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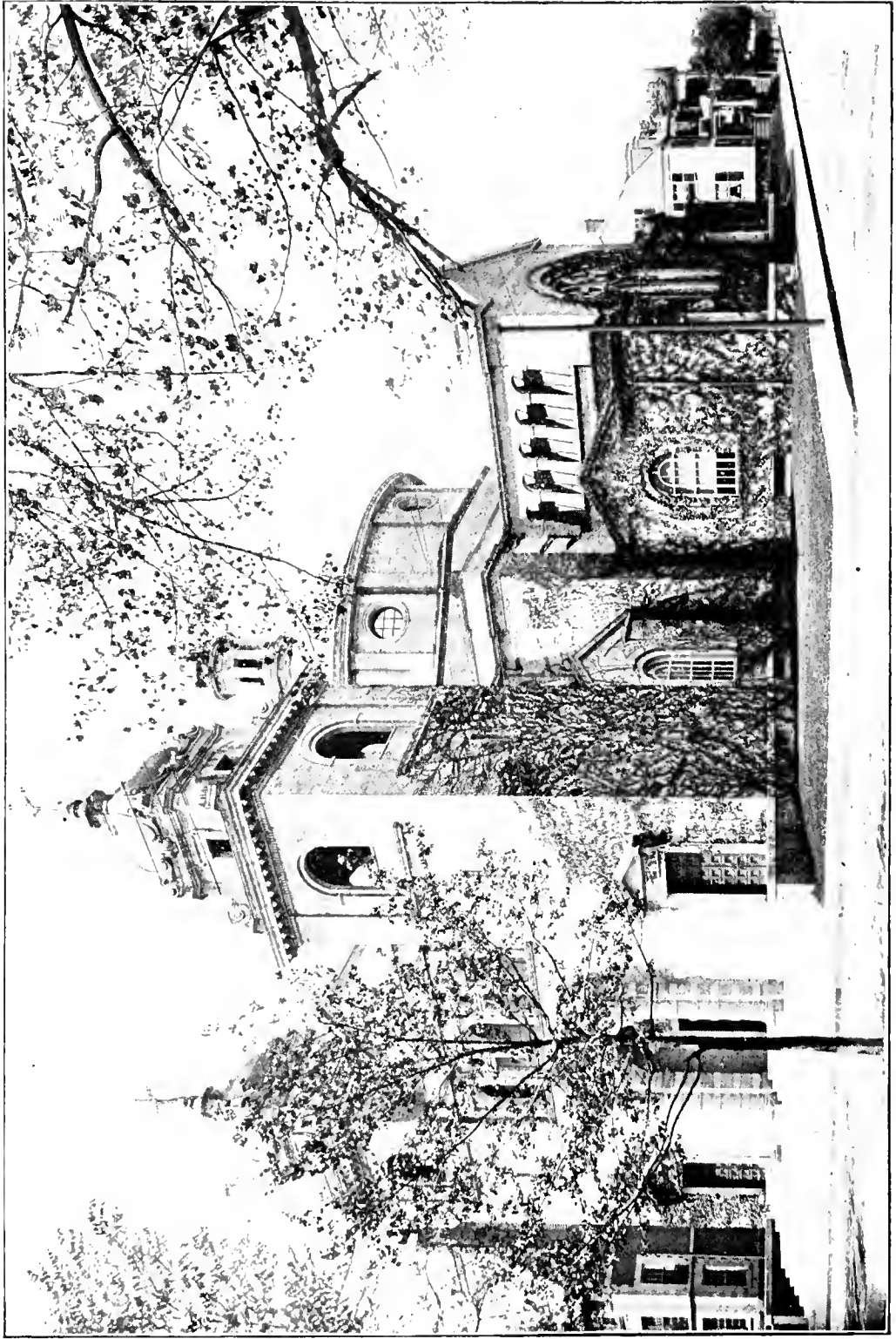
HISTORICAL MANUAL

Central Congregational Church

PROVIDENCE, RHODE ISLAND

1852 - 1902





CHURCH ON ANGELL STREET, 1893.

HISTORICAL MANUAL

OF THE

Central Congregational Church

PROVIDENCE, R. I.

1852-1902

PROVIDENCE
PRESS OF E. E. FREEMAN & SONS
1902

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Calendar, 1902.

SUNDAY SERVICES.

Morning Worship at 10:45 o'clock.

Afternoon Worship at 4:15 o'clock. October 1st to June 1st.

Communion of the Lord's Supper—The first Sunday of January, March, May, July, September, and November, at 4:15 P. M.

Sunday School at 12:15 P. M.

Young Peoples' Society Christian Endeavor at 5:15 P. M.
(With consecration service last Sunday in the month).

WEEK-DAY MEETINGS.

Church Prayer Meeting, Thursday evenings at 7:45 o'clock.

(With Preparatory Service Thursday evening preceding the Communion.) The Standing Committee meet candidates for admission to the church Thursday evenings one week preceding Preparatory Service.

Women's Foreign Missionary Society, Wednesday mornings at 10:30 o'clock.

Central Church Auxiliary, R. I. Branch (W. B. M.), second Wednesday afternoon in each month, at 4 o'clock.

Ladies' Prayer Meeting, third Wednesday afternoon in each month at 4 o'clock.

Woman's Home Missionary Association, Friday mornings at 10 o'clock.

Girls' Mission Circle, second Friday afternoon in each month at 4 o'clock.

Ministering Children's League, first Saturday afternoon in each month at 3 o'clock.

Annual Church Meeting, second Monday in November.

AT THE PORTUGUESE MISSION.



SUNDAYS.

Sunday School at 3 P. M.

Evening Service, preaching at 7:30, with Communion the first Sunday of February, April, June, October, and December.

WEEK DAYS.

Men's Bible Class, Mondays at 1 P. M.

Industrial School, Tuesdays at 2:30 P. M.

School at Link Street, Thursdays at 3 P. M.

Evening Service, Fridays at 8 P. M.

Children's Class, Saturdays at 3 P. M.

Order of Worship.

MORNING SERVICE.

ORGAN PRELUDE.

SALUTATION—INVOCATION—Followed by the Lord's Prayer.

CHANT.

OLD TESTAMENT LESSON.

ANTHEM.

NEW TESTAMENT LESSON.

SANCTUS.

RESPONSIVE READING—Followed by Doxology.

PRAYER.

RESPONSE.

OFFERTORY ANTHEM.

OFFERTORY PRAYER.

RESPONSE.

HYMN.

SERMON.

PRAYER.

HYMN.

BENEDICTION.

ORGAN POSTLUDE.

AFTERNOON SERVICE.

ORGAN PRELUDE.

SALUTATION—INVOCATION—Followed by the Lord's Prayer.

RESPONSIVE READING—Followed by the Gloria.

SCRIPTURE LESSON.

ANTHEM.

PRAYER.

HYMN.

ADDRESS.

HYMN.

PRAYER.

BENEDICTION.

ORGAN POSTLUDE.

COMMUNION SERVICE.

ORGAN PRELUDE.

SALUTATION—INVOCATION—Followed by the Lord's Prayer.

CHANT.

EPISTLE.

ANTHEM.

GOSPEL.

NUNC DIMITTIS.

ADMISSION OF MEMBERS.

HYMN.

WORDS OF INSTITUTION AND PRAYER.

SACRAMENT.

SILENT PRAYER—The Lord's Prayer.

HYMN.

BENEDICTION.

ORGAN POSTLUDE.

Officers, 1902.

Minister—Edward C. Moore.

Assistant—Gregory D. Walcott.

Deacons—Moses E. Torrey, Edwin Barrows, Thomas B. Stockwell, John W. Danielson, Frederic H. Fuller, Arthur W. Fairchild, Frederick H. Jackson, James C. Kimball.

Clerk—James C. Kimball.

Treasurer—Fletcher S. Mason.

Supt. Sunday School—Gregory D. Walcott.

Standing Committee (in addition to above officers)—Walter S. Hogg, Charles H. Philbrick, Arthur W. Claffin.

Auditor—Edwin Barrows.

COMMITTEES.

Benevolence—Moses E. Torrey, Thomas B. Stockwell, Edwin Barrows; *Secretary*, George L. Barnes, in care of weekly offerings.

Auxiliary to Benevolence Committee—Miss Ruth A. Haskell, Mrs. Thomas B. Stockwell, Miss Emma G. Weeden, Mrs. Walter S. Hogg, Miss Sarah L. Humphreys.

Printing—Thomas B. Stockwell, Edwin Barrows, Moses E. Torrey, James C. Kimball.

Social—*Chairman*, Mrs. Thomas B. Stockwell; *Secretary and Treasurer*, Mrs. Charles A. Catlin.

Young Men's Christian Association—Arthur W. Claffin, Fletcher S. Mason, Seebor Edwards.

Care of Interior of Church—Mrs. Jane E. Brown, Mrs. Addison Q. Fisher, Mrs. Wendell P. Hale.

Advisory Committee on Music—Mrs. Francis W. Carpenter, Mrs. Robert W. Burbank, Mrs. Edward S. Allen, Frederick H. Jackson, R. Clinton Fuller.

Nominating—Thomas B. Stockwell, John W. Danielson, Frederick H. Fuller, Walter S. Hogg, Charles R. Makepeace, Charles W. Bubier, Miss Ruth A. Haskell.

Fiftieth Anniversary Exercises.

The Central Congregational Church, on March 16, 17, and 18, 1902, observed the fiftieth anniversary of its founding in 1852.

An invitation was sent to all absent and former members whose address could be ascertained, and also to all who had been associated in the life and work of the congregation.

Sunday, March 16, morning worship was held at the usual hour, the minister of the church, Edward C. Moore, preaching a sermon appropriate to the occasion.

At the Sunday afternoon service, 4:15, the communion of the Lord's Supper was celebrated, to which service were invited the members of all the neighboring Congregational churches.

Monday, March 17, from 4 to 6, a social meeting of past and present members was held in the chapel, tea being served by the Social Committee of the church.

Monday evening at 7:45, in Memorial chapel, a large congregation assembled to hear addresses according to the programme which had been prepared. Of the 82 original members only eight are known to be living, five of whom were present. The meeting was opened with devotional exercises conducted by the pastor, the choir assisting in the music.

The first paper read was by Deacon Moses E. Torrey, on the earlier period of the history of the church, particularly the pastorate of Dr. Leonard Swain. President George Harris, of Amherst College, a former pastor, succeeding Dr. Swain, gave the next address, on the period of his own ministry. The

Rev. James G. Vose, pastor emeritus of Beneficent Church, concluded the evening addresses, bringing greetings from himself and the churches of the denomination in the city and vicinity. He expressed his pleasure in participating in the exercises. He complimented the church on the young men it had selected for its ministers. While the Central Church in its formation had drawn many strong members from the other churches, they still had plenty left. The Central Church has always stood for things which were high, noble, and uplifting. Its beneficence has been large to every worthy cause at home and abroad. It has done a great deal it was pleasant to think of, and has encouraged the other churches. The church has had a great influence upon the community. It has been pleasantly associated with the university and interested in education, many of the professors of the University being connected with it, among whom was Professor Robinson P. Dunn, one of the best, he felt, that the university had ever had. His own relations with all the pastors had been pleasant. Dr. Swain he knew, some time before he became pastor of this church, as a student at Andover. He well remembered his manly bearing and his consistent Christ-like life. The Central Church had been an inspiration and help to all the neighborhood, and he felt that a still larger and fruitful future was before it.

Tuesday, March 18, from 6:30 to 7:30, supper was served, by the Social Committee of the church, to some four hundred members and guests.

At 7:45 exercises were held in the church. After devotional services the first paper of the evening was by Rev. Charles W. Huntington, third pastor of the church, succeeding Mr. Harris, and now pastor of High Street Congregational Church, Lowell, Mass., the subject of his paper being the period of his own ministry.

The Rev. Edward C. Moore, present pastor, read a paper reviewing the life of the church during the thirteen years of his ministry.

Prof. George F. Moore, formerly of Andover Seminary, now of Harvard University, was introduced by the pastor as one who had rendered important services to this church.

Prof. Moore said: It gives me great pleasure to take part in the celebration of this jubilee, to utter my word of congratulation on these fifty years of growth and usefulness, and to join with all my heart in your thanksgiving to God for all his goodness to you in them. As I have been listening to the addresses there has come over me the strange feeling we sometimes have when we are made to realize how long our memory is; for my acquaintance with this church goes back over more than a third of its life. I have many memories of services in the old stable and the Blackstone Park chapel. I count it a privilege to have had thus some small share in the work of the church which we are commemorating and to have been associated in it with men and women, some now translated to the triumphant church, many still full of the Master's business here, who have carried it on. In my knowledge of it this church has always seemed to me to realize in a very high degree the ideal of a society in which the gospel of the Kingdom was not only preached with power but lived with sincerity. This is the best test by which the world judges religion, the one convincing evidence of Christianity. In particular, the inner life of the church has impressed me by the unity of spirit and purpose in which brethren of strong character and diverse minds have differed and agreed and labored together as brethren should. We cannot review any past without having our thought to the future, what it shall be. The only light that casts its rays down the path before us is that which is shed by the past. In these fifty years of life this church

has formed a character, distinct and fixed, which is the best assurance of a future of richer life and larger usefulness, and, as in the courage of that faith you go forward, I bid you God speed.

The Rev. William T. Holmes, assistant minister of this church from 1897 to 1901, and now pastor of the Congregational church in Watertown, Conn., spoke briefly of his pleasure at being present. He felt greatly indebted to this church for the privilege of service in it, and to the pastor for the inspiration and help he had been to him. Most young men on leaving the seminary expected to go out into the wilderness, at least for a season, some for all their lives, but he had been so fortunate as to come here, and he felt it a great privilege to have been sent out to his first field from the Central Church.

After the singing of a hymn, and the benediction, the exercises came to a close.

Historical Addresses.

ADDRESS BY DEACON MOSES E. TORREY.

FOUNDING OF THE CHURCH, AND PASTORATE OF LEONARD
SWAIN—1852 TO 1869.

THE conception of this church, which lies in the mind of those who know it only as it is at present, necessarily differs from that of persons who can recall its entire history. The difference may be expressed by saying that the former class see the church as an *organization* presenting certain interesting characteristics as they exist now. The latter class see it more as an *organism*, including its inception, growth, and history, and the progressive evolution of its character, step by step. To them the past is not a blank, but its life still flows with living current intermingling with the ever moving tide of present events.

The position which the church occupies to-day cannot be the result of a sudden bound, nor of any revolution, but is the outcome of principles and virtues which have been active through all its history, and which under the blessing of God have shaped its growth to such degree of symmetry as it possesses. Those principles have been a strong, unwavering evangelical faith, a firm conscientiousness, unbroken harmony of action, conspicuous liberality, and an active missionary spirit—all directed and rendered operative by a high degree of edu-



LEONARD SWAIN.

cation and intelligence. A process of evolution has proceeded continuously from the beginning, which never could have been effected without the foundations which were laid in the intelligence, devotion, self-denial, and far-sightedness of the admirable men who guided the church in its early years, and to whom it will ever owe a debt of profound gratitude. This may be said without detracting at all from the merits of those who have figured in later periods of the church's history. Those first were not so far removed from us but that they belong in part to this generation. Their places, in many cases, have become vacant only in recent years, and the memory of all of them is still held in affectionate remembrance.

A complete history of the Central Church will not be expected on this occasion. An attempt will be made only to present a few such sketches as it may be practicable to do, recalling some of the circumstances accompanying the initiation of the church, and the characters who were prominent during its early years.

Previous to the year 1852 there were four Congregational churches in Providence on the west side of the river: the Beneficent, the Richmond Street, the High Street, and the Free Church. While on the east side there was none, except a small and short-lived church in the northern part of the city, called the Fifth Congregational Church, which soon became extinct. Very considerable numbers of the attendants at these churches resided on the east side, and were subject to the inconvenience of the distance. At different times the project of a church on this side had been discussed. It was considered desirable, not only for the followers of our faith, but as a centre of influence and power in the community. But the time did not seem propitious for action. As early as the year 1836 a charter for the "Benefit Street Congregational Society" was obtained from the General Assembly, and a sub-

scription was commenced with the purpose of building. But when the purchase of a lot of land was attempted, the proposal was met by a decided refusal to sell for that purpose, much to the astonishment of the committee, who made no railing accusation, but left it on record that "they found it difficult not to infer that there was an attempt to hinder the work." The financial troubles of the year 1837 soon following, the enterprise was abandoned.

Ten years later, in 1846, the project was revived, the sum of \$14,000 was subscribed; but again similar obstacles were encountered, and the enterprise was dropped a second time. A new charter was, however, obtained in the year 1850, incorporating "The Benefit Street Congregational Society in the City of Providence," for the purpose "of erecting and maintaining a Meeting House for the public worship of Almighty God, in the City of Providence, and for the purpose of supporting and promulgating the Christian Religion according to the rites and usages of the Trinitarian Congregational Churches in the United States."

The society was organized under this charter September 30th, 1850, and a subscription paper was immediately circulated contemplating the raising of forty thousand dollars, which amount was in the sequel found insufficient.

February 17th, 1851, the name was changed to the Central Congregational Society.

March 1st, 1851, the land afterwards occupied by the church was deeded to the society, and building operations were very soon commenced.

In September, 1851, overtures were made by the society to Rev. Leonard Swain, of Nashua, proposing a settlement, and he consented to accept a call when made by the church, which as yet had no existence, provided that the society should be free from indebtedness.

The church was completed and the sale of pews was held September 30th, 1852. The cost of its erection was \$58,991.88. That it was built and finished without incurring a debt is certainly creditable to a church numbering 109 members, at a time when money was much less abundant and fortunes far less in magnitude than now. While the church edifice was in process of erection, on the 8th day of March, 1852, "Agreeably to a notice read in the several orthodox Congregational churches in this city, on the Sabbath of March 7th, a meeting of such persons as propose to form the Central Congregational Church was held at the house of Deacon William J. King." The names of those persons who intended to unite in the formation of said church were then taken, and the Articles of Faith, previously prepared by Rev. Mr. Swain, were read and ordered to be printed and distributed. They were approved at an adjourned meeting held March 12th.

A committee was appointed to make arrangements for the organization of the church, and a council of churches was convened for that purpose on the 18th of March, 1852, in the Beneficent Church, the pastor of that church, Rev. J. P. Cleveland, D. D., preaching the sermon, and the other Congregational ministers of Providence and Pawtucket participating in the exercises. "Letters testimonial were read from several churches certifying to the full and regular standing of" eighty-two persons, and these persons constituted the original membership of the church. Eight of them are now known to survive. The number was increased during the year to one hundred and nine.

The first meeting of the newly-formed church was held two days later, March 20th, in the hospitable and spacious parlors of Deacon William J. King. At that meeting it was voted to extend a call to Rev. Leonard Swain to be the pastor. His acceptance was dated April 3d. "Divine services were held

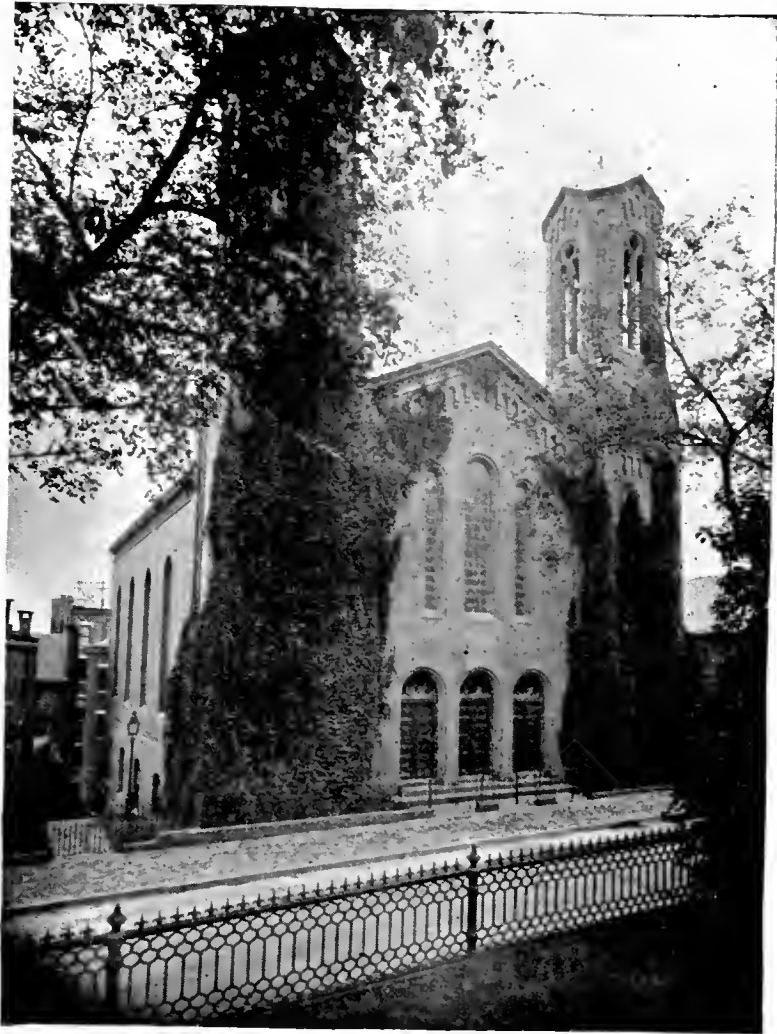
for the first time in the lecture room of the church on the Sabbath of April 24th. The Rev. Mr. Swain, pastor-elect, preached from the text "Except the Lord build the house, they labor in vain that build it." Every hearer was convinced of the rare ability of the speaker, and his text might well be taken as the motto of all his subsequent labors.

The church was dedicated September 28th, 1852.

Mr. Swain was installed September 29th, 1852, the sermon being preached by Rev. Edwards A. Park, D. D.

The new enterprise was now fairly on its feet. Although the cost of the building had exceeded expectations, it had all been provided for by the liberality of the original contributors. It was evident to all that the pulpit was destined to be a great power in the city, and the church at once took a high position and won the respect and favorable regard of the community.

In renewing these events too much honor cannot be accorded to one man who, it is but just to say, was more influential than any other person in bringing the enterprise to a successful accomplishment. Mr. John Kingsbury was indefatigable in his exertions to bring this about; and his judgment carried great weight with all those, both pastor and people, who aided in the plans for establishing the church. All looked to him for counsel and leadership. The portraiture of Judge Samuel Phillips, the founder of Phillips Academy, would, with little modification, apply to him. "He was intensely methodical and careful, and of remarkable industry. He was an enthusiast for virtue; he had an intensely ethical vein, combining with it an impressive sedateness, and cherished a special fondness for the young. His Christian symmetry was completed by his rare estimate of the uses of wealth as the handmaid of learning and religion." His conservative and wise leadership was of great value for many years, until



CHURCH ON BENEFIT STREET, 1852-1893.

his death in December, 1874. One who was eminently qualified to judge said that Providence then lost its most eminent lay citizen. For twenty years his Bible class for men was a notable feature of the church. The resolutions recorded by the church express the conviction that "without his agency the church would not have commenced its career when it did, and that the edifice in which we worship is itself a monument of his zealous and persistent effort."

Another prominent promoter of the church was Deacon William J. King, who bestowed freely both time and money for its interests. He was chosen as the first superintendent of the Sunday-school, and was pre-eminently fitted for that service by his extraordinary ability as a speaker, and his rare power of interesting the young.

Mr. George L. Claffin made an honorable record as the teacher of the infant department, which came to number over eighty members, all of whose loving hearts he won by his fatherly and sympathetic interest.

Deacon William J. Cross was for many years one of the most constant supporters of the prayer meetings, the Sunday-school, and all good works. His aged widow, highly esteemed, has but very recently left us.

The City Mission of Miss Nancy Marsh cannot be omitted while enumerating some of the devoted laborers who contributed much to the useful character of the church. There were no more earnest prayers and self-denying labors than hers.

The growth of the church under the earnest and able administration of Dr. Swain was rapid and constant. In the first three years it received seventy-six members. In 1855 sixty-one members. In 1858 eighty-two members, and in fifteen years about four hundred and sixty members.

Dr. Swain frequently and urgently pressed the command of our Saviour, "Go, *work to-day* in my vineyard;" and mission-

any work became a prominent interest in the church. In the year 1856 two of the younger members of the church, one of whom was Mr. Benjamin H. Gladding, whose name is still borne by a large commercial house, spent a Sunday afternoon in exploring the northern part of the city for the purpose of ascertaining at what point a mission school was most needed. It was decided to establish one in the vicinity of the Corliss Engine Works. Permission having been obtained to occupy the public schoolhouse, notice was circulated, and on the Sunday appointed a goodly number of teachers and pupils assembled. But they found the house closed against them, and the custodian of the keys (who did not sympathize with the movement) refused to open the doors. A delay of several months was the consequence. During that time a building was erected for the use of the mission by the liberality of Miss Eliza Angell, on land owned by herself. The school was opened September 7th, 1856, Mr. Gladding being the superintendent. The first preaching service was held two weeks later, since which time there have been only brief interruptions of the continuity of the services. In six years it became necessary to double the capacity of the chapel, which was soon followed by a second enlargement. The mission bore the name of the Branch School, and the Central Church supplied nearly all the teachers and support.

On June 6th, 1865, the Charles Street Church was organized with twenty-one members, fourteen of whom were dismissed from the Central Church for that purpose. Rev. George Huntington became the pastor, and the membership was soon greatly enlarged, chiefly from the Sunday school. In 1882 a new church edifice was erected, the name of the church having been changed to the North Congregational Church. The cost of the building was \$27,832, of which \$8,152 were subscribed by members of the Central Church. The North Church has

made special mention of Deacon B. H. Gladding and the Hon. George H. Corliss (both of whom were members of the Central Church until they joined the North Church), in the following terms :

“ Mr. Gladding was for twenty-two years the superintendent of the Sunday school ; and to his efforts, under God, we owe the beginning, the early progress and success of the enterprise. Not only were his personal efforts indefatigable, but he assumed for a number of years the whole responsibility of the Sunday school and preaching service, collecting what he could from others, and supplying the deficiencies from his own purse.”

“ To Mr. Corliss this church owes a debt of gratitude which cannot be overestimated ; for in addition to the many and varied financial favors from his hands, the church has, since its organization in 1865 up to January, 1896 (over thirty years), received from Mr. Corliss, and, since his decease, from his estate, the sum of \$365 annually.”

This mission work, laborious and fatiguing as it was, seems to have received the approval of the Master.

Another missionary enterprise, in which the ladies of the church were principally interested, was the sewing-school. This was held weekly in the lecture room, on Saturdays, for five years. Two hundred little girls, gathered from the poorer quarters of the city, were taught the arts of needle work, together with sacred songs and helpful verses from the Bible.

The ladies also formed a society for aiding home missionaries, their benefactions taking the form of boxes of clothing and other supplies, a number of which have been forwarded annually from that time to the present.

The first meeting called for women interested in foreign missions in the Congregational denomination in Rhode Island was in the vestry of the Central Church, in October, 1868.

The interest was so great that in the following January (1869) an organization was formed of the seven city churches, known as The Providence Auxiliary, Mrs. King being president.

From the fact that the formation of the church brought together persons from various churches who had little previous acquaintance, some measures were required to promote social freedom; and this led to a series of informal social meetings at the homes of various members, to which general invitations were given to all the congregation, and at which readings, music, and conversation promoted further acquaintance.

In those days it was the rather undignified custom of many congregations to rise during the singing and face the choir, turning their backs to the minister. October 5th, 1858, after a somewhat "protracted discussion, on motion of William J. King, it was voted that the church adopt congregational singing, and that the congregation face the pulpit during that exercise, provided that the society concur."

Another indication of a strong desire to promote decorum is afforded by the following extract from the records of the first church meeting following the dedication:

"WHEREAS, The solemnity of public worship requires *silence, order,* and reverence, therefore

"*Resolved,* That we will strive to enter and leave the House of God in silence, to keep our children under our particular care, and to prevent them, as far as it may be possible, from leaving the house during divine service; and to avoid leaving our pews, or to make preparation to leave them, until the benediction has been fully pronounced."

From what has been said it is evident that the church of those days owed much of its character and success to its laymen and laywomen. Happy will it be if in its future years it shall be favored with a succession of equally devoted and self-denying members.

Yet, giving all credit to those to whom so much is due, it remains to be said that the supreme influence and forming power was, humanly speaking, that of the pastor, Rev. Leonard Swain, whose marked characteristics gave him a pre-eminence seldom attained. His was a rare order of mind, which never failed to impress his hearers with his superiority. A lofty imagination enriched his style, which yet was marked by the simplicity of a master. His audiences were often hushed in rapt attention, unconscious of passing time, or of anything but the absorbing presentation of the highest themes, and the moral urgency of his appeals. In his preaching his soul met the souls of his hearers, and the spirit of his presentation of truth and duty was that of a prophet bearing the signet and authority of his divine Master. "He dreaded the tendency to reduce the Christian religion to a mere system of morality." To him it was a life of unreserved consecration to the highest attainable spirituality. His prayers in public were sometimes wonderful, though unconscious, revelations of the man, evincing his capacity for the greatest exaltation of spirit, soaring until he seemed to stand, awed yet inspired, in the very brightness of the presence of Him who sits upon the throne. In this connection a circumstance that occurred during the war may be recalled. The First Rhode Island regiment was about to leave for the front, and was invited to attend service in our church. Dr. Swain preached. Afterwards one of the military officers approached him and requested the favor of a copy of his prayer, which was a very remarkable one. Dr. Swain replied that he had no copy of it. "Why!" said the other, "is that possible! We thought that of course it was prepared beforehand." "No," said Dr. Swain, "it vanished with the breath that uttered it, and it is impossible to recall it." Dr. Swain had no perceptible trace of vanity. Though his superior abilities gave him great prominence, he

avoided mere notoriety. This led to his refusal of the request to permit the posthumous publication of his sermons, excepting the late ones which he chose as his dying message; and those illustrate not his genius, but only his faithful earnestness and solicitude for the salvation of the souls for whom he felt a pastor's responsibility. His modesty is exhibited in his farewell letter to the church, in which he writes: "It is to their *generous* support of me with those strong resources of mind, and soul, and voice, and hand, that I owe it, under God, if my ministry here has not proved a failure."

With all this he was not devoid of humor, which, while never permitted to appear in the pulpit, frequently delighted his intimate friends by its quick and delicate flashes.

Some words which were written of Milton seem as truly to characterize Dr. Swain:

"As a Christian, humiliation before God was a duty the meaning of which he knew full well; but as a man moving among other men he possessed, in that moral seriousness and stoic scorn of temptation which characterized him, a spring of ever present pride, dignifying his whole bearing among his fellows, and at times arousing him to a kingly intolerance."

During the year 1867 it became apparent that Dr. Swain's health was seriously impaired. In November the society granted him leave of absence for six months. Relief was vainly sought in change of climate. On the last day of May, 1868, he wrote to the church a letter of the most affectionate nature, resigning his office and urging the church to procure a minister who could actively carry on the work. The church declined to accept the resignation. They would have as soon dismissed their own families. "While releasing him cheerfully from all professional duty and responsibility," arrangements were made for supplying the pulpit, at the same time continuing Dr. Swain's salary until his decease, which occurred

July 12th, 1869, a little more than seventeen years from the beginning of his pastorate, his age being but forty-eight years. Few men have so well illustrated the ideals of the Christian ministry.

After his decease resolutions presented by Dr. Joshua B. Chapin were adopted by the church, one of which is the following, which gives the impression that language failed to express their admiration of the man :

Resolved, That in his intellectual culture, in his moral sensibility, in his personal sense of religious obligation, in his clear perception of duty, seldom or never clouded by doubt, in his heroic discharge of such duty, in his quiet and responsive sympathy for the sick and afflicted, in his diligent and devout preparation for the fulfilling of his professional obligations, in his earnest and unreserved consecration to Christ and His service, in the constant faithfulness of his purpose, in a pervading spirit always yearning for the advancement of the glory of God and for the salvation of lost souls, and in the carefulness of a holy walk and conversation, he has left us the memory of a life almost faultless and worthy the imitation of every Christian minister and brother."

The death of Mrs. Swain preceded his own decease by a few years ; and the deprivation of her affection and sympathetic counsel was a loss from which he never could recover. No one who was privileged to know her will ever forget the lovely and lowly spirit that spoke from her eyes, or the affectionate smile that was wont to dwell upon her lips. Her saintly and devoted life cannot be separated from that of her husband in the memory of their friends.

With the greatly-lamented death of its first pastor, we are brought to the close of what may be considered the first volume of the church's history. The occasions upon which it will be reviewed will become more and more infrequent as the years go on and the surviving actors depart and fade from memory. Other eminent men have succeeded (and will succeed) those who have been herein briefly mentioned, and their history is left for abler hands to trace.

ADDRESS BY REV. GEORGE HARRIS,

Pastor 1872-1883.

(O)N an historical occasion reminiscences are expected. Even for the younger generation, that has no personal recollection of fifty or thirty years ago, there is an interest in the earlier conditions, in seeing the survivors of former days, ancient fossils, like the preceding speaker and myself. In the present condition of prosperity, in a well-appointed, beautiful building, in the midst of luxury and ease, it is well to be reminded of the hardships, toils, and sacrifices of the pioneers.

When the church was twenty years old I became its minister, having myself attained the ripened age of twenty-seven. Dr. Swain died three years before. During that period the church tried to secure an eminent man, and finally, not having succeeded, decided to take a young man without a reputation. What did it was a sermon preached in the lecture room on a Sunday evening, December, 1871. In the morning I had read an essay, of which I now have no recollection, although it probably contained some truth. In the evening the text was "on the top of the pillars was lily work." The sermon took the fancy of Deacon King. Deacon Kingsbury said it "avoided extremes." Other good people thought it was, in a degree, original, and showed promise of better things. And so, after three years, being wearied with the greatness of the way, they decided to adopt the youth and make him their minister.

Professor Park, meeting me a few days later, said, "I understand the Central Church, of Providence, has called you, although you preached there only one Sunday." I assured him that that was the fact, and doubtless, also, the reason.



GEORGE HARRIS.

I had never heard nor seen Dr. Swain, but found he was held in almost idolized regard, especially by those who had known him through his entire ministry; that he was an able, intense, and at times an eloquent preacher, a man who had the courage of his convictions. It was said of him that he would have gone to the stake for his opinions, that he had the stuff martyrs were made of. I fancy that observation has not been made concerning the ministers that followed, certainly not concerning his immediate successor. On a Thursday evening, a few weeks after I was installed, I said I should be greatly obliged if the people would not tell me of the virtues of my predecessor, because it was so discouraging. After that they were very considerate, and would often spare me a week or more.

In those days there were some excellent people in Central Church. I should know where to begin in characterizing some of them, but not where to end. Deacon Kingsbury, dignified, courteous, precise, kindly, a good adviser, always in his seat sometime before the service began. Deacon King, sagacious, shrewd, full of humor, exercising great influence over the young, always looking for a revival. Deacons Cross and Gay both belied their names. Deacon Cross was optimistic, Deacon Gay, pessimistic, yet a good, sincere Christian. Mr. William G. Weeden was an interesting speaker, of original thought and fine diction—every one was awake when he spoke in the prayer meeting. Doctor Joshua B. Chapin was a forcible speaker, and quite a theologian. He said to me once, "your prayer last Sunday was excogitated." When I had grasped the meaning of the word I said, "Yes, one who is to voice the devotions of a congregation should think beforehand what he is to pray for, should pray with the understanding as well as with the spirit." Another was that friend of children, George L. Claffin, who taught the infant depart-

ment a sympathetic, affectionate, large-hearted man. There were, besides, of the devout women not a few, leaders in active benevolence. There are others still living who were strong personal friends and earnest Christian workers. I tried to preach Christ and Christian service. Some thought it contrary to previous preaching, but I think it was the same from a different point of view.

During Dr. Swain's pastorate there were three periods of revival or religious awakening, and during mine there were also three, when more than twelve persons made profession of faith. The largest number was in 1858, when 58 members were received, and in 1877, when 70 were received. The average annual addition was $14\frac{1}{2}$ during Dr. Swain's ministry, and $15\frac{1}{2}$ during my ministry.

This has always been a quiet church, staid and steady, noted for its large donations to missions and charities. The weekly-offering system was introduced during my time, and doubled the gifts. After it had been in use a year or two I read a paper on it at a meeting of the American Missionary Association. The paper was printed, and the weekly pledge was known as the "Harris system," although I did not originate it. A new organ was put in, the only thing brought over from the old church on Benefit street to the new church on Angell street.

An attempt was made to change some of the rules of the church, when it was found that there must be a three-quarters' vote of all the members. It was difficult to bring so many together, but it was done, and the first rule to be changed was that. There was a rule against theatre-going and dancing, which we did not succeed in changing. It was probably thought that so gay a church should not have too much freedom. The members did as they thought best, however, following the dictates of their own consciences, as good Prot-

estants should do. At the end of eleven years I went away, with a good degree of equanimity on the part of the congregation.

There are many churches of our order in this country which are much alike, having a common worship and a common faith. Yet every church has its own individual characteristics. This church has been distinguished for its benevolence, reaching out to all the world, to foreign and home missions, and to local charities. This church, for a longer time than any Congregational church I know, has been notable for the dignity, richness, and reverence of its worship. Nearly forty years ago English and choral music were introduced. Very much is due to Edward K. Glezen, who was organist for thirty years. When I came here he was teaching the music in Sunday-school. The "Aid to Praise" was compiled a year or two later, and the "Psalms and Hymns" for our own congregation. He was musical editor of "Hymns of the Faith," which you have used for several years. People are educated in religion by worship almost as much as by preaching and teaching.

This has not been a theological church. Some were interested in theology, but the great majority cared little for it, and, if I may say so, knew less. This, however, is no reflection on their intelligence. They were open-minded, and untrammelled by any particular system of doctrine. The church was more religious than theological. While I was here Professor Huxley was lecturing in this country on the horse, saying that it was descended from an animal that had five toes. Many people were alarmed, asking what, then, is man descended from? I advised you to wait, and not be disturbed, advice which you were entirely willing to take. At my examination for installation a member of the counsel asked me concerning the fate of the heathen. I replied that I did not know.

He was disappointed, I was told, because I did not amplify. At Andover I thought for a time that I did know, but now I should answer as I did at first, with a good deal more hope for the heathen.

I must stop somewhere. The continuity of the life of a church is what we think of to-night. There have been four pastorates in these fifty years, and you are very sorry that the fourth is about to terminate; but the church is one and the same, Paul having planted and Apollos watered. You are not in parties, one saying, I am of Dr. Swain; another, I am of Mr. Harris; another, I am of Mr. Huntington; and another, I am of Mr. Moore. All are yours, all have rendered some service, all have, I am sure, a place in your affections; all are yours, "and ye are Christ's, and Christ is God's."

ADDRESS BY REV. CHAS. W. HUNTINGTON,

Pastor 1884-1888.

MY pastorate began December 17, 1884, the date of the installing council, and ended February 7, 1888, when the dismissing council convened. The brevity of this period in itself precludes any extended historical statement. These three years covered a good part of the interval between a golden age of the past and that which was speedily to be ushered in. They may be likened, in the history of this church, to these closing weeks of winter, when the earth is cold, quiescent, its life largely latent, a period, however, that will soon pass into the flowering springtime and the productive summer. I will refer to a few things that occur to me as most deserving notice, and my references must needs be, like the annals of the poor, "short and simple."



CHARLES WHITE HUNTINGTON.

One of the first things undertaken after I came to Providence was the rectification of the roll of church membership. There had accumulated a large number of names of absentees, about whom little or nothing was known. By diligent inquiry the addresses of these persons were ascertained, so far as possible, and printed circulars were sent to them inviting them either to transfer their membership to the churches with which they worshipped, or to suggest the reasons for their wishing to continue their relation with the Central Church. In consequence of these endeavors a considerable number of names were removed from the list, names of persons who took letters to other churches, or who were found to be dead, or who, for sufficient cause, were dropped from the roll.

I think it was largely because of this purging of the membership list that it was decided, at the close of the first year of my pastorate, to print a Hand-Book of the church, the prominent feature of which was a complete catalogue of the church members, resident and non-resident, with their addresses. This little book contained also a list of the officers and committees of the church, the Sunday school, and all organizations in the church, together with a full statement of the changes in the membership of the church during the year, and a report of the benevolent offerings. This Hand-Book was at once recognized as of great practical value, and the next year a similar book was printed bearing on its title page the words "*Annual* Hand-Book," instead of merely "Hand-Book," as in the first instance. This yearly publication has been continued, I think, ever since, and now appears in an expanded form, commensurate with the growth of the church and its activities.

On beginning my pastorate it seemed to me that the field most needing cultivation, as well as the one promising to yield the largest harvest, was the young people. At a social gather-

ing of the young people held at my residence October 27, 1885, there was organized what was called "The Young People's Alliance," with forty-four active and five associate members. On October 10th of the following year this organization voted to disband, for the purpose of forming a Christian Endeavor society. The latter society was organized October 17, 1886, with eighteen active and three associate members. Notwithstanding the questioning attitude of a good many of the people in the church, the society grew and flourished, and was a pronounced means of promoting the Christian character of its members. The early promise of the Christian Endeavor society does not appear to be realized in full in these later years. Complaints are numerous from pastors all over the land that the Christian Endeavor principle does not, in many cases, accomplish all that was claimed for it. In the church of which I am now pastor it has been found necessary to give up the Christian Endeavor society, and to organize the young people on another basis. But in spite of all possible inadequacy, in some instances, of the Christian Endeavor principle, it remains true that the Endeavor society, in its early history in this church, was admirably effective as a means of vivifying for its members the Christian motive, deepening their devotion, and affording expression of their inner life. Some months before the organization of the Christian Endeavor society, I had for a number of weeks, at the close of the Sunday-school, a meeting of a semi-devotional kind with a group of boys about sixteen years of age, when I talked over with them familiarly various matters pertaining to their moral and religious life. Six of these boys were soon received into the church on confession.

In January, 1887, I preached a sermon on the encouragement of child piety, and announced that I would form a class in Christian nurture, for all children between eleven and six-

teen years of age who might wish to join it. So many came to the first meeting that it was necessary to divide the class into two sections, embracing the younger and the older ones respectively. These two classes met at my house on week-day afternoons for twelve weeks. I endeavored to teach the children each time some important truth relating to the gospel and the Christian life, having given them at the previous meeting, to commit to memory, certain scripture passages illustrating the truth in question. Ten members of the older class united with the church the following May.

The losses which the church suffered by death during my pastorate may be referred to, specially among the older members. Chief among these should be named two of the deacons, William J. Cross and William J. King, who died within four weeks of each other, in the summer of 1885. They had contributed in large measure to give tendency and quality to the life of the Central Church. No one who knew the gentle, unassuming, earnest, forceful character of Deacon Cross, or the outspoken, strenuous personality of Deacon King, will soon forget them. Others who may be mentioned are Mrs. William J. King, who died six months before her husband, Mrs. Ann Phillips, Lorenzo B. Makepeace, Jacob Symonds, George L. Clafin, Mrs. Ophelia N. Fisher. Two deacons were elected during the period under review: John W. Danielson, April 30, 1885, and Frederic H. Fuller, September 28, 1885. John Eddy was also chosen deacon at the same time with Mr. Fuller, but declined to serve.

Towards the close of my pastorate there was a scanty supply of material out of which to make Sunday school superintendents. The difficulty was met, temporarily at all events, by making the office of superintendent a salaried position, and securing Professor William E. Wilson of the Normal School to fill it.

There was present in the constituency of the church, during the time I was pastor, the feeling, more or less positive, that a new house of worship should be built, farther to the east. This feeling had been gathering force during President Harris's term of service. The edifice on Benefit street was inconveniently distant from the homes of many of the people, and in itself possessed obvious disadvantages. This accounted, in part at least, for the small attendance at the second Sunday preaching service and at the midweek prayer meeting. I find a memorandum stating that at the annual meeting of the church, September 27, 1886, it was voted, with one dissenting voice, to discontinue the Sunday evening service, unless, possibly, a missionary concert should be held on one Sunday evening of the month.

I remember that in talking with Doctor Harris, before I came to Providence, I inquired as to the attendance on and interest in the prayer meetings of the Central Church. He replied pithily and suggestively that those meetings were an end rather than a means. During my term of office an attempt was made by two or three prominent persons in the church, without consulting others, to reduce the chilling and disintegrating effect produced by the few who came to the Thursday evening meeting being scattered about in all parts of the large vestry. Iron rods were put in place, connecting some of the pillars, on which rods red curtains attached to rings were hung, so that a limited portion of the room was partitioned off for the attendants on the Thursday evening service.

I well remember the astonishment depicted on the faces of most of the people, as they entered the vestry on the first evening when this new device was adopted. As I now recall the matter the expedient served its purpose fairly well, in spite of the criticisms which were numerous and natural.



EDWARD CALDWELL MOORE.

I am glad that under the changed conditions to which you have now become accustomed, there is no longer need to resort to such devices. "They have their day, and cease to be." Indeed, speaking comprehensively, it may be literally said, "The former things are passed away; behold, all things are made new." A new location, centrally situated; a new and imposing church edifice; a new, beautiful, well-appointed chapel; a greatly enlarged constituency; a new life and a new outlook for the church. The only new thing that can occasion you regret is the new minister whom you must soon seek and find.

I congratulate you on your present well-merited prosperity, and my cordial wish is that it may be continually augmenting as the years pass.

ADDRESS BY REV. EDWARD C. MOORE.

Pastor 1889 to 1902.

I HAVE been asked to write for this meeting a brief history of the Central Church since I became its pastor. I appreciate the reasons for this request. This is deemed to have been a period of interesting changes in the life of the church. It is felt that I possess beyond most others the information requisite. But it is not easy for a man to write the story of his own administration. We have lived through these things together, and need only to have them called to mind. You will not deny me the pleasure of paying tribute to some of the men and women with whom I have served. I shall try to write in a matter of fact way. But it would be ludicrous that I should speak always in the third person.

The charm of such a recital is often in little things. It will be remembered that the paper is written to be read in our own circle.

On the 28th of October, 1888, your present minister, who was then the pastor of the Westminster Presbyterian Church, in Yonkers, N. Y., preached, for the first time in the pulpit of the Central Congregational Church, in Providence. That pulpit had been vacant since the resignation of the Rev. Charles W. Huntington, D. D., February 7th, 1888.

The 28th of October was a very rainy day, and your pastor that was to be, preached in the old church on Benefit street, what seems to him now to have been rather a grim sermon to rather a small audience. The Sunday school, at three o'clock in the afternoon, and the Young People's Society immediately thereafter, in the old vestry, made me welcome. In the evening I was taken by Mr. Francis W. Carpenter to conduct the service in the "Beane Barn," off Butler avenue. In this place an occasional service had been held under the auspices of the Central Church, in the interest of the work at the Blackstone Park Sunday school. This work, some little time before, had been placed under the care of the Central Church.

On the 12th of November you were pleased to extend a call to me to become your pastor and teacher. On the 16th, a committee of gentlemen from the church and society, all of whom have been my earnest supporters and devoted friends, and most of whom are with us still, visited me in my home in Yonkers. On the 19th I wrote accepting the call. I was dismissed from my old charge by the Presbytery on the 10th of December, and my service terminated with the 31st of that same month. I was installed here by council convened on January 4th, 1889, and preached my first sermon in this new relation on the Communion Sunday, January 6th.

I cannot forget the kindness with which the council con-



BLACKSTONE PARK CHAPEL, 1889-1892.

done my fault in not bringing an elaborate written statement of faith. I stand now somewhat aghast at my own audacity, which was appreciated, probably, by all at that time, except myself. I simply gave, in the most candid manner, the view which I hold to-day as to the attitude of a living man to all past statements of faith, and offered to answer as I could all questions that might be asked. The friendship then inaugurated with the representatives of the churches of this State has ripened into one of the strongest and most helpful relations of my life.

I spoke on the Thursday evening following from the text "And being in the way the Lord led me." But it was a humiliating thing for me to be obliged to ask, at that meeting, for leave of absence for a month, because I was too unwell to go on. By the 10th of February I was back in your pulpit.

Meantime the little building for the Blackstone Park Chapel, at the corner of Wayland avenue and Angell street, which had been erected by the generosity mainly of members of this church and society, with gifts of those who had been interested in the Sunday school work there, had been nearly completed. The building, designed by Mr. Franklin J. Sawtelle, fitted and furnished, was ready for dedication on the evening of February 22d, 1889. It fell to me to conduct the service and preach the sermon. Thus it happened that one of my very earliest acts, after taking up my work among you, was to inaugurate this new stage of an enterprise which was to have more to do with the whole future history of the Central Church than any of us at that day could have imagined.

As early as 1885 certain residents of the eastern portion of the second ward had felt the need of Sunday school privilege for their own children and the children of the growing neighborhood. These persons were of various denominations, but from the very first they were animated by a spirit of unity

and cordial co-operation. On the whole, the Central Church was more largely represented than any other single church. A meeting was held at the home of Mrs. James M. Campbell, 238 Waterman street, Tuesday, November 10th, 1885, to consider the situation. Of this meeting the Rev. Mr. Huntington, pastor of the Central Church, was chairman, and Mr. Arthur W. Fairchild, then a member of the Beneficent Church, the secretary. The "Beane Barn" was soon after rented and put in order for use. Mr. Benjamin W. Gallup was chosen superintendent of the school, Mr. George B. Gaylord, secretary and treasurer, and Mr. Appleton P. Williams, librarian. Miss Rowena Campbell gathered the women of the neighborhood into a sewing society. Already, on December 6th, 1885, it was decided to begin to hold a regular Friday evening meeting in this place.

January 17th, 1886, a name was given to the enterprise, the "Blackstone Park Union Sunday school," and Mr. Arthur W. Fairchild, Mrs. Sylvester Allen, Mrs. Sylvanus Tingley, and Mr. Benjamin W. Gallup were appointed a committee for the general management of the work. A little less than two years later, namely, on October 2, 1887, it was unanimously resolved to ask the Central Congregational Church to take charge of the enterprise, "with a view to more active, and we trust more successful, prosecution of the work in this vicinity." The Central Church most gladly assumed the responsibility, and on October 13th, 1887, Deacon Thomas B. Stockwell was chosen superintendent of the school, and Mr. Fairchild, secretary and treasurer. December 25th, 1887, Christmas exercises were held, for which Miss Amelia DeF. Lockwood provided the entertainment, and Mr. Charles L. Thomas gave an address. On March 11th, 1888, the Christian Endeavor Society was formed. Mr. Benjamin W. Gallup, Mr. Frederick E. Stockwell, Mr. William W. Goff, Miss Nellie R. Fairchild, and

Mr. Appleton P. Williams being the committee on organization. At about this time a Sunday evening service began to be held, sometimes a preaching service, and at other times a prayer meeting, the Young People's Society being responsible for the Friday evening meeting. Already plans for the new building for the chapel were under way. But from December 9th, 1888, until February 3d, 1889, the sessions were held in the house of Prof. Greene, on the corner of Butler avenue and South Angell street, the " Barn " meantime being required for use by its owners.

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The dedication of the chapel followed, as I said, on February 22d, and almost from the first the school, in its new and attractive quarters, seemed to appeal to the whole neighborhood. Before many months it was as large as the school of the church on Benefit street. It drew both teachers and scholars from homes of many denominations, and into the work a great deal of neighborhood loyalty went. The Sunday evening service was a still more striking illustration of the spirit of Christian union. For about a year I preached there every other Sunday evening, and thereafter every Sunday evening, no second service being at that time held at the Central Church. On November 11th, 1889, and thereafter, this work was regularly reported to the annual meeting of the Central Church as part of our care and responsibility.

But it was a situation which could not last. For we really had two Sunday schools, two Young People's Societies, two week meetings, and two places for our Sunday services. Socials were held and all the festivals of the church were observed in both places. The pastoral work was most delicate and extensive. For there were not a few of the people who, because of the long distance from any organized church, had ceased to attend church altogether. But the sense of identification with the Central Church grew rather than

diminished. And when, in 1892, after the opening of the Memorial Chapel on Diman place, on Easter Day of that year, all these phases of work were united, it was as if a hope cherished quite as ardently by the people of the Blackstone Park Chapel as by those of the Central Church had been at last fulfilled. But this happy issue was still three years in advance of the point which we have reached in our narrative. The work which I assumed at the Blackstone Park Chapel almost in the first days of my arrival here was not taken up so much with any clear idea of its bearing upon what, by and by, became our plan, as simply because it was a good work manifestly waiting to be done.

So far as my memoranda show, the spring of 1889 must have been spent largely in getting acquainted with the congregation and its problems, and with the various charities and philanthropic bodies with which this church co-operates. The 1st of January, 1890, we appointed Mr. Frederic H. Fuller clerk of the standing committee of the church, and began to keep accurate record of all discussions and votes upon matters which ever came before the committee. Since that time Mr. Fuller's book is an invaluable record of the most intimate life, and of the least as well as the greatest transactions, of the church.

But already, before my first year, 1889, was out, the problem had begun to loom upon us which was, in some sense, to comprehend or be tributary to all other problems of my administration here. From the first, I became aware that there were those in the church who felt that the life and usefulness of the church would never be assured until its place of worship should be removed up the hill and put somewhere near the middle of the high plateau, between the two rivers, which seems marked out in nature as the most desirable residence portion of the city. Some of the men had held this

conviction for years. Before I had been here six months I was myself entirely convinced that their judgment was correct. A little map which I made showed that the actual center of the congregation was to the eastward of the corner of Hope and Angell streets, in a region which, by the laying of a new street railway, was being rapidly opened, and in which there was no organized church at all. We had been steadily losing for years what constituency we ever had on the West side of the city, and no one could view thoughtfully the work which we were prosecuting on the eastern edge of our parish without seeing that, while it was a great help, as things stood, it would be an almost fatal thing to have that part of our own congregation which had gathered about the Blackstone Park Chapel become the nucleus of a new church. I said as little as possible on the subject, realizing that I had been here too short a time for my opinion to have weight. If I should tell the truth, I said little also because I dreaded the task. But when questioned by the gentlemen, I did indeed express with confidence the opinions above given, and promised to do everything in my power to enable the church to enter into what seemed to be so great an opportunity. The discussion must have begun almost immediately after my return from the vacation of the summer of 1889, for by December 17th matters had progressed so far that a called meeting of the society was held in the small room in the old vestry, at which I was asked, among others, to make a statement of the situation. I have the manuscript of the address which then was made. At that meeting a committee consisting of Mr. Francis W. Carpenter, Mr. John W. Danielson, Mr. Frederic Fuller, Mr. Frederick C. Sayles, and Mr. Frederic Talbot were appointed to recommend a site for a new church. At a special meeting of the society, January 27th, 1890, they reported in favor of the lot on the corner of Angell

street and Diman place, on which this church now stands, and the report was accepted. At that same time the pastor was requested to call a general meeting of the church and congregation on Monday evening, February 3d, 1890, for the purpose of learning the wishes of the people. There was a large and enthusiastic attendance at this meeting. Many addresses were made, and I repeated the statement of reasons which I had made to the society at an earlier date. A standing vote was taken to ascertain whether it was the wish of the people to proceed in the matter. There was not a vote in the negative.

On the next evening, February 4th, an adjourned meeting of the society was held to take measures to carry out the wish of the church, and the five gentlemen named above were appointed "a committee with power to raise money to pay for the lot, the church, and the chapel to be built thereon, and to procure plans for said church and chapel with estimates of cost." Thus, in one week less than a year from the time when I actually began my work among you, the decision was taken and the movement well under way.

Some things stand out vividly in my memory. Among them none is more salient than this,—the willingness of those to whom the old building was through sacred associations inexpressibly dear, to put all that behind them, and to judge the whole question in the light of highest expediency, with reference to the life and service of the new generation. And through all the pain which the long execution of this plan for removal must have cost them, these people never flinched or said a word. They were among the most constant counselors and generous givers to the cause.

One other thing is recalled to me out of these early stages of our effort. It is the fact that every vote and every paper of importance to the enterprise, both then and thereafter, until his death in 1897, was drawn by that distinguished lawyer,

Mr. Thomas C. Greene, who thus rendered one more service of great value to the church which he loved.

The piece of ground, corner of Angell street and Diman place, was bought in March, 1890, and Messrs. Carrère & Hastings, of New York, were chosen architects and ordered to prepare plans. Mr. Franklin J. Sawtelle was chosen supervising and constructing architect here.

I think it was the original thought of many that the building should be in the Gothic style and in stone. It brought disappointment to some when it was realized that a Gothic building in stone, of the size which we required and of the architectural effectiveness and beauty which we desired, would cost a sum of money far beyond that which we felt justified in planning to expend.

On the other hand, it had been a thought of Mr. Hastings and of my own, for many years, since our student days, that there was no style of architecture so suggestive and fitting for a Protestant church as that of the Renaissance. As the rise of Protestantism itself was allied with the rediscovery of certain elements of Greek thought and the application of these to the Roman Church of the middle age, so the use of pure Greek ornamentation upon the massive vault and arches of the Romanesque order seemed to express precisely the same idea. And it will be remembered that buildings of precisely this sort were characteristically produced at the end of the Renaissance and in the time of the Reformation.

For ecclesiastical purposes pure Renaissance buildings have thus far in this country been rare, but I think that few persons can view this one without feeling that it has great dignity and repose. Its construction of yellow brick and terra cotta, with the tile roof, which in the end has been coppered, has proved, on the whole, satisfactory. For a sum of money not greater than that which is often expended by city churches, a true

architectural effect of great worthiness has been produced. Certainly the interior has proved itself eminently adapted to the service of worship. The place itself is the greatest aid to the spirit of devotion.

More than a year was expended in the perfection of these plans; and in the result, all the thought and care and study which were given even to minute details seem more than justified. It was in April and May, 1891, that contracts began to be framed and the first subscription of money toward the cost of the building taken. In July, 1891, the ground for the chapel was broken. The foundations of the church were also laid that same summer.

In the meantime certain other things affecting the worship of the church had been considered. That admirable hymn and tune book which is in use among us, the "Hymns of the Faith," was adopted by vote of the church November 11th, 1889. The book had had a precursor in a little collection made for the special use of this church by two of the three editors of the "Hymns of the Faith," the Rev. George Harris, who was then the pastor of this church, and Mr. Edward K. Glezen, who was then, and long after, the organist and leader of the choir. Through this book we have entered, even the children among us, into much that is noblest in the sacred poetry and music of all ages. Much that is full of meaning for us in our worship would not have been possible for us without such a book.

November 9th, 1891, at the annual meeting of the church, the present order of morning service was formally adopted. That order represented the study of two full years, and it has never been changed from that day to this. It has approved itself to our feeling. It has shown itself flexible enough to be adapted to various occasions. It is stable enough to give to those who worship that sense of sacred habit and familiar-

ity which means so much. The order of topics is taken boldly from the great historic order of worship in the Western churches. But wide liberty is left in the selection of the various parts from Sunday to Sunday. There can be no doubt that our non-liturgical churches, failing to realize that the baldness of their service is no part of their Protestantism, have left their ministry without support and their people without training in the expression of religious feeling. Their service, with hope of being more immediately inspired by the Holy Ghost, has thus often, meantime, become a prey to mere individual eccentricity. And all the while the elements of that support and training lay before us in liturgies which are not the private property of sects but the heritage of all the Christian ages. Our churches have therefore suffered greatly in an age which has regained the sound sense that that which is holy is not necessarily without beauty.

At that same time, November 9th, 1891, it was voted that the offerings should be taken by the deacons or ushers in the usual way, and the gifts of the congregation thus be made a part of the worship. The "Harris System" of benevolence cards had been in use since 1879 in this church. Indeed, it had originated in this church. But the cards and envelopes had been placed in boxes at the doors of the church as worshippers went in and out. The new plan, beside that it made for the offering a place in our worship, proved incidentally a source of revenue through cash contributions to the general fund for benevolent work.

October 12, 1890, the calendar of weekly appointments at the church began to be printed. Until that time notices had been read from the pulpit. The expansion of our work made this impracticable. The care and publication of the calendar, at first in the hands of Deacon Frederic H. Fuller, passed ultimately into those of Mr. James C. Kimball, who had been

lected clerk of the church in November, 1890. Its success is largely due to his care.

In the winter of 1891 I delivered a course of sixteen lectures, on the New Testament, in the old vestry. They were given on Saturday afternoons, and were largely attended. They were the first of many series of lectures, on one theme and another, sometimes on Sundays and sometimes on week days, which we have been able from this church to offer.

In December, 1890, the church and society granted me the assistance of a lady visitor for the work of the Sunday school and chapel, in the person of Miss Emily F. Anthony, who served us faithfully until her marriage in November, 1891.

Already, on January 1, 1891, I find an entry in the secretary's book that the committee authorized me to find out from Mr. Zephaniah Williams what was needed in the work among the Portuguese in the southern portion of this city, and in December, 1891, there is a record that we assumed half the costs of the work among the Portuguese, renting the hall at 28 (now 44) Transit street, furnishing it for the purpose of the work, and taking Mr. Manuel R. Martin regularly into our employ as missionary among his people. The other half of the support of the work was to be provided, through Mr. Williams, from friends in the Union Congregational Church. Thus there comes upon our horizon the second bit of missionary endeavor with which we have been so closely and so happily identified.

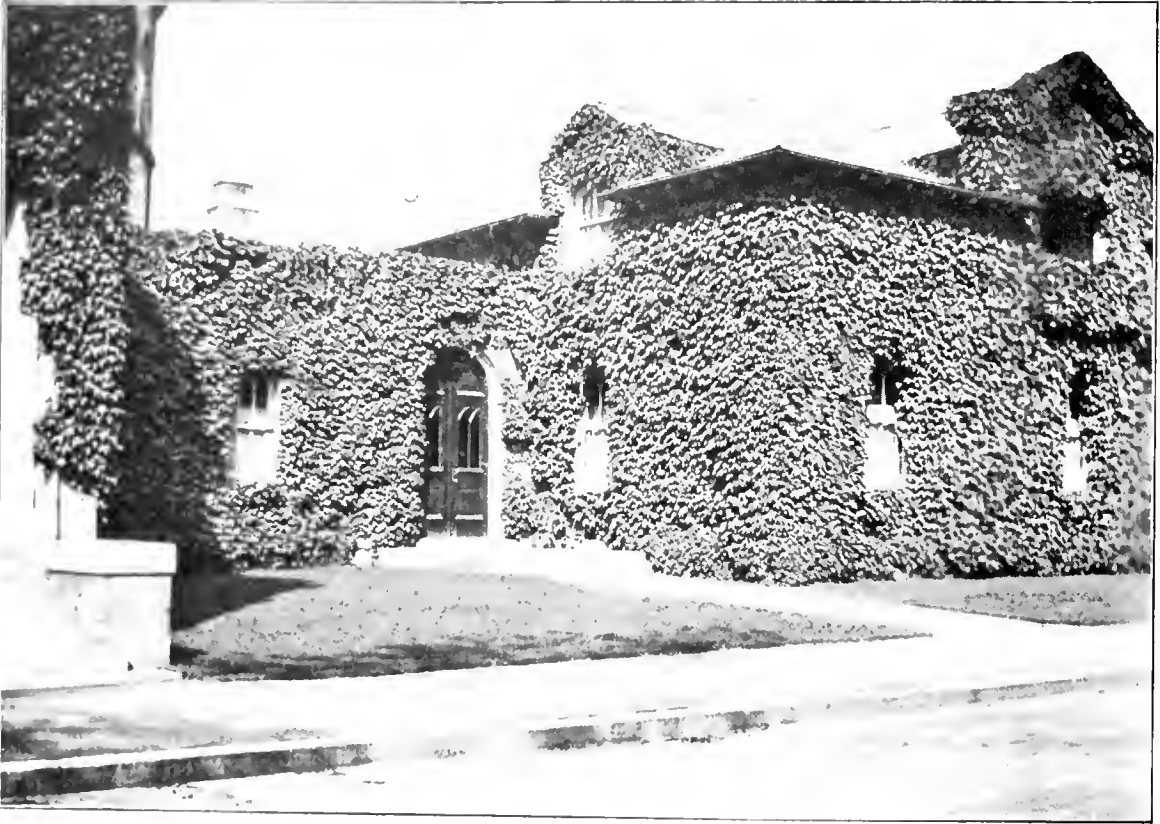
Seven or eight years before this time of which I speak, there began to come to Providence sailors of mixed race and Portuguese tongue from the Azores and Cape Verde Islands. They were brought to this New England coast by returning whalers. They remained as longshoremen, and ultimately as laborers in many crafts. Among them was one, Manuel R. Martin, who had been a ship's mate, had been converted in a

hospital in Australia, was now in charge of the stevedores on the dock, and had the interest of his people much at heart. He gathered them in his rooms and spent for them his savings. He was helped in these earlier stages of his work by Miss Nancy Marsh of our church, who had a class of these men at the Sailors' Bethel. He was aided, by and by, by Mr. Williams, who, as the agent of the steamship company, was the employer of Mr. Martin and of many of the men. He sought aid also from Mr. Frederic H. Fuller and myself, and we often spoke in these services in Mr. Martin's room.

On January 2d, 1892, we assumed all care of the Portuguese Mission, now well under way in the hall on Transit street. Mr. Williams himself, sometime after, became a member of the Central Church, and later a deacon in it. When Mr. Martin and some of his men wished to confess their faith, they were gladly admitted to the membership of this church. Before this time women and children had begun to arrive from the islands, and the colony began to assume a permanent character. The people of this mission, as they have drawn out the sympathy and helpfulness of our church, so have they constituted also a most loyal part of its constituency. Mr. James W. Day, Mr. W. K. Logee, Mr. Ellsworth Torrey, Mr. Robert W. Burbank, and Mr. Seeber Edwards have served in the superintendency of the school. We have claimed the faithful service of many teachers in the school. The nature of the work was such that it could never effectively be done in large classes. The work of the industrial school for women began, under the care of Mrs. Benjamin Buffum, as far back as November, 1892. Mrs. Buffum continued, in this work until her death in 1895. It has been continued under the care of Mrs. Franklin J. Sawtelle and Mrs. Frederic H. Fuller. A night school for men and a kindergarten have followed. I held a service there with

some regularity, Friday and Sunday evenings, until June 1894. Since the Rev. John J. Walker came among us as assistant minister in September, 1894, those services have never been interrupted. Almost a hundred of these people have, at one time and another, become communicant members of this church. Since 1894 the communion has been celebrated at the mission alternate months with the observance at the church. A communion service was given them by Mrs. Emeline Ketchum. A Bible class in the noon hour Monday, conducted by Mr. Fuller, has never failed. The Stamp Bank, started by Mrs. Moore and long conducted by Mr. Arthur M. Stockwell, put many of them upon saving, and not a few have risen by thrift to quite a competence. They soon outgrew the Thanksgiving dinner, which used to be given them at the mission, and requested that they be allowed to furnish it in their own homes. But the greatest of all transformations has been wrought in those homes themselves. Many women who hardly knew the meaning of the word "home" are now bringing up their children in the fear of God and in the joy of Christ. Numbers of the people have gone back to the Islands, numbers also to the Sandwich Islands, and have kept up their communication with us.

In the latter part of the winter of 1891 and 1892, as the chapel part of the new building on Diman place began to approach completion, preparations were made for uniting the Sunday schools and societies at Benefit street and on Wayland avenue into one strong school and society in the new place. A farewell meeting and memorial service was held in the old vestry April 14th, 1892, when much of the earlier history of the church was recounted and many experiences of older members present were recalled. There were vivid reminiscences of the Rev. Leonard Swain, D. D., who came here in 1852, shortly after the completion of the building on



MEMORIAL CHAPEL, 1892.

Benefit street, and was pastor for seventeen years, until his untimely death in 1869.

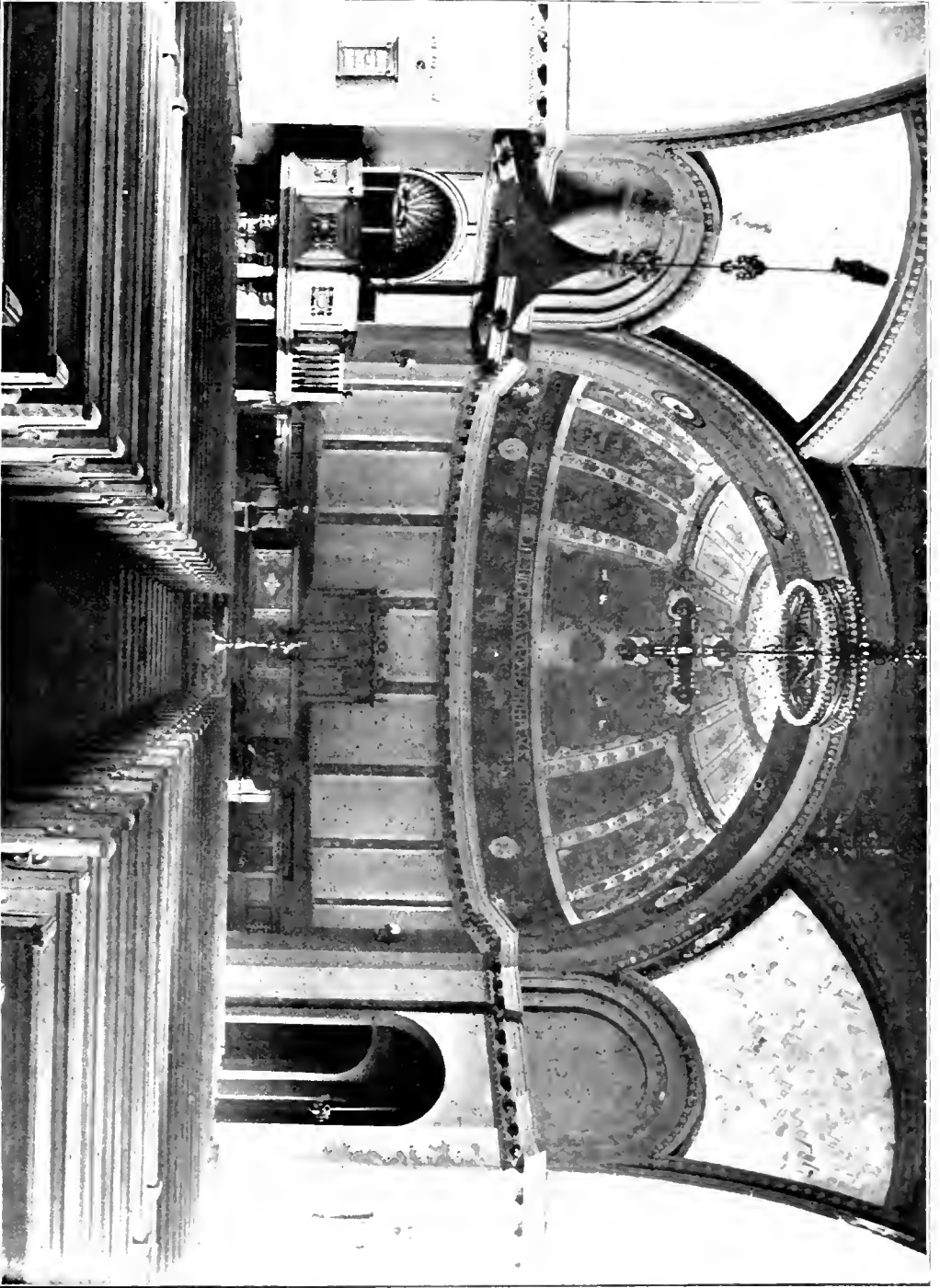
On Easter Day, April 17th, 1892, I had the happiness to announce that the beautiful chapel in which we were then met, all finished and furnished with rare taste, down to the minutest detail, was the gift, to the church and society, of Mr. and Mrs. John W. Danielson, with their children, and of Miss Amelia DeForest Lockwood, in memory of the parents and grandparents of the donors, two sainted members of our communion, Mr. and Mrs. Amos D. Lockwood. It was an occasion not to be forgotten. It was a gift most generous in itself, and most worthy of those whose name it bore. And it has been useful in the life of the church and the community, in a measure, I must think, even beyond the expectation which the donors cherished.

From that day forward the Blackstone Park Chapel was closed. It was sold in July of that same year. All services were transferred from the Benefit street building, except alone the Sunday morning service, which continued to be held there until July 16th, 1893.

The uniting of our various organizations, and the holding of our services henceforth all practically in one place, was a very great relief. But it was hardly to be mentioned with the advantage which the various phases of the women's work of the church experienced. For many years past, the vestry had not been deemed suitable for these purposes, and these numerous organizations for the women's work of the church had met either in private houses or in a club room at 70 South Main street. To them the entrance upon this beautiful chapel was the beginning of a new era, and the provision in the new chapel building for the social life of the church came just in time to aid us immeasurably in welding the new elements of our constituency into one harmonious whole.

A year and a half passed swiftly, until the time of the opening of the new church. It had been hoped that we should be able to sell the old building by this time, and that a second subscription would enable us to dedicate the new building without debt. The financial reverses of the summer of 1893, which were keenly felt in this part of the country, defeated both these hopes. The church on Benefit street was not sold until the spring of 1896, nor was it deemed expedient to seek a new subscription until the fall of 1895. It was with rather heavy heart that the decision was reached, in July, 1893, that we should have to enter the beautiful new building, in the autumn of that year, with a large debt upon it, although it was quite clear that with patience the resources of the church were much more than adequate.

The decoration of the interior of the church presented an interesting problem. It had been given by Mr. Hastings into the hands of Mr. Schladermundt, of New York. It was Mr. Hastings' theory that the wall decoration of the church should all be massed in the round apse in which stands the communion table. The other parts of the building, save only for the pier against which the pulpit stands, and for the organ screen, being left comparatively untouched. The generosity of Mr. Francis W. Carpenter made it possible to do a very beautiful thing in the chancel. Here lavish use was made of the early Christian symbolism. But the soft coloring gives, even to this portion of the building a sense of distance and reserve. The theory of Mr. Hastings has so perfectly justified itself that I think all are agreed that in no small part the restfulness and dignity which the building has is due to the great smooth spaces of the walls, and that it would be a fatal error to decorate the building overmuch. Of course it still greatly needs stained glass windows, which will come with time. The communion table was paid for out of a little legacy of Miss



INTERIOR CHURCH ON ANGELL STREET.

Nancy Marsh, once a faithful missionary of this church. The lecturn was the gift of the Young People's Society at the church, while the furnishing of the minister's study was the gift of the Young People's Society at the chapel.

Sunday, the 5th of November, was chosen for the dedication day. It seemed to us that such a service fell most appropriately on a Sunday. In the service of the morning the Rev. Prof. George Harris, D. D., of Andover Seminary, a former pastor of this church, preached, and the Rev. Charles W. Huntington, D. D., of Lowell, Mass., also a former pastor, took part. The notable thing about this service was that there were present and participated in it representatives of many other denominations besides our own. There was not a Protestant body of any prominence in the city which had not been invited. The venerable Bishop Clark, of the Episcopal Diocese of Rhode Island, sat in the center of the chancel and read the Old Testament lesson. The service was meant to be an illustration of that true catholicity of spirit for which this church has so earnestly stood.

The afternoon service was a communion service substantially in the form which has since become so familiar to us. There had been invited to sit in the chancel the ministers of all the Congregational churches of the State. Deacons of several neighboring churches aided our own in the service of the communion. The Rev. Dr. James G. Vose, of the Beneficent Church, as the senior Congregational pastor of the State, made the address. In the evening the house was once more filled to its utmost capacity at a popular service for which special music had been prepared, and at which Prof. George F. Moore, D. D., of Andover Seminary, preached. To one and another of these services, at the charges of the church, all the aged and invalid of the parish had been brought in carriages, and had then been cared for by the ladies of the social

committee. It was a glorious autumn day. The decoration of the church was beautiful. The whole spirit of the occasion was uplifting. It was a day, for those whose hearts were in this church, the like of which we shall hardly see again.

The eight years which have elapsed since the dedication of the building have more than justified the highest hopes entertained as to the wisdom of the move and the growth of this east side of the city. There is no portion of the city which has had a more rapid or substantial development. It must always be a most desirable residence quarter. The church stands just midway between the two rivers.

I might say here that it was the very week before the dedication of the new building that Mrs. Moore and I moved into the house 20 Diman place, which was built for us to rent by Mr. Francis W. Carpenter. This home, also, it has been a great pleasure to us to make a center for the social life of the church.

Up to this time the Sunday school had been held at 3 o'clock in the afternoon, as, indeed, the sessions of the schools on Benefit street and at the chapel had been held at that hour for years. Immediately upon entering the new building it was proposed to hold the school at 12:15, that is, at the close of the morning service. This made possible the fulfillment of a desire which had long been cherished, namely, that the communion service should be held as a service by itself at the end of the afternoon, and not appended to the morning service as has been the custom of so many of our churches. Accordingly this change also was voted in December, 1893, and the order of worship which we use for the communion service was then adopted. No one thing which we have done in all these years has been more universally approved. No one thing has exerted a greater power in the devotional life of the

church than this afternoon communion service in all the restfulness and beauty which have come to attach to it.

The attention thus drawn to the communion service facilitated another change of great moment, which had long been looked forward to. The church, like so many others founded in its time, had exacted at the admission of members to its communion a formal subscription to the Articles of Faith of the church and assent in the reading of its Covenant.

We had come to feel deeply that this act of subscription was a mistake. It placed an unwarrantable obstacle in the way of the avowal of the Christian life. It put an unfortunate emphasis upon a form of words which, like all other such forms of words, was necessarily partial, and was to be explained in the light of the circumstances out of which it had arisen. The act of subscription seemed to imply a unanimity of intellectual assent, on the part of those already in the church, which we knew did not exist. Such formal assent to a statement of faith has wrought incalculable injury through the emphasis it lays upon the merely intellectual elements of belief, as against the practical imitation of Christ in men's lives. It serves to keep out some most honest and modest and thoughtful men whom the church needs. For these reasons the act of subscription was abolished by votes of May 18th and July 12th, 1894. This abolition of all test of this sort, as it obtained the unanimous consent of the church at the time, has undoubtedly been a measure of the highest usefulness, as the accession of members from almost all denominations of Protestant Christendom plainly shows.

A new Form of Admission of members to the church was adopted, couched almost absolutely in the language of Scripture, and which was more of the nature of an expression of the simple spirit of worship appropriate to the occasion.

I may say in this connection that the rules of the church also were thoroughly revised and amended January 13th and February 3d, 1898. They were finally adopted and published in their present form April 21st, 1898. This also, like that other change above mentioned, came so easily and naturally, and has by all been looked back upon with such satisfaction, that one wonders almost why he ever had an anxious thought concerning it, or any doubt of the issue.

The church and society agreed, April 26th and May 25th, 1894, to give power to the pastor to call an assistant minister for the work of the church and mission. The Rev. John J. Walker, of Andover Seminary, was invited, and began his work among us September 16th, 1894. He was ordained by a council held in the church December 11th. He remained with us until September, 1896. He was followed by the Rev. Wm. T. Holmes, of Andover Seminary, who began his work June 3d, 1897, and continued with us until February 1st, 1901. In the interval before Mr. Holmes's coming, the Rev. Wm. O. Weeden aided in the work of the mission.

The assistant has always been responsible directly and solely to the minister. It is the conviction of many that, unless our free churches can adapt themselves to the system of having more than one minister, our large churches, and especially those in the cities, become impossible to maintain in any high degree of efficiency. On the other hand there is some timidity, and a feeling on the part of many that our Congregational order does not lend itself easily to the plan of two or more ministers serving in one church. We can only say, as the result of eight years' experience here, that the experiment has proved an unqualified success. The work of those years would have been entirely impossible without the presence of Mr. Walker and Mr. Holmes; both men grew deeply attached to the church, and the church to them. I

count it among my privileges to have had their untiring help while they were here, to have lived in the pleasantest relations with them, and to have done what I could to send them forth in due time to work in parishes of their own. They also have assured me that they regarded the time spent here as a valuable part of their preparation. Mr. Walker became pastor of the church in Yarmouth, Mass., and is now at Westboro, Mass. Mr. Holmes went from here to become the pastor of the church at Watertown, Conn. The Rev. Lawrence R. Howard, of Union Seminary, came here as assistant May 15th, 1901, and was ordained June 7th. He resigned the 13th of September to go to a church of his own in Plainfield, N. J. The Rev. Gregory D. Walcott, of Union Seminary, is assisting in our work since January 1st, 1902.

I might say here that there have gone out from this church, in these thirteen years, four of its sons into the ministry. The Rev. William G. Lathrop is now pastor of the Congregational Church in Shelton, Conn. The Rev. Edward L. Thomas, of North Andover, Mass., and the Rev. George H. Thomas, of Minneapolis, Minn., are both of them in the ministry of the Episcopal Church. There must be added the Rev. Frederick E. Stockwell, pastor of the Presbyterian Church in Beverly, N. J. Mr. Stockwell was ordained here, in the home church, by a council, May 23d, 1898.

Already, in 1891, we held a special service in the old vestry on the evening of Good Friday; but beginning in the season of 1897, we held regular preaching services in the church on Thursday evenings through Lent, at which eminent ministers from other places were asked to aid us in the observance. The Good Friday service was held in the church at 5 o'clock in the afternoon, and, beginning in 1900, the Thursday evening service in Holy Week was made the occasion of an observance of the communion of the Lord's Supper. I can but think

that these services also have ministered to the spiritual life of the church and have done something for the aid and uplifting of the community about us; for they have been quite largely attended by others than the membership of our own church.

All that I have said in many places above has implied the strongest interest in the music of the church, and the realization of our dependence upon the hearty and wise co-operation of those in charge of it, if any true things were to be accomplished in the department of worship. We have therefore been fortunate in that, through all these years,—first under Mr. William O. Fuller for almost fifteen years, then by Mr. Edward K. Glezen, who was organist of this church for thirty years, and latterly by Mr. John H. Mason, who has been our musical director—the standard has been maintained at the highest. The opportunity through music of the noblest order, faithfully rendered, to co-operate to the end of making the hours spent in this place hours of high privilege, of impressiveness and helpfulness, is one which our musical directors have been keenly alive to and have utilized to the full. In the whole matter of the music we are indebted also to the untiring energy and unflinching tact of the society's music committee, latterly under the chairmanship of Mr. Charles A. Catlin.

From November, 1893, to November, 1898, we endeavored to maintain an evening service at the church. During the four summer months of each year, however, the service was held in the chapel. But the location of the church is such that the neighborhood presents absolutely no floating population for a so-called popular service. Special courses of lectures delivered Sunday evenings, like that of the winter of 1894 and 1895, on "Christ in Modern Life," did indeed draw large audiences, but they drew them largely from other churches in a way quite unwarrantable. That part of our own constitu-

ency which would from conscience attend a second service had probably already served in the Sunday school, at the mission, or in some one of the city charities, so that this so-called second service would be to them a third, or even a fourth, service on the day, and no free time would be left to them in their homes. Another large part of the constituency deems one preaching service enough, and I myself am frankly convinced that this is true.

To make a service full of rest and peace at the end of an afternoon, and free entirely from the tendency to degenerate into an entertainment which often attends the evening service, is an entirely different problem. It would seem to be the right of some who could not attend the morning service that there should be such an hour. It has the additional advantage that it is an occasion when the seats are free. It appeals in a new way to some who did attend the morning service. And with this problem we have been entirely successful. In November, 1898, this service was set at 4:15 P. M., and to this service the organist, Miss Fannie C. Berry, with her recitals, and the choir, have rendered the greatest possible service. The order of worship for this service was adopted in November, 1898.

Every winter has seen the holding of a pastor's class for those who look forward to uniting with the church. In the old days it was held at my house. Since 1892 it has been in my study at the Memorial Chapel. It was held first on Saturday afternoons, then Friday afternoons, and latterly on Sundays at the hour of the Sunday school. The class is held from six to ten weeks. I have never found just the right book for it. I have never followed the same plan for it in any two years. But it has given me a chance to know the young people coming up to the time when they ought to consider uniting with the church. Certain of these young people

have remained in the class three or four successive years, in some cases for a year or two after they had united with the church.

No such sketch as this would be complete without reference to the faithful work which has been done in the Sunday school, or rather in the four schools which have, from time to time, been under our charge. The one at the church has been under the superintendency, first of Prof. Wm. E. Wilson, and since then of Mr. Wendell P. Hale. In no small part the school has also been in the charge of the assistant minister. If the round of devoted work to disseminate right knowledge of the Bible and to exert true spiritual influence upon the children could any way be measured, it would be a noble judgment which would be passed. We have always had large numbers in our adult classes, and an amount of fresh and original work is always being done. Meetings of the Men's League of the church for the discussion of current questions have taken place at this hour and been counted in the enrollment of the Sunday school. For the main body of the school the adoption of the Bible Study Union Lessons in June, 1897, seemed, on the whole, a gain. The music of the school has been in charge of Mrs. William O. Shurrocks, and since February, 1898, of Mrs. Ward B. Chase. We have always insisted upon the use of the book which is employed in the church.

In like manner, one finds it hard to describe the influence which the Young People's Society of Christian Endeavor has exerted through all these happy years. Its training of the young people to expression of the spirit of devotion and in the temper of responsibility has been invaluable. Its loyalty to the church and the minister has been absolute. One venture of its Work Committee has widened of late into the work of the Marsh Paper Mission, which sends out fifteen to twenty

thousand copies of papers and magazines each year to light-ships and light-stations on the coast. Its Flower Committee, caring for the decoration of the church and afterwards sending the flowers thus used to the sick, its Missionary Committee, and its Social Committee have filled places which could never otherwise have been occupied. The music at the mission for all these years on both Friday and Sunday evenings has been cared for mainly by members of this society under the supervision of Miss Elizabeth C. Hogg. The Sunday school music there has been under the charge of Miss Carrie Smith, and also of Mr. Arthur P. Weeden.

No one can deny that the phase of religious life out of which sprang the Conference and Experience meeting is, for our congregation, as for many others, a thing of the past. Reticence about things religious is ingrained. The emphasis now is upon work and service. Much is lost, especially in the practice of public prayer. Even those of the younger generation trained in the Young People's Society do not always come to take their place in the church prayer meeting. The meeting may become a week-day sermon, it may become a lecture, it may become a class for Bible study, it may become a place for discussion of problems social and practical, for the presentation of information on missionary and other themes, for the reading of literature bearing upon the moral life and philanthropic movements, for lectures on hymns, to which is appended a half hour of practice of these hymns. In any of these ways, or in all of them in turn, it may be helpful and inspiring. There still does gather in these meetings a large part of those to whom the religious life means most and who have the interest of the church most deeply on their hearts. I have the feeling that I should not be able to maintain my own devotional life without the aid which this service in its distinctive character gives.

We have pursued from the beginning the policy of making the standing committee as large and as truly representative as possible of all classes in the church. We have pursued the policy of doing nothing new, or of any consequence, in the church without the frankest discussion. In thirteen years there has never been a dissenting vote in this committee on any matter finally brought to an issue. Nothing which ever passed the committee has failed of the entire support of the church. It would hardly be possible to estimate the debt which your minister owes to the men who have served on this committee for their willingness to meet as often and to sit as long as ever seemed to be required, and to canvass even minor matters with untiring diligence. Few business enterprises in this community have had abler counselors than has this church, or more devoted to the interest which they had espoused, or working together in more unbroken harmony. No mention of this board would be complete did it not speak of the fact that our senior deacon, a charter member of the church, Mr. Moses E. Torrey, served as its treasurer in the dispensation of all the wide benevolence of the church, resigning only in November, 1900, after a service of full forty years.

Nor would any history of this transition period be complete without recognition of the work of the social committee. Not only have these women of the church given themselves to calling upon strangers among us, but they have acted as hostesses at the suppers in connection with the annual meeting,—which excellent custom, by the way, seems to have been inaugurated in 1888,—and also in the entertainment of councils, and at receptions given from time to time in the chapel. They have had much to do with the welding of all the new elements of our constituency into one whole, and making

possible the assimilation of such steady accessions into the one spirit of the Central Church.

No one who has been present at one of the festivals of the church year like Christmas or Easter, or again, like the Thanksgiving of 1896, when the whole apse was decorated with fruit and vegetables, can forget how well the church lends itself to such decoration, or fail to appreciate the thought and labor and patience which has been bestowed upon this matter in most artistic fashion under the leadership of Miss Caroline L. Farrington.

One of the latest episodes of large meaning in the church was the effort made in the spring of 1900 to subscribe the remainder of the debt outstanding on the building. Our constituency has indeed grown greatly since we came into this building in 1893. Nevertheless it was in no small degree from the same persons who had generously subscribed twice before that the largest gifts were now expected. It was from these that they came. I went abroad for my vacation in July, 1900. By the end of August the chairman of that committee, Mr. Stephen O. Edwards, cabled to me that the task had been finished. I was reminded that in July, 1891, Mr. Hastings had cabled to me in Oxford that the subscription of that year had reached the point where contracts could be signed, and the ground for the chapel had actually been broken. It was a great work, now splendidly accomplished. The building has cost just a little short of \$230,000, with the ground, interest, and furnishings included, except indeed for the organ, which was brought from the old church. On this very day on which I finished this sketch I saw the check, for \$8,000, which cancelled the mortgage at the Hospital Trust Company. Collectible funds cover the remainder of the cost of some repairs last summer, so that the society is without debt of any sort.

That same autumn of 1900 saw the revision of the by-laws of the society, which had been under the care of a committee for several years, so that this organization also has been brought down to date and is in high efficiency. Let me say a good word for a society. For myself, I believe in the dual organization of our Congregational Churches. If I remember rightly, I have never attended the annual meeting of the society but twice, and then on direct invitation. But the organization constituted exactly as it traditionally is with us, seems to me admirably adapted to the bearing of the trust which falls to it.

I am confident that the fact that the benevolence of the church has been kept, through these years, at a level above that of any previous decade, all the time that we were paying for the new church, has been due in good part to the fact that the support of the church, in the meantime, was secured through rentals. The support of a church like this is not a charity in any sense of the word, and it is degrading to collect its support as if it were a charity. To make the support of a church like this appear to be a benevolence would be infallibly to undermine all its other benevolences. There has never been deficit in the current expense account these thirteen years, and often the surplus of this account has gone far to pay the interest on the debt.

That gentle spirit, Mr. Orin A. Read, was treasurer of the society all through the period of building. He resigned only shortly before his death in 1898, at the age of 84. He has been succeeded by Mr. Horatio A. Hunt, of the American National Bank. The same year, 1898, saw also the resignation of Mr. John Eddy, who had been president of the society for fourteen years. He also has recently died, in 1901, in his eighty-third year. He has been succeeded in the presidency of the society by Deacon John W. Danielson.

I believe that it has contributed much to the benevolence of the church, and its sense of general responsibility concerning support and the debt, that facts concerning all these matters are published every year in the Manual along with the roll of the church.

The roll itself is thus kept constantly before the eyes of the people, and such has been the diligence of the clerk, Mr. James C. Kimball, in following up this matter, that I believe there is not a name on the roll at the present moment of a single person concerning whom we are not able to give account.

A survey of the minutes of the standing committee shows how many have been the appeals of all sorts for appropriations from the general fund for benevolent work, or for a hearing before the church for this cause or that. A good part of the time of the committee has been given to questions of co-operation in benevolence, and a good part of the time of the pastor, beyond that, has been devoted to the investigation of calls and claims of every kind, and from all parts of the world, as to whether they should be brought before the committee.

We have gone upon the theory that, with all possible sympathy with the problems which beset a city church, it would be absurd for us to attempt, under our own roof, many phases of what is ordinarily known as institutional church work. We have adopted rather the principle that it was the mission of a church, constituted and situated as ours is, to furnish men and women and money to organizations already in existence for charitable or philanthropic work, or to call into existence organizations in which co-operation of all denominations and public-spirited people could be secured, and the work done, not in a limited and ecclesiastical, but in a business-like and, if need be, in a professional way. The annals of charity in this city will show how large has been the financial contribu-

tion year by year from the constituency of this church. The sum has been many times as great as ever passed through the hands of the treasurer of the church for these specific objects. Many largest donors have preferred to give directly, even to charities whose names were on our card.

But I think that what I may call the contribution of personality has been even more significant than that of money. The time, thought, executive ability given to these things by members of this constituency could hardly be reckoned. I have kept lists for my own information. I published the list once in the Mammal. A year ago, out of sixty charitable institutions of all sorts, in this city, open to the co-operation of Protestants, forty-two showed members of this congregation on the lists of their elected officers, in numbers varying from one to twelve. In all, 135 different persons were thus engaged, and if we should count the same persons as they appear from one to seven times, we should have a sum of almost 250 cases of participation and responsibility of our people in things in which their relation to this church did not appear at all. And yet no doubt the interest and devotion of these people was directly connected with the vigor of their religious life. This sort of thing is all under ground, but it is a great thing for a church to stand in a community as a center of such vitality. If men more clearly thought of these things, or if they would take the pains to find out anything about them, they might less often ask, What is the function of a church? There is no nobler or more necessary function of any institution in human society than to be the hearthstone of such endeavor after mercy and righteousness.

It may be a matter of curiosity to mention that when asked, a year ago, by the Student Volunteer Movement, to furnish a list of college graduates in our constituency, it was discovered that there were 81 college graduates among our

communicant members, and 110 who regularly attended the church.

True to the patriotic instincts of many of our staunch New England churches, the original projection of the benevolence of this church was largely in the direction of home missions. The sums of money which went out from its constituency in the early days to the western colleges would be difficult to reckon. The contribution to the home mission work direct was often a half of the contribution to all other causes combined. The most powerful woman's organization in the church at the present moment is the Woman's Home Missionary Association. In this association more than one-half of all the women communicant members in the church are enrolled, beside many non-communicants. They meet every Friday morning, eight months in the year. They have had, these thirteen years, an average attendance of 42. Their specific work has been to aid home missionaries and their families. They have co-operated with all six of the national societies concerned in home missionary work. But help has been widely given to schools and teachers, to local institutions and charities. The society has been, since 1893, under the leadership of Mrs. John W. Danielson. It was before that under the leadership of Mrs. Francis W. Carpenter and Mrs. Mary I. Fuller. Its meetings have been also places of study and reading, and of valued social intercourse. The amount of contributions through the envelopes and other sources has been \$16,408.21. A legacy of \$2,000, and a gift of \$2,000, from a present member, form the nucleus of a permanent fund, whose income is to be applied to this work. One hundred and sixty missionary boxes have been sent out, representing a value of \$20,188.60. For these boxes 6,495 garments have been made in the society, an average of 515 a year. Contributions to the parent society have amounted to \$4.-

\$75.54, making the total value of gifts in these years in money and boxes of \$25,064.14.

But the interest in foreign missions has not been lacking. The Central Church Auxiliary to the Women's Board of Foreign Missions has maintained a meeting on alternate Wednesday afternoons. It has supported, at all times one, and at some times two, women missionaries, and occasionally native teachers and helpers besides, in the field. It has contributed \$12,927.50 of which sum \$8,060.48 passed through the treasury of the Women's Board of Foreign Missions, in Boston. A school on the island of Guam, named in memory of Henry W. Wilkinson, once clerk of this church, has received from this church, and mainly from members of the society which I speak about, \$1,000 in the last two years. The Society has been under the presidency of Mrs. Henry W. Wilkinson, and latterly of Mrs. Harriet N. Lathrop.

In 1893 there was organized also the Woman's Foreign Missionary Society of the Central Congregational Church, under the leadership of Mrs. Francis W. Carpenter and Mrs. Edward C. Moore. It has maintained a meeting every Wednesday morning, eight months in the year, with an average attendance of 25. Sewing is done at all the meetings for the families of missionaries, for the children in mission schools, and for mission hospitals. The society has had the use of a library of standard and newest missionary literature which has grown to good proportions. At every meeting a portion of the time has been given to Bible study, sometimes in courses extending over many months. The receipts by pledge cards to date have been \$1,786.83, increasing from \$26.53 the first year, to \$329.99 last year. All money not spent for necessary materials has been given to the American Board, usually to its general fund. But special contributions have been given to the India Famine Fund and to the China Emergency Fund.

It was under their leadership that in 1893 the sum of \$2,000 was raised in our church for the Mission Church at Byculla, in Bombay, India.

The Girls' Mission Circle, meeting once a month under the care of Miss Lucy N. Lathrop, has aimed to prepare girls for membership in these societies later on. They also have always had a teacher or some pupils to support.

And the Ministering Children's League, under the guidance of Mrs. Edwin Barrows, meeting, also, once a month, has extended this education and opportunity to the children, both boys and girls. These children have had at all times two or three children in mission schools to support.

We have been fortunate in this, that through our nearness to Boston, returned missionaries fresh from the field have been invited almost every month to address our monthly concert. Home and foreign missions have alternated in these presentations of work, and no meetings that we ever hold are of greater interest.

My own membership of the Prudential Committee of the American Board, since 1899, has brought the whole church into yet closer touch with the foreign missionary cause. A contribution of \$3,500, in June, 1901, to the Twentieth Century Fund of the Board evinced this interest.

Some statistics may be interesting, though they give but a partial sense of the things to which they refer.

That part of the benevolence of the church which has passed through the hands of the treasurer has aggregated in these thirteen years, from October 31st, 1888, to October 31st, 1901, \$187,045.37, or an average of \$14,388.10 per year. To this must be added \$3,639.96, received by the treasurer of this church for benevolences from October 31st, 1901, to March 18th, 1902. These gifts through the treasury in these thirteen full years constitute forty per cent. of the benevolence

recorded of the church in the whole fifty years of its life. And yet these have been the very thirteen years in which the building has been built and paid for. But when it is considered that the church has now double the membership that it had when Dr. Swain died, in 1869, that which we have done may be taken as only a token of what we are to do in these next coming years, now that we are free from the burden concerning the new church. There are certain individuals who give largely: there are many with moderate income who give relatively moderate sums under the card system with conscientious regularity. But the slightest inspection of the figures concerning these cards shows how much more generous the gifts of the church would be were the system adopted in really thorough going fashion by all of our constituency. There is a considerable part of the constituency which the system has not yet touched.

The pew rents in the church have amounted in these thirteen full years, September 30th, 1888, to September 30th, 1901, to \$146,602.05, or an average of \$11,277.08 a year. To this must be added, for completeness, September 30th, 1901, to March 31st, 1902, \$7,188.30 in pew rents, though this sum is not used in making up the averages. It may be a matter of curiosity to know that in the five of these years which were spent in the old church on Benefit street the rentals averaged \$8,402.86 and in the eight years in the new church they have averaged \$13,073.65 a year. Out of these rentals all current expenses have been met.

If we should add the sums of these two accounts to that directly contributed in these same years for the building, namely \$206,175.25, we should have \$550,650.93 for the sum which has passed through the hands of the two treasurers in these thirteen and one-half years, or an average of \$40,788.95 a year.

To the membership of the church there have been added 285 persons by letter and 295 by confession, and one name was restored to the roll, making a gain of 581. There have died 134 of our communicant members, There have been dismissed to other churches 123. There have been dropped as persons concerning whom we could get no information, 21; making a loss of 278. The net gain is thus 303, and the total membership March 7th, 1902, was 769. The additions on confession have averaged just a little over 20 a year. The total membership January 1st, 1889, was 466. There has thus been an average gain of 45 each year; an average loss of 22 each year; and an average net gain of 23 each year. It shows what a remarkably stable community this is; that the church has never had but 1,558 names on its roll in fifty years. Of these 769, or very nearly a half, are on its roll at the present moment. If to the 769 now on the roll there should be added 259, which have been withdrawn, whether by death or dismissal, in these thirteen years, we should have 1,028, or almost precisely two-thirds of the total enrollment of fifty years, to whom I have stood in relation of pastor.

I have attended 205 funerals, 148 of them in the congregation and 57 outside of our constituency.

There have been baptized 123 infants, 168 adults, or 291 altogether.

I have solemnized 85 marriages.

I have preached in these thirteen years 1,248 times, or an average of 96 times a year. This refers to regular Sunday services or regular preaching services on week days, as in Lent, at ordinations, installations, etc. I have kept no record of week day meetings, or of addresses at the city charities, or of informal addresses at other churches, at conferences, at the college, at the Young Men's Christian Association, etc.

I have not record of calls for all the years, but for nine of

them. The highest record is 1,022 calls. The lowest is 570. The average would probably be about 750 to 800 a year.

Under our Congregational system the share which falls to each individual minister, particularly of one of our more central churches, in the sustaining of the denominational fellowship through attending councils, conferences, associations, etc., is large. I have lived to be the senior acting pastor of our denomination in the city, and to have but three whose term of service exceeds mine in the State. That means that I have attended councils in most of our churches. I have preached in almost every church in this State, in some of them many times, and the friendship of their constituency and the fellowship of our ministry has been no small element in the happiness of my life. Of late years also there has grown up more and more of connection with the larger interests of our denomination in the whole country.

These have been difficult years in the life of the Christian church in our country, but I often think that we have hardly realized how difficult they were. We have at least been allowed to work with all the mind and will that we had, and in the most perfect co-operation for the meeting of those difficulties. I think that where that is true one rejoices in difficulties rather than sinks under them. I hardly know a church which has carried more of the wealth of a noble past into its present; I do not know a church which is less embarrassed by its past or more boldly and serenely faces its future.

In January, 1899, you were good enough to wish to celebrate the tenth anniversary of our presence with you. Kind things were said, and in an off-hand way some chapters in this story were recounted. It seems but a day since then. It seems but a little while since we came among you at the first. Of one who served twice seven years it is said in an old book that the years seemed to him but as nothing because he loved.

Something of that light is on the time that God has given us here.

If I had prayed concerning it I should have prayed for just a few years longer, to be allowed to reap something of all that for which we have tried to sow.

On December 11th, 1901, my election to the Parkman Professorship of Theology in Harvard University took place.

The new movement which the school inaugurates seemed to me to rest upon so great a conception and to involve such splendid possibilities that I could not refuse it. On the 29th of December I gave you my reasons in a sermon which has since been printed, and indicated my intention to resign. On January 16th, 1902, at a meeting of the church called for that purpose, my resignation was presented. True to yourselves, and to me, and to the tradition never broken in any matter great or small since the day that I came among you, that we should never have a dissenting vote, you rose like one man to accept my resignation, not gladly, you have permitted me to believe, but knowing what it cost me to offer it, and believing that my duty and yours are one and the same, and that the summons of God to a hard task is plain. The society accepted the same resignation January 20th. Council will convene March 21st to dissolve the pastoral relation. March 31st, the day after Easter, the dissolution takes effect. On Sunday, March 2d, thirty-two were added to the church, making fifty-eight since the first of January, 1902.

And now that I have written my story, I have a strange sense about it. I seem to myself to have spent most of my time relating things which were, all of them, more or less incidental and subsidiary. As I remember my attitude toward them at the time, they seemed to me to be, indeed, things which must be done, and done as well as I could do them.

But they appeared always to be keeping me off from the real employments of my life, or to be done only that those real employments might be carried on more effectively.

Those real employments seemed always to me to be study and reading and thought, the writing of sermons, preparing myself to speak and to teach, the endeavor to understand the religious life of men, the need of our time, and to catch the spirit of the Gospel in such manner that I could present it to meet the living need of men.

And beyond this study and thought and writing, the chief other employment that was real and central, was the meeting of men and women in the pastoral relation, entering their homes at the times when they laid open to me the depths of their lives, and seeking to bring to them the help of the truth in their need.

By far the greater number of hours, the greater sum of forces of life, have been spent between these two things, study and pastoral work. But these hours have no history. There is no measure of their issue. Their end was to gain and to use influence for the upbuilding of men. As compared with that, the building of the church and all the care of organization and administration may be necessary, but it is subsidiary. One may do it gladly, that he may do that other better. But, otherwise, there would never seem to be any purpose in doing it at all. Were that issue of the hours and forces of life spent in study and pastoral work in any measure what it ought to have been, it would justify all else that we have tried to do.

The real issue of the years should be in the lives of men and women, something so deep in their souls, and withal so lasting, that of that life no man may take measure or write a tale. If we have helped one another, you and I, to that life and in that life, all else that we have done may turn out to be

tributary and so blessed. If we have not helped one another to that life in the soul, the life which is from God and for our fellow men, all else that we have done has been done in vain, and the doing of it might well never have been recorded, least of all, by me.

God grant us this: that this one true issue of these rarely happy years together may not in His judgment now or hereafter fail.

Articles of Faith.

ADOPTED MARCH 18, 1852, WITH AMENDMENTS OF FEBRUARY 10, 1873.

ARTICLE I.

We believe that there is one and but one God ; that He possesses in an infinite degree every attribute of perfection ; that He is the Creator, Preserver, and Governor of the Universe ; and that He is revealed in the Scriptures as Father, Son, and Holy Ghost.

ARTICLE II.

We believe that the Scriptures of the Old and of the New Testament were written by the inspiration of God ; that they are a revelation of His will ; and that they are the only authoritative rule of religious faith and practice.

ARTICLE III.

We believe that man was originally created in a state of moral innocence ; that by voluntary transgression he became a sinner ; and that all the moral actions of his posterity, previous to regeneration, are in the sight of God, sinful and only sinful.

Article amended to read as follows : We believe that man, by his own act, has fallen from the state of innocence in which he was created ; and that consequently all mankind are destitute of holiness, until renewed by the Holy Spirit.

ARTICLE IV.

We believe that Jesus Christ is both God and man ; that by His sufferings and death He has made atonement for human sins ; and that upon the ground of this atonement, pardon and salvation are bestowed upon those who repent of sin and believe in Him.

ARTICLE V.

We believe that all who exercise such repentance and faith are regenerated by the special influence of the Holy Spirit; and that, having been chosen in Christ from the foundation of the world, they will be kept by His power through faith unto salvation.

ARTICLE VI.

We believe that it is the duty and privilege of all such persons to make a public profession of their Christian Faith by uniting themselves to the visible church of Christ.

ARTICLE VII.

We believe that the Gospel Ministry, the Christian Church, and the Christian Sabbath are institutions of divine appointment, and will continue in force till the end of the world.

ARTICLE VIII.

We believe that the ordinances which Christ has made binding upon the Church are, Baptism and the Lord's Supper; and that all Church members, in regular standing, are entitled to the Baptism of their households.

Articles VI, VII, and VIII omitted, and the following Article inserted in their place, with the title Article VI, to read as follows:

ARTICLE VI.

We believe that for the comfort and strengthening of His followers, and for testimony to His truth, our Lord has established in the world a visible Church; that it is the duty of all Christians to enter into covenant with it, professing thus their faith in Christ, and observing the ordinances of Baptism and the Lord's Supper; and that it is the privilege of believing parents to consecrate their children to God in Baptism.

ARTICLE VII.

We believe that there will be a resurrection of the dead, and a general judgment; and that the wicked will go into everlasting punishment and the righteous into life eternal.

Covenant.

ADOPTED MARCH 18, 1852.

In the presence of God and this Assembly, you do now avouch the Lord Jehovah to be your God, the object of your supreme affection, and your portion forever. You solemnly surrender yourself to Him as your own rightful sovereign. You solemnly consecrate to Him all your faculties, powers, and possessions; promising to make His will the constant rule of your life, and His glory the ultimate end of all your actions. You hereby declare your unalterable purpose to make your own personal sanctification and Christian usefulness the standard by which you decide the lawfulness of all your worldly business and amusements, abstaining from every practice and pursuit which shall interfere with these ends; and attending conscientiously upon every ordinance and means of grace which shall enable you to secure them.

In accordance with these purposes, you do now join yourselves to this church of Christ, engaging to sustain and submit to its government and discipline, to co-operate with it in all good enterprises, and to promote, to the utmost of your power, its purity, its peace, and its prosperity.

Trusting in the grace of God, you thus covenant and engage.

We then affectionately receive you as members with us of the church of Christ. We bid you welcome, in His name, to all the blessings and privileges which are connected with this divine institution. We tender to you our Christian communion and most cordial fellowship, promising to cherish a fraternal interest in your spiritual welfare, and to aid you in discharging the responsibilities which you have this day assumed, by our sympathies, our counsels, and our prayers.

And now may the Almighty Spirit help you to fulfil the covenant which you have made with Him and His people this day; the Lord bless you and keep you; the Lord make His face to shine upon you and be gracious unto you; the Lord lift up His countenance upon you and give you peace.

Covenant.

ADOPTED FEBRUARY 10, 1873.

You do now solemnly acknowledge the Father, the Son, and the Holy Ghost to be your God forever. You avow that you love Him supremely. You gratefully enter into covenant with Him as your most constant and faithful friend. In humble reliance upon His aid you avow your purpose to seek habitual communion with Him in prayer; to give diligent attendance to His word and ordinances; to prize above all things else the honor of His kingdom; and to adorn the doctrine of God our Saviour by a blameless life.

Striving thus to be perfect, as He is perfect, you humbly trust in the atoning blood of Christ for the pardon of your sins; you depend upon the infinite grace of the Holy Spirit for your sanctification; committing your soul(s) to Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy.

In accordance with these purposes, you do now join yourselves to this church of Christ, engaging to sustain and submit to its government and discipline, to co-operate with it in all good enterprises, and to promote, to the utmost of your power, its purity, its peace, and its prosperity.

Do you thus covenant with God and His people?

(Baptism will here be administered to such as have not previously been baptized: after which the members of the Church rise, and the minister proceeds as follows:)

We then affectionately receive you as members with us of the church of Christ. We bid you welcome, in His name, to all the blessings and privileges which are connected with this divine institution. We tender to you our Christian communion and most cordial fellowship, promising to cherish a fraternal interest in your spiritual welfare, and to aid you in discharging the responsibilities which you have this day assumed, by our sympathies, our counsels, and our prayers.

And now may the Almighty Spirit help you to fulfil the covenant which you have made with Him and His people this day; the Lord bless you and keep you; the Lord make His face to shine upon you and be gracious unto you; the Lord lift up His countenance upon you and give you peace.

Form of Admission.

ADOPTED OCTOBER 4, 1894.

BELOVED IN THE LORD:

This is the word of faith which we preach, that if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thy heart that God hath raised Him from the dead, thou shalt be saved. (*Rom. x, 8-9.*) You believe that the Lord hath done great things for you, whereof you are glad. (*Ps. cxlvii, 3.*) You are moved not to hide His righteousness within your hearts, but to declare His faithfulness and His salvation. (*Ps. xli, 10.*) In love then assure your hearts before Him, though confessing your unworthiness, for if our heart condemn us, God is greater than our heart, and knoweth all things. (*1 John iii, 19-20.*)

You believe that Jesus Christ is the son of God who came into the world for us men and for our salvation, who was delivered for our offences and was raised again for our justification (*Rom. iv, 25*), through whom are given unto us exceeding great and precious promises, (*1 Pet. i, 4*), even the forgiveness of our sins and the life everlasting. You desire to confess that name which is above every name (*Phil. ii, 9*), and to join yourselves unto the earthly company of all believers, and to come unto the Church of the first-born which are written in heaven, to the spirits of just men made perfect and to God the Judge of all. (*Heb. xii, 23.*)

Upon some of you Christ's name was named in your infancy, by reason of the faith of your parents who rejoiced in the word of Him who said, I will be a God to thee and to thy seed after thee. (*Gen. xvii, 7.*) You now confirm by your own act that consecration to God which was begun on your behalf by parental faith. Some of you receive now that rite which our Lord instituted when He said, Baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. (*Matt. xxviii, 19.*)

Here follows the Ordinance of Baptism.

[The one or the other of the above clauses may be omitted when all or none of those presenting themselves have been baptized.]

And now, Dearly Beloved, let your souls magnify the Lord, and your spirits rejoice in God your Saviour. (*Luke i, 46-47.*) Count not yourselves to have apprehended, either as though you were already perfect (*Phil. iii, 12-13*), but grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. (*1 Pet. iii, 18.*) Live by the faith of the Son of God. (*Gal. ii, 20.*) Walk in love as Christ also hath loved us. (*Eph. v, 2.*) Follow Him who came not to be ministered unto but to minister. (*Mark x, 45.*) Pledged to the fellowship and communion of the saints, seek the good of the Church, even as Christ also loved the Church and gave Himself for it. (*Eph. v, 25.*) Submit yourselves one to another in the fear of God. (*Eph. v, 21.*) Be strong in the Lord and in the power of His might. (*Eph. vi, 10.*) And the God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the Holy Ghost. (*Rom. xv, 13.*)

Those who unite with the Church by letter will rise.

And you also, Beloved, come to us commended from other parts of the one Holy Church of God throughout all the world. You have confessed your faith in Christ and taken the vows of His obedience upon you. We thank God always on your behalf for the grace of God which is given you by Jesus Christ. (*1 Cor. i, 4.*)

The members of the Church will rise.

We then affectionately receive you, through our Lord Jesus Christ, by whom also we have access by faith into this grace wherein we stand and rejoice in the hope of the glory of God. (*Rom. v, 1-2.*) God is our witness that we pray that between you and us there may be an imparting of spiritual gifts, to the end that we may all be established and strengthened together by the mutual faith both of you and us. (*Rom. i, 9-12.*)

Now unto Him that is able to keep you from falling and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. (*Jude 24-25.*)

By-Laws.

ADOPTED MAY 18, 1852.

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1. This Church shall take the name of the Central Congregational Church.

2. This Church shall be an independent body, having within itself all necessary powers of government and discipline, recognizing the expediency and privilege of seeking the advice of other Christian Churches, but amenable to no authority except that of the Head, which is Christ.

3. The officers of this Church shall be a Pastor, Deacons, a Clerk, a Treasurer, and a Standing Committee. These officers, with the exception of Pastor and Deacons, shall be chosen annually.

4. It shall be the duty of the Clerk to keep the Records of the Church. It shall be the duty of the Treasurer to take charge of all the moneys of the Church, contributed for religious and benevolent purposes.

5. It shall be the duty of the Standing Committee (of which the Pastor and Deacons shall be a part) to examine all applicants for admission, and to present to the Church the names of those whom they may approve.

6. The names of these candidates shall be presented to the Church three weeks, and to the congregation two weeks, before the question is taken upon their admission.

7. All persons admitted to the Church shall assent to the Articles of Faith and Covenant, and if they have not previously made a profession of religion, shall give their assent publicly on the Sabbath of the Communion.

8. Members of this Church removing from this place, shall apply for dismissal within one year after their removal, or render to the Church sufficient reason for a longer delay; and it shall be the duty of

the Clerk to report at the annual meeting the names of all such absent members, with such information respecting them as the spirit of this rule may require.

9. Members of other Churches who may wish to commune with this Church for more than one year, shall request a removal of their connection to us, unless they give satisfactory reasons for not doing so to the Pastor or the Deacons.

10. The Sacrament of the Lord's Supper shall be administered on the first Sabbath of January, March, May, July, September, and November.

11. The annual meeting of the Church for business shall be on the first Tuesday of October; quarterly meetings, for the transaction of business, on the first Tuesday of January, April, and July.

12. In the view of this Church, the manufacture, sale, or use of intoxicating liquors as a beverage, attendance upon the theatre or the circus, the practice of dancing, of travelling upon the Sabbath for business or pleasure, and of visiting the post office upon that day, are inconsistent with a correct Christian profession.

13. In the decision of all questions that shall come before the Church (except as provided in the 14th Article), such question or questions having been deliberately discussed, a majority of the male members present at any regularly appointed meeting shall rule, and it shall be the duty of the minority to submit and to be governed by such decision.

14. No alteration shall be made in the Articles of Faith, the Covenant, or the Rules, except at a regular meeting of the Church, and by a vote of three-fourths of the resident members, such alteration having been proposed in writing at a meeting held at least three months previously.

Rules.

ADOPTED APRIL 21, 1895.

1. This Church shall be known as the Central Congregational Church.

2. This Church shall be an independent body, having within itself all necessary powers of government and discipline, recognizing the expediency and privilege of seeking the advice of other Christian Churches, but amenable to no authority except that of the Head, which is Christ.

3. The officers of this Church shall be a Pastor, Deacons, a Clerk, a Treasurer, a Superintendent of the Sunday School, and a Standing Committee. Of these officers the Clerk, Treasurer, and Superintendent of the Sunday School shall be chosen annually.

4. It shall be the duty of the Clerk to keep the records of the Church. It shall be the duty of the Treasurer to take charge of all the moneys of the Church, contributed for religious and benevolent purposes.

5. The Standing Committee of the Church shall consist of the Pastor, the Assistant Pastor, the Deacons, the Clerk, the Treasurer, the Superintendent of the Sunday School, *ex-officiis*, and of three members of the Church, one of whom shall be chosen each year for the term of three years. It shall be the duty of said Committee to examine all applicants for admission to the Church, and to present to the Church the names of those whom they may approve.

6. The names of the candidates shall be presented to the Church and Congregation, on the Sunday before the question is taken upon their admission. The vote must be taken at a regular meeting of the Church.

7. All persons received into the Church are understood to be in accord, in spirit and in substance, with the Articles of Faith of the Church.

8. Members of the Church removing from this place should apply for dismissal within one year after their removal, or render to the Church sufficient reason for longer delay. Upon recommendation of the Standing Committee, the Church may drop from its roll the names of members not complying with this rule.

9. The Standing Committee shall prepare any case of discipline arising for the action of the Church. The Church shall appoint a time to hear the case, giving notice to the accused at least two weeks before the hearing, and furnishing him with a copy of the charges made against him. If, after such a hearing, the Church is satisfied of the guilt of the accused, it may decide by a vote of not less than two-thirds of the members present, to suspend him from the Communion for a definite period, or to ex-communicate him.

10. The members of this Church are expected to abstain from every pursuit and amusement which shall interfere either with growth in holiness, or with Christian usefulness.

11. The Sacrament of the Lord's Supper shall be administered on the first Sunday of January, March, May, July, September, and November, or at such other times as the Standing Committee may deem expedient.

12. The annual meeting of the Church for business and election of officers shall be held on the second Monday in November.

13. In the decision of all questions that shall come before the Church (except as provided in the ninth and fourteenth articles) a majority of the members present at any regularly appointed meeting shall rule.

14. No alteration shall be made in the Articles of Faith, or the Rules, except at a regular meeting of the Church, and by a vote of three-fourths of the members present, such alteration having been proposed in writing at a meeting held at least two months previously.

Ministers.

Rev. Leonard Swain, D. D., installed September 29, 1852. Died in office July 14, 1899.

Rev. George Harris, D. D., installed February 20, 1872. Dismissed to accept a professorship in Andover Seminary, February 26, 1883.

Rev. Charles White Huntington, D. D., installed December 17, 1884. Dismissed to pastorate of High Street Congregational Church, Lowell, Mass., February 7, 1888.

Rev. Edward Caldwell Moore, D. D., installed January 4, 1889. Dismissed to accept a professorship in the Divinity School of Harvard University, March 31, 1902.

Assistant Ministers.

Rev. John Jairus Walker, September 16, 1894, to September 30, 1896.

Rev. William Trumbull Holmes, June 1, 1897, to February 1, 1901.

Rev. Lawrence Riggs Howard, May 15, 1901, to September 13, 1901.

Mr. Gregory Dexter Walcott, assisting since January 1, 1902.

Stated Supplies.

The Rev. George H. Gould, D. D., of Worcester, Mass., served this church a portion of the years 1871-1872, previous to the call to Rev. George Harris.

The Rev. William E. Merriman, D. D., of Ripon College, Wis., was acting pastor from May to September, 1879, during the absence of the pastor, Rev. George Harris, in Europe.

Prof. George F. Moore, D. D., formerly of Andover Seminary, now

of Harvard University, has served this church more or less for the past eighteen years: In 1884, from April to December; in 1888, from February to December; in January, 1889; in 1891, from April to October. Besides these more continuous terms of service, frequently during vacation and by exchange.

Ordinations.

William H. Ash, October 29, 1877. In church on Benefit street.

John Jairus Walker, December 11, 1894. In church on Angell street.

Frederick Emerson Stockwell, May 23, 1898. In church on Angell street.

Lawrence Riggs Howard, June 7, 1901. In church on Angell street.

Deacons.

William J. King, chosen May 13, 1852. Died August 8, 1885.

Benjamin S. Bourne, chosen May 13, 1852. Died October 5, 1854.

William J. Cross, chosen June 28, 1853. Died July 15, 1885.

John Kingsbury, chosen July 13, 1853. Died December 21, 1874.

Abner Gay, Jr., chosen February 23, 1858. Dismissed December 2, 1875.

Moses E. Torrey, chosen January 8, 1874.

Edwin Barrows, chosen March 5, 1874.

Amos D. Lockwood, chosen December 21, 1876. Died January 16, 1884.

Thomas B. Stockwell, chosen December 21, 1876.

John W. Danielson, chosen April 30, 1885.

Frederic H. Fuller, chosen September 28, 1885.

William E. Wilson, chosen October 19, 1893. Dismissed September 14, 1899.

Arthur W. Fairchild, chosen November 14, 1898.

Frederick H. Jackson, chosen November 14, 1898.

Zephaniah Williams, chosen November 14, 1898. Died May 16, 1899.

James C. Kimball, chosen November 13, 1899.

Clerks.

Zuinglius Grovel, 1852-1857; Sylvester Taylor, 1857-1859; William G. Weeden, 1859-1861; William J. Cross, 1861-1867; Francis W. Carpenter, 1867-1878; Henry W. Wilkinson, 1878-1890; James C. Kimball, 1890.

Treasurers.

Solomon Gilbert, 1852-1855; George A. Taylor, 1855-1860; Moses E. Torrey, 1860-1900; Fletcher S. Mason, 1900.

Superintendents of the Sunday School.

William J. King, 1852-1874; Rev. George Harris, Jr., 1874-1876; Francis W. Carpenter, 1876-1883; Eugene B. Floyd, 1883-1886; Prof. William E. Wilson, 1886-1889; Wendell P. Hale, 1889-1894; 1896-1902; Rev. John J. Walker, 1894-1896; Gregory D. Walcott, since March 6, 1902.

MEMBERS OF THE STANDING COMMITTEE WHO HAVE BEEN ELECTED IN ADDITION TO OFFICERS OF THE CHURCH, SERVING UNDER RULE 5.

Ezra W. Fletcher, Dr. Joshua B. Chapin, Charles Hutchins, William C. Mills, George L. Claflin, Benjamin H. Gladding, Benjamin Potter, Charles L. Thomas, Lorenzo B. Makepeace, Joseph H. Kendrick, Henry E. Lathrop, Charles F. Taylor, Frederic Fuller, Jr., Prof. James C. Greenough, Charles E. Thompson, John Eddy, Sterns Hutchins, Richmond Viall, John F. P. Lawton, Arthur W. Claflin, Walter S. Hogg, Franklin J. Sawtelle, George A. Littlefield, Charles R. Makepeace, Seber Edwards, Charles H. Philbrick.

The Sunday School.

SUPERINTENDENT—Gregory D. Walcott.

SECRETARY—E. Padelford Taft.

ASSISTANT SECRETARY—William D. Appleton.

TREASURER—Miss Elizabeth C. Hogg.

LIBRARIAN—R. Clinton Fuller.

ASSISTANT LIBRARIAN—Miss Catherine E. Sutton.

PIANIST—Miss Elizabeth C. Hogg.

LEADER OF SINGING—Mrs. Ward B. Chase.

HOME DEPARTMENT FOR BIBLE STUDY—E. Padelford Taft in charge.

TEACHERS, GRADUATE DEPARTMENT.

Ladies' Bible Class—Miss Ruth A. Haskell.

Young People's Bible Class—Prof. Courtney Langdon.

Young Men's Bible Class—Prof. Otis E. Randall.

Literary Study of the Bible—Mr. Gregory D. Walcott.

TEACHERS, MAIN SCHOOL.

Miss Esther D. R. Bancroft, Miss Mary M. Barstow, Miss Gladys J. Coria, Arthur W. Clafin, Miss Nellie R. Fairchild, Miss Alice Haskell, Miss Elizabeth B. Ladd, Miss Evangeline Larry, Miss Grace R. Lawton, Miss Mattie M. Leach, Charles H. Lee, Miss Edna W. Lewis, James B. Littlefield, Miss Katherine F. Littlefield, Miss Hope W. Mason, Miss Deborah W. Sayles, Miss Mary V. Scott, Miss Hope Vinton, Arthur L. Wheeler, Miss Harriet E. Williams.

PRIMARY DEPARTMENT.

PRINCIPAL—Mrs. James C. Kimball.

SECRETARY—Miss Jennie W. Lewis.

LIBRARIAN—Miss Nellie C. Wilcox.

ASSISTANT—Miss Emily B. Day.

TEACHERS—Miss Etta M. Atkins, Miss Lizzie B. Atkins, Miss Ethel M. Durfee, Miss Martha J. Hale, Miss Clara E. Lewis, Miss Alice H. Platt, Miss Mary Williams.

The superintendents of the Sunday School may be found among the list of officers on page 82.

The primary department has been under the care successively of Miss Mary J. King, Mr. George L. Claflin, Mrs. Edwin Barrows, Miss M. Louise Torrey, and Mrs. James C. Kimball.

Young People's Society of Christian Endeavor.

PRESIDENT—James B. Littlefield.

VICE-PRESIDENT—Miss Jessie H. Hunt.

SECRETARY—Oscar L. Heltzen.

CORRESPONDING SECRETARY—Miss Marion K. Evans.

TREASURER—Howard D. Wilcox.

CHAIRMEN OF COMMITTEES—*Prayer Meeting*—Miss Clara E. Lewis; *Lookout*—Miss Nellie C. Wilcox; *Social*—Miss Ethel M. Durfee; *Work*—William D. Appleton; *Missionary*—Miss Lucy N. Lathrop; *Flower*—Miss Caroline L. Farrington; *Music*—Miss Hope W. Mason.

A Junior Endeavor Society was organized in 1893 and continued until 1897, when it was disbanded, most of its members joining the older society. It was under the care successively of Mrs. James C. Kimball, Rev. John J. Walker, and Mr. Arthur W. Fairchild.

Woman's Home Missionary Association.

PRESIDENT—Mrs. John W. Danielson.

HONORARY VICE-PRESIDENTS—Mrs. Mary I. Fuller, Mrs. Francis W. Carpenter.

VICE-PRESIDENTS—Mrs. Edward F. Walker, Mrs. Charles F. Taylor, Miss Martha Talbot.

RECORDING SECRETARY—Mrs. Noble W. DeMunn.

CORRESPONDING SECRETARY—Mrs. Thomas B. Stockwell.

TREASURER—Mrs. Jennie T. Metcalf.

ASSISTANT TREASURER—Miss Edna W. Lewis.

CHAIRMAN OF MANAGERS—Mrs. Jane E. Brown.

ASSISTANTS—Mrs. J. Lippitt Snow, Miss Mary E. Leveck.

CHAIRMEN OF COMMITTEES—*Missionary Intelligence*—Mrs. Francis E. Bates; *Purchasing*—Mrs. Wendell P. Hale; *Appraisal*—Mrs. Mary E. Hall; *Packing*—Miss Isabel Eddy; *Forwarding*—Mrs. Harriet N. Lathrop.

AUDITOR—Mrs. Edwin Barrows.

The first organization for woman's work in the Central Church was the Sewing Society. No records have been preserved of this organization, but its history has been kept among us like a sacred legend, bearing in bright remembrance the names of those devoted women who laid the foundation of woman's work in a new church—Mrs. William J. King, Mrs. William J. Cross, Mrs. John Kingsbury, Mrs. Leonard Swain, Mrs. William Viall, Mrs. Moses E. Torrey, Mrs. Addison Q. Fisher, Mrs. Royal C. Taft, Mrs. Sterns Hutchins, Mrs. Daniel Day, Mrs. Sylvester Taylor, Mrs. William G. Weeden, and Miss Nancy Marsh.

For more than a quarter of a century this Sewing Society was sustained under difficulties hard to realize with the present facilities for church work. Their sympathies were early enlisted in behalf of our Western Home Missionary, and they began the preparation of missionary boxes. All money and material was collected by personal

sociation, but the result was an average of about a thousand dollars a year, and during the first twenty-five years they contributed, in money and clothing, twenty-five thousand dollars to Home Missions.

In 1880 the Woman's Home Missionary Association was organized in Boston, and the Central Church Sewing Society became one of its first auxiliaries. From that time they have worked in co-operation with them, their object being to engage all the women of the church in prayer and effort for Home Missions.

Mrs. Mary L. Fuller was their President for nine years, Mrs. Francis W. Carpenter for four years. Mrs. John W. Danielson, their present President, has held the office for eight years. Mrs. Mary E. Hall was Chairman of its Board of Managers, twelve years. Her successor, Mrs. Jane E. Brown, has served eleven years. Mrs. Thomas B. Stockwell has been their Corresponding Secretary for twenty years. Mrs. Noble W. DeMunn has remained their Recording Secretary for nineteen years. They have kept to the chosen work of the early society, and have continued the preparation of missionary boxes, have made contributions to the charitable institutions of our own city, and have ministered to the needy in our own church. In 1898 a legacy of two thousand dollars was received from Mrs. Pallas S. Wheeler, to be known as the Pallas S. Wheeler Fund. In 1901 a gift of two thousand dollars was received from Mrs. Harriet N. Lathrop, the interest to be used for the purposes of the association. The records show that two hundred and nine home missionary boxes have been sent in twenty-two years, at a total value of \$27,449.80. Their contributions in money have amounted to \$7,921.33, making a total of \$35,371.13, which, added to the contributions of the Sewing Society, makes the amount given to Home Missions by the women of the church from its formation \$60,371.13.

Central Church Auxiliary.

R. I. BRANCH, W. B. M.

PRESIDENT—Mrs. Harriet N. Lathrop.

VICE-PRESIDENT—Mrs. Ellsworth Torrey.

SECRETARY—Mrs. J. Irving Manatt.

TREASURER—Miss Lucy N. Lathrop.

The women of the Central Church formed an Auxiliary to the Woman's Board in January, 1868, eight months after the incorporation of the Woman's Board in Boston. The number has not been large at any of the meetings, but the money paid to the Treasurer of the Woman's Board has amounted to \$12,947.50, besides \$3,000 in special gifts during the past two years. The first officers were Mrs. William J. King, President, and Mrs. Henry W. Wilkinson, Corresponding Secretary.

When the Rhode Island Branch was formed, in 1873, the Central Church furnished the President in Mrs. King, who served three years as President of the Branch after serving the Auxiliary six years. Mrs. Wilkinson was Corresponding Secretary until 1893. Mrs. Amos D. Lockwood succeeded Mrs. King after her retirement in 1876. The eight years Mrs. Lockwood was President were the most prosperous ones for the Auxiliary. For the third time the Auxiliary gave a President to the Branch in Mrs. Jeremiah Taylor until her removal from the city in 1885; and again, for the fourth time, a President had been trained in the Auxiliary, and Mrs. Wilkinson was made President of the Branch. Mrs. Harriet N. Lathrop was Home Secretary of the Branch twenty-five years, and has been President of the Auxiliary twenty-two years. She made a gift to the Branch in 1900, of \$1,000, the income to be used for local expenses.

A society of young girls called the *Willing Hands*, and made Auxiliary to the Woman's Board of Foreign Missions, was formed in 1872 with forty members, and continued until the year 1887. Their first

\$1,000 money was to the Constantinople Home (now the American College for Girls, 827). In the year 1883 the name was changed to Junior Auxiliary. They sent fourteen boxes of clothing to different mission fields, and contributed \$1,268.76 in money to the Woman's Board. Miss Bessie Jillson, one of their own number, sailed for Smyrna, her chosen field of missionary labor, July 30, 1885.

The women interested in training boys in mission work formed a plan which became a model. The O. B. (Our Boys) Mission Club was organized at the house of Mrs. Henry W. Wilkinson in the year 1876, and continued until the year 1885. The aim of the club, in addition to its missionary object, was to awaken a spirit of personal responsibility and to cultivate politeness and nobleness of character in all its members. Their first money was sent to a girls' school in Japan. They educated a boy and girl in India, two girls in Madura, and a student in Aintab, Turkey, who is now a valuable missionary worker. The amount contributed by them to the Woman's Board was \$850.87.

Women's Foreign Missionary Society.

PRESIDENT—Mrs. Francis W. Carpenter.

VICE-PRESIDENTS—Mrs. Edward C. Moore, Miss Esther D. R. Bancroft, Mrs. Cornelius Barrows, Mrs. Charles R. Makepeace.

RECORDING SECRETARY—Mrs. Johns H. Congdon.

CORRESPONDING SECRETARY—Mrs. Edward C. Moore.

TREASURER—Mrs. Theodore P. Bogert.

ASSISTANT TREASURER—Miss Alice Haskell.

CHAIRMEN OF COMMITTEES—*Missionary*—Mrs. Francis W. Carpenter; *Supervisor of Handiwork*—Miss Emma A. Taft; *Purchasing*—Miss Emma A. Taft; *Packing and Forwarding*—Mrs. Cornelius Barrows; *Appraisal*—Mrs. Albion S. Doane; *Lunch*—Mrs. Walter L. Preston; *Librarian*—Mrs. Joseph T. Day; *Nominating*—Mrs. William B. Greenough.

This society was organized in March, 1893. The meetings are held every Wednesday morning for an hour and a half. One of them is a monthly meeting for the reading of records and transaction of business. After the devotional studies, the ladies sew for missionary families, hospitals, and schools, while they listen to papers, informal talks or readings prepared by a few of their number. The society has the use of a gradually accumulated missionary library of nearly a hundred volumes. The funds of the society are derived from weekly offerings, membership fees, and special gifts. Its resources have been recently much increased by the addition of an auxiliary membership which contributes both money and work done at home. Two or more missionaries have been entertained every year, and friendly correspondence maintained with many in the field. The object of this society is the study of all forms of missionary labor in their bearing on the gradual development of the Kingdom of God in the world. The lives and teachings of the Hebrew prophets have been touched upon, also the history of the early church, the biographies of some of its leaders, and the ever advancing body of its truth. A sympathetic understanding of the problems of the missionaries themselves has been sought through missionary intelligence, acquaintance with the religions and characteristics of foreign people, the climate and geography of foreign countries, and the bearing of current events on the welfare of communities and the progress of Christian truth.

Girls' Mission Circle.

DIRECTORS—Mrs. Robert W. Burbank, Miss Lucy N. Lathrop, Miss Alice Kimball.

PRESIDENT—Miss Mildred A. Carnes.

VICE-PRESIDENT—Miss Alene O. Williams.

SECRETARY—Miss Grace I. Fairchild.

TREASURER—Miss Isabel Scott.

In 1881 a Mission Circle was formed, called the Cheerful Workers. After working under this name for four years and contributing \$185, the Circle became known by the name of Young Girls' Mission Circle, and has continued its work all these years. Beginning in 1889, for eight years they supported a girl in Mrs. Humes' School in Bombay. During the four years beginning in 1897, \$25 was sent each year towards Miss Long's salary in Mexico. Since then the money has gone to a different object each year. The total amount sent since 1881 has been nearly \$700.

Ministering Children's League.

DIRECTORS—Mrs. Edwin Barrows, Mrs. Frederic H. Fuller, Miss Sarah T. Carpenter, Miss Idelette Carpenter, Mrs. James C. Kimball.

RECORDING SECRETARY—Margaret W. Kimball.

CORRESPONDING SECRETARY—Gwendolen Blodgett.

TREASURER—Ivory Littlefield.

CHAIRMAN INFORMATION COMMITTEE—John A. Day.

The League was formed January, 1887. Its object is to cultivate in children habits of unselfishness by loving, helpful service for others. Essentially missionary in spirit, it is most simple in organization, having but one rule, that of trying to do one kind deed every day. Through the use of mite boxes it has contributed to the helping of needy children in our own and other lands.

Portuguese Mission.

EXECUTIVE COMMITTEE—Seeber Edwards, Mrs. Franklin J. Sawtelle, Frederic H. Fuller, Charles W. Bubier.

MISSIONARY—Manuel R. Martin.

Sunday and Friday evening services, in charge of Gregory D. Walcott.

MEN'S CLASS—In charge of Frederic H. Fuller.

SUNDAY SCHOOL.

SUPERINTENDENT—Seeber Edwards.

TEACHERS—Miss Esther D. R. Bancroft, Miss Emma T. Bradford, Miss Jessie B. Campbell, Miss Annie W. Carpenter, Miss Edith Gray, Miss Jessie H. Hunt, James C. Kimball, Miss Laura B. Kimball, Miss Annie L. Makepeace, Miss Alice H. Mason, Miss Edith Nichols, Miss Helen A. Thomas, Miss Caroline L. Walker.

INDUSTRIAL SCHOOL.

SUPERINTENDENT—Mrs. Franklin J. Sawtelle.

TEACHERS—Mrs. Edwin Barrows, Mrs. Edward O. Bartlett, Miss Sarah T. Carpenter, Mrs. Frederic H. Fuller, Mrs. Samuel Hopkins, Miss Laura B. Kimball, Miss Alice H. Mason, Mrs. Josiah S. Packard.

CHILDREN'S CLASS—In charge of Mrs. Nathan H. Baker.

SCHOOL AT LINK STREET—In charge of Miss Harriet C. Richards.

Central Congregational Society.

ORGANIZATION, 1902.

PRESIDENT—John W. Danielson.

VICE-PRESIDENT—Stephen O. Edwards.

SECRETARY—Charles F. Taylor.

TREASURER—Horatio A. Hunt.

STANDING COMMITTEE—Stephen O. Edwards, Frederick H. Jackson, Charles R. Makepeace, Arthur W. Claffin, Charles A. Catlin, John W. Danielson, Francis W. Carpenter, Frederic H. Fuller, Eugene W. Mason.

COMMITTEE ON FINANCE—Francis W. Carpenter, John W. Danielson, Eugene W. Mason.

COMMITTEE ON MUSIC—Charles A. Catlin, Arthur W. Claffin, Charles R. Makepeace.

COMMITTEE ON BUILDINGS AND GROUNDS — Frederic H. Fuller, Frederick H. Jackson, Charles R. Makepeace.

COMMITTEE ON PULPIT SUPPLY—Francis W. Carpenter, John W. Danielson, Frederic H. Fuller.

AUDITORS—Francis E. Bates, Engelhart C. Ostby.

USHERS—R. Clinton Fuller, Charles R. Makepeace, Edwin A. Barrows, Royal C. Taft, Jr., Seeber Edwards, Henry K. Metcalf, Allan P. Stevens, William S. Fairchild, Howard D. Wilcox.

SEXTON—Henry Turner.

CHOIR—*Director*—John H. Mason; *Organist*—Miss Fannie Cliff Berry. QUARTETTE—*Soprano*—Mrs. Henrietta Hascall; *Contralto*—Miss Lora Holmes; *Tenor*—George A. Freeman; *Bass*—Gustav Saacke.

Annual society meeting, second Tuesday in October.

PRESIDENTS.

Amos D. Smith, 1851-1857; James Y. Smith, 1857-1870; Royal C. Taft, 1876-1881; Amos D. Lockwood, 1881-1884; John Eddy, 1884-1898; John W. Danielson, 1898 —

VICE-PRESIDENTS.

Solomon Gilbert, 1851-1855; William J. King, 1855-1876; Amos D. Lockwood, 1876-1881; William J. Cross, 1881-1885; John W. Danielson, 1885-1898; Zephaniah Williams, 1898-1899; Robert W. Burbank, 1899-1900; Stephen O. Edwards, 1900.

SECRETARIES.

John Kingsbury, 1850-1871; Charles F. Taylor, 1871—

TREASURERS.

William J. Cross, 1850-1855; Royal C. Taft, 1855-1856; Benjamin H. Gladding, 1856-1864; Lorenzo B. Makepeace, 1864-1881; Philip H. Durfee, 1881-1888; Orin A. Read, 1888-1898; Horatio A. Hunt, 1898.

The following members have served the society as members of the standing committee under the old by-laws, 1852-1900:

James Y. Smith, John Kingsbury, William Foster, William J. King, Royal C. Taft, James M. Kimball, Jacob Symonds, John Eddy, Francis W. Carpenter, Frederic Talbot, Frederic H. Fuller, and Eugene W. Mason.

Under the revised by-laws of 1900, the members now composing the standing committee.

Charter.

GRANTED AT JANUARY SESSION OF THE GENERAL ASSEMBLY, A. D. 1850.

It is enacted by the General Assembly as follows:

SECTION 1. Josiah Chapin, Shubael Hutchins, Amos D. Smith, Billings Brastow, William Foster, John Kingsbury, and Joseph Carpenter, and their associates, together with such others as may be hereafter elected by them, they and their successors are hereby created a body corporate and politic, with perpetual succession, by the name of "The Benefit Street Congregational Society, in the City of Providence," for the purpose of erecting and maintaining a Meeting House for the public worship of Almighty God, in the City of Providence, and for the purpose of supporting and promulgating the Christian Religion according to the rights and usages of the Trinitarian Congregational Churches in the United States; and, by that name, shall be able and capable in law to sue and be sued, plead and be impleaded, to defend and be defended against, in all courts and places, and before all proper judges and magistrates whomsoever; to take, secure, and hold all monies and other property, by voluntary subscription, donation, or otherwise; also, all Legacies, Devises, and Bequests of Real and Personal Estate: and also to have, hold, possess, and acquire Lands, Tenements, and Hereditaments, Goods, Chattles, and Property of every description, not exceeding in amount in all the sum of one hundred thousand dollars. And all and singular the estate and property aforesaid, to lease, grant, convey, or dispose of in such manner as they shall judge expedient, at their will and pleasure; to have and use a common seal, and the same to break, alter, and renew at pleasure; and at any of their meetings to enact and pass such rules, regulations, and by-laws, for the government of said Corporation, and the management of the property and affairs thereof, as they may think proper and necessary: *Provided*, the same be not repugnant to this Act of Incorporation, the Laws of this State, and of the United States.

[By Act of the Legislature, February 17, 1851, the name was changed from Benefit Street to Central Congregational Society.]

[*At the January Session, 1890, Section 1 of original Act was amended to read as if the words one hundred thousand dollars had been stricken out and two hundred thousand inserted in its place.*]

SEC. 2. The Corporation shall hold an annual meeting on the second Tuesday in October, in each and every year, and such other meetings at other times, as they may deem expedient, to be called and notified in such way and manner as they shall prescribe; and at any of such meetings, five of the members of the Corporation shall be necessary to form a quorum.

SEC. 3. The Corporation, at their annual meeting, shall elect out of their own body, a Treasurer and Secretary, and such other officers as they may deem expedient, who shall hold their respective offices one year therefrom, or until others are elected in their stead.

SEC. 4. If the Corporation shall fail at any time to hold any of their annual meetings, or to elect all or any of their officers thereat, such failure shall not in any way impair or invalidate this Act, but said Corporation may elect their said officers, and transact other business of said annual meeting, at any other meeting called and notified in the manner prescribed by the Corporation, within one year from the day appointed for the annual meeting.

SEC. 5. It shall be the duty of the Secretary to record, in a book kept for the purpose, all the proceedings of the Corporation, particularly the first sale or lease of the Pews, and to minute every subsequent transfer of the same whether by sale, or by lease, for one year or longer; and his records and minutes shall be the general evidence by which the proprietors and lessees are to be ascertained. The Records shall be at all times open to the inspection of members of the Corporation.

SEC. 6. It shall be the duty of the Treasurer to hold the funds of the Corporation, and apply the same in such manner and under such regulations as the Corporation may direct; to keep a regular account of all monies received and expended, and make a regular statement thereof, in a report to the Corporation, at their annual meeting, and at such other times as they may require.

SEC. 7. Each owner, lessee, or hirer of a Pew or Pews, in any meeting house hereafter erected or occupied by said Corporation, may be elected a member of said Corporation, by a majority of two-thirds of the members present, having been first propounded at a previous

meeting, provided, that no member shall be entitled to more than one vote, and that one Pew shall at no time qualify more than one person to vote; and provided further, that any person ceasing to be an owner, lessee, or hirer of a Pew or Pews, in said meeting house (if a member of said Corporation) shall therefrom cease to be a member.

SEC. 8. The said Corporation at any meeting (previous to which reasonable notice shall have been given that such business will be acted on) shall be, and hereby are empowered to assess and levy upon the Pews of said meeting house in a ratable proportion to the fixed valuation of such Pews, whether sold or leased by said Corporation, and to collect from the owners, lessees, or hirers of such Pews, all sums of money they may vote to be necessary and requisite for the repairs, improvements and insurance of said meeting house, for the enclosure and improvement of the lot on which it stands, and for all necessary and usual current expenditures in conducting public worship in said meeting house, according to the rites and usages of the Trinitarian Congregational Churches in the United States, and for which assessments the Pews only shall be liable.

And in case said taxes so assessed upon any Pew or Pews, holden by individuals, shall remain unpaid for the term of ninety days after such assessment, (and demand being first made upon the owner or owners, or at his, her, or their last usual placé of residence,) the Pews on which the same are assessed and remain unpaid, may be sold at public auction, at such time as said Corporation shall direct, and the surplus (if any) remaining after the payment of said taxes, and the expenses of sale shall be paid over to the owner or owners of such Pew or Pews.

SEC. 9. Josiah Chapin, Billings Brastow, and Amos D. Smith, are authorized to call a meeting of the Corporators, for the purpose of organizing said Corporation, and for the purpose of choosing officers, and the officers then chosen shall continue in their respective offices until the second Tuesday in October next, or, until others are chosen in their stead, as provided in the fourth section of this Act.

True copy—Witness:

CHRIS. E. ROBBINS,

Secretary.

By - Laws.

ADOPTED DECEMBER 29, 1851.

I. That in addition to the Treasurer and Secretary, the officers named in the charter, a President, Vice-President, and Standing Committee of three be appointed.

II. The annual and stated meetings of the society shall be called by the Secretary. Special meetings shall be called by the Secretary at the request of the Standing Committee or of any five members of the society.

III. Notice of these meetings from the pulpit shall be deemed legal.

[*Adopted September 20, 1852.*]

IV. That no owner or lessee of a pew or pews shall make any alteration or improvement in their pew without the consent of the society or that of the Standing Committee.

By - Laws.

ADOPTED OCTOBER 9, 1900.

ARTICLE I.

MEETINGS.

SECTION 1. *Special Meetings.*—Special meetings of the society may be called at any time by the Secretary, upon request in writing of a majority of the Standing Committee, or of not less than five members of the society.

SEC. 2. *Notice of Meetings.*—Notice of the annual and of all special meetings of the society shall be given at the morning service on the Sunday next preceding the date of the meeting, by reading from the pulpit a written notice of the meeting, signed by the Secretary.

ARTICLE II.

OFFICERS.

SECTION 1. *Enumeration of.*—The officers of the society shall consist of a President, Vice-President, Treasurer, Secretary, a Standing Committee to consist of nine members, and two Auditors.

SEC. 2. *Standing Committee, how elected.*—The society shall, at its annual meeting, elect the members of the Standing Committee. Vacancies occurring at times other than the annual meeting may be filled by the remaining members of the committee. Members of the committee shall be placed upon the list of members in the order of their election. *Provided, however,* that members elected by the committee to fill vacancies shall take the place in the list of the members whom they respectively succeed. New members elected at the annual meeting shall be placed at the foot of the list of members, and members re-elected shall be placed upon the list in the order in which they have theretofore stood. Of the members elected at the meeting at which these by-laws are adopted, the first three on the list shall (if re-elected) after a continuous service of three years be ineligible to re-election for one year, and thereafter the first three members on the list shall be ineligible to re-election for one year.

ARTICLE III.

DUTIES OF OFFICERS.

SECTION 1. *Of President and Vice-President.*—The President shall preside at all meetings of the society and of the Standing Committee, and shall, with the Treasurer, sign all notes, contracts, leases, and other instruments made by the society. In case of absence or disability of the President the Vice-President shall perform the duties of the President.

SEC. 2. *Of the Treasurer and Secretary.*—In addition to the duties prescribed by the charter, the Treasurer shall attend all meetings of the Standing Committee and advise with the Standing Committee, but

without the right to vote. He shall, with the President, sign all notes, contracts, leases, and other instruments made by the society. He shall, under the direction of the Standing Committee, have charge of the leasing of pews.

The Secretary, in addition to the duties prescribed by the charter, shall notify all meetings of the society, and shall record the proceedings of the meetings of the Standing Committee.

SEC. 3. *Of the Auditors.*—It shall be the duty of the Auditors to examine all statements of the finances of the society made by the Treasurer to the society, and all vouchers, and report to the annual meeting thereon. The Auditors shall, whenever thereunto requested by the Standing Committee, make an examination of the accounts of the Treasurer.

SEC. 4. *Of the Standing Committee.*—The Standing Committee shall, as soon as practicable, after the annual meeting, elect from their own number a President, Vice-President, committees on finance, music, buildings and grounds, and such other committees as they may think fit. Each committee shall consist of three members. They shall also elect two Auditors who shall not be members of the Standing Committee.

The Standing Committee shall have full charge, control, and management of all the property, business, and affairs of the corporation: *Provided, however,* that this section shall not be construed to limit or abridge the right of the society to act upon any business it may see fit at any time. They shall not, however, unless authorized by special vote of the society, have power to act upon any matter with reference to the calling or employing a minister, except temporarily, nor shall they have power to act upon the dismissal of a minister. No contract, other than the employment of a minister, shall be entered into on behalf of the society, except by authorization of the Standing Committee, or as provided by these by-laws. They shall, through the Treasurer, lease pews and fix the rent of the same. They shall appropriate and apportion all moneys of the society required for the several purposes of the society. They shall make written report of their doings to the society at its annual meeting.

SEC. 5. *Quorum.*—A majority of the Standing Committee shall constitute a quorum for the transaction of all business.

ARTICLE IV.

DUTIES OF SUB-COMMITTEES.

SECTION 1. *Committee on Finance.*—The Committee on Finance, subject to the direction of the Standing Committee, shall have the general charge and management of the financial affairs of the society. They shall appoint the place of deposit of all moneys of the society; and shall perform such other duties as the Standing Committee may prescribe.

SEC. 2. *Committee on Buildings and Grounds.*—The Committee on Buildings and Grounds, subject to the direction of the Standing Committee, shall have the general charge and care of the buildings, furnishings, and grounds of the society. They shall employ a janitor to care for the buildings, shall look after all repairs and improvements and purchase all furnishings and fuel, and attend to such other duties as the Standing Committee may from time to time prescribe. They shall have no authority to incur any debt beyond the amount of money appropriated for their use.

SEC. 3. *Committee on Music.*—It shall be the duty of the Committee on Music to manage and control all musical affairs of the society, and to hire all singers, musicians, or other persons necessary to properly render and conduct the musical services of the Church; and, if desirable, they may make contracts therefor of not longer than one year's duration. It shall further be their duty to care for and control all musical instruments, hymn books, and bound and unbound music belonging to the society, together with all furniture, furnishings, or other appurtenances relating to the musical affairs of the society. They shall make no contract in excess of the appropriations made by the Standing Committee for their use, unless specially authorized by the Standing Committee.

ARTICLE V.

AMENDMENTS.

SECTION 1. These by-laws may be amended, added to, or revised at any annual meeting of the society, by a majority vote; provided, that notice of the proposed amendment, addition, or revision shall be given in the call for the meeting.

ALPHABETICAL LIST

OF

MEMBERS,

March 18, 1852, to May 21, 1902.

MEMBERSHIP.

* denotes charter members (82 received March 18, 1852).

L denotes received by letter; C, on confession.

Where a church is Congregational that word is omitted.

The location of a church is understood to be in Providence unless otherwise stated.

Bracketed (Christian) names are those of husbands where known.

A bracketed name at end of a line denotes marriage since joining church, which name is entered again under husband's name and the original name placed after in brackets.

- Adams, Lucy B (L), First, Burlington, Vt., November 10, 1881. To Beneficent, May 28, 1885.
- Addeman, Mary Frances (C), May 1, 1892. [Mrs. Dexter Elliott.]
- Alden, Alice (C), March 3, 1878. [Mrs. Charles F. Fullgraff.]
- Alden, Charles Henry (C), July 5, 1863.
- Alden, Martha Jane (C), July 5, 1863. [Mrs. John R. Read.]
- Alden, Mrs. Mary K. [Charles H.] (L), Foxboro, Mass., July 2, 1863. Died October 3, 1900.
- Aldrich, Mrs. E. R. [Mary Williams] (C), Jan. 1, 1854. To Clinton Avenue, Brooklyn, N. Y., December 6, 1860.
- Aldrich, Mrs. Louise W. [E. Frank] (L), Central, Boston, Mass., March 1, 1900.
- Allen, Albert Humphrey (C), March 4, 1877. Died May 11, 1889.
- Allen, Mrs. Albert H. [Mary E. Newhall] (C), March 3, 1878. Died January 23, 1890.
- Allen, Mrs. Ann E. [John B.] (L), Barrington, R. I., May 2, 1867.
- Allen, Annie Martin (C), Jan. 7, 1872. [Mrs. James H. Carnes.]
- Allen, Charles (L), Park, Hartford, Conn., January 1, 1874. To Park, Hartford, Conn., October 5, 1876.
- Allen, Mrs. Harriet R. [Charles] (L), Park, Hartford, Conn., January 1, 1874. To Park, Hartford, Conn., October 5, 1876.
- Allen, Mrs. Charles G. [Harriet E. Swarts] (C), March 4, 1866. To Beneficent, March 21, 1895.
- Allen, Edith R. (C), July 6, 1867. To Elmwood Temple, June 24, 1897.
- Allen, Mrs. Edna Louise [Lewis A.] (C), May 7, 1899.

- Allen, Mrs. Edward S. [Mary E. Barnard] (C), March 2, 1873.
- Allen, Mrs. Esther [Samuel] (L), Third Baptist, June 29, 1855. Died December 3, 1880.
- Allen, Esther Armington (C), June 3, 1866. To First Baptist, April 19, 1877.
- Allen, Eunice Fletcher (C), October 1, 1871. [Mrs. William Bullard.]
- Allen, Mrs. Ida Thompson [Sylvester] (C), November 4, 1877.
- Allen, Jessie Pauline (C), May 6, 1877. [Mrs. A. Sheffield Arnold.]
- Allen, John Benjamin (C), May 5, 1867. Died December 19, 1897.
- Allen, Juliette Armington (C), June 2, 1855.
- Allen, Mrs. Laura S. [Ezra S.] (L), Free Evangelical, May 3, 1860. Died March 22, 1890.
- Allen, Lewis Armington (C), May 3, 1888. To First, Pasadena, Cal., June 10, 1897.
- Allen, Ripley D. (L), Park, Hartford, Conn., January 1, 1874. To Park, Hartford, Conn., October 5, 1876.
- Allen, Samuel (L), Richmond Street, June 1, 1858. Died July 13, 1895.
- Allen, Sarah (C), July 6, 1856. To Waterville, Me.,—— 1858.
- Allen, Sarah Armington (C), July 2, 1865. To First Baptist, April 19 1877.
- Allen, Stella Celeste (C), March 6, 1867.
- Allen, Sylvester (C), June 2, 1855.
- Allen, Willard Johnson (C), May 3, 1888.
- Allen, Mrs. Prince T. [Mrs. Elizabeth A. Bray] (L), Sedgwick Village, Me., February 28, 1861. To Elmwood, February 10, 1887.
- Ames, Mrs. Charlotte Maria [Elwood F.] (C), July 2, 1893. To Highland, October 17, 1895.
- Ames, Elwood Franklin (C), July 2, 1893. To Highland, October 17, 1895.
- Anderson, Mrs. Justus D. Jr. [Jennie H. Sutton] (C), July 3, 1892.
- Anderson, Mrs. Thomas D., Jr. [Fannie M. Cross] (C), October 1, 1871. To Seventh Baptist, Baltimore, Md., June 4, 1883.
- Andrews, Alexander J. (L), North Presbyterian, Philadelphia, Pa., August 29, 1853. To Green Hill Presbyterian, Philadelphia, Pa., December 11, 1855.
- Andrews, Mrs. Amelia D. [Alexander J.] (L), North Presbyterian, Philadelphia, Pa., August 29, 1853. To Green Hill Presbyterian, Philadelphia, Pa., December 11, 1855.
- Andrews, Joseph (C), June 6, 1897.

- Annable, George O. (L), Church of the Pilgrims, Brooklyn, N. Y.,
February 28, 1884. To Church of the Pilgrims, Brooklyn, N. Y.,
May 27, 1886.
- Anthony, Alice (C), November 1, 1891. To St. Paul's Episcopal, Phila-
delphia, Pa., June 20, 1893.
- Anthony, Emily Frances (L), Presbyterian, Bryn Mawr, Pa., February
27, 1890. [Mrs. Frederick W. Robbins.]
- Anthony, George (C), April 7, 1895.
- Aplin, Emily F. (C), July 4, 1858. [Mrs. Nathaniel F. Potter, Jr.]
- Appleton, Alice (C), May 5, 1901.
- Appleton, Mrs. John H. [Louise M. Day] (C), May 21, 1871.
- Appleton, William Day (C), May 4, 1902.
- Arey, Allen C. (C), May 2, 1858. To North, New Bedford, Mass.,
December 20, 1860.
- Arey, Louisa A. (C), May 2, 1858. To North, New Bedford, Mass.,
December 20, 1860.
- Arey, Reuben (L), Broad Street Christian, April 30, 1858. To South,
Salem, Mass., June 16, 1885.
- Arey, Mrs. Sophronia (L), Broad Street Christian, April 30, 1858. To
North, New Bedford, Mass., December 20, 1860.
- Armington, Harriet Eliza (C), May 2, 1858. [Mrs. Edwin Barrows.]
- Armstrong, Ethel (C), May 7, 1899.
- Armstrong, Harriet Dench (C), May 7, 1899. [Mrs. Charles C. Eaton.]
- Armstrong, Mrs. Julia Antoinette Dench [Henry C.] (C), May 7, 1899.
- Arnold, Mrs. A. Sheffield [Jessie P. Allen] (C), May 6, 1877.
- Arnold, Anna L. (C), March 7, 1858. To Methodist, Rutland, Vt.,
August 16, 1866.
- Arnold, Emily L. (L), Stewart Street Baptist, May 2, 1872.
- Arnold, Mary Eliza (C), July 1, 1855.
- Arnold, Phebe T. (C), May 2, 1858. [Mrs. Henry D. Martin.]
- Arnold, Rebecca (C), January 1, 1854.
- Arnold, Stephen Harris (C), January 4, 1874.
- Asavido, Joseph Philip (C), April 4, 1897. Dismissed at his own request,
February 21, 1901.
- Asavido, Joseph Thomas (C), April 4, 1897. Dismissed at his own re-
quest, October 4, 1900.
- Asavido, Theodore Thomas (C), April 4, 1897.
- Ash, William H. (L), Ashmun, Chester, Pa., October 25, 1877. Died,
—, 1882.

- Atkins, Lizzie Ballard (C), March 1, 1896.
- Atkins, Etta May (C), May 7, 1899.
- Atkins, Mrs. Mary B. [Charles W.] (L), Union Baptist, January 4, 1900.
- Atwood, Mrs. J. Arthur [Helen L. Mathewson], March 3, 1881.
- Avilino, Joseph (C), April 4, 1891. Dismissed at his own request, April 19, 1900.
- Backus, Thomas (L), Woodstock, Conn., February 28, 1878.
- Bacon, Mrs. Susan [Charles E.] (L), First Church of Christ, Dover, N. H., January 2, 1902.
- Bailey, E. A. (L), Eliot, Newton, Mass., November 1, 1877. Died January 25, 1880.
- *Bailey, Mrs. Urania L. S. [Benjamin D.] (L), Beneficent, March 18, 1852. To Gill, Mass., May 28, 1863. From Gill, Mass., May 31, 1871. Died March 25, 1882.
- Baker, Dwight Wood (C), May 7, 1893.
- Baker, Elizabeth Choate (C), May 2, 1889.
- Baker, Ellen Louise (L), Union, May 4, 1899.
- Baker, Ellen Read (C), May 2, 1889. [Mrs. Herbert A. Richards, Jr.]
- Baker, Mrs. Fannie Elizabeth [Nathan H.] (C), January 7, 1877.
- Baker, Marion Towne (C), May 2, 1889.
- Baker, Maude (L), Union, May 4, 1899.
- Baldwin, Luther C. (L), First Baptist, Manchester, N. H., February 27, 1902.
- Baldwin, Mrs. Julia Dearborn [Luther C.] (L), Franklin Street, Manchester, N. H., February 27, 1902.
- Bancroft, Esther D. R. (L), Beneficent, February 25, 1897.
- Bancroft, Mrs. Martha A. [James W.] (L), Evangelical, Lynnfield Center, Mass, February 28, 1901.
- Bancroft, Susan C. (L), First Church of Christ, Springfield, Mass., January 5, 1872. [Mrs. Leonard Tillinghast.]
- Barber, Arabel Elizabeth (L), Woonsocket, R. I., January 5, 1878. [Mrs. Benjamin A. S. Whitman.]
- Barker, Mrs. Abram [Avis L. Chapman] (C), March 6, 1887.
- *Barker, Sarah (L), Beneficent, March 18, 1852. Died ——— .
- Barlow, Emma (L), Leamington, England, October 30, 1873. [Mrs. James Cannon.]
- Barlow, Rhoda C. (C), March 6, 1859.

- Barnard, Mrs. Henry E. [Marion Harvie] (L), Tiverton, R. I., February 27, 1896. To First, Concord, N. H., November 21, 1901.
- Barnard, Mary Emma (C), March 2, 1873. [Mrs. Edward S. Allen.]
- Barnes, George Leonard (C), May 2, 1897.
- *Barnes, George M. (L), Beneficent, March 18, 1852. To Presbyterian, Council City, Kansas, September 3, 1857.
- Barnes, Mrs. Mary G. [George L.] (L), Pawtucket, R. I., November 3, 1892.
- *Barney, Mary P. (L), Fourth, March 18, 1852. Died February 7, 1874.
- Barros, Alexander (C), June 3, 1894. Dropped December 12, 1895.
- Barros, Mrs. John S. [Angelica Marcelline] (C), April 3, 1898.
- Barros, Marcellino (C), June 3, 1894. Died September 11, 1899.
- Barrows, A. Evelyn (L), Reading, Mass., October 29, 1891. Died February 20, 1901.
- Barrows, Albert Armington (C), March 3, 1895.
- Barrows, Anne Ide (C), May 1, 1887.
- Barrows, Edwin (L), Norton, Mass., March 4, 1869.
- Barrows, Mrs. Edwin [Harriet E. Armington] (C), May 2, 1858.
- Barrows, Edwin Armington (C), May 2, 1886.
- Barrows, Mrs. Gertrude Child [Cornelius] (L), Central Baptist, April 28, 1898.
- Barrows, Mary Tomlinson (C), May 1, 1887.
- Barstow, Amos C., Jr. (L), Union, January 2, 1890.
- Barstow, Clara Wilson (C), May 2, 1889.
- Barstow, Mrs. George E. [Clara D. Symonds] (C), March 7, 1869. To Union, January 25, 1872.
- Barstow, Mrs. Grace P. [Amos C., Jr.] (L), Union Baptist, January 2, 1890.
- Barstow, John Palmer (C), May 2, 1897.
- Barstow, Mary Mason (C), May 6, 1894.
- Bartlett, Mrs. Anna J. [Edward O.] (L), Academy Avenue, February 27, 1896.
- Bartlett, Clarence B. (L), Academy Avenue, February 27, 1896. To Woodward Avenue, Detroit, Mich., January 17, 1901.
- Bartlett, Dwight K. (L), Academy Avenue, February 27, 1896. To Woodward Avenue, Detroit, Mich., January 17, 1901.
- Bartlett, Rev. Edward O. (L), Academy Avenue, February 27, 1896.
- Bartlett, Edward O., Jr. (L), Academy Avenue, February 27, 1896.
- Bartlett, Emeline B. (L), Academy Avenue, February 27, 1896.

- Bartlett, LeRoy (L), Academy Avenue, February 27, 1896.
- Bartlett, Louise S. (L), Academy Avenue, February 27, 1896.
- Barton, Mrs. Lillian F. [Nathan B.] (L), Cranston Street Baptist, November 1, 1900.
- Barton, Nathan B. (L), Cranston Street Baptist, November 1, 1900.
- Bass, Bertha (L), First Methodist Episcopal, Taunton, Mass., November 3, 1892.
- Bates, Francis E. (L), Cranston Street Baptist, November 4, 1897.
- Bates, Mrs. Louise Prosser [Francis E.] (L), Cranston Street Baptist, November 4, 1897.
- Beck, Mrs. Christiana F. [John J.] (C), January 3, 1858. Excommunicated July 2, 1863.
- Beck, John J (C), January 3, 1858. Died January 28, 1863.
- Beckwith, Morris B. (L), ———, April 26, 1853. To Sandwich Islands, December 13, 1854.
- Bellamy, Mrs. Mary E. [William] (L), Rehoboth, Mass., April 28, 1881.
- Bellows, Mrs. Edith Hubbard [Warren S.] (L), First, Toledo, Ohio, April 30, 1896. To Manhattan, New York City, March 17, 1898.
- Bellows, Warren S. (L), Broadway, Norwich, Conn., April 30, 1896. To Manhattan, New York City, March 17, 1898.
- Benson, Seth Henry (L), Orthodox, Foxboro, Mass., February 27, 1902.
- Bent, Mrs. Joaquina Barros [Marcellino] (C), December 5, 1897. Died April 28, 1899.
- Bent, Marcellino (C), May 31, 1896.
- Bernie, Mrs. — [Ella J. Thornton] (C), July 4, 1880. Died — 1881.
- Berry, Fannie Cliff (C), May 7, 1899.
- Bicknell, Mrs. Amelia D. [Thomas W.] (L), Harvard, Dorchester, Mass., January 2, 1896. Died August 13, 1896.
- Bicknell, Thomas W. (L), Harvard, Dorchester, Mass., January 2, 1896.
- Bicknell, Mrs. Walter J. [Mary E. Blackburn] (C), March 7, 1869. To Brown Street Baptist, October 7, 1875.
- Blackburn, Mrs. Ann [Henry] (C), March 7, 1869. Died April 25, 1896.
- Blackburn, Mary Elizabeth (C), March 7, 1869. [Mrs. Walter J. Bicknell.]
- Blackwood, Mrs. Elizabeth [James] (C), January 5, 1862. Died March 17, 1881.
- Blackwood, James (C), March 2, 1862. Died December 8, 1884.
- Blackwood, Mary Jane (C), February 4, 1863. [Mrs. Amasa C. Tournellot.]

- Blake, Mrs. Catharine E. [James] (L), First Presbyterian, Scranton, Pa., February 29, 1872. To Roseville Presbyterian, Newark, N. J., April 2, 1874.
- Blake, Mrs. Ellen (L), Richmond Street, November 2, 1865. To Elmwood, October 26, 1876.
- Blake, James (L), First Presbyterian, Scranton, Pa., February 29, 1872. To Roseville Presbyterian, Newark, N. J., April 2, 1874.
- Blake, Josiah A. (L), First, Waterbury, Conn., December 31, 1857. To Elmwood, October 26, 1876.
- Blake, Mrs. Sarah P. [Josiah A.] (L), First, Waterbury, Conn., December 31, 1857. Died August 3, 1861.
- Bliss, Mrs. — [Helen E. Fenton] (C), July 3, 1859. To Mansfield Center, Conn., June 16, 1870.
- Bliss, Mrs. Emma Gurnsey [Harland P.] (C), June 6, 1878. To Sheffield, Mass., December 22, 1898.
- Bliss, Harlan Page (C), January 6, 1878. To Sheffield, Mass., December 22, 1898.
- Bliveirecht, [changed to Blevney] John C. (C), April 29, 1880. To First, Newark, N. J., February 3, 1881.
- Blodgett, Mrs. Amey Bemiss [John T.] (L), First Presbyterian, New Orleans, La., November 1, 1900.
- Blodgett, John Taggard (L), Union Baptist, November 1, 1900.
- Blodgett, Mrs. John T. [Amelia W. Torrey] (C), May 5, 1872. Died June 26, 1899.
- Bogert, Mrs. Theodore P. [Alice W. Danielson] (C), May 6, 1877.
- Borden, Mrs. Granville M. [Maria L. Clemons] (C), July 4, 1869. Died ———, 1888.
- Borden, Mrs. Stephen H. [Mrs. Fletcher] [Mary A. McQuitty] (C), January 5, 1862. Died June 26, 1887.
- Bourn, Mrs. Eleanor P. [Joseph H.] (C), June 2, 1855. Died December 12, 1900.
- *Bourne, Abby W. (L), High Street, March 18, 1852. To First, Wellsville, N. Y., December 10, 1863.
- *Bourne, Benjamin S. (L), High Street, March 18, 1852. Died October 5, 1854.
- Bourne, Elizabeth N. (C), July 1, 1855. Dropped December 7, 1893.
- Bourne, Mrs. Hannah [Benjamin S.] (L), High Street, March 18, 1852. Died March 9, 1855.

- *Bourne, Hannah E. (L), High Street, March 18, 1852. To Naugatuck, Conn., December 26, 1861.
- *Bourne, Nancy W. [L], High Street, March 18, 1852. [Mrs. Frank Russell.]
- Bowen, Mrs. Alice J. [Vincent M.] (L), Union, February 28, 1895. To Newton Highlands, Mass., November 5, 1896.
- Bowen, Edward Steere (C), June 23, 1881. To First, Pawtucket, R. I., January 9, 1902.
- Bowen, Hannah Simon (C), March 4, 1883.
- Bowen, Helen Norton (C), March 3, 1881. [Mrs. William F. Janes.]
- Bowen, Ida Bell (L), First Baptist, Saratoga Springs, N. Y., May 3, 1900.
- Bowen, Mrs. Nancy Wade [Clovis H.] (C), March 3, 1881.
- Bower, Mrs. Harriet Vaughn (C), March 3, 1878. Dropped November 12, 1885.
- *Bowler, Charles L. (L), Beneficent, March 18, 1852. Excommunicated February 2, 1858. Restored March 1, 1866. Died April 9, 1871.
- *Bowler, Eliza A. (L), Beneficent, March 18, 1852.
- *Bowler, Mrs. Hannah G. [Charles L.] (L), Beneficent, March 18, 1852. Died April 30, 1865.
- Bowler, Sarah A. (C), January 7, 1855. [Mrs. Edward A. Foote.]
- Bowler, Mrs. Susan C. (C), January 4, 1857. To Riverpoint, R. I., October 28, 1897.
- Boyd, Mrs. William [Eliza Perry] (C), May 2, 1858. To Elmwood, April 2, 1874.
- Boynton, Mrs. Mary (L), Rutland, Vt., November 4, 1880. To Rutland, Vt., February 3, 1881.
- Bradbury, Alice E. (L), West Somerville, Mass., January 7, 1883. To Covenant Presbyterian, Washington, D. C., October 8, 1891.
- Bradbury, Edward E. (L), West Somerville, Mass., January 7, 1883.
- Bradbury, Harriet B. (L), West Somerville, Mass., January 7, 1883. To Riverside, Cal., November 21, 1901.
- Bradbury, Mrs. Sarah J. [Edward E.] (L), West Somerville, Mass., January 7, 1883.
- Bradford, Alice (L), Union, December 29, 1892. [Mrs. Walter U. Eddy.]
- Bradford, Mrs. Emeline E. [William H.] (L), High Street, January 1, 1863. To Union, April 10, 1888. From Union, December 29, 1892.
- Bradford, Emma Taft (L), Union, December 29, 1892.
- Bradford, Mrs. Frederick A. [Mrs. Bertha L. Fiske] (L), Union, February 28, 1895.

- Bradford, Mrs. Harriet (C), January 3, 1875. To First Baptist, July 11, 1877.
- Bradford, Mary C. (C), June 2, 1855. [Mrs. James B. Buffinton.]
- Bradford, Sophia Barstow (L), Union, December 29, 1892. Dropped April 22, 1897.
- Bradley, Mrs. Charles [Helen N. Hunt] (C), March 3, 1895.
- Bradley, Mrs. Sarah N. [Charles S.] (L), Beneficent, June 30, 1852. Died December 12, 1854.
- Bradstreet, John S. (C), March 6, 1867. To Plymouth, Minneapolis, Minn., October 5, 1873.
- Bratslin, Mrs. Gibbs [Jane C. Pyke] (C), March 4, 1877. To Baptist, Rutland, Vt., January 19, 1893.
- Brastow, Mrs. Helen P. (C), June 6, 1858. Dropped November 12, 1896.
- *Brastow, Mrs. Mary E. [Billings] (L), Richmond Street, March 18, 1852. Died June 29, 1879.
- Bray, Mrs. Annie Martha [Crowell] (C), May 1, 1898.
- Bray, Mrs. Elizabeth A. [Hale P.] (L), Sedgwick Village, Me., February 28, 1861. [Mrs. Prince T. Allen.]
- Bray, Hale P. (L), Sedgwick Village, Me., February 28, 1861. Excommunicated June 25, 1874.
- Breck, Rebecca (C), March 4, 1865. [Mrs. William C. Simmons.]
- Brett, Mrs. Ann [Joseph] (C), June 6, 1858. Excommunicated July 2, 1863.
- Brett, Joseph (C), June 6, 1858. Excommunicated March 15, 1859.
- Brewer, Elizabeth H. (L), First, North Adams, Mass., October 30, 1890. To Presbyterian, Warren, Ill., September 15, 1892.
- Brewster, Mrs. Joanna K. (C), June 6, 1858. Died August 6, 1900.
- Briggs, Appleton Downer (C), May 5, 1872. To Presbyterian, Lebanon, Ind., February 7, 1878.
- Brigham, Mrs. Alice S. [John O.] (L), Union, April 28, 1892.
- Brigham, Clarence Saunders (C), March 3, 1895.
- Brigham, Herbert Olin (C), May 7, 1893.
- Brigham, John O. (L), Union, April 28, 1892.
- *Brooks, Mrs. Sarah W. (L), Richmond Street, March 18, 1852. Excommunicated July 2, 1863.
- Brown, Mrs. Abby W. [Fayette P.] (L), First Presbyterian, Yonkers, N. Y., February 28, 1889.
- Brown, Agnes Gertrude (C), May 5, 1901.

- Brown, Mrs. Amanda M. [Arnold De F.] (L), Rehoboth, Mass., March 3, 1871. To Rehoboth, Mass., October 29, 1875.
- Brown, Mrs. Anna A. (L), Free Evangelical, July 3, 1862. To Charles Street, May 28, 1865.
- Brown, Anna L. (C), June 3, 1866. To Hammond Street, Bangor, Me., June 25, 1868.
- Brown, Annie Helen (C), May 7, 1899.
- Brown, Mrs. Annie N. [H. Martin] (L), Union, January 4, 1894.
- Brown, Arnold De Forest (L), Rehoboth, Mass., March 3, 1871. Died December 26, 1874.
- Brown, Elizabeth Tyler (L), First Presbyterian, Yonkers, N. Y., February 28, 1889.
- Brown, Ellen Hathaway (C), January 7, 1894.
- Brown, Emily Elizabeth (C), July 4, 1869, [Mrs. Herbert Carpenter.]
- Brown, Mrs. Emma L. [Herbert E.] (L), Union, February 28, 1895.
- Brown, Ephraim (L), Fourth, December 27, 1853. Died April 1, 1871.
- Brown, Harriet Armington (C), May 6, 1877. [Mrs. Joseph T. Day.]
- Brown, Mrs. Jane E. [Charles D.] (L), Rutland, Vt., March 3, 1871.
- Brown, Marion North (C), May 2, 1897.
- Brown, Mrs. Martha Dexter [William W.] (C), May 5, 1872.
- Brown, Mrs. Mary Ann [Ephraim] (L), Fourth, December 27, 1853. Died November 14, 1881.
- Brown, Mary A. (C), June 6, 1858. Dropped November 22, 1900.
- Brown, Matilda (L), Malden, Mass., December 31, 1863. To First, Bridgeport, Conn., May 6, 1869.
- Browne, Samuel T. (C), July 1, 1855. To Episcopal, Baltimore, Md., May 24, 1877.
- Brownell, A. C. (L), Pine Street, Boston, Mass., June 30, 1852. To Church of the Pilgrims, Brooklyn, N. Y., November 4, 1856.
- Brownell, Mrs. Caroline F. [A. C.] (L), Pine Street, Boston, Mass., June 30, 1852. To Church of the Pilgrims, Brooklyn, N. Y., November 4, 1856.
- Bubier, Charles Warren (C), November 3, 1901.
- Bucklyn, Mrs. John K. [Mary M. Young] (C), July 4, 1858. To Union Baptist, Mystic Bridge, Conn., May 28, 1885.
- Buffinton, Mrs. James B. [Mary C. Bradford] (C), June 2, 1855. To First Baptist, March 7, 1878.
- Buffum, Clara (C), May 1, 1887.
- Buffum, Mrs. Clara Maria [Joshua] (C), December 27, 1888.

- Bartlett, Gertrude Mary (C), March 6, 1898.
- Bartlett, Katharine Goff (C), May 7, 1899.
- Bartum, Mrs. Mary Wood [Benjamin] (C), November 3, 1889. Died July 21, 1895.
- Bugbee, Chauncey Edward (C), March 3, 1878. To North, May 1, 1884.
- Bugbee, Mrs. Lillie S. [Chauncey E.] (L), Wauregan, Conn., March 3, 1881. To North, May 1, 1884.
- Bullard, Mrs. William [Eunice F. Allen] (C), October 1, 1871. To First Presbyterian, Indianapolis, Ind., December 25, 1879.
- Bullock, Mrs. Phila T. [William P.] (L), Newport, R. I., December 31, 1803. Died September 26, 1866.
- Bumpus, Hermon Carey (C), May 7, 1893.
- Bumpus, Mrs. Lucy Ella [Hermon C.] (C), May 7, 1893.
- Burbank, Charles H. (L), Winslow, Taunton, Mass., January 2, 1879. To Union, Taunton, Mass., February 12, 1884.
- Burbank, Mrs. Louisa [Charles H.] (L), East Taunton, Mass., January 2, 1879. To Union, Taunton, Mass., February 12, 1884.
- Burbank, Philip (C), May 6, 1900.
- Burbank, Robert Taylor (C), November 5, 1899.
- Burbank, Robert Willard (C), March 4, 1877.
- Burbank, Mrs. Robert W. [Martha A. Taylor] (L), Elmwood, November 1, 1877.
- Burdon, George R. (C), July 1, 1855. To Elmwood, January 27, 1887.
- Burdick, Mrs. Ann F. [Lafayette] (L), Free Evangelical, May 3, 1860. Died December 4, 1890.
- Burdick, Lafayette (C), May 2, 1858. Died April 26, 1894.
- Burgess, Mrs. Edward P. [Mary B. Kingsbury] (L), Richmond Street, June 30, 1852. To Dedham, Mass., February 18, 1856.
- Burgo, Joaquín (L), Portuguese Methodist Episcopal, New Bedford, Mass., February 3, 1898.
- Burgo, Mrs. Maria [Joaquin] (L), Portuguese Methodist Episcopal, New Bedford, Mass., February 3, 1898. Dismissed at her own request, February 6, 1902.
- Burns, Mary Ann (C), March 6, 1867. Dropped November 12, 1885.
- Burr, Mrs. Sarah (L), Fourth, November 1, 1853. Died October 16, 1875.
- Bush, Adeline G. (C), March 6, 1853. [Mrs. Edward R. Haskins.]
- Cady, Louis Edgar (C), May 6, 1877.

- Cady, Mrs. Louis E. [Alice M. Hutchins] (C), May 6, 1877.
- Cain, Angie P. (L), East Weymouth, Mass. April 30, 1885.
- Calder, Mrs. Andrew [Emily S. Morse] (C), May 2, 1858. Died May 26, 1884.
- Calder, Grace Binney (C), March 4, 1877. [Mrs. Allen C. Humphreys.]
- Calder, Mrs. William C. [Ida B. Thomas] (C), March 4, 1877.
- Cameron, Mrs. Caroline S. Bateman [George G.] (L), Princeton Presbyterian, Philadelphia, Pa., May 3, 1900.
- Campbell, Daniel G. (L), Beneficent, October 29, 1874. Died July 8, 1893.
- Campbell, Jane A. (L), Voluntown and Sterling, Conn., October 29, 1874. Died April 19, 1886.
- Campbell, James M. (L), Voluntown and Sterling, Conn., October 29, 1874.
- Campbell, Jessie Babcock (C), November 2, 1884.
- Campbell, Mary G. (L), Voluntown and Sterling, Conn., October 29, 1874.
- Campbell, Mrs. Phebe Ann [James M.] (L), Church of England, October 29, 1874.
- Campbell, Phebe Ann (C), May 1, 1887. [Mrs. Knight C. Richmond.]
- Campbell, Rowena (L), Voluntown and Sterling, Conn., October 29, 1874.
- Caneca, Manuel Forts (C), February 4, 1894.
- Caneca, Mrs. Mary Henriqueta [Manuel F.] (C), May 31, 1896.
- Canfield, Mrs. Laura K. [Robert M.] (L), Centennial Presbyterian, Jeffersonville, Pa., June 29, 1893.
- Cann, Mrs. Abbie W. [J. Murray] (L), Second, Cohasset, Mass., January 4, 1900.
- Cannon, James (C), September 6, 1885.
- Cannon, Mrs. James [Emma Barlow] (L), Leamington, Eng., October 30, 1873.
- *Capron, Mrs. Catherine T. [George] (L), Richmond Street, March 18, 1852. To Union, Worcester, Mass., February 12, 1856.
- *Capron, George (L), Richmond Street, March 18, 1852. To Union, Worcester, Mass., February 12, 1856.
- Carder, Mrs. Minnie L. [Charles B.] (L), Eliot, Lawrence, Mass., March 2, 1893.
- Carnes, Chester Humphrey (C), March 2, 1902.
- Carnes, Mrs. James H. [Annie M. Allen] (C), January 7, 1872.
- Carnes, Mildred Allen (C), May 6, 1900.

- Carpenter, Mrs. Anna D. [Francis W.] (L), Richmond Street, October 31, 1861. Died December 9, 1864.
- Carpenter, Annie Walcott (C), March 3, 1890.
- Carpenter, Francis W. (L), Richmond Street, October 31, 1861.
- Carpenter, Mrs. Francis W. [Harriet Z. Pope] (C), May 3, 1863.
- Carpenter, Frank (C), March 4, 1877.
- Carpenter, Gilbert Congdon (C), May 2, 1886. Dismissed at his own request, November 14, 1895.
- Carpenter, Hannah Trayer (C), May 1, 1887.
- Carpenter, Harriet Armington (C), March 4, 1883. [Mrs. Hiram H. Thayer.]
- Carpenter, Mrs. Herbert E. [Emily E. Brown] (C), July 4, 1869. Dropped February 10, 1887.
- Carpenter, Idelette (C), March 4, 1877.
- Carpenter, John Walcott (C), March 3, 1881. Died July 8, 1881.
- Carpenter, Julia Swain (C), May 1, 1887.
- Carpenter, Mrs. Lydia Ann [Jonathan B.] (L), First, Attleboro, Mass., January 1, 1885. Died October 22, 1886.
- Carpenter, Mary Alice (C), May 7, 1893.
- Carpenter, Mary Anna (C), March 4, 1877.
- Carpenter, Mrs. Minnie M. [Gilbert C.] (L), East Street Methodist, Norwich, Conn., January 4, 1894. Dismissed at her own request, November 14, 1895.
- Carpenter, Mrs. Sarah Bourn [John W.] (C), March 3, 1881.
- Carpenter, Sarah T. (L), Richmond Street, May 31, 1866.
- Carr, Mrs. Adeline F. (L), Richmond Street, March 1, 1859. To St. Stephen's Episcopal, May 1, 1863.
- Case, Dudley W. (C), March 4, 1865. To First Presbyterian, Bay City, Mich., July 24, 1873.
- Case, Elmer (C), January 7, 1894. To Central, Lynn, Mass., February 14, 1895.
- Case, Mrs. Sarah P. [Nathan C.] (C), May 5, 1861. Died November 24, 1897.
- Catlin, Mrs. Frances H. [Charles A.] (L), First, Burlington, Vt., December 30, 1880.
- Catlin, William Clark (C), January 1, 1885. Died February 2, 1900.
- Chaffin, Hollis (L), Union, Worcester, Mass., November 7, 1852. To Rindge, N. H., October 6, 1881.

- Chaffin, Mrs. Louisa E. (C), May 5, 1867. To Rindge, N. H., October 6, 1881.
- Chapin, Charles Sumner (L), First, Westfield, Mass., February 27, 1902.
- Chapin, Dr. Charles Value (C), May 3, 1874.
- Chapin, Dr. Joshua Bicknell (C), July 1, 1855. Died January 7, 1881.
- Chapin, Mary Louise (C), July 3, 1859. Died October 5, 1898.
- Chapin, Mrs. Minnie Fisher [Charles S.] (L), First, Westfield, Mass., February 27, 1902.
- Chapin, Virginia Kensett (C), May 7, 1876. [Mrs. Abert A. Viall.]
- Chapman, Avis Lockwood (C), March 6, 1887. [Mrs. Abram Barker.]
- Chapman, Mrs. Eugenia M. [Robert B.] (L), First Baptist, June 30, 1887.
- Chapman, Robert B. (L), First Baptist, June 30, 1887. Died November 5, 1894.
- Chace, Amanda M. (L), First, Fall River, Mass., May 19, 1871.
- Chace, Mrs. Phebe W. [Philip H.] (L), First, Fall River, Mass., April 30, 1874. Died May 4, 1890.
- Chase, Elizabeth W. (L), Barrington, R. I., June 30, 1864. Died November 5, 1887.
- Chase, Mrs. George D. [Alice E. Guild] (C), March 6, 1887. To First Methodist Episcopal, Middletown, Conn., November 7, 1901. Replaced March 13, 1902 (letter not used).
- Chase, Mrs. Mary C. (L), First, Fall River, Mass., July 3, 1862. To Beneficent, June 19, 1873.
- Chase, Mrs. Ward B. [Dora E. Curtis] (C), May 3, 1874.
- Child, Clara Drowne (C), May 1, 1898. [Mrs. Walter S. Hackney.]
- Christie, Mrs. William M. [Minnie A. Murr] (L), United Presbyterian, Mumford, N. Y., July 3, 1890.
- Church, Mrs. Fanny L. [John C.] (L), Hampton, —, May 1, 1854. To High Street, June 13, 1865.
- Church, John Coe (C), May 7, 1854. To High Street, June 13, 1865.
- Claflin, Mrs. Alice H. [Arthur W.] (L), Beneficent, December 29, 1881.
- Claflin, Arthur Whitman (C), May 5, 1867.
- Claflin, George Edwin (C), July 3, 1884.
- Claflin, Mrs. George E. [Susan E. Talbot] (C), May 6, 1877.
- *Claflin, George L. (L), Fourth, March 18, 1852. Died April 4, 1886.
- Claflin, Louisa Howard (C), May 1, 1892.
- *Claflin, Mrs. Louisa S. [George L.] (L), Coventry, R. I., March 18, 1852. Died October 19, 1892.

- Clark, Mrs. Ann Elizabeth (L), Brooklyn, Conn., June 30, 1864. To Plymouth, Minneapolis, Minn., March 28, 1872.
- Clark, Anna Elizabeth (C), March 2, 1862. To Plymouth, Minneapolis, Minn., March 28, 1872.
- Clark, Mrs. Arthur J. [Emeline J. Orcutt] (C), July 1, 1866. Died January 20, 1881.
- Clark, Charles (L), Brooklyn, Conn., June 30, 1864. Died November 20, 1868.
- Clark, Charles M. (L), Richmond Street, March 18, 1852. To Church of the Pilgrims, Brooklyn, N. Y., ———, 1858.
- Clark, Mrs. Edward [Jennie H. Gladding] (C), May 5, 1861. To Plymouth, Minneapolis, Minn., March 28, 1872. From Plymouth, Minneapolis, Minn., May 4, 1876. Died May 13, 1883.
- Clark, John B. (C), March 2, 1862. To Charles Street, May 28, 1865.
- Clark, Sarah E. (L), First, Lincoln, Neb., December 31, 1896.
- Clark, Mrs. Alice [Henry F.] (L), Richmond Street, May 19, 1871. Died March 14, 1883.
- Clarke, Mrs. Ann E. (L), Brooklyn, Conn., April 28, 1857. To Brooklyn, Conn., June 28, 1859.
- Clarke, Charles H. (L), Brooklyn, Conn., April 28, 1857. Excommunicated May 2, 1867.
- Clarke, Mrs. Charlotte S. (L), Richmond Street, February 27, 1855. To Charles Street, May 28, 1865.
- Clarke, Edward C. (L), Brooklyn, Conn., April 28, 1857. To Plymouth, Minneapolis, Minn., March 28, 1872.
- Clarke, Edward L. (L), Park Street, Boston, Mass., May 23, 1855. To Fourth, October 26, 1855.
- Clarke, John H. (L), Richmond Street, February 27, 1855. To Charles Street, May 28, 1865.
- Clarke, Mrs. Martha S. [John H.] (L), Richmond Street, February 27, 1855. Died July 30, 1864.
- Clayton, Mrs. Fanny (L), E. Street, South Boston, Mass., October 31, 1861. Died ———.
- Clemons, Maria Lucinda (C), July 4, 1869. [Mrs. Granville M. Borden.]
- Cobb, Anna E. (L), Union, April 8, 1875.
- Cobb, Mrs. Eliza A. [William J.] (L), High Street, March 18, 1852. Died January 3, 1892.
- Cobb, Mrs. Emily W. [Samuel N.] (L), Union, April 8, 1875. Died January 18, 1883.

- Cobb, Harriet Elizabeth (C), April 11, 1875. Died October 16, 1897.
- *Cobb, William J. (L), High Street, March 18, 1852. Died October 14, 1871.
- Coffin, Jethro F. (C), July 6, 1867. To Pilgrim, June 23, 1870.
- Coffin, Mrs. Salina J. [George C.] (L), Nantucket, Mass., December 29, 1864. To Pilgrim, June 23, 1870.
- Coggeshall, Anna Elizabeth (C), May 4, 1862. To Charles Street, May 28, 1865.
- Coggeshall, Luly Mabel (L), Union, November 2, 1893.
- Cole, Mrs. Fannie E. [E. Merritt] (L), Central Presbyterian, Denver, Col., July 1, 1897.
- Coleman, Betsey Preston (C), July 3, 1890. [Mrs. Austin M. Purves.]
- Coleman, Christopher Harris (C), July 3, 1890.
- Coleman, John Addison (C), September 2, 1855. Died May 4, 1896.
- Coleman, Mrs. John A. [Ellen C. Holmes] (C), March 4, 1855.
- Coleman, Mrs. Maria [Stephen G.] (L), Taunton, Mass., May 2, 1861. Died May 28, 1884.
- Coleman, Prescott Holmes (C), March 3, 1881.
- Coleman, Stephen H. (C), July 3, 1864. To Free Evangelical, April 8, 1869.
- Congdon, Mrs. Caroline Buffum [Johns H.] (C), July 2, 1876.
- Congdon, Eleanor Buffum (C), September 2, 1888. Dismissed at her own request, May 3, 1900.
- Congdon, Harold (C), March 3, 1889.
- Congdon, Johns Hopkins (C), July 2, 1876.
- Congdon, Louise Buffum (C), May 1, 1892.
- Converse, Waldron Howard (C), May 7, 1893.
- Cook, Maurice Howe (C), January 5, 1902.
- Cooke, Mrs. Abby E. (L), West Brookfield, Mass., December 29, 1864. To Central Falls, R. I., April 13, 1871. From Central Falls, R. I., January 1, 1874. To Pawtucket, R. I., December 31, 1891.
- Cooke, Maria C. (C), March 6, 1867. To Central Falls, R. I., April 13, 1871.
- Cooke, Susan Frances (C), May 5, 1872. [Mrs. Charles R. Earle.]
- Copeland, Mrs. Frances Crooks [George H.] (L), St. James Episcopal, Newtown, L. I., November 4, 1880.
- Copeland, George Henry (C), November 4, 1880. Died January 28, 1892.

- Coppin, Charles B. (L), Western Presbyterian, Palmyra, N. Y., January 3, 1901.
- Coria, Mrs. Adah Magdalene [Charles F.] (C), January 2, 1898.
- Coria, Mrs. Carnda Dominga [John] (C), April 3, 1898. To First, Kohala, Hawaiian Islands, June 28, 1900.
- Coria, Gladys Josepha (C), May 7, 1899.
- Coria, John (C), May 31, 1899. To First, Kohala, Hawaiian Islands, June 28, 1900.
- Corliss, Eva Dixon (C), May 6, 1877. [Mrs. Clinton R. Weeden.]
- Corliss, George Frost (C), November 4, 1860. To Charles Street, May 28, 1895.
- Corliss, George H. (L), Beneficent, March 18, 1852. To Charles Street, May 28, 1895.
- Corliss, Maria Louisa (C), July 1, 1855. To Charles Street, May 28, 1895.
- Corliss, Mrs. Phebe C. [William] (L), Presbyterian, New Scotland, N. Y., November 1, 1860.
- *Corliss, Mrs. Phebe F. [George H.] (L), Beneficent, March 18, 1852. Died March 5, 1859.
- Cornell, Mrs. Annie C. W. [Howard P.] (L), Park Street, Boston, Mass., May 2, 1889.
- Corp, Charles T. (L), North, May 2, 1889.
- Corp, Mrs. Sarah A. [William] (L), North, May 2, 1889. Died August 17, 1896.
- Corp, William (L), North, May 2, 1889. Died June 9, 1890.
- Costa, Mrs. Amelia Baptiste [Antone L.] (C), December 4, 1898.
- Costa, Antone Lopes (C), May 31, 1896.
- Costa, Mrs. Caroline Arken [Joseph] (C), December 5, 1897.
- Costa, Joseph (C), June 6, 1897.
- Cram, Gulielma H. (C), July 3, 1859. To East Bridgeport, Conn., September 3, 1868.
- Cristy, Rev. Albert Barnes (L), Lakeview, Cleveland, Ohio, January 2, 1902.
- Cristy, Albert M. (L), Lakeview, Cleveland, Ohio, January 2, 1902.
- Cristy, E. Bertha (L), Lakeview, Cleveland, Ohio, January 2, 1902.
- Cristy, Esther G. (L), Lakeview, Cleveland, Ohio, January 2, 1902.
- Cristy, Helen W. (L), Lakeview, Cleveland, Ohio, January 2, 1902.
- Cristy, Martha P. (L), Lakeview, Cleveland, Ohio, January 2, 1902.

Cristy, Mrs. Mary Wilhelmina [Albert B.] (L), Lakeview, Cleveland, Ohio, January 2, 1902.

Crittenden, Mrs. Mary Alice [George] (L), Scotland, Conn., May 2, 1878.

Crittenden, Martha Alice (C), May 2, 1880. [Mrs. James A. Williams.]

Crittenden, George (C), May 2, 1880. Died July 6, 1900.

Crosby, Charles S. (L), First, Calais, Me., October 28, 1860. To Pilgrim, February 23, 1871.

Crosby, Lydia Augusta (L), Enfield, Mass., October 29, 1874.

Cross, Fannie Maria (C), October 1, 1871. [Mrs. Thomas D. Anderson, Jr.]

*Cross, Mrs. Frances E. [William J.] (L), Richmond Street, March 18, 1852. Died October 30, 1901.

Cross, John Alexander (C), March 4, 1877.

*Cross, William J. (L), Richmond Street, March 18, 1852. Died July 14, 1885.

Crumb, Etta Lee (C), May 5, 1878. [Mrs. C. H. Page, Jr.]

Cruz, Joseph Santo (C), February 2, 1902.

Cruz, Manuel J. (C), March 31, 1901.

Cruz, Mrs. Manuel J. [Rosa Gomes] (C), December 4, 1898.

Cruz, Mrs. Mary [Joseph S.] (C), February 2, 1902.

Currier, Mrs. Francis E. [Lucy A. Ellison] (C), May 4, 1873. To Trinitarian, Malden, Mass., June 25, 1874.

Curtis, Mrs. Ann M. [John] (C), January 1, 1865. Died February 15, 1884.

Curtis, Annie Emily (C), January 7, 1872. To Episcopal, Albany, N. Y., April 5, 1879.

Curtis, Dora Eveline (C), May 3, 1874. [Mrs. Ward B. Chase.]

Curtis, John (L), Fifth, April 30, 1858. Died October 8, 1893.

Curtis, Minerva Greenwood (C), January 7, 1872.

Curtis, Rosa Ann Eliza (C), November 6, 1864. [Mrs. Calvin W. Fitch.]

Cushing, Mrs. Susanna Y. [Walter J.] (L), Beneficent, January 2, 1890.

Cushman, Eleazer (L), First, New London, Conn., October 31, 1854. To Willimantic, Conn., April 17, 1862.

Cushman, Mrs. Melinda [Eleazer] (L), First, New London, Conn., October 31, 1854. To Willimantic, Conn., April 17, 1862.

Daggett, Martha Isabel (C), May 7, 1893.

DaLomba, Mrs. Clara [John] (C), June 6, 1897.

- DaLomba, John (C), February 2, 1896.
- DaLomba, Norberto (C), April 4, 1897. Dropped November 7, 1901.
- Danielson, Alice Weaver (C), May 6, 1877. [Mrs. Theodore P. Bogert.]
- Danielson, Amos Lockwood (C), May 1, 1881.
- Danielson, Edith Lockwood (C), March 3, 1881. [Mrs. Elisha H. Howard.]
- Danielson, John W. (L), Pine Street, Lewiston, Me., October 30, 1873.
- Danielson, Mrs. Sarah L. [John W.] (L), Pine Street, Lewiston, Me., October 30, 1873.
- Da Rocha, Mrs. Maria Oliver [Manuel] (C), April 4, 1897.
- Dart, Mrs. Grace George [William C.] (L), Beneficent, April 29, 1897.
- Dart, William Crary (C), March 2, 1902.
- Davies, John C. (L), First, Thomaston, Conn., April 30, 1885. To Immanuel, Boston Highlands, Mass., December 2, 1886.
- Davies, Mrs. Lois F. [John C.] (L), First, Thomaston, Conn., April 30, 1885. To Immanuel, Boston Highlands, Mass., December 2, 1886.
- Davis, Mrs. ——. [Laura T. Seabury] (C), July 4, 1869. [Mrs. E. P. White.]
- Davis, Mrs. Betsey A. [William] (L), High Street, February 24, 1857. To Pilgrim, February 24, 1887.
- Davis, Elizabeth A. (C), July 1, 1855. [Mrs. Foote.]
- Davis, Mrs. Hannah B. (L), John Street, Lowell, Mass., June 29, 1855. To Clinton Avenue, Brooklyn, N. Y., December 22, 1870.
- Davis, William S. (L), High Street, February 24, 1857. Died February 5, 1866.
- Day, Alice Louise (L), Seekonk, Mass., March 4, 1886. [Mrs. George F. Woodley, Jr.]
- Day, Anne Marjorie (C), May 3, 1888.
- Day, Mrs. Anne R. [James W.] (L), Seekonk, Mass., March 4, 1886.
- Day, Edwin Brainerd (L), Seekonk, Mass., March 4, 1886.
- Day, Elizabeth L. (L), Union, January 2, 1902.
- Day, Ellen Allen (L), Seekonk, Mass., March 4, 1886.
- Day, Emily Brainerd (C), January 7, 1894.
- Day, Henry G. (L), Union, January 2, 1902.
- Day, Howard Dorrance (L), Seekonk, Mass., March 4, 1886.
- Day, James W. (L), Seekonk, Mass., March 4, 1886.
- Day, Joseph Taft (C), March 4, 1877.
- Day, Mrs. Joseph T. [Harriet A. Brown] (C), May 6, 1877.
- Day, Louise Mumford (C), May 21, 1871. [Mrs. John H. Appleton.]

- Day, Mrs. Maria S. [Daniel] (L), First Baptist, September 5, 1856.
Died February 14, 1893.
- Day, Marion Allen (C), May 7, 1899.
- Day, Mrs. Mary L. [Henry G.] (L), Union, January 2, 1902.
- Day, Mrs. Meda Emily [Edwin B.] (L), Fourth Baptist, January 3, 1895.
- Day, Robert Harvey (C), May 3, 1888. Died March 2, 1900.
- Dearborn, Cora M. (L), Franklin Street, Manchester, N. H., February 27, 1902.
- DeCosta, Mrs. Julia [Louis] (C), June 3, 1894.
- De Costa, Louis (C), June 3, 1894.
- Deming, Phebe (C), March 3, 1881. To First Presbyterian (O. S.), Marshall, Texas, March 25, 1886.
- Dempster, Isabella (C), May 2, 1858. To Classon Avenue Presbyterian, Brooklyn, N. Y., May 27, 1886.
- DeMunn, Noble W. (L), Beneficent, February 27, 1862. Died October 27, 1897.
- DeMunn, Mrs. Sarah Maria [Noble W.] (L), Beneficent, February 27, 1862.
- Dench, John Wheeler (C), May 5, 1872. Dropped June 6, 1895.
- Dennis, Mrs. Gorham [Mary Selden] (C), March 7, 1854. To Willimantic, Conn., April 25, 1867.
- Diaz, John (C), April 7, 1895. Dropped November 7, 1901.
- Dickinson, Mrs. Joanna N. (L), North, Springfield, Mass., January 5, 1877. To Russell, Hadley, Mass., May 28, 1885.
- Dickson, Mrs. Eva Ann (L), Presbyterian, New Scotland, N. Y., February 27, 1862. To Presbyterian, New Scotland, N. Y., October 31, 1889.
- Dingwell, Mrs. — [Julia C. Wilbur] (C), March 7, 1858. Died —
- Doane, Albion S. (L), Trinity Methodist, January 1, 1891.
- Doane, Mrs. Eleva C. [Albion S.] (L), Trinity Methodist, January 1, 1891.
- Doane, Florence Ellsworth (C), May 2, 1897.
- Domingo, Louis G. (C), December 4, 1898.
- Douglass, Isabella W. (L), Pictou, N. S., May 1, 1852. [Mrs. Talbot.]
- Dow, Mrs. Harriet W. (L), Voluntown and Sterling, Conn., November 2, 1876. To Memorial Presbyterian, New York City, September 13, 1883.
- Drabble, Irving H. (L), Dayville, Conn., January 2, 1902.
- Draper, Stella F. (C), March 6, 1853. [Mrs. Wightman.]

- Drown, Edward Irving (C), May 5, 1867. To Beneficent, December 28, 1876.
- Dubs, Salome (C), May 2, 1858. Died — 1872.
- Dunham, Edith Maud (C), November 5, 1899.
- Dunham, Mrs. Emily Ann [William R.] (C), November 5, 1882.
- Dunham, William R. (L), Broad Street Christian, November 5, 1882.
- Dunn, Mrs. Mary S. F., (L), Union, Worcester, Mass., November 2, 1855. To All Saints, Worcester, Mass., March 17, 1881.
- Durfee, Albert Gallatin (C), July 1, 1855. Died January 2, 1889.
- Durfee, Alice Hall (C), March 3, 1881. Dropped May 19, 1887.
- Durfee, Charles Samuel (C), January 5, 1862.
- Durfee, Mrs. Charles S. [Sarah F. Leveck] (C), September 2, 1855.
- Durfee, Mrs. Edgar G. [Jessie S. Taylor] (C), March 4, 1877. Died October 16, 1888.
- Durfee, Mrs. Emily Ellicott [Albert G.] (C), June 3, 1866. To St. Stephen's Episcopal, April 26, 1894.
- Durfee, Ethel May (C), May 2, 1897.
- Durfee, Howard Gorham (C), March 3, 1889.
- Durfee, Mrs. Joanna N. [Joseph] (L), Free Evangelical, June 30, 1852. Died June 28, 1882.
- Durfee, Joseph (L), Free Evangelical, June 30, 1852. Died June 11, 1873.
- Durie, Mary (L), Stewarton Presbyterian, Ottawa, Canada, July 2, 1896.
- Dyer, Mrs. Elisha, Jr. [Nancy A. Viall] (C), January 6, 1856. To Grace Episcopal, May 15, 1862.
- Dyer, Lucy C. (L), Winthrop, Charlestown, Mass., December 29, 1852.
- Earle, Mrs. Amey Ann [Benjamin D.] (C), June 6, 1858. Died September 6, 1889.
- Earle, Anna (L), Mathewson Street Methodist, December 29, 1852. [Mrs. John H. Hammond.]
- Earle, Mrs. Charles R. [Susan F. Cooke] (C), May 5, 1872.
- Earle, Mrs. Cornelia Arnold [George B.] (C), June 6, 1858. Died May 1, 1879.
- Earle, Cornelia Arnold (C), May 5, 1872. Died February 16, 1878.
- Earle, Cornelia Arnold (C), May 5, 1901.
- Earle, Courtland Cooke (C), May 2, 1897.
- Earle, Emily Webster (C), May 31, 1855. [Mrs. Solon S. Finlay.]

- Earle, George Brown (C) July 4, 1858. Died July 10, 1878.
- Earle, Hope Ann (C), May 5, 1872.
- Earle, Sophronia (C), November 4, 1855. [Mrs. J. Lippitt Snow.]
- Eaton, Mrs. Charles C. [Harriet D. Armstrong] (C), May 7, 1899.
- Eddy, Mrs. Andrew B. [Delia S. Wood] (C), July 2, 1865.
- Eddy, Mrs. Caroline [John] (C), January 2, 1890.
- Eddy, Isabel (C), January 2, 1890.
- Eddy, John (L), Mattapoissett, Mass., April 28, 1857. Died October 2, 1901.
- *Eddy, Maria (L), Richmond Street, March 18, 1852. Died April 10, 1884.
- Eddy, Mary Andros (C), January 2, 1890.
- Eddy, Walter Updike (C), September 14, 1893.
- Eddy, Mrs. Walter U. [Alice Bradford] (L), Union, December 29, 1892.
- Edwards, Seeber (C), January 3, 1892.
- Edwards, Mrs. Seeber [Sarah E. Gurney] (C), May 3, 1891.
- Elliott, Mrs. Dexter [Mary F. Addeman] (C), May 1, 1892.
- Ellis, Mrs. Abby C. (L), Fourteenth Street Presbyterian, New York City, July 3, 1862. Died December 1, 1865.
- Ellis, Mabel (L), First Reformed, Tarrytown, N. Y., March 3, 1892.
- Ellison, Alice Maud (C), May 6, 1877. [Mrs. William A. Jones.]
- Ellison, Harriet M. (C), July 7, 1878. [Mrs. John A. Riley.]
- Ellison, Lucy Ada (C), May 4, 1873. [Mrs. Francis E. Currier.]
- Elmon, John (C), June 6, 1897.
- Emerson, Rev. Forrest F. (L), United, Newport, R. I., December 29, 1898. Died May 10, 1902.
- Emerson, Mrs. Sarah H. M. [Forrest F.] (L), United, Newport, R. I., December 29, 1898.
- Enacio, Manuel Pedro (C), April 4, 1897.
- Enácio, Mrs. Maria Pina [Manuel P.] (C), April 4, 1897.
- English, Mrs. Agnes [Robert] (L), Asbury Methodist Episcopal, November 2, 1876. To North, July 14, 1881.
- English, Robert (C), March 3, 1878. To North, July 14, 1881.
- Evans, Bertha Lewis (C), March 2, 1902.
- Evans, Caroline B. (L), Fourth, May 23, 1855. [Mrs. Stephen Foster.]
- Evans, Lizzie (L), Welsh Calvinistic, Carbondale, Pa., July 3, 1873. To Roseville Presbyterian, Newark, N. J., April 2, 1874.
- Evans, Marion King (C), March 5, 1899.

- Eale, Mrs. William H. [Sarah A. Read] (C), July 5, 1889. Died December 5, 1900.
 Eale, Mrs. William H. [Mary Read] (C), July 5, 1889.
 Fairchild, Arthur W. (L), Beneficent, May 3, 1894.
 Fairchild, Mrs. Ella Mary [Arthur W.] (L), Beneficent, May 3, 1894.
 Fairchild, Grace Ide (C), May 6, 1900.
 Fairchild, Louise Whittlesey (C), May 6, 1900.
 Fairchild, Nellie Rebecca (L), Beneficent, May 3, 1894.
 Farrington, Mrs. Caroline [Preston M.] (C), June 6, 1858. To Presbyterian, Ravenswood, L. I., April 30, 1891.
 Farrington, Caroline Louisa (C), May 1, 1892.
 Farrington, Jennie Lewis (C), March 3, 1895. [Mrs. Allan P. Stevens.]
 Farrington, Preston Metcalf (C), June 6, 1858. To Presbyterian, Ravenswood, L. I., April 30, 1891.
 Farrington, Mrs. William P. [Jennie M. Lewis] (C), May 5, 1867. Died December 12, 1882.
 Farwell, Mrs. Abbie J. [Albert E.] (L), Union Baptist, May 2, 1895.
 Farwell, Hattie E. (L), Union Baptist, May 2, 1895. [Mrs. Brigham M. Scott.]
 Farwell, Viola M. (L), Union Baptist, May 2, 1895.
 Fenner, Adeline (L), Central Village, Conn., January 1, 1874. Died October 23, 1883.
 Fenton, Helen E. (C), July 3, 1859. [Mrs. Bliss.]
 Field, Prof. George Wilton (L), First, Baltimore, Md., September 12, 1895.
 Field, Mrs. Mary Bell [George W.] (L), First, Natick, Mass., September 12, 1895.
 Fifield, Mrs. Matilda A. [William O.] (L), Pawcatuck, Westerly, R. I., January 4, 1900.
 Fifield, William O. (L), Union, January 4, 1900.
 Figuerro, Joseph (C), June 3, 1894.
 Finlay, Mrs. Solon S. [Emily W. Earle] (C), May 31, 1855. To Highland, October 17, 1895.
 Fish, Mrs. Sophronia [Daniel] (L), Power Street Methodist, June 29, 1855. Died August 2, 1889.
 *Fisher, Mrs. Abby Field Wheaton [Addison Q.] (L), Beneficent, March 18, 1852.
 Fisher, Addison Q. (L), Beneficent, March 18, 1852. Died July 16, 1901.

- Fisher, Ellen (L), Second, Norwich, Conn., February 28, 1867.
- Fisher, Ellen Louisa (C), May 21, 1871.
- Fisher, Florence H. (L), Second, Attleboro, Mass., November 3, 1892.
[Mrs. William R. Lamb.]
- Fisher, Dr. Nathaniel A. (L), Broadway, Norwich, Conn., February 28, 1867. Died May 19, 1883.
- Fisher, Mrs. Ophelia N. [Nathaniel A.] (L), Broadway, Norwich, Conn., February 28, 1867. Died July 10, 1887.
- Fisk, Mrs. Phœbe (L), German Reformed, Lancaster, Pa., March 2, 1853. To Presbyterian, Lancaster, Pa., June 21, 1854.
- Fiske, Mrs. Bertha L. [W. Edward] (L), Union, February 28, 1895.
[Mrs. Frederick A. Bradford.]
- Fiske, Walter Edward (L), Union, February 28, 1895. Died October 23, 1898.
- Fitch, Mrs. Calvin W. [Rosa A. E. Curtis] (C), November 6, 1864. To Westminster Presbyterian, St. Louis, Mo., October 25, 1883.
- Fitts, David B. (L), Union, April 28, 1898.
- Fitts, Mrs. Ruth H. [David B.] (L), Union, April 28, 1898.
- Flagg, Mrs. Abigail (L), Trinitarian, Taunton, Mass., October 28, 1856.
Died October 1, 1859.
- Fletcher, Mrs. — [Mary A. McQuitty] (C), January 5, 1862. [Mrs. Borden.]
- Fletcher, Annie Dexter (C), March 1, 1891.
- *Fletcher, Ezra W. (L), Fourth, March 18, 1852. Died May 24, 1858.
- *Fletcher, Mrs. Laurinda C. [Ezra W.] (L), Fourth, March 18, 1852.
Died December 21, 1866.
- Floyd, Eugene B. (L), Center, Brattleboro, Vt., November 1, 1877. To Harvard, Brookline, Mass., February 17, 1887.
- Floyd, Mrs. Lillian M. [Roscoe M.] (L), Methodist Episcopal, Waltham, Mass., July 5, 1885. Dropped December 7, 1893.
- Floyd, Mrs. Mary C. [Eugene B.] (L), Elmwood, November 1, 1877. To Harvard, Brookline, Mass., February 17, 1887.
- Floyd, Roscoe Marriner (C), September 6, 1885. Dropped December 7, 1893.
- Follansbee, George (C), March 4, 1877. Died February 17, 1880.
- Fonseca, Mrs. Rosa Pina [Bonaventura] (C), February 2, 1902.
- Font, Mrs. Mary [Manuel] (C), April 3, 1898. [Mrs. Joaquin J. Lima.]
- Foote, Mrs. — [Elizabeth A. Davis] (C), July 1, 1855. To Clinton Avenue, Brooklyn, N. Y., December 22, 1870.

- Foot, Mrs. Edward A. [Sarah A. Bowler] (C), January 7, 1855. To
Covenant, Cincinnati, Ohio. — 1861.
- Forbes, Charles H. (L), North, January 1, 1891.
- Forbes, Elizabeth L. (L), North, May 1, 1890.
- Forbes, Mrs. Jane [Kenneth D.] (L), North, January 1, 1891.
- Forbes, Kenneth D. (L), North, January 1, 1891.
- Forte, John Baptiste (C), June 3, 1894.
- Fosburg, Emma J. (L), First, Gardiner, Me., December 31, 1868. To
Episcopal, — — —, February 8, 1877.
- Foster, Mrs. Charlotte A. [Henry L.] (L), Cooper, Me., February 1, 1863.
- Foster, Edith Richards (C), March 2, 1890.
- Foster, Mrs. Stephen [Caroline B. Evans] (L), Fourth, May 23, 1855.
To South, Stanstead, P. Q., May 14, 1885; replaced, March 13, 1902
(letter not used).
- Fowler, Clarissa Augusta Read (C), March 4, 1883.
- Fowler, Frances Hatfield (C), May 6, 1877.
- Fowler, Lewis Peck (C), July 2, 1893.
- Fowler, Mrs. Sarah Jane [Lewis P.] (C), March 4, 1883.
- Freeborn, Helen Childs (C), May 5, 1901.
- Fuller, Albert Francis (C), July 4, 1858. Died February 28, 1902.
- Fuller, Mrs. Ann Harraden [Albert F.] (C), July 4, 1858.
- Fuller, Arthur Ames (C), May 7, 1876. To Beneficent, October 14, 1897.
- Fuller, Daniel Hunt (C), May 6, 1877.
- Fuller, Edward Drake (C), March 4, 1877.
- Fuller, Fannie Bloomer (C), May 2, 1897.
- Fuller, Franklin Ide (C), March 4, 1877. To Plymouth, Portland Ore.,
July 24, 1884.
- *Fuller, Frederic (L), Richmond Street, March 18, 1852. Died July 12,
1865.
- *Fuller, Frederic, Jr. (L), Richmond Street, March 18, 1852.
- Fuller, Frederic Henry (C), May 5, 1867.
- Fuller, Howard (C), January 1, 1885.
- Fuller, Mrs. Julia Pope [R. Clinton] (C), May 3, 1891.
- Fuller, Leonard Franklin (C), May 2, 1858. Died May 1, 1869.
- Fuller, Mrs. Leonard F. [Mary I. Hunt] (C), September 4, 1853.
- Fuller, Mrs. Mercy Sheldon [Frederic, Jr.] (C), May 2, 1858. Died July
5, 1896.
- Fuller, Newton Stone (C), April 11, 1875. To First, Ripon, Wis., Oc-
tober 14, 1876.

- *Fuller, Mrs. Rebecca [Frederic] (L), Richmond Street, March 18, 1852.
Died September 21, 1875.
- Fuller, Rufus Clinton (C), May 3, 1874.
- Fuller, Mrs. Sarah A. [Frederic H.] (L), First Evangelical, Cambridgeport, Mass., February 27, 1873.
- Fullgraff, Mrs. Charles F. [Alice Alden] (C), March 3, 1878.
- Furze, Mrs. Edmund [Lydia G. King] (C), October 1, 1871. Died June 12, 1885.
- Gale, Phoebe A. (L), Broad Street Christian, April 30, 1858. Died May 20, 1882.
- Gale, Susan A. (L), Broad Street Christian, April 30, 1858. [Mrs. Joseph B. Gurney.]
- Gardiner, Abbott L. (L), Central Baptist, June 29, 1893. To Highland, October 17, 1895.
- Gardiner, Albert Green (L), Orthodox, Arlington, Mass., February 27, 1902.
- Gardiner, Mrs. Annie Marion Dow [Albert G.] (L), Orthodox, Arlington, Mass., February 27, 1902.
- Gardiner, Mrs. Sarah F. [Abbott L.] (L), Pilgrim, June 29, 1893. To Highland, October 17, 1895.
- Gardner, Ida M. (L), Union, October 30, 1890. To Presbyterian, Warren, Ill., September 15, 1892.
- Gardner, Lillian L. (L), Broadway Methodist, May 1, 1882. Died October 12, 1896.
- Gardner, Mrs. Phebe L. [Johnson] (L), Pawtucket, R. I., November 2, 1858. Died August 20, 1888.
- *Gay, Abner, Jr. (L), Richmond Street, March 18, 1852. To Sunderland, Mass., December 2, 1875.
- Gay, Mrs. Abner, Jr. [Ann M. Greene] (C), May 6, 1853. To Sunderland, Mass., December 2, 1875.
- *Gay, Mrs. S. Adeline [Abner, Jr.] (L), Richmond Street, March 18, 1852. Died January 29, 1868.
- Gaylord, George B. (L), Elmwood, July 1, 1886. To Second, Westfield, Mass., February 9, 1888.
- Gaylord, Mrs. Mary E. [George B.] (L), Elmwood, July 1, 1886. To Second, Westfield, Mass., February 9, 1888.
- Gerdon, Mrs. William [Sarah Storrs] (C), November 7, 1852. Dropped November 12, 1885.

- Gilbert, Olive C. (L), Fourth, March 18, 1852. [Mrs. W. A. Stearns.]
- Gilbert, Solomon (L), Beneficent, March 18, 1852. Died January 26, 1857.
- Gladding, Benjamin Hill (C), July 1, 1855. To Charles Street, May 28, 1865.
- Gladding, Charles W. (L), Beneficent, March 18, 1852. Died April 10, 1854.
- Gladding, Harriet L. (L), Beneficent, March 18, 1852. [Mrs. William E. Jillson.]
- Gladding, Jennie Hill (C), May 5, 1861. [Mrs. Edward Clark.]
- *Gladding, Mrs. Rebecca M. [Charles W.] (L), Beneficent, March 18, 1852. Died July 4, 1884.
- Gladding, Mrs. Sarah Rose [Benjamin H.] (C), July 5, 1857. To Charles Street, May 28, 1865.
- *Glezen, Mrs. Abby F. [Eben K.] (L), Beneficent, March 18, 1852. Died May 21, 1857.
- *Glezen, Eben K. (L), Beneficent, March 18, 1852. Died September 5, 1868.
- Glezen, Edward Knight (C), March 2, 1873.
- Glezen, Ellen Morgan (C), November 12, 1871.
- Goff, Mrs. Edith L. [William W.] (L), Second Baptist, East Providence, January 4, 1894.
- Goff, Mabel Ruth (L), Union Baptist, March 1, 1894. [Mrs. Davis W. Rich.]
- Goff, William Weeden (C), March 2, 1890.
- Gomes, Francis Silva (C), December 5, 1901.
- Gomes, John (C), June 3, 1894. To Brayton Methodist Episcopal, Fall River, Mass., June 3, 1897.
- Gomes, Joseph (C), April 4, 1897.
- Gomes, Manuel (C), May 31, 1896.
- Gomes, Mrs. Mary Coria [Francis M.] (C), February 2, 1902.
- Gomes, Rosa (C), December 4, 1898. [Mrs. Manuel J. Cruz.]
- Gonsalves, Henry (C), December 4, 1898. Dismissed at his own request, March 20, 1902.
- Gonsalves, Jules (C), May 31, 1896. Dismissed at his own request, April 10, 1900.
- Goodhue, George B. (C), June 6, 1858. Excommunicated January 3, 1861.
- Goodhue, Mrs. Mary F. [George B.] (C), June 6, 1858. Excommunicated January 3, 1861.

- Goodwin, Alice (C), July 2, 1893. To Highland, October 17, 1895.
- Gorham, Mrs. Abby Harding [Samuel] (C), March 4, 1877.
- Gorton, Mrs. Mary L. [William A.] (L), Maple Street, Danvers, Mass.,
June 30, 1892.
- Gould, Mrs. Emeline (L), High Street, June 1, 1858. To Beneficent,
May 3, 1866.
- Gould, Mrs. Mary Saunders [Richard P.] (L), Pawcatuck Seventh Day
Baptist, Westerly, R. I., June 30, 1892.
- Goulding, Mrs. Martha A. (L), South Groton, Mass., July 3, 1867. To
Pine Street, Lewiston, Me., May 21, 1874.
- Grace, Joseph (C), March 31, 1901.
- Graham, Mary (L), Clinton Avenue, Brooklyn, N. Y., October 30, 1890.
- Graves, Mrs. Sarah M. (L), Central, Boston, Mass., February 28, 1889.
Died March 29, 1894.
- Gray, Mrs. Addie S. [Samuel M.] (L), West Hartford, Conn., January 1,
1874. Died February 25, 1891.
- Gray, Edith (C), January 2, 1890.
- Gray, Samuel M. (L), Free Christian, Andover, Mass., January 1, 1874.
- Greene, Ann Maria (C), May 6, 1853. [Mrs. Abner Gay, Jr.]
- Greene, Mrs. Elizabeth B. (L), First, Bristol, R. I., July 1, 1869. To
Bristol, R. I., August 17, 1882.
- Greene, Frank G. (L), Chicago, Ill., June 29, 1855. Died —.
- Greene, Mrs. George F. [Margaret L. Greene] (C), May 3, 1874. To
First Presbyterian, Cranford, N. J., March 22, 1888.
- *Greene, Mrs. Harriet L. [Rufus] (L), Fourth, March 18, 1852. Died
August 4, 1857.
- Greene, Harriet L. (C), November 7, 1858. [Mrs. Russell Wing.]
- Greene, Mrs. Marcy A. [James C.] (C), January 1, 1854. Died February
27, 1870.
- Greene, Mrs. Margaret C. [Thomas C.] (L), Dr. Albro's Church, Cam-
bridge, Mass., April 29, 1856.
- Greene, Margaret Ladd (C), May 3, 1874. [Mrs. George F. Greene.]
- Greene, Thomas Casey (C), September 6, 1857. Died July 11, 1897.
- Greenough, Mrs. Eliza Clark [William B.] (L), Eliot, Newton, Mass.,
March 1, 1894.
- Greenough, Prof. James C. (L), First, Westfield, Mass., February 27,
1873. To First, Amherst, Mass., August 4, 1884.
- Greenough, Mrs. Jeanie A. B. [James C.] (L), First, Westfield, Mass.,
February 27, 1873. To First, Amherst, Mass., August 4, 1884.

- Greenough, Jeanne Grace (C), March 4, 1877. To First, Amherst, Mass., August 4, 1884.
- Greenough, William B. (L), First, Amherst, Mass., June 30, 1892.
- Grosvenor, Dr. John W. (L), Hanover, N. H., June 28, 1866. To First Presbyterian, Lockport, N. Y., June 25, 1868.
- Grosvenor, Louisa (L), First, Putnam, Conn., December 31, 1868. Died August 10, 1890.
- Grosvenor, Mrs. Mary B. (L), First, Worcester, Mass., April 26, 1859. [Mrs. Edwin Woods.]
- Grover, Mrs. Hannah S. D. [Zuinglius] (L), Winthrop, Charlestown, Mass., October 31, 1854. To First Presbyterian, Chicago, Ill., September 1, 1859.
- Grover, Zuinglius (L), Richmond Street, March 18, 1852. To First Presbyterian, Chicago, Ill., September 1, 1859.
- Guild, Alice Elizabeth (C), March 6, 1887. [Mrs. George D. Chase.]
- Guild, Amey Louise (C), May 1, 1892.
- Guild, Herbert Lincoln (C), July 5, 1889.
- Guild, Howard Redwood (C), March 2, 1884. To South Evangelical, West Roxbury, Mass., January 14, 1897.
- Guild, Mrs. Nathaniel G. [Amey R. Humphreys] (C), July 1, 1855.
- Guilmette, Alexander Manuel (C), January 4, 1894. To First Portuguese Methodist, New Bedford, Mass., January 2, 1896.
- Guilmette, Mrs. Katharine [Alexander M.] (C), June 3, 1894. To First Portuguese Methodist, New Bedford, Mass., January 2, 1896.
- Gurney, Isaac Manchester (C), March 4, 1877.
- Gurney, Joseph Bartlett (C), July 5, 1885.
- Gurney, Mrs. Joseph B. [Susan A. Gale] (L), Broad Street Christian, April 30, 1858.
- Gurney, Mary Eliza (C), June 3, 1866.
- Gurney, Mrs. Mercy [Charles H.] (C), July 6, 1856.
- Gurney, Sarah Estella (C), May 3, 1891. [Mrs. Seeber Edwards.]
- Guy, Elizabeth Maria (C), January 7, 1866. [Mrs. Wendell P. Hale.]
- Guy, Mrs. Martha H. [James] (L), First, Worcester, Mass., February 27, 1892.
- Guy, Mrs. Mary Ann (L), Norwich, Conn., February 26, 1856. To First, Norwich, Conn., February 9, 1860.
- Hackney, Mrs. Walter S. [Clara D. Child] (C), May 1, 1898.
- Hale, Ednah Baker (C), March 4, 1877.

- Hale, Elizabeth Guy (C), March 5, 1893.
- Hale, Gordon Dyer (C), March 5, 1893.
- Hale, Harriet Johnson (C), June 3, 1866. [Mrs. Timothy U. Roworth.]
- Hale, Jesse D. (C), March 4, 1877. To First Baptist, Denver, Col., May 28, 1885.
- Hale, Martha Johnson (C), May 7, 1899.
- Hale, Wendell Phillips (C), June 3, 1860.
- Hale, Mrs. Wendell P. [Elizabeth M. Guy] (C), January 7, 1866.
- Hall, Jennison C. (C), July 3, 1864. To Beneficent, December 15, 1867.
- Hall, Mrs. Margaret (C), June 6, 1858. Dropped December 7, 1893.
- Hall, Mrs. Mary Esther [Alfred K.] (C), July 1, 1855.
- Hall, Mary Esther (C), May 1, 1881. [Mrs. William E. Jillson.]
- Hamilton, Mrs. Josephine Augusta [Sylvester P.] (C), March 4, 1877. Died October 18, 1881.
- Hamilton, Sylvester Pierce (C), March 4, 1877.
- Hammond, John H. (L), Third Baptist, February 26, 1856. Died December 26, 1888.
- Hammond, Mrs. John H. [Anna Earle] (L), Mathewson Street Methodist Episcopal, December 29, 1852.
- Harkness, Abbie Congdon (C), March 4, 1894.
- Harris, Mrs. Earle C. [Louisa A. Hemenway] (C), July 2, 1854. To Peabody, Mass., December 8, 1887.
- Harris, Frank (C), March 4, 1877.
- Harris, Rev. George, Jr. (L), Auburn, Me., May 2, 1872. To Andover, Mass., February 26, 1885.
- Harris, Mrs. George, Jr. [Jane A. Viall] (C), November 6, 1864. To Andover, Mass., February 26, 1885.
- Harris, Sarah L. (C), May 6, 1853. Died March 2, 1867.
- Harvie, Marion (L), Tiverton, R. I., February 27, 1896. [Mrs. Henry E. Barnard.]
- Haskell, Alice (C), May 1, 1892.
- Haskell, Ellen M. (L), Eliot, Roxbury, Mass., March 1, 1850.
- Haskell, Ruth Ann (C), July 4, 1858.
- Haskins, Mrs. Ann F. [Charles E.] (L), Washington Village Christian, Coventry, R. I., February 28, 1861. To Rehoboth, Mass., June 2, 1865.
- Haskins, Charles Emerson (C), November 2, 1856. To Rehoboth, Mass., June 2, 1865.

- Haskins, Charlotte Upham (C), September 1, 1867. Died December 19, 1888.
- Haskins, Edward Ripley (C), November 2, 1856.
- Haskins, Mrs. Edward R. [Adeline G. Bush] (C), March 6, 1853. To Mansfield, Mass., March 25, 1886.
- Haskins, Frances Emerson (C), July 1, 1855. [Mrs. Reuben B. Poole.]
- Haskins, Mrs. Frances Maria [William E.] (L), Richmond Street, March 18, 1852. Died May 4, 1871.
- Haskins, Leonard Payson (C), January 3, 1875.
- Haskins, Robert Walter (C), March 7, 1858. To Broadway Tabernacle, New York City, April 17, 1862.
- Haskins, William Henry (C), November 2, 1856. To Broadway Tabernacle, New York City, April 17, 1862.
- Hatch, Helen Hamilton (C), March 1, 1896. Dismissed at her own request, April 25, 1901.
- Hatch, Mrs. Mary H. [Willard T.] (L), Third Street Presbyterian, Dayton, Ohio, August 30, 1888. Dismissed at her own request, May 4, 1899.
- Hatch, Willard T. (L), Third Street Presbyterian, Dayton, Ohio, August 30, 1888. Dismissed at his own request, May 4, 1899.
- Havens, Elizabeth (C), March 2, 1864. To Park, Chicago, Ill., January 8, 1866.
- Hayes, Mrs. Abby M. [Wingate] (C), January 7, 1855. Died December 29, 1891.
- Haynes, Mrs. Bertha A. [Herbert] (L), Norridgewock, Me., November 4, 1897.
- Haynes, Herbert (L), Norridgewock, Me., November 4, 1897.
- Heatley, Martha (C), May 6, 1900.
- Heilman, Frederick (C), May 5, 1861. To Methodist, Ewell, Ia., February 10, 1887.
- Helme, Harriet J. (C), July 3, 1859. [Mrs. George W. Richardson.]
- Heltzen, Mrs. Anna M. [Carl L.] (L), Parish of Jonkopping, Sweden, June 29, 1893. To Highland, October 17, 1895. From Highland, January 3, 1901.
- Heltzen, Carl Leonard (L), Parish of Sillhofda, Sweden, June 29, 1893. To Highland, October 17, 1895. From Highland, January 3, 1901.
- Heltzen, Oscar Leonard (C), November 4, 1900.
- Hemenway, Louisa A. (C), July 2, 1854. [Mrs. Earle C. Harris.]

- Hemenway, Silas (L), Mathewson Street Methodist Episcopal, October 31, 1872. Died January 14, 1874.
- Hemenway, Mrs. Susan [Silas] (L), Fifth, December 27, 1853. Died June 16, 1880.
- Henderson, Anna Bell (C), July 4, 1869. To First Presbyterian, Boston, Mass., February 15, 1872.
- Hill, Mrs. Alice [Nathaniel P.] (C), June 3, 1866.
- Hill, Crawford (C), May 6, 1877.
- Hill, Francis A. C. (L), First Church of Christ, Hartford, Conn., September 15, 1892.
- Hill, Isabel (C), May 6, 1877. To First, Denver, Col., April 30, 1885.
- Hilliard, Mrs. Ann H. (L), Fourth Baptist, December 28, 1858. Died June 4, 1884.
- Hillyer, Louise B. (L), Sheffield, Mass., May 3, 1894.
- Himes, Mrs. Catharine G. F. [Leonidas] (L), Broadway Methodist Episcopal, March 4, 1883.
- Himes, Frederick Gardner (C), May 2, 1886. Died November 18, 1887.
- Hobbs, Willis Farrar (C), July 2, 1876. To North, Bridgeport, Conn., January 27, 1881.
- Hodges, Mrs. Ann J. (L), Second, Attleboro, Mass., January 2, 1868. To Second, Attleboro, Mass., March 19, 1874.
- *Hodges, Charles (L), Beneficent, March 18, 1852. Died March 25, 1870.
- Hodges, Harriet E. (C), July 1, 1855. To Beneficent, December 19, 1878.
- *Hodges, Mrs. Julia A. [Charles] (L), Beneficent, March 18, 1852. Died June 25, 1875.
- Hodges, Mary E. (C), May 5, 1867. [Mrs. Henry P. Merrill.]
- Hogg, Elizabeth Crooks (C), March 6, 1887.
- Hogg, George Woodley (C), May 1, 1887. Died December 5, 1895.
- Hogg, Mrs. Sarah C. [Walter S.] (L), St. James Episcopal, Newtown, L. I., January 2, 1868.
- Hogg, Walter Scoon (C), March 6, 1867.
- Holbrook, Mrs. Sarah D. [Charles W.] (L), Central Falls, R. I., November 4, 1880. Dropped April 27, 1899.
- Holls, Mrs. Frederick W. [Carrie M. Sayles] (C), March 3, 1881.
- Holmes, Mrs. Betsey P. [David] (L), First, Lebanon, Conn., June 30, 1852. Died June 29, 1873.
- Holmes, Ellen Clarissa (C), March 4, 1855. [Mrs. John A. Coleman.]

- Holmes, Mrs. Hannah Celia [Lewis W.] (C), July 1, 1900.
- Holmes, Lewis W. (L), First, Milford, Mass., June 28, 1900.
- Holmes, Mary H. (C), May 1, 1859. Died April 20, 1882.
- Holmes, Susan Eliza (C), March 4, 1855. [Mrs. Norman N. Mason.]
- Holmes, Rev. William T. (L), First, Montclair, N. J., September 16, 1897. To Watertown, Conn., February 7, 1901.
- Hooper, Alice Maud (C), July 1, 1877. To Elmwood Temple, June 24, 1897.
- Hopkins, Mrs. Catherine R. [Samuel] (L), Norridgewock, Me., November 4, 1897.
- Hopkins, Mrs. Lydia (L), Trinitarian, Taunton, Mass., October 31, 1854. To Dedham, Mass., July 14, 1864.
- Hopkins, Mary Amanda (C), March 2, 1862. To Methodist, South Providence, July 22, 1867.
- Hopkins, Samuel (L), Central, Worcester, Mass., April 29, 1886.
- Hoppin, Mrs. Frances [William W.] (L), Beneficent, November 2, 1853. To Beneficent, February 15, 1872.
- Hoppin, William W. (L), Beneficent, November 2, 1853. To Beneficent, February 15, 1872.
- Hoppin, William Warren, Jr. (C), November 4, 1855. To Dr. Prentiss' Presbyterian, New York City, February 22, 1867.
- Houghton, Dorcas H. (C), May 6, 1853. [Mrs. Russell.]
- Houghton, Mary R. (C), January 7, 1855. [Mrs. Scannon.]
- Hovey, Charles P. (L), East Machias, Me., December 28, 1858. Died February 16, 1868.
- Hovey, Mrs. Mary E. [Charles P.] (L), East Machias, Me., December 28, 1858.
- Howard, Albert C. (L), High Street, August 31, 1855. To Beneficent, April 4, 1857.
- Howard, Mrs. Elisha H. [Edith L. Danielson] (C), March 3, 1881.
- Howard, Mrs. Ellen M. [Albert C.] (L), High Street, August 31, 1855. To Beneficent, April 4, 1857.
- Hudson, Mrs. Amey Ann [Thomas D.] (L), Beneficent, March 1, 1877. Died October 16, 1890.
- Humphrey, Mrs. Ellen Fidelia [John B.] (C), March 3, 1881.
- Humphrey, Mary Emma (C), July 6, 1867. [Mrs. Sidney T. Skidmore.]
- Humphrey, Nancy A. (L), Barrington, R. I., October 29, 1891.
- Humphreys, Mrs. Allen C. [Grace B. Calder] (C), March 4, 1877.

- Humphreys, Amey Richmond (C), July 1, 1855. [Mrs. Nathaniel G. Guild.]
- Humphreys, Anna Rebecca (C), March 6, 1853. Died October 12, 1854.
- Humphreys, Mrs. Martha E. [William F.] (L), First Baptist, February 27, 1890. Died May 1, 1894.
- Humphreys, Sarah Louisa (C), March 6, 1853.
- Hunt, Alice Winsor (C), May 1, 1887.
- Hunt, Mrs. Ann [William] (L), Presbyterian, Whippany, N. J., April 28, 1898.
- Hunt, Mrs. Annie Evans [Daniel A.] (C), July 1, 1877.
- Hunt, Mrs. Annie W. (L), Union, February 28, 1895.
- Hunt, Daniel Augustus (C), September 2, 1855.
- Hunt, Daniel Augustus, Jr. (C), January 2, 1890. Died July 7, 1896.
- Hunt, Fannie Evans (C), March 3, 1901.
- Hunt, Helen Nancy (C), March 3, 1895. [Mrs. Charles Bradley.]
- Hunt, Herbert Evans (C), May 2, 1886.
- *Hunt, Homer P. (L), Beneficent, March 18, 1852. Died April 5, 1883.
- Hunt, Horatio Allen (C), September 6, 1868.
- Hunt, Irving Owen (C), May 7, 1893.
- Hunt, Jessie Hosmer (C), March 3, 1895.
- Hunt, Louise Winsor (C), March 6, 1898.
- Hunt, Martha S. (C), July 5, 1857. [Mrs. George G. Mowry.]
- Hunt, Mary Ide (C), September 4, 1853. [Mrs. Leonard F. Fuller.]
- Hunt, Mrs. Nancy W. [Daniel I.] (L), Seekonk, Mass., November 7, 1852. Died October 26, 1864.
- Hunt, Mrs. Phebe Lewis [Horatio A.] (L), Union, February 28, 1895.
- Hunt, Stephen Foster (C), March 3, 1895.
- Huntington, Rev. Charles W. (L), Ellsworth, Me., February 26, 1885.
To High Street, Lowell, Mass., April 19, 1888.
- Huntington, Mrs. Delia Frances [Charles W.] (L), Ellsworth, Me.,
February 26, 1885. To High Street, Lowell, Mass., April 19, 1888.
- Huntington, George (L), Trinitarian, Brooklyn, Conn., February 27, 1855. To Oak Park Union, Oak Park, Ill., December 15, 1870.
- Huntington, Nancy (L), Norwich, Conn., January 5, 1866. Died — .
- Huntoon, Mrs. Florence C. [Harrison B.] (L), Central Baptist, January 3, 1901.
- Huntoon, Harrison Barrows (L), Beneficent, January 3, 1901.
- Huntsman, John F. (L), First Presbyterian, East Orange, N. J., September 1, 1881. To Union, April 18, 1884.

- Houghton, Mary G. (L), Union, February 27, 1902.
- Hunterman, Mrs. Zeriah S. [John F.] (L), First Presbyterian, East Orange, N. J., September 1, 1881. To Union, April 18, 1884.
- Hurd, Eliza Ann (C), May 5, 1867. Died October 11, 1892.
- Huston, Mrs. Hannah W. [William] (L), North, New Bedford, Mass., April 30, 1875.
- Hutchins, Alice Marion (C), May 6, 1877. [Mrs. Louis E. Cady.]
- Hutchins, Mrs. Celeste Louisa [Sterns] (C), July 1, 1855. Died October 2, 1899.
- Hutchins, Charles (L), Rockport, Mass., January 2, 1855. To Vine Street, Roxbury, Mass., March 15, 1859.
- Hutchins, Mrs. Charlotte [Charles] (L), Rockport, Mass., January 2, 1855. To Vine Street, Roxbury, Mass., March 15, 1859.
- Hutchins, Sophia A. (L), Orthodox, Melrose, Mass., May 19, 1871. To Shawmut, Boston, Mass., July 24, 1890.
- Hutchins, Sterns (C), July 1, 1855. Died September 14, 1901.
- Inch, Mrs. Clara D. (L), Oakland, Cal., October 25, 1866. To First, Washington, D. C., November 22, 1877.
- Ingraham, Catharine Amelia (C), May 7, 1893.
- Jackson, Mrs. Annie B. E. [Frederick H.] (L), First Reformed, Tarrytown, N. Y., March 3, 1892.
- Jackson, Edith B. (L), First Reformed, Tarrytown, N. Y., March 3, 1892.
- Jackson, Frederic Ellis (C), May 7, 1893.
- Jackson, Frederick H. (L), First Reformed, Tarrytown, N. Y., March 3, 1892.
- Jacobs, Mrs. Josephine C. [Walter B.] (L), Trinity Union Methodist, November 1, 1900.
- Jacobs, Walter B. (L), Trinity Union Methodist, November 1, 1900.
- Janes, Mrs. William F. [Helen N. Bowen] (C), March 3, 1881.
- Jantz, Antonio (L), First, New London, Conn., June 30, 1876. Excommunicated July 26, 1877.
- Jencks, Mrs. Louisa T. (L), First, South Hadley, Mass., June 29, 1855. To ———, July 9, 1857.
- Jenkins, Annie (L), Asbury Methodist Episcopal, June 30, 1876. To Park Place, Pawtucket, R. I., December 20, 1883. From Park Place, Pawtucket, R. I., April 30, 1885. To Asbury Methodist Episcopal, April 26, 1888.

- Jenkins, George W. (C), July 3, 1864. To College Church, New Haven, Conn., May 2, 1867.
- Jensen, Frederic (L), Lutheran, Copenhagen, Denmark, October 30, 1873. Died July 31, 1899.
- Jewett, Cynthia A. (L), First, Rindge, N. H., December 28, 1858. To Calvinistic, Fitchburg, Mass., March 29, 1860.
- Jewett, Mary Lucinda (C), January 7, 1872. [Mrs. Charles F. Taylor.]
- Jillson, Mrs. William E. [Harriet L. Gladding] (L), Beneficent, March 18, 1852. To Presbyterian, Washington, D. C., September 10, 1856. From Central, Jamaica Plain, Mass., January 1, 1874. Died September 18, 1882.
- Jillson, Jeannie Louise (C), March 3, 1881. To Broadway Tabernacle, New York City, January 18, 1894.
- Jillson, Rebecca Gladding (C), January 4, 1874. [Mrs. James P. McNaughton.]
- Jillson, William Everett (C), March 3, 1876. To Crete, Neb., September 17, 1891.
- Jillson, Mrs. William E. [Mary E. Hall] (C), May 1, 1881. To Crete, Neb., September 17, 1891.
- Johnson, Mrs. Margaret (L), Pawtucket, R. I., February 28, 1884. Died January 29, 1889.
- Jones, Emily W. (L), Orthodox, Leominster, Mass., April 8, 1875.
- Jones, Rebecca (C), November 7, 1858. To Northfield, Mass., July 1, 1860.
- Jones, Mrs. William A. [Alice M. Ellison] (C), May 6, 1877. Died May 15, 1885.
- Jordan, Mrs. Eleanor Isadore [Charles F.] (C), July 2, 1893. To Highland, October 17, 1895.
- Keene, Mrs. Frances B. [George F.] (L), Ellsworth, Me., February 26, 1885.
- Keith, Alfred H. (L), First Orthodox, Cincinnati, Ohio, June 29, 1877. To Grace, Sheldon, Vt., April 15, 1886.
- Keith, Mrs. Emily A. [Alfred H.], First Orthodox, Cincinnati, Ohio, June 29, 1877. Died September 14, 1885.
- Kelley, Mrs. William F. [Clara E. Ketchum] (C), May 6, 1894.
- Kendall, Mrs. Jane Eliza [Henry C.] (C), May 2, 1858.
- Kendall, Louise Southwick (C), March 4, 1877.

- Kendrick, Mrs. Abby B. [Joseph H.] (L), Chestnut Street Methodist Episcopal, March 4, 1858. Died June 25, 1859.
- Kendrick, Joseph H. (L), Winchester, N. H., November 7, 1852. To Union, April 25, 1895.
- Kent, Prof. Charles F. (L), Presbytery of Lyons, N. Y., October 29, 1896. To Yale College, New Haven, Conn., October 31, 1901.
- Kent, Mrs. Elizabeth M. [Charles F.] (L), Western Presbyterian, Palmyra, N. Y., October 29, 1896. To Yale College, New Haven, Conn., October 31, 1901.
- Kenyon, Mrs. Harriet Louisa [James R.] (C), July 2, 1893. To Highland, October 17, 1895.
- Ketchum, Clara Elizabeth (C), May 6, 1894. [Mrs. William F. Kelley.]
- Ketchum, Mrs. Emeline [Edgar] (L), Evangelical Lutheran of Holy Trinity, New York City, June 30, 1892.
- Kimball, Alice (C), November 2, 1890.
- Kimball, Mrs. Cornelia W. [James M.] (L), Central Village, Conn., November 3, 1864. Died May 5, 1894.
- Kimball, Mrs. Elizabeth Brown [Daniel W.] (C), May 6, 1877.
- Kimball, Henry Harrison (C), May 6, 1900.
- Kimball, James C. (L), Second Presbyterian, Memphis, Tenn., November 3, 1864.
- Kimball, James M. (L), Central Village, Conn., November 3, 1864. Died April 13, 1899.
- Kimball, Jessie Moore (C), May 3, 1888.
- Kimball, Laura Benediet (C), May 1, 1887.
- Kimball, Mrs. Maria B. [James C.] (L), Central Village, Conn., July 1, 1869.
- King, Edward Gilbert (C), May 5, 1872. Died September 18, 1872.
- King, Edward Gilbert (C), July 3, 1884. To Pilgrim, St. Louis, Mo., January 21, 1892.
- *King, Elizabeth G. (L), Beneficent, March 18, 1852.
- King, Mrs. Ellen G. [William S.] (L), Immanuel, Roxbury, Mass., April 30, 1891. Died April 22, 1897.
- †King, Mrs. Lydia C. [William J.] (L), Beneficent, March 18, 1852. Died February 9, 1885.
- King, Lydia Gilbert (C), October 1, 1871. [Mrs. Edmund Furze.]
- King, Mary J. (L), Fourth, March 18, 1852. Died March 26, 1900.
- King, Mrs. Mary Montgomery [Edward G.] (C), May 5, 1872. Died January 21, 1873.

- *King, William J. (L), Beneficent, March 18, 1852. Died August 8, 1885.
- King, William Jones, Jr. (C), June 6, 1858. To First Presbyterian, Buffalo, N. Y., January 26, 1868.
- Kingsbury, Alice (C), January 1, 1865. [Mrs. Leonard K. Storrs.]
- Kingsbury, Anna (C), January 4, 1863. Died January 4, 1871.
- Kingsbury, Elizabeth H. (C), November 4, 1855. [Mrs. Edward L. Pierce.]
- Kingsbury, Emily Rebecca (C), October 1, 1871.
- *Kingsbury, John (L), Richmond Street, March 18, 1852. Died December 21, 1874.
- Kingsbury, Mary B. (L), Richmond Street, June 30, 1852. [Mrs. Edward P. Burgess.]
- *Kingsbury, Mrs. Mary M. [John] (L), Richmond Street, March 18, 1852. Died February 28, 1872.
- *Kingsley, Mrs. Abigail W. (L), Fourth, March 18, 1852. Died January 5, 1853.
- Kinsey, Frank W. (L), Methodist Episcopal, Newark, N. J., November 3, 1892.
- Kipp, Mrs. Albert H. [S. Jennie Scott] (C), January 1, 1885. To First Presbyterian, Wilkesbarre, Pa., April 12, 1888.
- Kneeland, Flora B. (L), First Presbyterian, Augusta, N. Y., September 16, 1897.
- Kneeland, L. Stella (L), Chestnut Street Methodist, September 16, 1897.
- Knight, Mildred Bancroft (C), May 5, 1901.
- Knight, Robert Sheldon (C), May 1, 1887. Died March 19, 1895.
- Knoblock, Mrs. Christina (C), May 2, 1858. Died January 31, 1895.
- Knoblock, Eliza Anna (C), March 6, 1867. [Mrs. Henry Pearce.]
- Knoblock, John A. (C), June 3, 1866. Dropped November 12, 1896.
- Knoblock, Louisa H. (C), July 2, 1865. [Mrs. Henry A. Reichold.]
- Knoop, Theodore William (C), March 3, 1881.
- Knox, Prof. Horatio B. (L), Second, Palmer, Mass., November 1, 1894.
- Knox, Mrs. Mary E. [Horatio B.] (L), Second, Palmer, Mass., November 1, 1894.
- Ladd, Elizabeth Burrows (C), January 5, 1896.
- Ladd, Hope (C), January 6, 1901.
- Ladd, Mrs. I. Gifford [Amey N. Snow] (C), May 6, 1877.

- Lamb, Augustus Farnum (C), March 5, 1876. Died April 18, 1898.
- Lamb, Mrs. William R. [Florence H. Fisher] (L), Second, Attleboro, Mass., November 3, 1892.
- Larned, Mrs. Elizabeth S. [William] (C), January 3, 1858. Died —.
- Larned, Frances M. (C), June 6, 1858. [Mrs. J. J. Smith.]
- Larry, Alice White (L), Free Evangelical, November 1, 1900.
- Larry, Annie May (L), Free Evangelical, November 1, 1900.
- Larry, Evangeline (L), Free Evangelical, November 1, 1900.
- Larry, Ralph Ernest (L), Free Evangelical, November 1, 1900.
- Lathrop, Mrs. Harriet N. [Henry E.] (L), First, Waterbury, Conn., March 1, 1860.
- Lathrop, Helen Saunders (C), May 3, 1888.
- Lathrop, Henry E. (L), Richmond Street, March 1, 1860. Died January 13, 1871.
- Lathrop, Lucy Newell (C), May 6, 1877.
- Lathrop, William G. (L), Barrington, R. I., April 29, 1880. To Dwight Place, New Haven, Conn., October 31, 1889.
- Lawton, Alfred (L), ———, June 28, 1853. Died August 30, 1855.
- Lawton, Grace Randolph (C), March 4, 1877.
- Lawton, Mrs. Harriet F. A. [John F. P.] (L), Pawtucket, Pawtucket, R. I., March 2, 1893.
- Lawton, John F. P. (C), July 6, 1867.
- Lawton, Mrs. Leafa A. [John F. P.] (L), Pawtucket, Pawtucket, R. I., July 3, 1867. Died July 10, 1880.
- Lawton, Sarah (C), May 2, 1858. Died October 28, 1899.
- Leach, Mattie M. (L), Eliot, Lowell, Mass., March 3, 1892.
- Leavens, Mrs. Caroline (L), Salem Street, Worcester, Mass., March 2, 1853. Died —, 1853.
- Leavens, Edwin R. (C), January 1, 1854. Excommunicated December 15, 1857.
- Lee, Abby Frances (C), July 5, 1863. [Mrs. Melbourne W. Whitney.]
- Lee, Charles H. (L), Free Evangelical, November 1, 1900.
- Lee, Mrs. Edith W. [Charles H.] (L), Free Evangelical, November 1, 1900.
- Lee, Mrs. Lucretia B. [Charles C.] (L), Richmond Street, May 1, 1860.
- Lee, Mary Ann (C), July 4, 1858.
- Lee, Mary Carpenter (C), May 2, 1897.
- Leith, Mrs. Mary E. [Thomas B.] (C), September 6, 1863. To Charles Street, May 28, 1865.

- Leith, Thomas B. (C), September 6, 1863. To Charles Street, May 28, 1865.
- Leveck, Mrs. Emily Bailey [Lewis] (L), New Bedford, Mass., June 28, 1853. Died August 12, 1890.
- Leveck, Mary Eddy (C), May 5, 1872.
- Leveck, Sarah Frances (C), September 2, 1855. [Mrs. Charles F. Durfee.]
- Lewis, Adalene Seagraves (C), March 4, 1877.
- Lewis, Alice Loring (C), March 3, 1890.
- Lewis, Caroline E. (L), Union, January 2, 1896.
- Lewis, Clara Everett (C), May 7, 1893.
- Lewis, Edna Winsor (C), July 5, 1889.
- Lewis, Jennie Martin (C), May 5, 1867. [Mrs. William P. Farrington.]
- Lewis, Jennie Warner (C), March 3, 1890.
- Lewis, Joseph Henry (C), March 3, 1872. Died November 28, 1877.
- Lewis, Mrs. Joseph H. [Sarah M. Pope] (C), May 5, 1867.
- Lewis, Mrs. Mary Jane [Sylvanus M.] (C), May 5, 1867.
- Lewis, Mrs. Mary J. [George W.] (L), Union, January 2, 1896.
- Lima, Mrs. Joaquin [Mrs. Mary Font] (C), April 3, 1898.
- Lima, Joseph (C), June 3, 1894. Died October 4, 1896.
- Lincoln, Frances A. (C), June 6, 1858. To Presbyterian, New Rochelle, N. Y., January 8, 1891.
- Lincoln, Harriet Elvira (C), January 7, 1872. [Mrs. Henry Williams.]
- Lincoln, Mary A. (C), June 6, 1858. To Willimantic, Conn., April 17, 1862.
- Lindsay, Mary (C), May 6, 1877. [Mrs. Edward O'Brien.]
- Lindsay, Sarah (C), May 6, 1877.
- Lippitt, Martha (C), March 4, 1855. To Armory Baptist, December 16, 1856.
- Little, Mrs. Julia M. [Frederick O.] (L), Second, Coventry, Conn., June 29, 1893. To Highland, October 17, 1895. Replaced November 5, 1896 (letter not used).
- Littlefield, Mrs. Emma W. [George A.] (L), United, Newport, R. I. October 30, 1890.
- Littlefield, George A. (L), United, Newport, R. I., October 30, 1890.
- Littlefield, Henry Willis (C), May 6, 1900.
- Littlefield, Ivory (C), May 5, 1901.
- Littlefield, James Bancroft (C), July 1, 1894.
- Littlefield, Katharine Frances (C), July 1, 1894.

- Lloyd, Mrs. Penelope G. (L), Second, Brooklyn, N. Y., November 10, 1853. To Grace Episcopal, March 15, 1880.
 Lloyd, Mrs. Lucy Bassett [James D.] (C), May 1, 1898.
 Locke, Edwin A. (L), First, Whitman, Mass., February 28, 1895. To Old South, Boston, Mass., November 11, 1897.
 Lockwood, Amelia De F. (L), Pine Street, Lewiston, Me., October 30, 1873.
 Lockwood, Amos D. (L), Pine Street, Lewiston, Me., October 30, 1873. Died January 10, 1884.
 Lockwood, Mrs. Sarah F. [Amos D.] (L), Pine Street, Lewiston, Me., October 30, 1873. Died May 24, 1889.
 Logan, Margaret Ann (C), January 1, 1885. To Elmwood, October 7, 1886.
 Lomba, Antone Joseph (C), May 31, 1896. To Methodist Episcopal, South Harwich, Mass., September 13, 1900.
 Lomba, Antonio (C), February 2, 1902.
 Lomba, John Joseph (C), June 6, 1897. To Methodist Episcopal, South Harwich, Mass., October 25, 1900.
 Lomba, Marcellino (C), June 6, 1897. Died April —, 1898.
 Lomba, Rosa [Antonio] (C), February 2, 1902.
 Long, Mrs. Sarah (L), Yarmouth, Mass., May 2, 1867. To Pawtucket, Pawtucket, R. I., July 8, 1875.
 Lopez, Joseph (C), June 3, 1894.
 Lopez, Mrs. Mary Cosmo [Joseph], June 3, 1894.
 Lothrop, Juliette P. (C), May 5, 1867. Died July 31, 1892.
 Lowe, William Henry (C), May 6, 1877.
 Luiz, Mrs. Angelica [Antone M.] (C), December 5, 1901.
 Luiz, Antone M. (C), February 2, 1902.

 Machan, Mrs. Isabella Thompson [George S.] (L), Topsham, Me., January 4, 1900.
 Machan, Dr. George S. (L), First Presbyterian, Champaign, Ill., January 4, 1900. Died April 6, 1901.
 Magellan, Manuel (C), February 4, 1894. Dropped December 12, 1895. Restored December 9, 1897.
 Makepeace, Annie E. (L), Methodist Episcopal, Franklinville, N. C., May 3, 1894.
 Makepeace, Caroline E. (L), Second, Attleboro, Mass., March 4, 1858. Died May 17, 1895.

- Makepeace, Catherine (C), March 2, 1902.
- Makepeace, Charles R. (L), Methodist Episcopal, South, North Carolina Conference, July 5, 1885.
- Makepeace, Mrs. Charles R. [Kate A. Salisbury] (C), January 1, 1885.
- Makepeace, Colin MacRae (C), March 2, 1902.
- Makepeace, Mrs. Fanny [Lorenzo B.] (L), Second, Attleboro, Mass., March 4, 1858. Died June 10, 1888.
- Makepeace, Lorenzo B. (L), Second, Attleboro, Mass., March 4, 1858. Died January 31, 1885.
- Makepeace, Mrs. Marion [George H.] (L), Methodist Episcopal, Franklinville, N. C., May 2, 1901.
- Makepeace, Mary Ellen (L), Methodist Episcopal, Franklinville, N. C., May 2, 1901.
- Manatt, Prof. J. Irving (L), First, Lincoln, Neb., May 3, 1894.
- Manatt, Mrs. Lettie C. [J. Irving] (L), First, Lincoln, Neb., May 3, 1894.
- Manatt, Lucile Faith (C), March 2, 1902.
- Manatt, William (L), First, Lincoln, Neb., May 3, 1894.
- Manatt, Winifred (L), First, Lincoln, Neb., May 3, 1894.
- Mann, Helen S. (C), June 3, 1866. To Bangor, Me., July 22, 1867.
- Manton, Mrs. Cora Mabel [Joseph P., Jr.] (C), March 2, 1902.
- Manton, Joseph Potter, Jr. (C), March 2, 1902.
- Marcelline, Angelica (C), April 3, 1898. [Mrs. John S. Barros.]
- March, Emily (C), May 5, 1872. [Mrs. Charles E. Monell.]
- Marchant, Lucy Barton (C), July 2, 1893. To Highland, October 17, 1895.
- Marchant, Mrs. Sarah Troop [Herbert F.] (C), July 2, 1893. To Highland, October 17, 1895.
- Marsh, Nancy (L), Ware, Mass., October 31, 1854. Died December 23, 1890.
- Marshall, Mrs. Hannah [William] (L), Presbyterian, Lexington, N. Y., January 2, 1862. To Bristol, R. I., February 25, 1864.
- Marshall, William (C), January 5, 1862. To Bristol, R. I., February 25, 1864.
- Martin, Mrs. Abby B. (L), Beneficent, December 29, 1852. Died April 16, 1864.
- Martin, Mrs. Henry D. [Phœbe T. Arnold] (C), May 2, 1858. To Union, April 27, 1876. Replaced June 28, 1894 (letter not used).

- Martin, Mrs. Joanna A. C. (L), Jefferson Street Baptist, May 1, 1862.
Died August 19, 1892.
- Martin, Manuel Richards (C), July 2, 1893.
- Martin, Mrs. Mary Valleys [Peter F.] (C), December 5, 1897.
- Martin, Peter Forte (C), May 31, 1896.
- Martin, Susan A. (C), January 6, 1861. To Charles Street, May 28, 1861.
- Marvin, Martha (L), First, Walton, N. Y., December 3, 1868. To St. John's Episcopal, March 23, 1871.
- Marvin, Dency E. (L), First Presbyterian, Highland Falls, N. Y., December 3, 1868. To First Baptist, May 2, 1872.
- Mason, Alice Howland (C), March 3, 1895.
- Mason, Mrs. Amey W. [John H.] (L), Union, May 19, 1871.
- Mason, Mrs. Betsey H. (L), Union, Worcester, Mass., July 2, 1863. To Presbyterian, Hammonton, N. J., April 1, 1869.
- Mason, Mrs. Catharine J. [Lemuel G.] (L), Union, Worcester, Mass., December 31, 1863. To Presbyterian, Hammonton, N. J., August 16, 1866.
- Mason, Clifford Morrison (C), March 1, 1885. To Union, June 10, 1897.
- Mason, Mrs. Elizabeth Congdon [Eugene W.] (C), July 2, 1876.
- Mason, Mrs. Ella L. [Fletcher S.] (L), Mathewson Street Methodist Episcopal, November 2, 1893.
- Mason, Mrs. Emma F. [Samuel F.] (L), Trinity Episcopal, Pawtucket, R. I., January 2, 1902.
- Mason, Eugene Waterman (C), July 4, 1869.
- Mason, Eugene Waterman, Jr. (C), May 7, 1893.
- Mason, Fletcher S. (L), Mathewson Street Methodist Episcopal, November 2, 1893.
- Mason, Hope Waldron (C), November 2, 1893.
- Mason, John Harold (C), March 5, 1899.
- Mason, Mrs. Laura M. [John H.] (L), First Baptist, February 28, 1895.
- Mason, Lemuel G. (L), Union, Worcester, Mass., December 31, 1863.
To Presbyterian, Hammonton, N. J., August 16, 1866.
- Mason, Norman N. (L), Plymouth, Brooklyn, N. Y., February 27, 1862.
- Mason, Mrs. Norman N. [Susan E. Holmes] (C), March 4, 1855. Died April 16, 1873.
- Mason, Robert Lew Preston (C), June 23, 1881.
- Mason, Samuel F. (L), Cranston Street Baptist, January 2, 1902.

- Massie, Mrs. Mary G. [Alexander M.] (L), United Presbyterian, January 1, 1874. Died January 24, 1881.
- Massie, William Alexander (C), May 3, 1896.
- Mathewson, Arnold Borden (C), March 4, 1877.
- Mathewson, Helen Louise (C), March 3, 1881. [Mrs. J. Arthur Atwood.]
- Mathewson, Mrs. Helen W. [Philip] (L), Central Village, Conn., January 1, 1874.
- Mathewson, Philip Augustus (C), March 4, 1877.
- Matto, Mrs. Harriet [Manuel] (C), June 3, 1894. Dropped November 12, 1896.
- Matto, Manuel (C), June 3, 1894. Dropped December 12, 1895.
- McClellan, George H. (L), First Presbyterian, Chanute, Kan., January 4, 1894. To University, Chicago, Ill., September 12, 1895.
- McCoy, Mrs. John F. [Alice Williams] (C), July 1, 1855. To Clinton Avenue, Brooklyn, N. Y., ———, 1858.
- McCune, Mrs. Margaret Collies [Parker] (L), Reformed Protestant Dutch, New York City, March 4, 1869. To Collegiate Reformed Dutch, New York City, February 2, 1871.
- McCune, Parker (L), Reformed Protestant Dutch, New York City, July 1, 1869. To Collegiate Reformed Dutch, New York City, February 2, 1871.
- McCurdy, Mrs. Elizabeth [John] (L), Pawtucket, R. I., July 5, 1885.
- McCurdy, Elizabeth (C), May 3, 1885.
- McCurdy, Louise (C), May 2, 1897. Died March 5, 1898.
- McCurdy, Rebecca (C), July 3, 1864. [Mrs. Fleming Vance.]
- McCurdy, William (C), May 3, 1888.
- McDonald, Mrs. Harriet H. [William] (L), First, Brunswick, Me., February 27, 1902.
- McDonald, Prof. William (L), First, Brunswick, Me., February 27, 1902.
- McIntosh, Mrs. Mary [James] (C), July 2, 1893. Died July 20, 1894.
- McKay, Mary Ann (C), November 3, 1872. [Mrs. Walter B. Thurber.]
- McMechen, William (L), Associate Presbyterian, February 28, 1861. Died September ———, 1862.
- McNaughton, Mrs. James P. [Rebecca G. Jillson] (C), January 4, 1874.
- McNichol, John A. (L), Presbyterian, Hamilton, Can., June 30, 1898.
- McNichol, Mrs. Mary H. [John A.] (L), Presbyterian, Hamilton, Can., June 30, 1898.

- McQuinn, Mrs. Mary Ann [William G.] (C), July 7, 1861. Died September 15, 1870.
- McQuinn, Mary Ann (C), January 5, 1862. [Mrs. Fletcher.]
- Mead, Charles L. (L), South, Springfield, Mass., February 27, 1855. To Brattleboro, Vt., November 19, 1857.
- Mendes, Michael (C), February 2, 1902.
- Merrill, Mrs. Henry P. [Mary E. Hodges] (C), May 5, 1867. To Payson Memorial, Portland, Me., December 15, 1879.
- Metcalf, Henry Knight (C), May 7, 1893.
- Metcalf, Houghton (C), March 3, 1895.
- Metcalf, Mrs. Jennie Thurber [George, Jr.] (C), March 4, 1883.
- Miller, Maud Eno (C), March 3, 1895. To Mathewson Street Methodist Episcopal, October 8, 1896.
- Miller, Sarah Williams (C), May 6, 1877. To Greenfield, Ohio, February 12, 1891.
- Mills, William C. (L), Pine Street, Boston, Mass., January 1, 1856. To Episcopal, Gambier, Ohio, March 15, 1860.
- Mingola, John Da Canto (C), May 31, 1896. Dismissed at his own request, March 6, 1902.
- Monell, Mrs. Charles E. [Emily March] (C), May 5, 1872.
- Moore, Rev. Edward Caldwell (L), Second Presbyterian, Columbus, Ohio, February 28, 1889.
- Moore, Mrs. Eliza C. [Edward C.] (L), Madison Square Presbyterian, New York City, February 28, 1889.
- Moore, Gurdon G. (C), November 6, 1859. To First Presbyterian, Troy, N. Y., September 26, 1861.
- Moore, Mrs. Maria E. [James D.] (L), Central Village, Conn., January 1, 1874. Died January 23, 1884.
- Morgan, Mrs. Caroline S. [Thomas J.] (L), First Presbyterian, Potsdam, N. Y., April 30, 1885. To Rutger's Riverside Presbyterian, New York City, October 19, 1893.
- Morrison, Mrs. Jane B. [Robert] (L), Presbyterian, May 2, 1861. To Presbyterian, Roxbury, Mass., November 29, 1866.
- Morrison, Robert (L), Presbyterian, May 2, 1861. To Presbyterian, Roxbury, Mass., November 29, 1866.
- Morse, Asa (L), East Weymouth, Mass., June 1, 1858. Died December 4, 1891.
- Morse, Emily S. (C), May 2, 1858. [Mrs. Andrew Calder.]

- Morse, Mrs. Hannah L. [Asa] (L), East Weymouth, Mass., June 1, 1858. Died May 6, 1889.
- Morse, Ozias M. (L), Free Evangelical, March 3, 1871. Died October 4, 1872.
- Morse, Mrs. Sarah T. [Ozias M.] (L), Fortieth Street Presbyterian, New York City, March 3, 1871. Died November 17, 1887.
- Moulton, Mrs. David C. [Ruth W. Potter] (C), May 4, 1860. To Beneficent, April 2, 1885.
- Moulton, Melinda (C), January 7, 1855. Died June 25, 1901.
- Mowry, Mrs. George G. [Martha S. Hunt] (C), July 5, 1857. Died March 22, 1874.
- *Mumford, Mrs. Sarah [James] (L), Beneficent, March 18, 1852. Died May 26, 1883.
- *Munroe, Mrs. Hettie S. (L), Beneficent, March 18, 1852. Died May 6, 1877.
- Murr, Mrs. Anna Louise [Jacob S.] (L), United Presbyterian, Mumford, N. Y., July 3, 1890. Died October 7, 1892.
- Murr, B. Alvin (L), United Presbyterian, Mumford, N. Y., June 30, 1892.
- Murr, Carrie Anna (L), United Presbyterian, Mumford, N. Y., July 3, 1890. To Second, Wilton, N. H., December 28, 1893.
- Murr, Minnie Amanda (L), United Presbyterian, Mumford, N. Y., July 3, 1890. [Mrs. William M. Christie.]
- Murr, Nellie Irene (L), United Presbyterian, Mumford, N. Y., July 3, 1890. To Second, Wilton, N. H., December 28, 1893.
- Murray, Mrs. Agnes S. [William] (L), Pearl Street, Nashua, N. H., June 30, 1852. Died July 28, 1872.
- Murray, Annie May (C), May 2, 1897.
- Murray, Mrs. Charles H. [Grace Peckham] (L), First, South Hadley, Mass., March 1, 1877.
- *Murray, James O. (L), Richmond Street, March 18, 1852. To Danvers, Mass., June 23, 1857.
- Murray, Jessie (C), March 6, 1893.
- Murray, Mrs. Jessie E. [Cunliffe H.] (L), Foundry Methodist, Washington, D. C., April 29, 1897.
- Murray, William (L), Pearl Street, Nashua, N. H., June 30, 1852. Excommunicated October 11, 1855.

- Nash, Helen Augusta (C), May 6, 1877. To Beneficent, April 2, 1885.
- Nash, Sarah A. (L), Pine Street, Lewiston, Me., April 25, 1877. To Beneficent, April 2, 1885.
- Neilson, Carl (C), February 4, 1894.
- Nevins, Margaret (C), June 3, 1860. [Mrs. Russell S. Stubbs.]
- Nevins, Mrs. Mary [Hamilton R.] (L), Church of England, April 28, 1864. Died October 5, 1890.
- Newhall, Henry A. (L), Second, Fall River, Mass., March 1, 1865. To Clinton Avenue, Brooklyn, N. Y., December 2, 1869.
- Newhall, Henry B. (L), First, Fall River, Mass., January 1, 1863. To Clinton Avenue, Brooklyn, N. Y., December 2, 1869.
- Newhall, Kate W. (L), Second, Fall River, Mass., March 1, 1865. To Clinton Avenue, Brooklyn, N. Y., December 2, 1869.
- Newhall, Mary Eliza (C), March 3, 1878. [Mrs. Albert H. Allen.]
- Newhall, Mrs. Sarah B. [Henry A.] (L), Second, Fall River, Mass., March 1, 1865. To Clinton Avenue, Brooklyn, N. Y., December 2, 1869.
- Nichols, Edith (C), May 7, 1893.
- Nichols, Isabella Brown Smith (C), November 5, 1882. To St. John's Episcopal, March 2, 1893.
- Nichols, James Y. Smith (C), September 15, 1895.
- Nichols, Mrs. Sarah [John] (L), Second, Norwich, Conn., February 28, 1867. Died December 25, 1881.
- Nicholas, Katherine Medill (C), March 2, 1902.
- North, Alfred (C), May 3, 1857. To Broadway Tabernacle, New York City, May 17, 1867.
- Northup, Mrs. Catharine P. (L), Power Street Methodist, October 31, 1861. Died —, 1883.
- Northup, Mrs. Edward S. [Ellen Slater Read] (C), March 1, 1891.
- Northwood, George T. (L), Allen Street Presbyterian, New York City, November 2, 1858.
- Nunez, Louis (C), June 3, 1894.
- *Nye, Caroline F. (L), Richmond Street, March 18, 1852. Died April —, 1866.
- Nye, Mrs. Elizabeth [Oliver C.] (L), North Falmouth, Mass., June 1, 1858. Died October 7, 1895.
- Nye, Oliver C. (L), North Falmouth, Mass., June 1, 1858. Died February 17, 1861.

- O'Brien, Mrs. Edward [Mary Lindsey] (C), May 6, 1877. Dropped
November 12, 1885.
- Oliver, Mrs. Constance [Manuel J.] (C), April 1, 1900.
- Oliver, Manuel Joaquin (C), April 4, 1897.
- Ollerenshaw, Samuel (C), January 1, 1865. To Charles Street, October
21, 1869.
- Olney, Lizzie E. (L), Beneficent, December 31, 1891.
- Orcutt, Augusta E. (C), March 7, 1858. [Mrs. Samuel W. Poland.]
- Orcutt, Emeline J. (C), July 1, 1866. [Mrs. Arthur J. Clark.]
- Ordway, Aaron L. (L), Old South, Boston, Mass., January 2, 1873.
- Ordway, Mrs. Frances E. [Aaron L.] (L), High Street, Portland, Me.,
January 2, 1873. Died June 19, 1873.
- Osgood, Charles Coates (C), July 2, 1893. To Highland, October 17,
1895.
- Osgood, Clara Allen (C), July 2, 1893. [Mrs. Edward D. Perry.]
- Ostby, Englehart Cornelius (L), Union, November 3, 1898.
- Ostby, Earling Cornelius (C), January 7, 1900.
- Ostby, Harold Webster (C), January 7, 1900.
- Ostby, Mrs. Lizzie Macy [Englehart C.] (L), Union, November 3, 1898.
Died November 26, 1899.
- Packard, Mrs. Margaret Woodruff [Josiah S.] (C), March 3, 1881. To
Dutch Reformed, Bergen Point, N. Y., April 10, 1890. From
Fifth Street Reformed, Bayonne, N. J., February 27, 1902.
- Paddock, George Frederick (C), May 5, 1895.
- Paddock, Mrs. Lizzie S. [George E.] (L), Evangelical, Quincy, Mass.,
May 3, 1894.
- Page, Mrs. C. H., Jr. [Etta Lee Crumb] (C), May 5, 1878. To Free
Evangelical, April 2, 1885.
- Paine, Almira (L), Barrington, R. I., January 2, 1855. Died August
4, 1875.
- Paine, Mrs. Annie F. [Charles E.] (L), Seekonk, Mass., April 30, 1885.
To Highland, December 26, 1895.
- Paine, Sarah M. (L), Pomfret, Conn., October 25, 1866.
- Palmer, Lucy Ann (C), May 5, 1861. [Mrs. George E. Wood.]
- Palmer, Mrs. Susan E. [Hezekiah B.] (L), Scotland, Conn., November
2, 1858. Died May 28, 1890.
- Partelow, Mrs. Henry W. [Josephine A. Rhodes] (C), July 6, 1867. To
Peacedale, R. I., April 9, 1874.

- Pay, George (L), Allen (L), North, June 29, 1893. To Highland, October 17, 1895.
- Peterson, Mrs. Hannah [Allen] (L), North, June 29, 1893. To Highland, October 17, 1895.
- Patterson, Cora F. (L), Union, March 1, 1894.
- Paull, Mrs. Flora F. [George A.] (L), Riverside, R. I., July 5, 1889.
- Paull, George A. (L), Riverside, R. I., July 5, 1889.
- Pay, Charles (L), High Street, September 5, 1852. Dropped October 11, 1855.
- Pay, Charles (C), July 4, 1858. Excommunicated July 2, 1863.
- Pearce, Mrs. Henry [Eliza A. Knoblock] (C), March 6, 1867. Died August 15, 1892.
- Peck, Abby A. (L), Beneficent, March 18, 1852. Died March 19, 1896.
- Peckham, Mrs. Catharine D. (L), North Killingly, Conn., December 29, 1852. Died February 22, 1853.
- Peckham, Grace (L), First, South Hadley, Mass., March 1, 1877. [Mrs. Charles H. Murray.]
- Peckham, Katharine Fenner (C), March 2, 1862.
- Peirce, Mary Eliza (C), July 1, 1855. Died February 18, 1897.
- Penfield, Mrs. Helen C. [M. Clinton] (L), First Presbyterian, Lewisburg, Pa., November 3, 1892. To Black Rock, Conn., February 13, 1902.
- Penfield, M. Clinton (L), Second, Waterbury, Conn., November 3, 1892. To Black Rock, Conn., February 13, 1902.
- Perry, Antonio (C), February 2, 1902.
- Perry, Mrs. Caroline D. G. [Thomas W.] (L), Central Falls, R. I., June 28, 1866. To Christ Church, Pomfret, Conn., April 28, 1887.
- Perry, Mrs. Edward D. [Clara A. Osgood] (C), July 2, 1893. To Highland, October 17, 1895.
- Perry, Eliza (C), May 2, 1858. [Mrs. William Boyd.]
- Perry, Mrs. Esther Louise [Jerome J.] (C), May 7, 1882.
- Perry, L. Grosvenor (C), July 1, 1866. Died July 12, 1867.
- Perry, Roswell P. (L), Central Falls, R. I., June 28, 1866. Died January 18, 1867.
- Perry, Dr. Thomas W. (L), Central Falls, R. I., June 28, 1866. Died January 5, 1884.
- Phelps, Virginia E. (L), Shrewsbury, Mass., December 31, 1857. To Beneficent, May 24, 1897.
- Philbrick, Mrs. Annie L. [Charles H.] (L), North, July 1, 1897.

- Philbrick, Charles H. (L), North, July 1, 1897.
- *Phillips, Mrs. Ann [Thomas] (L), Power Street Methodist, March 18, 1852. Died January 11, 1885.
- Phillips, Mrs. Mary E. [Thomas] (L), Broad Street Christian, April 30, 1858. Died January 18, 1902.
- *Phillips, Thomas (L), Power Street Methodist, March 18, 1852. Died April 3, 1871.
- Phillips, Thomas (C), March 3, 1878. Died June 25, 1895.
- Pierce, Mrs. Edward L. [Elizabeth H. Kingsbury] (C), November 4, 1855. Died March 31, 1880.
- Pina, Mrs. Antonia [Frank] (C), June 6, 1897. Died July —, 1901.
- Pina, Frank (C), April 4, 1897.
- Pina, John Rodregues (C), April 4, 1897. Dismissed at his own request, October 4, 1900.
- Platt, Alice Hutchins (C), May 3, 1888.
- Platt, Charles Edward (C), May 3, 1888.
- Platt, Mrs. Emma [John A.] (L), Second Reformed Protestant Dutch, Poughkeepsie, N. Y., January 1, 1874. Died April 22, 1900.
- Platt, John Adriance (L), First Presbyterian, Poughkeepsie, N. Y., January 1, 1874.
- Platt, William Hopkins (C), May 3, 1888. To Calvary Baptist, March 30, 1899.
- Plumb, Rev. Albert H. (L), Presbyterian, Buffalo, N. Y., August 31, 1855. To Winnissirnett, Chelsea, Mass., November 9, 1858.
- Poland, Mrs. Samuel W. [Augusta E. Orcutt] (C), March 7, 1858. To Hyde Park, Mass., October 15, 1885.
- Pond, Mrs. Bathsheba M. [Nathan C.] (L), West Medway, Mass., November 3, 1864. To Elmwood, September 25, 1873.
- Pond, Francis M. (L), West Medway, Mass., April 28, 1857. To Mathewson Street Methodist Episcopal, November 14, 1872.
- Pond, Nathan C. (L), West Medway, Mass., November 3, 1864. To Elmwood, September 25, 1873.
- Poole, Mrs. Reuben B. [Frances E. Haskins] (C), July 1, 1855. To Broadway Tabernacle, New York City, September 22, 1870.
- Pope, Mrs. Ida Kendrick [John T.] (C), March 7, 1875.
- Pope, Harriet Zerviah (C), May 3, 1863. [Mrs. Francis W. Carpenter.]
- Pope, Sarah Melenett (C), May 5, 1867. [Mrs. Joseph H. Lewis.]
- Pope, William Ruggles (C), July 1, 1877. Died May 6, 1883.

- Porter, Charles H. (L), Mathewson Street Methodist Episcopal, April 26, 1859. Died ———
- Porter, Mrs. James B. [Helen Talbot] (C), March 6, 1887.
- Potter, Alfred Knight (C), May 2, 1897.
- Potter, Benjamin (C), September 2, 1855. Died February 17, 1885.
- Potter, Mrs. Cornelia W. [Benjamin] (C), September 2, 1855. Died January 17, 1894.
- Potter, Henry (L), High Street, June 29, 1865. Dropped December 7, 1893.
- Potter, Mary A. (C), July 1, 1855. Died September 29, 1892.
- Potter, Mrs. Mary Elizabeth [Alfred S.] (C), January 6, 1895.
- Potter, Mrs. Nathaniel F., Jr. [Emily F. Aplin] (C), July 4, 1858. To Beneficent, February 13, 1868.
- Potter, Ruth W. (C), May 4, 1860. [Mrs. David C. Moulton.]
- Potter, Sarah E. (L), Union, February 27, 1896.
- Powell, Mary D. (C), January 5, 1862. To Plymouth, Brooklyn, N. Y., February 7, 1866.
- Powers, Cassie D. (C), March 6, 1867. [Mrs. Stillman.]
- Preston, James Hervey (C), September 2, 1855. Died August 20, 1899.
- Preston, Julius Herbert (C), May 5, 1872.
- Preston, Mrs. Sally Ann [James H.] (C), September 2, 1855. Died May 18, 1900.
- Purves, Mrs. Austin M. [Betsey P. Coleman] (C), July 3, 1890.
- Pyke, Mrs. Eleanor Frances [Samuel] (C), March 4, 1877.
- Pyke, Rev. James Tobey (C), March 4, 1877.
- Pyke, Jane Collins (C), March 4, 1877. [Mrs. Gibbs Braislin.]
- Pyke, Samuel (C), March 4, 1877.
- Ralph, Eliza Jane (C), May 2, 1897. [Mrs. John J. Watson.]
- Ramos, Adrian August (C), April 7, 1895.
- Ramos, Antone Estiva (C), December 4, 1898.
- Ramos, Antone M. (C), March 31, 1901.
- Randall, Mrs. Mabel Goffe [Otis E.] (L), Academy Avenue, March 2, 1899.
- Randall, Prof. Otis Everett (L), Academy Avenue, March 2, 1899.
- Rathbun, Mrs. Edward H. [Anna R. Wilkinson] (C), March 6, 1887.
- Rea, Frances R. (L), Richmond Street, March 18, 1852. Died February 22, 1897.

- Read, Mrs. E. A. [Mrs. Eliza A. Swinney] (C), May 2, 1858. To Pawtucket, R. I., December 20, 1883.
- Read, Mrs. Ellen Slater [Orin A.] (C), March 6, 1867.
- Read, Ellen Slater (C), November 1, 1863.
- Read, Ellen Slater (C), March 1, 1891. [Mrs. Edward S. Northrop.]
- Read, John Russell (C), November 1, 1863.
- Read, Mrs. John R. [Martha J. Alden] (C), July 5, 1863.
- Read, Mary (C), July 5, 1889. [Mrs. William H. Faile.]
- *Read, Orin A. (L), Richmond Street, March 18, 1852. Died June 22, 1898.
- Read, Russell (C), March 1, 1891.
- Read, Sarah Alden (C), July 5, 1889. [Mrs. William H. Faile.]
- Reichold, Mrs. Henry W. [Louisa H. Knoblock] (C), July 2, 1865.
- Reynolds, John A. (L), Beneficent, October 29, 1863. To Beneficent, February 7, 1866.
- Reynolds, Mrs. Marietta I. [John S.] (C), November 6, 1859. Died August 3, 1899.
- Reynolds, Mary Frances (C), May 5, 1867. Dropped December 7, 1893.
- Rhodes, Mrs. Harriet H. [Charles H.] (L), Pawtucket, Westerly, R. I., January 4, 1900.
- Rhodes, Josephine A. (C), July 6, 1867. [Mrs. Henry W. Partelow.]
- Rich, Mrs. Davis W. [Mabel R. Goff] (L), Union Baptist, March 1, 1894.
- Rich, Emilie Josephine (C), January 7, 1894.
- Richards, Ella May (C), January 2, 1890. Died September 5, 1891.
- Richards, Harriet Cushing (L), Beneficent, January 4, 1894.
- Richards, Mrs. Herbert A., Jr. [Ellen R. Baker] (C), May 2, 1889.
- Richardson, Mrs. George W. [Harriet J. Helme] (C), July 3, 1859.
- Richardson, William F. (C), March 18, 1880. Dropped November 12, 1885.
- Richmond, Mrs. Knight C. [Phebe A. Campbell] (C), May 1, 1887.
- Riley, John A. (L), Seekonk, Mass., November 4, 1880. To Southwest Tabernacle, Kansas City, Mo., November 22, 1888.
- Riley, Mrs. John A. [Harriet M. Ellison] (C), July 7, 1878. To Southwest Tabernacle, Kansas City, Mo., November 22, 1888.
- Ripley, James M. (C), July 5, 1857. Excommunicated July 26, 1877.
- Ripley, Mrs. Louis A. [Constance B. Rose] (L), Phillips Presbyterian, New York City, November 3, 1898. To West Presbyterian, New York City, November 12, 1900.

- Robbins, Mrs. Frederick W. [Emily F. Anthony] (L), Presbyterian, Bryn Mawr, Pa., February 27, 1899. To First, Detroit, Mich., January 3, 1895.
- Robinson, Mrs. Abby M. (C), May 1, 1859. Died ——— .
- Rogers, Mrs. Deborah [Charles D.] (L), Westminster Presbyterian, Utica, N. Y., February 27, 1879. Died June 3, 1894.
- Rogers, Mrs. Helen G. [Charles L.] (C), June 23, 1881.
- Rose, Antone (C), December 5, 1897.
- Rose, Constance B. (L), Phillips Presbyterian, New York City, November 3, 1898. [Mrs. Louis A. Ripley.]
- Rose, Francis (C), December 5, 1897.
- Rose, John Gillespie (C), November 6, 1898.
- Rose, John Joseph (C), June 6, 1897.
- Rose, Joseph Marcellino (C), April 7, 1895. Died January 25, 1897.
- Rose, Mrs. Rosa Pina [Antone] (C) December 5, 1897.
- Rounds, Thomas Weaver (C), May 5, 1867.
- Roworth, Mrs. Timothy U. [Harriet J. Hale] (C), June 3, 1866.
- Russell, Mrs. ——— [Dorcas H. Houghton] (C), May 6, 1853. To Weld, Me., June 1, 1858.
- Russell, Mrs. Frank [Nancy W. Bourne] (L), High Street, March 18, 1852. To First, Wellsville, N. Y., June 1, 1858.
- Saacke, Lydia (L), Evangelical United, Pforzheim, Germany, December 30, 1897. To Evangelical Protestant, Manheim, Germany, March 20, 1902.
- Sabin, Mrs. Frances E. (L), Free Evangelical, May 31, 1866. Died October 22, 1898.
- Salisbury, Florence Percy (C), May 3, 1891.
- Salisbury, Kate Amelia (C), January 1, 1885. [Mrs. Charles R. Makepeace.]
- Salisbury, Mrs. Lydia Amelia [Charles T.] (L), Union, April 8, 1875.
- Sanford, Edward Congdon (C), March 2, 1902.
- Sanford, Mary Frances (C), March 2, 1902.
- Sarle, Mrs. Mary H. [O. Perry, Jr.] (L), Shawomet Baptist, Warwick, R. I., March 1, 1900.
- Sawtelle, Mrs. Delia T. [Franklin J.] (L), Norridgewock, Me., December 31, 1874.
- Sawtelle, Franklin J. (L), Norridgewock, Me., December 31, 1874.
- Sawtelle, Margaret Elizabeth (C), May 7, 1899.

- Sayles, Caroline Minerva (C), March 3, 1881. [Mrs. Frederick W. Hollis.]
- Sayles, Clark (L), Pawtucket, R. I., October 25, 1866. Died February 8, 1885.
- Sayles, Mrs. Deborah C. [Frederick C.] (L), Pawtucket, R. I., July 3, 1873. Died November 25, 1895.
- Sayles, Deborah Wilcox (C), November 1, 1896.
- Sayles, Frederick Clark (C), July 6, 1873.
- Sayles, Martha Fessenden (C), March 3, 1881. Died August 19, 1893.
- Sayles, Mrs. Mary Wilkinson [William F.] (C), July 6, 1873. Died September 20, 1886.
- Sayles, Robert Wilcox (C), May 2, 1897.
- Sayles, William Clark (C), February 10, 1876. Died February 13, 1876.
- Sayles, William Francis (C), July 6, 1873. Died May 7, 1894.
- Scannon, Mrs. ——— [Mary R. Houghton] (C), January 7, 1855. To Marysville, Cal., June 6, 1867.
- Scholefield, C. Howard (L), High Street, Lowell, Mass., April 30, 1891. To Free Evangelical, December 21, 1893.
- Scott, Archibald Douglass (L), Second, Jersey City, N. J., October 31, 1901.
- Scott, Mrs. Brigham M. [Hattie E. Farwell] (L), Union Baptist, May 2, 1895.
- Scott, Mrs. Eunice (L), Second, Millbury, Mass., January 2, 1868. To Walpole, Mass., September 14, 1882.
- Scott, Isabel Douglass (C), March 2, 1902.
- Scott, Mrs. Isabella [John] (L), Second, Jersey City, N. J., October 31, 1901.
- Scott, John (L), Second, Jersey City, N. J., October 31, 1901.
- Scott, Mary Vevers (L), Second, Jersey City, N. J., October 31, 1901.
- Scott, S. Jennie (C), January 1, 1885. [Mrs. Albert H. Kipp.]
- Seabury, Laura Talbot (C), July 4, 1869. [Mrs. Davis.]
- Seagraves, Mrs. Mary B. [Jacob T.] (C), May 5, 1867. Died May 1, 1890.
- Sears, Robert B. (L), High Street, September 5, 1852. To First Baptist, July 26, 1860.
- Selden, Mary (C), May 7, 1854. [Mrs. Gorham Dennis.]
- Selden, Mary (L), Willimantic, Conn., March 4, 1869. To Aurora Street Methodist Episcopal, Ithaca, N. Y., April 18, 1875.
- Seth, Prof. James (L), Presbyterian, Fort Massey, Halifax, N. S., December 29, 1892.

- Shaw, Elizabeth A. (L), Industry, Me., May 2, 1861. Died February 27, 1873.
- Shaw, Mrs. Isabella (L), First United Presbyterian, May 2, 1889. To United Seceders Presbyterian, Edinburg, Scotland, May 23, 1895.
- Sheldon, Susan M. (L), Richmond Street, March 18, 1852. Died November 28, 1862.
- Sherman, Mrs. Daisy F. [Sidney A.] (L), First, Amherst, Mass., May 4, 1893.
- Sherman, Sidney A. (L), First, Amherst, Mass., May 4, 1893.
- Shipman, Ethel Buell (C), March 2, 1902.
- Shipman, Mrs. Julia [T. Harris] (L), St. Andrew's Presbyterian, Ottawa, Canada, March 2, 1899.
- Shumway, Mrs. Catharine F. [Christopher C.] (L), Woonsocket, R. I., January 5, 1877. Died March 5, 1889.
- Shumway, Mary Seymour (C), March 2, 1902.
- Shurrocks, Mrs. Elizabeth H. [Thomas H.] (L), Free Evangelical, January 2, 1868.
- Shurrocks, Thomas H. (L), Free Evangelical, February 28, 1867.
- Shurrocks, William O. (L), North, October 31, 1889.
- Shurrocks, Mrs. William O. [A. Josephine Torrey] (L), Wellesley Hills, Wellesley Hills, Mass., December 31, 1885.
- Sibley, Mrs. Cornelia H. (L), Classon Avenue Presbyterian, Brooklyn, N. Y., April 29, 1886. To Plymouth, Des Moines, Iowa, May 30, 1889.
- Silva, Joseph Diaz (C), April 4, 1897.
- Simmons, Amey Ann (C), May 5, 1872. Died May 8, 1883.
- Simmons, Mrs. Elizabeth T. [Walter C.] (L), Beneficent, February 28, 1895. Died October 22, 1895.
- Simmons, Kate F. (L) Beneficent, February 28, 1895.
- Simmons, Mrs. William C. [Rebecca Breck] (C), March 4, 1865.
- Skidmore, Mrs. Sidney T. [Mary E. Humphrey] (C), July 6, 1867. Died November 24, 1878.
- Slocomb, Harry Austin (C), May 2, 1886.
- Smillie, Elizabeth R. (L), First Presbyterian, Plainfield, N. J., March 3, 1898. To Covenant Presbyterian, Washington, D. C., April 19, 1900.
- Smith, Mrs. Anna L. (C), March 4, 1858. To Methodist Episcopal, Rutland, Vt., August 16, 1866.
- Smith, Charles H. (C), May 3, 1863. Dropped November 12, 1896.

- Smith, Mrs. Elizabeth P. [Charles S.] (L), Orthodox, Shirley, Mass.,
May 3, 1900.
- Smith, George Carroll (C), November 1, 1874. To South Natick, Mass.,
April 20, 1882.
- Smith, Mrs. George M. [Mary E. Taft] (C), May 21, 1871.
- Smith, Mrs. Jane E. (L), Whitinsville, Mass., July 3, 1867. To Elm-
wood, October 7, 1886.
- *Smith, Mary Ann (L), Beneficent, March 18, 1852. Died July 2, 1870.
- Smith, Orlando (L), Trinity Methodist Episcopal, November 1, 1860.
To Methodist Episcopal, Rutland, Vt., August 16, 1866.
- *Smith, Mrs. Priscilla [Amos D.] (L), Beneficent, March 18, 1852. Died
December 20, 1866.
- Smith, Mrs. T. J. [Frances M. Larned] (C), June 6, 1858. Dropped
November 12, 1885.
- Smith, William H. (L), Richmond Street, September 3, 1857. Died
May 19, 1860.
- Snow, Amey Narcissa (C), May 6, 1877. [Mrs. I. Gifford Ladd.]
- Snow, Mrs. J. Lippitt [Sophronia Earle] (C), November 4, 1855.
- Snow, Prof. Louis F. (L), Union, October 29, 1896.
- Snow, Maria Foster (C), January 7, 1894.
- Soule, Mrs. Etta F. (C), January 3, 1875. To Walnut Avenue, Rox-
bury, Mass., May 28, 1885.
- Southwick, Annie Keith (C), May 5, 1872.
- Southwick, Elizabeth (C), May 2, 1897.
- Southwick, Walston Brown (C), May 2, 1897.
- Souza, Mrs. Carlotta Pina [Joseph A.] (C), April 4, 1897. To First,
Kahala, Hawaiian Islands, June 28, 1900.
- Souza, Joseph Antone (C), April 4, 1897. To First, Kahala, Hawaiian
Islands, June 28, 1900.
- Sparhawk, George (L), Lewiston Falls, Me., June 30, 1857. To Charles
Street, May 28, 1865.
- Sparhawk, George H. (C), March 4, 1865. Dropped November 12, 1885.
- Sparhawk, Mrs. Rebecca F. (L), Lewiston Falls, Me., June 30, 1857.
To Episcopal, Lonsdale, R. I., May 2, 1867.
- Spaulding, Cornelius O. (C), January 3, 1858. Died March 8, 1868.
- Spence, Anna (C), May 4, 1862. To Springfield Street, Boston, Mass.,
March 17, 1864.
- Spencer, Albert H. (L), Plymouth, Cleveland, Ohio, March 3, 1871. To
Central, Jamaica Plain, Mass., December 23, 1872.

- Spencer, Mrs. Helen W. [Albert H.] (L), Plymouth, Cleveland, Ohio, March 3, 1871. To Central, Jamaica Plain, Mass., December 23, 1872.
- Spink, Alice Gertrude (C), March 3, 1895.
- Spink, Hope (C), May 5, 1904.
- Sprague, Charles H. (L), Union, December 31, 1896. Died November 17, 1900.
- Sprague, Mrs. Hettie Thurber [Charles H.] (L), Union, December 31, 1896.
- Spruance, Edith (C), May 6, 1894.
- Stearns, Mrs. W. A. (Olive C. Gilbert) (L), Fourth, March 18, 1852. To College, Amherst, Mass., April 23, 1863.
- Steen, Mary Adelaide (L), Presbyterian, Bridge Hampton, N. Y., July 5, 1885. To St. Paul's Episcopal, May 30, 1889.
- Steen, Mrs. Mary Eliza [John] (L), Presbyterian, Bridge Hampton, N. Y., July 5, 1885. To Union, February 13, 1896.
- Stevens, Allan Prescott (L), First, Bristol, R. I., February 25, 1897.
- Stevens, Mrs. Allan P. [Jennie L. Farrington] (C), March 3, 1895.
- Stillman, Mrs. ——— [Cassie B. Powers] (C), March 6, 1867. To Seventh Baptist, Plainfield, N. J., December 9, 1880.
- Stimson, Edward P. (L), Norwich, Vt., February 26, 1874. To Central Evangelical, Orange, Mass., April 27, 1876.
- Stockwell, Arthur Mayhew (C), January 6, 1889.
- Stockwell, Edward Amos (C), May 7, 1893.
- Stockwell, Frank M. (L), Plymouth, Framingham, Mass., June 30, 1892. To Plymouth, Framingham, Mass., April 20, 1899.
- Stockwell, Frederick Emerson (C), November 5, 1882.
- Stockwell, Mrs. Harriet E. [Thomas B.] (L), Westfield, Mass., October 25, 1866.
- Stockwell, Mrs. Mary LeBaron [Frank M.] (L), Plymouth, Framingham, Mass., June 30, 1892. To Plymouth, Framingham, Mass., April 20, 1899.
- Stockwell, Thomas Blanchard (C), July 1, 1866.
- Stone, Alice Parker (C), May 3, 1888.
- Stone, Mrs. Cora Bishop [C. Moulton] (L), Union, January 3, 1901.
- *Storrs, Mrs. Ann B. (L), Bristol, R. I., March 18, 1852. To North, Springfield, Mass., September 3, 1868.
- Storrs, Mrs. Leonard K. [Alice Kingsbury] (C), January 1, 1865. Died December 6, 1874.

- Storrs, Sarah (C), November 7, 1852. [Mrs. William Gerdon.]
- Stoughton, George Putney (C), May 4, 1873. Died December 19, 1875.
- Stoughton, Mrs. Julia B. (L), First Baptist, January 1, 1874. To First Baptist, December 28, 1876.
- Stowell, Mrs. Florence Alena [Theodore B.] (C), March 5, 1876. To Beneficent, April 19, 1888.
- Stowell, Theodore B. (L), Westford, Conn., January 2, 1873. To Beneficent, April 19, 1888.
- Stuart, Margaret (C), March 2, 1902.
- Stubbs, Mrs. Russell S. [Margaret Nevins] (C), June 3, 1866. To Dedham, Mass., April 2, 1885.
- Sutton, Jennie Horton (C), July 3, 1892. [Mrs. Justus D. Anderson, Jr.]
- Swain, Edward Allen (C), March 2, 1873. To First, Beloit, Wis., January 3, 1878. From First, Beloit, Wis., November 1, 1888. To Christ Episcopal, Pomfret, Conn., April 22, 1897.
- Swain, Mrs. Julia M. [Leonard] (L), Pearl Street, Nashua, N. H., November 7, 1852. Died April 9, 1866.
- Swain, Julia Maria (C), January 1, 1865. To First, Beloit, Wis., November 18, 1880.
- Swain, Rev. Leonard (L), Seminary, Andover, Mass., November 7, 1852. Died July 14, 1869.
- Swain, Sarah H. (C), March 6, 1867. Died January 25, 1872.
- Swarts, Mrs. Eliza (L), Beneficent, February 28, 1867. Dropped November 12, 1885.
- Swarts, George Gardiner (C), March 6, 1867.
- Swarts, Harriet E. (C), March 4, 1866. [Mrs. Charles G. Allen.]
- Sweet, Mrs. Ann J. (C), July 2, 1854. To Malden, Mass., January 16, 1868.
- Swinney, Mrs. Eliza A. (C), May 2, 1858. [Mrs. E. A. Read.]
- Sylvia, Frank (C), April 1, 1900.
- Sylvia, Mrs. Ida [Frank] (C), April 1, 1900.
- Symonds, Clara Drew (C), March 7, 1869. [Mrs. George E. Barstow.]
- Symonds, Mrs. Harriette M. [Jacob] (L), Presbyterian, Sandlake, N. Y., May 19, 1871. To South Street Presbyterian, Morristown, N. J., January 26, 1888.
- Symonds, Helen Louise (C), March 4, 1877. To South Street Presbyterian, Morristown, N. J., January 26, 1888.
- *Symonds, Jacob (L), Beneficent, March 18, 1852. Died February 3, 1886.

- Symonds, Mary Elizabeth (C), March 4, 1877. To South Street Presbyterian, Morristown, N. J., January 26, 1888.
- Taft, Abby Frances (C), May 6, 1877.
- Taft, Edward Padelford (C), July 3, 1854. Died November 5, 1899.
- Taft, Edward Padelford (C), January 5, 1902.
- Taft, Edward Williams (C), June 23, 1881. Died January 17, 1882.
- Taft, Mrs. Eliza Williams [Edward P.] (C), January 4, 1863.
- Taft, Eliza Fiske Williams (C), September 2, 1888.
- Taft, Emma Augusta (C), May 2, 1881.
- Taft, Franklin Keith (C), May 2, 1897.
- *Taft, James W. (L), Richmond Street, March 18, 1852. To Beneficent, September 9, 1856.
- Taft, Mary Elizabeth (C), May 21, 1871. [Mrs. George M. Smith.]
- Taft, Mrs. Mary Frances [Royal C.] (C), January 2, 1853. Died October 28, 1896.
- Taft, Royal Chapin (C), May 6, 1877.
- Taft, Royal Chapin, Jr. (C), May 1, 1887.
- Taft, Robert Wendell (C), May 2, 1886.
- Talbot, Mrs. --- [Isabella W. Douglass] (L), Pictou, Nova Scotia, May 1, 1882. To Methodist, Pictou, Nova Scotia, February 7, 1889.
- Talbot, Andrew Pope (C), May 7, 1876. To First, San Francisco, Cal., July 2, 1885.
- Talbot, Arnold Gindrat (C), May 6, 1877. To First Presbyterian, New York City, September 21, 1893.
- Talbot, Charles H. (L), East Machias, Me., October 31, 1872. Died July 22, 1879.
- Talbot, Ernest DeWitt (C), March 3, 1889.
- Talbot, Frederic (L), First Presbyterian, Brooklyn, N. Y., March 18, 1880.
- Talbot, Georgia Cooper (C), March 3, 1889. Died February 6, 1890.
- Talbot, Harriet (C), May 3, 1888.
- Talbot, Helen (C), March 6, 1887. [Mrs. James B. Porter.]
- Talbot, Mrs. Isabelle Louise [Frederic] (C), March 2, 1873. Died January 22, 1882.
- Talbot, Mrs. Jeannette A. [Frederic] (L), Spring Garden Street Presbyterian, Philadelphia, Pa., February 26, 1885.
- Talbot, Martha (C), May 3, 1874.

- Talbot, Mrs. Mary C. [Charles H.] (L), East Machias, Me., October 31, 1872.
- Talbot, Mrs. Mary C. [William R.] (L), Madison Square Presbyterian, New York City, July 3, 1873.
- Talbot, Mary Cornelia (C), March 13, 1880.
- Talbot, Susan Emily (C), May 6, 1877. [Mrs. George E. Claffin.]
- Talbot, William R. (L), Madison Square Presbyterian, New York City, July 3, 1873.
- Talcott, Mrs. Amanda S. [James M.] (L), Vernon, Conn., April 7, 1852. To Westboro, Mass., May 13, 1853. From Willimantic, Conn., January 3, 1861. Died July 5, 1869.
- Talcott, Charles (L), Second, Coventry Conn., June 29, 1871. To Broadway Tabernacle, New York City, February 8, 1877.
- Talcott, Edwin (L), Free Evangelical, March 1, 1859. To Ellington, Conn., April 12, 1860.
- Talcott, Mrs. Harriet H. [Edwin] (C), March 6, 1859. To Ellington, Conn., April 12, 1860.
- Talcott, James M. (L), Vernon, Conn., April 7, 1852. To Westboro, Mass., May 13, 1853. From Willimantic, Conn., January 3, 1861. To Ellington, Conn., December 5, 1878.
- Talcott, Mrs. Julia B. (L), Asylum Hill, Hartford, Conn., March 3, 1871. To Ellington, Conn., December 5, 1878.
- Talcott, Mrs. Mary Frances (C), November 1, 1874. To Broadway Tabernacle, New York City, February 8, 1877.
- Tappan, Pauline Emmons (C), May 1, 1887.
- Tavars, Bernard (C), October 8, 1899.
- Taylor, Mrs. Alice Gertrude Arnold [James M. R.] (C), March 27, 1902.
- Taylor, Annie Williams (C), May 7, 1899.
- Taylor, Mrs. Augusta T. [Sylvester] (L), Collegiate Dutch, New York City, October 31, 1854. Died April 2, 1890.
- Taylor, Charles Frederick (C), November 2, 1856.
- Taylor, Mrs. Charles F. [Mary L. Jewett] (C), January 7, 1872.
- Taylor, Mrs. Clara E. [Joseph L.] (L), Madison Avenue Presbyterian, New York City, May 2, 1889.
- *Taylor, Mrs. Eliza Ann Dean [George A.] (L), Beneficent, March 18, 1852. Died August 26, 1863.
- Taylor, Mrs. Elizabeth P. [Jeremiah] (L), Elmwood, November 1, 1877. To Harvard, Brookline, Mass., February 17, 1887.
- Taylor, George Allen (C), July 1, 1855. Died March 23, 1860.

- Taylor, George Allen (C), November 1, 1896.
- Taylor, Mrs. Harriet L. [Thomas] (C), July 4, 1858. To Winnissirnett, Chelsea, Mass., March 4, 1879.
- Taylor, Rev. Jeremiah (L), Elmwood, November 1, 1877. To Harvard, Brookline, Mass., February 17, 1887.
- Taylor, Jessie Satterlee (C), March 4, 1877. [Mrs. Edgar S. Durfee.]
- Taylor, Joseph L. (L), Madison Avenue Presbyterian, New York City, May 2, 1889. Died January 23, 1893.
- Taylor, Martha A. (L), Elmwood, November 1, 1877. [Mrs. Robert W. Burbank.]
- Taylor, Sarah Elizabeth (C), July 2, 1854. Died October 17, 1892.
- Taylor, Sylvester (L), Collegiate Dutch, New York City, October 31, 1854. Died March 10, 1880.
- Taylor, Thomas (C), July 4, 1858. Excommunicated September 20, 1860.
- Tenney, Alfred E. (L), Winchester, Mass., February 27, 1862. To Pilgrim, October 16, 1879.
- Tenney, Mrs. Marietta E. [Alfred E.] (L), Winchester, Mass., February 27, 1862. Died February 6, 1879.
- Thayer, Mrs. Hiram H. [Harriet A. Carpenter] (C), March 4, 1883. To Plymouth, Minneapolis, Minn., February 22, 1894.
- Thomas, Arthur Abbott (C), May 7, 1893.
- Thomas, Charles L. (L), New England, Chicago, Ill., May 2, 1861.
- Thomas, Edward Seymour (C), March 2, 1884. To take orders, Episcopal Church, July 16, 1891.
- Thomas, George Herbert (C), May 3, 1888. To take orders, Episcopal Church, October 10, 1895.
- Thomas, Helen Avonia (C), May 6, 1894.
- Thomas, Ida Brown (C), March 4, 1877. [Mrs. William C. Calder.]
- Thomas, Mrs. S. Sophia [Charles L.] (L), High Street, October 31, 1861. Died November 30, 1901.
- Thompson, Mrs. Abby [Charles E.] (L), First Church of Christ, Hartford, Conn., January 1, 1874. To Asylum Hill, Hartford, Conn., March 23, 1876.
- Thompson, Anna A. (L), Beneficent, December 30, 1897.
- Thompson, Mrs. Annie M. [Humphrey P.] (L), Topsham, Me., January 4, 1900.
- Thompson, Charles E. (L), First Church of Christ, Hartford, Conn., January 1, 1874. To Asylum Hill, Hartford, Conn., March 23, 1876.
- Thompson, Jesse (L), October 31, 1861. Dropped December 7, 1893.

- Thompson, Mrs. Julia F. [S. Millett] (L), Beneficent, December 30, 1897.
- Thompson, Millett T. (L), Beneficent, December 30, 1897.
- Thompson, S. Millett (L), Beneficent, December 30, 1897.
- Thornton, Ella J. (C), July 4, 1880. [Mrs. Bernie.]
- Thornton, James D. (L), First, North Adams, Mass., March 2, 1882.
- Thornton, Mrs. Sarah A. [James D.] (L), First, North Adams, Mass., March 2, 1882. Died January 10, 1890.
- Thurber, Alice (L), Union, January 3, 1895.
- Thurber, Mrs. Lydia L. [Gorham] (L), Union, January 3, 1895.
- Thurber, Mrs. Walter B. [Mary A. McKay] (C), November 3, 1872.
- Thurston, Mrs. Ellen M. [George W.] (L), Pawtucket, Pawtucket, R. I., November 3, 1892.
- Thurston, George E. (C), March 5, 1854. To Church of the Pilgrims, Brooklyn, N. Y., March 18, 1866.
- Tillinghast, Mrs. Leonard [Susan C. Bancroft] (L), First Church of Christ, Springfield, Mass., January 5, 1872. To Union, December 5, 1878.
- Tobey, John F. (C), July 3, 1854. Excommunicated July 12, 1860.
- Tobey, Mrs. Mary [Henry F] (L), Pacific, New Bedford, Mass., January, 2, 1879. Died May 21, 1902.
- Tolman, Mrs. Julia H. [William E.] (L), Kingston, R. I., March 24, 1852. Died October 12, 1853.
- Tolman, William E. (L), Second, Dorchester, Mass., March 24, 1852. To Pawtucket, Pawtucket, R. I., June 24, 1856.
- *Torrey, Mrs. Amelia M. [Moses E.] (L), Richmond Street, March 18, 1852.
- Torrey, Amelia Wilson (C), May 5, 1872. [Mrs. John T. Blodgett.]
- Torrey, Mrs. Ann [Reuben] (L), Elmwood, December 20, 1883. Died December 3, 1890.
- Torrey, Anna (C), September 5, 1852. To Elmwood, June 21, 1854. From Elmwood, December 20, 1883.
- Torrey, Anna Josephine (L), Wellesley Hills, Mass., December 31, 1885. [Mrs. William O. Shurrocks.]
- Torrey, Mrs. Anna M. [Ellsworth] (L), Wellesley Hills, Mass., December 31, 1885.
- Torrey, Charles E. (L), Wellesley Hills, Mass., May 3, 1894.
- Torrey, Ellsworth (L), Wellesley Hills, Mass., December 31, 1885.
- Torrey, Mrs. Lucretia Pishon [Charles E.] (C), May 3, 1896.

- Torrey, Maria Louise (C), October 28, 1866. Died August 11, 1896.
 Torrey, Marion White (L), Wellesley Hills, Mass. December 31, 1885.
 Torrey, Moses E. (L), Richmond Street, March 18, 1852.
 Tourtellot, Mrs. Amasa C. [Mary J. Blackwood] (C), February 4, 1863.
 Traver, Mrs. Marion Brown [A. Watson A.] (C), January 3, 1897.
 Truman, Mary M. (C), March 7, 1858. Died October 1, 1884.
 Tucker, Cornelia M. (L), High Street, March 18, 1852. Died May 11,
 1897.
 Turner, Mrs. Sarah D. (L), United, Newport, R. I., December 31, 1857.
 To Walnut Presbyterian, Philadelphia, Pa., February 26, 1863.
 Tyler, Mrs. Mary (L), Fourth, March 18, 1852. Died ——.
 Tyler, Susan A. (L), Richmond Street, March 18, 1852. Died ——.

 Upham, William E. (C), March 7, 1858. To Mt. Vernon, Boston, Mass.,
 November 9, 1858.
 Uhlig, Gustave Richard (C), January 7, 1877. To First Presbyterian,
 Paris, Texas, May 1, 1884.
 Uhlig, Mrs. Lydia Jane [Gustave R.] (C), January 5, 1879. To First
 Presbyterian, Paris, Texas, May 1, 1884.
 Uhlig, Max Hermann (C), May 6, 1877. To Second, Attleboro, Mass.,
 May 14, 1885.
 Uhlig, Otto Ernest (C), March 3, 1878. Died September 15, 1881.

 Van Amringe, Elizabeth (L), North Presbyterian, Philadelphia, Pa.,
 August 29, 1853. To Green Hill Presbyterian, Philadelphia, Pa.,
 December 11, 1855.
 Vance, Elizabeth Ann (C), May 3, 1885.
 Vance, Ethel Frances (C), March 2, 1902.
 Vance, Mrs. Fleming [Rebecca McCurdy] (C), July 3, 1864.
 Vance, Florence Harris (C), May 7, 1899.
 Vance, Jennie Shepard (C), May 3, 1888.
 Vance, Rebecca McCurdy (C), March 1, 1896.
 Viall, Mrs. Abert A. [Virginia K. Chapin] (C), May 7, 1876.
 Viall, Mrs. Eliza Norton [Richmond] (C), May 5, 1867.
 Viall, Mrs. Harriet Warner [William A.] (L), St. Paul's Episcopal,
 Medina, Ohio, January 4, 1894. To Grace Episcopal, March 31,
 1898.
 Viall, Jane Anthony (C), November 6, 1864. [Mrs. George Harris, Jr.]

*Viall, Mrs. Mary B. A. [William] (L), Richmond Street, March 18, 1852. Died June 2, 1882.

Viall, Nancy Anthony (C), January 6, 1856. [Mrs. Elisha Dyer, Jr.]

Viall, Richmond (C), March 4, 1866.

*Viall, William (L), Richmond Street, March 18, 1852. Died January 16, 1880.

Viall, William Angell (C), March 4, 1877. To First, Ithaca, N. Y., October 31, 1889. From First, Ithaca, N. Y., January 1, 1891. To Grace Episcopal, March 31, 1898.

Vieria, Augustus (C), June 6, 1897. Dropped November 7, 1901.

Vincent, Edith (C), January 6, 1888,

Vincent, Mrs. Mary E. [Walter B.] (L), First, Bristol, R. I., December 27, 1888.

Walker, Caroline Lydia (L), Beneficent, April 30, 1896.

Walker, Dr. Edward Field (L), Broadway Tabernacle, New York City, March 18, 1880. To Beneficent, November 29, 1888. From Beneficent, April 30, 1896.

Walker, Mrs. Katharine B. Bigelow [Edward F.] (L), Presbyterian, Malden on Hudson, N. Y., March 18, 1880. To Beneficent, November 29, 1888. From Beneficent, April 30, 1896.

Walker, Rev. John J. (L), First, Amherst, Mass., November 1, 1894. To First, Yarmouth, Mass., February 18, 1897.

Wallace, Jesse (L), United Presbyterian, Scotland, G. B., October 31, 1861. Dropped December 7, 1893.

Walton, Mrs. Caroline Graham [Lee B.] (L), Westminster Presbyterian, Wooster, Ohio, January 3, 1901. To First Presbyterian, Ithaca, N. Y., November 21, 1901.

Walton, Lee Barker (L), First Presbyterian, Ithaca, N. Y., January 3, 1901. To First Presbyterian, Ithaca, N. Y., November 21, 1901.

Warburton, David (C), June 6, 1858. Excommunicated March 6, 1862.

Warburton, Mrs. Mary [David] (C), June 6, 1858. Excommunicated March 6, 1862.

Washburn, Mrs. Mary Fessenden [Roscoe S.] (C), February 2, 1877.

Watrous, Ralph Collingwood (L), First Baptist, Hope Valley, R. I., February 27, 1902.

Watrous, Mrs. Susan Aldrich [Ralph C.] (C), March 2, 1902.

Watson, Mrs. John J. [Eliza J. Ralph] (C), May 2, 1897.

- Wattles, Mrs. Fannie E. [Cyra B.] (L), St. James Methodist Episcopal, Elizabeth, N. J., February 27, 1902.
- Wattles, Nella Goodridge (C), May 5, 1901.
- Webber, Mrs. Celia M. [Nathaniel] (L), Beneficent, February 27, 1873.
Died May 20, 1882.
- Webber, Nathaniel (L), Beneficent, February 27, 1873. Died March 19, 1887.
- Weeden, Annie Tillinghast (C), May 3, 1874.
- Weeden, Arthur Price (C), May 7, 1876. To First, Beatrice, Neb., May 28, 1885. From First, Beatrice, Neb., May 3, 1888.
- Weeden, Charles Foster (C), January 3, 1875. To First, Colchester, Mass., October 4, 1888.
- Weeden, Mrs. Clinton R. [Eva D. Corliss] (C), May 6, 1877.
- Weeden, Emma Grinnell (C), March 2, 1862.
- *Weeden, Mrs. Mira O. [William G.] (L), Beneficent, March 18, 1852.
- *Weeden, William G. (L), Beneficent, March 18, 1852. Died March 30, 1880.
- Weeden, William Orne (C), January 7, 1872. To Beatrice, Neb., August 13, 1885.
- Welch, Emma Gladding (C), March 4, 1877.
- Welch, George (C), July 1, 1855.
- Welch, Mrs. Lydia A. [George] (L), Bleeker Street, New York City, October 31, 1854. Died April 21, 1893.
- Wentworth, Mrs. Hettie J. (L), First, Dover, N. H., April 25, 1877.
To First Presbyterian, Albany, N. Y., July 23, 1885.
- Wheeler, Arthur L. (L), Trinitarian, Concord, Mass., February 28, 1895.
- Wheeler, Blanche Emily (C), May 6, 1894.
- Wheeler, Mrs. Dorothy Frost [Arthur L.] (C), March 3, 1895.
- Wheeler, Mrs. Pallas S. [Charles J.] (L), Richmond Street, November 2, 1895. Died October 11, 1896.
- White, Agnes Jessie (C), May 1, 1881. To Plymouth, October 26, 1882.
- White, Mrs. E. P. [Mrs. Davis] [Laura T. Seabury] (C), July 4, 1869.
To Union (Christ Church), Arlington Heights, Mass., November 17, 1892.
- White, Francis (C), March 4, 1877.
- White, Francis Herbert (C), May 6, 1877. To Plymouth, January 26, 1882.

- White, George A. (C), June 3, 1866.
- White, Mrs. Julia Harriet [Francis] (C), March 4, 1877.
- White, Mrs. Martha A. S. [George A.] (L), Church of Pilgrims, Brooklyn, N. Y., May 31, 1866.
- Whitman, Mrs. Benjamin A. S. [Arabel E. Barber] (L), Woonsocket, R. I., January 5, 1878.
- Whitney, Ebenezer (L), First, New Britain, Conn., December 29, 1859.
To Mercer Street Presbyterian, New York City, October 3, 1865.
- Whitney, Edwin (L), Second, New London, Conn., December 29, 1859.
To North Mansfield, Mass., February 16, 1865.
- Whitney, Mrs. M. B. [Edwin] (L), Second, New London, Conn.,
December 29, 1859. To North Mansfield, Mass., February 16,
1865.
- Whitney, Mrs. Mary A. [Wallace] (L), Winchester, Mass., October 25,
1866. Died November 4, 1897.
- Whitney, May Brooks (C), May 2, 1897.
- Whitney, Melbourne Wallace (C), May 5, 1867.
- Whitney, Mrs. Melbourne W. [Abby F. Lee] (C), July 5, 1863.
- Wightman, Mrs. Joseph [Stella F. Draper] (C), May 6, 1853. Dropped
November 12, 1885.
- Wilbur, David A. (L), Central, Fall River, Mass., December 30, 1886.
- Wilbur, Julia C. (C), March 7, 1858. [Mrs. Dingwell.]
- Wilbur, Mrs. Mary E. (C), June 6, 1858. To Union, Linden, Mass.,
June 1, 1876.
- Wilbur, Mary W. (L), Central, Fall River, Mass., November 2, 1876.
Died November 17, 1900.
- Wilbur, Sayles (C), June 6, 1858. Excommunicated July 12, 1860.
- Wilcox, Mrs. Fannie E. [Jonathan B. S.] (L), Trinity Methodist, June
29, 1893.
- Wilcox, Howard Dexter (C), May 1, 1898.
- Wilcox, Nellie Case (C), May 7, 1893.
- Wilcox, Mrs. Stella M. [Horatio N.] (L), Union, January 3, 1895.
- Wilkinson, Mrs. Anna Reed [Henry W.] (L), Beneficent, November 2,
1876.
- Wilkinson, Anna Reed (C), March 6, 1887. [Mrs. Edward H. Rathbun.]
- Wilkinson, Mrs. Elizabeth [Robert] (L), First, Cambridge, Mass.,
November 2, 1858. Died November 7, 1880.
- Wilkinson, Henry W. (L), Beneficent, November 2, 1876. Died May
6, 1898.

- Willard, Mrs. Jane L. [William] (L), ———, April 26, 1853. To Wethersfield, Conn., December 6, 1854.
- Willard, William (L), ———, April 26, 1853. To Wethersfield, Conn., December 6, 1854.
- Williams, Mrs. Henry [Harriet E. Lincoln] (C), January 7, 1872. To First, Norwich, Conn., April 1, 1877.
- Williams, Mrs. Abby L. [Daniel P.] (L), Union, November 2, 1899.
- Williams, Alene Olney (C), May 6, 1900.
- Williams, Alice (C), July 1, 1855. [Mrs. John F. McCoy.]
- Williams, Daniel P. (L), Union, November 2, 1899.
- Williams, Eliza D. (C), January 1, 1854. Died May 12, 1885.
- Williams, Florence M. (L), Union, March 1, 1894.
- Williams, Gertrude Elizabeth (C), May 2, 1897. To Union, May 6, 1897.
- Williams, Giles Albert (L), Union, November 2, 1893.
- Williams, Harriet Emily (C), May 7, 1899.
- Williams, Mrs. James A. [Martha A. Crittenden] (C), May 2, 1889. To Fourth Baptist, December 3, 1896.
- Williams, John J. (L), Park, Brooklyn, N. Y., May 4, 1893. To Union, May 6, 1897.
- Williams, Prof. Leonard W. (L), First Presbyterian, February 27, 1902.
- Williams, Louise Southworth (C), May 6, 1900.
- Williams, Mrs. Martha W. (L), First, Keene, N. H., March 24, 1852. To Plymouth, Minneapolis, Minn., May 17, 1857.
- Williams, Mary (C), January 1, 1854. [Mrs. E. R. Aldrich.]
- Williams, Mary (L), Union, November 2, 1893.
- Williams, Mrs. Mary G. [G. Albert] (L), Union, November 2, 1893. Died December 22, 1896.
- Williams, Mrs. Minerva V. [Zephaniah] (L), Union, March 1, 1894.
- Williams, Mrs. Minnie J. [John J.] (L), Park, Brooklyn, N. Y., May 4, 1893. To Union, May 6, 1897.
- *Williams, Mrs. Susan [Edward S.] (L), Beneficent, March 18, 1852. Died February 11, 1874.
- Williams, Zephaniah (L), Union, March 1, 1894. Died May 16, 1899.
- Williamson, James A. (C), July 5, 1857. To United Presbyterian, Sutton, Mass., July 11, 1861.
- Wilson, Mrs. Flora M. [William E.] (L), Second Presbyterian, Cedar Rapids, Iowa, January 1, 1885. To First Presbyterian, Ellensburg, Wash., September 14, 1899.

- Wilson, Florence Alden (C), May 2, 1897. To First Presbyterian, Ellensburg, Wash., September 14, 1899.
- Wilson, Mary Holbrooke (C), May 7, 1893.
- Wilson, Prof. William E. (L), Second Presbyterian, Cedar Rapids, Iowa, January 1, 1885. To First Presbyterian, Ellensburg, Wash., September 14, 1899.
- Wing, Mrs. Russell [Harriet L. Greene] (C), November 7, 1853. Died January 31, 1881.
- Wingate, Mrs. Emily (L), Presbyterian, Cheran, S. C., March 1, 1854. To Bristol, R. I., April 18, 1861.
- Witter, William C. (L), Willimantic, Conn., January 3, 1861. To Broadway Tabernacle, New York City, September 21, 1865.
- Wood, Delia S. (C), July 2, 1865. [Mrs. Andrew B. Eddy.]
- Wood, Mrs. George E. [Lucy A. Palmer] (C), May 5, 1861.
- Wood, Granville (L), Free Evangelical, November 1, 1860. Died December 30, 1893.
- Wood, Mrs. Roby K. [Granville] (L), Free Evangelical, November 1, 1860. Died February 3, 1891.
- Woodley, George F. Jr. (L), Friendship Street Baptist, June 30, 1892.
- Woodley, Mrs. George F. Jr. [Alice L. Day] (L), Seekonk, Mass., March 4, 1886.
- Woodruff, Mary Hartshorn (C), May 5, 1901.
- Woodruff, Dr. William J. (L), Collegiate Reformed Dutch, New York City, April 29, 1897. Died July 28, 1900.
- Woods, Mrs. Edwin [Mrs. Mary B. Grosvenor] (L), First, Worcester, Mass., April 26, 1859. To Barre, Mass., November 7, 1867.
- Woods, Fannie E. (L), Union, Groton, Mass., October 30, 1890.
- Woodworth, Mrs. Josie F. [Leverett S.] (L), Newman, East Providence, R. I., October 31, 1889.
- Woodworth, Rev. Leverett S. (L), Newman, East Providence, R. I., October 31, 1889. To Highland, January 30, 1896.
- Work, Mrs. Harriet E. [James H.] (L), Park Street, Boston, Mass., May 2, 1889. Died April 10, 1899.
- Wright, Etta (L), St. Andrew's Presbyterian, Ottawa, Canada, July 2, 1896.
- *Young, Edward R. (L), Beneficent, March 18, 1852. Died July 14, 1864.

1896. Mrs. Jennie B. [Walter A.] (L), Asbury Memorial Methodist Episcopal, Dec. 31, 1896.

Young, Mary Louise (C), July 1, 1864.

Young, Mrs. Mary M. (C), July 4, 1858. [Mrs. John K. Bucklyn.]

Young, Walter A. (L), Asbury Memorial Methodist Episcopal, December, 31, 1896.

Statistical Table.

	ADMISSIONS.			REMOVALS.				
	C.	L.	Total.	Dis.	Died.	D.	Ex.	Total.
1852	2	107	109					
1853	9	17	26	2	4			6
1854	13	10	23	5	4			9
1855	42	19	61	4	3	1	1	9
1856	7	6	13	9				9
1857	7	14	21	7	3		1	11
1858	58	24	82	7	1		1	9
1859	10	8	18	5	2			7
1860	2	9	11	11	2		3	16
1861	6	19	25	6	2		2	10
1862	13	12	25	6	3		2	11
1863	12	10	22	5	2		4	11
1864	7	11	18	4	6			10
1865	10	6	16	21	3			24
1866	18	13	31	12	6			18
1867	32	11	43	11	3		1	15
1868	1	8	9	7	5			12
1869	8	7	15	8	4			12
1870				10	4			14
1871	8	15	23	6	7			13
1872	22	8	30	12	5			17
1873	9	19	28	5	6			11
1874	10	27	37	8	7		1	16
1875	7	4	11	6	4			10
1876	12	8	20	10	1			11
1877	68	15	83	8	2		2	12
1878	11	3	14	8	3			11
1879	1	4	5	3	3			6

	ADMISSIONS.			REMOVALS.				
	C.	L.	Fold.	Dis.	Died.	D.	Ex.	Total.
1880	6	9	15	3	10			13
1881	23	6	29	8	11			19
1882	4	5	9	5	11			16
1883	5	7	12	6	10			16
1884	5	2	7	12	11			23
1885	11	23	34	20	11	9		40
1886	6	11	17	10	5			15
1887	17	2	19	10	6	2		18
1888	19	5	24	18	6			24
1889	14	18	32	6	9			15
1890	14	16	30	2	14			16
1891	7	11	18	9	6			15
1892	8	28	36	4	9			13
1893	34	21	55	8	7	8		23
1894	32	26	58	3	8			11
1895	18	20	38	26	10	3		39
1896	18	29	47	7	15	4		26
1897	50	21	71	14	11	1		26
1898	17	14	31	6	8			14
1899	20	7	27	8	13	1		22
1900	16	26	42	13	12	1		26
1901	17	15	32	11	9	3		23
1902 to May 21 ..	39	29	59	7	4			11
Year unknown ..					10			10
Totals	796	765	1,561	422	321	33	18	794

Admissions..... 1,561

Removals..... 794

Membership May 21, 1902..... 797

C., on Confession; L., by Letter; Dis., by Dismissal; D., Dropped; E.C., Excommunicated.

