

Notes to the Reader.

1st. The Calculations of this Almanack are made to Solar or Apparent time; to which add the equations in the Table on Page three, when the clock is fast, and subtract

it when slow, for the mean or clock time.

2d. As the day ends at midnight, the rising, setting and southing of the Moon, when after that time is found against the succeeding day: So on the night of or (following) the 8th of January, the Moon rises at 2 h. 15 min after midnight, viz. in the morning of the 9th, not at 1 hour 19 minutes, the time opposite the 8th, which is that of its rising the preceding morning.

3d. The risings, settings or southing of a Star may be carried several days backwards by adding, or forward by subtracting 4 minutes per day. For instance, on the 12th day of January Sirius is south at 11 hours 3 minutes, adding 12 minutes for three days sooner we have 11 h. 15 minutes for the southing on the 9th, and by deducting 8 m. for two days later we have 10 h. 55 m. for that of

the 14th of the same month.

Chronological Cycles.

Moveable Feasts.

I I I I I I I I I I I I I I I I I I I	ne reasis.
Septuagesima, January 26	Low Sunday, April - 5
Quinquagesima, Feb'ry 9	Rogation, May - 3
Ash Wednesday, Feb'ry 12	Ascension, May - 7
Middle Lent, March 8	Whitsunday, May - 17
	Trinity, May - 24
Easter, March - 29	Advent, November - 29

Astronomical Characters Explained.

Astronomical Characters Explaned.											
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Herschell •	og Cancer	* Pisces.									

A TABLE OF THE EQUATION OF TIME,

For regulating Clocks and Watches for 1812. Note, fa. Clock too fast, that is, your Clock, to be set right, must be so much faster than the Sun Dial. Slo. Clock too slow, that is, your Clock must be so much slower than the Sun Dial.

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How to set a Clock or Watch by this Table. For example, January 1st. I find by looking into the Table, that the Clock to be right must be 3 minutes 39 seconds faster than a Sun Dial; therefore, I set it so much faster. And so of the rest. Twelve o'clock is the best time to set a Clock or Watch by a sun dial.

NOTE. A Sun Dial shews Solar or apparent time, but a Clock,

&c. should be set to equal or mean time, as the Table directs.

Solar and Lunar Eclipses in 1812.

First of the Sun, on the twelfth day of February at 2 h. 45 m. in the afternoon, invisible, by reason of the moon's great North Latitude.

Second of the Moon, on the 26th and 27th days of February, visible as follows, viz.

Beginning	of the Eclipse at 10 of total darkness at 11		1-2	Afternoon.
	Eliptical 8 at (36		
	Middle at at 4 Coftotal darkness at 1		-1-2	Morning.
End	of the Eclipse at 2			

Digets Eclipsed 20 1-2 from the South side of the Earth shadow. Third of the Sun, on the 13th of March, at 1 h, 7 m, in the morning, invisible.

Fourth of the Sun, on the 6th day of August, at 11 h. 40 m. in the afternoon, invisible.

Fifth of the Moon, on the 23d day of August, at 9 h. 43 m. in the

morning, invisible:

Sixth of the Sun, on the 5th day of September, at 2h. 7 m.in the afternoon, invisible, by reason of the moon's great North Lati-

Venus will be evening Star until the first day of Jugust, then morning Stup to the end of the year.

ORIGIN OF THE NAMES OF THE SEVERAL MONTHS.

January, so called from the Roman Idel Janus.

February, from a feast held by the Romans, in behalf of the Shades of the Dead, called Februa.

March.—Numa, King of Rome, is said to have given this month the name of his supposed Father Mars.

April, derived from the Latin Aprilis or Aperio, to open, because

the Earth then begins to open her bosom.

May, called by Romu'us Mains, in honour of his Senators and Nobles, who were named Majores—Others derive the name from Maja, the mother of Mercury.

June, called by Romulus, Manius, in honour of the youth of Rome,

who served him in war.—Ovid says, it took its name from Juno.

July, antiently called Quintilis, the fifth of Romulus, his year began at March. Mark Anthony gave it its present name in honour of Julius Casar, who was born in it.

August, formerly Sextilis, but changed in honour of Augustus. September, still retains its old name, derived from Septemus, the seventh from March.

October, has also retained its old name, from its being the eighth month in Roundus's Calendar.

November, from Novem, the ninth month in the year of Romulus. December, from Decem, ten, being the tenth month, as above.

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I MONTH JANUARY, hath 31 days.	
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THE WAY TO WEALTH,

Written by Dr. Franklin.

Being a Preface to an old Pennsylvania Almanack, called Poor Richard improved.

Courteous Reader !- I have heard, that nothing gives an authour so great a pleasure, as to find his works respectfully quoted by others. Judge, then, how much I must have been gratified by an incident I am going to relate you. I stopped my horse lately, where a great number of people were collected at an auction of merchants goods. The I hour of sale not being come, they were conversing on the baciness of the times, and one of the company called to a plain clean old man, with white locks- Pray, Father Abraham, what think you of the times? Will not these heavy taxes quite ruin the country? How shall we ever be able to pay them? What would you advise us to?'-Father Ascaham stood up and replied, 'If you would have my advice, I will give it you in short, "for a word to the wise is enough," as Poor Richard says.' They joined in desiring him to speak his mind, and gathering around him he proceeded as follows: 'Friends, says he, the taxes are indeed very heavy: and if those laid on by the government were the only ones we had to pay, we might more easily discharge them; but we have many others, and much more grievous to some of us. We are taxed twice as much by our idleness, three times as much by our pride, and fourtimes as much by our folly; and from these taxes the commissioners cannot ease or deliver us, by allowing an abatement, however, let us hearken to good advice, and something may be done for us; "God helps them that help themselves," as Poor Richard, says.

I. It would be thought a hard government that should tax its people one tenth part of their time, to be employed in its service: but idleness taxes many of us much more; sloth, by bringing on diseases, absolutely shortens life.— Sloth like rust, consumes faster than labour wears, while the key used is always bright," as Poor Richard says.— But dost thou love life, then do not squander time, for that is the stuff life is made of," as Poor Richard says.—How much more than is necessary do we spend in sleep; forgetting that "The sleeping fox catches no poultry, and that there will be sleeping enough in the grave," as Poor

Richard says.

Miss May Am gameron

II. MONTH FEBRUARY hath 29 days.

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"If time be of all things the most precious, wasting time must be," as Poor Richard, "the greatest prodigality;" since as he elsewhere tells us, "Lost time is never found again; & what we call time enough, always proves little enough:" Let us then up and be doing, and doing to the purpose; for by diligence we shall do more with less perplexity.—" Sloth makes all things difficult, but industry all easy; and he that riseth late, must trot all day, and shall scarce overtake his business at night; whilst laziness travels so slowly, that poverty soon overtakes him. Drive thy business, let not that drive thee; and early to bed, and early to rise, makes a man healthy, wealthy and wise," as Poor Kichard says.

'So what signifies wishing and hoping for better times? We may make these times better, if we bestir ourselves. Industry need not wish, and he that lives upon hope will die fasting. "There are no gains without pains; then help hands, for I have no lands," or if I have, they are smartly taxed. "He that hath a trade, hath an estate; and he that hath a calling, bath an office of profit and honour," as Poor Richard says; but then the trade must be worked at, and the calling well followed, or neither the estate nor the office will enable us to pay our taxes. If we are industrious, we shall never starve; for, "at the working man's house hunger looks in, but dares not enter." Nor will the bailiff or the constable enter, for "Industry pays debts, while despair encreaseth them." What though you have found no treasure, nor has any rich relation left you a legacy, "diligence is the mother of good luck, and God gives all things to industry. Then plough deep while the sluggards sleep, and you shalf have corn to sell and to keep.". Work while it is called to-day, for you know not how much you may be hindered to-morrow. "One to day is worth two tomorrows," as Poor Richard says; and farther, "never leave that till to-morrow which you can do to day." If you were a servant, would you not be ashamed that a good master should catch you idle? Are you then your own master?— Be ashamed to catch yourself idle, when there is so much to be done for yourself, your family and your country. Handle your tools without mittens; remember, that "The cat in gloves catches no mice," as Poor Richard says. It is true, there is much to be done, and perhaps, you are weak handed; but stick to it steadily, and you will see great effects; for, "Constant dropping wears away stones; and

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by diligence and patience the mouse ate in two the cable;

and little strokes fell great oaks."

"Methinks I hear some of you say, "Must a man afford himself no leisure?" I will tell thee, my friend, what Poor Richard says; "Employ thy time well, if thou meanest to gain leisure; and, since thou art not sure of a minute, throw not away an hour." Leisure is time for doing something useful; this leisure the diligent man will obtain, but the lazy man never; for "A life of leisure and a life of laziness are two things. Many without labour, would live by their wits only, but they break for the want of stock;" whereas industry gives comfort, and plenty, and respect. "Fly pleasures and they will follow you. The diligent spinner has a large shift; and now I have a sheep and a cow, every body bids me good-morrow."

II. But with our industry, we must likewise be steady, settled, and careful, and oversee our own affairs with our own eyes, and not trust too much to others; for, as Poor

Richard says.

"I never saw an oft-removed tree,"
Nor yet an oft removed family,
That throve so well as those that settled be."

And again, "Three temoves are as bad as a fire;" & again, "Keep thy shop and thy shop will keep thee; and again, "If you would have your business done, go, if not, send." And again,

"He that by the plough would thrive, Himself must either hold or drive."

And again, "The eye of a master will do more work than both his hands;" and again, "Want of care does us more damage than want of knowledge; and again, "Not to oversee workmen, is to leave them your purse open; trusting too much to others care is the tuin of many;" for "If you would have a faithful servant, and one that you like, serve yourself. A little neglect may breed great mischief; for want of a nail the shoe was lost; for want of a shoe the horse was lost; and for want of a horse the rider was lost," being overtaken and slain by the enemy; all for want of a little care about a horse-shoe nail.

III. 'So much for industry, my friends, and attention to one's own business; but to these we must add frugality, if. we would make our industry more certainly successful, A man may, if he knows not how to save as he gets

IV MONTH, APRIL, hath 30 days.													
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"keep his nose all his life to the grindstone, and die not worth a groat at last. A fat kitchen makes a lean will;" and

"Many estates are spent in the getting, Since women for tea forsook spinning and knitting, And men for punch forsook hewing and splitting."

"If you would be wealthy, think of saving, as well as of getting. The Indies have not made Spain rich, because her outgoes are greater than her incomes."

Away, then, with your expensive follies, and you will not then have so much cause to complain of hard times,

heavy taxes, and chargeable families for

"Women and wine, game and deceit, 4 / Make the wealth small, and the want great.",

And farther, " What maintains one vice, would bring up two children" You may think, perhaps, that a little ica or a little punch now and then, diet a little more costly, cloaths a little finer, and a little entertainment now and then, can be no great matter; but remember, "Many a little makes a mickle." Beware of little expences; "A small leak will sink a great ship," as Poor Richard says; and again, "Who dainties love, shall beggars prove;" and moreover, "Fools make feasis, and wise men eat them." Here you are all got together to this sale of fineries and nick-nacks. You call them goods: but, if you do not take care, they will prove evils to some of you. You expect they will be sold cheap, and, perhaps, they may for less than they cost; but, if you have no occasion for them, they must be dear to you. Remember what Poor Richard says, "Buy what thou hast no need of, and ere long thou shalt sell thy necessaries." And again, " At a great pennyworth pause a while." He means, that perhaps the cheapness is apparent only, and not real; or the bargain, by straitening thee in thy business, may do thee more harm than good. For in another place he says, "Many have been ruined by buying good pennyworths." "It is foolish to lay out money in a purchase of repentance;" and yet this folly is practised every day at auctions, for want of minding the Almanac. Many a one, for the sake of finery on the back, has gone with a hungry belly, and have starved their families; "Silks and sattins, scarlets and velvets, put out the kitchen fire," as Poor Richard says. These are not the necessaries of life; they can scarcely be called the conveniences; and yet only be-

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cause they look pretty, how many want to have them? By these, and other extravagancies, the genteel are reduced to poverty, and forced to borrow of these whom they formerly despised, but, who through industry and frugality, have maintained their standing; in which case it appears plainly, that " A ploughman on his legs is higher than a gentleman on his knees," as Poor Richard says. Perhaps they have had a small estate left them, which they knew not the getting of; they think, " It is day, and will never be night;" that a little to be spent out of so much is not worth minding; but " Always taking out of the meal-tub, and never putting in, soon comes to the bottom," as Poor Richard says; and then," When the well is dry, they know the worth of water." But this they might have known before, if they had taken his advice: 'If you would know the value of money, go and try to borrow some; for "He that goes a borrowing goes a sorrowing," as Poor Richard says; and, indeed, so does he that lends to such people, when he does not get it again. Poor Dick farther advises and says,

"Fond pride of dress is sure a very curse; Ere fancy you consult, consult your purse."

And again, "Pride is as loud a beggar as Want, and a great deal more saucy:" When you have bought one fine thing, you must buy ten more, that your appearance be all of a-piece; but Poor Dick says, "It is easier to suppress the first desire, than to satisfy all that follow it:" And it is as truly folly for the poor to ape the rich, as for the frog to swell, in order to equal the ox.

"Vessels large may venture more,"
But little boats should keep near shore."

It is, however, a folly soon punished: for, as Poor Richard says, "Pride that dines on vanity, sups on contempt: Pride breakfasted with plenty, dined with poverty, and supped with infamy." And, after all, of what use is this pride of appearance, for which so much is risked, so much is suffered? It cannot promote health nor ease pain; it makes no increase of merit in a person; it creates envy; it hastens misfortune.

But what madness must it be to run in debt for these superfluities? We are offered, by the terms of this sale, six months credit; and that perhaps, has induced some of us to attend it, because we cannot spare the ready money, and hope now to be fine without it. But ah! think what you do when you run in debt; you give to another power

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VI. MONTH JUNE hath 30 days.

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over your liberty. If you cannot pay at the time, you will be ashamed to see your creditor; you will be in fear when you speak to him; you will make poor, pitiful, sneaking, excuses; and, by degrees, come to lose your veracity; and sink into base downright lying; for "The second vice is lying, the first is running in debt," as Poor Richard says; and again to the same purpose, " Lying rides upon Debt's back;" whereas a free-born American ought not to be ashamed to see or to speak to any man living. But poverty often deprives a man of all spirit and virtue. " It is hard for an empty bag to stand upright." What would you think of that prace, or of that government, who should issue an edict forbidding you to dress like a gentleman or gentlewoman, on pain of imprisonment or servitude ?-Would you not say you were free, have a right to dress as you please, and that such an edict would be a breach of your privileges, and such a government tyrannical? And yet you are about to put yourself under that tyranny, when you run in debt for such dress! Your creditor has authority, at his pleasure, to deprive you of your liberty, by confining you in goal for life, or by selling you for a servant, if you should not be able to pay him. When you have got your bargain, you may, perhaps, think little of payment; but as Poor Richard says, " Creditors have better memories than debtors; creditors are a superstitious sect, great observers of set days and times." The day comes round before you are aware, and the demand is made before you are prepared to satisfy it: or, if you bear your debt in mind, the term which at first seemed so long, will, as it lessens, appear extremely short. Time will seem to have added wings to his heels as well as his shoulders. "Those have a short Lent who owe money to be paid at Easter." At present, perhaps, you may think yourselves in thriving circumstances, and that you can bear a little extravagance without injury. but

" For age and want save while you may, No morning sun lasts a whole day."

Gain may be temporary and uncertain, but ever, while you live, expense is constant and certain; and, "It is easier to build two chimnies, than to keep one in fuel," as Poor Richard says: So, "Rather go to bed supperless than rise in debt."

[&]quot;Cet what you can, and what you get hold,
"Tis the stone that will turn all your lead into gold."

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VII MONTH JULY, hath 31 Days.											
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IV. 'This doctrine, my friends, is reason and wisdom; but, after all, do not depend too much upon your own industry and frugality, & prudence, though excellent things; for they may all be blasted without the blessing of Heaven; and therefore, ask that blessing humbly, and be not uncharitable to those that at present seem to want it, but comfort and help them. Remember Job suffered, and was afterwards prosperous.

'And now, to conclude, "Experience keeps a dear school, but fools will learn in no other," as Poor Richard says, and scarce in that; for, it is true, "We may give advice, but we cannot give conduct;" however, remember this, "They that will not be counselled, cannot be help ed;" and further, that, "If you will not hear Reason, she will surely rap your knuckles," as Poor Richard says.

Thus the old gentleman ended his harangue. people heard it, and approved the doctrine, and immediately practised the contrary, just as if it had been a common sermon; for the auction opened, and they began to buy extravagantly.- I found the good man had thoroughly studied my Almanacs, and digested all I had dropt on these topics during the course of twenty-five years. The frequent mention he made of me must have tired any one clse; but my vanity was wonderfully delighted with it, though I was conscious that not a tenth part of the wisdom was my own, which he ascribed to me; but rather the gleanings that I had made of the sense of all ages and na-However, I resolved to be the better for the echo of it; and, though I had at first determined to buy stuff for a new coat, I went away, resolved to wear my old one a little longer. Reader, if thou wilt do the same, thy profit will be as great as mine.

I am, as ever, thine to serve thee, RICHARD SAUNDERS.

A REMARKABLE ACCOUNT

Of the Resuscitation of Life, in the Case of the Rev. William Tennent, of Freehold, News Jersey.

The late Rev. William Tennent, of Freehold, in the county of Monmouth, in the state of New Jersey, of whom is the following account, was the second son of the Rev.

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William Tennent, minister of the gospel at Neshaminy, in Buck's county, Pennsylvania. After a regular courseof study in theology, Mr Tennent was preparing for his examination by the presbytery, as a candidate for the gos-His intense application affected his health, pel ministry. and brought on a pain in his breast, and a slight hectic. He soon became emaciated, and at length was like a living skeleton. His life was now threatened. He was attended by a physician, a young gentleman, who was attached to him by the strictest and warmest friendship. grew worse and worse, till little hope of life was left. this situation, his spirits failed, and he began to entertain doubts of his final happiness. He was conversing one morning with his brother, in Latin, on the state of his soul, when he fainted and died away. After the usual time, he was laid out on a board, according to the common practice of the country; and the neighbourhood were in-

vited to attend his funeral on the next day.

In the evening his physician and friend returned from a ride into the country, and was afflicted beyond measure at the news of his death. He could not be persuaded it was certain; and on being told that one of the persons who had assisted in laying out the body thought he had observed a little tremor of the flesh, under the arm, although the body was cold and stiff, he endeavoured to ascertain the fact. He first put his hand into warm water, to make it as sensible as possible, and then felt under the arm, and at the heart, and affirmed he felt an unusual warmth, though no one else could. He had the body restored to a warm bed; and insisted that the people, who had been invited to the funeral, should be requested not to attend. To this the brother (in whose house he then was) objected, the eyes being sunk, the lips discoloured, and the whole body cold and stiff: however, the doctor finally prevailed; and all probable means were used, to discover symptoms of returning life. But the third day arrived, and no hopes were entertained of success, but by the doctor, who never The people were again invited, & left him night nor day. assembled to attend the funeral. The doctor still objected; and at last confined his request for delay to one hour, then to half an hour, and finally to a quarter of an hour. He had discovered that the tongue was much swoln, and threatened to crack: he was endeavouring to soften it by some emollient cintment, put upon it with a feather,

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IX MONTH, SEPT	EMBE	ER, hath 30	days.	
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when the brother came in, about the expiration of the last period, and mistaking what the doctor was doing, for an attempt to feed him, manifested some resentment, and in a spirited tone said, 'It is shameful to be feeding a lifetels corpse;' and insisted with earnestness, that the funeral should immediately proceed. At this critical and important moment, the body, to the great alarm and astonishment of all present, opened its eyes, gave a dreadful groan, and sunk again into apparent death. This put an end to all thoughts of burying him, and every effort was again employed, in hopes of bringing about a speedy resuscitation. In about an hour the eyes again opened, a heavy groan proceeded from the body, and again all appearance of animation vanished. In another hour, life seemed to return with more power, and a complete revival took place, to the great joy of the family and friends, and to the no small astonishment and conviction of very many who had been RIDICULING the idea of restoring to life a dead body.

Mr. Tennent continued in so weak and low a state for six weeks, that great doubts were entertained of his final recovery; however, after that period he recovered much fister, but it was about twelve weeks before he was completely restored. After he was able to walk the room, and to take notice of what passed around him, on a Sunday afternoon, his sister, who had staid from church to attend him, was reading in the Bible, when he took notice of it, and asked her what she had in her hand.' She answered. that she was reading the Bible. He replied What is the Bible? I know not what you mean.' This affected the sister so much that she burst into tears, and informed him that he was once well acquainted with it. On her reporting this to her brother, when he returned, Mr. Tennent was found, upon examination, to be totally ignorant of every transaction of his life previous to his sickness. He could not read a single word, neither did he seem to have my idea of what it meant. As soon as he became capable of attention, he was taught to read and write, as children are usually taught, and afterwards began to learn the Latin language under the tuition of his brother. One day as he was reciting a lesson in Cornelius Nepos, he suddenly started, clapped his hand to his head, as if something had hurt him, and made a pause. His brother asked him what was the matter: he said that he felt a sudden shock

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Bear and forbear, is short and good philosophy. The best and noblest conquest is that of a man's reason over his passions & follies

The candid reader is left to his own reflections on this interesting subject. The facts have been stated, and they

are unquestionable.

As soon as circumstances would permit, Mr. Tennent was licensed, and began to preach the everlasting gospel with great zeal and success. The death of his brother, who had been some time settled as minister of the Presbyterian church at Freehold, in the county of Monmouth, New Jersey, left that congregation in a destitute state. They had experienced so much spiritual benefit from the indefatigable labours and pious zeal of this able minister of Jesus Christ, that they soon turned their attention to his brother, who was received on trial, and after one year was found to be no unworthy successor of so excellent a predecessor. In October, 1733, Mr. Tennent was regularly ordained their pastor, and continued so through the whole of a pretty long life, one of the best proofs of ministerial fidelity."

* In a letter from the successor of Mr. Tennent, in the pastoral charge of his church, to the author of this account, dated Monmouth, New Jersey, December 10, 1805, we find the following paragraph.

"Mr Tennent informed me, that he had so entirely lost the recollection of his past life, and the benefit of his former studies, that he could neither understand what was spoken to him, nor write nor read his own name. That he had to begin all anew, and did not recollect that he had ever read before, until he had again learned his letters, and was able to pronounce the monosyllables, such as thee and thou; but that as his strength returned, which was very slowly, his memory, also returned."

A person about to open a Dram Shop, asked another what he should put on his sign?—" Beggars made here;" was the teply.

Two men happening to jostle each other in the streets, says one "I never permit a blackguard to take the wall." "I do," said the other, and instantly made way.

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RURAL ŒCONOMY.

I. Of the Situation and Plan of Dwelling Houses.

The Island of Great Britain is of great extent from North to South, but narrow from East to West. Hence the raw piercing winds of one season and the refreshing breezes of the other come across the Island from the ocean either from East or West. Hence also to have a protection at one time, and to be sufficiently exposed at another, the best situation of houses in that Island is a west or east front—doors that open to the east and west.—In the cold season the doors and windows next to the wind are closed while the other side has a comfortable front & in the warm season are favourable to the reception of breezes; accordingly that is the fashionable situation of houses, a fashion which has grown out of long continued observation and which is governed by utility.

The United States were settled originally from England; all their habits and fashions have been transcribed into our manners, and transplanted into our soil—among the rest the position of a house. It is difficult to eradicate old habits in common minds: Men who do not think and enquire for themselves resist all improvements and consider them as deviations from the standard of correctness. They refuse to be wiser than their fathers. A planter will not use a plough of a different construction from that which he was first taught to use—a mechanic does not enquire whether a proposed alteration will be an improvement, but he instantly rejects it because he was taught differently, because it is against rule; and cannot be right.

Look to the history of the arts and you will find that most of the great mechanical improvements which have been made, did not originate with the professors of the trades themselves;—A penny barber (now Sir Richard Arkwright) invented the Spinning Machine, which has

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enriched England; and a School-master (Mr. Whitney) invented the Cotton Gin which has enriched America.

This indisposition in the mind to receive new truths, which makes all men act as the they believed what a Polemic Divine once declared, that "an old errour was better than a new truth;" has made too many in this country still cling to the good old customs of our fore-fathers, to still front our houses to the east when our climate and prevailing winds declare so strongly against its propriety.

In this country our cold winter winds are commonly from the north and north-west; a south front is therefore the most agreeable in winter.—In stummer our cooling breezes are generally from the south; hence a south front is the most agreeable also in summer. It is that which is suited to all seasons. Men of observation have long known this; but the million have it yet to learn.

Also there is another consideration which should determine the cardinal points of exposure in a house in this country which has little relative consequence to influence such a determination in the "fog wrupt isle" of Britain. It is the exposure to the sun.

A house which has an east and west front has at all hours the sun's rays pouring with full force into the doors and windows, and upon the body of the house on one, side or the other during the whole day. The afternoon's sun in such houses shoots his long beams with burning intenseness through their doors and windows and upon the whole side of the house. This might, make a tolerable residence for a Salamander, but is an intolerable one for the human species. It is the nursery of fever and deprives even the healthy of comfort. - But a house that has a southern aspect with few or no mlets to the sun's rays. on the east or west, receives so few directly within it that it seems to be situate in another climate. Will not these remarks occasion those who read them to observe the advantages and disadvantages of a house having a particular direction of front? It is does, a greater innovation than ever will be made upon the English Law, of Custom, and Tyrant Hahit will loose some of his blinded votaries.

11. Of shading Houses and the ground in their vicinity by trees,

Some modern traveller speaks in terms of high satisfaction of the comforts he enjoyed in a summer house by its being enclosed with canvas, upon which servants were

constantly throwing water. This must have been grateful and healthful in a hot climate and season, but a man who has sense enough to let the natural forest trees remain when he builds a new house, or ingenuity enough to plant some where none at present exists, will derive from their shade and balmy perspiration, all the advantages which the nabob derives from his cloth summer house, water, engines and servants; and at no expence at all. The health will be benefitted in the same degree that comfort is promoted. Heat, often times alone, but sometimes in conjunction with other agents, is the common cause of fever. The inhabitants of houses exposed by position and by want of shades, and particularly the unhappy tenants of lodging rooms annexed, as is often times the case here, to the west side of a house, or of a second story that has small or high Windows, are usually its victims, while those better exposed to the summer breezes and better protected from the sun, usually escape. The town of Edenton has been rendered much 'healthier' than formerly by having its streets and houses shaded by trees.

The vicinity of trees to buildings have been objected to, because it is said they will occasion the latter to rot. Indeed!! Then are a thealth and comfort objects for which houses are built? and it is not the fact that they occasion houses to rot unless they confine the dampness to the north side of a house where they are never wanted; on every other side, if they are not too close to prevent the circulation of the air, if their branches do not rest upon the houses they have a contrary effect. Those then who sacrifice their health and comfort to prolong the existence of a few shingles, manifest a folly and receive a punishment that commonly awaits the narrow principles of ava-

rice:

III. To preserve buildings from danger by Fire.

Shingles by being suddenly wetted and as suddenly dried by a hot sun very soon suffer a change that gives them the nature of spunk: A spark of fire falling on this is very liable to produce a flame. To prevent this rot the roof of a house, in preference to any other part, should be painted. The common oil paints, or the durable lime & chalk washes which are of fate getting into use, and on account of their cheapness are to be preferred, will secure it against sparks or even coals of fire. The police of all towns, as a measure of general safety ought to require that all roofs, particularly of old houses, should be painted.

IV. Of the colour proper to render a house cool, and to give to an assemblage of them a sightly appearance.

Philosophers tell us that white is produced by the reflection of all the rays of light falling upon a substance thus denominated, and black by the absorption of all. Hence the reason for what all experience tells you, what every body who has worn black dresses in a summers sun can inform you, that black is warm and white cool. " Hence houses and particularly the rooffs ought to be white. A white house exposed to the sun makes a habitation many degrees cooler than one of a dark colour; and the appearance, particularly in a town, is an object of some moment. When towns are viewed at a distance the roofs are most conspicuous, and black roofs give a gloomy and dismal appearance, that might suit Monks or the tenants of a Penitentiary, but are abhorrent to every person of taste. methods of painting white are various and cheap. following is practised in South-Carolina: - Take from 5 to 6 quarts of unslacked lime, (stone lime is best,) the flour of two quarts of rice, previously made into thin paste, (wheat or rye flour may perhaps be substituted) a foot square of raw cowhide (or what is better in place of the hide, a pound of glue) and a pint or a little more of salt, boil the whole in 5 or 6 gallons of water until thoroughly dissolved and mixed, and then to be laid on hot and rubbed smooth with a brush. A more smooth and sightly paint is purified chalk, commonly called Spanish whiting, with a small quantity of rosin boiled in milk. There is also Whipple's Stucco Wash, for which patent rights are sold by Henry Gorman in Raleigh, and which is recommended by Mr. L'trobe. Nothing is said of the durability these give to roofs and houses, for that, though not inconsiderable, is little compared to comfortable and healthy dwellings and the safety of a town.



MEDICAL.

Directions for recovering Persons who are supposed to be dead from Drowning; also, for fineventing and curing the

Disorder produced by drinking cold Liquors, and by the action of noxious Vapers, Lightning, and excessive Heat upon the human Body. Published by the Humane Society of Philadelphia. 1805.

Directions for recovering Persons who are supposed to be dead, from Drowning..

1. As soon as the body is taken out of the water, it must be conveyed on a board or bier if at hand, to a house, or any other place, where it can be laid dry and wat in, avoiding the usual destructive methods of hanging it by the heels, rolling it on a barrel, or placing it across a log on the belly.

2. The clothes must be immediately stripped off, and the body wrapped up in blankets, well warmed. It should be laid on its back, with the head a fittle raised. If the weather be cold, it should be placed near a fire, and an heated warmingpan should be passed over the body; but in warm weather it will be sufficient to place it between two blankets well heated, or in the suns hine, taking care to prevent the room from being crowded, with any persons who are not necessarily employed about the body.

3. At the same time, the whole body should be rubbed with the hand, or with hot woollen cloths. The rubbing should be moderate, but continued with industry, and particularly about the breast. Apply also heated bricks to the feet belly, and breast. The immediate application of frictions is of the utmost importance, as many have been

recovered by frictions only, when early used.

4. As soon as it can possibly be done, a bellows should be applied to one nostril, while the other nostril and the mouth are kept closed, and the lower end of the prominent part of wind-pipe (or that part which is called by the anatomists, fromum adami) is pressed backward. The bellows is to be worked in this situation; and when the breast is swelled by it, the bellows should stop and an assistant should press the belly upwards, to force the air out. The bellows should then be applied as before, and the belly again be pressed; this process should be repeated from tweny to thirty times in a minute, so as to imitate natural breathing as nearly as possible. Some volatile spirits, heated may be held under the valve of the bellows whilst it works. If a bellows cannot be procured, some person should blow into one of the nostrils, through a pipe or a quill, whilst the other nostril and mouth are closed as before; or if a pipe or quill be not at hand, he should blow

Walker Anairion

into the mouth, whilst both nostrife are closed; but whenever a bellows can be procured, it is to be preferred, as air forced in by this means, will be much more serviceable than air which has already been breathed.

5. During this time a large quantity of ashes, water, salt, or sand, should be heated; and as soon as it is milk-warm, the body must be placed in it; the blowing and rubbing are then to be continued as before; and when the water, ashes, or salt are cooled, some warmer must be added, so that the whole may be kept milk-warm.

Loud noises have sometimes proved successful in recovering such persons and restoring to life. When signs of returning life are apparent, the frictions must be con-

tinued, but more gently.

These methods must be continued three or four hours, as in several instances they have proved successful, although no signs of life appeared until that time. When the patient is able to swallow, he must take some wine, brandy, or rum & water. Bleeding of purging ought not to be used, without consulting a physician, who should be called in as soon as possible: salt and water may be injected.

After life has returned, if convulsions come on, blood

should be taken, by directions of a physician:

II To prevent the fatal Effects of drinking cold Water, or cold Liquors of any kind in warm Weather.

If the disorder incident to drinking cold water hath been produced, the first, and in most instances, the only remedy to be administered, is sixty drofts of liquid laudnum in spirit and water, or warm drink of any kind.

If this should fail of giving relief; the same quantity may

be given twenty minutes afterwards.

When laudnum cannot be obtained, rum and water, or warm water should be given. Vomits and bleeding should not be used without consulting a physician.

III. The dangerous Effects of noxious Vapours, from Wells, Celldrs, fermenting Ligiors, &c. may be prevented,

By procuring a free circulation of air, either by ventilators, or opening the doors or windows, where it is confined, or by changing the air, by keeping fires in the infected place, or by throwing in stone-lime recently powdered.

These precautions should be taken, before entering into such suspected places; or a lighted candle should be first introduced, which will go out if the air is bad.—When a person is let down into a well, he should be care.

fully watched, and drawn up again on the least change.—But when a person is apparently dead, from the above-mentioned cause, the first thing to be done is to remove the body to a cool place in a wholesome air; then let the body be stripped, and let cold water be thrown from buckets over it for some time. This, is particularly useful in cases of aparent death from drunkenness—Let the treatment now be the same as that for drowned persons—The head should be raised a little; and continued frictions, with blowing into the nostril with a bellows, should be practised for several hours.

IV. In case of Suffocation from the Fumes of burning Charcoal,

The general treatment recommended for curing the disorders brought on by noxious vapours, is to be applied; but the dangerous effects of this may be prevented, by taking care not to sit near it when burning; to burn it in a chimney; and where there is no chimney, to keep the door open, and to place a large tub of water in the room.

In all these, as well as in cases of drowned persons, moderate purges and bleeding are only to be used, with

the advice of a physician.

, V: To prevent the fatal I ffects of Lightning.

Let your house be provided with an iron conductor; but when this cannot be had, avoid sitting or standing near the window, door, or walls of an house, during the time of a thunder gust. The nearer you are piaced to the middle of a room, the better. When you are not in a house, avoid flying to the cover of the woods, or of a solitary tree for safety.

When a person is struck by lightning, strip the body and throw buckets full of cold water over it for ten or fifteen minutes; let continued frictions and inflations of the

lungs be also practised; Bleed freely at the arm.

VI. To prevent Danger from Exposure to the excessive

Disorders from this cause, or (as they are commonly termed) strokes of the sun, may be expected, when a person who is exposed to his rays is affected with a violent head-ache, attended with throbling or with giddiness; where the disorder takes place, these symptoms are followed by faintness and great insensibility, with violent heat and dryness of the skin, redress and dryness of the eyes, ifficulty of breathing, and, according as the disease is more r less violent, with a difficulty, or entire inability of moving.

To guard against these dangerous effects of heat, it will be proper,

1. To avoid labour, violent exercise, or exposing yourself to the rays of the sun, immediately after eating a

liearty meal:

2. To avoid drinking spirits of any kind, when you are thus exposed. These add an internal fire to the heat of the sun. Vinegar and water, sweetened with molasses or brown sugar, butter-milk and water, small beer, whey, or milk and water, are the most proper drinks for people who are exposed to excessive heat. But the less a person drinks of liquors of any kind in the forenoon, the better will be endure the heat of a warm day.

3. To wear a white hat, or to cover a black one with white paper, when you are necessarily exposed to the hot sun, and to avoid standing still when in such a situation.

4. To retire into the shade, as soon as you begin to be affected with pain or throbbing in the head, with giddiness or with faintness.

If these precautions have been neglected, and the symptoms, above described have come on, it will be proper,

1. To remove the person so affected into a cool, dry place, and to loosen all his garments particularly those around his neck and breast.

2. To examine whether the pulse at the wrists or temples beats forcibly, and if it does, to bleed immediately; but if the pulse be weak, or cannot be perceived, bleeding must not be performed.

3. To place his feet and legs (or if it can be done) the lower half of his body in warm water. But if this remedy

fails,

4. To apply linen clothes wet with cold water, or with cold water and vinegar, to the temples and all over the head.

5. To administer plentiful draughts of vinegar and wa-

ter sweetened.

In all cases of this kind, a physician should be sent for, unless the patient recovers speedily.

RELIGIOUS.

Beautiful and descriptive extract, taken from Sermons published under the title of the "Scotch Preacher."

"Twice had the sun gone down upon the earth and all as yet was quiet at the sepulchre; death held his scep-

tre over the Son of God; still and silent the hours passed on; the guards stood by their post; the rays of the midnight moon gleamed on their helmets, and on their spears; the enemies of Christ exulted in their success; the hearts of his friends were sunk in despondency and in sorrow; the spirits of glory waited in anxious suspense to behold the event, and wondered at the depth of the ways of God. At length the morning star arising in the east announced the approach of light; the third day began to dawn upon the world, when on a sudden the earth trembled to its centre, and the powers of heaven were shaken; an angel of God descended, the guards shrunk back from the terror of his presence, and fell prostrate on the ground; his countenance was like lightning, and his raiment was as white as snow: He rolled away the stone from the door of the sepulchre, and sat upon it-But who is this that cometh forth from the tomb, with dved garments from the bed of death? He that is glorious in his appearance, walking in the greatness of his strength! It is thy Prince, O Zion! Christian, it is your Lord. He hath trodden the wine press alone; he hath stained his raiment with blood; but now, as the first-born from the womb of nature, he meets the morning of his resurrection. He arises a conqueror from the grave; he returns with blessings from the world of spirits; he brings salvation to the sons of men. Never did the returning sun usher in a day so glorious! it was the jubilee of the universe. The morning stars sung together and all the sons of God shouted aloud for joy; the Father of Mercies looked down from his throne in the heavens; with complacency he beheld his world restored; he saw his work that it was good. Then did the desert rejoice; the face of nature was gladdened before him, when the blessings of the Eternal descended as the dew of heaven for the refreshing of the nations."

Sir John Mason, on his death-bed, said, "I have lived to see five princes, and been privy-counsellor to four of them. I have seen the most remarkable things in foreign parts, and have been present at most state transactions for thirty years together; and I have learnt this after so many years experience—That seriousness is the greatest wisdom, temperance the best physic, and a good conscience

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the best estate. And, were I to live again, I would change the court for a cloister, my privy-counsellor's bustle for a hermit's retirement, and the whole life I have lived in the palace, for an hour's enjoyment of God in the chapel."



POETICAL.

PATIENCE.

Twas at some country place, a parson preaching,
The virtue of long sufferance was teaching:
And so pathetically did exhort
His list'ning congregation, and in short
Discours'd so much of Job, and how he bore
With such exceeding pleasantry his woes,
Faith 'twas enough to make a man suppose
Job wish'd fore more.

Meaning, perhaps, that since 'tis plain,
How needlessly we grieve at pain;
How would it be if man
Pursu'd a different plan,
And were to laugh and treat the matter lightly;
And not, when tortur'd with the gout,
To make wry faces, roar and shout,
But look agreeable and sprightly.

"And pray, d'ye think, my dearest life,"
Exclaim'd the parson's wife,
As after church they sat,
In courteous chat,
"That'tis in human nature to endure

"The sad extremity of woe,
"That Job, you say, did undergo!

"My dear," quoth he, "this diffidence,
"Shews, let me tell you, great good sense,
"A talent in your sex we seldom see;

"Tis more than you or I could do, I'm sure."

"And doubtless the remark is true,
"As far as it extends to you,
"Tho not, I think, to me.

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" No woman, since the world began,

"Could bear misfortune like a man—
"And in good truth, 'twixt you and me,

"And that without much vanity,

"I do conceive that I myself have shewn
"That patience and that strengh of mind

"Were not entirely confin'd

" To Job alone."

Thus said the modest priest, & would have said much more, But for the sudden opening of the door,

When out of breath, in stumps His clownish servant "Numps,"

His mouth wide open, on the parson gazing— Just like the wight,

Who drew old friam's curtains in the night, To tell him Troy was blazing.

"Well, Numps, the matter? speak! why look so pale!
"Has any thing gone wrong?" quoth Numps, "the ale."
"What," cries the priest, "the ale gone sour?"
(And then his phiz began to lower;)

"Turn'd sour! no measter, no," reply'd the fellow;
"But just now, as I went, d'ye see,

"To tilt the cask—away rolled he,

" And all the liquor's spilt about the cellar."

The fact was, Numps a cask of ale had stav'd:
Now, prythce, tell me, how the priest behav'd?
Did he pull off his wig, or tear his hair?
Or like that silly fellow Job.

Throw ashes on his head, or rend his robe? Say, how did he this dire misfortune bear; Twas thus, in voice of pious resignation, He to the man address'd this mild oration.

"May God confound thee, thou d-n'd stupid bear; (The best of priests, you know, will sometimes swear)

"What, you must meddle, must ye "With the barrel, and be cusrt t' ye

"I wish thy paws were in the fire—Odd rot 'm—
"Get thee down stairs, this instant, wretch,
"Or by the living G—d, I'll kick thy breech
"From top to bottom."

"Nay, now, my dearest," cried the dame, "Is this your patience?—Fie for shame!

"I beg you'll recollect your text, "Job was not half so vext

"When he'd his sons and daughters to bewail."
"D—n all his sons and daughters if you choose,
"Answer methis, I say—did Job e'er lose

" A barrel of such ale?"

THE DOCTOR AND HIS APPRENTICE.

A Pupil of the Æsculapian school
Was just prepar'd to quit his master's rule;
Not that he knew his trade, as it appears,
But that he then had learnt it seven years.

Yet think not that in knowledge he was cheated—All that he had to study still,
Was, when a man was well or ill,
And how, if sick, he should be treated.

One morn he thus address'd his master—"Dear sir, my honor'd father bids me say,

"If I could now and then a visit pay,

"He thinks, with you,
"To notice how you do,

"My bus'ness I might learn a little faster."

"The thought is happy," the preceptor cries;
"A better method he could scarce devise;
"So Bob, (his pupil's name) it shall be so,

"And when I next pay visits you shall go."

To bring that hour, alas! time briskly fied.
With dire intent,
Away they went,
And now behold them at a patient's bed.

The master-doctor solemnly perus'd His victim's face, and o'er his symptoms mus'd; Look'd wise, said nothing—an unerring way, When people nothing have to say:

Then felt his pulse, and smelt his cane,
And paus'd and blink'd, and smelt again,
And briefly of his corps perform each motion:
Manœuvres that for death's platoon are meant,
A kind of a. "make ready?" and "present,"
Before the fell discharge of pill and potion.

At length the patient's wife he thus address'd:

"Madam, your husband's danger's great;

"And (what will never his complaint abate)

"The man's been eating oysters I perceive,"

"Dear! you're a witch, I verily believe, Madam replied, and to the truth confess'd."

Skill so prodigious Bobby too admir'd; And home returning, of the sage inquir'd How these same oysters came into his head; "Psha! my dear Bob, the thing was plain-"Sure that can ne'er distress thy brain: "I saw the shells lie underneath the bed!"

So wise by such a lesson grown,

Next day Bob ventur'd forth alone,
And to the self-same suff rer paid his court—
But soon, with haste and wonder out of breath,
Return'd the stripping minister of death,
And to his master made this dread report:

"Why sir, we ne'er can keep that patient under-"Zounds! such a maw I never came across!

"The fellow must be dying, and no wonder, For—if he hasn't eat a horse!"

"A horse!" the elder man of physic cried, As if he meant his pupil to deride— "How came so wild a notion in your head!"

"How! think not in my duty! was idle; "Like you, I took a peep beneath the bed," And there I saw—a saddle and a bridle!"

The following lines were chalked on the bed chamber door of the witty, insincere and profligate Charles the Second, King of England.—The two last lines will apply to many who are not kings.

Here lies our sovereign ford the king, Whose word no man relies on, Who never said a foolish thing, Nor never did a wise one.

AMUSEMENT.

1. During the Hugunot persecution, a poor French protestant made his escape to London, and not being over buildened with largent, was soon put to his wits to get a living. He, however, hearing that that troublesome insect called the flea, at that time was laying heavy contributions on the blood of the lower orders of the inhabitants, principally about St. Giles's, fell upon the following expedient. He pounded some brick dust very fine, and made up some neat packages in the same manner that physicians put up heir powders; thus prepared, with a small basket on his rm, he began his march, calling out as he went, "Who buy my poudre, ki le de fiea." An old woman who kept a sleeping house for porters, chairmen, &c. and who was very much annoyed with the insects in question, called to him, and bought his stock. The poor Frenchman, elate with his success, the next day renewed his tour, and was. again called by the same woman, who poured upon him a torrent of abuse, complaining that his power had no eflect. "Ah, Madam, says he, " how you use my poudre?" She replied that she had strewed it over the beds and floors. "Be, ar daybe de thing! Mon Dieu, you no do right: But you have no poudre left; you buy some, I tell you how you do." She bought again, and he gave her the following instructions: "Madame, de first ting, you catche de fiee. You hold him so, Madame, you tickle him under the fetite rib, till he ope him mouth, and den, begar you putte de poudre down him throat."

2. The Duke of Bedford, whose name was Russel, falling in company with a poor ragged fellow of the same name, said to him, "friend, is your coat of arms the same as mine?"—"As to our arms, replied the poor fellow, I believe they are very much alike,

but there is a deal of difference between our couts."

8. Not long since, a shin spack bespoke a pair of pantalcons at a French tailor's; "be sure," said he "to make them very full."—"Yes, Sare, I understand you very well; tank you, Sare, your custom will make me too much homew"—tendering him the homage of a profond bow. When the pantalcons were brought he me, how was he disappointed to find them of the same dimensions as his skin! He stamped, he swore, he raved at the tailor and the whole French nation; during which, (the poor tailor stood in a corner with his hands clasped, uttering "Mon dieu! mon dev!", in the utmost consternation. "Did I not give you particular directions to make them large!" "Large! harge! no, Sare, you say full; and suppose he is large; I believe he is very empty."

A Young 'Squire Boody, just come from his first term at the university, was willing to give his parents a specimen of his improvement there. 'Father,' says he, 'I can chop logic.' 'Ay,' say is father, 'how is that Tom?' 'Why,' says Tom, 'here d'ye see haher are a couple of fowls at table, I can prove they are three jowls.' 'How's that?' quoth the father. 'Why, there's one,' says Tom, 'and there's two,' pointing to one dish, and then to both, 'and one and two make three, father.' 'Well done,' says the father, turning to his wife, 'Tom's a conjurer; you take one fowl, and t'ill cat the other, and let Tom have the third for his logic.'

5. A certain Vicar was very unwilling to permit any stranger to preach for him, and did absolutely, on occasion, refuse his pulpit. He said if the gentleman preaches better than I, my parishoners may not relish me so well afterwards, and if worse, he is not fit to preach at all.

Government of the United States.

DEPARTMENTS.

Treasurer, Thomas T. Tucker,
Commissioner of the Revenue, W. Miller, 3,000
Register, Joseph Nourse, A 2,400
Accountant of War Department, W. Simmons, 4 - 2,000
Accountant of the Navy, Thomas Turner, 2,000
Postmaster General, Gideon Granger, 1 - 3,000
Assistants do. Abraham Bradly, jr. & Seth Pease, 1,700
Purveyor of Public Supplies, Tench Cox, - 2,000
Surveyor General, Jared Mansfield, - 2,000
Paymaster of the Army, Robert Brent.

Members of the I wellth Congress. SENATE.

New-Hampshire .- Richard Cutts, Nicholas Gillman. Massachusetts - James Lloyd, junr. Joseph B Varnum. Connecticut.—Chauncy Goodrich, Samuel W. Dana. Rhode-Island - C. G. Champlin, Jeremiah B. Howell. Vermont -- Stephen R. Bradley, Jonathan Robinson. New-York .--- Obadiah German, John Smith. New-Jersey John Lambert, John Condit. Pennsylvania .--- Andrew Gregg, Michael Leib. Delaware -- James A. Bayard, Outerbridge Horsey, . Maryland --- Samuel Smith, Philip Reed. Virginia .--- Richard Brent, Wm. B. Giles. North-Carolina .--- James Turner, Jesse Franklin: South-Carolina .-- John Gaillard, John Taylor. Georgia .-- Charles Tait, Wm. H. Crawford. Kentucky .-- John Pope, George M. Bibb. Tinnessee - G o W Campbell, Joseph Anderson. Ohio .-- Thomas Worthington, Alexander Campbell.

HOUSE OF REPRESENTATIVES.

New-Hampshire .-- Wm. Hale, Sam Dinsmore, John A. Harper,

Elijah Hall, George Sullivan. - Bartlett.

Missachusetts .-- J. Quincy, Wm. Reed, Rich'd Cutts, Ebenez. Seaver, Ez. Bacon, C. Turner, junr. L. Wheaton, Leon White, I. L. Green, S. Taggart, Wm Fly—Brigham, A Bigelow, Gannett, P Tallman, Wnl. Widgery, one vacancy.

Connecticut .- L. B. Sthrges, J. O Moseley, B. Tallmadge, E. Champion, T Pitkin, junr. Lyman Law, J Davenport, jun.

Rhode-Island .-- Elisha R. Potter, Richard Jackson, jamer. Vermont - S. Shaw, James Fisk, W. Strong, M. Chittenden.

Aero Fork. -- S. L. Müchill, Thos. Sammons. Eben. Sage, Wm. Paulding, jun P. Van Gortlandt, jun Jas. Emott. The B. Cook, Robe Le Roy Livingston, Asa Fitch, Tho R. Gold, Urish Tracy, Dan Avery, Hermanus Ikeeker, Arunnah Metcaife, P. B Porter, William Pond, Silow Stow.

Aew Jersey -- Ad. B Ad, Jac Hufty, Lewis Condit, George G.

Maxwell, Jas. Morgan Thos Newbold.

Pennsylvania --- Adam Seybert, Wm. Anderson, Jas Milner, Robert Brown, Will Rodman, Jona. Roberts. Will. Findley Inc. Smilie, A Lyle, Rob. Whitehill, Day. Bard, Rog Davis Jos. Leever, J. M. Hyneman, Will. Piper, Abner Lacock, Will Crawford, George Smith.

Maryland..... P. B. Key, Jos. Kent, Phil. Stewart, Cha. Goldsborough, P. Little, Alex. M'Kim, S. Ringgold, R. Wright, L. vacancy.

Vinginia..... J. Randolph, Hugh Nelson, The Gholson, P. Goodwin, Tho. Newton, Dan. Shefley, Jno. Hungerford, Edwn. Gray, Jos. Lewis, jun. Jno. Baker, Jas. Breckenridge, Jno. Dawson, M. Clay, Burwell Bassett, Tho. Wilson, Will. A. Burwell, J. Smith, Aylett Haws, J. Roane, W. M'Koy, J. Pleasants, jun. J. Clopton.

North-Carolina.—Wm Blackledge, W. Alston Thos. Blount, Jos. Pearson, Arch'd M'Bryde, Nat. Macon, Mesh. Franklin, R. Stanford, Will. R. King, Lem. Sawyer, Jas. Cochran, Is. Pickens. South-Carolina.—D. R. Williams, L. Cheeves, Will. Cowndes, Will. Butler, John C. Colhoun, Elias Earle, R. Winn, Tho. Moores

Will. Butler, John C. Colhoun, Elias Earle, R. Winn, Tho. Moore Georgia.—George M. Troup, Will. W. Bibb, B. Hall, H. Cobb, Kentucky.—Richard M. Johnson, Joseph Desha, Henry Clay. Anthony New, Samuel M'Kee, Stephen B. Ormsby

Tennessee - John Rhea, Felix Grundy, John Sevier.

Ohio.-Jeremiah Morrow.

Federal Courts.

The U.S. Circuit Court is held in Raleigh for the District of N. Carolina, by Chief Justice Marshall and Judge Potter, on the 12th of May and November in each year.

The District Courts of N. Carolina are held at

Wilmington, 1st Monday of Feb. & June, and 3d Monday in Oct.
Newbern on the Friday next after the 1st Monday in February
and June, and on the Friday next after the 3d Monday of Octo.
Edenton, on the 1st Tuesday which shall follow the Friday next
after the 1st Monday in Feb. & June, and on the 1st Tuesday

after the 1st Monday in Feb. & June, and touthe 1st Tuesday which shall follow the Friday next after the 3d monday of Oct-Clerk of the circuit court, William H. Haywood, Raleigh.

Ditto of the district court at Wilmington, Carleton Walker.

Ditto of the district court at Newbern, Thomas S. Singleton.

Ditto of the district court at Edenton, Edmund Hoskins.
District Attorney, Robert H. Jones, Warrenton,
Marshal, Beverly Daniel, Raleigh.

Government of North-Carolina.

Benjamin Smith Governor, salary sixteen hundred dollars. Secretary to the Governor, A. G. Glynn, salary \$300 and fees. Councillors of State, Needham Whitfield, John Umstead, Gideon Alston, Starkie Armistead, Gabriel Holmes, James Houston and James murphey,
Secretary of State William White, salary \$600 and fees.

Secretary of State William White, salary 5000 and lees. Treasurer, John Haywood, \$1,500—Clerk 400.

Comptroller, Samuel Goodwin, salary 1000 dollars.
Judges of the Superior Courts, John L. Taylor, John Hall, Francis Locke, Samuel Lowrie, Leonard Henderson, and Henry Seawell, salary 1600 dollars.

Attorncy General, H. G. Burton, Solicitors General, Edward Jones, William Slade, Isaac L. Guion, Mathew Troy, and

___twenty dollars for every court they attend.

The Supreme Court

Is held in Raleigh twice a year (on the 1st day of July, and 1st day of January) by all the Judges of the Superior Courts. for the purpose of settling all questions of law or equity arising on their circuits.

Archibald D. Murphey, Clerk.

Major-Generals of Militia—Thomas Brown, 2d Division, appointed 1793. William Lenoir, 5th Division, 1794. Thomas Blount, 3d Division, 1803. Thomas Wynn, 1st Division, 1806. Joseph T. Rhodes, 6th Division, 1810. George Graham, 4th Division, 1810.

Brigadier-Generals—James Welborn, 9th Brigade, 1801. Thomas Davis, 4th B. 1803. Ephraim Davidson, 7th B. 1803. John Scott, 18th B. 1806. Benjamin Lee, 14th B. 1807. Peter Forney, 10th B. 1808. Jeremiah Bright, 1st B. 1808. Thomas Love, 15th B. 1808. William Arrington, 5th B. 1808. Abraham Philips, 8th B. 1809. William Croom, 12th. B. 1809. William W. Jones, 3d B. 1810. Hardy Smith, 2d B. 1810. Alexander Gray, 6th B. 1810. David Hart, 11th B-1810. Azariah Graves, 16th B. 1810. Adjutant-General—Calvin Jones.

MEMBERS OF THE ASSEMBLY FOR 1811.

SENATORS. COMMONERS. COUNTIES. Anson, James Marshall, William R. Pickett, D. Cuthbertson Ashe, Richard Williams, Martin Gambill, David Miller Brunswick, Thomas Leonard, Jacob Leonard, Thomas Russ Buncombe, R. Williamson, Philip Brittain, Samuel Davidson Beaufort, Frederick Grist, Everand Hall, Latham Burke, David Tate, Charles M'Dowell, Isaac T. Avery Bluden, Isaac Wright, James Owen, Thomas Brown Bertie, George Outlaw, David Stone, William Sparkman Craven, John S. West, John Sedgwich Nelson, Vine Allen Cartaret, Belcher Fuller, John Robards, and Currituck, Jonathan Lindsey, Brickhouse Bell, Thomas Garrett, Camden, Caleb Perkins, Dempscy Sawyer, Peter Mercer Caswell, Azariah Graves, James Yancey, Isaac Rainey Chowan, Richard Hoskins, Samuel M'Guire, Thomas Coffield Chatham, Roderick Cotten, John Mebane, jun'r. Andrew Headen Cumberland, John Dickson, Thomas Gilmore, Farquahar M'Kay Cabarrus, Robert W. Smith, Paul Barringer, John Phifer Columbus, Wynn Nance, Thomas Frink, Jonathan Pearce Duplin, Charles Hooks, David Wright, Joseph Gillespie Edgecombe, Henry 1 Toole, James W. Clark, William Balfour Franklin, Benjamin Brickell, Eppes Moody, B. F. Hawkins Guilford, Jonathan Parker, Robert Hannah, John Howell Gates, Joseph Riddick, John B. Baker Humphrey Hudgins Granville, Thomas Taylor, W. Hawkins, Daniel Jones Greene, Wim V. Speight, Jonas Williams, Dard Hulifux, John Branch, W. E. Webb, Joseph J. Daniel Heriford, Thomas Wynns, Boon Felton, William Jones Hyde, Benjamin Sanderson, Thomas Spencer, Zachariah Eborn Haywood, John W. Farland, Thomas Love, Thomas Lenoir Iredell, Joseph Guy, Samuel King, G. L. Davidson Jones, Benjamin Simmons, Cthistopher Bryan, Edmuud Hatch, jr.

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Johnston, John Williams, Samuel Norsworthy, Henry Guy Lincoln, John Reid, Peter Hoyle, Daniel Hoke Lenoir, James Bright, F. Kilpatrick, Alexander Mosley Moore, Archibald M'Neill, Atlas Jones, John M'Lennan Montgomery, Edmund Deberry, Joseph Parsons, James Legrand Mecklenburg, George Graham, Henry Massey, Jonathan Harris Martin, Jeremiah Slade, Joel Cherry, Andrew Joiner New Hanover, William Hill, John D. Jones, Joseph Lamb Nush, Wm. Arrington, Exum Philips. Michael Collins Northampton, Wm. Edmunds, Cornelius Moore, Andrew Jones Onslow, Edward Ward, Edward B Dudley, George Nobles Orange, James Mebane, John Thompson, John Craig Person, Wm. Cunningham, Robert Vanhook, Benjamin Chambers Pasquotank, Thaddeus Freshwater, Benj. Baily, Marm. Scott Pitt, Wm. May, Hardy Smith, F. Gorham Perquimans, Willis Riddick, Isaac Barber, Jesse Copeland Rowan, Jacob Fisher, George Mumford, Daniel Leatherman Raildolph, Lewis Spinks, Josiah Lyndon, John Long Rockingham, Nathaniel Scales, Win. Douglas, Joseph S. Gentry Robeson, Alfred Rowland, John Gilchrist, Duncan M'Alpin Richmond, Alexander M'Millan, Neill Smith, John Blue Ruther ford, William Greene, William Porter, Daniel Gold Sampson, Olin Mobley, James Mathews, Hardy Ryal Surry, Thomas Wright, Charles Taliafero, Nicholas Horn Stokes, Henry B Dobson, James Martin, jr. Joseph Wilson Tyrrel, Zebulon Tarkington, Levi Bateman, Solomon Hassell Washington, Levin Boazman, William Garrett Samuel Blount. Wilkes, James Welborn, Edmund Jones, Allen Warren, Phil. Hawkins, William R. Johnston, William Miller Wayne, John Davis, Callen Blackman, James Deans Wake, William Hinton, Kimbro' Jones, Nathaniel Jones.

Town of Edenton, Matthias E. Sawyer Wilmington, Wm. W. Jones. Fugetteville, John A. Cameron. Newbern, Daniel Carthy Willsborough, Henry Thompson. Satisbury, John Steele. Halifax.

Jeptha Dupree.

The names of the days of the week were derived from the Romans. Sunday was so called because it was dedicated to the Sun; Monday was so called, because it was dedicated to the goddess Diana, or the Moon. Tuesday, according to Johnson, is derived from Tue, the Saxon name of Mars. Wednesday is derived from Wodin, or Ordin, who was worshipped in ancient Detunark. Thursday is derived from the word Thor, which was the Saxon name of Jupiter, or Jove. Friday is derived from the Saxon word Fridgedag, which is supposed to have been the Venus of the ancient Saxons. Saturday has taken its name from Sæter, a Saxon idol.

By reason of the derivation of the names of the Months of the year & days of the week from heathen gods and gooddesses, the Quakers have a cansciencious objection against using those names.

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Superiour Courts.

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Perquinans Gates Chowan Pasquotank Camden Currituck Hertford First Circuit, Wayne Duplin 2d Circuit Onslow Jones Lenoir Greene Cartere Nash Edgecombe Pel n 3d Circuit; Warren Johnston Franklin Wake 4th Circuit, Chathan Orange Kowan Randolph 5th Circuit, 6th Circuit, Brunswick Bladen Richmond Montgomery Surry Robeson . Ashe Burke

Northampton Rockingham Camberland Cabarrus Stokes Guiford Sampson New Hanover Lincoln Iredeil Ruther ford Wilkes Buncombe

> Fourth do in do Third do in do Second do in do

First Monday in March & September. Time of holding the Courts.

Bertie

Craven

Halifax

Washington Beaufort

fith, and Matthew Troy the sixth. W. Slade takes the first Circuit; I.L. Quion the second; H. G. Burton the third; E. Jones the fourth; The Judges attend the different Circuits in rotation. The Attorney General and Solicitors General ride as follow:-Hyde Caswell Mioore & Mecklenburg Sixth do after the 4th do

Fifth do after the 4th do Fourth do after the 4th do Third do after the 4th do Second do after the 4th do First do after the 4th Monday in de-

County Courts.

Columbus 1st Monday March, June, September December Burke 4th do January, April July, October Bladen 1st do March, June, September, December Brunswick Ist do February, May, August and November Anson 2d Monday in January, April, July and Ooctober Craven 2d Wonday March, June, September and December Cabarrus 3d do January, April, July, October Buncombe 1st do January, April, July, October Bertie 2d do February, May, August and November Beaufort Ist Monday in March, June, September & ecember Ashe on the Monday following the County Court of Wilkes

Franklin 2d do March June September December Caswell 4th do January April July October : Cumberland Ist do March, June, September December Greene 2d do February May August November Edgecombe 4th do February May August Navember Chatham 2d do February May August November Camden 1stdo February May August November Currituck last do February May August November Chowan 2d do March, June September, December Carteret 1st do March, June, September, December Duplin 3d do January April July October

