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History of the First Methodist Episcopal Churr!

# HISTORY

OF THE

# First Methodist Episcopal Church

### HARLAN, INDIANA

**i**915

Harlan State Bank Capital Stock \$25,000

Allen County Fubine Line 200 Webster Street

Box 9270

45801-2270

Began Business June 15, 1911

OFFICERS AND DIRECTORS President C. A. Reeder Vice President Thomas Hood John J. Goldsmith Cashier Noah Amstutz, Henry Kurtz, Samuel Mills, Henry Hutker, James Nusbaum, Wm. Decker, E. D. Murphy

Total Resources \$147,777.04

Harlan, Indiana, September 2, 1915

"I was glad when they said unto me, Let us go into the house of the Lord."

## HISTORY

#### OF THE

# First Methodist Episcopal Church

Of HARLAN, INDIANA

1854 1881 1915

**NOVEMBER 28, 1915** 

REV. S. I. ZECHIEL, Pastor REV. J. A. BEATTY, District Superintendent



DR. J. A. BEATTY Former Pastor, now District Superintendent

Methodism had its beginning in Allen county as early as 1824. James Holman, one of the famous Holman family of Wayne county. Indiana, and a local preacher in the Methodist church, moved to Allen county during the said year, locating on a farm on the north side of St. Mary's river, just opposite of Fort Wayne, which was then just a small village. Mr. Holman preached the Gospel to as many as would rather in his own home to hear him. Later he met auxious hearers of the Word in other homes when arrangements had been made for such services and preached to them. This continued until the year 1836, when Alexander Wiley, a presiding elder in the Ohio conference. came to Fort Wayne and established a mission. Thus Methodism in Fort Wayne was begun under the direction of the Ohio conference in 1832 the class consisted of six members. In 1833 or 1834, the Indiana conference having been organized, took charge of this work, and sent Rey. James S. Harrison to take charge of the work, and the name was changed from "Maumee Mission" to "Fort Wayne Circuit." Out of this meager beginning have grown the five strong churches which Methodism has in Fort Wayne.

Outside of Fort Wayne, classes were organized in Wayne township, 1828; in Aboit township, 1834; at Huntertown, in 1834, and several other Methodist societies were organized in various parts of the county prior to the beginning of the work in this vicinity.

The first religious service ever held in Springfield township was held at the home of Ezra May in Maysville in 1838. The service was conducted by Rev. True Pattee, one of the first settlers in St. Joseph township. These services, without doubt, were continued from time to time with more or less regularity until 1843, when the first class was organized with fifteen members. The organization was effected and the meetings were regularly held at the school house on Section 28. In 1854 the first church building was erected, just outside the town of Maysville near the old cometery. This was a frame structure, 24 by 40 feet, and when its use was discontinued in 1882, it was sold to the Lutheran people, who afterwards sold it to private parties. This building is still in use as a storage room for C. C. Dichl & Son, grocery merchants.

In 1881 was begun the construction of the second house of worship by the society. The house was, however, not dedicated until 1882. The location for the church from near the cemetery to a location in town, where the old Corner house had stood for a number of years. This now structure was of brick, 34 by 54 feet, with two class rooms 10 by 14 feet each at one end of the structure, and a gallery above them. This was, for its time, a very commodious and up-to-date church for the community in which it was located. The membership of the church at this time was 117. This beautiful house of worship was made possible through the energetic labors of H. C. Myers, who was then pastor, and the self-sacrificing efforts of a loyal membership.

During the year 1910 or 1911 it was becoming apparent to some



#### FIRST METHODIST EPISCOPAL CHURCH HARLAN, INDIANA

#### SERVICES

Sunday School every Sunday at 9:30 A. M.

Preaching every alternate Sunday at 10:30 A. M. and 7:30 P. M., and every alternate Sunday at 7:30 P. M.

Prayer meeting Thursday, 7:30 P. M.

Epworth League devotional meeting each Sunday at 7:00 P. M. Epworth League cabinet meeting first Wednesday of each month. W. F. M. S. first Friday of each month.

L. A. S. last Friday of each month.

of the membership of the church that this building needed enlarging to make it a more modern plant, in keeping with the times and requirements of modern, efficient Sunday school work. The Ladies' Aid Society, which had been doing excellent work, accordingly begun to save their earnings for a remodeling enterprise, and when in the year 1913 their eash on hand amounted to nearly \$700, there was much talk of undertaking a project that would make the church a modern plant for efficient work. An attempt to lannch such a movement, however, failed for the preent. This attempt, however, was renewed early in the year 1914, and succeeded. Plans were drawn to put a modern basement under the entire building, except only a small corner about 12x17 feet, and also to build an annex 15x32 feet on the west side of the auditorium and south of the tower. The pulpit to be changed to the east side of the auditorium, and the aduicorium to be seated with circular pews. The gallery and class rooms at the north end of the building also to be rebuilt and the top of the tower made modern in its appearance.

The eirculation of a subscription list met with a hearty response, and the work was undertaken and begun on June 21st 1915.

The farewell service was held on June 20, consisting of short addresses by the following persons:

1-A brief history of the church by E. C. Carrington.

2-Our Sunday School and Its Work, by F. L. Smith.

3-The Beginning and Development of the Epworth League, by Bessie Stopher.

The Woman's Foreign Missionary Society, by Mrs. Jane Reichelderfer.

5-Our Ladies' Aid Society and Its Work, by Mrs. Blanche Reichelderfer.

6--A testimonial service of church reminiscences brought out the fact that the most successful and far-reaching revival meeting experienced in the old church was the meeting conducted by Local Preacher William J. James, who supplied the charge for six months in 1883-4.

The building thus remodeled at an expense of about \$5,000 contains complete basement, with kitchen 10x32 feet; banqueting room, 23x45 feet; and cloak room and furnace room; eight separate Sunday school class rooms, apart from the auditorium, all of which can be easily thrown to the auditorium, giving good view to the pulpit from any part, and furnishing a total scating capacity of about 450 people. May great spiritual victory and prosperity mark the growth of the society and its new church home.



S. I. ZECHIEL, Pastor

#### MINISTERIAL APPOINTMENTS

#### St. Joseph Mission

Pastor .	Presiding Elder
1843—J. C. Medsker	G. M. Boyd
1844—B. Winens	G. M. Boyd
1845—Wm. Forbes	G. M. Boyd
1846-C. Daud	G. M. Boyd

#### Auburn Circuit

1847—A. Bradley	S. Brenton
1848-S. Lamb	J. C. Cooper
E. Maynard	J. C. Cooper
1849—Wm. Palmer	J. C. Cooper
1850—R. S. Latta	J. C. Cooper
1851—A. Douglas	J. C. Cooper
—— Hollopeter	J. C. Cooper

#### Maumee Mission

1852--Wm. H. Metts

H. M. Barnes

#### Harlan Circuit

1853—Wm. H. Metts	H. M. Barnes
1854—Thomas Comstock	D. L. Stright
1855-Wm. F. Smith	D. L. Stright
1856—B. F. Armstrong	D. L. Stright

#### Conference Changed from Spring to Fall

•
1857-B. F. Armstrong
1858-C. W. Lyneh
1859-C. W. Lynch
1860-E. L. McNeal
1861-J. S. Sellers
1862J. S. Sellers
1863—T. Colelazer
1864-C. W. Timmons
1865-C. W. Timmons
1866J. H. Slade
1867J. 11, Slade
1868—1. Cooper
1869—1. Cooper
1870-J. T. Newman
1871-J. M. Brown
1872-J. M. Brown
1873 – J. M. Brown
1874-Wm, Lash
1875—Wm. Lash
1876—J. S. McElwee
1877—J. S. McElwee
1878—D. M. Brown
Terterio, m. DIOWII

D. L. Stright G. C. Beeks G. C. Beeks G. C. Beeks G. C. Beeks S. N. Campbell S. N. Campbell S. N. Campbell S. N. Campbell L. W. Manson L. W. Manson L. W. Manson L. W. Manson W. S. Birch W. S. Birch W. S. Birch W. S. Bireh H. N. Meek Thomas Stabler Thomas Stabler Thomas Stabler Thomas Stabler

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INDIANA

1879—D. M. Brown	A. Marine
1880—J. H. MeMahan	Y. B. Meredith
1881—II. C. Myers	Y. B. Meredith
1882—11. C. Myer	Y. B. Meedith
1883—11. C. Myers (6 mc	<ul> <li>Y. B. Meredith</li> <li>Y. B. Meredith</li> </ul>
Wm J James ''	Y. B. Meredith
1994 J. W. Singer	C. W. Lynch
1885 _1 W Singer	C. W. Lynch
1886_I A Beaty	C. W. Lynch
1884—I. W. Singer 1885—I. W. Singer 1886—J. A. Beaty 1887—J. A. Beaty	C. W. Lynch
1888—T. F. Frech	A. E. Mahin
1889—T. F. Frech	A. E. Mahin
1890—A. II. Currie	A. E. Mahiu
1891—A. C. Gerard	A. E. Mahiu A. E. Mahin
1892—Lewis Reeves	A. E. Mahin
1893-Lewis Reeves	A. E. Mahin
1894—Lewis Reeves	F. T. Simpson
1895—Lewis Reeves	F. T. Simpson
1896—Lewis Reeves	F T. Simpson
1897-L. C. Zimmerman	F. T. Simpson F. T. Simpson F. T. Simpson W. A. Daniels
1898-L. C. Zimmerman	F. T. Simpson
1890 L. C. Zimmerman	F. T. Simpson
1900-L. C. Zimmerman 1901-L. C. Zimmerman	W. A. Daniels
1901_L C Zimmerman	W. A. Daniels
1902-C. A. Luse	W. A. Daniels
1903-W. E. Ingalls	W. A. Daniels
1904—W. E. Ingalls	C. U. Wade
1905-W. E. Ingalls	C. U. Wade
1906-1. L. Hutchins	C. U. Wade
1907Preston Polhemu	C. U. Wade s C. U. Wade
1908—Preston Polhemu	s C. U. Wade
1909 - J. B. Cook	C. U. Wade
1910I. B. Cook	J. A. Beaty
1911-F. V. Westhafer	J. A. Beaty
1912-F. V. Westhafer	J. A. Beaty
1913F. V. Westhafer	(6 mo.) J. A. Beaty
S. I. Zechel	J. A. Beaty
1914-S. I. Zechiel	J. A. Beaty
1915—S. I. Zechiel	J. A. Beaty
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# United States Postoffice

#### HARLAN, INDIANA

#### JOHN G. MACK, Postmaster

Is still doing business at the old stand. Money Orders issued with an absolute guarantee against loss in any amount from one cent to one hundred dollars, drawn on any office in the United States or its possessions, but payable at any Money Order office.

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Always place your return card on your letter or parcel, thus preventing its being sent to the dead letter office, and insuring their return to you in case of nondelivery.

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The preacher will help you to save the soul you have, but I am prepared to furnish a new sole for your shoes in case you have worn out the old one. Same old place, rear of Postoffice.

#### JOHN G. MACK

#### CHARTER MEMBERS

Richard Anderson, leader. Hestella Anderson. Barsha Alderman. Marens C. Brown. Rosannah Brown. Elijah Bennett. Elizah Bennett. Lydia Bennett. Malinda Johnson Caroline Lake. Ahisah Pattie Lucinda Pattie. Alfonso Pattie. Horace Skinner. Wm. Sweet. Elizabeth Sweet. The following of the present present membership were menibers when the church was built in

1881:
Joseph Cummins.
Robert Cummins.
E. C. Carrington.
Jennie Enninger-James.
Marinda Farner.
Isabel Furney-Mitchell.
Mary A. James.
Mary Holt.
George James.

Retta James John A. Peters W. A. Reichelderfer Jane Reichelderfer. Edward Roberts George Roberts. Elizabeth Roberts. Maria Shoup Hannah Starr. Susan Shirley. Elizabeth Swartz Abbie Starr-Commins Sylvester Stopher. Mary Stopher. G. W. Timbrook. Hattie Widdifield

Henry Bolton's name was also reported to the last conference, but died August, 1915, while church was being rebuilt.

Henry G. Beach, who was a member when the church was built, but has since moved away, has been worshiping with us all summer.

Miranda Farner, whose name appears in this list, joined church in 1882, after the church was built.

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HARLAN, INDIANA

### OFFICIAL DIRECTORY

Trustees	Class No. 8-Blanche Reichelder-
<ul> <li>J. F. Kurtz, president; E. C. Carrington, secretary and treasurer; G. W. Timbrook; D. N. Herrick; S. Stopher. Harlan Parsonage Trustees</li> <li>E. C. Carrington; J. F. Kurtz; G. W. Timbrook.</li> </ul>	fer. Class No. 9—Lela James. Class No. 10—Bessie Stopher. Class No. 11—Ransom Zechiel. Organized Classes Glass Names Class No. 1 Loyal Women Class No. 2 Berean Class No. 3 Volunteers
Stewards	Class No. 4 Brotherhood
Dist. Steward-W. A. Reichelder- fer.	Class No. 5 G. R. O. W. Class No. 6 Golden Rule
Rec. Steward—E. C. Carrington; J. F. Kurtz; D. D. Bosten; G.	Epworth League
W. Timbrook and R. A. Frye.	Bessie Stopher, President.
Sunday School	Mary Gruber, First Vice Pres. Beryl Swartz, Second Vice Pres.
F. L. Smith, Supt.; Norris Zechiel, Asst. Supt.	Edna Brown, Third Vice Pres. Norris Zechiel, Fcurth Vice Pres.
Burl Gildsmith, Sec.	F. L. Smith, Sec. and Treas.
J. G. Mack, Treas.	Mildred Miller, Pianist. Edna Brown, Chorister.
Bessie Stopher, Pianist. Janet Reichelderfer, Assistant	Euna Brown, chorister.
C. C. Goldsmith, Chorister.	Woman's Foreign Missionary Society
Edna Brown. Assistant. S. Stopher, Pres. S. S. Missionary	Jane Reichelderfer, President.
Society.	Mary Kurtz, First Vice Pres.
Lilly Mack, Misionary Treas.	Maggie Carrington, Second Vice Pres.
Anna Furney, Supt. H. D. Mary Gruber, Supt. Cradle Roll.	Beryl Swartz, Rec. Sec.
Teachers in the Sunday School	Ella Boston, Cor. Sec.
Class No. 1—Jane Reichelderfer.	Blanche Reichelderfer, Treas.
Class No. 2—J. D. Cummins. Class No. 3—Mae Reichelderfer.	Ladies' Aid Society
Class No. 4—E. C. Carrington.	Blanche Reichelderfer, Pres.
Class No. 5-Ella Boston.	Ora Frye, Vice Pres.
Class No. 6-F. L. Smith.	Leona Peters, Sec.
Class No. 7—Norris Zechiel.	Ella Boston, Treas.

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# Follow Your Pastor

The Rev. S. I. Zechiel wears nothing but Tod Hats, altho I sell nothing but Hats at \$2.00. They are hats that cannot be bought elsewhere for less than \$3.50. When you come to Fort Wayne b: sure to accept nothing but a

### TOD HAT

If you want a Fur Cap I have them at from \$1.50 to \$4.00. Regular Caps are 50c to \$1.00. I will save you money on every purchase.



#### PRESENT MEMBERSHIP

Name W	Then Received	James, George1872
Adams, Elnora		James, Luretta
Boston, D. D		James, Lela
Boston, Ella		Johnson, W. F
Boston, Donald	1904	Johnson, Ida
Boulton, Henry	1854	Johnson, Alice
Boulton, Ida	1892	Kurtz, J. F
Boulton, Isa	1911	Kurtz, Mary
Blackburn, Ora	1907	Kurtz, Gaylord
Blackburn, Dora	1907	Kinsey, Clint
Beams, Berdine	1904	Kinsey, Eva
Brown, Edna	1904	Kinsey, Wallace
Carrington, E. C		Kinsey, Matilda
Carrington, Maggie		Lake, Hazel
Carrington, Maggie Carrington, S. W.	1002	Leighner, Maria
Carrington, S. W	1002	Mach I C
Carrington, Ella	1019	Mack, J. G
Carrington, James .		Maek, Lilly
Cummins, Robert		Miller, Malissa
Cummins, Nettie		Miller, Frances
Cummins, Lyle	1000	Miller, Wilma1913
Cummins, J. D	1005	Miller, Doris
Cummins, Abbie		Miller, Mildred
Dix, Ed S		Mitchell, Isabel
Dix, Elizabeth		Minniek, F. E
Dix, Melville		Nelson, Carrie1914
Dix, Florence		Peters, John A
Deveaux, Lucretia .		Peters, Leona
Furney, Anna		Poince, Lydia1899
Frederickson, Elizal		Roherts, Court
Farner, Marinda		Roberts, Emma1912
Frye, R. A		Roberts, George
Frye, Ora		Roberts, Elizabeth1872
		Roberts, Ethel
Goldsmith, C. C		Roberts, Frank
Goldsmith, Lydia		Roberts, Kate
Goldsmith, J. J		Roherts, Edward1872
Godlsmith, Pearl		Roberts, Hazel
Goldsmith, Mildred		Roberts, Samuel
Gruber, Mary		Roberts, Flora
Holt, Mary		Roberts, Beatrice
Herrick, D. N		Raynor, John
Herrick, Jennie		Reichelderfer, W. A1872
Hoffman, Anna		Reichelderfer, Jane
Hamilton, Julia		Reichelderfer, Lola 1907
Helfer, Ida		Reichelderfer, E. C
James, Mary		Reichelderfer, Blanche 1903
James, Jennie		Reichelderfer, Zella

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Reichelderfer, George 1903	Thimlar, W. A
Reichelderfer, Mae	Thimler, Lura
Reichelderfer, Wylton 1914	Thompson, Maggie
Reichelderfer Janet	Thompson, Louise
Shoup Maria	Thompson, Frances
Starr Hanna	Umstead, Anna
Starr Arthur	Vallieu, Wm1907
Swartz, Clinton	Vallieu, Blanche1907
Swartz, Elizabeth	Widdifield, Eugene
Swartz, Beryl1904	Widdifield, Hattie
Swift, Edw	Widdifield, George
Swift, Myrtle1910	Zimmerman, Benj1904
Stopher, Sylvester	Zimmerman, Mary1904
Stopher, Mary1881	Zeis, Anna
Stopher, Bessie	Zeis, Bonnie
Stopher, Charles	Zechiel, Anua1913
Shirley, Susan	Zechiel, Norris
Stooky, Daisy	Zechiel, Ransom
Smith, F. L	
Smith Ethel	Probationers
Stephan, Mary	John Gruber
Timbrook, G. W	Harold Kinsey
Timbrook, Carrie	Dale Kinsey
Timbrook Edith	Ermal Miller1914

`

Henry Goldsmith

Elmer Goldsmith

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GEORGE T. JAMES - Harlan, Indiana

The Harlan Epwoth League, chapter No. 6,382, was organized in 1892. F. A. Reichelderfer was its first president. He afterwards entered the ministry, and for a number of years did very acceptable and successful work. He served as conference statistician from 1910 to October, 1915, when he was called home.

Rev. P. II. Walters of Jolietsville also acknowledges the influence of the Epworth League upon his life. Ile beame a member of the League very early in its history, and the influence of the League helped him decide to obey the call to preach. The Epworth League, through its institutes, is helping scores of young people to a life decision.

The Epworth League conducted its first study class in 1913-14, through its department of mission study. Mrs. Mary Gruber was the energetic second vice president who had charge of this department, and organized the class. "The New Era in Asia" was the text book studied.

In the fall of 1914 the League entered upon a three-years' Bible study course as outlined by the central office. The text book for the first year's work was, "Studies in the Old Testament."

Of course the Sunday school began its work about as early as the church did. The time was when people organized churches and then the churches sconer or later started a Sunday school. So it may be that here the people were organized into a church first. Now-adays, however, Sunday schools are started in neglected neighborhoods, and they soon grow into churches.

More than any other one man, E. C. Carrington has been instrumental in making the school what it is. He was for many years its superintendent. When he was first elected it was not an evergreen school, nor did they use the International lessons, and of course there were objections when the changes were made, but they were made, and for the best interests of the school.

Maria Shoup was for twenty-four years teacher of the primary class. Bishop Wm. F. McDowell was in her Sunday school class back in Millersburg, Ohio, when he was but a lad. So Mrs. Shoup came to this church in 1874 with a splendid record as a primary teacher.

Two of the pastors who served here, afterwards became district superintendent, viz: C. W. Lynch and J. A. Beaty. Brother Lynch returned as district superintendent after being away twenty-five years and Dr. Beaty after an absence of twenty-two years.

The records show a change from a spring conference to a fall conference, but we have not been able to learn when it was changed back to a spring conference.

The Ladies' Aid society has worked hard under adverse circumstances for a number of years. But as a result they had a nest egg of \$1,000 cash on hand when the remodeling begun. Three hundred dollars was raised during the year 1914.

The Woman's Foreign Missionary society have an active auxil-



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liary here. The result of their work is tol d in the following figures: They reported in 1915 \$99; in 1914, \$116; in 1913, \$75. They conduct an interesting study in missions each year. Their contributions include the support of a Bible woman in Iudia and a scholarship for a student, besides the offerings that flow into the regular channel.

We have not been able to determine when the Harlan charge was changed from a four-point circuit to a two-point charge. Other changes are noted in list of appointments.

The North Scipio church, the other point on this charge, has a membership of 112, reported at the last conference. It is the second largest country church in the Fort Wayne district.

The church at Black Creek, which took a new lease on life under the labors of Rev. E. C. Carrington, was made a part of this charge by action of the quarterly conference, May 31, 1915. The prospects of building up here are fairly encouraging. This community was abandoned by the United Brethren people because they had no other points near to which it could be attached.

Here are a few items from the statistical report that may be of interest:

The Sunday school raised \$65 missionary money last year, and promise even better for this year. The literary or missionary proprograms given on each missionary Sunday were not begun until the latter part of last conference year, and they have had a salutary effect on the collection.

The total amount of money raised for all benevolences last year was \$543, as compared to \$385 the preceding year. This of course includes the contributions from Scipio, from which we received the first Sunday school missionary offering, having organized the school into a misionary society during last year. This year we need to do better, for the conference has taken advanced steps for the support of the superannuates.

The Epworth League for the first time gave a contribution towards the Ernsberger fund last year, the amount being \$15.00. Dr. D. O. Ernsberger, district superintendent of Belgaum district, India, is supported by the Epworth League of Fort Wayne district.

The following inscription is moulded into the bell that swings in the tower:

"Harlan M. E. Church H. C. Myers, pastor. R. Anderson, F. Roberts, S. Enninger, Wm. Shoup, trustees."

The bell was moulded in 1882 by the Clinton II. Mencely Bell Co. of Troy, N. Y. No one seems to know its weight, but it is estimated at about 800 pounds.

Telephone-Office 26 - 20. Residence, 26 - 30

Office Hours—8 to 9 A. M., 12 to 1 P. M., and 6 to 8 P. M. except Sunday. Other hours by appointment.

### Dr. W. H. Thompson

**General Practice** 

HARLAN

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