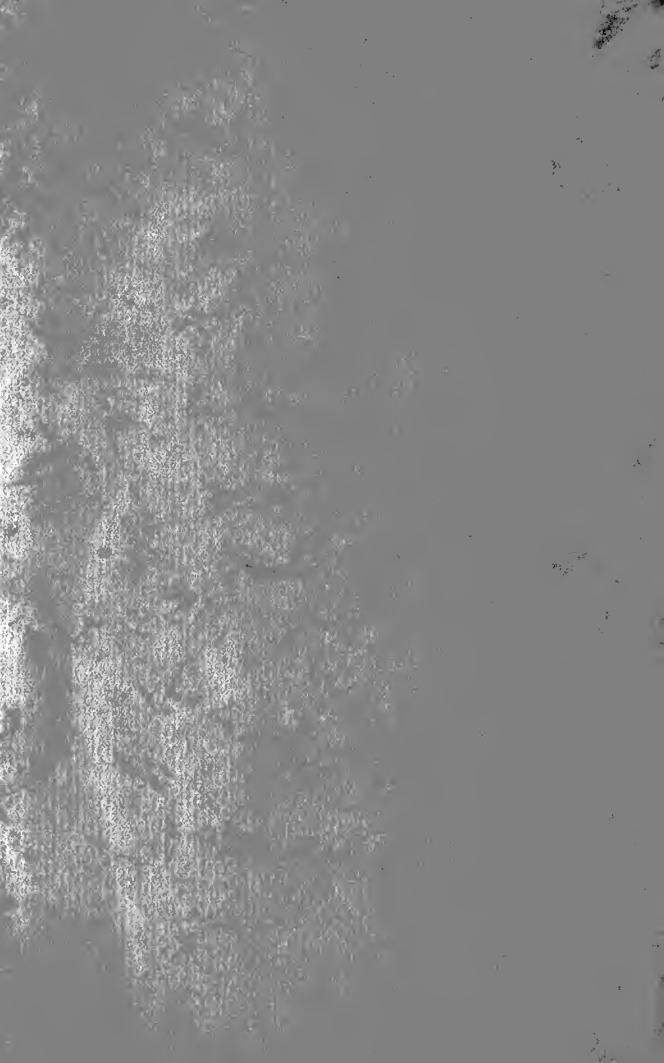
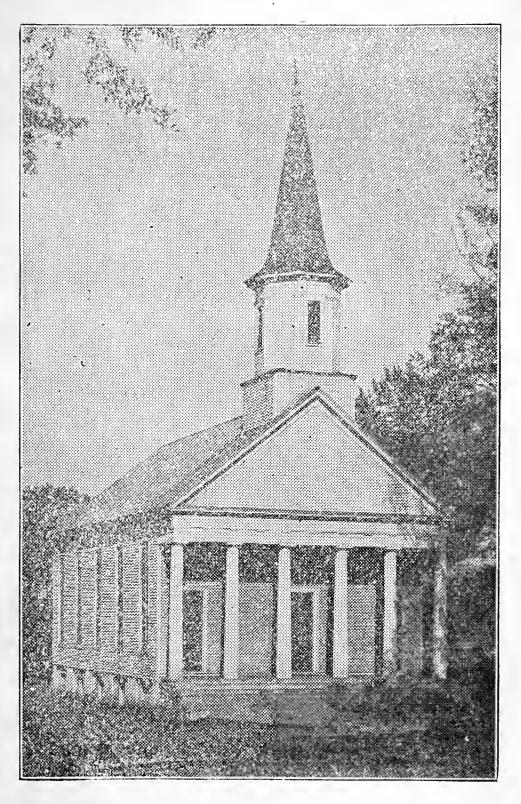
HISTORY of **ORANGEBURG PRESBYTERIAN** CHURCH 1835-1935 By Frank B. Estes





ORANGEBURG PRESBYTERIAN CHURCH Orangeburg, S. C.

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# PREFACE

The facts herein presented are in no sense meant as an extensive history of the Orangeburg Presbyterian Church. In assembling this data the author has had in mind the aim of presenting only the salient facts in the organization's history. For this reason he has purposely refrained from indulging the natural tendency to magnify or eulogize the several outstanding personalities which have been connected with the Church, both in official and non-official capacities. We revere the memories of these and the fact that no extended reference is made to their many noble traits is intended in no sense to detract from the glory which attaches to their honored and useful ministries.

THE AUTHOR.

In preparing the history of Orangeburg Presbyterian Church materials have been gathered from many sources. Much use has been made of a history of the Church written in 1896 by Ruling Elder John A. Hamilton. Recourse was also had to the Minutes of General Assembly, the History of the Presbyterian Church in South Carolina since 1850, edited by Drs. F. D. Jones and W. H. Mills, the historical data compiled by the Woman's Auxiliary, and the memory of persons now living.

#### ORGANIZATION\*

Charleston Presbytery met at Orangeburg, S. C., with a view to founding a church at this point. On Saturday afternoon, May 2, 1835, the organization was effected. There were present, Rev. Dr. R. Post, of Circular Church, Charleston; Rev. Dr. W. C. Dana, of Central Church (now Westminster), Charleston; also Rev. B. Gilderslieve. The following persons were admitted to membership: Dr. James W. Taylor, M.D., Dr. T. A. Elliott, M.D., Mrs. Harriet Elliott, Mrs. Caroline Glover, Mrs. Elizabeth Jamison, Mrs. Elizabeth Rumph, Mrs. M. Jamison, Miss Rebecca Badger, Dr. V. D. V. Jamison, M.D., and Mr. James Taylor, by certificate; and by examination, the following: Mrs. Sophia M. Glover, Mrs. Mary Dwight, Mrs. Emma C. Legare, Mr. Sanders Glover, and Mr. John N. Barrillon: a total of fifteen earnest, hopeful members.

# FIRST PASTOR AND ELDERS

On May 3rd, the following day, the Rev. I. S. Keith Legare was ordained and installed as pastor, and Drs. Thomas A. Elliott and James W. Taylor were ordained and installed as elders. The Rev. B. Gilderslieve preached from 2 Corinthians 5:20. Dr. Post delivered the charge to the pastor and Dr. Dana charged the people. The meeting being a regular appointment of Presbytery, the session closed with the usual exercises.

# THE FIRST COMMUNION

The first celebration of the Lord's Supper took place on the third Sabbath of August, 1935. The Church was now in efficient working order. Owing to the importance of the location (this being the only Presbyterian Church between Charleston and Columbia) the Board of Domestic Missions assisted in the support of the Church for about two years. This help was discontinued in June, 1837, and the little Church was left to its own resources.

# PROPERTY ACQUIRED

Early in the life of the young Church the Ladies Society became very active, which activity was prophetic of the continued support which has come from this and kindred organizations of the ladies of the Church. It was through this organization that the lot on which the Church now stands was purchased. Formerly, the lot extended considerably further,

<sup>(\*</sup>The three paragraphs entitled Organization, First Pastor and Elders, and The First Communion are taken, with one correction, from Hamilton's History of the Church, published in 1896.)

north, much of it being north of Amelia Street, which street was run through the property after it was purchased. The portion of the lot lying north of Amelia street was later transferred to Mr. Harpin Riggs to complete paying for a house of worship which had been erected.

# **NEGRO MEMBERSHIP**

As was true of most Churches of this period, the Negro slaves of the members of the Church became full-fledged members of the Orangeburg Church, participating in the privileges of Church membership along with their masters' families. The gallery, a part of which still remains in the present building, is a relic of the days when master and man, mistress and maid as "the family" bowed before the same altar. The roll of Negro members increased along with the roll of white members until in 1865 there were 66 colored members. In July, 1866, these people withdrew to themselves. Efforts were made from time to time to assist them and provide much-needed training. The Synod, Presbytery and General Assembly urged the Churches to endeavor to fulfill their obligation to these people in spiritual things. In 1874, Mr. J. A. Hamilton established a Sunday School for them which was conducted regularly in the basement of the Church until they formed a Church of their own on Dickson This school ministered to approximately 70 members. Other efforts to provide them with trained white leaders until leaders of their own race could be developed met with failure due to the hysteria attending the period of reconstruction and the bitter feeling developed by deceiving propagandists, white and colored.

#### CHURCH BUILDINGS

From the date of organization until 1844 the little group of worshippers used a quaint old hiproof structure of Revolutionary times as a "meeting house". This building was known as the "Marchant House" and stood near the present intersection of Amelia and Windsor streets. It had during its history been made to serve as an English prison, court house, dwelling and Church building. In 1844 a place of worship was completed on the present Church property and this was used with much pleasure until December 15, 1857. On this date a fire of suspected incendiary origin completely destroyed the building. In less than sixty days the sum of \$4,150 had been subscribed to This new structure has been used, with replace the building. several alterations and repairs, up to the present time. Church property remained the same until August 8, 1929, when by agreement with the city a right of way was given the city for the extension of Doyle street through Church property, the city promising to pave the said extension and sidewalks in addition to bearing the expense of moving certain graves affected by the extension. In addition to the lot and Church building another lot and two frame buildings belong to the Church; the lot on Glover street given by Mr. Mortimer Glover, and the building erected largely by activities of the ladies of the Church, and the building on the corner of Amelia and Doyle streets. The latter was erected on the Church property by the late George H. Cornelson and left for the use of Mrs. Cornelson at whose death by agreement it became the property of the congregation.

#### THE CEMETERY

Between the Church building and Amelia street is the old cemetery where lie buried many of the city's oldest citizens as well as many of the first loyal supporters of this Church. It is interesting to note that out of the seven former pastors who served the congregation and who have passed to their reward three lie buried close to the Church which they loved and served. These are: Rev. Messrs. I. S. K. Legare, T. Hanscome Legare and John L. McLees. Besides these mention should be made of the fact that in this cemetery rest General David F. Jamison and Colonel Thomas J. Glover, both of whom won honor in the days just prior to and during the Civil War.

# CHURCH OFFICERS

At the organization of the Church two elders were named. They were Dr. James W. Taylor (1835-1853) and Dr. Thomas A. Elliott (1835-1884). As the Church grew the number of elders increased. In addition to the above named elders the following have served as members of the session: Sanders Glover (1837-1853), V. D. V. Jamison (1853-1871), Dr. W. S. Dudley (1860-1867), A. Govan Salley (1860-1885), Dr. E. J. Oliveros (1871-1875), Mortimer Glover (1868-1921), John A. Hamilton (1880-1903), William Bird Thompson (1886-1827), George H. Cornelson (1894-1916), William Willcock (1904-1912), John C. Pike (1912-1913), W. L. Moseley (1912-1928), Julian A. Salley (1912-1927), Mortimer O. Dantzler (1921-1925), L. Bennett (1921), V. J. Hill (1921), H. B. Pitts (1921), T. A. Salley (1921), Frank D. Williams (1921), Norman E. Salley (1926-1926), Benjamin W. Vincent (1926), A. J. Thackston (1928), and Jerome B. McMichael (1928).

#### **DEACONS**

George H. Cornelson (1884-1894). Esidro J. Oliveros (1868-1871). John A. Hamilton (1871-1880). Charles B. Glover (1860-1868). Harpin Riggs (1861-1893)
B. W. Izlar (1880-1899).
\*W. W. Legare (1867-1869). A. Pickens Salley (1894-1900). Julian A. Salley (1894-1912). W. L. Moscley (1899-1912). M. O. Dantzler (1904-1921). L. Bennett (1912-1921). T. A. Salley (1912-1921). B. W. Vincent (1912-1926). A. S. Sabin (1912-1920). Dr. Charles A. Mobley (1921). Raymond L. Willis (1921). Dr. George M. Truluck (1926). C. F. Williams (1926). Dr. R. S. Williams (1928). Ernest Glover (1926). James E. Salley (1921). E. J. Salley (1926). T. E. Salley (1928). G. C. McLees (1921) Dwight Moseley (1926). H. L. Dickson (1926).

<sup>(\*</sup>Elected but apparently never Installed.)

#### MEMBERSHIP

From the date of organization to the present time 666 white persons and 66 colored persons united with the Church. most interesting to note that, due to the faithfulness of those who have kept and preserved the records the name of every communicant of the Church from its origin is preserved and is a matter of record. This is considered quite unusual. This list is appended at the end of this history.

#### ORGANIZATIONS

One of the unique features of the organization of the Church is that the local congregation is under the Orangeburg Presbyterian Church Society. It was organized in 1835 and was incorporated by an act of Legislature in December, 1849. Its Charter was renewed in 1871 for a period of twenty-one years. It was chartered in perpetuity by the Secretary of State in 1899 and recorded by the Orangeburg Clerk of Court in 1900. The trustees elected by the Society are "to attend to the temporal interest of the Church."

Connected with the Church proper are the several phases of activity under separate organizations. The Sunday School, the Woman's Auxiliary and the Young People's League are active and have for many years made a very definite and vital

active and have for many years made a very definite and vital contribution to the spiritual welfare and growth of the congregation.

# SUNDAY SCHOOL

The first reference in the sessional records to the Sabbath School occurs in the minutes of the session held on February 4, 1873, and the reference there is that the welfare of this organization was discussed.

The following men have certainly served as superintendents of the School:

Mr. Mortimer Glover (1865-1874).

Mr. W. F. Hutson (1874-1879).

Mr. J. A. Hamilton (1879-1894). Mr. W. B. Thompson (1894-1922). Mr. W. L. Moseley (1922-1928).

Mr. H. B. Pitts (1928-1932).

Mr. Dwight Moseley (1932-Present).

Mr. Glover in submitting his resignation as Superintendent

Mr. Glover in submitting his resignation as Superintendent of the School on November 10, 1874, made the statement that he had served in this capacity more than nine years.

The first narrative report of the session to Presbytery relating to the Sabbath School appears in the minutes of the session under the date of April 21, 1879. Among other things reported there was a total enrollment of 41 representing 35 pupils and 6 officers and teachers. The average attendance was placed at 31. Total contributions were listed as \$47.38.

Partial records for the school for 1885 and succeeding ten year periods follow:

year periods follow:

Year	Enrollment		Av. Att.	Contri.	
	Pupils .	Teachers	11101100	Contin.	
1885	$\overline{}$ 50	6	41	\$ 31.00	
1895	60	7	51	45.00	
1905	63	9	48	52.00	
1915	90	9	**	85.00	
1925	85	10	**	342.00	
1935	122	16	**	224.00	

<sup>(\*\*</sup>Not reported.)

Organized work among the Young People has been carried on for a number of years. The first report of the session to Presbytery on this work was made in 1911 as it reported the work of the Juvenile Missionary Society with 45 members. This organization apparently continued until 1918. From 1918 to 1926 the young people worked through a Junior Christian Endeavor Society. From 1926-1928, two Christian Endeavor Societies existed—Junior and Senior. These were combined from 1929-1931. In 1932 the organization was changed to take the newer form of the Young People of the Church. The Intermediate and Senior groups are organized in one body. Mrs. C. F. Williams has been adult advisor for this group for the four years of its existence and has rendered invaluable service by her tact and untiring services. In addition for a period of about 15 years an organization of children under the name "Busy Bees" and "Willing Workers" was a definite asset.

# THE WOMAN'S AUXILIARY

Some definite organization of the women of the Church seems to have been in existence almost from the beginning of the Church's history. Before the first building was erected in 1844 the "Ladies Aid Society" was very active and under the leadership of Mrs. Susan M. Legare the present site was purchased by this organization. This organization, presumably without a break, continued until September, 1920, when it was decided to adopt the name "The Woman's Auxiliary". Since that time the Auxiliary has carried on the splendid tradition of the "Ladies Aid Society". Outstanding in recent years has been the faithfulness of this group in supporting the benevolent causes of the Church.

#### THE COMMUNION SERVICE\*

"The Communion Service which was used by the Church before and during the war belonged to Dr. Thomas A. Elliott, and was stolen by Sherman's army in 1865.

"On the 16th of April, 1869, Mr. Mortimer Glover presented the Church with a Communion Service and Baptismal Bowl. They were destroyed by fire in February, 1890, when the residence of Mr. George Sellers was burned.

"Another Service was purchased by subscription in 1890. It is now being kept by Mrs. Julian Salley.

"The Individual Communion Service was adopted in March, 1911, and was purchased by the Ladies Aid Society. This is the Service now in use."

# THE ORGAN AND THE CHOIR

In the earliest days the music was provided by a melodian. This instrument was sold in 1871 and the money derived used, together with a much larger fund raised by subscription and concerts, for the purchase of an organ. In 1905 after the Church building had been remodeled, Mr. George Cornelson presented the Church with the pipe organ now in use. Prior to this time Mr. Mortimer Glover served as organist. The choir has always been voluntary with the exception of short periods during which one paid voice was in the choir. The choir is now under the

<sup>(\*</sup>This item is taken bodlly from the History of the Woman's Auxiliary, by Mrs. R. S. Williams, a former Historian of that body.)

direction of Mrs. G. M. Truluck, who untiringly labors with her willing assistants to add to the spirit of worship through song. One of the interesting features at present is the junior choir which regularly furnishes music once a month for the morning service.

#### RECORDS

For the information of any who in the future may read these pages a list of the permanent records of this Church are given below:

Three (3) books containing the sessional records from the beginning of the Church organization to April 9, 1921. The present record book opened with the meeting of the session held April 10, 1921.

Two (2) small volumes which contain the list of members of this Church from its origin to the present time. A copy of this list is found in the back of this book. The first of the above volumes contains much of the individual Church record of each member listed.

One (1) volume marked "Church Register" which contains a register of the pastors who have served the Church; a register of the Elders and Deacons who have been installed in the history of the Church; a register of communicants from the beginning of the Church's history to January, 1921; a register of baptisms from 1385 to 1920; and a record of a few deaths which occurred in the congregation.

\*One volume of the records of the Church Society.

#### EXPANSION

Under the long and active ministry of the Rev. John L. McLees work was undertaken in outlying towns and communities. In his zeal for mission work his visits took him often to St. Matthews, Branchville and Elloree. In the first two named towns the Presbyterian Churches are monuments to his missionary zeal, and are consequently considered the children of the Orangeburg Church.

#### MINISTERS FROM MEMBERSHIP

Rev. Peter Gowan, an earnest, forcible and self-denying pastor, was a member of this Church. He studied under the Rev. A. F. Dickson. He was a son of Peter Gowan, Esq., of Charleston, a staunch Scotch Presbyterian.

The Rev. George H. Cornelson, Jr., a son of an Elder of this Church, the late George H. Cornelson, Sr., also went into the ministry from this Church. After completing his theological course in Scotland he returned and rendered invaluable service to the Southern Presbyterian Church in places of prominence and high responsibility. His death in 1927 was a distinct loss to the Church he loved and served so well.

The Rev. Frank Willcock was another member of this Church who later became a minister. In 1891 he removed to Springfield, Mass., and his effective ministry was given to the Northern branch of our Church and the Congregational Church.

<sup>(\*</sup>These records are to be placed for safekeeping with the Presbyterian Historical Foundation at Montreat, N. C.)

# CLERKS OF SESSION

The well-kept and preserved records of the Church attest the faithfulness of the keepers of these records. It is a unique fact that in the one hundred years of its history the session has had but three clerks including the present holder of this office. Their names and the years of their service follow:

Name	Date of Service
Dr. T. A. Elliott	1835-1881
Mr. Mortimer Glover	1881-1921
Mr. V. J. Hill .	1921-Present

# PASTORS AND STATED SUPPLIES

The life of a Church centers about the men who serve it as pastor. The membership of any Church is to a large degree dependent upon the pastor for spiritual guidance and progress. In this connection it is most interesting to note that this Church in the 100 years of its history has had but seven pastors including the present pastor, while only eleven men have ever served the Church as either pastor or Stated Supply. These men, together with the date of their service and their particular relationship to the congregation are as follows:

Name	Date-of-Service	Relationship	
I. S. K. Legare	1835-1845	Stated Supply	
Thomas H. Legare	1845-1851	Pastor	
David X. Lafar	1851-1856	Stated Supply	
Benjamin M. Palmer	1856	Stated Supply	
George Howe	1857	Stated Supply	
A. Flinn Dickson	1857-1860	Stated Supply	
A. Flinn Dickson	1869-1868	Pastor	
J. D. A. Brown	1870-1881	Stated Supply	
J. D. A. Brown	1881-1384	Pastor	
Edwin Muller	1884-1888	Pastor	
John L. McLees	1889 - 1925	Pastor	
L. B. McCord	1925-1930	Pastor	
Frank B. Estes	1931-Present	Pastor	

#### A HERITAGE AND A CHALLENGE

As we have looked briefly into the past history of the Church we have been convinced that we have inherited a splendid institution with a glorious history. The names and achievements of our illustrious forebears are written deep in the records of the Church. This fact presents to us, the living members of this organization, a distinct Challenge to carry on the work which they planned and executed so well.

With gratitude and praise to Almighty God for our history and in humble reliance upon His divine grace we take up the challenge and once more pledge to the Lord Christ our loyalty and love and to His Church our unstinted devotion and service.

# ROLL OF MEMBERS

The following members have from the beginning of the Church's history to the present time been admitted to its membership. There may be some errors in names because of the difficulty of reading correctly some of the record. There also occur some few duplications, as when a member has transferred to another Church and later returned to this Church. In the list of colored members which follows the roll of white members the surname of the several owners are added in parentheses.

# ## CHURCH 1. James W. Taylor 2. James Taylor 3. Thomas A. Elliott 4. Harriet Elliott 5. Rebecca Badger 6. Caroline E. Glover 7. Elizabeth Rumph 9. V. D. V. Jamison, M.D. 10. Mary Jamison 11. John N. Barrillon 12. Saunders Glover 13. Sophia M. Glover 14. Enma C. R. Legare 15. Mary Dwight 16. V. D. V. Jamison, Jr. 17. Lavania Jamison 18. Charlotte Lestergette 19. Saunders L. Glover 21. John D. A. Murphy 22. Ann C. Murphy 23. Catherine Felder 21. John D. A. Murphy 23. Catherine Felder 24. Adelene Barrillon 25. Charles B. Glover 26. Anna C. Murphy 27. Anne C. Murphy 28. Robert Logan 29. Elizabeth J. Logan 30. Sophia M. Glover 31. Harpin Riggs 32. Agnes Riggs 32. Agnes Riggs 33. Thomas H. Field 34. Alice A. Jamison 35. Lydia T. Glover 36. Matilda Briggman 37. Emma Felder 38. Alexander McKinnis 39. Caroline Jamison 40. George Michell 41. Elizabeth B. Bull 42. Clara Glover 43. Marg. B. Legare 44. Margaret B. Lesser 45. Julianna Rickenbaker 46. Jane M. Dudley 47. Diana Beach 48. Sarah O. Dickson 49. Emma B. Legare 50. Caroline L. Glover 51. Rebecca Pickens 52. Ann. E. Rumph 53. Chevelett M. Rowe 54. Marty A. Rowe 55. Julia A. Rowe 56. Mary A. Rowe 56. Mary A. Rowe 57. William W. Legare 58. A. Govan Salley 59. Keziah Toomer 60. Louisa C. Frederick 61. Henry Bull 62. Eugenia Buchannon 63. Helen McFawls 64. Amelia D. Dozier 64. Amelia D. Dozier 65. Elizabeth S. Jamison 66. Lavinia T. Jamison 67. Mary M. Hubbell 68. David A. Rice 69. Jamison 61. Eavinia T. Jamison 60. Javida A. Rice 69. Jamison 71. Charlotte Isabel Ellis 72. Julia Eliza Gaston 73. Harbiele Saciation 74. Elizabeth B. Bell 75. Ann Hudson Dickson 76. E. Toccoa Glover 77. Anne W. McMichael 78. Mortimer Glover 78. Mella C. Felder 88. David A. Rice 69. Javid A. Rice 69. Javid A. Rice 69. Javid A. Rice 69. David A. Rice 69. Javid A. Rice 69. David A WHITE MEMBERS OF THE ORANGEBURG PRESBYTERIAN CHURCH

124. Mrs. Mary Betsell
125. John A. Hamitton
126. Emily J. McMaster
127. Mrs. Beulah Brown
128. Benjamin W. Izlar
129. Clara Izlar
129. Clara Izlar
129. Clara Jamison
131. Clara Jamison
132. Liliy A. McMaster
133. Mrs. Edward Carroll
134. Martin McMaster
135. M. Ester McMaster
136. Jubic C. Oliver
137. John Keitt Hane
138. Mrs. Mary Girardeau
139. Mrs. S. R. Stillman
140. Mrs. V. M. Girardeau
141. Mrs. Mary E. Oliver
142. Mrs. Salicy M. Hamilton
143. Miss Sarah H. Elliott
144. Adolphus C. Cornelson
145. Mrs. D. S. Frederick
146. Hugh Beck
147. James Beck
148. George M. Girardeau
150. Mrs. B. Rain
151. Mrs. M. J. Vince
152. Murray Robinson, Jr.
153. Mrs. Alice F. Clover
154. Susan M. Legare
155. Abbic M. Brown
157. Murray Robinson, Sr.
158. N. A. Bull
159. Edward S. Hubbell
160. Miss Agnes Bell Salley
161. Mrs. Mary Helen Thompson
162. Ella Rosa Oliveros
163. Clifford Oliveros
163. Mrs. Salley Clement Baxter
164. Julian A. Salley
165. Miss Mary H. Salley
175. Miss Anna E. Betsell
176. Mrs. Mary Elizabeth Vose
168. Mrs. Salley Clement Baxter
177. Miss Annie Leverett Salley
178. Miss Annie Leverett Salley
179. Miss Mary F. Glover
179. Miss Mary F. Glover
179. Miss Annie Leverett Salley
179. Miss Mary H. Salley
179. Miss Branha Caroline Renacker
189. Miss Alle Fellon DeMars
189. Mrs. Alcaroline Renacker
189. Miss Alcaroline Renacker
189. Miss Alle Fellon DeMars
189. Mrs. Salley
180. Mrs. Alcaroline Renacker
194. Miss Claudia Hart Salley
197. Miss Alnale Caroline Renacker
198. Miss Alle Fellon DeMars
199. Miss Alale Salley
190. Miss Alane Caroline Renacker
194. Miss Caroline Renacker
194. Miss Claudia Hart Salley
190. Miss Alle Fellon DeMars
191. Miss Fannie Caroline Renacker
194. Miss Claudia Hart Salley
190. Miss Alle Fellon DeMars
192. Miss Alle Fellon DeMars
192. Miss Alaley
190. Miss Mary Boone Salley
190. Miss Mar 124. Mrs. Mary Betsell 188. Mrs. Aline Cunningham

252. Mrs. Yretta I. Ennis
253. Mrs. Gertrude A. Ennis
254. Miss Hattie A. Ennis
255. Miss Mary H. Thompson
256. Mrs. E. R. Robison
257. Aibert B. Josey
258. Mrs. Fannie L. Josey
259. Miss Edith P. Gantt
260. John C. Pike
261. Mrs. Fannie Pike
262. Miss Julia E. Craft
263. Miss Alice L. Glover
264. Arthur F. Riggs
265. Miss Clelia P. Salley
266. Miss Julia Adelle Pike
267. Otto B. Rosenger
268. Mrs. Olive J. Dukes
269. Miss Fannie D. Pike
269. Miss Francis M. Kimmey
270. Miss Francis M. Kimmey
271. Thomas A. Salley
272. Leonard Bennett
273. Mrs. Elia G. Printiss
274. Mrs. Caroline Julia DeMars
275. Addison E. Austin
276. Mrs. Rosalie E. Austin
277. Miss Beatrice B. Cumings
278. Charles C. Cumings
279. Thomas E. Cumings
280. Robert M. Salley
281. Miss Jessie Aline Robison
316. Mrs. Lucy Ransdale
317. William M. Castleberry
318. Mrs. Lucy Ransdale
317. William M. Castleberry
328. Mrs. Susie Castleberry
329. Mrs. Alice Louise Eynch
321. Miss Martha Rosetta Lynch
322. Walter G. Langley
323. E. M. Grady
324. Mrs. E. M. Grady
325. E. W. Percival
326. Miss Gertrude Percival
326. Miss Otes Lucile Ransdale
327. John E. DeMars
328. Miss Marie Agusta Ransdale
339. Miss Susan L. Albergotti
331. Miss Martha Rosetta Lynch
321. Miss Mertha Rosetta Lynch
322. Walter G. Langley
323. E. M. Grady
324. Mrs. E. M. Grady
325. E. W. Percival
326. Miss Gertrude Percival
326. Miss Angie L. McLees
337. John E. DeMars
328. Miss Marie Louise Betsell
339. Miss Susan L. Albergotti
331. Miss Marie Agusta Ransdale
332. Miss Marie Agusta Ransdale
333. Miss Susan L. Albergotti
334. Miss Helen W. Salley
335. Miss Besie L. Rickenbaker
337. Charles Simonton Glover
338. Robert P. Albergotti
339. William A. Hutchinson
340. Mrs. Eva Austin Hutchinson
341. Francis Ashley King
342. Mrs. E. R. Paulling
345. Mrs. E. R. Paulling
346. Norman E. Salley 280. Robert M. Salley
281. Miss Jessie Aline Robison
345. Mrs. E. R. Paulling
346. Norman E. Salley 281. Miss Jessie Aline Robison
282. Miss Clementine S. Cumings
283. Charles Arthur Cornelson
284. Miss Daisy Dean
285. Miss Lizzie McDaniel
286. Miss Fannie Vaughn
287. Miss Lillian Woodin
288. J. C. Albergotti
289. Mrs. Annie Albergotti
289. Mrs. Josephine Josey
291. Mrs. Josephine Josey
292. Miss Sophie E. Reynolds
293. Miss Ansie W. Holman
294. John J. Conyers
295. Mrs. Fannie Hill Andrews
296. A. A. Brantly
297. Mrs. N. E. R. Paulling
346. Norman E. Salley
347. I. Newton Brunson
348. Wi'liam P. Thompsen
349. George C. McLees
350. Cornelia A. McLees
351. Angie C. Dantzler
352. Julia Zeigler
353. Eva Albergotti
354. Lila M. Ransdale
355. Eugene W. Houser
356. William W. Oliver
357. Mrs. William W. Oliver
358. Whitemarsh S. Murray
359. Mrs. Salley C. James
360. Herbert E. K. Berry
361. Mrs. H. E. K. Berry
362. Marion A. Dantzler
363. Mrs. Flemma Dantzler
364. Mrs. Nora G. Fogle
365. Miss Sallie Earle Taylor
366. Mrs. Donald D. Salley
367. Ernest Glover 301. Miss Adelaide Bowie Riggs
302. Joseph L. Conyers
303. Mrs. Lucy McManus
304. Mrs. Dora Louis
305. Frederick B. Dantzler
306. Mrs. Vermelle Conyers
307. Mrs. T. A. Salley
308. Eben Wells
309. Mrs. Mattie S. Wells
310. L. L. Rodigues
311. Mrs. L. L. Rodigues
312. Mrs. Maggie Linton
313. Mrs. Cora Linton Dickert
314. Mrs. Ann F. Houser
315. Lendo Ransdale
366. Mrs. Donald D. Salley
367. Ernest Glover
368. David R. Jamison
369. D. W. Andrews
370. Mrs. D. N. Andrews
371. Miss Ethel Andrews
372. Miss Annie E. Andrews
373. L. V. Andrews
374. Mrs. Lovelace Dodenhoff
375. Mrs. L. R. Chisolm
376. Miss Mary R. Berryman
377. Havelock Eaves
378. Mrs. Havelock Eaves
379. Miss Grace E. Lightfoot
380. Miss Ruby Betsil

381. Miss Agnes Bell Sturgeon 362. Miss Helen Thompson 363. Miss Ora Lee Thompson 445. Robert Elliot Copes 446. Mrs. Robert E. Copes 447. Miss Alice L. Glover 448. H. S. King 384. John L. McLees, Jr. 449. Mrs. H. S. King 450. Mrs. Annie Love Bragaw 385. Emmanuel W. Rickenbaker 386. Miss Emma G. Dantzler 387. Washington McA. Albergotti 451. Charles Louis Bragaw 452. James Neal Bragaw 388. J. Caldwell Aibergotti 389. Charles Harvin Salley 390. Walter Merritt Riggs 391. Albert S. Sabin 392. Guy E. Sabin 393. B. W. Vincent 453. Miss Grace R. Copes 454. Luther G. Smith 456. Miss Gertrude E. Smith 457. Swinton Luther Smith 458. F. D. Williams 459. R. S. Williams 394. Mrs. B. W. Vincent 395. Incz Hart Vincent 460. Mrs. Caroline S. Williams
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462. Mrs. Harry B. Pitts
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464. Mrs. R. G. Milroy
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468. Miss Emily L. Dantzler
469. Miss Mary C. Dantzler
470. Miss M. Dorothy Hill
471. Miss Ruth E. Wilkes
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474. Mrs. F. J. Nicosia
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476. Mrs. S. H. Walthal
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420. N. A. Wilkes
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426. Robert E. Fowler
427. Charles P. Vincent
428. William W. Vincent
429. George Ellis Shirer
430. Malcolm M. Ragains
431. Thomas B. Williams
431. Thomas B. Williams
432. Emmet R. Albergotti
433. Ed. M. Grady, Jr.
434. Lendo Cornelius Ransdale
435. Nellie Pratt Langley 419. Miss Lillian W. Salley 487. Janie Louise Hill 488. Mary Beard 489. Virginia M. Dantzler 490. Virginia S. Salley 491. Miss Meta Palmer 492. Miss Susie Louise Albergotti 493. Clarence F. Williams 494. Miss Mattie McLees 495. Raymond L. Willis 430. Malcolm M. Ragains
431. Thomas B. Williams
432. Emmet R. Albergotti
433. Ed. M. Grady, Jr.
434. Lendo Cornelius Ransdale
435. Nellie Pratt Langley
436. Douglas Brailsford Langley
437. Frank Addison DeMars
438. J. C. Heard
439. Mrs. J. C. Heard
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450. Raymond L. Willis
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530. Bessie E. Salley
531. Elizabeth E. Salley
532. Mary Virginia Salley
533. Fred B. Castleberry
534. Mrs. F. B. Castleberry
535. LaVerne Castleberry
536. Mrs. P. B. Castleberry
537. Mary Wolfe
538. Dorothy R. Thackston
539. Ethel Kate Bennett
540. W. L. Betsill
541. Sumter Williams, Jr.
542. Susie L. Edwins
543. Mrs. C. F. Williams
544. M. Louise Duncan
545. Robert Wilkes
546. M. Louise Duncan, Jr.
548. Susie L. Edwins
549. Mrs. C. F. Williams
550. Mrs. L. B. McCord
551. J. B. McCord
552. Mrs. D. Salley
553. James R. Williams
554. R. J. Salley
555. Mrs. D. Salley
556. Miss Jessie McLean
557. J. M. Brunson
559. Mrs. T. E. Salley
556. Miss Jessie McLean
557. J. M. Brunson
559. Mrs. T. E. Salley
560. J. R. Pratt
561. L. L. Parker
563. R. S. Dugan
565. Miss Marion Manning
569. Mrs. T. E. Salley
560. Mrs. T. E. Salley
560. Mrs. T. E. Salley
561. Mrs. Mrs. Milliams
562. Mrs. D. D. Salley, Jr.
602. W. L. L. L. Parker
603. R. S. Dugan
604. Mrs. R. S. Dugan
605. Miss Marion Manning
606. Miss Frances Williams
607. Mrs. L. W. Pollard
683. Mrs. W. J. M. Brunson
606. Miss Frances Williams
630. Mrs. W. E. Clinkscales
612. Mrs. D. D. Salley, Jr.
622. Mrs. D. D. Salley, Jr.
623. Mrs. D. D. Salley, Jr.
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689. W. W. Williams
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695. Mrs. D. D. Salley
694. Mrs. C. F. Williams
695.

639. W. C. Langford 640. Mrs. W. C. Langford 641. L. Carl Smith 642. T. E. Hudson 643. Mrs. T. E. Hudson 644. Roger L. Fairey 645. Mrs. Roger L. Fairey 646. Rex J. Wood 647. Mrs. R. J. Wood 648. Frank Laird

648. Frank Laird 649. Mrs. A. F. Laird 650. Sarah W. Estes 651. Watt McCain 652. Mrs. Watt McCain

653. Mrs. Agnes Belle Clinge

654. Harold Clinge 655. Mrs. L. Carl Smith 656. Mrs. M. O. Williamson 657. Edith Burney 658. Mrs. J. M. Sheriff 659. Mrs. Eugene H. Poole

660. Catherine Edgerton 661. Dr. R. S. Bailey 662. Mrs. R. S. Bailey 663. Miss Claudia Bailey 664. Mrs. M. T. Moore 665. W. B. Munden 666. Mrs. W. B. Munden

<sup>(</sup>N. B. Because of incomplete records the last six named persons appear out of the regular order of their reception.)

# LIST OF COLORED MEMBERS OF ORANGEBURG CHURCH

1.	Clarissa (Legare)
2.	Delia (Glover)
3.	Andrew (Glover)
4.	Susan (Glover)
	William (Glover)
6.	George (Glover)
7.	Sylvia (Legare)
8.	
9.	Ben (Legare)
10.	Jerry (Felder)
11.	Henry (Jamison)
	Silvy (Rumff)
3.	
11	Ine (Hook)

13. Renah (Glover)
14. Joe (Hook)
15. Margaret (Jamison)
16. Jane (Jamison)
17. Emeline (Jamison)
18. Prissilla (Jamison)
19. Sarah (Jamison)
20. Lenah (Legare)
21. George (Hutson)
22. Libby (Ellis)
23. Manah (Ellis)
24. Bess (Legare)
25. Cudjoe (Robinson)
26. Chloe (Legare)
27. Coffee (Robinson)
28. Job (Legare)

28. Job (Legare)
29. Washington (Glover)
30. Jack (Whaley)
31. Rose (Legare)
32. Tom (Funderburk)
33. Dinah (Dudley)

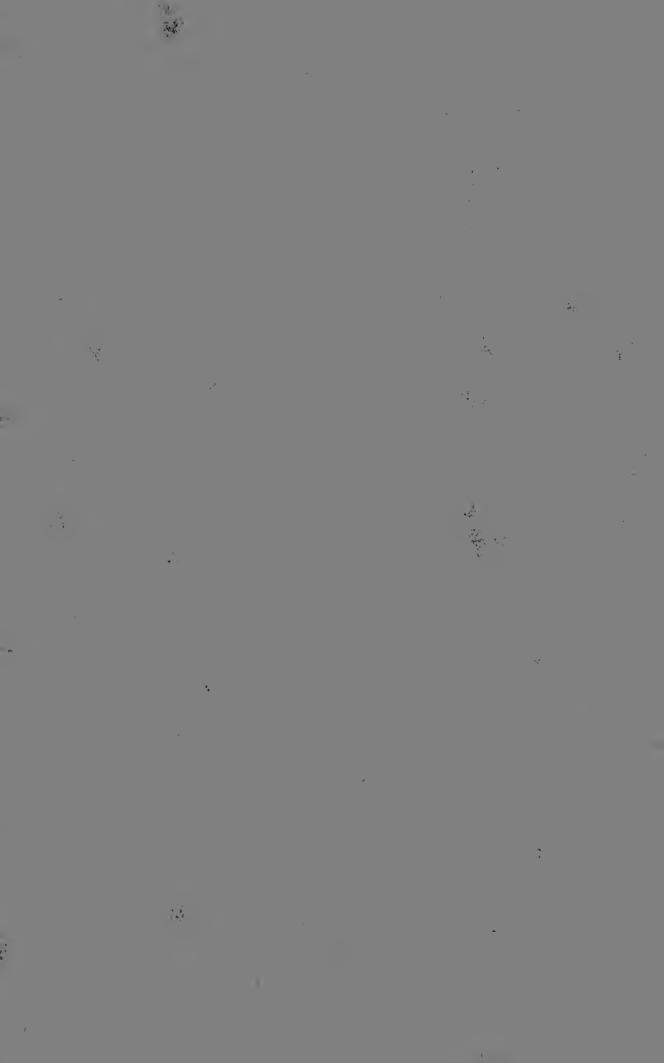
34. Charles (Gibbes) 35. Leah (Legare) 36. Harriet (Ellis)
37. Rebeccah (Ellis)
38. Nellie (Rickenbaker)
39. Matilda (Culler)

38. Nellie (Rickenbake
39. Matilda (Culler)
40. Betty (Ellis)
41. Flora (Ellis)
42. Grace (Ellis)
43. Dianna (Whaley)
44. Lizzie (Glover)
45. Joe (Legare)
46. John (Legare)
47. Prince (Legare)
48. Phillis (Legare)
49. Tena (Legare)
50. Peg (Legare)
51. Peter (Legare)
52. Thomas (Legare)
53. William (Legare)
54. Andrew (Legare)
55. Isaac (Legare)
56. Cinthia (Legare)
57. Caroline (Legare)
58. Sarah (Legare)
59. Amarinta (Legare)
59. Amarinta (Legare)
60. Molly (Legare)
61. Florah (Walpole)
62. Delia (Legare)
63. Abby (Legare)
64. Tillah (Elfe)
65. Sylvia (Jamison)
66. Sarah Patterson

<sup>(</sup>N. B. The names in parenthesis are the surnames of the owners of the slaves named. The last named colored person joined the Church July 8, 1866, as a free woman, hence, the full name Sarah Patterson.)



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