Il lame Aten oliaria
BR S Ltadtader.


 $\operatorname{JnA}$ NM $\mathbb{A C} \mathbb{K}$,

FOR THE YEAR OF OUR LORD, A. A. Cameron 1812 , the
being bissextrui or leap year. OF AMERICAN INDEPENDENCE 36 th -37 th. calculated for the state of no l it carolina, (by Joshua sharp, of new if he ex -bra precisely ADAPTED TO THE MEN: IAN AN LATITUDE A OF RALEGH, 1 DEG. 44 M . W. LONG. FROM WASHING, ON, AND
 Containing the Rising, Setting, Places ard E. nd Moon; the Phases, Node, Latitude and Southey of the Moon the places and aspects of the Planets, with the Rising, Setting and Southing of the most conspicuous Planets and fixed Stars: Tope-
then with a Table of the Equation of Time, for regulating Cocks
and Watches. - Mi h Waring Amutomy to No.
 fore strand:

PAINTED DY THOLOS HENTERSONCI
2) Rich Irienturions

## Notes to the Reader.

1st. The Calculations of this Almanack are made to Solar or Apparent time; to which add the equations in the Table on Page three, when the clock is fast, and subtract. it when slow, for the mean or clock time.
2d. As the day ends at midnight; the rising, setting and southing of the Moon, when after that time is found against the súciceding day: So on the night of or (following) the 8 th of January, the Moon rises at 2 h .15 min . after midnight, viz. in the morning of the 9 th, not at 1 hour 19 minutes, the time opposite the 8 th , which is that of its rising the preceding morning.
3d. The risings, settings or southing of a Star may be carried several days backwards by adding, or forward by subtracting 4 minutes per day. For instance, on the 12 th day of January Sirius is south at 11 hours 3 minutes, adding 12 minutes for three days sooner we have 11 h . 15 minutes for the southing on the 9 th , and by deducting 8 m . for two days later we have 10 h .55 m . for that of the 14 th of the same month.

## Chronological Cycles.

Dominical Letters E. D. $\|$ Solar Cycle
Epact - - $17 \|$ Lunar Cyclo 8.

Moveable Feasts.
Sepíuagesima, January 26 |l Low Sunday, April * $\quad . \quad 5$
Quinquagesima, Feb'ry $9|\mid$ Rogation, May : 3
Ash Wednesday, Feb’ry $12|\mid$ Ascension, May - 7
(-Middle Lent, March 8
Palm Sunday, March $22|\mid$ Trinity, May - 24
Easter, March - $29|\mid$ Advent, November - 29
Astronomical Characters Explained.

- or $\%$ Sun.

Moon
Mercury
? Venus
${ }^{3}$ Mars
$\delta$ Q's Asc. No
o Conjunction
8 Opposition
Q Quartile
Jupiter
3 Saturn
$r$ Aries
૪ Taurus
$\square$ Gemini

- do Cancer ||


## A TABLE OF THE EQUATION OF TIME,

For regulating Clocks and Watches for 1812. Note, fa. Clock too fast, that is, your Clock, to be set right, must be so much faster than the Sun Dial. Slo. Cloek too slow, that is, your Clock must be so much slower than the Sun Dial.



How to set a Clock or Watch by this Table. For example, January 1st. If find by looking into the Table, that the Clock to be right must be 3 minutes 39 seconds faster than a Sun Dial ; therefore, 1 set it so much faster. And so of the rest. Twelve o'clock is the best time to set a Clock or watch by a sun dial.

Note. A Sun Dial shews Solar or appurent time, but a Clock, \&c. should be set to equal or mean time, as the Table directs.

## Solar and Lunar Eclipses in 1812.

First of the Sun, on the twelfth day of February at 2 h. 45 mm . in the afternoon, invisible, by reason of the moon's great Norlit Latitude.
Second of the Moon, on the 26 th and 27 th days of Fcbruary, visible as fullows, viz.


Digets Eclipsed 20 1-2 fi om the South side of the Earth shadow.
Third of the stin, on the 1 oth of Narch, at 1 in 7 m , in the moming, invisble.
Fourth of the Sun, on the 6 h day of August, at $11 \mathrm{~h} .40 \mathrm{~m} . \mathrm{in}$ the afternour, iuvisible.
Fifth of the sioon, on the 221 day of August, at 9 h .43 m . in the morning, issisible.
Sixth of the Sun, on the 5th day of September, at 2 h .7 m. in the aftemoon, invisible, by reason of the moon's gre t North Latitude.
Tenus unill be evening. Star until the first day of iugust, then morning Stup to the end of the yeur.

## ORIGIN OF THE NAMES OF THE SEVERAL MONTHS.

January, so called from the Roman Idol Janus.
February, from a feast hel 1 by the Romans, in behalf of the Shades of the Duad, called ${ }^{2}$ ebrut.

Siarch-Nuna, King of Rome, is said to have given this month the name of his supposed Father . Mikrs.
Afri, de:ived fiem the Latin Abrilis or Jperio, to open, because
the Earlh then begins to open he bosom
Nuty, called by thomu us shaius, in honour of his Senators and Nobles, who were named Mujores-Others derive the name from Mija, the mather of Hercury.
June, caller by Romulus, Rhinus, in honour of the youth of Rome, who served him in war- Ovid says, it took its name from Juno.

July, antiently called Quintilis, the fifth of Romulus, his year began at.March. Mark Anthony gave it its present name in honour of Julitus Casar, who was born in it.

August, formerly sextilis, but clisinged in honour of Augustus.
Sepsember, still retains its old nane, derived from Septimus, the seventh from Nu: di.

Octoler, has also retained its old name, from its being the eighth month in itomulus's Calendar.

Tavenher, from Navem, the ninth month in the year of Romulus.
December, from Decein, ten, beiug the tenth month, as above.

## Maidenbajness

I Month JANUARY, hath 31 days.
Moon's Phases.
D. H. M.

First D $6 \quad 3 \quad 4 \mathrm{~A}$.
New $14>3 \quad 3 \mathrm{M}$.
First ${ }^{2} 20 \quad 835 \mathrm{~A}$. Full $\mathrm{O}^{28} .625 \mathrm{M}$.



> THE WAY TO WFALTH, Written by Dr. Franklin.
> Being a Preface to an old Pennsyivania Almanack, called Poor Richardimphroved.

Courteous Reader: - I have heard, that nothing gives an athour so great a pleasure, as to find his works respectfully quoted by others. Judge, then, how much I must have been gratified by an incident. I am going to relate you. I stopped my horse lately, where a great number of people were collected at an auction of merchants goods. The hotr of sale not being come, they were conversing on the baciness of the times, and one of the company called to a pliin clean old man, with white locks- Pray, Father Abraham, what think you of the times? Will not these heavy taxes quite ruin the country? How shall we ever be able to pay them? What would you advise us to ?'-Father AHham stood up and replied, 'If you would have my advice, I will give it you in short, "for- a word to the wise is enough," as Poor Richard says., They joined in desiring iim to speak his mind, and gathering around him he proceeded as follows: 'Friends, says he, the taxes are indeed itry heavy: and if those laid on by the government were the only ones we had to pay, we might more easily discharge them ; but we have many others, and much mure grievous to some of us. We are taxed twice as much by oir idleness, three times as much by our pride, and fourtimes is much by our folly; and from these taxes the commissioners cannot ease or deliver us, by allowing an abatcment, however, let us hearken to good advice, and something may be done for us; "God helps them that help themselves," as Poar Richard, says.
'I. ' It would be thought a hard government that should x its people one terth part of their time, to be employed in its service : but idleness taxes many of us much more ; sloth, by bringing on diseases, absolutely shortens life."Sluth like rust, consumes faster than labour wears, while the key used is always bright," as Poor Richard says.But dost thou love life, then do not squander time, for that is the stuff life is made of," as Poor Richar d says.- How much more than is necessary do we spend in sleep; forgetting that "The sleeping fox catches no poultry, and that there will be slecping enough in the grave," as Poor Richard says. II. Month FEBRUARY hath 29 days.

| Moon's Phases: | Planet's Places. \&c. $D^{\text {'s }}$ |  |  |  |  |  |  |
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| New $\begin{aligned} & 12 \\ & 12\end{aligned} 245 \mathrm{~A}$. |  | 4.26 | 6. 71 | 622 | 2 |  |  |
| st d $^{19}$ : $6 \quad 12 \mathrm{M}$ | 13,24,23 | 5.26 | 2612,2 |  |  |  |  |  |
| 027 O ¢ 6 M | 19/30, | $5 \%$ | 6.16 Y |  |  |  |  |
| 27.30 M |  |  |  |  |  |  |  |




#### Abstract

' If time be of all things the most precious, wasting time mustbe," as Poor Richard, "the greatest prodigality;" since as he elsewhere tells us, "Lost time is never found again; St what we call time enough, always proves little enough :" Let us then up and be doing, and doing to the purpose; for by diligence we shall do more with less perplexity."Stoth makes ail things difficult, but industry all easy ; and he that riseth late, must trot all day, and shall scarce overtake his business at night; whilst laziness travel's so slowly, that poverty soon overtakes him.. Drive thy business, let not that drive thee; and early to bed, and early to rise, makes a man healthy, wealthy añd wise,". as Poor Hichard says.


'So what signifies wishing and hoping for better tumes ? We may make these times better, if we bestir ourselves. Industry need not wish, and he that lives upon hope will die fasting. "There are no gains withnut pans; then help hands, for I have no lands," or if I have, they are smartly taxed. "He that hath a trade, hath anestate; and he that hath a calling, hath an office of profit and honour," as Poor Richerd says; but then the trade must be worked at, and the calling well followed, or neithel the estate nor the office will enable us to pay our taxes. If we are industrious, we shall never starve; for;"at the working man's house hunger looks in, but dares not enter." Nor will the bailiffor the constable enter, for "Industry pays clebts, while despair encreaseth them." What though you have found no treasure, nor has any rich relation left you a legacy, "diligence is the mother of good luck, and God gives all things to industry. Then plough deep while the sluggards sleep, and you shall have corn to sell and to keep.". Work while it is called to-day, for you know not how much you may be hindered to-morrow. "One to day is worth two tomorrows," as Foor Richard says; and farther, "never leave that till to-morrow which you can do to day." Ifyou were a servant, would you not be ashamed that a good master should catch you idle? Are you then your own master?Be ashamed to catch yourself idle, when there is so much to be Lone for yourself, your family and your country.Handle your tools withoul miltens; remember, that "The cat in gloves catches no mice," as Poor Richard says. It is true, there is much to be done, and perhaps, you are weak handed; but stick to it steadily, and you will see grear effects ; for, "Coristant dropping wears away stones; and

> by diligence and patience the mouse ate in two the cable; and littie strokes fell great oaks."
"Methinks I hear some of you say, "Must a man afford himself no leisure?" I will tell thee, iny friend, what Poor Richard says; "Employ thy time well, if thou meariest to gain leisure ; and, since thou art not sure of a minate, throw not away an hour." Leisure is time for doing something useful; this leisure the diligent man will obtain, but the lazy man never ; for "A life of leisure and a life of laziness are two things. . Many without labour, would live by their iijts only, but they break for the want of stock " whereas inclustry gives comfort, and plenty, and respect. "Fly pleasures and they will follow you. The diligent spinner has a large shift; and now Thave a sheep and a cow, every body bids me good-morrow."
II. 'But with our industry, we must likewise be steady, settled, and careful, and oversee our own affairs with our own cyes, and not trust too much to others; for, as Poor Richard says.
"I never saw an oft-removed tree,
Nor set an oft removed family,
That throve so well as those that settled be."
And again, "Three 1 emoves are as bad as a fire;" \& again, "Keep thy shop and thy shop will keep thee; and again, "If you would have your busincss done, go, if not, send." And again,
"He that by the plough would thrive,
Himself must, either hold or drive."
And again, "The eye of a master will do more work than bnth his hands;" and again, "Want of care does us more damage than want of knowledge; and again, "Not to oversee workmen, is to leave them your purse open; trusting too much to others care is thevuin of many;" for "If you would have a faithful servant, and one that you like, serve yourself. A little neglect may breed great mischief; for want of a nail the shoe was lost; for want of a shoe the horse was lost; and for want of a horse the rider was lost," being overtaken and slain by the enemy; all for want of a little care about a horse-shoe nail.
III, 'So much for industry, my friends, and attention to one's own business; but to these we must add frugality, if. we would make our industry more certainly successful, A man may, if he knows not how to save us he gets

# IV Month, APRIL, hath 30 days. 

## Moon's Phases.



"keep his nose all his life to the grindstone, and die not worth a groat at last. A fat kitchen makes a lean will;" and

> "Many estates are spent in the getting, Since women for tea forsook spinning and knitting, And men for punch forsook hewing and splitting."
"If you would be wealthy, think of saving, as weil as of getting. The Indies have not made Spain rich, because her outgocs are greater than her incomes."

- Away, then, with your expensive follies, and you will not then have so much cause to complain of hard tines, heavy taxes, and chargeable families for
"Women and wine, game and deceit,
Make the wealth small, and the want great.,
Ant farther, "What maintains one vice, would bring up two cliildren" You may think, perhaps, that a little ica or a little punch now and then, diet a little more costly, cloaths a little finct, and a little entertainment now and then, can be no great matter; but remember; "Many a litte makes a mickl.". Beware of little expences ; "A small lcak will sink a great slin," as Poor Richard says; and again, "Who dainties love, shall beggars prove;" and mnrenver, "Fonls make feasis, and wise men eat them." Her you are all got together to this sale of fineries and nick-nacks. You call them groods: but, if you do not take care, they will prove evils to some of you. You expect they will he sold cheap, and, perhaps, they may for less than they cost ; but, if you have no occaaion for them, they must be dear to you. Remember what Poor Richard says, "Buy what thou hast. no need of, and ere long thon shatt sell thy necessaries." And again, "At a grent pennyworth pause a while" He means, that perhaps the cheapness is apparent only, and not real; or the bargain, by straitening thee in thy busiriess, may do thee more harm than pood. For in another place he says, "Many have beea ruined by buying good pennyworths." Again, "It is foolish to tiy out money in a purchase of repentance ;" and yet this folly is practised every day at auctions, for want of minding the Almanac. Many a one, for the sake of finery on thie bich, has gone with a hungry belly, and have starved their families ; "Silks and sattirs, scarlets and velvets, put ont the kitchen fire," as Poor Richard says. These are not the necessaries of hfe; they can scarcely be called the conveniences; and yet only be-



#### Abstract

cause they look pretty, how many want to have them? By


 these, and other extravagancies, the genteel are reduced to poverty, and forced to borrow of those whom they formerly despiscd, but, who through industry and frugality, have maintained ther standing; in which case it appears plainly, that "A ploughman on his legs is higher than a gentleman on lis knees,", as Poor Richard says. Perhaps they have had a small estate left them, which they knew not the getting of; they think, "It is day, and will never be night;" that a little to be spent out of so much is not worth minding ; but " Always taking out of the meal-tub, and never putting in, scon comes to the bottom," as Poor Richard says ; and then," When the well is dry, they know the worth of water." But this they might have known before, if they had taken his advice : If you would know the value of money, go and try to borrow some; for "He that goes a borrowing goes a sorrowing," as Poor" Rickard says; and, indeed, so does he that lends to such people, when he does not get it again. Poor Dick farther advises and says,- Fond pride of dress is sure a very curse

Ere fancy you consult, consult your purse."
Anl again, "Pride is as loud a beggar as Want, and a great deal more saucy." When you have boüght one fine thing, you must buy ten more, that your appearance be all of a-piece ; but Poor Dick says, "It is easier to sup-" press the first desire, than to satisfy all that follow it :" And it is as truly folly for the poor to ape the rich, as for the frog to swell, in order to equal the ox.

> "Vessels large may venture nore,
> But litle boats should keep near shore:"

It is, however, a folly soon punished : for, as Poor Richard says, "Pride that dines on vanity, sups on contempt-: Pride breakfasted with plenty, dined with poverty, and supped with infamy." And, after all, of what use is this pride of appearance, for which so much is risked, so much is suffered ? It cannot promote health nor ease pain; it makes no increase of merit in a person; it creates envy; it hastens misfortune.
"But-what madness must it be to run in debt for these superfluities? We are offered, by the terms of this sale, six months credit; and that perhaps, has induced some of us to attend it , because we cannot spare the ready money, and hope now to be fiee without it. But ah ! think what you do when you run in debt; you give to another power

over your hiberty. If you cannot pay at the time, you will be ashamed to see your creditcr; you will be in fear when you speak to hrm; you will make poor, pitiful, sneaking, excuses ; and, by degrees, come to lose your scracity, and sink into base downight lying ; for "The escerd vice is lying; the first is ruming in debt," as Poor Richard says; and again to the sime purpese," Lying rides upon Debt's back;" whereas a free-bom American ought not to be ashamed to see or to speak to any man hiving: Sut povercy often deprives a man of all spirit and virtue. "It is bard ior an empty bag to stamd upright." What tooud you thisk of that pmice, or of that gorcrmment, who shoulif issue an eflict foriduing you to chess like a genteman or gentlewoman, on pain of imprisomment or servitude ? SVouk you not say you were See, have a right to dress as you please, and that such an edict wousd be a breach of your privileges. and sucs a government tyrannical? And yet you are about to put younself under that tyranny, when yeu run in debt for such dress! Your credior has authoriiy, at his pheasure, to deprive you of your liberty, by cont fining you in goal for life, or by selliag you for a servant, if you should not be able to pay bin? When you have got jour bargaia, you may, perbaps, think little of payment; but as Poor Richard says, "Creditors have better memories than debters; creditors are a superstitious sect, great observers of set days and dimes." The day comes round before you are aware, and the demand is made before you are prepared to satisfy it: or, if you bear your debt in mind, the term which at fust seemed so long, will, as it fessens, appear extrenely short. Time will seem to bave aded vings to his heels as well as his shoutders. "Those have a short Ient who owe moncy to be paid at Eastex." At present, perbaps, you may thmk jous selves in thriving croumstances, and that you can bear a lituc extravagance without injury . but
"For age and want save while you may,
No morming sun lasts a whole day.?
Gain may be temporary and uncertain, but erer, while you live, expence is constant and certain ; and, 6 It is easier to build two chimmies, than to keep one in Iuel," as Poor Richard says: So, "Rathergo to bed supperless than rise in debt."
> "Cet what yoi can, and what yon get hold,
> TTis the stoise that will turn alt your lead into gold."

## VII Month JULY, hath 31 Days.

Moon's Phases.


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\begin{array}{|l|l}
\hline \geqslant & \text { Miscellaneous } \\
0 & \text { fiarticulars. }
\end{array}
$$

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Thunder. $\mathrm{o}^{\circ} \bigcirc$ ళ̧superiop

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10 fri dO4 $\quad \mathrm{OQ}$ 11 sat of Stationary.


And when you have got the philosopher's stone, sure you will no longer complain of bad times or the difficulty of paying taxes.
IV. • This doctrine, my friends, is reason and wisdom ; but, after all, do not depend too much upon your own industry and frugality, \& prudence, thuugh excellent thmgs ; for they may all be blasted without the blessing of Heaven; and therefore, ask that blessing humbly, and be not uncharitable to those that at present seem to want it, but comfort and help them. Remember Iob suffered, and was afterwards prosperous.
'And now, to conclude, "Experience keeps a dear school, but fools will learn in no other," as Poor Richard says, and scarce in that; for, it is true, "We may give advice, but we cannot give conduct ;" however, remember this, "They that will not be counselled, cannot be help ed;" and further, that, "If you will not hear Reason, she will surely rap your knuckles," as Poor Richard says.

Thus the old gentleman ended his harangue. The people heard it, and approved the coctrine, and immediately practised the contrary, just as if it had been a common sermon; for the auction opened, and they began to buy extravaganily.- I found the good man had thoroughly studied my Almanacs, and digested all I had dropt on these topics during the course of twenty-five years. The frequent mention he made of me must have tired any one clse ; but my vanity was wonderfully delighted with it, though I was corscious that not a tenth part of the wisdom was my own, which he ascribed to me; but rather the gleanings that I had made of the sense of all ages and nations. However, I resolved to be the better for the echo of it ; and, though I had at first determined to buy stuff for a new coat, I went away, resolved to wear my old one a little longer. Reader, if thou wilt do the same, thy profit will be as great as mine.

I am, as ever, thine to serve thee, RICHARD SAUNDERS.

## A REMARKABLE ACCOUNT

Of the Resuscitation of Life, in the Case of the Rev. William. Tement, of Frechold, News Jersey.
The late Rev. William Tennent, of Freeliold, in the county of Monmouth, in the state of New Jersey, of whom is the following account, was the second son of the Rev.

VIII Monti AUGUST, hath 31 Days.

## Moon's Phases.

D. H. M.

New 6 II 30 A. First D $15 \quad 2 \quad 13 \mathrm{M}$. Full $\mathrm{O}_{2} 22 \quad 9 \quad 44 \mathrm{M}$. Last 『29 $0 \quad 46 \mathrm{M}$.

## Palnet's Places, \&ic.



William Tennent, minister of the gospel at Neshaminy, in Buck's county, Pennsylvania. After a regular course of study in theology, Mr Tennent was preparing for his examination by the presbyterys as a candidate for the gospel ministry. His intense application affected his health, and brought on a pain in his bieast, and a slight hectic. He soon became emaciated, and at length was like a living skeleton. His life was now threatened. He was attended by a physician, a young gentleman, who was attached to him by the strictest and warmest friendship. He grew worse and worse, till little hope of life was left. In this situation, his spirits failed, and he began to entertain doubts of his final happiness. He was conversing one morning with his brother, in Latin, on the state of his soul, when he fainted and died away. After the usual time, he was laid out on a board, according to the common practice of the country; and the neighbourhood were invited to attend his funeral on the next day.

In the evering his physician and friend returned from a ride into the country, and was afflicted beyond measure at the news of his death. He could not be persuaded it was certain ; and on being told that one of the persons who had assisted in laying out the body thought he had observed a little tremor of the flesh, under the arm, although the body was cold and stiff, he endeavoured to ascertain the fact. He first put his hand into wam water, to make it as sensible as possible, and then felt under the arm, and at the heart, and affirmed he felt an unusual warmth, though no one else could. He bad the body restored to a warm Fed ; and insisted that the people, who had been invited to the funeral, should be requested not to attend. To this the brother (in whose house he then was) objected, the cyes being sunk, the lips discolounerl, and the whole body cold and stiff: however, the doctor finally prevalied; and all probable means were used, to discover symptoms of returning life. But the third day amived, and no hopes were entertained of success, but by the dactor, who never left him night nor day. The people were again invited, \& assembled to atiend the funeral. The doctor still objected; and at last confmed his request for delay to one hour, then to half an hour, and finally to a çuarter of an hour. He had discovered that the tongtie was much swoln, and threatened to crack: be was endeavouring to soften it by some emollient ointment, put upon it with a feather,



#### Abstract

when the brother came in, about the expiration of the last


 period, and mistaking what the doctor was doing, for an attompt to feed him, manifested some resentment, and in a spinited tone said, 'It is shameful to be feeding a lifeiels corpse ;' and insisted with earnestness, that the funcral should inmediatcly proceed. At this critical and important moments the body, to the great alam and astonishment. of all present, opened its eyes, gave a dreadful groan, and sunk again into apparent death. This-put an end to all thoughts of burging him, and every effort was again employed, in hopes of bringing about a speedy resuscitation. In about an hour the eyes again opened, a heavy groan procceeded from the body, and again all appearance of animation vanisied. In another hour, life seemed to return with more power, and a complete revival took place, to the great joy of the family and friends, and to the no small astonishment and conviction of very many zwho had been midiculing the idea of restoring to life a dead body.Mr, Tennent continued in so weak and low a state for six weeks, that great doubts were entertained of his final recovery; however, after that period he recovered much fister, but it was about twelve weeks before he was completely restored. After he was able to walk the room, and to take notice of what passed around him, on a Sunday afternoon, his sister, who had staid from church to attend him, was reading in the Bible, when he took notice of it, and asked her what she had in her hand.' She answered, that She was reading the Bable. He replied 's What is the Bible? I know not what you mean.' This affected the sister so much that she burst into tears, and informer im that he was once well acquainted with it. On her reporting this to her brother; when he returned, Mr. Tennent was found, upon examination, to be totaily ignorant of every transaction of his life previous to his sickness. He could not read a single word, neither did he seem to have tiny idea of what it meant. As soon as he became capable of attention, he was taught to read and wite, as children are usually teught, and afterwards began to learn the Latin language under the tuition of his brother. . One day as he was reciting a lesson in Cornelius Nepos, he suddenly started, clapped bis hand to his head, as if something had hurt him, and made a pause. His brother asked him what was the matter : he said that he feit a sudden. shock


|  | jhur. | $\left.1 \begin{array}{ll}6 & 10\end{array} \right\rvert\, 5$ | 50 | 18 |  | $\begin{array}{lllll}2 & 27 & 9 & 19\end{array}$ |
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| 6 | tues $D$ in Apogee | 1685 | 44.5 | 14. | 26 | $\begin{array}{llll}6 & 45 & 57\end{array}$ |
| 7 | wed | $\begin{array}{lll}6 & 17 & 5\end{array}$ | 435 | 37 m | 8 | 19140 |
| 8 | thur 24 rises 0039 | $6-185$ | 426 |  | 20. | $\begin{array}{llll}7 & 51 & 2 & 24\end{array}$ |
|  | frid Rain | 6-195 | 416 | 23.7 |  | 32310 |
| 10 | satu B's eye r 834 | 6 205 | 40,6. |  | 14 | $9 \begin{array}{llll}9 & 13 & 3 & 57\end{array}$ |
| 11 | 1 Q Elongation | 6.215 | 397 | 8 | 26 | $\begin{array}{lllll}9 & 59 & 4 & 4.7\end{array}$ |
| 12 | mon | $\begin{array}{ll}6 & 22.5\end{array}$ | 38.7 | 31 vz |  | $10 \quad 51.538$ |
| 13 | tues 万 sets | 235 | 377 | 53 | 211 | 11.47 |
| 14 | wed | 24.3 | 368 | 16 mm |  | morn : 723 |
| 15 | thur | 255 | 358 | . 38 | 18 | 0 47.8 8 |
| 16 | frid $\quad$ Cool | 265 | 34,9 | \% |  | $1 \begin{array}{llll}1 & 51 & 9 & 11\end{array}$ |
| 17 | satu | 245 | 33' 9 | 23 | 17 | ${ }^{2} 2 \quad 5910{ }^{\prime \prime}$ |
| 18 | D | 285 | 32 9 | 44 |  | 4. $\quad 9,11 \quad 2$ |
| 19 | mon Ets sets $643^{4}$ | 6295 | 3110 |  | 17 | 5.2211581 |
| 20 | tues Dass 11 hours | 6 305 | 3010 | 27 ర | 2 | rises mom |
| 21 | wed | $1 \begin{array}{ll}6 & 315\end{array}$ | 2910 |  | 17 |  |
| 22 | thur Sirius r 1137 | 6 6 | 2811 | $10 \square$ | 2 |  |
| 2 | frid enters M | 34.5 | 2611 |  | 171 | 3725 |
| 24 | satu | 355 | 2511 | 52 פ | 1 | 323 \% |
| 25 | b 2 rises 1141 | 6365 | 2412 | 131 |  | 10.28447 |
| 27 | mon | 375 | 2312 |  | 28 | $11.25 \quad 540$ |
| 27 | tues | 395 | 21.12 | 54 ת | 11. | morn 633 |
| 28 | wed ${ }^{\text {o }}$ (\%) sup | 6405 | 2015 |  | 23 | $\begin{array}{llllll}0 & 24 & 7 & 23\end{array}$ |
| 29 | thur, | $6 \quad 415$ | 1913 | 34. ${ }^{\text {明 }}$ | 6 | $\begin{array}{lllll}1 & 22 & 3 & 8\end{array}$ |
|  | id od | $66_{6} 4.25$ | 1813 | 54 | 18 | $2 \begin{array}{llll}2 & 18 & 8 & 53\end{array}$ |
| 31 | satu $\square \odot \downarrow$ | 16 4st5 | 1714 | 13] |  | 13, 936 |

Eear and forbear, is short and goort philosoply. The be st and noblest conquest is that of a man's reason over his passions \& follies
in his head, and it now seemed to him as if he had read that book before. By degrees his recollection was restored, and he could speak the Latin as fluently as before his sickness. His memory so completely revived, that he gained a perfect knowledge of the past transactions of his life, as if no difficulty had previously occurred.* This event, at the time, made considerable noise, and furnished a subject of deep investigation and learned inquiry to the real philosopher and curious anatomist.

The candid reader is left to his own reflections on this interesting subject. The facts have been stated, and they are unquestionable.

As soon as circumstances would permit, Mr. Tennent was licerised, and began to preach the everlasting gospel with great zeal and success. The death of his brother, who had been some time settled as minister of the Pres. byterian church at Freehold, in the county of Monmouth, New Jersey, left that congregation in a destitute state. They had experienced so much spiritual berifit from the indefatigable labours and pious zeal of this able minister of Jesus Chist, that they soon curned their attention to his brother, who was received on trial, and after cne year was found to be no unwortliy successor of so excellent a predecessor. In October, $7733, \mathrm{Mr}$. Tennent was regularly ordained their pastor, and continued so through the whole of a pretty long life, one of the best proofs of ministerial fidelity."

[^0]A person ebout to open a Dram Shop, nsked another what he siould fut on his sign ? - "Beggars made here ;" was the reply.

Two men happening to jostle each other in the strects, says one " I never permit a blirkguard to take the wall." "I do," said the other, and instantly made way.



enreched Englanci; and a School-master (Mr. Whiney) invented the Cotton Gin which has enriched America.

This indisposition in the mind to receive new truths, which makes all men act as tho' they believerl what a Polemic Divine once declared, that "an old enfour wis better than a new truth;" has made ton many in this country still cling to the good old customs of our forefathers, to sill front our houses to the east when our climate and prevalihg winds declare so strongly against it propriety.

In this country our cold winter winds are commanly from the north and north-west; a south front is therefore the most agrecable in winter.- In summer cur cooing breezes are generally from the south ; hence a south front is the mestagreeable aiso in summer. It is that which is suited to all seasons. Men of obseration have long known this; but the million bave it yet to learn.

Alsa there is another consideration which should cetermine the cardinal poins of exposure in a house in this contry which has lithe relare conseguence to infuence such a sietermination the "fog wropt isle" of Britain. It is the exportise to the sun.

A house which bus an east and west front lias at all hours the sur's rays pouing with full force into the doors and windows, and upen the body of the house on one side or the other during the whole day. The afternoon's stun in such houses shoots his loug beanis with burning intenseness through theit doors and windows and upon the whole side of the house. This might make a tolerabie residence for a Salamander, but is an intolerable one for the humansatcies. It is the nusery of fever and defuives even the healthy of comfort. - But a house that has a southern aspect with lew or no mlets to the sun's rays. on the east or west, receives so few dircctly within it that it seems to be sithite in aupther climate- Will not hese ramarks occasion those who read them to observe the advontages and disadraatages of a house having a paticular direction of from? It ir cioes, a greater immovation than ever will be male upon the English Law of Custom, and Tymant Hahit will loose some of his blinded wotaties.
1). Gf shadinns Honses and the ground in their vicinity by trees,
Some modern traveller speaks in terms of high satisfaccion of the comfurts he enjoyed in a summer house by its being enclosed with canvas, upon which servants were
constantly throwing water. This must have been gratéful and healthiful in a hot climate and "season, but a man who has sense enough to let the natural forest trees remän when he huilds a ne whouse, nt ingenuity enotigh to plant some where none at present exists, will derive from their shade and balimy perspiation, all the advantages which the nabob derives from his cloth summer house, water, engines and servants; and at no experice at all. The health will be benefitted in the same degree that comfort is promoted. Heat, often times alone, but sometimes in conjunction with other agents, is the common cause of fever. The inhabitants of houses exposed by position and by want of shades, and particularly the unhappy tenants oflodging rooms annexed, as is often times the case here, to the west side of a house, or of a second story that has small or high Windows, are usually its victims, while those better exposed to the summer breezes and better protected from the sun, usually escape. The town of Edenton has been rendered much healthier than formerly by having its streets and houses shaded by trees.

The vicinity of trees to buildings have bern objected to, hecause it is said they will occasion the latter to rot. Indeed !! Then are nithealth and comfort objects for which houses are built? and it is not the fact that they occasion houses to rot unless they confine the dampriess to the north side of a house where thiey are never wanted; on every other side, if they are not too close to prevent the circulation of the air, if their branches do not rest upon the houses they have a contrary effect. Those then who sacrifice their health and comfort to prolong the exi stence of a few shingles, manifest a folly and receive a punishment that commonly awaits the narrow principles of avarice:
III. To treserve buildings from danger by Fire.

Shingles by being suddenly wetted and as suddenly dried by a hot sun very soon suffer a change that gives them the nature of spunk: A spark of fire falling on this is very liable to produce a flame. To prevent this rot the roof of a house, in preference to any other part, should be painted. The common oil paints, or the durable lime \& chalk washes which are of fate getting into use, anci ou accou:t of their cheapness are to be preferred, will secure it against sparks or even coals of fire. The police of all towns, is a measure of general safety ought $t$, require that all roofs, paricularly of old houses, should he painted
> IV. Of the colour proper to render a house cool, and to give to an assemblage of them a sightly aftiearance.

Philosophers tell us that white is produced by the reflection of all the rays of light falling upon a substance thus denominated, and black by the absorption of all.Hence the reason for what all experience tells you, what every body who has worn black dresses in a summers sun can inform you, that black is warm and white cool. Hence houses and particularly the rooffs ought to be white. A white house exposed to the sun makes a habitation many degrees cooler than one of a dark colour; and the appearance, particularly in a town, is an object of some moment. When towns are viewed at a distance the roofs are most conspicuous, and black roofs give a glooiny and dismal appearance, that might suit Monks or the tenants of a Penitentiary, but are abhorrent to every person of taste. The methods of painting white are vatious and cheap. "The following is practised in South-Carolina :-Take from 5 in 6 quarts of unslacked lime, (stone lime is best,) the flour of two quarts of rice, previously marle into thin paste, (wheat or rye flour may perhaps be substituted) a foot square of raw cowhide (or what is better in place of the hide, a pound of glue) and a pint or a little more of salt, boil the whole in 5 or 6 gallons of water until thoroughly dlissolved and mixed, and then to be laid on hot and rubbed smooth with a brush. A more smooth and sightly paint is purified chalk, commonly called Spanish whiting, with a small quantity of rosin boilen in milk. There is also Whipple's Stucco Wash, for which patentights are sold by Henry Gorman in Raleigh, and which is recommended by Mr. L trobe. Nothing is said of the durabilty these give to roofs and houses, for that, though not inconsiderable, is little compared to comfortable and healthy dwellings and the safety of a town.
 action of noxious Vapiers, Lightning, and exccssive Heat ufion the human Body. Pubished by the Humane Society of Phrladel/hitia. 1805.

Dircctions for recovering Persons quho are suhposed to be dead, from Drowning..

1. As soon as the body is taken out of the water, it must be conveyed on a board or bier if at hand, to a house, or any other place, where it can be laid dry and wat $m$, avoiding the usual destructive methods of hanging it by the heels, rolling it on a barrel, or hlacing it across a log on the belly.
2. The clothes must be immediately stripped off, and the body wrapped up in blankets, well warmed. It should be laid on its back, with the head a little raised. If the weather be cold, it should be placed near a fire, and an heated warmingpan should be passed over the body; but in warm weather it will be sufficient to place it between two blankets well heated, or in the suns bine, taking care to prevent the room from being crowded, with any persons who are not necessarily employed about the borly.
3. At the same time, the whole body should be rubbed with the hand, or with hot woollen cloths. The rubbing should be moterate, but continued with industry, and particularly about the breast. Apply also heated bricks to the feet belly, and breast. The immediate application of frictions is of the utmost importance, as many have been recovered by frictions only, when early used.
4. As soon as it can possibly be done, a bellows should be applied to one nostril, while the other nostril and the month are kept closed, and the lower end of the prominent part of wind-pipe (or that part which is called by the anatomists, pomum adlani) is pressed backward. The bellows is to be worked in this situation; and when the breast is swelled by it, the bellows should stop and an assistant should press the belly upwards, to force the air out. The bcllows should then be applied as before, and the belly again be pressed; this process should be repeated from tweny to thirty times in a minute, so as to imitate natural breathing as nearly as possible: Some volatile spirits, heated may be held under the valve of the bellows whilst it works. If a bellows cannot be procured, some person should blow into one of the nostrils, though a pipe or a quill, whilst the other nostril and mouth are closed as befure; or if a pipe or quill be not at hand, he should blow
into the mouth, whilst both nostrifs are closed ; but whenever a bellows can be procured, it is to be pteferred, as ai forced in by this means, will be much more serviceable than air which has already been breathed.
5. During this time a large quantity of ashes, water, salt, or sand, should be heated; and as soon as it is milkwarm, the body must be placed in it ; the blowing and rubbing are then to be continued as before; and when the water, ashes, or ŝalt are cooled, some warmer must be added, so that the whole may be kept mik-warm.

Loud noises have sometimes proved successful in recovering such persons and restoring to life. "When signs of returning life are apparent, the frictions must be continted, but more gently.

These methods must be continued three or four hours, as in several instances they have proved successful, although no signs of life appeared until that time. When the patient is able to swallow, he must take some wine, brandy, or rum \& water. Bleeding of purging ought not to be used, without consulting a physician, who should be catled in as soon as possible : salt and water may be injected.

After life has returned, if convulsions come on, blood should be taken, by directions of a physician:
II To prevent the fural Effects of drinking cold Water, or cold Liquors of any kind in zuarm Weather.
If the disorder incident to drinking cold water hath been producerl, the first, and in most instances, the only remedy to be thministered, is sixty drofis of liquid iaudnum in spirit and water, or warm dink of any kind.

If this sitould fail of giving relief, the same quantity may be given twenty mimutes a terwards.
${ }^{2}$ When lautinum canrot be obtained, Ium and water, or warm water should be given. Vomits and bleediigg should not be used without consuiting a physician.
III. The dangerous Iffects of fioxious Vahour s, from Wells, Cellitis, fermentinis Liquors, Ec. may be prevented,
By procuring a free circulation of air; either by ventilators, or opening the doors $r$ windows, where it is confined, or by nhanging the air, by keeping fires in the infected place, or by throwing in stone-lime recently powdered.

These precautions should be taken, before entering into such suspected places; or a lighted candle shouid be first introduced, which will go out if the air is bad.WInn a person is let down into a well, he should be care-
fully watched, and drawn up again on the least cliange:But when a person is spparently dead, from the abevementioned cause, the first thing to be done is to remore the body to a cool place in a wholesome air ; then let the bociy be stripped, and let cold water be thrown fron buckcts over it for some time. This is particulaly usefui in cases of aparent death from cirunkenness-Lei the treatment now be the same as that for drowned personsThe head shoud be raised a little ; and continued frictions, with blowing into the nostril with a bellows, should be practised for several hours.

## $1 V$. In case of Suffocation from the Fumts of burneng Charcoal,

The general treatment reconmended for curing the disorders brought on by noxious vapours, is to be applied; but the dangerous effects of this may be preveried, by taking care not to sit near it when burning ; to burn it in a chimney; and where there is no chimney, to keep the coor open, and to place a large tub of water in the room.
In all these, as well as in ceses of drownet persons, modorate purges and bleeding are only to be used, with the advice of a physician.

## V. To firevent the fatal Ffficts of Lightning.

Let your house be provided with an iron conductor; but when this cannot be had, avoid sitting or standing near the window, docr, or walls of an house, furing the time of a thunder gust. The nearer you are placed to the middle of a room, the better. When you are not in a lionse, avnid flying to the cever of the veocis, or of a solitary tree for safety.

When a person is struck by ligltning, strip the bor'y and throw buckets full of cold water over it for ten or fitteen minutes; let continued frictions and infations of the lungs be also practised; Bleed freely at he arm.
VI. To prevent Dantger from Exphosure to the excessive Heat of the Sun.
Disorders from this cause, or (as they are common!y temed) strokes of the sum, may be expected, when a per$50 n$ who is exposed to his rays is affected with a violent heac--ache, attended with thro:ting or with giddiness; where the disorderaikes place, these symptems are followed by faimtness and great insensibility, with violent heat and dryness of the skin, redness and dryness of the eycs, iifficulty of breathing, and, accorcing as the disease is more $r$ less violent, witha difficulty; or entire inabiity of moving.

To guard against these dangerons effects of heat, it will be proper,

1. To avoid labour, violent excrcise, or exposing yourself to the rays of the sun, immediately after eating a hearty meal:
2. To avoid drinking spirits of any knd, when you are thus exposed. These add aif internal fire to the heat of the sun. Vinegar and water; sweetened with molasses or brown sugar, butter-milk and water, smull beer, whey, of milk and water, are the most proper drinks for people who are exposed to excessive heat. But the less a person drinks of liquors of any kind in the forenoon, the bet ter will he endure the heat of a warm day.
3. To wear a white hat, or to cover a black one with white paper, when you are necessarily exposed to the hot sua, and to avoid standing still when in such a situation.
4. To retire into the shade as soon as you begin to be affected with pain or throbsing in the head, with giddiness or with faintness.

If these precautions have been neglected, and the symptoms, above described have come on, it will be preper,

1. To remove the persui so affected nito a conl, dry place, and to loosen all his garments particularly those around his neck and breast
2. To examine whither the pulse at the wrists or temples beats forcibiy, and if it does, to bleed inmediately; but if the puise be weak, or cannot be perccived, bleeding must not be performed.
3. To place nis feet and legs (or if it can be done) the lower half of his body in warm water. But if this remedy fails,
4. To apply linen clothes wet with cold water, or with cold water and vinegar, to the temples and all over the head.
5. To administer plentiful draughts of vinegar and water sweetened.

In all cases of this kind, a physician should be sent for, unless the patient recovers speedily.

## RELIGIOUS.

Beautiful and descriptive extract, taken from Sermons tub. lished under the title of the "Scotch Preacher."
"T wice had the sun gone down upon the earth and all || as yet was quiet at the sepulcire; death held bis scep-
tre over the Son of God; still and silent the hours passed on; the guards stood by their post; the rays of the midnight moon gleamed on their helmets, and on their spears; -the enemies of Christ exulted in their success ; the hearts of his friends were sunk in despondency and in sorrow ; the spirits of glory waited in anxious suspense to behold the event, and wondered at the depth of the ways of God. At length the morning star arising in the east aniounced the approach of light; the third day began to dawn upon the world, when on a sudden the earth trembled to its centre, and the powers of heaven were shatsen; an angel of God descended, the guards shrunk back from the terror of his presence, and fell prostrate on the ground ; his countenance was like lightning, and his raiment was as white as snow: He rolled away the stone from the door of the sepulchre, and sat upon itBut who is this that cometh forth from the tomb; with dyed garments from the bed of death? He that is glorious in his appearance, walking in the greatness of his strength! It is thy Prince, O Zion! Christian, it is your Lord. He hath trodden the wine press alone; he hath stained his raiment with blood; but now, as the first-born from the womb of nature, he meets the morning of his resurrection. He arises a conqueror from the grave; he returns with blessings from the world of spirits; he brings salvation to the sons of men. Never did the returning sun usher in a day so glorious! it was the jubilee of the universe. The morning stars sung together and all the sons of God shouted aloud for joy ; the Father of Mercies looked down from his throne in the heavens; with complacency he beheld his world restored; he saw his work that it was good. Then did the desert rejoice ; the face of nature was gladdened before him, when the blessings of the Eternal descended as the dew of heaven for the refreshing of the nations."

Sir John Mason, on his death-bed, said, "I have lived to see five princes, and beell privy-counsellor to four of them. I have seen the most remarkabic things in foreign parts, and have been present at most state transactions for thirty years together; and I have learnt this after so many years experi-ence- That seriousness is the greatest wisdom. temperance the best physic, and a good conscience
the best estate. And, were I to live again, I would change the court for a cloister, my privy-counsellor's bustle for a hermit's retirement, and the whole life I have lived in the palace, for an hour's enjoyment of God in the chapel."


## PATIENCE.

Twas at some country place, a parson preaching, The virtue of long sufferance was teaching:

And so pathetically did exhort
His list'ning congregation, and in short Discours'd so much of Job, and how he bore With such exceeding pleasantry his woes, Faith 'twas enough to make a man suppose Job wish'd fore more.

Meaning, perhaps, that since 'tis plain, How needlessly we grieve at pain;
How would it be if man Pursu'd a different plan, And were to laugh and treat the matter lightly; And not, when tortur'd with the gout, To make wry faces, roar and shout, But look agreeable and sprightly.
"And pray, d'ye think, my dearest life," Exclaim'd the parson's wife,

As after church they sat,
In courteous chat,
"That'tis in human nature to endure
"The sad extremity of woe,
"That Job, you say, did undergo?
"'Tis more than you or I couid do, I'm sure."
"My dear," quoth he, " this diffidence,
"Shews, let me tell you, great good sense, "A talent in your sex we seldom see;
"And loubtless the remark is true,
"As far as it extends to you, "Tho' not, I think, to me.
"No woman, since the world began,
"Could bear misfortune like a man-
" And in good truth, 'twist you and me,
"And that without much vanity,
"I do conceive that I myself have shewn
"That patience and that strengh of mind
" Were mot entirely confin'd
"To Job alone."
Thus said the modest priest, \&t would have said much more,
But for the sudden opening of the door,
When out of breath, in sturps
His clownish servant "Numps,"
His mouth wide open, on the parso.? gazingJust like the wight,
Who drew old l'riam's curtaius in the night, To tell him Troy was blazing.
"Well, Numps, the matter ? speak! why look so pale!
"Inas any thing gne wrong?" quoth Numps, "the ale." "What,", cries the priest, "the ale gone sour ?" (And then his phiz began to lower;;)
"Turn'd sour ? no measter, no," reply'd the fellow ;
"But just now, as I went, d'ye see,
"' ' $o$ tilt the cask-away rolled he,
"And all the liquor's spilt about the cellar."
The fact was, Numps a cask of ale had stav'd: Now, prythee, tell me, how the priest behav'd?

Did he pall off his wig, or tear his hair?
Or like that silly fellow Job,
Throw ashes on his head, or rend his robe?
Say, how did he this dire misfortume bear ;
Twas thus, in voice of pious resignation,
He to the man address'd this mild oration.
"May God confound thee, thou d-n'd stupid bear ;
(The best of priests, you know, will sometimes swear)
"What, you must medrlle, must ye
"With the barrel, and be cusret ye?
"I wish thy paws were in the fire-Odd rot'm-
"Get thee down stairs, this instant, wretch,
"Or by the living ( $:-\mathrm{A}$, I 'll kicis thy breech
"From top to bottom."
"Nay, now, my dearest," cried the dame,
"Is this your patience?-Fie for shame!
"I beg you '1 recollect your text,
"Job was not half so vext
"When he'd his sons and daughters to bewail."
"D-n all his sons and daughters if your choose,
"Answer me this, I say-did Job e'er lose
"A barrel of such ale?",

## THE DOCTOR AND HIS APPRENTICE.

A Pupil of the Æsculapian school
Was just prepar'd to quit his master's rule ;
Not that he knew his trade, as it appears,
But that he then had learnt it seven years.
Yet think not that in knowledge he was cheatedAll that he had to study still, W as, when a man was well or ill,
And how, if sick, he should be treated.
One morn he thus address'd his master-
"Dear sir, my honor'd father bids me say,
${ }^{60}$ If I could now and then a visit pay, "He thinks, with you,
"To notice how you do,
"My bus'ness I might learn a little faster.
"The thought is happy," the preceptor cries;
"A better method he could scarce devise;
"So Bob, (his pupil's name) it shall be so,
"And when I next pay visits you shall go."
To bring that hour, alas ! time briskly fled-
With dire intent,
Away they went,
And now behold them at a patient's bed.
The master-doctor solemnly perus'd
His victim's face, and o'er his symptoms mus'd ;
Look'd wise, said nothing-an unerring way,
When people nothing have to say :
Then felt his pulse, and smelt his cane, And paus'd and blink'd, and smelt again, And bricfly of his corps perform each motion : Manceuvres that for death's platoon are meant, A kind of a " make ready" and "present,"
Before the fell discharge of pill and potion.
At length the patient's wife he thus address'd:
"Madam, your husband's danger's great;
"And (what will never his complaint abate),
"The man's been eating oysters 1 perceive,"
"Dear ! you're a witch, I verily believe,
Madam replied, and to the truth confess'd."
Skill so prodigious Bobby too admir'd;
And home returning, of the sage inqur'd
How these same oysters came into his head;
${ }^{* 5}$ Psha! my dear Bob, the thing was plain-
"Sure that can ne'er distress thy brain:
"I saw the shells lie underneath the bed!"
So wise by such a lesson grown,

Next day Bub ventur'd for th alone,
And to the self-same suff rer paid his courtBut soon, with haste and wonler oul of breath, Return'd the stripping minister of death, And to his master made this dread report :
"Why sir, we ne'er can keep that patient under"Zounds! such a maw I never came across!
"The fellow must bedying, and no wonder, For-if he hasn't eat a horse !"
"A horse!" the elder man of physic cried, Asifhe meant his pupil to deride-
" How came so wild a notion in your head ?"
"How ! think not in my duty 1 was idle;
"Like you, I took a peep beneult the bed, "And there I eativa saddle and a britle!"

The following lines were chatked on the bed chamber door of the wity, insincere and profligate Chanes the second, King of England:- The two last lines will apply to many who are not kings.

Here lics otr savcreign lord the king,
Whose word no man relies on,
Who never said a foolish thing,
Nor never did a wise one.

## AMUSEMENT:

1. During the Fregunot persecution, a poor French protestant made his escape to London, and not bemg over budened with largent, was soon put to his wits to get a living. He, however, hearing that that troublesome insect called the flea, at that time was layng heavy contributions on the blood of the lower orders of the inhabitants, principally about St. Giles's, fell upon the following expecient. He pounded some bricis dust very fine, and made up some neat packages in the same manner that physicians put up heir powders; thus prepared, with a small basket on his .rm, he began his march, calling out as he went, "Who buy my foudre, ki le de fiea." An old woman who kept a sle fings house for porters, chairmen, \&c.. and who was very much annoyed with the insects in question, called to him, and bought his stack. The poor Frenchman, clate with his success, the next day renewed his tour, and was again called by the sume woman, who petired upon him a torrent of abuse, complaining that his power had no ef. fect. "Ah, Madam, s"ys he, "how you use my poudre ?" She replied that she had strewed it over the beds and floors. "Bt, ar dat be de thing ! Mon Dien, you no do right:


## Government of the United States.

## DEPARTMENTS.

President of the U. States, James Madison, (per. ann.) $\$ 25,000$
Vice I'resident of the U. S. Geurge Clinton, - 5,000
Secretary of State, James Monroe, - - - 5,000
Secretary of the Treasury, Albert Gallatin, - - 5,000
Secretary of War, William Eustis, - . - - 4,500
Secretary of the Nary, Paul Hamilton, - . - 4,500
Comptroller, Gabriel Duval, - - - 3,500
Auditor, Richard Harrison, . . . . . . 3,000

```
Treasurer, Thomas'T.Tucker, & . . . $3,000
Commissioner of the Revenue, W. Miller, : - * . 3,000
Register, Joseph Nourse, . - . - . . 2,400
Accountant of War Department, W. Simmons, - - 2,000
Accountant of the Navy, Thomas Turner, - - - 2,000
Postmaster General, Gideon Granger, - - - 3,000
Assistants do. Abraham Bradly, jr.& Seth Pease, - 1,700
Purveyar of Public Supplies, Tench Cox, , , , 2,000
Surveyor General, Jared. Mansfield, - ! - . 2,000
```

Paymaster of the Army, Robert Brent.

## Members of the Twelfth Congress.

 senate.Nezv-Hampshire:-Richard Cutts, Nicholas Gillman.
Jinssachuseits.-James Lloyd, junr. Joseph B Varnum.
Connecticut.-Chauncy Goorlvich, Samuel W.Dana.
Rhode-Island-C. G. Champlin, Jeremiah B Howell.
Fermont---Stephen R Bradley, Jonathan Robinson.
Neiv-Fork....-Obadiah German, John Smith.
New-Jersey.---John Lambert, John Condit.
Pennsylvania,--Andrew Gregg, Michael Leib.
Delazare--James A. Bayard, Outerbridge Horsey,
Ditrylind --.-Samuel Smith, Philip Reed.
Virginua.---Richard Brent, Wm. B. Giles.
North-Carolina.---James Turner, Jesse Fyaklin:
South-Caroluu,---John Gaillard, John Taylor.
Genrgic.---Charles Tait, Wm. H. Crawford.
Kenturky.-...John Yope, Gearge M. Bibb.
Tunessee-G o W Campbell, Ioseph Anderson.
Ohio.-.-Thomas Wrathingion, Alexanderd'ampell. HOUSE OF REPTESENTATIVES.
 Wiijah fiall, George Sullivan.-Bartlett.

12tissachusetts.-.-J. Quincy, Wm. Reed, Rich'd Cutts, Fbenez Seavar, Ez. Bacon, C. Turner, junr. L. Wheaton, Leon Whitc, 1. f.. Gicen, S. Taggart, Wm Fly-Brigham; A Bigelow, B Gamett, P Tailman, Wh. Widsery, one vacancy.

Connecticut.--LL. B. Sthrges, J. O Moseley, B Tallmadge, E. Champio, P Pitkid, jum. Lyman Law, J Dave port, jur..

Rhode-Ishund.---Elisinw I. Potter, Richard Juckson, jomer.
Fremont--S. Shaw, Jtmes Fisks. W. Strong, 31. Chittenden.
 Paulding, jun. P. Van Gortandt, jun Jas. Emot. The B. Cook, Rob. Le Roy Livingston, Asa Fitch, Tho R. Eold, Uriah Tract, 1) An Avery, H manus 1月eeker, Arumah Metcaife, P. B Porter, IVillian Fond, Siow Sunw.

Aew:Tersey-Ad. B M, Jac Hufty, Lewis Condit, George G Maxwell, Jas. Morgan, Tioos Newbold.

Penasylvinia -...Adun Scybert, Wm. Anderson, Jas Miner, Robert Bown, Will Ruklman, Jona. Roberts. Will. Findley, Jno. Smitie, A Lale, Rob. Whithill, Day. Bard, hog Divis Jos. Leever, J. M Ifyneman, Will. Piper, Abner Liecoch, Will Crawford, Gcorge Smith.
'Deluware -- Ridgely.
Maryland.---P. B. Key, Jos. Kent, Phil.Stewart, Cha. Goldsborough, P. Little, Alex. M'Kim, S. Ringgold, 1. Wright, 1. vacancy. Virginia:---J. Randolph, Hugh Nelson, Th Gholson, P: Goodwin, Tho. Newton, Dàn. Sheffey, Jno Hungerford, Edwn. Gray, Jos. Lewis, jun. Jno. Baker, Jas. Breckenridge, Jno. Dawson, M. Clay, Burwell Bassett, Tho Wilwon, Will. A.Burwell, J. Smith, Aylett Haws, J. Roane, W. M Koy, J. Mleasants, jun. J. Clopton. Jorth-Carolina.-Wm Blackledge, W. Alston Thos. Blount, Jos. Pearson, Arch'd M'Bryde, Nat. Macon, Mesh. Franklin, R. Stanford, Will. R. King, Lem. Sawyer, Jas. Cochran, Is. Pickens. South-Carolina.-D. R. Williams, L. Cheeves, Will Lowndes, Will. Butler, John C. Colhoun, Elias Earle, R. Winn, Tho. Moore Georgia.-George M. Troup, Will. W. Bibb, B. Hall, H. Cobb, Kentucky.-Richard M. Johnson, Joseph Desha, Henry Clay. Anthony New, Samuel M'Kee, Stephen B. Ormsby: Tennessee-John Rhea, Felix Grundy, John Sevier: Ohio.-Jeremiah Morrow.

## Federal Courts.

The U.S. Circuit Court is held in Raleigh for the District of N. Carolina, by Chief Justice Marshall and Judge Potter, on the 12 th of May and November in each year.

## The District Courts of N. Carolina are held at

Wilinington, 1st Monday of Feb. \& June, and Sd Monday in Oct.
Newbern on the Friday next atter the 1st Monday in February and June, and on the Friday next after the 3d Monday of Ucto. Edenton, on the 1st Tuesday which shalifollow the Friday next after the 1st Monday in Feb. \& June, and ut the 1st Tuesclay which shall follow the Friday next after the 3d renday of OctClerk of the circuit court, William H. Haywood, Raleigh. Ditto of the district court at Wilmington, Carleton Walker. Ditto of the district court at Newbern, Thomas S. Singleton. Ditto of the district court at Edenton, Edmund noskins. District'Attorney, Robert H. Jones, Warrenton.
marshal, Beverly Daniel, Raleigh.

## Government of North-Carolina.

Benjamin Smith Governor, salary sixteen hundred dollars. Secretary to the Gcvernor, A. G. Glynn, salary $\$ 300$ and fees. Councillors of State, Needham Whitfield, John Umstead, Gideon Alston, Starkie Armistead, Gabriel Holmes, James Houston and James murphey,
Secretary of State William White, salary $\$ 600$ and fees. Treasurer, John Haywood, \$1,500 - Clerk 400.
Comptroller, Samuel Goodwin, salary 100 p dollars:
Judges of the Superior Courts, John L. Taydor, John Hall, Francis Locke, Samuel Lowrie, Leonard Headerson, and Henry Seawell, salary 1600 dollars.
Attorncy General, H. G. Burton, Solicitcos.General, Edward Jones, William Slade, Isaac Li Guion, mathew Troy, and---tiventy dollars for every court they attend.

## The Supreme Court

Is held in Raleigh twice a year (on the 1st day of July, and 1st day of January) by all the Judges of the Superior Courts. for the purpose of settling all questions of law or equity arising on their circuits.

Archibald D. мurphey, Clerk.
Major-Gener als of Nilitia-Thomas Brown, 2d Division, appointed 1793. William Lenoir, 5th Division, 1794. Thomas-Blount, 3 D Division, 1803. Thomas Wynn, 1st Division, 1806. Joseph I. Rhodes, 6th Division, 1810. George Graham, 4th Division, 1810

Brigadier-Generals-James Welborn, 9th Brigade, 1801. Thomas. Davis, 4th B. 1803 _ Ephraim Daviàson, 7th B. 1803: John Scott, 13th B. 1806. Benjamin Lee, 14th B. 1807: Peter Forney, 1oth B. 1808. Jevemiah Bright, 1st B. 1808. Thomas Love, 15 th B. 1808.s. William Arrington, 5th B. 1808. Abraham Philips, 8th B. 1809. William Croom, 12th B. 1809. Wilham. W. Jones, 3d B. 1810.. Hardy Smith, 2 d B. 1810. Alexander Gray, 6 th B. 1810. David Hart, 11th B. 1810. Azariah Graves, 16th B. 1810.

Adjutant-General-Calvin Jones.
MEMBERS OF THE ASSEMBLY FOR 1811.
COUNIIES. SENATORS. COMMONERS.
Anson, James Marshall, William R. Pickett, D. Cuthbertson Ashe, Richard Williams, Martin Gambill, David Miller Bruisaick, Thomas Léonard, Jacob Leonard, Thomas Russ Buncombe, R. Williemson, Philip Brittain, Samuel Davidson Reaufort, Fyederick Grist, Exerand Hall, Latham Burke, David Tate, Charles M'Dowell, Isaac T. Avery Bluden, Isaic Wright, James Owen, Thomas Brown Bertie, George Outlaw, David Stone, William Sparkman Craven, John S. West, John Sedgwich Nelson, Vine Allen Cartaret, Belcher Fulter, Johin Robards, "and
Curituck, Jonathan Lindsey, Brickhouse Bell, Thomas Garrett,
Camden, Caleb Perkins, Dempsey Sawyer, Peter Nercer Caszell, Azariah Graves, James Yancey, Isaac Rainey Chowun, Richard Hoskins, Stmuel M'Guire, Thomas Coffield Chatham, Roderick Cotten, John Mebane, jun'r. Andrew Headen Cumberlund, John Dickson, Thonas Gilmore, Farquahar M'Kay Cabarrus, Robert W. Smith, Paud Sarringer, John Phifer Colimbus, Wynn Nance, Thomas Frink, Jonathan Pearce Duplin, Charles Hooks, David Wright, Joseph Gillespie Edgeconbe, Heury 1. Toole, James W. Clark, William Balfour Franlclin, Benjuain Brickell, Eppes Moody, B. F. Hawkins Guilford, Jonarhan Pouker, Robert Hannah, John Howell Gates, Joseph Riddick, John B. B kee Humphrey Hudgins Granvilic, Thomas Taylor, W Hawkins, Daniel Joneq Greene, Wm. V. Speight, Jonas Walliatns, Darden Halifux, John Branch, W. E. Webb, Jusenh J. Daniel Heriford, Thomas Wynns, Boon Felton, Wilham Jones Hyde, Benjamin Sanderson, Thomas Srencer, Zachatiah Eborn Hayzood, Iohn I'Farind, Thomas Love, Thomas Lenoir Iredel, Joseph Gity, Samuel King, G. L. Dividson Jones, Benjanin Simmons, Cthistopher Bryan, Edmuud Hatch, jr

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Guifford 3 d do February Maxfenguit November
 Licanville fot do February Mayausust November Hahtax $3 d$ do February May Augtat November Ifertford 4th do Febritury May August November Hyde last do Pbruary May August Novembed llaywood jd do Viarch June september Decernber N dedzoin Solminton 4th do February May August Noveques Jones 2 d do Écbruary May August November lredell 3 d do Februs y 11 y August November. lincoln 3d do dantary April July October Lemoír 1st do January Apail July October.
 $\therefore$ Ioore 3 d do febsuary August and in May and Norecrber on the Wednesday of each Steporiour Cout term Hatio 3 d do Marcit June Scptember December Mecklenburg 4th do Pebpary May August Nore Sorthimpton ist do March June September Dece vash 2d do F'cbruary May August November Wew-Ilanover $2 d$ do February may August Nowember Unslow 2* do January April July Octobcr orange 4thdo Fibriary may August November 'aguotank 1 st do much June Scptember December. Priquimans aldo Febriary May August November Pitt 1st do February may August Noveniber. Person 2d do Feb. the lieinesday next after the 2d do in la ens the 2 d do. in Aug, the Vednestay after the 2 d do in Nov. inoneson 4thalo February may Angust Novemberch owan 2 d do Felfuary may August Norcmber Rutherford 2d do January April July October Randolph ald do February may Angust November iRichmond Sd do march June September December Rockingham last do February may Ausust Nevembee, Surrs 3d do Februady may August November Stokes $2 l$ do march June September Uccember Sampson 34 do Febreary may August November Ivarel $2 d$ do Januay April July October 1 arren 4th do Rebrtury may August November Wake 30 do Fibruary may August November Washington 31 do march Jume September December Warne ofl do leebruary aray Angust Nowember Withes the stonday following the 4 th in Jan. April July October

TABLE OF GOLD COINS.


[^0]:    * In a letter from the successor of Mr. Tennerit, in the pastoral charge of his church, to the author of this account, rated Monmouth, New Jersey, December 10, 1805, we find be following paragraph.
    "Mr Tennent informed me; that he had so entirely lost the recollection of his past life, and the bencfit of his formés studies, that he could neither understand what was spoken to him, nor write nor read his own name. That he had to begin all anew, akil did not recollect that he had ever read before, until he had agatia leamed his letters, and was able to pronounce the monosyHables, such as thee and thou; but that as his strength returned, which was very slowly, his menor y also peturned."

[^1]:    Johnston, John Williams, Samuel Norsworthy; Henry Guy Kincoln, John Keid, Peter Hoyle, Daniel Hoke
    Lenoir, James Bright, F. Kilpatrick, Alexander Mosley Woore, Archibald M'Neill, Atlas Jones, John M'Lenntii
    . Montgomery, Elinund Deberry, Joseph Parsons, James Legrand

    - Hecklenbirg, George Graham, Henry Massey, Jonathan Harris

    Mirtin, Jeremiah Stade, Joel Cheryy, Andrew Joiner
    New-Hanover, Willian Hill, John D. Jones, Jaseph Lamb
    Nush, Wim. Arrington, Exum Philips. Miohael Collins
    Vorihampton, Wm. Edmunds, Comelius Monre, Andrew Jones
    Onslozv, Edward Ward, Edward B Dadley, George Nobles Orange, James Mebane, John Thompson, John Craig Person, Wm. Curningham, Robert Viahook, Benjamin Chambers Pasquotank, Thaddens Freshwater, Berj. Baily, Marm. Scolt Pilt, Wm. May, Mardy Smith, F. Gotham
    Perquimans, Willis Ridtick, Isaac Barber, Jesse Copeland Rowaih, Jacob Fisher, George Mumford, Daniel Leatherman Rutidelph, Lewis Spinks, Josiah Lyndon, John Long
    Rochinghain, Nathaniel Scales, Wim Douglas, Joseph S. Gentry Robessn, Alfied Rowland, Johin Gilchrist, Duncan M'Alpin Richmony, Alexader M' Millan, Neill Smith, John Bluc Tuthes fund, William Greene, William Porter, Danel Gold Sampanh, OLin Mobley, James Mathews, Hardy Ryal Surry, Thomas Wrigh, Charles Taliafero, Nicholas Horn Stokes, Menry B Dobson, James Martin, jr. इoseph Wilson Tiprel, Zebulon Tarkingtom, Levi Baternan, Solomon Hassell Washongton, Levin Boazmas, Wilhiam Garpett Samuel Blount. Wilkes, James Welborn, Edmuind Jones, Allen Firren, Phil. Hawkins, William R. Jolmston, Willitai Miller Woune, John Duris, Chllen Blackman, James Deans Wike, William ilinton, Kimbro' Jones, Nathañiel Jenes.

    Town of Edmon, Mathias E. Sawyer Wilmuington, Wm. W. Jones. Payeitedille, John A. Cameron. Newbern, Daniel Carthy Frillsboroight, Fenry Thompson. Sallisbury, John Steele. Hulifax, Jeptha Dupree.
    ORIRIN O\& THE NAMES OF THE DAYS OF THE WEEK.
    The names of the days of the week were derived from the Romens. Sunday was so called. because it was dedicated to the Sun; Monday was so called, because it was dedicated to the goddess Diana, or the Moon. Tuiesday, according to Johnson, is derived from Tuv, the Saxon name of Mars. Wednesday is derived from. Wotin, or Ordin, who was worshipped in ancient Detumark. Thursday is derived fiom the word Thor, which was the Saxon name of Jupiter, or Jove. Friday is derived fiom the Saxon wort Fridgedag, whick- is supposed to have been the Venus of the ancienz Siaxons. Saturday has taken its name from Sater, a Saxon idol.
    By reason of the derivation of the names of the Months of the rear \& days of the week from heathen gods and goiddesses, the Quakers have a cansciencious objection against using those names.

