—What are they?
N.B. 82

How is the numeral article *A, AN* expressed?
185 - (ii) N.B.

How are *A, AN* expressed before nouns of measure, weight, number,
s 204 poids, 204
and periods of time used in a collective sense?
204 157 collectif 82

What are the words which are called demonstrative article?
82 - 92 démonstratif

How do we⁹⁰ make in french that local⁹⁰ distinction which is made
N.B. de lieu - se faire
in english by means of the words *THIS, THESE; THAT, THOSE*?
au moyen

* See note † page 382.

† See note * page 192.

of the PRINCIPAL RULES contained in this treatise.

What are the words which we⁹⁰ call possessive article?
184 184 possessif⁹⁸

Is not the possessive article MY, THY, HIS, HER, OUR, YOUR, THEIR,
184

sometimes expressed by the definite article *Le, La, Les*?
184 s'exprimer (ii) N.B.

Are not the possessive words MY, THY, HIS, HER, OUR, YOUR, THEIR,
184

sometimes expressed by *AU, À LA, AUX*?
(ii) N.B.

Do not the French sometimes use *mon, ma, mes*, before a noun,
184 181 employer

when the corresponding⁹⁸ signs are not used in English?
qui y correspondent (ii) N.B.

In what instances are the signs called article (left out) in French?
cas 184 s'omettre

When two nouns govern each other, which of the two nouns is to
se régir 121 242

be placed the first in French?
242 se placer (ii) N.B. premier

By what preposition are these nouns united together?
184 s'unir ensemble?

How is *OF* expressed before the proper names of countries?
183 (ii) N.B. nom

Do not the French sometimes use the name of a country, when
184 184 employer

the English use the adjective derived from that name?
dérivé

What is an ADJECTIVE?
(y) adjectif?

What agreement does the adjective require with the noun?
accord 184 demander

How is the feminine gender of an adjective formed?
se former (ii) N.B.

(Are there) any exceptions to this rule, and what are they?
246 82 82

How is the plural number of adjectives formed?

When an adjective qualifies two nouns, of what gender and number
qualifier

must that adjective be?
devoir

Are adjectives placed in French before or after the noun?
184 se placer (ii) N.B.

• Repeat here *Of what* before number.

of the PRINCIPAL RULES contained in this treatise.

Has not this rule some exceptions?

What place do the adjectives of number keep with the noun?

How are the adjectives of number expressed and where are they placed, when they are used to distinguish some personage?

How are the adjectives of measure and dimension placed with the number in french?

Do not the French often use the substantive of dimension instead of the adjective?—Is the same verb used with the substantive of dimension as with the adjective?

Can the adjective be separated from the noun by an article in french as it sometimes is in english?

May not the adjective be sometimes used as a substantive?

How is an adjective made comparative?—How is it made superlative?

When the comparison is made, not between two substantives, but between two parts of a sentence; as, THE MORE DIFFICULT A THING IS, THE MORE MERIT THERE IS IN DOING IT; what difference (is there) in the arrangement of the words in french?

Are the adverbial particles which serve to form the comparative and superlative repeated in french?

Do not some of the comparative adjectives and adverbs require *ne* before the verb which follows them?

How are *BY* and *THAN* expressed after a comparative?

* See note * page 282.

† See note * page 138.

of the PRINCIPAL RULES contained in this treatise.

How is IN expressed after a superlative?
 183 - s'exprime (ii) n. b.

What mood does the superlative require, when it is followed by a
 28 mode demander, 28 de

relative pronoun?

relatif

What is a PRONOUN?
 (y) pronom ?

How many^o sorts of pronouns do we^{oo} distinguish?
 n. b. 6 n. b. distinguer ?

How do you express the pronouns I, THOU, HE, SHE, IT, WE, YOU

THEY, when they are the nominative of a verb?

nominatif

How do you express the same words I, THOU, HE, SHE, WE, YOU,
 mêmes

THEY, when they are joined¹⁸⁶ to another substantive for the nomina
 joindre substantif

tive of the same verb, or when the verb is understood?
 sous-entendre ?

How do you express the pronouns ME, THEE, US, YOU, HIM, HER,
 IT, THEM, when they are the object of a verb?

objet

What place do the pronouns objects of the verb keep with the
 place 184 tenir
 verb, when the tense is simple?
 tems simple ?

What place do these pronouns require when the tense is compounded
 184 demander composé
 of the auxiliary²⁸ verb *avoir* or *être*, and of a past²⁸ participle?
 auxiliaire passé participle ?

Where are the pronouns objects of the verb placed, when the
 Où - se placer, (ii) n. b.
 verb commands, and how are ME and THEE expressed?
 commander, 183 - (ii) n. b.

How are ME, THEE, US, YOU, HIM, HER, THEM expressed, and where
 183 - (ii) n. b.,
 are they placed, when they are governed by a preposition?
 (ii) n. b., régir par

Is not the preposition *à* in french, like the preposition *to* in english,
 184
 often implied in the pronoun?—When is *à*¹⁸⁴ to be expressed?
 renfermés 242 243 s'exprimer ?

When several pronouns of different persons are the object of the
 plusieurs

of the PRINCIPAL RULES contained in this treatise.

same verb, what order do these pronouns keep with one another?
ordre 184 *tenir* 121

As (there are) in french only two genders, the masculine and the
Comme il n'y a que

feminine, how is the english neuter²⁸ pronoun IT expressed in french?
 - 52 *neutre* 184 (ii) N.B.

Explain the different uses of the pronoun IT.
Expliquer usages

May¹⁷⁸ LUI, LEUR, be used for things?
Pouvoir * 184 - *s'employer* 7

May LUI, ELLE, EUX, ELLES be used for things after a preposition?
 * 184 † 7

How are the pronouns HE, SHE, IT, THEY expressed before the verb
 185 - 184 (ii) N.B. 206

BE, when that verb is followed by a substantive?
 200

How are the pronouns HE, SHE, THEY, HIM, HER, THEM expressed,
 - (ii) N.B.,

when they do not relate to any noun (mentioned before), but
 † *se rapporter aucun dont on a fait* 145 *mention,* 210

²⁸ refer to the word PERSON understood?
se rapporter sous-entendre †

Are not the pronouns LE, LA, LES, EN, Y frequently used, when
 - 184 *souvent* 184 *s'employer,*

the words which represent them are not used in english?
représenter - (ii) N.B.

Do these pronouns agree with the words which they represent?
s'accorder

How do you express the pronouns WHO, WHOM, WHOSE, THAT,

WHICH, when they relate to a noun (mentioned before)?
 , *se rapporter dont on a fait mention* ?

What place does the relative keep with the noun to which it relates?
places relatif tenir 76

Is not the relative pronoun sometimes understood in english, when
 28 184 184
 it can not (be left out) in french?
s'omettre

How are WHO, WHOM, WHOSE expressed, when they relate to the
 - 184 , † (ii) N.B., *se rapporter*
 word PERSON understood?

How are WHOM and WHICH expressed, when they are governed by
 (ii) N.B., *régir*
 a preposition?

* See note * page 138. † These words in this sense may be considered as nouns.
 ‡ Express *Not* by *ne* only, because *aucun* that follows is a *negative* expression which takes the place of *pas*.

of the PRINCIPAL RULES contained in this treatise.

How is WHICH expressed after a preposition, when it relates
 183 - s'exprimer (ii) N.B. , se rapporter
 to the word THING?

How is WHICH expressed after a preposition, when it relates to a place?
 - (ii) N.B. lieu ?

How is WHICH interrogative expressed?
 - interrogatif (ii) N.B.

Explain the different ways of expressing the pronoun WHAT.
 Expliquer manière 154

How do we⁹⁰ express the possessive pronouns MINE, THINE, HIS, HERS,
 N.B. possessif⁹²
 OURS, YOURS, THEIRS, when they relate to a noun (mentioned before)?
 dont on a fait mention?

How are the possessive pronouns MINE, THINE, HIS, HERS, OURS, &C
 -⁹³
 expressed, when they are used instead of the personal pronouns ME,
 N.B. , s'employer
 THREE, US, YOU, HIM, HER, THEM; as, THIS BOOK is MINE?
 ; , THIS BOOK is MINE?

How are the possessive pronouns MINE, THINE, HIS, HERS, &c. ex-
 -
 pressed, when they are joined by the preposition OF to the noun to
 (ii) N.B. , OF
 which they relate; as, A BOOK of MINE, &c.?
 ; , A BOOK of MINE, &c.?

How are the demonstrative pronouns THIS, THAT, THESE, THOSE,
 - démonstratif⁹⁴
 expressed?—How is the distinction made between these words in french?
 (ii) N.B. -⁹⁵ entre

How are THIS, THAT expressed, when they relate to the word
 - (ii) N.B. , se rapporter
 THING understood?

Explain the different properties of THIS, THAT, THESE, THOSE.*
 propriété

How do we⁹⁰ express the words ONE, WE, THEY, PEOPLE, when they
 N.B.
 do not refer to any particular⁹⁶ person?
 se rapporter aucune en particulier personne

How are the indefinite expressions such as these; IT is THOUGHT,
 - indéfini⁹⁷ 134 telles que⁹⁸ ;
 IT is SAID, expressed in french?
 (ii) N.B.

How are these other indefinite expressions I HAVE BEEN TOLD, I
 - autre⁹⁹ ,

* See note (bb) page 217.

of the PRINCIPAL RULES contained in this treatise.

WAS ADVISED, &c. expressed in french?

(ii) N.B.

What is a VERB?
(y) *verbe*?

What agreement does the verb require with its nominative?
⁸² *accord* *demande* *son nominatif*?

When two substantives of different persons are the nominative o.
substantif?

the same verb, of what number and person must the verb be?

Of what person is the verb, when it has *qui* for its nominative?

Of what person must the verb be, when *qui* relates to two sub-
devoir *se rapporter*
stantives of different persons?

Of what number must the verb be, after the collective substantives
*collectif*⁸³
la plupart, infinité, nombre, quantité, troupe, multitude?

Of what number is the verb, after *le quart, le tiers, la moitié*?

What is the place of the nominative with the verb, in an interro-
⁸⁴ *place*
gative sentence, when the nominative is a personal pronoun?
phrase,⁸⁵

What is the place of the nominative, in an interrogative sentence, when
that nominative is a noun, or any other word but a personal pronoun?
tout autre que

When is the present of the indicative used?⁸⁶
employer

When do we⁸⁶ use the compound of the present?
N.B. *composé*

When do we⁸⁶ make use of the perfect tense of the verb?
N.B. *usage* *parfait*

Explain the different uses of the imperfect.
Expliquer *usage*

When is the future used?⁸⁷—Is not the present sometimes used
futur ⁸⁸ ¹³⁴
for the future?—Does not the french language require the future,
¹³⁴ *demande*

in some instances (in which) the English use the present?
[†] *cas* *où*

How are WILL, WOULD expressed after the conjunction IF?
¹⁸⁸ *s'exprimer* *IF?*

¶ See note page 205.

† Of what must be repeated before person.

‡ See note † page 282.

of the PRINCIPAL RULES contained in this treatise

Mention the different instances in which the subjunctive is used.
Rapporteur ^{cas} ⁷⁶ *subjonctif* ⁹²

When is the present of the subjunctive used?

When is the perfect of the subjunctive used?

Does the present participle agree with the words that attend it?
³² *participle* *s'accorder* *accompagner*

How is the english participle in ING expressed, after a preposition?
³² *s'exprimer,*

How is the english present participle expressed, when it is joined
 (ii) N.B.,

to the auxiliary verb BE?
BE?

Does the past participle agree with the noun to which it is joined
³² ¹³⁴ ⁷⁶ *joindre?*

When a past participle comes after the auxiliary verb *être*, to BE,
 does it require any agreement, and with what word does it agree?
quelque accord, *s'accorder*

When a past participle comes after the auxiliary verb *avoir*, to HAVE,
 does it require any agreement, and with what word does it agree?

Does the past participle agree after *avoir*, when it is followed by
 another verb in the infinitive?—*Expliquer* this rule.
^a

How is TO, the sign of the infinitive in english, expressed in french?
^{134,} ³² *signe* (ii) N.B.

(Are not there) some instances in which this preposition is left out
²⁴⁶ ^{cas} ⁷⁶ *s'omettre*
 in french?—Name them.
Nommer

Is WILL¹³⁴ always the sign of the future, and WOULD the sign of
WILL *WOULD*
 the conditional of the verb which follows it?
conditionnel

How are WILL HAVE, WOULD HAVE expressed?—*Expliquer* these words.
 (ii) N.B.

How do we⁹⁰ express SHOULD;—SHOULD HAVE, OUGHT TO HAVE?
 N.B.

How do we⁹⁰ express MAY, MIGHT;—COULD HAVE, MIGHT HAVE?
 N.B.

* See, pages 236, 237, 238, the different ways of expressing TO before an infinitive, and peruse often the list of those verbs.

† See note † page 282.

of the PRINCIPAL RULES contained in this treatise.

- How is WISH expressed when it is followed by another verb
 183 - s'exprimer (ii) N.B. 200
 (in the) imperfect, or (in the) conditional?
 à l' imparfait, au conditionnel †
- How is MUST expressed, and what mood does it govern?
 - (ii) N.B., mode régir
- How must¹⁸¹ we express MUST HAVE in the sense of BEING in NEED?
 N.B. 20716
- What is an ADVERB?
 (y) adverbe †
- What place do the adverbs keep with the verb?
 place 184 tenir
- Which are the words that we⁹⁰ call negative adverbs?
 79 N.B. négatif⁸²
- How are the negative adverbs placed with the verb?
 - se placer (ii) N.B.
- How are they placed, when the verb is in the infinitive?
 - (ii) N.B. à
- Are not pas, point sometimes left out?
 - 184 184 s'omettre (ii) N.B.
- How are NO, NOT expressed without a verb?
 - (ii) N.B.
- How is NOT expressed with the verb TAKE CARE, Prendre garde?
 (ii) N.B.
- (Are there) not in french some words which require Ne, when
 246 demander
- (there is) no negation in english?—Which are these words?
 246 79
- How do we⁹⁰ express BUT in the sense of the adverb ONLY?
 N.B. BUT ONLY †
- How is BUT expressed in the sense of a relative pronoun?
 - BUT (ii) N.B.
- What is a PREPOSITION?
 (y) préposition †
- Are the prepositions always expressed by the words which generally
 - 184 184
- correspond to one another in both languages?—Mention the words
 se correspondre 181 les deux Rapporter
- the most frequently used¹⁸⁷ with which the prepositions differ †?
 184 employer 76 différer †
- Do not some verbs require a preposition in english, when the
 demander
- corresponding⁹⁰ words do not require any in french?—Name them.
 qui y correspondent (p) Nommer

* See note † page 232.

† See, pages 247, 248, 249, 250 251, a list of the words with which the prepositions differ, and peruse it often.

of the PRINCIPAL RULES contained in this treatise.

(Are there) not (on the) contrary some verbs which require a pre-
246 au contraire position in french, when the corresponding²² words do not require
qui y correspondent any in english?—Name them.

(p)

May the prepositions be placed in french, as they sometimes are
† 134 - se placer (ii) N.B. 62 184 placed in english, either before or after the words which they govern?
(ii) N.B. 223 62 régir?

Are the prepositions repeated before all the words which they govern?
- 134 se répéter 62

Explain the following²² prepositions: FOR.—BEFORE.—BY.
Expliquer suivant ²⁰

Explain AT, TO, FROM with verbs denoting being¹⁵⁴ at, going¹⁵⁴,
7 qui désignent être à, aller or coming to, going or coming from a person's²³ house?
venir à, de - quelqu'un

Explain the different properties of IN, INTO.—IN, before the dif-
propriété IN, INTO. IN, ferent parts of the day; and ON before the days of the week.
partie ON

What is a CONJUNCTION?
(y) conjunction?

Which are the conjunctions that govern the indicative mood?
79 régir indicatif?

Which are the conjunctions that govern the subjunctive?
79 74 subjunctif?

When a conjunction governs several verbs, is it²² necessary to re-
plusieurs N.B. 162 peat it before each verb?
62 102

(Is there) not something to be remarked about the conjunction *si*, *if*?
246 246 au sujet de

May not some conjunctions (be left out) in english, when the con-
† 184 s'omettre junctions which represent them can not (be left out) in french?

Explain the conjunctions BOTH.—EITHER, OR.—NEITHER, NOR.

Explain the conjunctions WHETHER.—THOUGH, ALTHOUGH, IF EVEN.

—BUT FOR, IF IT WERE NOT FOR, IF IT HAD NOT BEEN FOR, &c.

* See note † page 232.

† See note * page 126.

of the PRINCIPAL RULES contained in this treatise.

IDIOMS

Explain the different ways of expressing the word PEOPLE.

Expliquer ¹⁸⁴ *manière* ¹⁸⁴

Explain the different meanings of the words COUNTRY.—TIME.

signification

What difference between AN, ANNÉE ;—JOUR, JOURNÉE ;—MATIN

entre

MATINÉE ;—SOIR, SOIRÉE ;—NUIT, SOIR ;—MIDI, MINUIT ?

When is the auxiliary verb HAVE expressed by the auxiliary *être* ?

¹⁸⁴ *s'exprimer* ^{par}

When is the auxiliary verb BE expressed by the auxiliary *avoir* ?

(ii) *N.B.*

When is BE expressed by *faire* ?—When is BE expressed by

se porter ?—When is BE expressed by *devoir* ?

Is not the verb BE sometimes left out ?

¹⁸⁴ ¹⁸⁴ *s'omettre*

How do we⁹⁰ express TO BE JUST, TO HAVE JUST ?

¹⁸⁵

N.B.

How do we⁹⁰ express WAS NEAR, WERE NEAR, HAD LIKE ?

N.B.

How do we⁹⁰ express THERE IS, THERE ARE ; IT IS FAR, IT IS LONG

N.B.

AGO ; IT IS SINCE ; and THIS, THESE, (pointing out) a period of time ?

désignant

How do we⁹⁰ express HERE IS, HERE ARE ; THIS IS, THESE ARE ;

N.B.

—THERE IS, THERE ARE ; THAT IS, THOSE ARE, when they serve

to (point out) an object ?

¹⁸⁹ *désigner*

Explain the different meanings of the word LET.—LET KNOW.

signification

Explain the different meanings of the verb MAKE.

Explain TO CAUSE, TO HAVE, TO GET.—TO CAUSE TO BE DONE

OF MADE ; TO HAVE OF GET DONE OF MADE ; TO ORDER, TO BESPEAK.

Explain the verbs TO ASK, TO DESIRE.—TO LOOK.

Explain the different meanings of the verbs TO SUPPOSE.—TO HOPE.

of the PRINCIPAL RULES contained in this treatise.

Explain the different meanings of the verbs TO TAKE.—TO BRING
signification

—TO USE.—TO HELP.—TO ATTEND.—TO WANT.


Explain the verbs TO MARRY.—TO RIDE.—TO WALK.—TO
COME.—TO RETURN.—TO CALL.

Explain the verbs TO BREAK.—TO LIKE.—TO KEEP.—TO GET.
—TO SPEND.—TO CHARGE.

How do we⁹⁰ express TO GO TO MEET.—TO BRING NEAR, TO GO
₁₈₈ _{N.B.}
NEAR, TO COME NEAR.—TO HEAR?

How do we⁹⁰ express IT IS WITH.—WHATEVER, IN VAIN, TO
_{N.B.}
NO PURPOSE.—TO FIND FAULT WITH.—TO TAKE IT KINDLY.—
TO TAKE IT UNKINDLY?

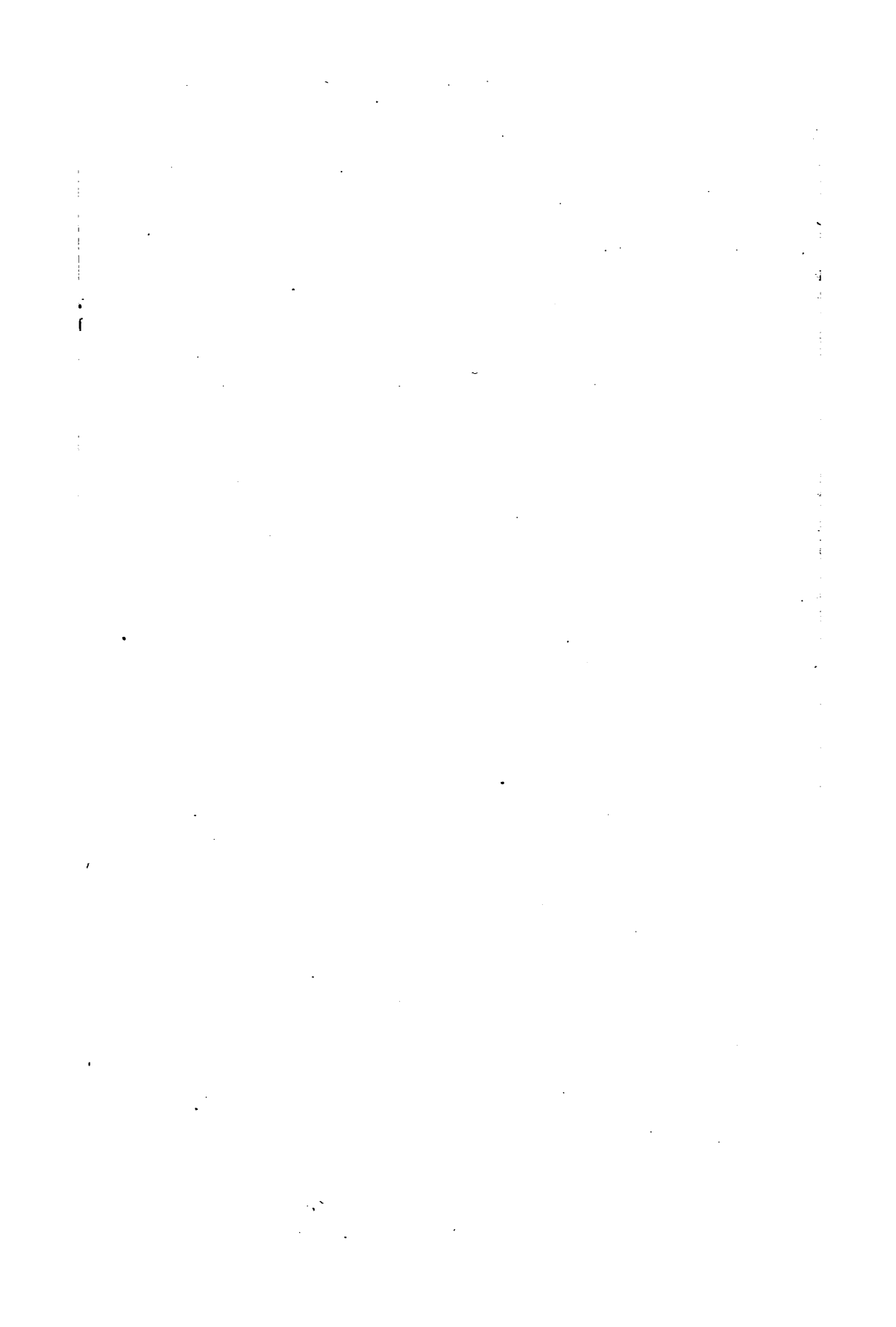
How do we⁹⁰ express TO DO WITHOUT, TO BE EASY WITHOUT.—
_{N.B.}
WHAT IS THE MATTER, WHAT IS IT ABOUT, WHAT IS IT.—IS IT, IS
IT NOT; DOES IT, DOES IT NOT; HAVE I, HAVE I NOT?

 The learner having gone through the Syntax, and being able to answer the foregoing questions, with appropriate examples to each of them, there can be no doubt but he understands the rules well; he should now try to write something of his own composition in french, such as letters, dialogues, short histories, or anecdotes, either that he has read or heard, or from his own imagination. This he will perhaps find difficult at first; but if he will persevere in it for a few days, he will find it easier and more profitable than translating from a book; for unless he has read a great deal of french, he will be apt to commit many anglicisms, owing to the difference in the idiom of the two languages, i. e. he will put together a number of french words which separately have a meaning, but which, when put together, have hardly any meaning at all. His attention should be called entirely to recollect the french words which he has seen to express the same ideas, and even the english dictionary should be used as seldom as possible. If he finds himself deficient in some of the rules, he must write over again the recapitulatory exercise on those parts of speech which are not familiar to him, and there is little doubt that after a second attentive perusal, he will be sufficiently acquainted with them

THE END

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