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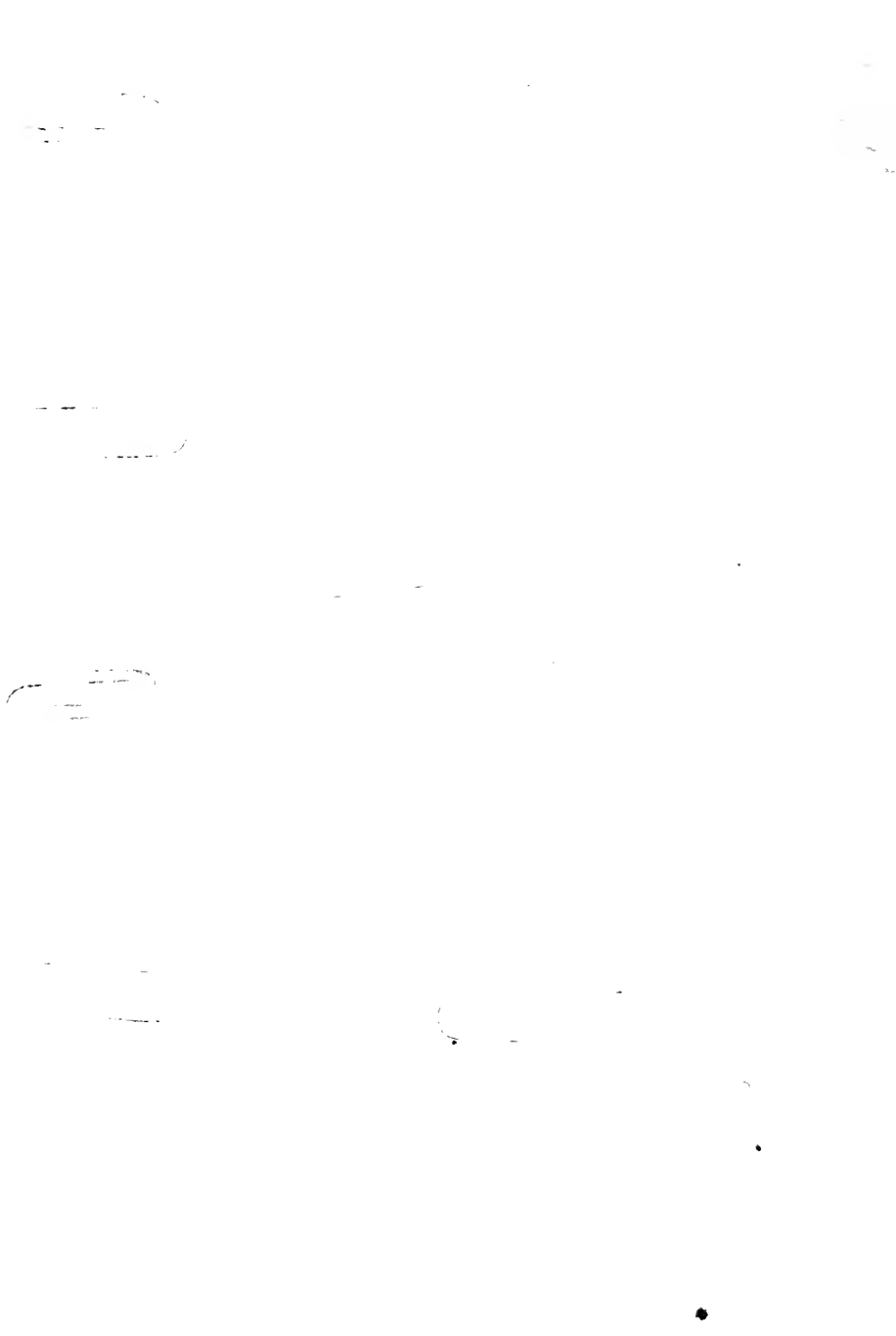
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**Brown  
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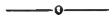
HISTORY

OF THE

M<sup>C</sup>TEEAR, BROWN

AND

WYLIE FAMILIES.



BY

DAVID V. BROWN,

1902.



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## PREFACE.

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For quite a good many years I have thought that it would be a good thing for some one to write a short history of our family and particularly of our ancestors. As time goes by and the elder members of the family are called home, information of our forefathers becomes more difficult to obtain. I had hoped that an abler pen than mine would take up the task. After having spoken to some who are interested in preserving the annals of the family and having been by them urged to undertake it myself, I at last consented, and the following pages are the result of my labor.

Hoping that my readers may receive some information as well as pleasure in perusing this little volume,

I am Respectfully,

THE AUTHOR.



## ROBERT McTEEAR.

ROBERT McTEEAR was born Sept. 15, 1741, in Scotland. He came to America and settled in Pennsylvania, somewhere not far from Philadelphia. The year of his coming to America is not definitely known, but it was previous to the Revolutionary war. He served his adopted country during that memorable struggle. He entered the service as a private, but was soon made a corporal and was afterward advanced to a captaincy. He continued to serve as captain of a company until the close of the war and American freedom had been won. Soon after the war he took up a tract of land in Pennsylvania on the bank of the Juniata river near the junction of that stream with the Susquehanna.

On the 26th of September, 1785, he was married to Elizabeth Martin. This was his third marriage. His first wife was Jane Coulter. Of this marriage there was born one child, a daughter named Jane. She married a man by the name of Thompson. Also by his second marriage he had a daughter, who married, lived and died in Tennessee. We have the account of these marriages and family relations of Robert McTear from his daughter Margaret, who was an encyclopedia in regard to family relationship and folk lore.

Of the marriage relation of Robert McTear and Elizabeth Martin there were born five children, two sons and

three daughters: Margaret, born Oct. 26, 1786. Sarah, born Dec. 22, 1787. Elizabeth, born January 28, 1789, and died Oct. 22, 1789. Alexander, born Sept. 19, 1790, and died July 6, 1797. Robert Martin, born July 12, 1794, and died Sept. 29, 1803. Of the five children, the two eldest, viz: Margaret and Sarah, were the only ones that lived to the age of maturity, and of these two we shall speak more particularly farther on.

In the spring of 1806, Robert McTear, with his wife Elizabeth, and their two daughters, Margaret and Sarah, then both married, removed to the then almost unbroken and unknown forest of Ohio, the state having only been admitted into the union three years previous, and up to this time, the settlements had mostly been made along the Ohio, lower Muskingum and lower Scioto rivers. A few years before, David and William Martin, Charles McClung (whose wife was also a Martin) and a few others had come from Pennsylvania and settled in what was then called the Hock Hocking country, so named from a river of the same name which flows into the Ohio and whose head waters are situated in this region.

Almost at the same time that the Martins and McClungs came to Ohio, the family of William Wills also came. Wm. Wills and his family located, in the year 1802, at the foot of Mount Pleasant, near where the flourishing city of Lancaster now stands, and in 1803 moved to near Rush creek. The land which he purchased from the government lying in what is now the northwest corner of Rush creek township.

Robert McTear purchased, in the year 1806, from the heirs of David Martin, deceased, the east half of section twenty-five, on the east line of what is now Pleasant township, Fairfield county, Ohio. As has been said, Captain Robert McTear was a Revolutionary soldier and served under Washington. His daughter Margaret had very clear recollections of his accounts of some of the engagements in

which he took part, particularly the battles of Princeton, Cow Pens and Trenton. Robert McTear was a man of fine natural ability and strong will power. "He had a temper of his own," but his was also a strong christian character. He was a staunch believer in the doctrines of the christian religion and a firm member of the Scotch Presbyterian church. In his business as well as in his religion, he had all the stability and firmness of the true Scott.

He was a stone mason by trade, but during the latter part of his life, until too old to work, farming was his occupation. He had also a much better education than the common run of people of his day. He learned surveying, which he put to practical use in the early days in Pennsylvania. He died on the 8th day of April, 1811, and his body rests beside that of his wife, his two daughters, his sons-in-law and a number of his grandchildren and many great grandchildren in the burying ground within a quarter of a mile of where he spent in peace and quiet the last years of his life. His memory was always revered by his two daughters as long as they lived, and through life whenever they thought they detected anything in their children or grand children which seemed bright or intellectual they attributed it to the McTear blood in their veins.

Elizabeth McTear, wife of the foregoing Robert McTear, whose maiden name was Elizabeth Martin, was born Aug. 13, 1749, but whether in Scotland or America is not very clear at this time. She may have been born in South Carolina or Tennessee. We find that at a very early period in the history of America there were settlements of Psalm Singing Presbyterians in South Carolina. They organized churches of which the Associate Reformed church in our southern states is to-day the legitimate fruit. The churches thus organized in so early a day were composed of Huguenots from France, Dutch Reformed people from Holland and Scotch Presbyterians, and some of their

descendants emigrated from South Carolina to other southern states, particularly to Tennessee. We know that some of the Martin family lived near Knoxville, Tennessee, for Jannette Martin (Aunt Jenny, as she was called) rode on horse back from Knoxville, Tennessee, to Ohio about the year 1808 or 1810, and lived with her sister, Elizabeth McTear, until the death of the latter, when she went to her sister, Margaret McClung, where she spent the remainder of her days. She never married. I have often seen, in possession of my grandmother, a bell which Jannette Martin brought from Tennessee and with which she belled her horse, when she turned him out to graze, on her trip from Tennessee to Ohio.

Elizabeth Martin McTear, wife of Robert McTear, was the daughter of William and Margaret Martin. William Martin died Jan'y 16, 1780, and his wife Margaret died Dec. 23, 1796. Whether William Martin and his family ever lived in the south or not we are unable to say, but certainly some of their near relatives did. We have no record of this couple except the date of their death. But we do know that they were the progenitors of a numerous offspring, and many of them were men who would rather read a book or engage in conversation than to plow corn or chop wood. Most of them, however, were people of good minds, strong wills, and conscientious, intelligent christians. Aunt Margaret McClung, who was a Martin, was noted for her intelligence and deep piety. I suppose few women of her day had a more thorough knowledge of the scriptures than had she.

Whether William and Margaret Martin, one or either of them, was born in this country or Scotland or in Pennsylvania or the south, certain it is they must have lived in Pennsylvania, for several of their children were married there and emigrated to Ohio, and among them the subject of this sketch, who was the great grandmother of the writer.

The names of some of the children of William and Margaret Martin were David, William, James, Joseph, John, Elizabeth, Margaret, Jannette, Nancy and Sarah.

The half section of land which Robert McTear purchased from the heirs of David Martin, in the year 1806, afterward became the property of his two daughters, Margaret and Sarah. Margaret received the northeast quarter of section twenty-five and Sarah the southeast quarter. These two daughters, Margaret and Sarah, previous to their father's death had married two brothers, David and William Brown.

After the death of Robert McTear, his wife Elizabeth continued to live with her daughter Margaret until her death, which occurred Aug. 17, 1829.

The McTear family and the Brown families emigrated from Pennsylvania to Ohio together and Robert and Elizabeth McTear made their home with the family of their daughter, Margaret Brown, as long as they lived.

#### WILLIAM BROWN.

William Brown, who was born in County Down, Ireland, was the only son of David Brown, who emigrated from Scotland to the north of Ireland, perhaps with his parents, sometime during the persecutions for religion during the reign of James 1st and Charles 1st. During that time many Presbyterians left their native heath in Scotland and settled in the north of Ireland; and from thence we have *our* Scotch-Irish blood.

William Brown was born in the year 1751, and when only 19 years old, was married to Sarah McMillan, who was six years his senior. In those days, in Ireland, it was customary to appoint a day and place, at some convenient time of the year, for holding a fair. These fairs were not so much for the exhibition of live stock, farm products and handiwork as for the purpose of buying, selling, bartering and exchanging.

It was while on the way to one of these fairs that these two young people, William Brown and Sarah McMillan, having been previously acquainted, fell in company with each other and without any previous engagement or intention on their part, agreed to be married, and consequently were married that day, before returning home. They spent a long and useful life together, and reared a large and highly respected family. They emigrated to America, about the year 1771 or 1772, and settled on the bank of the Juniata river, in Pennsylvania, where he purchased from the government a tract of land containing 200 acres. At that time there was no such thing known as sectionizing land. The system of dividing land into sections, townships and ranges, was devised by Mansfield, while he was Surveyor General of the United States, during Jefferson's first administration.

Previous to that time persons obtaining title to land, employed a surveyor to survey out the tract they wanted, running the lines wherever or in whatever direction they chose, just so they did not cross any lines previously established. In consequence of this irregular method of surveying, William Brown's 200 acres of land in Pennsylvania had sixteen corners and yet it all lay in one body. This land, he, with the help of his sons, improved by clearing the timber from a good portion of it and erecting thereon a double log house and a bank barn, the lower story of which was built of stone.

He sold this farm in the latter part of the year 1805, or first of the year 1806, and removed to Ohio, in the spring of 1806, and purchased from Samuel Hamill the east half of section twenty-four (24), in what is now Pleasant township, Fairfield county, Ohio. All his children then living came with him and his wife to Ohio, except their two daughters, Mattie and Elizabeth, the former of which was married to Gabriel Lookins, and the other to John Yost.

After a few years John and Elizabeth Yost, emigrated

to Ohio and settled in Perry county, about three miles south-east of the town of Somerset.

Gabriel Lookins and his family remained in Pennsylvania, and as years went by and no communication kept up, the other members of the family finally lost trace of them.

The children of William and Sarah Brown, who lived to manhood and womanhood, were named as follows: Rosa, Mattie, David, William, Betsy (or Elizabeth), Sally (or Sarah) and Robert.

William Brown, was a man of great physical ability. He was a weaver by trade, which occupation he followed during the winter seasons until past middle life.

The farm which he bought in Ohio, and on which he continued to reside as long as he lived, was crossed near its southern boundary by the old state road, which was one of the first thoroughfares in the state. It was known as Zanes' trace, and was for long years perhaps the most traveled highway east of Wheeling, Va. It was said to have been first blazed out by a half breed indian, by the name of Zanes, who was then in the employ of the government, as a scout or guide. The trace extended from Wheeling, Virginia, in a westerly direction, bearing a little south, through where are now located the cities of Zanesville, Lancaster and Chillicothe and on to a point on the Ohio river, above Cincinnati, opposite to a place on the Kentucky side, then called Limestone, but for many years past called Maysville. This old state road ran a few feet south of the house, which was on the farm that William Brown purchased of Samuel Hamill. About the year 1837, or '38, a macadamized road, called the Zanesville and Maysville turnpike, was constructed through the country and had the same general direction as the old Zanes trace. This macadamized road crossed, at an acute angle, the old state road, and ran about two rods north of the old Brown homestead. There was, also, another road which ran from this point in a southeast direction, cutting off the

northeast corner of the original Robert McTear land and continuing on through what was originally the Wills, afterward the Barr land.

I am thus particular in describing the exact locality, because here is where William Brown and his wife located when they first came to Ohio, and here they resided the remainder of their days, and they were the parents and grand parents, and great grand parents, and great great grand parents of a numerous progeny, and the land once owned by them has long since passed out of the Brown name, and the last vestige of the old house has been gone for nearly fifty years, and there is nothing left to mark the last earthly home of this worthy couple, except the location of the roads, and the well. William and Sarah Brown, together with some of their children and the McTear, McClung and Martin families, were among the members of the old associate Reformed church, at the time of the organization of what has long been known as the Rush Creek congregation, but at the organization, was named Beulah. It was for a long time locally known as "the Tent," from the fact that they had no house of worship. Whenever the weather would permit they held service in what the poet Bryant calls "God's first temple," viz: the grove, the minister occupying an elevated platform under a beech tree, which platform was called a tent. The congregation occupying seats made of hewed puncheons or slabs laid across logs. When the weather did not permit of out door services the preaching was in the house or barn of William Brown, or of his son, David.

The first church built by the Beulah congregation was of logs, and was on the northeast corner of the land belonging to Robert McTear.

About this time William Brown donated an acre or an acre and a half of ground out of the southeast corner of his land for a church yard and burying place. The Wills family having opened a burying ground, just along on the east



side of the township line and this ground given by William Brown, adjoined it on the west side. When the grave yard came to be fenced, the Wills plat was enclosed with it.

The record we have of William Brown is that he was an earnest, energetic, thoroughgoing man and a great lover of good horses. He was no less earnest and energetic in his religious life, than in worldly affairs. He had a warm place in his heart for the church in which he had been trained, and of which he was an active member from the time of his young manhood, until the day of his death. He was a firm believer, so far as he understood them, in the doctrines set forth in the catechisms and confession of faith as formulated by the Westminster Assembly of Divines.

He was a thoroughly honest man, and scorned to do a mean act. His wife Sarah was, perhaps, the stronger character of the two. She was a woman of indomitable spirit and determination, and withall, we trust a true christian.

William Brown died March 2d, 1828, aged 77 years, and his wife Sarah, died May 1st, 1833, aged 88 years. Their dust reposes in the ground donated by them for a burying place for the community in which they spent their last years.

The second church built by the Associate Reformed congregation of Beulah, (or Rush creek), was on the north part of the lot given by William Brown.

In the year 1851 David Brown and his wife Margaret, deeded to the Associate Reformed congregation of Beulah an acre of ground adjoining on the south the land previously given by William Brown to the use of the church. On this land, deeded by David and Margaret Brown, was erected the same year what was then considered a very commodious house of worship.

The building was a very substantial frame of oak timber and was 36 by 50 ft. The contractors were Jacob Enrich and Joseph Smootz. The building committee was

composed of William McClung, John Greir, John M. Johnson and William Brown. This was the third house of worship erected by this congregation. This was fifty years ago and so far as the writer is informed, the house is still doing service as a sanctuary for those who are still members of one of the oldest congregations of the organization of which it is a part.

It also occupies historic ground. It was one of the first Associate Reformed congregations organized in the state of Ohio. Here too, it was that on the 27th day of April, 1820, the Synod of Sciota constituted itself into an independent Synod under the title of the Associate Reformed Synod of the west. For thirty years prior to this time there had been difficulties between the different sections of the church. There had been numerous propositions submitted for union with different churches holding Presbyterian doctrine, such as the Associate, Associate Reformed, Dutch Reformed and Presbyterian. There had also been trouble over the action of Rev. John M. Mason, D. D., in admitting to the communion table persons who were members of other churches. In all these matters the church in the east had been more liberal in their views than had the church in the west. Another thing which hastened the action of the Synod of Sciota was that the church being stronger in the east than in the west, insisted that the meetings of the general Synod should be held in the eastern part of the country, mostly in New York or Pennsylvania, and refused the request of the western ministers that the general Synod should meet, occasionally at least, in a more western or central place. Some of the best men in the Associate Reformed church in after years expressed themselves as believing that the action of the western Synod at that time had much to do with preserving the identity of this branch of the church, which identity was strictly preserved until the union of 1858, when the United Presby-

terian church was formed by the union of the Associate and Associate Reformed churches. For the facts as above set forth concerning the action of the Synod of Sciota the reader is referred to the history of the Associate Reformed church as found in the Manual of the United Presbyterian church, by J. B. Scouller, D. D.

I have digressed somewhat from the original intention of this family history, in thus going into detail in this church matter, but I have done so because our ancestors were intimately connected with the early history of the old historic church of Rush Creek, Fairfield county, Ohio.

#### DAVID BROWN.

David Brown, the eldest son of William and Sarah Brown was born May 30, 1878, near the banks of the Juniata river in Mifflin county, Pennsylvania. Here he grew to manhood, inured to the hardships and privations of pioneer life. Facilities for an education were at that time very meager. For a few months in the winter, during the years of his boyhood, he had the advantage of such schools as the rural districts of that day afforded. There was no public school fund, but the schools were supported by private subscription. The teachers were frequently men of very limited education and sometimes low morals.

During the time that David was growing to manhood he and his younger brother William were employed in helping their father in improving his farm and cultivating the same.

Being raised near the Juniata and Susquehanna rivers, he became an expert waterman, and during the days of his young manhood his time in the intervals of farming was occupied in rafting lumber and assisting in taking boat loads of wheat down the river to tide water. In those days there were no railroads or other public means of conveyance for either persons or property, consequently the produce

from the interior of the country was carried to the seaport towns in large wagons, each of which was drawn by five or six horses, and the goods with which the stores in smaller towns were supplied were transported in the same way. David Brown's father was the owner of one of those "road teams," as they were called, and young David made frequent and numerous trips between Mifflin and Philadelphia. The time required for a trip was about three weeks. The same is made now, even by a slow freight train in less than 24 hours.

On the 28th day of March, 1803, David Brown was married to Margaret McTear, oldest daughter of Robert and Elizabeth McTear, whose biography we have already given, and as also stated in that biography, Robert and Elizabeth McTear, in company with their two daughters, Margaret and Sarah, left Pennsylvania in the spring of 1806, and emigrated to Fairfield county, Ohio. Here on the farm purchased by Robert McTear and inherited by their daughter Margaret, David and Margaret Brown continued to reside for 51 years. In the spring or summer of 1865, they removed one mile north, to their son William's. He owned a farm of 140 acres, 100 acres of which was the north part of the half section purchased from Samuel Hamill by William Brown in 1806, and by William Brown deeded to his son David and by him to his son William. The reader will be careful not to mix these two names. The names William and David alternated for at least six generations in the Brown family.

At the time of his last earthly remove David Brown built a comfortable house within a few rods of his son William's, where he and his aged companion continued to reside in peace and contentment until the 27th day of November, 1868, when he died, aged 90 years, 6 months and 27 days.

His widow survived him nearly four years. She died September 21, 1872, at the age of 85 years, 10 months and 25 days.



GRANDFATHER AND GRANDMOTHER BROWN.



This was a worthy couple. They were highly respected and deservedly so. They were industrious and frugal. They were extravagant in nothing except hospitality. Their house was a home to all who chose to enter. No one who sought shelter for the night or food for himself or animals was refused, no matter whether acquaintance or stranger. Having settled in Ohio close to the church and near the great thoroughfare, the old state road or Zane's trace, their home became the stopping place for all the ministers of the gospel passing that way, as well as hundreds, if not thousands of others.

During the first 40 or 45 years they lived here the common mode of travel was by private conveyance. Preachers traveled on horseback to and fro between western Ohio or Pennsylvania and southwestern Ohio, Indiana and Kentucky, and they all knew where David Brown and his good wife lived and seemed to think they would be doing them an injustice if they did not stay over night with them. They were always made welcome. There was always plenty of room and feed in the barn for the horses and as long as there was a place in the house for another human being they never considered that they were crowded.

About the year of 1845 or 1846 the first Synod of the west of the Associate Reformed church met in Chillicothe, Ohio, which was a day's drive southwest from the Brown home. Of the ministers and elders who attended this meeting of Synod about twenty of them were entertained by this Brown family, on the way to Synod, and twenty-five of them and their horses on their return.

David Brown was a man of great determination and he seemed to have been born almost without the sense of fear. He might have been said to be a man of iron will. When he undertook to accomplish anything he accomplished it if it was within the range of human possibility. I will relate one incident showing this trait of his character.

A man by the name of Thompson, who had at one time made his home in the family of David Brown, had left there and had gone to the vicinity of Mansfield, Ohio. Thompson had been crooked in some business matters and Mr. Brown had determined to bring him to justice. While in Lancaster, one day in the month of October or November, he learned late in the afternoon that Thompson was about to leave the locality in which he was then living, and go to parts unknown. He mounted his horse and rode home, a distance of seven miles. He fed his horse, ate his supper, gave a few hasty directions to the family, and between sun set and dark, remounted his horse and started for Mansfield, 75 miles away. About midnight he stopped at a wayside tavern, such as were to be found at frequent intervals along the public highways of that day. Called the landlord to the door and told him to put his horse in the stable and feed him a gallon of oats, and said he, "I am going to lie down here on the floor, and in just one hour you have my horse here at the door, and call me." The landlord obeyed orders to the letter, and he again mounted his horse and just as the sun was appearing above the eastern horizon he rode into Mansfield and captured his man before he had his breakfast. He had ridden fourteen miles during the afternoon and then seventy-five miles between sun set and sun rise. This is only one of numerous instances that might be related, showing this particular trait of character.

He was a man of remarkably generous impulses. This characteristic frequently brought him into difficulty. He was always ready to assist any one whom he thought needed help. He would take up the quarrel even of those who had no particular claim on him, if he was convinced they were wronged or imposed upon. He frequently went security for others and often had their debts to pay. Whenever he championed the cause of a friend, he fought just as bitterly and as tenaciously as though the cause were his own.



Consequently he was a man who had many warm and strong friends, and at times some very bitter enemies.

His was a remarkably mirthful, jovial disposition. He was fond of a joke and loved mirth and innocent fun, even to old age. He was extremely fond of children and young people, and greatly enjoyed their company. He took great delight in the amusements of the young people and his home was always open to them, day or night.

He served his country part of the time during the war of 1812. He, along with others, was ordered out under Major Scroggins, to go to the relief of Fort Meigs, in northern Ohio. They were attached to a battallion of cavalry and furnished their own horses and necessary equipage.

Soon after the return from this expedition he was again called on by the government to take his four horse team and go with a part of the army to northwestern Ohio. How long he served, either in the capacity of a soldier or a teamster, is not known by the writer.

As has already been said, he was a man of very decided views and strong feelings. He was a great friend and warm admirer of Andrew Jackson. He was an active, fearless and uncompromising democrat to the day of his death.

He was an honored member and a strong financial supporter of the Associate Reformed, afterward the United Presbyterian church. In those days, when people came a distance of twenty, thirty or more miles to attend communion occasions and he living in close proximity to the church, his house, his larder, his granery and his crib were always open to those who attended those occasions, and neither man nor beast was unprovided for or went away unfed.

Some time about the year 1808, the congregations of Crooked Creek, Jonathans Creek and Rush Creek made out and presented a call for the service of Rev. Abraham Craig, who was at that time pastor of the Associate Reformed congregation at Cynthiana, Harrison county, Kentucky.

The call was accepted. Rev. Craig and his family had then to be moved from Kentucky to his new field of labor. David Brown, at his own expense, took his five horse team and went to Kentucky, and loaded Rev. Craig's household goods and his family, consisting of Mrs. Craig and three or four children, into his wagon and brought them to his own home, where they remained for some months, until Mr. Craig provided a home for them. This Mr. Craig was a very self-willed man, not only self-willed, but positively contrary. On this trip, when they were moving from Kentucky to Ohio, they had to camp out. Mr. Craig would not rise in the morning until breakfast was ready and the others would have to wait his pleasure, and after breakfast he would stroll off, but he required that the others should not start on the day's journey until after he had conducted family worship, and he insisted on setting his own time for attending to this duty. It did not take many days for Mr. Brown to become tired of this arrangement. So he addressed himself to Mr. Craig in this way, "Mr. Craig, if you want to have worship in the morning you will have to rise when the others do, and attend to it either before breakfast or immediately after. I am on expense here with my team and it stands me in hand to get home as soon as possible." But the next morning things were not improved any. And so, while Mr. Craig was strolling through the woods, Mr. Brown hitched up his team, had the family get in the wagon and he drove on and left Mr. Craig to follow after. This put an end to morning devotion for the balance of the trip.

David Brown was possessed of a strong mind, naturally, and, while his education was limited, he was a man of good general information which he had acquired by reading and keen, close observation. He was a good conversationalist, and very few could beat him in running a joke or outwit him in a political argument, and woe betide the man who

incurred his wrath. He was a master hand at invective. When his ire was aroused he could use language, every word of which cut to the red.

He was always considered a man of strict honesty in all his dealings. He was, at various times, honored with positions of profit and trust. For six years he held, by appointment of the legislature, the office of fund commissioner of the Hocking Valley canal. Nine times in succession he was elected one of the trustees of his township. He served three terms, of three years each, as county commissioner and refused election for the fourth term. The office of county commissioner in Ohio was a very important one, and I suppose, is so yet. The board of county commissioners had the oversight of the county's business. They attended to the building of bridges, opening new roads, and attending to the business of the county generally. He at one time had perhaps as extensive an acquaintance as any man in the county in which he lived.

His wife, Margaret, was a most remarkable woman. Remarkable for her fine natural intellect and for her wonderful memory. She was a regular encyclopedia of folk lore and family history. She was remarkable for her energy and perseverance. It was said of her by those who knew her best, that she undertook and accomplished more than any other woman in the community in which she lived. She was a very pious woman and very tender hearted, always ready to assist any one in need. Besides rearing a large family of her own (she was the mother of thirteen children, ten of whom lived to years of maturity) she raised quite a number of other children, who had been left orphans, and her house was always the home of some others than her own family. For many years, during the active period of her life, there was not a severe case of sickness, and accident, a birth or a death anywhere in the community but she was called on for assistance, and when so called on,

whether by day or by night, the weather was never so cold or inclement, the night so dark or the roads so bad that she did not cheerfully respond. She was never idle. She always worked with vim and vigor. To her husband she was a helpmeet in the truest sense of the term.

She was thoroughly familiar with the burying ground that was close to their residence. Persons who had relatives interred in the old grave yard would frequently come to her to locate the graves. Many of the graves were not marked in any way to indicate who was buried in them, and yet, after a lapse of forty years, she could point out, with unerring certainty, the location of each and every grave.

She could also give the history and family connections of all the old settlers. She lived a long and useful life. No woman of whom the writer ever had any knowledge, lived a more useful life than did she. She was loved and respected by all who knew her. There never was the shadow of a stain on her character.

She died on the 21st day of Sept. 1872, at the age of eighty-five years, ten months and twenty-five days.

Sixty-five years before her death, she saw the burying ground opened where her body now lies, beside that of her husband, her father and mother, children, sister and numerous other relatives, and here that body will continue to rest until the resurrection morn, when soul and body shall be re-united, when she shall, with the blood bought throng enter into the kingdom prepared for those who have washed their robes and made them white in the blood of the Lamb.

David and Margaret Brown were the parents of thirteen children, one son and twelve daughters. They came in the following order: Elizabeth, Martha, Sarah, Jane, William, Nancy, Margaret, who died in infancy, Margaret, the 2nd, Phebe, who died in infancy, Anna W. the second Phebe, who met an accidental death at the age of five years, M. Euphemia and Mary M.

## ELIZABETH MCCLUNG.

Elizabeth married David McClung, I think in the year 1824, but am not certain as to the date. A few years after marriage they moved to Seneca county, Ohio, where they remained until their family was mostly grown. From Seneca they removed to Hancock county, where they resided for some years and sold out there and bought a farm near Leipsic, in Putnam county, Ohio, where they ended their days.

David McClung was a successful farmer and stock raiser. He was a man of good natural ability, which he improved by extensive reading. While comparatively a young man he was elected and ordained a ruling Elder in the Associate Reformed church and after the union, which resulted in the formation of the United Presbyterian church, he continued to fill the office of Elder as long as he lived.

His wife Elizabeth, survived him some years, but the age of either of them, or the date of their death, is to this scribe unknown. The names of their children who lived to years of maturity, were: Phebe, William Clark, Robert M. James D. David W, Margaret, Martha and John.

Phebe married Abner Lenard and lived for a number of years in Hancock county, Ohio. They afterward moved to Loveland, Colorado, where Mr. Lenard met his death by being gored by an infuriated bull. Mrs. Lenard remained a widow for some years and then remarried. She died in Loveland, Colorado, in 1899. Her second husband's name was Simpson.

William C. (usually called Clark), was killed by lightning in Jonson county, Mo., in the summer of 1881. He was twice married, but never had any children.

Robert married and lived for a time in Iowa, and from there he moved to Nebraska.

In the fall of 1854, James D. married Melissa McBride, who died within a year afterward. For his second wife, he

married Agnes Sharp, and went to live in White county, Illinois. In the spring of 1866, they removed to Johnson county, Mo., where he died in 1872.

David W. graduated from Miami college, at Oxford, Ohio, after which he edited a republican paper in Hamilton, Ohio. He read law in the office of L. D. Campbell, who was one of the leading lawyers and politicians of southwestern Ohio. About the time he was admitted to the bar the Probate Judge of Butler county died and David W. McClung was appointed to fill out the unexpired term. Soon after this the civil war broke out and he enlisted as a private. Shortly after his enlistment he was commissioned quartermaster at Camp Dennison, near Cincinnati. He held the position until the close of the war. Part of the time he was stationed at Camp Dennison and part of the time at Camp Chase, near Columbus, Ohio. On the 18th of March 1862, he was married to Miss Harrison, a grand daughter of Gen. William Henry Harrison, and a first cousin of ex-president Benjamin Harrison. Since the war he has resided in Cincinnati, Ohio.

John has been for a number of years a practicing physician in Leipsic, Ohio. He is a ruling elder in the United Presbyterian church.

The two younger daughters of David and Elizabeth McClung both died after reaching womanhood, but neither of them ever married.

#### MARTHA BARR.

Martha, the second child of David and Margaret Brown was born in Pennsylvania, on the 15th day of December, 1805, and died January 26th, 1875. She married Gabriel Barr, who was born April 20th, 1802. His father died before he was born. His mother's maiden name was Wills, a daughter of William Wills, of whom mention has been made. Gabriel Barr died October 17th, 1850, aged 48 years 5 months and 27 days.

Martha Barr (Aunt Mattie, as she was called, not only by her nieces and nephews, but also by most all the young people in the community) like her mother, was a woman of great energy and industry. She was noted as an excellent cook, and an extraordinary cleanly, tidy housekeeper. She lived and died on the farm on which she and her husband first went to live after their marriage, and within a half-mile of where she was raised. She was the mother of eight children: Mary, Samuel W., Margaret, David B., Nancy, Elizabeth, Rebecca and Robert M., all of whom lived to be married and have families, except Samuel W., who, although married, had no children.

Mary was born Feb'y 26, 1827, married John Neely, Jan'y 10, 1850, and lived east of Rushville, Ohio, and raised a family of four children: Sarah E., Anna M., Martha J. and Silas B.

Samuel W. married Rebecca J. Brown, daughter of Judge William M. Brown, of Perry county, Ohio. About eighteen months after his marriage he removed to Logan county, Ohio, where his wife died in about six or eight months after they moved there. My recollection is that they were married in the summer of 1853, removed to Logan county in the spring of 1855, and she died in September of the same year, and he returned to Fairfield county. In the spring of 1856 Samuel W. Barr and James D. McClung went to Iowa with the intention of making that their future home. In less than two months McClung returned to Fairfield Co., Ohio, but Barr remained in the west. From Iowa he went to southwestern Illinois and for the next few years he was employed at various places and different occupations, and all the while working farther down the Mississippi river until the outbreak of the civil war found him in the vicinity of New Orleans. He being loyal to the government, avoided conscription into the Confederate army until a regiment of Union soldiers from Mas-

sachusetts arrived in that part of the country. He enlisted in this regiment and died from disease in the hospital.

Samuel Wills Barr was a noble man, generous hearted, genial in disposition and manly in every respect. He was as fine a specimen of physical manhood as would be seen in a thousand men. He was over six feet tall, broad shouldered and finely proportioned. He had black hair, dark eyes and a manly countenance. Conscious of his own rectitude and honesty of purpose, he could look the whole world in the face. His body lies buried in an unknown grave in southern soil. His strong arm has long since withered to dust and his large red cheeks been food for worms, but his memory still lingers with those he loved and who loved him.

Margaret, the next child of Gabriel and Martha Barr, was a bright girl and good scholar. She taught school in her younger days. She was left-handed and could handle the needle with great skill and dexterity. While quite a young woman she went to Indiana, and there met and married William Majors. So far as is known to the writer they are living in Kirklin, Clinton county, Ind. They have had several children born to them, but I am not acquainted with their history.

The next in the family is David B. He was named for his grandfather, David Brown. He was born Oct. 1833. He was always a quiet, steady, industrious, well-meaning boy. He was considerably given to the use of quaint and droll expressions. After the death of his father, which occurred when he was about 17 years old, he worked for a few months at cabinet work, and then returned to the farm, which occupation he has followed ever since. He married Louisa J. Kennedy. They have two daughters, Mary E. and Martha L.

Mary Elizabeth Barr was born Oct. 5, 1864. In 1901 she was married to Mr. Eyman.



married Elizabeth W. Brown Sept. 20, 1840. They had three children.

David B. Brown was a large, stout and an able in the U. S. Army. He was well known as a farmer within a mile and a half of where he now lives and raises.

Nancy Burr married William Stewart. Soon after their marriage they emigrated to Indiana where they lived for several years. From there they returned to Ingham County, Ill. where they now reside.

Elizabeth, the second of the family, was a very pretty curly haired girl. She married James Erisson. Several children were born to them some of whom died in infancy. They have only two children living, both daughters and both married. The first of them married Frank Yost and lives near Thonkale, Ill. The second married John Miller. They with their three other children live in the house with her parents. James Erisson died in 1860. He was an upright and reliable business man and a reliable member of the United Methodist Church. Her mother being a widow until the other children having married and left home, Elizabeth has always resided in the old home-stead.

Rebecca Ann married John Kennedy, who was the David B. Brown's wife. She has been dead for a good many years. She left two boys, James and Samuel.

The youngest of the family, Robert M. was a man of fair education. During the years of his young manhood he taught school in the winter and farmed in the summer. He married Miss Baker of Perry County. A few years after his marriage he read law and was admitted to the bar. He then went to Somerset to live, where he practiced law until his death, which occurred in 1878.

#### SARAH BARR.

Sarah, the third child of David and Margaret Brown.

was born in Fairfield county, Ohio, on the 16th day of July, 1808, and died Aug. 5, 1853, aged 45 years, 7 months and 19 days. She was married to William Barr, the older brother of Gabriel Barr, who married Martha Brown as heretofore mentioned.

Sarah, or Aunt Sally, as we always called her, was a very genial, jolly, clever woman. By those who knew her in her young days, she was said to be very handsome. She was an invalid, afflicted with dropsy for ten or twelve years before her death, but finally died of flux. During the period of her bodily affliction she never lost her genial disposition. On account of her ailment she was, for a number of years, prevented from going much from home. But she never complained of her lot. She was fond of company, and particularly enjoyed the society of young people. Consequently the young folks of the neighborhood, and especially her nieces and nephews and her younger sisters, had many a jolly evening at her house. She was a very kind and affectionate mother and had the love and esteem of her children in the highest degree.

Her husband, William Barr, was a very friendly, free hearted, social kind of man. He was a wheel-wright by trade. He was a rare mechanical genius. He could make anything in either wood or iron that he turned his hand to, and whatever he made was completely made. No botched or unfinished job ever left his hand.

As has been said, the mother of William and Gabriel Barr was a Wills. Their father died before Gabriel was born. Their mother also died while the boys were small. They were reared by their mother's people, the last of whom to survive were Aunt Betsy and Uncle Sam, neither of whom ever married. When William Barr and his wife Sarah were married they went to living in the house with this old maiden aunt and bachelor uncle, and they continued one family as long as the two old people lived.

Uncle Samuel died March 24, 1846, aged 70 years. Aunt Betsy preceded him about six years.

The Wills family were among the very early settlers of that section of country, but the sons of William Wills not marrying, the name became extinct in that part of the country when Samuel Wills died.

#### WILLIAM BARR.

William Barr was born in Pennsylvania on the 5th day of March, 1800, and died April 23, 1849. When only two years old he was brought by the Wills family to Ohio, (his father having died in Pennsylvania) and one year later they settled on the farm on which he continued to reside as long as he lived.

William and Sarah Barr were the parents of five children, three sons and two daughters, all of whom lived to be married and had families of their own.

The oldest child, Mary Elizabeth, was married to J. Padan Bogle, August, 1852. For more than a year after their marriage, and until after the death of Mary E's mother, they resided in the family. They then removed to Perry county, Ohio, and about the year 1866 or 1867, emigrated to Butler county, Kansas, where they have reared a family and continue to reside. Mr. Bogle has always followed the occupation of farming.

#### DAVID A. BARR.

David Alexander was the second child of William and Sarah Barr. He was born, as well as his brothers and sisters, on the old Wills homestead in Rush Creek township, Fairfield county, Ohio. The date of his birth was September 14, 1833. In April, 1856, he was married to Anna Matilda Martin, daughter of John and Isabelle Martin. They raised a very respectable family of children, most of whom are married and still living.

Their second daughter, Estella Isabelle married John Gingher and died in Columbus, Ohio, on the 12th of No-

ember, 1896, at the age of 33 years and 21 days. She left two children.

Anna Matilda, wife of David A. Barr, was a most excellent christian woman. She was kind in her disposition and devoted her married life to the good of her family. She was a good housekeeper and an exceptionally good cook. In short, she was a good wife, a good mother, a good neighbor, a good woman. She died November 7, 1880, at the age of 43 years, 10 months and 23 days.

Beside Estella Isabelle there were born to David A. and Matilda Barr, James Austin, born April 14, 1857, married to Anna Houston Oct. 10, 1883.

Alma Jane, born May 21, 1860. She has been an invalid a good part of her life.

Erwin Vincent, born August 21, 1865. Married Maggie Bell Pool Feby 25, 1891. He is in the mill and grain business in Stoutsville, Fairfield county, Ohio.

Sarah Matilda, born October 6, 1868. Married to U. G. Broyles April 26, 1893. They live in Columbus, Ohio.

Etta Rebecca, born September 5, 1870. She is at home and has been her father's housekeeper and main standby since the marriage of her older sisters. By those who know her she is accounted a most excellent girl indeed.

The youngest, Arthur Clarence, was born November 20, 1875. Was married to Maggie D. Daubenmire Dec. 31, 1896.

David A. Barr continues to reside on a part of the farm on which he was born and raised. He has been an industrious, hard-working man. For years he has been an elder in the United Presbyterian church and an active, working member thereof. He has always borne the reputation of an accommodating, honest, reliable, upright citizen.

#### JOHN W. BARR.

John W. Barr, the next member of the family, was born Jan'y 30, 1836, and died May 27, 1866. He married Lucy McGinnis in November, 1860. She died December

18, 1878 at the age of 39 years and 23 days. These were quiet home loving people. While they made no great stir in the world nor gained renown, yet they were honest, industrious and frugal. They had the respect and esteem of their relatives and neighbors. John W. Barr was a man who could not be induced to do a low or mean thing. He was generous hearted and always ready to help anyone in need. As boy and man he was quick tempered and could not be moved from a position once taken, having a good deal of Scotch tenacity in his make-up, yet he was of a very kindly, forgiving disposition. No one was more ready to forgive a wrong or more repentant for a hasty word spoken than was he. There was born to John and Lucy Barr a son and daughter. The son was named Joseph Edson, the daughter Sarah Margaret.

The next in the family of William Barr was Margaret Jane. She was a jolly, lively, handsome girl. She was married to Z. M. Bogle, a cousin to her sister Mary Elizabeth's husband. During the first twenty-five or more years of their married life they resided in Perry county, Ohio, and then removed to Crawford county, Kansas, where their children and children's children have grown up around them. Since the marriage of their youngest son they left their beautiful farm in his care, and they have gone to Pittsburg, Kansas, to end their days in peace and quiet.

William Calvin was the youngest child of William and Sarah Barr. He was but a small boy when his father died, and his mother dying a few years later he was left an orphan, indeed. But he was well cared for by his older brothers and sisters. He had his home among them and they looked after his moral and intellectual training. Before he had fully arrived at the years of manhood the civil war came on. He felt it his duty to obey his country's call and enlisted in the 17th Ohio regiment of volunteers, in which regiment he continued to serve until honorably discharged

at the close of the war. He afterward married Sarah Ann Hazlett and removed to Iroquois county, Ills. After the birth of a son Mrs. Barr died in Ills. W. Calvin Barr married a second time and removed to Michigan, where he died. He was born June 29, 1843. He left one son, R. H. Barr, who is an honored and useful minister of the United Presbyterian church.

#### JANE TAYLOR.

The next in the family of David and Margaret Brown, was their daughter Jane, who was born May 6, 1810, and died Nov. 19, 1890, at the age of 80 years, 6 months and 13 days. In the year 1834 she was married to John Taylor, who at last accounts was still living. Since the death of his wife he has made his home among his children, mostly with his son William. (Since writing the foregoing John Taylor died at the age of about 90 years.) John and Jane Taylor were both very industrious, economical people, and through industry and economy accumulated quite a competence. They were both worthy and respected members of the United Presbyterian church. They had a family of eight children, three sons and five daughters, all of whom were reared to habits of industry, economy, honesty and morality. Their children were:

Mary Jane, who married David Yost. He is dead and she has been a helpless invalid for some years.

Margaret, who married William Neely, and has been dead for quite a number of years. They spent most of their married life in White county, Ills.

Sarah Ann, who married Henry Jones. She was the first of the family to die.

Elizabeth, who married David Thompson. They are both living and prospering and have raised a respectable family.

Nancy married George Sharp. She is an industrious, energetic woman. Mr. Sharp is an honest, upright citizen,

and for a number of years held the office of justice of the peace. They are the parents of an intelligent, well-doing family of children.

The eldest son and sixth child of John and Jane Taylor, William Brown, named for his mother's only brother, married Nancy Nagnie. They lived a quiet peaceable life together until a few years ago, when she died from the effects of a painful surgical operation performed at a hospital in Columbus, Ohio. A sponge, which was used in the operation, was left within the abdomen necessitating a second operation, which resulted in death.

David, the second son, married Mary Jane Fullerton. He removed to White county, Ills., where he died several years ago.

The youngest son, John Stewart, died about the time he reached manhood. He married Ann Zillah Neely and died about three months afterward.

John Taylor, his wife and all their children have been members of the United Presbyterian church.

#### WILLIAM BROWN.

William Brown, the fifth child and only son of David and Margaret Brown, was born in Pleasant township, Fairfield county, Ohio, on the 13th day of June, 1812. On the 20th day of January, 1835, he was married to Rebecca Wylie, who was born March 27, 1812. Of this union were born eleven children in the following order: David Vincent, Rebecca Eleanor, Phebe Amanda, infant son, who died at the age of ten days, Zillah Ann, William Wylie, James Renwick, Jane Eliza, Margaret Almeda, Nancy Isabelle and Joseph Cameron.

William Brown was named for his grandfather, as his father had been named for his grandfather. Being an only son he remained on the farm where he was born and raised until he was nearly forty-one years old. Here nine of his children were born, and here they played in the same yard,

ate fruit from the same orchard and carried water from the same spring that he and all his sisters had done. In the spring of 1853 he removed one mile north from the old homestead. In consideration of three hundred dollars his father had deeded him the one hundred acres, which he had received from his father, it being the north one hundred acres of the half section purchased by William Brown from Samuel Hamill in 1806. Before removing to this farm, the William Brown of whom we now write, had purchased forty acres lying adjoining on the north his one hundred acres. Here he resided until the fall of 1871, when he sold his possessions in Ohio and removed to Bates county, Mo. Here he purchased from Rev. E. B. Calderhead, a tract of land containing 354 acres, lying on the state line between Missouri and Kansas.

The improvements on this land at the time of his purchase were of a very primitive character. It was all prairie land, but very little of it having been brought under cultivation. Nearly, or quite nine-tenths of it was lying in a state of nature. While he owned this farm he built a comfortable and commodious dwelling, fenced the entire tract, brought it nearly all under cultivation, planted orchards and vineyards, and just at a time when it was ready for him to enjoy the fruit of his labors, he sold it and removed to Oregon. This was in the autumn of 1889.

The youngest son, Joseph C., who was then married and had three children, and also the youngest daughter Bell, accompanied the father and mother to their new home in the far west. They settled in Linn county, Oregon, where Rebecca Brown died May 31, 1891, at the age of 79 years, 2 months and 4 days, and William Brown died July 3, 1891, aged 79 years and 20 days.

He was a man of many sterling qualities. He was not a large man, about 5 ft, 7½ in. in height and of rather slender build. He was a good man physically, his activity and energy





WILLIAM AND REBECCA BROWN.



making up what he lacked in size. Very few men, either large or small, had greater powers of endurance or could accomplish more manual labor in a given time than he. He was remarkable for his quick wit as well as for his quick motions. He seemed to always have a response ready for whatever might be said to him. He was an exceedingly mirthful man, always full of fun, even in old age. Could give and take a joke, and was particularly fond of playing innocent practical jokes. His friends thought at times this propensity led him too far. He was warm-hearted, liberal and generous. There was nothing he would not undertake for a friend. He was thoroughly honest. In all business transactions his word was his bond. His ability and integrity was recognized by his neighbors, and, while he was never an aspirant for office or political preferment, yet he was frequently called into council and required to take part in public affairs. He was elected nine successive times to the office of township trustee, and that too, without solicitation on his part and generally against his expressed wishes.

When about 22 years old he made public profession of religion in the old Associate Reformed church at Rush Creek, Ohio. In this path he trained his family and had the satisfaction of seeing each of his children, as they came to years of discretion, unite either with the Associate Reformed church or its successor, the United Presbyterian. He was an active useful member and took great interest in the affairs of the church.

He always loved the company of young people and especially that of his own children. His warm, impulsive nature was shown in his firm, friendly, cordial handshake. He was ever a favorite with his nephews and nieces and always entered heartily into their sports and was just as ready to share their sorrows. He was one boy who was never spoiled on account of being an only son in a large family. He was always loved and respected by his many

sisters. He was always their counselor and the friend to whom they turned in every trouble and trial. He considered it his religious duty to look after the welfare of his aged parents and his sisters, especially those of them who, in the providence of God, had become widows. He was not only an industrious man, but provident as well, and consequently prosperous. He was very solicitous for the welfare of his family, and especially anxious that his children should improve such school advantages as were within their reach. He left to his posterity the heritage of a good name.

His wife, Rebecca, was the daughter of William and Rebecca Wylie. She was born in Perry county, Ohio, but principally raised in Muskingum county, about two miles north of Uniontown. She was a woman of fine mind, which she improved by close reading. She was a student of the Bible, and few persons understood its teaching better or followed them more closely. She was a highly respected woman by all who knew her. Respected for her intelligence, her good common sense and her high moral character. She never shunned to condemn what she believed to be wrong or neglected to speak out on behalf of that which she believed to be right. She was a woman of clear and decided opinions on all moral questions, and she had the courage of her convictions. She was not only highly respected by her husband's parents and sisters, but greatly beloved by them. In all matters of controversy or difference of opinion they deferred greatly to her opinion.

She was a woman of deep piety and much prayer. Her greatest care was that her children should be true christians, and next, that they should be intelligent, useful members of society. She left her impress on her family and on many of those with whom she was acquainted. Her influence was always for good. She was a good wife, a good mother, a good neighbor, a good member of society. The 11th to

the 31st verses inclusive of the 31st chapter of Proverbs, may well be applied to her.

Only about two and a half months intervened between the births of these two people, and only a little more than a month elapsed between their deaths. In infancy they were rocked in the same cradle, in youth they were lovers, in their young manhood and womanhood they were joined together in the holy bonds of matrimony. They spent a long, happy and peaceful life together, having lived as husband and wife for the period of 56 years, 4 months and 11 days. They were peaceful and lovely in their lives and in death they were not long separated.

For the present, in speaking of the children of this worthy couple, we shall omit any mention of the eldest.

Rebecca Eleanor, the second child and eldest daughter was born June 4, 1837. She was a black-haired, black-eyed rosy-cheeked, steady, quiet girl. She was much given to reading and meditation. While, perhaps not quite as quick as some of her sisters, yet her perseverance and retentive memory brought her up even with the best of them.

On March 15, 1857, she was married to James McBride, a quiet, peaceable, industrious, sober, well-meaning man. In dispositions they were well suited to each other. Their general makeup and characteristics seemed to be much the same. The first 7 or 8 years of their married life were spent on the old McBride homestead in Muskingum county, Ohio. They then removed to near Mount Perry, in Perry county, Ohio. Here they purchased a farm on which they lived for a few years, selling it they purchased another in close proximity to the first, on which they resided until 1883 or '84, at which time they disposed of their farm and removed to Bates county, Mo., where they purchased a farm on the state line between Missouri and Kansas, about one and a quarter miles north of the Marias Des Cygnes river. Here they continued to reside until the fall of 1890, when

they removed to their present home in Linn county, Oregon. Their children are: Amanda, William, Idella, Anna Almada and John.

PHEBE AMANDA.

Amanda was married to Clarence Stockton, who was killed by being thrown from a horse. She has two children, Otto Roy and Ella Margaret.

Phebe Amanda, the third in the family of William and Rebecca Brown, was born January 11th, 1839. She was in many things the opposite of her elder sister. As a girl she was of slender build, and fair complexion, quick of motion and good at repartee, full of fun, although inclined to frivolity, she was quick to learn. She was always lively and fond of fun, but withall a good, steady worker. She availed herself of such opportunities for an education as was afforded by a good public school and afterward attended several terms of an academy and thus procured quite a fair English education. On the 6th of Nov. 1867, she was married to James R. Dunlap. He was a large, portly man, 6 feet, 3 inches tall and well proportioned. He was possessed of a fine mind, which he improved by careful reading, study and observation. He was born in the city of Philadelphia, Pa., and came of good Scotch Covenanter stock, his parent having been born and reared in Scotland. When James was but a very small boy his parents moved to Ohio and located in the northern part of Muskingum county, on what was locally known as Scotch Ridge.

After their marriage James and Phebe Dunlap made their home near the old homestead until the spring of 1870, when they emigrated to Jasper county, Mo. After remaining in Jasper county a year they purchased a small farm on the prairie, twelve miles west of Greenfield, Dade county, Mo. Some years after they bought another small farm adjoining the corporation of the town of Greenfield, Mo., which place they occupied until they sold it in the fall of

1891. From there they removed to Linn county, Oregon, where they continue to reside.

Their living children are Ella Belle, Maggie Wallace, Elizabeth Almeda, Mary and William. They are all intelligent, moral, upright young people. Ella Belle and Maggie W. are successful teachers.

#### ZILLAH ANN.

The next on the list is Zillah Ann, who was born Nov. 1, 1842. She was tall, had dark hair and eyes. She was a good talker and had the perseverance which enabled her to generally accomplish that which she undertook. Her mother said that in disposition she was more like her father than any other child he had.

She was married to John A. Lefker on Feby 22, 1876. He was a man of bright intellect and quick perceptions. In business he was generous, gentlemanly, quick and accurate. The only bar to his being a thoroughly successful business man was his sanguine temperament, which led him to venture farther than his means would warrant. He was warm-hearted and hospitable and always stood by his friends. At the time of their marriage he was engaged in the lumber and milling business at the state line ford on the Marias Des Cygnes river.

In the fall of 1877 he sold his saw mill and moved his grist mill to Butler, Mo. While living in Butler they buried two children. A son, Clyde, was born in Butler, Mo., and is yet living. In 1891 the family removed to Cleveland, Ohio, where they continue to reside.

While a resident of Bates Co., Mo., Jno. A. Lefker served a term as Mayor of the city of Butler and a term as presiding Judge of the county court, both of which positions he filled acceptably to the people and with honor to himself.

#### WILLIAM WYLIE.

The next member of this family, William Wylie, who

was born Oct. 11, 1844, and was named for his maternal grandfather. He was the best educated and best informed member of the family. From young manhood until past middle life he was most of the time engaged in the profession of teaching. He taught in Ohio, Missouri and Kansas. He located in Missouri in the year 1875. He was married to Ellen Gravett in Lancaster, Ohio, Aug. 14, 1880. In marrying Miss Gravett, he married a most excellent christian lady. Intelligent, refined, industrious and one worthy the respect and confidence of all good people. One who was highly esteemed by all with whom she was acquainted. For the first few years after their marriage they resided in Butler, Mo., where he was for the most part engaged in teaching.

When they left Butler they removed to the western part of the county, where he engaged in farming for a short time and then removed to Trading Post, Kansas, where for some years he was engaged in mercantile business with A. W. Hall. They returned to their farm in Bates county, Mo. Having sold the farm, they removed, in 1890, to Denver, Colorado, where they continue to reside. He held the office of justice of the peace both in Missouri and Kansas. He was also a ruling elder in the Richland (now Amoret) United Presbyterian church. Besides the parents, the family consists of four daughters, Bessie, Edith, Florence and Mabel

The first three are all graduates from the Denver high school. Bessie and Edith are both engaged in teaching.

#### JAMES RENWICK.

James Renwick was the next in the family. He was born Jan'y 20, 1847, in Fairfield county, Ohio, and died Dec. 25, 1881. On the 31st of Dec. 1872, he was married to Agnes McCandlish. In November, 1871, he moved with his father's family from Ohio to Missouri, leaving a promise with his intended that so soon as he had a home prepared



for her in the west he would return for her. This he did. They were married under her father's roof and she came with him to their new home, where they continued to reside happy in each other's love until the day of his death.

Of this union three daughters were born, Anna Letitia, Martha Annetta and Rebecca Alice

Martha Annetta died November 24, 1881, and Rebecca Alice two days after. Thus in the space of one month was the mother bereft of her husband and two sweet girls. The eldest of the three is married to a Mr. Montooth and lives in Putnam county, Ohio. A few months after the death of James R., his widow with her little daughter went to her folks in Ohio, where a few years later she was called to meet her loved ones, who had preceded her to the better land.

Aggie, as we generally called her was a very pleasant, agreeable woman. She was a good wife and mother and a very agreeable neighbor.

James R. Brown possessed a clear, quick, active mind. His perceptive faculties were good. Physically, he was more athletic than his brothers. Mentally, he was the superior of the majority of men. He was quick to resent a wrong, and just as quick to forgive an injury. He was free hearted and generous almost to a fault. He would discommodate himself at any time to accommodate a friend. His acquaintances were almost invariably his friends. He was very jovial in his nature, loved a joke and could see the ridiculous side of a thing. Up to the time when his health failed, which was two years or more previous to his death, he was a very active, energetic man and took a prominent part in the affairs of the community in which he lived.

Jane Eliza Brown was born March 15, 1849, and died May 10, 1860. She was a pretty child and of an uncommonly sweet disposition.

## MARGARET ALMEDA.

Margaret Almeda, the ninth child born to William and Rebecca Brown, was born on the 28th day of November, 1851. On the 7th day of October, 1875, she was married to William Calvin Brown. They have had but one child, Jennie. She is still at home with her parents. Meda, as she was called by the family, was a handsome black-haired, black-eyed girl. She was pleasant, evenly tempered and industrious. Always disposed to do what she believed to be right. She has been for nine years afflicted with rheumatism. So much so that a great part of the time she has been unable to walk without crutches. But she has borne her affliction with christian patience and fortitude. The first five years of their married life were spent on the farm except one winter in Kansas City, Mo. In 1890 they bought property in Amoret, Mo., and built a comfortable house, which has been their home ever since. They made a trip to the state of Oregon, spent several months at Hot Springs, Ark., and lived one winter in Pittsburg, Kansas. They also made a trip with wagon and team to New Mexico, where they remained several months, returning by railroad. Most of these changes were made with a view to benefitting Meda's health.

We shall speak further of W. C. Brown in connection with the family of Robt. M. Brown.

## NANCY ISABELLA.

Nancy Isabella, the tenth child in the family of William and Rebecca Brown, was born Dec. 15, 1854, and was married to Robert Crawford, June 25, 1891.

Belle was a sprightly, little fair-haired girl. She was fond of fun and mischief and a favorite of her father. She went with her father's family to Linn county, Oregon, where she was married. They reside in the town of Albany. They have but one child, a son named Clyde. Robert Crawford

is a carpenter. He is an honest, industrious, well-meaning man.

#### JOSEPH CAMERON BROWN.

Joseph Cameron, the youngest child of William and Rebecca Brown, was born May 21, 1857. He was married to Mary Coulter, of Barton county, Mo., Oct. 3, 1883. She was of good covenanter stock. A modest, quiet, unassuming woman, who attends well to her duties as wife, mother, and neighbor. Having been reared and trained in the fear of the Lord, she is conscientious christian.

Joseph C. was a good boy to his parents, always an obedient, considerate son. He is an industrious, honest man and an intelligent christian. They have four children, Urie, Clarence Almeda, J. Renwick and Joseph Willard.

Of the children of William and Rebecca Brown seven of the nine who lived to be grown were successful school teachers.

#### NANCY WYLIE.

In the family of David and Margaret Brown, Nancy was the sixth child she was born March 1st, 1816. She was married to Joseph Wylie March 20, 1836.

#### JOSEPH WYLIE.

Joseph Wylie was born March 25, 1810. He was a son of William and Rebecca Wylie and a brother to the aforementioned Rebecca, wife of William Brown.

Nancy, having been brought up to habits of industry and economy, as were all the children of David and Margaret Brown, was a prudent woman. She was left a widow with the care of a family and a farm when her oldest child was a boy of not more than 15 years. But with the help of this son she managed to rear her family respectably and give them each one a liberal education. She was spared to see them all grown and occupying respectable positions in life. She died March 20, 1888, at the age of 72 years. She was a good woman.

Joseph Wylie was a man of fine parts. Physically he was not a very strong man, but quite quick and active. Intellectually he was considerably above the average. He was a diligent student of the Bible, and an intelligent conscientious christian. He died May 29, 1851, aged 41 years, 2 months and 9 days. In his younger days he followed teaching, but the latter part of his life was spent on a farm. The following children were born to this couple: William M., Anna Margaret, Martha J., David B., Joseph Harvey and Rebecca E

#### WILLIAM M. WYLIE.

William M. was born Jany 11, 1837. He received a good common school education, sufficient to fit him for teaching. He was married to Ella Dunlap on the 28th day of Feby, 1866. She was an excellent woman, intelligent, religious and faithful. She was and invalid for some years previous to her death, but bore her affliction with christian fortitude. She died October 30, 1892, at the age of 52 years, 5 months and 3 days.

The following named children came as pledges of affection to them: Maggie E., Mary Zonetta, Jane Idella and Joseph Elmer. All of whom are married except Joseph Elmer.

William Wylie was married to his second wife Oct. 12, 1898. She was Mrs. Henrietta McKee.

After his first marriage he went to live on the old Dunlap homestead, where his wife was reared. He purchased the interest of the other heirs in the farm and continues to occupy it as his home. He is possessed of a good share of energy, vitality and sound sense. He is a successful farmer and fruit grower. Has a fine home and a pleasant, sensible companion for a wife.

Maggie E., eldest daughter of William M. and Ella Dunlap Wylie, is married to Charles Smith and lives near Mt. Perry, Ohio. Their family consists of two boys. Wm. Smith deals in timber and lumber.

Mary Zonetta Wylie married Greely Brown and lives Linicking county, Ohio. Mr. Brown is a farmer and has a competence of this world's goods.

Jane Idella Wylie is married to Chester Marshall. Their home is in New Concord, Ohio, where Mr. Marshall is a professor in Muskingum college, his Alma Mater. After graduating from Muskingum, Professor Marshall took a special course at Harvard.

Anna Margaret, the next in the family of Joseph and Nancy Wylie, was born April 3, 1838, and was married to John G. Sterrett on the 17th of March, 1861. She died August 19, 1884, after having been an almost helpless invalid for a number of years.

John G. Sterrett and his wife, Anna Margaret, were the parents of two children, both boys, named Joseph Harvey and Charles Alvah. The first named died at about the age of twenty months.

Charles Alvah is married and lives near Mt. Perry, Ohio. He has six children, four sons and two daughters, whose names are as follows: Lulu Adalaid, Hollis Campbell, William Paul, Maggie Annetta, David Russell and John Frederick.

#### MARTHA J.

Martha J. Wylie was born June 14, 1840, and died June 20, 1870. She married <sup>one</sup> Robert Kirkpatrick, who died Feb 25, 1898. They had <sup>3</sup> one child, a son whose name <sup>see</sup> is William Wylie Kirkpatrick. He married a daughter of Rev. John W. McClung and is himself a Presbyterian minister.

*Minnie  
Elmer  
Alan  
see Wylie*

#### DAVID BROWN WYLIE.

David Brown Wylie was born in Muskingum county, Ohio, July 2, 1843. He was married to Miss Maggie J. Ardrey Nov. 4, 1868. She died March 23, 1886. To this couple were born four daughters.

Evlyn E., who is married to G. A. Graham and lives in Lancaster, Ohio.

Mattie M., married to John E. Smith lives near Mt. Perry, Ohio.

Florence Birdella, who is at home with her father and step-mother.

Stella Blanch, the youngest, died July 5, 1896.

On the 9th of April, 1891, David B. Wylie married Miss Mattie M. McCartney, of North Salem, Guernsey county, Ohio. They have no children.

David B. Wylie has the reputation of being an upright, straight-forward man. He is an industrious, progressive, successful farmer and an active, influential member of the United Presbyterian church of Mt. Perry, Ohio.

He has a good, substantial home, a pleasant, energetic wife, and treats his visitors in a cordial and hospitable manner.

#### REBECCA E. WYLIE.

Rebecca E. Wylie was born Aug. 14, 1845. Was married to Robert Gibson Ardrey Nov. 11, 1874. Of this union there were born four daughters, Nancy Alta, Hannah Florence, Mary Clyde and Clara Edna.

Nancy Alta married Robert W. Thompson Oct. 20, 1896. They have one daughter, Alta Esther, born Sept. 29, 1897.

Mary Clyde Ardrey was married to David H. Thompson Nov. 20, 1901.

#### JOSEPH HARVEY WYLIE.

Joseph Harvey Wylie was born Aug. 2, 1848, and died in Beulah, Kansas, March 20, 1890. On the 11th day of November, 1874, he was married to Miss Martha Virginia Scott. To them were born two sons, Earl Chambers and Glenn Cleland.

Joseph H. Wylie, usually called Harvey, was a man of more than ordinary mental endowments. He was a very

sincere, earnest, intelligent christian and a very successful teacher, in which occupation he was engaged at the time he was stricken with his last sickness. His death brought sorrow to the hearts of his pupils, his neighbors and acquaintances, but especially to his brethren and sisters in the church of which he was such a useful and highly respected member.

MARGARET S. HENRY.

Following Nancy came Margaret S., as the next one of David Brown's children that lived to be grown. She was born Feby 8, 1818, and died Oct. 3, 1889, at the age of 71 years, 7 months and 25 days. She was a free-hearted, jolly clever woman. She was a good christian woman and punctual in the observance of her religious duties. But with all this very few people had a better appreciation of mirth than she.

She married Thomas Henry Nov. 26, 1840. He was born March 16, 1812, and died April 20, 1885 at the age of 73 years, 1 month and 4 days. Thomas Henry was a man of good judgment and firm principles. His integrity was undoubted his word was never called in question. He was for many years a ruling elder in the Rush Creek United Presbyterian church.

He was a carpenter by trade, but during the last 25 or 30 years of his life he was mainly engaged in farming. Of him it might be said that he was diligent in business, fervent in spirit and faithful in all things. While not by any means a wealthy man yet by industry and economy he accumulated a snug competence.

Their children were named Levi P., Martha Ann, James K., Margaret Euphemia, William B., David C., T. Harvey, Robert and John K.

As a family, these children were above the average in intelligence and were the equals of any in point of respectability.

## LEVI P. HENRY.

Levi P. Henry was born September 9, 1841, and on March 7, 1867, was married to Jennie McCandlish. After a few years' residence in the community in which they were both raised, they removed to Putnam county, Ohio, where they purchased a farm, on which they continue to reside.

They both made a profession of their faith and joined the United Presbyterian church in their young days and have remained worthy members of the same ever since. In his young days Levi P. Henry taught school and was twice elected assessor of his township.

Martha Ann was born November 3, 1843, and died May 8, 1859. She was a very bright, intelligent girl. Soon after arriving at the years of young womanhood she went into a decline and died.

Margaret Euphemia was born March 27, 1847, and was married to William F. Thompson Nov. 2, 1871.

Euphemia was a favorite with at least one cousin. She was a good girl and possessed a great deal of energy. She married William Thompson. He was a farmer by occupation. She being in very delicate health for a number of years they gave up farming and removed to Lancaster.

## WILLIAM B. HENRY.

William B. Henry, who was named for his mother's only brother, was born Dec. 22, 1848. He obtained a liberal education and was for several years a successful teacher. He was also a member of the board of school examiners of his county. He was honored with several official positions in his township and was twice elected clerk of the courts of his native county, after which he engaged in the business of manufacturing brick and tile. His brick and tile plant was destroyed by fire in Jan'y, 1901, but was immediately rebuilt on a larger scale, and is being very successfully continued by him and his sons. He married Mary



Stuart Nov. 11, 1876, and lives in Lancaster, Ohio. They have two sons and a daughter.

THOMAS H. HENRY.

T. Harvey was born Nov. 12, 1852. Soon after arriving at manhood he was employed at Rushville, Ohio, buying and shipping grain, afterward at Pleasantville in the same business. For a number of years past he has been engaged in the mercantile business in Pleasantville, Ohio. He married Carrie Brooks, Nov. 7, 1883. They have three children.

Robert has never married. Since the death of his mother he has made his home with his brothers and sisters. And is associated with his brother Harvey in the mercantile business.

John K., the youngest child of Thomas and Margaret Henry, graduated from Muskingum college, studied law, was admitted to the bar, and is practicing his profession in Columbus, Ohio. He was born March 3, 1859, and married Sept. 20, 1890.

The next one of David and Margaret Brown's children who lived to years of maturity was Anna W. She was a woman of clear perceptions and strong character. She tried to know her duty and do it. Nearly all her life long she has been a member of the Associate Reformed and afterward the United Presbyterian church at Rush Creek, Ohio. Her endeavor has been to live her religion.

She married John R. Buchanan, who died Aug. 5, 1853, at the age of 34 years, 11 months and 9 days. In 1858 she married Robert Black, who died sometime in the 70's.

John R. Buchanan was a highly respected citizen. He was a hard working, as well as a very accommodating, agreeable man. Before he reached his 30th year he was chosen a ruling elder in the Associate Reformed church of Thornville, Ohio. On removing to the bounds of the Rush Creek congregation his official position was recognized and he continued to exercise the same.

There were born to John R. and Anna W. Buchanan the following named children: Thomas Martin, Margaret Euphemia, Nancy Jane, Mary Asenath and Martha Juletta.

The husband and father and the eldest and youngest daughter all died in the month of August, 1853.

The son, Thomas, was an unusually bright boy in his studies, surpassing all his classmates at school. He succeeded uncommonly well in the study both of mathematics and the languages. He was an extensive reader and had a very retentive memory so that he was well versed in both ancient and modern history. When about 17 years old he went to Hebron, Indiana, to visit an uncle, the Rev. J. N. Buchanan. Soon after going there he engaged in teaching, which occupation he followed but a few weeks. This was during the memorable days of 1862, and he being imbued with the spirit then abroad in the land, enlisted in the service of the government. Almost immediately after his enlistment the regiment to which he belonged was sent to the front. Their first engagement was in that terrible battle of Shilo, or Pittsburg Landing. Here it was he received his death wound. Being pierced through the lung with a minnie ball, he died about two weeks afterward in the hospital at Louisville, Ky.

Thus was a noble young life, as were thousands of others sacrificed on the altar of his country, laid down at what he considered a call to duty. Thus was his mother, who had only a few short years before, been bereft by death, of her husband and two children, now called on to mourn the death of an only son. One who was only a boy in years, but a man in intelligence. One in whom a mother had taken great pride and of whose future she had good reason to expect great things. When we reflect on these things, we are constrained to say with General Sherman, "war is hell."

When will man endowed with reason and charged with

responsibility, man made in the image of God and redeemed by the blood of the son of God learn to settle difficulties and disputes in a rational and christian manner. The reader will please pardon this digression.

Nancy Jane Buchanan married Richard C. Wylie and lives in Pittsburg, Pa. He is a minister in the Reformed Presbytrian church, and said to be a man of considerable ability.

Mary Asenath married Jesse Stuart and lives in West Rushville, Ohio. These were both nice, smart girls.

EUPHEMIA M. THOMPSON.

Euphemia M. was the next in the family of David and Margaret Brown. Her nieces and nephews, as well as many others, always called her Aunt Effie.

She was a woman of great goodness of heart. Exceedingly generous and hospitable. Also out-spoken and free to express her convictions. She was industrious and energetic. She was endowed with a good memory and as she was always very loyal to and took great interest in her own people, she was well posted in the history of her family and connections. To her the writer is indebted for many of the facts here recorded.

She was born Dec. 11, 1828, and when a young woman joined the Associate Reformed church of Rush Creek, under the pastorate of Rev. E. B. Calderhead, and has ever since been an humble follower of the Master.

On the 19th day of April, 1853, she was united in wedlock with William Thompson, a most worthy man and an excellent, intelligent, christian gentleman. William Thompson was a man largely above the average. He was the soul of honor. He would scorn to do a low or mean act. He was quiet and very unostentatious in his manner. Consequently, one had to be well acquainted with him to know his real worth. But the life he lived was of that sterling character that caused him to be highly respected and ap-

preciated in any community in which he resided.

He was a farmer by occupation, and a very hard work ing man, yet outside the learned professions very few men were his equal in point of intelligence. He was endowed with a most excellent, clear comprehensive mind, which was well stored by reading the best authors of history, both domestic and foreign and science, literature and fiction. But the book with which he held oftenest and closest acquaintance was his Bible. It was his daily companion and guide in his business and intercourse with his fellow man. He was born in Perry county, Ohio, July 16, 1828, and died in Tippecanoe county, Ind., April 15, 1863.

In less than a month after their marriage this couple then in the bloom of young, strong manhood and womanhood, emigrated to Indiana. They were accompanied by his mother, two sisters and an invalid brother, who was the youngest of the family and not yet fully grown. The farm which they purchased lay partly in Clinton and partly in Tippecanoe county. It was a timber farm with but slight improvements at the time they took possession of it. Here these young people went to work with energy and hope, to prepare a home which should be an abiding place for them in their declining years should it please providence to spare them to that time. But soon after that they had built for themselves a comfortable dwelling and added other home comforts, the husband and father was called to that better home "not made with hands eternal in the heavens" and she, who but a few years before was a happy-hearted bride was a mourning widow with three orphan children to provide for.

In the year 1882, she sold her possessions in Indiana and removed to Crawford county, Kansas. Here she purchased a farm, on which the family resided until the fall of 1888, having sold their farm they removed to Polk county, Missouri, where they purchased a farm of 200 acres, seven



EUPHEMIA THOMPSON,  
Son, David W., and daughter, Mary T. Harshman.



miles northwest of Bolivar. Having sold this farm they returned to Crawford county, Kansas, in the year 1895, and purchased a farm adjoining the village of Beulah. In the year 1900 they sold this farm and purchased a vacant lot in the city of Pittsburg, Crawford county, Kan., on which they erected a large, comfortable dwelling in which they now reside.

Of the union of William and Euphemia W. Thompson there were born the following named children: David W., Anna Margaret, Mary T. and William W.

David Wright Thompson was born Feby 26, 1854. He married Elizabeth Simpson April 2, 1896. He is a carpenter by trade, and lives in Bolivar, Mo. He is an honest, intelligent man and a good mechanic.

Mary T. Thompson was born May 6, 1858. She was married to Manson O. Hareshman Jany 19, 1884. They have no living children. On the 24th of November, 1884, a son was born to them, but died the same day he was born. On June 5, 1902, another son was born, but lived only a few hours.

Mary T. Hareshman is a woman of intelligence, refinement and energy.

By occupation M. O. Hareshman has, until lately, been a farmer, in which calling he has been ably assisted by an industrious and economical wife. In the summer of 1900 he engaged with a Mr. Haun, in the wholesale commission and storage business in Pittsburg, Kansas, in which business he is still engaged.

Anna Margaret Thompson was born Feby 11, 1862 and died Jany 15, 1870.

William Wylie Thompson was born Jany 8, 1857, and died Jany 15, 1857.

Lucinda C. Scott has been a member of the Thompson family since the 16th of July, 1857. Since the marriage of M. O. Hareshman to Mary T. Thompson they, together with

the mother and Lucinda C. have lived together as one family. Lucinda C. Scott was married in Sept. 1901, and lives in western Kansas.

Mary M. Brown was the youngest of thirteen children born to David and Margaret Brown. She was born Nov. 22, 1834, and was married to William A. Dunlap, Feby 26, 1861. There were born to them five children, Margaret Ellen, Jennie E., who died in infancy, A. Etta, Cameron J. and Owen R. *Miss M. L. Brown, 27-*

Mary M. Brown had the best education of any member of her father's family. She began teaching school at the age of 15 and continued with much success until the time she married, except a few months each year, which she improved by attending school for the purpose of still further prosecuting her studies.

William H. Dunlap is a brother to James R. Dunlap, who has been mentioned as the husband of Phebe A., daughter of William and Rebecca Brown. William Wylie's first wife was also a sister to James R. and William H. Dunlap.

Thus William H. Dunlap was uncle to his brother and his sister and his wife aunt to her brother-in-law and sister-in-law. Reader please figure it out for yourself.

William H. Dunlap has always been an industrious, careful, prudent man, and withall an intelligent christian, and an office bearer in the church, and one who delighted in the service of God's house.

During the dark days of the civil war he heeded the call of his country and went out to do battle for the stars and stripes.

In doing so he had to leave behind him a young wife and two small children, and while thus engaged the younger of the two died and was buried during his absence. In the spring of 1866 they removed from Muskingum county, Ohio, to Johnson county, Mo. Here they



# TSBURG SU

*Wm. D. Hanes*  
*Nov 6, 1897*  
*Daughter*  
*Miss Marie H. Gordon*  
*Born Sept 11, 1916*

## MRS. ETTA McWILLIAMS

Mrs. Etta D. McWilliams, 85, died at the home of her son, Dr. R. M. McWilliams today at 10:15 a. m. She had been in ill health for several months.

Surviving other than the son is a brother, Mr. O. R. Dunlap, of Girard, Kansas.

She has made her home here with her son for about five years.

Christian Science services will be held at the Torneden chapel Friday at 8 p. m. with Mrs. Fannie P. Walker, Tulsa, Okla., as reader.

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## MRS. ELLA CUTHBERTSON DIES

Mrs. Ella Cuthbertson, 88, sister of O. R. Dunlap, died Wednesday, April 26 at the home of her daughter Mrs. Robert Wyatt in Sterling, Kans., where she had made her home for 18 years.

Other survivors are a daughter, Mrs. Lorene Harrison of Alaska; a son, Dr. W. A. Cuthbertson of Great Bend, Kans., a sister Mrs. Etta McWilliams of Pleasanton and a brother O. R. Dunlap of Girard.

Funeral services were held in the United Presbyterian Church inn Sterling Friday afternoon, April 28 with Dr. Hugh Kesley officiating. Burial was in the Sterling cemetery beside her husband who preceded her in death three years.

*Ella died Apr. 26, 1950.*  
*Harold, Thelma & 2 child*  
*rec'd O. R. & Nora Dunlap,*  
*went out in rain & hail to*  
*funeral in Harold's car.*



277.



DAVID V. BROWN.

Matthew Cuthbertson died at Sterling, Kans.  
Jan. 15, 1947 being 93 yrs. 11 mo., & 20 days old.

Margaret Ellen Cuthbertson died  
at Sterling, Kans. April 26, 11:30 P.M. 1951  
being 88 yrs. 4 mos. 15 days old.

Etta M. Williams died May 31, 1951  
at Pleasanton Kansas.  
Being 85 yrs. 8 mos. 6 days

Cameron J. Dundas died June 25, 1910.  
Being 41 years

Wina Barron McClellan  
died June 23, 1955.  
Buried at Medford, Oregon.  
June 27, 1955. Monday.  
Born May 25, 1873.  
Funeral May 25, 1955.

You will remember we recently listed several College people who are included in the new "Who's Who Among American Women." We haven't seen the book, but we are told that Lorene Cuthbertson Harrison of Anchorage, Alaska, formerly of Sterling, is included in the volume. She is widely known as an Anchorage business woman and civic leader.



bought and improved a farm, which they enlarged by purchase from time to time until the spring of 1881, when they sold their possessions in Missouri and removed to Crawford county, Kansas, about four miles west of where the thriving city of Pittsburg now stands, and have continued to reside ever since on the farm purchased by them when first going to the state.

Their four living children are all professing christians and members of the church in which they were trained.

Margaret Ellen was born Dec. 11, 1861, and Feby 28, 1883, was married to Matthew Cuthbertson, a very respectable, worthy, intelligent, prosperous farmer of Crawford county, Kansas. He is also a christian gentleman. They have two children, a son William and a daughter *Mina. Oct. 9, 1889.* They are bright, attractive children.

A. Etta was born Sept. 25, 1865, and was married to William C. McWilliams, on August 28, 1888, and lives in Pueblo, Colorado, where she is the proprietress of a large lodging house and Mr. McWilliams is interested in a hardware store. They have but one child, a son named William. *Roy.*

Cameron J. is married and lives in Crawford county, Kansas, and is engaged in farming. He was married to Mollie J. Collins Dec. 25, 1898.

Owen R. is single and makes his home with his parents. He is a farmer and stock raiser. He was for two or three years a student in Cooper Memorial Institute at Sterling, Kansas. Before engaging in farming he was a successful teacher. *Owen R. born Feb. 26, 1873*

This concludes what we intend saying concerning the family of David and Margaret Brown and their immediate descendants, except as it relates to their grandson, D. V. Brown as appears in the following narrative which the general reader is at liberty to pass over.

DAVID V. BROWN.

David V. Brown, the eldest child of William and Re-

*Cameron born May 5, 1869  
" died June 25, 1910.*

becca Brown, was born in Pleasant township, Fairfield county, Ohio, Dec. 16, 1835. He was born and reared to his 17th year on the farm which was purchased by his great grandfather, Robert McTear, when the family first came to Ohio. It was not only the birth place of his father, but his home during the first 41 years of his life.

Being the eldest son of an only son and being named for his paternal grandfather, and that grandfather naturally fond of children, and considering that that grandfather's house was to him as much home as was his own father's house, it is not to be wondered at, that David V. was a particular favorite of that grandfather, and received from him many tokens of his love and affection, and when it is further known that during his childhood and youth his father had grown sisters who were unmarried, who petted and made much of this boy, David, and rather encouraged him in being forward, it is no wonder that he was a spoiled boy. Rather the wonder is that he did not turn out worse than he did. His father or his mother never spoiled him, and to their holding him with a tight rein and particularly to his mother's training and influence may be attributed whatever of good was found in him.

Young David's life was not greatly different from that of other farmer boys. His time was divided between doing the work usually done by boys on a farm and attending the district school. By the time he reached his 18th year he had completed all the branches taught in the public schools of that day. Beside what were termed the common branches the course included first lessons in algebra, United States history and natural philosophy. He then engaged in teaching. He taught his first school in Tippecanoe county, Ind. He never boasted of his success in this, his first attempt at teaching. It did him some good, however, as it took some of the boyish conceit out of him. After the close of his term of school he returned to Ohio and during the next





OLIVE A. BROWN.



summer worked on his father's farm. After teaching another term of school he attended an academy in West Rushville two terms. Then for more than twenty years he farmed during the summer and usually taught school in the winter. He taught in Ohio, Indiana, Illinois, Missouri and Kansas.

On the the 27th day of March, 1862, he was married to Olive A. Wilson, daughter of John E. and Nancy Wilson. From that day to the present time she has been to him a true and faithful wife. Always industrious, a model house-keeper, an exemplary christian, a mother whose chief concern has been for the welfare of her family. She was born February 25, 1839, in Greenfield township, Fairfield county, Ohio.

On the 30th day of August, 1864, David and his family, which consisted of his wife and one child, started with wagon and team to move to Shelby county, Ills., arriving at their destination Sept. 12, 1864. They were accompanied on the trip by Mrs. Brown's sister, Anna M. Wilson.

The family resided in Shelby Co., Ills., until April 9, 1872, when they removed to Bates county, Missouri. The family at that time consisted of the father, mother and five children. They came by railroad from Shelbyville, Ills. to Centerview, Mo., where William and James R. Brown, father and brother, met them with a team. After remaining over night with the family of William H. Dunlap, they started on the morning of April 11, and arrived at their new home on the state line between Missouri and Kansas, April 12th, 1872. In March 1881 the family moved to Butler, the county seat of Bates county, and that has been their home ever since. During the time the family lived in Illinois and including the first nine years of their residence in Missouri, David's time was principally occupied in farming and school teaching, the monotony of which was varied somewhat by the duties of several township offices. In the spring of 1861

he was elected assessor of his native township and re-elected in 1862. In 1866 he was elected tax collector of Holland township, Shelby Co., Ills., and in 1867 and 1868 he was elected township clerk. In 1869-70-71 he represented his township on the county board of supervisors. This office also constituted him treasurer of the township funds. He also served a term as deputy sheriff of Shelby county, and for some months an assistant in the office of the county clerk. After removing to Missouri he was elected clerk of Homer township. In November, 1880, he was elected Judge of the Probate court of Bates county, Mo. He was twice elected Mayor of the city of Butler, Mo., each time for a term of two years. In 1895 he was appointed by the governor, public administrator to fill an unexpired term and in November, 1896, was elected to this same office for a term of four years, and re-elected in 1900.

There were born to David V. and Olive A. Brown eight children, five of whom survive. The eldest, Penelope B. was born Jan'y 27, 1863, in Fairfield county, Ohio, on the same farm on which her father and grandfather were born. She is unmarried. Anna Josephine was born Dec. 29, 1863, and died Feb'y 20, 1864.

Rebecca Alice was born in Shelby county, Ill., May 7, 1865, and died in Bates county, Mo., June 11, 1877. She was a very bright, intelligent girl, also a remarkably affectionate and obedient daughter.

Cosby Lee was born in Shelby county, Ills., May 29, 1867. She is not married.

William Wilson was born in Shelby county, Ills., Aug. 13, 1868. He is a single man.

Nancy Clara was born in Shelby county, Ills., Oct. 1, 1871, and was married to Thomas P. Baldwin, June 18, 1891. Since their marriage they have resided in Butler, Mo., except about one year that they lived in Concordia, Kan. They have five children: Kenneth C., born May 22,



OLIVE A. REDFIELD.



1892. Helen Lucile, born Dec. 8, 1893. Arthur Brown, born April 27, 1896, Clara Almeda born, Feb'y 20, 1899, and William born Sept. 9, 1901.

Olive Amanda and twin brother were born in Bates county, Mo., Dec. 19, 1874. The brother died Jan'y 1, 1875.

Olive A. was married to Robert P. Redfield Aug. 11, 1897. During the first three years of their married life they lived in Davenport, Iowa, where he was a teacher in the high school. In the fall of 1900 he accepted the position of principal of the high school in Marinette, Wisconsin, to which place they removed, but a year afterward returned to Davenport, Iowa, where he had been elected principal of one of the ward schools. They have three children, David Lionel, Ruth Elizabeth and Gail.

David L. was born in his grandfather's house in Butler, Mo., May 25, 1898. Ruth Elizabeth was born in Davenport, Iowa, Aug. 30, 1899. Gail was born in Marinette, Wisconsin, June 16, 1901.

David and Olive Brown's five living children are all graduates and hold diplomas from institutions of learning.

Penelope and Cosby have both taught every year since their graduation, mostly in town or city schools. Olive taught prior to her marriage. Before Clara's marriage she clerked in business houses.

William W., since his 18th year, has been employed in large steam laundries in Kansas City, Mo., and Denver, Col.

We will now return to the immediate family of William and Sarah Brown, the great grand parents of the present generation.

#### WILLIAM BROWN.

Their second son William was born in Pennsylvania, March 19, 1780, and was married to Sarah McTear April 3, 1806, and came the same spring with the Brown and McTear families to Fairfield county, Ohio. Of this union

there were born three sons, Robert M., William M. and David W.

William Brown was a very kindly disposed man and warmly attached to his family, his friends and his church. The entire family were members of the Associate Reform afterward the United Presbyterian church.

In the spring of 1837, having sold their possessions in Fairfield county, they removed to the northern part of Perry county. Here they were largely instrumental in building up and maintaining the church of their choice.

Sarah McTear Brown was born in Pennsylvania on Dec. 22, 1787, and died in Perry county, Ohio, Dec. 27, 1855. She was a woman of great energy, physical ability and force of character. She inherited from her father, Robert McTear, strong, active mental faculties, and in large measure transmitted to her sons all of the aforementioned characteristics.

William and Sarah Brown were deeply religious people. The song of praise and the voice of prayer could be heard daily ascending from their home. They never neglected to entertain strangers. Indeed hospitality was one of their chief characteristics.

After the death of his wife William Brown made his home with his sons, except about a year, when his sister, Elizabeth Yost kept house for him. In 1863 when his son, Robert M., removed with his family to Wood county, Ohio, he went with them. On account of the rough roads and extremely cold weather at the time of his wife's death, she was buried in the grave yard close to their home, instead of being taken to the graveyard at Rush Creek. But his and her parents, as well as numerous other relatives, having been buried in the Rush Creek burying ground, and that ground having been by his father donated for a cemetery, it was their intention and desire that this should be their last resting place. Consequently before he left Wood county, he



exacted a promise of his son Robert that he would bring his body back to the old grave yard in Fairfield county. He also exacted a promise of the writer that he would, during the following winter, see to it that the remains of his good wife, who had then been dead eight years, be removed to the place where he expected his own body to be buried, and pointed out the exact spot where the graves were to be dug.

On the 11th day of the following March he came to visit his brother David, having first visited the grave yard where he expected to find the grave of his wife. A few hours afterward meeting the writer he said "I see you have not yet fulfilled your promise to me. Now, I want that attended to while I am here, for when I leave here this time I never expect to be back again until I be brought back to be buried."

That same evening he walked about half a mile to the home of his niece, Martha Barr. After partaking of a hearty supper and spending the evening in pleasant conversation, he retired, apparently in his usual health. During the night, the family hearing an unusual noise issuing from his room, entered and found him prostrate on the floor and unconscious. He was replaced in bed, but never regained consciousness and at 8 o'clock on the morning of March 12 1864, he passed to his reward.

Arrangements were then made and the remains of his wife were exhumed and one wide grave was prepared and the bodies of this Godly couple were placed side by side in the old Rush Creek grave yard, there to rest until the resurrection morn.

#### ROBERT M. BROWN.

Robert McTeear Brown, oldest child of William and Sarah Brown, was born in Fairfield county, Ohio, May 21, 1807. He was married to Mary Kayton, Jan'y 29, 1835. In the spring of 1837 they removed to the northern part of Perry county, Ohio. In the year 1848, he was elected aud-

itor of his county. On taking charge of the office he rented out his farm and removed his family to Somerset, where he resided for eight years, he having filled the office so acceptably that he was elected three successive terms of two years each. At the expiration of his third term he engaged for one year in mercantile pursuits and one year in the brokerage business. He then returned to his farm on which he made substantial and permanent improvements. He built a commodious brick house, an excellent bank barn, a good dressed stone spring house and other improvements of like character.

In 1863 he sold his possessions in Perry county, and removed to Wood county, Ohio. From there, in the year 1866, he removed to Johnson county, Mo., and from there, in 1868, to Bates county, Mo., where he purchased a farm on which were no improvements, and which he improved and on which he continued to reside until his death, which occurred on the 22nd day of December, 1874.

Robert McTear Brown was a man much above the average, both in mental and physical ability. He was endowed with a fine intellect, which was improved by a liberal education and extensive reading. He was a man of deep piety, strong religious conviction and earnest devotion. His Bible was his daily companion and its teachings his guide. He was a constant reader of books of devotion and was very able in prayer.

He was once sent by Muskingum county Presbytery as a delegate to the United Presbyterian Assembly in Philadelphia, Penn. Years afterward, in speaking of this, he looked on it as the most honorable mission he ever filled, as the one from which he derived the most information and pleasure.

He was a very hard working man. When about 20 years old he met with an accident which left him with a stiff knee for life, but notwithstanding this he performed

more manual labor than most men who have the full use of their limbs. He was a very entertaining conversationalist. He had an excellent memory and a fund of mirth and anecdote. He was for more than 35 years a ruling elder in the United Presbyterian church.

His wife Mary was the daughter of Thomas Kayton, who was for many years a member of the session of the Associate Reform church at Rush Creek, Ohio. She was born in Baltimore, Maryland, Oct. 28, 1810, and died in Amoret, Mo., Dec. 3, 1890. She was a woman of much force of character. She was industrious and economical, loyal to her church and her friends; hospitality and generosity were strong traits in her every-day life. She delighted in entertaining her friends, and especially ministers of the gospel and their wives. Her house was always the home of preachers. She was an exceptionally good mother, and during all the years of her motherhood her great concern was for the welfare of her children.

Robert M. and Mary Brown were the parents of four sons and one daughter.

The eldest, James Harvey, was born March 19, 1837. He married Jane Boring. Before his marriage, he had received a liberal education and chosen teaching as his profession. Some years after marriage being desirous of more thorough qualification for his chosen vocation, he attended a good institution of learning from which he graduated and ever since has been engaged in teaching and superintending schools.

He removed at the same time his father did from Perry county to Wood county, Ohio, and from there to Johnson county, Mo., thence to Bates county, Mo., and from there to Reynoldsburg, Ohio.

Mary E., second child and only daughter of Robert M. and Mary Brown, was born in Perry county, Ohio, May 29,

1840. She was a remarkably bright girl and a good scholar. For a number of years prior to her marriage she was engaged in teaching. She was married to W. A. Calderhead in Bates county, Mo., March 27, 1871. In the summer of 1872 they emigrated with an ox team to Harvey county, Kansas. At that time nearly all that part of Kansas was an unbroken prairie. Here they homesteaded a quarter section of land and made some improvements thereon, intending it to be their home. But alas for human calculations. On the 23rd day of July, 1873, after less than two days' sickness, her spirit left its earthly tenement and returned to God who gave it. She left a little girl not quite two years old, whom she had named Edna.

This child was taken and cared for by the grandparents and was by them loved for her own sake as well as her mother's. Before she was fully grown she went to make her home with her father, who had not, up to this time, remarried. In the meantime he had turned his attention to the study of law and had entered on the practice of his profession in Maryville, Kansas. He is now serving his third term in congress as the representative of the 5th Kansas district. He is the eldest son of the Rev. E. B. Calderhead, who was for twenty years pastor of the Rush Creek United Presbyterian congregation, and who baptized and married a great many of those spoken of in this narrative.

Thomas Calderhead, third child of Robert M. and Mary Brown, died at the age of about two years.

William Calvin, fourth child born to Robert M. and Mary Brown, was born in Perry county, Ohio, on the 6th day of June, 1847. He was about 21 years old when his father's family located in Bates county, Mo., and with the exceptions of a few months' absence at two or three different times, this has been his home ever since.

As was noted in the history of the family of William

and Rebecca Brown, W. C. Brown and Margaret Ahmeda Brown were married Oct. 7, 1875.

Since their marriage they have always owned a home in Bates county, Missouri. In the meantime they have spent one winter in Kansas City, Missouri, and several months in each of the following places: Oregon, Hot Springs, Ark., Pittsburg, Kansas and Roswell, New Mexico.

W. C. Brown has always been a stirring, active, energetic man. His business has mostly been that of a farmer and stock raiser. But he has at various times engaged in other occupations. In his young days he taught school, and since his marriage he engaged for some years in mercantile business in the town of Amoret, Missouri. He has usually been successful in his business pursuits and has accumulated considerable property.

David Alva, youngest child of Robert M. and Mary Brown was an afflicted child from his birth. He died before reaching the age of manhood.

William Martin Brown, the second son of William and Sarah Brown, was born in Fairfield county, Ohio, Sept. 20, 1809. He served three terms as treasurer and two terms as probate judge of Perry county, Ohio. His first wife was Jane McNaughten, to whom he was married in 1832. She was a daughter of Thomas McNaughten, Esq. The McNaughtens were people of property and influence in the community in which they lived. She died Aug. 8, 1850.

In 1852 William M. Brown was married to his second wife, Miss Margaret Shafer. He died Dec. 22, 1862. To William M. and Jane Brown were born the following named children: Rebecca Jane, born in 1833; William Owen, born in 1835; Sarah Eliza, born in 1838; J. Thomas, born in 1843; Noah Mc. born in 1847.

Of Rebecca Jane mention has already been made as the wife of Samuel W. Barr.

W. Owen Brown served his country during the civil

war as lieutenant of Co. B 17th regiment, O. V. I. At the close of the war he received an honorable discharge and soon after married Martha J. Sturgeon and engaged in the business of farming and stock raising. He has no children. He lives on his farm near Thornville, Ohio.

Sarah Eliza Brown married Samuel Ream. She died December, 1881. She was the mother of two boys. Owen B., the eldest, is married and lives in Somerset, Ohio.

The second son, Luke, died when young.

James Thomas Brown was married in 1864 to Ellen Groff. Of this union there were born three sons. The family went to New York City, where Thomas was for some years in the employ of the street railway. He died about 1895 or 1896, and according to the best information I have, his sons are all dead.

Noah Mc. Brown married Miss Sarah Palmer and lives in Pataskala, Licking county, Ohio. He has no family.

William M. Brown and his second wife had three children. The oldest died in infancy.

The second child, Mary Ann, familiarly called Dolly, married H. C. Van Voorhes and lives in Granville Licking county, Ohio. Mr. VanVoorhes has for several years represented his district in the national congress.

The youngest, Benton Carlisle Brown, died while still a small boy.

#### DAVID WAKKER BROWN.

David Walker Brown, third and youngest son of William and Sarah Brown, was born in Fairfield county, Ohio, November 21, 1811, was married to Eliza Cherry on Jan'y 8, 1835. He was a man of prominence in the community. He had a large circle of acquaintance. He was tall and commanding in appearance. His principal occupation through life was that of a farmer and stock raiser. He was for years largely interested in breeding and training horses. He and his wife were both members of the United Presby

terian church, and as their home was for many years near the U. P. church, three miles east of Thornville, they entertained many ministers and others who came a distance to attend church.

After the death of his wife, which occurred July 11, 1880, he connected with the Presbyterian church in the communion of which he continued to live the balance of his days.

His wife Eliza was a most excellent woman. She was of a very lively, cheerful disposition. They owned an elegant home to which their friends were always welcome. It was a very great pleasure to visit in their home. To young people it was especially enjoyable. Uncle Davy and Aunt Liza, as they were mostly called, were both so mirthful and delighted so much in seeing young people enjoy themselves and had such a free social way that every one felt the welcome which was as freely given.

David W. Brown was a strong character. A man of strong likes and dislikes. He was also a man of great energy, industry and physical courage as well as physical ability. He died Dec. 23, 1892.

He left the following children: John C., Alminary, Eliza Jane, Azubaa, Robert, David Mc. and Charles L.

John C. married Harriet Macklin. They had two children. A daughter, Viola, died at the age of 25. The son, Pressley, born Oct. 10, 1864, is married and has one son, Herbert.

John C. Brown was born November 20, 1836, and died March 2, 1901. In his young manhood he was engaged in farming and breeding and training horses. Afterward he was manager and part owner of a large steam flouring mill in Thornport, Ohio. For many of the last years of his life he was a famous auctioneer. He was employed far and near to cry public sales.

Alminary Brown was born April 3, 1839. She married

John Vost Feb'y 22, 1860. To them were born five children, Albert A., Coman, Roberl, Evaline and Nellie. The last named died in 1894, at the age of 21 years.

Robert is a United Presbyterian minister. He was for some years pastor of a United Presbyterian church in St. Louis, Missouri, but now of Courtland, N. Y. The other members of this family are married and live within the vicinity of where they were raised.

Eliza J. Brown was born Jany 6, 1843, was married to Dr. Allen Whitmer, Dec. 28, 1865. After the death of Dr. Whitmer, which occurred Feb'y 1, 1882, she married Noah Bowers, Jan'y 25, 1899. She never had any children.

Azubah A. Brown was born Nov. 17, 1845, was married to John P. Eversole Oct. 22, 1868. They live at Bern Station, Ohio. They have no children.

Robert M. Brown born Feb'y 7, 1847. He is not married.

David McG. Brown, born May 18, 1854, married to Margaret Neal Sept 13, 1887. They have two sons and four daughters living.

Charles L., the youngest member of David W. and Eliza Brown's family, was born July 30, 1858, was married to Martha Frank Jan'y, 1882. They live in Thornville, Ohio, and have no family.

To come back now to the family of the originar William Brown.

#### ROBERT BROWN.

The youngest son, Robert married Nancy Glassford. To them were born nine children. The following named lived to years of maturity: Albert, Sarah, Mary Ann, William, Samuel, Elizabeth and Martha Jane.

Albert married Elizabeth Thompson. Sarah married Turner Morehead. Mary Ann died at about the age of 20 years. I do not know whether William ever married or not. Samuel married a girl in or near Rohobeth, Perry



county, Ohio. I do not know her maiden name, neither do I know anything about their children. Elizabeth married a man by the name of Steele. I think Martha Jane died unmarried while young. Robert Brown was born in Mifflin county, Pennsylvania, in the year 1790, and came with his father's family to Fairfield county, Ohio, in the year 1806. He died in March, 1847. After the death of his father he received as his inheritance the old homestead on which, in the year 1838, he erected a good brick dwelling house which he occupied as his home the remainder of his days. His wife's death occurred nearly seven years before his own.

Robert Brown had in large measure many of the prominent characteristics of the Brown family, namely: a jovial disposition, generous hospitality, sturdy honesty, an indomitable will backed up by physical courage, which made him ready at all times to face his enemies or his detractors and to defend what he considered the rights of himself or his friends. He was a man of strong will and great determination.

So far as the writer knows the family of Robert Brown are all dead, unless it be his son William, of whom I have heard nothing for 25 years.

William Brown's oldest daughter Mattie married Gabriel Lookins and died in Pennsylvania.

Elizabeth Brown married John Yost, in Pennsylvania. In the year 1808 or 1809 they moved to Ohio and settled in Perry county, where they accumulated considerable property. Mr. Yost died in November, 1853. His wife died in May, 1862. In their family were four sons, Isaac, William, Abram and John.

The daughters of John and Elizabeth Yost were named Elizabeth, who married Ebenezer Reynolds; Sallie, who married Joseph Wilson; Polly, who married William Wilson, and Patty, who married Joel Cooper.

These all lived and died in Perry county, Ohio, except

Polly Wilson, who died in White county, Indiana. The four sons all married and raised families and all lived and died in Perry county, Ohio.

Rosa Brown married Robert Walker. At the time of their marriage she was living with her parents in Fairfield county, Ohio. He was living in the eastern part of Muskingum county, Ohio, where he owned a large farm, to which he took his wife, and on which they resided to the end of their days. Their son William inherited the homestead, on which he continued to reside and rear his family. Another son, Samuel, also lived and died in the same community in which he was born and raised.

Sarah Brown married Abram Yost, brother to John Yost, who was the husband of Elizabeth Brown.

Abram Yost owned a farm in Perry county, Ohio, in the vicinity of his brother John. On this farm he lived and raised his family and here, too, his wife died at a good old age. In their family were seven sons: John, Isaac, William, David, Joseph W., Robert M. and Abram H. There were two daughters, Sarah B., who married John Huston, and Elizabeth, who married Thomas Ewing.

The sons all married and reared families and are all dead, (1901) except Robert M., who lives in Shelbyville, Ill.

The writer does not know much about the older children of Abram and Sarah Yost. Most of them have been dead quite a number of years and their families scattered.

David Yost married Elizabeth Trout, who died and left one son, Julius. After his first wife's death he married Mary Jane Taylor. They resided for some years in Perry county, Ohio. Selling their farm, they bought another in Rush Creek township, Fairfield county, to which they removed, and on which they resided until Mr. Yost's death. He was an invalid for several years prior to his death. His widow resided on the farm for some years after his death. For some years past she has made her home

with a married daughter, and has been bedridden from a stroke of paralysis.

Robert M. Yost married Lucinda Cusac, a most excellent woman. She was a helpmeet, indeed, and by her upright, christian character commanded the respect of all who became acquainted with her. After their marriage they lived part of the time in Perry county, and part in Fairfield. In the year 1865 they sold their farm in Ohio and removed to Shelby county, Ills., where they purchased another farm and on which they continued to reside for some years and then moved to Shelbyville, where they have lived quietly and comfortably. They are worthy members of the Presbyterian church, of Shelbyville.

Robert M. and Lucinda Yost had two children to live to years of maturity, a daughter, Allie Jelette, and a son, Berthier S. Allie, who was a bright, intelligent, winsome girl, died in the years of her young womanhood. She was unmarried. For some years before her death she had been a successful teacher in the public schools of Shelbyville, Ill. She was born May 10, 1855, died March 28, 1883.

Berthier Stergis Yost was born Feb'y 21, 1861. He is unmarried and makes his home with his parents in Shelbyville, Ill. He has been for several years past engaged in the sale of farm implements, wagons, buggies, etc. His business seems to be prosperous.

Robert M. Yost was born April 18, 1829. His wife Lucinda Ann, was born Dec. 18, 1832. They were married in Perry county, Ohio, Aug. 14, 1851. Robert M. is the only living member of Abram and Sarah Yost's family.

The writer has now given, so far as he is able, a short account of the families of William and Sarah Brown and of Robert and Elizabeth McTear and their descendants down to the fifth and in a few cases, to the sixth generation. And while there may be some misstatements, the writer has tried to be accurate in all things. He has had to rely on

others for some of the data herein. Where characteristics of any one have been given, or any particular incident in the history of an individual has been mentioned, the facts have either come under the personal observation of the writer or he has had them from undoubted authority. He takes it that the writer of history or biography should, above all things, be truthful, and that is what has been attempted to be done in the preparation of this little book.

## THE WYLIE FAMILY.

William Wylie was born in county Derry, Ireland, in the year 1773, and came to America in 1791, landing at Philadelphia, where he secured employment as a farm hand. He was a weaver by trade, having learned the business in the land of his birth. After laboring some months as a farm hand he found employment at weaving, which occupation he followed in the main until his return to Ireland, in the year 1798. He evidently remained in Ireland but a short time, for he returned to the United States and was married to Rebecca McClung, either in 1798 or the early part of 1799. He died November 17, 1853, at the age of 80 years and 5 months.

William Wylie was a very industrious, economical man, and while he did not amass a fortune, yet he did secure a competent portion of this worlds goods and did it honestly, and all who knew him realized that he enjoyed the blessing of God therewith.

He and his wife were married in Pennsylvania, east of the Allegheny mountains, and shortly afterward crossed the mountains and lived a few years near Pittsburg, Pa. They did not remain there more than 2 or at most 3 years. They, with several other families, embarked on a flat boat and proceeded down the Ohio river. At the mouth of the Hocking river they left the flat boat. William Wylie, with his wife and one or two children and all their worldly possessions in a canoe or dugout of his own construction, proceeded up the Hocking river to the upper falls of said stream, about 75 or 80 miles above the mouth of the stream, some

eight or nine miles north of the city of Lancaster, Ohio, at which point, a few years afterward, was erected, and for a long time maintained, a flouring mill, known all over that region as the Rock Mill, on account of the precipitous fall of the water over the solid rock. They remained here but a year or so, Mr. Wylie meanwhile following his occupation of a weaver or any other honorable employment he could find. Let not his grandchildren nor great grandchildren be shocked nor grieved when I tell them that in those early days a part of grandfather Wylie's time was occupied in distilling spirituous liquor. In those days the business of making whiskey was thought to be as honorable as raising corn or wheat. A man might maintain his standing as an elder in the church and yet his business be that of manufacturing or a dispenser of ardent spirits. Let us not be too harsh in our judgment of them, but be thankful that our lines have fallen in better places, and remember that, perhaps in our ignorance we are guilty of practices which we think are all right but which our children's children may condemn as severely as we do some of the things of which our progenitors were guilty.

On leaving the head waters of Hocking, grandfather and grandmother Wylie moved to near Rush Creek, in Fairfield county, Ohio. In making this move they carried their possessions in a cart drawn by one horse.

After remaining in the vicinity of Rush Creek a few years they purchased 80 acres of land about three miles east of Somerset, in Perry county, Ohio, paying the government one hundred dollars therefor. Having made some improvement on this land they in, or about, the year 1809 moved on it to make it their home. About the year 1815 they purchased 160 acres of land on Jonathan's creek, about two miles north of Uniontown, now called Fultonham. On this farm he built a substantial two-story brick house. Here they reared their family and continued to reside until all

their children were married and gone to homes of their own.

In the year 1846 or '47 they sold this farm and purchased a smaller one in the northern part of Muskingum county, in the vicinity of where two sons, John and Joseph, and one daughter, Martha McCammon lived. And here was where he spent his last days in peace and comfort, and died in the full assurance of salvation through the merits of the Redeemer.

William Wylie was of Scotch parentage, his father having been born in Glasgow, Scotland, and emigrated to the north of Ireland, where the subject of this sketch was born. It was from Scotland that Ireland received the most of her protestant population.

He was a very industrious, energetic man. Also a man of very firm religious convictions. He came of good old Scotch Covenanter stock and was himself for many years an elder in the Covenanters, or more properly called the Reformed Presbyterian church. The word of God, together with Henry's Commentaries and other books of a religious or devotional character, were his daily companions and constituted a large part of his reading. Consequently he was not only an earnest, conscientious, but also an intelligent christian. He was faithful in all he undertook and adorned his christian profession by an upright life. His walk and conversation were always in keeping with his profession.

He was early in life one of those who opposed human slavery. He believed and argued that the holding of human beings in bondage was a sin against God, and entirely contrary to the principles enunciated by the great Teacher. He was one of the original abolitionists and was proud to be so considered, and that too, at a time when the name of abolitionist was largely considered a term of reproach. And while the principles of the church of which he was a mem-

ber, principles to which he ardently adhered, did not permit him to take an active part in the affairs of the civil government, yet for this one thing, the abolition of slavery, he talked and prayed, and to this cause contributed of his means. Although he did not live to see the fulfillment of his hopes, he died in the full expectation of the fruition of his labors and his prayers.

William Wylie had four brothers: Samuel, Moses, Joseph and John. The three last named came to America after William did. Joseph never was married. Samuel lived and died in Ireland.

Rebecca, wife of William Wylie, was born in Pennsylvania, April, 1777, and died Jan'y 27, 1855, at the age of 77 years and 9 months. She was a daughter of James McClung, who was killed by Indians when she was about two years old. I do not know what her mother's maiden name was. After the death of James McClung, his widow married David Martin, who, in or near the year 1802, emigrated to Fairfield county, Ohio, and entered the half section of land which after his death was, in the year 1806, sold by his heirs to Robert McTear, mention of which has been made in the beginning of the narrative of McTear and Brown families.

Rebecca McClung Wylie had one full sister, Sarah, who married Henry Sellers. She had several half-brothers, children of her mother after her marriage with David Martin. Among them we recall Joseph, who lived to be quite an old man, and died in Rushville, Ohio, James, who lives some miles southeast of Rushville, and more particularly we call to mind John, who married Isabel Shaw, and reared a large and respectable family, of whom Matilda was their youngest. She was heretofore mentioned as the wife of David A. Barr.

Grandmother Wylie was a woman of very mild and even temper and of strong religious convictions. She took



great care that her children should all be well instructed in the scripture and catechism. She reared them in the nurture and admonition of the Lord. As a consequence they all early in life made a profession of their faith in Christ, and lived honored and useful members of the church and died in the full faith and hope of a glorious resurrection to immortal life.

She was also a very mirthful woman. She loved the church, of which she was an exemplary member. She honored her christian profession by a Godly walk and conversation. She was a good member of the church, a good neighbor, a good wife and a good mother. What greater praise could be bestowed on any woman.

In the family of William and Rebecca Wylie there were three sons and five daughters who grew to manhood and womanhood. They came in the following order: William, John, Isabell, Joseph, Rebecca, Sarah, Jane Eliza and Martha.

#### WILLIAM WYLIE.

William Wylie, son of William and Rebecca Wylie, was born in Pennsylvania, presumably, near Pittsburg, on Dec. 14, 1799, and died March 3, 1875.

His first wife was Martha Harvey, to whom he was married May 3, 1821. She died Jany, 1824. He was married to his second wife, who was Rachel Calhoun, November 28, 1826. She was born Dec. 19, 1803, and died April 2, 1844.

His third wife was Margaret Wallace. They were married Oct. 7, 1845. She was born in 1816 and died May 10, 1888.

William Wylie and his first wife had two sons, Preston H. and James Mc.

James Mc. Wylie was born Jany 13, 1824 and died Aug. 3, 1851. He was a wagon maker by trade, and was of a quiet, retiring disposition. We shall speak more of

Preston H. and other members of the family further on.

William Wylie's second wife bore him one child, a daughter Martha Juletti. She was born Jan'y 23, 1828, and died June 20 1828.

By his third wife he was the father of six children, as follows: Mary Elizabeth, William Zenas, Margaret Jane, Rebecca Ann, David John Knox and Joseph Henry Rutherford.

William Wylie was a fine looking man, over six feet tall and well proportioned, he was as fine a specimen of physical manhood as one would see in a day's travel. He was a plain-spoken, honest, kindly man, staunch of purpose and straightforward in manner, he was the very best type of honest manhood. He had strong and decided convictions on every moral and religious subject and had the courage of his convictions.

He was reared in the Covenanter or more properly called the Reformed Presbyterian church. He remained steadfast in the faith in which he was trained, the faith of his fathers, who in the days of religious persecution in Scotland, were true Cameronians. He was all his life a member of and for many years a ruling elder in the Reformed Presbyterian church, and was a firm believer in and a staunch defender of all her distinctive principals, as well as of the christian religion generally. He was always able and ready to give a reason for the belief that was in him. He was an intelligent christian and a very exemplary one. In things generally he was above the average of men of his day, in point of intelligence. From the time his parents brought him, when about five old, from Pennsylvania to Ohio, nearly all the remainder of his life was lived in Muskingum county. He owned a fine farm four miles west of Zanesville, on the Maysville and Zanesville pike. He tilled his farm with industry, energy and good judgment, which secured him a competence. On this farm he reared his family and when

the end came he passed peacefully away leaving his widow and children comfortably situated, though not wealthy, but he left them that which is better, a good name and the example of a well spent life. He was an uncompromising opponent of human slavery. His home was on the line of what was in the days of slavery termed the underground railroad. No fugitive from human slavery ever called at his door, but that he received material aid in the form of food, shelter, money or a ride toward what was considered the haven of safety.

William Wylie was a man who looked the whole world in the face, because, as one who knew him well said of him, "he never did anything of which he was either afraid or ashamed the world should know."

He died March 3, 1875, at the age of 75 years, 3 months and 19 days. His memory is still held in grateful remembrance by children and children's children.

#### PRESTON H. WYLIE.

Preston H. Wylie, oldest son of William and Martha Wylie, was born in Muskingum county, Ohio, on the 16th day of April, 1822.

On the——day of April, 1853, he was by the Lakes presbytery of the Reformed Presbyterian church licensed to preach the everlasting gospel. He was ordained by the same Presbytery in May 1854, and was installed as pastor of the Lake Eliza congregation, in Indiana. He remained there until 1860, when he accepted a call to Rushsylvania, Ohio, and in connection with this he was, in 1861, settled over the congregation of Macedon. After sixteen years labor he resigned the pastorate of Rushsylvania, but continued that of Macedon fourteen years longer. So that he was pastor of the Macedon Reformed Presbyterian congregation about twenty-eight years. In 1887 he was installed as pastor of the Reformed Presbyterian church at Sterling,

Kansas, which, on account of the health of his family, he resigned in 1891, and in the same year he was settled at Londonderry, Ohio, where he is at the present time, and where he continues to preach and fulfill the duties of pastor of the congregation, although he is in his 80th year.

His first wife was Mary Ann George, by whom he had seven children, five sons and two daughters. The oldest died at the age of four years. William lived to the age of 17 years, was a fine scholar for one of his age. It was the intention that he should enter the ministry, but he took typhoid diphtheria and died. The other three sons of Rev. P. H. Wylie, viz: James, Thomas and Joseph, all studied for the ministry and became good preachers of the gospel. Joseph died in 1890, and Thomas in 1894. James is the pastor of a good Reformed Presbyterian congregation at New Galilee Penna. He was licensed by Lake Presbytery and ordained by Pittsburg Presbytery. His first charge was at Spingfield, Ohio, where he labored for about eleven years. He has been pastor of the Galilee church for ten years.

Rev. P. H. Wylie's daughter, Martha Rachel, is a missionary in Syria, under the auspices of the Reformed Presbyterian church. She went out in 1875, and has been continuously engaged in foreign missionary work ever since. She has been home but twice on vacation to visit her people. She returned the last time in August, 1901. While at home a great part of her time has been spent lecturing in the cause of missions generally and more particularly the one with which she is connected.

She is a graduate of Geneva college, a lady of fine ability and very acceptable as a lecturer.

Thomas Wylie was licensed by the Reformed Presbytery of Pittsburgh, and ordained by Iowa Presbytery. He was first settled in Washington, Iowa, where he remained eight or ten years, when he resigned his charge and joined the Presbyterian church. He took charge of the congrega-

tion at Bedford, Iowa, where he labored acceptably until his death in 1895.

Josheph Wylie was licensed and ordained by Pittsburg Presbytery and accepted a call to McKeesport, Pa., where he preached some years and was then called to Olathe, Kansas, where he labored with unusual success until his death in 1890.

Thus it is seen that all of Rev. P. H. Wylie's children are or have been laborers in the Lord's vineyard. This shows the result of good family training and good example.

After the death of Rev. P. H. Wylie's first wife, he married Rebecca A. Hays, after her death he married Margaret George Copeland.

He has been a faithful, conscientious minister of the gospel and is now spending the evening time of his days in Londonderry, Ohio. I never had the pleasure of hearing Rev. P. H. Wylie preach but one sermon, but I remember that with much pleasure. It was a strong sermon and delivered with much earnestness. From those who have had more opportunities of hearing him than I have had, I have heard the remark, "P. H. Wylie never preaches a poor sermon."

Of his sincerity and genuine christianity I think no one ever had a doubt.

Mary Elizabeth, the eldest daughter of William and Margaret Wylie, was born May 23d, 1847, she never married. She was a bright, handsome, intellectual girl. Soon after arriving at mature womanhood, she was stricken with a malady which has remained with her all through the years. She has her home with her sister, Margaret J. and brother D. J. Knox, on the old homestead where they were born and raised.

The next in the family is William Zeans Wylie, who was born Oct. 17th, 1848. He was married on June 16th,

1881, to Sarah Elizabeth Dunlap. Their family consists of two daughters, Mary Eleanor, who was born April 6th, 1892, and Alice Mandana, who was born May 24th, 1884. Mrs. Wylie was born August 25th, 1851. William Z. Wylie is a farmer by occupation. He owns a beautiful home three miles west of Zanesville, Ohio, and one mile from South Zanesville. He is an elder in the United Presbyterian church of Zanesville. He has everything necessary to make life enjoyable. A fine home, well located, an amiable, industrious wife and pleasant, obedient, well educated daughters.

Margaret Jane, second daughter of William and Margaret Wylie, was born August 15th, 1850. She has never married. She has been the constant companion and caretaker of her afflicted sister.

David John Knox Wylie, was born Feby. 18th, 1855. He has always resided on the old homestead and looked after the welfare of his two sisters. He was married in December, 1901.

Joseph Henry Rutherford Wylie, was born Sept. 17th, 1858. He married Esther McCullough, April 11th, 1889. She died August 7th, 1896. She left two sons, James F. and William W.

Joseph H. R. Wylie, was married to his second wife who was Margaret A. Blackwood, July 27th, 1889. He lives near New Concord, Ohio.

All the children of William Wyle, have profited by the training received under the parental roof, are worthy and useful members of either the Reformed Presbyterian or United Presbyterian church.

John Wylie, second son of William and Rebecca Wylie was born in Perry county, Ohio, Feb. 22d, 1808. He was married to Maria Wisher in the year 1833. She was born in Mifflin county, Pa., the year 1810. John Wylie died in Washington county, Illinois,—1886. His wife Maria died at her son Joseph's in North Dakota, in the year 1897.

To this worthy couple were born the following named children: Rebecca Jane, James M., Austin, Sarah, David, John W., Richard C., Joseph, Elizabeth, Samuel R. and Nancy, in the order named.

I knew perhaps less of uncle John Wylie, than of any uncle I had, although I was several times at his house and remember of his visiting my father's family on several occasions. I know however, that he was a man of much moral worth. He was possessed of much of what is usually termed dry fun. He was a quiet unostentatious, undemonstrative man and in his makeup was quite a vein of drollery. He was a hatter by trade which occupation he followed during his younger days. While comparatively a young man he took up farming for a livelihood which occupation he followed all the rest of his life.

A few years after his marriage he moved to his fathers farm about two miles north of Fultonham, in Muskingum county, Ohio. About the year 1846, he bought a farm near Dresden, Ohio, which he improved and on which he continued to reside until the year 1864, when he sold his farm and moved to Washington county, Illinois, where he purchased another farm on which he resided until death which occurred—1886.

John Wylie was a man of high character and possessed of many excellent traits. He was a conscientious, religious gentleman. From his early manhood to the day of his death he was a consistent member of the Reformed Presbyterian church and for many years a ruling elder, and on several occasions he represented in the higher courts of the church the congregation of which he was a member. He believed fully that the doctrines of his church were strictly in accord with the teaching of the Holy Scripture. Consequently he held firmly to all their distinctive principles.

He was, as were his father and brothers, a strong opponent of the institution of American slavery. He was a

quiet, obliging neighbor, a good, upright, loyal citizen and an excellent father, who trained well his household and instilled into the minds of his children correct principles and taught them well their duty to God and their fellow-men. While he was less aggressive than his older brother William of whom we have spoken, yet he was a man of much influence in any community in which he lived and his influence was always on the side of right.

He died as he lived, a firm believer in the "gospel of Christ" as "the power of God unto salvation to everyone that believeth."

#### MARIA WYLIE.

Maria, wife of John Wylie, was a quiet, unostentatious woman. A good christian woman, a good mother, and one who had the good of her children at heart. She was of so mild a disposition, and of such an unobtrusive nature that it is doubtful if she ever had an enemy. She was born in Pennsylvania June 29, 1810, and died at her son Joseph's in Drayton, North Dakota, March 12, 1895.

Rebecca Jane, eldest child of John and Maria Wylie, was born April 16, 1834, and died in 1861. She was a girl of many rare and beautiful traits of character. She was a good scholar and much above the average in intelligence. She was possessed of good natural ability which she had taken pains to improve.

She was always a lively, fun-loving girl, but her fun was always of the innocent, harmless kind. Anything like wounding the feelings of another was entirely foreign to her nature. To those who knew her best it seemed that she adopted and practiced the Golden Rule in all her dealings with others. Having from her earliest infancy been religiously trained and well indoctrinated in the principles of christianity, she just grew into a lovely christian character. To her, death was merely the transition from the church militant to the church triumphant.



James M. second child and oldest son of John and Maria Wylie was born in Muskingum county, Ohio, Jan'y 12, 1836. He married Miss Mary McConnell, who died in 1898. To them was born one child, a son, George, who while in business with his uncle Joseph in Drayton, North Dakota, died suddenly on the evening of Jan'y 27, 1901, while in company with his wife attending a lecture in the church. He left a son five years old.

James M. Wylie has always been a quiet, peaceable, industrious man. When quite a young man he learned the carpenter trade, which has been his principal occupation thus far through life, except a few years spent in mercantile business. He is now, and has been for some years, a contractor and builder.

He moved from Muskingum county, Ohio, to Coultersville, Ills., in 1867, and has made his home there ever since.

The next in the family of John and Maria Wylie, was their son Austin, who was born Dec. 15, 1837, and died 1852.

Their third child, Sarah Eleanor, was born April 9, 1840. She is married to John Torrence, and lives at Beaver Falls, Pennsylvania.

David W. is the next in the family of John and Maria Wylie. He was born July 6, 1842. He married Amanda McClurkin, near Oakdale, Ill. He was a soldier in the union army during the civil war. He now lives in the state of Washinton.

The next in the family, John Wallace, was born July 9, 1844. He also served in the union army in the war between the states. His wife was Miss Maggie Ewing. They were married in Colo., and afterward returned to Washington county, Ill., where they had both formerly resided.

For the last 15 or 16 years their home has been in Kansas City, Mo., where Mr. Wylie has carried on the business of contractor and builder. There are in the family

three children, one son named Blanchard, and two daughters, the eldest named Mabel and the younger, Lulu.

R. C. WYLIE.

Rev. Richard Cameron Wylie, fifth son and seventh child of John and Maria Wylie, was born near Dresden, in Muskingum county, O., Aug. 27, 1846. He was married to Nancy J. Buchanan June 6, 1876. He is a graduate of Muskingum College. He was licensed to preach April 6, 1874. He was, on the 15th day of June, 1875, ordained and installed pastor of the congregation of the Reformed Presbyterian church at Hopkinton, Iowa. He was pastor of this church for seven years and three months. He resigned his pastorate there to take up the work of national reform. For the next two years he was engaged in this work. He has been for some years past, pastor of the Reformed Presbyterian congregation of Wilkinsburg, Pennsylvania. He is considered one of the strong men of that denomination in which there are many men of ability.

His wife, Nancy J., was born Aug. 20, 1848. She has already been mentioned in the account of her father's family, her mother being a daughter of David and Margaret Brown. To R. C. and W. J. Wylie were born the following named children: Anna Maud, born Aug. 7, 1881; Bessie Lilian Marie, born March 15, 1884; Vella Valeria, born June 5, 1887, and Cameron Sloan, born March 27, 1889. The last named, and only son, died Feby 18, 1894.

The next in the family of John and Maria Wylie, Joseph McClung, was born in Muskingum county, Ohio, Sept. 4, 1848. On March 23, 1871, he was married to Elizabeth Morrison at Elkhorn, Ills. Of this union were born the following children: a son born May 4, 1876, and died the same day. Edward Mellville, born July 23, 1877. He graduated from the University of Denver, in the class of 1898. He then took a course in the theological department of

Boston University, and is now pastor of a Congregational church in Beverly, Mass.

The third child, Lulu Ethel, was born Aug. 24, 1880, and is taking a course in the Hamline University of St. Paul, Minn.

Samuel Rutherford was the 9th child and 7th son of John and Maria Wylie. He was born near Dresden, Ohio, on the 8th of August, 1850, and died at his father's home near Oakdale, Ills.

Maria Elizabeth, 10th in the family of John and Maria Wylie, was born Jan'y 7, 1853. She married Cargill Elliott and died in Coulterville, Ills., about the year 1890.

Nancy Isabella, youngest of the children of John and Maria Wylie, was born May 29, 1855. She is married to Martin Woodside and lives near Clay Center, Kan.

#### ISABELLA WYLIE.

Isabella, third child and oldest daughter of William and Rebecca Wylie, was born March 3, 1806, and was married to Richard McGee, April 21, 1842. Of this union there were born four children: William Wylie, James Wilson, Eleanor and Rebecca Jane.

Isabella Wylie McGee was a good christian woman, a kind, loving, industrious mother. As were all her brothers and sisters, she was born and baptized in the church of her parents. She was a child of the church, and when she arrived at the years of discretion, she made a public profession of her faith and united with the church in which she had been reared and trained, and she lived and died in full communion of the same.

On Sabbath morning, June 3, 1877, when she was 71 years and 3 months old, she started to church with other members of the family, she sitting on the back seat of an open carriage and in crossing a small gully the seat tipped and she was thrown out, and alighting on her head and shoulders, her neck was broken. And thus without a mo-

ment's warning she was called from earth to heaven, there to meet her Savior and loved ones who preceded her. Nearly her whole life was lived in Muskingum county, Ohio. From early childhood to the time of her marriage she lived near Uniontown, now called Fultonham. After marriage she went to live with her husband on his farm about three miles south of Warwick, in the eastern part of Muskingum county, Ohio. Here she reared her family, here she did the most of her life's work, and here too, she died. Her children keep green her memory and cherish her virtues.

Richard McGee was born April 23, 1801, and died Nov. 27, 1862. From a religious standpoint, he was a real Cameronian. He was of Scotch parentage and all his life a member of the Reformed Presbyterian church and his children were all trained in the same faith. It may well be said of them that they were reared in the nurture and admonition of the Lord. As a consequence of their training and being thoroughly indoctrinated in the principles of the church, they grew up to useful respectable christian manhood and womanhood. Richard McGee was first married to Eleanor Calhoun April 4, 1822. She died and left an infant son, who bore his father's name. Young Richard McGee married Miss McKnight in Muskingum county, Ohio. A few years afterward he removed to Dade county, Mo. He died in about 1899.

William Wylie McGee, oldest son of Richard and Isabella, was born in Muskingum county, Ohio. on March 29, 1843. On the 12th of Oct, 1870, he was married to Margaret Flemming. They have no children. In Dec. 1871 they left Ohio and settled in or near Manhattan, Kansas. From there, on Sept. 18, 1878, they moved to Dade county, Mo. Leaving Missouri in Oct., 1878, they located at Olathe, Kansas, where they continue to reside.

James Wilson, second son of Richard and Isabella Mc-

Gee, was born in Muskingum county, Ohio, May 7, 1844, was married to Ella Hutcheson on Dec. 22, 1882. He removed to Kansas, landing in Johnson county, Kansas Feby 28, 1878, where he has resided ever since.

To this couple there have been born five children, as follows:

Isabella Wylie McGee, born November 18, 1883.

Josephine McGee, born April 30, 1885, died June 5, 1887.

Elsie Elizabeth McGee, born Sept. 23, 1887.

James Harvey McGee, born Oct. 1, 1892.

Howard Hutcheson McGee, born Sept. 3, 1899.

Eleanor, eldest daughter and third child of Richard and Isabella McGee, born in Muskingum county, Ohio, March 8, 1846 and was married to William Glen McDonald May 1, 1883. He was born in Concord, Muskingum county, Ohio. After marriage they located in Bethany, Harrison county, Mo. From there, in the year 1892, they went to Topeka, Kan., where Mr. McDonald is employed in the stationery department of the Santa Fe railroad offices. They have one child, Edna Eleanor. She was born Oct. 10, 1884, in the town of Bethany, Harrison county, Missouri.

Rebecca Jane, youngest child of Richard and Isabella McGee was born in Muskingum county, Ohio, Sept. 22, 1847. She was married to John Calvin Wallace May 25, 1876. Mr. Wallace was born June 29, 1845. They live in or near Norwich, Muskingum county, Ohio.

They have the following children:

Flora B., born Feby 25, 1877.

Albert T., born Dec. 8, 1878.

Herbert, born Sept. 14, 1880.

Wylie M., born Oct. 14, 1882.

David C., born Oct. 9, 1884.

Jennie L., born Jany 12, 1887.

Carrie J., born Nov. 1, 1892.

## JOSEPH WYLIE.

Joseph Wylie, third son of William and Rebecca Wylie, was born in Perry county, Ohio, March 25, 1810. He was married to Nancy Brown March 20, 1836. He died May 29, 1851. In the sketch of Nancy Brown Wylie, in connection with the Brown family, we mentioned what we designed saying of Joseph Wylie and children and consider it unnecessary to repeat it here. but will add that while Joseph Wylie was a very conscientious christian and observed punctually and regularly the forms of religion in his family and trained his children carefully, yet he was a very mirthful man, but his mirth was always of the innocent kind. Few persons enjoyed good company and fellowship more than did he. He was in declining health for some months before he died. When death came it found him fully prepared for the change. He died lamented by all who knew him.

Rebecca, second daughter of William and Rebecca Wylie, was born March 27, 1812; was married to William Brown July 20, 1835. For further particulars see sketch of William Brown and family.

## SARAH WYLIE.

Sarah, third daughter of William and Rebecca Wylie, was born in Perry county, Ohio, May 2, 1814. She was married to James George, June 17, 1841, and died Feby 26, 1898. She was the mother of the following named children:

Eleanor, born Oct. 25, 1842.

William W., born April 28, 1844, and died Oct. 10, 1884.

John Calvin and James Renwick were born Aug. 25, 1846. James R. died Sept. 26, 1855.

Jane Eliza was born Nov. 11, 1849, and died Nov. 3 1899.

Rebecca was born Nov. 25, 1851, and died June 3, 1884.

Joseph W., was born Oct. 5, 1853.

John Calvin and Joseph Wylie are the only members of this family now living.

The husband and father, James George, was born in the year 1804, in county Derry, Ireland, died Feby 20, 1856. He came to America in 1811. He was a stone mason by trade. The large two-story house in which he raised his family and in which he died was erected by his own hands, and was occupied by his widow so long as she lived and is now owned and occupied by his son Joseph. For a number of years, during the latter part of his life, he was engaged in farming and was quite successful.

While James George was a jolly, fun-loving son of Erin he was also a consisten christian and a member of the Reformed Presbyterian church.

Sarah Wylie George was a very hospitable, cheery woman. She was left a widow with five children, the eldest twelve and the youngest less than five years old. She managed well and was a good mother to her children. Being left a widow, and feeling the responsibility of the care of a family of small children, she doubled her dilligence in the training of her family in which she so well succeeded.

#### JANE ELIZA WYLIE.

Jane Eliza Wylie was born in Muskingum county, Ohio, Jany 15, 1817. She married Rev. John Wallace. I believe she lived all her married life in Putnam, Ohio; at least she died there, and I never knew or heard of her living at any other place. I think she died in June, 1848, but am not certain as to the date and have no means of ascertaining. She left but one child, a son named William. I have had no personal knowledge of him since he was ten or twelve years old.

#### MARTHA A. WYLIE.

Martha A., the youngest of William and Rebecça Wylie's family, was born in Muskingum county, Ohio, March 28, 1819, and was married to Jas. McCammon, December,

1835. She died June 17, 1864, aged 45 years, 2 months and 19 days.

#### JAMES MCCAMMON.

James McCammon was born in Middletown, Pennsylvania, June 10, 1811. His father, Dr. McCammon, was a native of county Down, Ireland. The McCammon's were originally from Scotland and numbers of them settled in the north of Ireland, where the name is yet quite common. Dr. McCammon spent ten years in Edinburg, Scotland, while obtaining his education, after which he was married to Jane McClelland and emigrated to America, settling in Middletown, Pa. He was a very successful physician but only lived ten years to practice his profession. James McCammon was four years old when his father, Dr. McCammon, died. His mother, with her three children, Mary, James and George, returned to Ireland. At the age of 14 James came back to America. After serving some years as clerk in a mercantile establishment in Philadelphia, he engaged in the mercantile business for himself in his native town of Middletown, Pa. A few years afterward he came to Ohio, purchased a fine farm in Muskingum county. Two years afterward he returned to Ireland to finish his education, leaving the farm in the care of his mother and a trusty Irishman, his mother having also returned to America. I have no positive information as to how long he remained in Ireland, but soon after he returned to America the second time, he and Martha A. Wylie were married. After marriage he engaged for some time in mercantile business in Utica, Ohio. In a few years, however he returned to his farm in Muskingum county, Ohio, where he spent the remainder of his days.

His energy coupled with his sound judgment made him successful in whatever business he engaged. He was a successful and enthusiastic breeder and raiser of fine cattle.

His death which occurred June 9th, 1856, was acciden



tal and very sad. He, with his nephew James M. Wylie went into the woods in the morning full of life, hope and expectation, but in less than one short hour was brought home a corpse. In loading a large sawlog on the wagon some part of the appliance for loading gave way and the log, in rolling back, caught him and crushed the life out of him.

James McCammon was a man of strict integrity and high moral character. He was an active, loyal, conscientious member of the Reformed Presbyterian church. He was possessed of many of the noble characteristics of the Scotch Irish people. Staunch in his friendship, outspoken in defense of the right, ready to condemn that which he believed to be wrong and to stand firm for the truth as he understood it. He was a man of great force of character. He was intelligent, religious and energetic. He was such a man as benefits any community in which he lives.

Martha Wylie McCammon was a very jolly, sprightly light hearted woman. She had many of the traits of the Wylie family, viz: honesty, earnestness, hospitality and conscientious discharge of her duty toward God and man. I think it can be said without the fear of incurring the charge of boasting that the Wylie family was endowed with a more than ordinary amount of natural intellect and most of them made use of their opportunities to improve their God given powers. It can further be said of them that they were religious, God-fearing people, and so far as known there was not a disreputable character among them, even down to the third and fourth generation. But on the other hand there have been, and are now, those among them known for their piety and their interest in christian work.

To James and Martha McCammon there were born eight children, one dying in infancy. Of the others, Jane the eldest, was born March 14th, 1838. She was married to Amos M. Morgan in 1857, and died Feb. 4th, 1870. To

them were born four daughters, all living in Missouri and Iowa. James B., the second child and only son of James and Martha McCammon, was born Dec. 5th, 1840, and married in 1872, lives in Richwood, Delaware county, Ohio. They have no children.

The third child, Mary R., was born Aug. 29th, 1843, and was married to Johnston Beattie, Oct. 31st, 1867. To this union were born seven children, five of whom are living. Their oldest child Renwick, was born Dec. 17th, 1870. He graduated from the Ohio State University in June 1894, and on Dec. 4, 1894, was married to Emma M. Outcalt, of Columbus, Ohio. He holds a position in the agricultural department at Washington, D. C.

Lena L. Beattie was born June 30th, 1876. Has been for three years a student in the Ohio University and expects to graduate there.

C. Knox was born Aug. 9th, 1874. He has been an invalid all his life and makes his home with his parents.

Rozilla Maye, was born Nov. 21st, 1878. She spent two years in college and expects to complete the course, but at present is doing mission work in Selma Alabama.

James Herbert, youngest child of Mary R. and Johnstone Beattie was born June 4th, 1882. Is now a first year student in Ohio State University.

The next in the family of James and Martha McCammon is their daughter Martha A. who was born Dec. 14th, 1845. She was married to T. A. McGlade, Aug. 7th, 1868, and died May 29th, 1897. Six children were born to them five of whom are living with their father in Zanesville, Ohio.

Eliza McCammon was born April 19th, 1847, and was married to A. K. Wylie in 1872. To them was born four daughters. Mrs. Wylie died in 1872. Mr. Wylie and his four daughters reside in Toledo, Ohio.

Nancy McCammon, was born July 5th, 1848, and was married to R. B. Wood in 1873. They have four sons liv-

ing. One son and their only daughter died in infancy. The oldest, Ralph M. was married Oct. 19th, 1901. The parents and four sons all live in Bellefontain, Ohio.

Sarah R., youngest of the family of James and Martha McCammon was born in Dec, 1851, and was married to Robert Wylie in 1874. She died Oct. 15th, 1877, leaving no children.

This ends what I intend saying of the McCammon family and also concludes the genealogy the Wylie's so far as I have been able to ascertain it.















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