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THE HISTORY AND TRADITIONS
OF THE
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IN ANGUS AND MEARNS.

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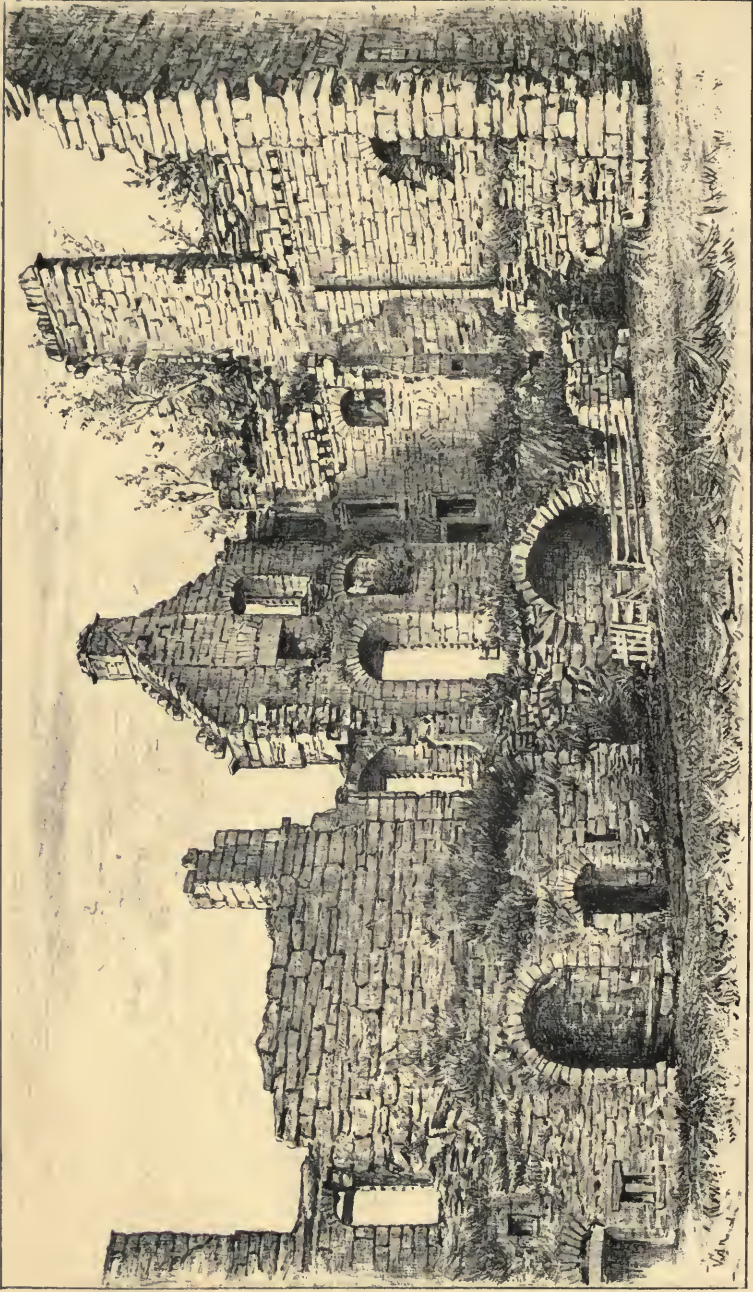
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THE
History and Traditions

OF THE
LAND OF THE LINDSAYS

IN ANGUS AND MEARNS

WITH NOTICES OF ALYTH AND MEIGLE

BY THE LATE
ANDREW JERVISE, F.S.A. SCOT.

DISTRICT EXAMINER OF REGISTERS; AUTHOR OF "MEMORIALS OF ANGUS AND MEARNS,"
"EPITAPHS AND INSCRIPTIONS," ETC.

TO WHICH IS ADDED

AN APPENDIX

CONTAINING EXTRACTS FROM AN OLD RENTAL-BOOK OF EDZELL AND LETHNOT
NOTICES OF THE RAVAGES OF THE MARQUIS OF MONTROSE IN
FORFARSHIRE, AND OTHER INTERESTING DOCUMENTS.

REWRITTEN AND CORRECTED BY
JAMES GAMMACK, M.A.

INCUMBENT, ST. JOHN BAPT., DRUMLITHIE; CORRESPONDING MEMBER OF THE SOCIETY OF ANTIQUARIES,
SCOTLAND; AND MEMBER OF THE CAMBRIAN ARCHÆOLOGICAL ASSOCIATION.

Second Edition

EDINBURGH: DAVID DOUGLAS

1882

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1882

To the Memory of

THE LATE RIGHT HONOURABLE

Alexander William Crawford Lindsay,

TWENTY-FIFTH EARL OF CRAWFORD, EIGHTH EARL OF

BALCARRES, AND SECOND BARON WIGAN,

AUTHOR OF THE "LIVES OF THE LINDSAYS"

AND OTHER VALUABLE WORKS,

This Second Edition

IS MOST RESPECTFULLY DEDICATED.

1094901

EDITOR'S PREFACE TO THE SECOND EDITION.

WHEN asked by the trustees of my deceased friend Mr. Jervise to carry out his latest arrangements regarding a new edition of the *Land of the Lindsays*, I felt great diffidence in entering upon such a work, while at the same time I was unwilling, other engagements allowing it, to decline the confidence that he had shown by his request. Mr. Jervise was regarded as probably the foremost local antiquarian of his day, and the book itself had been received as an authority upon the district of which it treats. Fortunately Mr. Jervise had himself made some jottings upon his private copy, and these, when closely examined in detail, indicated pretty clearly the plan upon which he would have prepared the second edition, had he been spared to see it through the press. The plan involved a thorough revision of paragraph, phrase, and word, as well as a careful verification of date and fact on every page. By it I have been guided throughout, conserving the form and spirit, but not hesitating to alter freely, where I thought the alteration would more clearly express his mind, or to correct what I did not doubt that he himself would have acknowledged to be erroneous or out of taste. The later histories of the district have

been largely used for illustration and verification, but the authorities most relied upon have been charter evidence, where accessible, regarding the earlier periods, and family histories, where available, for both earlier and later. Where I have seen occasion to differ from the author, I have usually given my reason by a reference in the notes. I cannot be sufficiently grateful to the trustees for their ready help and generous confidence in the undertaking, to Messrs. J. Valentine and Sons, Dundee, for the use of their photographs in preparing the lithographed illustrations, or to the numerous gentlemen, clerical and lay, who have lent me every possible assistance. To Mr. James Davidson, Solicitor, Kirriemuir, I am specially indebted for his most painstaking and judicious revision of the proof-sheets, and willing counsel in every difficulty.

JAMES GAMMACK, M.A.

THE PARSONAGE, DRUMLITHIE,

October 1882.

PREFACE TO THE FIRST EDITION.

It may be proper to remark that this volume is the first which the author has published—a fact that will perhaps account for its numerous defects in composition and arrangement. The writer has devoted much of his leisure to the study of the history and antiquities of his native district—has felt the greatest pleasure in doing so—and has occasionally published scraps on the subject in provincial newspapers. These notices (which were all very defective) related chiefly to churchyard matters, and to descriptions of remarkable antiquarian and historical peculiarities. In course of time, these not only gained provincial favour, and the good opinion of several gentlemen of literary note at a distance, but were proved to be so far useful, from the fact, that greater care has been shown for antiquarian relics since their publication, and a marked improvement has taken place in the mode of keeping many of the churchyards and tombstones in the district.¹ The present volume owes its origin to the general interest that one of these papers created at the time; and from the kindness and courtesy of the Hon. Lord Lindsay, who was pleased to remark, in reference to the notice referred to,—“I wish your account of Glenesk had been published in time to have enabled me to avail myself of it in the ‘Lives.’”

No apology is necessary, it is presumed, for the title of this

¹ From the favour with which these notices were received, the author was afterwards induced to publish them under the title “Epitaphs and Descriptions from Burial-Grounds and Old Buildings in the North-East of Scotland, with Notes, Biographical, Genealogical, and Antiquarian.” Two volumes have been published, and the remainder of the ms. Notes and Memoranda have been handed over by his trustees to the custody of the Society of Antiquaries of Scotland, Edinburgh (*Proceedings*, iii. p. 237, new series).

volume. The lands, of which it is intended to preserve the History and Traditions, have been purposely selected, and were, at one time or other, under the sway of the powerful family of Lindsay-Crawford. Glenesk was the birthplace of the first Earl; Finhaven and Edzell were the cherished abodes of the family so long as its power survived; and its various members were proprietors of important portions of the Mearns from a remote period. Although these estates have long since passed to other hands, and the family is merely represented in its fatherland by a collateral branch, it is pleasing to know that the ancient title is still enjoyed by a lineal descendant of the original stock, whose son and heir-apparent is the impartial and elegant biographer of his illustrious progenitors.

Though traditions of the Lindsays are not so plentiful in the district as they were of old, when the hills and dales and running brooks were more or less associated with stories of their daring and valour, enough remains to show the almost unlimited sway which they maintained over the greater portion of Angus, and a large part of the Mearns. Like the doings of other families of antiquity, those of the Lindsays are mixed with the fables of an illiterate age; and, though few redeeming qualities of the race are preserved in tradition, popular story ascribes cruel and heartless actions to many of them. Still, extravagant as some of these stories are, they have not been omitted, any more than those relating to other persons and families who fall within the scope of this volume; and, where such can be refuted, either by reference to documentary or other substantial authority, the opportunity has not been lost sight of.

The way in which erroneous ideas have been reiterated regarding old families, and the transmission of their properties, etc., has led to much confusion, the evils of which are most apparent to those who attempt to frame a work of such a nature as the present. From the author's desire to correct these errors, the book will, perhaps, have more claim to the title of a collection of facts regarding the history and antiquities

of the Land of the Lindsays than to a work of originality and merit, and may therefore be less popular in its style than most readers would desire; but this, it is hoped, has been so far obviated by the introduction of snatches regarding popular superstitions, and a sprinkling of anecdote. Due advantage has been taken of the most authentic works that bear on the history of the district, for the use of the greater part of which, and for a vast deal of valuable information, the writer is particularly indebted to the kindness of Patrick Chalmers, Esq. of Aldbar.¹ He is also under deep obligation to the Hon. Lord Lindsay,² not only for many important particulars which he has been pleased to communicate regarding his family history, but for the great interest he has taken in otherwise advancing the work.

In notices of prehistoric remains the lover of antiquity may find the volume rather meagre. This, the writer is sorry to remark, has arisen, in a great measure, from the desire which most discoverers have of retaining or breaking any valuable relics with which they meet. Although a change for the better has recently taken place regarding antiquities, still the peasantry, into whose hands those treasures are most likely to fall, have a sadly mistaken view of their value; and in the vain hope of being enriched by a personal possession, they deprive themselves of remuneration altogether. In destroying pieces of pottery-ware, metals, and similar articles, they tear so many leaves—so to speak—from the only remaining volume of the remote and unlettered past, thus placing—perhaps for ever—the attainment of some important particular regarding the history of our forefathers beyond the reach of inquiry. The baneful law of *treasure-trove* has much to account for on this score; but there is reason to believe that the evil might be so far modified through an express under-

¹ P. Chalmers, Esq. of Aldbar, died at Rome, June 23, 1854, in his fifty-second year.

² Afterwards Earl of Crawford and Balcarres. His Lordship succeeded in 1869, and died in 1880.

standing between landlords and tenants, and tenants and servants.

The Appendix will be found to contain many interesting and hitherto unpublished papers, particularly those illustrative of the ravages of the Marquis of Montrose and his soldiers in certain parts of Angus. The old Rental-Book of Edzell and Lethnot, from which copious extracts have been taken, was lately rescued from total destruction in a farm "bothie" in Lethnot. Though a mere fragment, the portion preserved is important, not only from its showing the value and nature of the holdings of the period, but from its handing down the names of many families who are still represented in the district.

In thanking his numerous friends and subscribers for their kind support, the author feels that some apology is necessary for the delay which has occurred in the publication. This has arisen from two causes—mainly from a protracted indisposition with which the writer was seized soon after advertising the volume; and partly from including in it the history of the minor Lindsay properties in Angus, and of those in Mearns, etc.—an object which was not originally contemplated. From the latter cause the volume has necessarily swelled far beyond the limits at first proposed; still, the author does not feel himself justified in increasing the price to subscribers, but the few remaining copies of the impression will be sold to non-subscribers at a slight advance. He begs also to express his deep obligation to those who took charge of subscription lists, and so disinterestedly and successfully exerted themselves in getting these filled up, as well as to various Session-Clerks, and numerous correspondents, for their kindness in forwarding his inquiries.

ANDREW JERVISE.

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Table of the Lindsays, for 'The Land of the Lindsays.'

Sir Alexander Lindsay of Crawford, fl. 1307.

Sir David Lindsay of Crawford, fl. 1314.

Catherine Strivelin, d. of Sir John Strivelin of Glensesk. = Sir Alexander Lindsay, got Edzell, Glensesk, etc., in 1358; d. 1382. Sir William Lindsay of Byres, fl. 1366.

John, 9th Lord Lindsay, d. 1616.

John, 17th Earl of Crawford, d. 1678.

Princess Elizabeth. = Sir David, first Earl of Crawford, d. 1407. Sir Alexander Lindsay of Kinneff, d. at Vernuell, 1424.

Sir Alexander, 2d Earl of C., d. 1498.

Sir David, 3d Earl of C., killed in battle of Arbroath, 1446.

Alexander, 4th Earl of C., Tiger, or Earl Beattie, d. 1454.

David, 5th Earl of C., Duke of Montrose, d. 1495.

Alexander, d. 1480. John, 6th Earl of C., d. at Flodden, 1513.

David, 11th Earl of C., d. 1607. Henry, 13th Earl of C., d. 1622.

David, 12th Earl of C., the "Pro-digal Earl," d. 1621.

George, 14th Earl of C., d. 1638. Alexander, Indovick, 16th Earl of C., d. 1651.

Walter Lindsay of Beaufort.

Sir David of Edzell, d. 1528.

Walter, yr. of Edzell, d. 1513.

David, 9th Earl of C., d. 1558.

Sir David of Edzell, Lord Edzell, James, rector of Fettercairn, d. 1610.

David I. of Edzell.

Alexander of Edzell, d. 1686.

David of Edzell, d. 1698.

David the last laird of Edzell, d. about 1744.

Lady Jean.

Margaret, heiress.

George, 3d and last Lord Spynie, d. about 1670.

Capt. H. A. Lindsay-Carnegie of Spynie, Boysack, and Kimblethmont.

William, 18th Earl of C., d. 1698.

John, 19th Earl of C., d. 1714.

John, 20th Earl of C., d. 1749.

George, 21st Earl of C., d. 1781.

George, 22d Earl of C., d. 1808.

Patrick, Lord of Kilbirnie.

John, 1st Viscount Garnock.

Patrick, 2d Viscount Garnock.

John of Balcarres, parson of Mennuir, and Lord Mennuir.

David, 1st Lord Balcarres, d. 1641.

Alexander, 1st Earl of B., d. 1659.

Charles, 2d Earl of B., d. 1662.

Colin, 3d Earl of B., d. 1722.

Alexander, 4th Earl of B., d. 1786.

James, 5th Earl of B., d. 1768.

Alexander, 23d Earl of C., and 6th Earl of B., d. 1825.

James, 24th Earl of C., and 7th Earl of B., d. 1869.

Alexander, 25th Earl of C., and 8th Earl of B., d. 1880.

James, 26th Earl of C., and 9th Earl of B.

LAND OF THE LINDSAYS.

LAND OF THE LINDSAYS.

CHAPTER I.

Edzell.

SECTION I.

My travels are at home ;

*And oft in spots with ruins o'erspread,
Like Lysons, use the antiquarian spade.*

Origin of name—Old clergymen—Bell of St. Laurence—Ancient use of bells—Old kirkyard—Drummore Hill—Castle of Poolbrigs—Old kirk—Episcopal riots—Bonnyman, parish teacher—Remarkable death of a parish minister.

THE name of this parish, in old times, had a different orthography from that now in use. At the beginning of the thirteenth century it was written Adall and Edale in ancient charters, and, in the ancient *Taxatio* (1275), which was rated at a slightly subsequent period, it is spelled "Adel."¹ In Rolt's *Life of John Lindesay*, (twentieth) *Earl of Crawford*, it is written "Edgehill," and so pronounced at this day by some old people. This is believed by many to be the true etymon, from the fact that the great bulk of the arable land lies from the *edge of the hill* southward.² In all documents posterior to the

¹ *Registrum Vet. Aberbrothoc*, pp. 7, 48, 240; *Reg. Prior. S. Andr.* p. 36.

² Perhaps the present spelling arose from *z* being often read, if not actually used, for *y* in old writings. But tracing the changes upon the name chronologically, we find a curious example of how a vocable grows: Edale (1204-11, 1238); Adall (1267); Adel (1275); Addelle, Adzell (1435); Edgall (1495); Edzell (1509); Egzell (1528); Eggel (1552); Eghill (1571); Adzell (1579); Egle (1653); Edgill (1654); Edgell (1655); Edzdel (1678); Eggel (1686); Egell (1687).

date of the two first, the orthography differs little from the present, and, according to the late venerable minister, the name implies "the cleft or dividing of the waters,"—a rendering which may seem to be favoured by the physical aspect of the parish, in so far as it is bounded on the south and west by the West Water, and on the east by the North Esk, both of which rivers unite at the south-east extremity of the parish, but it is otherwise unsatisfactory.

Etymologies at best are matter of conjecture, and although, in many cases, conclusions are arrived at with much apparent reason, they are constantly subjects of doubt, arising from the obvious fact, that inferences are too often drawn from the corrupted forms now in use, instead of from the original and more ancient. It is agreed on all hands that modern names are far from improvements on the originals, which are ever descriptive of the situation, or other physical peculiarities of the soil; and, what is perhaps still more valuable, the names often furnish a key to the status and particular nature of the holdings and occupations of the tenants in the remote past. Near the site of the old castle of Dalbog, for instance, we have the "Serjan' Hill," or the place where the old serjeant of the barony resided; while the "temple lands," scattered over almost every part of Scotland, do not imply, as popularly believed, that the places were the sites of temples in early times, but that the lands were held first under the superiority of the old fraternity of Knights Templars, and afterwards under those of St. John of Jerusalem; the latter of whom flourished in Scotland until the Reformation. In like manner, the "kiln" and "sheeling" hills show the places where corn was dried and unhusked prior to the introduction of machinery; and "the sucken lands" are still well known in some districts (though few in comparison to the number of places so called in former days), indicating that, even in comparatively late times, certain payments in kind were made from them to meal and barley millers.

It must, therefore, be matter of regret that these important aids to ancient history and the manners of our forefathers are so generally beyond our reach, and that so little attention has been paid to their preservation; for even when found mentioned in family charters and the public records, the exact localities of a vast number of them are altogether unknown, either through their utter extinction, or from the orthographical change which the names have undergone. But looking at the oldest forms of the name belonging to the parish of Edzell, we can easily resolve it into the Gaelic *Ath-dail*, "the ford of the plain," which topographically seems most appropriate and applicable.

Before the Reformation the Church of Edzell was attached to the Archiepiscopal see of St. Andrews, and rated at twelve marks. It was also one of several dependencies the revenues of which were appropriated for the repair of the parent cathedral in 1378, after its conflagration in Bishop Landel's time.¹ Sir David Broun, the owner and granter of some property in Brechin to the cathedral of that city in 1553, was the last Roman Catholic vicar of Edzell; but, oddly enough, no mention is made of the parish in the *Register of Ministers* for 1567, although in that of the Readers for 1572, an Andro Spens appears to have held the office of "exhorter," with a stipend of about thirteen shillings and fourpence sterling.²

Like other districts that have never been dignified as the seat of a cathedral, abbey, or priory, the ecclesiastical history of Edzell is meagre and uninteresting; but the fragments of a sculptured stone found at the churchyard in 1870, and the frequency, in former times, of the name *Abbe*, would point to it as a centre of some ecclesiastical importance, though the amount is not fully known. Dr. Joseph Robertson thought it

¹ (A. D. 1378)—Lyon, *History of St. Andrews*, ii. p. 312.

² On the 10th of January 1552-3 Sir David Broun (all churchmen being called *Sir* in those days), vicar of Edzell, granted a charter of Claypots and Cobisland, on the west side of the city of Brechin, to the altar of All Saints, within that cathedral.—(*Reg. Episc. Brech.* i. p. 227.)

the most probable site of St. Drostan's Monastery.¹ The earliest parson of whom any trace exists bore the name of Elwynus, and had been, doubtless, a man of consideration in his day, since he witnessed the grant of Warnabalde, ancestor of the Earls of Glencairn, and his wife, Rechenda, the daughter and heiress of Humphrey of Berkeley, when they gifted their Mearns estates to the Abbey of Arbroath.² Gilbert was parson in 1267, and Walter de Lychtoun rector in 1435. David Broun and William Clerk were respectively vicar and chaplain in 1522,³ the former probably residing in Brechin, and the latter ministering in a chapel within or connected with the parish church. From about 1571 there is preserved a traceable succession of ministers.⁴

Beyond the instance already mentioned, we are not aware that the revenues of the church were ever applied either for the support of monasteries or altarages. The church was inscribed to St. Laurence the martyr. A well near the churchyard bore his name, and there is also a confused tradition regarding a bell, called "the bell of St. Laurence." This instrument is said to have been specially rung by the Durays of Durayhill, who, as will be shown in a subsequent part of this volume, were the hereditary doomsters of the lairds of Edzell. Although the bell was only brought to light, after a long lapse of years, by being accidentally dragged from the bottom of the old well of Durayhill in the early part of the present century, and placed in the old church, where it lay down to the period of its demolition, it has since been lost sight of.

The loss of this, which was, perhaps, the oldest parochial relic, is the more to be regretted, since all description proves it to have been an instrument of the most primitive manufac-

¹ *Reg. de Panmure*, i. pp. lii sq.; *Lives*, i. pp. 103, 424. In this and all subsequent reference to the delightful work entitled *Lives of the Lindsays*, by Lord Lindsay, the late Earl of Crawford and Balcarres, it will be merely noticed as *Lives*.

² (A.D. 1238)—*Reg. Vet. Aberbrothoc*, p. 198.

³ *Crawf. Case*, p. 158; *Reg. Episc. Br.* i. pp. 8, 79, 227; ii. p. 301.

⁴ Scott, *Fasti*, vi. pp. 824 sq.

ture, suggesting a comparison with some of those described and figured in Wilson's *Prehistoric Annals of Scotland*.¹ It was made of common sheet iron, of a quadrangular form, about a foot high, correspondingly wide, and narrowing a little towards the top. The handle was placed horizontally on the side, passed through the bell, and formed the axle of the clapper, that was suspended by an S. The clapper was of wrought iron, shaped somewhat like a purring-iron or poker, and is said to have been newer than the bell.

Bells were used by the first Christian settlers, and were ever objects of great veneration, being as duly consecrated as the church and pastor. St. Columbkil had one on the famous island of Ioua (commonly, but erroneously, written *Iona*); and St. Ternan had presented to him by Pope Gregory the Great a bell that was deposited beside his relics, and held in high veneration at the kirk of Banchory-Ternan, where he was buried. Prior to the fashion of administering oaths upon the Holy Bible, bells were used for the purpose; and instances are on record of people holding them as evidences of right and title to landed property. This was the case with the bell of St. Meddan of Airlie. It was resigned by its hereditary possessor, the Curate, to Sir John Ogilvy, who gifted it to his lady, and in virtue of this she had possession of a house and toft near the kirk of Lintrathen, the infestment being completed by her being shut up in a house, and then receiving the feudal symbols of earth and stone.² Bells were also popularly believed to work miracles, and, among other wonders, to frighten away the devil from the souls of departing Christians. But we owe to a truer feeling the origin of the "warning of the passing bell" and of its use at funerals—a practice which, though one of the oldest and most revered observances of the

¹ Vol. ii. c. 9.

² (A. D. 1447)—*Spalding Club Miscel.* iv. pp. 117-18. On the probable fate of this bell, see Jervise, *Epit.* i. p. 280. When the reservoir for the water-supply to Dundee was being constructed, the fragment of a sculptured cross was found at Lintrathen, and this in all probability was part of the cross of St. Meddan.—(Jervise, *ib.* i. p. 364.)

Roman and English Churches, is yet used in some Presbyterian districts, and dealt out on the same pecuniary considerations as in the days of our forefathers. We do not infer, however, although the "toll of the dead bell" may still be occasionally heard in Edzell and many neighbouring parishes, that the inhabitants place any faith in it as a superstitious observance; but most of them simply retain the custom from an idea of respect to the worthy people who have gone, or are passing away, before them. Indeed, the practice is now so rare, that, when attempted to be used, the sexton frequently rings "a merry peal," instead of that deep, solemn, and imposing knell, which is so well calculated to strike fear and solemn thought to the hearts of even careless listeners.

The old kirkyard of Edzell—whither it was customary for the sexton, at no distant date, to precede almost all funeral processions, tolling this unharmonious badge—has now a far more solitary situation than in days of yore. It occupies the same site, it is true, by the side of the West Water, but the church is removed, the huge castle is roofless and untenanted, and the thriving village is fully a mile distant. The abrupt heights of Dunlappie,¹ and the isolated hill of Drummore still rise on the north-east and south-west, throwing their deep shadows athwart the consecrated spot, and giving a strangely solemn hue to the whole locality; and, barring the thoughtful tread of the curious pilgrim, or the hasty step of the few who pass engrossed in business, the ancient lords of the district and "the rude forefathers of the hamlet" alike enjoy an undisturbed and unvaried repose, well befitting the solemnity and awfulness of death. But it was different in old times: the clack of the busy mill, and the undisguised laugh of innocent childhood, reverberated within a few paces of it; the sweet-scented honeysuckle twined around the door of the miller's cottage; and the healthy vegetable was fostered, with all the skill and care then known, near the south-west corner of

¹ *Dun-leaba*, Fort of the (a) bed, (b) monument, or (c) cromlech.

Stopbridge, where the foundations of long-since inhabited tenements, and pieces of mill gear, are frequently found.

The now cultivated hill of Drummore was of late covered with whins and broom, but in former days had also contained cottages with smiling gardens; and, on the southern extremity, upon a small isolated and once moated hillock, stood the original castle of Edzell. The spot is still called "the castle hillock," and old parishioners have been told by their fathers that they remembered two arched chambers being erased, and a common blue bottle of antique manufacture found in the crevices; it was full of wine or other liquid.

This castle, according to tradition, was demolished by the ancient lords of Dunlappie, who, it is further affirmed, found on returning home from the wars of the Crusades, that the lords of Edzell had taken forcible possession of their castle; and therefore commencing a desperate reprisal, they demolished the castle, and pillaged and burned the lands of their adversaries. Such is the story—but it is much more certain that the lands of Dunlappie, at the time referred to, were in the hands of the family of Abernethy,¹ although, so far as known, no trace of their castle of Poolbrigs² (for so their residence was called) has been discovered.

It is therefore apparent, since traces of so many old dwellings have been found, not only on Drummore Hill, but also on that of Edzell, and in the still more immediate vicinity of the burial-place, that the kirk had then been rather conveniently placed for the mass of the people—particularly since there was a chapel at Dalbog, on the east side of the parish. But

¹ Duncan, the fifth Earl of Fife, and fourth in descent from the murderer of Macbeth, excambed Dunlappie, and Balmadethy in Fearn, with Orem, the son of Hew of Abernethy, for the lands of Balberny, in Fife, in Malcolm IV.'s time.—(*Douglas' Peerage*, ii. p. 466.) And Anegus de Dunlopyn was a charter witness, 1178-80.—(*Reg. Vet. Aberbr.* p. 62.) In the ancient *Taxatio* Dunlopyn was rated at four marks (*Reg. Prior. S. Andr.* p. 36; *Reg. Vet. Aberbr.* p. 239); and in 1585 the Hepburns of Lufnes held a third of the lands and barony of Dunlappie with the alternate presentation to the benefice.—(*Inquis. Spec.*, Forfar. No. 15.)

² This castle probably stood on the west side of the West Water, opposite the oldest castle of Edzell. The name may mean "the Pool of the Lie," or the treacherous pool.

as the feudal importance of the house of Edzell declined, the occupation of its numerous retainers, who inhabited those dwellings, necessarily ceased, and, several small pendicles being thrown together, the bulk of the population naturally sought a place more convenient for mutual labour, and more accessible to merchants and markets. Thus, the hillside becoming deserted, the plain was peopled, and the village of Slateford gradually increased until it assumed its present important and burgh-like form. Thither the church was removed in 1818, when the old one was pulled down to furnish materials for the erection of the new.

The old kirk and kirkyard were within the same delta as the original castle, and, down to a late period, were often of difficult and dangerous access. Before the Stop-bridge was thrown over the so-called old channel of the West Water, the inhabitants of the eastern parts of the parish had to ford the den on stepping-stones and ladders, and this mode of transit being impracticable when the river was swollen, the session records frequently mention that there was no sermon, because of "the watters being in spaitt."¹ Latterly the kirk assumed a most comfortless aspect; the snow and rain found easy access through the roof, and the floor being some inches lower than the surrounding ground, the area was frequently under water.

But of this old fane, where so many of the proud lords of Edzell and their humble retainers bowed the knee, the aisle alone remains. The not inelegant semicircular arch, that separated the kirk from the aisle, is built up, the old area is used as a place of common sepulture, and, within the last half century, the bell has been transferred to the new church, while the belfry, being allowed to fall into decay, has disappeared before the new roof with its projecting hood. Although an object of no great antiquity, the presence of the bell added considerably to the romantic aspect of the place, and having, together with a hand-bell, been made from a mould con-

¹ *Edzell Par. Reg.* Nov. 12, 1648, et sq.

structed by an ingenious villager, and cast in the woods of Edzell by a band of tinkers, who had made good their quarters there, it may be said to possess a more than ordinary local interest. It now lies at the new church, but we hope is not, like the bell of St. Laurence, to be altogether lost.¹

The old kirk of Edzell was perhaps among the earliest *slated* of our landward churches; for, in 1641, we are not only informed that a payment in Scotch money was made to “the sclaitter for poynting the kirke,” but we have a glimpse at the extras or overpayments of the time, in the curious item of “mair of drink siluer to hys boy, 6d.”²

Nothing is known of the state of religion here prior to the date of the parochial register, which begins on the 3d of January 1641, in the time of Mr. Fogo; but there is no reason to believe that “the new doctrine” was introduced earlier than in other parts of the shire. It might be curious to know, though we are not aware if it could be ascertained, whether Edzell was among those parishes that were supplied by one of the “manie popishe preistis, unabill and of wicked life,” whose conduct was winked at by the Superintendent Erskine;³ but it is certain that Sir David of Edzell, who succeeded his father in 1558, as well as his excellent brother, Lord Mennuir, espoused the reformed doctrines, and that they were religiously cherished by all their successors. Indeed, so attached was the grandfather of the last laird to the cause of the Covenant, that in its support he raised a regiment that was known by his own name;⁴ and in the Parliament of 1662, the Earl of Middleton fined him in the large sum of £3000. Kirk-sessions were prohibited from being held in the parish from the time of “the blessed restoratioun” until 1662, and on being resumed

¹ The old kirk bell bears:—“THE · PARISH · OF · EDZELL · MR. · IAMES · THOMSON · MINR. · MADE · AT · SCLAT · FORD · BY · IOHN · EASTON · 1726.” On the hand-bell:—“EDZELL · PARISH · IOA · EASTON · FECIT · 1726.” The bell on the new kirk bears the date of 1819.

² *Old Stat. Acct. Scot.* x. p. 112.

³ *Booke of the Universall Kirk of Scotland*, p. 25.

⁴ *Mennuir Par. Reg.* Aug. 11, 1650.

by order of the Bishop and Presbytery, Mr. Dempster “begood the administration of discipline.” From that time matters moved smoothly on, till the overthrow of Episcopacy at the time of the Revolution. But so strongly were the ecclesiastical changes then made felt, that, under the banner of “the last laird,” the opposition there was carried to perhaps a higher pitch than in any neighbouring district.

It is true that the Earl of Southesk’s factor forced the adjoining parishioners of Stracathro, under pain of being carried to the Pretender’s camp at Perth, to meet him “at the head of eighty men under arms, with beating drums, and flying colours,” and to join with him in a day of humiliation and prayer “for success to the Pretender’s army,”¹ but it does not appear that so forcible means were employed there against the introduction of the Presbyterian minister as at Edzell. Both by fair means and foul, David Lindsay, lord of the manor, exerted himself to the utmost for the maintenance and propagation of his cause; and, although prohibited by the Lords of Justiciary from the use of the church, and forbidden to preach in the parish, the minister, who was a namesake of the laird, and encouraged and protected by him in every possible manner, openly taught seditious principles—“prayed for the popish pretender as King of those realms,” and “preached in the great hall of Edzell” to assembled multitudes. In like manner they also managed all parochial business as “the Kirk-session of Edzell,” relieved the poor of the parish, elected a schoolmaster, and, until active measures were taken by Government for the minister’s removal, they successfully maintained their position against all and sundry.

In this state of matters, on the 26th of August 1714, the Presbytery of Brechin ordained the Rev. Mr. Gray as Mr. Lindsay’s successor. But it could scarcely be supposed that one of so bold and impetuous a temperament as the laird would quietly submit to have his power thus set aside, and the

¹ *Stracathro Par. Reg.* Nov. 2, 1715; Fraser, *Hist. Carnegies*, i. p. 179.

important adjunct of patron of the parish summarily wrested out of his hands. It was, indeed, a fitting opportunity for a display of his determined character; and, although aware that ere long he would require to bid the lands of his forefathers adieu for ever, he resolved to support his feudal title to them, in all its bearings, so long as he held possession. Accordingly, on the Sunday after Mr. Gray's ordination, which the Presbytery found necessary for safety's sake to conduct at Brechin, "the doors of the church were shut [against him] by order of the laird;" and, for want of better accommodation, he preached his first sermon in the open air.

For some reason or other not specified—perhaps through the laird's absence from the parish—Mr. Gray had admission to the church on the two Sundays following, but on the third and fourth thereafter, he and another minister were not only excluded, together with their followers, "whom they had brought with them from Brechin," but were all "most inhumanly and barbarously treated" by the Jacobites. None abashed, however, the Presbyterians persevered in maintaining their ground, and on the 3d of October the crisis was reached. Mr. Gray and his party had no sooner arrived at the church than, under the laird's directions, they were violently assaulted by a band of men and women, who beat and maltreated them in every conceivable way, by cutting their clothes, stabbing and beating them with "durks, and stones, and rungs," and forcing them to wade to and fro in the adjoining river.¹ It was only at that time that Mr. Gray abandoned his post. He then claimed protection from the civil authorities, and until the following January did not re-appear in the parish. Matters being then amicably settled, he resumed his labours in peace, and the Episcopalians delivered over to him the "communion vessels and vestments," which they had all along retained and made use of. During the disturbances of the "forty-five" matters were otherwise conducted, for then the kirk-session

¹ See APPENDIX, No. I.

were declared to have acted an exemplary part "in the late unnatural rebellion;" and, with the exception of the formation of a Free Church congregation which occurred here, as in most other parts of the country, in 1843, the parishioners may be said, ever since the notorious "rabble" of 1714, to have moved on quietly in "the noiseless tenor of their way."

None of the succeeding clergymen or schoolmasters, so far as we are aware, were famous for anything beyond their immediate sphere of duties, except that Mr. James Murison, who was translated to Kinnell in 1743, became Principal of St. Mary's College, St. Andrews. The schoolmasters seem to have been good useful men in their time, with the exception of one "heartless pedagogue who belonged to the town of Cromarty." When scarcely a year in office he was "detected privately in the night tyme treacherously stealing of a part of our Sessione records wherein was contained baptisms and marriges,"¹ and, fearing the worst, he clandestinely departed, and was never again seen in the district. But of all his successors, the name of Mr. Bonnyman, who flourished towards the close of last century, lives most vividly in the minds of the parishioners.

Though best remembered in the rather unenviable character of a miser, to which, if tales are true, he had too legitimate a claim, he had also the reputation of being an eminent scholar, and, prior to his settlement at Edzell, was tutor in the noble family of Kintore. Loath to expend money on fire to cook his food, or to warm himself in all but the severest frosts of winter, he nightly lurked about the blazing hearths of the villagers, went daily from house to house with his "bröse cap" under his arm, and made choice of the "broo" of the "fattest kail pot" to slake his scanty supply of meal!² He was a big gruff man, and when in full Sunday habit sported "a three-

¹ *Edzell Par. Reg.* 1706.

² *Brose* is "a kind of pottage made by pouring water or broth on meal, which is stirred in while the liquid is boiling."—(Jamieson, *Scot. Dict.* in voce.)

nookit bus'ness," or sort of cocked hat; but when on his brose-making excursions he wore a broad blue bonnet with scarlet brim, an old-fashioned drab great-coat thrown loosely over his shoulders, and fastened at the neck with a big buckle—presenting altogether more the appearance of a sturdy beggar than the learned instructor of the parish, or the possessor, as he was in reality, of some hundreds of pounds.

As his contemporary David Millar the minister also gained a provincial notoriety, it will perhaps excuse our noticing him at some length. This arose, however, not certainly from the penuriousness of his habits, but from the lamentable manner in which he is reported to have closed his career. It is admitted by all that his learning was surpassed only by his eloquence as a preacher, and by his gentlemanly bearing and generosity of heart, for his ear was ever open to the tale of distress, and his hand ever ready to afford relief. Unlike Mr. Bonnyman, he was an enthusiastic gambler, and from his expertness in this respect, as well as having a kindly disposition, he was courted by surrounding landlords, and possessed more influence than any of his brethren. But, with all these accomplishments and many admirable mental qualities, the strange infatuation of his nature, and the circumstances of his death, teach a sad lesson of human frailty, and its certain consequences. He had been fifteen years in the parish, when his death occurred in 1788.

Dining on one occasion at a neighbouring mansion with a large party of gentlemen, the game of hazard was, as usual, their after-dinner amusement. The stakes being heavy, and the minister fortunate, the fairness of his play was questioned, and an angry altercation ensuing, one of the losing party, in the heat of passion, lifted a candlestick from the table and felled the minister to the floor. From the injuries thus inflicted, he is said to have almost immediately expired; but the matter being quietly managed, the circumstance never was publicly noticed, and all the parties concerned, with a genera-

tion or two to boot, have now gone to their reckoning. Still, the generous character of the minister, and the sad nature of his death, live in the memories of the children of those to whom his goodness of heart and other amiable qualities were known.

SECTION II.

*See yonder hallow'd fane!—the pious work
Of names once famed, now dubious or forgot,
And buried midst the wreck of things which were;
There lie interr'd the more illustrious dead.*

*Strange things, the neighbours say, have happen'd here:
Wild shrieks have issued from the hollow tombs:
Dead men have come again, and walk'd about;
And the great bell has toll'd, unprung, untouch'd.*

BLAIR'S "GRAVE."

Burial aisle—Lady Lindsay raised from a trance—Major Wood—Traditions of his death and burial—Rev. George Low of Birsay—Kirk and lands of Neudos—Story of St. Drostan's well—Chapelry and castle of Dalbog.

THE place of burial of the barons of Edzell, which was attached to the south side of the kirk, is still entire, and formed the aisle in old times. It is a plain, unostentatious mausoleum, rather at variance with the wealth and power of its noble founder, but in good keeping with his solemn and benign character. It was erected about the middle of the sixteenth century, by David Lindsay of Edzell, who became the ninth Earl of Crawford, and the kirk had, perhaps, been rebuilt and slated at the same time. In the south wall there is a recess five feet eight inches long, not unlike to that in St. Palladius' chapel, Fordoun, but with mouldings slightly more ornate, jambs shortened, and arch much flattened. In the east wall there is an ambry with pointed top, and simple moulding.

The roof of the aisle is covered with grey slates, and has recently been repaired;¹ and the large window on the south is guarded by heavy stanchions of iron, which had probably been

¹ In the autumn of 1881 the Editor was intrusted by the Dowager Lady Crawford with the work of having a thorough and substantial repair put upon the whole aisle. This was completed in the end of January following, and thanks to her Ladyship were expressed by the kirk-session of Edzell in a minute of date March 3, 1882.

dug from native mines, and smelted in the locality, as, it is said, was the fine grated door at Invermark Castle. Earl David was buried here at his own request; so were his first spouse, Janet Gray (who predeceased him in 1549), and the most of their successors. The aisle is entered by a small door on the west, and a flight of steps, hewn of the soft red sandstone of the locality, leads to the gloomy chamber. Internally, the vault is only nine feet five inches square, and six feet high, the floor being evenly paved with slabs laid in a soft white clay. The sides and roof are of solid ashlar, constructed with great care, and the centre of the groined roof terminates in the mortuary semblance of four skulls, cut by a bold chisel. An iron ring is fixed in the midst of these for suspending the lamp, which was believed to light the souls of the departed through the unknown maze to eternal bliss. But of all the powerful personages here interred, no memorial exists to perpetuate their individual characters, or even their names. It is true that a large slab, with a sculpture of the Lindsay and Abernethy arms, and a few stray words and letters upon it, was thrown from the aisle at the destruction of the old kirk. But it now lies broken in several pieces in the grave-yard; and, so far as can be judged from the style of its carving—for it is much mutilated and effaced—it had belonged to about the beginning of the seventeenth century.¹

Only one tradition is known regarding the family of Edzell and this vault; and, as a matter of course, it is fraught with much of the romance incident to the dreamings of a remote age, but it is also told of other families. Divested, however, of its accustomed minuteness, story has failed to preserve the

¹ Besides sculptures of the family arms, the stone bears the initials "A. L." on the sinister side, and "W. . . ." on the dexter. A perpendicular line, which runs about two-thirds down the middle, bears these words:—" . . . VMINE · TVO · LVMEN."—The following are the only other words and letters decipherable:—

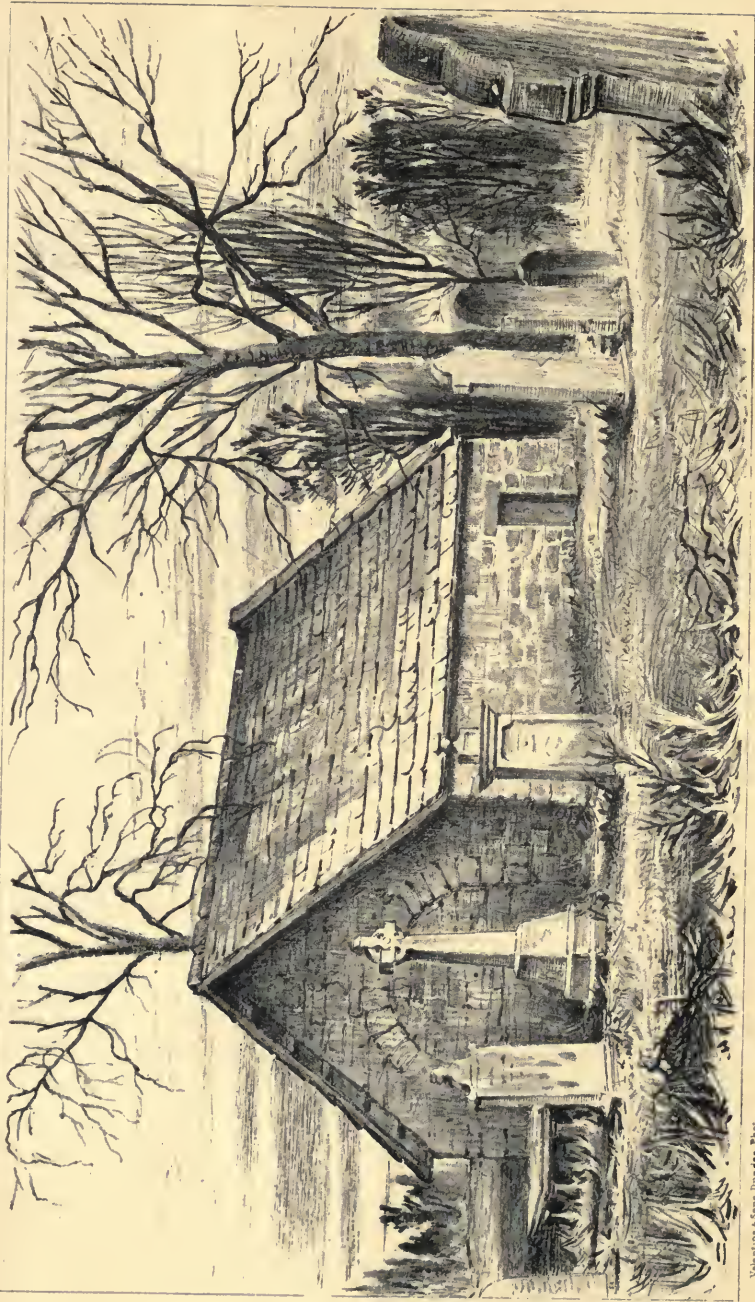
IN · VITA · ET · IN	HORI
CHRISTVS
. . . NV
HÆC · IOANES · L
ER · GERMANVS · O
ORIS · ERGO · POSVI

name of the heroine, but it is uniformly affirmed that she was the wife of one of the lairds, was buried in a trance, and so loaded with rich and valuable jewelry that the sexton's avariciousness got excited to the highest pitch. Bent on obtaining the treasure at all hazards, he stole under night to her lonely sanctuary, and soon succeeded in putting himself in possession of the whole, except the massive rings which girded her swollen fingers. These he eyed with great admiration, and having failed to gain them by ordinary means, he resolved to amputate the fingers. A slight movement of the body, and the faint exclamation of "Alas!" staggered his valour—the knife dropped from his guilty hand—he trembled from head to foot, and fell senseless on the cold damp floor, amidst crazy trestles and musty bones!

Meanwhile, the lady, disentangling herself from her shroud, snatched the glimmering taper in one hand, and, raising her unexpected deliverer with the other, led him forth from the vault. Restored to consciousness, he craved mercy on bended knees; and, although the lady assured him of a handsome reward from her husband if he would accompany her to the castle, he begged for leave to flee from his native land; while she, with a heart grateful for the restoration of life, kindly permitted him to retain his sacrilegious spoil, and the greedy sexton was never heard of more!

This romantic story will remind the reader of the extraordinary case of the lady's kinsman, Sir William Lindsay of Covington, who, under like circumstances, was laid out for dead; and, if his young great-granddaughter had not observed "his beard to wagg," he might also, instead of personally greeting the assembly of relatives and friends who met to attend his funeral, have undergone the same ordeal of premature burial.¹ It may be worthy of notice, that cases of protracted slumber were not confined to the direct members of the great family of Lindsay, but were also common to some of those who walked

¹ *Lives*, ii. p. 287.



Valentine & Sons Dundee, Print.

THE LINDSAY VAULT. EDZELL.

in humble life, it being scarcely fifty years since the grave closed on a poor female of the same name, called Euphemia, or, more familiarly, "Sleepin' *Effie* Lindsay." This singular creature belonged to the parish of Guthrie, but latterly resided in Cortachy, and, on various occasions, lay in a state of utter unconsciousness for a fortnight or more at a time. These soporific attacks were periodical in her case: all attempts to arouse her from them were in vain; and, after lying in that morbid condition for the long and almost incredible period of six weeks, she at last expired, unconscious, it is believed, of her approaching end.

The ashes of Major James Wood lie within the bounds of the same cemetery with those of the great lords of Edzell; and, as his history is intimately associated with the traditions of the locality, some notice of him may not be inaptly classed under this head. This well-known veteran (a cadet of the old house of Balbegno) resided at Invereskandy, and is popularly said to have been factor to the penultimate laird of Edzell. His old dwelling, latterly converted into a barn, had thick walls and small windows, with cut lintels of rather superior workmanship; these may show the consequence of the place and the status of its old occupant, but all trace of the building has now disappeared.

The Major is represented as a tall, robust person, equally hard of heart and of feature, and, were tradition to receive implicit credit, he was destitute of all those qualities that render one fellow-creature the cherished friend of another. Indeed, the factorship has been characterised as more the pastime, and the horrid scenes of debauchery and seduction really the business, of his every-day life. It is needless to say that he was famed in the district, and looked upon as little short of a demon in human form, so that the fine ford in the immediate neighbourhood of his house was only taken advantage of during his absence, or in the hours of his repose. One sweet and guileless maiden, who unwarily crossed the ford when inviting

some friends to her approaching marriage, was pounced upon by him in a lone dreary part of the muir, and only after a severe struggle, succeeded in extricating herself from his grasp. Running towards the river, she sprang in her confusion from the high banks into a deep pool, and fell a victim to the rolling waters.

Such are some of the tales still told of the Major, who, like other mortals, came to his end. Had he done so rashly, or by open violence, then local story would have been deprived of a favourite subject of conversation and obloquy. The common belief in the reputed awfulness of his deathbed, which is now proverbial, may be gathered from the following, which is the only remembered stanza of a long poem composed on the occasion, by an almost unlettered provincial bard, that lived towards the close of last century:—

“ An’ when the Major was a-deein’,
 The de’il cam like a corbie fleein’;
 An’ o’er his bed-head he did lour,
 Speerin’ s news, ye may be sure ! ”

In truth, it is popularly believed that the Major did not die, as implied by the common sense of the term, but was suffocated by having a quantity of *daich*, or dough, stuffed into his mouth to check his blasphemous ravings ! He was buried near to the south-west corner of the Lindsay vault, under a large flag-stone, on which are seen a blank shield and the illegible remains of an inscription.

An incident equally characteristic of the credulity of the period is related concerning the translation of his body to the grave. While the company rested on their way to the churchyard, the coffin suddenly became so heavy that it could not be carried farther. In this singular dilemma, the minister had courage to crave the aid of Omnipotence, and fervently exclaimed : “ Lord ! whoever was at the beginning of this, let him be at the end of it,” when the coffin turned as marvellously light as before it was heavy ! ”

Still, though the Major and his evil deeds were hid from mortal eyes, the parishioners were so prejudiced against the spot where he lay, and even the spokes which bore him thither, that none of them would allow their relations to be buried in the former, or carried on the latter. Mr. Bonnyman, the eccentric schoolmaster already mentioned, is said to have been the first to break down this barrier of superstition and credulity, by giving strict orders, on his own approaching dissolution, that his body should be carried on the rejected bearers, and laid in the same grave with that of the Major. Excited by curiosity, while Mr. Bonnyman's grave was being made, many persons went to view the spot, and some believed that among the remains of his once gigantic frame they discovered traces of the dough with which he is said to have been hurried out of existence!

Such are a few of the traditions regarding this dreaded son of Mars, which, if but half as true as reported, are enough to satisfy the most prurient taste. But doubting the existence of so heartless a monster, except in the excitable minds of the superstitious, and desiring to find some real trace of his life and transactions, we set inquiry on foot in the records within our reach, and have found such direct and conclusive proofs of his engagements and doings, during a long period of his life, as to show that the demoniacal actions imputed to him were merely the offspring of imagination, and were most probably suggested by the well-known deeds of another and more justly notorious *Major*, the celebrated *Weir* (who was contemporaneous with Wood), the account of whose "Damnable Historie" has been circulated among the peasantry of Scotland ever since its first publication.

Though the discipline of the Church was lax at the period, and pecuniary donations had vast influence with her, it can scarcely be believed that, if the character of Wood was fraught even with a tithe of the ferocity with which tradition has clothed it, he would have either been invested with the respon-

sible office of an elder of the parish, or been recognised as a witness to the baptism of several children of families of known respectability. Nor can it be presumed that the partner of his bosom could for a moment have tolerated such doings; for in her—to whom, by the way, tradition never so much as once alludes—we find, from the nature of her gifts to “halie kirke,” the *beau-ideal* of a religious and God-fearing woman, while the Major’s provision for her after his decease, and his mortification to the poor, show a spirit of charity, as well as of conjugal love and affection, equal at least to that of most men. These traditions may therefore, as a whole, be safely set down among those in which truth and fiction are strangely and unaccountably mingled.¹

The old kirkyard of Edzell also contains the ashes of the parents and other near relatives of one who, in the midst of many disadvantages, rose to high eminence in the laborious study of natural history, and could number among his intimate friends the celebrated Sir Joseph Banks, Dr. Solander, and Mr. Pennant. This was George Low, afterwards minister of Birsay and Harray, the industrious author of *Fauna Orcadensis* and *Flora Orcadensis*, and translator of Torfæus’ *History of Orkney*. He was born in the village of Edzell, in March 1747.² His mother’s name was Coupar; his father, a small crofter, held the humble appointment of kirk-officer, and died when

¹ In May and June 1659, Major Wood is a witness cited by the Presbytery of Brechin to bear testimony to the good character of Mr. Andrew Straiton, afterwards minister of Oathlaw (*Br. Presb. Book*). It appears from the Parish Register of Edzell, that on the 15th of January 1684, Major James Wood was elected an elder, and on the 5th of January 1685, he was present at the baptism of a son of John Lyndsay in Dalbog. In July and August of the same year, his wife presented a mortcloth to the church, and a table-cloth for the communion-table; and on the 6th of October 1695, “a band was given in by Mr. John Lindsay, factor to the Laird of Edzell, for two hundred and fiftie marks, mortified to the poore of Edzell, by Major James Wood, only payable after the decease of Margrat Jackson, his relick, by whom it is presented, and ane receipt given by the minister and session to the said Margrat Jackson, acknowledging hir right to the interest y^of for the forsaid soume, during hir lyfetyme, according to the Letter will of the defunct.”

² Erroneously printed 1746 in many biographies.—“1747, March 29; George Low, lawfull son of John Low, kirk-officer, and Isabel Coupar his spouse, baptized.”—(*Par. Reg. of Edzell*.)

George was only thirteen years of age, leaving the son and two daughters. The daughters were married to respectable villagers of Edzell, of the names of Thomson and Lindsay. The latter was an ingenious self-taught mechanic, who to his trade of general merchant added that of watch and clock maker; and having had his shop robbed on an Edzell market night, the peculiarity of the tools with which he wrought led to the discovery of the thief, a notorious provincial highwayman, who, for a similar crime, was hanged on Balmashanner Hill, at Forfar, in 1785, and is said to have been the last person that suffered capital punishment by the decree of any Sheriff-depute in Scotland.

Low began his studies at Aberdeen, and afterwards went to St. Andrews. Being taken to Orkney in 1766, by Mr. Alison, then minister at Holm, he became tutor to the family of Mr. Grahame, a wealthy merchant in Stromness, with whom he remained six years. While there, he studied assiduously for the ministry, and, his divinity studies being incomplete, he received "lessons," as was then usual in such cases, from some of the ministers in the Presbytery, in order to prepare him for examination previous to licence as a preacher.

On leaving the family of Mr. Grahame, he went to Shetland, where he preached in various parts for two years, and during that time he became acquainted with Mr. Pennant, whom he accompanied on his tour through Shetland. From his great botanical knowledge, he was of much service to Mr. Pennant, through whose influence Sir Lawrence Dundas, then patron of most of the churches of Orkney and Shetland, presented Mr. Low to that of Birsay and Harray, where he was settled on the 14th of December 1774. Two years afterwards he married Helen, daughter of his former benefactor, "the learned Mr. Tyrie, of Sandwich," but she died within sixteen months, after giving birth to a still-born child. Her husband survived until the 13th of March 1795,¹ and dying at Birsay, was buried in the church below the pulpit. A correspondent informs us that

¹ *Presb. Rec. Cairston*, 18th March 1795.

“ he latterly accustomed himself to study in bed, which, on many occasions, was more like the dormitory of the dead than of the living.”

In addition to the works above noticed, Mr. Low left a *History of Orkney* in manuscript, which fell into the hands of Mr. Alison of Holm, who gave it to Dr. Barry, by whom “ it was laid under heavy obligations in compiling his work ;” and although he was indebted to it for the greater part of the Appendix, in which he treats of the natural history of Orkney, Barry nowhere acknowledges his obligations to Mr. Low, whose manuscript is still in existence.¹

As a preacher, Mr. Low was good, plain, and practical, and although he had the misfortune to lose his eyesight five years before his death, his blindness, so far from disqualifying him for preaching, made his addresses all the more effective. He dispensed the sacrament only three times during his incumbency, and intended, a little before his death, to dispense it a fourth time. Dissent was unknown in the parish in his day, and, although there are now seven or eight different places of worship, the standard of religious knowledge and practice is said to have been higher then than at any subsequent period.²

Besides the old parish church, the district of Edzell contains the remains of three other ecclesiastical establishments. These are at Dalbog, Colmeallie, and Neudos. The first is mentioned in the ancient *Taxatio* and the printed *Retours*; the second is merely referred to as a so-called Druidical circle, and as such will be noticed in a subsequent chapter; while the third was a well-known separate parish down to a comparatively recent date. Unlike its fellows, Neudos lies in the county of Kin-

¹ Mr. Low's *Tour through Orkney and Shetland*, in 1774, was published at Kirkwall in 1879, with an introduction by Mr. Joseph Anderson, in which is given an account of Mr. Low, and of the fate of his manuscripts, so far as known.

² The public are indebted for many of these interesting particulars regarding Mr. Low to the kindness of the Rev. Dr. Samuel Traill, who was incumbent of Birsay and Harray, and is now Professor of Systematic Theology in the University of Aberdeen. Of his informant, the late Mr. George Louttit, parochial schoolmaster, Dr. Traill could say that he, when in his eighty-fifth year, “ bears a kindly recollection of Mr. Low, to whom he was greatly indebted for the education he received.”

cardine, immediately north-east of the estate of The Burn, and part of it anciently belonged to the widespread and wealthy regality of Torphichen, the principal preceptory of the Knights of St. John of Jerusalem, who were superiors of lands throughout all the counties of Scotland, with the exception of Argyll, Bute, and Orkney.

The date of the first grant of lands in the parish of Neudos to the Knights is unknown, but the parish was in the diocese of St. Andrews, and paid an annual to that cathedral of four marks Scots. The thick, closely cemented foundations of the church are traceable in the kirkyard, which is still used for interments, and the baptismal font, of an octagonal shape, is broken in two pieces, which are used as grave-marks.

In the beginning of the thirteenth century, Bricius was "persona de Neudonase,"¹ and in that of the sixteenth, David Ogilvy was "rector de Newdosk."² The latest notice of Neudos as an independent cure occurs in the *Register of Ministers* for 1567, when, together with Fordoun and Fettercairn (Fethirkairne), it was superintended by a clergyman named Peter Bounce, who had twenty-two pounds Scots for his labours, "with the support of the Priour of St. Androis." The precise time of its union with Edzell has not been ascertained, but it must be considerably more than two hundred years ago, as prior to that time the first notice occurs of the inhabitants attending the kirk of Edzell, in this quaint but satisfactory record:—"Given to Androw, the minister's man, for putting y^e people of Newdosk over the watter in a coble, 20s."³

In a field called "Piper's-shade," nearly a mile east of the site of the old kirk, a copious fountain still bears the name of "St. Dristan," or St. Drostan, to whom, in all likelihood, the kirk had been dedicated. Like most other sacred springs, this is said to have wrought many miraculous cures; and, from the

¹ *Misc. Sp. Club*, v. p. 213.

² *Reg. Episc. Brech.* ii. p. 165.

³ *Edzell Par. Reg.* Jan. 1662. Scott, *Fasti*, vi. p. 827, says it was united to Edzell before 5th August 1658, and the church was ruinous in 1610.

waters proving remedial in all sorts of disease, the Esculapian craft felt their occupation so much endangered that a few of the hardiest of them went to *poison* the fountain; but the neighbours, hearing of their intention, fell upon them with sticks and stones, and killing the whole of them, had their carcasses buried around the well!

The farm adjoining the graveyard is called Kirkton, and on the west side of the burn lies "the manse field," within which an angular patch of land, of an acre in extent, is known as "the glebe," and was perhaps of old the temple lands. It is certain that this isolated acre is the only part of the Panmure estates that lies in the county of Kincardine, and it is let to the farmer of Auchmull and Dooly, who sublets it to the tenant of Kirkton, in the midst of whose ground it is situated. At some distance to the eastward from the kirk there was a sheet of water called "The Cardinal's Pool," and on the farm of Bonharry there stood the "Auld Ha'," while one of the fields is still called the "Dookit Park."

Though now known as Balfour,¹ the whole district was anciently designed "the thanedome of Neudos," or, as more recently written, Newdoskis, or Newdosk, holding in part, as already seen, of the Knights of St. John. It acquired the name of "thanage," or "thanedome," from having been anciently under the management of thanes, or king's stewards; for, down to the year 1365, no family is mentioned in a proprietary relation to it, though Ronald Cheyne had already a charter for the thanedom. But, of that date, King David gave two charters with a grant of "all the king's lands in the thanedom of Newdosk,"² to Sir Alexander Lindsay of Crawford, father of the first Lindsay designated "of Glenesk." In the beginning of the seventeenth century, the Lindsays of Edzell held the office of bailie of the temple-lands of Newdosk and regality of Torphichen within their bounds.³

¹ *Bal-fuar*, "cold town"—a not inapt name for the place.

² Robertson, *Ind.* pp. 33. 37; 34. 15; 79. 130.

³ *Inquis. Spec.*, Forfar. Nos. 71, 82.

The Chapelry of Dalbog¹ was on the east side of the parish, due west of Neudos, and in the ancient *Taxatio* "Dulbdok or Dulbrothoc" was rated at 10s. The time of the suppression of the chapel is unknown, but though no vestige of any house remains, the site of the place of worship is still called the "chapel kirk shade" by old people; and at no very distant date, a fine well, and hamlet of houses, graced the spot. The site adjoins the hillock of Tornacloch, or "the knoll of stones," which was probably so named, from being topt in old times by a so-called Druidical circle, the last of the stones of which were removed only in 1840. Some of them are placed on a gravel mound behind the farm-house, but, on levelling the knoll on which they had stood, a small sepulchral chamber was discovered, about four feet below the surface. The sides, ends, and bottom were built of round ordinary-sized whinstones, cemented with clay, and the top composed of large rude flags. It was situated on the sunny side of the knoll, within the range of the circle, but was so filled with gravel, that although it was carefully searched, no relics were found. The building was about eighteen inches broad, a foot high, and nearly five feet long, and, at the south end, amidst the clammy earth that covered the bottom, an indentation was observed resembling that which would be caused by the pressure of a human head.

According to popular story, Conquhare, the famous thane of Angus, who was butchered in cold blood by his own grandson, Crathilinthus the son of Finella, had his residence here. But, whatever truth may be in the story of his murder and Finella's well-known revenge on the person of King Kenneth, who had ordered Crathilinthus to be executed, there is no reason for believing that the unfortunate Conquhare abode in this quarter. He was one of the old Maormors of Angus—a predecessor of the great Gilchrist—and their residence and

¹ Gael. *Dail-bog*, "the flat or plain of the bog." The "Dulbdok" in the *Register of St. Andrews*, and "Dulbrotboc," in that of Arbroath, are one and the same, and supposed to be *Dalbog*. The name is written "Devilbog," in an infestment of 1518. —(*Crawford Case*, p. 158; *Reg. Prior. S. Andr.* p. 36; *Reg. Vet. Aberbr.* p. 240.)

heritage were in another and more southern part of the shire, near Dundee; but, of the existence of a castle at Dalbog, there is not the least shadow of doubt, though, perhaps, it cannot lay claim to the antiquity popularly assigned to it.

A building, with very thick walls, lately erased at the east end of the farm-house of the Wood of Dalbog, was known by the name of "the castle." The "Wicked Master" took forcible possession of this stronghold in the time of Earl David of Edzell, and from it carried on his predatory raids over the district and tenantry of Glenesk and neighbourhood. At an earlier period, too, the lands of Dalbog were a part of the terce of the Duchess of Montrose, of which Nicholas Fotheringham of Powry attempted to deprive her.¹ It was in this vicinity, also, that Sir David of Edzell had smelting furnaces erected. Although all trace of these, and the mineral they were raised to purify, together with the castle and mains of Dalbog, are now gone, the house at the old mill, with the date 1681 (referring to the occupancy of John Lindsay, who was long factor on the estates), still bears an air of importance.

SECTION III.

*He is past, he is gone, like the blast of the wind,
And has left but the fame of his exploits behind;
And now wild is the sorrow and deep is the wail,
As it sweeps from Glenesk to the far Wauchopdale.*

*Bright star of the morning that beamed on the brow
Of our chief of ten thousand, O where art thou now?
The sword of our fathers is cankered with rust,
And the race of Clan Lindsay is bowed to the dust.*

EARL CRAWFORD'S CORONACH.

Families of Adzell and Abbe—Knocquy Hill—De Glenesk family—De Strivelyn—Marriage of Sir Alexander Lindsay with Catherine Stirling—Story of Jackie Stirlin—Origin of the name and family of Lindsay—David, first Earl of Crawford—Sir Alexander Lindsay of Kinneff—Sir Walter Lindsay of Edzell—Sir David, ninth Earl of Crawford—The "Wicked Master"—His son.

THE properties of Edzell and Glenesk have been joined together, as they are at present, from the earliest record; and

¹ *Acta Dom. Conc.* Mar. 14, 1492, sq.

being both known by the common name of *Glenesk*, the surname of “de Glenesk” was not only assumed by the most ancient owners of these lands, but also gave title to many of their followers, and now perhaps appears under the name Glennie. This may be the reason why the former district, which ultimately assumed the more important position of the two, is so seldom mentioned in comparison with the latter.

It is not, however, to be inferred, although the ancient lords of Glenesk had their name from thence, that the family of Adzell also, that survived in the lowland district till past the middle of the fifteenth century, were lords of the lands from which they assumed their cognomen. It was not an infrequent custom for the vassal to take his surname from the lands that he held under some great lord, as in the case of Rossy, of which the Norman family of Malherbe were lords and granted charters to their vassal, Rossy of that ilk.¹ In like manner the Adzells who lived at Edzell were dependent on the lords of Glenesk—at least they were so in the time of the Lindsays, and we have not found them mentioned as holding of the Crown. In the capacity alluded to, Johannes Adzell *de eodem* is the last of several of the Crawford vassals of Forfarshire, who witness the laird of Dun’s confirmation of the third part of the lands of Baluely (Balwylo), which he granted to Alexander, the Earl’s natural son.² The latest, and only other notice of them with which we have met, is that of Richard in 1467,³ on whose resignation the Earl of Crawford granted Edzell to his uncle, Sir Walter Lindsay of Beaufort, who, as will be shown in a subsequent page, was progenitor both of the Lindsays of Edzell and of the present noble house of Crawford and Balcarres.

There was, however, another set of old residenters, who bore the odd name of Abbe; one of these, John the son of Malise, with consent of his son Morgund, granted to the

¹ *Reg. Vet. Aberbr.* pp. 42, 163 sq. ² (A.D. 1451)—*Misc. Sp. Club*, iv. pp. 4, 5.

³ *Crawford Case*, pp. 149-50.

Abbots of Arbroath a right to cut and burn charcoal in their wood of "Edale," so early as the year 1204.¹ Little is known of the Abbes, and some believe that they were merely hereditary lay Abbots. Although the name was not peculiar to this district, it seems to have been rare; and whether assumed from the office of Abbot or otherwise, the family were of considerable importance in their time, for, contemporaneous with those of Edzell, a Douenaldus Abbe de Brechin witnessed a charter by Bishop Turpin of Brechin in 1178-80, and also gifted the davoch of Balligilleground in Bolshan to the Arbroath Monastery; and a Maurice Abbe, who lived in the time of Gilchrist, the great Earl of Angus, is designed "de Abereloth," or Arbirlot.²

There is also good ground for believing that the ancient lords *de Brechin* had an interest in Glenesk, since, on the execution and forfeiture of David de Brechin for his connection with the conspiracy of William de Soulis against the life of The Bruce, the lands of "Knocquy"³ were among those of Brechin's estates that were given by the King to his trusty friend Sir David Barclay, the future lord of Brechin, and brother-in-law of the forfeited noble.⁴ Knocquy, now known as *Knocknoy*, is in the immediate vicinity of Edzell Castle, and represented by the large hillock beside the farm-yard of the Mains. This had, in all probability, been the moot-hill of old, or the site of the baron's court, for, within these fifty years, a large rude stone lay at the foot of it, which is said to have tumbled from the top, and had doubtless been the "Stannin' Stane," that in the early ages was an indispensable object at the site of justice.

But, though the names of the lords *de Brechin* live in the

¹ *Reg. Vet. Aberbr.* pp. 48, 49; see *ib.* Pref. pp. xviii, xxv, but a comparison of the entries would suggest generally an official title rather than a surname.

² *Reg. Vet. Aberbr.* p. 29 sq.; *Reg. Ep. Brech.* i. p. v, and 269; *Reg. de Panmure*, i. pp. cxlix, clii sq.

³ In contrast to Drummure, or the "great ridge," west of the castle, this height on the east is called Knocquy, or the "grandson's or maiden's hill."

⁴ Robertson, *Index*, p. 18. 79.

imperishable page of the historian, those of the Adzells and Abbes are now, at least to the general reader, as if they had never been known. Even the credulous tongue of tradition is mute concerning them; and if their deeds had ever been worthy of being preserved in the measured language of the rude minstrel, or their names associated with the hills and dales of the land of their adoption—sources not to be despised in the solution of historical and genealogical difficulties—they have all been faithless to their charge; and but for the slender records of the grateful monks, the connection of the Abbes with the parish, and even their name, would have been lost for ever.

The most ancient proprietors hitherto spoken of in connection with Glenesk were the family of Stirling;¹ and Nisbet says that the Johannes de Stryvelin, *miles*, who swore fealty to Edward in 1296, was then lord of Glenesk. There is reason to believe, however, that Nisbet had confounded the name with that *de Glenesk* which was the surname borne by the then proprietor.

Traces of the old family *de Glenesk* are also limited; but such as remain are found in equally authentic muniments as those of the Abbes and Adzells, and point to a knightly, and, no doubt, warlike race, who inhabited the banks of the North Esk, at least a century prior to the clan Lindsay. Nay, not so much from the fact of their assuming the surname *de Glenesk*, as from the independent part that they took in the important transactions of the times, it may be presumed that they were the original landowners, though the period of their first occupancy, and the cause of their receiving the lands, are both unknown. The first appearance of John de Glenesch, *miles*, is in the trustworthy capacity of witness to a charter to Walter

¹ A family of the name of Stirling were proprietors of Lauriston in the Mearns, in 1243, as at that date Alexander de Strivelin gave to the Prior and Canons of St. Andrews the Chapel of Laurenston, which was a dependency on the church of Ecclesgreig, and also bound himself and heirs to pay yearly a pound of wax, according to the market price of Montrose.—(*Reg. Prior. S. Andr.* p. 280.)

de Rossey, about 1260 ;¹ and the same person, or his son, occurs in the interesting year 1289, as subscribing the celebrated letter of the community of Scotland to Edward, consenting to the marriage of his son Prince Henry with our Princess Margaret. Seven years later, while the English conqueror was carrying his conquest into the very heart of the kingdom, and when "the spirit of Scotland had sunk into despondency," Sir John de Glenesk passed to Aberdeen on the 15th of July 1296, and, along with another of the same name, who is designated *chevalié*, swore fealty to that ambitious monarch. Again, in the parliament held at Berwick-on-Tweed on the 28th of August of the same year, John de Glennysk, and Morgund de Glennesk, took the oaths, with others of the county of Forfar.²

These are the only notices that we have seen respecting the most ancient lords of Glenesk, and the relationship, if any, between Morgund and John is not stated. It is probable, however, that Morgund was John's son, and from his bearing the same Christian name as was borné by the last recorded of the Abbes, the idea of supposing some kindred between the families of Abbe and *de Glenesk* may not be altogether visionary. Perhaps, in the absence of better record, it may be taken as indicative of the extinction of the Abbes, and an alliance with the lords *de Glenesk*.

The surname of Stirling, or Striuelyn as it is written in the oldest deeds, had, in all probability, a territorial origin, and been assumed from the old town of that name. The family is ancient and famous. The laird of Keir is reckoned the chief, and supposed to have descent from Walter de Striuelyn, who is a witness to Prince Henry's charter of the church of Sprowistoun (Sprouston) to the Abbey of Kelso. It is probable that the Stirlings of Glenesk were of this stock, from the similarity of their armorial bearings; and, besides being lords of the extensive properties of Glenesk, they possessed large estates in

¹ *Reg. Vet. Aberbr.* p. 336. See also *Reg. de Panmure*, ii. p. 141, A.D. 1256, where he is a charter witness.

² *Ragman Rolls*, pp. 93, 94, 126.

No doubt the same family. How they became feudalised, the Abbe or lay abbe who had inherited the lands or temporalities of St. Brastan's monastery called themselves by the territorial designation of *de Glenesk*.

Inverness and Moray, and were occasionally designed *de Moravia*. They are so titled in *Ragman Rolls*, from which it appears that several of the name swore fealty to Edward at the same time with *de Glenesk*—a circumstance which perhaps had led Nisbet to commit the error before referred to.

The date of the death of the last Stirling of Glenesk is unknown; but he left two daughters, who succeeded as co-heiresses. One of them, Catherine, became the wife of Sir Alexander, third son of Sir David Lindsay of Crawford, about the year 1357, and the other married Robert de Atholiâ, grandson of Angus, lord of the Isles. Lindsay succeeded to the Forfarshire portion of the Stirling estates, which consisted of Edzell, Glenesk, and Lethnot, while the other son-in-law inherited the Inverness and Moray portion, and, by a second marriage, was ancestor of the ancient house of Struan-Robertson, which flourished in considerable pomp until about a century ago.¹

This mode of Lindsay's succession to Glenesk, though borne out by substantial evidence, is too much matter of fact, and partakes so little of the wonderful, that the insatiable craving for romance that characterised the minds of our ancestors, is exhibited in relation to it in one of its most striking features. Co-heiresses are unknown to tradition, and a son and only daughter are the substitutes. They were left orphans (it is said), and the former, small of stature and greatly deformed in body, was familiarly known as *Jackie Stirlin*'. Although physically defective, he enjoyed good health, and was neither impervious to the softer feelings of humanity, nor too unseemly for the kindly eyes of women. By one of these, the daughter of a neighbouring baron, his offer of marriage was accepted. This was altogether contrary to the wishes and expectations of both his sister and her lover, the gallant Sir Alexander Lindsay. All remonstrance having failed to prevent the nuptials, they laid a deep and heartless scheme for his

¹ Robertson, *Index*, p. 61. 16.

overthrow. One evening, while taking an airing alone in the wooded defile to the north of the castle, "Jackie" was pounced upon by a masked assailant, and summarily despatched at a place still pointed out. He was buried in the family sepulchre, and many old people believe, that amongst the broken bones with which the vault in former days was so profusely strewn, they have seen the *crooked* remains of this luckless knight!

It was under these circumstances, according to local story, that Lindsay married the daughter of Sir John Stirling, and fell heir to one of the largest districts in Angus, which, together with the importance of his own family connection, made him so courted by his brother barons that he had little leisure to reflect on the enormity of his crime. It is unquestioned fact that his second wife was Marjory Stuart, cousin of Robert, Duke of Albany, the marriage having taken place in 1378.¹ But, as a day of retribution comes sooner or later, his heart began latterly to fail, and, according to the custom of the period, he determined to atone for the foul deed of his youth by large gifts to the church and a pilgrimage to Palestine. With a view to his safety, he rebuilt the church of Finhaven,² and gifted it to the cathedral of Brechin, where the Prebendary had a stall in the choir, and said mass daily for his safe conduct. These precautions, however, were of little avail; the avenging angel pursued him wherever he went, and he breathed his last in a distant country in the year 1382,³ long ere he reached Jerusalem, the haven of his penitential sojourn.

Of the genealogy of the great Scottish family of LINDSAY, Wyntown remarks with much caution—

" Off England come the Lyndysay,
Mare off thame I can nocht say." ⁴

Notwithstanding this guarded remark by a well-informed historian, later writers have invested the origin of the Lindsays with all the romance and improbability with which the early

¹ *Crawford Case*, p. 148.

³ *Extr. e Cron. Scoc.* p. 194.

² *Lives*, i. p. 73.

⁴ Wyntown, *Cronykil*, ii. p. 321.

genealogies of other old families abound. These need not be dwelt upon, but suffice it to say, that recent investigation shows them to have been a branch of the Norman house of Limesay, and the first known in England, Randolph de Limesay, to have come over with the Conqueror, to whom he was nephew; on the extinction of his male line, the head of the Scottish Lindsays was selected to marry one of the co-heiresses. The name is not of territorial origin, as popularly believed, but is assumed from the Norman "Lindseye," or "Limes-eye," both implying "Isle of Limetrees;" and, as shown in the *Lives of the Lindsays*, it has had from earliest record to latest no fewer than eighty-six different spellings.¹

But it was Walter de Lindsay, an Anglo-Norman, and witness and juror in the Inquest of Prince David into the possessions and rights of the see of Glasgow in 1116, that was the earliest of the name in Scotland. He is supposed to have settled in Cumbria; but it is not until the time of his great-great-grandson William, who was designed of Ercildun and Luffness, and the first of the family that possessed the old property of Crawford-Lindsay in Clydesdale, that anything positive is known of them as Scottish landowners. As one of the great magnates of the kingdom, he was a hostage for the redemption of William the Lion after his capture by Henry II. of England, High Justiciary of Lothian, and otherwise bore a prominent part in the leading transactions of the period. From this Walter, Sir Alexander (who married Catherine Stirling, the heiress of Glenesk, and was the third son of Sir David Lindsay of Crawford) was the tenth in lineal descent. By the heiress of Glenesk, Lindsay had Sir David his successor, and Sir Alexander of Kinneff. The former succeeded his father when only sixteen years of age; and on the death of his uncle, Sir James de Lindsay of Crawford, in 1397 without male issue, he became chief of the family, and heir to their

¹ *Lives*, i. pp. 2 sq., and p. 413.

extensive inheritances in Clydesdale and other places. He married the Princess Elizabeth, daughter of Robert II., had his estates augmented by his royal father-in-law, who bestowed on him the barony of Strathnairn in Inverness-shire, and on the 21st of April 1398 "was created Earl of Crawford, by solemn belting and investiture, in the parliament held at Perth that year—the Earldom of Crawford being the third created since the extinction of the Celtic dynasty, that of Douglas having been the second, and Moray the first."¹

It is not our intention to dwell upon the valiant actions that characterised the life of this nobleman—his overthrow of Lord Welles at the famous tournament at London Bridge, which took place on the Feast of St. George in 1395, in presence of King Richard and "Good" Queen Anne—and his dreadful onset with the natural son of the Wolf of Badenoch (his own near relative, through his aunt's marriage with Robert de Atholiâ) at Glenbrierachan in the Stormont, when Ogilvy the Sheriff of Angus, with his uterine brother, Leighton of Ulishaven, and many other Angus barons, was slain, Sir David Lindsay and Sir Patrick Gray narrowly escaping with their lives.² These incidents are so beautifully and effectively described by his noble kinsman that the reader is referred to Lord Lindsay's *Lives* for the full details, as well as for more important notices of the many great achievements of the other illustrious members of the family, that can only be briefly noticed in the following pages.

The brother of Sir David, first Earl of Crawford, was that "Yhowng Alysawndyr the Lyndyssay," who, along with his cousin, Sir Thomas Erskine, and several others, attacked the English, under the Duke of Lancaster, near Queensferry in the year 1384. Though greatly inferior in numbers, yet by surprising them almost immediately on their leaving the ships,

¹ *Lives*, i. p. 97.

² *Extract. ex Cron. Scoc.*, p. 203, calls the place Glenbroch: *Acts of Parl.* i. p. 217.

they completely routed the English in the manner thus quaintly described by Wyntown :—

“ Bot thai, that had his cummyn sene,
 Tuk on thame the flycht bedene,
 And til the sé thame sped in hy.
 Bot Schyr Thomas sa hastyly
 Come on, and saw thaim turnyd agayne,
 That a gret part of thame war slayne.
 Sum tane, and sum drownyd ware :
 Few gat till thare schyppis thare.
 Welle fourty hangyd on a rape,
 Swá yharnyd thai for ethchape ;
 Bot ane, that wes in til a bate,
 Sa dowlant wes in that debate,
 The cabill rape he strak in twa,
 And gert them till the grownd than ga,
 And qwhen the flud wes owt, men fand
 Bathe men and armowris wndyr sand
 And thai, that than ethchapyd war,
 Til thare schyppis made thaim to fare,
 And pressyd noucht mar for to tak land,
 Qwhill that the Duk wes thare bydand.”¹

Sir Alexander was designed from the lands of Kinneff in the Mearns, and had perhaps resided in one of the numerous strongholds with which that romantic coast was at one time studded. With his brother, the future Earl, he also swelled the camp of “ the lightsome Lindsays,” who joined their chief, Sir James, at the engagement of Otterburn, against the combined forces of the Percies and the Mowbrays ; and, although their chief unwarily fell into the hands of the enemy, and was held prisoner for a time, Sir David of Glenesk and his brother returned in safety, and the latter, many years afterwards, fell at the battle of Verneuil.

Prior to his death in 1407, the first Earl gave the lands or thanedom of Neudos, together with an annual pension of forty marks out of the customs of the burgh of Montrose,² to his second son David, who also held the baronies of the Aird and Strathnairn, in Inverness-shire, which, at a later period, were

¹ Wyntown, *Cron.* vol. iii. pp. 21-2.

² Robertson, *Index*, p. 162. 8.

possessed by Walter Lindsay of Beaufort, younger brother of Earl Beardie. Beyond all others of his clan, this Sir Walter was perhaps the most avaricious, while at the same time he lacked nothing of the tyrannical spirit that characterised some of his more notorious relatives. Having had the sole management of his nephew, Earl David, from boyhood, he succeeded in carrying out his long-cherished desire of changing his residence in Inverness for one in his native county, by exchanging his northern estates with the Earl for the barony of Fearn. To Fearn were afterwards added, first, the mill and lands of Invereskandy,¹ and next the lands of Edzell and Knocknoy;² the former of these were possessed by vassals of the names of Annandale and Nuthrie, and the latter, as previously mentioned, by the Adzells. The properties of Fasky or Fasque, and Balfour lying close to Edzell, were added to these by Walter Lindsay, who purchased them from George Lesley, Lord Rothes, in the year 1471.³

The danger to which Walter was exposed in a quarter so remote from the rest of his clansmen was the real or feigned plea that incited him to the change of his abode—a possible state of matters that his own obdurate and aggrandising spirit tended little to improve; but ere he had resided long in Angus the true features of his character were prominently displayed. Once in possession of the favour and confidence of his illustrious nephew, and backed in all by his own mother, the well-known Countess Marjory, he was soon an extensive and influential landowner; and gaining the ascendancy over the person and power of his cousin, the chief of the Ogilvys, he found ample opportunity for the exercise of his acquisitive talents. The Sheriffship of Angus, of which Ogilvy was hereditary holder, was on some pretext obtained from him and made the most of

¹ *Dye* is said to be the old name of the West Water, and is synonymous with the Gaelic *dubh*, "black;" but the full name is evidently *Inver-uisgan-dubh*, "the mouth (or confluence) of the little black water."

² (A. D. 1466-67)—*Crawford Case*, pp. 149 sq.

³ *Crawford Case*, p. 150.

by Walter Lindsay, who, in addition to the large possessions already noticed, was at the same time lord of Panbride and Kinblethmont. Over the former of these his summary exactments of cattle and horses for unpaid teinds, and the destruction of the fishings belonging to one Ramsay, gave rise to some discussion, and although he was found to be legally warranted in the spoliation of these, yet the matter is little calculated to give us a more favourable view of Walter's nature.¹

It is indeed often difficult to say which party, in those days when "might was right," was the real aggressor; but Walter's whole character displays a mind so prone to oppression and lording, that one is forced, in the absence of specified reasons, to believe that all attacks that were made upon him were done to resent some previous injuries. It was, perhaps, the remembrance of some serious wrong that caused the laird of Drum (who was a match for him both in daring and cruelty, seeing that he not only basely mutilated his own chaplain, but also murdered the young laird of Philorth), to attack him in his castle "vnder the silence of nycht" at the head of sixty men "in fere of were with bows and vther fensable wapins, on horse and fute." But Walter, who, probably from no leniency on Drum's part, appears to have received no special amount of damage on this occasion, succeeded in having him deprived of the hereditary Sheriffship of Aberdeenshire.²

Walter Lindsay of Beaufort's reign however drew to a close, and in due course he was succeeded by his son, Sir David, who was the first of the family to assume the style and designation "of Edzell." Like his father, Sir David was also known at the bar of the Lords of Council, where, for sundry misdemeanours, he was frequently arraigned. Two of these

¹ *Acta Auditorum*, Nov. 29, 1469, Mar. 3, 1471.

² *Ibid.* Mar. 2, 1471. This laird of Drum's second wife was the daughter of a Fife gentleman, named Lindsay, who fled to the north in consequence of a slaughter he had committed.—(*Inf. kindly communicated by A. F. Irvine, Esq. of Drum.*)

offences consisted in his having lifted fourteen "nolt" from the "bischof of Aberdeneis tennentis of the Birse"¹—and his withholding a certain sum of money, and "a cop and a couer of siluer our gilt, and a salt fut of siluer," that Fothringham of Powry "laid in wed" for Sir David to Bishop Thomas of Aberdeen. He was prosecuted at the same time by his mother, Isabel of Levingston, for the "widow's terce," or her share out of the lands of Fasky, of which, there is reason to believe, he had attempted to deprive her.²

Sir David's only son, Walter, a brave and courageous youth, died before his father, having fallen along with his kinsman John, the sixth Earl of Crawford, on the fatal field of Flodden. This Walter was previously married, and left four sons, yet Sir David, with a degree of injustice not altogether at variance with the doings of his early life, attempted to change the succession from them to the sons of his own second marriage. James v., however, with that love of justice and impartiality that so endeared him to his subjects, treated this attempt at disinheritance with just indignation, and declared Walter's eldest son "the rychteous heritour," adding—in reference to the part that his father bore at Flodden—"we havand in mynd to helpe and favour thame that dyd gude service to our maist noble father." Sir David of Beaufort and Edzell died an aged man in 1528, and his sons, Alexander and David, by his second wife, Elizabeth Spens, were respectively lairds of Vayne in Fearn, and Keithock near Brechin;³ while, in virtue of the decision of Royalty, he was succeeded in the estate of Edzell and Glenesk by his eldest grandson, who ultimately became the ninth Earl of Crawford.

The elevation of Edzell to the peerage did not arise from any failure in the male succession, for the eighth Earl had both

¹ *Acta Auditorum*, Feb. 17, 1489.

² *Acta Dom. Concil.* July 12, 1480. Fasky was alienated from Edzell in Sir David's time, and given by James iv., in 1510, to the ex-Lord Bothwell, founder of the knightly house of Balmain.

³ *Lives*, i. pp. 438, 445.

a son and grandson ; but it arose from the unnatural conduct of the former towards his venerable parent, to whom he acted the part of all but an absolute parricide. In possession of the fee of the Earldom of Crawford as future Earl, the Master had the barony of Glenesk assigned to him, and having all but independent sway, he exercised his power with the most unscrupulous cruelty. He seized the castle of Dalbog by force—scoured the lands of his relatives and neighbours in much the same manner as did the Rob Roy of a later period—nay, it was even found necessary to cite him before the King as the heartless besieger of his father's castles, as having imprisoned him in his own wards at Finhaven for the space of twelve successive weeks, and carried him to Brechin, and there confined him for fifteen days, during which he pillaged his coffers and seized his rents.

This was the second time the old Earl had to appeal to the Crown for protection against his own son ; and as “ the Wicked Master ” (for so he has been emphatically dubbed by tradition) pleaded guilty to the charges preferred against him, his life was graciously spared, but “ he and his posterity were solemnly excluded from the succession to the estates and honours of the house of Crawford, and were blotted out as if they had never existed.”¹ Of the future career of this desperate and unfortunate person little has been preserved. His sad end, however, favours the idea, that though his penitence seemed great at the time of his merited deprivation, he had still persisted in his reckless and unprincipled conduct, for the ungarnished record of his death bears that “ he was sticked by a souter of Dundee for taking a stoup of drink from him.”²

This occurred in the year 1542, and his father had predeceased him, a broken-hearted, disappointed man. It was in this peculiar state of matters that David of Edzell unexpectedly became heir to the estates and titles of Crawford, which could only otherwise have occurred in default of male issue. As

¹ (A.D. 1530-31)—*Lives*, i. pp. 184 sq.

² *Ibid.* i. p. 197.

may be supposed, he entered on these with much opposition. David Lindsay, the son of the "Wicked Master," was yet a minor, and, the chief of the clan Ogilvy having married his aunt, the castle of Finhaven was forcibly seized by them in name of the minor whom they had taken under their charge, declaring him the rightful heir to the titles and estates. But the Regent, Mary of Guise, being apprised of this, demanded the restoration of the castle to Edzell under the pain of treason, and the mandate being ultimately complied with, the orphan son of the "Wicked Master" was taken from his aunt, and reared, for a time at least, under the eye of the worthy old Earl, who now resided betwixt his castles of Finhaven, Edzell, and Invermark.

Notwithstanding that he had a numerous family of his own, the ninth Earl desired that the titles and honours in due course of succession should be restored to the rightful heir, whom he still recognised in the son of the "Wicked Master." He accordingly applied to Parliament, and having had his wishes confirmed by royal consent, he generously adopted him as his heir to the titles and estates of the Earldom of Crawford. This however was done with a fear, on the part of the Earl, that will be better imagined than expressed, when it is known that the wayward disposition of the "Wicked Master" had already evinced itself in the person of his son. It may have been perhaps in the hope of subduing this erratic and violent spirit, that Earl David selected him as his successor, to the exclusion of his own family; and, if so, it was a high and holy aim. At all events it is certain, that the young Master bound himself to resign all claim to the estates and honours, and pay a penalty of two thousand pounds, "gif," as the deed bears, he "put violent hands on the said Earl to his slaughter, dishonour, or down-putting, or commit exorbitant reif or spulzie of his landis-tenants, to the maist pairt of the rents thereof." ¹

Such a voluntary and disinterested display of kindness as

¹ *Lives*, i. pp. 200, and 463-4, where the bond is printed in full.

that exhibited by the Earl towards the son of the "Wicked Master" has had few parallels, and to a mind possessed of ordinary feeling the act would have been cherished with a life-long gratitude. The Master's marriage with Margaret Beaton in April, and the circumstances attending the murder of her father in the following month, had perhaps impressed the Earl with the notion, that the latter awful event might tend to soften the asperities of his disposition, and make him settle quietly down in life, to become an honourable and exemplary citizen of the world. But the ink with which he signed the above deed of submission was scarcely dry, when, instead of retrieving the evils he had already committed, or showing signs of gratitude for the high position that he had now attained through the Earl's generosity, the Master joined with his old friends the Ogilvys in "the spuilzie" of the castle of his venerable benefactor at Finhaven.¹ As already hinted, his father's nature had shown itself in him some years before, when he harried the lands of Glenesk, but this the good Earl had forgiven and forgotten, and was pleased to rely on his promises for future obedience. In these, however, he was woefully disappointed, and although the young Master was declared to have forfeited all claim to the privileges conferred upon him, he nevertheless succeeded in 1558, as the tenth Earl of Crawford, to all the possessions of his benefactor, excepting those of Edzell, Glenesk, and Fearn: and thus for nearly three centuries the Earldom of Crawford passed, by a most generous act of self-sacrifice, from the house and family of Edzell.²

David of Edzell, or the ninth Earl, was twice married—first to the Dowager Lady Lovat, a daughter of the house of Gray, and secondly to Catherine, daughter of Sir John Campbell of Lorn or Calder, and niece of the second Earl of Argyll.

¹ *Misc. Sp. Club*, iv. p. 119 (1543-4), for the instrument of discharge.

² It was only after 1546 that Glenesk was fully vested in the Edzell Lindsays. —(*Crawford Case*, p. 74.)

His first wife died without issue, but his second, who survived him for the space of twenty years, had a family of five sons and two daughters. These were Sir David, his successor in Edzell; the next, John, afterwards Lord Menmuir, founder of the noble and illustrious line of Balcarres; the third, Sir Walter of Balgavies, whose remarkable career and death will afterwards be noticed; the fourth, James, the amiable Protestant rector of Fettercairn, who died while on a mission to Geneva, and was celebrated by Andrew Melville in a beautiful elegy written to his memory; and the fifth and last, Robert, proprietor of Balhall, in Menmuir. The daughters, Margaret and Elizabeth, were the wives respectively of the Earl of Athole, and of Patrick, third Lord Drummond.¹

SECTION IV.

NINIAN.—*How? know you the towers of Edzell?*

WALDAVE.—*I've heard of them.*

NINIAN.—*Then have you heard a tale,*

*Which when he tells the peasant shakes his head,
And shuns the mouldering and deserted walls.*

'MACDUFF'S CROSS,' BY SIR W. SCOTT.

Sir David Lindsay, Lord Edzell—His taste for architecture, etc.—His son's murder of Lord Spynie—"Offeris" for the same—Montrose in Glensesk—Cromwell's soldiers at Edzell—John Lindsay of Canterland's succession to Edzell—His son and grandson—David, the last Lindsay of Edzell—The fate of his sisters, Margaret and Janet—Character and last days of "Edzell"—Story of a "treasure-seeker."

THE early life of Sir David of Edzell is a striking contrast to that of his later years. Like the erratic spirits already noticed, he displayed much of the hot-headed character of feudal times. It is not believed, however, that he ever condescended to harry the fold or to extort black-mail either from his vassals or from the less powerful of his brother barons; but his resentment of insult offered to either himself or his clan seems, in some instances, to have been satisfied only by the blood of the

¹ *Lives*, i. pp. 327-28.

offender. This was pre-eminently the case in regard to the slaughter of the laird of Lundie, in which his brother of Balhall, and his kinsmen of Balquhadlie and Keithock were concerned, and for which they all had a remission in 1583 through the good offices and legal advice of Lord Menmuir. This affray, which ended so fatally, was not caused by the memory of any injury that Lundie had inflicted on Edzell personally, but arose from his assisting in the revenge of a real or supposed insult that Lundie had offered to his chief, the Earl of Crawford. It was so also in the quarrel between his cousin of the Vayne and the Bishop of the Isles, in which, from the sheer love of clanship, Sir David, rightly or wrongly, took a leading part, as he did at the destruction of the Earl of Montrose's cruives at Morphie.¹

The aggrieved parties were all men of considerable influence, and combined as one to curb the power of their haughty rival. Had Edzell been guided entirely by the bent of his own wishes, his interference in these matters might have proved exceedingly prejudicial, if not wholly disastrous, to the interests of his house. Submission, even in its most modified form, could be ill brooked by him, and none, save his excellent brother Lord Menmuir, dared to suggest the abandonment of his reckless purposes. While residing at the Vayne, in the autumn of 1582, this great man and affectionate brother apprised Edzell by letter of the danger that was fast encircling him; and although, as already seen, a mere follower, and one who had done nothing more than his opponents would have done if placed in the same position, Sir David was supposed, as is often the case in such circumstances, to have been a prime mover in each and all of these affrays. "I would request you to be better avisit," said Lord Menmuir, in the admirable letter alluded to, "and to use counsel of your best friends. Consider how troublesome is the warld, how easily ony man who is stronger nor ye at ane time may do you ane wrang, and how

¹ *Lives*, i. pp. 339 sq.

little justice there is in the country for repairing thereof. Therefore, I wald desire you above all things, to travail to live in peace and concord with all men, otherways your life and pairt of the warld shall be very unpleasant, ever in fear, danger, and trouble, whereof the maist pairt of them who calls themselves your friends wald be glad.”¹

This and a few similar admonitions had the salutary effect that Lord Menmuir so much desired; and, on being once convinced of the unenviable position that he held in other than the eyes of his own clansmen and relatives, it was easy to effect a reformation in the mind of one whose failing lay in the resentment of the insults offered to his friends rather than to himself—particularly in a mind so expansive and generally well assorted as Edzell’s. For, with all the asperities that characterised his nature, “he had tastes and pursuits,” as beautifully said by his biographer, “which mingled with his more feudal characteristics in strange association; he was learned and accomplished—the sword, the pen, and the pruning-hook were equally familiar to his hand; he even anticipated the geologist’s hammer, and had at least a taste for architecture and design.”²

Examples of his qualifications in these varied acquirements still exist in many different forms. Enough has been said to prove his expertness as a swordsman; and his proficiency in literature is alluded to in so unmistakable language by the King on presenting him to the vacant office of a Lord of Session on his brother’s resignation, as to sufficiently guarantee the certainty of his acquirements in that respect. His correspondence regarding the mines of Glenesk, which is fully brought under notice in Lord Lindsay’s *Lives*,³ shows his aptitude in the study of mineralogy; while the extensive additions that he made to the work begun by his father, in the extension of his old paternal messuage, is still apparent in the ruins of those gigantic and tasteful labours. It was he who “rebuilt the garden-wall at Edzell in a style of architectural

¹ See letter in *Lives*, i. p. 339 sq.

² *Ibid.* i. p. 339.

³ *Ibid.* i. p. 342 sq.

decoration unparalleled in those days in Scotland,—the walls presenting the Lindsay fesse-chequée and stars of Glenesk, flanked by small brackets for statues alternately with sculptures in *alto-relievo*, representing the Theological and Cardinal Virtues, the Seven Sciences, the planets, etc., in the allegorical style and manner of the followers of Niccola and Andrea Pisano in the fourteenth century.”¹

Nor were Sir David’s energies wholly centred in the decoration of his own mansion. It was also his aim to advance the importance and interests of his tenantry to the utmost of his power, and with this view he planned a town at Edzell, with cross and market-place.² At a later period it was erected into a burgh of barony, and thither the tenantry of Edzell, Glenesk, and Lethnot, were bound to bring their dairy and other marketable produce on the monthly fair-day. Certain arrangements were also entered into betwixt Edzell and the magistrates of Brechin, by which the stock reared by and belonging to the tenantry of Edzell and Glenesk were admitted, custom free, to the great Trinity Muir Fair, of which the magistrates of Brechin are superiors. It was perhaps on the occasion of this amicable arrangement that the laird of Edzell was admitted a freeman of that burgh.³ Weighing apparatus, stances, and other requisites for carrying out the object to its full extent, were erected at Edzell at the laird’s expense, and the market flourished with considerable success long after the body of its spirited projector was laid beside his kindred. “Auld Eagle’s Market,” as the August fair is locally called, is perhaps the fair that Lord Edzell established, for it is the oldest of any now held at Edzell.

Such were the peaceful and praiseworthy labours that occupied the later years of Lord Edzell, by which title he had

¹ *Lives*, i. p. 346; *Reg. de Panmure*, i. pp. clviii sq.

² *Lives*, i. p. 348.

³ (July 26, 1580)—*Minutes of Bailie Court of Brechin*, bound up with those of the Hammerman Incorporation, and in possession of that body. These are the oldest records belonging to the city of Brechin, and date from 2d February 1579.

been known from his appointment as a Lord of Session; and being honoured with knighthood in 1581, he was further dignified in the memorable 1603, when James ascended the throne of England, by being chosen a privy councillor. In the enjoyment of all the blessings that extensive learning and judiciously exercised power could impart, and in the confidence of an enlightened Sovereign, the sun of prosperity seemed to shine upon him from all quarters, and he could anticipate nothing that would in any way disturb his quiet. Unfortunately however, in the midst of this tranquillity, his hopes were rudely blighted, and the evening of his life harassed, by the occurrence of riot and murder committed by his eldest son.

Much of the daring and reckless character that marked the career of his ancestors on both sides unhappily fell to the lot of "Young Edzell," and almost the only points recorded of him have reference to some lawless transaction.¹ The first outbreak in which he was concerned occurred in 1605, when he and young Wishart of Pitarrow, with their followers, met in the Saltron of Edinburgh, and fought a desperate battle. It continued from nine to eleven o'clock in the evening. "Thair wer sundrie hurt one both sydes, and ane Guthrie slaine, which was Pitarrow's man," and who, continues the quaint diarist Birrel, was "ane very prettie young man."² For these disturbances the participators and, as was the custom of the period, their fathers also, had to stand trial, when they were all fined, and warded to certain of the State castles. But the most unfortunate circumstance of young Edzell's life was his inadvertent slaughter of Lord Spynie on the same ill-fated street. This affair ever preyed heavily on his mind, and, as in the Pitarrow case, was the source of much vexation and annoyance to his aged father. The circumstances relating to this luckless affair are interesting, and may be briefly told.

¹ For young Edzell's matrimonial connection, see below, p. 71.

² Pitcairn, *Criminal Trials*, iii. p. 61.

David, Master of Crawford, and eldest son of the eleventh Earl, was, in every respect, a worthy disciple of his turbulent clansmen. Like the "Wicked Master" and his son, he scoured the country at the head of a band of armed desperadoes, at whose hands the life and property of even their own immediate relatives met with no feeling of regard; and in one of these broils he attacked and slew his kinsman, Sir Walter of Balgavies, on the 25th of October 1605. The house of Edzell, of which Sir Walter was an immediate relative, determined on avenging the murder, and the "young laird," with his brother of Canterland, watched an opportunity for effecting that purpose. Accordingly, the brothers, with several of their clansmen, assembled in Edinburgh, and on the evening of the 5th of July 1607, attacked the Master on his way up the High Street, while accompanied only by his uncle Lord Spynie, and by Sir James Douglas of Drumlanrig. It was dark, so that "they could not know ane be (from) the other," and, in the rapid exchange of shots and sword-strokes, the three friends were all wounded, the Master and Lord Spynie so desperately, that though the former eventually recovered, "Lord Spynie expired of his wounds eleven days afterwards."¹

Young Edzell fled from justice, and took up his abode in the castles of Auchmull, Invermark, and Shanno,—all situated in Glenesk, and in points so difficult of access, particularly the last mentioned, that he contrived to evade his pursuers for a considerable time. His father was prohibited from sheltering him under heavy penalties, and it was on account of his being hunted from Auchmull and Invermark, that he erected the fortalice at Shanno which is known synonymously as the "Castle" and "Auldha," of which some foundations still remain on the hill-side to the west of the farm-house.²

Castle of Shanno

Accountable for the misdeeds of his son, Lord Edzell was

¹ *Lives*, i. p. 386.

² The ruins do not indicate a building of more than about twenty feet square, and are about four feet thick and nearly the same height. A large old-fashioned brander or gridiron was found there about sixty years ago.

so greatly harassed by the Earl of Crawford, on account of this quarrel and the unfortunate death of Lord Spynie, that he found peace neither at home nor abroad. No less than five of his servants were "shot with pistols and hurt," and himself "not wardit only," as he quaintly observes, "but banishit from my virtue." It was under these painful circumstances that Lord Edzell found himself compelled to write the King, "craving ever to be tryit of the unhappy slaughter of my umquhill lord of Spynie;" but it was not until a second appeal was made to his Majesty, setting forth the insecure state in which his person and property stood with his overbearing chief, that the trial of Edzell and his son of Canterland, "as suspected connivers at the death of Lord Spynie," was permitted. The trial was fixed for the 6th of September 1607, but the accusers failing to appear, the matter lay dormant for many years, during which Lord Edzell died, and his son was so far restored to favour as to be again received into the Church, from which he had been excommunicated.¹

The murder of Spynie, however, was not allowed to rest. In the year 1616 the matter was agitated anew by Spynie's eldest son and heir, who, acting for his sisters and other kindred, demanded a compensation for "the said slaughter." "Offeris" were accordingly made by Edzell "for himself and in name of his followeris" to Lord Spynie, for the purpose of "removing of all grudge, haitred, and malice conceavit and borne be them against him and his followeris, for the onhappie and negligent and accidentarie slaughter" of the late Lord.

¹ Lord Edzell died on the 14th of December 1610 (*Lives*, i. p. 392), and his first wife, a daughter of the Earl of Crawford, and mother of all his family, predeceased him in 1579. In 1588, he took as his second wife, Dame Isabella Forbes, daughter and heiress of Arthur Forbes of Balfour, and widow of Alex. Innes of Crombie, direct male ancestor of the present Duke of Roxburghe. A shield, bearing the Lindsay and Forbes arms impaled, still ornaments the canopy of a door in the flower garden at Edzell:—"1-4 gules, a fesse-chequy argent and azure, for *Lindsay*; 2-3, or, a lion rampant, gules, surmounted by a bendlet, sable, for *Abernethy*; impaling, azure, three bears' heads, couped argent, muzzled gules, for *Forbes*."—"S. D. L." on dexter, and "D. I. F." on sinister side of shield, with date "1604."

As this document of "offeris" is in itself curious, and not only shows young Edzell's innocence in the matter, but the complete want of intention on the part of both him and his accomplices to murder Spynie, it is here given entire, and in its original orthography:—

"In the first, I attest the grytt god, quha knawis the secrettis of all hairtis that it was never my intentione to hairm that Noble man, moire nor I wald have done my awin hairt, Quhom at that tym and all tymis preceding I ever lovit and respeckit as my Wncle, and wald ever have rather hazard my lyff, then have knawin him in any sik danger.

"Forder, I shall declair for myself and all thaie quha ar alyiff that war present thereat, that We are innocent in thocht, word, and dead of that fact, and it is off veritie that the committer thairoff died, for that evil dead quhilk fell in his hand, violentlye, quhom I cold never patientlie behold, efter triall and confessione of sik onhappie creuelitie, quhilk sall be maid manifest and confirmed, be all testimonies requisit, under all hiest paynis.

"Secondlie, for declaratiōne of my penitencie and the sorowe of my hairt for that onnaturall and onhappie fact, I offer to the said Noble Lord, my Lord of Spynie, and to his twa sisteris, the sowme of Ten Thowsand Merks, and forder at the discretione of freindis, to be chosin equalie betuixt ws.

"Thridlie, Becaus the rwinit and rent estait of my Hous may permit no forder offer off grytter sowmes, I offer to do sik Honour and Homage to the said Noble Lord of Spynie his sisteris curators and freindis as thaye shall craue.

"D. LYNDESAY."¹

A contract was therefore entered into, by which Edzell agreed to give the heirs of the late Spynie the lands of Garlobank,² in the parish of Kirriemuir, in addition to the large sum of ten

¹ From a paper in the handwriting of David Lyndesay, from the charter-room at Glamis, hitherto unpublished, and kindly communicated by the late Earl of Crawford.

² *Crawford Case*, p. 134.

thousand marks, mentioned in the "offeris," and the affair was finally set at rest in 1617, by the royal grant of a remission for the murder, by "letters of Slains," under the Great Seal.

This unfortunate affair, as already noticed, constantly haunted poor Edzell, and the payment of the ten thousand marks in the "rwinit and rent estait" of his house, to which he so feelingly alludes, had doubtless been a barrier to any extensive improvements that he might have wished to make on his property, if he had ever inclined to follow in the wake of his gifted parent. But he lived to an old age, and, besides being harassed by heartless kinsmen, had the misfortune to see his son and heir-apparent laid in the tomb before him.¹ He himself died in 1648, and was succeeded by his nephew, John of Canterland, who had retours of the lordship of Edzell and Glenesk in June of that year.²

Soon after this John was elected an elder of the church and parish of Edzell; and, as noticed in the first Section, he was a staunch supporter of the Covenant. He also held the important office of Sheriff of Forfarshire, which, together with his influence as a landholder, rendered both himself and the district objects of notoriety in those disturbed times. Montrose, having entered Angus in his flight before the Parliamentary faction, took refuge in Glenesk, which he harried and destroyed so much, that the house of Edzell, that had partially recovered from the extravagances of previous lairds, received a blow from which it never rallied. Indeed, the laird found himself so embarrassed, that, although the estate was worth ten thousand pounds a year in 1630, yet, in less than twenty years thereafter, he was obliged even to petition Parliament "for exemption to contributing to the new levies then raised,—'the rebel army,' he says, 'having been for a long time encamped and quartered upon the lands of Edzell and Glenesk, to the utter ruin and destruction of my

¹ In 1638 he is served heir-male to his son Alexander, feudatory of Edzell, and the inventory of the heirship is interesting as being within a few generations of the final loss of all. See below, p. 57, *note*.

² *Inquis. Spec.*, Forfar. Nos. 303, 304.

lands and tenants, the whole corns being burned in the barnyards, and the whole store of cattle and goods killed or driven away, whereby the haill lands of Glenesk,¹ were worth of yearly revenue nine thousand merks, have ever since been lying waste be reason the tenants have not been able to labour the same, in so much that the particular amount of my losses which was clearly instructit to the Committee of Common Burdens, did amount to the sum of fourscore thousand merks or thereby; besides great charges and expenses which I have hitherto been forced to sustain for maintaining three several garrisons for a long time to defend my tenants, whereof many, in their own defence, were most cruelly and barbarously killed, as likewise, ever since, a constant guard of forty men for defending my lands and tenants from the daily incursions of enemies and robbers.'"²

Presumably Edzell, Auchincloss and Invermark.

This spirited remonstrance had so far an effect that the laird was exempted from contributing to the assessment complained against; but he neither received any part of a previous award of twenty thousand pounds, nor was protected against further inroads. For, although the great Montrose had crowned his manifold ingenious and daring enterprises by a heroic death on the gibbet, there was still much, perhaps even more, cause for fear, since those high principles of loyalty that animated his conduct were spurned by his successors, and the government and army were ruled by the baneful sceptre of selfishness and hypocrisy. The establishment of Episcopacy had been insisted on without success; Naseby had been fought and won by Cromwell; the King had been basely sold by his faithless countrymen, and died on the scaffold; the rightful heir to the throne had been defeated at Worcester; and, fearing that the ancient symbols of the nation's independence might fall into the hands of the invaders, the Royalists had the regalia and

¹ Not including Edzell and other property.

² Cited in *Lives*, ii. p. 255-6. See also the Testification from the parishioners in 1646, given in Jervise, *Epit.* i. p. 389.

sword of state secretly transferred to the well-defended stronghold of Dunnottar. It was accordingly in the year 1651, when the soldiers of the Commonwealth were despatched in search of those important symbols, that they made the parish of Edzell their rendezvous, and laid the district so completely under their ban, that, for the space of three or four weeks, the glad tidings of the blessed Gospel were not allowed to be heard.¹ Of the circumstances attending their last visit the brief but unmistakeable record of the period affords a remarkable instance, showing alike the harassing state of the times and the abandoned nature of those godless soldiery, who, on their arrival one Sunday, went straightway to the church, and, in the midst of the sermon, "scattered all y^e people to goe and provyd corn and strae."²

John of Edzell, who, in all those ravages and exactments over his lands (for we have already seen that he was heavily fined by the Earl of Middleton), beheld with regret the irremediable ruin of his house, died in 1671, and was succeeded by his son David, who (since the third and last Lord Spynie, the chief of the Lindsays, had just died without male issue) became the head of his important clan. But, unfortunately, his disposition was of so extravagant a character, that he tended rather to increase than to dispel the cloud that enshrouded the family fortunes. He in turn closed his vain-glorious career in 1698,³ and was succeeded by his still more reckless and improvident son David, *the last of the Lindsays of Edzell*.

This laird had two sisters, Margaret and Janet, and their mother, only daughter of James Grahame of Monorgund brother to the laird of Fintry, died while they were all young.

¹ *Edzell Par. Reg.* Mar. 9, 1662.

² *Ibid.* Sept. 25, 1664.

³ *Inquis. Spec.*, Forfar. No. 553.—1698. "Upon this fyftiend day of Febervarij, the Right Noble Laird of Edzeel died and was buried vpon the fyftaind day of March, and the minister [of] Edzeell, Mr. John Balvaire, preached his funeral sermon the sam sd day."—(*Parish Reg.*) See APPENDIX No. II., for excerpts from the rental-book of this laird.

The elder daughter married Watson of Aitherny in Fife, and had the large dowry of seven thousand marks.¹ The younger (the lovelier of the twain, whose melancholy history has formed the theme of more poets than one), became a victim to the arts of a young Scottish nobleman, who afterwards fell at the battle of Almanza, in Spain, in 1707.²

The fate of Lady Janet need not be dwelt upon. Indeed, beyond this sad incident, and the rather striking tradition, that while she lived at Edzell she was followed to the church and in all her walks by a pretty white lamb—the emblem of innocence and purity—nothing whatever is preserved of her history, at least in the locality; but the last visit of Lady Aitherny to the house of her birth and her sires is so beautifully and touchingly told by Lord Lindsay, and so true to current tradition, that we shall give it entire:—"Year after year passed away, and the castle fell to ruin,—the banner rotted on the keep—the roofs fell in—the pleasance became a wilderness—the summer-house fell to decay—the woods grew wild and tangled—the dogs died about the place, and the name of the old proprietors was seldom mentioned, when a lady one day arrived at Edzell, as it is still related, in her own coach, and drove to the castle. She was tall and beautiful, and dressed in deep mourning. 'When she came near the ancient burying-place,' says the same faint voice of the past, 'she alighted, and went into the chapel, for it was then open,—the doors had been driven down, the stone figures and carved work was all broken, and bones lay scattered about. The poor lady

¹ *Crawford Case*, p. 201. The marriage of this lady is thus noticed:—"The Laird of Edernie and his Ladie were lauffullie proclaimed att particullar dyets: and was maryed vpon the 8th day of Debr. jai vi^o, and nyntie two zears."—(*Edzell Par. Register.*)

² The following is the baptismal entry of this unfortunate lady:—"1684; David Lindsay off Edzell hade a daughter baptized upon ye 2d off October, named *Jannett*, befor Mr. John Lyndsay in Dallbog Mill, and Alexander Wishart in Scleetford."—(*Par. Register.*) See below, APPENDIX III., on the fortune and descendants of Janet Lindsay, as detailed in a letter from the late John Riddell, Esq., Advocate, Edinburgh. Lord Edzell also had a daughter named *Jannett*, who, according to a monument in Inverkeillor churchyard, was married to Gardyne of Lawton in 1603.

went in, and sat down among it a', and wept sore at the ruin of the house and the fate of her family, for no one doubted of her being one of them, though no one knew who she was or where she came from. After a while she came out, and was driven in the coach up to the castle; she went through as much of it as she could, for stairs had fallen down and roofs had fallen in,—and in one room in particular she stayed a long while, weeping sadly. She said the place was very dear to her, though she had now no right to it, and she carried some of the earth away with her.'—It was Margaret of Edzell, the Lady of Aitherny, as ascertained by an independent tradition derived from a venerable lady of the house of Aitherny, who lived to a great age, and always spoke of her with bitterness as 'the proud bird out of the eagle's nest' who had ruined her family. 'She came once to my father's house,' said she to my informant, 'with two of her children. She was on her way to Edzell Castle. It was years since it had passed away from her family. My father did all he could to persuade her from so waefu' a journey, but go she would; and one morning she set off alone, leaving her children with us, to await her return. She was a sair changed woman when she came back,—her haughty manner was gone, and her proud look turned into sadness. She had found everything changed at Edzell since she left it, a gay lady, the bride of Aitherny. For the noise and merriment of those days, she found silence and sadness,—for the many going to and fro, solitude and mouldering walls,—for the plentiful board of her father, his house only, roofless and deserted. When she looked out from the windows, it was the same gay and smiling landscape, but all within was ruin and desolation. She found her way to what had been in former days her own room, and there, overcome with the weight of sorrow, she sat down and wept for a long time,—she felt herself the last of all her race, for her only brother was gone, no one could tell where. She came back to Gardrum the next day, and she just lived to see the ruin of Aitherny, which her

extravagance and folly had brought on, for the Laird was a good-natured man and could deny her nothing. They both died, leaving their family in penury.'—And such was the end of the 'proud house of Edzell.'"¹

Like the history of those unfortunate ladies, that of their only brother, the last laird, is one of painful melancholy. It is true that between the large dowry to Mrs. Watson and other liabilities the estate was greatly burdened; still by prudent management it might have been soon redeemed, and Edzell restored to the independence and influence of his ancestors. But having been thwarted in love by his cousin, Jean Maria Lindsay,² he cared not to set his affections upon another, and losing all respect for himself and the dignity of his house, he soon effected its overthrow. Down to the time of his leaving the parish, however, he was preceded to the kirk on Sundays by a guard of strong hardy retainers, armed and clothed in the family tartan.³ Like his father and grandfather, David Lindsay also enjoyed an *eldership*, in which capacity he assumed those extraordinary powers, and had recourse to those arbitrary measures, that have already been alluded to. Not content with designing himself in the ordinary form of a mere member of session, when attesting the minutes, he appears in the dignified character of "principall and chief elder;" and, in the spirit of true feudalism, the kirk-session is recorded on more than one occasion, to have "mett at the hous of Edzell as *the Laird appointed them.*"

Having this important body so thoroughly under his command, he had no difficulty in subjecting the people to his will; his power was never questioned for an instant, and, considering his opinion as that of the nation, most of his tenantry believed that neither sovereign nor parliament could rule without his concurrence. Still, though haughty to

¹ *Lives*, ii. pp. 264-5.

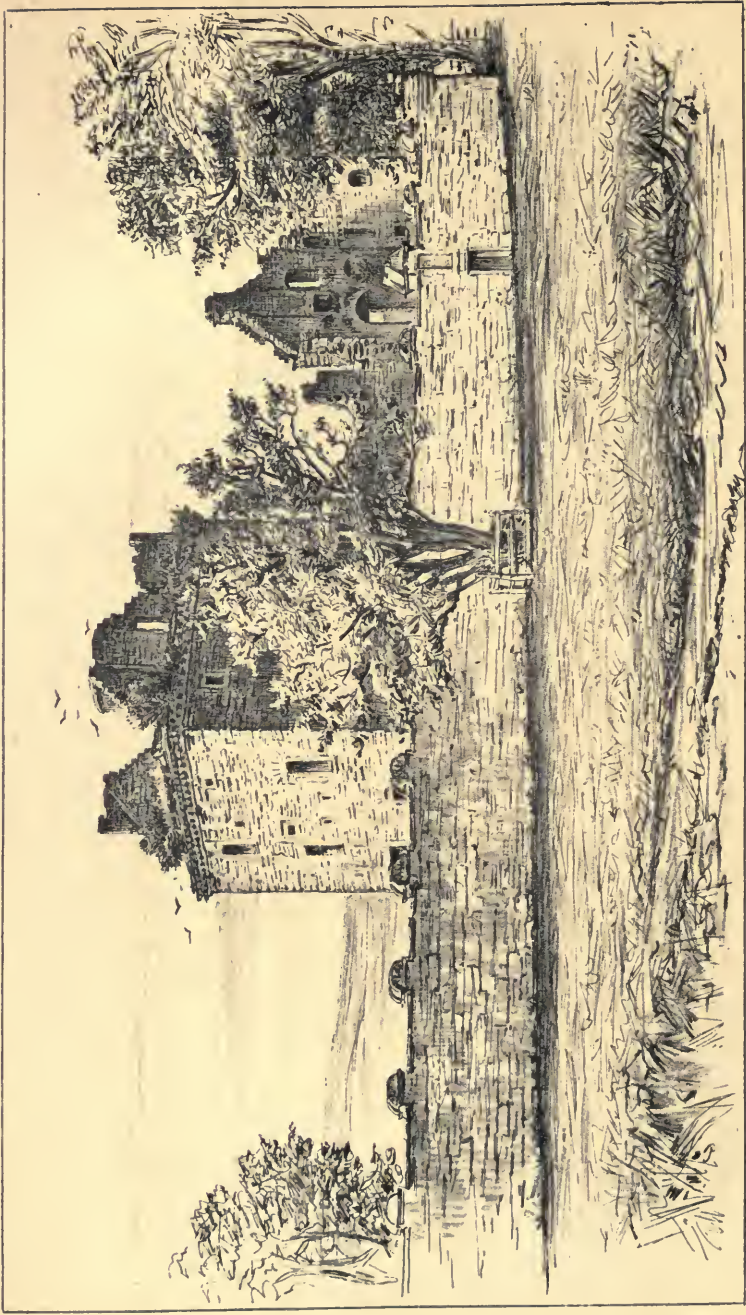
² *Ibid.* ii. p. 259.

³ The last survivor of that train was the grandfather of the late tenant of Meikle Tullo, who, it is said, used to boast of having carried a halbert before the laird to church. One of the halberts is in the summer-house at Edzell Castle.

strangers and to those who offended him, his heart was full of the milk of human kindness, and so warmly attached was he to his domestics and vassals, that he often devoted his best interests towards the soothing of their misfortunes, and the bettering of their condition. The last *kitchie* or "hall-boy," who died towards the close of last century at the great age of nearly a hundred years, had a vivid recollection of the last laird, and although he loved to speak of his many daring exploits, he ever bore willing testimony to his warm-heartedness and generosity. And it is a remarkable coincidence, that like the latter days of poor Edzell those of the "kitchie boy" were sadly darkened and ended in utter misery. Edzell may be said to have died in a common stable, and the other, through intemperance and dissipation, closed his patriarchal life in the kennel of the village with which he had been familiar from childhood!

Edzell's opposition to Presbyterianism was his last prominent act in the district. As a proud-spirited and determined baron, he scorned all manner of advice and the aid of his kinsmen. Some of these offered to discharge his liabilities on the most friendly terms, and to restore him in the course of a few years to the full and free possession of the extensive domains of his ancestors, but all remonstrance was in vain. He had resolved to follow in defence of the luckless house of Stuart, and, with the view of raising a company of followers, sold his patrimony, which found a ready purchaser in James, the fourth Earl of Panmure.¹ He accordingly left the district—the place of his birth, and the property which his forefathers had held for nearly four hundred years. But the tragedy does not terminate here: after spending a few years on the small property of Newgate in Arbroath, "he removed to Kirkwall in the Orkney Islands, where he died in the capacity of an hostler at an inn about the middle of last century; or, as more definitely stated by Earl James in his Memoirs, in 1744

¹ *Reg. de Panmure*, i. p. xlviij; ii. p. 348.



Valentine & Sons Dundee Phot.

EDZELL CASTLE - Outside

aged about eighty years—a landless outcast, yet unquestionably *de jure* ‘Lord de Lyndesay.’”¹

The life of this remarkable man is certainly not without a moral; and any description of his chequered career cannot be more appropriately closed than by a brief narration of the account of his “flittin’,” which is thus given in the simple but impressive language of local tradition:—“The Laird, like his father,” as quoted in the *Lives of the Lindsays* so often referred to, “had been a wild and wasteful man, and had been lang awa’; he was deeply engaged with the unsuccessful party of the Stuarts, and the rumours of their defeat were still occupying the minds of all the country side. One afternoon the poor Baron, with a sad and sorrowful countenance and heavy heart, and followed by only one of a’ his company, both on horseback, came to the castle, almost unnoticed by any. Everything was silent—he ga’ed into his great big house, a solitary man—there was no wife or child to gi’e him welcome, for he had never been married. The castle was almost deserted; a few old servants had been the only inhabitants for many months. Neither the Laird nor his faithful follower took any rest that night. Lindsay, the broken-hearted ruined man, sat all that night in the large hall, sadly occupied—destroying papers sometimes, reading papers sometimes, sometimes writing, some-

¹ *Lives*, ii, p. 260. The sale of the property of Edzell and Glenesk was completed in the spring of 1715; and the purchase-money amounted to the then large sum of £192,502 Scots, or nearly £16,042 stg. In the *Reg. de Panmure*, ii, pp. 347-50, the Submission and Decreet Arbitral of Ranking and Sale, the Disposition, and the Instrument of Sasine on this Disposition are given; the Sasine contains a most valuable and interesting list of the towns, lands, towers, patronages, offices, and privileges which belonged to the Lindsays of Edzell. The present rental of the Panmure estates in Edzell, Lethnot, and Glenesk, amounts to £11,975, 14s. 8d. stg. The laird’s feelings regarding the Stuart interest may be inferred from the following extract from a letter addressed by him to Colin, Earl of Balcarres, on the 13th of May 1712, in which the daring and luckless transaction is hinted at in obscure but unmistakable terms:—“I spoke to my Lord Dun [David Erskine of Dun], who told me he would write immediately, but thought it better to delay it till he went to Edinburgh, and procured a letter from ye Justice Clerk [James Erskine of Grange] to his brother, the Earl of Marr, to go along wyth his own; he is very frank for *ye project*, and says he will write wyt all concern and *care* of it.”—(*Crawford Case*, pp. 201 sq.)

times sitting mournfully silent—unable to fix his thoughts on the present or to contemplate the future. In the course of the following day he left the castle in the same manner in which he had come; he saw none of his people or tenants: his one attendant only accompanied him: they rode away, taking with them as much of what was valuable or useful as they could conveniently carry. And, turning round to take a last look of the old towers, he drew a last long sigh, and wept. He was never seen here again.”¹

Although the fact of “Edzell’s” embarrassment was generally known, and but “ower true a tale,” some thought otherwise, and gave credence to the local story of a treasure being hid about the castle walls; indeed so convinced was a deceased worthy of this, that he set out one dark Saturday evening for the purpose of seizing the *pose*, the precise locality of which his *knowing* had placed beyond a doubt. With mattock over his shoulder, he issued in haste and solitary majesty from his clay-built tenement in the moss of Arnhall, and, with hardy step and unquivering lip, bade defiance to all the ghaists that hovered around the Chapelton burying-ground, and to the fiery spirits that now and then lent their blue or scarlet gleam to guide his path over the marshy grounds that he had unavoidably to cross. He stayed not at the heartrending cries of mercy that fell upon his ear, as the phantom of the courageous bride plunged into the river to avert a “fate worse than death itself” at the hands of Major Wood; nor did he listen to the loud victorious laugh of the spirit of Linmartin, as it rose on the opposite bank of the Esk and grinned across to this hapless aspirant to untold wealth. But on he hied along the narrow plank that crossed the deep gully at the Snecks, and held on, as he thought, to the *California* of Edzell.

The round tower on the north side of the building was the “gold-seeker’s” haven; and a small triangular stone of a different colour from the rest, near the extremity of the tower,

¹ *Lives*, ii. p. 264.

was supposed to cover the store of riches. To this elevated part he had to worm his way over heaps of mouldered turrets, through bat-inhabited chambers, riven and slimy archways, to a flight of irregular steps, many of which were so much worn as scarcely to afford a footing for a crow. Still, to our hero—who felt assured of finding the long-hidden treasure—these, even at the dark hour of midnight, were no obstacles. On the contrary, step by step he groped on to the pinnacle of his ambition; and having satisfied himself as to where he should direct the blows of his mattock, he commenced operations. The rain fell apace and the heavens seemed to frown in wrathful indignation upon his unhallowed searches; while the feathery inhabitants of the ruins—the wild warning notes from the murdered minstrel's pibroch, which echoed from the arch of the Piper's Brig—and the branches of the neighbouring giant trees, all joined in the spirit of nature's discontent. Still, these fell as nothing on his ear: sparks of fire followed the successive and increasing strokes of the mattock, and his anxiety and joy kindled as at last he felt the "keystane" shake under his determined aims. Another stroke, and he believed that the mine of gold would be disclosed and made wholly his own; but alas! on the blow being given, down fell the luckless *whin* or ragstone; so also did a neighbouring part of the wall, carrying with it half the rickety stair of the turret; and on the top landing, which was the only secure part of the lofty wall, the old farmer of the Mains, when he looked from his window on the Sunday morning, beheld the sorry "gold-seeker" standing drenched with rain, and weeping, as the hero of old, over the ruins of his ambition!

SECTION V.

*A spectre of departed days,
 Yon castle gleams upon the gaze,
 And saddens o'er the scene so fair,
 And tells that ruin hath been there ;
 And wheresoe'er my glance is cast,
 It meets pale footprints of the past ;
 And from these high and hoary walls,
 All mournfully, the shadow falls,
 Dark'ning, amidst the garden bowers,
 The farewell of the fading flowers,
 Which seem for gentle hands to sigh,
 That tended them in days gone by.*

J. MALCOLM.

Edzell Castle—Its situation—General description—Age of towers—Sculpturings—
 Visited by Queen Mary and King James—The kitchen of Angus—Baths dis-
 covered—Flower-garden—Dilapidations of Edzell, and of Auchmull.

*This is a descrip-
 tion of the
 old castle site.*

THE castle of Edzell lies in a hollow about a mile west of the village, and within a gun-shot of the West Water. In old times this river was augmented by a considerable stream that flowed through the little den in front of the castle, and although this channel is now partly under tillage, perhaps the most romantic portion yet remains in the shape of an irclaimable marsh. Towards the northern extremity of this, under an arid and almost perpendicular point of Drummore hill, was situated the fatal "pit" or draw-well of the ancient lords, while its twin-brother the "gallows" stood about a mile south-east, in the muir or wood of Edzell.

Both those feudal appendages are still represented, although from natural deposit and the exuberance of brushwood the former is barely traceable; but the site of the latter rises considerably above the adjacent ground, and forms a prominent object in the landscape. The "pit and gallows" were used for the punishment of felons in almost all countries from remote antiquity, and were not only employed for avenging the misdemeanours of vassals, but for the execution of even princes and kings. They appear to have been first used in Scotland in Malcolm Canmore's time; for his council ordained "that fre baronis sall mak jebbattis and draw wellis for punition of

criminabyly personis.” In old writings they are respectively known by the names of *furca* and *fossa*—the former was commonly used for the execution of men, and the latter for the drowning of women convicted of theft.¹

Like a few other great barons, those of Edzell vied with Parliament in the possession of an *hereditary* dempster or doomster, whose duty lay in repeating the *doom* or sentence awarded by the judge; and, from time immemorial, the office was held by a family of the name of Duray, who had certain emoluments from the proprietor and his tenants.² From each principal tenant the dempster had two pecks, and from each sub-tenant a bassyful, of oatmeal annually,³ while the laird gave him the free grant of eleven acres of fertile land on the banks of the North Esk, called Duray Hill, and from that place the family designed themselves *of that Ilk*. To these perquisites, according to tradition, were added the farcical privileges of fishing in the adjoining and almost waterless burn of Whishop, and of hunting on the hill of Wirran with a hawk blind of an eye and a hound crippled of a leg! Besides, as they had four pennies Scots for ringing the bell of St. Lawrence on high occasions—such as at the births and funerals of the lords and ladies of Edzell—they may be supposed, in addition to the office of dempster, to have enjoyed that of master beadle.⁴

Some are of opinion—indeed, it is not unfrequently believed—that the den in which the “pit” lay was the original channel of the West Water. It appears to us, however, that the north-west part of the den had been formed by being made a quarry; and perhaps, as already hinted, the remainder of the channel had been a natural fosse, and the course towards the main stream for the accumulated waters of the marshes on the hill of Edzell. For the purpose of forming a pond or moat round the original castle (which stood on an isolated mound in

¹ See Dr. Jamieson's *Scottish Dictionary*, in voce.

² *Lives*, ii. p. 258.

³ The *Bassy*, or wooden bowl, for lifting meal from the giral, is of various sizes, but rarely holds more than half a peck.

⁴ See APPENDIX No. IV., for some notice of the Durays.

the broadest part of the den), it is highly probable that this streamlet was dammed up or confined on the southern parts. This theory has at least plausibility in its favour; and, waiving the consideration of the many thousands of years that the West Water would have taken to form its present rugged course, the circumstance that the "castle hillock" has all the appearance of having been moated—that the level of the den at the northern extremity is twenty or thirty feet above that of the West Water, and that the remains of a great natural fosse or ditch may still be traced running from the hill of Edzell to near the top of the den—contributes to favour this notion.

As already mentioned, no trace of the oldest castle exists; but the ruins of its successor, or perhaps rather those now standing, are the largest, and, taken as a whole, the most magnificent of any in the counties of Angus and Mearns. Even those of Dunnottar cannot rival them in grandeur of conception or strength of building, although they may do so in point of extent and natural position. The donjon, or "Stirling Tower," as it is called, is yet an imposing and, so far as relates to the outer wall and ground floor, a pretty entire structure. It stands about sixty feet high, is the most carefully executed part of the whole building, and, for beauty and solidity of workmanship, will bear comparison with any of modern times. It is popularly believed to have been erected by the old family of Stirling, but beyond its bearing their name, no other evidence exists; and, although "mason-marks" are discernible on most of the principal stones, it is not supposed that they afford a sufficient criterion for fixing its date.

Down to the great hurricane of 11th October 1838, the battlements could be reached and walked upon with safety; but on that awful night, when many of the thatched cottages in the village and in other parts of the district, were almost instantaneously unroofed, the upper part of the stair was so much injured that the top cannot now be reached without danger. The walls of the Keep are from four to six feet thick, and, apart from the regular window lights, are here and there

perforated by circular and oblong loopholes. A cluster of these guard the main entrance at all points, affording a striking proof of the sad insecurity of life and property, and of the intestine commotions which then rent the nation asunder, retarded the progress of the peaceful arts, and destroyed the soothing influence of domestic harmony.

The basement floor of the Tower consists of two damp gloomy vaults, to which a faint glimmer of light is admitted through small apertures. These are popularly believed to have been wards or prisons for holding condemned criminals in days of old, but in reality they were merely cellars used for the preservation of choice liquors and viands, which, we have the best of all authority for knowing, were far from strangers at the boards of ancient lords and barons. Apart from the entrance-doors in the main lobby, these cellars communicate with each other, and also with the dining-room by a narrow stair. Their arched roofs form the floor of that room (which is the only remaining floor in the Keep), and, occupying nearly the whole length and breadth of the tower, it had indeed been a spacious apartment, quite commensurate with the reputed power and influence of its owners, while the elevated roof and large windows may be considered as anticipations of our recently improved household ventilation. Seats of polished freestone are raised on the inside of the windows that overlooked the flower-garden and the fine old castle green, where, in the hey-day of the family of Edzell—

“The deer and the roe bounded lightly together.”

The *old* castle is not presumed to have been of much greater extent than as now indicated by the Stirling Tower; but of this, as of its date, no positive evidence has been obtained. The new part, or the long range of building that stretches from the Keep northward, was the work of David of Edzell before his succession as ninth Earl of Crawford. Though comparatively recent, it is the most ruinous part of the whole, and, with the exception of a solitary base stone of the entrance-door of the

great hall (where the Episcopalians met in the last laird's time), no trace of the ornamental part of this section of the castle is supposed to exist; but from the beauty of this fragment—which consists of two pilasters and a fine cable ornament on the inner margin, all beautifully proportioned—some idea may be had of the former elegance of the place, and the advanced state of native sculpture. At the same time, something of the internal decoration of the great hall may be seen in the eight panels of oak, about 10 inches by 18 in size, and delicately carved, that were found about 1855 in a carpenter's shop at Edzell,¹ and which Lord Panmure at once had fitted up for exhibition and preservation in the lodge at Edzell Castle.²

Although niches for three various coats armorial are still over the front of the outer entrance, the sculptures are all gone, except the one, bearing the impaled arms of the ninth Earl and those of his lady of Lorn, that was found some years ago built into the old wall of the garden. It ought to have been mentioned before, that during the widowhood of that amiable lady, and while her family were all young, the castle of Edzell was honoured with the presence of the unfortunate Queen Mary. This occurred on the 25th of August 1562, while her Majesty was on her well-known northern expedition to quell the Huntly rebellion, on returning from which, accompanied by Lords Murray, Maitland, and Lindsay (the last of whom afterwards forced her to resign the crown at Lochleven), she held a council here, and remained for the night; from that time the room in which she slept was called the Queen's Chamber. Her son, King James, also paid a visit to "Egail" when returning from the north in 1580.³

The outer walls of the castle, however, so far as they had been completed, are still pretty entire, but the inner are ruinous, as are also most of the vaults, which had been carried round the whole fabric; and, instead of the rooms being strewed with rushes or decorated with tapestry and oak carvings, as in the

¹ By our author, Mr. Jervise.

² *Proc. Soc. Ant. Scot.* ii. pp. 63, 70.

³ *Misc. Sp. Club*, ii. p. 53.

olden time, the acrid nettle and other indigenous weeds luxuriate now on the floors and crumbling walls, and the screech-owl and raven nestle in the crevices. The outer court was equally spacious as the castle, measuring, as may yet be traced from the foundations of the walls, about one hundred feet by seventy. Ochterlony, writing from personal observation (about 1682), says that "it was so large and levell, that of old when they used that sport, they used to play at the football there, and there are still four great growing trees which were the dochts."¹ But, as is the case with most of the monuments of its social and domestic grandeur, the "dochts" too have all disappeared, and, together with the chapel and great kitchen, fell, as did that portion in which the Queen's Chamber was situated, with much else that is now only known to tradition, at the reckless hands of despoiling utilitarians. As some rubbish, however, was being removed from a field beside the castle in 1855, the ruins of the bath-rooms were found at the south-west corner of the flower-garden. They show a late and superior style of workmanship, and probably belong to the time of David Lindsay of Edzell, the ninth Earl of Crawford. In plan they must have been very complete, but bath-rooms and well had been wholly lost, except for a faint tradition in the district, till they were accidentally discovered. According to the original design, the exterior of the building had corresponded to that of the summer-house at the south-east corner of the garden.²

From the magnificent style in which cookery was conducted at Edzell, and the liberality of its owners to the poor, it was familiarly known by the enviable title of "the kitchen of Angus." Oxen were roasted whole, and everything conducted in a correspondingly sumptuous style; and daily, after the family had dined, the poor of the parish congregated in the court-yard, and taking their seats on the stone benches (which

¹ *Spottiswoode Miscellany*, i. p. 336.

² *Proc. Soc. Ant. Scot.* ii. pp. 226-9; *Reg. de Panmure*, i. p. clxi; *Brechin Advertiser*, June 12, 1855.

still remain on both sides of the outer entrance passage), they received their dole of beef and beer from the fair hands of the lady or daughters of "the proud house of Edzell."

Such is one of the pleasing among the many painful traditions that still live regarding this truly great race, whose character, if taken into account with the chivalric period in which they flourished, and their all but princely power and influence, presents, as a whole, some of the holiest and happiest traits of human kindness. He who could exercise but a tithe of forbearance in the unlettered past, overlook a single inadvertent insult to his lordly dignity, or treat his menials with condescension and affability, exhibited a degree of wisdom and charity that, even in our own enlightened age, would add laurels to the brow of many of the nobly born and the religiously educated; and, even in the last laird, who was proverbial for extravagance and haughtiness of disposition, traits of those admirable qualities were happily to be found.

It is however in the embellishments of what is usually known as the flower-garden that the classical taste of the family, and the proficiency to which native sculpture had then attained, are most apparent. It contains nearly half a Scotch acre, and is now laid out in a permanent sward and a gravelled walk, with the carved stones that have been accidentally met with set neatly round along the walls. Here, on 2d October 1856, Lord Panmure was entertained by his tenantry of the northern district to dinner, and about two hundred made the welkin ring again, as in former days when the Lindsays were prosperous and powerful.¹ The magnificent wall, the fine sculpture with which it is profusely decorated,² and the *viridarium*, or summer-house, with beautiful turrets and ceiling

¹ The space occupied by the castle, including the flower and kitchen gardens, is fully two acres Scotch. The kitchen-garden also contained some fine old fruit-trees, and had for some years been partly ploughed. These fruit-trees, together with goose-berry and other bushes, were removed by order of Lord Panmure in 1853-4, and the whole space laid out in grass, with a neat walk running through it.

² For detail of these, see APPENDIX No. V.

of hewn freestone, together with the old part of the house of the Mains (which bore the date 1602), were, as already shown, the work of the later years of Lord Edzell, with whom, it may be said, the true mental energy and superior taste of the main line of this great house failed. But it certainly was not so with that of Balcarres: as the paternal house degenerated, the fraternal branch advanced, until by the achievements of many successive members, both in the senate and on the battle-field, it has now attained to that ancient dignity from which it was so long and wrongfully excluded; and many of its members have been, and some of them still are, as famous in the quiet instructive walks of literature and science, as the majority of their old representatives were in the exciting arenas of chivalry and warfare.

While the forfeited estates of Panmure were possessed by the York Buildings Company, the venerable house and plantation of Edzell received the first great dilapidating blow.¹ In 1746 the Argyll Highlanders, who were then sent to purge the country of Jacobites, took up their quarters there, and contributed greatly, by all manner of extravagance and outrage, to pollute its time-honoured walls, and despoil it of its princely grandeur.

¹ The York Buildings Company was first a private speculation, but incorporated by Royal Charter in 1690, for the purpose of raising water from the Thames to York Buildings to supply the inhabitants of London. Its objects were extended in 1719, and £1,200,000 were raised as a joint-stock subscription for the purchase of the forfeited and other estates, and for granting annuities and life assurances. These speculations proved unfortunate; and, instead of having the free rental of £14,000, on which annuities were secured by infestment, the Parliamentary inquiry of 1733 showed that the receipts were only £10,500. The Company was therefore declared insolvent, and from 1732 the forfeited estates were held by trustees for behoof of annuitants; and being exposed for sale at Edinburgh, on the 20th of February 1764, most of the lands were purchased by the disinherited families. Among these were the estates of Panmure, which were sold to the last Earl for the gross sum of £49,157, 18s. 4d. sterling. Of this sum £6,245, 13s. 4d. were paid for the lordships of Brechin and Navar, and £11,951, 8s. 9d. for Glenesk, Edzell, and Lethnot. The present yearly rental of the three estates last named is £11,975, 14s. 8d. The Company purchased the Panmure estates from Government in 1719 for £52,324, 15s. 8½d. sterling.—(See *Registrum de Panmure*, ii. pp. 347 sq.) On 2d November 1728 the said Company set in tack and lease the estates of Panmure, and those of Pitcairn, Southesk, and Mar, to Sir Archibald Grant of Monimusk, Bart., and Mr. Alexander Garden of Troup.—(*MS. Inventory of the Estates of Panmure, Southesk, Marischoil*, etc., A.D. 1729, p. 2.)

Common report says that those soldiers were brought thither at the solicitations of the minister of Glenesk, who was a stern enemy to Episcopacy. It may have been so, but it is more probable that they had been despatched to check an old Jacobite of the name of David Ferrier, who was ever and anon performing some daring exploit in the district. This bold individual mustered upwards of three hundred men in the rebel cause from Glenesk and Glenprosen alone, and taking up his abode at the mouth of the former pass, carried off horses and arms with impunity from the country betwixt it and Brechin.¹ His influence was so great that he had become captain in Lord Ogilvy's regiment, and deputy-governor of Brechin. He also took part in many of the engagements between the royal troops and the rebels. After Culloden he returned to Glenesk, but eventually escaped, and not being included in the Amnesty Act, is believed to have died in Spain.

When Ferrier was oppressing the country, Major de Voisel was at the head of the Argyll Highlanders. These were about equal in number to Ferrier's followers, and through Voisel's superior leadership and training, the soldiers soon succeeded in checking the ravages of their opponents.² But it is painful to know, that even during the most rigid stage of feudalism, the inhabitants of those parts never experienced so much tyranny and oppression—not to speak of the utter laxity of all sorts of moral rectitude—as were then exhibited towards them, under the guise of royal authority, by those legalised marauders. As the common attendant upon a selfish general and a reckless army, infamy and crime fell for a time as a blight upon the land. The Episcopal churches were burned indiscriminately,

¹ Struthers, *Hist. of Scot. from the Union*, ii. p. 359.

² In June 1876 the copy of an order by Mr. John Garden, factor of Glenesk, but then residing in Brechin, for the inhabitants of Edzell and lordship of Navar, who were well affected to the Government, to have their arms in readiness to repel "these rebellious villains" the Jacobites, was presented to the Society of Antiquaries. —(*Proc. Soc. Ant. Scot.* xi. pp. 540, 542.) Mr. Garden signed the call at the ordination of both Mr. Blair in 1729, and Mr. Scott in 1734: he may possibly have been a near relative of the laird of Troup. See below, p. 87, note.

and, in some cases, the flames were prolonged by the scanty furniture of the worthy pastor and his faithful adherents, while the wives and daughters of the inhabitants became the hapless victims of the base and vitiated habits of their persecutors.

Although much of the fine carved oak-work of the castle was burned or otherwise destroyed at that time, the roof and the gilded vane on the tower were entire for a considerable period after the din and noise of the soldiers had passed away ; but all were ultimately, in 1764, brought to the hammer and sold for behoof of the Company's creditors. Most of the oaken rafters were purchased by Dundee manufacturers, who had them converted into lays for weavers' looms ; and ere long, by the sales for the payment of debts and by wholesale pillaging, every vestige of human comfort and affluence disappeared. Not only the vaults, but the dining and drawing rooms, became dens of thieves and robbers, and a common rendezvous and protection to traffickers in all sorts of illicit goods. Even the iron stanchions of the windows were forcibly wrested from their sockets, and carried off by the blacksmiths of the district. It is said that one of these, a muscular fugitive of the "forty-five," lifted the immense grated door off its hinges, but, being unable to transport it further than the so-called old water track at one attempt, he hid it amongst the brushwood, when an envious brother Vulcan tumbled it into a deep pool, where it is believed to be still lying.

Such was the barbarous manner in which the castle of Edzell was denuded of its ancient grandeur. The fine approach of majestic trees, that stretched southward from the castle to the old church, forming a beautiful arboreal vault, and indeed the whole mass of growing timber—that had doubtless been more valuable for decorative than useful purposes—was brought under the axe at nearly the same time ; and by a series of wanton acts, rather than by anything that the iron tooth of Time could have effected, this once magnificent place, the cherished abode of a long race of the most potent

barons of the kingdom, was reduced to its present lowly, and it may be said, inglorious position.

“’Tis now the raven’s bleak abode :
 ’Tis now the apartment of the toad ;
 And there the fox securely feeds ;
 And there the pois’nous adder breeds,
 Concealed in ruins, moss, and weeds ;
 While, ever and anon, there falls
 Huge heaps of hoary moulder’d walls.”

Nor did a better fate await the castle of Auchmull, but its destruction is not to be ascribed to the same party as that of Edzell. So far indeed from its being so, the York Buildings Company declared that the tenant should “have no concern with the stone house, commonly called the Castle of Auchmull, except in so far as he shall damage it by his use or neglect of it,” in which case he was bound to repair all injury to the same as if it had been a part of the mill or farm-steading.¹ It was occupied by the farmer down to 1772-3, about which time he found it so inconvenient, that he offered to bear the cost of a new house, provided the proprietor would allow him the wood, iron, and other materials of the castle with which to erect it. This was unfortunately acceded to, and the famous refuge of the murderer of Lord Spynie was soon unroofed, and otherwise destroyed. But the work of destruction, once begun, did not terminate here, having its limit only in the complete annihilation of the stronghold. For although, after the building of the farm-house originally stipulated for, a goodly fabric in the form of a square tower, similar to that of Invermark, graced the banks of the romantic rivulet where it stood ; yet that too was demolished for the purpose of building fences and filling drains. Thus all that now exists is only a small part of the foundations, and the comparatively entire and interesting carving of the Lindsay and Wishart arms, with the initials and date, “D. L. : M. W., 1601.” These refer to “young Edzell,” and his wife Margaret Wishart, daughter of the laird of Pit-

¹ *Tack*—*Mr. Francis Grant to David Lindsay, 17th Feb. 1756, in possession of his descendant, the present tenant.*

arrow, to whom he was married sometime before November 1597, and who died in 1646, having survived her unfortunate husband for the space of three years.¹ So late as 1854, a gold finger-ring, with a blue precious stone, was found in the digging of a garden at Auchmull. It is said to have been given to a Martha Gall, his paramour, by the last Lindsay of Edzell; and on its recovery, after being lost, it was purchased by the late Lord Panmure. Truly, it may be said, that "heartless man," together with

" [Old] Time, hath done his work of ill
On statues, fount, and hall ;
Ruin'd, and lone, they year by year,
Fragment by fragment, fall."

¹ *Crawford Case*, pp. 181, 187. This stone had been built into the wall of a neighbouring cottage, and was found in the summer of 1854, when the cottage was demolished. It is now placed within the flower garden at Edzell Castle.



Sculptured Stone at Edzell.

CHAPTER II.

Glenesk.

SECTION I.

*The little churchyard by the lonely lake,
All shaded round by heath-clad mountains hoar ;
With ruined fane in which the pious met,
And raised the supplicating prayer of yore.*

*There sleeps the Poet who tuned his magic lyre
And sung the curious freaks of days gone by ;
There, too, lie those who tilled the lazy soil,
And held the cots that now in ruins lie.*

Glenesk—St. Drostan—Neudos—Old church of Lochlee—Origin of parish—Its ministers—Mr. Ross as session-clerk—Episcopacy in the parish—Rev. David Rose, the illegal meeting-house keeper—Illiberality of parish ministers—Change of views—Chapel built on the Rowan—Rev. Peter Jolly—New churches at Tarfside—Free church at the Birks of Ardoch—Memorial windows—Description of old parish church—Ross the author of *Helenore*—His abode, biography, and poetry—Present church and manse—Drowning of the brothers Whyte—Benevolence of Rev. David Inglis—Lines on a stranger.

THOUGH the church of Glenesk, or Lochlee,¹ as this fine pastoral district is indiscriminately termed, is one of the oldest established in the county, little is known of its history beyond the name of its founder, and the period of his settlement. St. Drostan, a saint of the blood royal of Scotland, was Abbot of Donegall in Ireland and Holywood in Wigtonshire. On returning from the sister country in the sixth century, he took up his abode in Glenesk, and proclaimed the glad tidings of salvation there, during the remainder of his long life. He flourished about the year 600, and his feast is held on the 11th of July.²

¹ *Gleann-uisge*, "the glen of water."—*Loch-le*, "the smooth lake."

² The saint has a double tradition: the *Breviary of Aberdeen* counts him a contemporary of St. Columba in the sixth century, while the Scotch annalists place him in the eighth and ninth. His feast is unfixed, but perhaps most frequently on July 11 and December 14.—(Dr. Wm. Smith and Prof. Wace, *Dict. Christ. Biog.*, i. p. 907.)

Though St. Drostan's relics, like those of most of the saints, survived his decease for many ages, and may perhaps survive and work miracles in some obscure corner to this day, it is not to be supposed that the church, of which the ruins still remain, though said to be of unknown antiquity, was the theatre of his ministry. The little wooden cell in which he dwelt, and every fragment of the rude cross that he raised, have long since passed away, even their exact sites having become unknown. And this is no great wonder, for it is only remarkable that St. Drostan's name should at all exist in the district, as it will be perceived that it is more than a thousand years since his fervent prayers resounded in this glen, and since the mournful train of grateful converts and holy brethren bore his relics across the hills, and had them deposited in a stone chest, that was prepared for them at the church of Aberdour in Aberdeenshire, of which he was patron.¹

From the site of the present manse of Glenesk being called "Droustie," and an adjoining fountain "Droustie's Well," it may be inferred that these are corruptions of the name of St. Drostan, and point out the sites of his residence and church. "Droustie's Meadow" is also the name of a piece of ground near the Parsonage at Tarfside, and these, with St. Drostan's well at Neudos, are the only places in the district bearing similar designations. But it seems probable that the district of Cairncross, lying between the Tarf and Turret, formed more or less of the monastic lands of St. Drostan's foundation, and followed the usual course of such lands by falling into the hands of lay abbots, and then becoming wholly alienated and secularised.² Though now annexed to Edzell, the parish of Neudos was, from early times, a separate cure, and, so far as known, had never any connection with Glenesk. In fact the situation of the old kirk of Neudos, and more particularly that of the *well* (both of which lie consider-

¹ *Collections on Aberdeenshire*, p. 442; Butler, *Lives of the Saints*, July 11.

² *Reg. de Panmure*, i. p. cliii.

ably east of the glen) favour this idea; and, as previously hinted, the presence of the fountain is only to be taken as implying that the church was dedicated to St. Drostan, while Droustie in Glenesk may be considered as having been the principal place of his residence and ministry.¹

The old kirk of Lochlee, which stands at the lower end of the Loch, is also sometimes called the "kirk of Droustie;" and a deep pool in the river Lee, immediately south of the farm-house of Kirkton, now used principally for sheep-washing, has, time out of memory, borne the significant appellation of the "Monks' Pool,"—so termed, it is said, because the monks had right to fish in it for salmon during the flesh-proscribed season of Lent. Fine large fish are taken out of it to the present day.

From the time of St. Drostan, down to the year 1723, when the district was erected into an independent parish, little is known of its ecclesiastical history; before that date, the most we know is that in 1384 it was merely a chaplainry of the adjoining parish of Lethnot,² and Sir Andrew Joly is designed "curate of Lochlie" in 1558.³ About the time of the Reformation, a Mr. Hay was appointed reader with the scanty salary of twenty-four merks a year, or about twenty-six shillings and ninepence sterling, for which he prayed and read portions of Scripture to the people in the absence of the minister, while the latter preached there only once every three weeks, "weather permitting." In a district so large (for the parish embraces an area of more than a hundred square miles) and so far removed from the residence of the clergyman, the office of reader, if we are to suppose that matters stood then as they did at a later period, had been onerous in the extreme. But an augmentation extending to 100 merks Scots, six bolls of oatmeal, two crofts of land adjoining the church with pasture

¹ The late Dr. Joseph Robertson, Register House, Edinburgh, has given reasons for thinking that St. Drostan's monastery was at Edzell. See above, page 4, and *Lives*, i. pp. 103, n., 424, App. No. x.

² *Reg. Episc. Brech.*, i. p. 22.

³ *Crawford Case*, pp. 174-187.

for a horse and cow and twenty sheep,¹ was afterwards in 1659 made to the reader's salary by the laird of Edzell—items that the teacher of Glenesk still enjoys (but now in part converted into a money payment, and the croft lands locally changed), as a partial recompence for his secluded abode and comparatively small attendance of pupils.

By decret of 1717, the gross amount of the minister's stipend was one thousand merks Scots, with fifty pounds Scots for communion elements; but in 1723, when the parish was erected, and Navar annexed to Lethnot in its stead, an additional nine hundred merks Scots, with other fifty pounds Scots, were given, together with a large arable and pasture glebe, and commodious manse.²

Erected into a separate parish in 1723, the first clergyman was Mr. Robert Ker, who removed from Lethnot, and, as there was no manse until the year 1750, he and his successors occupied a part of the castle of Invermark down to that time, along with Mr. Garden, factor of the York Buildings Company, and his family. Mr. Garden died there in 1745, as his wife had in 1738, and was buried at Lochlee. Mr. Ker, who demitted the charge in 1728, was succeeded by the Rev. David Blair in 1729, who remained only four years, when he was translated to the first charge of the parish of Brechin, and there, in 1760, he established a Sunday-evening school, that is said to have been the first opened in Scotland. Mr. Blair's successor, the Rev. John Scott, as will be immediately shown, bore a prominent part in the Episcopal persecutions that followed the great political movements of the rebellion of 1745. Betwixt his death in 1749 and Mr. Inglis's appointment in 1806, the cure was filled by the Rev. Messrs. Ross and Pirie, the latter of whom wrote the first (or Old) Statistical Account of the parish.

Registers of the various parochial incidents were com-

¹ *Settlement by John Lindsay of Edzell*, Aug. 22, 1659—Copy of, in the school-master's possession. The grant was originally made by David Lindsay of Edzell, under his settlement dated 6th March 1639.—(*Crawford Case*, p. 187.)

² *Old Statistical Account*, v. pp. 365-6.

menced in 1730, and, while in the keeping of the painstaking and ingenuous Mr. Alexander Ross (who was settled as teacher here in 1732), they are most interesting and ample regarding all matters touched upon. The inestimable value of baptismal and other registrations was so apparent to him, and the pains that he took to ascertain particulars so assiduous, as to be worthy the imitation of many of his brethren of the present day; while the manner in which he deplores the little regard that was paid to his efforts in these respects by those whom they were most calculated to benefit, shows the simplicity of his character and the superiority of his mind, in one of its most benign and disinterested aspects. "I designed," he writes, evidently in a tone of unmingled regret, "to have kept a regular account of the baptisms in this parish during my incumbency as Session-Clerk and Precentor; but no man, whether attending kirk or meeting-house (*i.e.* Episcopal chapel), ever once desired me to do that office for him, or ever gave me the dues for enrolling their children, except David Christison in Auchrony, that paid me for recording his eldest son, John; and even the few that are recorded were done by informing myself of their names and the time of their baptism the best way I could, so that I hope the world will excuse me when the register is found deficient as to this particular."¹

When erected into a separate parish, most of the inhabitants here, as in Edzell and Lethnot, were either Episcopalians or Roman Catholics, but mainly the former; and owing to the favour with which Episcopacy has always been received in the district, it has flourished here, so far as the fluctuations of the population would allow, ever since the Reformation in Scotland. Perhaps as a matter of course, Jacobitism ran high during the rebellion; but the Hanoverian interest also had at the same time its friends. The thanksgiving for "the late victory obtained

¹ *Lochlee Par. Reg.* Sept. 21, 1745. A study of the *Sketch of the History and Imperfect Condition of the Parochial Records of Births, Marriages, and Deaths in Scotland*, by George Seton, Esq., Advocate (Edin. 1854), will best show the value of Mr. Ross's design.

at Culloden against the rebels" was religiously observed in the parish church; and, when the elders and kirk-session were examined by the committee appointed for investigating these matters, it was found that they "had behaved themselves very well during the unnatural rebellion," and that they were well affected to the reigning king and government.

The first Episcopal clergyman of whom any record exists was David Rose, father of the late Right Honourable George Rose, that figured so prominently in political controversy during the latter part of the last century and the beginning of the present. Little is known of Mr. Rose or his family; his wife's name was also Rose, and both are supposed to have been natives of the parish of Birse. Preaching on alternate Sundays at Glenesk and Lethnot, and in various neighbouring districts during the week, he was equally remarkable for his zeal in the cause of Episcopacy, and for the forbearance and judgment that he displayed in one of the most trying and critical periods of his Church's history. Mr. Rose was settled in the district of Glenesk and Lethnot in the year 1723; and in 1728 he gifted to the chapel a hand-bell, which, although now rarely rung at kirk or burial, is worthily preserved at the Parsonage.¹ His principal residence was at Woodside in the Dunlappie part of the parish of Stracathro, where his distinguished son, George, was born on the 17th January 1744.² Mr. Rose died on the 31st day of October 1758, aged sixty-three, and was buried within the parish church of Lethnot.³ His widow, Margaret Rose, spent her latter years in Montrose, and dying in 1785, aged eighty, was buried beside her husband.

In the parochial records, Mr. Rose is always spoken of in the derogatory capacity of "the illegal meeting-house keeper;"

¹ This bell bears: "MR. DAVID ROSE GIFT TO GLENESK, 1728."

² In all biographies, Rose is erroneously stated to have been born at Brechin, and on the 11th of June. The baptismal register of Stracathro says:—"George, lawful son to Mr. David Rose, Episcopal minister in Woodside, was born on 17th and baptized on 18th January 1744."

³ "To grave room in the kirk, to Mr. Da. Rose, £2."—(*Lethnot Parish Reg.*, Dec. 18, 1758.)

but from the success that attended his laborious and exemplary ministry, his contemporary, Mr. Scott, of the parish church, seems to have felt his cause so endangered that he tried in every possible manner to render Mr. Rose and his doctrine obnoxious. He demanded the "marriage pledges" of Episcopalians, but never returned them, except to such as apostatised and became members of his own church. He also got the credit of informing against the rebel laird of Balnamoon, who long skulked among the fastnesses of Glenesk after the defeat of his party at Culloden, as well as of having been the means of causing Mr. Rose to be apprehended and put on board a frigate that was lying off Montrose, and in which he was some time confined as a prisoner. He is further said to have been instrumental in bringing the Argyll Highlanders to the district, and in having the first attempt made to prohibit the wearing of the Highland garb.¹ These, however, were Government orders, and are thus perhaps wrongfully ascribed to him; but it is certain that soon after these occurrences, Mr. Scott came suddenly by his death, for, when he was passing near the ruins of the Episcopal chapel on the Rowan (which had been burned to the ground by the army), he was thrown from his horse and killed on the spot on January 23d, 1749.²

This fatal accident, perhaps from the peculiar place of its occurrence, was viewed by the Jacobite party in the light of retributive justice, and, notwithstanding that Mr. Rose was long obliged to preach to his adherents at the Faulds of Milton and in the open air after the burning of his chapel, the cause of Episcopacy was rather increased than diminished. But death interrupted Mr. Rose's labours, and several years elapsed before the appointment of a successor. With the

¹ "1748. Dec. 24; This day read an order prohibiting the wearing that part of the highland dress called the plaid, filibeg, or little kilt, after the 25th curt."—"1749, July 30; This day read from the Latron an order from the Sherriff of Forfar discharging every part of the highland dress from being worn after the 1st of August next."—(*Lochlee Par. Reg.*)

² "Mr. John Scott, minr. here, died suddenly, near Tarfside, on his way to the presbyterie in Brechine."—(*Lochlee Par. Reg.* Jan. 24, 1749.)

decease of Mr. Rose, the parochial clergyman, who seems to have had as intolerant a spirit as his predecessor, expected the Episcopal cause also to die away; but, instead of that, the feeling of antagonism went from bad to worse, and, the Episcopalians, having little faith to place in the ministry of those from whom they had experienced so much unmitigated oppression, rather inclined to cherish the Roman Catholic belief, which appeared to some of them, under the circumstances, as the least of two evils. Accordingly, a "popish priest" was invited from Deeside, and he planted his chapel almost at the very door of the parish church.¹ This decided movement on the part of the Episcopalians was probably hastened by the tyranny of the parish minister, who tried to lord it over the people and strengthen his own congregation in many extraordinary ways, one of which was his absolute refusal to allow the marriage banns of a worthy couple to be proclaimed, and that for no other reason than that the woman was "a papist," and would not apostatise and become a member of his church.²

Ultimately, however, another Episcopal clergyman came to the district, and soon succeeded, by persuasive words and winning manners, to effect that peace which his Presbyterian neighbour had failed to accomplish by intolerant enmity. A humble chapel was in a short time raised, Phoenix-like, from the ashes of its predecessor. It was in it that Mr. Brown, father of the learned President of the Linnean Society in London, conducted worship during the three years of his residence in Glenesk, and there also the services continued to be performed by his successors, Mr. Davidson and Mr. Jolly; the last named was the first resident Episcopal minister in Glenesk from the time of the Revolution. Thenceforward matters rolled on smoothly; and when the Rev. David Inglis was inducted to the parish church, the banner of toleration was freely unfurled. Instead of the bickerings and heartburnings that marked the times of his illiberal predecessors, he and

¹ *Lochlee Par. Reg.* July 16, 1760.

² *Ibid.*, September 17 and 23, 1759.

Mr. Jolly met as brethren, resolved everything for the best where the affairs of individual members of their congregations were concerned—and exchanged visits on the most friendly and conciliatory terms, living here below as they hoped to live hereafter. It will show the strength of Episcopacy in the glen at that period, to remark that we read in the Rev. Alexander Lunan's diary, how Bishop Rait confirmed about seventy persons in the chapel on the Rowan on 16th August 1745, as on the preceding day he had confirmed about twenty-five in Mr. Rose's dwelling-house at Woodside of Dunlappie.¹

Thus the aspect of Christianity may be said to have been totally changed in the district, and two years after Mr. Inglis' settlement, the Episcopalians, who had long found the comfortless state of the chapel on the Rowan to be most inconvenient and indecorous, set on foot a subscription for erecting a new edifice. This desire had hitherto been frustrated by the opposition of contemporary parish ministers. But an appeal to the public was now made for the purpose, and, being descriptive of the state of the old church, and of the peculiar manner of its erection (not to speak of the document's bearing the full stamp of the characteristic simplicity of the worthy pastor who issued it), it is here printed in full:—"In appealing to the benevolence of the public for aid to rebuild the chapel in Glenesk," writes Mr. Jolly, "it may not be improper to remark that the walls of the present one, which is upwards of seventy feet by fourteen feet, were built by the hands of the congregation, in the course of one week, nearly fifty years ago. Of consequence, it cannot be supposed that a house so hastily built can be now comfortable; indeed, it is so much the reverse, that the congregation are obliged literally to stand amongst the snow that finds its way at times through the wall during the time of public worship; besides, the roof does not now defend from rain:—it's of heath, and has lasted about thirty years."²

¹ See Mr. Lunan's *Diary*, ms. preserved in the Diocesan Library, Brechin.

² Kindly communicated by the late Rev. Alex. Simpson, Mr. Jolly's successor in the charge.

Issued in October 1809, this "appeal" had the desired effect. In the course of the following year another chapel was erected, but at the foot of the hill. The neat parsonage was built during the next season, and towards it the late Right Honourable Mr. George Rose contributed the handsome sum of fifty pounds. Matters now progressed to the best of Mr. Jolly's wishes; the fortnightly meeting at Lethnot was abolished, the Episcopalians of that district and of Fearn, with many from the parishes of Clova and Birse, making the chapel of Glenesk their regular place of worship; and, after the long period of fifty-seven years' service, their pastor was gathered to his fathers in 1845,¹ aged eighty-two years, leaving the congregation in a most flourishing state. Within the last fifty years the population of the glen has rapidly diminished, and the recent census proves that the decrease is still going on. The parish church is now on the western verge of the inhabited district, and, to be useful to the people, must in course of time be moved eastward. The same influences have also told upon the Episcopal congregation at Tarfside, and in the course of his incumbency of thirty-three years, as successor of Mr. Jolly, the Rev. Alexander Simpson saw his congregation leaving the homes of their fathers for town-life and distant lands. He passed to his rest in the spring of 1871, and was laid in the parish churchyard. The Rev. William Presslie entered upon the charge of a sadly diminished flock, which, from the scanty population, can scarcely increase. As a memorial, however, of his friend and kinsman, the late Right Reverend Alexander Penrose Forbes, D.C.L., Bishop of Brechin, who died in Dundee, October 8, 1875, Lord Forbes built a neat and very handsome church near the site of the former one, upon a feu given by the Earl of Dalhousie, and had it formally consecrated by Bishop Jermyn of Brechin on September 9, 1880.

¹ Mr. Jolly died in Brechin, having removed from Tarfside to the house of his son-in-law, Bishop Moir.

Such is a brief view of the history and progress of Episcopacy in Glenesk. The circumstances attending the foundation of the parish have already been alluded to, and nothing of further note is recorded in connection with it from that time to the present, except at the memorable Disruption of 1843, when, as in other parishes, a number of the members seceded and joined the Free Church. A church and manse were built at the Birks of Ardoch in 1857, and to the memory of the late Fox Maule-Ramsay, eleventh Earl of Dalhousie, by whose kindness and liberality the buildings were in great measure erected, a stained glass window was in the spring of 1881 placed in the church, along with another to the memory of the late Rev. Dr. Guthrie, who was a frequent worshipper and preacher there during the last twenty years of his life.

The old parish kirk is situated at the north-east corner of the Loch, and was thatched with heath down to the year 1784, when it was covered with grey slates. The walls are thick and strongly built, and a loft graced the east or oriel end, which had a special entrance from the graveyard. Although said to be of "unknown antiquity," it is not likely that these walls are older than, if so old as, the days of the Marquis of Montrose, for all history agrees that, while he and his soldiers took refuge in Glenesk in 1645, they burned the church to the ground. In all probability, these are the remains of the building that was erected after that event.

There is nothing in the design of the old kirk to recommend it to notice, and no trace of Gothic mouldings, if any had ever existed; but its peculiar situation gives it a picturesqueness beyond most other churches. It lies so close to the Loch of Lee that in stormy weather the ruins and graveyard are washed by its waters, and covered by the foaming spray; while, with the exception of a few ash-trees that break the sad, but in this case not unpleasant monotony of desolation and solitude, the

neighbourhood, like the whole expanse of the glen northward, is solely decorated by

“The desert mountains and lone sky.”

But, apart from its romantic situation, to the lover of Scottish poetry the “auld kirkyard of Lochlee” must ever be dear, as containing the ashes of Ross, the accomplished author of *Helenore, or the Fortunate Shepherdess*, and as having in its immediate vicinity the place where he spent the greater part of his valuable and unostentatious life. The humble head-stone that he placed at the grave of his wife, Jean Catanach, faces the pilgrim as he enters the hallowed spot; and there, too, the body of her eminent husband, who taught the “noisy mansion” of the parish for the long period of fifty-two years, was laid on the 26th of May 1784, at the ripe age of eighty-five.¹ He died at Buskhead, in the house of his second daughter, where he resided after the death of his wife, whom he survived for the space of five years. During this time he had the tombstone raised to her memory, with these lines engraved upon it:—

“What’s mortal here Death in his right would have it;
The spiritual part returns to God that gave it;
While both at parting did their hopes retain
That they in glory would unite again,
To reap the harvest of their Faith and Love,
And join the song of the Redeem’d above.”

Near his own resting-place, beside the gate of the old churchyard, a handsome monument is erected to the memory of the poet who has so kindly sung of the life of bygone days in the glen. The funds for its erection were obtained by public subscription, but at first, by some sad error of judgment, it was placed in the new churchyard. This mistake, however, was rectified by Lord Panmure in the autumn of 1856, during his sojourn at Invermark Lodge; the stone was removed to its present position, and forms a fitting tribute to Ross’s genius and worth, though the reason for giving upon it a name to his

¹ “26th May 1784; Mr. Alexander Ross, Schoolmaster at Lochlee, was burried.”—*(Lochlee Par. Reg.)*

poem which he never gave, it may be difficult to understand. The inscription upon it is:—

ERECTED
TO THE MEMORY
OF
ALEXANDER ROSS, A.M.,
SCHOOLMASTER OF LOCHLEE,
AUTHOR OF "LINDY AND NORY: OR
THE FORTUNATE SHEPHERDESS,"
AND OTHER POEMS IN THE SCOTTISH DIALECT.
BORN, APRIL 1699.
DIED, MAY 1784.

HOW FINELY NATURE AYE HE PAINTIT,
O' SENSE IN RHYME HE NE'ER WAS STENTIT,
AN' TO THE HEART HE ALWAYS SENT IT
"WI' MIGHT AN' MAIN;"
AN NO AE LINE HE E'ER INVENTIT
NEED ANE OFFEN'!

The place of the poet's residence is still represented by the rude walls of his cottage and school-house, which are preserved, or at least allowed to remain, with a commendable reverence for genius and worth. They are a narrow park-breadth north of the kirkyard; and in their present roofless condition have more the appearance of "sheep bughts" than of once inhabited tenements. The little west window, from which an excellent view of the loch and its rugged scenery had been obtained, is now built up; but the narrow door by which he passed and repassed times out of number, and the hearth of the east or school-room end, where he sat so many dreary winters hearing the lessons of his youthful charge, are still in existence, as is also the garden plot behind the house, which, though now uncultivated, still bears a fertile aspect, and had been small, like the bard's own residence.

Still, though his accommodation was limited and his abode dreary (there being thirty days in winter that the neighbouring mountains kept the sun from enlivening his dwelling), he has certainly achieved an imperishable fame in Scottish literature. He also reared a large family, and his daughter, Helen, was

mother of the late Rev. Mr. Thomson of Lintrathen, who wrote the best biography of his grandfather, and published the best edition of *Helenore* at Dundee, in 1812.¹ Apart from the romantic description of the rural life and manners of the early part of last century, with which that poem abounds, and which are familiar to all lovers of national poetry, Mr. Thomson's life of the author, though less generally known, also preserves some of the still later peculiarities of "the leal and ae-fauld herding life," particularly as relates to Lochlee, in a manner little short of that given in the poem. Contemporary with Ross the poet there was also the Rev. Alexander Ross, minister of the parish from 1749 to 1773. The fame of the poet had spread considerably, and several people made pilgrimages to see him. Among these there is said to have been a gentleman who mistook the manse for the school-house, and introduced himself to the owner, but the minister frankly observed—"It'll be the schoolmaister ye're wantin'—I'm *only* the minister!"

As the biography of Ross is familiar to most readers, and little can be added to that written by his grandson, supplemented by that of Dr. Longmuir, we shall simply remark that he was born in the parish of Kincardine O'Neil, in Aberdeenshire, and was nearly seventy years of age before he made his appearance in public as an author. Besides his long poem of "Helenore," he wrote the popular songs of "The rock an' the wee pickle tow," "To the beggin' we will go," "Woo'd and married an' a'," and many others, all of which are remarkable for their natural humour, force of language, and the striking pictures they convey of the manners and customs of the past: on this account they are frequently quoted by Dr. Jamieson,

¹ These entries from the Lochlee register may be interesting:—"1734, Sept. 9; Mr. Alexander Ross, schoolmaster here, had a daughter baptized by Mr. John Scott, minister here [named] Helen." And on 28th October 1753, "George Thomson, schoolmaster in Glenmuick, and Helen Ross, eldest daughter to Mr. Alexander Ross, schoolmaster here, proclaimed in order to marriage 1^o;" and on 8th November following, they were "married in the church of Lochlee by William M'Kenzie, min^r. of Glenmuick." The latest edition of *Helenore* is by Dr. John Longmuir, 1866.

in illustration of many obscure terms in our Scotch language. As these poems have long been a valuable part of the classics of the Scottish peasantry, and are nearly as familiar, to those at least between the Tay and the Spey, as are the works of Burns, none of them require to be quoted here; but a transcript of the mortuary poetry, from some of the old gravestones at Lochlee, reputed to be of Ross's composition, may not be unacceptable. The first of these was erected in 1751, to the memory of a youth who perished among some heather that accidentally took fire around him; and the conclusions drawn from that melancholy circumstance are certainly as quaint in conception as in expression:—

“From what befalls us here below,
Let none from thence conclude,
Our lot shall aftertime be so—
The young man's life was good.
Yet, heavenly wisdom thought it fit,
In its all-sovereign way,
The flames to kill him to permit,
And so to close his day.”

The next was written on Mr. Charles Garden of Bellastreen, in Aboyne, a relative of the family of Garden of Troup, who were tacksmen or factors for the Panmure, Southesk, and Marischall portions of the forfeited estates.¹ This gentleman, who was taken prisoner at Sheriffmuir in 1715, and appears to have been everything that could be wished, died at the patriarchal age of ninety in 1760, and the epitaph is decidedly the best specimen of the author's powers in this way that we have seen:—

“Entomb'd here lies what's mortal of the man,
Who fill'd with honour Life's extended span;
Of stature handsome, front erect and fair,
Of dauntless brow, yet mild and debonair.
The camp engaged his youth, and would his age,
Had cares domestic not recall'd his stage,
By claim of blood, to represent a line,
That but for him was ready to decline.

¹ “1760, Nov. 29; From Mrs. Margt. Garden in Invermark, for the use of the mortcloth to Bellastreen, her father; 18s. 6d.”—(*Lochlee Par. Records.*)

He was the Husband, Father, Neighbour, Friend,
 And all their special properties sustain'd.
 Of prudent conduct, and of morals sound,
 And who, at last, with length of days was crown'd."

Another, which is ascribed to Ross, and bears the same date as Mr. Garden's, is so unworthy of his mind, and so unlike his style of composition, that we forbear giving it, being convinced that it is the work of some worthless rhymster. The two epitaphs now cited, with that written on the tomb of his wife, and one printed in his grandson's edition of his poem, are, so far as we know, the amount of Ross's work in that line, though we cannot help thinking that Garden's epitaph savours more of Dr. Beattie's manner than of Ross's. Be that as it may, we have also in this lonely churchyard, engraved upon a stone of date 1801, this couplet from the Earl of Orford's quaint epitaph on the tomb of Theodore, the unfortunate King of Corsica:—

"The Grave, great Teacher, to one level brings,
 Heroes and Beggars, Galley slaves and Kings."¹

Although the period of the erection of the old church is matter of uncertainty, the age of the bell is well authenticated, for, towards the close of the year 1752, the parochial records state "that there never was a bell upon the church of Lochlee, but an old hand-bell *without a tongue*," and the session accordingly resolved to purchase one at the least possible expense. A collection was made throughout the parish for that purpose; but as it fell short of the required amount, "some of the old ash timber that was growing about the church," and "an old stithy" or smith's anvil, that belonged to the poor of the parish, with the tongueless bell

¹ Pulleyn's *Churchyard Gleanings*, p. 43. The oldest monument in Lochlee is a mural tablet with Latin motto, also said to be the composition of Ross, and as such printed at p. lii of the Dundee edition of his poem. The inscription is considerably effaced, and the stone was erected some years before the oldest above quoted, by the Rev. Robert Garden of St. Fergus, in memory of his parents, John Garden of Midstrath, in the parish of Birse, and Catherine Farquharson, both of whom died at Invermark, the former in the year 1745, and the latter in 1735 (or 1738).

to boot, were sold for the purpose of purchasing the present bell, which at the erection of the new kirk in 1803 was translated thither.

The present church and manse were both erected in the same year, and the late Rev. Mr. Inglis's mother, who died in 1808, was the first interred in the new burial-place. Since then, with the exception of old residents who still have a natural desire to be laid beside their kindred, the new kirk-yard has become the common place of sepulture.

But some of the tablets in this graveyard bear more than an ordinary interest, arising from the painful circumstances that attended the death of those to whom they are erected. One marks the grave of a youth from Aberdeen who perished among the snow in 1810; and another records the melancholy death of two brothers who fell over the wild precipice of Gripdyke in Glenmark, while collecting their father's sheep. This last occurrence is told on their tombstone in elegant Latin, which was written under the direction of their brother, the late Rev. John Whyte, minister of Lethnot, by whom the following observations and accompanying translation were kindly communicated:—

“I have little to remark regarding the sad accident,” says Mr. Whyte, who died at the manse of Lethnot on 1st of August 1853. “The two brothers had, but a few days before, left their usual residence in Glenbervie, for the purpose of assisting in collecting and assorting the flock of sheep intended for sale at the ensuing Cullew Market,¹ purposing to return after accomplishing that object. The fatal spot has from time immemorial been known under the name of the Gripdyke, from the circumstance of a dyke, or wall, having in former times been reared there, with a view to prevent the flocks of Highland black cattle, then customarily grazed in the glen during the summer and autumnal months, from coming down upon the inland pastures and cultivated lands. The place where they

¹ Cullew Fair is held in the parish of Cortachy, in the middle of October.

intended to cross the Mark is so narrow that almost any person might easily effect the leap ; but the rocks are sloping on the opposite side, and when wet with the spray of the swollen stream are extremely slippery, and demand some care and dexterity on the part of the pedestrian. The shepherds were quite in the habit of crossing there, and Archibald, being agile and good at leaping, could have had no difficulty in clearing the distance ; but it is said that, from over-confidence perhaps, he made the effort carelessly, with his hands in his pockets ; and thus losing his equilibrium, he fell back into the rapid torrent, and was speedily carried over the fall into the gulf below—a black boiling abyss, or pot, where the chafed waters wheel in circling eddies round the sides of their rocky barriers. The distance from the spot where he fell in to the edge of the precipice is so short, that David, had he reflected, could have had no hope of saving his life ; but, the impulse of affection disdaining cold calculation, he flung himself into the foaming stream, and shared the fate of his beloved brother !” The following is the translation of the epitaph :—

“ In memory of DAVID WHYTE, aged 27 years, and of his younger brother, ARCHIBALD WHYTE, aged 18.

“ As the two brothers were proceeding to leap across at a spot where the Mark, contracted by craggy rocks on either side into a narrow and rapid torrent, anon pours headlong over a high precipice into a deep eddying abyss, when the elder, having already crossed with facility, perceived that his brother had fallen into the impetuous stream, urged by the impulse of holy affection and by the vain hope of saving his life, rushed in heedlessly after him, and both lamentably perished together, on the 27th of October 1820, in the glen (or valley) of Mark, parish of Lochlee, and county of Forfar.

“ To commemorate the premature death, as well as the illustrious example of mutual affection, the talents, the piety, and other excellent endowments which adorned the hapless brothers—alas ! so suddenly snatched away from their weeping relatives !—this monument was erected by their bereaved and disconsolate father, JAMES WHYTE.”

The ashes of the late Mr. Inglis, already referred to, also repose here, marked by a tablet and suitable inscription. To a benign and conciliatory disposition he added those of charity

and benevolence ; and, when the wanderings of the disciples of Edie Ochiltree were rather encouraged than prohibited, his house was a welcome resting-place "to all the vagrant train," being situated at the south side of the great Highland pass by Mount Keen to Deeside.¹ Perhaps no minister ever approached closer than the late Mr. Inglis to the beautiful description that Goldsmith has left of his father in *The Deserted Village* ; and, although he enjoyed, in reality, more than "forty pounds a year," it is questionable, when his many charities are taken into account, whether he had much more to defray the expenses of a large family. But like the village preacher in that inimitable poem—

"Remote from towns he ran his godly race,
Nor e'er had changed, nor wished to change, his place.
Unpractised he to fawn, or seek for power,
By doctrines fashioned to the varying hour :
Far other aims his heart had learned to prize,
More skilled to raise the wretched than to rise."

Nor was it alone the homeless wanderer, or "ruined spend-thrift," that had his claims so often and so liberally allowed by the good man, whose kindness was so great that his manse has been likened more to an inn than to a private residence—but there the stranger, whether in search of health or pleasure, also found a ready and comfortable asylum. An amusing story is told of a gentleman who came over the hill one day on horseback, when several pleasure parties were in the Glen. Their vehicles were, as usual, ensconced around the manse, and the minister was amusing himself alone in the garden. Believing it to be a *bona fide* inn, and Mr. Inglis the landlord, the traveller leapt from his nag, and called on his reverence to stable it up ! No sooner said than done ; Mr. Inglis, who was as fond of a joke as he was generous of heart, led the animal to the stable ; and the rider having seen his horse "all right," entered the house and called for a *dram*. The minister, still acting as "mine host," brought "the glass and big-bellied

¹ See below, p. 94, *note*.

bottle," and good-humouredly supplied the demand; nor was it until the hour of his departure, when the bill was asked for, that the stranger discovered his mistake, and then his surprise may be better conceived than expressed! Many similar traits are told of the hospitality of Mr. Inglis, but he died in January 1837, and, in the emphatic language of many of his parishioners, "the Glen has never been like the same place since."

Mr. Inglis's tomb also records the death of a youth who resided with him for some time, after having spent a few of his earlier years in the Royal Navy. He was a son of the late General Hart of Doe-castle, Kilderry, county Donegal, and died in 1836, at the early age of twenty-five. His brother and sister made a journey to visit him in Glenties, but while resting at the Gannochy Bridge on their way thither, they accidentally received the melancholy intelligence of his death. On that sad visit to Scotland, his brother wrote the subjoined verses, and the first of them is engraved on the tomb. Since then, the affectionate friend that wrote the monody has also been gathered to his fathers; and, excepting the kindly recollection that many of the mountaineers have of the person here lamented, little, if anything, is known of the family in the district:—

“ Far from his Father's home he rests,
Cut off in early bloom;
Trusting to God, and his behests,
He sank into the Tomb.

Rest thee, my Brother, death is sweet,
When hope to us may be,
That friends on earth, in Heaven meet,
For blest eternity.

Thy earth to mother earth is gone,
Rest then, my Brother dear;
Thy soul to blest abodes is flown,
And left us weeping here.

Farewell! farewell! ye mountains wild,
Which compass him around;
Farewell, each spot on which he smiled;
Farewell, yon streamlet's sound!”

SECTION II.

*The high wa's o' Lord Lindsay's tower
 Are sadly ruin'd an' lane;
 An' the birks that twined his lady's bower
 For ever too are gane.
 But, though his power has left thae glens,
 An' ither lords dwell there,
 The Lindsays' warlike deeds an' name
 Will live for evermair.*

OLD BALLAD.

Invermark Castle—Later occupants—Dilapidation—Iron yett—Age of castle—To check the cateran—Unsettled state of the glen—A refuge for the Bruce—Cairns on the Rowan—Mines of Glenesk.

DOWN to about the beginning of the present century, the fine baronial remain of Invermark Castle was in much the same state of preservation as during the palmy days of the Lindsays, being entered by a huge drawbridge, one end of which rested on the door-sill of the first floor of the castle, and the other on the top of a strong isolated erection of freestone that stood about twelve feet south of the front of the tower. This was ascended on the east and west by a flight of steps, and the bridge being moved by machinery, the house was rendered inaccessible, or otherwise, at the will of the occupant.

At the time alluded to, it was surrounded by the old offices, which were tenanted by shepherds, while the main building was occupied by two maiden ladies, daughters of the last of the Gardens mentioned above.¹ It had been repaired and put into a habitable state soon after 1729, when it was valued at three hundred and sixty-five pounds, and the necessary repairs to be done "in all haste to prevent its going to ruin" were estimated at upwards of one hundred and ninety pounds. As before said, it was jointly occupied thereafter by Mr. Garden and the parish minister until a manse was

¹ See above, p. 75.

erected, after which time, the former and his heirs were the sole tenants; but when the present church and manse were reared in 1803, the offices were torn down and the tower completely gutted to assist in their erection.

The foundations of some of the outhouses are yet traceable; and, however much the dilapidations of 1803 must be deplored, the main tower, though roofless and otherwise spoiled, is still a massive and imposing square structure of four stories in height. It stands on a rising ground on the banks of the Lee, distant from any tree or other protective feature, and, with the exception of the lintels of the door and windows, it is wholly built of rough native granite, having the monotony of its architecture relieved by a few well-proportioned windows of various sizes, together with a circular doorway, and a small turret, which projects from the south-east corner. It is now enclosed by a low dyke which the late Lord Panmure caused to be built for its protection, and its tall grey walls are streaked with the green ivy that the same nobleman took care to have planted round the base.

The heavy door of grated iron, remarkable for strength and simplicity of workmanship, still graces the entrance, which is now reached by a flight of crazy stones. This gate is of the same construction as that of Inverquharity (which Alexander Ogilvy had special licence from James II. or III. to erect about the middle of the fifteenth century), and, together with the remaining iron-work, is said to have been dug from the mines in the neighbourhood, and smelted at a place on the farm of Tarfside, known by the name of Bonny Katie, where Lord Edzell had a smelting furnace. The only floor in the building is that formed by the roof of the vault; and the hearth of the drawing-room, and some of the lesser fireplaces, with pieces of joists projecting here and there from the walls, are the only traces of old furnishings. The damp, comfortless dungeon below, enlivened only by a faint glimmer of light which peers through a few of those loop-holes common to the baronial

houses of the period, is reached by a shattered stair, but presents nothing worthy of note.

The tower derives its name from its proximity to the mouth of the river Mark, to which, by existing traces of an old water track, it had once been closer; and as there are still the remains of a fosse on the west side of the hillock on which the castle stands, it is probable that it had once been moated.

The real era of its erection is as much a matter of doubt as is that of the Stirling Tower of Edzell, and nothing can be gathered from the style of its architecture that tends in any way to unravel the mystery. Some suppose it to have been built in the sixteenth century, and the late minister fixes the year 1526 as the most probable date, but cites no authority. Perhaps, however, this was the very building in which the ninth Earl of Crawford died in 1558: it certainly, at a later period, was one of the resorts of his unfortunate grandson, when skulking from the pursuit of justice for his inadvertent slaughter of Lord Spynie. It is also probable that its site had been that of previous strongholds, as the position commands the important pass by Mount Keen to Deeside.¹ Although unsuitable for wheeled conveyances, this pass and narrow glen formed a pretty safe and convenient route for the pillaging cateran, who, as is well known, subsisted by the adoption of

“The good old rule, the simple plan—
That they should take who have the power,
And they should keep who can.”

Although the garrison of Invermark had greatly tended to diminish the number of these desperate invasions, it does not appear to have been altogether effectual, as is attested both by record and tradition. In one of those inroads the cateran

¹ “The cheiffe passages from the river Tay to the river Dee through the mountans, also from Aberdeine to the heade of Dee, are elewin. . . . The nynthe is Mounthe Keine, wich layes from Innermarkie to Canakyle, on Deeside, and contains ten myles of monthe.”—(*Sir James Balfour's MS.*, 1630-57, Adv. Lib.; *Coll. Aberd. and Banff*, p. 77.)

is said to have carried off in triumph about one-half of the cattle and sheep in the glen; and, in attempting to regain them, no fewer than five of the Glenesk men fell in the struggle, while about a dozen were taken prisoners and carried to the distant home of the reaver, from whose power they were only restored to their friends on the payment of heavy ransoms.

The lawless outrages of the son of the "Wicked Master" and of the Marquis of Montrose in these glens, and the evils arising therefrom, have already been noticed. And it may be observed that although the inhabitants, according to two credible writers of the seventeenth century,¹ were a set of "weill armed pretty men," who mustered so strongly, and fought so bravely, when the cateran came upon them, that "they seldom suffered any prey to goe out of their bounds unrecovered"—this does not appear to have been always the case, for when the Laird of Edzell mortified a grant to the reader or schoolmaster in 1659, he bound himself "that if it shall come to pass that ther be a *general vastation* of the said parochie of Loughlie *be Hielanders* or otherwise, that then, and in that case," the Laird and his heirs shall be "obligst to pay to the said reader the whole stipend year or yeares as the sam vastatione sall endure."²

Some of these disasters were recorded in rhyme, but all recollection of the verses has long since died away, and the following was written by a modern poet on hearing one of these traditions related:—

"Mountbattoo, how dark is the cloud on thy brow,
How grateful its gloom to the valley below ;

¹ Edward's *Description of Angus* in 1678, and Ochterlony's *Acct.*, c. 1682. "The Angusians," says Edward, "especially those who inhabit the Grampians, are, even at this day (1678), fond of going abroad armed; insomuch that they seldom go out without the ornament, or rather burden, of a bow, quiver, shield, sword, or pistol; and they always have with them a kind of hook to knock down or catch wild beasts or birds, as occasion may offer."

² Document, quoted *ut sup.* p. 75.

For the hand of the reaver has smitten so sore,
 The days of our mourning will never be o'er.
 He came in the night—he has taken and slain
 The wale of our flocks, and the flower of our men ;
 The maidens, the widows, and orphans deplore,
 And the hollow wind murmurs—Lochaber no more.

The fold now is silent, the shieling is still,
 No herd in the valley, no flock on the hill ;
 No gay singing maiden a-milking the cows,
 No blithe whistling shepherd a-bughting the ewes.
 The sward of Gleneffock is shining in red ;
 The down of the thistle with crimson is dyed ;
 The bloom of the heather is steeping in gore,
 And the wild bee is humming—Lochaber no more !”¹

But, according to the best historians, this district was associated with other and more creditable transactions than the forays of Montrose and the cateran. During the wars of the Scottish Independence, while Bruce was retiring southward with his army, after the capture of the castle of Inverness and other northern fortresses, his progress was intercepted here by Comyn, Earl of Buchan, on the 25th of December 1307. Tytler takes no notice of this circumstance, beyond the fact of Comyn's being aided in his rising by the king's nephew, Sir David de Brechin, and Sir John Mowbray ; but Buchanan says that “ when Bruce was come to the forest through which the river Esk falls down into the plains of Merns, Comyn overtook him at a place called Glenesk. Bruce, perceiving that the narrowness of the passages was advantageous to his men, being few in number, stood ready to fight, expecting his enemy. Comyn drew out his army at length, imagining that Bruce would be astonished at the sight of such a multitude ; but seeing that he stirred not from the place, and being also conscious of the weakness of his own men, he durst not draw them forth into a place of greater disadvantage.” Comyn, accordingly, found it advisable to sue for a truce, which was granted to him on the faith of his retiring from the contest and becoming an obedient subject ; others however affirm, that

¹ Laing, *Wayside Flowers*, p. 52, second edition.



Valentine & Sons, Dunfermline, Print.

INVERMARK CASTLE

on the approach of Bruce, Buchan's troops immediately fled.¹

These warriors are locally said to have *fought a bloody battle* here, and the artificial-looking cairns that lie scattered along the south-east side of the Rowan are called the graves of the slain, while the name of that hill is said to have had its origin in the adventure of that day, when, as the local tradition runs, the King rallied his forces by calling out *Row-in!*² In the midst of these cairns, by the side of the old road across the hill, a large whinstone, with the rudely incised figure of a cross, is pointed out, as that on which Bruce planted his standard, and another stone, among the birks at Ardoch, bearing a few oblique lines, as that on which he *sharpened his sword* after the engagement!

It is not improbable that the stone bearing a cross upon it had been in Lochlee long before even the days of Bruce. It was perhaps connected with St. Drostan's religious establishment, for "Droustie's Meadow" is at no great distance from the spot, and as the stone has been removed from another part of the hill and placed in its present position within the memory of old inhabitants, it may have been brought originally from the "Meadow," or perhaps from the more distant site of the supposed primitive church at Droustie. About the time, however, of Bruce and Comyn's alleged meeting here, the former was so seriously indisposed that his life was despaired of, and on all occasions he was avoiding battle. Instead, indeed, of being able to mount a prancing charger, he was so weak that his soldiers had to carry him on a litter, and he continued in that state down to the battle of Barra§ near Old Meldrum (which was fought on the 22d of May in the following year), when he defeated Buchan with great slaughter, and harried his posses-

¹ Dalrymple, *Annals of Scot.* ii. p. 26; Tytler, *Hist. of Scot.* i. p. 232; Buchanan, *Hist. Scot.* i. p. 225; Holinshed, *Chronicle*, i. p. 433.

² *i.e.* "Fall in." The Rowan is probably "the red-coloured hill," most of the others being grey with gneissic fragments and boulders. On remains found upon the Rowan, and speculations about St. Drostan, see *Proc. Soc. Ant. Scot.* ii. p. 66.

sions. Thus every circumstance combines to show that Bruce never *fought* here; and although elf-shot or flint arrow-heads and other remains of early warfare have occasionally been found buried in these cairns, they may have belonged to heroes of earlier times than those of Bruce, and to conflicts unrecorded.

Next to these historical incidents, those relating to the "minerals of gold, silver, brass, and tin," which were first discovered in the time of Sir David Lindsay, are the most remarkable. Both Sir David and his brother, Lord Menmuir, were anxious to ascertain the extent of these mineral treasures, and entered so eagerly upon the work, that miners were brought from Germany and other places with the view of working them. Smelting-houses were erected in various parts of the district, and the work was carried on with much spirit by a German of the pugilistic name of Fechtenburg, whom Lord Menmuir strongly recommended to his brother as being "perfytt in kenning of ground and discovering of metals."¹ This happened in 1593-4, and it would appear that the work had been remunerative, for on the 12th of October 1602, Sir David let to Hans Ziegler and his companions "all and sundry the mines of gold, silver, quicksilver, copper, tin, and lead, and all other minerals (except iron and marmor) within all the bounds of the barony of Edzell and Glenesk" for the space of twenty-five years, for which they were "thankfully to pay and deliver the fifth part of all and sundry the saide metals of gold, silver, etc., whilk the said Hans and his partners shall happen to dig, holk, work, and win out of the said mines."² From that period down to the close of the seventeenth century the mines were steadily wrought with at least partial success, some portions being found after the lead was extracted, and the metal properly refined, to yield a sixty-fourth part of silver.³

¹ *Lives*, i. p. 343, where Lord Menmuir's letter is printed in full.

² *Ibid.* p. 345.

³ Mr. Edward, in his *Description of Angus* in 1678, says:—"The great-grandfather of the present proprietor of Edzell [that is, Sir David Lindsay, who was knighted, 1581] discovered a mine of iron at the wood of Dalbog, and built a smelting-house

These mines however, though their fame had become so great that they were noticed in Camden's *Britannia* and in most topographical books of the period, appear to have fallen into disuse during the time of the last Lindsay of Edzell, and were not again wrought until 1728, when the South Sea Company tried to find silver in the mine at Craig Soales; but the overseer of the work being bribed, as the common tradition runs, the speculation was abandoned as unremunerative, and neither gold, silver, nor mineral of any other sort, save lime, has since been tried for. According to some accounts, silver is also to be found near the castle of Invermark; and the still more precious metal of gold is said to abound in the Tarf, particularly at Gracie's Linn (a place so called from a person of the name of Gracie having been drowned there), where it is reported to have been so plentiful at one time, that a lucky lad, in passing the ford, gathered and filled his pockets with it! Iron also, according to the same popular tradition, was found at the same place and at Dalbog, and a vein of copper in an old quarry at Dalbrack,—yet, with all these temptations, and in the recent rage for gold-digging, even some of the inhabitants of Glenesk have shown a preference for the distant mines of Australia, and it is not now likely that without the revival of some such "bubble" as that of the South Sea Company, the mines of Glenesk will ever again be wrought.

for preparing the metal. This gentleman's grandson [John of Edzell] found some lead ore, near Innermark, which he refined. The son of this latter [David, the penultimate laird] found a very rich mine of lead on the banks of the Mark, about a mile up the valley from the castle of Innermark. In a mountain of hard rock, where eighteen miners are digging deeper every day, they have come to a large vein of ore, which, when the lead is extracted and properly refined, yields a sixty-fourth part of silver. This vein seems to be inexhaustible." The mine last alluded to is that of Craig Bristach, or "the rock of fissures." In Ochterlony's time also there was "ane excellent lead myne in Glenesk, belonging to the Laird of Edzell."—(*Spotiswoode Miscell.* i. p. 320; *Lives*, i. p. 345, n.) The lead is yet quite visible, and is contained in a vertical seam of quartz from eighteen inches to two feet in thickness, and runs into compact gneiss rock.

SECTION III.

*The mouldering cell,
Where erst the sons of Superstition trod,
Tottering upon the verdant meadows, tell—
We better know, but less adore our God.*

CHATTERTON.

Traditions of Glenmark—"Bonny-mune's Cave"—Petrifying cave—Rocking-stones—Druidical remains—Colmeallie—The circular in ecclesiastical architecture—Cairn at Fernybank explored—Archæological remains—Querns at Edzell.

THE historical and traditionary characteristics of the beautiful valley of Glenmark, though few, are not unworthy of notice. One of these belongs to the history of the unfortunate young Edzell, to whom we have so often had occasion to allude, and who, while lurking among the fastnesses in this quarter, was unwarily surprised one day by his heartless relative, the Earl of Crawford, and a band of followers. Being unarmed, he bounded from his pursuers with the speed of a roe, and making a desperate leap over a wild rocky chasm of the Mark, landed safe on the opposite side and got within his castle, long before his enemies could make up with him; some of them, in their eagerness to catch him, are said to have missed their footing, and been dashed to pieces over the precipice. Ever since the time of this adventure, the place has been known by the name of "Eagil's Loup."

This glen was as serviceable to some of the proscribed Jacobite leaders of the "forty-five" as it was to young Edzell. Near the foot of Curmaud Hill, a large natural cavity, with a small opening, is still known as "Bonny-mune's Cave," and there the rebel laird of that name long contrived to evade his pursuers. The neighbouring farmer and many of the inhabitants not only knew that Balnamoon resided there, but made him their welcome guest on all safe occasions, and, notwithstanding heavy bribes and the vigilance of spies, the place of his resort was never divulged.

The parish clergyman of that date however, who, we have seen, was the avowed enemy of Episcopacy, was useful to the reigning powers even in the doubtful capacity of a public informer, and through his information, it is said, the enemy were put on the scent of this famous fugitive. One cold rainy day, just after Balnamoon had gone to the farm-house to warm himself, and while he was sitting by the wide chimney of the kitchen, a party of soldiers entered the house in search of him. The farmer, after telling them that he had not seen the laird for some time urged them to partake of his hospitality, and at the same time gruffly ordered Balnamoon, who was in the guise of a hireling and frightened to move from the spot, to go and clean the byres, and give place to the strangers. The hint was sufficient: Balnamoon moved from the kitchen as he best could, and betaking himself to his cave was once more beyond their reach. After leaving Glenesk, however, he was in course of time arrested, but being set at liberty in consequence of "a misnomer," he retired to his family seat, and, as long as he lived, showed his gratitude to the worthy and ready-witted farmer of Glenmark, by making him his familiar guest on all occasions when he came to the low country.

"Johnny Kidd's Hole," in the same glen, is mainly remarkable as a natural curiosity, and is so exactly described by the Rev. Mr. Edward of Murroes,¹ that, although nearly two hundred years have since elapsed, the description is yet good, and may be safely adopted. "In the valley of the Mark," he writes, "four miles west from Innermarkie, there is a cave with a roof of stone, from the chinks of which there drops some water, which petrifies into a substance resembling crystal, of the form of diamonds, with three, four, and six sides." It is not known why this *hole* received the homely name it now bears,—some say it arose from being the resort of a freebooter, and others, of a shepherd, who bore the name.

¹ Edward, *Description of the County of Angus*, 1678, now scarce, reprinted in Warden, *Angus*, ii. pp. 234 sq.

In the same vicinity, and within a comparatively recent date, the rocking-stone of Gilfumman was an entire and interesting object. There is no trace of any so-called Druidical temple in this glen; but being near Droustie, the rocking-stone may have had some effect, in those days when Christianity was seen through an indistinct and narrow haze, of inducing St. Drostan to settle in Glenesk. The stone was well known in the neighbourhood, and long considered to be an infallible discloser of future events; but some mischievous idlers having removed it from its magic pivot, it now lies, a large unheeded block, at the foot of the mountains.

Of all so-called Druidical remains the rocking-stones are by far the most wonderful. They are found in sequestered dells, and in the beds of rivers, but mostly on the tops or sides of hills, and are so exactly poised about three or four feet from the ground, on one, two, or three lesser stones, that a touch with the finger, or a breath of wind, sets them in motion. Such were the celebrated rocks of Gygonia and Harpassa, mentioned by Pliny and Ptolemy, both of which could be made to vibrate with the stalk of an asphodel, but could not be moved from their position by the combined force of many individuals. “No evidences of ancient skill or of primitive superstitious rites,” says the learned Dr. Daniel Wilson, “are more calculated to awaken our astonishment and admiration of their singular constructors. There is so strange a mixture of extreme rudeness and great mechanical skill in these memorials of the remote past, that they excite greater wonder and awe in the thoughtful mind than even the imposing masses enclosing the sacred area of Stonehenge or the circle of Stennis.”¹

Specimens of those ancient memorials are found in almost every known country, and uniformly bear names indicative of their singular property. In Phœnicia they are called *Bæty-lia*, “the moving or animated stones,” and are attributed to the special fabrication of Ouranos, or Heaven. In Ireland, where

¹ *Prehistoric Annals of Scotland*, i. p. 169.

there lately were eight of them, they are called *cloch-chriothir*, or "trembling stones;"¹ while in England, and some parts of Scotland, they are denominated *logan-stones*, to which the Scottish word "shogin" (the act of shaking backward and forward) seems to be a synonym. Some good specimens used to be in various parts of Scotland, as at Kells, Beith, Kirkmichael, and Dron, but few are left *in situ*, and fewer are movable. Until the year 1843, the county of Angus possessed two excellent examples in addition to that of Gilfumman. These were in the parish of Kirriemuir, on the small estate of Hillhead, and, as may be supposed, they were the common resort of plodding antiquarians, and of all lovers of national curiosities, while the inhabitants of the district looked upon them with all the veneration and wonder that the remains of a remote age involuntarily inspire; but, unfortunately, those time-honoured monoliths are now no more, having been *blown to pieces by gunpowder, at the late period above noticed, and employed in building dikes and drains.*²

There are many conjectures as to the use of these monuments, but the general belief is, that they were used for purposes of ordeal, and Toland remarks that the priests made the people believe that they alone could move them, and that only by a miracle. Thus they condemned or acquitted the accused, and often brought criminals to confess what in no other way could be extorted from them.³ Mason, in his excellent tragedy

¹ Windele, *Notices of Cork*, p. 271.

² These stones are thus described in the *New Stat. Account of Forfarshire* (p. 176): "One of them is a block of whinstone, nearly oval, and is three feet three inches in height, nine feet in length, and four feet ten inches in breadth. The other, of Lintathen porphyry, is two feet in height, eight feet in length, and five feet in breadth." Though the Druids may have used the rocking-stones for religious purposes, it is not at all likely that they were connected with their erection. The stones are now generally regarded as natural phenomena outside the range of archaeological inquiry. That at Beith is reported to have been a mass of common trap, upwards of eleven tons in weight.

³ Huddleston's edit. and *Scots Magazine*, September 1805. Toland, who was born about 1670, and died in 1722, is principally known as a deistical writer; but his *History of the Druids*, which was written in a series of letters to Lord Molesworth, and considered the best authority on the subject that has hitherto appeared, is now believed to have been vastly overrated as an authority. It was first published

of *Caractacus*, where many of the prominent rites of Druidism are beautifully detailed, remarks, in reference to the supposed power of the rocking stone—

“It moves obsequious to the gentlest touch
Of him whose breast is pure ; but to a traitor,
Though e’en a giant’s prowess nerved his arm,
It stands as fixed as Snowdon.”

But the most tangible prehistoric remains in Glenesk are the “Stannin’ Stanes,” or, as they are more frequently termed, the Druidical circles of Colmeallie. Stonehenge in Wiltshire is known to be the most magnificent of those ancient monuments in Great Britain, there being no fewer than ninety-seven enormous stones ranged in circles, covering an area of nearly a hundred acres. All such relics have long been indiscriminately called temples, or places of heathen worship ; but from human remains being found within many of them, modern antiquarians suppose that they were rather used as primitive places of sepulture—an idea which the finding of stone cists within the now obsolete circles at Dalbog and at Balrownie tends greatly to strengthen.¹ Still it is probable that such places may have been used for both purposes ; and this appears the more likely from the fact, that in the early ages cemeteries gave rise to temples in other countries, for St. Clement observes that the tombs of the Athenians were the origin of all their churches, and that the first place of worship in the Acropolis of Athens was the sepulchre of Cecrops.²

in 1726, and the best edition is that by Huddleston, 1814. Robert Huddleston, the learned editor of this edition, was a native of the parish of Closeburn, Dumfriesshire, and educated first at the Wallacehall seminary there, and subsequently at the University of Edinburgh, where he took the degree of A.M. He was some time employed as a teacher at Kirkmichael, and was appointed parochial schoolmaster of Lunan, in Forfarshire, on the 27th of August 1789. He was an industrious writer on antiquities, a contributor to the *Scots Magazine*, and died on the 27th of February 1821, aged fifty-three, leaving a widow and large family.

¹ *New Statistical Account of Forfarshire*, par. STRACATHRO. Different parties contend for them as temples for worship, places for political assemblages, courts of law, or places of sepulture ; opinion seems gravitating to the last of these theories.

² This is scarcely what St. Clement Alex. means in his *Protrepticus* (or *Cohortatio*), c. 3, ss. 44, 45, which is the passage referred to above, and where, in arguing with the heathen, he says their heathen temples are but tombs, euphemistically called

A want of uniformity in the size and construction of these circles is also urged against the idea of their having been temples; but this scarcely seems conclusive evidence, for apart from the obvious fact that churches had been constructed in early times, as they are at present, to suit the tastes and number of the population, Socrates of Constantinople, the continuator of Eusebius's *Ecclesiastical History*, shows that the primitive Christians were less fastidious in the rearing of their churches than is sometimes supposed, for he says that the altar of even the great church of Antioch was placed, not in the east end of the fane, as was then usual, but in the west.¹

That these circles have, in some instances, been places of worship is so far favoured by the name, and the associations of that now under our notice. Colmeallie seems to be a corruption of the Gaelic *Kil-meallie*, which means "the kirk or cell on a small eminence," an idea corroborated by "the kirk shank," "the kirk hill," and "the kirk burn"—names that the hill on the north, the site of the stones, and the neighbouring rivulet still bear; but no sepulchral remains, such as those that were found at Dalbog and Balrownie, have ever, so far as we have learned, been found within the Colmeallie circles. In the hollow ground, however, on the east side of them, a circular patch of from four to six yards in breadth was accidentally discovered a few years ago in the middle of a gravel hillock, containing a quantity of black earth to the depth of about four feet. This deposit was artificial, and, being found useful in improving the thin soil on the farm, the tenant had the whole of it carried away for *top-dressing*. Near the bottom of the pit some charcoal was found; but there was no trace of human bones, either calcined or otherwise, or of any sort of building.

temples; he then illustrates this by showing instances where their temples were first tombs, and by alluding also to a story in Herodotus iv. 34. At the same time, Christian churches and cemeteries were associated at a very early date. (See next note.)

¹ *Eccl. Hist.* lib. v. c. 22. On the Orientation of churches see Dr. Wm. Smith and Archd. Cheetham, *Dict. Christ. Ant.* ii. p. 1526, and on the relations of churches to cemeteries see *ib.* i. pp. 329 sq., 365 sq.

The circles of Colmeallie are of the common concentric kind; the outer encloses an area of forty-five by thirty-six feet, and consists in all of from fifteen to twenty stones, including three large slabs in the centre, which are supposed to have formed the altar. Some of the boulders are of great size and weight, and, with the exception of three, are all prostrated or mutilated. Those standing are each pretty nearly five feet four inches above ground; one of them is three feet nine inches broad, another two feet three inches, and the third about one foot eight inches. In thickness they are respectively thirteen, fourteen, and twenty inches. The largest lies on the ground, and is nine feet five inches long by seven feet five inches broad. Others of nearly equal dimensions with the erect stones are built into the adjoining dike, and one of them is so high and strong as to form the centre-support or pillar of a cart-shed. Although these circles are erroneously described in the *New Statistical Account* as being almost complete, many old people remember their being much more entire than they are now: but the late tenant was one of too many who saw no use in going a little distance for building materials when he could get them at his door, however revered or valuable, and, as his Gothicism was either unknown to, or unheeded by, his landlord, one stone after another, as circumstances required, disappeared in whole, or was blown to pieces.

About the year 1830, while the tenant of Fernybank was levelling a hillock in the haugh between the farm-house and the Powpot Bridge (about two miles north-west of Colmeallie), he removed a number of stones varying in length and breadth from eighteen to twenty-four inches. They were ranged singly, and stood upright in a circle at short distances from each other, enclosing an area of about twelve feet in diameter. On the knoll being trenched down, the encircled part (unlike the rest of the haugh, which was of a gravelly soil) was found to be composed of fine black earth; but on several cart-loads being removed, operations were obstructed by a mass of stones that occupied

much the same space and form as the layer of earth. Curiosity prompted the farmer to continue his labours further, but after digging to the depth of three or four feet, and finding stones only, he abandoned the work in despair, without having discovered anything worthy of notice. Since that time, however, several pieces of old warlike instruments, both in the shape of flint arrow-heads and stone hatchets, have been found in the same haugh, and so late as 1851 a spear-head made of iron, and about fifteen inches long, was also discovered; it was much corroded, but had part of the wooden hilt in it.¹ Had this cairn been thoroughly searched (it being of a construction similar to that of Balrownie, which will be noticed in a subsequent Chapter), it is probable that some traces of sepulture might have been found in it. It is however worthy of notice—whether as relating to the use of the circles at Colmeallie, or to other circumstances—that a passage across the river, near the site of this hillock, is called “the Kilford,” or Kirkford, while “the Kilford Pool” is in the same vicinity.

A hillock close to Fernybank, on the south-east side of the Modlach Hill, is still known as “the Coort-hill,” which is perhaps an abbreviated form of the meaning of the large hill of *Modlagh*, or “the law, or hill, of the court of justice,” and may have been so named from the baron’s court having assembled there. A little to the northward, near the present mill-dam of Aucheen, a stone coffin was found nearly sixty years ago. It was about four feet long, and composed of rude slabs at the top, sides, and ends, but contained no tangible trace of human remains. A bronze celt, ornamented with the herring-bone pattern, was got in the summer of 1849 in the well at Colmeallie; and some years ago, in the kiln hillock of Dalforth, in the same vicinity, at the depth of three or four feet in the gravel, human remains were discovered, with the skull and thigh-bones pretty entire, but there was no trace of stone or other coffin. The thigh-bones were carried off by

¹ Now in Antiquarian Museum, Edinburgh.

some of the over-curious, and the skull, to which some hair adhered, was long preserved in the locality.

Elfshot, or flint arrow-heads, are found in great plenty throughout the whole district, particularly in the neighbourhood of the "Monks' Pool;" but stone hatchets or "thunderbolts," as they are popularly termed, are rare. Still, during the summer of 1852, apart from some that were found in Fernybank haugh, a fine specimen of these was turned up in the East Ward field on Mains of Edzell. It is formed of a tough bluish-grey stone, has not been much used, is rather thicker than usual, about six inches long, and coated with a whitish substance not unlike pure size-colour. An earthenware pot was also found on this farm some years ago, containing an immense quantity of coins, principally of silver and copper, and wholly belonging to the mints of Mary and James.

Fragments of *querns*, or handmills, have been got in many parts of Edzell and Glenesk, but those found on the farm of Mains of Edzell are the finest, and perhaps the largest. No fewer than nine of these curious relics were preserved by the late Mr. Wyllie, the tenant of Mains;¹ some of them were in the best and most advanced state of manufacture, while others were of the rudest and most primitive sort. These were principally gathered on the hill of Drummore (which has already been alluded to as presenting evidence of having been peopled in old times), and vary in size from about seventeen to twenty inches in diameter. One of them, which was of native granite, had been at least two feet in diameter when in its original state, for although broken, it was about two feet by nineteen inches. With few exceptions they were pretty entire when found, and almost all contained, not only the hole for inserting the pin by which the stone was moved round, but also that into which the corn was dropped. The last-mentioned specimen was perhaps peculiar in this respect, that the centre hole bore evidence, on the under side, of having been protected by a piece of

¹ Some are still preserved by Mrs. Wyllie in Brechin.

wood or iron with four tongues. It need scarcely be said that *querns* are considered the most ancient of all domestic pieces of furniture, and were made of stone even in the time of the Patriarchs. Dr. Wilson is of opinion that in Scotland, prior to the introduction of stone for grinding corn, the mill had been fashioned of oak,¹ but no example of this sort, so far as we are aware, has ever been found in our district.

SECTION IV.

*I stood in a romantic pass,
Near which swept many streams;
The ancient mountains pale and far
Lay like a land of dreams.*

C. SWAIN.

View of Glenesk—Want of wood—Shooting lodge at Glenmark—Depopulation—Migration down the Glen—Esk and its tributaries—Romantic sites—Droustie—Bridges—Visited by Royalty—The Queen's well—Sudden floods on the hill streams—Tarfside—Maule's cairn—Birks of Ardoch—The Modlach—St. Andrew's Tower—Death of Miss Douglas—Anecdote of Lord Pannure—The new road—The Burn: its situation, history, and improvements—Gannochy Bridge.

Now that the leading features of the ancient history of Glenesk and Edzell have been shown, a brief epitome of some of the topographical peculiarities of the North Esk, from its source to the Gannochy Bridge, may not be unacceptable, since that river runs through the whole length of these parishes.

Notwithstanding that considerably more than a century and a half has elapsed since the great family of Lindsay ceased to own these important districts, their name, we need scarcely repeat, is yet familiarly associated with both; and although the physical aspect of the land has perhaps undergone greater change within the last hundred years than it did during the whole half thousand that it was under the Lindsay sway, there is no reason to believe that the course of the river has been

¹ *Prehistoric Annals*, i. pp. 200, 212 sq.; Mitchell, *The Past in the Present*, pp. 33 sq.

materially altered even since those days when the most ancient lords and ladies of Glenesk and Edzell chased the red deer and the roe along its banks.

Nothing is more striking in the general aspect of Glenesk than the scantiness of woods. With the exception of several patches of the native birch, and a few strips of cultivated firs, the whole Glen, from the plantations of The Burn northward, may be said to owe its entire beauty to the high heath-clad mountains that tower on all sides as far as the eye can reach. Towards the close of the seventeenth century, however, the scene was much more inviting than it is now, for then the forest was large, and the Glen abounded with "great plentie of wood."¹ Nay, even a century later, the hills around the venerable tower of Invermark were covered with oaks and pines, and the castle had fine approaches shaded by stately beeches, while, on the south-east side of the hill of Drum,² there is apparent evidence that the land was once under the plough, and possessed by various retainers; but the ridge-marks are now scarcely visible, and, barring the occasional presence of the shepherd, and the flocks that luxuriate over an ample pasturage, all signs of a living human industry are fled.

But it is pleasing to know that these wilds again occasionally present something of the stirring and lively aspect that they bore in the palmy days of the Lindsays, a spacious

¹ Ochterlony's *Account*, c. 1682.

² A gamekeeper has long resided on this hill. The exact elevation of his house above the sea has not been ascertained, but the late Rev. Mr. Muir of St. Vigeans (who made a barometrical survey of some of the neighbouring hills) kindly informed the author that the site of Invermark Castle is about 1000 feet above the sea, and that he guessed the gamekeeper's house to be about 250 feet higher—thus making it *one* of the highest inhabited places in Scotland, since the mining village of Leadhills in Lanarkshire, which is not more than 1300 feet high, is said by all writers to be the highest inhabited of any place in the kingdom. He also remarks that "the most striking features of Glenesk are the clear instances of *glaciers* once pervading that valley. From the Loch to Edzell *moraines* occur continually—one at Invermark two miles long, and the terminal one at The Burn, adjacent to the Dooly Tower, are very conspicuous—all exhibiting marks of a much colder climate than the present." By the Ordnance Survey the summit of Craigmaskeldie, is 2224 feet high above sea level; that of the Wolf Craig, 2343; Monawee, 2276; Cairn Caidloch, 2117; Braid Cairn, 2907; and Mount-Keen, 3077.

shooting-lodge, built of native rock, having been erected by a late worthy representative of the noble house of Panmure, whose ancestors (exclusive of the long interregnum that followed the luckless forfeiture of last century) have been lords of Glenesk and Edzell for more than a century. The shooting-lodge, built in 1853 from plans provided by the late Mr. David Bryce, is in the picturesque style of English cottage architecture, with a fancy tower on the east front ; and, while in harmony with the huge piles of surrounding cliffs, it also forms a pleasing contrast to the towering ruin of Invermark Castle, near to which, but on a higher level, it is erected. The whole of the north-western part of the Glen is also thrown into a deer-forest, which joins the extensive preserves of Her Majesty (with the forests of Glenmuick intervening) and of the Earl of Airlie on the north and west, and those of the Marquis of Huntly on the north-east, thereby forming one of the finest and most extensive sporting fields in Great Britain.

As a matter of course, these alterations have very materially depopulated the Glen, and the number of its inhabitants, within the present century, has decreased with great rapidity. Glenlee and the Bridge of Lee, for instance, which, together with Gleneffock, were so valuable in old times as to form a part of the terce of the Duchess of Montrose,¹ are now places of apparent insignificance, and almost wholly used for the pasture of sheep. At a much later period than that referred to, however, more than ten families lived on each of these places for one that has done so for many years past, as is yet to be seen by the ruins of cottages, and by the traces of many fertile patches

“ where once the garden smiled,
And still, where many a garden flower grows wild.”

The old hamlet of Glenlee is now scarcely traceable, even in scattered ruins. The last of its inhabitants (who was known by the familiar name of *Johnnie Gordon*) died during

¹ *Acta Dom. Concil.* Mar. 1, 1489.

the summer of 1852, and, although he had resided little more than half a century in Glenesk, he remembered Glenlee being the largest *clachan* in the parish. It was on the decline of the population in this or the upper part of the Glen, that the parish church was removed to its present site; and now, although only about eighty years have elapsed, the population has been so reduced in the district of Invermark, that the church is more inconveniently situated for most of the people than it was of old, when it stood more than a mile to the westward. The school has already followed the population to Tarfside.

But, notwithstanding that the face of nature has been so materially changed here, both as regards agriculture generally and the position of the population—though the place which knew a long race of humble retainers now knows them no more, and many of the farms that lay along the banks of the river are so completely incorporated with others that their names are only traceable in the national records, or the rent-rolls and title-deeds of their noble owner,—still, as previously said, the course of the North Esk, so far as known, has undergone little change. This, the most considerable river of Angus and Mearns, is exclusively a stream of the former county, both by birth and affiliation, so to speak, till it enters the woods at The Burn, from which point, with a slight exception, it forms the boundary betwixt those shires.

It rises among the mountains of Lochlee, and the Unich and the Lee are its original sources. The former rises seven or eight miles south-west of the Loch, and the latter from four to five miles north-west. These two unite under the most northerly ridge of the majestic mountain of Craigmaskeldie, and are known from thence, for a distance of nearly four miles, by the common name of *The Lee*.

The Unich, as its name perhaps implies, has a hurried bustling motion, and the most of its course, from the Falls northward, is wild and rocky. The Falls are from forty to fifty feet in height, and form a grand Highland cataract; but,

as in other parts of the Glen, there are no trees near them, and the situation is so secluded and hemmed in by mountains that the locality seems, as it were, the extreme of Creation's matchless architecture.

The track of the Lee has a more friendly aspect than that of the Unich, and, as the stream tumbles from the north-east shoulder of the Eagle Craig into the green valley, it presents many pretty cascades. A little below the junction of these rivers, and on the south side, about four hundred feet above their channel, the great basin-shaped cavity, called Carloch, is scooped from the heart of Craigmaskeldie, and forms a natural curiosity of some interest, particularly to anglers, from its abounding with a scarce sort of trout called *char*, similar to those which are found in the lake of Windermere in Westmoreland, and in Walton's time were supposed to be peculiar to the latter place. The waters sleep, as it were, in the bosom of Craigmaskeldie, in much the same way as do those in the much more famous Lochnagar. Although the grandeur of Carloch has been unsung, and the cliffs are less elevated than those of Lochnagar, it is very far from being destitute of romantic associations. Here, if the curious traveller has courage to encounter the glistening adder, and patience to scramble over huge lumps of rock, he may stumble on the narrow entrance to a dark recess called Gryp's Chamber, where a notorious reaver of that name is said to have dwelt for many years, issuing at night, and carrying on a system of indiscriminate plunder. It is a long dark cavern, with a large stone in the centre, which the infatuated occupant had probably used as a table. Another ill-fated spot bears the name of the *Bride's Bed*, so called, it is understood, because a young and blooming bride lost her life there in crossing the hills from Clova—whether by unfair or accidental means has not been recorded ;

“ But still, at the darksome hour of night
 When lurid phantoms fly,
 A hapless bride in weeds of white
 Illumes the lake and sky !”

Passing Inchgrundle, the Loch, the old kirk, and the Monks' Pool, we reach the point, a little below the new parish church, where the waters of Mark and Branny falling into the Lee form the head of the NORTH ESK, by which name the stream is henceforth known for the whole length of its course.

The river Mark has its principal source in the black hill of that name, and is by far the finest specimen of a mountain torrent within the parish. It traverses a distance of ten or twelve miles through a singularly romantic valley, which, in many places, has a terrific wildness scarcely surpassable; in others it abounds in flat and undulating swards of the richest grass. About the time that the district was erected into an independent parish, the bridge near the old castle (and it is yet a substantial and rather picturesque fabric), "was built on general contributions, chiefly by the parishioners."¹ Droustie, the supposed site of St. Drostan's ministry, now occupied by the minister's house, has a quiet and very comfortable appearance; but once upon a time—indeed down to the erection of the present manse—it was the busy, and, to the weary traveller betwixt Glenesk and Deeside, the welcome scene of an alehouse, which not only furnished the necessary food and rest for the traveller, but occasionally also some business for the parochial courts, as, in more cases than one, instances are recorded of several members of both sexes having been admonished and fined by the minister for dipping too deep in the nut-brown ale.² Whether the celebrated bard of *The Minstrel* had

¹ Inscription on bridge, now almost effaced. The contract drawn up by Mr. Ross, schoolmaster, and still preserved at the Manse, is a most business-like document. It is duly signed before witnesses "att Droustie," on 14th April 1755, and proceeds as "minuted, contracted, and agreed upon, betwixt the parties following, viz. : John Montgomery, mason in Pitcairlich, on the one part, and Mr. Alexander Ross, Minister of the Gospel at Lochlee; Mr. David Rose, in Woodside of Dunlappie; Alexander Mill, in Glenmark; Peter Farquharson, in Auchronie; James Jollie, in Mill of Aucheen; and Robert Donaldson, in Droustie," for the contract price of £34, but allowing reconsideration of the terms, if the contractor can prove that he has been "yet a real loser thereby."

² *Lochlee Par. Reg.* April 18, 1766, etc.

ever partaken of the good things of the place cannot be affirmed; but in his poetical address to his old friend Ross, after complimenting him on the superiority of his poem of *Helenore*, Beattie takes occasion to speak of this *inn* in the following manner:—

“ But ilka Mearns and Angus bairn
 Thy tales and sangs by heart shall learn ;
 And chieils shall come frae yont the Cairn-
 o'-Mount, right voustie,
 If Ross will be so kind as share in
 Their pint at *Drousty* ! ”

In 1861, this romantic glen received a visit from royalty, when Her Majesty the Queen and the late Prince Consort were met on Mount Keen by the Earl of Dalhousie, and conducted through the glen to its eastern extremity at Fettercairn, where, *incognito*, they spent the night, and next day returned to Balmoral. In commemoration of their visit, the Earl afterwards erected a granite monument upon the well at Glenmark, where the royal party had luncheon, and from which they drank. It bears the inscription:—

HER MAJESTY QUEEN VICTORIA,
 AND HIS ROYAL HIGHNESS THE PRINCE CONSORT,
 VISITED THIS WELL, AND DRANK OF ITS REFRESHING WATERS,
 ON THE 20TH SEPTEMBER 1861—
 THE YEAR OF HER MAJESTY'S GREAT SORROW.

The basin of the well bears the following legend in raised letters:—

REST, TRAVELLER, ON THIS LONELY GREEN,
 AND DRINK AND PRAY FOR SCOTLAND'S QUEEN.

The water of Effock, which tumbles down a beautiful glen on the south side of the river, about a mile below the head of the North Esk, is the only tributary of that stream until it receives the copious waters of the Tarf; St. Fillan's well is beside the burn of Gleneffock. The Tarf, second only to the Mark, is one of the largest affluents in the Glen, and, rising from the hill of Cat, skirts the Rowan on the east, and is

*St Fillan
 Well*

augmented in its descent by the burn of Tennet, along whose course we enter upon a good pass to Charleton of Aboyne.¹ From the rapidity with which it rises in flood, the Tarf is perhaps the most dangerous stream in the parish; and it is popularly believed that the frequency of the floods has swept away much, if not all, of the precious metal, for which it is said to have been at one time so famous. During the great spate of 1829 it rose so high that the stone bridge, which (according to the Parish Register) was erected for the purpose of allowing the poor "to pass and repass in quest of their living," and for people "coming and going to and from the church," was neither capacious enough to allow the water free exit, nor sufficiently strong to withstand its pressure, but it bent and fell in twain, as if it had been a frail wooden fabric. Prior to the yielding of the bridge, the lower floor of the Parsonage, and the fields in the neighbourhood, were inundated to a considerable depth, and here, as in other quarters, the damage done to property was very great.²

At Tarfside, now the only hamlet in the parish, stand the Episcopal church and Parsonage, which are remarkable for their neat and tidy appearance, on the west side of the stream. The Parsonage is surrounded by thriving belts of fir; the nicely-kept garden contains many choice and valuable specimens of floral riches, and the place seems altogether a paradise of peace and comfort. A school near the east end of the bridge was established here by the Society for the Propagation of Christian Knowledge so early as the year 1760, and in course of time others were commenced in connection with the Episcopal Church and the Free. But all are now represented by the one handsome Board school and school-house. The inn has disappeared, but the tradesmen still ply their crafts, though in a diminished degree, and the post-office finds its

¹ The "Eghte passage from the river Tay to Deeside across the mountains, "is Mounthe Gammell [*i.e.* Gennat], wich lyes from Glenesk to Glentanner, on Dee syde, and contains sex myles of mounthe."—(*Sir J. Balfour's MS.*, quoted *ut sup.* p. 94.)

² For the bridges in Glenesk, see Jervise, *Epit.* i. p. 131.

location in the grocer's shop, which is also the haven of the weekly carrier to and from Brechin.

Apart from the new school, the most considerable building is that of the Mason Lodge, a house of two stories, in the under flat of which the Society's school used to be taught. This branch of the ancient fraternity of Freemasons is known as St. Andrew's Lodge, and was constituted in due masonic style by a deputation from St. James's Lodge, Brechin, with the late Lord Panmure at their head, on the 22d of June 1821. In honour of its institution, a square tower of about twenty feet in height was erected on the top of Modlach Hill, to which the brethren walk in a body on the annual feast of their patron saint. On the Rowan, visible at a great distance up and down the glen, Maule's Cairn was erected in 1866 by Fox Maule, Earl of Dalhousie, K.T., G.C.B., to the memory of himself and his wife, with his brothers and sisters, whose names are all inscribed upon a slab in the chambered base of the monument. Thus the Rowan and the Modlach command the whole glen, with their well-defined landmarks for sunshine or storm.

A little to the eastward of Tarfside, the beautiful range of indigenous wood, called the Birks of Ardoch, forms a pleasing contrast to the general bareness of the scene. Among a few neat cottages is found the attractive *Retreat*, or summer residence erected by the late Rear-Admiral J. E. Wemyss, who died at Wemyss Castle, Fifeshire, on 3d April 1854. From this point to Millden the road becomes pretty steep, particularly as it approaches the latter place; but within these fifty years it was still more so, for instead of winding along the south side of the Modlach, as it now does, it led directly over its top, as it did over that of the Rowan, and on both of these hills many unfortunate travellers lost their lives in snow-storms. It was mainly with the laudable view of lessening the number of these calamities that the Masonic body erected "St. Andrew's Tower," and had recesses formed in its base, where benighted or storm-bound travellers could rest in comparative safety. Yet the knowledge

of such a shelter, and an attempt to gain it, soon after the erection of the tower, was connected with one of the most melancholy of the many sad occurrences of which the Glen has too often been the scene.

The incident referred to, which happened on the 27th and 28th of January 1827, was this:—The late Rev. Mr. Jolly, accompanied by Miss Catherine Douglas, a daughter of the laird of Brighton, went, on Saturday the 27th, to celebrate a wedding at Mill of Aucheen, distant four or five miles from Tarfside. It was a fine placid day when the minister and his companion left the Parsonage for the house of joy and merriment, and danger seemed far distant. After the ceremony was performed, however, the sky suddenly assumed a threatening aspect, and the minister and Miss Douglas took their departure homewards. As they proceeded, the snow, which had been only a partial drift before, soon fell so thick and fast that their path became covered, and the unfortunate pair got bewildered. Sometimes they fancied that they heard the merry strains of the violin in the house that they had long before left; at other times that they could descry faint gleams of light peering from some lonely cottage window; and, in their anxiety to grasp at the least shadow of hope, they wandered on

“From hill to dale, till more and more astray;”

and the lady, being quite fatigued at last, and benumbed with cold, fell senseless on the snow, and ere long became

“a stiffen’d corse!

Stretch’d out, and bleaching in the northern blast.”

She expired in the arms of her venerable friend, who continued to feel her pulse until it ceased to beat, at 6 A.M. on the 28th; and, when discovered by the people who had gone in search of them, Mr. Jolly was so enfeebled by cold and exhaustion that he could not possibly have survived much longer.

The long dreary hill of the Modlach is skirted on the south-east by the water of Turret, which has its source in the springs

of Mount Battock, or "the hill of groves." This stream has also much of the rugged characteristic of the rivers before noticed, and is the boundary line of the parishes of Lochlee and Edzell. On the east, or Edzell side of the Turret, between the bridge and the Esk, the plain comfortable shooting-lodge of Millden, built by the late Lord Panmure, stands on a rising ground, surrounded by some thriving trees.¹ Here his Lordship delighted to spend the summers of his later years and converse with his tenantry, as he did of yore when he wandered in disguise through his princely possessions. Of those wanderings many humorous stories are told, but a single incident may suffice. One cold rainy evening, habited as a gaberlunzie, he entered a lonely cottage and begged for quarters. Having a homely welcome from the tenant, a lone old woman, who sat spinning at a crazy wheel, he seated himself by the side of her ill-furnished ingle, and soon made himself acquainted with her circumstances, which he found to be very far from luxurious. He then began to grumble about the "weeness of the fire," at which the good dame, aware of the old proverb, that "beggars shouldna be choosers," was a little surprised, and assured her guest that she had no more fuel in the house. On this he grew wroth, and seizing the spinning-wheel, exclaimed, "I'll soon make fire;" then, in spite of all her exertions and entreaties, he stuffed "the rock an' wee pickle tow" into the flame, and, heaping the body and limbs of the wheel over all, spread a degree of light and warmth throughout the cottage to which it had been a stranger for many a long year. The poor woman, as may be supposed, was in great distraction at the loss of her "bread-winner;" but when her guest had warmed himself to his heart's content, and become tired of listening to her vociferations, he succeeded in turning her scolding into praise, and the bounties of her mischievous guest were ever after the theme of her grateful heart.

¹ Fernybank shooting lodge was erected in 1861 by Colonel David Guthrie. Carlogie, then Provost of Brechin.

The so-called Druidical remains of Colmeallie have already been described, as well as the historical associations of the castle of Auchmull. It may, however, be observed, that though the foundations of this fortalice are barely traceable, the situation of the whitewashed farm-house, the rugged channel of the stream, the fertile garden stretching towards the burn, the bridge and valley below, have much picturesqueness and beauty. Before the erection of the present bridge across the burn of Auchmull, the Glenesk road lay near the North Esk—indeed, it almost skirted its banks at this part, and much skirmishing passed between the laird of The Burn and the people in the Glen before the old track was changed; part of it went through what are now The Burn policies.

Mr. Shand, at that time the proprietor, attempted to effect his purpose without consulting the people of Glenesk, who, of course, were deeply interested in the matter; and, by way of retaliation, they no sooner saw one week's work completed than they went under night and destroyed it, so that before he could make progress with his improvement, he had to agree to defray the greater part of the expenses of the new road and bridge, to which he had previously refused to contribute.¹ Nearly opposite to the burn of Auchmull, but almost hidden from the view of the traveller on the north side of the river, are the bridge and burn of Mooran,² the vicinity of which is perhaps the most romantic part of the course of the North Esk, not even excepting the locality of the Gannochy Bridge. Nothing can surpass the grandeur of the rocks at this place, which, apart from the surrounding birks of Carneskcorn, are shaded by a cluster of other trees of great effulgence and beauty; while a roofless cot-house, near the end of the bridge, long greatly enriched the

¹ The bridge bears this inscription:—"1820; Built by the Honourable WILLIAM MAULE of Panmure, M.P., and JOHN SHAND of The Burn, Esq.—Mr. SHAND having contributed to this Bridge and Road one hundred guineas, as a mark of his Friendship for his Neighbours in the Waterside and Glenesk.—Q. D. B.; J. A. Ædif."

² From the Mooran a supply of water was taken to Brechin in 1874 at a cost of about £18,000, the ceremony of letting on the water being performed by the late Earl of Dalhousie.



Vanities of the Dundee Phot

CANNOCHY BRIDGE

landscape, and unconsciously suggested the presence of some
 “auld Mause,”

“that for sma’ price
 Can cast her cantrips an’ gie sage advice,
 Can overcast the night, an’ cloud the moon,
 An’ mak’ the deils obedient to her croon !”

Within a mile and a half of Auchmull, the North Esk enters the woods of The Burn, and thence forns in general the boundary betwixt the counties of Angus and Mearns. It has hitherto traversed solely the property of Lord Dalhousie, and, as it now divides these shires, so does it the possessions of that nobleman on the west from those of Colonel M’Inroy on the east, and sweeps along a course of several miles, that, for extent of rugged wildness and silvan beauty, surpasses anything betwixt it and the famous Hall of Ossian. It would be idle to attempt a description of “the dread magnificence” of the scene; but we cannot help observing, that of all points of the river, apart from the above, none is perhaps more strikingly romantic than its entrance into the woods a little above the Dooly Tower, and just below the burn of Mooran. Here the stream is confined into a very narrow space by a great mass of clay-slate, to which the ceaseless action of the water has imparted so fantastic and picturesque forms that the rocks seem to grow, as it were, out of the channel in a flat-sided, conical form, with sharp sword-like points, rising from thirty to forty feet above the river, and in snow or frosty weather they present quite the appearance of so many icebergs in miniature. One of the cliffs, on the west side, is enriched by a fine vein of jasper, stretching down the whole depth of the cliff, and varying from about one to twelve inches in breadth.¹

The North Esk is believed to have overflowed the lands of The Burn in ancient times, and evidences yet remain, both in

¹ For a lengthened and minute description of the geological varieties of the channel of the North Esk, etc., see Colonel Imrie’s paper, with Plate showing the geological formations to the top of Mount Battock, in the *Transactions of the Royal Society of Edinburgh*, vi. pp. 3 sq.

the quality of the soil and in the appearance of the neighbouring lands, to prove the truth of this. Down to about the year 1780, when Lord Adam Gordon bought The Burn, the now beautifully ornamented and wooded banks of the North Esk, together with the lands, were almost destitute of trees or shrubs, and of all sort of cultivation. No sooner, however, had Lord Adam acquired possession, than the work of improvement began to manifest itself—the barren heath was broken up, and means employed to render it available for the production of crops and forest trees. A spacious mansion-house was reared in 1791, and excellent gardens and extensive plantations laid out. Even the hill and banks on the opposite side (the property of Lord Panmure) were made available by Lord Adam for beautifying purposes, and these he covered with plantations to the extent of about ninety acres, from which he could never reap the slightest pecuniary advantage. It has indeed been well said that “there is perhaps not another instance of such a disinterested disposition to ornament a country as this by Lord Adam Gordon,” who, in less than a score of years, “created a desert into an Arcadian grove!”¹

The road by the Gannochy Bridge divides the properties of The Burn and Arnhall, both of which, under the designation of the latter, formed a barony belonging to the noble house of Southesk down to a comparatively recent date. Some mementoes of the occupancy of that family are yet visible on a sculptured stone at the Chapelton of Arnhall, and in some parts of the old mansion-house.² It was from the grandfather of

¹ Robertson, *Agricultural Survey of Kincardineshire*.

² These relics of the Southesk family consist of a stone, built into the wall of a cottage at Chapelton, bearing an erroneous sculpture of the family arms, as the spread eagle, instead of being *single*, is *double* headed. These initials and dates, which refer to the second and fifth Earls, are also upon it—“ANNO · 1668 · E · I : E · I · S · 1704 ;” and, within the house of Arnhall, but now plastered over, is the date 1669, as is also 1709 over the front door. In 1691, this barony consisted of the following farms :—Mayns, Milne Eye of Disclune, and Milne Lands, Inch, * Chapeltonne and Hill of

* The tenant of Inch of Arnhall, whose surname was Pressock (see *Old Rental-Book*), was bound in the lease of his farm to render a certain quantity of ropes made from the roots of trees dug from the north moss of Arnhall.—(*Inf. from the late W. R. Valentine, farmer, Bogmuir*, who had seen the old tack of Inch, and was a descendant of Pressock.)

the present Earl of Southesk, in 1783 and 1796, that Lord Adam Gordon and Mr. Brodie purchased The Burn and Arnhall. On the death of the former gentleman in 1801, the latter added The Burn lands to Arnhall, and continued the improvement which had been so ably begun by his predecessor. Since then, both estates have been under one proprietor, and Mr. Brodie was succeeded by his only child, the Duchess of Gordon, who disposed of her patrimony in 1814 to Mr. Shand, a West India merchant, from whose trustees the estates were purchased by Colonel M'Inroy, now Convener of Kincardineshire.

The vicinity of the Gannochy Bridge (on the Edzell side of which a shooting lodge was erected in 1853) has long been an object of admiration to the lovers of sublime and romantic scenery. The picturesque view from it both up and down the river, particularly after heavy rains, can scarcely be overrated; and here the language of Thomson is peculiarly applicable—

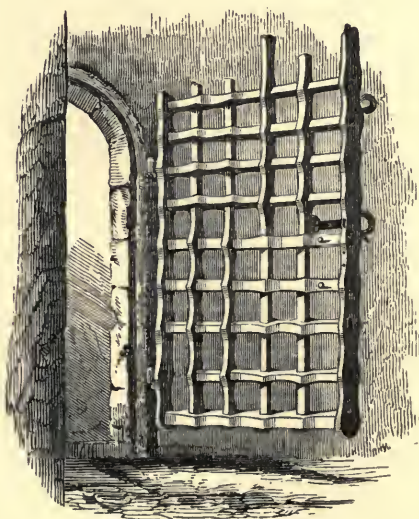
“Nor can the tortured wave here find repose :
 But, raging still amid the shaggy rocks,
 Now flashes o'er the scattered fragments, now
 Aslant the hollowed channel rapid darts ;
 And falling fast from gradual slope to slope,
 With wild infracted course, and lessen'd roar,
 It gains a safer bed, and steals, at last,
 Along the mazes of the quiet vale.”

The bridge was originally built in the year 1732, at the sole expense of James Black, then tenant of the adjoining farm of Wood of Edzell, who also left fifty merks in the hands of the kirk-session of Fettercairn for “supporting and upholding the bridge,” of which he is said to have built the parapets with his own hands.¹ It was then only half its present width, and

Dillydyes, Bogge-side, Moss-end, Dean-Strath, Steill-Strath, Tillytogles, Burne, Satyre, and Wood-myres. The number of tenants on these was nearly seventy; and the gross rental amounted to 185 bolls 2 firlots 2 pecks and 3 lippies bear; 296 bolls 3 pecks meal; £906, 0s. 8d. Scots; 74½ capons, 65 hens, and 440 poultry.—(*Southesk Rental-Book*, 1691 to 1710 inclusive, in possession of Earl of Southesk.)

¹ *Old Stat. Acc. Scot.* iv. p. 18; *infra.* p. 130.

remained so down to 1795, when it was widened, as it now stands, by Lord Panmure and Lord Adam Gordon. The traditional origin of this bridge, as preserved by Black's relatives, is nearly as romantic as the site of the bridge itself. This worthy man, who had no family, was understood to be wealthy, and, as his neighbours had often experienced the inconvenience of round-about roads, and the dangerous fords of the North Esk, and were aware at the same time of his "weak side" and heavy purse, they adopted the following wily scheme that induced the farmer to confer this great and lasting boon on the district. During the winter of 1731, when several lives were lost in the river, the *spirit* of one of those unfortunate individuals is said to have called upon him on *three successive nights*, and implored him to erect the bridge, and save further loss of life. Unable to find peace of mind, or to withstand the injunction of his nocturnal visitor, Black yielded to this request, and had the bridge erected at the very spot that the *spirit* pointed out!



IRON GATE AT INVERMARK CASTLE.

CHAPTER III.

Navar and Lethnot.

SECTION I.

Lone Navar's church-deserted tombs.

*Beneath those rugged elms, that yew-tree's shade,
Where heaves the turf in many a mouldering heap,
Each in his narrow cell for ever laid,
The rude forefathers of the hamlet sleep.*

GRAY'S 'ELEGY.'

Navar and Lethnot—Lethnot a prebend of Brechin Cathedral—Ministers—St. Mary's Well—Episcopacy in Navar—Rev. John Row, parish minister—Monumental inscriptions—"Dubrach"—His great age—"His Majesty's oldest enemy"—"Lady Anne"—Navar belfry and bell—Jonathan Duncan, Governor of Bombay.

As shown in the preceding Chapter, the districts of Lethnot and Glenesk were served of old by one clergyman, who preached twice at the former place for every once that he did so at the latter; but in 1723, when Glenesk or Lochlee was erected into a separate charge, the parish of Navar was joined with Lethnot in its stead. The road by which the minister went to Glenesk by the Clash of Wirran still bears the name of *the Priest's Road*, and is the nearest, though the most steep and lonely, way from Brechin to Lochlee.

Navar was only divided from Lethnot by the West Water, and the churches lay within a mile of each other. Both were attached to the bishopric of Brechin, and, for some time after the Reformation, were under the superintendence of one minister, who had also Edzell, Lochlee, and Dunlappie, for in the year 1574 James Foullartoun had a stipend from the first two of some twenty-six pounds Scots, while each had its own reader, with salaries of twenty pounds apiece.¹

¹ The etymology of LETHNOT seems doubtful, and "Lethnoth" is the spelling in the ancient *Taxatio*; but some suppose that *Levenach* was the original name, and

The church of Lethnot, rated in the ancient *Taxatio* at twenty pounds, was erected into a prebend of the cathedral of Brechin in 1384, by Sir David Lindsay of Glenesk,¹ afterwards first Earl of Crawford, and large mortifications were made out of some of the lands—such as from Drumcairn and Finnoch²—both to the parent cathedral and to the monastery of the Greyfriars in Dundee, not only by the first Earl and the Countess Marjory, but also by “a rycht noble and mychtie prince David, Duk of Montrose, and Erle of Craufurde,” who endowed a religious service from these lands, for the safety of his own soul and those of his progenitors and successors, as also for that of his benefactor, the unfortunate James III. For all of these a daily mass was to be said, and requiem sung, at the altar of Our Lady, by the whole convent, which was to be “opinly callit the Duk’s mess of Montross.”³ Drumcairn lies adjacent to the kirk of Lethnot, and its rental, with that of Clochie and Mill of Lethnot, was enjoyed by Lord Menmuir, as lay parson of the parish, during a part of the subsequent century.

The first Prebendary of Lethnot was William de Inverpeffer. He was succeeded by John de Angus, and persons bearing the names of Adam de Inrepeffre, and Eue de Anegos, both of the shire of Forfar, swore fealty to Edward in 1296,⁴ and to these families both Prebendaries may have been related.⁵ William Wrycht succeeded Angus in the kirk of Lethnot, and on his decease, in the year 1410, the second Earl of Crawford presented his “beloved cousin,” Andrew de Ogilvy, clerk of the diocese of Dunkeld,⁶ and son of Sir Alexander de Ogilvy, Sheriff of Forfar. In 1435, the then Prebendary David de then the meaning would be “the elm-field.” The Brit. *Neth-var* (and “Netheuer” is the oldest spelling of NAVAR) may mean “whirling streams,” and is not inapplicable to the motion of the burns which run through the district, but this etymology is very doubtful.

¹ *Reg. Episc. Brech.* i. p. 21.

² *Drum-cairn*, “the ridge of cairn.”—*Fionach*, “the white field.”

³ *Crawford Case*, p. 45; and *Original Dukedom of Montrose Cuse*, p. 15.

⁴ *Ragman Rolls*, p. 126.

⁵ From *Reg. de Aberbrothoc*, p. 165, it appears that Walkelyn, the king’s brewer, was the first of the Inverpeffer family. He had a grant of the lands of Inverpeffer, near Arbroath, from William the Lion, about A.D. 1200, and assumed his surname from that property.

⁶ *Reg. Ep. Br.* i. pp. 29, 71 sq.

Ogilvy (who was of the same family as Andrew) was charged with the non-payment of an annual from Lethnot to the cathedral of Brechin; and, from the fact that the debt was found to have been partly paid to Bishop Patrick (in so far as in his time a strong white horse,¹ with the use of a horse and cart, was given to carry stones to the building of the *campanile* or belfry of the church of Brechin in 1354-84), when Sir Henry de Lichon was the renter of the church (*i.e.* of the teinds),—pretty substantial proof is afforded regarding the time of the erection of the steeple or spire of that cathedral. But the parsons of Lethnot were not always messengers of peace, as John Lindsay, son of Lindsay of Barras, and minister at Lethnot, was engaged in the tumult in Edinburgh which ended in Lord Spynie's death, and was outlawed with the others in 1607.² From Mr. Lindsay, the present minister (Mr. F. Cruickshank, A.M.) is the eleventh in succession.³

It is unknown to what particular saint the church of Navar was dedicated, but the Blessed Virgin was patron of Lethnot, and, during the incumbency of the late Mr. Symers, several votive offerings, consisting of pieces of silver money, were found in the fountain near the church, which still bears the name of St. Mary's Well; and the old baptismal font—a plain circular stone basin—has been rescued for some years past from the ignoble purposes to which it had come to be applied, and now stands in front of the church.

Here, as in Glenesk, Episcopacy was held in great esteem, and the chapel, which stood at the Clochie, was also burned to the ground in 1746. It is preserved in tradition, that the soldiers forced the farmer, who was a keen Jacobite, to carry burning peats from his own hearth, and straw from his own barn, and that standing with drawn swords over him, they made him set fire to his own humble meeting-house.⁴ This failed,

¹ *Reg. Ep. Br.* i. p. 74: "unum magnum equum album."

² *Lives*, i. p. 386.

³ Scott, *Fasti*, vi. pp. 832, 852.

⁴ Tradition further adds that the women of Ba'field, on hearing what was proposed, ran to save their books from the building, but the soldiers ungallantly prevented an old woman from rescuing her favourite stool, which was thrown back to the flames!

however, to have the desired effect, for though the nest was destroyed, the rooks still lingered around their native haunts, and profited as much by the exhortation of their pastor in the open fields, as they had done before in their quiet church. At a later date (as before noticed), the remains of Mr. Rose, in whose lifetime those unseemly transactions occurred, were peacefully laid within the walls of the parish church of Lethnot, distant only a short way from this luckless scene of his labours. It was perhaps from the reverence in which Episcopacy was held here that the prayer of the Navarians to be exempted from compliance with the terms of the Disarming Act of 1748 was refused; for although they insisted that they were out guarding the district against the rebels, their swords and guns were seized by the Government. The same cause may have retarded the formation of a kirk-session, as it was not until the late period of 1749 (a lapse of nearly thirty years from the disjunction of Lethnot and Lochlee, and the union of the former with Navar) that a parochial court was formed.

The church of Lethnot has always stood in the same place, and the foundation of the present edifice was laid on the 5th of July 1827, "in due masonic order" (as related by a contemporary newspaper), "in presence of a number of the brethren of the mystic tie and surrounding tenantry." The dates of some of the early repairs of former buildings, if not the time of their erection, are preserved by two stones which form the base of the belfry, and bear respectively, "—1672 · N," and "17 · J · R · 42." The first date refers to the incumbency of a Mr. Robert Noray, of whom, beyond the name, little is known in the district, except that he had been Rector of the Grammar School in Brechin;¹ but the memory of Mr. John Row, to whom the latter belongs, is still gratefully remembered. He was schoolmaster of Lethnot, was subsequently appointed to the church of Navar, and, on the removal of the minister of Lethnot to Lochlee in 1723, he succeeded to the charge of the united parishes of Navar and Lethnot, the duties of which, in a time of great

¹ Scott, *Fasti*, vi. p. 832.

trial and danger, he performed with all the assiduity and disinterestedness of a faithful minister, looking as carefully after the temporal as the spiritual interests of his flock—travelling constantly through his parish, teaching the younger cattle-herds the rudimentary parts of education, as there was no public school in the parish, and instructing the older in Bible knowledge and moral rectitude. At his death he left many important benefactions to the parish, such as a mortification of ten pounds for the support of the bridge of Lethnot, which was erected in 1725, mainly at his urgent application, extending even to threats of resignation.¹ As was the custom of the time, he was buried within the church, and a tablet there, bearing the following inscription, commemorates his “good works :”—

“1747.—Here lies what was mortal of the late Reverend Mr. JOHN Row, minister of the Gospel in the united parishes of Navar and Lethnot, who discharged the sacred office with unwearied diligence in the first of these parishes alone for 5 years, and afterwards in both together for 22 years, and whose labours, through the blessing of God, produced such effects as convinced all who observed them that he had neither run unsent, nor spent his strength in vain. He died upon the 24 day of Dec^r 1745, while the Nation was distracted with civil wars, but had the pleasure to see his People adhering to their religion and liberties, while many others had joined those who wanted to overturn both ; and soon after Affairs had taken such a turn as he had foretold, both in public and private, the disturbers of our peace being dispersed by y^e glorious Duke of Cumberland. His spouse, ELIZABETH YOUNG, who had lived 43 years married with him, died upon the 8 day of Sept^r 1746, and was interred beside him.”

The above monument to Mr. Row, and another erected by his successor in the parish, Rev. William Davidson, in memory of two of his sons, are within the church, while a very substantial and elegant monument stands in the churchyard to the memory of the Rev. Al. Symers, who died in 1842. The only mottoes in the graveyard worthy of particular notice are the two that follow. One of them is interesting as being on the gravestone of the philanthropic founder of the Gannochy Bridge; and the other (apart from the painful occurrence it commemo-

¹ See the history of the bridge, being a paper read by the parish minister to the Presbytery, in *Montrose Standard*, 7th October 1879.

rates) is valuable as the composition of Dr. Beattie, author of "The Minstrel." Both these tombs are of the chest form. The monument to Mr. Black presents various implements of husbandry, and a boldly executed figure of the sower in the parable—that of the reaper, which was on it and visible till lately, having been lost or broken. This tomb is superior to any contemporary erection in the district, and shows the good influence which the pieces of sculpture in Edzell garden had produced on the minds of the thoughtful:—

"This stone was erected by James Black, tenant in Wood in the parish of Edzell in memory of his spouse JANNET WALLIS, who died the 6 of June 1745 aged 65 years, and sd James Black was of age 68 years.

Ah, Sin ! Hence momentary Life, Hence Breath,
 Sighs for y^e silent grave and pants for Death ;
 What means y^e warning of y^e passing Bell ?
 A soul just gone to Paradise or Hell.
 To darkness tends y^e broad but slippry way—
 O, frightful gloom, deny'd each cheering Ray ;
 While, such as walk in paths divinely bright,
 Shall shine within y^e Courts of endless light.

JAMES BLACK, Born at Mill of Lethnot, dy'd Oct 24, 1750, at Wood of Dalbog. Chiefly built the Bridge of Gannochie, and doted for the support of it 50 merks Scots : Besides 1000 merks for other Bridges and pious uses : viz. 500 merks for a Schoolmr. at Tillibardin : and 300 merks toward building a Bridge at Balrownie, with 200 merks to the poor of Fettercairn.

No Bridge on Earth can be a Pass for Heav'n
 To generous deeds Let yet due Praise be given.

Memento—1746—mori."¹

The melancholy occurrence, lamented in the following epitaph, took place before there was a bridge at Stonyford.² The water being greatly swollen at the time, and the two brothers having but one horse between them, they mounted together, with the view of crossing the river, but being unacquainted with the ford, both unfortunately fell victims to the flood:—

"To this grave is committed all that the grave can claim of two Brothers, DAVID and JOHN LEITCH, who, on the 7th Oct. 1753,³ both unfortunately perished in the West Water, aged 23 and 21 years. Erected

¹ This stone, which in course of time had suffered from neglect, was afterwards repaired by the late Mr. Wyllie, at Mains of Edzell, who was a maternal descendant of Mr. Black.

² Bridge erected in 1787.

³ Jervise, *Epit.* i. p. 295, has the year 1757; the inscription itself is now illegible.

by their disconsolate father, John Leitch, tenant, Bonnington, to the memory of these amiable youths, whose early virtues promised uncommon comfort to his declining years, and singular emolument to Society.

O thou, whose reverential footsteps tread,
 These lone dominions of the silent Dead,
 On this sad stone a pious look bestow,
 Nor uninstructed read this tale of woe;
 And while the sigh of sorrow heaves thy breast,
 Let each rebellious murmur be suppress'd.
 Heaven's hidden ways to trace for Thee how vain!
 Heaven's just decrees how impious to arraign!
 Pure from the stains of a polluted age,
 In early bloom of life they left this stage;
 Not doomed in lingering woe to waste their breath,
 One moment snatched them from the power of death;
 They lived united, and united dy'd;
 Happy the Friends whom Death can not divide."

Here, also, but unmarked by any stone, lie the remains of Mary Cumming and Ann Grant, the wife and daughter of the once locally popular rebel veteran, Peter Grant, or *Dubrach*, as he was generally termed, from his having rented a small farm of that name in Braemar. He is buried in the cemetery of Invercauld, near the Castleton, and the following inscription, cut on a large flag of granite, is found at his grave:—

“✠ Erected to the memory of PETER GRANT, some time farmer in Dubrach, who died at Auchendryne, the 11th of Feb. 1824, aged 110 years. His wife, MARY CUMMING, died at Westside, parish of Lethnot, in Forfarshire, on the 4th Feby. 1811, aged 65 years, and lies interred in the churchyard of Lethnot.”

Although the name of Mary Cumming is now scarcely remembered in Lethnot, many reminiscences are recorded of the life of her husband, *Dubrach*. He was a staunch supporter of “the Stuart race,” fought in their cause as a serjeant-major at Culloden, where he was taken prisoner and carried to Carlisle, but succeeded in making his escape by scaling the walls. He returned to his native mountains of Braemar in 1746, and, pursuing his original trade of a tailor, made the cap in which his future wife was christened, and was present at her baptism! Prior to, and long after his arrival in Navar, where he and a son rented a small farm, he was comparatively an unknown

“citizen of the world;” but a pleasing incident occurred which added much to the comfort of his later years.

In the summer of 1820, while two gentlemen from London were rambling in Lethnot, they chanced to meet with *Dubrach*, who was then in the 106th year of his age. Astonished to see one who had lived to such an age still enjoying good health and strength, they got into conversation with him, and were invited to enter his cottage, where he told them “some o’ his queerest stories,” as he was wont to express himself, and waxed eloquent in detailing the romantic incidents that befell him in “the forty-five.” The days of his youth seemed to return, and his eye beamed with delight, when, to illustrate the mode of Highland warfare, he put several boys through the broadsword exercise! Interested in the patriarch, one of the gentlemen waited on the parish minister, and suggested that something might be done for the comfort of Grant, were his history laid before the King. The suggestion was cordially received—a petition, containing an epitome of his history, was immediately drawn up and signed by Grant himself, as “His Majesty’s oldest enemy,” and by the parish minister and elders. On the petition being presented to George IV., he was graciously pleased to command that a pension of a guinea a week should be given to Grant during the remainder of his life, and to his daughter, should she survive him, the King remarking, in reference to *Dubrach’s* great age, “that there was no time to lose in the matter.”¹ But, as was to be expected, the gift did not in the least abate Grant’s Jacobite ardour, and to the latest hour of his life he expressed his partiality for the luckless Stuarts, and his willingness, if he had youth upon his side, and had his aid been required, to “fecht Culloden ower agen!”

Dubrach latterly left Navar and went to his native district, where he died in little more than a year, when, in terms of

¹ From later inquiries this good work appears to have been carried out by Mr. Thomas Davis of London, brother-in-law of Mr. George Smart, Montrose. *Dubrach’s* portrait was painted for the King’s collection of pictures at Carleton House by the late Mr. Colvin Smith, and engravings of this are still to be met with.

His Majesty's grant, his daughter *Annie* (who was then above sixty, and solely dependent on the hospitality of her neighbours in Navar, where she still dwelt) succeeded to her father's pension. About this time, also, the late Lord Panmure (then the Hon. William Maule) had a neat cottage built for her near the bridge of Lethnot, where she died in 1840. Among the many curious stories that are told of her, one is so highly characteristic of "Hieland pride," that we cannot forbear repeating it. Though she had lived entirely on the charity of her fellow-parishioners previous to the above lucky circumstance, *Lady Anne*, as she now termed herself, was ever after at a loss to find companions suitable to her station!—"There's naebody," she said on her removal to the new cottage, "but the minister's folk near me that's worth mindin'; an' although it be sair against my wull, I doubt I'll hae to mak' them a *kind o' cronies!*"¹

The site of the kirk of Navar is about a mile due west from that of Lethnot, on the sunny side of the hill, in the corner of an arable field, surrounded by a substantial stone wall and row of ash-trees. The outlines of the church, which was pulled down before 1729, are barely traceable, but at the highest part of the enclosure there is a square erection, about twenty feet high, built of solid freestone, to which a slab of Turin pavement is fixed, bearing the following inscription:—

“Ann Wyllie in Westside omitted

“This bell-house was built in the year 1773, at the expense of the following persons and their interest—

Mr. Alex. Gold Tenant in Argeith
 James Cobb in Ledbreakie
 Francis Stewart in Nathrow
 James Molison in Craigendowy*
 Ja. Lighton in Drumcairn
 John Molison in Oldtown
 Alexr. Jolly in Witton
 Will. Speid in Blarno*
 Thos. Gordon in Lightney*

¹ Jervise, *Epit.* i. p. 219.

Da. Wyllie in Tilliearblet*
 Jon. & Andr. Cobbs in Tilliebirnie
 George Cobb in Achfearcy
 John Cobb in Room.¹

The bell occupied the upper third of the belfry, and, as was then a common custom throughout Scotland, not yet altogether abolished, the beadle had *a pair of shoes annually* for ringing it on Sundays, fast-days, and at funerals.² Towards the middle of the seventeenth century, however, when Mr. John Fyfe came to the church of Navar, there was no bell in either parish, and many of the inhabitants pleaded the want of it as an excuse, not only for their non-attendance at church, but for the committal of many more heinous and sacrilegious offences. It is told, that one Sunday morning while Mr. Fyfe was preparing for church, he heard the dull grating sound of a barley-mill busy at work, and, hastening to the spot to inquire the cause of so extraordinary a breach of the holy commandment, the miller pleaded his ignorance of its being the Lord's day.³ The minister, determined to prevent the recurrence of so untoward a circumstance, immediately procured a bell at his own cost, and gave it, as shown by the following legend, for the exclusive use of the parishioners of Navar:—

“SOLI · DEO · GLORIA · C · OVDEROGGE · FECIT · ROTTERDAM · 1655.
M. Io. Fifus · pastor · Navarensis · dono · dedit.”

The first part of this inscription is in raised characters, and has been cast with the bell, but the other is rudely cut with a punch or chisel, perhaps by the parish blacksmith. Prior to the erection of the belfry, the bell was hung on the trunk of an old tree in the corner of the graveyard, and produced a fatal accident at one time, through the unfortunate handling of a ploughman. He was ringing it as usual at the interment of an old parishioner, when the tongue or *clapper*, starting from its axle, fell on the head of a boy who was standing near,

¹ Descendants of those marked thus * still occupy the same farms. In 1853 there were seven, now four, but at Tilliearblet the name is changed by marriage, Mrs. Binny being a daughter of the late Mr. Wyllie.

² The payment mentioned yearly in the parish register is £1, 4s. Scots.

³ See *Act. Parl.* v. p. 473—Act against mill going on Sunday in 1641.

and killed him on the spot. This, as a matter of course, was considered an ominous circumstance, and, so far as the fate of the bell was concerned, it proved so.

Besides gifting a bell to Navar, Mr. John Fyfe, minister of the parish, also mortified the sum of a thousand merks Scots, or about £55, 11s. 1½d. sterling, “for the maintenance of ane student at the Theologic Colledge of St. Andrews; and whensoever that occasion could not be hade of a student standing in need y^rof,” he appointed the “said annuel rent to be employed for helping sum poor men’s children to be educat at the gramer schoole of Brechin; and in speciall, that if any freinds and relationes stood in need y^rof, these to be preferred before any vther.”¹

The first person whom we have found taking advantage of this excellent mortification was the Rev. Robert Noray of Lethnot, who, on showing “his mean condition and inability to educat his two sones at school and colledge,” had a grant of the liferent of the money by consent of the bishop and ministers.² This occurred in 1663, and his example was followed for a long time by many others; but by some oversight, the grant fell into desuetude, till revived a few years ago. Its annual value is now £2, 15s. 7d.

When the church of Lethnot was rebuilt, Lord Panmure in the year 1827 proposed that, as there was but an indifferent bell at Lethnot, that of Navar should be removed to the new church, but the Navarians, unwilling to part with this esteemed relic, took it from the belfry and hid it so securely that it could not be found. Convinced that some of the parishioners knew of it, his Lordship watched an opportunity to find it out; and, as the suspected leader in the movement required a renewal of the lease of his farm some years afterwards, his Lordship refused to accede to his request until the bell was produced,

¹ For extract of the original deed of Fyfe’s Mortification, as entered in the record of the Commissary Depute, Feb. 16th, 1659, see *Brechin Advertiser*, Oct. 11th, 1853. The deed was executed on May 12th, 1658, and recorded in the *Books of Presbytery of Brechin*, July 17th, 1706 (vol. vi. f. 5, 6). See also Black, *Brechin*, p. 279.

² *Presb. Rec. of Brech.* vi. fol. 9.

or a satisfactory account of it given. The farmer long resisted compliance with the request; and, but for a friendly hint from Mr. D. D. Black, the town-clerk of Brechin, who advised him to give it up in some quaint manner, the farmer would have been thrust from his holding, and the bell, perhaps, entirely lost sight of. But, instead of this, on the re-appearance of the instrument, Lord Panmure in 1838 not only instructed Mr. Black to renew the farmer's lease on favourable terms, but also desired him to procure another bell for the kirk of Lethnot.

This interesting parochial relic was sent from Navar to the church of Arbirlot, but by what right beyond his Lordship's will it is difficult to see. There, however, it was cracked some years ago, and it now lies in the Arbroath Museum. It is not perhaps too much to hope that it may yet be recast and restored to its legitimate abode; for, although deprived of the kirk, the Navarians tenaciously adhere to the use of the old place of sepulture, and the belfry is still a strong substantial erection. The headstones here are few,—the oldest bears the recent date of 1771; and although the mottoes are of no general interest, it may be worthy of notice, that the late Jonathan Duncan, who was long Governor of the Presidency of Bombay, drew his first breath, and spent his earliest years, within a few paces of this enclosure.

Born in 1756 on the farm of Blairno,¹ which his parents rented prior to their removal to the Wards near Montrose (at the schools of which town he was educated), he joined a maternal uncle in India, when only eighteen years of age, and began life as a writer in the Bengal establishment. From his aptitude in the knowledge of the languages, the laws, and the manners of the East, he was appointed, at the early age of thirty, to the government of the Province of Benares, where he exercised the confidence reposed in him during a period of unprecedented difficulty with a success which has been rarely surpassed.

¹ "1756, May 16; James Duncan and Jean Meiky, tenants in Blairno, had a son baptized named Jonathan."—(*Lethnot Par. Reg.*)

“Among the many blessings which flowed from his administration at Benares,” says Sir James Mackintosh, who was judge at Bombay at the time of Duncan’s death, and from whose official record of his career we glean these particulars,¹ “the reform which he effected in the barbarous and cruel practice of female infanticide among the chieftains of the Eastern part of the Company’s possessions in that province, as it is peculiarly illustrative of the humanity of his disposition, is the more worthy of particular commemoration, since he ever contemplated the success that attended his laudable efforts in the accomplishment of so beneficent an object as one of the happiest incidents of his life; and with equal ardour and solicitude has he been engaged in prevailing on the chieftains of Kattywur and of Cutch to renounce that inhuman custom, the existence of which in these provinces had recently become known to the Government.”

Mr. Duncan was removed from the government of Benares to that of Bombay and its dependencies in December 1795. In that still more elevated position he dispensed justice with marked success and benevolence, with the unequivocal approval of the British Legislature, the Court of Directors, and the inhabitants in general, down to the time of his death. This occurred on the 11th of August 1811, when he had only attained his fifty-eighth year. He was buried at the public expense, in the cathedral of Bombay, with all the pomp and honour becoming his high position, and a magnificent monument was erected to his memory. On this, however, the place of his birth is stated as being at Wardhouse, near Montrose—an error that may have arisen from his having purchased that property, on which he spent his boyhood, and where, perhaps, he contemplated spending his later years.

¹ *Bombay Courier*, Aug. 17, 1811. Kindly communicated, with other information, by the late Dr. James Burnes, K.H., Ph. Gen. at Bombay. In *Contemplation and other Poems*, by Alexander Balfour, there is an elegy to the memory of Governor Duncan.

SECTION II.

*In truth they were as bold a race
As ever mounted steed.*

Navar and the lordship of Brechin—David Earl of Huntingdon—Maison-Dieu of Brechin—Family *de Brechin*—Family of Maule—Erskines of Dun—Pedigree of the Maules—Panmure ennobled—Purchase of Edzell—Lord Panmure—Fox Maule—The late Earl.

It has been shown in a previous chapter that the property or parish of Lethnot came to the Lindsay family at the same time, and in the same manner, as their great Glenesk estate, namely, through the marriage of Sir Alexander with the co-heiress of Sir John Stirling; but the district of Navar, from earliest record, has been conjoined with the lordship of Brechin. In addition to other payments made from Navar to the church, Walter Stuart, Earl of Athole, who married the only child and heiress of Barclay, Lord of Brechin, gave an annual of forty pounds to that cathedral from his lands of Cortachy, "and failing thereof, through war, poverty, or other cause," the sum was to be paid from the lands of the lordship of Brechin, of which Navar formed a part.¹

Before entering upon a notice of the various persons who have borne the ancient title of Lord of Brechin and Navar, it may be observed, that subsequent to the time of the Reformation, Nathro (which has long formed a part of the estate of Careston), and the neighbouring lands of Tilliquhillie, were held by a family of the name of Douglas (cadets of the ancient house of Tilwhilly in Kincardineshire),² while, at a subsequent period, Nathro belonged to the second Earl of Panmure, and afterwards to a Charles Robertson, sometime tenant in Trusto.³ Easter and Wester Tillyarblet were long possessed by descendants of Erskine of Dun, but since the purchase a few years

¹ *Reg. Episc. Brech.* i. p. 47.

² *Reg. de Panmure*, ii. p. 328 (1649).

³ *Inquis. Spec. Forfar.*, Nos. 295 (1647), 385 (1662), 546 (1697), etc.

ago of Easter Tillyarblet, both now belong to the Earl of Dalhousie, while to the estate of Careston belong Nathro and the grazing farm of Tillybirnie, which was described by Ochterlony as being "well accommodate in grass parks and meadows." With these exceptions, the whole district of Navar has been owned by the family of Panmure since the year 1634, and the only two heritors of the united parish in the present day are Lord Dalhousie and Mr. Adamson.

As regards the ancient Lords of Brechin and Navar, the first was David, Earl of Huntingdon and the Garioch, founder of the church of the Virgin Mary at Dundee, and brother to William the Lion. Earl David had a natural son, Henry, to whom he gave this lordship, and from the district of Brechin he assumed his surname. Sir William de Brechin, the son of this Henry, founded the *Domus Dei* or Maison-Dieu of that city in 1264, and was one of the most illustrious barons in the time of Alexander III., having been one of the guardians of Scotland in the English interest during the minority of that king.¹ His only child, David, who married a sister of the Bruce, swore fealty to Edward in 1296, and supported the English with great ardour until 1308, when the Scots gained the battle of Old Meldrum.² On this he fled to his castle at Brechin, but being besieged by the Earl of Athole, he joined Bruce's standard, and ever after espoused his cause. His son was the fourth and last of the male line of the ancient family *de Brechin*, and was also one of the great barons who signed at Arbroath the celebrated letter to the Pope in 1320, asserting the independence of Scotland; but, being privy to the conspiracy of William de Soulis, he and some of the other traitors were executed, and had their lands forfeited.

Sir David Barclay, who, throughout the whole war of the Independence, continued Bruce's unflinching supporter, married

¹ Tytler, *Hist. of Scot.* i. p. 12; *Reg. Episc. Brech.* i. p. 4 (1267); *Reg. de Panmure*, ii. p. 205.

² Called indifferently the battle of Barra, Old Meldrum, and Inverurie,--Barra, where the battle took place, lying between the other two.

Margaret de Brechin, the only sister of the forfeited noble; and now that the male line of the family was for ever swept away, Bruce conferred the lordship of Brechin and Navar on her husband, in recompence for his many services; but this brave knight was unfortunately slain at Aberdeen, in 1350, by John de St. Michael of Mundurnah.¹ By Margaret de Brechin (the niece of Bruce), Barclay left an only son and daughter,—the latter married Sir Robert Fleming of Biggar, and her only surviving child, Marion, became the wife of William Maule of Panmure. The last-mentioned David Barclay served in the Prussian wars, for which he had a safe-conduct from Edward III. to pass through England. Dying sometime after the year 1364, he left an only daughter, Margaret, who was married to Walter, second son of Robert II., by Euphemia Ross. Walter, in right of his wife, assumed the estates and titles of Brechin, but having participated in the murder of his nephew, James I., he was executed as a traitor in 1437, in a still more ignominious and revolting manner than his predecessor, *de Brechin*, his torture being protracted over three days.²

Athole's wife having predeceased him, he was allowed, simply by the courtesy of the kingdom of Scotland, to retain her lands during the remainder of his life; so that, although his own estates were forfeited at the time of his execution, the lordship of Brechin should of right have passed to Sir Thomas Maule of Panmure as nearest heir to the Countess of Athole, by descent from Marion Fleming of Biggar; but, under pretence of forfeiture, it was annexed to the Crown by Act of Parliament in 1438, and was afterwards granted, in liferent or in fee, to various persons. This Sir Thomas died between 1442 and 1450; and, although admitted judicially to be heir to the Countess of Athole, justice was not done to him and his successors, who found "Chancellour Crichtoun and the King's Councill partys too hard for them to deal with. However,

¹ Balfour, *Annals*, i. p. 113.

² For his connection with Brechin and neighbouring parishes, see *Reg. Episc. Brech.* i. and ii. *pass.*

Sir Thomas's heirs got Leuchlands, Hatherwick, Claleck, Jackston, and Staddockmore, which were formerly parts of the estate of Brichine."

The question of Maule's right of succession is said to have been raised from time to time, and a judgment in favour of the family to have been obtained in the reign of Queen Mary; but it was not until after the death of the seventh Earl of Mar, in 1634, that Patrick Maule by purchase acquired the lordship of Brechin, which, with the title, ought to have descended to him by inheritance.

Among others, Janet, or Jane, Countess of the eighth and unfortunate Earl of Douglas, whom James slew in Stirling Castle, had in 1472-3 "the liferent of the king's lands of Petpullock, etc., with the Lordship of Brechin and Navar in full satisfaction of her terce."¹ This lady, however, held these lands only for a short time, as, in the same year, King James is recorded to have given a liferent lease of them to David, fourth Earl of Crawford, afterwards Duke of Montrose.² The power of the barons as superior to the established law at this date is well exemplified in this case; for, although these lands were gifted to the Duke of Ross in 1480, Crawford maintained a right over them until the year 1488, when, on the complaint of the King, "the Lordis decretis and deliveris that the said David, Erle of Crawford, dois wrang in the occupatioune and manuring of the said landis of the lordschipsis of Brechin and Neware." He was accordingly ordered "to devoid and rede" them to James Duke of Ross, second son of James III.,³ but whether he did so immediately does not appear. From these lands the Duke of Ross assumed his secondary title of Lord of Brechin and Navar.

The Duke of Ross was ultimately Archbishop of St. Andrews, and died in 1504, at the early age of twenty-eight, when the lordship of Brechin and Navar again fell into the

¹ Douglas, *Peerage*, p. 431.

² *Lives*, i. p. 153.

³ *Acta Dom. Aud.* p. 123.

King's hands, at whose disposal it perhaps remained until 1527, when it was given to Thomas Erskine of Haltoun, a cadet of the family of Dun, and uncle to the Superintendent.¹ He had a charter of the lands of Kincaig in the previous year, and was Secretary to James v. from that time until March 1543. He was knighted, and soon thereafter appointed a Lord of Session; he was afterwards sent as an ambassador to France to conclude the treaty of the intended marriage between the King and Mary of Bourbon—an alliance which was never completed. In 1541, he had a royal grant of the office of Constable of the burgh of Montrose, which he afterwards conveyed to his nephew of Dun, whose descendants held the appointment until the abolition of heritable jurisdictions in 1748. On 20th June 1545, Sir Thomas Erskine, as superior, confirmed a charter of the lands of Arrat, Lychtonhill, Pettyndreiche, and Nathrow,² which was granted by John Erskine of Dun to Robert his second son, and in 1550-1 he exchanged the lordship of Brechin and Navar with John, fourth Lord Erskine, for the lands of Pittodrie and Balhagardy in Aberdeenshire.³

In 1620, John the seventh Earl of Mar, tutor of Prince Henry, had influence enough to get such parts as he possessed of Brechin and Navar erected into a part of the lordship of Mar; but, as before stated, on his death Brechin and Navar fell to Sir Patrick Maule of Panmure by purchase in 1634; and, on being elevated to the peerage in 1646, Maule was dignified by the title of Earl Panmure, Lord Brechin and Navar.

Waiving the unfounded assertions of Boethius and others, that the first of the Maules, who settled in Scotland, came from Hungary with the queen of Malcolm Canmore, and afterwards received charters of the lands of Panmure from Edgar in the early part of his reign—we shall limit our brief notice of the family to the indisputable evidence afforded by *records*.

¹ *Misc. Spalding Club*, ii. pp. lxxiii sq., 177 sq.

² *Dun Charters*; *Misc. Spalding Club*, iv. p. 46.

³ On the Erskines of Pittodrie as related to the Erskines in Forfarshire, see *Misc. Spalding Club*, ii. pp. lxxiii sq.; Davidson, *Inverurie*, ii. p. 473.

Suffice it to say, that they are of the Maules of the lordship of Maule,¹ in the Duchy of Normandy, and bear quite the same arms. One of these, Ansold Sire de Maule, and Rectrude his wife, are recorded as benefactors to the Priory of St. Martin-in-the-Fields at Paris, about the year 1015, and nine generations are traced from them, chiefly through gifts to the Church.

Guarin de Maule, who came to England with the Conqueror in 1066, is the first recorded of the name in Britain. He settled in Yorkshire, and had a son Robert, who came to Scotland with David I., from whom he had various grants of land in the Lothians. This Robert had a son William, who, for his bravery at the battle of the Standard in 1138, obtained the lands of Easter Fowlis in Perthshire, and left three daughters, one of whom married Roger de Mortimer; and from a daughter of a successor of Roger the late Lord Gray was descended, and thus inherited the lands and barony of Fowlis.²

The direct ancestor of the present Maule of Panmure was Sir Peter de Maule (grand-nephew or great-grand-nephew to William of Fowlis), who, about 1224, married the heiress of Sir William de Valoniis, Lord of Panmure, and Great Chamberlain of Scotland. This was the time and manner in which the Maules became proprietors of Panmure, Benvie, Balruthrie, and other estates of the family *de Valoniis*, who had a gift of these possessions from William the Lion.³ This Sir Peter Maule died in 1254, leaving two sons. The second was the brave governor, Sir Thomas, who defended the castle of Brechin against Edward in 1303, in which noble action he was unfortunately killed by a stone thrown from the enemy's engine.⁴ But it must not be inferred from this fact, as is

¹ This lordship was, at a later date, erected into a Marquisate, and, in the fifteenth century, the titles and estates were carried by an heiress into the family of the Marquises of Morainvilliers. See *Reg. de Panmure*, i. Pref., and ii. *pass.*

² *Reg. de Panmure*, ii. p. 77 sq. : Anderson, *Scot. Nat.* ii. pp. 370 sq.

³ *Proc. Soc. Ant. Scot.* ii. pp. 442 sq.

⁴ The *war wolf*, or engine, employed at the sieges of Brechin and Stirling by Edward I. in 1303, discharged stones of two and three hundredweight.—(Brewster, *Edin. Encyc.*, art. ARMS, i. p. 471.)

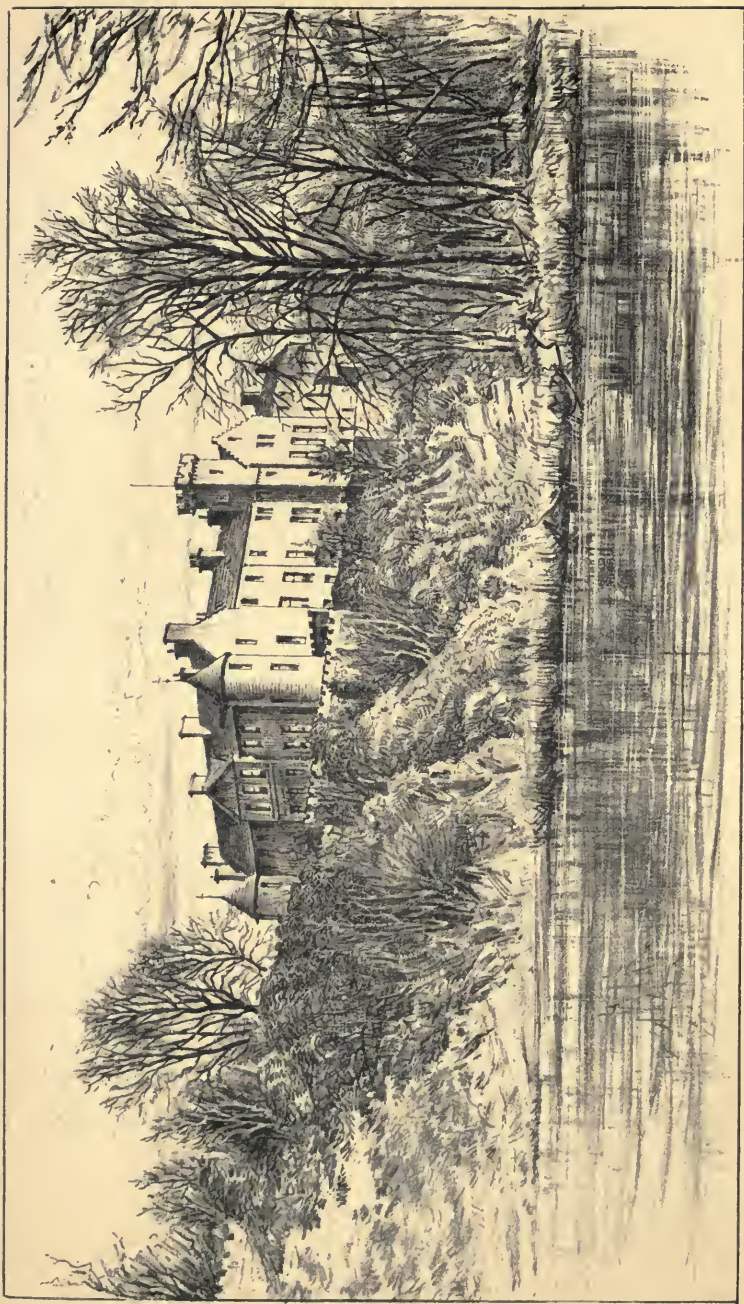
popularly too often done, that the family of Maule were lords of Brechin, or had any interest in it at that time, the titles and estates being then in the family *de Brechin*, from which family, however, they are lineally descended, and of which the late Marquis of Dalhousie was the true heir of line, though the title and estates have passed to the younger branch of his family.

As the genealogy of the Maules of Panmure is sufficiently traced in the principal heraldic books, and especially in the magnificent *Registrum de Panmure*,¹ it will be superfluous to go into the history of those who flourished betwixt the time of Sir Peter Maule's death in 1254 and the ennobling of Sir Patrick in 1646.² It is enough to say that most of them were actively engaged in the important transactions of the periods in which they lived, and that Sir Patrick's elevation to the peerage in 1646 arose from his attachment to the person of Charles I., whom he followed in all his enterprises, and waited upon personally, until prohibited by order of Cromwell, who afterwards imposed the enormous fine of £12,500 on him and his son Henry, though only £5000 of it were exacted. Earl Patrick's fidelity to the King has been questioned by modern historians, who are inclined to think, from the fact that he made extracts from Charles's private correspondence, and forwarded them to the leaders of the Covenant in Scotland, that he had been guilty of a breach of trust.³ It is most probable, however, from the King's well-known double-dealing in these matters, that the Earl had not only acted with the connivance, but perhaps at the instigation, of his master: for, though opposed to Archbishop Laud, he was a strong Episcopalian in the time of King

¹ The original *Registrum de Panmure* is a ms. belonging to the family of Panmure, and written by the Hon. Harry Maule of Kelly, who died in June 1734. It was printed for private distribution, in two handsome quarto volumes, with plates, and editor's preface by the late Dr. John Stuart, in 1874, at the sole expense of the late Right Honourable Fox Maule Ramsay, eleventh Earl of Dalhousie and second Baron Panmure. His Lordship died when the printing had hardly been completed.

² See the pedigree drawn out in detail in *Registrum de Panmure*, i. and ii., with the charters, etc., in full; Warden, *Angus*, i. 379 sq.; Burke, *Peerage*, etc., 1881, pp. 330 sq.

³ Gordon, *Scots Affairs*; Lord Hailes's *Collections*, etc.



Yarranton & Sons Dundee Phot.

BRECHIN CASTLE

James, and there is reason to believe that he continued so all his life. Indeed, James was so “fully satisfied of *Mr. Maule’s* affection in that Way, and of his unblemished Integrity in the Protestant Religion [that he] gave his Royal Consent and Approbation to the Transaction which passed between him and the Marquis of *Hamilton*, by which he purchased the Abbacy of *Arbroath*, which was erected to him with the Right of Patronage of the Churches of *Arbroath*” (and thirty-two others), “all formerly belonging to the dissolved Monastery of *Arbroath*, which, besides the old Patronages of his own Family, made him among the greatest Patrons of any in *Scotland*.”¹

Earl Patrick died in 1661, and had four successors in the Earldom—his son, grandson, and two great-grandsons. All made considerable figure during the civil commotions of their respective days; and James, the fourth Earl, who added the properties of Edzell and Glenesk to his patrimonial estate in 1714, forfeited these and the rest of the property in the year thereafter, for his adherence to the house of Stuart.

The rental of the Panmure estates, including Belhelvie in Aberdeenshire, amounted at that time to the large sum of £3168, 9s. 6d. (little more than a tenth of their present value), besides services, making them the most valuable of all the confiscated lordships of 1716. They were purchased by the York Buildings Company for the sum of £60,400, but after the Countess of Panmure and her brother-in-law, Mr. Harry Maule of Kellie, who, but for the attainder, would have been fifth Earl of Panmure, had obtained long leases of Panmure and Brechin, the whole of the Maule estates, except Belhelvie, were bought back to the family by William, son of Mr. Harry Maule, and nephew of Earl James, for £49,157, 18s. 4d. William Maule, after a distinguished military career in the Low

¹ Crawford, *Peerage*, p. 397. The patronage of all these churches, with the superiority of Benvie and Balruthrie, were forfeited by the attainder of 1716, and that of the kirk of Monifieth was the only one in the gift of the family at the passing of the Patronage Act in 1874.

Countries, and twenty-seven years' service as Member of Parliament for Forfarshire, was created a Peer of Ireland in 1743 by the title of Earl Panmure and Viscount Maule of Whitechurch. Though the peerage was granted with remainder to the heirs-male of his own body and those of his brother John, the title became extinct at his death, and the estates passed into the female line.¹ Earl Panmure died unmarried on the 4th January 1782.

His surviving sister, Lady Jean Maule, was married to George, Lord Ramsay, eldest son of William Ramsay, the sixth Earl of Dalhousie. He predeceased his father, but left two sons, Charles and George, who became respectively the seventh and eighth Earls of Dalhousie. As William Earl Panmure, in 1779, had executed a deed of entail upon the estates of Panmure, the destination in which included George, the eighth Earl of Dalhousie, in liferent, and William, his second son, in fee, they vested in the latter, being then in the sixteenth year of his age, on the death of his father in 1787, and he accordingly assumed the name and arms of Maule of Panmure. This settlement of the estates had been challenged on some points by Lieutenant Thomas Maule, heir-male of the Irish branch (which issued from Thomas Maule of Pitlevie and Ardownie, uncle of the first Earl of Panmure), but by the decision of the Lords of Council and Session in 1782, he failed, with some trifling exceptions, to establish his claim, and the Hon. William Maule succeeded, as above mentioned, without legal question or difficulty five years afterwards.

William Maule represented Forfarshire in Parliament from 1796 to 1831, when he was created a British Peer by the title of Baron Panmure of Brechin and Navar. A lasting memorial was raised during his lifetime, when, in 1839, his Lordship's numerous tenantry subscribed and erected the Panmure Testimonial upon the Downie Hill in Monikie. It commands a magnificent view, and unceasingly witnesses to the great

¹ *Reg. de Panmure*, i. p. lx sq., ii. pp. 356 sq.

principle in human life, "Live, and let live," which was his Lordship's favourite sentiment used as a toast.

Although the late Lord Panmure never shone as a public orator, he is uniformly represented, by those who knew him during his Parliamentary life, as having been a gentleman of shrewd and discerning parts, who not only could discuss the politics of the day in private circles with ability and judgment, but possessed a more than ordinary share of active business habits. Still, it is not on his political acquirements that his fame is to rest; but as the liberal landlord—the munificent supporter of the public institutions of Forfarshire—the friend of the poor—and the encourager of genius—he will be known to posterity. It was he who first lent a helping hand to the widow and family of the immortal Burns, to whom he gave fifty pounds a year, until the eldest son was able to provide for his mother. He also contributed a handsome annuity to the widow of the Hon. Charles James Fox, his great exemplar in politics. Neil Gow, and other men of genius, who are long since numbered with their fathers, shared largely of his bounty; and several artists, afterwards in Edinburgh and London, owed their early success almost entirely to him, as did many persons who became conspicuous in our civil and military services at home and abroad, with others who may still be flourishing in the wide world of commerce and letters.¹

His Lordship died on the 13th of April 1852, in the eighty-second year of his age, and was buried at Brechin, where a granite obelisk was erected at his grave by "The People." He was in the eighteenth generation from the first Sir Peter Maule of Panmure and his wife, Christian de Valoniis, who lived in the beginning of the thirteenth century. He is believed to have been longer in possession of the property than any of his predecessors, having held it no less than sixty-four years. By his second wife, who survived him, he had no issue; but by the

¹ For a detail of the late Lord Panmure's numerous charities, see the local newspapers published at the time of his death.

first, who died in 1821, he had a family of three sons and seven daughters. Of the latter, four outlived their father, and the Hon. Lady Christian Maule is the only member of the whole family now remaining.

Of the sons, the youngest, the Hon. William Maule, married Elizabeth, daughter of Thomas Binny of Fern and Maulesden, in Forfarshire, and died in 1859, leaving a family of daughters, his only two sons having predeceased him. The second, the Hon. Lauderdale Maule, joined the army, and rose to the rank of colonel. When acting as Assistant Adjutant-General in the Crimean War, he was cut off by cholera in camp, near Varna, on August 1st, 1854, to the deep regret of Lord Raglan, who was Commander-in-Chief, and his brother officers. To his memory a handsome monument in Carrara marble was erected in the church of Panbride, by his friend, the late Prince Demidoff, and his name is inscribed, with those of the other members of the family, in the monumental tower on the Rowan in Glenesk.

The Hon. Fox Maule, eldest son of Lord Panmure, succeeded his father in the titles and estates in 1852. In early life he retired from the army, and married the Hon. Lady Montague, daughter of George, second Lord Abercromby. Her Ladyship died without issue in 1853. Fox Maule commenced his long Parliamentary career by being elected to represent the county of Perth in 1835, and, with the exception of three years (1838-41), when he was member for the Elgin Burghs, he continued to represent Perth, borough or county, up to the time of his father's death, when he succeeded to the Peerage. On the death of his cousin, James Andrew, first and only Marquis of Dalhousie, in 1860, when the Marquisate lapsed through the failure of heirs-male, his Lordship became the eleventh Earl of Dalhousie, and in the following year resumed the family name of Ramsay in addition to that of Maule. He was long a member of the Privy Council, and held the important offices of Vice-President of the Board of Trade, Under-Secretary for the Home Department, Secretary

of State War Department, and, for a short time, President of the Board of Control. As Secretary-at-War, from 1855 to 1858, when the Crimean War and the Indian Mutiny engaged all his energies, the name of Lord Panmure was much before the public; but as Lord-Lieutenant of Forfarshire and a liberal landlord, he was better known upon his wide estates. Dying at Brechin Castle, the place of his birth, on July 16, 1874, at the ripe age of seventy-three, he was buried in the family vault at Panbride, and mourned by many who had experienced his kindness. Leaving no issue, he was the last Baron Panmure, but was succeeded by his cousin, the Hon. George Ramsay, C.B., second son of the Hon. John Ramsay, fourth son of the eighth Earl of Dalhousie, as the twelfth Earl. Earl George, born at Kelly House, April 26, 1805, entered the Royal Navy at the age of fourteen, and, after his full share of service in all parts of the world, was appointed Admiral in 1875. In the same year he was elevated to the Peerage of the United Kingdom under the title of Baron Ramsay of Glenmark. During his short tenure of the family estates in Forfarshire, he proved a liberal landlord, like his predecessors. He died at Dalhousie Castle, in Mid-Lothian, on July 20, 1880; and was laid in the family burial-vault at Cockpen. He was succeeded by his eldest son, the Hon. John William Ramsay, as thirteenth Earl of Dalhousie. The present Earl married the Hon. Lady Ida Louise Bennet, youngest daughter of Charles, sixth Earl of Tankerville, and has issue. He was Member of Parliament for Liverpool during a very short period when, in 1880, his father's death removed him to the House of Lords, and in December 1881, on the death of the Earl of Airlie, his Lordship was placed on the roll of the Knights of the Thistle, and duly invested by Her Majesty with the insignia of the Order.

SECTION III.

*A deeper import
Lurks in the legend told my infant years
Than lies upon that truth we live to learn.*

SCHILLER.

Aspect of Navar²—The Wirran—Story of the melder-sifter—Archæology of Lethnot—Dunnyferne—"Lady Eagil's Chair"—Cobb's Heugh—Streams of the district—Superstition anent the white adder—Superstitions of Lethnot—The Cateran.

ALTHOUGH Navar and Lethnot are less favoured than Glenesk on the score of extent and the imposing features of lofty and rugged mountains, the general aspect of the whole is equally highland, and when traversed in a fine summer day, or viewed from the old British fort of Caterthun, it has a singularly sweet and inviting aspect. This is peculiarly the case when seen from the latter position, which embraces an extended view of four or five miles. But, like Glenesk, the district is singularly destitute of trees; for, with the exception of the plantation on Nathro, and a patch of firs at Balfield, there is little wood, either indigenous or cultivated. The old churchyard of Navar, on the sunny side of Blairno Hill, shaded by a few meagre ash-trees—the halfmoon-shaped bridge of Lethnot—the Board School, school-house, and other tidy cottages—the kirk and manse—the hamlet of Balfield, where the laborious matron fits her charge for the domestic duties of after-life, and the parish wright and blacksmith drive their useful trades—are the main objects which enliven the natural barrenness of the prospect.

The hill of Wirran¹ bounds the northern parts of the parish. It is about six miles long and 2082 feet high, commanding a fine view of the hills of Fifeshire and intervening objects. In the dark ages of credulity and superstition it was often used as the burial-place of suicides, and on the ridge or

¹ Gael. *Fuaran*, "a spring,"—hence "the hill of springs."

sky-line of the hill numerous grave-shaped hillocks point out the resting-places of those luckless beings. At no distant date, when a suicide was found on one of the farms in the neighbourhood, the farmer, rather than allow the body to be conveyed in at the barn-door, had an aperture made in the front wall for that purpose: and, "although the hole was built up ower an' ower again," says our informant, "the biggin' wudna bide, but aye fell out!"

A kettle filled with silver is said to lie in the Craig of Stonyford, on the south-west side of Wirran, and of this the sun, when in full lustre, occasionally displays the *bow* and precious contents to the view of the credulous. Many attempts have been made to secure the treasure, but the "seekers" have all been unsuccessful. If the legend be correct, they have little cause for regret, for, as it will be with the finder of the kettle of gold which is said to be secreted in the well on the hill of Caterthun, so he also that finds this kettle of silver on the Wirran is to be instantly removed from this sublunary sphere, have constant labour until the world ends, and perpetual wailing thereafter!

The mill of Glascorry lies still farther to the west of the hill, and is famous in local story as the scene of a poor "melder-sifter's" toil on the day of her narrow escape from a wolf. The tradition may thus be briefly told:—While the system of thirlage was in its zenith, and no better plan thought of, a servant-girl was one day sent to this mill to sift a *melder*, or grinding of corn. The melder being large, she had a long and hard day's work, and was so overpowered by fatigue, that on her way home she lay down on a bank to rest herself, and fell asleep. She rested soundly until daybreak, when, to her surprise and horror, she found a huge shaggy wolf lying on part of her garment; but, with great presence of mind, she succeeded in quietly extricating herself, and stealthily fled home. On relating her adventure, the alarmed neighbourhood went in pursuit of the wolf, whose life had been long sought

after because of the havoc he had made among the flocks in all parts of the glen. He had left the place where the girl saw him, and the part of her apparel which she had left, and on which he had wreaked his vengeance, was found torn to shreds; but chase being given, he was discovered on the West Shank of Wirran, and almost instantaneously shot by, it is said, Robertson of Nathro. This was the last wolf seen in the district—provincial story says in Scotland; and, whether in imitation of the usual love-story, or from fact, it is also told that the young laird of Nathro led the poor melder-sifter to the hymeneal altar!

The antiquarian objects of Lethnot, and indeed of the united parish, are few and unimportant, and the whole district is equally meagre in traditions regarding the Lindsays and other old proprietors. In the vicinity of Craigendowie, however, among the mass of artificial-looking cairns (which are said to be the graves of warriors), there was a small circle, composed of a quantity of stones about the same size, and ranged in the same manner, as those at Fernybank, already described. Unlike the latter, this circle was never thoroughly explored, even at the time of its removal more than forty years ago, and if as old as prehistoric times, it cannot now be said in how far it may have been a place of sepulture.¹ Craigendowie has, perhaps, its true etymon in the Gaelic *Craigandubh*, or “the black rock,” for the *craig* is an immense black rock close by the river-side; but, according to a truer etymology, as well as popular story, it implies the “rock of the funeral cairn,” or perhaps the “craig of battle or mischief;” and, if any reliance can be placed on the tales regarding the malicious actions of the kelpie in the dark pool beside it, or in the story of warriors having fallen in the neighbourhood, the latter rendering may not be altogether inapt!

Some fifty years ago, a good specimen of concentric circles stood on the farm of Newbigging, about half-a-mile

¹ There are still circles on the farms of Braco and Blairno.

north of the house, on an elevated part of the mountain; but, of the twenty or thirty large stones that enclosed an area of from fifty to sixty feet in diameter, only one remains, the rest having been carried away for various utilitarian purposes. This boulder, which is about eight feet high, is sometimes called the Druidical, but more commonly the "Stannin' Stane of Newbiggin'," and many flint arrow-heads have been found in its vicinity. When demolished, the middle of the area of the inner circle was found to be filled with small stones to the depth of about three feet, under which lay a quantity of black clammy earth, mixed with pieces of charcoal, while a track about two feet broad, composed of loose red sandstone, laid to the depth of a few inches, ran directly through the clammy earth and pebbles, from side to side of the outer circle. The site of these circles is about a mile north of the channel of the West Water, which is the nearest bed of the old red sandstone.

At a short distance from this stone are the foundations of a square building called the castle of Dennyferne. Traces of human dwellings have from time to time been turned up in its vicinity, and evidences of ancient tillage are quite distinct in numerous ridge-marks. It is said to have been a residence of the Lindsays, and the surrounding cottages to have been occupied by their retainers.

In a place called the Taberan Loan, a large stone, from its peculiar shape, and the tradition that the ladies of Edzell used to rest on it when accompanying their lords on fishing expeditions, is known as "Lady Eagil's Chair." It is destitute of all other traditionary associations; but Cobb's Heugh, a romantic part of the West Water (mainly formed by the track of the Burn of Margie), is not so uninteresting in this respect, being associated with a story regarding an ancestor of Black, the founder of the Gannochy Bridge. This family long tenanted the Mill of Lethnot, and the occupant of the period was a strong athletic person, fully as austere and turbulent in temperament as he was powerful in body. He and the laird

of Edzell are said to have quarrelled about the rent of the farm, which Black was dilatory in paying, and the laird became so annoyed, that he determined to rid himself of his tenant in the most summary manner. He was accordingly summoned on some pretence to Edzell Castle one winter's night, and the laird having previously arranged with a person of the name of Cobb to waylay and attack him at a dangerous part of the road, Black was pounced upon on returning home. A desperate struggle ensued betwixt him and his antagonist, and after much parrying, Black proved victorious, and threw Cobb over the cliff into a deep pool, where his body was found some days after. From this incident the place has been associated with the names of both parties, the high cliff being known as Cobb's Heugh, and the pool as Black's Pot. The fate of Black is not recorded: perhaps he henceforth lived a life of peace with his laird and all the world, as his descendants held the same farm for several generations after the time referred to.

Although the springs of Wirran contribute largely to the augmentation of the West Water by many affluents, its parent stream is the Water of Saughs. This issues from the Staney Loch, on the confines of the parish of Clova, within a mile or two of Loch Wharral, and traverses a rugged and romantic bed, that winds round by the Muckle Cairn, White Hill, and Black Shank, and is famous as the scene of the battle between the men of Fern and the Cateran, which will be noticed in a subsequent Chapter. Saughs has a number of tributaries, but the burn of Duskintry or Dunsarne is the largest, and is an important landmark or boundary, being the march for the glen pasture of the Water of Saughs; from this burn westward the parish ministers and tenants of Lethnot, Lochlee, and Edzell have a common right to pasture a certain number of black cattle.¹ At the union of Saughs with Duskintry, the river becomes known southward by the common name of the West Water.

¹ Decreet-Arbitral, recorded in the *Register of Probative Writs of Brechin*, 17th Oct. 1843.

From Waterhead downwards this river is augmented by the burns of Calletar and Nathro, Differan and Paphry, all on the Navar side, and remarkable for the rugged eddying nature of their channels. None of these burns are worthy of notice, except the Calletar, and that entirely for certain superstitions connected with it,¹ which arose in most part from its having long been the site of an *adder stone*. This stone is described as being of a greyish colour, pure as marble, with a hole in the centre as large as would freely admit a man's arm; through and through this hole the white adder is said to have sported in fine sunny days, followed by a long train of his glistening family or subjects! Adder stones are well known to all "charmners" as a sure preventive against the *ill* that follows the exercise of supernatural agency, and as a never-failing curative for bewitched persons and cattle; while the antiquary and collector of curious relics prize them merely as a species of water-worn perforated stones, and find some additional interest in them from their resemblance to the stone of Odin, in the Orkneys,² which was held in so high esteem that a promise made beside it, whether of matrimony or in any common business transaction, was considered as binding on the parties promising as if they had given their oath.

Nor was the *white adder* less an object of superstition in old times than the perforated stone. Such an animal is said to have been rare; and as his qualities fell little short of those anticipated from the discovery of the philosopher's stone, his acquisition repaid tenfold any labour, expense, or trouble that the lucky possessor had undergone in catching him—his great

¹ Leadbeakie, a farm situated on the banks of Nathro burn, has so secluded a position, that it has given rise to a rhythmical saying—

"Nae wonder though the maidens o' Leadbeakie are dun,
For three months o' the year they never hae the sun."

² "Kelpie's Needle," in the river Dee, near Dee Castle, is an example of this singular sort of memorial. It is about four feet above the ordinary rise of the river, and corresponds in appearance with the description given of the "Odin Stone." It is named from the resemblance which the perforation bears to the eye of a needle, and from a popular superstition, that the river fiend takes shelter behind it during floods, eyeing his drowning victims through the orifice!

and unique property being the conferring of no less a power than *taibhse*, or the second-sight!

The wonderful gift of seeing into the sealed volume of futurity was supposed to be innate in some persons, but for others the "broo" or broth of the *white adder* had the same magical effect on the partaker as if he had been born heir to the gift. This was the manner in which *Brochdarg*, the celebrated prophet of the North, was endowed with the marvellous power of diving into the hidden future, as well as of knowing the persons who "cast ill" on their neighbours. Going to the Continent in youth as the servant of a second Sidrophel, he one day got a *white adder* from his master to boil, and was admonished, on the pain of his life's forfeit, not to let a drop of the "broo" touch his tongue. On scalding his fingers, however, he inadvertently thrust them into his mouth as a soothing balm, when he instantly beheld the awful future stretched out before him. Fearing the wrath of his master, he fled from his service, and taking up his abode among his native mountains in Aberdeenshire, was consulted by all the bewitched and love-sick swains and maidens far and near, and died an old wealthy carle more than a century ago.

Another party in the same district, who lived within these seventy years, obtained the second-sight by the same means of tasting the "broo" of a *white adder*. This person was much sought after, and on one occasion visited a farm in Lethnot, where many cattle had died in a singularly unaccountable manner. In proceeding to cure them, his practice was to get a white basin full of spring water, and taking a round ball, which he carried about with him, pure and clear as polished steel, he dipped it three times into the basin in the name of the Trinity. He was thus wont to discover the likeness of the Evil One or his allies, in whom, in this case, the astonished farmer recognised the physiognomy of one of his own cottar women! This *witch* was remembered thirty years

ago by some old residenters, and one respectable person could assure his hearers that she was as thorough a witch as ever stept, for he himself, for calling her “a witch” one day, while driving one of his father’s carts, had a cart full of lime upset three several times within the short space of a mile, and in sight of the woman’s residence!

But it would seem, if tradition can be relied upon, that about the beginning of last century (during the incumbency, as is said, of the Rev. Mr. Thomson¹), man’s great adversary had enjoyed a kind of respite from his thousand years’ captivity, and taken up his abode in the quiet glen of the West Water. It were idle to relate a tithe of the stories told of his perambulations, and the various shapes in which he appeared to the minister, and to many of his less educated neighbours; but an instance or two will sufficiently show the credulity only too common both then and afterwards.

One of these stories is based on a quarrel that took place between the tenant of Mill of Lethnot and his fellow-parishioner the farmer of Witton. The miller had long a craving to be revenged on his neighbour, and on learning one evening that the farmer was from home, and would not return until a late hour, he went away to meet him. Before departing on his vengeful expedition, however, his excited appearance, and the unusually late hour, so alarmed his wife, that she tried every means to dissuade him from his journey, and all protestation having failed, she inquired, as a last resort, and in a piteous tone, who was to bear her company during his absence. To this he answered gruffly, and in a frantic manner—“*The devil if he likes!*”—and immediately went away. So, sure enough, in the course of an hour or two, his Satanic majesty rose from the middle of the earthen floor of the chamber where the disconsolate woman sat, and presented himself to her astonished

¹ Minister of Lethnot from 1685 to 1716. The distance of time makes the matter the more doubtful, and another tradition brings it down to the time and person of Mr. Row. See below, p. 159, *n.* Probably political and religious feeling had not a little to do with this and suchlike stories.

gaze! Whether he attempted to do her any injury is not related; but as she had presence of mind to put her son, a mere boy, out at a back window for the minister, his reverence and the boy, with some of the neighbours, set out for the house. When within a short distance of it, Mr. Thomson, supposing that he felt the odour of "brimstane smeik," was so impressed with the belief of the *bona fide* presence of Beelzebub, that he retraced his steps to the manse, arrayed himself in his black gown and linen bands, and, taking the Bible in his hand, went boldly forth to vanquish the master fiend! On entering the ill-fated chamber, he charged the intruder with the sword of the Spirit, when, in the midst of a volume of smoke, and with a hideous yell, the Evil One shrank aghast, and passed from view in much the same mysterious way as he had appeared. An indentation in the earthen floor of the farmhouse was long pointed out as having been caused by the descent of Satan on this occasion!

Tradition is silent regarding the miller's adventure, and perhaps the story is merely another version of that of Cobb's Heugh. But to add the appearance of truth to the tale, it is further said that the sanctity of the manse had no effect in deterring man's prowling and tormenting foe. Even there, Mr. Thomson was annoyed out of all patience: if he sat down of an evening to write or read, his book or paper soon became a darkened and unseemly mass, and the candle burnt so faintly before him that he could barely see from one end of his little chamber to the other; indeed, so bent was his enemy on doing him some injury, that his last interview with him was attended with most lamentable consequences. It was on a dark winter evening—the storm howled with fury, and the fall of snow had been so great, that large wreaths were blown against the manse and church. The minister, as usual, was sitting by the fire reading or writing, when a tremendous gust of wind suddenly shook the house from top to bottom—a peculiar sound was heard in the chimney—and,

amidst much din and confusion, his tormentor entered his room in the shape of a large black cat! How he found his way none could exactly affirm—the minister did not see him enter, and distinguished nothing save his long hairy fangs, which suddenly extinguished the candle! Running in pursuit, however, he saw him clear the steep and narrow stair that led to the lower flat of the house, and falling from head to foot of it himself, Mr. Thomson was so much injured from bruises and fright that he never fully recovered!¹

The facts of such pitiful displays of ignorance and credulity as those now told, though absurd in themselves, ought not to be entirely overlooked when delineating the history of a district or a people. They formed at one time a great and prominent part of the beliefs of the old inhabitants, and were as intimately associated with their habits of thought and action as were their domestic customs; thus they show as vividly the ruling passions, and throw as much light on the society of the period, as do the prehistoric remains, and the curious tenures by which old charters tell us that landed property was held.

But apart from these superstitions, the district had also to do with those times

“When tooming faulds, or scouring o’ a glen,
Was ever deemed the deed o’ pretty men.”

An ancestor of the present tenant of Craigendowie (whose forefathers have farmed the same place upwards of two centuries) was reported to be worth money; and the Cateran, believing that the money was stored up in the house, paid the

¹ Although currently ascribed to Mr. Thomson, these stories are scarcely in accordance with his real character (*supra*, p. 157 *n.*), and the true version of the story is given in APPENDIX No. VI., as put together by the present minister, Mr. Cruickshank. Mr. T. was the last Episcopal minister of Lethnot, and being a determined supporter of the rebellion, was deposed, by order of Government, for praying “for the heads and patriots of the Rebel Army, and that God might cover their heads in the day of battell.” He also prayed “for his Noble Patron the Earle of Panmure, that the Lord might preserve him now when he was exposed to Danger,” and thanked God for “King James the Eight’s safe Landing into these his native bounds,” and that “the Army appearing against Marr’s Army might be defeat,” etc.—(*Records of the Presbytery of Brechin*, March 7, 1716.) Mr. Thomson married Anna Lindsay of the house of Edzell.—(*Decreet-Arbitral*, Nov. 22d, 1714.)

family a visit on one occasion about midnight. Being refused admittance they deliberately cut a large tree that grew near the house, and, using it as a battering-ram, soon succeeded in bursting open the door, and walked boldly through the house. They had previously emptied the mill of meal and corn, and laded the farmer's own horses with it; then, despatching them and some of his cows along the mountain track, they next insisted on having his money. This he peremptorily refused, when, with a view to enforce compliance, they set his bare feet over a blazing fire, and, finding this stratagem as unsuccessful as threats, they seized his wife, and rode off with her at full speed. As the farmer made no resistance, and the gudewife perhaps proved a drag on their progress, they dismissed her at Stonyford, when she returned to Craigendowie with much less injury than had befallen the feet of her inflexible partner! The tombstone of this worthy "gudewife" is still in the burial-place at Navar, and the motto may interest the reader. It runs thus:—

" A pearl precious here doth lie,
As signifies her name :
Still shining to posterity
By her deservèd fame.

Death battered down those walls of clay
To let her soul go free,
And soar aloft to praise for aye
The Triune Deity.

Sleep thou, frail dust, within thy closest urn,
Till the morning of the Resurrection dawn,
When thou shalt wake, the heaven and earth shall burn,
And be rejoined to thy immortal pawn."¹

¹ Jervise, *Epit.* ii. pp. 296 sq. ; Rogers, *Scott. Mon. and Tombst.* ii. p. 242.

CHAPTER IV.

Finhaven and Oathlaw.

SECTION I.

*Here they lie had realms and lands,
Who now want strength to stir their hands.*

BEAUMONT.

Finhaven—Etymologies—Church a prebend of Brechin Cathedral—The nine maidens—Old church of Finhaven—The “kirk of Aikenhatt”—Ministers of Finhaven—Oathlaw took the place of Finhaven—Burial aisle—Later ministers—Female rioters do penance—Rev. Harry Stuart.

THE districts of Finhaven or Finavon and Oathlaw are, for the most part, divided from each other by the burn of Lemno.¹ The kirk of Finhaven stood on the south-east corner of a rising ground, about a mile east of the castle, near the junction of the Lemno and South Esk, and was frequently called the “kirk of Aikenhatt,” but the site is suggestive of the origin of the name of Aberlemno, though that parish, in its present boundaries, has no connection with the Lemno. This name, Aikenhatt, is probably derived from the Gaelic, and may signify “the place of prayer or supplication;” while Finhaven, according to the oldest spelling, “Fothnevyn,” may have its origin in the same language, since *Fodha-fainn* (the Gaelic *dh* and English *th* being synonymous) signifies a place lying “under a hill or height.” The topographical position and aspect, both of the church and district, accord with these renderings; for the old kirk stood immediately under the

¹ Lemno (vulg. pron. *Lemla*) is perhaps from the Gael. *Leum-na*, “the small limping or leaping stream,” which may correspond with the bounding peculiarity of its motion. *Levenach*, however, is an old spelling, as it also is of Lethnot. The point where the Lemno falls into the Esk frequently changes, as it is now doing.

highest part of the hill, and the greater part of the arable land of Finhaven proper lies along the foot of it, though in strictness of speech some is found on the other side of the Lemno, and some beyond the Esk altogether. But a simple and more natural signification of Finhaven, is "the white river," as suggested in Lord Lindsay's *Lives of the Lindsays*.¹

There has been a kirk at Finhaven from the earliest record, as we find it being *rebuilt* and erected into a Prebend of the Cathedral of Brechin, by Sir Alexander Lindsay of Glenesk, in 1380; but the saint to whom it was dedicated is matter of doubt. In the ancient *Taxatio* it was rated at five merks,² and there was a chaplainry of St. Leonard's belonging to it in 1587.³ A fountain called "Nine-well" is situated on the hill above the old kirk, and some believe this to be a corruption of the name of St. Ninian, who was a favourite over all Scotland; but, as the Nine "virgin dochters of S. Donewalde who lived as in a hermitage in the Glen of Ogilvy at Glamis" were canonised as the "Nine Maidens," perhaps the fountain and kirk had been inscribed to them. Like most of the primitive saints, they were remarkable for industry and humility, and are said to have laboured the ground with their own hands, and to have eaten only once a day, "and then but barley bread and water." Their father died while they were in the Glen of Ogilvy; on this they retired to Abernethy, the Pictish capital, where they had an oratory and some lands assigned them, and were visited in their retirement by Eugenius VII. of Scotland, who made them large presents. Their feast is on the 15th of June; and, dying at Abernethy in the early part of the eighth century, they were buried at the foot of a large oak, which was much frequented by pilgrims till the Reformation.⁴

The walls of the old kirkyard of Finhaven were in existence within the present century, as were also a number of tomb-

¹ *Lives*, i. p. 108.

² "By vij^{li}. viij/. & iiij^d mo. anno payable to the minister of the parochie of ffinvine, be vertew off ane antient gift dated the 20th of Februy. 1299," presented and approved by the Commissioners of Exchequer, anno 1659.—(*Burgh Papers of Forfar*.)

³ *Reg. Episc. Brech.* ii. p. 36.

⁴ *Coll. on Aberdeenshire*, i. pp. 595-6.

stones. The site of the old church is now railed in, and fragments of tombstones are lying on it. In 1849, when the farmer trenched the graveyard, the floor of the church was laid open, and two ancient monuments were found at a con-



siderable depth. The floor, like those of the cathedral of Kirkwall, and the Church of the Holy Trinity at Edinburgh,¹ was paved with plain square glazed tiles, of the three primary colours of red, blue, and yellow, each of them being about six

¹ Wilson's *Prehistoric Annals of Scotland*, ii. p. 459.

inches square, and an inch thick. They were placed in the common diamond form, and had doubtless been the flooring of the church, which was erected in 1380. One of the monuments is about three feet high, and bears the incised figures of a cross and dagger, resembling those on a stone at the church of Kingoldrum.¹ The other measures five-and-a-half feet by three, with the rudely incised effigy of a robed ecclesiastic. His hands are in a devotional attitude, and these words are engraved round the side of the stone—"hic · iacet · honorabilis vir dñs rethard' · br = = = vicarius · de · finhaven · qbi · obiit · zº · die." Here the inscription abruptly terminates, but the vicar was probably a Bruce, as may be inferred from the shield on the monument, and a James Brouss was prebendary of Lethnot in 1476.

The time of the erection of the *last* kirk of Finhaven or Aikenhatt is unknown, but the plan included a nave and aisle. The aisle was on the north, and had likely been used as the burial-place of the clergy, or of collateral members of the Lindsay family, for both the monuments alluded to were found within its limits. The manse or rectory, of which traces are occasionally found when the field of Aikenhatt is being tilled, stood a little to the south of the kirk; and the first known rector was Dominus Johannes de Monte Alto, brother to Richard the lord of Fern. As "rector ecclesiæ de Fothynevyn," he witnesses his brother's resignation of Brichty, in favour of Sir Alexander Lindsay of Glenesk,² on the 20th of December 1379, and, in all probability he had been rector at the time of the rebuilding of the church and the founding of the prebend. In 1435, John Knycht, canon of Brechin, was rector of Finhaven, and thirty years later we find that venerable man, Mr. John Lok, master in theology and arts, and rector of the parish church of Finhaven, protesting with all legal solemnity for the rights of himself and his church.³

¹ See Plate xx. of Mr. Chalmers, *Sculptured Monuments of Angus*, etc.

² Fraser, *Hist. Carnegies of Southesk*, ii. pp. 492-3.

³ *Reg. Episc. Brech.* i. p. 196; ii. pp. 49, 104.

From that time, until the beginning of the sixteenth century, the holders of the prebend are unknown; but at the latter period, the living was held by Henry White, who was also Dean of Brechin, and in 1532, when the College of Justice was established by King James, he was "ane of the first that wes chosin" to fill the onerous duties of a Lord of Session. He had been an active supporter of James IV., and was far advanced in life at the time of his appointment, for within six years after his installation, the King, because "he is of age, and subdite to infirmities," and had "done leill and trow seruice to our fader of gude mynde" and to "ws in our tyme," relieved him from his duties, and desired that he should "joiss all priuilege in persoune and gudis and pencioune" as the rest of the council "for lyftyme, sic like as he war dayly present as of before."¹ The revenues of a toft and tenement of land, adjoining to the city of Brechin, were given to the chaplain of the altar of St. Catherine, for saying mass annually for the soul of Henry Quhit, to be celebrated on the Lord's day after the Feast of All Saints, with lighted tapers, etc. The officiating priest alone was to receive the proceeds of the endowment.²

The next parson of Finhaven, with whom we have met, was David Lindsay of Pitcairlie (1541-76), who appears soon after the Reformation as holding both this cure and that of Inverarity. He was a relative of the family of Lindsay-Crawford (in whom the patronage of both these churches was long vested), and not only having an ample stipend, but being also tacksman of the teinds of these parishes, he bound himself to supply a reader at each place. From this period we have found no mention of Finhaven as a separate parish, nor, as already stated, are we aware of the time of its suppression, or of the removal of the church to Oathlaw.

It is supposed that Oathlaw, which is perhaps a corruption of the Gaelic *Auch-law*, or the "field of cairns," was a chaplainry

¹ Haig and Brunton, *Acct. of the Senators of the Coll. of Justice*, p. 12; *Reg. Epis. Brech.* ii. pp. 161, 192, 278.

² *Reg. Episc. Brech.* ii. p. 192.

of the church of Finhaven. It does not appear in that or in any other character, however, in the old *Taxatio*; but since a well in the neighbourhood bears the name of "St. Mary," it is probable that a kirk or chapel, dedicated to the Virgin, had been there in old times. In the absence of better authority, it may perhaps not be amiss to date the transference of the kirk of Finhaven to Oathlaw at about the beginning of the seventeenth century, since the oldest tombstone in the graveyard, which belongs to a family of the name of "Fode" or Faddie, bears the date of "25 Maii 1616." There is no doubt of Oathlaw being the only church in the parish in 1635; for at that time, when Lord Kinnoul was retoured in the barony of Finhaven, it was "cum advocacione ecclesiæ de Phinheavin, *vocata Ouathlaw*."¹ There is no village or hamlet in the parish, but it is probable that the church had been removed to its present site to suit the convenience of the bulk of the parishioners; for the old place of worship was so inconveniently situated that it lay close to the north-west boundary of Aberlemno parish. The old bell bore the common laudatory motto—"SOLI DEO GLORIA," and the date and initials "1618 · I. M.," but to what pastor these referred, all inquiry has been fruitless, and the bell itself has long been estranged from the parish, having been carried to the schoolhouse of Careston, where it is said to have been long used (though cracked) for assembling the scholars; it is now gone, like so many other and similar relics of the past.

The family burial aisle of Finhaven stood on the east side of the Oathlaw church, which was pulled down in 1815 to make way for the present commodious building. As Earl Henry of Crawford is the only person of the title that is recorded to have been buried at Finhaven, perhaps the aisle was erected at, or soon after, the time of his death, which occurred in 1622;² but the only direct notice of an interment within it is that of the first lady of Carnegie, the murderer of the Earl of Strathmore.³

¹ *Inquis. Spec.* Forfar. No. 230.

² Unless he was buried at Aikenhatt.

³ Fraser, *Hist. Carnegies of Southesk*, ii. p. 425; *infra*, p. 200.

She was daughter of Sir William Bennet of Grubbet, and, regarding her burial, the Parish Register bears, that “the ladie of Finhaven dyed on Sabbath morning, the 20th August 1738, and was buried on Friday thereafter in the Isle.”

But the aisle is now gone, and no monumental traces, either of the Lindsays or of the Carnegies, are visible in the graveyard. The gravestones are not numerous, and present few peculiar or generally interesting mottoes, excepting that raised by the late Mr. Raiker (writer of the first Statistical Account of the parish), who, in lamenting the death of his wife, thus transforms the pointed language which “rare Ben Jonson” uses in his famous monody on the death of the Countess of Pembroke—

“Before Mankind a better Wife shall see,
Time, O Death, shall strike a Dart at thee.”

Mr. Raiker, who was upwards of sixty years minister of the parish, survived his wife five years, and, according to his epitaph, he possessed the good qualities of being “a singular and zealous servant of his Divine Master, and *attentive to his own concerns.*” The stone also bears these lines:—

“Rests before this stone the mortal clay
Of THOMAS RAIKER, till that awful day
When Christ shall send his angel through the skies,
And to the dead proclaim, ‘Ye sleepers, Rise!’
Then may the Saviour to this servant say,
Enjoy a crown thro’ an eternal day.”¹

Mr. Raiker dying in 1803 was succeeded by Messrs. Littlejohn, Cromar, and Stuart, the late incumbent; and his predecessors, so far as ascertained, were Messrs. Kynnimonth, Hepburne, Elliot, Allan, Ouchterlony, Straiton, Grub, Anderson, and Martin. The present incumbent is the Rev. Alexander Ritchie, who was appointed to the parish on the death of Mr. Stuart in 1880. It was not, however, until the time of

¹ This motto was written by the late Rev. Mr. Buist of Tannadice, who, in speaking of Mr. Raiker's being *attentive to his own concerns*, perhaps had the fact in view that Mr. R. saved £5000 off his stipend, which only amounted to £70 a year!—(Verbally communicated to Mr. Jervise by a friend in the district.)

Mr. Anderson that the Parochial Register, in which the minister soon held a conspicuous place himself, was begun ; for, notwithstanding that the laird of that period had the credit of being a rebel, the minister seems to have supported the Crown, and to have been almost killed for his loyalty by a band of Jacobite women belonging to the parish. Whether they were incited or not by the laird, as the rioters were at Edzell, is unknown ; but five of them fearlessly attacked Mr. Anderson one Sunday, "pulled him out of the pulpit in a violent manner, and forced him to leave off worship and to go out of the church, which he was not allowed to enter again till the rebellion was over."

The matter was investigated by the minister of Fern and his elder, the famous Ledenhendrie, as a committee of the Presbytery, and the rebellious females having pleaded guilty, were all ordered to compear before the congregation, "covered with white sheets, beginning their compearance at the church door, and to continue there till the third bell be rung, and worship begun and prayer ended, and thereafter to come into the church and to stand before the pulpit where they attacked the minister, and pulled him out of the pulpit."¹ This appears to have had the effect of cooling the political zeal of the people, for during the subsequent outbreak of "the forty-five," nothing in either tradition or record is said of the disloyalty of the parishioners.

The late Rev. Harry Stuart, who died on the 18th March 1880, was presented to the charge, in 1836, by George, Earl of Aboyne, and is best known for his work on behalf of the agricultural labourers, in which he had the honour of securing the interest of the late Prince Consort, through the publication (1853) of his *Agricultural Labourers ; as they were, are, and should be in their Social Condition*. His subsequent audience with His Royal Highness at Balmoral resulted in the formation of the "Association for Improving the Agricultural Labourers' Dwellings," and Mr. Stuart was appointed secretary, his chief aim being generally to improve the prevalent bothy system.

¹ *Oathlaw Par. Reg.* 1716.

SECTION II.

*A race renown'd of old,
Whose war-cry oft has waked the battle-swell.*

SCOTT'S 'DON RODERICK.'

Forest of Plater—Ancient Scotch forests—Keeper of the forest—Ancient foresters of Plater—Succession in Finhaven—Accession of the Lindsays—Earl Crawford's lodging in Dundee—The "Houff"—Earls Crawford and Douglas watched by Bishop Kennedy—The battle of Arbroath—Origin of the house of Clova—Earl David dies—Arbroath burned—Douglas's conspiracy, and death at Stirling—Crawford's activity for revenge—Battle of Brechin—Calder and Earl Beardie's cup—Assuanlie memorial cup—Site and remains of the battle—Crawford's violence, repentance, and royal pardon.

IF the value or consequence of ancient lands can be judged of from the noble birth of their possessors, or from the part which their owners have enacted in the affairs of the kingdom, those of Finhaven had been of marked consideration, as all its old proprietors were not only men of warlike and intrepid character, but of the highest family connection and political influence.

Before noticing the proprietary history of Finhaven, it may be observed that a great part of it was occupied by the forest of Plater, one of the extensive primitive woods that partially survived the hatchet and spade of a long line of destructive invaders.¹ Apart from the havoc made by the common enemy, these immense tracts of natural wood, which mostly consisted of oaks, were also greatly reduced by the extent and number of grants or gifts of timber that Royalty made from them in old times by way of payment and favour, both for warlike services and for the necessities of religious houses. The Prior and Canons of Restennet, for example, had power from Robert the

¹ These lands were all within the barony and forest of Plater, viz. :—

Inquis. Spec. Forfar.

No. 130 Sandyfoord and Boigwilk, and Kilhill (1621).

172 Ballinscho, Woodhead, and Barnsdailfaulds (1628).

240 Bow (1638).

310 Sheilhill (1649).

342 Cairn and Sherifbank (1655).

363 Westlobies and Whitewall (1656).

416 Quilks (1665).

Bruce to cut wood there at all convenient seasons;¹ and, while Edward held the temporary sway of the kingdom, he directed the keeper of the forest of Selkirk to deliver, amongst other articles of its produce, no less than sixty oaks to the Bishop of Glasgow.² By such means, and subsequently through agricultural improvements, the most of those great forests have been dilapidated. The only other known royal forests in Forfarshire, besides Plater, were those of Kingenny in Monifieth; Kilgery in Menmuir; a part of that of Alyth; and Drymie in Rescobie, where a royal castle once stood, in which Donald Bane is said to have died.³ Monrommon, of which the Tullochs were made hereditary keepers by Robert I., was also a royal forest,⁴ and several others are supposed to have lain along the Sidlaws.

The precise extent of any of these forests is not now ascertainable; but it is certain that the forest of Plater extended from the south side of the hill of Finhaven to the hill of Kirriemuir⁵—a distance of at least seven miles as the crow flies; and tradition says that it was so dense that the wild-cat could leap the whole distance from tree to tree. It perhaps stretched eastward as far as the river Noran, for the lands that lie betwixt that stream and Finhaven are called *Mark-house*, which, according to the Northern dialects, may mean “the castle in the forest.” The name of Plater is of doubtful origin, and is sometimes written *Platone* and *Platon*; and it may be noticed that the Prior and Canons of Restennet, in the time of Alexander III. (long prior to the date of Bruce’s grant) had a right to a tenth of the hay grown in the meadows of this forest.⁶ Four oxengates, or about fifty-two acres, of *arable* land were also given out of it by David II. to Murdoch del

¹ (A. D. 1317)—Robertson, *Index*, p. 4. 43.

² (A. D. 1291)—*Rotuli Scotiæ*, vol. i.

³ On these royal forests, see Warden, *Angus*, i. pp. 161 sq.; and for the Forest Laws of Scotland, see *Acts Parl.* i. pp. 323 sq.

⁴ Original charter in possession of P. Chalmers, Esq. of Aldbar; for the charter evidence as to this moor, see Fraser, *Hist. Carnegies of Southesk*, i. pp. liii sq.

⁵ This fact is ascertained from Robertson, *Index*, p. 81. 161, and *Inquis. Spec.* Forfar. Nos. 130, 172, 240, 310, 342, 363, 416.

⁶ Chalmers, *Caledonia*, i. p. 791.

Rhynd, for a reddendo or payment to the Crown of a pair of white gloves and two pennies of silver annually;¹ and as this land is described as next adjoining Casse, or Carse, which lies on the south side of Finhaven Hill, it not only shows that hill to have formed part of the forest of Plater, but also proves that amidst those great plantations and at that early date, agricultural enterprise was not wholly unknown.

Like that of other royal forests, the keepership of Plater was an appointment of much importance, being held, as we shall shortly see, prior even to the time of the Lindsays, by some of the most illustrious nobles of the kingdom; and it is worthy of remark, that the ruins of what was called the Forester's House, or sometimes "Lindsay's Hall," were traceable about the middle of the muir so late as the beginning of this century.

The first Forester of Plater of whom any record exists was William Comyn, the brave Earl of Buchan, who slew Gillescope and his sons for the murder of Thomas of Thirlstane, and whose son, Alexander, about 1250, mortified an annual of two silver marks, or nearly two shillings and threepence sterling, out of the lands of Fothnewyn to the monastery of Arbroath.² It is unknown whether the Earl held the lands before that date, and it does not appear whether he was proprietor at the time of his death, which happened in 1288-9.³ The next person associated with it is "Philip the Forester,"⁴ through whose boldness Bruce gained admission to the castle of Forfar in 1308, while it was strongly garrisoned by the English.⁵ This capture was effected by Philip making an escalade under night, when he succeeded in letting down the bridges, and thus made a passage for the Scots, who put most of the inmates to the

¹ (A.D. 1366)—Robertson, *Index*, p. 81. 161. It is said that during the guardianship of the kingdom by Sir Andrew Murray, he and the Earls of Fife and March abode here for a short period during the winter of 1336-7, and passing from this to the neighbourhood of Panmure, they routed Lord Montfort, and slew about 4000 of his followers.—(Abercromby, *Martial Achievements*, ii. p. 70, and Guthrie, *Hist. Scot.* ii. p. 395.)

² *Reg. Vet. Aberbrothoc*, p. 266.

⁴ Barbour, *Bruce*, ii. pp. 38, 39.

³ Dalrymple, *Annals*, i. p. 203.

⁵ Tytler, *Hist. of Scot.* i. p. 234.

sword, while others, in trying to escape, were drowned in the loch that surrounded the castle.

It was, perhaps, on the death of Philip that Bruce gave a grant of Finhaven and the adjoining lands of Carsegownie to his natural son, Sir Robert,¹ who was slain at the battle of Dupplin in 1332; but in little more than two years from the date of Sir Robert's entry, these estates were again in other hands, having been granted to one Hew Polayne,² but on his doings and the history of his family all record is silent.

William, the famous Earl of Ross, is the next proprietor, and, for some cause now unknown, a forced resignation of the church and lands was obtained from him; but receiving them back in 1369,³ he made a free-will resignation during the following year, not only of Finhaven, but of the rest of his property, and was followed in the former by Sir David de Anandia, who again resigned his right in 1375. It was at that period, after the lands and Forestership of Finhaven had passed through the hands of those various proprietors, that they fell to the family of Lindsay, and, under charter of that date, granted at Scone by King Robert II., Sir Alexander Lindsay of Glenesk had the patronage of the church, together with the office of Keeper of the forest of Plater.⁴

The surname of Polayne, or Paulin, has not occurred to us in our reading as connected with the shire before the time above noticed; but the Annands were a serviceable and worthy race, and of considerable local standing even before the days of Bruce, for a William de Anaund occurs among the Forfarshire barons, who swore fealty to Edward at Berwick in 1296.⁵ Perhaps the Sir David de Annand who clave the steel-clad English knight and his horse through on the streets of Edinburgh with one fell blow of his ponderous battle-axe,⁶ was the

¹ (A.D. 1322)—Robertson, *Index*, p. 18. 82.

² (A.D. 1324)—*Ibid.* p. 23.

³ *Reg. Mag. Sigill.* p. 65, No. 215; Robertson, *Index*, pp. 52. 9; 86. 215.

⁴ *Reg. Mag. Sigill.* p. 138, No. 63; Robertson, *Index*, pp. 120. 63; 129. 31.

⁵ *Ragman Rolls*, p. 126.

⁶ (A.D. 1335)—Tytler, *Hist. of Scot.* ii. p. 42; *Extracta e Cron. Scot.* p. 168.

son of this William, and the immediate progenitor of Sir David of Finhaven. It is certain, however, that, whether of the same stock or not, a family of the same name held the lands of North Melgund, in the adjoining parish of Aberlemno, down to about 1542, when the heiress, Janet Annand, sold the estate to Cardinal Beaton, who built the castle, the picturesque ruins of which still remain.¹

Whether the Earl of Buchan's grant to the monks of Arbroath was confirmed by subsequent proprietors does not appear; but in 1380, immediately before Sir Alexander Lindsay went on his pilgrimage to Jerusalem, he rebuilt the church, as before mentioned, and assembled his family and friends to witness its consecration by Stephen, bishop of the diocese of Brechin, when he erected it into a prebend of that cathedral, where the rector had a stall in the choir, and said Mass for the safe-conduct of the noble donor.

It is unknown whether Sir Alexander Lindsay, or any of his predecessors in Finhaven, had a castle or residence there. No notice of such occurs until after the ennobling of his son, Sir David, who is supposed to have built the first castle; but, so long as the great *Glenesk* branch of the family existed, this was their principal country residence; and here, or in their palace at Dundee, the "Tiger" Earl and his son the original Duke of Montrose, and most of the other Earls of the *Glenesk* line of Crawford, first saw the light.

The town residence, or "Lodging," of the Earls of Crawford was situated in the Nethergate of Dundee, and was so extensive that it stretched from the street south to the river Tay, and being entered by a massive gateway, on which there was a battlement bearing the legend "**David Lord Lindsay, Earl of Crawford,**" had altogether a princely appearance.² It is probable that the property on which this palace stood was owned by the first Earl's uncle, "the good Sir James," as he founded a convent in Dundee for the ransom of Christian captives from

¹ *Acta Auditorum*, p. 60.

² *Lives*, i. p. 110.

Turkish slavery. This foundation ultimately assumed the character of a hospital; and its revenues, originally "princely magnificent," were enlarged by a gift of the church of Kettins, near Coupar-Angus, from Robert III.

The attachment of the Earls of Crawford to Dundee as a residence, and as the place of their burial, may have arisen either from Sir James Lindsay's favour for it,—from the interest which that Earl had in the great customs or revenues of the burgh,—or from the first Earl, on his return from the overthrow of Lord Welles at the famous tournament at London Bridge, building a church and tower on the rock of St. Nicholas. This rock is said to have been the site of the church that was founded by the Earl of Huntingdon, in fulfilment of a vow that he made, while his life was endangered in the crazy prow, which landed him here on his return from the holy wars; but all trace of that foundation, which was destroyed by Edward I. in 1295, and of Crawford's church and tower, are gone, and the rock itself is only represented by a mere fragment. This, however, was not the place of the Crawford sepulture; it was within the church of the Greyfriars, which stood in the *Houff*, or old burial-place; and, from the time of the first Earl of Crawford, down to the demolition of their family tombs by the fanatics of the sixteenth century, it was the last resting-place of most of the Lords and Ladies of that house, including the renowned Earl Beardie, and his son the first Duke of Montrose. But, from the period of the sacrilegious breaking down of the fine stone effigies, archways, and columns, and the scattering of the bones of their ancestors, their place of interment came to be within the fine church of St. Mary in the same town. This edifice was completely destroyed by the conflagration of 1841,¹ and no trace either of the Lindsay residence or burial is now to be found within the bounds of this important and prosperous town.

¹ *Vide* Thomson, *History of Dundee*, for an account of this burning (p. 308), and for some notice of the ecclesiastical and other antiquities of Dundee.

The principal incidents in the life of Earl David, the founder of the church and "Lodging" at Dundee, have already been alluded to; it need only therefore be observed, that after enacting those chivalrous feats for which he is famous in story, and mortifying large sums to various churches, he closed his life in peace within his princely residence of Finhaven, in the month of February 1407, at the early age of forty-one; and was buried in the family vault at Dundee, beside his royal spouse, Princess Elizabeth, daughter of Robert II.

Little is recorded of his successor beyond the fact of his being a negotiator in the affairs of the sister kingdom, a commissioner for the release of James I., and one of the hostages for his ransom in 1423, at which time his annual revenue was reckoned at a thousand merks, or estimated at a present value of nearly seven thousand pounds sterling; the incomes of Lord Erskine and of the Earls of Moray and Crawford were equal.¹ By his wife, the daughter and heiress of Dunbar of Cockburn, he left a son, whose career, and that of his successor in the Earldom, were perhaps the most remarkable of any of the representatives of the noble house to which they belonged.

Succeeding his father in 1438, Crawford associated himself with the Earl of Douglas in the well-known league that set itself to dominate even the royal authority, and was also the means of ousting Chancellor Crichton and Sir Alexander Livingstone. Although the selfishness of the purposes of Crawford and Douglas were apparent to most of their fellow-barons, none dared to oppose them, even in the lawless course of plunder and bloodshed which characterised their doings. Bishop Kennedy of St. Andrews, however, watched the whole proceedings with a penetration, honesty, and patience worthy of a patriot and man of genius; and using his influence on behalf of the injured Chancellor, soon incurred thereby the displeasure of Crawford and his followers. The Earl, at the head of a band of reckless

¹ Rymer, *Fœdera*, x. p. 307.

vassals and kinsmen harried his lands, and burned his granges, and, being deaf to all remonstrance, was at last excommunicated "with mitre and staff, bell, book, and candle, for a year."¹ This he treated with contempt; but as his biographer says, "the sacrilege met with its reward, and within a twelvemonth." This was in the bloody fight that occurred at Arbroath on Sunday, the 23d² of January 1445-6, soon after the time when, in place of the Master of Crawford, whose extravagance had rendered a change necessary, Alexander Ogilvy of Inverquharity was chosen by the chapter of the convent to act as chief Justiciar, or judge in civil affairs throughout their regality.

Crawford determined upon retaining his influential office, and the Ogilvys, equally bent on asserting their right, determined to settle the contest by arms; and "there can be little doubt," says Mr. Tytler, "that the Ogilvys must have sunk under this threatened attack, but that accident gave them a powerful ally in Sir Alexander Seton of Gordon, afterwards Earl of Huntly, who, as he returned from court, happened to lodge for the night at Ogilvy's castle, at the very time when this baron was mustering his forces against the meditated assault of Crawford. Seton, although in no way personally interested in the quarrel, found himself, it is said, compelled to assist the Ogilvys, by a rude but ancient custom, which bound the guest to take common part with his host in all

¹ *Lives*, i. p. 127.

² The exact date of this battle is most difficult to fix. The "13th January 1445-6" has latterly received general acceptance, but it is based on a miscalculation. Lord Lindsay (*Lives*, i. p. 129, cf. *Reg. Episc. Aberd.* ii. p. 200) misplaces the "four days" when the body was lying under excommunication, and does not notice that the 13th January of that year was *not* a Sunday. The *Regist. Episc. Aberd.* i. p. 264, ii. pp. 2, 200, 210, gives January 15, 16, and 17 for the obit. The *Auchinleck Chronicle*, p. 38, is probably the most to be depended upon, and names a day which was a Sunday in that month and year: "The yer of God 1445 [*i.e.* 1445-6] the xxiii day of Januar, the Erll of Huntlie and the Ogilbies with him on the ta part, and the Erll of Craufurd on the tother part, met at the yettis of Arbroth on ane Sondag laite and faucht . . . and the Erll of Craufurd himself was hurt in the field, and deit within viij days." *Extracta ex Cron. Scoc.*, pp. 241-2, places the battle on January 20, 1447, which would not be Sunday but Saturday, while January 20, 1448, would be a Friday. Douglas, *Peerage*, i. p. 576, has 13th January 1445-6, but says that Ogilvy was of "Inverarity."

dangers which might occur so long as the food eaten under his roof remained in his stomach. With the small train of attendants and friends who accompanied him, he joined the forces of Inverquharity, and proceeding to the town of Arbroath found the opposite party drawn up in great strength outside the gates. The families thus opposed to each other in mortal defiance could number among their adherents many of the bravest and most opulent gentlemen in the county, and the two armies exhibited an imposing appearance of armed knights, barbed horses, and embroidered banners. As the combatants, however, approached for the fight, the Earl of Crawford, who had received information of the intended contest, and was anxious to avert it, suddenly appeared on the field, and galloping up between the two lines, was mortally wounded by a soldier, who was enraged at his interference, and ignorant of his rank.¹ This event naturally increased the bitterness of hostility, and the Lindsays, who were assisted by a large party of the vassals of Douglas, and infuriated at the loss of their chief, attacked the Ogilvys with a desperation which soon broke their ranks, and reduced them to irreclaimable disorder. Such, however, was the gallantry of their resistance, that they were almost entirely cut to pieces, and five hundred men, including many noble barons of Forfarshire, were left dead upon the field. Seton himself had nearly paid with his life the penalty of his adherence to the rude usages of the times; and John Forbes of Pitsligo, one of his followers, was slain. Nor was the loss which the Ogilvys sustained in the field their worst misfortune, for Lindsay, with his characteristic ferocity, and protected by the authority of Douglas, let loose his army upon their estates. Thus the flames of their castles, the slaughter of their vassals, the plunder of their property, and the captivity of their wives and children, taught the remotest adherents of the Justiciary of Arbroath how terrible was the vengeance they had provoked."²

¹ Balfour, *Annals*, i. p. 174.

² Tytler, *Hist. of Scot.* iv. p. 49 sq.

It is also worthy of remark, that from the part borne by a younger brother of the unfortunate Inverquharity in this matter, the present house of Clova is said by some to have had its origin. This arose from the fact of Thomas Ogilvy having not only deserted his clan on the occasion, and fought on the Lindsay side, but from his having taken part at a later date in the destruction of the castle of his birth. For this he had a grant of the lands of Clova from Crawford, who was then possessor of them, and thus founded the Clova branch of the Ogilvys, who continued, for many generations, in a direct line from the first Thomas.

Earl David died at Finhaven "after a week of lingering torture," and the sentence of excommunication, that had been previously laid upon him by Bishop Kennedy of St. Andrews for ravaging his lands and burning his granges, never having been removed, "no man durst earth him" until it was withdrawn by order of the Bishop who pronounced it. The laird of Inverquharity was taken prisoner and carried to the castle of his antagonist, and died there of his wounds; or, according to tradition, he was smothered with a down pillow by his own sister, the Countess of Crawford, out of revenge for the loss of her husband.¹ It is, perhaps, in reference to this foul transaction, and to the unpopularity of the Ogilvys at the time, that the following couplet refers—

"Ugly you lived, and Ugly you die,
And now in an Ugly place you lie."²

The Lindsay party burned the Conventual church of Ar-

¹ *Lives*, i. p. 130; *Extr. ex Cron. Sco.* p. 242.

² *Ugly*, or *Ogly*, which means frightful or abominable, is a well-known pun on the noble surname of Ogilvy. The unfortunate baron of Inverquharity is said to have been buried in the aisle, on the south side of the kirk of Kinnell, the Lords Ogilvy of Airlie having held the lands of Balishan (or "the town of the fairy mount," as the descriptive Gaelic etymon *Balchien* implies) in that parish, from the Abbey of Arbroath as Bailies thereof. The walls of the aisle were long adorned by the reputed boot and spur of the luckless knight, but the former rotted away, while the latter, which is of great size, and has a rowel as big as a crown piece and toothed like a saw, is still carefully preserved in the kirk, and is perhaps the largest spur ever seen in the locality. This tradition is given in a slightly modified form in the *Old Stat. Acct.* ii. pp. 493-4.

broath before they left the town, and tradition points out a patch of ground to the north of the Abbey as "the yettis of Arbrothe," or the place where the battle began; while the tumuli in the neighbourhood are supposed to mark the graves of those who fell on the occasion. The *mêlée* was not wholly confined to this point, however, for a detachment of the Ogilvys fleeing in the direction of Leys, in the parish of Inverkeillor, were surprised there by the Lindsays, and the affray was resumed with great vigour on both sides. The remembrance of this battle was long preserved in song; but only this couplet, which evidently refers to the latter part of the engagement, is now known:—

"At the Loan o' the Leys the play began,
An' the Lindsays o'er the Ogilvys ran."

On succeeding to the Earldom, the extravagant Justiciary was ever after known as "The Tiger," and "Earl Beardie," because of the ferocity of his temper and the exuberance of his beard.

The league betwixt Douglas and Ross being still in force, it was religiously adhered to by all parties; and as the King found that he had unwarily given Douglas too much power, he took the opportunity of his short absence at the Court of Rome to deprive him of his office of Lieutenant-General of the kingdom, to burn his castle, and otherwise to waste his lands. Being apprised of these matters, Douglas hastened from Italy, and he and his friends not only determined on resisting all the King's attempts to suppress their influence, but entered into a conspiracy with the English rebels for overthrowing him, and usurping the government. Aware of these proceedings, and determined, if possible, to bring them to a close, the King invited Douglas to supper at Stirling Castle on the evening of the 22d of February 1451-2,¹ whither he went on the faith of a safe-conduct under the Great Seal. His Majesty led Douglas to a side apartment after supper, and remonstrating with him

¹ If it took place on Shrove Tuesday (*Extract. ex Cron. Scoc.* p. 242) in 1452, this is the only admissible date, and it accords with Ascension Day (Balfour, *Annals*, i. p. 181), May 18th, following, for the battle of Brechin.

on his lawless intrigue, urged him to break the covenant that he had made with Crawford and Ross. Though unarmed, and in the midst of his foes, Douglas determinedly refused to comply with James's desire, and the King, exclaiming with an oath, "By heaven, if you will not break the league, I shall!" struck him in the breast with a dagger.¹ On this, Sir Patrick Gray, and several others who were secreted near the fatal chamber, rushed on the unfortunate Earl, and finishing the cold-blooded act of royalty, threw the carcase out at the window into the palace garden; from that time the aperture has been called "The Douglas Window." This murder was the signal for open rebellion on the part of Douglas's adherents. His brothers, stung with horror and indignation, proclaimed the King a liar and traitor at the very gates of his palace, had the Earl's safe-conduct dragged ignominiously at the tail of a horse through the streets of Stirling, and afterwards set the town on fire.

Meanwhile, Crawford was far from being idle. No sooner had the news of Douglas's murder reached him, than he summoned his kinsmen and vassals throughout Angus. The King, on the other hand, learning the precarious state of matters, and desirous to cut off all communication betwixt the armies of Douglas and Crawford, commanded Huntly to march southward, while he himself led a powerful army to the north for the purpose of joining him. Crawford, on the other hand, equally anxious to check the progress of the new Lieutenant-General, marshalled a great body of vassals and kinsmen, and, when barely ten miles from his own castle, met his antagonist full in the face—

"Just as he reached the fatal plain,
Where Baliol lost his sway,²
Lord Huntly and the royal train
Appear'd in full array."

Although greatly outnumbered by his opponents, Crawford

¹ Pitscottie, *Chron.* i. pp. 100 sq.; *Auchinleck Chronicle*, p. 47.

² This alludes to Baliol's penance, which took place in the kirkyard of Stracathro, on the 7th of July 1296. He resigned the crown at Brechin Castle on the 10th of the same month. On the time and place, see Tytler, *Hist. Scot.* i. Note F.

was undaunted, and the contest began on both sides with the utmost determination. The skill and valour displayed by the rebels were so great, that for long the issue was doubtful, and might have terminated favourably for Crawford, had he not imprudently refused to comply with some demands made by Collace of Balmamoon on the battle-field.¹ Collace, who commanded three hundred of the most efficient and best equipped of the rebel forces, immediately threw his whole weight into the balance of royalty, and ere long decided the contest in a way which, according to all historians, could not otherwise have been accomplished. The fate of the rebels was now sealed—a breach had been made in their ranks; and, unable to withstand the deadly shocks that they were every moment receiving from their antagonists, they fled in dismay. Earl Beardie lost his brother, Sir John of Brechin, the laird of Pitcairlie, and several other clansmen and followers; and he himself, fleeing from the scene of action, reached Finhaven Castle, and calling for a cup of wine, gave utterance to the extraordinary exclamation, that rather than have lost the day “he wud be content to hing seven years in hell by the breers (eyelashes) o’ the e’e.”

Like the Ogilvy followers at the battle of Arbroath, those of the Lindsays on this occasion were mostly habited in green-coloured uniform, and to that circumstance Beardie is said to have attributed the loss of this field, as the Ogilvys did of Arbroath. From the time of these respective engagements,

¹ A curious coincidence is told respecting Huntly on the morning of the battle, which singularly contrasts with the story of Beardie and Collace. The victorious Earl, it will be remembered, was himself a Seton by birth, and only succeeded to the estates and titles of Huntly on marrying Elizabeth Gordon, the heiress (Davidson, *Inverurie*, i. pp. 101, 112). In appointing the officers in command on the morning of the battle of Brechin, he placed his second son, of Gycht, at the head of the Gordon clan, but the laird of Pitlurg, as chief of the Gordons, claimed the leadership. Huntly refused his request. Pitlurg, drawing himself aside, and taking his black bonnet off his head, waved it aloft, exclaiming, “A’ that’s come o’ me, follow me!” when the whole clan deserted Huntly, and rallied round Pitlurg. The Earl immediately submitted, and good-humouredly said, “Gentlemen, you have overcome me—I yield it to you! Pitlurg, command the Gordons! And now that you have got the better of me, let me see that you beat Crawford!”—(*Old Stat. Acc.* xi. p. 293.)

both families conceived a great dislike to that colour, and the Lindsays considered it so very ominous, that they vowed henceforth that

“ A Lindsay with green
Should never be seen.”

In the heat of the pursuit after Earl Beardie and his followers, one of the royalists got so entangled in the train of the fugitive, that he could not possibly extricate himself, and seeing his danger, followed as one of the party to Finhaven. This courageous person was a son of Donald, thane of Cawdor, who, according to another account, had stolen in disguise to the camp of Earl Beardie as a spy. All agree, however, that

“ A silver cup he from the table bore ;”

and that before the battle of Brechin he had shown such a want of bravery that he was branded as a coward. But on the field and in the pursuit he gave full proof of his valour, and now, having reached the very stronghold of the enemy, he was resolved to wipe off all shade of stain from his scutcheon by performing that daring exploit which history has ascribed to him. While the Earl was refreshing himself with a cup of generous wine, and his followers were seeking rest from their flight, the whole party was aroused by an alarm of the advance of Huntly along the valley of the Esk, and thus in the bustle and confusion that ensued, Calder succeeded in carrying off Lord Crawford's silver drinking-cup. This, on his return, he presented to his chief, as an evidence of his courage in bearding, as it were, the “Tiger” in his den, and he is said to have received, as a reward of his bravery, either an augmentation to his patrimony of Assuanley, or favours of a similar sort.¹

This celebrated cup measures, exclusive of the figure at the top,² about fifteen inches in height, holds a Scotch pint

¹ “ Assuanlee was granted to the Calders twelve years before the battle of Brechin.” —(*Lives*, i. p. 138, n.) Huntly had also received Badenoch before the battle, as the charter is dated 28th April 1451.—(*Misc. Spald. Club*, iv. p. xxvii.)

² The figure on the top is the crest of Gordon of Cobairdy. The woodcut given in the former edition, and in the *Catalogue of the Museum of the Archæological Institute held in Edinburgh*, 1856, is after a sketch by C. Elphinstone Dalrymple, Esq.

and two gills. In 1853 it was in possession of Mrs. Alexander Gordon, only surviving child of the late Sir Ernest Gordon of Park and Cobairdy, and the history of its acquirement by Sir Ernest's father is equally curious as the romantic manner in which it is said to have been originally come by:—"Some years after the 'forty-five,' a party of gentlemen, who were Jacobites, and all more or less under the ban of Government, ventured to hold a meeting at a small hostelry in Morayshire, between Elgin and Forres. In the course of the *sederunt*, one of their number, Gordon of Cobairdy, got up to mend the fire, and in doing so saw at the bottom of the *peat-bunker*, or box for holding the peats, something which seemed to glitter. He pulled the object out, and found that it was a large and handsome old cup, but perfectly flattened. On inquiry, it turned out that this was the celebrated Cup of Assuanley, which had been pledged to the landlord of the inn by the laird, a drinking spendthrift, in security for a debt. Cobairdy, who was a man of considerable taste, and a collector of rarities, never lost sight of the cup, but, when opportunity offered, got it into his own possession, though he and his family had to pay more than one sum of money which had been raised by Assuanley on the security of his little-cared-for heirloom. Having passed into Cobairdy's possession, it was completely restored to shape. There are no arms upon it, though one account says that the arms of the Earl of Crawford were upon it; but there is this inscription in the centre of the lid:—"Titubantem firmavit Huntleus—Breichin, Maii 20 (or 28) 1453,"—but in characters apparently of the seventeenth century."¹

¹ *Lives*, i. p. 138. The later history of the Assuanley Cup is interesting. At her death, Mrs. Gordon bequeathed the cup to her cousin, Charles E. Dalrymple, Esq. of Kinellar, Aberdeenshire, who soon found, however, from some documents which had belonged to Mrs. Gordon, and which he embodied in a paper read before the Society of Antiquaries, Scotland, and printed in their *Proceedings* (ii. pp. 180-4), that this was only a *memorial cup*, for the making (or purchase) of which George, Duke of Gordon, in 1704, gave two hundred merks to George Calder of Assuanley, in memory of the incident at Finhaven. It is, in fact, a very good specimen of Nuremberg work of the early part of the seventeenth century, and thus probably a hundred and seventy years later than was for some time imagined, though William Gordon, in his *History of*

The battle of Brechin was fought at the Haercairn, about two miles north-east of the city, on the 18th of May 1452.¹ The battle-field lies on the confines of the parishes of Brechin and Stracathro, and, although a place perhaps of chance selection, was well adapted for the purpose. Including the flats of Leightonhill on the south, and those of Pert and Dun on the east, it could not embrace much less than a square of three or four miles, was in full view of the steeples and mysterious Round Tower of Brechin, and, according to tradition, the same ground had been used as a battle-field at an earlier date.

On the highest point of the rising ground on the north side of the battle-field, there lies a large rude oblong stone indiscriminately called "Huntly's," and "Earl Beardie's Stone," on which, it is said, one or other of these chiefs planted his banner. The whole of this rising ground is known by the name of "Huntly Hill;" it is so called, doubtless, in honour of the victorious general, and it commands one of the finest views of the lands of Edzell, and of the mountains of Glenesk and Lethnot. Crawford's chagrin is not, therefore, to be wondered at, for although the lands on which the battle was fought were under the superiority of the Bishop of Brechin, Crawford was virtually lord of the whole; and, wherever he turned his eyes on the battle-field, the lands of his numerous vassals and kinsmen were always before him.

Still, much as Crawford felt the defeat, it was far from restraining his vengeful arm, which was dealing destruction on all sides; for he and his rebellious followers burned Walter Carnegie's castle of Kinnaird,² and ravaged the lands of the *the Family of Gordon* (i. p. 70), had given the true account of its acquisition. On being exhibited at the meeting of the Archæological Society of London, held in Edinburgh in 1856, the cup passed into the hands of the Duke of Hamilton for the collection in Hamilton Palace, and the relative papers accompanied it as vouchers. It was subsequently lent for exhibition in the South Kensington Museum, but again returned to the Palace; it is now preserved with the ducal plate.—(*Inf. from James Auldjo Jamieson, Esq., W.S., Edinburgh.*)

¹ *Supr.* p. 179, note.

² Crawford, *Peerage*, p. 446; Fraser, *Hist. Carnegies*, p. 17.

traitor Collace, with those of the other Angus barons who had borne arms against him. He was henceforth a denounced, and virtually a landless outcast—"his lands, life, and goods" were confiscated—his armorial bearings "scraipit out of the Book of Arms for ever,"—and the important Lordship of Brechin, with the hereditary office of Sheriff of Aberdeen, was given to Huntly.

His accomplices, the Earls of Douglas, Moray, and Ormond, were carrying on like depredations in their own districts, and although they were all summoned before the Parliament at Edinburgh for their murderous and pillaging transactions, the summons was treated so contemptuously that the King despatched an army to bring them under submission. Douglas, who lacked the determination of purpose, which was the leading characteristic of most of his ancestors, was soon subdued; and, on succeeding thus far, the King made a journey northward in person, accompanied by Bishop Kennedy, the Earl of Huntly, and other advisers, for the purpose of quelling Crawford. The determined spirit that Crawford had shown in the matter incited the King so much against him that he vowed not only to disinherit him, but to make the highest stone of his castle the lowest! On being informed of Douglas's submission, however, Crawford, finding himself deserted by many, and not knowing whom to trust, wisely relinquished the contest, and submitting himself to the royal clemency, was restored to his estates and titles, and henceforth became an attached and steady supporter of the monarchy.

The place where this remarkable scene occurred lies about a mile west of the castle, has ever since borne the name of Revel Green, and the stone which the King threw from the battlements was long fixed to the foot of the Keep by an iron chain. It is also related, that on the occasion of Beardie's submission, which he made in company with his fellow-rebels of Angus, he made so long and submissive a speech, that in the quaint language of the chronicler, "they held up their

hands to the King maist dolorously, crying ‘Mercy!’ while [till] their sobbing and sighing cuttit the words that almaist their prayers could not be understood; through the whilk there raise sic ruth and pity amang the company, that nane almaist could contain themselves from tears.”¹ The substance of Earl Beardie’s long speech on this occasion is thus briefly summed up in an unpublished local rhyme:—

“But now his pride a humbling figure shows,
 And pale, and sad, in sackcloth forth he goes;
 Bends on his knees, and with repentant eyes,
 For James’s smile, the Tiger Earl cries—
 Recounts the time his first of title threw
 Lord Welles down, in Richard’s kingly view!
 Talk’d of the royal blood that filled his veins,
 And begg’d in tears his lost and wide domains!—
 Soon were they gi’en, and soon the royal host
 Join’d Crawford’s banquet—drank to Crawford’s toast!

But James, still mindful of the vow he made,
 (When Crawford’s power the rebel force array’d;)
 That his own hand the loftiest stone would throw
 Of proud Finavon to the earth below;—
 And, bounding nimbly to the highest tower,
 Where Beardie went to pass his leisure hour—
 Down to the lawn a crazy stone he threw,
 And, smiling, cried—‘Behold, my promise true!’”

Providence, however, permitted Earl Beardie to survive the restitution of his house only for a short time, for in six months thereafter “he tuik the hot fever, and died in the year of God ane thousand, four hundreth, fifty-four years, and wes buried with great triumph in the Grey Friars of Dundee, in his forebears’ [ancestors’] sepulchre.”²

¹ Pitscottie, *Chronicles*, i. pp. 105 sq.; *Lives*, i. p. 141 sq. A curious account of the battle of Brechin will also be found in a pamphlet entitled *Don, a Poem*, first printed in 1655, pp. 49 sq.

² *Lives*, i. p. 143.

SECTION III.

*They rose to power, to wealth, to fame;
 They gained a proud, a deathless name,—
 First in the field—first in the state—
 But, ah! the giddy tide of fate
 Reflow'd, and swept them from their throne,
 And thus they 'came Misfortuné's own!*

*'Twixt truce and war, such sudden change
 Was not infrequent, nor held strange.*

Earl David and his rewards for loyalty—Raised to the Dukedom of Montrose—His princely splendour—Suffered for James III.—Power curtailed—New ducal patent granted—In favour with James IV.—Private sorrows—Fell at Flodden—The Wicked Master disinherited—Sir David Lindsay of Edzell as ninth Earl of Crawford—Tenth Earl marries Cardinal Beaton's daughter—"The Prodigal Earl"—Murder of Lord Glamis—Education of an Earl and fidelity of the "pedagogue"—"Comes incarceration"—Earldom passes to the Lindsays of Byres—Returns to the Crawford Lindsays—Earl Ludovick's military genius and acts—True to the royal cause—Dies in France—Owners of the lands and barony of Finhaven—In the hands of the Carnegies—Song, "He winna be guidit by me"—Death of Earl of Strathmore at Forfar by misadventure—Trial and acquittal of Carnegie—The Earls of Southesk.

EARL BEARDIE left two sons, David and Alexander—the first succeeded as fifth Earl of Crawford, and the latter was the first designed Lindsay of Auchtermontzie, which he inherited through his mother. Earl David being a minor at the decease of his father, was brought up, as before mentioned, under the guardianship of his uncle, Walter of Beaufort; and when only eighteen years of age (it being customary to marry young in those days), he formed a matrimonial alliance with Elizabeth, daughter of the noble house of Hamilton. During the minority of James III., while the Boyd faction was in power, Crawford was among the earliest to denounce their tyranny towards the King, and to take active steps for his release. In consequence of that, various royal favours were conferred upon him—such as the Keepership of the castle of Berwick for three years—the liferent of the important Lordship of Brechin and Navar—the Sheriffship of Angus, with the possession of

the stronghold of Broughty at the mouth of the Tay,—and the post of High Admiral of Scotland. These were well merited by the Earl, for he ever continued the steady and unflinching supporter of his King; and, when the sceptre was attempted to be wrested from the King's hand by his own son and ambitious accomplices, Crawford raised a regiment of six thousand horsemen, which, together with other two thousand that his influence secured from his kinsman, Lord Lindsay of the Byres, greatly contributed to rout the insurrectionists at the rising at Blackness. For this signal service he was raised to the dignity of a Duke on the 18th of May 1488, "to be entitled and designated, in perpetual future times, Duke, hereditary of Montrose, and was the first instance of the rank of Duke having been conferred upon a Scottish subject not of the royal family." This title was assumed from the burgh of Montrose, which, with its castle, customs, and fisheries, and the Lordship of Kinlevin in Perthshire, were erected and incorporated into a regality to be called the Duchy of Montrose, and were held on the tenure of the Duke rendering therefrom a red rose yearly, on the feast of St. John the Baptist.¹

The newly-made Duke lived in princely splendour—having his squires, armour-bearers, chamberlains, chaplains, and a herald (the privileged appendage of royalty)—yet he was not so intoxicated by his high position as to be unmindful

¹ From this time the Duke charged his paternal coat of arms with a *red rose* in chief, the cognisance of the royal burgh of Montrose. In contradistinction to the Lindsay, or original Dukedom of Montrose, the title of the noble family of Graham (the present Duke) is assumed from "Ald Monros" in the parish of Maryton, which the Grahams had originally from Robert I., and from which they long designed themselves. The patent of the Original Dukedom of Montrose is printed in full in *Lives*, i. p. 454, and the pleas on which the Earl of Crawford and Balcarres (the heir-male of the Duke) founded his Claim to the Dukedom, were—(1.) That the original patent of 18th May 1488 still exists, and was in no wise affected by the Act Rescissory of October of that year; (2.) That the Duke was never attainted; and (3.) That the second patent of 19th September 1489 was a grant *de novo* in terms of the original one.—(*Orig. Dukedom of Montrose Case*, pp. 56 sq.) But it was decided by a committee of the House of Lords, on 5th August 1853, that the patent of 1489, or grant *de novo* of the Dukedom of Montrose, was only a grant for life to David, fifth Earl of Crawford.

of the interests of his King and country. With as great alacrity as before, he raised and commanded a large force of horse and foot at the battle of Sauchieburn, where he was wounded and taken prisoner, and where the King was treacherously killed in a miller's barn by a pretended priest, while lying there wounded by a fall from his horse.¹ The forfeiture of estates and titles with which the followers of James III. were visited, was very partial in the case of the Duke of Montrose; for, unlike the others, he had no part in the intrigue with the Court of England, and in consequence had his power only curtailed by the loss of the hereditary sheriffship of Forfarshire and the castle of Broughty, which were given to Lord Gray; it may be questioned how far his title of Duke was affected by the general Rescissory Act of 17th October 1488, but a new patent or charter of the Dukedom of Montrose *de novo* was issued to "David Earl of Crawford and Lord Lindsay," for life, on the 19th of September 1489.

From the time of the King's luckless death, the Duke took little part in the affairs of the nation. He became however nearly as great a favourite with James IV. as he had been with his father, and is mentioned in the most respectful and honourable manner by him in the grant *de novo* of his title.² He closed his splendid career in peace and honour at his castle of Finhaven in 1495, and was succeeded by his second son John.

Though blessed with earthly honour and power greatly beyond any of his predecessors or compeers, the Duke's domestic peace was far from undisturbed. His two sons were reckless, unprincipled, and sworn enemies to each other, so that the elder fell by the sword of the younger in a broil that happened betwixt them in 1489,³ a circumstance that will

¹ See Lindsay of Pitscottie's interesting account of the King's murder. It is quoted in *Lives*, i. pp. 160-63, as from the best and unpublished ms. in possession of Captain Wemyss of Wemyss Castle.

² *Orig. Dukedom of Montrose Case*, p. 5.

³ *Ibid.* p. 31.

be more particularly noticed in a subsequent Chapter.¹ This painful matter, after lying dormant for the long period of more than twenty years, was revived by some of Earl John's enemies, when a re-issue of letters was made "to search the Earl of Crawford for the slaughter of Alexander, Master of Crawford, his brother," and, as neither the Earl nor any of his accomplices attended the "Justice ayre" to which they were summoned, they were all denounced rebels. In the course of three months, however, while leading an important division of native horsemen at the bloody field of Flodden, as one of

"Two Earls of an antique race,"

Crawford and his valiant kinsman, young Walter of Edzell, and many other friends, fell in the rash enterprise of their Sovereign, and thus, by his sudden death, all proceedings were closed against him.

His uncle and successor, Sir Alexander of Auchtermontzie only lived till 1517, when he was succeeded by his son David, who, unfortunately, was placed in much the same position as his uncle the Duke of Montrose, by his peace of mind being also broken by the prodigality of his only son. The enormity of this person's misdeeds, as before seen, gained for him the remarkable sobriquet of the "Wicked" or "Evil Master," and was also the means of excluding him and his issue from all participation in the titles and estates of Crawford, except by the special generosity of David, the ninth Earl.

Under these sad circumstances, as already more fully narrated,² the titles and estates of Crawford passed to Sir David Lindsay of Edzell as the ninth Earl, who subsequently, through the most disinterested and praiseworthy motives, had them restored to David, the disinherited son of the "Wicked Master," who accordingly succeeded, and married a daughter of Cardinal Beaton.³ The marriage was celebrated in the

¹ "Apr. 24, 1506. A respite is given to John Erle of Craufurd to pass in pilgrimage to St. John of Ameas, or other partis beyond sey."—(Pitcairn, *Crim. Trials*, i. p. 106.)

² *Supr.* p. 40.

³ Her mother was Marion Ogilvy, daughter of the first Lord Ogilvy of Airlie.

castle of Finhaven in April 1546 (just a month before the Cardinal's assassination), and her dowry, which amounted to the large sum of four thousand marks, is said to have been the largest bestowed on any bride down to that time. The Earl, after following a far from commendable course of life¹ (in which his ingratitude to his benefactor, Edzell, is among the most glaring and heartless of his actions), died in 1574, and was succeeded by his eldest son, David, the eleventh Earl, "ane princely man, but a sad spendthrift."

In this Earl, the impetuosity and recklessness of his ancestors were revived with more than ordinary force. Besides being singularly selfish and proud, he was so utterly destitute of conjugal and parental affection, that, although his first wife, a daughter of Lord Drummond, brought him the enormous "tocher" of ten thousand marks, he wrongfully impugned her character, returned her to her family in disgrace, and even denied his own offspring the necessaries of food and raiment. Being accessory to the murder of Lord Glamis at Stirling, if not the actual perpetrator, he was committed to prison and arraigned, but for lack of proof, was set free;² and it is curious to notice, that notwithstanding the wildness of his life, "as he returned through Angus, the inhabitants congratulated him on his freedom." By way of reprisal for that murder, which occurred on the 17th of March 1577-8, the tutor of Glamis, at an after period, killed "the Earl of Crawford's man," and had to pay a great fine by way of manbot, or blood-money.

Earl David, with his relative Sir Walter Lindsay of Balgavies, and other Popish friends, bore so conspicuous a part in the Spanish faction of 1588, that he engaged to assist the King of Spain to make himself master of Scotland. For this,

She resided latterly at Melgund Castle, which was built by the Cardinal. He acquired the estate in 1542, and his initials and arms are carved on the lintel of one of the windows; as are those of Marion on the corbel of the stair in the west tower, and over the west window with the Ogilvy lions.

¹ *Misc. Sp. Club*, ii. pp. 37, 38.

² Pitcairn, *Crim. Trials*, i. pp. 79, 85.

he was tried with the Earls of Huntly, Errol, and Bothwell, and being found guilty of conspiracy, was laid in prison; but a general amnesty being granted to all state prisoners on the marriage of the King with Anne of Denmark, Crawford was set at liberty with the rest, and died soon after.¹

Little was to be hoped from Earl David's successor, since the welfare of neither his body nor his soul was matter of any concern to his father; for, while he was attending College at St. Andrews, his "pedagogue" informs the amiable Lord Menmuir that it is "three years since the Master gat any clothing, saif one stand (suit) at the King's beand in our town. I have supplyit thir defects as my poverty and credit could serve,—there is no hope of redress, but either to steal of the town, or sell our insight (furniture), or get some extraordinar help, gif it were possible. Haifing therefore used your Lordship's mediation, [I] thought guid to crave your counsel in thir straitness—as it were betwix shame and despair. The Master, beand now become ane man in stature and knowledge, takes this heavily, but patiently, because he is, with this strait handling, in small accompts with his marrows,—yet, praisit be God! above all his equals in learning. We have usit," he adds, "since your Lordship's beand in St. Andrews, all possible moyen, in all reverence (as we ought) and humility," in dealing with the Earl, "but little or nothing mendit."²

Having lost his mother, and being so little cared for by his father, if this Earl had been other than reckless, it might well have been deemed a marvel. But his later conduct entirely conformed to his boyhood's training. Even while appearing to extirpate crime, he had in reality the resentment of private animosity and the gratification of a vicious appetite only in view. He joined a band of unprincipled clansmen, who

¹ It is worthy of notice that he is the only one of his long and noble line of ancestors of whom any trace exists about the old castle of Finhaven. This is a broken stone slab which was picked from the ruins of the castle, and built into the wall of an adjoining house. It bears a shield, charged with the initials and date—"E. D. L. 1593," with the ring, or *coronula*, of the coronet overtopping the whole.

² *Lives*, ii. p. 50.

harried the lands and slew the nearest of their kin. It was he that murdered his uncle of Balgavies, persecuted Sir David of Edzell, sought the life of Sir David's unfortunate son, and, to crown his other wild transactions, tried to complete the ruin of his own family by breaking down the estates.

A succession of desperate and improvident proceedings, however, were happily found good ground for apprehending him; and, by the intervention of his own relations, he was imprisoned in the Castle of Edinburgh, where he closed his miserable life in 1621. From this circumstance, he is designed "The Prodigal," and "*Comes Incarceratus.*" Dying without male issue, he was succeeded by his grand-uncle, Sir Henry of Kinfauns and Careston. He left an only child, however, Lady Jean, "an orphan destitute and uncared for, and fated to still deeper debasement, having run away with a common 'jockey with the horn' or public herald, and lived latterly by mendicancy—'a sturdy beggar,' though mindful still of the sphere from which she had fallen, and 'bitterly ashamed.' Shortly after the Restoration, Charles II. granted her a pension of one hundred a year, 'in consideration of her eminent birth and necessitous condition,' and this probably secured her comfort during the evening of her days."¹

On succeeding to the Crawford estates, Earl Henry sold Kinfauns and Charteris Hall (which he had acquired through marriage), with the view, it is said, of paying off the debts incurred on his estates; but his design never appears to have been put in execution. Like his enlightened contemporary, Sir David of Edzell, he had a special taste for architectural embellishment, and the part that remains of the castle of Careston, which he erected, is an admirable specimen.

Sir Henry enjoyed the Earldom only two years, dying in 1623, and leaving three sons, George, Alexander, and Ludovick—all of whom succeeded as respectively fourteenth, fifteenth, and sixteenth Earls of Crawford. On the death of Earl Ludovick

¹ *Lives*, ii. p. 51.

about 1652, the titles passed by a new patent obtained in 1642 (through the influence of John Lindsay of the Byres, and to the exclusion of the preferable branches of Spynie, Edzell, and Balcarres), to the Byres family, of which there were the seventeenth, eighteenth, nineteenth, twentieth, twenty-first, and twenty-second Earls.¹ On the death of the last of these in 1808, the title devolved on Alexander, sixth Earl of Balcarres, as twenty-third Earl of Crawford, whose son James became twenty-fourth Earl, head and representative of the Lindsays of Crawford and Glenesk, and the nearest heir-male to the original Duke of Montrose. The late Alexander, twenty-fifth Earl of Crawford and eighth Earl of Balcarres, was distinguished for his literary tastes and productions, and was a liberal patron of men of letters. His early years he devoted to foreign travel and study of art. His *Letters on Egypt, Edom, and the Holy Land*, and his *History of Christian Art*, are valuable contributions to literature, while they are fitting memorials of his Lordship's taste and learning; but the *Lives of the Lindsays* form the best-known fruits of his study, and are a model of careful inquiry into the many lines and lives connected with the author's ancestry. The Earl entered Parliament in 1869 as second Baron Wigan, on the death of his father, who in 1826 had obtained the patent for that Baronage in the peerage of the United Kingdom, but he never took a prominent place in public affairs. In 1846 he married his cousin, Margaret, eldest daughter of Lieutenant-General James Lindsay of Balcarres, by whom he had six daughters and an only son, James Ludovic, who succeeded to the titles and estates at his father's death at Florence, 13th December 1880. The body of the deceased Earl was brought from Italy and placed in the mortuary below the chapel at Dunecht.²

¹ *Lives*, ii. pp. 61 sq.

² Early in the following December, it was discovered that the body had been removed, to all appearance, some months before, but by whom or for what reason remains unknown. On being recovered in July 1882, it was taken to the family vault at Haigh Hall, Wigan.

But of all these the family of Earl Henry alone falls within our range, being the last Earl of Crawford who held lands in Angus.¹ Like many of his relations, Earl George (the eldest son of Earl Henry) joined in the thirty years' war in Germany. He rose to the rank of Colonel, but was killed in cold blood in 1633, by a lieutenant of his own regiment, who, although acquitted by the German Council of War, was arrested by Major-General Leslie, the Governor of Stettin, who had him immediately "shot at a post." Leaving no male issue, the succession opened to his second brother, also a Colonel, and he having unfortunately become insane, or "frantic," died in close confinement in 1639,² and was succeeded by his third and youngest brother, Ludovick—the steady friend of Charles I., and companion in arms of the great Marquis of Montrose, to whom Ludovick, in bravery and generalship, was all but equal.

Being matter of history, however, a simple enumeration of only the principal adventures of Earl Ludovick's life will be noticed here—the reader being in this case, as in so many others, referred to the interesting notice of him in the *Lives*. It was in the Spanish wars, where he rose to the rank of Colonel, that he first showed that genius for military tactics which distinguished him through life, and on succeeding to the Earldom, he joined the cause of his own unfortunate

¹ By way of connecting the genealogy of the family of Lindsay-Crawford, it may be here observed, that so far from John Lindsay of the Byres having legitimate claim to the Earldom of Crawford, he was descended from a *younger* brother of Sir Alexander of Glenesk, the latter of whose direct male descendants were all represented at the time of the Byres succession by the houses of Spynie, Edzell, and Balcarres. When the Byres branch failed on the death of George, the twenty-second Earl of Crawford, in 1808, his estates, being destined to heirs-female, fell to his sister, Lady Mary Lindsay, on whose death in 1834, the fourth Earl of Glasgow (in right of his descent from Margaret, daughter of Earl Patrick of the Byres) succeeded to the estates as eldest heir-of-line to Lady Mary. The ancient title of the Earldom of Crawford was then claimed by the sixth Earl of Balcarres (the representative of the disinherited line), and was awarded to his son on the 11th of August 1848, he being, in consequence, the twenty-fourth Earl of Crawford, and the PREMIER EARL on the Union Roll. For a full account of the interesting houses of Balcarres, the Byres, and other branches of the Lindsays, the first of which, as we have seen, was founded by Lord Menmuir, brother to Sir David of Edzell, the reader is referred to the *Lives of the Lindsays*, so often alluded to.

² *Lives*, ii. pp. 52 sq.

King, and was his staunch supporter throughout the whole of his difficulties. It is believed that "the incident," as it is called in history, was the joint concoction of him and the Marquis of Montrose; in this it was proposed to seize Lords Hamilton, Lanark, and Argyll, and place them on board a ship in Leith harbour,—then to take Edinburgh Castle and set free Montrose, who was a prisoner there at the time. The plot was however discovered, and Crawford arrested; and it was only through the influence of John of the Byres, when Ludovick consented to change the succession to the Earldom in his favour, that he obtained his release. This very questionable transaction was completed on the 15th of January 1642; and in the subsequent August, the Earl joined the royal standard at Nottingham, with a large troop of cavalry that he had raised for the King's service. He fought at Edgehill in October thereafter, as also at Lansdown in July 1643, and defeated General Waller, while the latter was on his way to Oxford. He was also at Newbury and Reading, and cutting his way out of Poole, where he was betrayed, he invaded Sussex, and took the castle of Arundel, but soon after had to flee from Alton near Farnham before his old opponent Waller.

Although the royal cause was generally unsuccessful, Crawford's individual exertions were not so. Yet, being defeated, in common with his fellow-royalists, at Marston Moor, on the 2d of July 1644, the excommunication which had been passed upon him by the Estates in the previous April was followed by the forfeiture of his title in favour of Lord Lindsay of the Byres by the illegal Parliament of that period; and, to crown his disappointment, while bravely defending Newcastle in October thereafter, he was taken prisoner, and with much indignity carried to Edinburgh Castle. There he remained until the decisive battle of Kilsyth on the 15th August, when he and other prisoners were released by their leader Montrose,—just in time to witness their total defeat at Philiphaugh.

From that period till the 31st of July 1646, when their army was dissolved at Rattray, near Blairgowrie, Earl Ludovick and his horsemen were frequently quartered in Angus, and committed many serious ravages in the county. Escaping to the Continent, he entered his old service in Spain, was at Badajoz in June 1649, and two years later took an active part in the tumult of the Fronde at Paris. All subsequent trace of him is lost, and "where he ended his career—when or how—there is no authentic evidence; he is said to have died in France in 1652, and this is very probable, seeing that Cardinal de Retz, in mentioning his Scottish allies in that year, makes no mention of their gallant commander; but nothing is certain except the fact that he was dead, and without issue, in 1663—the last of the old and original line of the Earls of Crawford."¹ George, third Lord Spynie, was duly served heir-male on November 8, 1666.²

Such are a few of the leading characteristics of the lives of the great Earls of Crawford, of the old Glenesk line. Their fall, it will be seen, was mainly owing to the misdoings of the "Prodigal Earl," who had laid the axe so effectually to the root of the noble tree which he so unworthily represented, that only three years after his incarceration, his uncle, Earl Henry, was compelled to mortgage the lands to a large amount; this was done, however, with power of redemption to the granters on payment of the sums advanced.³ In 1625, three years after Earl Henry's death, these bonds were uplifted by Lord Spynie (who had been fortunate in the German wars), and in addition to this he gave a sum of fourteen thousand marks to Earl George for the castle, and the "heretabil richt of y^e landis and baronie of Phinhewin," of all which he had possession in the month of April 1630.⁴ But he only held them for the short space of five years, when they passed for ever from the hands of the Lindsays, being granted by Spynie to

¹ *Lives*, ii. p. 79.

² *Inquis. Spec. Forfar*. No. 424.

³ *Crawford Case*, p. 85.

⁴ *Ibid.* p. 88.

his brother-in-law, the second Earl of Kinnoull.¹ He, again, was followed by the Earl of Northesk, who disposed them in favour of his second son, the Honourable James Carnegie, on the 22d of May 1672.

Having thus traced the interesting history of the Lordship of Finhaven and its owners, from the earliest period to the decline of the ancient family of Lindsay, we shall now take a view of it from the succession of Carnegie, down to the present time, which will embrace altogether a period of a little over two hundred years.

The wife of the first designed Carnegie of Finhaven was Anna Lundin, second daughter of Robert Maitland, brother-german to John, the great Duke of Lauderdale, by his wife Dame Margaret Lundin of the ancient family of that Ilk.² Carnegie was infeft in the property on June 6th, 1672, and sat in the Parliament of 1703, but, unlike his nephew of Northesk, was a strong opponent of the Union; by substitution for deceased members he had also been in Parliament in 1685-6, and 1702. He had a family of two sons and two daughters; one of the latter was married to Lyon of Auchterhouse, a cadet of the noble family of Strathmore, and the other to her cousin, Alexander Blair Carnegie of Kinfauns. Of the elder son, Charles, we only know that he was so palsied as to be incapable of business, and died unmarried in 1712. The younger, who succeeded his father in 1707, had, with consent of his brother, charters of the barony of Finhaven in 1710, and bore a conspicuous, though far from commendable, part in the stirring movements of "the fifteen."

He was at one time an ardent supporter of the Stuarts, and though admitted as a confidant in their cause, he subsequently sided with the Hanoverians, and thus gained so unenviable a notoriety that his conduct was made the theme of several depreciatory Jacobite ditties. In one of the ballads of Sheriffmuir he is represented as "the best flyer" from the field

¹ *Inquis. Spec. Forfar.* No. 230.

² Fraser, *Hist. Carn. of Southesk*, ii. p. 425.

of battle, and is impeached in the song which follows as having been bought over by the Government. The third verse refers to the ejection of the Rev. Mr. Grub, the last Episcopalian minister of Oathlaw; and, since it is recorded that Mr. Grub was “never admitted to the parish by any Church judicatory,” it is probable, from the pointed allusion in the ballad to Carnegie’s being guilty of simony, that Grub had been originally of Carnegie’s choice, though the laird supported the subsequent induction of Mr. Anderson, a Royalist, and thereby had most probably obtained some direct or indirect pecuniary favour. The song is quaintly entitled

He winna be Guidit by Me.

O heavens, he’s ill to be guidit,
His colleagues and he are dividit,
Wi’ the Court of Hanover he’s sidit—

He winna be guidit by me.

They ca’d him their joy and their darling,
Till he took their penny of arling;
But he’ll prove as false as Macfarlane—

He winna be guidit by me.

He was brought south by a merling,
Got a hundred and fifty pounds sterling,
Which will make him bestow the auld carlin—

He winna be guidit by me.

He’s anger’d his goodson and Fintry,
By selling his king and his country,
And put a deep stain on the gentry—

He’ll never be guidit by me.

He’s joined the rebellious club, too,
That endeavours our peace to disturb, too;
He’s cheated poor Mr. John Grub, too,

And he’s guilty of simony.

He broke his promise before, too,
To Fintry, Auchterhouse, and Strathmore, too;
God send him a heavy glengore, too,

For that is the death he will die.

But the circumstance by which Carnegie is best known is the murder of the Earl of Strathmore. This unfortunate affair

arose, as will be seen by a perusal of the trial,¹ from the taunts and gibes that he received from John Lyon of Brighton regarding his treachery in the cause of the Chevalier. The circumstances attending this murder are briefly these:—On Thursday, the 9th of May 1728, several county gentlemen assembled at Forfar to attend the funeral of a daughter of Patrick Carnegie of Lour. After dinner the company, according to the custom of the times, adjourned to an inn, where they regaled themselves until the dusk of the evening. Among these were Charles, the sixth Earl of Strathmore, his kinsman of Brighton, and Carnegie of Finhaven. Being all intoxicated, Brighton first insulted Carnegie by his talk within doors, and on coming to the street, thrust him into the common kennel. Enraged at these proceedings, Carnegie, on recovering himself, ran up to his companions, and made a thrust at Brighton with a drawn sword. By misadventure, however, it passed through the body of Strathmore, who was attempting to reconcile the parties, and the Earl died on the following Saturday from the effects of the wound.

Arraigned before the High Court of Justiciary “for the crime of wilful and premeditate murder,” Carnegie secured the services of Dundas of Arniston, the future Lord President; and, notwithstanding the able pleading for the Crown by the celebrated Duncan Forbes, who was then Lord Advocate, Dundas succeeded in obtaining a verdict of not guilty for his client. This case is further remarkable as being the first in Scotland in which the power of a jury was established according to ancient practice, which was then questioned, of returning a general verdict of the guilt or innocence of the accused, and not merely of determining whether the facts in the indictment were proved or not.

In early life Carnegie married Margaret, daughter of Sir William Bennet of Grubbet, by whom he had two daughters. Of these, the one was married to Sir John Ogilvy of Inver-

¹ See the trial, as given in Arnot, *Criminal Trials*, pp. 178-191.

quharity, Bart., and the other first to Foulis of Woodhall, and secondly to Charles Lewis, both daughters having issue. His first wife died in 1738. He subsequently married Violet Nasmyth, by whom he had his son and heir, and a daughter Barbara, who was married to Sir Alexander Douglas of Glenbervie, son of the compiler of the Scottish Peerage and Baronage, and Physician to his Majesty's Forces in Scotland.

Carnegie died in 1765, and, with the exception of his son, who died without issue at Lisbon twelve years afterwards, he was the last of his race in Finhaven. The succession then devolved on his daughter, Lady Douglas, who, to meet the demands of her brother's creditors, had the lands sold in 1779. They were purchased by the fourth Earl of Aboyne, by whose frugality and industry the ruined estate of his ancestors was restored to its old importance; and in 1781 he resigned Finhaven in favour of his son by his second wife, the Honourable George Douglas Gordon Hallyburton, who sat long in Parliament for Forfarshire. Hallyburton sold Finhaven in the year 1804 to James Ford, an extensive manufacturer in Montrose. Ford's circumstances having become embarrassed, he went abroad and followed the laborious calling of a teacher. The estate being exposed for sale in 1817, it was bought by the late Marquis of Huntly, then Lord Aboyne, at the price of £65,000, being an advance of no less than £26,000 over the purchase-money paid for it by his father in 1779.

Like the affairs of his predecessor, those of the Marquis also became embarrassed, and in the year 1843 Finhaven was purchased from his trustees for £75,000 by the trustees of the late Thomas Gardyne of Middleton, in terms of whose testamentary deed it was held by his maternal nephew, James Carnegie, W.S. The latter was second son of Thomas, the fourth laird of Craigo, was designed of Finhaven and Noranside, and, on the failure of male issue, was succeeded by his cousin, David Greenhill of Fern and Craignathro, each assuming the name Gardyne on obtaining the estate. On his accession in

1864, Mr. David Greenhill Gardyne erected the fine baronial residence of Finhaven Castle, in the vicinity of the ruins of the old Finhaven, but did not long survive its completion, having died in 1867. His only son, the present Colonel Charles Greenhill Gardyne, then succeeded to the property.

Thomas Gardyne was the last male descendant of the ancient family of Gardyne of that Ilk, who were proprietors in Angus from a remote period, and one of whom married Lady Janet, daughter of Sir David Lindsay of Edzell. Mr. Carnegie Gardyne, the ante-penultimate proprietor, was a lineal descendant, in the fourth generation, of David Carnegie, minister of Farnell and Dean of Brechin, by Helen, daughter of Bishop Lindsay of Edinburgh. The Dean purchased the estate of Craigo, and was the first of that race, which is represented in the female line by Sir George Macpherson Grant, Bart., of Ballindalloch and Invereshie. On the death of Thomas Carnegie of Craigo, in 1856, this property passed to his cousin, Thomas Macpherson Grant, youngest son of the late Sir George Macpherson Grant, Bart.; but he died at Chiswick, Middlesex, on 23d September 1881, at the age of sixty-six. As descended from Hercules, sixth son of Sir Robert Carnegie of Kinnaird, and uncle of the first Earls of Southesk and Northesk, on the one hand,¹ and from the daughter of Bishop Lindsay on the other, the late laird of Finhaven was not only related to the old Carnegies of that place, but (Bishop Lindsay being a cadet of the house of Edzell) was also connected with the more ancient and powerful lords of the district—the Earls of Crawford.²

¹ Fraser, *Hist. Carnegies of Southesk*, ii. p. 436.

² The facts regarding the transmission of the lands of Finhaven from 1672 were obligingly gleaned from the title-deeds, and communicated by the late proprietor, Mr. James Carnegie, W.S. See APPENDIX No. VII.

SECTION IV.

*Those stately towers, those heights sublime,
That mocked the gnawing tooth of time,
How fair and firm they once did seem,
How fleeting thou, inconstant stream!
Yet time has spared thy changeful tide,
Though ruin wait on all beside.*

PERCY.

Finhaven Castle—Story of its fall—Its situation—The harper hung—Jock Barefoot—Inner life of old Finhaven—Surrounded by retainers and allies—Markhouse—Blairiefeddan—Woodwrae—Balgavies and Sir Walter Lindsay—Estate lost, and how previously acquired.

LIKE the other castles of the Lindsays in Forfarshire, that of Finhaven is a total ruin, and little idea can now be formed of either the style of its architecture or its original extent. In its palmiest days it was a much larger place than Edzell; for thick and continuous foundations of houses are yet found two and three hundred yards to the west and south of the castle; but there are no remains of sculpture like that at Edzell or Careston. Indeed, with the exception of the turret on the north-east corner, and a few lintels near the centre of the building—which present some simple but not inelegant mouldings—no trace of ornamental masonry is now to be seen.

The only initials and date, as already noticed, are those which refer to the eleventh Earl, the father of “the Prodigal,” who had perhaps in some way added to or altered the castle. We are not aware that any drawing was made of it when entire, or that any description of it exists before that by Mr. Ochterlony, who calls it (*circa* 1682) “a great old house; but now by the industrie of the present laird [the first Carnegie] is made a most excellent house; fine roomes and good furniture, good yards, excellent planting, and enclosures, and avenues.”¹ It fell to ruin during the time of the last Carnegie, and the circumstances attending its dilapidation, though seemingly vague, are uniformly attested as fact.

¹ *Spottisw. Misc.* i. p. 332.

Unlike the stories of the old proprietors of Edzell, Melgund, and Vayne, who are all said to have departed mysteriously one dark evening after supper, leaving the empty dishes on the table, and the lamps in full blaze—the castle of Finhaven itself, instead of the people, was the first to give way, and that while the sun was at his height. One fine summer day, when Carnegie was from home, his lady had the table spread with the choicest viands awaiting his arrival, and, accompanied by her lap-dog, she went along the avenue to meet him; but, just as the laird approached the gate, the walls of that part of the house where the table was spread bent in twain, and falling to the ground, threw everything into utter ruin. The event was long supposed to be unaccountable, and, as a matter of course, was attributed to supernatural causes; but, on the rubbish being cleared away, the catastrophe was found to have arisen from a ground-slip. The lady made almost a miraculous escape, and it is said that no lives were lost, save that of her favourite dog, which was attracted to the spot by the noise, and buried among the ruins.

For military purposes, the position of the castle had been chosen with no little skill, being situated in the valley of Strathmore, at the point where that magnificent strath begins to expand, and thus it had guarded the passes of the Highlands through the valleys of the Isla, the Prosen, and the Esk. The site of the castle, however, presents no striking peculiarity. It stands on a rising ground at the junction of the Esk and Lemno, and in old times had been protected on the east and west by water, as it is at present on the north. From this moat, which rises only twenty feet above the Lemno, the remains of the castle, embracing five stories (including the cellar or vault), have a mean elevation of eighty-six feet. The north wall is still entire, but the east one is rent through the line of windows from top to bottom of the building, and on the occurrence of some furious storm, the south-east corner will inevitably fall to the ground, whether the latter part of

the prophecy of the famous Knight of Erceldon, to whom the following couplet is attributed, be fulfilled or not :—

“ When Finhaven Castle rins to sand,
The world’s end is near at hand !”

The north wall is still a substantial and beautiful piece of masonry, stands as perpendicular as at the period of its erection, and its apparent strength may have given rise to the above rhyme. A vault or ward occupies the whole length and breadth of the ground floor of the Keep, to which, like those of Edzell and Invermark, the light is admitted by a few loop-holes ; and the old oaken door, filled with large broad-headed nails, is yet entire. The turret, or gunner’s room (as the peasantry call it), forms a fine termination to the tall unbroken character of the north-east corner ; and two strong projecting iron hooks, near the top of the south-east wall, are said to have been used by Earl Beardie for suspending refractory vassals !

These spikes are the only pieces of iron-work now remaining, and, as the legend runs, Beardie hanged at least one unfortunate minstrel upon them, and that for predicting the murder of Earl Douglas at Stirling, and his own defeat at Brechin. In his wanderings, this harper had got within the private demesne of Finhaven, and, in discoursing his mournful tale to the winds, was overheard by Lady Crawford, who was walking along the banks of the Lemno. Being attracted by his extraordinary rehearsal, she led him into the presence of Beardie, who, on having foretold to him the murder of Douglas by the King, and his own defeat, rose in great wrath, and, according to the ballad, exclaimed—

“ ‘ No more of thy tale I will hear ;
But high on Finhaven thy grey head and lyre
Shall bleach on the point of the spear !’

The Ladie craved pity ; but nane wad he gie—
The poor aged minstrel must die ;
An’ Crawford’s ain hand placed the grey head and lyre
On the spikes o’ the turret sae high.”

The famous Horse Chestnut, or “ Earl Beardie’s Tree,” as it was commonly termed, is said to have been employed by

that notorious personage in a manner similar to that of the iron hooks. It grew in the court-yard of the castle, and was one of the largest trees ever known in the kingdom; so remarkable was it alike for the beauty of its grain and for its great size, that tables and chairs, and even snuff-boxes, were made of the wood of it; and such was the demand, that, with the exception of a very small portion still perhaps lying at the castle, none of the tree now remains. This was the "covin-tree" under which the Earls met their visitors, and drank the "stirrup-cup." It was in full bearing down to 1740, when the severe frosts of that year killed it; it withstood the blasts of other twenty winters, and was then levelled to the ground.¹ Its age is unknown, but tradition affirms that it grew from a chestnut dropped by a Roman soldier. On a messenger or gillie being sent one day from Careston to the castle of Finhaven, he cut a walking-stick from it, and Earl Beardie was so enraged at the liberty taken that he had the offender hanged upon a branch of it! It has long been a popular belief that the ghost of this luckless person still wanders betwixt Finhaven and Careston as the guardian of benighted travellers, by some of whom he is minutely described as a lad of about sixteen years of age, without bonnet or shoes, and is known as *Jock Barefoot!* His freaks are curious and inoffensive, always ending at a certain burn on the road, where he vanishes from view in a blaze of fire! As if to confirm the story of Beardie still living in the secret chamber of Glamis,—where he is doomed to play cards until the day of judgment,—it is an old prophetic saying, that

" Earl Beardie ne'er will dee
Nor puir Jock Barefoot be set free,
As lang's there grows a chestnut tree!"

It was in the dungeons of Finhaven, as more fully noticed before, that the "Wicked Master" confined his father, the

¹ The circumference of this tree near the ground was forty-two feet eight; that of the top, thirty-five feet nine; and one of the largest branches, twenty-three feet.—(Pennant, *Second Tour*, 1772, p. 165.) See APPENDIX No. VIII., containing also an inventory of furniture at old Finhaven.

eighth Earl, for the space of thirteen weeks; and from Finhaven, this once magnificent residence, most of the family charters were dated, in presence of "a council"—the Earls Crawford, Douglas, and a few other great chiefs, having, like monarchy, privy councils for deliberating over the affairs of their extensive domains. Among the councillors of Crawford were the heads of some of the most ancient and honourable families of Angus—such as Ogilvy of Clova, Fotheringham of Powrie, Durham of Grange, Gardyne of that Ilk, Balbirnie of Inverichty, and the ancient family of Lour of that Ilk. These, with Lindsay of the Halch of Tannadyce the hereditary constable of Finhaven Castle, and Auchenleck of that Ilk the hereditary armour-bearer, a canon of the cathedral of Brechin as chamberlain, and the clergymen of various parishes as the chaplains and clerks—composed the councils of the Earls of Crawford for several successive generations. "Of these consisted the society of the castle, with the Earl and his immediate family—any guests that might be resident with him—the ladies attendant upon his wife and daughters—the pages, of noble or gentle birth, trained up in the castle under his eye as aspirants for chivalry—and his own domestic officers, most of them gentlemen of quality.

"The inner life of the family, especially at Finhaven, was of a uniform but enjoyable character; martial exercises, the chase, and the baronial banquet, enlivened by the songs of the minstrel and the quips of the jester, occupied the day; and the evening was whiled away in 'the playing of the chess, at the tables, in reading of romans, in singing and piping, in harping, and in other honest solaces of great pleasance and disport,'—the ladies mingling in the scene throughout, whether in the sports and festivities of the morning, or the pastimes of the evening—though a portion of the day was always spent in their 'bowers,' with their attendant maidens, spinning or weaving tapestry. Occasionally indeed a higher responsibility devolved upon them,—during the absence of the Earl, whether

in attendance on the Parliament, or in warfare public or private, his wife became the châtelaine, or keeper of his castle, with full authority to rule his vassals, guide his affairs, and defend his stronghold if attacked at disadvantage during his absence."¹

It was perhaps with the view of guarding against the surprises here alluded to that some of the trustiest of their vassals were located in the immediate neighbourhood of the castle. The nearest resident of those retainers were the Lindsays of the Haugh of Tannadyce, or Barnyards, who, at least from the time of the second Earl down to the middle of the sixteenth century, when David Lindsay died, had sasine "de terris de Hauch, cum custodia et officio constabularii castri et manerii nostri de Fynnewyne," and were designed constables of Finhaven. From this family, which failed in Patrick Lindsay in 1692, were descended the Lindsays of Little Coull, and those of Glenquiech. The castle of Barnzaird (as it is termed in Monipennie's *Briefe Description of Scotland*) stood about two miles, in a straight line, north of the castle of Finhaven, and towards the close of last century was represented by two archways in the Haugh, a little north-west of the present farm-house, which was built out of its ruins. Little is known of the family, but in 1571, "David Lindesay of Berneyardis" and "Jonet Ogilvie, his spouse," were indicted before the court, for the slaughter of John Fentoune; the result however is not recorded.² As constables of the castle of Finhaven, the Lindsays of the Haugh witnessed many of the charters of their chief, and "Philip Lindissay de la Halche" was one of Crawford's council, by whose *avisement* he renewed the marches and bounds of the lands of the family of Auchenleck of that Ilk, and was also present at the perambulation of the marches of Ochterlony in 1459.³

The lands of Markhouse, which adjoin those of Finhaven

¹ *Lives*, i. pp. 112-13.

² Pitcairn, *Crim. Trials*, i. p. 23. On these cadet families, see *Lives*, i. p. 430 ; ii. pp. 281 sq.

³ *Lives*, i. p. 430.

on the east, are supposed to have been a portion of the forest of Plater, and had most likely been held under the superiority of Lyon of Glamis, who ultimately had a grant of the thanedom of Tannadice, in which parish Markhouse is situated. At what time the Lindsays acquired Markhouse we are not aware, but on the 13th of October 1683, Alexander Arbuthnott, younger of Findourie, appears as attorney for his father, Robert Arbuthnott of Findourie, and demands sasine for his said father in the lands of Markhouse, under precept of *clare constat* from Patrick, Earl of Strathmore and Kinghorne, which lands he held of said Earl, subject to redemption by his Lordship.¹ "Johannes Lindsay de Markhous," who witnesses a resignation of the barony of Finhaven by Earl David of Crawford to his eldest son, on the 24th of December 1563, is the first proprietor of these lands that we have met with; and the same person, or perhaps his son "John Lindsay of M'khous, notarpublic," appears in a paper in the Southesk charter-chest, of date 1595.²

The site of the old house or castle of Markhouse is still pointed out near the south-east side of the estate; and, although nothing tangible exists, either in tradition or record, regarding the Lindsays of Markhouse individually, the lands had once on a time been the scene of some important events, since traces of ancient sepulture have been gathered from various parts of them. At a place called the Haercairn, in the Howmuir wood (about a mile north-east of the present mansion-house gate), and at Haerland Faulds, several rude stone coffins and urns, containing human bones, were found some fifty years ago. The urns at Haerland Faulds contained pieces of charred bones, and although the coffins were of about the ordinary length, carefully built of rude slabs, and the bottoms laid with baked clay, no trace of bones was found apart from those in the urns. At the Haercairn, again, there were no urns, the

¹ *Arbuthnott Papers*.

² *Southesk Papers*. For the present proprietorship of Marcus see below, p. 316.

remains being confined to the coffins, which were of the same construction as those at the Haerland Faulds. These places are barely three miles east of the camp of Battledykes. The graves are popularly ascribed to the time when the Danes were defeated at Aberlemno; and, as one of the coffins at the Haercairn was rather longer than its fellows, the peasantry identified it as that of one of the Deuchars of Fern, who is said to have been killed at this place by the Northmen. This person was of gigantic stature, and, according to story, had six fingers on each hand and as many toes on each foot!

Along with the Lindsays of Barnyards and Markhouse on the north side of the Esk, those of Blairiefeddan, Woodwrae, Balgavies, and Pitscandlie resided on the south. The Blairiefeddan family existed from the time of John Lindsay, who was a party to the slaughter of Sir John Ogilvy of Inverquharity about 1535-9, till near the middle of the seventeenth century. But they do not appear to have shone very prominently in any transaction; neither did their neighbours and relations of Pitscandlie, who were proprietors of that and neighbouring lands down to the first quarter of last century.¹ The burial-place of both these families was at Rescobie, and a monument belonging to the former is built into the outer wall of that church.²

The first recorded Lindsay of Woodwrae, or Woodwrayth (which was previously held by a family of the name of Wellem or Volume, whose name is found in the parish in the last century³), was Sir John, a son of the tenth Earl of Crawford. He was also proprietor of Balinscho, and his "castle" of Woodwrae, within a mile of that of Finhaven, stood a little to the north-east of the present farm-house. It was removed

¹ John Lindsay of Pitscandly, an elder.—(*Par. Reg. of Rescobie*, Feb. 2, 1718; *Lives*, i. p. 442, ii. p. 282; *Retours Spec.* Forfar. Nos. 172, 356.)

² See APPENDIX No. VII.

³ 1636, July 19; "Gevin to Alexr. Wellom, sometyne of Woodwrae, 12s."—(*Brechin Sess. Records.*) 1638, June 26; To ditto, 27s.—(*Ibid.*) Elisabeth Volum, 1732.—(*Jervise, Epit.* i. p. 374.) Pitcairn (*Crim. Trials*, iii. p. 347*) has on an assize in 1549, "Alexander Wallein [Vallene or Vallance] of Woodwra."

about sixty years ago; and, with the exception of the old dovecot, nothing of an independent feudal character is now traceable on the property. In clearing out the foundations of this "castle," about the year 1819, two sculptured stones were found about six feet in height, bearing carvings similar to those at Aberlemno; one of these was carried away to decorate the grounds of the late Sir Walter Scott, Bart., at Abbotsford, and the other, which was allowed to be about the farm, has been altogether lost sight of. The "grave hill," a little to the south-east of the site of the castle, is a curious prehistoric remain, similar to those of Fernybank and Colmeallie in Glenesk, being composed of a ring of rude stones, about a foot in size, surrounding a pit of black earth, from which pieces of old warlike weapons and burned bones and charcoal have been gathered.¹

But, of all the Lindsays of the district, few, perhaps, took a more prominent lead in the affairs of the times, or have a more remarkable history, than Sir Walter of Balgavies. He was third son of David of Edzell, the ninth Earl of Crawford, and commenced life as a steady friend and supporter of the young King. He was appointed a gentleman of the bedchamber, defended James VI. against the enmity that he incurred through adopting the Earls of Lennox and Arran as his councillors, and was one "of ane voluntary band of young gentlemen who hes subscrivit ane band to serve the king the time of his weirs (wars) upon their awin expenses."² He soon, however, changed his tactics, and becoming a convert to Romanism, was one of the most zealous and daring confessors of his time, having, with the aid of an English Jesuit, whom he kept in his castle of Balgavies, confirmed the Earls of Huntly, Errol, and Angus in "the faith." It is probable that the treasonable correspondence with the Court of Spain was concocted within his castle, and partly carried out—a circumstance that long

¹ On the antiquities of Pitscandly, Woodwrae, and Aberlemno, see *Proc. Soc. Ant. Scot.* ii. pp. 190 sq., in a paper written by Mr. Jervise: Anderson, *Scotland in Early Christian Times*, 2d Ser., *passim*.

² *Lives*, i. p. 336.

embittered the reign of James, and induced him to undertake his subjugating journey to the north in 1593, during which he wreaked his vengeance on Sir Walter, by almost wholly razing his residence to the foundation.

This castle, which had been moated, was never rebuilt, and the ruins of two of the vaults still top a hillock in the corner of a field. With the exception of a mutilated sculpture of the family arms in the manse garden at Aberlemno, bearing the initial "B," and motto, "DUM SPIRO SPERO," these ruins are the only traces in the district of this adventurous baron or his descendants. The armorial tablet may have graced their burial-place, which had probably been at that church.

Like others of his noble relatives, Sir Walter fell by the hand of one of his own kinsmen, the young and erratic Master of Crawford, in 1605¹—a circumstance, as has already been shown, that was the root of a series of unhappy consequences to the house of Edzell. It may be noticed that Sir Walter's landed interest was not confined to the lands of Balgavies, or even to the barony, in which were included the Hilton of Guthrie, Langlands, and Innerdovat, but embraced Little Markhouse, the Haughs, Cunningair, and other parts of Finhaven, and also Carlungie and Balhungie, in the barony of Downie, as well as the barony of Inverarity and the patronage of the church.² In all these he was succeeded by his son David, who died in 1615, from whose son and successor, Walter, the lands passed to other hands in 1630, and from that period the Lindsays entirely ceased to have any connection with Balgavies.³

It is likely that Sir Walter acquired Balgavies about 1571, as in that year he had a charter from his father of the adjoining property of Kempfill, in the parish of Guthrie—a property, by the way, which is not to be confounded with the Kemp or Camp Castle, that tradition speaks of as being on the neigh-

¹ Pitcairn, *Crim. Trials*, iii. p. 248, for the royal remission granted to David Earl of Crawford, in June 1613.

² *Inquis. Spec. Forfar*. Nos. 20 (1601), 49 (1606), etc.

³ For its subsequent proprietorship, see Warden, *Angus*, ii. pp. 310 sq.

bouring hill of Turin, and reported to have come to the Lindsays by their taking forcible possession of it from the owner, who bore the name of Kemp.¹ This story at best is confused and improbable, and may have arisen from the fact of Sir Walter having been possessor of Balgavies and Kemphill at the same time. Perhaps, however, although all record has been lost, both Balgavies and Kemphill had been places of consideration in old times, and may have had something to do with the disastrous engagement that occurred here betwixt the Picts and Scots, or during the invasion of the Danes at a later period. At least, the Gaelic origin of the names would imply something of this sort, for *Balgaise* means "the town of bravery and valour," and the name of *Kemp* may be associated with that of a northern deity, remarkable for gigantic stature, and for prowess and valour.

SECTION V.

*Time like an arrow flies, with rapid course,
And states, and empires, 'neath it roll away!
But thou, rare treasure, long hast stood its test,
To please the curious of a modern age.*

ANON. °

Vitrifications on Finhaven Hill—Site described—Theories of the vitrification—Camp at Battle-dykes—Local names—Archæological remains.

SUCH were the Lindsays of Finhaven and those who dwelt in the more immediate vicinity of the castle; but of the families in other and more distant parts of the shire we shall speak in treating of their several estates, and will close this chapter by a brief notice of the prehistoric features of the district of Finhaven, which are the only points that now remain to be noticed.

These consist of the so-called "vitrified fort," the well-known Roman Camp of Battle-dykes, and traces of ancient sepulture. Of all these, the *vitrified fort* (or *site* as it is now more

¹ *New Stat. Acct.*, Forfarshire, p. 607.

generally termed by archæologists), situated on the highest part of the range known as Finhaven Hills, and nearly equidistant from Brechin and Forfar by the old road, is the most remarkable. The hill on which the *site* is found is five hundred and seventy-three feet above the level of the South Esk at the castle of Finhaven,¹ or seven hundred feet above sea-level, and embraces an extensive view of the country on all sides, being well adapted for defensive purposes, or for signals, or for Beil fires. It also commands a view of Greencairn near Fettercairn, the hill of Garvock in the Mearns, and that of Denoon in Glamis parish—on all of which traces of vitrification have been observed.

The *site* of Finhaven is a parallelogram, and the southern wall stands within a hundred feet of the perpendicular side of the hill.² The mean length from the middle part of the east to that of the west dike (including the space occupied by the well, which is from seventy to eighty feet across), is from three hundred and seventy to three hundred and eighty feet, and about one hundred and twelve feet at greatest width. The well (which was once supposed to be the mouth of a volcano, and from which the vitrified appearances were said to have originated), together with an entrance, is at the south-west corner, and the whole is surrounded by a wall varying in height from three to ten feet, and not more than twenty feet wide at most.

Unlike the area of the circle of Caterthun, that of Finhaven is very unequal, and seems to have been roughly divided into three compartments. The most westerly part is exclusively

¹ Given in both *Stat. Accounts* as five hundred *yards* above the river. For the exact measurement of this hill, and the height of the castle walls, Mr. Jervise was indebted to Mr. G. Stuart, parochial schoolmaster of Oathlaw, who kindly made the measurements for him by the theodolite.

² To prevent all misunderstanding, the reader is requested to bear in mind that this description of the vitrified site is solely referable to its *present* appearance, as no idea can now be formed of its original state. This is owing to the fact that thousands of cart-loads of stones were quarried out of it, and driven away for making roads and filling drains, etc., and the whole structure might have been cleared off but for the laudable interference of the late lairds of Aldbar. It was also quarried towards the close of last century for pozzuolana, which is said to have been obtained in good quality. For a late account of the fort, see Warden, *Angus*, i. pp. 43 sq.

occupied by the well;¹ while the eastern third slopes suddenly to the depth of six or eight feet, and leaves the middle, or largest third, the highest part of the whole. About fifty feet eastward, running parallel with the northern dike of this *site*, there is another artificial-looking work scooped from the side of the mountain. This is divided into two compartments by a low dike; and, like its fellow, has also a hollow on the west side, having much the appearance of the mouth of a well. The mean breadth of this work from east to west is nearly one hundred and forty feet; but, whether it be natural or artificial, no traces of vitrification are visible, and its extent from south to north cannot now be defined. The space between the vitrified *site* and this eastern work is the highest peak of the hill, and, though now planted, appears to have been artificially levelled.

Some attribute the origin of vitrified *sites* to the Picts, but examples of them are found throughout all Scotland. So far as yet known, however, they are peculiar to North Britain, and may have formed a curious feature in the domestic or warlike economy of the ancient inhabitants. They were first brought under notice in the year 1777 by Mr. Williams, the mineral surveyor and engineer of the forfeited estates of Scotland, who published a book on the subject, and at once pronounced them "vitrified forts," and threw out this theory as to their probable construction:—"After the walls were raised to a proper height, and the interstices filled with sand or gravel, great quantities of wood or bog turf, mixed with brushwood, were piled within and without the fort, and over the top of the walls. Upon these combustibles being set on fire, the intense heat would soon produce that vitreous effect upon the trap-rock now to be noticed in the ruins of those erections, and the stones would not only be firmly cemented, but have all the appearance of a solid mass."

¹ There is now no water in this well, the shaft having been filled with stones by a former tenant of Bogardo, several of whose sheep were drowned in it. It is said to have been constructed something like a spiral stair, and was popularly believed to have a subterraneous passage to the old kirk of Finhaven.

Since Mr. Williams's time, speculations regarding the origin of these remarkable works have been plentiful, but an epitome of the various theories may suffice. Mr. Anderson of Monksmill supposes that the stones had been piled together, and then cemented by means of pouring a vitrified matter upon the wall. Lord Woodhouselee attributes the vitrified appearance, not to the mode of rearing the sites by the assistance of fire, but to their having been destroyed by it. But the idea to which most credit is attached is that of Sir George Mackenzie, who concludes that the vitreous effects had arisen from the frequent lighting of beacon-fires upon the same spot; and argues that vitrification is only traceable upon the tops of insulated and connected chains of mountains, where these remains have all more the appearance of an accidental than an intentional effect.¹

This latter remark is peculiarly applicable to the site of Finhaven, where the vitreous traces are all partial, there being sometimes patches to the extent of one, two, three, and even six feet, where no traces of fire are visible; and though rarely found at the lower part of the wall, vitrification is evident throughout many parts of the heart of it, but particularly on the top and sides, to the depth of twelve inches or more. Nor are these confined to the walls or boundary dikes only, but extend to the area of the work, which presents throughout the same partial effects of vitrification. Charred and uncharred pieces of wood are said to have been found in many parts of the wall, a fact still proved by the peculiar appearance of the cavities in the scoriæ, where pieces of wood have fallen out by accident or otherwise. In one piece lately found, there was discovered, firmly encased, the grinder of an animal which may have been slain, either as a sacrifice to Beil, or to satisfy the appetites of the old inhabitants.

The Hill of Finhaven is of the conglomerate, or plum-pudding species of rock, which is the most fusible of any; but the vitrified walls, though mostly composed of that, contain

¹ *Archæologia Scotica*, vol. iv.

many traces of freestone and others not common to the district; and, as observed by Dr. Jamieson, the stones appear, in some instances, to have been laid in regular courses, and banded together. The Rev. Mr. White of Selborne¹ was among the first to notice that heat caused sand to flux, and thereby furnished a key to the various theories regarding the causes of vitrification on mountains. But the most elaborate notices on the fusible nature of stone, and of the probable origin of these sites, is by Dr. Wilson,² who is inclined to agree with Sir George Mackenzie in believing the vitreous effects to have been caused by the frequent lighting of beacon-fires on the same spot.

The value of inquiring into the origin of these remarkable structures is, obviously, from the light that the discovery of their formation and use would throw on the ancient arts and manners of our forefathers. As yet, however, these are as mysterious as ever to archæologists, though the inexhaustible treasury of popular tradition asserts that this "fort" is merely the ruins of the original castle of Finhaven, which never reached beyond the foundations, because of a demoniacal power overturning under night what was erected during day! A nocturnal watch was accordingly set to detect the destroyer; but the watchmen were almost frightened to death, when, about midnight, a fiendish voice exclaimed, from amid the din of tumbling walls—

"Found-even down into the bog,
Where 'twill neither shake nor shog!"

The hint was taken—operations were instantly stopped on the hill and commenced in the valley, and the foundations left to puzzle the curious. The couplet (double-headed as such things generally are) is also said to have conferred the distinctive name of *Findaven* on the district!

The boundary of the Roman Camp at Battle-dykes is not now traceable, but it was so in the time of Maitland,³ and for

¹ *Natural Hist. of Selborne*, Letter iv.

² *Prehistoric Annals*, ii. pp. 92 sq.

³ William Maitland, author of a *History and Antiquities of Scotland*, and other works, was the first to discover Roman traces north of the Tay. He was born at Brechin in 1693, and died at Montrose in 1757, leaving a fortune of £10,000.

long after. It measured two thousand nine hundred and seventy feet, by one thousand eight hundred and fifty; and it is worthy of remark that, apart from the Camp of Rae-dykes at Fetteresso in the Mearns (where General Roy supposes the Battle of the Grampians to have been fought), that of Battle-dykes is not only the largest in the district, but nearly two-thirds greater than that of Ardoch in Perthshire. It is believed that this camp was employed by Agricola in the year 81, and was connected with those of Ardoch and Grassy-walls by a Roman road that passed through the south-eastern part of Forfarshire, and from thence to Rae-dykes, by the camps of Keithock, near Brechin, and Fordoun in the Mearns. In corroboration of this, when General Roy made his survey of the Roman camps throughout Scotland, he says, in reference to that of Battle-dykes:—"It appears to me to be one of the most entire of the kind hitherto discovered; at the same time that the similarity of its figure and dimensions prove indisputably that it held the same army formerly encamped at Ardoch and Grassy-walls." ¹

It may also be remarked that the names of some places in the district of Finhaven are curious. The King's Palace, the King's Seat, and the King's Bourne, for instance, are all on the farm of Battle-dykes, within the limits of the Roman camp, and perhaps refer to the time when the lands were in the hands of royalty. At the King's Palace, six clay urns were found about fifty years ago, but nothing is known of the style of their manufacture. About six hundred cart-loads of stones were taken away from the last-mentioned place for building purposes, and it is supposed that nearly as many more are

¹ In reference to the Camp of Rae-dykes, General Roy says, "In this neighbourhood we are to look for the scene of the celebrated battle [*Mons Grampius*]; for the nature of the country seems to point out that the Caledonians would take post on the Grampian Mountains towards their eastern extremity, where the plain becomes narrow, from the near approach of that lofty range to the sea."—(*Military Antiquities*, pp. 85, 86, 87.) On the supposed line of the Roman camps and roads to the north, see Warden, *Angus*, i. pp. 57 sq.; but the site of the battle of *Mons Grampius* must remain as a matter for speculation. Dr. Skene (*Celt. Scot.* i. pp. 52 sq.) places it near the Isla below Blairgowrie.

there still ; and, as stones are comparatively scarce on the adjoining ground, it is probable that those which composed the "palace" had been gathered from these parts.

Stone coffins, with human remains, have been found throughout the whole district. Three of these were exhumed some years ago in the hillock adjoining the dove-cot, and were all composed of rude stone flags, about four feet and a half long, with the heads lying towards the east, while one of them contained the additional and interesting relic of a large *iron spur*, but this, unfortunately, was carried off by the workmen and lost. But the most important of these discoveries was that of a solitary coffin, found near the Gallow path-road, in the neighbourhood of St. Mary's Well in Oathlaw, in which, along with human remains, there was a large *gold ring* or *chain*, which, from its position in the coffin, is supposed to have been the necklace of the person interred.¹ Although our inquiry has been fruitless regarding the custodier of this ring, it is said to be still in the district, and, being described as a thin twisted hoop, is perhaps of a construction and age similar to the Largo and Rannoch Armillæ.²

¹ Information from the late Mr. George Stuart, parochial schoolmaster.

² See Wilson, *Prehistoric Annals of Scotland*, i. pp. 467, 469 ; ii. p. 250.



FINHAVEN CASTLE.

CHAPTER V.

Fern.

SECTION I.

*The kirk an' kirkyard on the hillock sae green,
Where friends an' gude neebors on Sundays convene.*

The district is further remarkable as the birthplace of men of genius.

Etymology and old condition of Fern—Early ministers—The post-Reformation clergy—Parish registers—The Tytlers, father and sons—Kirks, past and present—Kirkyard, and its monuments.

THE church of Fern belonged to the provostry of Tain,¹ and was situated within the diocese of Dunkeld; but history is silent as to the name of its donor and the period of its gift. A piece of land, consisting of about five Scotch acres, a little east of the kirk, is called "Dunkeld riggs," sometimes abbreviated into *Dun's riggs*. No fountain in the immediate vicinity of the kirk bears the name of any saint; but at Wellford, about a mile to the south-west, there is a spring called *St. Innen*. This is probably a corruption of the name of St. Ninian, the apostle of the Picts, to whom the kirk may have been inscribed, for no field or knoll near Wellford bears any name that would lead one to suppose that a chapel had ever stood there, though within the last century there were two or three large rude boulders near it, called Druidical stones. The name of Fern is probably derived from the abundance of Alder, that had grown there,² *fearn* being the Gaelic name of that tree.

William Rattray, third son of Sir Adam Rattray of Craig-

¹ *MS. Rental of Assumption*.—Mait. Club.

² But see *New Stat. Acct.*, Forfarshire, p. 518.

hall, was rector of the parish church of Fern in 1357,¹ and John Gray in 1394.² Towards the close of the fifteenth century, the cure was held by a Thomas Hamilton, who had his stipend so irregularly paid by the tacksmen of the teinds that he raised an action against them before the Lords of Council, who were pleased to ratify his claim. As the names of the renters of the teinds, and the amount paid from certain of the lands are given in detail, the facts may be quoted for the purpose of showing the amount of these at the early period referred to. John of Fotheringham was charged “xii merkis and thre wedderis” for Auchinloch and the third part of Bochquharne; John of Ferne, “iv merkis, or ellis half a chalder of vitale,” for the Mill of Ferne; and David Lindesay, and Paule of Fentoune (? of Ogil), “viii merkis, ii wedderis, and a Scottis bow, the price of the bow x s., for the teyndis of Duchre.”³ Patrick Muir is said to have been parson in 1584, and Alexander Noray, rector, had died before 1613.⁴

The parishes of Fern, Menmuir, and Kinnell were under the charge of one minister after the Reformation, and for the serving of all three he had little more than eleven pounds sterling. The minister of the period was James Melville (fifth brother of the celebrated Andrew), whose father was laird of the small estate of Baldovie near Montrose, and had in all nine sons, of whom Andrew was the youngest.⁵ Thomas Schevand, the contemporary reader of Fern with Mr. Melville, had a yearly salary of about thirty-three shillings sterling; but, at a subsequent period (the exact date of which is unknown), the reader's stipend was augmented by a “Lady Lindsay” to

¹ Douglas, *Baronage*, p. 275.

² *Reg. Nigr. Aberbr.* p. 42.

³ *Acta Dom. Concil.* Oct. 25, 1488.

⁴ *Reg. Episc. Brech.* ii. pp. 228, 237, 240.

⁵ This eminent reformer was one of nine brothers, who are *all* said to have followed the ministry. This, however, is a mistake. Besides Richard and Andrew, the other sons were—Thomas, “secretar deput of Scotland;” Walter, burgess and bailie of Montrose; Roger, burgess of Dundee; James, minister, first at Fern, and then at Arbroath; John, the contemporary reader at Maryton with his brother Richard, who was minister there; and Robert and David, who were both “craftsmen.” See James Melville, *Diary*, pp. 38-9; Th. M'Crrie, *Life of Andrew Melville*.

the extent of eight bolls of meal, which was converted, about the beginning of this century, into a money payment; and, not unmindful of the poor, the same charitable person also mortified an annual of two and a half bolls of meal to them.

Little is known of Andrew Leitch, the two Nories, and George Symmer. James Cramond was minister in Ochterlony's time. He died in 1690, and on the 29th of December 1698 Mr. George Wemyss was settled in the parish.¹ About the time of the rebellion, Mr. Wemyss yielded for a short space to a Mr. James Watson, who took part with the Earl of Southesk in "the fifteen," and was deposed "for praying for the Pretender under the name of King James the Eighth," and for keeping "the fast and thanksgiving appointed by the rebels." His coadjutor, the schoolmaster, joined in the same cause, and was also deposed. The old part of the present manse was erected in Mr. Watson's time, and a stone dated 1702 and initialed "E.I.S." (Earl James of Southesk), is still in the wall. Mr. George Wemyss, who was a determined friend to the Hanoverian family, ultimately regained his place, and was followed by his son, who, being translated to Errol, in Perthshire, in 1744, was succeeded by Mr. George Tytler, a native of Aberdeenshire. Mr. Gillanders was minister for sixteen years up to 1802, and his successor, Mr. David Harris, held the incumbency for nearly sixty-five years thereafter. Messrs. Wilson and Waddell each did so for a short period, and the present minister, the Rev. John Ferguson, was appointed in 1874. It may be remarked, that although little attention had been paid for long to the parochial registrations there,² it appears from a curious dispute which occurred between Mr. Tytler and John Dildarg (the schoolmaster then and for some years after), that at and before the year 1778, these were better attended to, since the keeping of them was one of the reasons that induced Mr. Tytler to employ Dildarg.

¹ *Presbytery Record*, vol. iii. fol. 6.

² "The minister of Farne rebuked for not having a session or book to insert minutes of transactions."—(*Presby. Book*, June 14, 1649.)

These registers, however, throw little light on the history of either Mr. Tytler or his predecessors ; still, as the father of James and Dr. Henry William, both of whom were famous in literature, Mr. Tytler's name has a more than ordinary interest. He died on July 29th, 1785, in the seventy-ninth year of his age, and the fifty-third of his ministry. But, it may be inferred, from the curious dispute which arose betwixt him and Dildarg about "the unlawfulness of blood-eating," that, although men of learning and genius, both sons inherited much of the eccentricity of their father.¹ The eldest, James, compiled the greater part of the second edition of the *Encyclopædia Britannica*, and wrote many other works of acknowledged merit ; but, being an unsuccessful rival of Montgolfier and Lunardi, he is best known by the sobriquet of *Balloon Tytler*. In addition to his scientific writings, he was author of the well-known Scottish songs of "The Bonnie Bruiket Lassie," "Loch Erroch-side," "I canna come ilka day to woo," and several others. He married young, and being ill-requited for his literary labours, his life was a continued struggle with poverty. Naturally liberal in politics, and fond of novelty, he joined in the reforming movement of the times, and made himself so conspicuous by his pen and otherwise, that but for the prompt interference of his friends, who sent him to America, he might have had a fate like that of Baird and Hardie. Tytler died in the town of Salem, New England, in 1805, where he had conducted a newspaper from the time of his arrival there.²

His brother, who is famous as the first Scotchman that published a translation of the Greek classics, was bred a surgeon, and married a sister of the historian Gillies. He began life as a practitioner in Brechin, but finding little encouragement there, he went to India, and on his return published some original poems, among which was a "Voyage

¹ See APPENDIX No. IX. for an epitome of the dispute alluded to.

² For many interesting particulars of the chequered life of this extraordinary person, see a biographical notice of him published at Edinburgh in 1822.

from the Cape of Good Hope," and died at Edinburgh in 1808. But he was known as an author long before the publication of these poems, for, while Tytler was labouring under severe mental distress (and not after his death, as several biographers state), Dr. John Gillies, his brother-in-law, superintended *Callimachus* through the press, and the book appeared in 1793, with a preface by the Earl of Buchan, in which that vain-glorious nobleman compares himself to Sir Philip Sidney, "in whom," he says, "every compatriot of extraordinary merit found a friend without hire, and a common rendezvous of worth"!

Happily the cloud which hung over Tytler's mind was only temporary, and about four years after the publication of *Callimachus*, he issued *Pædotrophia, or the Art of Nursing and Rearing Children*, from the Latin of Scevole de St. Marthe, but enriched with valuable medical and historical notes. In the poetical dedication of this book (which extends over thirty-five pages), he thus feelingly alludes to the Earl of Buchan's kindness to him during his illness, and to his own pre-eminent position as the first Scottish translator of a Greek poet:—

" With health, with ease, with sacred friendship blest,
The friendship of a virtuous heart, and good,
More dear to mine than treasures of the proud,
Let me attempt the heights desired before,
Unlock now ancient, now the modern lore,
And happy that *the first of Scotian swains*
I taught a Grecian poet English strains,
Still court the Nine, secure of lasting praise,
If BUCHAN favour and approve my lays."

Apart from the interesting fact of the Manse of Fern being the birthplace of those two eminent men, the vicinity has other attractions, in so far as the kirk is beautifully situated on an isolated hillock in the middle of a romantic den, which, although now rendered lovely by the taste of the past and present ministers of the parish, was an uncultivated wild at the beginning of this century, shaded only by brushwood, among which the hazel and the arn, or alder, predominated.

The latter still abounds throughout the district, particularly on the banks of the Noran; and it is probable, as before said, that the name of the parish may have been thus assumed.

The old church stood more in the middle of the graveyard than the present edifice, which was built in 1806; and, as if to support the story of Cardinal Beaton's connection with the castle of Vayne (which will be fully noticed in a subsequent section), it has long been reported that he not only presented the bell to the church, but that it bore his name and the year of his birth; and having had two bells made in Holland at the same time, he gifted the other to the church of Aberlemno, in which parish his castle of Melgund was situated! So far from these stories being credible, the date on the Fern bell, it will be seen, is only twelve years later than Beaton's birth, and refers merely to the time of its being cast, at which period the barony was in the hands of the Lindsays of Edzell, as vassals of the Earls of Crawford. The following is the legend on the bell:—

“IC BEN GEGOTEN INT IAER MCCCCVI.”¹

The gravestones in the churchyard are numerous, and, although some of them bear “uncouth rhymes and shapeless sculpture,” few are so peculiarly interesting as to warrant their being specially referred to. The following, however, which appears on a stone erected to the memory of a farmer who died within the last forty years, may be cited as an example of the way in which worldly employments and Scripture ideas are laid hold of by mortuary rhymesters:—

“Death daily walks his active round,
On Time's uncertain stage;
He breaks up every *fallow ground*—
Spares neither sex nor age.”

The best monument is a granite slab over the grave of the late Thomas Binny, proprietor of Fern, who died on the 5th

¹ *i.e.* “I was cast in the year 1506.” Nothing is known of an older bell at Aberlemno than the present, though there had doubtless been one. That now in use bears:—“THE · BELL · OF · ABERLEMNO · ROBERTVS · MAXWELL · ME · FECIT · EDR. 1728.”

of March 1845. The burial-places of the families of Gall, sometime proprietors of the small estate of Auchnacree, and of Deuchar of that Ilk, are also marked by respectable free-stone memorials, one recording the decease of the penultimate laird and lady of the latter name, who died respectively in the years 1802 and 1823. But of the graves of the families of *de Montealto* and Lindsay—the ancient superiors of the district—no trace is visible.

SECTION II.

*Though in their day a violent band
As ever waved the deadly brand ;
And good to kirk as well as king,
They're now a lost, forgotten thing.*

The *de Montealtos* of Fern and Both—Their other possessions—Fern passed to the Crawford Lindsays—Estate of Deuchar—Deuchar at the battles of Barry and Harlaw—Family and influence traced—Its decline—Fern under the Carnegies—Windsor—Waterstone—Commonry of Little Brechin—Balmadity.

No record of any proprietor of the barony of Fern is known before the time of William the Lion, by whom it was gifted to a family bearing the surname of *de Montealto*, now metamorphosed into that of *Mowat*—a name by no means uncommon in Angus at the present time, though not in a proprietary relation. Mention of the family first occurs during the reign of David I., when Robert de Montealto witnesses several of that king's charters; but they were first settled in the south, and assumed their surname from a place in Flintshire.¹ William de Montealto, knight, gave an annual of a stone of wax and four shillings to the monks of Cupar from his lordship of Fern, and is a witness to the perambulation of the marches of the Abbey lands of Arbroath and those of Kinblethmont: this took place in 1219.²

¹ Chalmers, *Caledonia*, i. p. 531. Mohaut, Mouhaut, Muhaut, Muhauth, and Montealt are the same, and occur frequently in the ancient Scotch charters, etc. from the thirteenth century.

² *Reg. Vet. Aberbrothoc*, p. 162; *Reg. Cup. Abb.* p. xvii.

Besides the lordship of Fern, the Montealtos were proprietors of Both, in the parish of Carmyllie, and Abbot Adam of Arbroath became bound to William de Montealto, the son of Michael, to support a chaplain at the chapel of St. Laurence of Both,¹ or, in other words, became patron of that church, which was afterwards given by William Maule of Panmure to the cathedral of Brechin.² Michael de Montealto was one of the Justiciaries of Scotland proper in 1242,³ and his son Bernard and Abbot William of Balmerino were among the many persons of distinction who were drowned on returning from the court of Norway in 1281, after witnessing the celebration of the nuptials of Margaret, daughter of Alexander III., with King Eric⁴—a catastrophe that gave rise to the fine old ballad of “Sir Patrick Spens,” which concludes thus—

“Half owre, half owre to Aberdour,
It’s fifty fathoms deep,
And there lies gude Sir Patrick Spens,
Wi’ the Scots lords at his feet.”

Robert de Montealto was sheriff of Forfarshire in 1262,⁵ and a witness to the foundation charter of the *Domus Dei*, or Maisondieu Hospital of Brechin in 1267.⁶ William de Montealto, perhaps the son of Robert, was present at the famous convention held within the monastery of Arbroath on the 6th of April 1320, and subscribed the spirited remonstrance to Pope John XXII., asserting the independence of Scotland. And it may have been the same William de Muhaut that subscribed the letter to King Edward in 1289, regarding the marriage of our Princess Margaret with his son.⁷ In 1322 William de Montealto of Kinblethmont gave a charter of the

¹ *Reg. Vet. Aberbr.* p. 189 (A.D. 1250); on Both, see *Reg. de Panmure*, i. p. xxi, ii. pp. 173, 363 sq.; *Reg. Episc. Brech.* i. p. 14.

² Robertson, *Index*, p. 51. 42.

³ Chalmers, *Caled.* i. p. 532.

⁴ Tytler, *Hist. of Scot.* i. p. 48.

⁵ Warden, *Angus*, ii. p. 226.

⁶ *Reg. Episc. Brech.* i. p. 7; *Reg. de Panmure*, ii. p. 207.

⁷ *Acts of Parl.* i. p. 85. Robert and Michael de Montealto are charter witnesses in 1246, and Laurence in 1272 (Fraser, *Hist. Carnegies of Southesk*, ii. pp. 478, 480), probably the same Laurence being rector of the church of Kinnettles in 1264 and 1265 (*Reg. Ep. Brech.* i. p. 7; *Reg. Vet. Aberbr.* p. 269).

lands of Brechin to Sir Gilbert de Haya of Errol :¹ and on the resignation of John de Haya, Dominus de Tulybothevyle, de Montealto had charters of the lands of Brichty, in the parish of Murroes, which were given by Richard de Montealto in the year 1379 to Sir Alexander Lindsay of Glenesk.² This Richard was chancellor of the cathedral of Brechin; and in the same year resigned the barony of Inverlunan in favour of Alexander Stuart, the king's son by Marion de Cardny—a resignation that took place at Dundee, from the customs of which burgh, de Montealto at the same period had a pension of twenty pounds.³

Two years prior to this date, however, Richard had resigned all claim to the barony of Fern in favour of his son, William, whose charters of it were confirmed at the Abbey of Cupar, by Robert II.;⁴ and, as before noticed, a younger son was rector of the kirk of Finhaven in the lifetime of Sir Alexander Lindsay of Glenesk, and a witness to the charter of Brichty. Richard was alive in 1383, as his surname (changed for the first time into the modern form of Movat or Mowat) recurs in connection with the barony of Lunan.⁵ John is the last of the Mowats whom we have found connected with Fern; he had charters of Syanford (now Shandford) from Robert III.,⁶ but from this period, until about 1450, there is a hiatus in the proprietary history of Fern that we are unable fully to supply.⁷

The surname of this once powerful family is now generally unknown in the district; but it is curious to observe that a place on the hill of Bruff Shank is still called "Mowat's Seat," or "Mowat's Cairn;" and, although popularly associated with the deeds of a Cateran of the name of Mowat, there is good reason to conclude that it more probably has reference to the ancient lords of the district, and is the only positive evidence of their name now in the parish.

¹ Robertson, *Index*, p. 18. 66.

² Fraser, *Hist. Carnegies of Southesk*, ii. pp. 492, 537.

³ Robertson, *Index*, pp. 122, 123.

⁴ *Reg. Mag. Sig.* p. 149. 108.

⁵ Robertson, *Index*, p. 124. 15.

⁶ *Ibid.* p. 139. 5.

⁷ Sir William de Monte Alto was of Fern in 1410. *Reg. Mag. Sig.* p. 246. 8.

Perhaps the barony of Fern had been resigned to Lindsay of Glenesk at the same time as Brichty, and to his descendants Shandford may have fallen on the death of John Mowat. Be that as it may, these lands were in possession of the Earls of Crawford some time before 1450; for in that year, Walter of Beaufort obtained them from his nephew, the fifth Earl and afterwards Duke of Montrose, in exchange for his patrimony of Strathnairn in Inverness-shire, which the first Earl had acquired by marriage with Elizabeth, daughter of Robert II., and yet, in the same year, John Crawford de Fern was a charter witness.¹

From the period of Montealto's resignation of Fern, it was held under the superiority of the Earls of Crawford, although, at the time of Walter of Beaufort's succession, and that of his son, Sir David, it formed part of the Edzell barony, and, along with Vayne, was given to Alexander, Sir David's second son by his second wife. The wife of Alexander Lindsay of the Vayne was named Elizabeth Bethune, as appears from charters of the land of Skyne (Scryne) and Vayne, dated respectively 31st August 1547 and 1st April 1550. Perhaps Elizabeth was a daughter of Cardinal Beaton, and sister to Margaret Beaton, who was married to the son of the "wicked master" of Crawford. By the descendants of Alexander the lesser estates of Balquhadlie and Balquharn were subsequently held; and it may be remarked that the Lindsays of both these places were concerned with their cousin, Sir David of Edzell, in the slaughter of Campbell of Lundy. North of the church, on the hill of Drummore, the place is still pointed out where a Lady Lindsay (perhaps the Countess of the ninth Earl of Crawford) met her tenants and collected her rents, and some earthen benches adjoining are said to be those on which the tenantry sat on these occasions.

The estate of Deuchar was also under the superiority of the lords of Fern, as was in fact the whole parish; and from earliest

¹ *Reg. Episc. Brech.* i. p. 146.

record, this small property was occupied by a family who designed themselves "of that Ilk" down to the late period of 1819, when their male representative, who had for some time been insolvent, sold the lands, and left this country for the colonies. Although the property was small, the Deuchars were considered the oldest family in the shire; and tradition says that the first of them had a gift of Deuchar so early as the commencement of the eleventh century, for killing a wild boar at the pass across the Noran, now known as Coortford or Coort-hill Bridge. But the popular idea of the lands having passed uninterruptedly from father to son down to the latest date has no foundation, for the family papers show in many instances that the grandfather was succeeded by his grandchild, and the uncle by his nephew. Yet it was perhaps from the above romantic story of the manner in which the lands were originally come by that the Deuchars assumed the sword and boar's head as their family bearings.

This origin of the Deuchars is quite in accordance with that related of the Hays and the Keiths and many other old families. But, as the story is referable to a period anterior to the date of our national records, it is probable, if documentary evidence could be brought to bear on the point, that the killing of the wild boar at Coortford would have as little foundation in fact as the vanquishing of the Danes by the Hays and the gift of Errol for their trouble—all of which has been proven, by recent investigation, to be based on mere fancy, notwithstanding that the coat-armorial of Hay, as that of Deuchar, bears the salient points of the tradition.¹

It is also said that a Deuchar of that Ilk was companion in arms with Keith at the battle of Barry in 1010;² and, although

¹ The first of the Hays came from Normandy with William the Conqueror, and a descendant, William de Haya, was the first of the family who had Errol, of which he had charters betwixt 1178 and 1188—160 years, at least, subsequent to the time ascribed by tradition.—Douglas, *Peerage*, i. pp. 544 sq. See some curious material on this subject in Pratt, *Buchan*, Note M, p. 372. But it is always open to argument that the bearings armorial gave birth to the legend in some or all of these cases.

² *Ut supra*, p. 210.

a person of gigantic form, and endowed with almost super-human strength (having had six fingers on each hand, and as many toes on each foot!) he fell by the sword of the Northmen, of whom he had gone in pursuit. Another representative of the family named William (who married a daughter of “the stalwart laird of Lawriestoun”) was among the minor barons who fell at Harlaw in 1410. But unlike his father-in-law, neither his name nor his fate has been preserved in general history; though family tradition records that, when his attendant found him on the battle-field, his hand was so firmly clasped in his sword-hilt that it could not be wrested from it, and, “knowing that the sword was an old relic in the family and in high esteem, the servant cut the hand off by the wrist, and brought all home with him,” as the too true evidence of his master’s fate, and the unmistakeable signs of his valour.

The sword was preserved in the family until, it is said, a feud broke out between an old laird of Ogil and a descendant of the hero of Harlaw, when the latter brought the “family relic” to his service; but, instead of his thereby achieving the victory he anticipated, he was overpowered, and Ogil, taking the weapon from Deuchar, had it shortened some inches to suit his own diminutive stature! After a lapse of many years, this sword was restored to the Deuchars on certain payments and conditions, and the present weapon is reputed to be the same that “cut off the boar’s head” at Coortford, and committed so great slaughter at Harlaw. Apart from these stories, however, the following inscription, cut upon it in comparatively modern characters, imparts the additional particular of its having been employed in the wars of the Independence:—

“Da . Deuqbhyre . his . sward.
At . Bannockburn . F . serbed . the . Brbs .
Of . qbhilk . the . Inglis . had . na . ryss.”¹

¹ This sword is now in possession of Miss Lucinda Marshall Deuchar, Edinburgh, daughter of the late Alexander Deuchar, seal engraver, along with the family papers

Such are the traditions relative to the old family of Deuchar.¹ Their private genealogy traces their origin from a second son of Gilchrist, the great Earl of Angus; but no documentary proof of their existence can be had till the year 1369, when Sir Alexander Lindsay of Glenesk granted a charter of the lands to William de Deuhqwhyr of that Ilk, as heir to his father. It is therefore evident that the Deuchars were vassals of the Lindsays at that period; and, in all probability, they had also been the same under the Montealtos, from whom the feudal superiority had most likely passed with the ownership of the barony of Fern in 1379. In further corroboration of this, it is *said* that the Deuchars paid an annual of a pair of white gloves to the Lindsays; and this was by no means a singular reddendo for lands in old times, for, as one of many instances, it may be remarked that Robert de Camera, ancestor of Chalmers of Aldbar, held the lands of Balnacraig, in Aberdeenshire, in the early part of the same century, on precisely the same terms, under his superior, Andrew de Garrioch.²

If the appearance of old families as assizers, and witnesses to charters, be any criterion to judge of their influence or status in society, one is forced to the conclusion (from the rare occurrence of the Deuchars in these capacities) that they had always

and numerous relics which belonged to her father, and her uncles, Commander Patrick Deuchar, R.N., and Major David Deuchar, 1st Royals. The sword belonged to David, the first seal engraver, who gave it to his son Alexander. The quotation in the text above is given from a paper forming one of the "Deuchar Vouchers." From these and other sources we have gleaned the following various spellings of the name, which may interest the curious:—

Dequhar.	Deughar.	Dewchare.	Dowchar.
Deuchair.	Deugher.	Dewquhar.	Dowgar.
Deuchar.	Deuhqwhyr.	Docher.	Duchar.
Deuchars.	Deuquhair.	Docker.	Duchir.
Deucharys.	Deuquhar.	Doker.	Puchre.
Deucher.	Deuquhare.	Doucher.	Ductor.
Deuchor.	Deuquhyre.	Doughar.	Duquhar.
Deuchquhyr.	Dewchar.	Douquhar.	Duquhare.

¹ The following are other places in Scotland bearing similar names, viz. :—Dewchrasyd in Cuninghame; Duchrays in Dumfries; Deuchar in Ettrick; Duchray in Stirlingshire; Over and Nether Duchries in Banff; and Deuchries in Glen Tanar, Aberdeenshire. The etymology of the name is very doubtful.

² Nisbet, *Heraldry*, ii. p. 123.

been of inconsiderable, though respectable, standing. We have not met with them at all in the latter relation, that is, as witnesses; and the only instances in which they appear in the former are "Patrik Duchir of that Ilk," who, as one of several county gentlemen, is charged with giving a wrong decision in reference to the property of Ogilvy of Owres;¹ and a "Robert of Duchir," but as to whether he was a member of the same race or not we are uncertain, was similarly charged at an earlier date in reference to the property of Scringeur of Lillok in Dundee.² It may also be noticed that about this time "James of Duchir," a residenter in Dundee, was found guilty of denying his own handwriting, that appeared at an obligation he made in favour of a foreigner. For this he was punished in a style exceedingly characteristic of the times, being ordered to be taken by the magistrates on the market day "to the market corse of the said burgh in the heiest tyme of the market quhen maist multitude of folk ar present, and gar ane officiar stryke him throw the hand that wrate the said write, in exemple of punitione of sic lyke cryme in tyme to cum."³ Still, this severe form of punishment did not prevent James from re-appearing before justice, for in two years thereafter he was cited as a debtor of fifty shillings to a brother burgess.⁴

These are the principal notices of the Deuchars that have come under our observation. It has been already shown that they were merely vassals of the Crawford Lindsays, and, from a deed of 1642, it also appears that the estate was a feudal holding under the Earls of Southesk;⁵ from at least 1691 to 1710, they paid an annual of nearly fifteen shillings and ninepence sterling to the Carnegies as superiors.⁶ At a later period, as part of the forfeited estates of Southesk, the lands of Deuchar were held under the trustees of the York Buildings Company, and in the beginning of the present

¹ *Acta Auditorum*, June 4, 1478.

² *Ibid.* July 6, 1476.

³ *Ibid.* July 5, 1476.

⁴ *Ibid.* Mar. 17, 1478.

⁵ *Deuchar Vouchers*, quoted *ut sup.* p. 232.

⁶ *Old Rental-Book of Southesk*, quoted *ut sup.* p. 122.

century, of the proprietor of Noranside for a small money payment, if asked.¹

After the barony of Fern fell to the Southesk family, various of the Deuchars migrated to the parishes of Farnell and Kinnell, where they held considerable farms, and where, it is believed, some of their descendants live at the present time. Deuchar, the first seal engraver of that name that was in Edinburgh, was of the Balishan or Bolshan branch, and born on that farm in 1743. His direct heir-male is Patrick Deuchar, merchant in Liverpool, who contests with the heir-male of the late John, brother of that George who sold the property, the title to represent the "Deuchar of that Ilk."²

The estate of Deuchar consists of little more than two hundred acres arable land; but, according to tradition, the family had an interest in the lands of Windsor, which are the most easterly rising ground in the parish, and of these they are said to have had every *fourth fur* or ridge. We have seen no evidence for this; and perhaps the story of their being portioners of Windsor is confounded by tradition with the fact of their having once possessed the *fourth* part of Waterstone.³ Both these farms were under the superiority of Fern, and the seventh Earl of Crawford is specially mentioned as proprietor of Wyndesour; while, between the years 1165 and 1189, Walter de Windesour is witness to Walter de Berkeley's charter of the lands of Newton, near Inverkeillor.⁴ Although there is no positive evidence of any family having assumed a surname from this Windsor, it is probable that Walter had done so, and been a vassal of the *de Montealtos*.

Waterstone, or Waterstown (a farm now divided between the parishes of Fern and Careston, but wholly a part of the former parish⁵ until the erection of the latter into a separate parochial district) was anciently an independent property, and

¹ *Deuchar Vouchers*.

² See Appendix No. X.

³ *Inquis. Spec.*, Forfar. No. 11. 91.

⁴ *Reg. Vet. Aberbrothoc*, p. 329.

⁵ *Reg. Episc. Brech.* ii. p. 312, giving its disjunction from Brechin, and annexation to Fern.

gave name to a family who designed themselves “of that Ilk,” and who, in all probability, had also been vassals of the Lindsays and older lords of Fern. Alike with the name of Deuchar, records are wanting to show the time when that of Waterstone was assumed; but it is probable that the lands had been so called from *Walter*, the uncle and tutor of Dempster, one of the heirs-portioners of the lordship of Menmuir. The earliest known charter of Waterstone belongs to the regency of the Duke of Albany; but the family had enjoyed the estate from at least the year 1359, as at that date mention is made of a David de Walterystoun, who had eight marks out of the farms in the thanedom of Tannadice,¹ a confirmation of which grant, and the half lands of Walterstoune to David, son and heir of John de Walterystoun, also constitutes the charter of the Duke of Albany. That charter was granted at Falkland in 1407; and in 1450, David Walterstoun of that Ilk was one of an assize chosen to perambulate the marches of Brechin and Balzeordie,² and Hew of Walterstoun—perhaps a son of David—was one of the referees in the case of the Owres property already mentioned.

The last time we have met with the name is in 1535, when David, portioner of the lands of Waterstoun, with Dempster of Careston, Deuchar of that Ilk, Fenton of Ogil, and other adjoining proprietors, were charged by the Bishop and Chapter of Brechin with having “riwen out, telit, and sawyn ane part thereof, and biggit housis upon ane uther parte” of the commonty of that city, which had been used by them and the citizens as a common peat moss, “past memory of man.” In this process the defenders were found in fault, and Lord Gray, then Sheriff of the county, declared “the whole muir to be a commonty to the said reverend father (the Bishop), Dean, Chapter, and citizens of Brechin.”³ This commonty was of great extent, and well worth claiming, having extended over a large

¹ *Chamb. Rolls*, i. p. 343.

² *Reg. Episc. Brech.* i. p. 141, ii. p. 79.

³ *Ibid.* ii. pp. 186-9.

part of the parishes of Brechin, Menmuir, Careston, and Fern—its extreme boundary on the east being the Gallows Hill of Keithock, and that on the west the Gallows, or Law of Fern—being an average length of not less than eight miles, and in breadth nearly one and a half. It is on this commonty that Little Brechin is situated, and the whole of it is held under the city of Brechin as superiors for payment of certain feu-duties.

But, of all the lands in Fern, or, indeed, in any other part of the district comprised in this volume, notices of those of Balmadity are the earliest found. In ancient times, this small property belonged to the great Macduffs of Fife, and so early as the reign of Malcolm iv., Duncan Earl of Fife excambed “Balmadethy and Dunloppie,” with Orem, the son of Hugh of Abernethy, for the lands of Balbernie in Fife.¹ In 1362, it was granted by the heiress, Margaret Abernethy, Countess of Angus, to William de Fassingtoun and Margaret his spouse, but of him or his name, nothing is known beyond the fact that a William de Fasington, of the county of Edinburgh, swore fealty to Edward I. in 1296.² Little is known of the subsequent history of this estate, but it has formed a portion of the barony of Fern for many centuries.

SECTION III.

*The brave Carnegie, wha but he—
The Piper o' Dundee.*

JACOBITE BALLAD.

Vayne—Fern divided—Noranside—Greenhills of Fern—Carnegies of Balinhard—Their pedigree and history—Of Kinnaird—Earls of Southesk—Their loyalty—Kinnaird Castle—The present Earl.

As already shown, the family of Lindsay were designed “of Vayne” till near the middle of the seventeenth century, but were succeeded in the barony of Fern by Carnegie of

¹ Douglas, *Pecrage*, ii. p. 466.

² *Ragman Roll*, p. 134.

Southesk between 1593 and 1595.¹ Falling under the attainder of 1716, this property was part of the forfeited estates of Southesk, which were repurchased by Sir James Carnegie of Southesk and Pittarrow, by whose trustees again, in 1766, the lands were sold to John Mill of Philpot Lane, London, for £11,340, 5s. 0d. He was succeeded by his son, also John, who, after building the mansion-house of Noranside, and otherwise improving the property, alienated all but the Noranside part, which, however, was afterwards sold by a descendant of Mill to the trustees of the late Thomas Gardyne of Middleton; and, in virtue of Gardyne's testamentary deed, it was possessed by his nephew, the late James Carnegie of Finhaven. It now belongs to trustees for behoof of the widow and family of the late proprietor, Robert Thomas, Esq. of Noranside, Drummore, and Kincarrathie, who died on the 20th of February 1881.

The portion sold by John Mill during his lifetime passed into the possession of the Hon. William Maule, third son of Lord Panmure, to whom it came by marriage with the daughter of Thomas Binny of Maulesden, who purchased the barony in 1836 from the trustees of Alexander Greenhill, whose father had acquired the property from Mill in 1797.² Fern was bought from the trustees of Mrs. Binny-Maule, and now belongs to James Fletcher, Esq. of Letham-Grange and Fern, who has also estates in Ross-shire.

Of the families of Mill and Greenhill little is known. Robert, the first of the former, was provost of Montrose, and, amassing a respectable fortune by trade, bought the lands of Balwyllo in the parish of Dun, sometime before the beginning of last century,³ and those of Balhall in Menmuir soon thereafter.⁴ He was father of the first Mill of Fern, who was also laird of Old Montrose. In 1786, while a mere youth, Mill of

¹ *Deuchar Vouchers*, quoted *ut sup.* p. 232.

² *Inventory of the Title Deeds of Fern*, kindly communicated by the late Hon. William Maule.

³ Douglas, *Baronage*, p. 34.

⁴ *Title-Deeds of Balhall*.

Noranside married an Irish lady of the name of Ivy, widow of the Hon. George Falconer, fifth son of David, Lord Halkerton. This turned out an unhappy union, and Mill dying without issue in 1822, the Noranside part of Fern devolved on Major James Mill, a hero of Waterloo, by whom it was sold as above.

Charles Greenhill, who bought the greater part of the barony of Fern from Mill, belonged to the neighbourhood of Glamis. He was of humble parentage, was bred to the law, and, besides being factor to the Southesk family for upwards of forty years, was much employed as trustee on bankrupt estates. He married a sister of the late Thomas Gardyne of Middleton, by whom he had a family of sons and daughters, of the former of whom, David Greenhill of Craignathro, of the East India Company's Civil Service, became heir of entail to his cousin, James Carnegie, in the estates of Finhaven and Noranside. The genealogy of the ancient honourable proprietors of the barony of Fern has already been traced.¹ It now only remains to give a brief outline of the noble house of Southesk, whose family and fortunes were linked with these lands for upwards of a century and a half.

The Lindsays were succeeded in the barony of Fern by the Carnegies towards the close of the sixteenth century. The surname of this noble family was originally *de Balinhard*, a territorial designation assumed from a small property in the parish of Arbirlot, near Arbroath. Martin of Clermont says that the first of them was cupbearer to Malcolm Canmore, and a later was constable of the castle of Kincardine in William the Lion's time, and got the lands of Fesdow and Pitnemoone for his service,² but there is no known evidence for these statements. About the year 1230, Gocelynus de Balindard, whose name suggests a Norman or otherwise foreign origin, witnesses several deeds betwixt the Abbeys of

¹ *Ut sup.* p. 142, etc.

² Transcript of Martin de Clermont's ms., by Macfarlane, in Advocates' Library, Edinburgh, in which is contained this fabulous account of the origin of the family of Carnegie. The original ms. is in the Register House, Edinburgh.

Arbroath and Balmerino.¹ In all probability he was father to John de Balinhard, the first certainly recorded ancestor of the Carnegies of Southesk. His connection, however, with the Arbirlot de Balinhard must remain doubtful, though names, dates, and localities are in favour of its existence.

John de Balinhard, who died about 1275, was succeeded by his son, Christian, whose grandson, John, about 1350, parted with the family estate of Balinhard, which lay in the middle of the lordship of Panmure, and by exchange or otherwise acquired from Sir Walter Maule the lands of Carnegie in the parish of Carmylie in the same neighbourhood.² From these lands the progenitors of the Carnegies of Kinnaird assumed their surname and title of "Carnegie of that Ilk."

Duthac de Carnegie, presumed to have been second son of John de Carnegie, first "of that Ilk," was the first of Kinnaird, having in 1401 purchased a part of these lands from Richard Ayre.³ Eight years afterwards he acquired from Mariota de Kinnaird⁴ the other half of the lands and "town" of Kinnaird. Mariota is understood to have been one of three co-heiresses, and to have been married to Duthac de Carnegie, who received her portion of the estate. The other two co-heiresses are said to have been married respectively to David Panter of Newmanswalls and William Cramond of Aldbar. Since these persons are named along with Duthac as "lairds of Kinnaird" in a law-process of 1410, they seem to have had interests in the estate, which were probably acquired by mar-

¹ *Reg. Vet. Aberbr.* p. 197; *Reg. Prior. S. And.* p. 271; *Lib. de Balm.* pp. 9 sq.

² A copy of the charter is in the British Museum, and runs thus:—"David [II.]: Dei gratia, etc. Sciatis nos approbasse et hac presenti carta confirmasse donacionem illam et concessionem quam quondam Walterus de Maule fecit et concessit Joanni filio et heredi quondam Joannis filii Christini, filii Joannis de Balnehard de terra de Carryneggii cum pertinenciis in Baronia de Panmure infra Vicecomitatum de Forfar tenenda et habenda eidem Joanni de Carinnegi filio, heredi predicti quondam Joannis filii Joannis et heredibus suis in feodo," etc.—(Fraser, *Hist. Carnegies of Southesk*, i. p. 1; *Reg. de Panmure*, i. p. 215.)

³ Crawford, *Peerage*, p. 446. The surname of *Air* subsisted in the parish of Farnell until the late period of 1851, when the last of the name (an unmarried female) died at an advanced age.

⁴ *Vide* Charter under the Great Seal, dated 21st February 1409.

riage, but no evidence on the subject exists, nor is further mention made of their connection with Kinnaird, which must have been of a temporary nature.¹

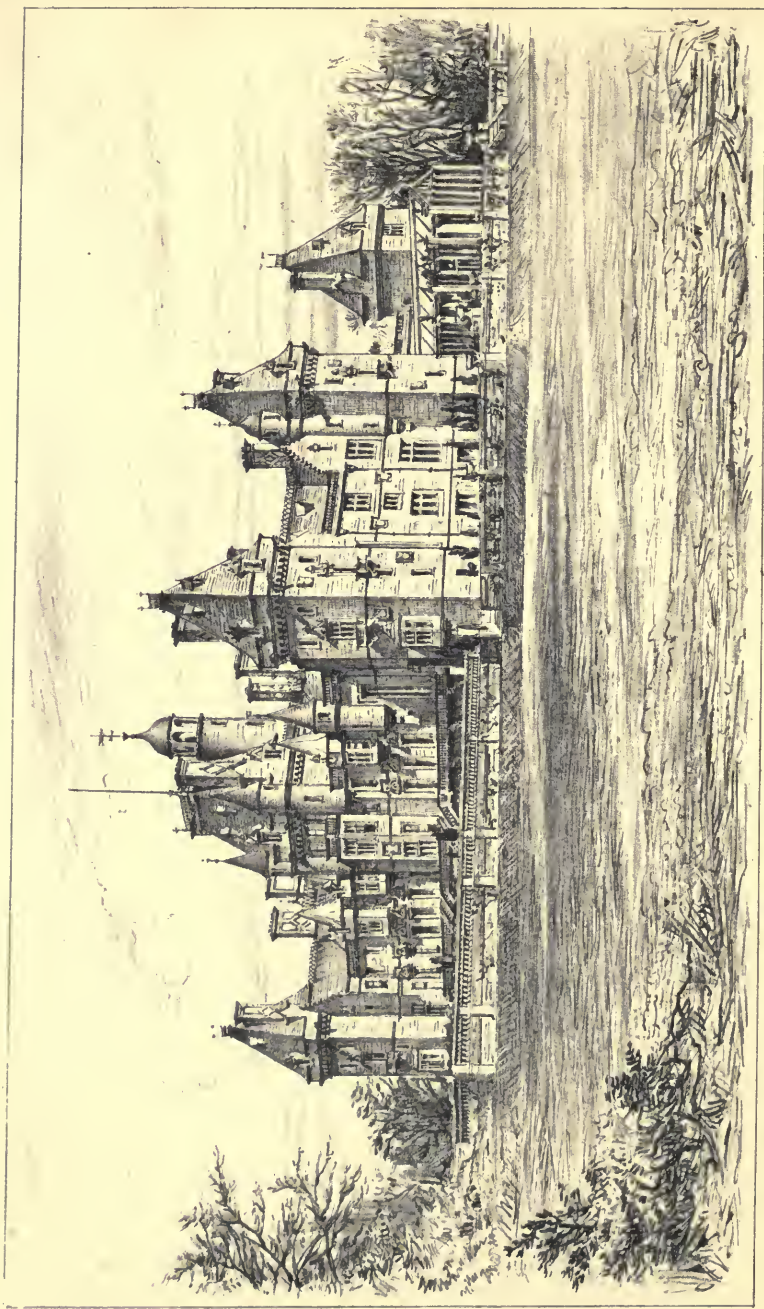
Duthac de Carnegie, however, did not enjoy his newly-obtained estate for any length of time, as, when the unfortunate dispute arose betwixt Donald of the Isles and Regent Albany regarding the succession to the Earldom of Ross, Duthac joined in that dreadful enterprise, and was left dead on the field. Walter, his only son, fought against Earl Beardie at the battle of Brechin, 18th May 1452, and for this he had his castle burnt down by the Lindsays, wherein, says Crawford, "all his writs and evidents were miserably consumed."² In consequence of this outrage Walter made complaint to James II. that ". . . his mansione wes brvnt and his charteris . . . war thair throw analijt and distroyit," and he accordingly obtained a royal letter for an "inquisitione of knavlage" into the circumstances. Thus he endeavoured to supply, to some extent, the loss of his family papers.³

David, Earl of Crawford, afterwards Duke of Montrose, gave John, the son of this Walter (whom he styles his cousin), a liferent out of the lands of Glenesk. He, dying in 1505, was succeeded by his son, also John, who fell, with his king

¹ The barony of Kinnaird was held by the ancient tenure of keeping the King's ale-cellar whenever the Court should have residence in Forfarshire, and the seal of John Carnegie of Kinnaird, Bailie-Depute of the Abbey of Arbroath, is appended to a sasine given by him in his character of Bailie *pro hac vice* of the lands of Balishan in favour of Lord Ogilvy of Airly, who was the chief Bailie of the Abbey. The sasine is dated 13th of October 1489. The seal bears an eagle displayed standing on a *butt* or *tun*. There appears to be a mullet in the sinister chief for difference, but the bearing of the ale-tun must have had reference to the tenure of the barony of Kinnaird, and not to the name of Carnegie. Sir Robert Carnegie, who died in 1565, bore the heraldic charge of a *covered cup*, or, on the eagle's breast, which may have been substituted for the ale-tun, or sign of territorial office, either in consequence of the bearing of the *cup* being derived from the tenure by which some other lands than those of Kinnaird were held, or from the family having been royal cupbearers—an office which some authors assign to them, though on insufficient evidence. In that noble heraldic manuscript, "The Buke and Register of Armes, done by Sir David Lindesay, Knight, alias Lion King of Armes," A.D. 1542, the arms of "Carnegy of Kinnarde" are thus pictorially blazoned:—Arg. An eagle, displayed, Az. ; armed, beaked, and membered, Gu. ; on its breast an antique covered cup, Or.

² *Peerage*, p. 446.

³ Fraser, *Hist. Carnegies of Southesk*, i. pp. 17 sq.



Watkinson & Sons, Dundee, Phot.

and many kinsmen, at Flodden. It was not, however, till the time of Sir Robert, the fourth in descent from Duthac, that the family rose to importance.¹ Sir Robert adopted the law as a profession. In 1547 he was appointed a Senator of the College of Justice, and in subsequent years he was largely employed in important national transactions, being on several occasions ambassador to France and England. He was a Privy Councillor under Chatelherault, the Queen Dowager, and Queen Mary, and at various times held high offices of trust. Sir Robert rebuilt the house of Kinnaird, and greatly enlarged the family estate, adding to it Panbride, Ethie, Idvie, Auchquhanden, Fithie, Balnamoon, and other lands in Angus, as also in Aberdeen, Fife, and the Lothians. He died in 1565, and by Margaret, daughter of Guthrie of Lunan, left a family of eight sons and eight daughters. The eldest of the former, Sir John, who succeeded his father, was so much the confidant of the unfortunate Queen Mary, that in 1570 she wrote to him a letter, still preserved at Kinnaird, craving his "advice and answere . . . after good advisement and deliberacioun," how to act in her difficulties.

Sir John died without male issue, and was succeeded by his next brother, David, previously styled "of Colluthie" in consequence of his marriage with Elizabeth Ramsay, heiress of Colluthie and Leuchars. He married, secondly, Eupheme, daughter of Sir John Wemyss of that Ilk, by whom he had four sons—David, ancestor of the Earls of Southesk; John, ancestor of the Earls of Northesk; Alexander, of Balnamoon; and Robert, of Dunnichen.

On the death of David Carnegie in 1598, he was succeeded

¹ This Sir Robert had a natural son, John (*Reg. Mag. Sigill.* lib. 35, ch. 330), who bought the lands of Carnegie, and was designated John Carnegie of that Ilk, in 1581 (lib. 35, ch. 404, wherein Catherine Fotheringham is mentioned as his spouse).—*Macfarlane's MS. Notes on Geo. Crawford's Peerage of Scotland.* This John Carnegie acquired the lands from Sir James Carnegie of that Ilk, who was head of the family in 1500; and Sir David of Kinnaird, the first of Leuchars, bought the same lands from Sir Robert's natural son or grandson. They passed to the Panmure family by excambion.—(Fraser, *Hist. Carnegies of Southesk*, i. pp. xxii sq.; 45 sq.)

by David, the eldest of the brothers. Sir David Carnegie inherited the talents of his father and grandfather for public business, and, like them, passed a long and active life in the service of his country. He held many high offices in the State, and was so particularly beloved by the king, that he visited him twice at Kinnaird, in 1602 and in 1617, on which occasions his Majesty amused himself by hunting in the adjoining forest of Monrommon; and for the convenience of "leading his Majesty's provision" while he resided at Kinnaird, the bridge over the Pow, betwixt Kinnaird and Old Montrose, was first erected.¹ Charles I. and II. were also at Kinnaird.² The Chevalier, too, passed some nights there while on his perilous enterprise, and remains of his bed-curtains are still preserved in the house.

Sir David was raised to the Peerage, by the title of Lord Carnegie of Kinnaird, in 1616, the year before King James's second visit to Kinnaird; and in 1633 he received the higher honour of Earl of Southesk from Charles I., with remainder to his heirs-male for ever.³ He was Sheriff of Forfarshire, and under Cromwell's Act of Grace and Pardon, was fined in the large sum of three thousand pounds. His excellencies are thus summed up in Arthur Johnston's *Musæ Aulicæ*:—

"Nec numero clauduntur opes, nec limite rura,
Carnegi, servat mens tamen alta modum."

His wife was the Lady Helen, only daughter of Sir David Lindsay of Edzell; and a beautifully embroidered silk velvet

¹ Black, *Hist. of Brechin*, p. 72.

² Ochterlony, c. 1682 (*Spot. Misc.* i. p. 341). When it was fully determined that Charles II. should come to Scotland in 1650, the Parliament ordained that he "should come from Aberdeen to Dunottar; from thence to Kinnaird, the Earl of Southesk's house; thence to Dundee; and thence to his own house at Falkland."—Balfour, *Annals*, iv. p. 19.

³ His second brother, John, was created Lord Lour in 1639, and Earl of Ethie in 1647; but by letters-patent dated 25th October 1666, this title was changed to Earl of Northesk, Lord Rosehill and Eglismauldy. The other two brothers were Sir Robert of Dunnichen and Sir Alexander of Balnamoon and Careston. Portraits of these four brothers, by Jamesone of Aberdeen, are among the magnificent collection of British and foreign paintings at Kinnaird.

cloth at Kinnaird Castle is of her handiwork, bearing the Carnegie arms impaled with those of Lindsay. Earl David died in 1658, leaving four sons and six daughters. The eldest son, David, Lord Carnegie, died in his father's lifetime without male issue; the second, James, succeeded to the Earldom, and by deed of gift under the Privy Seal, dated 17th November 1641, was constituted keeper for life of the houses, yards, and lands within the precincts and walls of the Abbey of Arbroath, with a right after his death (which took place in 1669) to his heirs-male for the space of three nineteen years.¹ The third, Sir John, had charters of Craig and Ulishaven in 1618, and in the following year received also the barony of Fern; he left one son, who died, without male issue, about 1663. The fourth son, Alexander, from whom the present Earl directly descends, was the first of Pitarrow. His eldest son and successor, David, was created Baronet of Nova Scotia in 1663. All the daughters married peers, the husband of the youngest, Magdalene, being the celebrated James, first Marquis of Montrose,² who, when on his way a prisoner to Edinburgh, shortly before his execution, took farewell of his two sons at Kinnaird, his Marchioness having predeceased him.

The lands of Kinnaird were originally in the parish of Brechin, but the people found it more convenient to attend divine service in the chapel of Cuikstoun than in the parish church or cathedral in Brechin. In place of this chapel, then becoming ruinous, David Carnegie, at the time of his death, in 1598, was building the kirk of Kinnaird at a short distance from the former, and his successor, Sir David, in 1606, had the Kinnaird division of Farnell made a separate parish. This

¹ *Proc. Soc. Ant. Scot.* xi. pp. 539 sq.

² During his minority, Montrose was under Earl David's guardianship. His portrait by Jamesone, signed and dated 1629, is in the dining-room at Kinnaird. It is a curious coincidence that two cousins, bearing the same Christian name, should have been so closely related to the two greatest warriors of their time—Lady Magdalene Carnegie, youngest daughter of the first Earl of Northesk, having been the mother of Graham, the hero of Killiecrankie. See Fraser, *Carnegies of Southesk*, ii. p. 357.

was suppressed, however, and the greater part united to Farnell, in 1787.¹

The first Earl was succeeded, as before said, by his second son, James, who, from his swarthy complexion, is known in the family genealogy as "the black Earl." He waited long on Charles II. while an exile in Holland, was a commissioner at the English Parliament of 1652, and present at Cromwell's proclamation at Edinburgh in 1657. He was one of the best swordsmen of his time, killed the Master of Gray in a duel near London in the memorable year 1660, and died a privy councillor nine years afterwards. Educated at Padua in Italy, he had the credit of being a magician, and, according to an absurd tradition, is said not only to have given his shadow to the devil, but to have departed to him bodily, having been lost with his coach and four, one stormy night, in the Starney-

¹ "Parish of Kynnard, in the Diocese of St. Andrews, and Regality of Rescobie." —(*Charter of Mid. Drums, etc.*) The Kinnaird church of the first Earl's time was erected in the park in front of the castle, where its foundations and several tombstones are yet visible. One of the stones (dated 16-0) presents this quaint couplet:—

"Hve (we) doe not this for no wther end,
Bwt that ovr birial may be kend."

The Farnell division, where the present church is situated, was in former times the property of the Bishops of Brechin, who resided there down to the period of the Reformation. A considerable part of the castle of Farnell is still entire.

Duncan de Ferneval (one of the perambulators of the Arbroath and Kinblethmont marches in 1219, and witness to Malcome, Earl of Angus, in 1225) had probably been a vassal of the bishop. Edward I. stopped here on Friday, the 6th of July 1296, when on his subjugating expedition through the kingdom. The lands of Farnell were alienated from the see of Brechin by Alexander Campbell, bishop of that diocese, who, in 1566, transferred them to Archibald, fifth Earl of Argyll. In 1578 they were sold to James, Lord Ogilvy of Airlie, and in 1623 they were purchased from him by David, Master of Carnegie, the eldest son of Earl David. On his death, in 1633, they became part of the Southesk estates, and the whole parish, with the exception of the glebe and the parochial buildings, is now the property of the Earl of Southesk.

The church, of Gothic style, was built during the minority of the late Baronet, and is beautifully situated on a rising ground on the side of the Pow. Perhaps the district is named from the abundance of *arn*, or alder trees, in this water-course, since *Fern-n-ald*, or *alt*, in Gaelic means "the stream of arns." The kirk was, perhaps, dedicated to Saint Rumon or Rumold, as a knoll, about a mile north of the church, is called *Rume's Cross*; but the editor of the *Proc. Soc. Ant. Scot.* ii. p. 199, suggests *Rune* or *Runic Cross*. A fine sculptured stone bearing an ornamental cross and other carving (figured in Plate XXI. of Chalmers's *Sculptured Monuments of Angus*), was, in 1849, found in the churchyard, and presented to the Montrose Museum by the Earl of Southesk. The bell on the church bears:—"IOHANNES · BYRGERHVYS · ME · FECIT · ANNO · 1662."

Bucket Well, which lay in the *De'il's Den*, immediately south of the family burial vault. These foolish stories, suggested by the grimness of his aspect and the scene and nature of his studies, may be classed with many similar products of the fanatical party spirit of the times.

The *Black Earl* was succeeded by his only son, Robert, for some time captain of a company of the famous Scots Guards of Louis XIV. His wife was the beautiful Lady Anne Hamilton (daughter of the second Duke), whose conduct in connection with the Court of the "Merry Monarch" forms the subject of a scandalous story in the *Memoirs of the Count de Grammont*, and has obtained some currency, though disproved by the testimony of Bishop Burnet, a friend or acquaintance of the persons chiefly concerned.¹ It was in this Earl's time that the Castle of Vayne underwent those important repairs to be noticed hereafter, and also that Ochterlony described Kinnaird as being "without competition the fynest place, taking altogether, in the shyre; a great house, excellent gardens, parks with fallow-deer, orchards, hay meadows, wherein are extraordinare quantities of hay, very much planting, ane excellent breed of horse, cattle, and sheep, extraordinare good land."²

¹ Burnet, *Hist. of his Own Time*, i. pp. 385, 396.

² The castle was mostly rebuilt about the beginning of this century, and is still one of the finest in the shire, whether as regards its imposing exterior or internal decorations. The "fallow-deer," which number about 400, are of the same breed as were those in Guynd's time; but the deer-park of that period, which has never been ploughed, is now the cow-park, and the present deer-park, which lies in front of the castle, was partly made in 1821, when the walls were built round it. It was greatly improved and enlarged in 1853 and following years, and its extent was more than doubled. Many of the trees at Kinnaird are of great size and beauty, and to those fond of such matters, it may be briefly mentioned that some of the beech-trees girthed in 1853 upwards of 14 feet; ash, from 18 to 11½ f.; elm, 13 to 11 f.; oak, 13 to 9 f.; a silver-fir, upwards of 11 f.; lime, from 18 to 9 f.; sycamore, from 17 to 10 f.; horse-chestnut, 11 f.; Scots fir, about 8 f. 5 in.; thorn, 7 f.; gean, from upwards of 9 to 8 f. 3 in.; birch, nearly 7 f. These measurements were taken at heights varying from 3 to 4 feet from the ground.

In the years 1854-1860 the castle was enlarged and remodelled by the present Earl. It now resembles an ancient French château, with many lofty steep-roofed towers and turrets, long stone balconies, and balustraded terrace walls. The park, of which the deer-park occupies three-fourths, comprises between 1300 and 1400 acres, enclosed by a high wall where not bounded by the river Southesk.

Most of the trees referred to are still existing, though some have perished, and

Earl Robert, whose disposition is said to have been so austere, that even on his death-bed no one durst disobey him, was succeeded by his son Charles. He was a man of great taste, and devoted much of his time to planting and beautifying his estate. He probably planted the fine old trees which shadow the avenue to the vault in the park, where he is buried. On either side of the entrance to this enclosure are the family arms, with quaint inscriptions underneath, one of which informs the reader that Earl Charles's widow, the Lady Mary Maitland, of the house of Lauderdale, "put up thir coats, and built this gate, in the year 1704."¹

Earl James, who figured so conspicuously in the unfortunate transactions of "the fifteen," for which his lands were forfeited, was the only son of Earl Charles. He was at the battle of Sheriffmuir; and, in the enumeration of the heroes of that

others have suffered through storms and natural decay. Even the ancient trees have made progress during the thirty years since their last measurement, the finest among them, an ash, traditionally known as "Old Adam," having added two feet to his girth, which reaches 20 feet at 4 feet from the ground, though his top began to decay in 1870, and has become ruinous. The largest tree of each kind now (1881) girths as follows at 3 or 4 feet from the ground:—Ash, 20 f.; lime, 18 f.; sycamore, 17½ f.; beech, 15 f.; silver-fir, 15 f. (was 11 f. in 1850); oak, 14 f.; elm, 14 f.; horse-chestnut, 12½ f.; gean, 10 f. These ancient specimens vary in age from 170 to 300 or 400 years, but most of the trees round Kinnaird were planted by Sir David about 1780-1800. The largest of this younger growth are the beeches, girthing from 8 f. to 10 f. or 12 f.; the oaks, limes, etc., are somewhat less. One Spanish chestnut measures 12 f. in fair girth, having increased 3½ feet since 1850. The present Earl has also planted largely in the park and pleasure-grounds.

¹ In 1691, during the time of Earl Charles of Southesk, the barony of Fern (apart from the estates of Deuchar and Auchnacree,* which were held under the superiority of the lord of Fern) consisted of the following farms:—Mayns, Ballmaditie, Easter Balquhadlie, Wester Balquhadlie, Brucetoun, Shan-foord, New-milne, Old-milne, Wak-milne, Balquharn and Cornablews, Fermertown, Kirk-den, Boggie, Reid-foord, Dubbytown and Court-foord, Cathro-seat, Waterstown, Milne of Waterstown, Easter Hiltown, Windsour, Ladinhendry, Auchlochie, and Trustoe. The number of tenants in these farms was fifty-two, and the gross rental amounted to 388 bolls, 1½ firloft, 3 pecks, and ½ lippie, bear; 565 bolls, ¼ firloft, 2 pecks, and 1½ lippie, meal; £1538, 1s. money Scots; 18 capons, 30 poultry, and 5 swine.—(*Old Rental-Book of Southesk*, quoted *ut sup.* p. 122.)

* In 1691 et sub., the proprietor of Auchnacree paid an annual feu-duty of £20 Scots to the Earls of Southesk. This is the only fact worthy of notice which has been ascertained regarding this property, although it is said that there are titles of it by the Earls of Crawford and Southesk for upwards of three hundred years.

field, he is termed "Brave gen'rous Southesk," and was the hero of the fine Jacobite ballad of "The Piper o' Dundee."¹ After the defeat of his party, he escaped to France, where he died in 1730; and his only son, a mere boy, having predeceased him, the representation of the family devolved on the Pitarrow branch, as descendants of the fourth son of the first Earl. The Southesk estates were the third largest of those forfeited, were scattered over no fewer than seven counties, and estimated at the annual rent of £3271, 10s., besides services; but the value of property in Scotland has increased so much since then, that these, and most other estates, are worth seven or eight times the rental here stated.

The entire estate was purchased by the York Buildings Company, in 1716, for £51,549, 7s. 4d. On the insolvency of that Company, a large portion of the property was repurchased by Sir James for £36,870, 14s. 2d. Long prior to this, however, he had procured an assignation to a lease of Kinnaird, and making it his residence, he improved the lands to a great extent, without any positive idea of their ever becoming his own; and it was mainly by his enterprise that the general sale of the forfeited estates of Scotland was effected. Sir James was member of Parliament for Kincardineshire from 1741 till his death. In early life he served in the Flemish wars, and was also present at the battle of Culloden. In 1752 he married Christian, daughter of David Doig of Cookston, by his wife Magdalene, heiress of an ancient Forfarshire family Symmers of Balzeordie. Lady Carnegie survived her husband for the long period of fifty-five years, dying in 1820, at the age of ninety-one. Sir James died in 1765. He was succeeded by his eldest son, Sir David, for many years member of Parliament for the county of Forfar. Soon after attaining his majority, Sir David purchased the baronies of Arnhall in Kincardineshire, and Leuchars in Fife, part of the

¹ In *Jacobite Minstrelsy*, p. 118, Carnegie of Finhaven is erroneously said to be the subject of this popular ballad.

forfeited Southesk estates, but afterwards sold them with other lands, and in 1791 bought from Sir James Stirling, Lord Provost of Edinburgh, for £32,000, the fine estate of Old Montrose, adjoining Kinnaird.¹

By his wife Agnes, daughter of Andrew Elliot of Greenwells, Lieutenant-Governor of New York, a brother of Sir Gilbert Elliot of Minto, Sir David, who died in 1805, left two sons and ten daughters, and was survived for fifty-five years by Lady Carnegie, who died at Leamington in June 1860 at the age of ninety-six years. The eldest son, Sir James, elected member for the Montrose burghs in 1830, was married to Charlotte, daughter of the Rev. Daniel Lysons of Hempsted Court in Gloucestershire, who predeceased him, leaving three sons and two daughters.

On the death of Sir James in 1849, his eldest son, James present Earl of Southesk, succeeded to the baronetcy and estates. In the same year he was appointed Lord-Lieutenant of Kincardineshire, but resigned the office in 1856, on his disposal of the estate of Strachan in that county, which had been purchased by his father some thirty years before. In 1855, by the reversal of the Act of Attainder, he was restored, with original precedence, to the forfeited Scottish titles, as Earl of Southesk and Lord Carnegie of Kinnaird and Leuchars. Further, in 1869, he was created a peer of the United Kingdom, with the title of Lord Balinhard of Farnell, and was also made a Knight of the Order of the Thistle.

Lord Southesk, who was born in 1827, received his education at Sandhurst, and obtained his commission there, serving for a short time in the 92d Highlanders, and for three years in the Grenadier Guards. He married, first, the Lady Catherine Noel, daughter of the first Earl of Gainsborough, who died in

¹ This was the ancient patrimony and messuage of the noble family of Graham, from which they were designed "Dominus de Ald Munros," so early as 1360. It was probably also the birthplace of "the Great Marquis," whose portrait, in his wedding-dress, is at Kinnaird Castle. On the old family of Graham, see Warden, *Angus*, i. 1 sq.; Fraser, *Hist. Carnegies of Southesk*, ii. pp. li, et al.

1855, leaving three daughters and one son, Charles, Lord Carnegie, born in 1854. The Earl married, secondly, in 1860, the Lady Susan Murray, daughter of the sixth Earl of Dunmore. Of this marriage there is issue three sons and four daughters.

In consequence of his direct descent from Sir David, created first Lord Carnegie and first Earl of Southesk, the present Earl of Southesk is chief of the family of Carnegie.

SECTION IV.

*His castle stood in a lonely glen,
By the side of a rocky stream ;
An' there full mony a deed was done
Whilk nae ane dared to name.*

*All is bot gaistis, and elrische fantasyis,
Of brownyis and of bogillis full this buke.*

GAWIN DOUGLAS.

Castle of Vayne—Ascribed to Cardinal Beaton—A word for the Cardinal—View of the castle—Superstitions—Kelpie's footmark and "the De'il's Hows"—The Brownie—Brandyden—"The Ghaist o' Ferne-den"—The ghost laid.

POPULAR tradition ascribes the erection of the castle of Vayne, or the old manor-house of Fern, to Cardinal Beaton, whither he is said to have resorted "for less consistent purposes than the fulfilment of his vow of celibacy," and a deep black pool in the river Noran, near the castle, is called *Tammey's Pot*, from a story that one of his sons, whom he had by a Lady Vayne, fell over the precipice and was drowned in it. Such is the tale; but, as shown in tracing the history of the transmission of the barony of Fern, Beaton never had any proprietary interest in the parish; and if he had ever resided there, nothing exists in any way to prove that particular, although tradition seeks further to corroborate the story, by asserting that when he and his suite appeared at a certain point of the road, on their way to the church on Sundays, it was the signal for ringing the bell! The whole story, like that of his gifting the bell to the church,

is a mere fable, and framed, no doubt, from the peculiarly secluded situation of the castle ; for at no distant date, most of the obscure retreats and fortalices in Angus were said to have been tenanted by him and his paramours, and almost everything bad and disreputable was ascribed to him.

It may be remarked, however, that many of Beaton's engagements show him to have had a spirit of an opposite tendency to that popularly assigned to him, for while the real and supposed faults of his life are descanted upon by partial writers in anything but a godly spirit, not a single redeeming quality of his whole history is ever brought to bear against them. It is an indisputable truth, however, that we are indebted to him for the preservation of some of the most valuable remains of our monastic literature which he fortunately plucked from the flames kindled by infuriated zealots ; and, perhaps, it is not too much to presume that when the collections of old family charters that are now being made by impartial antiquarians are completed, the character of Cardinal Beaton may appear in a more favourable light than hitherto ; particularly since so much light has been thrown by these investigations on the private characters of Knox and Erskine of Dun.¹ Nay, it is probable, despite the coarse assertions of party historians, that Beaton was allied to Mariota Ogilvy (the mother of all his children), " by that sort of morganatic marriage frequent among churchmen of that period." ²

The castle of Vayne stands on the north bank of the Noran, at the most rocky and precipitous part of the stream ; between it and the stream there is a natural terrace-walk along the top of the rocks, where the lords and ladies of other days could muse unseen amidst a mass of wild and imposing scenery. The castle was originally three stories high, with a circular tower

¹ Tytler, *Hist. of Scot.* 2d edit., vii. pp. 21 and 355 ; *Spalding Club Miscellany*, iv. ; *Booke of the Univ. Kirk of Scot.* pp. 25 sq. ; T. M'Crie, Jun., *Sketches Scot. Ch. Hist.* pass. ; T. M'Crie, *Life of John Knox*, pass.

² *Archæologia*, xxxiv. p. 35. See the estimate of his life and character by Dr. Grub, *Ecl. Hist. Scot.* i. pp. 27-8.

or staircase in the south-west corner, and is built of the soft red sandstone of the district. The workmanship has been very indifferent; still, although a total ruin, the only part presenting the original height being the gable-wall on the east, its former extent can without difficulty be traced. In the time of Earl Robert of Southesk, the castle was greatly improved; and, immediately subsequent to these alterations, Ochterlony described it as “a very good house, called the Waird, well planted, good yards, the house presently repaired by him [the Earl of Southesk], and well furnished within; it hath an excellent fine large great park called the Waird.”

Many of Earl Robert’s repairs, which had been made with stone superior to that employed in the original building, are yet visible about the place, and the door and window lintels bore Horatian and other maxims. Three of these are still preserved in the walls of the adjoining farm-steading. One is more elegant than the rest; it bears an Earl’s coronet, and other sculpture in high relief, and the initials in monogram of Earl Robert (R. E. S.), together with the following legend, which may have had reference to the merry disposition of his spouse:—

“DISCE · MEO · EXEMPLO · FORMOSIS · POSSE · CARERE.”

The second stone, now over the garden door, runs thus:—

“—VS · PLACITIS · ABSTINVISSE · BONIS
—NNO · DOM. 1678;”

and the third presents this quaint observation:—

“NON · SIMALE · NVNC · ET
SIC · ERAT
ANNO · DOM. 1678.”¹

Like most of our old uninhabited castles, that of Vayne fell a victim to the barbarism of despoiling utilitarians, a part of it having been blown down with gunpowder by a tenant-farmer, and the stones used for building dikes and similar purposes. An arched cellar or vault forms the ground-floor

¹ “Non, si male nunc, et olim sic erit.”—Horace, *Odes*, ii. 10.

of the east wing, and is the only roofed part of the building; underneath there is said to be a deep dungeon into which the family, before taking their final departure, threw all their treasure of money and plate! This chamber has often been sought for, and only one person is believed to have found it; but when about to descend in search of the valuables, he was forcibly thrust from the entrance by an uncouth monster in the shape of a horned ox, that departed in a blaze of fire through a big hole in the wall (still pointed out!) and, before the terrified treasure-seeker could recover himself, the chasm, which he had wrought so hard to discover, was closed for ever to his view!

The doings of Satan at this place are proverbial, and the umbrageous rocky ravine through which the Noran tumbles its pellucid waters is the very place that imagination would picture as his abode, and there, in all conceivable shapes, he reigned of old, and perhaps reigns still; for, according to provincial rhyme, this locality was his favourite place of residence—

“ There’s the Brownie o’ Ba’quharn,
An’ the Ghaist o’ Brandieden;
But of a’ the places i’ the parish,
The deil burns up the Vayne!”

A little east of the castle, close by the side of the Noran, a large sandstone has lain from time immemorial, bearing a deep indentation resembling the hoof of a colossal horse with the impress of one of the *caulkers* of the heel. This has been fashioned by the falling out of a large pebble imbedded in the stone, though at first glance it looks like an artificial work. It is popularly called the *Kelpie’s Footmark*, and was believed to have been occasioned by his step while bounding among the rocks. Some of the largest of these he not only amused himself by overturning when the water was swollen, but, as if conscious of his own unbridled power, he boldly seated himself on others, and called lustily for help, in the feigned voice of a drowning person, that so he might lure his victim to the river!

The people of Waterstone were at one time much annoyed in this way, because there was a certain amount of danger, it is said, from the deceptive nature of the adjoining ford, which is much deeper than is indicated by the clearness of the water; and, with a view also to deceive the neighbours, when any *real* case of drowning occurred, Kelpie ever and anon called out—

“A’ the men o’ Waterstone !—Come here ! come here !”

Almost opposite Vayne Castle, on the lands of Markhouse, there is a spot of ground called “the De’il’s Hows,” where the notorious personage from which the place is named has made some wonderful manifestations of his presence, in even later times than those of our grandfathers. From this place, which is a small hollow in the middle of a moor, large lumps of earth have been thrown to a great distance without any visible cause.¹ The stone bearing Kelpie’s footmark is of the conglomerate sort, and the earth of the Deil’s How, at a little depth, is a stratum of a yellowish colour, mixed with small stones, containing in themselves no sulphur, but being merely a composite of argillaceous earth and iron, the calcined substance of which makes a good red ochre.

But of all the *spirits* of this locality, the *Brownie* and the *Ghaist* are by far the most popular, and are considered by some as one and the same. In other quarters, however, the *Brownie* was an independent and entirely different being, and but for the wonderful ghost stories connected with Fern, he might also have figured in the same way there. From the similarity of his disposition to the *Lares Familiares* of the ancients, some believe that he was descended from them. Brownies have existed in all countries and ages—not only under the blue skies of Greece and Italy, but under the dark wintry clouds of Scandinavia; and, as the name of the “fairies” originated from the clearness of their habit, and their aerial abode, that of the Brownies was assumed from their swarthy complexion, and their partiality

¹ *Old Stat. Account*, xix. p. 875.

for remote chambers of ruined houses and secluded banks of rivers.

Their habits were the same over the whole globe, except that the Shetland Brownie assumed "all the covetousness of the most interested hireling," instead of performing ungrudgingly the laborious and self-imposed services which characterised his fellows in other quarters.¹ These particulars, and their aversion to the receipt of remuneration, are described in the following exquisite lines of Mr. Erskine's Supplemental Stanzas to Collins's *Ode on the Highland Superstitions*:—

"Hail, from thy wanderings long, my much-loved sprite!
 Thou friend, thou lover of the lowly, hail!
 Tell, in what realms thou sport'st thy merry night,
 Trail'st the long mop, or whirl'st the mimic flail.
 Where dost thou deck the much-disorder'd hall,
 While the tired damsel in Elysium sleeps,
 With early voice to drowsy workmen call,
 Or lull the dame while mirth his vigils keeps?
 'Twas thus in Caledonia's homes, 'tis said,
 Thou pliedst the kindly task in years of yore:
 At last, in luckless hour, some erring maid
 Spread in thy nightly cell of viands store:—
 Ne'er was thy form beheld among their mountains more."

At no distant date almost every farmer in Shetland possessed one of those mysterious beings, but from their opposite conduct there, they were considered rather in the light of evil spirits; and it is a singular fact, that in all localities famous as their haunts the same stories are told of their services to the gudewife of the farm-houses where they took up their abode, and the same reasons are assigned for their disappearance. This is peculiarly the case with the Brownie of Bodsbeck in Ettrick Forest, and with those of Fern, and of Claypots near Dundee. In all those instances the Tweed, the Noran, and the Dichty waters were forded when at their highest, and the *sage femme* landed safely at the door of the sick wife!

Such were the leading characteristics of Brownies in general.

¹ Jamieson, *Scottish Dic.*, in voce.

But that of Fern, in addition to those serviceable qualities, was connected with, and had his origin in, a scene of cruelty and bloodshed, not uncharacteristic of the age to which tradition ascribes it, and, as before hinted, stamps the Brownie and the Ghaist of Fern as one and the same.¹ In Brandyden (the great hollow betwixt the kirk and Noranside), there were, within these eighty years, the foundations of a house, said to have been an old fortalice of the lords of Fern—perhaps belonging to the *de Montealtos*; of the site of the most ancient house of Fern no conjecture can be formed, but, in all probability, as was the custom of feudal times, it had been nearer the church than the present castle, which lies about a mile to the south, is. The situation of Brandyden is equally secluded as that of Vayne, and, according to tradition, the occupant was a sort of Bluebeard, who also punished his vassals with the utmost impunity.

One of these had offended him so grievously that, although an influential person, he was doomed to die the death of a traitor, but being thrown into a dungeon to await his execution, he fortunately breathed his last before the hour arrived. His body was buried in a secluded spot between the castle and Balquharn. But from that luckless day, the laird's peace was broken; no servant would stay with him—the doors and windows of his house flew open of their own accord, not only in the stormy nights of winter, but in the quietest nights of summer—hideous yells reverberated throughout the dwelling, and the laird, falling into a state of despondency, died suddenly and mysteriously! This had no effect, however, in stopping the wanderings of the vassal's spirit; so far from that, it was the means of inciting him to usefulness, it being only after the laird's death that he assumed the character of a menial, and performed that piece of service to the gudewife of the farmhouse, for which he is best known in the district. Although,

¹ The *Ghaist's Stane*, or the piece of rock to which that worthy was chained, still lies in the burn in the vicinity of the kirk!

as already seen, this occurrence was far from unique, it was wedded to verse by some local bard, in the following rude effusion of

The Ghaist o' Ferne-den.

There lived a farmer in the North
 (I canna tell you when),
 But just he had a famous farm
 Nae far frae Ferne-den,
 I doubtna, sirs, ye a' ha'e heard,
 Baith women-folks an' men,
 About a muckle, fearfu' Ghaist—
 The Ghaist o' Ferne-den !
 The muckle Ghaist, the fearfu' Ghaist,
 The Ghaist o' Ferne-den ;
 He wad ha'e wrought as muckle wark
 As four-an'-twenty men !

Gin there was ony strae to thrash,
 Or ony byres to clean,
 He never thocht it muckle fash
 O' workin' late at e'en !
 Although the nicht was ne'er sae dark,
 He scuddit through the glen,
 An' ran an errand in a crack—
 The Ghaist o' Ferne-den !

Ae nicht the mistress o' the house
 Fell sick an' like to dee,—
 "O ! for a canny wily wife !"
 Wi' nicht an' main cried she !
 The nicht was dark, an' no' a spark
 Wad venture through the glen,
 For fear that they would meet the Ghaist—
 The Ghaist o' Ferne-den !

But Ghaistie stood ahint the door,
 An' hearin' a' the strife,
 He saw though they had men a score,
 They soon wad tyne the wife !
 Aff to the stable then he goes,
 An' saddles the auld mare,
 An' through the splash an' slash he ran
 As fast as ony hare !

He chappit at the Mammy's door—
 Says he—"Mak haste an' rise ;
 Put on your claise an' come wi' me,
 An' tak ye nae surprise !"
 "Where am I gaun ?" quo' the mid-wife.
 "Nae far, but through the glen—
 Ye're wantit to a farmer's wife,
 No' far frae Ferne-den."

He's ta'en the Mammy by the hand,
 An' set her on the pad,
 Got on afore her an' set aff
 As though they baith were mad !
 They climb'd the braes—they lap the burns—
 An' through the glush did plash :
 They never minded stock nor stane,
 Nor ony kind o' trash !

As they were near their journey's end,
 An' scuddin' through the glen :
 "Oh !" says the Mammy to the Ghaist,
 "Are we come near the Den ?
 For, oh ! I'm fear'd we meet the Ghaist !"
 "Tush, weesht, ye fool !" quo' he ;
 "For waur than ye ha'e i' your arms,
 This nicht ye winna see !"

When they cam' to the farmer's door
 He set the Mammy doon :—
 "I've left the house but ae half hour—
 I am a clever loon !
 But step ye in an' mind the wife,
 An' see that a' gae richt,
 An' I will tak ye hame again
 At twal o'clock at nicht !"

"What maks yer feet sae braid ?" quo' she,
 "What maks yer e'en sae sair ?"
 Said he—"I've wander'd mony a road
 Without a horse or mare !
 But gin they speir, Wha brought you here ?
 'Cause they were scarce o' men ;
 Just tell them that ye rade ahint
 The Ghaist o' Ferne-den !"¹

¹ For this ballad, Mr. Jervise was indebted to the late Rev. Mr. Harris of Fern, who had it from the late Rev. Dr. Lyon of Glamis about 1812-13.

Long after this timeous service to the gudewife, Brownie continued his monotonous wanderings as a ghost, to the fear and dread of the bad, but to the willing assistance of the honest and industrious, who were ever thankful of his visits. Tradition, with its accustomed minuteness, points out the gudewife of Farmerton as the person in whose welfare he felt so interested, and a male child as the issue. This youth ultimately became remarkable for courage, of which the following may be taken as an instance. Although many stalwart persons had ere now encountered the murdered vassal in his nocturnal wanderings, none had sufficient courage to "speak," and give him rest. But after Farmerton's son had reached manhood, he was returning home one dark night, and accidentally met this spirit; determined to know the cause of his wanderings,

"About hissel' wi' hazel staff,
He made ane roundlie score;
And said, 'My lad, in name o' Gude,
What doe you wander for?'"

On this the ghaist disclosed his woeful tale, confessed the offences of his life, and making a summary exit from the presence of his interrogator, was never again seen! Some however say that he was never heard of from the time he landed the "mammy wife," whose impertinent remarks regarding the peculiarities of his form are supposed to have caused his departure!

SECTION V.

*Calm was the morn, and close the mist
Hung o'er St. Arnold's Seat,
As Fern's sons gaed out to Saughs,
M'Gregor there to meet.*

RAID O' FEARN.

Battle of Saughs—Date uncertain—"The Hawkit Stirk"—Bravery of Macintosh—
Spoil recovered—Ledenhendrie in danger, and his precautions—Winter's monument—Archæology of Fern—Primitive dwellings.

THE most important historical tradition of Fern is that which relates to the Raid, or Battle, of Saughs. This transaction be-

longs to "those days when might was right," and is connected with Fern only thus far, that the parishioners were the actors; for "the battle-field" lies within the confines of the parish of Lethnot, near the head of the Water of Saughs. Although little more than a century has elapsed since "the cold red earth" closed over some of the principal heroes, the accounts of the transaction are as various, and the year in which it occurred as uncertain, as though it had belonged to prehistoric times—furnishing another convincing proof of the value of registering all incidents that in any way affect the civil or religious history of a district. One writer says that the affray took place "about the middle of the seventeenth century." Others fix the years 1703, 1708, 1709, and 1711 as the dates, but all on mere hearsay; and the accounts of the details of the action are as various as the dates. Still, as little can be added with accuracy to that before the public, this notice will be mainly framed from these sources; for it would be worse than absurd to arrogate, in the absence of documentary evidence, anything more authentic than that which was gleaned from the living chronicles of the last generation.

It may be remarked, however, that as tradition is uniform in stating the age of John Macintosh, the leader of the Fern men (who was the son of a farmer in the parish), as well as that of all his followers, as being about twenty at the time, the period of the engagement, instead of being fixed at any of these dates, ought, according to the age of James Winter (who was another of the actors), to be placed somewhere about the year 1680, as he was born in 1660. If Winter's age was an exception to that of the rest of his compeers (and from the great execution that he is said to have done with his *Andrea Ferrara*,¹ there is reason to believe that he was older), the fixing of the date somewhere betwixt the years 1690 and 1700, when Winter was in the prime of life, may approach nearer the real

¹ This sword is a genuine *Andrea Ferrara*, and is three feet and a half long, including the hilt. It was at one time in the possession of the late Mr. James Dickson of the Stamp and Tax Office, Kirriemuir, who had it from Winter's grand-nephew.

period than any of the above. This notion is strengthened by the fact, that young Macintosh succeeded his father in the farm of Ledenhendrie in the year 1699,¹ and all story agrees that his father was farmer at the time of the engagement.

The Raid of Saughs is attributed to a comparatively trivial matter belonging to a previous year, when, through the intrepidity of young Macintosh, the cattle of the farmer of the Dubb of Fern were rescued from a party of three freebooters. Perhaps from a determination to revenge this insult, a gang of thirteen Cateran, headed by the *Hawkit Stirk*,² made a summary descent on the district during the following spring. They stole in unperceived on the evening of a Sunday, and conducting their predatory labours during the silence of night, not only succeeded in clearing the stalls of horses and cattle before the domestics were astir, but were far over the mountains with their booty.

Infuriated by previous incursions, and by the heavy loss which the parish sustained on this particular occasion, the inhabitants were assembled on Monday morning, among the tombs of their fathers, by the ringing of the kirk bell. As they were anxious to regain their stolen property, the day was spent in discussing the question as to what was the proper course for doing so; but, fearing the superior strength of their antagonists, many of them lost heart at the manifest risks to be incurred, so that the pursuit would have been wholly

¹ *Southesk Rental-Book*, quoted *ut sup.* p. 122.

² The name of the *Hawkit Stirk* was given to this Cateran chief, from a supposition that he was the same person as was laid down, when an infant, at the farmhouse door of Muir Pearsie, in the parish of Kingoldrum, and from the gudewife desiring her husband to rise from bed about midnight to see the cause of the bleating cries which she heard; but having a *pet calf* that was in the habit of prowling about under night, her husband lay still, insisting that the noise was merely *the croon o' the hawkit stirk!* Hearing a continuation of the same piteous moan, the gudewife herself rose and found a male child, of a few weeks old, lying on the sill of the door, carefully rolled in flannel and other warm coverings, and, taking it under her charge, brought it up as one of her own family. Nothing of the foundling or his parents was ever positively known; but when about sixteen years of age, he departed clandestinely from Muir Pearsie, and from the resemblance of the leader of this band to him, they are said to have been one and the same individual. His name is variously given as M'Gregor and Cameron.

abandoned and the reavers allowed to go with impunity, had not young Macintosh felt so enraged at the cowardice of his fellow-parishioners, that he sprang to an eminence apart from them and called out at the top of his voice—"Let those who wish to chase the Cateran follow me!" Eighteen young men left the multitude and rallied round him, and after making some hasty preparations for their perilous enterprise, they went off in search of the reavers, with the brave Macintosh as their leader. The journey was long and arduous; but being well acquainted with the mountain tracks, and following the trodden path of their enemy through bogs and fens, they succeeded about daybreak in discovering the thieves, who were crowded round a blazing fire, cooking a young cow for breakfast.

The place was a perfect wilderness—a boundless expanse of moss and moor—intersected by natural cairns of rocks and the rugged channels of rivulets, without the remotest sign of shelter. By wary steps, the Fern men succeeded in reaching within a hundred yards of the freebooters, who thought that a few sharp and aimless shots would frighten them away. This they were the more convinced of, as one of the party, throwing his "lang gun" from him, fled from the contest; but the main body remaining firm, the leader of the bandits stepped forward and ironically requested to know which of them was the leader. Macintosh boldly acknowledged the honour; and the Cateran's doubts being set at rest on that particular, it was mutually agreed to determine the matter by single combat. The chief, smiling, no doubt, at the idea of Macintosh's boldness, pictured the misery and death that were likely to follow a pitched engagement; and playfully cutting two or three buttons from the breast of the young farmer's coat with the blade of his sword—telling him at same time that he could as easily deprive him of life as take away those trifling appendages—he urged the propriety of the pursuers retiring in peace.

Matters remained in this undecided state for some time; but, either wilfully or accidentally, some of the Cateran fired,

and the ball taking effect, killed one of the Fern men. This was the signal for a general onset: the chief and Macintosh closed in desperate combat, as also did the others. The powerful hand of the Cateran, though resisted with wonderful tact by his weaker opponent, would soon have prevailed over Macintosh, had not assistance come from James Winter, who ran to his aid. He, stealing behind the chief, hamstrung him unawares, and brought him to the ground, when, like brave Witherington of Chevy Chase, and fair Lilliard of Ancrum,

“ His legs (being) smitten off,
He fought upon his stumps ! ”

Fully aware of the defenceless state in which he lay, the wounded chieftain made several desperate aims at Macintosh (for by this time Winter had been re-assailed); but all attempts to mow Macintosh down having failed, and the Cateran's sword breaking on a stone, he solicited, as a dying request, that Macintosh would bid him farewell. This was frankly assented to, and while the Cateran grasped his unsuspecting victim with one hand, he secretly drew a dagger from his side with the other, and this he would have plunged into the youth's heart if Macintosh had not been apprised of his danger by some of his followers. On perceiving this he hastily relinquished his hold, and thrusting his sword into the breast of the wily chief, finished the work that had been so tragically begun by Winter.

Seeing their chief overpowered, and several of their clansmen wounded and dead, the surviving Cateran fled in dismay. None are supposed to have escaped; one of them, named Donald Young, was so severely wounded, that though able to flee a short distance, he ultimately fell and expired at a hill east of “the battle-field,” which has ever since been called “Donald Young's Shank.” Only one of the pursuers was killed, but several were more or less wounded. All the dead were buried where they fell; and about seventy years ago, when the banks of the Saughs were broken by a flood, some of their bones were exposed to view.

The cattle and other spoils were collected together by the victors, who proceeded slowly on their homeward march. Meanwhile the less valiant part of the parishioners, reflecting upon the risk that the gallant band had hazarded, assembled in considerable numbers, and proceeded to their assistance, but they were barely beyond the bounds of their own parish when they beheld their friends and the lowing herd returning home.

The boldness of Macintosh and Winter was the talk of surrounding districts ; and as the former, being the leader, was the one above all others on whom the friends of the vanquished would wreak their vengeance, his landlord, the Earl of Southesk, is said to have been so pleased with his achievements, that he erected a strongly fortified dwelling for him, and made him Captain of the parish, an office long held by Ogilvy, tenant of Trusto,¹ who, upon this occasion, had declined to follow the CATERAN.

These precautions of the Earl were not unnecessary ; for Ledenhendrie was frequently assaulted by his old enemies, and might have fallen under their attacks but for the security of his dwelling. It is related, that on spending an hour one evening with Ogilvy, who ever bore him hatred, the latter thrice called at the top of his voice, "Gude-nicht, Ledenhendrie !" when parting with him at the door of Trusto. Macintosh, suspecting no harm, proceeded leisurely homeward, but on reaching a solitary part of the road he discovered the diabolical meaning of Trusto's parting salutation, and, ere he had time to bethink himself, was surprised by a party who lay in wait for him. He was wholly unarmed, and accompanied only by a favourite dog ; but, luckily, the night was dark, and being well acquainted with the route, he contrived by his agile step to gain the crevice of a rock in the den of Trusto, into which he

¹ David Ogilvy tenanted Trusto from at least 1691 to 1709. His name is not in the rent-roll of 1710. He was perhaps followed by Patrick Lyon of Ogil, who tenanted Trusto in 1729.—(*Inv. of York Build. Coy.'s Estates, belonging to Lord Panmure*, pp. 198, 313.)

and his dog got safely ensconced. As if instinctively aware of his master's jeopardy (although the pursuers were so near that Ledenhendrie could distinctly hear their conversation), his faithful companion remained, as he did himself, in breathless silence until daybreak, when both reached home. This niche has ever since been known as "Ledenhendrie's Chair."

Trusto's perfidy was not lost on the subsequent conduct of Ledenhendrie's life, while it tended greatly to increase his uneasiness of mind; for from that night to the day of his death he went to neither kirk nor fair without defensive weapons. Even in church, he no sooner entered his pew (which was so placed as to command the door, and evade any assault from the windows) than he laid his unsheathed sword and loaded pistols on the desk before him; but it is not known that he ever had a fair opportunity of calling these into use, although several clandestine attempts were made on his life—more, it is believed, by Trusto's emissaries than by those of the reavers.

As was to be expected, Macintosh and Winter were bosom friends ever after, and, in the true spirit of attached clansmen, they agreed that whoever died first, the survivor should conduct the funeral, and have it attended with the bagpipes and other warlike accompaniments, in the true spirit of the times. Winter was the first to pass away, and Ledenhendrie religiously performed the last duties, taking care to have the *coronach*, or dirge, played over his grave. A handsome monument, of the old table fashion, was soon thereafter raised to his memory, bearing the sculpture of a sword and buckler on a shield, with this inscription, now much effaced:—

"I. W. 1732.—This stone was erected by Alexander Winter, tennent in the Doaf [? Doal] in memory of JAMES WINTER, his father's brother, who died on Peathaugh, in the parish of Glenisla, the 3d January 1732, aged 72.

Here lyes James Vinter, who died in Peathaugh,
Who fought most valointly at y^e Water of Saughs,
Along w^t Ledenhendry, who did command y^e day—
They Vanquis the Enemy and made them runn away."

This tombstone is yet entire, near the south-east corner of the kirk of Cortachy, but the inscription, though it had been revised and rudely deepened, has since become all but obliterated. His friend Ledenhendrie appears to have outlived him but a few years, as in 1739 his son's widow held the farm, and in 1742 one John Bruce had it on "a proration of John Macintosh his tack,"¹ but the exact time and place of his decease are not ascertained. He was buried within the church of Fern, but no memorial points out the spot of his repose. So far from this, his reputed targe that hung on the church wall near his grave was cast forth at the rebuilding of the present edifice, and trodden under foot, his fortified residence erased, and the very stone that bore his initials, "I. M." with the date "1708," was thrown aside and lost.

The want of a monument to Ledenhendrie is the more to be regretted, because a similar notice as that over Winter would not only have told of the gratitude and respect which the circumstances demanded, but would also have settled the era of the engagement, as all agree that he was not less than eighteen or above nineteen years of age at the time. As it is, the whole affair appears to have much the air of romance, and is so destitute of authentic details, that the humble tomb of Winter is the only genuine record of it that is known to be in existence.²

The district of Fern, so far as known, has little to boast of in the way of prehistoric traces, though a few warlike remains, and the old names of places, would favour the supposition of the parish having been the scene of some unrecorded engagements. The discovery of stone coffins and urns in various parts, particularly at a place called Drumcuthlaw; and the existence of large rude stones at Haerpithaugh ("the boundary

¹ *York Buildings Co. Mem. Book*, MS. p. 455.

² Accounts of "the Battle of Saughs" have been written by the Rev. Mr. Harris, entitled *Ledenhendrie*; and by the late Mr. Alex. Laing, Stracathro, in a ballad called *The Raid of Fearn*. Some anonymous articles have also been printed about it in *Chambers's Edinburgh Journal*, the *Montrose Review*, etc.

haugh of the pit or grave"), having much the appearance of boundary or march stones, would imply something of this sort. It is certain that nothing has been found on the Law of Windsor, or Fern (as the conspicuous knoll on the farm of Hilton is indiscriminately called), within the last half-century, that in any way relates to prehistoric times, though the appearance of the place seems not only to indicate an artificial origin, but has much of the peculiarity of the conical-shaped barrow,—a rare species of ancient sepulchral tumulus, which, according to Catullus, appertains to females.¹

Primitive dwellings are said to have been found in different parts of the parish; and, according to the writer of the *New Statistical Account*, consist of a circle of moderately sized stones, enclosing an area of from nine to twenty feet and upwards, with the exterior packed by earth and stones to the breadth of three or four feet, and the interior, or floor, laid with clay or mortar, mixed sometimes with stones. Traces of the action of fire were found at the middle of these enclosures, and on some of the largest stones. The fragment of a quern was dug from one, and a stone coffin found in the vicinity of another, while in 1851 an old grave dug out of the solid sandstone, and containing the remains of a human body, with a small earthen vessel and brass pin, was found near the manse.²

These primitive dwellings are believed to have been the abode of the aborigines of Caledonia, and some of them were found in the upper parts of Lethnot near Waterhead, but differing from those of Fern in so far as they were scooped out of the mountain side, and the entrance levelled to the adjacent ground. These, however, are popularly believed to have been made by shepherds as shelters from the storm. Perhaps they were so, but it is worthy of notice, that they are of the same form as the so-called "primitive dwellings" in distant parts of Scotland, and are found singly and in clusters,

¹ Fosbroke, *Encyc. of Antiquities*, p. 544.

² *New Stat. Acct. Forfar*. pp. 313-4; *Proc. Soc. Ant. Scot.* iii. p. 81.

like the lone shepherd's cot, and the Highland *clachan* or village. They are most plentiful in tracts of spongy moss and arid heath, and in solitudes where the plough has never penetrated ; but as ages have elapsed since they were the scene of busy life, the richness of the soil has so greatly fostered vegetation, that their sites can only be discovered with great difficulty, and, if it were not for their floors, hard-crusted by burning, they could scarcely be distinguished from *bothies* or illicit distilleries, or, as already mentioned, from shepherds' sheltering-places.

CHAPTER VI.

Caraldstone, or Careston.

SECTION I.

Sir Alexander Carnegy built a very fyne little church, and a fyne minister's manse, upon his own expenses, and doted a stipend, and gave a glebe thereto, out of his own estate.—OCHTERLONY.

*Blest be the man that spares these stones,
And curst be he that moves my bones.*

ON SHAKESPEARE'S TOMB AT STRATFORD.

Careston—Origin of name—"Keraldus judex"—Erection of parish—"Fyne little church"—Succession of ministers—Churchyard—Rev. John Gillies—Formation of kirk-session—Rev. Dr. John Gillies of Glasgow—Mr. Robert Gillies of Brechin—Dr. John Gillies, Historiographer-Royal of Scotland—Lord Gillies—Dr. Thomas Gillies.

THERE are various theories as to the origin of the name of Caraldstone, or Careston. In the *Old Statistical Account* it is derived from the Ossianic hero Carril, who is said to have been killed in the neighbourhood, and to have had a monument erected to him, which, towards the close of last century, was represented by three large rude stones. These stood on a hillock about a mile south-east of the church, near the farmhouse of Nether Careston, but their site is now barely traceable, though the story of the fall of Carril (who, under the name of Carald, has been metamorphosed into the leader of a band of Danish fugitives) still lingers in the neighbourhood.¹ It is also said that Careston was known at one time by the name of Fuirdstone. This is assumed from a decret of valuation of the teinds in 1758, in which the expression occurs, of "the lands and barony of Caraldstone, *formerly* called Fuirdstone, with the

¹ *Old Stat. Acct.* ii. p. 483; *New Stat. Acct.* Forfar. p. 518.

tower, fortalice, manor-place," etc. But, according to Lord Spynie's charter of the lands in 1606, this passage admits of a more likely interpretation, and merely signifies that a *part* of the lands of Careston was so called.¹

In the Preface to the old *Registrum de Aberbrothoc*, attention is directed to a different and more probable source than either of those mentioned, for the etymology of the name of the parish:—"A person of the name of Bricius occurs in very early charters as 'judex' of Angus, probably holding his office under the great Earls. In 1219, Adam was 'judex' of the Earls' court. Some years later he became 'judex' of the King's court, and his brother Keraldus succeeded to his office in the court of the Earl; for in the year 1227, we find the brothers acting together, and styled respectively 'judex' of Angus, and 'judex' of our Lord the King. The dwelling of Keraldus received the name of 'Keraldiston,' afterwards Caraldstoun; and the office of 'judex' becoming hereditary and taking its Scotch form of 'Dempster,' gave name to the family who for many generations held the lands of Caraldstoun and performed the office of Dempster to the Parliaments of Scotland."²

The parish of Careston is of recent origin, having, down to a late period, formed a part of that of Brechin. The site of the kirk is said to have been a place of family interment from a remote age; and, although the endowment was given and confirmed by Royal Charter in 1631, and a church was built in 1636, the Act for erecting the district into a separate parish was not obtained until the year 1641, when, on Sir Alexander Carnegy of Balnamoon (who was sole heritor, holding under the superiority of Maule of Panmure, as proprietor of the Lordship of Brechin and Navar), "takand christeanlie to his consideration the ignorance of his tennentis, and seriowslie pondering with him selff, fynding the case, cause, and occasion

¹ *Orig. Dukedom of Montrose Case*, p. 218; so also *Inquis. Spec. Forfar*. No. 187, A.D. 1629. ² *Reg. Vel. Aberbr.* pp. xxvi, 94, et al.; *Acts Parl.* ii. pp. 76 (1455).

thereof to proceed from the distance of their dwelling to their parochie kirk of Brechine, . . . and that be consent of the ministers of Brechine, it was thought expedient that the said lands of Carrestoun et Pitforkie should be disjoyned from the said parochie of Brechine, and erected into ane severell and distinct parochie be it selff.”¹

The erection of the parish was opposed by Sir Patrick Maule, the minister of Navar, and the Commissioner of Brechin, in name of that burgh and parish; still, the General Assembly “appoints and ordanes the inhabitants of the said lands, with the pertinents, to repair to the Newe kirk, built be the said Sir Alexander vpon the saids lands of Carrestoun, as their parochie kirk in all tyme thairefter, for divine service, receaveing of the sacraments, and to vse the kirkyard thereof for buriell of their dead.” Carnegy reserved the patronage of the kirk to himself, and the stipend, paid out of the teind sheaves of Careston, Pitforkie, and Balnabreich, amounted to forty-five bolls two firlots victual, two parts meal, and third part bear, and forty-five pounds Scots money, “as the samene are and hes been in vse to pay yeirlie to the late pretendit Bishop of Brechine.”²

The “fyne little church,” as Ochterlony calls it, of 1636, is still a substantial plain building, with an aisle on the north side. The aisle has a special entrance from the west, and used to contain the pew of the laird’s family and domestics. The burial vault, which is below the aisle, is entered by a flight of steps, but the approach is covered up by the flags in the floor. In 1870 the church and aisle received a new roof, and the inside seating was rearranged. The pulpit now occupies the east end, instead of the south side. The proprietor’s seat, with its baldachino, stands in the west end, and the

¹ *Reg. Episc. Brech.* ii. p. 311; *Acts Parl.*, A.D. 1641, v. p. 568; Fraser, *Carnegies of Southesk*, i. p. lxxxviii sq. It may be worthy of note that a stone bearing the Carnegie and Blair arms, with initials, etc., similar to that at Menmuir, was found at Careston Church, and is there preserved, being built into the wall (*infra* pp. 304. 315).

² *Acts of Parl.* v. p. 568, Ratification of Mortification, Nov. 2, 1641.

aisle is partitioned off for a vestry. In this there is preserved a plain hand-bell about ten inches high, with a flat hammered loop for a handle, and having cut upon the side above the rim, A F 1756 C F. On the apex of the north gable wall there is the date 1636. In the churchyard there lies the upper part of the bowl of a small octagonal sandstone font.

It is probable that Mr. David Campbell,¹ who married a daughter of Carnegy of Cookston, was the first minister of Careston after its formation into a parish. Mr. Campbell was soon translated to Menmuir, and was succeeded by Mr. John Ramsay in 1649, whose successor was perhaps Mr. Thomas Skinner, master of the Grammar School of Brechin, who was inducted to the charge in 1663. Mr. Skinner was translated to Dailly in 1666, and in December of that year he was succeeded in Careston by Mr. Gilbert Skein, master of the Grammar School of Montrose. In June 1679, Mr. William Carnegie was admitted minister, and, being translated to Hoddam in October 1681, he was succeeded by Mr. John Murray in March following.² This gentleman, and his assistant, Mr. Alexander Lindsay, were among the "Jacobite intruders" who caused their brethren so much annoyance on the overthrow of Episcopacy, and from that time till the induction of Mr. Gillies in 1716 the parish was without a settled minister. Mr. Gillies' successor, William Morrice, demitted the charge in 1772, and Andrew Gray was ordained there in the following spring. To his pen we owe the first statistical account of the parish (1792), which is very carefully written, while to that of a later minister we owe the second account (1842). This latter, David Lyell, was presented in 1800, married the Hon. Catherine, youngest daughter of John, seventh Viscount Arbuthnott, and died 1853. The present minister, the Rev. W. L. Baxter, A.M., appointed in 1862, is the third since Mr. Lyell's death.³

¹ "April 4, 1643; This day Mr. David Campbell, minister of Carralstoun, was contractit with Mara^t Carnegy in this paroch; caur for them both Alex^r Carnegy of Cuikstoune."—(*Br. Sess. Rec.*)

² *Presby. Record of Brechin.*

³ Scott, *Fasti*, vi. pp. 818 sq., 851.

As Careston is the least among the parishes in Forfarshire, both as regards size and population, and the fifth least in the kingdom, the kirk and graveyard are correspondingly small. Still, the tombstones were once numerous, and manifested as much regard for the memory of departed relatives as is often shown in more extensive localities; but when George Skene was proprietor, he had the whole of them thrown from the graveyard, and, in course of time, they were for the most part broken to pieces, or used for drain-covers! The few now remaining were taken from the common heap, and set up in their present position after his death. One of these (erected in 1755), as if anticipating Skene's sacrilegious doings, bears this unambiguous request, which will remind the reader of the lines on the tombstone of Shakespeare, quoted at the head of this Chapter:—

“ This stone doth hold these corps of mine,
 While I ly buried here ;
None shal molest nor wrong this stone,
 Except my friends that near.
 My flesh and bones lyes in Earth's womb,
 Wntill Judgment do appear,
 And then I shall be raised again
 To meet my Saviour dear.”

The discarded tombstones were supplanted by small slabs, that were built into the walls of the graveyard, at certain distances from each other, and on these the names of the various farms in the parish were carved. The late Rev. Mr. Lyell said that these were executed by the laird himself, and polished by his son David, who was a druggist by occupation. Perhaps the most generally interesting memorial now left is the following simple record of the Reverend John Gillies, who was the first minister of the parish after the final departure from Episcopacy:—

“ In memory of Mr. JOHN GILLIES, who was ordained minister of Caraldston Sept. 1716, and departed this life the 1st March 1753, aged 72 years. Six of his children are likewise buried here, of which five died in infancy, and one, viz^t. THOMAS, in March 1736, aged 13 years. His spouse,

Mary Watson, survives him, as also five of his children, viz^t. John, minister in Glasgow; Robert, merchant in Brechin; and Mary, Isobel, and Janet Gillies." (Ps. 37; Phil. 1. 31; Col. 3. 4.)

Mr. Gillies was a native of the west country, and the first of his race, for seven generations (as he told an old parishioner), who forsook the needle and the bodkin. He was a licentiate of the Presbytery of Wigtown, within whose bounds he taught a school for some time;¹ and on the removal of the parochial teacher of Fern, in 1716, "for his accession to the late rebellion," Mr. Gillies succeeded him on the recommendation of Professor Hamilton of Edinburgh, having shown himself acceptable to "the heritors of his parish who are not fled from the Rebellion."² He taught the school of Fern only about six months, when, on the people of Careston promising to "be passive," and refusing to have any hand in calling a minister, though they had been without one for seven or eight years, the Presbytery elected Mr. Gillies to that charge on the 29th of August, and ordained him on the 18th of the following month.

He had been inducted for many years, however, before the parish could boast of either a kirk-session or a school-house; for the church served the double purpose of kirk and school down to the year 1738, and the parochial affairs were managed by the minister and a committee of the Presbytery till 1733, when elders and office-bearers were chosen for the first time. The election had, perhaps, been hastened by the refusal of Lord Menzies to pay the Lady of Balnamoon's mortification to the poor unless a kirk-session was chosen to receive the money. This mortification was made so far back as 1704, and became payable from the lands on Mrs. Carnegy's death; but Stewart of Grandtully, Carnegy's successor in the property, refused to do so until compelled by law.

The want of a session had perhaps arisen from the strong feeling in favour of the proscribed faith, which long lingered in

¹ *Presbytery Rec. of Brechin*, May 30, 1716.

² *Ibid.*

the district; for although Mr. Gillies was admitted to the parish church without any disturbance, an Episcopal meeting was regularly held at Whiteside long after the date of his induction. It is pleasing to observe, however, that while Mr. Gillies and his colleagues were liberal to their own party—such as, the ill-starred “relict of the late Mr. Buchan, minister of St. Kilda,”—an old veteran recommended by the Assembly, who had spent his time in the army, from the Restoration to the Peace of Utrecht—a poor stranger who had been reduced to frailty and want, and “suffered much from his good affection to the Church and State,”—they were also mindful of their opponents, the Episcopal clergymen and Highland gentlemen, several of whom had their claims allowed from the poor’s box, as had also “Hugh Douglas, son to the late Earl of Morton,” who had a “recommend from one as having lost much at sea.”¹ All these entries exhibit, in simple but expressive language, the sad distress into which the persecutions of the times had thrown, not only the Episcopal clergy of the period, but many others whose feelings could ill brook the sad reverses that forced them to crave charity from the hands of strangers.

The above-mentioned tombstone to the memory of Mr. Gillies has greater claim to our notice, and is more generally interesting, than may at first sight appear. Though known for little individually, further than discharging the duties of his office with acceptance to his parishioners during a time of great difficulty, Mr. Gillies is remarkable as the father of a race who have become popular in the higher walks of literature and other dignified studies. A brief notice of some of these men may not be unacceptable to the reader.

It will be seen that the inscription records the birth of eleven children, of whom only two sons and three daughters grew up; and the initials and date “I · G : M · W · 1716,”

¹ *Careston Parish Reg.* 1720-21-23, etc. This Hugh Douglas may have been a natural son, or, more probably, an impostor, there being no legitimate son of Morton so named at the time referred to, or for several generations before. The twelfth, or “late Earl,” died unmarried in 1715.

rudely cut on the outside of the minister's pew, was perhaps an essay at carving by the hand of his eldest son John, the future Doctor of Divinity. This eminent divine, who wrote the *Life of George Whitfield*, *Historical Collections of the Success of the Gospel*, and other works, was born two years before the time of his father's settlement in Angus, and was probably a native of Galloway. He was ordained to the South Parish of Glasgow in 1742, where he continued for the long period of fifty-four years, and had a numerous family, one of whom was minister of Paisley. His only child by his second wife was married to the Hon. General Leslie, third son of the Earl of Leven.

But it is to the family of his brother Robert, merchant in Brechin, and for a time proprietor of Little Keithock, with the mill-lands adjoining, that the name of Gillies chiefly owes its celebrity. His wife was Margaret Smith, the daughter of a merchant of the same city, and by her he had a large family of sons and daughters. John, the eldest, was the well-known historian of Greece, and author of many other works. On completing the rudimentary part of his education at Brechin, John went to Glasgow, and resided with his uncle during the University session. He spent his summers at home, "studying in his father's garret," and was but rarely seen either by his own family or others, save in the evenings, when he took an airing in the neighbouring fields. This extensive application had its reward; and before reaching his twentieth year, he attained such proficiency in the Greek language, that he was appointed teacher of the University class during Professor Moore's last illness, and would have succeeded to that chair on Moore's death had he not preferred a journey to the Continent, whither he went as guardian to the sons of the Earl of Hoptoun. The Earl, being much pleased with Mr. Gillies' conduct towards his sons, placed him beyond the remotest prospect of pecuniary want by settling a handsome annuity upon him for life, and he thenceforward prosecuted his studies in ease and comparative affluence, devoting himself entirely to literary

pursuits. The most popular of his many works is the *History of Ancient Greece*. On the death of Dr. Robertson he was appointed Historiographer-Royal for Scotland, and died in 1836, at the advanced age of ninety.

Though his pursuits were of a classical and historical character, he had a clear perception of the ludicrous, and entertained his friends with couplets descriptive of the peculiarities of the more singular *characters* of his native town. These, unfortunately, have been lost, with the exception of that undernoted. The party epitaphised was a maternal relative of the Doctor's, and alive when the couplet was written. He was bred a shoemaker, but preferred the more exhilarating avocation of a *courier*, and other out-of-door exercises, to his immediate calling—a circumstance that gave rise to the epitaph referred to, which runs thus:—

“ Here lies John Smith, shoemaker by trade,
Who wore more shoes than ever he made.”

Dr. Gillies' youngest brother, Adam, was called to the bar in 1787, appointed Sheriff of Kincardineshire in 1806, and, though a Whig, was raised to the bench in 1811, during the Administration of the unfortunate Mr. Perceval. He had a grave, austere demeanour, was a judge of high authority, of few words, and terse argumentation; and, unlike his learned predecessors, who loved to use the broad Scotch dialect, he affected an ignorance of it, and assumed the English accentuations. While on circuit on one occasion, a case came before him, in which some of the witnesses examined were natives of Brechin. In course of giving evidence, one of them, an old man who had known Gillies from his infancy, happened to give the name of the article *hat* the sharp provincial accentuation of *hét*. His Lordship immediately interrogated the deponent—“What do you mean by a *hét*, sir?” “I thoct,” said the unabashed witness, “that yer honour had been lang eneuch about Brechin to ken what a *hét* was!”

Mr. Gillies was counsel for some of the political martyrs of

the early part of this century, and by the distinguished and able manner in which he conducted the defence, he established that reputation for talent which eventually led to his promotion to the bench. He held office till within a few weeks of his death, which occurred towards the end of the year 1842, at Leamington, whither he had gone for the benefit of his health. His body was conveyed to Edinburgh, and interred in the Greyfriars Churchyard.

Though by no means a lover of the place of his nativity, which perhaps arose from the misfortunes that attended an elder brother, he was the untiring benefactor of his less opulent relatives, and left a respectable annuity to his nephew, Robert Pearse Gillies, of literary celebrity.

His brother Colin was the most enterprising provincial flour and corn dealer of his time, and, in his hey-day, had perhaps more influence than any individual trader of Angus or the Mearns ever enjoyed. Throughout both of these counties he had extensive spinning, bleaching, and weaving factories, and farmed a large extent of land, besides being proprietor of Murlingden, near Brechin, and of house property to a great amount in most of the towns of the two counties. He was also projector of the porter brewery at Brechin, in itself a lucrative concern, and he contributed the valuable statistics of the linen trade of Forfarshire to Sir John Sinclair's great work. For several years he was also chief magistrate of his native city. Matters, however, were suddenly reversed, and his failure, which occurred in the year 1811, sank the north-eastern districts of Forfarshire and the adjoining parts of Kincardineshire into a state of ruin, that was not recovered from for many a day. Under the judicious management of Mr. Greenhill of Fern, who was the principal creditor, Mr. Gillies' estate yielded a little more than half payment, which was beyond all anticipation; and although Lord Gillies was personally involved to a large amount, he felt so sensible of the value of Mr. Greenhill's services, and the loss he sustained

beyond other creditors, that he pledged himself to remunerate him to some extent if ever he had it in his power. On the death of Mrs. Hay Mudie of Newton and Pitforthly, many years afterwards, Lord Gillies was left a handsome legacy by that lady. An opportunity was thus afforded of fulfilling his promise, and, with a nobleness of heart, and honour worthy of all praise, he forwarded a thousand pounds, with the request for Mr. Greenhill's kind acceptance of it.

Thomas, who was bred a surgeon, and went to India, was the father of Robert Pearse Gillies, now so well known in literature. He amassed a large fortune abroad, and, on returning to his native country, purchased the estate, and built the mansion-house of Balmakewan in Kincardineshire, a property which his son sold on coming of age. Dr. Thomas Gillies was a man of great benevolence, but of singularly eccentric habits, and in honour of his son, or perhaps of Colonel Pearse (an intimate acquaintance in the Indian army), he named a part of Brechin, where he held considerable property, "Pearse Street," by which name it is still known.

While residing in his town-house in Brechin one winter, a band of strolling players located themselves in the Mason Lodge, which was immediately opposite his residence, and thither he went one evening to while away the time. On entering the *theatre*, he placed himself so close to the stage that the master of the ceremonies was forced to ask him to retire to a little distance. This was insisted upon without success; and after much altercation, the Doctor, raising himself on tip-toe, gruffly inquired of his antagonist, "Don't you know who *I* am, sir?—*I'm Doctor Gillies from Bengal!*" "Though you were Doctor Faustus from the devil," rejoined the humble representative of Thespis, giving him a shove to the front seats, "you shan't stand there!" Of his eminent son little can be added to the interesting and unvarnished statement which he gives of his own chequered and unfortunate career. He was born at Brechin in 1789, called to the Scotch

bar in 1812, and subsequently adopted literature as a profession. His later history is told by himself in his curious work entitled *Memoirs of a Literary Veteran*.

Thus, it will be seen, "the mantle" has descended on the Gillies family to an almost unprecedented extent. Another brother, William, who was engaged with Colin in porter-brewing, was father of the Misses Mary and Margaret Gillies of London, of whom the one was known as a successful miniature-painter, and the other as a contributor to the periodical press. Of the daughters, one married Henry William Tytler, translator of *Callimachus*, and another was mother of the late Colvin Smith, portrait-painter in Edinburgh, whose father (a cousin of his mother) was some time a merchant and bailie in Brechin, and long held the office of postmaster. Still, strange to say, notwithstanding the former opulence and importance of the Gillies family, the very surname is now almost unknown in the district.

SECTION II.

Of known renown, and Chieftains of their name.

DON, A POEM.

Office of Dempster—Dempster of Careston—of Muireusk—Lindsays of Careston—of Balnabreich—The Carnegies of Careston—The Stewarts—"The Douglas Cause"—The Earl of Home, Baron Douglas—The Skenes of Careston—Origin of family—Major George Skene—Captain Skene, the warlock laird—Mr. John Adamson—Mitchells of Nether Careston.

THE surname of "Dempster," as before mentioned, originated from the office of "judex," or *Dempster* to the Parliament and shire; but it is uncertain at what period it was first assumed. Haldan de Emester, or Demester, of the county of Perth, swore fealty to Edward in 1296,¹ and this is the earliest instance of the surname with which we have met. It was assumed by the lairds of Careston (in its present form) before 1360, when they and the Collaces became portioners of Menmuir.² In 1370,

¹ *Ragman Rolls*, p. 128.

² *Reg. Mag. Sig.* p. 43, no. 118.

David Dempster of Careston was a perambulator of marches near Arbroath, and bound himself to the Abbot of that Monastery, of which he was justiciary, to provide a qualified deputy.¹ On the resignation of this office by his grandson, it was conferred on the Earl of Crawford, whose extravagance prompted the convent to dispense with him, and appoint Ogilvy of Inverquharney—a circumstance that gave rise to the battle between the Ogilvys and Lindsays at Arbroath, already noticed.²

The office of heritable Dempster to the Parliaments was confirmed to Andrew Dempster of Careston by Robert II. in 1379,³ and from the irregularity with which the fees attached thereto were paid, a glimpse is afforded of the sources from which the payments were derived. Thus an action was raised before the Lords Auditors by David Dempster, who claimed “(tene pundis) amerciament of fee ilk parliament,” and the like sum, it is presumed, “of ilk Justice Are” held in Forfarshire, and “amerciament zerely of the extrect of the Sheref’s Court of the sammyn,” which the “lordis Auditoris thinkis that he suld be pait efter the forme of his infestment, maid be King Robert vnder the gret sele schawin et producit.”⁴

The father of the last-mentioned David was the first of the name that possessed the lands of Pitforth, Ardo, Bothers (now Cairnbank), and Adecat, near Brechin. These were anciently church lands, and formed part of those alienated from the Cathedral of Brechin by peculating officials; but James III., in his determination to restore the Church’s property, had Dempster cited before the Lords of Council in 1464, as the wrongous possessor of these lands, and he was ordered to reconvey them all to the Church. To this he agreed in 1468, in the humiliating posture of bended knee, and having his hands closed within those of the Bishop.⁵

¹ *Reg. Nigr. Aberbr.* pp. 31, 114.

² *Ut supra*, p. 176.

³ Douglas, *Baronage*, p. 531.

⁴ *Acta Auditorum*, July 18, 1476, p. 53.

⁵ *Reg. Episc. Brech.* ii. pp. 106, 109.

Although thus penitent, and reinstated in part, if not in the whole of these lands, Dempster seems to have had little love for either the church or the Bishop, for soon afterwards, in 1467, he was again summoned by "the Reverend Fader," for the "spoliacioune of iiij^{xx} nolt" from the lands of Ardo, and a horse from those of Pitforthly, over which it would appear (from the fact that a deliverance was given against Dempster with costs), the Bishop had retained the privilege of grazing.

Ever and anon this lording spirit was manifesting itself in Dempster's character, either through the oppression of the widow or by other heartless outrages; and he and his brother, joining in the mischievous and daring enterprises of the profligate sons of the Duke of Montrose, were of that sacrilegious party which carried off "twa monkis," and some horses, belonging to the Abbey of Cupar; and for this "hurting of the priuilege and fredome of hali kirk," they were both ordered to place themselves in ward in the respective castles of Dumbarton and Berwick. Perhaps the aid which Dempster of Careston and his brother afforded the young Crawfords in their lawlessness and rapine induced their father to thrust Dempster out of the farms of Gleneffock and Pettintoscall, of which he was liferenter, and to take forcible possession of a number of his oxen and cows. But, so far was the Duke from succeeding in this, that his adversary was ordained to "broek and joise the tak all the dayis of his life," without vexation or trouble.¹

Emboldened with success, Dempster next directed his energies to the annoyance of the Duke and the summary ejection of his tenantry, and, among other misdeeds, he turned John Guthrie out of "the tak and mailing of the landis of Petpowoks," in the lordship of Brechin. In this the Dempsters were found at fault, and ordered to reinstate Guthrie in his possession, seeing that he produced a tack signed by the Duke.²

¹ *Acta Dom. Concilii*, Ap. 22, 1479, p. 29.

² *Ibid.* Dec. 9, 1494.

This polemical laird, who was fifth in descent from the David first named, added largely to his possessions in the north, having had charters of the lordship of Muiresk and other parts from James III. in 1481, from which period the family were promiscuously designed of Auchterless and Muiresk.¹ He was succeeded by his son William, who is the last designed "of Caroldstoun," of which he had charters in 1529, as also of the lands and mill of Pitmois, in the regality of Kirriemuir.² He died soon thereafter, and although he was the last of the name specially designed of Careston, the family had an interest in the locality down to a much later period; for among the charters belonging to the city of Brechin, David Dempster, "fiar of Peathill," appears as a witness under date 1597.³

We are not aware of the precise time when the barony of Careston fell to the Lindsays, but it is certain that Sir Henry Lindsay of Kinfauns, afterwards thirteenth Earl of Crawford, was in possession before the close of the sixteenth century, since on the 17th of January 1600, Janet Forrester, with consent of her son, granted an annual of forty-five merks out of a part of the lands of Balnabreithe to Henry Lindsay *de Carraldstoun*, and his heirs.⁴ Only eight years thereafter, Sir Henry resigned Careston, Nether Careston, and Balnabreich, and the barony and lordship of Kinfauns, in favour of his eldest son Sir John, Knight of the Bath, as fiar, but under his father's liferent.⁵ Sir John predeceased his father about 1615, and leaving no male issue, the property reverted to Sir Henry in 1618, who obtained a bond of reversion over Careston and Finhaven from William Forbes of Craigievar.⁶ In 1629,

¹ Douglas, *Baronage*, p. 532.

² *Ibid.*

³ *Reg. Episc. Brech.* ii. pp. 230, 285, 291. Thomas Dempster, the celebrated author of *Historia Ecclesiastica Gentis Scotorum*, etc., was of the Muiresk family, and commonly, but erroneously, said to have been born at Brechin. The real place of his birth was the mansion-house of Cliftbog, in Aberdeenshire. He was the twenty-fourth of twenty-nine children, that his mother, a daughter of Lesly of Balquhain, bore to his father.—(Irving, *Lives of Scottish Writers*, i. p. 347.) Dempster of Dunichen and Skibo is also said to be descended from a younger son of Muiresk.—(Jervise, *Epitaphs*, i. pp. 108-9.)

⁴ *Crawford Case*, p. 82.

⁵ *Crawford Case*, p. 84.

⁶ *Ibid.* p. 84.

Earl George, as heir to his brother Sir John Lindsay, had, along with the lands of Careston, the office of adjudicator in the Parliaments of Scotland, and justiciary in the courts of Forfarshire ;¹ but in 1630, these, and the lands of Shielhill, in the parish of Kirriemuir, and Easter Balnabreich, were sold by him to John Ramsay,² who had been laird of the western part of the last-named property for some time before. Lord Spynie relieved Craigievar's bond at that period, and thus became proprietor of Careston and Finhaven at about the same time.

Long before this, however, in 1595, Sir Alexander Carnegie, brother to the first Earl of Southesk, and afterwards proprietor of Balnamoon, had a charter of half the lands of Balnabreich ;³ and being a lawyer of eminence, is *said* to have received the barony of Careston in lieu of the expenses of a lawsuit, which he is represented to have carried on in behalf of the Lindsays.⁴

Sir John Stewart of Grandtully and Murthly, succeeded the Carnegies in Careston by purchase, in 1707. His arms, with the date 1714, still decorate the front of the castle ; and during the proprietorship of that family much of the stone carving was added to the house. The Stewarts were descended, through a daughter of Lord Bute, from a son of Alexander, the Lord High Steward of Scotland in the time of Alexander II. and III. ; his eldest brother, the seventh Lord High Steward, was the illustrious personage from whom "the Royal Stewart" deduce their descent. Grandtully was acquired in the reign of James I. The first baronet was a Senator of the College of Justice, and, by the marriage of his grandson with Lady Jane Douglas, only daughter of the pen-

¹ *Inquis. Spec.* Forfar. No. 187. When the Earl of Ethie was served heir of conquest to his immediate younger brother, Robert Carnegie of Dunnichen, in the lands and barony of Careston, he had also "the office of dempster of Parliaments, Justice-courts, and Circuit-courts, of the Sherefdom of Forfar."—(*Ibid.* No. 371, A.D. 1658.)

² *Crawford Case*, p. 91 ; see *Inquis. Spec.* Forfar. Nos. 431, 432.

³ Douglas, *Peerage*, ii. p. 514.

⁴ *New Stat. Acct.* Forfar. p. 529.

ultimate Marquis of Douglas, and thirteenth Earl of Angus, the famous "Douglas Cause" arose, whereby her son, Archibald, succeeded to the large estates of the Duke of Douglas—the Marquisate of Douglas having merged into the Dukedom of Hamilton. He was created a British Peer by the title of Baron Douglas of Douglas in 1790, was long Lord-Lieutenant of Forfarshire, and died in 1827. His two brothers succeeded, and on the death of his half-brother, the Rev. James Douglas, the fourth and last Baron Douglas of that creation, in 1857, the title became extinct, and the estates devolved upon the Lady Montagu, eldest daughter of the first Baron Douglas, and widow of the second and last Lord Montagu. Two years after, on the death of Lady Montagu, the estates passed to her eldest daughter, Lady Lucy Elizabeth, wife of Cospatrick Alexander, eleventh Earl of Home. His Lordship had his titles augmented by the addition of Baron Douglas of Douglas in 1875, and by this title had his place as a Peer of the United Kingdom. The Countess of Home died in 1877, and his Lordship was found with life extinct on the lawn at The Hirsell in Berwickshire in 1881. He was succeeded in titles and estates by his eldest son, Charles Alexander Douglas, twelfth Earl of Home.

Careston again changed hands in 1721, and became, by purchase, the property of Major George Skene, a cadet of the old family of that ilk. This family enjoyed the estate of Skene from father to son in nearly uninterrupted succession for more than 600 years, down to the late period of 1827, when the last direct male descendant died. The first who bore the surname is said to have been a younger son of Donald of the Isles, who, according to tradition, saved Malcolm II. from being torn to pieces by an enraged wolf, that chased him from the forest of Kiblein in Mar to the Burn of Broadtach, now within the boundary of the town of Aberdeen. At this point the wolf came up with the king, and was just about to spring upon him, when the gallant youth, "wrapping his plaid about his left arm, and, rushing in betwixt the king and the wolf,

thrust his left arm into the wolf's mouth, and drawing his *skene*—which in the Gaelic language signifies a dirk or knife—struck it to the wolf's heart, and then cut off its head and presented it to King Malcolm.”¹ For this meritorious service he had a large grant of land in Aberdeenshire, including the parish of Skene, and took his surname from the dirk or knife. This instrument, it is said, is still preserved among the family relics.

This tradition, though strengthened, as are those of other ancient families, by armorial insignia, is as incredible as it is romantic. The first genuine notice of the race occurs in the time of the disputed monarchy, during which, in 1290, “Johannes Skene” was an arbitrator between Bruce and Baliol; and in 1296, the same person and “Patrik de Skene” (probably a son, for they were both of Aberdeenshire), were among the barons who swore fealty to Edward.² So far from the *whole* property of Skene having continued in the family from the time of Malcolm, it appears, from a roll of missing charters by Robert I., that he gave “Alexander Frazer of Cluny the lands of Cardnye, with the fishing of the Loch of Skene,”³ which had, doubtless, formed part of the estate. At all events, “the great loch of Skene” is a portion of the *traditionary* grant of Malcolm. This charter of the fishing to Frazer is undated, but was given sometime before 1318, as in that year the same patriotic prince made a grant to Robert de Skene, for his service and homage, of “omnes et singulas terras de Skene et lacum ejusdem.” Hence it seems evident that this was the period that the family had their charter of the lands and loch of Skene, and the first time, so far as known, that they received a royal acknowledgment of their services; although from the designation *de* Skene, they must either have been vassals, or portioners of the lordship, prior to the year 1290.⁴

The first of the race, who figured in the subsequent achieve-

¹ Douglas, *Baronage*, p. 555 : Nisbet, *Heraldry*, i. p. 324.

² *Ragman Rolls*, p. 154 : Nisbet, *Heraldry*, App. III. p. 44.

³ Robertson, *Index*, p. 16. 24.

⁴ Douglas, *Baronage*, p. 556.

ments of the kingdom, was Adam de Skene, who married a daughter of Keith Marischal. He raised a force against the invasion of Donald of the Isles, and fell at Harlaw. The heads of the family shared the same fate at the subsequent battles of Flodden and Pinkie. James Skene, who succeeded his father in 1634, was a staunch loyalist, and, like others of his exiled countrymen, served in the Ten Years' War under Gustavus Adolphus. His second son joined the Covenanters, was taken prisoner at Rutherglen, and executed in the Grass-market of Edinburgh, on the 1st of December 1680.¹

It was Major George Skene, grandson of the last-mentioned James, an officer of distinction during the wars of Queen Anne, who purchased the estate of Careston from the Grandtully family in 1721, entailed it in the following year, and died in 1724. He had two daughters; one of them married the laird of Skene, her own cousin-german, the other Sir John Forbes of Foveran. Both being married at the same time, it is said that their father willed that his estate of Careston should pass to the daughter who bore the first son.² Mrs. Skene was the fortunate party, and her eldest son, George, consequently succeeded to Careston. On the death of his father he became chief of the ancient family of Skene of that Ilk, being the twenty-first in succession from Robert Skene of 1318. He married a daughter of Forbes of Alford, had five sons and two daughters, and, as all the former died without issue, the succession devolved on their eldest sister, who married Alexander, third Earl of Fife. She was mother of James, the fourth Earl, and of the late General Sir Alexander Duff, whose eldest son became proprietor of Careston, and afterwards succeeded to the Earldom of Fife.

The eldest son of Miss Forbes of Alford was bred a lawyer, but having a desire for military service, entered the army, and rose to the rank of captain. He was long quartered in Ireland, and, in allusion to the English interpretation of his

¹ Douglas, *Baronage*, p. 559.

² *New Stat. Acct.* Forfar, p. 530.

name, was familiarly known there as Captain *Knife*: he left the service on the death of his father. Taking part with the late Lord Panmure in the reforming movements of the period, he held a conspicuous place in that momentous crisis, and was one of the party whom Napoleon, soon after his elevation to the First Consulship, arrested for openly drinking to his overthrow at a public banquet in Paris. The fines which were imposed on Skene and Maule, and the bribes they paid for their escape, were so heavy, that, though both had large incomes, and were long-lived, they were, to some extent at least, embarrassed in consequence all their days.

Captain Skene died unmarried, and was succeeded by his youngest surviving brother, Alexander, who, with another brother, was deaf and dumb. With the view of enabling these to employ their time usefully, they were both apprenticed in early life to a Mr. Robb, watchmaker, Montrose, a person of provincial eminence in his line.

On succeeding to the estates, the last Skene of Skene removed to the ancestral dwelling in Aberdeenshire, where he died in 1827. His nephew James, the fourth Earl of Fife, and grand-nephew, James the fifth Earl, succeeded to the properties, and, after several ineffective attempts to dispose of Careston, the entail at last was removed, with the aid of the Rutherford Act, and the estate was sold to the present proprietor, Mr. John Adamson, late manufacturer, Blairgowrie, for £196,000, the transaction of sale being completed in 1873.

None of the family, however, was so popular in Forfarshire as the father of these youths—the eldest son of Miss Skene—and of his wild drunken adventures and natural eccentricities many singular anecdotes are preserved. Contemporary with “the rebel laird” of Balnamoon, and resident within a short distance, he is said to have found in him a frequent companion, and the stories of their carousals are so mixed up with each other that they are practically inseparable. Though reputed to be a man of greater learning, and perhaps

of more extensive general knowledge, Skene is said to have been much more of the bacchanal than Carnegie. He had travelled a good deal on the Continent, and being naturally of a musical turn, was believed by the vulgar, not only to have the power of making his favourite instrument, the bagpipe, play in the castle while he strolled among the fields, but, like the Black Earl of Southesk, it was also understood that

“ He learn’d the art that none may name
In Padua, beyond the sea.”

The story of “there being nae wale o’ wigs,” when the laird fell from his Rosinante into the South Esk at Blaikiemill ford, and his drunken servant placed a wet fagot on his head instead of his wig!—of his falling over his horse’s ears into a burn, and crying to his man, “Is that a man fa’en i’ the water, Harry? I thocht I heard a splash!”—of his being set past in his carriage, in the shed, and forgot for hours—and a host of kindred anecdotes, are printed in almost all jest-books, and need not be repeated. They are, however, generally understood in the locality to have occurred between Skene and his man Harry Walker; but the first story belongs properly to the contemporary laird of Balnamoon, who falls to be noticed in the next Chapter.

Such were the proprietors of Careston from earliest record to the present time; and, as a family called Mitchell occupied until recently the farm of Nether Careston, which their progenitors had held from at least the time of Earl Henry of Crawford (the last tenant having among his papers leases to his forefathers by Earl Henry, until they were lately handed over to the Earl of Fife), some notice of them, as still preserved in the district, may not be inaptly given under this head. Having always been energetic, they were foremost in all sorts of agricultural improvement, and, among other advances, were the first in the north-eastern district of the county to erect a thrashing-mill, and adopt the use of fanners. As a matter of course, they had much to contend with in so doing, because the wonderful

power of the latter machine in separating the grain from the chaff was attributed to supernatural agency, and called *the Devil's Wind* ! It is said that the prejudice was so strong against their use, that Mitchell and his family were compelled to work them personally, and scarcely a housewife would allow a particle of the meal, that was made from the corn that passed through them, to enter her house. Still, the farmer persevered, and the advantage of the fanners became so apparent, that even during his own lifetime no meal could be found that had not undergone the process of being chaffed by the heretical wind. This same farmer was also the greatest cultivator of flax while the bounty was given, having had in one year no less than a hundred acres under that crop.¹

Nor was it alone in their farming operations that this family were ahead of their neighbours ; for, while other tenants had merely the glow of the fire, and splinters of wood to aid them in their domestic duties in the evenings, and only the cold earthen floor under their feet, these had white tallow candles for enlivening the gloom, and the floor of *the ben*, or inner apartment of their house, was laid with green turf, or strewn with rushes gathered from the banks of the Noran. This, it is said, was deemed so extravagant by the laird at the time, that he threatened to turn Mitchell out of his holding if he persisted in their use ; but, the farmer being incorrigible, the threat went for nothing, and he continued to augment the comfort of his house by steady steps. He was followed in Nether Careston by successive descendants down to 1870, when Mr. George Mitchell left for the colonies.

¹ Information from Mr. Thomas Ross, Manchester.

SECTION III.

*Forsaken stood the hall,
Worms ate the floors, the tap'stry fled the wall :
No fire the kitchen's cheerless grate display'd,
No cheerful light the long-closed sash convey'd.*

CRABBE.

*O, the name of gallant Grahame—
Alderne, Kilsythe, and Tibber, owned its fame,
Tummell's rude pass can of its terrors tell.*

SCOTT.

The "Castle of Fuirdstone"—Careston Castle described—Ochterlony's account—Its decorations—Thorough repair—Traditions of Careston—Retreat of Montrose from Dundee to Careston—Later acts of Montrose—His execution.

It has been shown that a portion of the estate of Careston was known by the name of Fuirdstone, and could boast in old times of a tower or fortalice so called. This stronghold is mentioned by Monipennie in 1612, as the castle or tower of "Bannabreich."¹ The ruins of a large house, called "the castle of Fuirdstone," were erased from a field west of the farmhouse of Balnabreich, about the beginning of this century, and, to this day, the plough turns up ruins of old buildings near the same place. The name had, doubtless, originated from the more than ordinary number of fords that are at this part of the river, for that adjoining the site of the old castle is only one of several that lie within a short distance of each other.² Perhaps, as the Gaelic *Bal-na-breith* implies "the town of judgment, or sentence,"³ this may have been the place where Keraldus, or other early barons, dispensed feudal justice. The necessary adjunct, the Law, or cairn, stood on an adjoining field, called the Law-shade, which lies nearly due south of the

¹ John Guthrie of Balnabreich appears as witness to a mortification by Sir Thomas Maule of Panmure in 1509 (*Reg. de Panmure*, ii. p. 279), and the same, or another John, is witness to an inquest and service in the mill and lands of Camistown on behalf of Sir Thomas, grandson of the preceding, in 1560 (*Ib.* ii. p. 310). James Guthrie is portioner of Balnabreich in 1589 (*Reg. Ep. Brech.* ii. p. 227), and in 1595 resigns Wester Balnabreich in favour of Alexander Carnegie (of Balnamoon), youngest son of David Carnegie of Colluthie, "cum turre fortalicio hortis," etc. (*Ib.* ii. p. 370).

² *New Stat. Acct.* Forfar. p. 518.

³ Or "the speckled town."

site of the reputed monument of Carril. Many rude coffins and urns were found on reducing this cairn.

It is not probable that Fuirdstone Tower (as popularly believed) was the original castle of Careston, for, as previously mentioned, there was a residence here, and the district had probably its name from being the abode of Keraldus; while, as shown by Monipennie, Fuirdstone and Careston were contemporary houses.

The present castle of Careston has been added to and ornamented by various lairds. The latest erected, or back part, with its turrets and battlements, particularly when seen from the Fern road, has the most castellated appearance of the whole fabric, and the best view of the front is obtained from the Angus Hill, on the opposite side of the Esk. The front consists of a main part of three stories, and two gable wings of four, which project about twenty feet from the centre or old part, and are connected together by a lead-covered corridor of one story, giving the whole a solid massive effect. A fine cable moulding runs along the top of the wall, and round many of the window lintels, of the old part of the house.

The centre, as before said, is the oldest portion of the castle, and, including the general appearance of the place, is thus described by Ochterlony: "A great and most delicat house, well built, brave lights, and of a most excellent contrivance, without debait the best gentleman's house in the shyre; extraordinaire much planting, delicate yards and gardens with stone walls, ane excellent avenue with ane range of ash-trees on every syde, ane excellent arbour, for length and breadth, none in the countrey lyke it. The house built by Sir Harry Lindsay of Kinfaines, after[wards] earl of Crawford."¹

Though two centuries have nearly elapsed since Guynd gave this expressive account of the castle of Careston, yet had the house not been long tenantless and uncared for—had the the excellent avenue, that extended from the river at Gateside

¹ *Spottisw. Misc.* i. p. 334.

to the front of the castle, not been destroyed, and large trees in other parts cut down—had the arbour not been allowed to fall into disrepair, and much of the elaborate sculpture not been carried off to decorate a distant mansion—then Careston, even at the present day, might have worthily borne the appellation of being the best gentleman's place in the shire, for its internal carvings, though allowed for a time to run fast to ruin, are still among the richest of their kind in the district.

But it was left untenanted for a number of years, and little care was bestowed upon house or grounds, until Mr. Stevenson rented it from Lord Fife and restored it. During the period of its desolation the finest garden ornament, which consisted of a magnificently carved vase of fruits and flowers, went to pieces in the hands of the workmen who were employed to take it down. And yet all trace of the ancient refinement, for which this place was once so remarkable, is not completely gone, for the inhabitants of the Mains still receive water from the gaping mouth of a well-sculptured dolphin, and other tasteful carvings grace the well in the outer court of the castle and the now waterless pond in the middle of the kitchen garden.

But it is by the internal decorations of Careston that the genius of the sculptor and the taste of the erector are to be fully estimated. These consist mostly in heraldic bearings, with which, and a good deal of grotesque ornament, the landing of the old staircase and five of the bedrooms are profusely decorated; and, from the Carnegie arms holding a chief place in the staircase, this armorial group had probably been set up by Sir Alexander.¹ In the dining and drawing rooms, allegorical representations predominate. The fireplace of the former is flanked by male and female satyrs, and the mantelpiece is embellished with the Airlie arms and motto, guarded on either side by two naked figures holding urns, from each of which a

¹ Besides the armorial bearings of Carnegie, which are in the centre, this cluster also comprises those of the families of Wemyss of that Ilk; Blair of Balthyock; Hallyburton of Pitcur; Foulis of Colington; Earl of Gowrie; Earl of Haddington; and Earl of Airlie.

serpent, emblematical of life, issues in twisting folds, and the two unite at the top.

The mantelpiece of the old drawing-room bears a fine sculpturing of the Royal Arms of Scotland, surrounded by military trophies, consisting of banners, shields, and lances, with two nude human figures riding on lamas. These are flanked on either side by a man and woman, nearly life-size, also naked, holding in their hands cornucopiæ that are beautifully festooned, and united in the middle by a Pan's head. Immediately under the Royal Arms, a plain tablet bears the following incentive motto, in allusion, perhaps, to the valourous character and high position of the first Earl of Crawford, and his marriage with the daughter of King Robert the Second:—

“ THIS • HONORIS • SINGE
 AND • FIGVRIT • TROPHE • BOR
 SVLD • PVSE • ASPYRING • SPRE
 ITIS • AND • MARTIAL • MYND
 TO • THRVT • YAIR • FORTVNE
 FWETH • & • IN • HIR • SCORNE
 BELEIVE • IN • FAITHE
 OVR • FAIT • GOD • HES • ASSINGD.”

Three of the bedrooms contain respectively the Gowrie, Haddington, and Balthyock arms, and the first of these has robed and mailed figures on either side. Another bedroom contains, instead of armorial insignia, a vigorous carving of a Highlander playing on the bagpipes; while a fifth presents the figures of two peasants dressed in short tunics, each bearing a flail, with sheaves of corn, rakes, and forks beside them.

Such is a brief account of the history of the castle of Careston, and to its sculptures there could have been added, until the year 1843, the armorial bearings of the Carnegies: but in that year these scaled off and fell to pieces,¹ and thus it need scarcely be said that both externally and internally evidences

¹ These are said to have been thus impaled:—“Ermine, three bars, gules, each charged with a round buckle, or,” with the mottoes, “DRED GOD,” and “BE IT FAST.”

of dilapidation long met the eye at all corners. It is true that the fine walk which leads from the castle to the church has still much of the beauty it had of old ; but the grove, from the north gate by Waterston, which was guarded on both sides by spreading trees, whose branches united like the roof of a vaulted chamber, is now a coarse and uninviting thoroughfare ; and though some of the large trees in the neighbourhood of the castle, especially the handsome yews which are said to have been planted while the lands were in possession of the Grandtully family, are pleasing accessories to the old baronial mansion, yet the great bulk of the extensive woods has disappeared, and the swamp is rapidly threatening to usurp the lawn.

The principal traditions of Careston are those concerning *Jock Barefoot*, already noticed, and a *White Lady*, who was wont to perambulate the district when the woods were dense. But these need not be dwelt upon, as so much space has been taken up in the notice of similar superstitions belonging to other quarters ; and of prehistoric traces and historical peculiarities, the district, unfortunately, is extremely meagre.¹ The first of these, so far as known to us, have already been noticed ; and perhaps the greatest historical event connected with the district of Careston was the lodgment of the Marquis of Montrose and his followers in front of the castle, on the 5th of April 1645, after the storming of the town of Dundee. As this was the only rest which the Royalists enjoyed after their celebrated retreat before General Baillie and the Covenanting army, a brief retrospect of that dexterous achievement may not be inaptly given under the present head.

As the cause of the wars of Montrose, and his many wonderful exploits, are familiar to all readers, we shall confine our notice to an epitome of this "retreat," which is characterised on all hands as the most dexterous specimen of general-

¹ Some writers say that *ad Esicam*, the pass of the Romans in A.D. 81, was at the junction of the Noran and South Esk, in the parish of Careston ; but it is generally supposed to have been at Montrose, or some place thereabout.

ship which the warlike annals of almost any country can produce. After the total defeat of the Earl of Argyll at Inverlochy, on the 2d of February 1645, Montrose had his forces strengthened by a vast number of the Highland chiefs and their followers, whose inclination to support the royal cause had been hitherto thwarted by the power of Argyll. Thus reinforced, Montrose marched southward in triumph, and after firing several towns, villages, and estates, whose proprietors, or inhabitants, refused compliance with his demands (among which were those of Dunottar, Cowie, Ury, and Drumlithie), he pitched his camp at the village of Fettercairn, where he stopped a few days to refresh his army. During this stay his soldiers laid waste the neighbouring lands, and killed the aged father of the future Earl of Middleton and Clermont, as he sat in his chair in the castle of Caldhome.¹

While at Fettercairn, Montrose's soldiers met with their first check after leaving Inverlochy,—a detachment of Urrey's troops, who were sent as scouts from the main camp of the Covenanters, which was then stationed at Brechin, having fallen upon them by a surprise at the woods of Haulkerton. The Covenanters were soon repulsed, however, and leaving Fettercairn, Montrose crossed the North Esk and West Water, and passed along the braes of Menmuir and Fern, with the intention of crossing the Tay at Dunkeld; but observing Baillie's army lingering on his flank, he halted two days on the north side of the Isla, while Baillie lay on the south. As Baillie declined to fight, both armies continued their southward march; and when Montrose was informed that his antagonist had gone to intercept his progress at the main fords of the Forth, he determined to retrace his steps.

Aware of the unprotected state of the North, he immediately fell back on the town of Dundee, which, from its wealth and population, afforded considerable inducements; and, about nightfall on the 3d of April, having previously despatched

¹ Douglas, *Peerage*, ii. p. 231.

his baggage and weakest soldiers to Brechin, he marched at the head of a hundred and sixty horse and about seven hundred chosen musketeers, and reached Dundee early next forenoon.

He encamped on the Law, and despatched a trumpeter to offer terms to the Magistrates ; but instead of returning with an answer, the messenger was cast into prison. This formed good grounds for Montrose wreaking his vengeance on the town, especially as he had no favour for it, because the inhabitants had refused to lodge his forces after the victory of Tippermuir. His army was accordingly directed to storm the town at three different places, and a fearful scene of bloodshed, drunkenness, and debauchery ensued. The doors of the churches, chapels, and wine-cellars were torn from their hinges, and the town fired in two places—that part called the Bonnet Hill being nearly consumed. But for the alarm and cry that the enemy was at hand, the sack might have ended in the complete destruction of the town and shipping.

Instead of going to protect the fords of the Forth, as was rumoured, the Covenanters had only gone to Perth ; and intelligence of Montrose's movement being speedily conveyed to them, they were close at his heels before he well knew his danger,—indeed, the last of his army was only retreating from Dundee by the east, when the Covenanters were entering by the west.

There was no time to lose ; and this being a case of utmost emergency, Montrose asked advice of his staff. Some advised that the horse should ride off, and leave the foot to their own shifts ; others, that they should stand firm, and meet Baillie face to face. Montrose rejected both propositions—the one as unfair, the other as imprudent, and resolved on a march towards the hills by a circuitous route. Collecting the whole of his army of foot and horse, he marshalled the weakest and most inebriated of his men in the centre, and had the flanks and rear guarded by the horse and strongest musketeers. Thus he departed towards Arbroath, a distance of seventeen

miles, and this he reached about midnight, notwithstanding that they had had much skirmishing with a detachment of the Covenanters, who only gave up the pursuit when evening closed upon them.

Montrose's army had now marched about fifty miles, had been engaged in the dreadful work of storming Dundee, and had had no sleep for two successive nights! Yet he could not remain at Arbroath, with the fear of the ocean on one side, into which the superior force of the Covenanters could easily have driven them, and with their principal detachment on the other side at Brechin, from which they could as easily have crushed them. Instead, therefore, of allowing his men to rest, or holding further to the north by the coast road, he cut directly through Forfarshire in a north-westerly line, and crossing the South Esk at Careston, landed there in the grey of the morning.

This was now the 5th of April. From about sunset on the 3d, the army had been on constant march and duty of the most arduous and fatiguing character, without a moment's repose. Montrose was well acquainted with the roads of his native county, and knew that, besides having the Grampians at his back, he had a relative by affinity, though opposite in politics, in Sir Alexander Carnegie, the proprietor of Careston; he therefore led his troops thither, and instantly on their arrival they squatted themselves on the lawn before the castle.

Meanwhile, General Baillie, who was quartered at Forfar, had little dreamt of Montrose's dexterous movements, and concluding that, between his own army and Urrey's, he had his enemy simply for the cutting up, was so greatly mortified to find Montrose had marched round about him, that he set off with all speed in pursuit. On hearing of his approach, Montrose, ever mindful of his family motto, *N'oubliez*, had his men again on the move: this, however, was not so easily carried out as on former occasions, for nature was so completely exhausted that the sentinels had to prick many of the soldiers

with their swords before they would awaken. The fastnesses of Glenesk (where they had been quartered on previous occasions) were again their rendezvous; thither they retreated with all speed, and once more bade defiance to the superior force of their pursuers.

So ended "the celebrated retreat of the Marquis of Montrose," which was followed by the succession of marvellous victories down to his defeat at Philiphaugh, on the 13th of September following. The rest of his history is well known: fleeing to the Continent, he reappeared, for the first time thereafter, in arms for Charles II., and was defeated at Invercarron, on the northern border of Ross-shire, by Colonel Strachan, in March 1650. Afraid of detection, he threw his military cloak, and the star and ribbon which he so much cherished as the approving gift of his late Sovereign, to the winds; he exchanged his warlike habit with a peasant whom he met in the fields, and, seeking shelter from his enemies, he was betrayed by M'Leod of Assynt, one of his old followers, for the reward of four hundred bolls of meal!¹ He was taken to Edinburgh in the mean habit in which he was found—hanged on a gibbet in the Grassmarket, with a copy of Bishop Wishart's *Memoirs* of his exploits hung around his neck—and his body, when quartered, was sent to grace the gates of the principal towns in Scotland! So died Montrose, at the early age of thirty-eight—the most accomplished general, and devoted Royalist of his own, or perhaps of any age—a sacrifice to public clamour and private hatred.²

¹ Arnot, *Criminal Trials*, p. 234.

² John Hill Burton, *Hist. Scot.* vii. ; Napier, *Life and Times of Montrose*.

CHAPTER VII.

Menmuir.

SECTION I.

*The family tomb, to whose devouring mouth
Descended sire and son, age after age,
In long unbroken hereditary line.*

POLLOK'S 'COURSE OF TIME.'

Menmuir—Dedicated to St. Aidan—Its ministers—The Covenant subscribed—Danger from the Cateran—Frightened by the Royalists—Opposed the Prince—The church and its surroundings—Burial-place of the Carnegies of Balnamoon—Notice of Adjutant-General Sir David Leighton, K.C.B.—The Guthries of Menmuir and Brechin—Tigerton.

THE church of Menmuir was in the diocese of Dunkeld, and dedicated to St. Aidan, Bishop of Lindisfarne, whose feast is held on the 31st of August. A fountain near the church, now nearly lost by drainage, long preserved his name in the metamorphosed form of *St. Iten*, and was believed to be useful for effecting cures on such as were afflicted with asthma and cutaneous diseases.

The church has a prominent position in the upland part of the parish, and in old times was surrounded by a marsh, hence in *Moine-more*, which in Gaelic implies "a great moss," the name of the district is supposed to have originated.

Ninian de Spot, who is designed presbyter of the prebend of Menmuir in 1454, is the first clergyman we have found mentioned in connection with the parish; and in 1502 Mr. Walter Leslie was parson. He was perhaps a native of the city of Aberdeen, as he showed so much favour for the church of St. Nicholas of that town, as to ask and receive a licence to "big

and found ane alter of Sanctis Mongow" there.¹ Towards the middle of the same century, "Robert Schaw, clerk, then in his eighteenth year, suffering the defect of birth as *soluta genitus*," had a dispensation granted by the Pope, as successor to James Hamilton in the canonry of Menmuir, with the condition that "he do not celebrate the service of the altar along with his father, nor succeed him in his benefices"²—his father being also a canon of the parent church of Dunkeld; and also from its being an old law in the Church, that ecclesiastical benefices should not be hereditary—that a son should not succeed a father in them.

According to the *Register of Ministers* in 1567, Mr. James Melville was minister of the parish soon after the Reformation, and, as already mentioned, had also charge of Fern and Kinnell.

Mr. Andro Elder, the contemporary reader of Menmuir, had "the thyrd of the vicarage," extending to about fifteen shillings and fourpence sterling. Mr. George Hallyburton, minister of Menmuir, was removed to Perth in 1644, and nominated Bishop of Dunkeld on 18th January 1662, by letters-patent.

It is only when we approach the interesting era of the Covenant that much is known of the state of religion in Menmuir, and from the distinct records which exist regarding it at that period, the Covenant appears to have been so highly esteemed, that on the 6th of May 1638, the "Confession of Faith and Covenant with our God [was] openlie read, *subscryvit and sworne unto be the haille congregatioune*." It is in this stirring movement that the first record of the family of Carnegie occurs in connection with the history of the parish, Sir Alexander having been elected in the following September to represent the kirk-session in the General Assembly at

¹ On 9th September 1502, Mr. Walter Leslie, parson of Menmuir, had full power and licence granted him, by the magistrates and council of Aberdeen, "to big and found ane alter of Sanctis Mongow, and Tovine in the triangall of thar eist end of thar queir for his fundatioun to be made at the samyn, in honour of the blissit trinitie, the blissit Virgin moder Mary, Sanctis Nicholace, and specialie of the saidis Sanctis," etc.—(*Spald. Miscel.* v. p. 34.)

² (A. D. 1550)—*Book of the Official of St. Andrews*, Pref. p. xxix.

Glasgow, on the 21st November 1638, and again at Aberdeen, 28th July 1640.

From that period, and indeed throughout the whole course of the civil wars, the parish, from its proximity to the Grampians, was often the rendezvous of the army; and, like the people of Edzell at a later time, the inhabitants were oftener than once surprised on Sundays, while at their devotions, by the presence of the soldiers. An idea of the sadly unsettled state of affairs may be had from the following notices in the Parochial Register, which is among the most complete and interesting of any in the district.

Soon after the renewal of the Covenant, and on the 23d of March 1644, it is recorded that there was "no conventioun becaus of y^e troubles;" and on the 13th of the following February, "no conventioun again until y^e 17 of August, becaus y^e enemie was still in y^e fields, so that the minister durst not be seen in y^e parish." But on the 17th of August matters bore even a more formidable aspect than before; and just two days after Kilsyth had been won through the skilfulness of the Marquis of Montrose, it is recorded "that upon y^e intelligence of the approach of y^e enemie, the people fled out of y^e kirk in the midst of the sermon." On the 17th of November 1645, after the total defeat of the Royalists, and while they were skirmishing here and there before their final breaking up, the presence of the sixteenth Earl of Crawford and his army in the parish on a Sunday, spread terror over the whole district, and is thus mentioned by the session-clerk, in the true dignity of a friend of the Parliament:—"No preaching, because ane partie of the enemies' horse, coming throw the shyre, under *Ludowick Lindsay*, were in the parish."

After this visit of Earl Ludovick, however, matters assumed a comparatively tranquil aspect:—the "declaration against the traiterous band wer read" in April 1646; and on 17th December 1648, the Covenant was again read in presence of the Congregation, and "subscribed by the minister, and all

whilk could subscribe." Two years later,¹ after Montrose's unsuccessful attempt to restore Charles II., the thanksgiving was held "for the victorie in the north," or the decisive battle of Invercarron, in Ross-shire, where the champion of royalty was defeated by Colonel Strachan, taken prisoner, and afterwards hanged at Edinburgh. A few months later,² the minister "was appoynted by the Presbytery to attend the Lord of Egill's regiment for a month,"—the latter, like his noble relative of Balcarres, being a staunch supporter of the Covenant. Towards the close of the same year two fasts were kept, the one "for the sinnes of the King's familie," and the other "for taking the rebels;"³ as was also a fast, ten years later, for "the King's happy restauratioune." Some of these scenes occurred during the ministry of Mr. David Campbell, who was a supporter of the Parliament, for the time being, and the feeling in the parish at the time of his death is well exemplified in the reception which Mr. M'Henrie received from the parishioners in 1699, when he preached the kirk vacant on the death of Mr. Campbell, for he declares that on that occasion he "was violently opposed by severall women with clubs in their hands, so that he could not have access" to the church.⁴

During the rebellious movements of the early part of the following century, when the Chevalier de St. George attempted to establish his right to the throne, the faith that had been bought by the price of so much blood was suspended in the parish for a short time, the minister being "obliged to retere," and the church and pulpit taken summary possession of by "curats and rebellious intruders;" but on the happy conclusion of hostilities the ejected pastor resumed his labours, and the schoolmaster and several farmers, who had aided

¹ *Parish Reg.* May 20, 1650.

² *Ibid.* Aug. 11, 1650.

³ *Ibid.* Dec. 22, 1650.

⁴ The King's advocate was apprised of "the said ryot," and issued "counsell letters against the robbers."—(*Brechin Presby. Record*, iii. fol. 35-45, 9th July 1699.)

and abetted the treasonable doings of the times, were rebuked for countenancing those “who prayed for a popish Pretender, and for success to the rebels against our protestant sovereign King George.”¹

The kirk, which was the scene of those unseemly but interesting historical events, stood on the site of the present commodious edifice, and seems to have been replaced by another in 1767,² when George Ogilvy was the minister. This lasted to 1842, and was in much the same style of building as the existing church at Careston, with an aisle on the north side, and lofts in the north, east, and west ends. The Collace burial-aisle stood detached near the east end of the church, but was demolished when the present building was erected; and “a skull was found with a band, or fillet, of silver lace around it, with stripes of the same covering from the fillet to the crown of the head. The silver is supposed to have been the remains of a skull-cap, and appeared to have been plaited with hair. In the progress of decay, it had come to adhere closely to the bone.”³ Two fragments of stones—one a rudely incised cross, the other a cross in low relief—were got in the Collace burial-place in 1861.

There is no monument, however, belonging to either the Collaces, the Lindsays of Balhall, the Symerses of Balzeordie, or the Livingstons of Balrownie, all of whom were long proprietors in the parish; but the following quaint lines on John Symers of Balzeordie, were written by a local Latin poet of the name of Leech, who will soon after be noticed:—

“*Joannis Simmer (quod æstatem Anglice sonat) à Balyordie, tumulus.*

Regnat hyems, æstas fuerat; miracula non sunt,
Æstas si brumâ iam subeunte, perit.”⁴

The burial-place of the Carnegies of Balnamoon is attached to the north side of the church, and enclosed by a parapet and railing, which in 1872 took the place of the previous high wall

¹ *Parish Reg.* Feb. 18, and April 18, 1716.

² *Old Stat. Acc.* v. 150.

³ Chalmers, *Sculptured Monuments of Angus*, p. 13.

⁴ *Epigrammata*, p. 59.

with massive moulding. Built into the church wall, there is a beautiful sculpture of the armorial bearings of the first laird of the name, Sir Alexander, impaled with those of his lady, Dame Giles, eldest daughter of Alexander Blair of Balthyock, with the date 1639, and their respective initials, "S. A. C. : D. G. B." As Sir Alexander survived long after this period, the date, perhaps, refers to the time of his lady's death and the erection of the aisle.

Though no monument marks the graves of the Carnegies (except a marble recently raised to the memory of three of the late laird's family, and a granite Iona cross to his own by his surviving daughters), the graveyard contains an abundance of mortuary memorials, but few possess any general interest. Perhaps the most remarkable (taking into account the humble position in life from which the erector rose to eminence) is that erected by "Colonel David Leighton, C.B., Adjutant-General at the Presidency of Bombay, in memory of his parents, Thomas Leighton and Ann Fairweather." After the erection of this monument in 1825, the Colonel was promoted to the rank of Lieutenant-General; and, for his meritorious services in India, where he was esteemed for the justice and impartiality of his conduct, and for his military attainments, he was made K.C.B. in 1837. His ancestors can be traced in the Parish Register back to the year 1698, when his direct progenitors, "David Leighton and Jean Mathers, were married." Sir David, however, was not a native of Menmuir, but of Brechin, having with his three sisters been born in Market Street, where his father erected a house, and David first saw the light in 1774. Owing to feeble health, his father removed to a pendicle on the farm of Cookstone, and for a time carried on the work of a wheelwright; in the same clay-built cottage, long since removed, the widow remained with her family.

In early youth, Sir David was a banker's clerk in Montrose, but, having a taste for military service, he obtained, through

the influence of his uncle (father of the late Mr. Leighton of Bearhill), a cadetship in the East India Company's Service, on 20th January 1795, and rose step by step till he attained the highest position. When he died at Cheltenham, on 1st June 1860, at the advanced age of eighty-five years, he had received the honour of knighthood, and was senior officer on the Bombay establishment. He had seen a long period of active service in India, and for many years had held the office and discharged the duties of Adjutant-General to the Bombay army with firmness, impartiality, and general satisfaction.

The following epitaph, though not remarkable for either sublimity of thought or orthographical accuracy, is worthy of transcription, as pointing out the burial-place of a family surnamed Guthrie,¹ whose members bore a chief and active part in the management of the municipal affairs of the city of Brechin for upwards of a century. They long continued to be the most considerable traders of that city, and the late Dr. Alexander Guthrie, sometime Provost, and the late Rev. Dr. Thomas Guthrie of Edinburgh, famous as the advocate of Ragged Schools, were sons of one who had also been chief magistrate. The principal farms of Menmuir were once tenanted wholly by Guthries, and the small estate of Burnside was owned by one of them;—but the name (save in the female line) is now almost unknown in the parish. The tablet, from which these lines are copied, was erected in 1795, and is profusely decorated with mortuary emblems:—

“ All passengers as you go by,
 And chance to view this stone,
 To mind you of Mortality,
 Behold the scull and bone :
 Likewise the darte, that wounds the hart,
 And syath that cuts the Threed
 Of life, and coffin for to hold,
 The bodie when its dead.”

¹ The father of the first Guthries in Menmuir was tenant of Balbirnie Mill, near Brechin, and is represented as residing with his son in Menmuir, Sept. 21, 1731.—*Mem. Book of York Buildings Co.*, MS., p. 332, the property of the Earl of Dalhousie

At Tigerton, the only hamlet in the parish, the Episcopalians had a meeting-house down to a late date, in which the service was conducted at first by a resident minister, as was done by Dean Somerville, and then by the minister of the Brechin chapel. Though not so extensive as in old times, this village is still the home of the wright, blacksmith, shoemaker, and grocer; and is remarkable in story as the spot on which the Earl of Crawford and his merciless followers rested, when wreaking their vengeance over the lands of Collace of Balnamoon, through whose treachery Crawford supposed he had lost the battle of Brechin; and, from the fact that the Earl bore the singular sobriquet of the "Tiger," the name of *Tigertown* is said to have been conferred upon this particular place.

SECTION II.

*Of the antient lordis and ladies gaye,
Quha livit in their landis full manie a daye,
Thoch I doe wryte, little guid I can say.*

OLD POEM.

Lands of Menmuir—Royal residence—Kilgery—Exploit of Peter de Spalding—Hermitage of Kilgery chapel—Balzeordie—Somyrs of Balzeordie—Slaughter of Graham of Leuchland—Connection of the Carnegies in Menmuir—Menmuir thanage—belonged to different families—The Collaces became reduced—yet known to literature—Leech a connection—Carnegies of Balnamoon related to the Arbuthnotts—Purchased Balzeordie and Balrownie—"The rebel laird"—not such a sot or Goth.

DOWN to about the middle of the fourteenth century the lands of Menmuir were in possession of the Crown, under the superintendence of thanes, and the rents were drawn by the sheriffs; during that period the poverty of the inhabitants and the value of the rents are well authenticated. David de Betun, sheriff of Forfar in 1290, claims deduction in his accounts for that year, for lxvi lb. xiiij s. iiij d., rent of the land of Menmemoryth, "which could in no way be recovered *on account of the poverty of the husbandmen of the said land*, as the chamberlain and whole country witnesseth," and this rent was increased by fifty marks

yearly, to the oppression of the said husbandmen, by Sir Hugh de Abirnethy, knight,¹ who had perhaps been thane or chamberlain of Menmuir. In 1359, the rents of assize of this parish are charged in the sheriff's account at 13s. 4d. for three years, or one-third of a mark yearly ; and, in 1390, they had increased to half a mark.

Though no ruins have been found here in the memory of the present generation, a royal residence, which is supposed to have stood on the rising ground south-east of the kirk, once ornamented the now comparatively bleak landscape. It probably occupied, with its garden and other necessary buildings, what has long been known as the Hatton park, and was in full pomp during the time of Alexander III., for, in the Chamberlain Rolls of that period, Eda Montealto, sheriff of the county, takes credit for the payment of one mark, or thirteen shillings and fourpence sterling, to the King's gardener at Menmoreth.² The time of its destruction is unknown ; but it may have been occupied down to the time of Bruce, as it was in his reign that the lands were first apportioned to deserving subjects. It was perhaps the valuable sport which the Forest of Kilgery afforded that led royalty to have a seat there. This forest, of which, as of the King's residence, all remains are lost, had covered the hills of Caterthun and Lundie, and the adjoining valley ; but the Garry, or Geary burn, which rises in the bog of Lundie, is now the only trace of the name. In a line with the Geary burn, stretching from the West Water on the north, to Chapelton on the south, are the remains of an earthen dike, from six to ten feet high, and about twelve feet broad at the base. Tradition says that it stretched from hill to sea ; but it is probable, since the estate of Dunlappie was a separate property long before any notice of the Forest of Kilgery occurs, that this dike had been the march betwixt the forest and Dunlappie.³

¹ *Chamberlain Rolls*, vol. i. p. 79.

² *Ibid.* A.D. 1263.

³ The etymology of Kilgery is unknown, and may refer to a dedication to some saint, or to the forest covering Lundie Hill and neighbouring plain. For more details of the archæological remains in this district see a paper by Mr. Jervise in

The name of Kilgerré occurs in the earliest-known charters of Menmuir. The first of these is dated on the 1st of May 1319, and the circumstances under which the grant was made, however beneficial to the interests of the kingdom, were far from creditable to the holder. The facts are these:—Peter de Spalding, a burghess of the town of Berwick, whose wife was a Scotchwoman, became so disgusted with the tyranny of the English, who had possessed the castle and town for the space of twenty years, that he resolved, in hopes that the government of the Scots would be more lenient, to deliver Berwick by stratagem into the hands of Bruce. Accordingly, on the night of the 2d of April 1318, when it was Spalding's turn to take part in the watch rounds, he assisted the Scots in an escalade, and they succeeded in taking that important position.¹

Spalding's life was no longer safe on the Border, and, with a view to being more secure in the inland part of the kingdom, he exchanged certain tenements in the town of Berwick with Bruce, for which, in 1319, as above stated, he had a royal charter of the lands of Ballourthy and Petmathy (Balzeordie and Pitmudie), with the office of Keeper of the Forest of Kilgery, and right to half the foggage. This occurred in the year after the taking of Berwick, and the name of Spalding does not recur in any future historical transaction. His end, however, was only such as was to be expected; for although he evaded the sword of his own countrymen, he fell by that of the Scots. His betrayal of Berwick, and summary death, are thus narrated by the old chronicler:—

“The castell then of Berwyke and the towne,
Kynge Robert gatte, after stronge and greate defence,

Proc. Soc. Ant. Scot. ii. pp. 461 sq. It is traditionally said that the oaken rafters of the old kirk of Brechin were taken from Lundie bog, a portion of the Forest of Kilgery, and various pits in the neighbourhood, called *sauters*, are said to be those in which the wood was salted.

¹ Hailes, *Annals*, ii. p. 88; Fraser, *Hist. Carnegies of Southesk*, ii. p. 432; Tytler, *History of Scotland*, i. p. 303. But Radulphus de Spalding is witness to a charter on Mill of Caterline in 1225 (*Reg. Vet. Aberbr.* p. 90).

By treaty with [peace Spaldyng] and treason,
 The Wednesdye before Easter's reuerence,
 When that traitour, without long suspence,
 Betrayed the towne, and into Scotland went :
 By Scottes slain, as to a traytour appent."¹

The place of Spalding's murder is not stated, but it was probably in the vicinity of Menmuir, though no cairn in the parish bears the significant name of *Spalding*. In the adjoining parish of Fern, however, there are places called Spalding's Stables, and Spalding's Loan, on the road betwixt Shandford and Balquharn, and on the Bruff Shank hill, both of which are popularly believed to have originated from the capture of the spoils of a CATERAN so named; these, most probably, have reference in some way to Spalding, if not to the place of his murder.²

In 1445, a royal charter was given to John Smyth, citizen of Brechin, upon the hermitage of the chapel of the Blessed Virgin Mary of the forest of Kilgerre (Kilgery),³ with its croft, green, and pertinents, which Hugo Cuminche (or Cumming) the hermit had formally resigned into the King's hand by his procurator William of Nudry. But we find the same hermit resigning his hermitage to the King nine years afterwards, and a royal charter being granted, as before, to Alexander of Fowlartone in the spring of 1455. While yet again in 1461 John Smith sold the same to William Somyr of Balzeordie, for one mark of yearly rent out of a tenement in Brechin.⁴ This Somyr or Symmer is so designated in 1450,⁵ and thus his

¹ Hardyng, *Chronicle*, p. 308. See also Barbour, *Bruce*, B. 17, vol. iii.

² On the south-west corner of the Mearns Hill, adjoining Lundie, "the Scotsman's cairn" is still visible.

³ *Reg. Ep. Brech.* ii. p. 382. This old chaplainry stood in a field near the farmhouse of Chapelton of Dunlappie. The stones of the chapel were taken to build the farm-steading, and a fine spring, about a hundred and fifty yards south-east of the site of the chapel, still bears the name of Ladywell, in honour of the Virgin. It must be borne in mind, that this was quite a separate establishment from the adjoining kirk of Dunlappie, which stood on the margin of the West Water, and where the unenclosed churchyard shows only its even surface of green turf. On the hermitage of Kilgery, see Fraser, *Hist. Carnegies of Southesk*, i. p. xvii.

⁴ Fraser, *Hist. Carnegies of Southesk*, ii. pp. 518 sq.

⁵ *Reg. Ep. Brech.* i. p. 141; ii. p. 79.

descendants continued to be considered "chief of the name" till about the middle of last century, when the male branch failed, and the estate was annexed, by purchase, to that of Balnamoon.

In 1470, half of Balzeordie was held of Sir James Ogilvy of Findlater, who, on the 27th of November of that year granted precept of sasine for infefting George, son of William Somyr, as heir to his father deceased, in the above half. Besides the portion here noticed, the Somyr's also acquired the *western half* of Balzeordie, Chapelton, and the foggage of Kilgery; the lands of Brako and East Cruok, with the mill of the same; the Hermitage of Kilgery, and the cemetery belonging thereto; the Chymmess lands of Kirkton of Menmuir; the fourth parts of the lands of Balfour, Balconwell, Pitmudy, and the Brewlands of Menmuir.¹

George, son of the first-named William, was next proprietor, and died previous to 16th December 1494, as at that time his widow, Cristiane Guthrie, pursued Dempster of Careston "for the wrangws vptaking and withhalding fra hir of the teynd schaffis" of Balrownie, and for similar injuries and outrages committed over her property of Burnetoune of Balzeordie.²

Neither history nor tradition preserves much regarding the family of Somyr's of Balzeordie; but from casual notices of them, they appear to have borne conspicuous parts in some transactions of local importance. In the year 1478, George Somyr, along with Luvall of Ballumbie and several other county gentlemen, was chosen by the Sheriff-depute of Forfar "to inquire and knaw vppone the landis and gudis pertaining to Walter Ogilvy of Owres."³ In 1580 the laird of Balzeordie, also George, was Chancellor of Assize when Lord Oliphant was tried for the slaughter of Stewart of Schuttingleis;⁴ and it may be remarked that Robert, the son of the laird of the

¹ Fraser, *Hist. Carnegies of Southesk*, ii. pp. 458 sq., giving an account of the Symmers or Somyr's of Balzeordie from 1450.

² *Acta Auditor*. Dec. 16, 1494.

³ *Ibid.* June 4, 1478.

⁴ Pitcairn, *Crim. Trials*, i. pt. ii. p. 90.

period, was beheaded by "the Maiden" in 1618, at the cross of Edinburgh, for the slaughter of the son of Grahame of Leuchland, which was committed "vpon the Hauche of Insche near the Mekill-mylne of Brechin, be streking him throw the body with ane rapper-suord," on the 29th of April 1616.¹ The next mention of the family is, happily, in a more peaceful cause, since, on the occasion of Sir Alexander Carnegie's absence from the celebrated Glasgow Assembly of 1638, one of them was appointed to represent his native kirk-session;² and, in 1662, his successor was fined in the sum of six hundred pounds, by the Earl of Middleton, for his opposition to the introduction of Episcopacy.³ From that period until 1715, when the Presbytery and Parish Records teem with the indiscreet amours of Magdalene Campbell, the widow of George Somyr, and the son of the Rev. Sylvester Lyon of Kirriemuir, nothing is recorded of the family. As previously mentioned, the male line failed before the middle of last century in the person of Colin, whose sister married David Doig, sometime a merchant and chief magistrate of Brechin.⁴ He sold the property to Carnegie of Balnamoon, and was father of Christian Doig, the wife of Sir James Carnegie of Pitarrow, who, on the extinction of the direct male line of the noble house of Southesk in 1730, became the representative and head of that ancient family.

We have already seen that Menmuir was anciently superintended by thanes, who acted as stewards or factors to the King. This probably continued down to 1360, as, on the 8th of October of that year, a charter of the lands of Menmuir was

¹ Pitcairn, *Crim. Trials*, iii. p. 437.

² *Session Records*.

³ Wodrow, *Hist. of the Church of Scot.* i. p. 276.

⁴ It is said that while Balzeordie belonged to Mr. Doig, a person of the name of Donaldson "put away with himself." As was customary at the time, he was to be buried between two lairds' lands, and, without being confined, was set on a pony by the people of the parish, with the view of being taken to the appointed spot. But on the company going through a den on Balzeordie, the body fell from the pony, and the people, believing the accident to arise from some supernatural cause, all ran away, with the exception of Donaldson's wife and brother. Mr. Doig, hearing of the matter, ordered out all his tenants to the funeral, and had the suicide buried on the spot where he fell, and the place has ever since been called "Donaldson's Den."

granted at Kinnell Castle by David II. to Andrew Dempster of Auchterless and Careston, and to Findlay, the son of William, and John de Cullas. It would appear from this that Dempster and the Collaces were portioners of Menmuir, and in this charter they confirm a grant, originally made in 1347, to the canons of the Priory of "Rostynot," of four pounds, by way of the tenth penny, to which charter, among other notables, "David de Grahame dominus de Aldmonros" appears as a witness.¹ Such were the first Collaces of Balnamoon or Menmuir, whose name was of territorial origin, and had perhaps been assumed from the estate or parish of Collace, in Perthshire.

The possessions of this family seem to have been mostly confined to Menmuir, and the traitor of the battle of Brechin and his son were the most conspicuous of their race. The former has already been fully referred to; and, in regard to the latter, it appears that on the 17th of May 1488 Thomas de Collace had a grant of half the foggage, with the vert and venison of the forest of Kilgery, for his faithful services at Blackness, when the life of James III. was threatened by the rebellious faction that held sway over his misguided son.² Apart from these two historical incidents, little else is known of the family beyond the frequent skirmishes that occurred betwixt them and the inhabitants of Brechin. In 1450, when a perambulation of the boundaries of the lands of Balnamoon and the Common Muir, or those belonging to the cathedral of that city, was made, John of Collace of Balnamoon, wroth at the portion assigned to him, pulled down the cross and uplifted

¹ *Reg. Mag. Sig.* p. 43, No. 118; Robertson, *Index*, p. 78. 118. In 1391, Walter Stuart, Earl of Athole and Caithness, who succeeded to the title and estates of Brechin on marrying Margaret Barclay, the heiress, had six shillings and eightpence annually from Menmuir, as superior of the lands.—(*Rob. Index*, p. 158. 43.)

² *Dukedom of Montrose Case*, p. 401. "Lord Fife has the Collace charter in 1488 of half the vert and venison of Kilgerry, and therefore it may be supposed that that right went to Careston at the same time. The charter of the Somyr half went to Southesk, probably through the Doig marriage."—(*Note from the late P. Chalmers, Esq. of Aldbar.*)

the march-stones, which the bishop had placed between these properties by order of an assize of county gentlemen.¹ These skirmishes were of long duration, and more than a century after the above date, Robert Collace, and fifty-two of his tenants and servants, found caution to “underly the law” for convocating about a hundred persons “bodin in feir of war,” and coming “vnder sylence of nycht to the Burrow Rudis of the citie of Brechin,” where they “frechit and focht certane inhabitants thereof for thair slauchteris, and destroyit the turris [torrs or turfs for fuel] beand upon the said muir.”² It was by way of reprisal, perhaps, that Harry Hepburn, and eighty-seven other citizens of Brechin, made an incursion on the lands of Balnamoon a few months after, and summarily attacked three persons of the surname of Downy, servants to Collace, whose houses they “keist down,” and “cuttit and destroyit thair plewis and harrowis, and schamefullie hocht and slew thair gudis and scheip to gret quantitie.”³ It was a daughter of the above Robert Collace who married James Rollo of Duncrub, and was maternal ancestor of the noble family of Rollo. A still more remote ancestor of this family, Sir David Rollo, had a proprietary interest in Ballichie and Menmuir in the time of James II.,⁴ and in 1519 David Rollok witnessed the retour of Robert Maule of Panmure as heir to Sir Thomas, his father.⁵

Latterly, the family fortunes of the Collaces became so greatly reduced, that in 1632, John, the grandson of the previous laird, and the last known male descendant of the family of Balnamoon, was first returned as heir,⁶ and then he sold the lands to Irving of Brucklaw,⁷ from whom they soon afterwards passed to Sir Alexander Carnegie, brother-german to the first Earls of Southesk and Northesk, and thus the family of Collace ceased to have territorial connection with the parish. A stone

¹ *Reg. Episc. Brech.* i. pp. 127 sq. ; ii. p. 80.

² Pitcairn, *Crim. Trials*, i. pt. i. p. 431.

⁴ *Crawford Peerage*, pp. 422, 423.

⁶ *Inquis. Spec.* Forfar. No. 210.

³ *Ibid.*

⁵ *Reg. de Pan.* i. p. 292.

⁷ *Ibid.* No. 234.

built into the present mansion-house of Balnamoon, bearing the initials and date, "I. C. 1584," is the only visible trace of them now on these lands; nay, their very surname, unlike that of most old barons, is almost unknown, and unassociated with any prominent action, barring the instances of John's treachery at Brechin and Thomas's services at Blackness; and the only mention of the name in the Parish Register is in the slightly humiliating notice, that "Patrick Collace was admitted beddell"!

The family, however, were not altogether devoid of a literary taste. William Collace, who is presumed to have been of the Balnamoon branch, was Professor of Latin in St. Andrews, and preceptor of the illustrious James Melville; and one of the daughters was mother of John Leech, a writer of Latin poems, under the Latinised cognomen of Johannes Leochæus. He spent his early years under the roof of his maternal ancestors, and according to the title of one of his poems, he would seem to have been a native of Montrose, and educated at the Grammar School there, under David Lindsay, afterwards Bishop of Brechin. Leech is supposed to have graduated at Aberdeen in 1614, but nothing certain is known of his father. A burgh family in Montrose bore the same name, and he is believed to have been descended from them. He went abroad for three years, and on leaving Balnamoon in May 1617, wrote the lines of which the following are a translation:—

“COLLIS! serene in years, of fair renown,
 Whose manly virtues Mars and Themis crown;
 And thou, my home!—three hundred years thy date,
 Firm hast thou stood, though oft the sport of fate.
 Here first a grandsire's, mother's care I knew;
 In thy fair field from infancy I grew.
 Farewell! dear to the Poet's memory ye shall be,
 And thy remembrance fondly dwell on me.
 If the bright laurel wreath reward my lays,
 To you be due the merit and the praise.”¹

The first Carnegie of Balnamoon and Careston, as before

¹ Leech, *Poems*, p. 61. This excellent translation is by a young lady (Miss Spankie, cousin to the late P. Chalmers, Esq. of Aldbar).

noticed, was Sir Alexander, brother-german of the first Earls of Southesk and Northesk, and of Sir Robert of Dunichen. He married Giles, daughter of Blair of Balthyock, who died in or before the year 1639, leaving two sons, David and John. The former predeceased his father, and on Sir Alexander's death in 1658, Sir John succeeded his father and elder brother in these estates, but had to sell Careston to Sir John Stewart of Grandtully. He was twice married, and was followed by his only son by the first marriage, James, who had retours of the lands in November 1662. He married first his cousin, Margaret, daughter of Sir Alexander Carnegie of Pitarrow, and next, after a long widowhood, Jean Fothringham of the house of Powrie, and was succeeded in 1700 by his son James, eldest son of the first marriage. Dying in the spring of 1704, he was succeeded by his brother Alexander, who sold the mains of Balnamoon and others to Stewart of Grandtully in 1707.¹ His wife was a daughter of Graham of Fintry, and was mother of James Carnegie, who figured so conspicuously in the rebellion of 1745. James married Margaret Arbuthnott in 1734, by whom the fine estate of Findowrie was brought to the Balnamoon family, in virtue of which they assume the additional patronymic of "Arbuthnott."² This gentleman also added by purchase the lands of Balzeordie³ and Balrownie to his paternal estate, and dying in 1791, was succeeded by his eldest son, who died unmarried in 1810, when his nephew, James Carnegie Knox, son of the proprietor of Keithock and Markhouse, came to the property. By his wife, Mary Anne, daughter of David Hunter of Blackness, who predeceased him on Nov. 12, 1854,

¹ See APPENDIX No. XI., for a curious letter to this laird from Sir David Carnegie of Pitarrow.

² The first Arbuthnott of Findowrie was Robert, son of Arbuthnott of that ilk, who died in 1579. The laird of the period was fined £2400 by the Earl of Middleton for his opposition to Episcopacy. They were also proprietors of Markhouse, Cald-hame, etc. See APPENDIX No. XII.

³ The small farm of Piperton, at the extreme south-east of the parish, belonged to the barony of Balzeordie. According to tradition, the progenitors of a family surnamed Bean, who till lately were tenants in Piperton, had been there for several centuries.

James Carnegie-Arbuthnot had a family of four sons and five daughters, and dying in 1871 at the age of eighty years, was buried at Menmuir. He is now survived by three daughters, of whom two are married and have issue; the eldest is unmarried and resides at Balnamoon. Markhouse or Marcus now belongs to the family of Swinburne of Pontop Hall, county Durham,¹ the late proprietor being Lieutenant-Colonel Swinburne of Marcus and Noranbank, who died 28th November 1881 at the age of fifty-one years, leaving two daughters.

Of all these Carnegies, the most conspicuous was he who married the heiress of Findowrie, and who, with a company of vassals, bore a prominent part at the battles of Preston, Falkirk, and Culloden. He was governor of Forfarshire on behalf of the Prince, and the person in whose name the "Hazard" sloop of war was captured at Montrose by Captain James Erskine (brother of Lord Dun), and Ferrier, the notorious rebel leader of Angus. Carnegie, being hunted by the Royalists from his own house, found shelter for some time in the guise of a hireling among his own tenants, and ultimately took refuge among the mountains of Glenesk, where the place of his retreat is still known as "Bonnymune's Cave," and from being of kindred politics with most of the inhabitants, he long lurked there in safety.²

Although "the rebel laird" was remarkable for humour and conviviality, which were then fashionable, it is not to be concluded that he was either the sottish old bachelor described in the *Story-teller of Last Century*,³ or the illiterate Goth who is said to have cut the fine old books of his ancestors to fit the crazy wooden shelves.⁴ It has been shown that he not only was married and left a family, but that he also, to a considerable extent, augmented his patrimony by purchase. And although it cannot be said on any authentic grounds that he was the author of the popular old song of "Low down in the

¹ Fraser, *Hist. Carnegies of Southesk*, ii. p. 431.

² *Ut sup.* pp. 78, 100.

³ *Chambers's Edin. Journal*, New Series, No. 30.

⁴ R. P. Gillies, *Memoirs of a Literary Veteran*, i. p. 23.

broom” (which is generally ascribed to him), the intelligence which was requisite to fulfil the important and trustworthy office, which he held during “the forty-five,” ill agrees with the sottish and illiterate character that the above writers would give him.

By way of authenticating the story of Mr. Carnegie’s *sawing* his books, and parting with the original edition of Shakespeare as a work of which he knew nothing, also of the valuable library lying as lumber in a damp room at the house of Balnamoon, Mr. Gillies speaks as from personal intimacy with the laird, and knowledge of the library. These assertions, however, must appear rather problematical, when it is known that, apart from the presumption to the contrary above noticed, Mr. Gillies was barely one and a half years old at the time of Mr. Carnegie’s death—the former being born on the 9th November 1789, and the latter dying sometime previous to Whitsunday 1791. While, so far from the fine old tomes, which he says were so shamefully mutilated by the laird, being at the house of Balnamoon, they came to the family by Miss Arbuthnott, and were never at Balnamoon at all, being preserved in a substantial building at Findowrie, about two miles distant, and “were all delivered in good order and uncut,” shortly before 1810, to the late Alexander Gibson Hunter of Blackness, then a partner in the firm of Constable, the great publishers in Edinburgh.¹

¹ If Mr. Gillies and the “Story-teller” have confounded “the rebel laird” with his son and successor, who died a *bachelor* (and perhaps they have done so), he was remarkable beyond most men of his age for quiet, sober, and exemplary conduct; and the following satisfactory note from the late laird will show the care which he took of the books in question. “I am a witness myself,” writes Mr. Carnegie Arbuthnott, “that the books were never here [at Balnamoon] at all. I remember them at Findowrie, in a small building separate from the house, at the foot of the garden, where I have seen them repeatedly in the time of my uncle, who succeeded his father, and have assisted in dusting and keeping them in order down to the time of the late Alexander Gibson Hunter of Blackness, to whom they were all delivered in good order, and *uncut*.”

SECTION III.

*Alas for routhe ! what thouche his mynde were goode,
His corage manly, yet ther he shed his bloode.*

PERCY'S BALLADS.

*Although the age and use of this mysterious work
Have baffled Wisdom's self, provincial lore unravels all.*

ANON.

Balhall and the family of Glen—Balhall passed to the Lindsays—Patronage of Menmuir belonged to Balhall—The Parson of Menmuir—Succession in Balhall—The Cramonds—The Lyells—The Erskines of Dun—Moss of Balhall—Death of Lyon of Glamis—Expiation of perjury—Cairns—Murder of the shoemaker of Tiger-ton—Archæological remains—Stracathro—The Caterthuns—described—Origin veiled in mystery and a field for superstition—Witchcraft—Fairy child.

LITTLE is known regarding the proprietary history of Balhall until shortly before the year 1440. At, and for some time previous to that period, it was possessed by Sir John Glen of Inchmartin, in the barony of Longforgan, which the family *de Inchmartin* held from an early date. The first of those who figured conspicuously was John, one of the ten barons selected to make the peace of Scotland with Edward I. in 1305; and, on the first appointment of sheriffs in that year, he was chosen for the county of Perth.¹ In the following year, his son Sir David, who had been one of the original followers of Bruce, was hanged, with several other patriots, by order of Edward. His successor—perhaps a son—had a charter from Bruce of the lands of his sires; and about 1376, Sir Allan de Erskyne of Wemyss succeeded to the estates on marrying the heiress. Sir Allan died in 1401, leaving an only daughter, who married Sir John Glen, and the estate of Inchmartin devolved on that knight. He also left co-heiresses, one of whom married Sir Walter de Ogilvy, who succeeded to the half of Inchmartin, and other properties belonging to Glen, of which “Balhalwell” (Balhall) formed a part.²

¹ Dalrymple, *Annals*, i. p. 314.

² Crawford, *Peerage*, p. 143. His descendant, Sir Patrick of Inchmartin, married the eldest daughter of James, second Lord Ogilvy of Deskford: and, in

It is not improbable, since Menmuir was wholly at the royal disposal in Bruce's time, that Balhall had formed part of the grant which he made, or rather renewed, to the successor of his unfortunate friend Inchmartin. Subsequent, however, to Ogilvy's succession, the name of Sir John Wemyss of Wemyss occurs in a proprietary relation with Balhall,¹ but whether through pecuniary advances or otherwise, it does not appear. It has perhaps only reference to the half of it, however, for in 1527 Sir Alexander Ogilvy of Deskford had a charter of *half* these lands, and another for the fourth part of Menmuir, which were erected into a free barony, called the barony of Ogilvy.² But in 1555 the Ogilvys sold Balhall, and other parts of Menmuir, to David Lindsay of Edzell, the ninth Earl of Crawford.

The patronage of the church of Menmuir had long gone with the lands of Balhall; and John, second son of the said ninth Earl, was lay parson at one and the same time of Menmuir, Lethnot, and Lochlee,³ and assumed his judicial title of Lord Menmuir from the first place. But, apart from certain ecclesiastical emoluments which he drew during life from this and neighbouring parts, he had no heritable or other claim on Menmuir, his youngest brother Robert having succeeded to Balhall and the other Lindsay temporalities about 1572, when he also gave his mother a discharge of his "bairnes pairt of guid," in return for certain moneys advanced to him by her.⁴ This Robert was one of several of his name, who had a remission for the slaughter of the laird of Lundie in 1583, and barring this incident nothing particular is known of him. He died in 1598, leaving a son John, who survived for the short space of four years, when his sister Katherine, who married Robertson of Dalkbane, was served heir-portioner to her father and brother

virtue of the new patent obtained by the first Earl of Findlater in 1641, he succeeded, on the death of his father-in-law, to the estates and titles of Findlater and Deskford.

¹ Douglas, *Peerage*, ii. p. 618.

² Crawford, *Peerage*, p. 143.

³ *Crawford Case*, p. 218. For an account of Lord Menmuir, see *Proc. Soc. Ant. Scot.* xi. pp. 419-21.

⁴ *Ibid.*

in 1603. Immediately on the back of this, or rather a few months before the date of the retour, she and her husband resigned Balhall and the patronage of the kirk to Sir David of Edzell.¹ This is the last mention of the family that we have found as landowners in Menmuir; and, some time before 1623, Balhall had passed to the Cramonds, for a sculptured stone bearing that date, and the initials "H·C:A·G." with the Cramond and Gardyne arms impaled, is built into a wall at the farm offices of Balhall.

In 1646, Hercules Cramond (perhaps a descendant of the old lairds of Aldbar and Melgund) is designed younger of Balhall;² and being the last name with which we have met up to about 1682, when the estate and advowson of the kirk were in the hands of Patrick Lyell (who was followed by his son William of Dysart and Bonington), it is probable that Lyell had succeeded Cramond. In Lyell's time the estate was greatly enlarged out of the Common Muir of Brechin, and this portion is still held in feu from the magistrates of that city; but during Patrick's time the family fell into pecuniary difficulties, and the property passed in 1721 to Mill of Balwyllo, who in the course of a year resold it to David Erskine of Dun.

Some notice has already been given of the Mills;³ of the families of Cramond and Lyell we have gleaned little. Suffice it to say that the Cramonds of Angus were of the same stock as those of Lothian, and were proprietors of Aldbar in the time of Edward I.—the laird (Laurence de Cramound) having sworn fealty to that king in 1296.⁴ The Lyells of Balhall were related to Thomas Lyell of Dysart near Montrose, who married Jean Maria Lindsay, of whom the late venerable minister of Careston was a great-grandson.

The Erskines, however, have a more distinct lineage than

¹ *Inquis. Spec. Forfar*. No. 33. *Inventory of Balhall Title-Deeds*, communicated by Messrs. Speid & Will, writers, Brechin.

² *Menmuir Parish Records*.

³ *Ut sup.* p. 237.

⁴ *Ragman Rolls*, p. 162; Nisbet, *Heraldry*, i. p. 354. The Cramonds owned Aldbar down to about 1570. See Warden, *Angus*, ii. pp. 297 sq.

their immediate predecessors in Balhall, the first proprietor of the name being the Hon. David Erskine, or Lord Dun, who fell heir to the paternal estate, and became chief of the family, on the death of his eldest brother. Their remote progenitor in Dun was John, grandson of Sir Robert of that Ilk in Renfrewshire, who was Chamberlain of Scotland, and whom Barbour and other writers extol for his fidelity to Robert II. John was alive in 1419, and had a charter of Dun from his father in 1393.¹ The grandfather, Sir Robert, was the main instrument, according to Wyntoun, in bringing the Stewarts to the throne:—

“Schere Roberte Stewarte wes made King,
Specialy throw the grete helpyng
Off gud Scher Roberte of Erskyne.”

Lord Dun, or the first Erskine of Balhall, was admitted advocate in 1696, and, after serving forty-three years as a judge, resigned office in 1753. He retired to his residence of Dun, and employed his leisure in writing a small volume of moral and political *Advices*, which he published in 1754, the year before his death. He married a daughter of Riddell of Haining, by whom he had a son and daughter, and resigned his estate of Balhall in fee to his son in the year 1732. That son succeeded to Dun and Balhall on his father's death in 1755, and died in 1787. He had two sons, John and David, and the last-mentioned predeceased his father without issue. The former had a son and two daughters. The son, William John, was killed in Ireland in the attack on the rebels at Kilcullen Bridge, in 1798;² and his father, John, the last male descendant

¹ Wyntoun, *Cron.* iii. p. 8; see *Misc. Spald. Club*, iv. pp. lxix sq.

² “The story of Mr. or Captain Erskine's death was always the theme of conversation among the men of a cavalry regiment on passing the scene of it, which they used frequently to do, on the line of march between Naas and Carlow. As I have heard it told, a body of rebels was strongly posted in a churchyard on rising ground, and surrounded by a strong stone-and-lime wall. General Francis Dundas ordered Captain Erskine to dislodge them, but the dragoons could not get their horses to leap the wall. After ineffectual attempts, and being galled by the enemy's fire, Captain Erskine reported to the General that it was useless to attempt the duty with cavalry. ‘Are you afraid, sir?’ asked the General. ‘No! I am not afraid!’ replied the other, and turning his horse round, he rode over the wall, and was immediately

of the Erskines of Dun, survived till 1812,¹ when he was succeeded by his eldest daughter Alice, who died unmarried in 1824. The younger daughter, Margaret, married the Earl of Cassillis, afterwards Marquis of Ailsa; and her second son, the Hon. John Kennedy Erskine, succeeded to the estate of Dun in right of his mother and aunt. He died in 1831, and left by his wife, Lady Augusta Fitzclarence, daughter of William IV., two daughters and one son, Captain William Henry Kennedy-Erskine. He married Catherine, daughter of William Jones, Esq. of Henlys, Carmarthenshire, and in 1870 was succeeded in Dun by his only son, Augustus John William Henry, the present proprietor. The Marquis died 8th September 1846, aged seventy-six, and the Marchioness two years later.

Balhall continued in the Dun family until the time of the last-mentioned John, who sold the property and the patronage of the church of Menmuir to Alexander Erskine, grand-nephew of Lord Dun, by his Lordship's youngest brother Alexander, a merchant in Montrose. He became heir-male and chief of the Erskines of Dun,² and died 17th November 1855 at the ripe age of eighty-one years, proprietor of Balhall, Forfarshire, and Longhaven, Aberdeenshire. The property belongs now to his two daughters, Mrs. Ellis and Mrs. West.

The moss of Balhall, which is now partly under the plough and partly under wood, was a great marsh in old times, stretching from Lochty on the east to Redford on the west, a distance of several miles. It was in this place, in the year 1382, that Sir James, then chief of the Lindsays of Crawford, and High Justiciary of Scotland, accidentally, or designedly, met Sir John Lyon, the founder of the noble house of Strathmore, when they engaged in single combat; and being one of the

killed. It was always added that the General, who was no favourite, never forgave himself for this sacrifice of a promising officer."—(*Kindly communicated by the late P. Chalmers, Esq. of Aldbar.*)

¹ "May 15, 1812; John Erskine, Esq. of Dun, died; interred in the family vault on the 18th. Aged 69."—(*Dun Par. Reg. of Burials.*)

² *Family Tree*, kindly communicated by the late A. Erskine, Esq. of Balhall.

most accomplished horsemen and expert swordsmen of his time, Lindsay proved the victor and slew Lyon.¹ The origin of the quarrel is now unknown; but it is believed to have arisen from jealousy on the part of Lindsay, by whom Lyon had been recommended to the notice of his Majesty. Lindsay, in fact, beheld in his own late secretary the greatest favourite of the court of Robert II., and one through whose influence he had been denied several favours. From being Secretary to the King, Lyon had become Great Chamberlain, had been employed in various important negotiations at home and abroad, and in addition to the original dowry of Glamis, which he had by his royal consort, his estate had been augmented by the gift of various other possessions. Thus favoured by royalty, Lyon perhaps treated his former benefactor somewhat cavalierly; for it is certain that Lindsay was impelled by the feeling of having sustained some real or imaginary insult, which he determined to resent, and which terminated, as above seen, in the slaughter of the laird of Glamis. Lyon's body was buried at Scone among the ancient kings, and his son, then a boy of thirteen years of age, was educated under his Majesty's especial care. Lindsay "fled into voluntary exile;" still, it is curious to know that he always held the office of High Justiciary, and on making a penitential pilgrimage to the shrine of St. Thomas à Becket at Canterbury, was recalled and pardoned.²

It was also on the lands of Balhall, but on the northern confines of the property, that an unfortunate retainer of the name of Beattie expiated the crime of perjury in true feudal manner. There is no record of the time when this affair occurred, or even of the proprietors of the land—the Ogilvys or the Lindsays or later; but the tradition has countenance from the fact of a barrow and patch of ground, that still exist, being known by the names of *Beattie's Cairn* and the *Mis-sworn Rig*. It is said that the circumstance arose from two lairds quarrelling about the marches of their lands in this quarter, and when

¹ *Extracta e Cron. Scot.* p. 194.

² *Lives*, i. p. 72.

witnesses were brought to specify the boundary, the evidence of one of them went to prove that the laird of Balhall had no right to the portion to which he laid claim. Infuriated at this declaration, and convinced in his own mind that the witness had perjured himself, the laird of Balhall drew a dagger from his belt, and slew the man on the spot. On the body being examined, the fact of the perjury was discovered, as it was found that, to save his conscience, the cunning witness had filled his shoes with earth brought from the land of the laird in whose favour he was enlisted, and on whose property he swore he stood at the time he gave his oath!

A story is also told of a rather superstitious old woman, who kept as a charm a bronze sword that had been found by her husband in the Moss of Balhall. Every night she slept with it under her pillow, but before depositing it there she was careful to draw the figure 8 upon the floor with the point of the blade, in order to ward off the evil spirits!

This *Beattie's Cairn*, however, was not the only one that the people of Menmuir raised to commemorate unprincipled acts of villainy. Upwards of a hundred years ago Donald M'Arthur, the shoemaker at Tigerton, when about to get married, went to Brechin a few days before the wedding to make some purchases. While in town, he unfortunately quarrelled with several parties who were well known for their proud resentful spirit, and in this case more than ordinarily anxious to have their itch for secret revenge gratified, though in the most cowardly manner possible. Knowing the secluded path by which the bridegroom had to return home, they went and concealed themselves in the dense and extensive wood of Findowrie, which then bounded the road. It was dark by the time Donald reached the wood, and nothing, save the wind rustling among the trees, broke the silence of night. On coming to the fatal spot he was furiously attacked and almost killed by those who lay in wait for him; but, before they had finished their diabolical business, they heard the sound of footsteps, and,

fearing detection, simultaneously pounced on the passenger, whom they at once recognised as a provincial highwayman—in every way a fit accomplice in their dreadful enterprise. On receipt of a paltry sum of money he completed the murder of poor Donald, and swore a secrecy which he held inviolate until about to suffer the extreme penalty of the law for another crime. By that time all the murderers, save one (who was raving mad, and at the point of death), had gone to give an account of their transactions to the Judge of all the earth. In commemoration of this bloodthirsty act, a cairn of stones was raised on the spot where the body of the bridegroom was found, and a solitary bush of *weebo* or ragwort long grew from the middle of it. As few travellers passed the road without contributing a stone to *Donald's Cairn*, as it was called, it ultimately assumed a great size, but it was removed several years ago to make way for agricultural improvements. The bride, according to popular story, but contrary to *fact* (for she was afterwards married and had a family),¹ died of grief soon after the murder of her lover; and the peasantry were often alarmed by mingled cries of distress from the weird of the unfortunate shoemaker, while the fairy form of his betrothed hovered nightly around the cairn, so long as any stones remained!

The cluster of so-called barrows near the church of Menmuir are commonly attributed to the Picts and Danes; and the sculptured stones bearing equestrian and other figures,² which were found in the foundation of the old church, are also ascribed to the genius of the latter people. These ideas may have originated in the vague notion that pervades the district, of the Danes having fought a battle there. These barrows have an artificial appearance, but that, perhaps, is the amount of the matter, and we are not aware that they have

¹ Her name was Rachel Sim, and her husband was a blacksmith called Gleig, near Kincaig, in the parish of Brechin.

² Chalmers, *Sculptured Monuments of Angus*, Plate xvii. figs. 2 and 3. On the general question of such sculpturings, see Anderson, *Scotland in Early Christian Times*, ii. pp. 49 sq.

ever been opened, or that any warlike or domestic remains relating to prehistoric times have been found in their vicinity. It is true, that on disinterring a stone coffin a few years ago in the Cotton Muir, at a short distance from these barrows, a *flint* spear-head was found in it as large as a man's hand. This relic was, perhaps, peculiar, not only from its great size, but also from its having a hole in the end, in which a piece of the wooden handle was firmly fixed. The workmen, anxious to discover the kind of stuff of which it was made, broke it into several pieces and thus destroyed it. A thin bronze hatchet was also found near the same spot.

There is no record of any engagement having occurred at this particular place; but the facts now mentioned, together with the finding of numerous stone cists, containing urns, in the adjoining mosses of Findowrie and neighbourhood, tend to corroborate the tradition. These places are in the vicinity of a large rude stone called the Killievair Stone; and, according to the provincial couplet—

“Tween the Blawart Lap and Killievair Stanes,
There lie mony bluidy banes.”¹

The Blawart Lap lies about a mile due north of the Killievair Stone, on the farm of Longhaugh; and, as all historians agree that Angus, Earl of Moray, and four thousand followers were slain, when the Earl's forces were routed by David I. in 1130, in the contiguous parish of Stracathro,² it is probable that the

¹ Black, *Hist. Brech.* p. 14.

² Dalrymple, *Annals*, i. p. 76. “Strathcatherach” is the oldest spelling of Stracathro; and, according to the Gaelic, *Strath-cath-rath* may mean “the plain of the circular mounds,” but it is doubtful. Sepulchral remains are found in great quantity throughout the whole flat ground of the parish; and on opening the *Re* or *Rye* Hillock, near the church, some years ago, a carefully-constructed stone coffin was found on the top about 2 feet below the surface. It contained human remains, and the figure of a *fish*, which the peasantry say was “made of gold, and about a finger length.” This interesting relic, which was carried off by the workmen and lost, had, perhaps, been part of the armorial ensigns of the persons interred; and, as the Earl of Moray was killed here, this may have been the place of his burial.—King's Ford, or “ad Tinam,” the reputed passage of the Romans across the North Esk, in A.D. 81, is in this neighbourhood (*Six Old Eng. Chron.* p. 490). Tytler says that Kenneth III. also came by his death here; and tradition affirms that three Danish chiefs, or sea-kings, were buried at the north-east corner of the kirk.

mêlée had extended as far west as “ ’tween the Blawart Lap and Killievair Stanes,” and the sepulchral traces which have been found in this quarter may belong to that engagement.

It is worthy of notice that the most important of these traces were found about thirty years ago in the vicinity of the Blawart Lap. Of these the discoverer gives this account:—“ While engaged improving a piece of waste land,” he writes, “ including a grassy mound, called by the old people in the district, the Gallows or Law of Balrownie (where, it is said, the lairds dispensed feudal justice), it was found, on excavating this mound, that it had been originally raised as a monument and place of burial. A dike, or circle of rough stones, apparently gathered from the adjacent muir, was arranged round the bottom. This circle was one hundred and twenty feet in circumference. Within, it was filled with earth, brought from the banks of Cruik Water (distant about one hundred yards), and raised about six feet above the surrounding surface. It contained a stone coffin, constructed with two long pavement-like stones on each side, and a half round one at the head—the whole covered by a heavy slab of whinstone. From the inroads of vermin and insects, the coffin was completely filled with mould, mixed with small particles of bones, and none of them could be distinguished from each other, excepting a small portion of the skull. The head was placed exactly in the centre of the mound, and the body laid due south.”

Old people remember when three or four stones stood on the same spot, but no record exists of the circle having been complete, though there is reason to believe that it had once been so. The remaining stone is about four feet above ground, upwards of eight feet in circumference, and tops a knoll north-west of the farm-house of Barrelwell, in the parish of Brechin.

It was also here that Baliol did penance to Edward in 1296. The church anciently belonged to the Chapter and Cathedral of Brechin, and *St. Brault's Well* is in a field adjoining the church, to whom (as St. Rule) the kirk had likely been dedicated.—(See Jervise, *Epit.* ii. pp. 236-45, and Campbell, *Lect. on Brechin District*, pp. 16-7, 30-1.)

A stone coffin with an urn inside, was found adjacent to it, about the beginning of this century.

The most remarkable antiquarian features of Menmuir, however, are the mountain forts of White and Brown Caterthun. These hills are of the same class as Duneval and Dunjardel, in Inverness and Nairn shires; but that of White Caterthun is accounted the most remarkable of any in the kingdom. Huddleston calls White Caterthun a Druidical erection; but other writers, on perhaps better grounds, suppose both ramparts to have a native origin, coeval with British posts, and to have been raised for the protection and retreat of the wives and children of the ancient inhabitants, during the repeated invasions of their country; and, instead of assuming the name to signify "Camptown" or "City Fort," according to Pennant, they derive it from the likelier source of *Cader-dun*, a hill-fort.¹

The rampart and intrenchments of the Brown or Black Caterthun are nearly circular, and entirely composed of earth—hence its distinctive name. It occupies a lower site and less space than its fellow, from which it lies about a mile eastward, commanding an extensive view of the eastern and southern portions of the valley of Strathmore; while White Caterthun, whose height is nine hundred and seventy-six feet above the sea, commands the western parts of the Strath, and a great part of its southern and northern boundaries. The former has been formed by the levelling down of the top of the mountain, which, in a physical aspect, is altogether different from its fellow; for, while stones abound on all parts of the White Caterthun, comparatively few are to be found on the Brown—so that whether the stones had been carried from the latter to erect the former, or whether, by scooping out the trenches, White Caterthun had afforded materials for its own rearing—or whether, as fixed by tradition, the stones were brought from the West Water, or from the still more distant

¹ Chalmers, *Caled.* i. p. 89; and Prof. Stuart, *Essays*, p. 87.

hill of Wirran (to which provincial geologists say the stones of this fort are peculiar)—is all a matter of uncertainty. But, about twenty years ago, a large boulder was discovered at the north-west corner of the White Caterthun, and upon the two large fragments a series of cup-markings is distinctly traceable; but there is nothing to elucidate their meaning or the special use to which the boulder had been applied;¹ one of the fragments is rolled a considerable distance down the hill.

Caterthun has been frequently engraved and described, particularly in Roy's *Military Antiquities*,² and is agreed on all hands to have been singularly well constructed for purposes of security and defence. The fort was not, however, as some descriptions of it would lead the stranger to believe, an erection which had been held together by mortar or other cement, but was composed entirely of loose stones. These have fallen from their original position, and the breadth of the wall, in its present state, is presumed to measure about a hundred feet at the base, and between twenty and thirty feet at the top. It rises little more than five feet above the inner area, which is of an oval form, measuring about five hundred and thirty-four feet in length, by two hundred in breadth. The well is within eighty feet of the south-west corner, and although much filled up, is still represented by a pit of about eight feet in depth, and forty feet in diameter at the top. Beyond, and surrounding the whole citadel, there is a succession of strong ramparts and ditches, mainly composed of earth, and stretching far down the hill. Although now much filled up, these trenches vary in depth from eighteen to twenty-four inches, and the whole structure, as has been frequently remarked, is one of the most extensive and elaborate ancient citadels in Great Britain. It may be observed that, although the dikes and intrenchments of Brown Caterthun are quite in the same style and condition as those of White Caterthun, there is no

¹ The stone is figured by Miss Maclagan, *Hill Forts, etc.*, Plate xi.

² Plates 47, 48.

appearance of any well upon it except on the south-west slope of the hill, near the Geary Burn.

Like that of the vitrified site of Finhaven, the real history of Caterthun is veiled in mystery ; but, perhaps, since the place has never been properly investigated, something may yet be found among its ruins to throw light on the manners of its possessors, or the purposes of its erection. It was visited by an anonymous writer upwards of a century ago, who speaks of having found stones upon it with hieroglyphic characters, bits of broken statues, and old coins ; but as none of these have been seen or heard of, save through the columns of a contemporary magazine,¹ the assertion is generally questioned. The late Mr. D. D. Black, author of the *History of Brechin*, cut through a portion of the wall some years ago, but found only a few remains of charred wood and burned bones.²

But, as may be expected, though the learned of every age have failed to satisfy themselves regarding the use or gathering together of these stones, local tradition at once solves the mystery, and says that the place was merely the abode of *fairies*, that a brawny *witch* carried the whole one morning from the channel of the West Water to the summit of the hill, and would have increased the quantity (there is no saying to what extent), but for the ominous circumstance of her apron-string breaking, while carrying one of the largest ! This stone was allowed to lie where it fell, and is pointed out to this day on the north-east slope of the mountain ! This tradition, it may be remarked, however *outré*, is curious from its analogy to that concerning the castles of Mulgrave and Pickering in Yorkshire, the extensive causeways of which are said to have been paved by genii named Wada and his wife Bell, the latter, like the amazonian builder of Caterthun, having carried the stones from a great distance in her apron ! But the same

¹ *Ruddiman's Mag.*, August 31, 1775.

² On hill forts like the Caterthuns and Finhaven, see Prof. Daniel Wilson's *Prehistoric Annals of Scotland*, ii. pp. 85 sq.

story is to be met with in many different places, and with only the slightest variation.

Perhaps the fabled occupancy of Caterthun by *fairies* had the effect of preserving a superstitious credulity, both in Menmuir and Lethnot, for a longer period than in the neighbouring districts. We have already seen its effects in the latter place; and it is a notorious fact, that at no distant period demonology and witchcraft survived in Menmuir with much of its original vigour. Nay, apart from tradition, it is recorded that in the memorable 1649, when a vast number of native Scots are said to have been burnt for witchcraft, the clergyman was prevented from preaching the Word of God to his parishioners upon the 2d and 23d of December, because he had to attend "the committee appoynted by the provincial assemblie *for the tryal of witches and charmors.*" What the pastor of Menmuir and others began, their brethren of Tannadice and Cortachy appear to have finished, for both were absent from their parochial duties on certain Sundays, because of having to attend the burning of "ane wiche"! Such cases, however, were far from rare; even Knox, one of the most enlightened men of his time, not only attended the execution of these martyrs to popular ignorance and superstition, but actually on one occasion preached; for Melvill says that the first execution he ever beheld was that of "a wiche in St. Androis, against the whilk Mr. Knox delt from the pulpit, sche being set up at a pillar before him!"¹

But the barbarous doings of old times are not so much to be wondered at, when some of the "living chronicles," even in the district under notice, remember of burning peats being dropped through the infant's first shift, to counteract the power of diabolical agency²—of the husband's unmentionables being laid at the feet of the labouring wife, and the fairy club placed athwart the door-sill, to prevent her being carried away by

¹ *Diary*, p. 58.

² Ross describes this superstitious process in his *Helenore*.

those tiny elves. Nor, even at this day, has the "deid licht" perhaps entirely ceased to flutter, and throw its ominous gleams across the marshy patches of the East and West Lucks-o'-Pagan!

Threescore years have not much more than passed away since a humble couple, who resided at Tigerton, were blessed with a son. At his birth, and for some time after, the boy throve as do other healthy children; but his constitution underwent a sudden change, and the thriving infant became decrepit and rickety. This marvellous reverse occupied the attention of the gossips, and various causes were alleged,—among others, that the boy or his mother was *bewitched*, or, that the rickety child was a *substitute* for the healthy one, whom the *fairies* had carried away by stealth to their invisible chambers about the hill of Caterthun! The learned in such matters were anxious to find the truth of these ideas by experiment. If the boy was really of fairy origin, he would, *on being placed over a blaze of whins*, fly to his native region—if an heir of mortality, he would withstand the fire, and receive, at worst, a slight burn, or *scaum*!

As the Tigerton Hecate was well aware that it would revolt the feelings of the parents to have their infant subjected to such an ordeal, she watched her opportunity when the mother had left her ailing child in charge of a neighbour on leaving home for a day, and she prevailed on the temporary nurse to allow her to test the boy's human or supernatural being. The experiment was of the highest possible interest. Harvey was not more anxious to discover the circulation of the blood than were those hags to show the truth of their irrational surmises. A favoured few were collected to witness the result, and the scene took place in *the ben* end of a low thatched cottage. The door was carefully secured, the small window covered up, and the ceremony conducted by whisperings, so that no other human being should witness their unhallowed actions. A bundle of whins was lighted, and stripping the poor child to the skin,

they placed him upon the tongs, and held him over the flame ! He screamed and struggled, as older people would do in like circumstances ; but, *as he never attempted to fly out of the chimney,* he was declared by the cruel hags, in council assembled, to be *merely a human creature after all !!*

CHAPTER VII.

Miscellaneous Lands of the Lindsays.

*His lands, I ween, stretch'd far an' wide—
Frae hieland hill to ocean's side.*

BALLAD.

Now that the history of the Parishes over which the great family of Lindsay of Glenesk once held almost supreme sway has been given, that of their minor estates in other parts of Angus, and of those which they owned on the confines of Perthshire, and in Kincardineshire, will have our attention. The notices of these must be necessarily brief, in consequence of the volume having already reached beyond the limits originally proposed. Our observations will therefore be mainly confined to such facts and traditions as are preserved regarding *the Lindsays*, and to some of the less generally known historical incidents of the various districts. For the furtherance of our plan, this, the concluding Chapter, will be divided into three Sections—the *first* of these will embrace such of the Lindsay properties as lay in the Highland or North-western parts of Angus, and on the East of Perthshire; the *second*, the southern portions, or those that were on the south of the Valley of Strathmore in Angus; and the *third*, such of their lands as lay in the Mearns.

SECTION I.

LINDSAY PROPERTIES IN THE NORTH-WESTERN PARTS OF ANGUS, AND ON THE EAST OF PERTHSHIRE.

Miscellaneous properties—Brechin—Forket acre—Brechin and Pitairlie—Keithock—passed to the Edgars—Secretary Edgar—Bishop Edgar—Keithock's toast—Little Pert—Glenquiech held by the Lindsays—Preceded by the Stuarts, Earls of Buchan—Shielhill and chapel of St. Colm—The water-kelpie—Inverquharly and early proprietors—Ogilvys of Airlie and Inverquharly—Baronets of Inverquharly—Balinscho or Benshie—Scrymgeours and Ogilvys—Lindsays of

Balinscho—Two chestnut-trees—The Fletchers—Chapel of St. Ninian and burial-place—Clova—Feuds—The old Peel—Parochial district and chapel—Glaslet, Rottall, Easter and Wester Lethnot, Gella, Braeminzeon—Bakie Castle—Passed to the Lyons—Chapel of Bakie—Kirk of Airlie—Dunkeny—Ruthven, Queich, Alyth—Corb, Inverqueich—Murder of Lord Lindsay—Haunted lady—Meigle—Its early proprietorship—Its later—Church and burial-place.

Brechin, Keithock, and Little Pert.

THE Lindsay interest in the district of Brechin is of old date, and has been of a varied and important nature. From the time of the first settlement of the family in Forfarshire, they showed great favour for the Cathedral of Brechin. Sir Alexander of Glenesk, as before shown, erected the kirk of Finhaven into a prebend of that church; and his son, the first Earl of Crawford, endowed a chaplainry in its chapel of St. Beternan (probably St. Ethernan or Eddran),¹ to the revenues of which his descendant, the Duke of Montrose, also added considerably shortly before his death. It was during the time of the Duke, however, when the Lindsays attained the meridian of their power, that they had most interest there, a circumstance which arose from the Duke having the liferent of the lordship of Brechin and Navar from the King, in acknowledgment of his services at the rising at Blackness.

But the earliest notice of them as landowners in Brechin occurs in 1508, when Richard Lindsay owned the house and land called the Forket Acre, the rent of which, with other properties, was mortified to the Cathedral by James IV.² This place is described in the charter of resignation of 1511 as lying on the west side of the city, and is still known to some old people as part of the property called the Bank of Brechin, near the south-west part of the Latch Road, on the north side. It was resigned at the above date, as "le Forket Aker," by Alexander Lindsay, "communi fabre in Brechin," to David Lyon of Kinnell.³ This Alexander Lindsay was one of a long line of

¹ *Lives*, i. p. 103. See Smith and Wace, *Dict. Ch. Biog.* ii. p. 232.

² *Reg. Ep. Brech.* ii. pp. 19, 159; Black, *Hist. Brech.* p. 32.

³ Fraser, *Hist. Carnegies of Southesk*, i. p. xv; ii. p. 527.

hereditary blacksmiths of the same name, who, for the making and mending of ploughs and sheep-shears, had certain annual payments in meal and wool from various farms in the lordship, and the pasture of two cows and a horse at Haughmuir.¹ It is probable that they continued to enjoy the office of common blacksmith down to at least the year 1616, at which period the name occurs for the last time in the minute-book of the Hammermen,² in the council of which craft one or other of them acted from the earliest date, as they had done in the municipal courts of the burgh. Perhaps the Brechin Lindsays failed through females, for in 1672 the "co-heiresses of John Lindsay, residenter in Brechin,"³ had annuities furth of the lands of Craighead of Finhaven.

Sir John, the uncle of Earl Beardie, and one of his unfortunate kinsmen who fell at the battle of Brechin, was designed of Brechin and Pitairlie;⁴ but whether he had a residence in the city, or why he is so entitled, is unknown to us. It is true that the Earls of Crawford are traditionally said to have had a residence in Brechin, and an old large three-story house on the north side of the Nether Wynd Street (near the Cathedral) is pointed out as the spot. A well on the property has borne from time immemorial the name of *Beardie's Well*, and the rental of this tenement is *said* to have been given by him to the Cathedral, for saying mass for the soul of his mother. It is probable, however, that if the family did not reside there, it had been the site of their granary, or the place where their vassals or tenants deposited their meal, of which, and other payments in kind, ancient rentals were mostly composed.

It was in the early part of the sixteenth century that David,

¹ The farms which were bound to pay these dues were Balnabrech, Kindrokat [Kintrockat], Petpollokis, Pittendrech, Hauch de Brechin [Haughmuir], Buthirgille [Burghill], Pettintoschall ["The Haugh of Pantaskall, at the west end of Balbirnie miln."]—(*Paper in the Southesk charter-chest, regarding the water for driving the mill of Balbirnie and the new mill of Pantaskall, A.D. 1574*), Balbirny, and the mill thereof, Kinragie, and Leuchlandi.—(*Inquis. Spec. Forfar. No. 594, Suppl. ii. ; Misc. Sp. Club, v. p. 291 ; Fraser, Hist. Carnegies of Southesk, ii. p. 527, App.*)

² Quoted *ut sup.* p. 45.

³ *Inquis. Spec. Forfar. No. 456.*

⁴ Pitairlie, in Monikie, is uniformly called Pitcairlie in the *Lives*.

third son of Sir David of Edzell, became proprietor of the lands of Keithock, north of the town; these were partly under the superiority of the Bishop of Brechin, and partly under that of the Knights of St. John. From that period, David and his descendants were designed of Keithock, down to 1617, when the succession passed to a female, who disposed of the property, but she and her descendants long thereafter retained that of Cairn in Tannadice.¹

Little is recorded of either the public or private transactions of the Lindsays of Keithock. The last laird in his father's lifetime was a partisan in the famous *mêlée* that occurred between young Edzell and Wishart of Pitarrow in 1606; and it is probable, from the name of Carnegie of Kinnaird being connected with the lands in a proprietary relation in 1593,² that the general embarrassment, which the Lindsays were then labouring under, had extended to Keithock, and, like their chief and others of the clan, they had been forced to mortgage their property.

In 1617 we find John Oudnay "de Keithik" one of the jurors appointed to inquire into the extent of the lordship of Brechin and Navar.³ It is therefore probable, that after Keithock had passed through these various hands, it came to those of a younger son of the old family of Edgar of Wadderlie, who are the next proprietors with whom we have met. David Edgar of Keithock, who bought the property in 1679 from his cousin Thomas (the father of John of Poland),⁴ had a large family, among whom were John and James, who bore prominent parts during the rebellion of 1715 and afterwards. The former died a prisoner in Stirling Castle, and the latter, escaping to Italy, became the well-known private secretary of the Chevalier, and died at Rome in September 1764, where "he was buried by a Protestant clergyman, according to the rites of the Church of England." He was a person of great worth, and, as appears not only by the letters of the Chevalier and his son

¹ *Inquis. Spec. Forfar.* No. 342 (A.D. 1655).

³ (Mar. 7)—*Inq. Valorum*, No. 10.

² Douglas, *Peerage*, ii. p. 513.

⁴ Nisbet, *Heraldry*, i. p. 281.

Prince Charles, but by those of the fugitive nobles, was one in whom all had the most implicit confidence. His fidelity to the cause of his exiled master was unimpeachable, as the following anecdote told by his great-grand-niece amply illustrates:—“Some considerable time after the ‘fifteen,’ the British Government had reason to believe that another attempt was to be made for the exiled family. Sir Robert Walpole directed his spies to learn who was in King James’s confidence, and what were the character and circumstances of the individual. He was told that the King’s private secretary was the younger son of a Scotch laird of small fortune; that he was of a generous, hospitable turn, fond of entertaining his countrymen when at Rome; and that he had but a small salary. This was just what Sir Robert wanted, and he wrote to Edgar offering a handsome sum if he would betray the intentions of his master. Edgar put the letter into the fire, and returned no answer. Several other epistles bearing advanced offers met the same fate. Sir Robert, thinking he had not yet come up to the secretary’s price, then wrote (and this time without making any conditions) that he had placed ten thousand pounds in the bank of Venice in the name of Mr. Edgar. The secretary then consulted his master, and, after a brief interval, returned for answer that he had received Sir Robert’s letter. He thanked him for the ten thousand pounds, which he had lost no time in drawing from the bank, and had just laid it at the feet of his royal master, who had the best title to gold that came, as this had done, from England.”¹

Secretary Edgar’s eldest brother, Alexander, succeeded to the estate of Keithock. A younger brother, Henry, was the third and last Bishop of Fife, and for thirty-six years pastor of the Episcopal church in Arbroath, where he died (as intimated by his tombstone in the Abbey burial-ground) on the 22d of August 1768, in the seventy-first year of his age.²

¹ Quoted by Mr. R. Chambers, *Hist. of Rebellion 1745-46*, p. 419.

² The following is his baptismal entry in the Brechin Records:—“April 2, 1698;

Alexander, the penultimate laird of Keithock, died about 1768, and was succeeded by his son John, who, like his uncles, was a staunch supporter of the Stewarts, and joined their cause at the age of nineteen. He fled to France on the final defeat of the Stewarts at Culloden, and served under Lord Ogilvy, until the passing of the Act of Indemnity in 1756 allowed him to return to Scotland. He married Catherine, daughter of Mr. Ogilvy, minister of Tannadice, and, down to his last breath, when quaffing the goblet of wine or ale, indulged in the rather equivocal toast of drinking—"To the King o'er the water!" Keithock being greatly mortgaged at the time of John's succession, it was sold in 1790 (two years after his death); and, although the family has passed from the district of Brechin, numerous descendants survive in America and in various parts of Great Britain.¹

Though Little Pert was one of the earliest acquired of the Lindsay properties in Angus, little of any importance is known concerning it beyond the fact that it was gifted by Sir Alexander Lindsay to the Abbey of Cupar so early as 1308.² It is said to have been held in later times by the Erskines of Dun, one of whom (the Superintendent, it is believed) erected the Upper North Water Bridge at his own expense.³ An almost effaced sculpture of the Erskine arms is yet visible upon it; and it is worthy of remark that when the Covenanters were being conveyed to their prison at Dunnottar, they were placed

David Edgar of Keythick, husband to Elizabeth Guthrie, had a son baptised, named *Hendrie*. Witnesses, Hendrie Maull of Kellie, Hendrie Graham of Menorgan, Hendrie Guthrie." The entry in the Keithock Family Bible, now in the possession of Miss Watson (having a fuller entry, but counting by a different style), is: "Henry Edgar was born on Friday the 8th, and christened on Monday the 11th Aprile 1698. His godfathers," etc. See also *Scott. House Edgar*, p. 26, and *infra*, APPENDIX No. XIII.

¹ Both author and editor are indebted for much of this information to Miss Watson, Pitt Street, Edinburgh (daughter of the late Bishop Watson of Dunkeld, and great-granddaughter of Alexander Edgar of Keithock). See *Scott. House of Edgar*, passim.

² *Lives*, i. p. 42.

³ James Mill, author of the *History of British India*, etc., was born on the 6th of April 1773, in a cottage which stood a short distance south of the Forfar end of the North Water Bridge. He died at London on the 23d of June 1836, and was buried in Kensington Cemetery.

for the night in the middle of this bridge, which was guarded at both ends by the soldiers, to prevent their escaping.¹

These estates, so far as the writer is aware, constitute the sum of the detached Lindsay properties in the eastern parts of Angus—those of Woodwrae, Balgavies, Markhouse, and Barnyards, having been already noticed.² The first of those parts that lie on the north-west of the shire are the lands of

Glenquiech and Memus.

The first designed Lindsay of these places was James, son of the first Lindsay of Little Coull, one of whose descendants, Robert, succeeded the eldest brother of his grandfather in Barnyards on 19th September 1692. The Lindsays continued in Glenquiech till about the middle of last century, and failed in the Rev. David Lindsay, Episcopal minister of St. Andrews. They were all staunch Jacobites, and the last landed proprietors of their name in Angus. Robert, who was served heir to his father in 1664,³ “expected to the day of his death the happy hour to arrive when the Prince should ascend his father’s throne, and gave himself much uneasiness about matters of Court etiquette, fearing lest, during the interval which had elapsed, his manners might have become rusty, and he should not cut a good figure when presented to his Sovereign after the restoration!” When he died, his son insisted on his being buried openly with the proscribed Episcopal service, and when the timorous clergyman declined to officiate, the young man said, “Fear nothing, I am resolved it shall be so; I will stand over you with my drawn sword, and we shall see who dare molest you!” This youth was the father of the venerable clergyman of St. Andrews, whose reverential appearance struck Dr. Johnson so forcibly when in Scotland, that he stopped and inquired of a person who he was—“Only a poor Episcopal clergyman,” replied his

¹ Wodrow, *Hist.* iv. p. 323.

² *Ut sup.* pp. 208 sq.

³ *Inquis. Gen.* No. 4783. In May 1876 a stoneware jar or bottle full of coins, belonging to the reigns of Charles II. and William III., was discovered at Glenquiech. —*Proc. Soc. Ant. Scot.* xi. p. 550.

(for the moment) oblivious cicerone. "Sir!" replied Johnson, "I honour him!"¹

The predecessors of the Lindsays in Glenquiech and Memus² were the Stuarts, Earls of Buchan,³ who acquired most of their Forfarshire lands, and the Sheriffship of that county, by marriage with the heiress of Ogilvy of Auchterhouse, about 1491—a circumstance which doubtless had given rise to the popular notion of this locality being the scene of the tragedy commemorated in the ballad of "Sir James the Rose." Here, as at Auchterhouse, an old thorn-tree was long pointed out as the spot where the "furious Grahame" and the "brave Rose" fell in deadly combat, and where the "fair Matilda," with

"The sword, yet warm from his left side,
With frantic hand she drew :—
'I come, Sir James the Rose,' she cried,
'I come to follow you!'"⁴

Murt Hill.

This property, which lies in the parish of Tannadice,⁵ was also owned by Lindsays at an early date. In ancient documents it is called "Murtletyre," "Murlettre," and "Murethlyn." According to the Great Seal Register, Sir John Lindsay of Thurstown acquired this property from John Wallays of Rickarton in the Mearns, in the year 1329. It was held under the superiority of the Crown, and Lindsay's charters being

¹ *Lives*, ii. p. 282.

² These properties lie in the parish of Tannadice. It was anciently a thanedom, and John de Logy and his heirs had a gift of the reversion of it and Glamis in 1363, for the reddendo of a red falcon for the first, and a sparrow-hawk for the second, to be delivered yearly at the Feast of Pentecost.—(*Reg. Mag. Sigill.* lib. i. 32, No. 76.) Glamis was afterwards given to Sir John Lyon in dowry with his wife, Princess Jane, daughter of Robert II., Mar. 8, 1371-2. Tannadice fell to the same family at a subsequent date. On the sculptured stones at Glamis, see Stuart, *Sculp. Stones Scot.* i. pp. 25-6, and plates; *Proc. Soc. Ant. Scot.* ii. pp. 247-8; Jervise, *Epit.* i. pp. 180 sq.

³ *Inquis. Spec.* Forfar. No. 106, Apr. 21, A.D. 1619.

⁴ Glenquiech and part of Memus are now the property of J. A. Sinclair MacLagan, Esq., while the remainder of the estate of Memus belongs to John Ogilvy, Esq. of Inshewan.

⁵ In a bounding charter of the Fern property (1535), among the Caraldstone papers, the hill of St. Arnold's Seat, in this parish, is named "St. Eunan's Seit" (St. Adamnan).

among those that were destroyed by the burning of the monastery of Fail, he had these renewed according to the following finding of the Assize:—"At a sheriff's-court of the King's tenants of Forfarshire, held at Perth on the 21st July, in the thirty-first of David II. (1360), it was found by an assise that the writs which Sir John Lindsay, Knight, had of the lands of Murethlyn, in the sheriffdom of Forfar, were totally burned in the sudden fire of the monastery of Fale: and that the said Sir John held these lands of the King *in capite* for the service of one bowman in the King's army, and three suits yearly at the Court of the Sheriff of Forfar: and that, in that finding, the King renewed his charters."¹

Murthill was resigned by Sir John Lindsay in 1370,² when he was succeeded by John Wallays of Rickarton, who held it for only a few years. It then passed into the hands of Malcolm de Ramsay of Auchterhouse, who gave charters of "Morthyll" and the tenement of Kinalty to Hew Lyell in the time of Robert II.,³ and in this family Murthill continued till at least Guynd's time, about 1682.⁴

Shielhill,

in the immediate neighbourhood, was also Lindsay property from an early date down to 1629, when it was sold by George, Earl of Crawford, to John Ramsay of Balnabreich, near Careston.⁵ The castle stood upon the top of a romantic rock that overhangs the Esk, on the north side of the river, and one of the proprietors is said to have married a daughter of Deuchar of that Ilk. Part of the castle forms the walls of the cottages which now occupy its place. These are about three feet thick, the door and window lintels are of old hewn ashlar, and one of them bears the date 1686. A chapel is also said to have been here in old times; and a fountain, at a little distance, is known

¹ *Bibl. Harl.* 4628, mss. Brit. Mus.

² Robertson, *Index*, p. 91. 267.

⁴ *Spot. Misc.* i. 325.

³ *Ibid.* pp. 53. 30; 118. 17.

⁵ *Crawford Case*, p. 91.

by the name of St. Colm, to whom the chapel may have been inscribed. The estate of Shielhill is now held in liferent by Miss Sophia Georgianna Lyell, daughter of the late Charles Lyell, Esq. of Kinnordy.

In exact correspondence with the old rhythmical saying, and a little north-west of Shielhill,

“The Waters o’ Prosen, Esk, an’ Carity,
Meet at the birken bush o’ Inverquharity,”¹

rolling their united waters to the ocean, through a rugged and romantic channel, fringed on all sides by clustering and umbrageous trees of various kinds and sizes. The bridge of Shielhill (dated 1769-1770) is famous as the place where the celebrated Scottish lexicographer, the late Dr. Jamieson (whose wife was a daughter of Mr. Watson of Shielhill), laid the scene of his admirable ballad of the “Water Kelpie,” in which he thus takes advantage of the story of Kelpie bringing the stones to build the bridge, and also lays hold of the bold sculpture of the head of a Gorgon, which forms the base of a sun-dial:—

“Yon bonny brig quhan folk wald big,
To gar my stream look brow;
A sair-toil’d wicht was I benicht;
I did mair than them aw.
An’ weel thai kent quhat help I lent,
For thai yon image fram’t,
Aboon the pond, whilk I defend;
An’ it thai *kelpie* nam’t.”

Inverquharity,

which adjoins the lands of Shielhill, was anciently under the superiority of the Earls of Angus; and Margaret, Countess of Angus, related by marriage to Sir Alexander Lindsay of Glenesk, gave him charters on Inverquharity in the reign of David II.;² and about 1390, the first Earl of Crawford resigned the Newton in favour of a John Dolas.³ Inver-

¹ Erroneously printed *Inverarity* in Chambers's *Popular Rhymes*.

² Robertson, *Index*, p. 65. 14.

³ *Ibid.* p. 148. 29.

quharity proper, however, seems to have been alienated from the Lindsays to a John Allardis sometime before 1405; for in that year Allardis resigned the lands in favour of Sir Walter Ogilvy of Carcary,¹ who was then Lord High Treasurer of the kingdom. On the 3d of June 1420, Sir Walter conveyed the lands to his brother Sir John, who, in consequence, became founder of the house of Inverquharity, but from the respective seniority of Walter of Lintrathen (founder of the house of Airlie), and that of this Sir John being doubtful,² both of these families, with some degree of plausibility, can lay claim to the chieftainship of their clan. The real progenitor of the Ogilvys of Airlie and Inverquharity was Gilbert, younger son of Gilibrede, Earl of Angus, who obtained charters from William the Lion "terrarum de Pourin, Ogilvin, et Kyneithin." He assumed his surname from the lands of Ogilvy, in the parish of Glamis, and is witness to a charter of donation by his brother Gilchrist, Earl of Angus, of the church of Monyfode (Monifieth) to the Abbey of Arbroath, 1207.³ The *traditionary* account of the origin of the Ogilvys is this:—Earl Gilchrist was married to a sister of William the Lion, by whom he had three sons. Their mother's fidelity had long been suspected, and on returning home from the chase one day, and finding her with her paramour, they raised their daggers, and despatched them both on the spot. On learning the circumstance, the King declared vengeance against all the Gilchrists, and seized their lands. They fled to the forests for safety, and remained among them several years. One day his Majesty was out hunting, and getting detached from his party, was set upon by banditti. The proscribed Gilchrists, who were lurking near by, ran to his rescue, and on learning their name he restored them to

¹ Robertson, *Index*, p. 143. 91.

² *Lives*, i. p. 133. Sir Walter Ogilvy acquired Lintrathen by marriage with Isabella, daughter and heiress of Sir Allan Durward.—(Douglas, *Peerage*, pp. 49, 288.) He married, secondly, the heiress of Sir John Glen of Inchmartin, and thus came by that property.—(*Spald. Club Miscell.* iv.) He died in 1440; but during his lifetime (1426) the patronage of the church of Lunderthin (Lintrathen) belonged to the Earls of Crawford.—(*Crawford Case*, p. 43.)

³ *Reg. Vet. de Aberbrothoc*, p. 29.

their old possessions, and added that of the Glen of Ogilvy in Glamis, where he had been beset and rescued, but on the reservation of their assuming any other name than that of *Gilchrist* (though, in truth, *Gilchrist* never was the *surname* of the Earls of Angus). In honour of the place where they saved their monarch's life, they took the name of OGILVY, which has been so long and so worthily borne by their descendants.

The third baron of Inverquharity, as before mentioned, was appointed Justiciary of the Abbey of Arbroath in the room of Earl Beardie, and being wounded at the battle of Arbroath, was taken prisoner to Finhaven, where he is said to have been smothered by his sister, the Countess of Crawford. His brother Thomas sided with the Lindsays on that occasion, and in consequence had a gift from "Earl Beardie" of Clova, Wateresk, and Cortachy. The eighth baron was created a baronet of Nova Scotia, 29th September 1626, and as holding this title Sir John, the present Baronet, is ninth in the succession.

But although the title and family have descended in a long uninterrupted line, their ancient patrimony was wholly alienated many years ago by the grandfather of the present Baronet, who had succeeded to Baldovan through his wife, Charlotte Tulliedelph; and the castle, which is yet one of the finest and most entire baronial buildings in the shire, stands

"now forhow't,
And left the howlat's prey."

It is in much the same style of architecture as Auchenleck, and perhaps belongs to the fifteenth century. Its strong ashlar masonry and heavily grated narrow windows convey the idea of a calm and passive resistance, while there is a noticeable absence of those deeply splayed shot-holes which are so generally found to cover and defend the approaches to the chief entrance of such castles. The heavy door of grated iron, which is similar to that of Invermark, is in fine preservation; and, whatever difficulty may arise regarding the age of the building,

the time of the erection of the *gate* is satisfactorily accounted for by the following royal "Licence."¹ It runs thus:—"REX—Licence be the King to Al. Ogilvy of Inercarity to fortifie his house & put ane Iron yet therin. JAMES be the grace of God Kinge of Scottis To all and sindry oure liegies & subdits to qwhais knowlage thir oure Llez (letters) sall cum gretinge Wit yhe vs to haue gevin ande grauntit full fredome facultez and spēle licence to our loued familiare sqwier Alex of Ogilby of Innerquharady for to fortifie his house and to strenth it with ane Irne yhet Quharfor we straitly bid and commaunds that naman take on hande to make him impediment stoppinge na distroublace in the makinge raising hynginge and vpsettinge of the saide yhet in his said house vndir all payne and charge at eftir may folow Gevin vndir oure signet at Streviline the xxv^o day of September ande of oure Regne the sevint yhere."²

Balinscho, or Benschic.³

The earliest proprietor of Balinscho of whom we have any record was Scrymzeour, a bailie of Dundee, and one of the Dudhope family, who owned both Balinscho and Glasswell during the sixteenth century. He was either father or brother of Henry Scrymzeour, the grammarian and professor at Geneva, who died about 1572.⁴

It is probable that the Ogilvys succeeded Scrymzeour, as about 1595, by way of revenge, perhaps, for Inverquharady's slaughter of Lindsay of Blairiefeddan, Sir John Lindsay of

¹ For the use of this curious document the author was obliged to the courtesy of the present Baronet.

² September 25, 1444, or 1467, the seventh year respectively of the reigns of James II. and III., during which Alexander Ogilvy, second Baron of Inverquharady, survived. See APPENDIX No. XIV., and *supra*, p. 93.

³ The following list of variations is given:—"Balenscho, Balensho, Balenshoe, Balinscho, Balinsho, Balinshoe, Ballinscho, Ballinsho, Ballinshoe, Benschic."

⁴ His sister Margaret married John Young, father of Sir Peter Young of Easter Seatoun, the joint tutor with Buchanan of James VI. Another sister, Isabella, married Richard Melville of Baldovie, and was the mother of Master James Melville. —(*Papers on the Young Family, collected by the late P. Chalmers, Esq. of Aldbar.*) Thomas Scrymgeour of Wester Ballinschoe was served heir to his uncle, a burgess of Dundee, in 1647.—(*Inquis. Gen.* No. 3358; Nisbet, *Heraldry*, i. p. 283.)

Woodwrae is said to have killed Ogilvy of Balinscho, and thus forcibly possessed himself of the lands.¹ So far as known, this circumstance is only recorded in the family muniments of Crawford, there being no mention of it among the criminal trials, or in any private diary of the period,—a fact, however, which is not much to be wondered at, since so very few of these cases have come down to us.

Sir John Lindsay was a son of the tenth Earl of Crawford, and, before acquiring Balinscho, was designed indifferently of Woodwrae, in the parish of Aberlemno, and of Woodhead, near Balinscho.² He had, perhaps, been twice married, as, according to the family genealogy,³ his wife was Catherine, eldest daughter of Lord Menmuir; and, according to a second authority, she was Margaret Keith, daughter of Lord Altrie,⁴ to whom the sculpture of the Keith arms, and the remaining initial "M" on the unbroken side of the stone now built into the dike near Balinscho Castle, may refer.

Sir John had three sons, all of whom, with their chief, the Earl of Crawford, Lord Spynie, and other clansmen, left their native country in the hope of retrieving their decayed fortunes, and joined the cause of Gustavus Adolphus. The eldest son of Balinscho was dangerously wounded at the siege of Stralsund, and ultimately rose to the rank of colonel; being with Tilly at the storming of Brandenburg, he was mortally wounded there, and died at the early age of twenty-eight. The second son, who was also a colonel, fell in Bavaria soon after. The third, and youngest, was a youth of great bravery, and while an ensign, and a mere boy, "lost a great part of his shoulder-blade by a cannon bullet," in covering the retreat of Gustavus from Wolgast, in Pomerania, in 1628: he was afterwards captain in Gustavus's Life Regiment—rose to the rank of lieutenant-colonel—was wounded and left for dead on the

¹ *Lives*, i. p. 314.

² *Inquis. Spec.* Forfar. No. 172, A.D. 1628.

³ *Crawford Case*, p. 125.

⁴ *Spalding Club. Miscell.* iv. p. lxxvi; Douglas, *Peerage*, i. p. 380.

field of Lützen in 1632, but recovering, died at Hamburg seven years afterwards, leaving his property to his friends and kinsmen, and "a legacy of four hundred rix-dollars for his funeral."¹

Such were the brave brothers of Balinscho. Like the castles of their more powerful ancestors in other parts of the country, theirs, too, is a roofless ruin. A circular tower, and other buildings, stood at the north-east corner down to a late date; and the ruins of the more modern house, which was built by Fletcher (the reputed successor of the Lindsays), stands near by. Many fine old trees surround the Lindsay castle; and the orchard, which occupies an acre and a half on the south side, still enclosed, contains, among many other fruit-trees, two of the largest walnuts that are perhaps to be found in the kingdom. At four feet from the ground the most easterly measures fifteen feet four inches in girth, and the other, to the west, measures only a foot less, but has greater wealth of foliage, which extends eighty feet from tip to tip of the branches, east and west.

Fletcher, who married the youngest daughter of young Ogilvy of Airlie, fell at Inverlochry during the civil wars, and was perhaps the first of his name in Balinscho. Though not of old standing in Scotland,² the Fletchers were among the most ancient and reputable of the English barons, those of Salton and Inverpeffer (of whom Balinscho was a younger brother),³ being direct descendants of Sir Bernard Fletcher of the county of York, where the family subsisted for many ages. Sir George Fletcher and his brother James held Restennet, and many other lands throughout Forfarshire, about and subsequent to the middle of the seventeenth century, and were patrons of the church of Forfar, which, together with the teinds, were

¹ *Lives*, ii. pp. 52-56.

² *Inquis. Spec.* Forfar. No. 370, September 7, 1658—Robert Fletcher of Balinshoe has retours as heir of Robert Fletcher of Balinshoe. Again, No. 388, May 1, 1662, Robert Fletcher of Balinshoe is retoured as heir to his father Robert—perhaps three generations of Roberts.

³ Douglas, *Baronage*, p. 281.

purchased from them by the magistrates of that burgh about the year 1669.¹ They were both of the Balinscho family, and it was the penultimate Fletcher of Balinscho who added the estate of Lindertis to his original patrimony, and rose to the rank of major in the Indian army. He was succeeded by his brother, who, in conjunction with the late Lord Panmure, enacted those youthful vagaries for which he is so well known in the district, and remembered as "the daft laird." His death was a remarkable one. Foolishly plunging himself into debt, he was immured in the jail at Liverpool, and while signing over all claim to his landed property, he is said to have thanked God that he was no longer a proprietor! It is said that he died in prison, and never shaved his beard from the time he entered it. The estates were afterwards sold to Wedderburn, of the family of Balindean, who parted with them in the course of two or three years to Gilbert Laing-Meason, brother of Malcolm Laing, the historian of Scotland. The Balinscho portion now belongs to the Earl of Strathmore, and the Lindertis part to Sir Thomas Munro, son of the late eminent Governor of Madras.

Balinscho was anciently an independent ecclesiastical district. The church or chapel, which was dedicated to St. Ninian, stood on the west side of the turnpike road, and is still marked by the old family burial enclosure of the Fletchers. This, too, had perhaps been the last resting-place of the Lindsays of Balinscho; but no monument, of either them, their predecessors, or successors, ornaments the walls. The "Stannin' Stane o' Benshie," which stood for unknown ages, and was the theme of inquiry and speculation to local antiquarians, as well as the dread of the credulous, was demolished by gunpowder about half-a-century ago, and the spot is now covered by luxuriant crops of corn. This rude monument of antiquity is supposed to have been about twenty tons in weight; and at a considerable depth below it, a large clay urn, measuring

¹ *Old Stat. Acct.* vi. p. 513.

about three feet in height, and of corresponding circumference, was found containing a quantity of human bones and ashes. Like its rude protector, however, the urn was broken to pieces; and, beyond the mere fact of its discovery, nothing authentic, as to either the style of its manufacture, or the precise nature or state of its contents, is preserved.

Clova.

The earliest proprietary notice of this picturesque and interesting glen (which the discoveries of the late ingenious Messrs. Don and Gardner have rendered famous for botanical investigation) occurs during the reign of Bruce, who gave charters of Clova and other lands to his nephew Donald, the twelfth Earl of Mar, in the year 1327.¹ Mar gave a John Johnston an annual out of these lands soon after, and they continued in the hands of the Mar family till Countess Isabella (the wife of the Wolf of Badenoch) resigned them in favour of Sir David Lindsay of Glenesk, the newly-created Earl of Crawford, in the year 1398.² In 1445-46, when Thomas Ogilvy, a younger brother of the Laird of Inverquhar, joined the Lindsays against his own clan at the battle of Arbroath, "Earl Beardie" gave Clova over to him, reserving the superiority to his own family. It continued in this way till at least the years 1513-14; for at that date the seventh Earl of Crawford was infeft in the barony of Clova, as heir to his nephew, the previous Earl,³ and George, Lord Spynie, succeeded his father in the half of the same lands and barony so late as 1646.⁴

The conduct of young Inverquhar at Arbroath was, as might be expected, the signal for family hostility and revenge. A series of desperate feuds was speedily commenced betwixt the houses of Clova and Inverquhar, and the former being backed by the Lindsays, was always successful; but, an

¹ Douglas, *Peerage*, ii. p. 200.

³ *Dukedom of Montrose Case*, p. 222.

² Robertson, *Index*, p. 142. 84.

⁴ *Inquis. Spec. Forfarshire*, No. 290.

arrangement being made in the time of the fourth baron of Inverquharity, these hostilities were brought to an end. This agreement was made in the true spirit of feudalism, by written indenture "at the Water-side of Prossyn," on the 26th of March 1524, in presence of various kinsmen and other witnesses, whereby the lairds of Inverquharity and Clova, under heavy pains and penalties, "remit the rancour of their hearts to others (each other), and shall live in concord and perfite charity, and sic-like efter the said sentence be given, as guid Christian men and tender friends should do, under the pain of eternal damnation of their souls, because that is the precept *et* law of God." ¹ In strict fulfilment of the conditions of the "Indenture," the laird of Clova, now weaned over to the side of his kinsmen, conspired against the noble-hearted Edzell, on his advancement to the peerage, when the Earldom was cancelled in the person of the "Wicked Master,"—joined the Ogilvys in besieging the Castle of Finhaven, harried Crawford's lands, and otherwise tried to prevent his succession—a proceeding which, as already seen, was only prohibited by the peremptory mandate of royalty.

The band had thus the desired effect, and the descendants of Thomas Ogilvy, the family traitor of 1445, continued lords of Clova and Cortachy till towards the close of the sixteenth century, when the former was given to Sir David, third son of the first Earl of Airly, who like his older brother that fell at Inverlochy, bore a prominent part in the great civil commotions of his time. He erected a mansion at the Milton of Clova, several of the hewn stones of which were built into the walls of adjoining cottages, and the initials and date "D · O · 1684 · I · G ·;" on one of the stones referred to him and his wife Jean Guthrie.

The boundary of the old garden is yet traceable, but the foundations of the house are completely erased. It is not so, however, with those of the previous Castle or Peel, for it is still

¹ *Lives*, i. pp. 447 sq., where the Indenture is printed nearly in full.

a prominent object on the west side of Benread (a comparatively smooth or tame mountain, as the name implies), north of the Milton. The Peel commands an extensive and delightful view of the Glen, and consists of a fragment about twenty feet in height, with walls fully four feet thick. It is traditionally attributed to the time of the Lindsays, and the occupant, says the same authority, having rendered himself obnoxious to his brother barons, a party marched against him under night and set his castle on fire. Amidst the confusion and smoke attendant on the burning, the luckless baron fled to the adjoining mountain and took shelter, first under a large piece of rock, still called the "Laird's Stane," and afterwards in the Hole of Weems, a well-known cave in the face of a hill near Braedownie. Others ascribe the destruction of the Peel to the soldiers of Cromwell and Montrose; but perhaps the real cause and time were in 1591, when, "vnder silence of night," five hundred "brokin men and sornaris houndit oute be the Erll of Ergyle and his freindis," entered Glen Clova in September, "invadit the inhabitants, and murthourit" and slew "three or foure innocent men and women and reft and took away ane grit pray of guidis."¹ It is also worthy of note, that when Charles II. duped his keepers at Perth in 1650, he rode to Clova, in the hope of meeting Lord Ogilvy and some of his other friends; but "finding very few to attend upon him, and very bad entertainment," he returned to his captivity on the following day.² This circumstance is known in history as "The Start," but whether the King passed the night in the mansion of David Ogilvy at Milton, or where, is now unknown.

Clova, honoured by Her Majesty and the Prince Consort with a visit in 1861, only a short time before the lamented death of his Royal Highness, was long an independent parochial district, but was united to the parish of Cortachy in 1608, on condition that the minister should receive the teinds

¹ Pitcairn, *Crim. Trials*, i. pp. 263-4.

² Row, *Autobiog. of R. Blair*, p. 243.

of both, and preach on two Sundays at Cortachy, and on the third at Clova. From that period the parochial matters of both districts have been managed conjointly; and the records, which begin in the year 1659, show some glimpses of the curious local customs of the age,—such, for example, as when parties went to church on the first Sunday after marriage, they were accompanied by the inspiring strains of the Highland bagpipes;¹ and, in 1662, there was no sermon at Cortachy because of the minister being in Clova, at “the executione of Margaret Adamson, who was burnt there for ane witch.”²

Clova was anciently dependent on the Abbey of Arbroath, and was a pendicle of Glamis, by the clergymen of which parish, after the Reformation, it was occasionally served, but more frequently by a reader, who had fifty marks yearly, for his services there and at Cortachy. The teinds belonged to the first Marquis of Hamilton, as Commendator of the Abbey of Arbroath, and subsequently to the Earls of Panmure, down to their forfeiture in 1716—the laird of Clova being tacksman of the whole vicarage, which amounted to forty pounds Scots. Clova was erected into a parish *quoad sacra* in 1860, and a few years previously a new church was also built, which occupies, with the churchyard, a pleasant site on a knoll by the river-side, and the oldest of the few monuments is dated 1787. A chapel is said to have stood at a place called Lethnot, about half-way between the kirks of Cortachy and Clova; but, beyond the common tradition, that when the workmen were employed in building it, such part as was erected during the day was constantly thrown down under night by some diabolical agency, nothing whatever is known of it. The old church of Cortachy was of unknown age, but the style of a freestone ambry would point to about the end of the fifteenth century. The present church was built in 1828-9, by David, seventh Earl of Airlie, on the site of its predecessor.

¹ “The minister and elders discharge that barbarous custome, of bringing a piper along to the kirk with married persons.”—(*Cortachy Par. Reg.* Nov. 20, 1659.)

² *Ibid.* June 8, 1662.

Glasslet, in this district, was Lindsay property till about the beginning of the seventeenth century. The small estates of Rottal, Easter and Wester Lethnot, Gella, and Braeminzeon, were also in the same family, down to at least the year 1717, about which period, or soon thereafter, they became by purchase a part of the extensive properties of the Earl of Airlie. Although in the middle of the parish of Cortachy proper, these lands were always considered a part of Clova, and there is reason to believe that it was from these Lethnots, and not from that adjoining Edzell, that David Lindsay, who married Margaret, co-heiress of Lord Fenton of Baikie, was designed so early as 1458. As Lindsays of these places are accounted for in the family history, down to at least 1666,¹ it is probable that the lairds of the eighteenth century were descended of these. Indeed, so convinced were the descendants of the Lindsays of Rottal, Gella, and the Lethnots, of their being the nearest heirs to the Glenesk branch of the family, that steps were taken by some of them, on the death of Lady Mary Lindsay, to lay claim to the titles of the old Earls of Crawford.²

The Castle of Baikie

was situated in the parish of Airlie,³ within little more than an hour's ride of Clova, and stood on a rising ground near the west end of a large moss. It was moated in old times, reached by a drawbridge, and part of the ruins and causeway were visible towards the close of last century.⁴ David Lindsay, the son of

¹ *Lives*, i. p. 440.

² Andrew Lindsay was heir to his father Alexander, in the lands and town of Fichell, with the teind-sheaves, and the fourth part of the town and lands of Rottal, with the teind-sheaves—all in the barony of Cortachy.—(*Inq. Spec. Forf.*, Aug. 18, 1657, No. 362.)

³ The kirk of Airlie was dedicated to St. Meddan (vulg. *Meaden*). A spring in the neighbourhood, and a small hamlet, bear his name. A finely sculptured ambry, and a figure in mailed armour, are built into the kirk wall. See *Proc. Soc. Ant. Scot.* v. p. 346, for a paper by Mr. Jervise on the antiquities and history of Airlie, Baikie, etc.

⁴ *Old Stat. Acc.* xi. p. 211.



Vielthun a Franz Durdsee Phax

Margaret Fenton, and bailiff of the Earls of Crawford for several years, was designed "of Lethnot and Baikie," and charged as an accomplice with the Earl's son and heir-apparent in the sacrilegious outrage on "twa monkis" belonging to the Abbey of Cupar. He is the last-designed Lindsay of Baikie, and it is likely that the estate had passed from the family in the time of his successor, for the third Lord Glamis had charters of it in 1489.¹ After the execution of the unfortunate Countess of Strathmore for the alleged crime of witchcraft,² the accounts of the Lord High Treasurer show that a payment of forty pounds was made for the "reipar of the Glammys and Baky,"³ so that it is probable, since the King lived a good deal at Glamis during the proscription of the Lyons, that some of his court may have resided at Baikie.

The old chapel of Baikie, which was dedicated to St. John,⁴ stood in the Kirk-shade near Lindertis; and in 1362, William de Fenton enriched it with a gift of the adjoining lands of Lunros.⁵ This family, whose name is only preserved in the district by a rising ground called "Fenton-hill," continued in considerable repute till about the middle of the fifteenth century, when they failed in co-heiresses, who were married respectively to David Lindsay, and to William, second son of David de Halket of Pitfirrau.⁶

Dunkenny,

in the adjoining parish of Eassie, is worthy of notice, mainly from the fact of its having been owned by Bishop David

¹ Douglas, *Peerage*, ii. p. 563. On the estate and families of Baikie or Baikie, see Warden, *Angus*, ii. pp. 330 sq.

² Pitcairn (*Crim. Trials*, i. pp. 187* sq., 244*, 327*) gives a full account of this sad incident. Two daughters of Lady Glamis received from the King's bounty, and were probably committed to the monastery at North Berwick.—*Ibid.* i. p. 291*.

³ Pitcairn, *Crim. Trials*, i. p. 290*.

⁴ *Inquis. Spec. Forfar.*, A.D. 1695, No. 536.

⁵ *Reg. Mag. Sig.* p. 25, No. 30. It is now called Linross.

⁶ Douglas, *Baronage*, p. 284.

Lindsay, a son of Edzell. This celebrated prelate was first teacher of the Grammar School of Montrose, afterwards minister of Dundee, and on the translation of Bishop Lamb from Brechin to Galloway in 1619, was raised to that See. He was a man of great learning, an eloquent orator, author of several important works, and was translated to the See of Edinburgh in 1634. Bishop Lindsay was the preacher on that forenoon, when, on the Dean's attempting to read the new service in the High Church, on the 23d of July 1637, Jenny Geddes is said to have thrown her stool at his head, exclaiming—"De'il colick ye! will ye say mass at my lug?"¹ The Bishop was excommunicated by the Glasgow Assembly of the following year, and, withdrawing into England, died sometime betwixt that and the year 1640, as, of that date, his son John was served heir to him in the estate of Dunkenny.² This son only survived till 1643, when his sisters succeeded as heirs-portioners: one of them, Helen, married David Carnegie, minister of Farnell and Dean of Brechin, the founder of the present family of Craigo.³ The Lindsays were followed in Dunkenny, sometime before 1661, by Peter Blair;⁴ and, in Ochterlony's day, it was possessed by John Lammie, ancestor of the present proprietor, one of whose name, also John "Lamby," was designed therefrom in 1542,⁵ and a George Lammie in 1628-9.⁶

¹ A mutilated tombstone, within the old kirk of Eassie, bears sculptures of the Lambie and Forbes arms, the initials and date, "D. L. : 1603 : C. F.," and these words, ". . . Ioannes . Amme . qvondam de . Dvnkennie . qvi . obiit . 26 . die . mensis Septembar . . ." Bishop Lindsay was perhaps the first of his name "of Dunkeny," and most probably acquired the estate soon after the date on this tablet. The John here named may have been the last of the original stock of the Lambies of Dunkenny, the L'Amys now in possession being merely akin to the old family in name.

² *Iives*, i. p. 435.

³ *Ut sup.* p. 202, and APPENDIX No. VII. ; Fraser, *Hist. Carnegies of Southesk*, ii. p. 438; *Inq. Spec.* Forfar. No. 269.

⁴ *Acts of Parl.* vii. p. 95.

⁵ *Spald. Club Miscell.* iv. p. 237.

⁶ *Reg. Episc. Brech.* ii. p. 244.

Ruthven, Queich, and Alyth,

are conterminous districts; the first lies in Angus, and the others in Perthshire. They were among the earliest acquired of the northern estates of the Crawford family, Alexander de Lindsay having, so early as the time of David II.,¹ received a grant of the lands of Rothven, and Balwyndoloch from Thomas, Earl of Mar. Sir Alexander Lindsay of Glenesk succeeded to these in 1369,² and they continued in the Crawford family until about 1510, when Alexander Crichton, of the noble house of Dumfries, became proprietor by purchase.

It is commonly said that the parish of Ruthven originally formed a portion of Alyth, and was erected into a separate cure by an Earl of Crawford for the accommodation of his vassals, several of them having been killed in a conflict with the Rollos of Ballach, while on their way to the church of Alyth.³ So far, however, from this being the fact, there was a kirk at Ruthven at least a century and a half before the Lindsays had anything to do with the district; for so early as the year 1180, Robert de Lundres, natural son of William the Lion, gave the patronage and tithes of the church of Ruthven to the monastery of Arbroath.⁴ All subsequent history of the church is lost till the sixteenth century, when we find Walter Lindsay, David Cumyng, and Thomas Maxwell the vicars.⁵ The church was perhaps dedicated to St. Monan, as a field near the kirk bears the name of *Symonades*: there a fair was long held, and so called. Some years ago a weem was discovered at Ruthven, and on one of the roof-stones there were a number of cup-markings, of which some are plain and some surrounded with circles. These markings are a puzzle to the archæologist, and in this case from their position must be older than the weem.⁶

¹ Robertson, *Index*, p. 44. 54; *Reg. Mag. Sig.* p. 30, no. 57.

² Douglas, *Peerage*, i. p. 374.

³ *New Stat. Acct.*, Forfar. p. 419.

⁴ *Reg. Nig. de Aberbrothoc*, p. 41, A. D. 1125.

⁵ Scott, *Fasti*, vi. p. 758.

⁶ See Prof. J. Y. Simpson, *Ancient Sculpturings*, in *Proc. Soc. Ant. Scot.* vi. Appendix.

The kirk of Alyth was inscribed to St. Moloch, and its chapel was dedicated to St. Ninian.¹

The Lindsays had two castles in this locality—one at Corb, on the north-west of the Forest of Alyth, and another at Queich, near the kirk of Ruthven. Ruins of both are still visible, and the site of the latter is, perhaps, the most romantic and picturesque of the many old Lindsay castles in the district. It stands on a rocky delta, formed by the river Isla and the Burn of Alyth, on the south side of that parish. The rock is quite perpendicular, from forty to fifty feet high, and in old times, when surrounded by vast tracts of forest and almost secluded from view, had been an appropriate scene for enacting those dark tragedies that tradition ascribes to it. The only part remaining is a portion of the east wall, which stands on the verge of the precipice. It is fully five feet thick, and covered with ivy; it is little more than thirty feet high, and about the same length. The rest of the building has been demolished and carried away for rearing the adjoining farmhouse and offices, throughout the whole of which carved door and window lintels are profusely scattered. It is said that a subterraneous passage communicated between the castle of Queich and the celebrated fort of Barryhill, which is about two miles to the northward, and traditionally said to have been the prison of Guinevra, the faithless Queen of Prince Arthur.²

The first mention of the castle of Inverqueich occurs in Edward the First's time, it being there that he rested on the 2d of July, when on his subjugating expedition in 1296. It is known in that Prince's itinerary as "Entrekoyt chastel,"³ and had then been entire, though it was a ruin when Robert II. granted it to his nephew James de Lindsay in 1374.⁴ At the

¹ *New Stat. Accl.* Perthsh. p. 1119. The feasts of these saints are St. Madoc, Jan. 31; St. Monan, Mar. 1; St. Moloch, June 25; and St. Ninian, Sept. 16. See Bishop Forbes, *Kalendars of Scott. Saints*, pass.

² This ancient fortress is described in *Old Stat. Accl.* i. p. 508, and vi. p. 405 n.; and in Chalmers, *Caledonia*, i. pp. 90-91; more recently in *Proc. Soc. Ant. Scot.* ii. pp. 75 sq.

³ *Ragman Rolls*, p. 178.

⁴ *Reg. Mag. Sig.* pp. 137, no. 55; 141, no. 75; 158, no. 24.

latter date it is called "the king's castle of Inu'cuyth," and was held, till then, by John de Welhame (Volume ?) and John de Balcasky; and the Forest of Alyth being a royal sporting field in old times, the castles of Inverqueich and Corb had probably been used as hunting seats by the Scottish kings. A person of the surname of Menzies (perhaps a descendant of the old family of Durrisdeer in Nithsdale) was Royal Forester in the first year of David the Second's reign;¹ and, during the subsequent reign of Robert, John de Roos held the office of Justiciary of the Forests of Alyth and Cluny.²

It was about this time that the Forest, and indeed almost all the parish of Alyth, with the exception of the property of Bamff (which was granted by Alexander II, in 1232, to Nessus de Ramsay his physician,³ and ancestor of the present Baronet), fell to the Lindsays, and from the rents of the Forest, and other parts adjoining, the dowager Countesses of Crawford received part of their terce, as verified by a process raised for the same by Countess Margaret against her own sons.⁴ Little is known regarding either the history or traditions of the castle of Corb, but those of Inverqueich are strangely interwoven with the history of the Crawfords, especially as the Master, or heir-apparent to the Earldom, seems to have received it for his residence. It was so in the time of the Duke of Montrose, whose eldest son long possessed it. This was the desperate person who renewed the family feuds with the house of Glamis, took part against his father in his struggle for James III., and also became the leader of a band of lawless followers, who ravaged the lands alike of friends and foes. In one of these rambles he came in contact with his younger brother John, who was as unprincipled as himself, and joining in

¹ Robertson, *Index*, p. 39. 51.

² Edward stopped several days in Cluny Castle, and went from thence to Inverqueich.—(*Ragman Rolls*, p. 134.) Cluny was the birthplace of the Admirable Crichton. It is now the property of the Earl of Airlie, and is still a picturesque ruin on an island in the loch; it has been uninhabited since the end of last century.

³ Douglas, *Baronage*, p. 551.

⁴ *Acta Dom. Concil.* Mar. 1, 1439.

single combat, the younger fatally stabbed the elder. He was removed to the castle of Inverqueich, and is said to have died there from his wounds; or, as more popularly believed, and indeed recorded at the period, "he was smored in his bed at Innerquich, and, as was thought, not without knowledge of his wife."¹

This painful occurrence, not unparalleled in the family annals, took place in the autumn of 1489,² and the widowed lady was Janet Gordon, of the Huntly family, granddaughter of James I. Soon after the death of her husband, she married Patrick Gray, son and heir-apparent of the lord of that name, who had succeeded to the influential offices of Sheriff of Angus and Keeper of Broughty Castle, of which the Duke of Montrose was deprived by the parliament of James IV., for his services to the late King at Sauchieburn. Although Janet Gordon had no family by Lord Lindsay, she tried to assert her right to the castle of Inverqueich, and persisted in collecting the "fermes, proffitis, and dewities," of several lands in the vicinity, notwithstanding that the Duke had resigned them by charter to Adam Crichtoun of Kippendavie.³ These circumstances gave rise to much discussion, and during the time of the dispute, the house of Inverqueich was ordered to be "frely deliverit in keping to Johne Erskin of Dovne," who held it for some time on behalf of the Crown.⁴

But, according to tradition, the murder of Lord Lindsay was not altogether unavenged. Though differing in the mode of telling, the story of the locality is linked with the fate and mysterious conduct of the so-called Countess Janet, and the sufferings of her penitent spirit; for, although she had two other husbands, and survived both, her soul sought the hoary mansion of Inverqueich, where her nightly lamentations and sorrowful wailings prevailed for ages. Here the shadowy forms of her and her lord, perched on the narrow cliff between the

¹ *Lives*, i. p. 171 n.

² *Ibid.* i. p. 169.

³ *Acta Dom.* Feby. 4, 1492, p. 271; June 27, 1494, p. 341.

⁴ *Ibid.* March 9, 1491, p. 227.

river and the castle, met the eyes of the credulous at all hours of the night, and there, on bended knee, and clad in snowy weeds, the guilty suppliant craved forgiveness. Tired of her supplications at Inverqueich, Lord Lindsay is said to have doomed her latterly to live out her penance to the end of time in the bosom of *Craig Liach*, or the Eagle's Rock, in the water of Ericht, in the lovely glen of Craighall, near Blairgowrie, where ruins still exist called Lady Lindsay's Castle. Here, though the unfortunate lady has a circumscribed abode, she is not allowed to sleep or idle away her time, being doomed to spin a long unbroken thread—sufficiently long to reach from the remotest parts of her rocky habitation up to the heavens: and by this, when accomplished, she is to be permitted to mount to her place of rest, and enjoy for ever the society of her injured lord!

Such are the traditions of this singular event. But Inverqueich Castle was inhabited at a much later period than the time to which this dark story is referable, and, strangely enough, by a person of equal recklessness and daring—perhaps of much less heart—than the unfortunate son of Montrose. This was the son of the “Wicked Master,” the husband of Cardinal Beaton's daughter, and the persecutor of his greatest benefactor, Sir David of Edzell, the ninth Earl. The circumstances attendant on his and his father's unhappy career are already noticed and need not be repeated,¹—suffice it to say, that in his time, and caused by his extravagance and imprudence, the interesting properties of Ruthven and Alyth passed from the family of Lindsay, and since then have frequently changed hands. The estate of Ruthven now belongs to Colonel Thomas Wedderburn-Ogilvy, while Alyth, including Inverqueich, is the property of the Earl of Airlie.

¹ *Ut supra*, pp. 38 sq.

Meigle.

The interesting district of Meigle was acquired by the first Earl of Crawford, who had a charter of the whole barony on the resignation of William de Megill, in the time of Robert III.,¹ and when he founded the choirs of Our Lady of Victory and of St. George at Dundee, he gave an annual of twelve marks out of the lands of Balmyle and Aberbothrie,² in that barony, but Aberbothrie and the castle-stead of Inverqueich, together with certain lands in Alyth, had already been owned by James de Lindsay.³ Meigle was also a part of the lordship of Crawford, which the scapegrace, Lord Lindsay, overran and uplifted the rents from in the time of his father, who was compelled to crave Parliament to protect him in the circumstances. The Council granted the Duke's prayer, and laid the turbulent offender under heavy pains and penalties, ordaining that he should restore the stolen property, and remedy the evils which the lands of "Megill and Rothuen" had sustained through his interference.⁴ It is also worthy of notice, that shortly before the death of the Duke, he mortified certain lands to the church of Meigle in honour of his benefactor James III.⁵

The earliest recorded lords of Meigle were the family already noticed, who assumed their surname from the land. They perhaps had failed in William, and it is probable that they acquired the lands from William the Lion; for in his time Simon de Meigle gifted the advocation of the kirk, and an adjoining chapel, to the Prior and Canons of St. Andrews.⁶ Roger de Miggel, a descendant of Simon, along with some other Perthshire barons, swore fealty to Edward in 1296.⁷ Michael de Migell, probably in the reign of Alexander III., had bestowed on the Abbey of Cupar the marsh of Meigle.⁸ Margaret,

¹ Robertson, *Index*, p. 142. 83.

² Thomson, *History of Dundee*, p. 286.

³ Robertson, *Index*, pp. 120. 55; 121. 75; 192. 24.

⁴ *Acta Auditorum*, Feby. 19, 1487.

⁵ *Lives*, i. p. 155.

⁶ Lyon, *History of St. Andrews*, ii. p. 305.

⁷ *Ragman Rolls*, p. 128.

⁸ *Reg. Abb. Cupar*. i. pp. 343, 344.

daughter of John de Rattray, of that Ilk and Craighall, was married to "John de Megill, of that Ilk." She and her heirs by him were infeft in the lands of Logie and Meigle in virtue of a deed confirmed by charter under the Great Seal by Robert II., dated 23d January 1383.¹

The kirk was inscribed to St. Peter, and the chapel to St. Mary the Virgin. The former was probably rebuilt about the beginning of the seventeenth century, and, after being considerably altered and enlarged in the course of years, was accidentally burned down in the spring of 1869, when the present church took its place on the same site, but many of the monuments in and about the church were hopelessly damaged and lost. The chapel, lying to the west of Meigle, is now used as the burial-place of the Kinlochs of Kinloch, having been restored in the Romanesque style of architecture in 1861. Kinloch, called Aberbothrie up to the end of the seventeenth century, now belongs to Sir John Kinloch, Bart., whose father, the late Sir George Kinloch, added to it the estate of Meigle in 1871 by purchase from the Earl of Strathmore. Sir George received the baronetcy in 1873. In the Kinloch Chapel are laid the remains of George Kinloch of Kinloch, grandfather of the present Baronet, who was outlawed in 1819, but took his seat in the first reformed Parliament as member for Dundee in 1832, and, dying in the following year, the well-known bronze statue in front of the Albert Institute, Dundee, was erected to his memory by public subscription in 1872. Kirkhill (now Belmont, where the late Lord Privy Seal Mackenzie erected a fine mansion) was a residence of the Bishops of Dunkeld, of whom two—Robert Nicolson, once parson of Meigle, and William Lindsay, second son of James Lindsay of Dowhill²—are buried at the kirk. When the Knights Templars were in pomp, they had considerable interest here, the lands on which the kirk and kirkyard are situated, and others in the neighbourhood, being still known as Temple

¹ Douglas, *Baronage*, p. 275.

² *Lives*, p. ii. 284.

lands; and some writers suppose that the so-called Guinevra monuments are those of certain Knights who died here after returning from the Crusades.¹

SECTION II.

MISCELLANEOUS LINDSAY PROPERTIES IN THE SOUTHERN PARTS OF FORFARSHIRE.

Kinblethmont—First Lord Spynie, his marriage and death—Second Lord Spynie—Represented by Lindsay-Carnegies of Boysack—Early proprietors of Kinblethmont—Inverkeillor—Guthrie proprietary and ecclesiastical history—Line of the Guthries—Bishop Guthrie—Forfarshire Guthries—Guthrie Castle—Carbuddo—Inverarity—Its lords—Fotheringhams of Pourie—Meathie Lour—Kinnettes—Evelick—Arbroath connection—Kinnell—Panbride—Boethius family—Panmure House—Monikie, Downie, Dunfind—Pitairlie—Cross of Camus—Ethiebeaton, Broughty Castle—Brichty.

Kinblethmont.

THE founder of the Kinblethmont branch of the family of Lindsay (who are now the only remaining proprietors in Forfarshire lineally descended of the great Earls of Crawford) was Alexander, youngest son of the tenth Earl, by his wife Margaret Beaton. He inherited much of the active habits of his ancestors, but had more of a conciliatory disposition than most of them. James VI. esteemed him so much, that he chose him Vice-Chancellor, and, on his marriage with Princess Anne of Denmark, also selected him, and his relative Mr. David Lindsay, minister of Leith, along with Chancellor Maitland, to accompany him to Denmark on his matrimonial expedition.

At this important period the royal exchequer was so inadequate to meet the necessary demands upon it, that the

¹ *New Stat. Acct. of Aylth.* These remarkable stones are figured and described in Chalmers, *Sculptured Monuments of Angus, etc.*, and Stuart, *Sculptured Stones of Scotland*, vol. i. See also Jervise, *Epit.* ii. pp. 287 sq., and *Proc. Soc. Ant. Scot.* ii. pp. 242 sq., Warden, *Angus*, i. pp. 34 sq., for a full account, while Dr. Joseph Anderson (*Scotland in Early Christian Times*, pass., 2d Ser.) argues for the Christian interpretation of such symbols.

Vice-Chancellor advanced the large sum of ten thousand gold crowns towards defraying the expenses of the King's journey ; but while in Germany he became so seriously indisposed that he was unable to proceed farther. During the stay of the Court at Kroneburg, however, the King, desirous to alleviate, as far as possible, Lindsay's disappointment in not being able to accompany him the whole way, sent him the following familiar notification of the honour he had in store for him :—

“ Sandie,

“ Quhill (till) youre goode happe furneis me sum bettir occasion to recompence youre honest and faithfull service, utterid be youre diligent and cairfull attendance upon me, speciallie at this tyme, lett this assure you, in the inviolabill worde of youre awin Prince and maister, that quhen Godd randeris me in Skotlande, I sall irreuocablie, and with consent of Parliament,¹ erect you the temporalitie of Murraye in a temporall lordshipp, with all honouris thairto appartaining : and lett this serue for cure of youre present disease.—From the Castell of Croneburg, quhaire we are drinking and dryuing our in the auld maner. J. R.”²

As soon as the King set foot within his palace of Holyrood, he fulfilled his promise to Lindsay, gave him a grant of the temporalities of the See of Moray in lieu of his ten thousand crowns, and conferred the title of Lord Spynie on him and his heirs. But, with the exception of the patronage of about fifty livings, in various parts of Elgin, Nairn, and Inverness shires, which the Lindsays long retained, the King re-purchased the rental of these lands in 1605, and restored them to the Church.³ The proprietary interest of the family in that district was limited in the end to the advowson of the kirk of New Spynie, which was bought by the proprietor of Kinblethmont from the late Duke of Gordon.

¹ Obtained accordingly. *Acta Parl.* iii. p. 650.

² *Lives*, i. p. 319.

³ See *Inq. Spec.* Forfar. No. 130.

Lord Spynie married Jean Lyon, eldest daughter of that John, eighth Lord Glamis, who was accidentally killed in Stirling by the Earl of Crawford's man in 1578. She had been previously married to the Master of Morton, and to Archibald, the eighth Earl of Angus. Her alliance with Spynie is said to have been mainly effected through his Majesty's intervention, regarding which, while in Denmark, and at a later date than the above letter, he reiterated his promise, and thus jocularly wrote to Lindsay, in allusion to the lady's double widowhood and considerable fortune:—"Sandie: We are going on here in the auld way, and very merry. I'll not forget you when I come hame—you shall be a Lord. But mind Jean Lyon, for her auld tout will make you a new horn."¹ Lindsay and "Jean Lyon" were accordingly married. She bore him two sons, the youngest of whom died in childhood; and, unfortunately, only a few years thereafter Lord Spynie came suddenly by his death in the riot which occurred betwixt young Edzell and the Master of Crawford, on the High Street of Edinburgh, on the 5th of July 1607.²

The friendship that subsisted betwixt the King and Spynie became much abated towards the close of Lindsay's life, as the latter had joined in the Popish and other treasonable movements of the period. He was also engaged in a tulzie with the Ogilvy family, when "Reid John" and "Black Sandie" Ogilvy were charged with "bering, wering, and schuting of hagbutis and pistolettis, and for hurting of Alexander, Lord Spynie."³ To counterbalance this charge, and in the true spirit of the times, Spynie and a number of his kinsmen were charged only a few days thereafter, as "art and part of slaucteris" of two of the Ogilvy clan, when Spynie maintained that he and his followers were summarily attacked by them on the "hei-way beside the place of Leyis, as they were rydand in sober and

¹ *Lives*, i. p. 323. See Pitcairn, *Crim. Trials*, ii. pp. 529 sq., iii. pp. 61 sq., for the official inquiries and illustrative documents regarding Spynie's death.

² Warden, *Angus*, ii. pp. 30 sq., for the Lords of Spynie.

³ (July 26, 1600)—Pitcairn, *Crim. Trials*, ii. pp. 130 sq.

quyet maner furth of his duelling place of Kinbrakmonth [Kinblethmont] to the place of Gairdyn," when they "hurt and deidlei woundit the said nobill lord in the heid, and left him lyand for deid," and shot one of his servants.¹ Ogilvy and Spynie were both fined in large sums for those crimes, and warded to certain parts of the South, to abide his Majesty's pleasure.²

Lord Spynie's son and successor was an active officer in the service of Gustavus Adolphus, and amassed such an amount of wealth, that he uplifted the mortgages that were over Finhaven and Careston, and even purchased the tombs of his ancestors in Dundee from his cousin, the Earl of Crawford.³ He left two sons, in both of whom the male succession failed, and it then devolved on their eldest sister, Margaret, who was married to William Fullarton of Fullarton, near Meigle. Their only son, John, married in 1711 Margaret, daughter of Carnegie of Boysack near Arbroath, and was grandfather of Colonel William Fullarton of Spynie, who married his own cousin, Miss Carnegie, heiress of Boysack. Their son, both in right of his mother, and according to the deed of entail, assumed the name and title of Lindsay-Carnegie of Spynie and Boysack; and by his wife, who was descended of the old family of Strachan of Thornton, he had a family of five sons and three daughters. James, his eldest son and heir, died while distinguishing himself in his professional duty on the shores of North America in 1814; and their second son, William, who was the next proprietor, was for many years Convener of the Freeholders of Forfarshire. He was heir of line and representative of the Lords of Spynie, served honourably as an officer of artillery in the West Indies and Portugal, and married a daughter of the Earl of Northesk. He had a numerous family, and lived in widowhood for twenty years, dying in 1860. He was succeeded, owing to the death of the elder brothers, by his fifth

¹ Pitcairn, *Crim. Trials*, ii. p. 136.

² *Ibid.* ii. p. 146.

³ *Inq. Spec. Forfar*. Nos. 130, 290.

son, Henry Alexander Fullarton Lindsay-Carnegie, who has married Agnes, eldest daughter of James Rait, Esq. of An-niston.

The eldest son, James, already mentioned, was a brave and active officer—as remarkable for the amiability of his disposition as for his spirit and gallantry, and preferred the hazardous service of his country to the peaceable possession of a fine estate. He served as Lieutenant with his relative, Admiral Lord Northesk, at the memorable engagement of Trafalgar, and was in other severe actions with honour. He rose to the rank of Commander in the Navy, and when relieved of duty by being thus promoted, his thirst for active service induced him to serve as volunteer. In this capacity he went with Admiral Griffith in his expedition to the Penobscot river, where he contracted a fatal marsh-fever from long exposure in the boats.

In the public despatch, forwarded by Admiral Griffith, regarding the transaction at Penobscot, he says that he was “most particularly indebted to the active and zealous exertions of Lieutenant Carnegie, who was a volunteer on this occasion.” Nor, in those sent by Colonel John after the engagement at Hamden, is his brave and disinterested conduct less honourably mentioned. “Captain Carnegie of the Royal Navy,” he writes, “who most handsomely volunteered his services with this expedition, was in action with the troops at Hamden; and I feel most particularly indebted to him for his exertions, and the assistance he afforded me on this occasion.”

It is not to be inferred, however, that Lord Spynie was the first Lindsay proprietor of Kinblethmont, it being, in part at least, in the hands of Walter Lindsay of Beaufort,¹ and of the Earls of Crawford so early as the middle of the fifteenth century, and was owned by them down to the time of the eleventh Earl, who gave his brother, the first Lord Spynie, charters of the Mains on the 19th of June 1589. In 1634, the

¹ *Reg. Ep. Brech.* i. pp. 141, 164-5; ii. p. 79.

Earls of Kinnoul and Kinghorn, and the second Lord Spynie, as joint proprietors, conveyed the lands and Temple lands of Kinblethmont to Sir John Carnegie of Ethie in liferent, and to his son David in fee, from whom, as seen above, the lands of Boysack have descended by marriage to the present proprietor of Kinblethmont.¹

The name of Kinblethmont is said to be derived from a popular belief that William the Lion had a hunting-seat there called "King's blythe mount,"² but its true etymon is, perhaps, in the Gaelic *Kin-blath-mont*, or "the head of the flowery mount." This, at least, is quite descriptive of the site of the place, and corresponds with the oldest orthography—*Kynblath-mund*. Richard de Melville, of the Glenbervie family, is the most ancient proprietor of Kinblethmont with whom we have met. He gave the monks of Arbroath certain parts of it, and the patronage of the chapel, which was dedicated to St. Lawrence the martyr.³ It stood near the Temple lands, is known as Qhytefield Chapel, and used as the family burial-place; but "no storied urn or animated bust" perpetuates the memory of any of the Lindsays that are buried within it.

About a century subsequent to Melville's grant, Welandus de Seynclau is designed "Dominus de Kynblatmund,"⁴ but to what family he belonged has not been ascertained. He was probably followed by a branch of the old family of Montealto of Fearn, who had considerable property in the southern, as well as in the northern, parts of the shire; and as Richard de Montealto occurs in connection, both with this lordship and with Fern in 1378,⁵ the reference is probably to one and the same person; and Sir Alexander Lindsay of Glenesk had possibly succeeded him in both estates. Guthries were

¹ MS. note from the late J. M. Lindsay, Esq., Director of Chancery.

² *Old Stat. Acct.* iii. p. 285.

³ (A.D. 1189)—*Reg. Vel. Aberbrothoc*, p. 99.

⁴ *Ibid.* p. 274.

⁵ *Reg. Mag. Sig.* pp. 149. 108; 150. 115; *ut supra*, p. 228.

designed of Kinblethmont from, at least, the year 1470,¹ till 1594.² They were of the family of Colliston, and sold Kinblethmont to Master Peter Young (afterwards Sir Peter), about 1582, who held the lands for some time thereafter—perhaps under the superiority of the Crown.³

Guthrie and Carbuddo.

The early history of the lands of Guthrie is obscure: they were probably Crown property when William the Lion granted the church and its patronage to the Abbey of Arbroath.⁴ The next notice of them is in the Chamberlain Rolls in 1359, when the Sheriff of Forfar returns that there is nothing to be charged against him out of the ward of Baldowry, or out of the part of the lands of Sir Henry de Ramesay, within the barony of

¹ *Acta Auditorum*, p. 68; *Reg. de Panmure*, ii. pp. 282, 300; *Reg. Nigr. Aberbr.* p. xxxiv.

² Thomas Guthrie de Kinblethmont witnesses the excambion of Cookston for Ardovie, betwixt Sir R. Carnegie of Kinnaird, and George Speid, ancestor of the present laird of Ardovie.—(*Ardovie Charters*.) Sir Robert succeeded his father John Carnegie in Kinnaird in 1512. But in 1675 we find four daughters of Robert Guthrie of Kinblethmont served as heirs-portioners in certain payments from Arbroath.—(*Inquis. Spec. Forfar.*, No. 461.)

³ The lands of Bandoch, west of the kirk of Inverkeillor, were also Lindsay property so late as 1666 (Douglas, *Peerage*, i. pp. 92, 139), and had probably been obtained from Lord Innermeath, a previous proprietor.—(*Reg. Mag. Sig.*) The church of Inverkeillor, in the diocese of St. Andrews, was gifted to the Abbey of Arbroath about 1178, by de Berkeley of Redcastle, and dedicated to St. Macconnoc (*Reg. Vet. Aberbrothoc*, p. 38); the donor on this occasion was that Walter de Berkeley, who was chamberlain of the King of the Scots, and after being given as pledge for the due compliance with the conditions of the convention of Falaise in 1174, was in the following year ransomed for twenty marks.—(*Calend. Doc. Scot.* i. pp. 19, 20; *Excheq. Rolls of Scot.* ii. App. p. cxix.) The old church or chapel of Athyn was dedicated to St. Murdoch, and now stands in ruins, with its ancient cemetery unused, near the Redhead, east of Ethie Castle; it was given to the same Abbey by William the Lion (*Reg. Vet. Aberbrothoc*, p. 4), and is now united to Inverkeillor. John Fordyce, John Melmaker, and Archibald Fullarton were vicars of Athyn during part of the fifteenth century.—(*Reg. Nig. Aberbr.* pp. 115, 321.) The church of Inverkeillor is an old fabric often renewed, and the sides of the windows are covered with long scriptural quotations in Greek and Hebrew. As recently restored it is a very favourable specimen of Presbyterian architecture.—(See APPENDIX No. XV.) The burial aisle of the Earls of Northesk is attached to the east end of the kirk; Gardyne of Lawton and Middleton (*ut sup.* pp. 201, 237), and Rait of Anniston, also bury here.—(*Jervise, Epit.* i. pp. 321 sq.)

⁴ *Reg. Nig. Aberbrothoc*, p. 128; *Reg. Episc. Brech.* ii. pp. 258 sq., A.D. 1178-98.

Gutherie, because they (the wardships of these lands) were sold by Thomas, Earl of Mar, the Lord Chamberlain, as appears by his letters-patent charging himself with fifty-three shillings and fourpence sterling for the propart of Gutherie.¹ From this it appears that Sir Henry Ramsay was then a portioner of the barony of Guthrie: how he came to be so there is nothing to show. In 1398, the Earl of Crawford had a confirmation charter of the barony of Guthrie; in 1450, Walter Carnegy of Guthrie is one of an inquest to inquire into the marches of the Bishop's Common of Brechin. But in 1440, a George Guthrie, who designates himself of that Ilk, grants to Sir John Ogilvy of Lintrathen his half of the lands of Erolly (Airlie) which he holds of Sir John as superior of these.² David Guthrie, who was an esquire to the Earl of Crawford, and who seems to have combined in his person a sort of mixture of soldier, churchman, and lawyer (for all which he was knighted in England by the English King), purchased the barony of Guthrie from the Earl of Crawford about 1465.³ He also purchased the patronage and church of Guthrie from the Abbey of Arbroath, and erected it into a collegiate church with a provost and three canons, to which number his son added five canons. The church of Guthrie, dedicated to St. Mary, was an ancient prebend of the Cathedral of Brechin,⁴ and its history is much complicated by these transactions with the Abbey and the collegiate church. The first prebendaries we have notice of are Thomas de Luchris or Lathress in 1372, Johannes Mowet in 1410, Willelmus Hawik in 1434, and Jacobus Dekysoun in 1474, while Andreas Schull appears as vicar in 1450.⁵ The surname of Guthrie does not appear in

¹ *Chamb. Rolls*, i. p. 344.

² *Airly Charters; Proc. Soc. Ant. Scot.* v. pp. 346 sq.

³ Mr. Harry Maule of Kelly writes:—"Sir David Guthrie of that Ilk [was] designed first Captain of the King's Guard, afterwards Comptroller, then Register, and afterwards Lord Treasurer, and last of all Justice-General, as is to be seen in the charters of King James the Third in the Public Records."—(*Information by the late P. Chalmers, Esq. of Aldbar.*)

⁴ *Reg. Episc. Brech.* i. p. 19.

⁵ *Ibid.* i. pp. 20, et al.

the first volume of the *Register of Arbroath*, although the Abbey was so closely connected with the lands.

Sir David, son of that Alexander Guthrie who bought the estate of Kincaldrum in 1442, is said to have been brother to Abbot Richard of Arbroath, and, as eldest son, succeeded to Kincaldrum, which he owned in 1463;¹ and from that estate Guthries were designed down to 1674-76.² This knight is the first laird of Guthrie of his name who appears as a witness to Crown charters, and, so far as known, was the most illustrious of his family, having, at various periods, filled the important offices of Lord Register and Lord High Treasurer, and died Lord Chief-Justice of Scotland. He was also a depute of the Sheriff of Forfarshire, and armour-bearer to James III.

Sir David was succeeded by his son Alexander, who was Sheriff of Forfar,³ and fell at Flodden, along with his eldest son and three brothers-in-law. His grandson, also Alexander, was killed in a feud with the Gardens of Legiston, in October 1587, and of that murder Garden had a remission under the Great Seal.⁴ Garden was, perhaps, thus leniently dealt with from the fact that William Guthrie of Ravensbie, son of this unfortunate laird, had murdered both Garden of that Ilk and Garden of Tulloes on the highway betwixt Brechin and Dundee in 1578,⁵ and the assault on old Guthrie may have been committed by Garden out of revenge for the death of his relatives. It is certain, however, that James, the son of the laird of Guthrie who fell by Legiston, shared the fate of his father in June 1599,⁶ being murdered by the hands of several of his own near relations. In 1617 John Guthrie, who was accused of double adultery, and of having laid aside "the name of laird," became a victim to the arbitrary and inhuman laws or will of King James VI. (himself one of the most impure of princes),

¹ Crawford, *Officers of State*, p. 361.

² *Genealogical MS. belonging to Lord Panmure*. [The Bowers possessed Kincaldrum in 1678.—(Edward, *Descrip. of Angus*.)]

³ *Acta Aud.* p. 95.

⁴ Pitcairn, *Crim. Trials*, i. pt. 2, p. 372; ii. p. 103.

⁵ *Ibid.* ii. p. 528; iii. pp. 77, 80.

⁶ *Ibid.* ii. p. 101.

and was accordingly executed at the Cross of Edinburgh. Arnot well said, that "it is a fortunate maxim in our jurisprudence that statute laws prescribe."¹

There was also a James Guthrie "laird" about this time, but whether he was father of James Guthrie, the famous martyr, who was executed in the Grassmarket of Edinburgh in 1661, is not so certain.

Owing to the difficulties into which the family were thrown about that period, James's brother—perhaps Patrick (at least there was a Patrick Guthrie, who designed himself in 1655, as "*sometime of that Ilk*"),²—sold the estates to Mr. John Guthrie, Bishop of Moray, and on this the original stock and line of "Guthrie of that Ilk" practically ceased to have connection with the lands that bore their name, the Bishop being but remotely related to the family of that Ilk.³ We have been unable to ascertain the exact date of the Bishop's purchase; but he received infestment on December 29th, 1636, and in 1640 (on being deprived of his living, and forced out of his official residence of Spynie Castle), he retired "to his own estate of Guthrie, in the county of Angus," where "he died during the course of the grand rebellion."⁴ From the diary of his brother James, the minister of Arbirlot, and ancestor of the Craigie and Taybank Guthries, we learn that the Bishop died in Guthrie on Tuesday 28th August 1649, and was buried in "y^e Ile of y^e kirk of Guthrie," beside Nicolas Wood his wife. Bishop Guthrie's daughter married her cousin, Guthrie of Gaigie, and thus became maternal ancestor of the present laird of Guthrie and Gaigie, John Douglas Maude Guthrie, who succeeded his father in 1877. About the end of the seventeenth century, Ochterlony gives a pleasant account of the parish: "The most part of the parish belongs to the Laird of Guthrie of that Ilk [*sic*], a very ancient gentle-

¹ Arnot, *Cel. Crim. Trials*, p. 312.

² *Services of Heirs in Chancery Office*, vi. p. 90.

³ For an account of Bishop Guthrie and his family, see Jervise, *Epit.* ii. p. 149.

⁴ Keith, *Catal. of Scotch Bishops*, p. 152.

man, and chief of his name: his house is well planted, good yards and orchards, good land, well grassed, and lyes pleasantly on the head of the water of Lounane in Strathbegg."¹ But, although the direct descendants of Sir David have now passed from the position of landowners, the present family claims collateral descent through the Gaigie line, and the surname is still plentiful throughout Angus.² At no distant date the following provincial couplet was applicable to four Forfarshire freeholders of the surname of Guthrie, who possessed the various properties here named:—

“Guthrie of Guthrie,
And Guthrie of Gaigie,
Guthrie of Taybank,
And Guthrie of Craigie.”³

The old part of the castle of Guthrie (which was perhaps built about 1468, when Sir David Guthrie obtained warrant under the Great Seal to erect a stronghold there),⁴ is a place of great strength, with a square tower sixty feet high and walls nearly ten feet thick, and to this the late laird added a spire and other castellated embellishments. The gateway is a Gothic erection of considerable elegance, being composed of a graceful

¹ *Spottisw. Misc.* i. p. 346.

² Mr. Harry Maule of Kelly writes:—“This family of Guthrie [of that Ilk] ended in the time of King Charles the First, and the Barony of Guthrie [was] sold to John Guthrie, Bishop of Murray, who left it to his daughter, whose posterity does now (1733) enjoy it,” and it is still (1882) with her descendants. This Bishop Guthrie was of the Guthries of Colliston, in which family there was a Nova Scotia baronetcy, which seems to have become soon extinct.—(*Information to Mr. Jervise by the late P. Chalmers, Esq. of Aldbar*: see *Reg. de Panmure*, ii. p. 244.)

³ Guthries were lairds of Pitforthry, near Brechin, before and subsequent to 1620. They may have been related to the family of that Ilk. The famous William Guthrie, minister of Fenwick, author of the *Christian's Saving Interest*, was a son of Pitforthry; and William Guthrie, the historian of a later date, was a member of the same family. The traditionary origin of the family name of *Guthrie* is well known:—One of the kings of Scotland being driven on Bervie Brow, a rock on the Kincardineshire coast, found a solitary fisherwoman on the shore, and being hungry, he asked her to *gut twa fish* for him! “I’ll *gut three!*” said the loyal dame. “Well,” replied the king, “*Gut-three* for ever shalt thou be!” Dr. Jamieson (*Scot. Dict.* pref. p. xi) gives *Guthrie* as a Pictish name, and shows its affinity to some Icelandic and Danish names.

⁴ See the *Guthrie Family Genealogy* prepared by Mr. George Constable of Wallace Craigie (Scott’s “Monkbarns” in the *Antiquary*); it is summarised by Mr. Jervise in his *Epitaphs*, ii. pp. 148 sq., and traces the name to a territorial origin.

arch, flanked with towers, and bearing a fine sculpture of the family arms. This was erected by the late Arbroath and Forfar Railway Company, and the present Caledonian line of railway traffic passes over the archway.

A new church was built in 1826, during the ministry of the Rev. John Bruce, but the one for which Sir David Guthrie and his son showed so much favour stood on the same site as the present, and the family burial vault is the south transept or aisle. The Guthrie arms surmount the gateway of the churchyard, with these initials and date, "—G : B · G : 1637." Other fragments bear "1629," "G. 1747," and "M · H · G." Some of the mottoes in the graveyard are curious; but the following, from a stone raised by Robert Spence to "his forefathers" in 1774, is the most singular:—

" Beside this stone lyes many *Spences*,
Who in their life did no offences;
And where they liv'd, if that ye speir,
In Guthrie's ground four hundred year."¹

At Guthrie Castle there is carefully preserved the well-known Guthrie Bell, with its highly decorated shrine. The bell, four-sided like other ancient Scotch relics of the kind, and considerably worn or broken, is enclosed in an elaborately wrought case or shrine, whose ornamentation would point to the thirteenth or fourteenth century, but no record remains as to when or how either bell or shrine came to Guthrie Castle. They probably, however, formed part of the furniture or treasures of the ancient collegiate church.

Like the church of Guthrie, that of Carbuiddo, or the southern division of the parish, was in the diocese of Brechin, and was at first a chapelry belonging to the church of Guthrie; but the time of its suppression is unknown, and the graveyard

¹ See Jervise, *Epitaphs*, ii. 144 sq. The following, from a stone to the same family at Aberlemno, is dated 1756:—

" Here lyes an honest old race,
Who in Ballgavies land had a place
Of residence, as may be seen,
Full years three hundred and eighteen."

alone remains.¹ The family of Guthrie had but little property in Carbuddo, their ownership being probably limited to the advocacy of the kirk, six acres of land adjoining it, and pasture for six cows, "with their falloues."² The oldest known superiors were the Earls of Angus, from whom, in all likelihood, it had passed to the Earls of Crawford, for the Lindsays were lords of Carbuddo also from at least about the middle of the fifteenth century, down to the early part of the following, when the great bulk of it became the property of Sir Thomas Erskine of Brechin. In 1543 Sir Thomas resigned it in favour of his nephew, Superintendent Erskine of Dun,³ in the hands of whose descendants it continued till 1833, when, on the death of Lieutenant-Colonel Charles Erskine, the last of the male line, the property passed to his nephew, George Ogilvie, who died in 1848, leaving the estate in the hands of trustees, to be equally divided in fee-simple at the end of fifty years, between his two grand-nephews or their heirs.

Inverarity and ~~Mc~~Carthy-Lour.

It will, however, be perceived, that although the Earls of Crawford had a long and important interest in Guthrie, there was no separate house founded in the district by any collateral or immediate branch of the family. It was so also in the parish of Inverarity, though the Kirktown and Hilltown, with other lands in the district, were in their possession from the year 1395, and out of them the first Earl gave twelve marks for the endowment of a chaplain in the parish church of Dundee.⁴ Though Alexander Burnet of Leys was in possession of the village of Inverarity in 1500,⁵ Sir David of Edzell was lord of the properties which his ancestors held in the parish, and also

¹ "Crebyauch" is the oldest orthography of Carbuddo; the Gaelic *Cri-baith* means "clay and birk wood," both of which are plentiful, not only in the neighbourhood of the kirk, but throughout the district. But more probable meanings would be "the rocky land of the churl," and "the rough or stony field."

² *Inquis. Spec. Forfar*. No. 5, A.D. 1550.

³ *Spalding Club Miscell.* iv. p. 44.

⁴ Robertson, *Index*, p. 161. 5.

⁵ Douglas, *Baronage*, p. 41.

patron of the kirk, as was Sir Walter of Balgavies, and then his son, so late as 1606.

But of the ancient lords of Inverarity there is now no trace, in either ruined castle or legendary tale,—nay, even the Kirk-town or village of the days of the Lindsays has disappeared, having been supplanted by the mansion-house of Fotheringham, which was so named from the present family, and erected on the site of the old Kirktown.¹ An archway or door of the old kirk was remaining at a late date, and the burial-ground is represented by a mound planted with shrubs, opposite the west windows of Fotheringham House. The rivulets Airity (anciently *Arith*) and Denburn unite here, and from this circumstance the parish was named. To the original parish of Inverarity, the adjoining district of Meathie-Lour was added about two hundred years ago. Both were in the diocese of St. Andrews, and, after the Reformation, were served by one and the same minister;² and the kirk of Meathie was “ruinous and decayed” even in Ochterlony of the Guynd’s time.

The etymology of Meathie-Lour is doubtful, and is written “Mathi-Lur” in the ancient *Taxatio*. The oldest proprietors

¹ The modern surname of Fotheringham is a corruption of the ancient Fotheringhay, and assumed its present form from the resemblance of *ay* to *m* in old writings. Henry de Fodrinhay swore fealty to Edward in 1296; but they were a family of good standing long before then, being witnesses to some important charters, and bearing arms (ermine, three bars) in the time of William the Lion. Their first known estates were in Tweeddale, and their first Forfarshire property was Baluny, in the parish of Kettins, of which Thomas, the son of Henry, had charters in 1378.—(Nisbet, *On Rag. Roll*, p. 33.) Powrie was acquired during the subsequent century.—(*Reg. Ep. Brech.* i. pp. 114, 141, et al.; *Reg. Nig. Aberbr.* p. 146, et al.; Douglas, *Baronage*, pass.) Through the marriage of the late laird with the heiress of Scrymgeour of Tealing, this ancient family became allied with the Dudhope race, whose remote progenitor, Sir Alexander Carron, saved the life of Alexander I., when attacked by rebels in his castle at Invergowrie in 1107. Nisbet (*Her.* i. p. 238) says he is the first knight read of in history, and had his name changed to Scringeur, *i.e.* “a sharp fighter,” for his bravery on the above occasion. The family were hereditary standard-bearers of Scotland, and bore a conspicuous part in old times in all the notable transactions of the kingdom.—(See Jervise, *Epitaphs*, i. pp. 121-2.) The late proprietor, Thomas Frederick Scrimsoore-Fotheringham, married the Hon. Lady Charlotte Carnegie, sister of the Earl of Southesk, and died in 1864, leaving a son and daughter. The former, Walter Thomas James Scrimsoore-Fotheringham, succeeded also to Tealing, on the death of his grandmother, in 1875.

² *Register of Ministers*, 1567; *Spot. Misc.* i. p. 323.

of Lour that we have found are a Henricus de Neuith, knight, who, for failure of service, resigned the property into the hands of Alexander III.; and next, Hugh of Abirnithy, who received a charter in 1264, in the lands which had shortly before come into the King's hand from the foresaid Henricus.¹

This Sir Hugh was Chamberlain of Menmuir about 1290; and the male line of this old family failing in co-heiresses, their extensive possessions passed by marriage to the several families of Lindsay, Stewart, and Lesly. Lesly's wife was heiress of the Lour portion, of which Norman de Lesly had charters in 1390.² In the year 1466, a family there bore the name of Lur of that Ilk, and doubtless had been of considerable influence in their time, as they were councillors of the Earls of Crawford;³—they had also been vassals of theirs, for the lands and teinds were in possession of the Duke of Montrose in the year 1492.⁴ It is probable that about this period the lands of Lour had more than one proprietor, as in 1464 the Earl of Rothes held the barony of Lour, and granted it by charter to Guthrie of Kincaldrum, and soon after that which is now Little Lour belonged to a family called Kynnynmonth.

It is certain that the greater part of the estate was owned in the early part of the seventeenth century by the Carnegies, as, on being elevated to the peerage in 1639, Sir John Carnegie of Ethie assumed the title of Lord Lour. The lands were afterwards given by the second Earl of Northesk to Patrick, his third son, from whom the present Carnegies of Lour and Turin are descended.⁵

Kinnettles.⁶

Although the estate of Kinnettles was much later in falling into the hands of the Lindsays than those of Guthrie and

¹ Fraser, *Hist. Carnegies of Southesk*, ii. p. 479, for the charter.

² Robertson, *Index*, p. 127.

³ *Lives*, i. p. 117.

⁴ *Acta Dom. Concil.* Jan. 15, 1492.

⁵ Fraser, *Hist. Carn. of Southesk*, ii. pp. 426-7. In Jervise, *Epit.* ii. pp. 301 sq., there is a supplementary account of this district, and the families belonging to it.

⁶ The kirk of Kinnettles was in the diocese of St. Andrews, and is rated in the ancient *Taxatio* at 18 merks; the rector in 1265 was Laurence de Montealto. The

Inverarity (a branch of the family having settled here only about the year 1511), they flourished in considerable repute for nearly a century and a half. Robert, a cadet of the knightly house of Evelick, descended from a younger brother of the third Earl of Crawford, was the first Lindsay of Kinnettles. Marjory Lindsay, the wife of the minister of Rescobie (mentioned on the tombstone at that church)¹ was perhaps a daughter of the last Lindsay of Kinnettles, and aunt to Dr. Thomas Lindsay of Armagh. This eminent divine, however, was born in England, whither his father went in early life, and became rector of Blandford in Dorsetshire. He was the friend and contemporary of Dean Swift, rose to the important position of Archbishop of Armagh and Primate of all Ireland,² and, dying in 1713, was the last male descendant of the Lindsays of Kinnettles.

Still, although on the death of the Archbishop, all trace of the male descendants of the house of Kinnettles, as well as of Evelick, passed away, collateral descendants of the latter branch not only survive in Perthshire, but also in Forfarshire, two daughters having been united in marriage to influential barons of the latter county. These were Elizabeth and Margaret Lindsay, daughters of Sir Alexander of Evelick, and sisters of the unfortunate youth who was slaughtered in cold blood by his step-brother, James Douglas, in the year 1682.³ The former of these ladies was married to John Ochterlony, of the ancient family of that ilk, author of the interesting and valuable

name of the parish is misprinted "Kynathes" in *Ragman Rolls* (p. 164), from which it appears that Nicol de Merton, the parson of the period, swore fealty to Edward I. Kinnettles, Inverarity, and Meathie, were served by one clergyman, a Mr. James Fotheringham, in 1567, who had a stipend of £100 Scots (£8, 6s. 8d. stg.). Mr. Alexander Tayler, the minister (1670-85), was a poet of considerable imagination, and, when going to Edinburgh with several of his brethren, for the purpose of taking the oaths required by the Test Act, he encountered so great a storm that he felt constrained to write a long poem upon it; but his most ambitious work is *Memoires of Ithon the Great, third of that name, present King of Poland* (1685). Colonel William Patterson, who rose from humble birth to the dignified office of Lieutenant-Governor of New South Wales, was born at Kinnettles in 1755. He died in 1810.

¹ See APPENDIX No. VII.

² *Lives*, i. p. 439; ii. p. 283.

³ *Scott. Jour.* i. p. 280.

Account of the Shyre of Forfar, so frequently quoted in this volume ;¹ the latter was first the wife of Arbuthnott of Findowrie,² and afterwards that of Pierson of Balmadies, to whom she bore seven sons. From these ladies, both maternally and paternally, the late Mr. Pierson of the Guynd was the fourth generation in descent.

It may not therefore be improper to give a brief outline of the house of Evelick, since it has given sons and daughters to other families of provincial note and importance, and is itself still represented, though not in the direct male line.

Descended from a younger brother of Sir Walter the first of Edzell, Alexander Lindsay of Evelick (father of the ladies of Ochterlony and Balmadies) was created a baronet in 1666. Besides the son who came by his death in the painful manner already noticed, he had his successor, Sir Alexander, whose son, also Alexander, married Amelia, sister of the celebrated Lord Mansfield, and by her he had three sons and two daughters. All the sons rose to eminence in the service of their country, as did the families of both daughters: Sir David, the eldest, was a General; the second, William, an officer of repute, died in the East Indies; and the youngest, John, for his gallantry during the attack on the Havannah, etc., was created a Knight of the Bath, rose to the rank of Rear-Admiral of the Red, and, dying in 1788, was buried in Westminster Abbey. General Sir David Lindsay left two sons and two daughters: the eldest son was ambassador at Venice, and predeceased his father; the youngest, who succeeded to the title and estates in 1762, was a signal-officer at the battle of St. Vincent, and commander of the "Daphne;" he lost his life at Demerara by the upsetting of a boat in 1799. He was the last direct male descendant, and baronet of Evelick.

The succession then devolved on General Sir David's eldest daughter, Charlotte Amelia (wife of the Right Honour-

¹ Printed in the *Spottiswoode Miscellany*, i. pp. 317 sq. : and in Warden, *Angus*, ii. pp. 233 sq. On the Piersons and Ochterlonies, see Jervise, *Epit.* i. pp. 159 sq., 384-5.

² See APPENDIX No. VII.

able Thomas Steele), and the estates of Evelick passed to her son, a Colonel in the Guards, who married a daughter of the Duke of Manchester, by whom he had the late proprietor, Major-General Thomas Steele of the Coldstream Guards, and other children. The present proprietor is Sir Thomas Montague Steele, K.C.B., his eldest son. The sisters of General Sir David of Evelick were respectively married to Allan Ramsay, the distinguished portrait-painter and son of the poet, and to Alexander Murray, afterwards Lord Henderland. The eldest was mother of General John Ramsay, and several daughters, but all these died without issue. The General's estate was inherited by his cousin, the late William Murray of Henderland; and he and his brother, John Archibald Murray (Lord Murray), were the nearest representatives, through a female, of the old houses of Evelick and Kinnettles.

Arbroath, Blacklaw, and Panbride.

The cause of the battle of Arbroath, which was fought between the Lindsays and Ogilvys in 1445-6, and the fatal result of it to the latter clan, have already been fully noticed;¹ and, if it were not that the proprietary interest of the Lindsays of Edzell survived longer at Arbroath than in any other part of Forfarshire, the extent of their holding would barely warrant our taking notice of these. Their wealth in this quarter consisted mainly in dwelling-houses, and other burghal and arable lands. Among these were Lady-Bank and its chapel (which were erased about a century ago to make way for the old harbour); the croft of Darngate, or the postern gate, at the south-east corner of the monastery; the Grinter, or granary croft, situated at the north corner of the burial-ground, where the corn and meal belonging to the Abbey were kept; and St. Ninian's Heuch, among the famous cliffs and caves, east of the harbour.² Though small, these properties gave Edzell an influ-

¹ *Ut supra*, pp. 175 *seq.*

² For an interesting account of the Abbey, and of the fine scenery of the Cliffs and Caves, see Miller, *Arbroath and its Abbey*; Hay, *Hist. of Arbroath*.

ence in the town of Arbroath, and, as before noticed, were the last portions of the family inheritance that David, the last laird, parted with, it not being until the year 1725¹ (ten years after the sale of Edzell), that these were disposed of. Since then, as above noticed, Lady-Bank and its chapel have been swept away; and the other properties have passed through various hands.

Nor, from the small portion which the Lindsays owned in Kinnell, will our space admit of detailing the historical peculiarities of that interesting parish; suffice it to say, that the farm of Blacklaw near Braikie, of which the seventh Earl of Crawford was possessed in 1535-6,² was their only property.³ But the more extensive lordship, or barony of Panbride, which Sir Walter Lindsay of Edzell held for forty years from 1463, has greater claims to our attention.⁴

The church was in the diocese of Brechin, dedicated to St. Bride or Bridget, and gifted to the Abbey of Arbroath by William the Lion. The first recorded proprietors of this barony were a Norman family, named Morham, who also had a gift of it from King William.⁵ They had, perhaps, survived as proprietors of the district until the year 1309, when Robert the Bruce gave a grant of it to his brother-in-law, Sir Alexander Frazer.⁶ He fell at Dupplin in 1332, and from that period, until 1341, when David II. returned from France, and, it is said, gave the barony to the ancestors of Boethius, the historian, we know nothing of its proprietors.

The *origin* of Boethius' family, as given by himself, is sufficiently romantic, and not much to be credited; but it is certain, whether his ancestors came to Panbride at the above date

¹ *Crawford Case*, p. 203.

² Douglas, *Peerage*, i. p. 378.

³ Kinnell kirk was in the diocese of St. Andrews, and, with its chapel, which stood at Balishan or Bolshan, is rated at 20 merks. The kirk had perhaps been dedicated to St. Madoc, as a fountain near the church bears the familiar name of *Maidie's Well*.—*Ut sup.* p. 178 n. 2.

⁴ For the connection of the Maules with Panbride, see Jervise, *Epit.* ii. pp. 310 sq.

⁵ Chalmers, *Caledonia*, i. p. 591; *Reg. Vet. Aberbr.* pp. 19 sq. The surname of Morham survived in the district till within these few years. A tombstone, belonging to a "David Moram," dated 1656, is in the adjoining kirkyard of Monikie (see Jervise, *Epit.* i. p. 110).

⁶ Robertson, *Index*, p. 1.

or not, that a family named Boyis or Boyce was only one of several that were designed therefrom in the subsequent century, and that a person of the name of Ramsay married the heiress of Boyce. This occurred in 1495, but Forbes of Brux, three years before this, had given a charter upon a fourth part of the Seatoun of Panbride to Alexander Boyes; and in 1560 Alexander Boys, portioner of Panbryde, was one of the assize to determine an application for service.¹ In the interval, this barony appears to have been divided among different parties, and to have frequently changed hands, for contemporary with the Boyces were the Earl of Huntly,² Sir Walter Lindsay of Edzell, and the Ramsays. Crichton of Sanquhar was possessor of the barony in 1507,³ Scrimgeour of Dundee in 1511,⁴ and Carnegie of Southesk from 1552⁵ down to the period of the forfeiture.⁶ On the sale of the forfeited estates in 1763-4, the barony of Panbride, with others, was purchased with the Southesk estates by Sir James Carnegie of Kinnaird, but soon after re-sold to William, Earl of Panmure, and the Maules have been sole proprietors of the parish ever since. Their family burial aisle is at the church, and their principal messuage, Panmure House, which Ochterlony, near the close of the seventeenth century, enthusiastically describes as "new built, and, as is thought by many, except Halyruid-house, the best house in the kingdome of Scotland, with delicate gardens, with high stone walls, extraordinaire much planting, young and old: many great parks about the new and old

¹ *Reg. de Panmure*, ii. p. 308; *Reg. Nig. Aberbr.* p. 341.

² (A.D. 1449-50)—Douglas, *Peerage*, i. p. 643.

³ *Ibid.* i. p. 449.

⁴ *Ibid.* i. p. 465.

⁵ *Ibid.* ii. p. 512.

⁶ In 1691, when the barony of Panbride was in the hands of the Earls of Southesk, it consisted of the teinds of Balmachie, and the following farms:—Kirktoune, Barnezeards, Bowdens-Acre, Mill and Milne Lands, Fisherland, on which there was a boat. There were seventeen tenants who paid a gross rental of 18 bolls 2 firlots 1 peck and 1 lippie wheat; 108 bolls 2 lippies bear; 61 bolls 2 firlots meal; £195, 10s. 10d. Scots money; 74 capons; 112 hens; 68½ chickens. "The other half of Panbride, life-rented be Mr. James Martin," embraced eight tenants and one boat, and the gross rental of this half amounted to 20 bolls 1 firlot 2 pecks wheat; 149 bolls 2 firlots bear; 40 bolls, 3 firlots meal; £65, 6s. 8d. Scots money; 60 capons; 144 hens; and 104 chickens.—(*Southesk Rental-Book*, quoted *ut sup.* p. 122.)

house: brave hay meadows, well ditched and hedged: and, in a word, is a most excellent, sweet, and delicate place.”¹ This house was founded in 1666 by George, second Earl of Panmure, and continued to be built and embellished by his successors. It has since been remodelled in an elegant and extensive manner, and is one of the finest houses in the county.

During the occupancy of Panbride by Sir Walter Lindsay of Edzell, who was joint Sheriff of the southern parts of Angus with Monorgund of that Ilk, Archibald Ramsay “of Panbride” was, as already stated, greatly harassed by them for the non-payment of certain teinds, in lieu of which his lands and fishings were destroyed. The lands of Seryne, which passed through the *de Valoniis* and Maule families, were also possessed by Walter Lindsay, a descendant of Evelick, in 1516.²

Monikie, Downie, Dunfind, Downieken, and Pitairlie.

Next to the lands of Little Pert, near Montrose,³ the thanedom or barony of Downie was the earliest acquired of the Lindsay possessions in Forfarshire. As was customary in early times, a family assumed their surname from this place, and one of them, Duncan de Dunny, appears as a perambulator of the boundaries between the lands of Tulloch (Tulloes) and Conon, in 1254;⁴ and to this family or place the surname of Downie or Downey, which is still common in Forfarshire, may owe its origin. The family of *de Dunny* had probably been vassals of some lord of greater influence than themselves—perhaps of the lords of Abernethy; for, excepting this Duncan, we have met with no other person named *de Dunny*. When the male line of the Abernethies failed, the Lindsays succeeded to this property through the marriage of Sir David of Crawford with one of the three co-heiresses.⁵

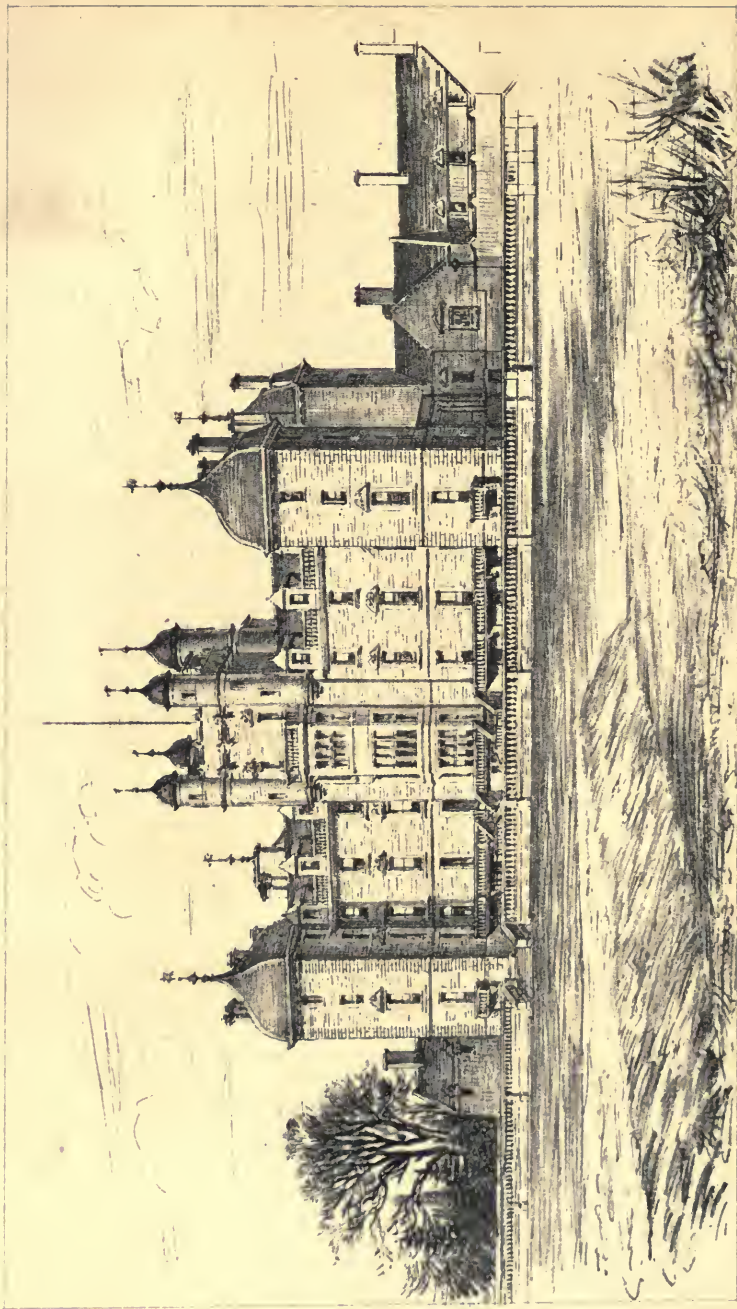
¹ *Spottiswood Misc.* i. p. 346.

² *Lives*, i. p. 447.

³ *Ut sup.* p. 339.

⁴ *Reg. Vet. Aberbrothoc*, p. 325.

⁵ *Lives*, i. p. 48. In consequence of this alliance, the first Earl of Crawford quartered his paternal arms with those of Abernethy, which is said to have been one



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PANMURE HOUSE

Sir Alexander, the first Lindsay of Glenesk, was the third son of Sir David Lindsay of Crawford, to whom, sometime before 1331, this thanedom was resigned, as at that date he mortified a small sum from thence to the Canons of the Priory of Restennet;¹ and, at a later period, his son, the Earl of Crawford, gave an annual of twelve marks from the same lands to the altar of Our Lady at Dundee, for the purpose of having mass celebrated for the souls of his predecessors, and his own prospectively. Through some cause now unknown, the name of the Earl of Sutherland occurs in connection with Downie in 1371; but, in the course of two years, it was again in possession of Lindsay of Glenesk, who not only succeeded to the lands, but, according to the charter,² to the *bondagia*, or services exigible from *bondi* or husbandmen. He was also owner of the *nativi* or serfs of the district, and of the *sequel*e or their children, who, at the period alluded to, were as much the born slaves of the proprietors of Caledonia, and as much subject to be trafficked among as were the negroes in America. It is needless to observe that in these old Scottish customs, so analogous to those of all uncivilised states, the same innate wants and common practices of nations are as striking as is the affinity in style of their warlike and domestic implements.

The thanedom of Downie included the lands of Dunfind and Downieken, which, when coupled with those of Pitairlie and Auchenleck, comprehended nearly the whole of the extensive parish of Monikie, and at all of these places there were towers or fortalices. No trace of the castle of Dunfind³ is now visible; that of Downieken was in existence when Monipennie wrote, about the beginning of the seventeenth century; and the foun-

of the earliest instances of *quartering* arms in Scotland.—(Borthwick, *Remarks on British Antiquities*, p. 75; Nisbet, *Heraldry*, i. p. 54.)

¹ *Lives*, i. p. 114.

² For similar grants, see Robertson, *Index*, pp. 81. 162; 85. 201; 134. 4.

³ Dunfind (vulg. *Denfind*) is popularly believed to signify the *Fiend's Den*; and the "briggant" who was burnt at Dundee in 1440, for having "ane execrable fashion to tak all young men and children and eat them" (as told by Pitscottie, *Hist. Scot.* i. p. 164), is said to have lived here "with his wayfls and buirnis."

dations of Downie Castle are yet to be seen on a mound at Old Downie. A mutilated stone, bearing the Lindsay chequy and Abernethy lion, is at the farm-house of Carlungie, and is said to have been taken from the castle of Downie. Of the castle of Pitairlie a stone, bearing the initials and date, "A · L · I · C · 1631," is built into a wall at the farm offices. These refer to Alexander Lindsay and his wife. He died sometime before 1655; for on the 29th of March of that year his son Alexander was retoured his heir in the lands of Pitairlie and Guildie, and part of the Muir of Downie; as also in the Earl of Crawford's lodging, the Craig of St. Nicolas, and fortalice, the advocation of certain chaplainries in the churches of Dundee, and an annual of 100 merks "furth of the late king's greate customes" of the same burgh.¹

Part of the castle of Monikie stood till lately, but, like Pitairlie, only one stone of it is now traceable, bearing, "D · L · B · E · 1587," which show the Lindsays to have occupied Monikie at a later period than is popularly assigned to them.² The subterraneous vaults or cellars of the castle are said still to exist; and the farmer, who pulled down the walls, only began to thrive at that time, having, it is said, come on a secret store of gold and silver which the Lindsays concealed in the walls before they took their hasty departure!

The castle of Auchenleck, or Affleck, is still a fine ruin, of a similar construction, and perhaps age, to that of Inverquharity. This property was also under the superiority of the Lindsays,

¹ *Inquis. Spec. Forf.* No. 343.

² The kirk of Monikie, in the diocese of Brechin, was early given by William the Lion to the Monastery of Arbroath, and is rated in the ancient *Taxatio* at forty pounds. No fountain near the church bears the name of any saint, but *Kane's Well* (? St. Keyna) adjoins the site of the old chapel of Ardeastie. Three sculptured stones were dug from this place some time ago: two of these bear "✠ I · H · S." and a human heart pierced by three nails, etc.; the other, "M · A · R." with a human heart pierced by a sword and three nails, etc. The finest of these was found in course of agricultural improvements by the tenant, the late Mr. Fullerton, in the spring of 1852. The Earls of Panmure resided at one time at Ardeastie, and the last Lord Panmure was born there. A door lintel in one of the cottages bears, "C · I · C · P · 1688" (Countess Jean Campbell of Panmure). "D · I · A · 1625," is on another stone surmounted by a *fleur-de-lis*.

the Earl of Crawford having renewed the marches of Auchenleck in 1459.¹ The family, who designed themselves of that ilk, were hereditary armour-bearers to the Crawfords.²

The Lindsays of all these places, however, are supposed to have been descended from Sir John of Pitairlie, who fell at the battle of Brechin in 1452. The family subsisted in Pitairlie till 1639; and David, who designed himself of that place, was minister of Finhaven and Inverarity in 1576.³ In his son the representation of the family of Pitairlie had perhaps ended, and passed to the Lindsays of Cairn in Tannadice, who survived down to the early part of last century. Carlungie and Balhungie were owned by Lindsay of Balgavies down to at least 1606; but the barony of Dunfind became the property of Durham of Grange in 1544.⁴ The thanedom of Downie, and the lands of Monikie and Pitairlie, passed at various periods to the family of Panmure, who are still proprietors of them.⁵

The antiquarian features of this district are interesting, and have often been described; but of these the cross of Camus, and the story of the battle of Barry, are the most prominent. It is uniformly said that the Danes, who landed on this shore

¹ *Ut sup.* p. 208.

² The predecessors of the Auchenlecks in this property had perhaps been a family surnamed Napier, for in 1296 "Matheu le Naper, de Aghelek," of the county of Forfar, swore fealty to Edward I.—(Nisbet, *Heraldry*, i. p. 60.)

³ *Reg. of Ministers, and ut sup.* p. 207.

⁴ Douglas, *Baronage*, p. 473. The Durhams of Grange, now represented by those of Largo in Fifeshire, were a family of considerable importance in old times, having had a gift of Grange in the parish of Monifieth, from Robert I. They were also councillors of the Earls of Crawford; and their burial-place was at the church of Monifieth. A superb monument, bearing fine sculptures of the armorials of the families to whom they were allied, was erected there by the cashier to James VI. It was demolished long ago, and the stones built into various parts of the church;—one of these bears—"HIC · SITVS · SEPVLCRVM · HOC · SIBI · POSTERISQVE · SVIS · EXTRVENDVM · CVRAVIT · VIR · CLARVS · PIVS · AC · PROBVS · DVRHAME · DE · PITCARR · ARGENTARIVS · QVONDAM · R · IAC · VI · SEMPITERNÆ · MEMORIE · CVIVS · MAIORES · EADEM · HÆC · NOMEN · ET · ARMA · GERENTES · HAC · IN · PAROCHINA · REGNO · RO · R · I^{MI} · SESE · DEIN · POSVERVNT · VBI · EXINDE · HVC · VSQVE · CLARVERVNT."—(Jervise, *Epitaphs*, i. pp. 109-10.)

⁵ *Reg. de Panmure*, ii. pp. 189 sq., et al. John, Master of Crawford in 1494, sold and gave sasine of the lands of Cambiston and Carlungie to Thomas Maule of Panmure, who fell at Flodden (*ib.* ii. pp. 257 sq.); but there is another sale and charter of the lands and mill of Cambiston in 1526 from David Earl of Crawford to Robert Maule of Panmure and Isobell Mercer his wife (*ib.* ii. p. 301).

in 1010, were repulsed by the Scots with so great slaughter, that the adjoining burn of Lochty ran with human blood for the space of three days!¹ According to tradition most of the great barons of the kingdom were engaged in this affray, and among them the Hays of Errol, the Keiths of Dunnottar, and the Hassas of Glenbervie in the Mearns. Two brothers of the last-named family are recorded to have fallen in the engagement, and being the last male descendants of a race of landowners, who (as inscribed on a curious monument in Glenbervie burial vault) flourished in that parish from A.D. 730, their only sister Helen became sole heiress, and marrying Oliphard, the hereditary Sheriff of the Mearns, was maternal progenitor of the noble family of Arbuthnott.

The Hays and Keiths are commonly said to have gained their laurels at Barry, and the death of the Danish chief, popularly named Camus, is attributed to the hand of the latter baron, who is said to have killed him in single combat, at or near the place where the Cross now stands.² It has already been seen that the story of the rise of the Hays is entirely fanciful. So also is that of the Keiths: originally Normans, their remote progenitor was Hervei, the son of Warin, who came thither with David I., from whom he had charters of the lands of *Keith* in East Lothian, and by this circumstance alone he and his descendants assumed their surname.³ With regard to their possessions in the Mearns, it may be added, that it was only when Sir William Keith married the daughter and heiress of Sir John Frazer of Cowie that the family acquired property there.⁴

¹ "Lochty, Lochty, is reed, reed, reed,
For it has run three days with bleed!"—(*Provincial Rhyme.*)

For the archaeological remains of Monikie see *Proc. Soc. Ant. Scot.* ii. pp. 447-8, and for the battle at Barry see Warden, *Angus*, ii. pp. 244, 276, 402.

² The cross of Camus was removed from the position it had occupied from time immemorial about six feet due south, being now in the middle of the new carriage drive between the Panmure Testimonial and Panmure House. It was removed in 1853, in presence of Lord Panmure and his brothers.

³ Douglas, *Peerage*, ii. p. 184 sq. ; Chalmers, *Caled.* i. p. 518.

⁴ Crawford, *Peerage*, p. 319 ; Douglas, *Peerage*, i. p. 188 ; Nisbet, *Her.* ii. App. i.

But although the stories of the rise of these old families are groundless, and no satisfactory origin can be ascribed to the Cross of Camus, there is every evidence of the neighbourhood having been the scene of at least one, if not a series, of dreadful conflicts, whether arising from the invasion of the Danes or some intestine quarrel. Sepulchral tumuli are scattered over the district—stone coffins are found in clusters throughout the farm of Carlungie, and skulls and other parts of human skeletons are frequently turned up by the plough.

But, it would appear, although the story of Camus's murder is generally considered fabulous, that the Cross had been raised as a sepulchral monument to *some* person; for, on the ground being investigated by Sir Patrick Maule, in presence of several county gentlemen, about the year 1620, a skeleton in good preservation, of large dimensions, and wanting only a small part of the skull, was found buried below the stone.¹ When the Cross was removed, an urn and a gold bracelet were found beneath or near it. Camuston, the name of the place where the Cross stands, is the name of many other places throughout Scotland, and "Cambestowne" is the old, and sometimes even present, orthography of the place in question. It had probably been the residence of the old lairds of Downie, as "the word seems to be the same as Chemmyss and Kames, and means the chief residence of a proprietor; but is to be distinguished from Kaim, the crest of a hill."²

¹ Keith is said to have carried off a part of the skull with his sabre, and so killed the chief!

² See Chalmers, *Sculptured Monuments of Angus* (p. 13), in which Camus Cross is figured, and everything correctly given that is worthy of being preserved regarding it. The well-known "Panmure Testimonial"—a column of 105 feet in height, which the tenantry of Panmure erected to commemorate the liberality of the late Lord Panmure—has a prominent position on Downie Hills, a short distance west of Camus Cross. It commands the view of five or six counties; but, contrary to most descriptions, contains neither a bust of Lord Panmure, nor any inscription setting forth the object of its erection. *Ul sup.* p. 146.

Ethiebeaton, Broughty Castle, and Brichty.

The property of Ethiebeaton,¹ which lies in the parish of Monifieth, and within two miles of the barony of Downie, also came to the Lindsays at an early date, having been given by Thomas, Earl of Angus, to Sir David of Crawford, about the year 1349,² but over which the Angus family held the superiority, as in the forfeiture of Archibald, sixth Earl of Angus, in 1528 Crawford protested that the said forfeiture should "be na hurt nor preiudice to him anent his landis qlkis he haldis of the said Erle of Angus, that is to say the landis and barony of Affebeton,"³ etc. His son of Glenesk succeeded, and through him it passed to the Earls of Crawford, who continued to hold it from that period till the close of the sixteenth century,⁴ with the exception of a short time about 1580,⁵ when Bruce of Earlshill had connection with it, perhaps through pecuniary loans.

The Gallow Law, or hill, where the lords of the district are locally believed to have executed offenders in feudal times, is still a prominent object on the estate; and, like many other mounds of the same sort, had most probably been the site of the baron's court. It is also a popular notion, that this property belonged at one time to Cardinal Beaton, and so acquired the distinguishing appellation of *Beaton*. So far from this is the fact, however, that it was so called more than two hundred years before the Cardinal's birth, and his name does not occur in connection with it at any time.

It is true that an early lay proprietor, if not the first, bore the famous surname of Beaton. He was Sheriff of Forfarshire in 1290, and, swearing fealty to Edward in 1296, held so steadfastly by his oath, that Robert the Bruce confiscated his

¹ Commonly pronounced *Effiebeaton*.

² The first Earl of Angus in the Stewart line of succession was Sir John Stewart of Bonkyl, who died in 1331; the second, Thomas, second Earl, died 1361. Sir David Lindsay of Crawford succeeded soon after 1304, and probably died before 1357. See Douglas, *Peerage*, i. pp. 65, 372-3.

³ *Acts Parl.* ii. p. 329.

⁴ *Lives*, i. p. 447.

⁵ Douglas, *Baronage*, p. 511.

lands, and gave them to Alexander Senniscall,¹ from whom they passed to the Earls of Angus. In Senniscall's two charters, the name is variously spelled "Archibetoun," and "Achykilbichan."²

The Lindsay connection with the stronghold of Broughty, at the mouth of the Tay, was of short duration; it was only granted by James III. to the Duke of Montrose at the time he was made Sheriff of Angus, and it was again taken from him, along with his Sheriffship, by James IV. It was then given to Lord Gray, who sided with that prince against his unfortunate father at Blackness, and at the still more fatal rencounter of Sauchieburn.³ The origin of the name of Broughty is variously accounted for, but *Portincraig* (though now confined to the opposite headland in Fifeshire) was the oldest name of it, as appears from a description of the boundaries of certain lands and fishings, bequeathed by Gillebrede, Earl of Angus, for the founding of a hospital at this place.⁴ After the forfeiture of Umphraville, the grandson of Countess Maud, the estates of the Earls of Angus were given by Bruce to William de Lindsay, then High Chamberlain; but neither his name, nor that of any of his family, with the exception of the Duke of Montrose above noticed, appears otherwise in connection with Broughty.

The Lindsays, however, were old proprietors of the lands and mill of Brichty, in the adjoining parish of Murroes, and this has often been confounded with their ownership of Broughty Castle. The lands of Brichty, from our earliest notice of them, belonged to John de Hay of Tillybothwell, who resigned them to the *de Montealtos* of Fern, from one of whom, Richard, Chancellor of the Cathedral of Brechin, they were acquired by

¹ (A.D. 1309)—Robertson, *Index*, p. 1.

² There was once an old chapel near by.

³ The noble family of Gray were proprietors down to the time that Patrick Lord Gray resigned Broughty Castle and conterminous lands in favour of Fotheringham of Powrie, ancestor of the present proprietor of Powrie.—(*Ut sup.* p. 189.)

⁴ *Reg. Vet. de Aberbrothoc*, p. 37.

Sir Alexander Lindsay of Glenesk, in 1379.¹ They continued long in the family, and Euphemia, sister of the first Earl of Crawford, had a liferent from Wester Brichty given in 1412;² and again in 1449, Alexander Lindsay, Earl of Crawford, gave a charter of the lands of Wester Brichty to Fotheringham of Powrie.³ The Lindsays were perhaps followed in the rest of this property by the Arbuthnotts, as Hugh, the son of Robert Arbuthnott of that Ilk, who married the heiress of Balmakewan, was designed "of Brychtie,"⁴ about the middle of the fifteenth century.

SECTION III.

THE LINDSAY PROPERTIES IN MEARNS, OR KINCARDINESHIRE.

Fasky or Fasque—Phesdo—Kinneff and its old castles—Barras—Caterline church and churchyard—Dunnottar, its church and castle—Present church and traditions—Fetteresso—Uras—Lumgair—Benholm—Blackiemuir, Balmakewan, Morphie—Canterland.

COMPARED with the possessions of the Lindsays in Angus, those in Kincardineshire were limited, both as regards their extent and the time they were in the hands of the family. Still, many of these estates were of great importance, on account of both their value and their local position; and some of them were owned by the Lindsays at a remote date, while their historical associations (though not immediately connected with the name of Lindsay) are interesting to all lovers of national history. The most prominent of these transactions—such as the defence of Dunnottar, and the concealing of the regalia in the kirk of Kinneff—are well known by the writings of many popular authors. These particulars will not therefore be repeated; but our observations will be confined to such points only as relate to the possession of these lands by the Lindsays,

¹ *Information from the late Earl of Crawford and Balcarres.*

² Robertson, *Index*, p. 166. 16.

³ *Crawford Case*, p. 48; Jervise, *Epit.* i. p. 125.

⁴ Nisbet, *Heraldry*, ii. App. p. 89.

and to a few of the less generally understood facts regarding their old proprietary history. The district of Neudos, though situated in the Mearns, being part of the parish of Edzell, necessarily fell under that head, where it has been noticed ;¹—we shall therefore commence with the neighbouring lands of

Fasky or Fasque, and Phesdo.

The former of these estates lies in the parish of Fettercairn, and the latter in Fordoun. The Wittons, now part of the estate of The Burn (to which they were added by the late Lord Adam Gordon), and the fine property of Fasky, or as now more generally called Fasque, were portions of the lordship of Edzell from an old date. We are not aware when the first of these was acquired ; but that of Fasky, including Balfour, was purchased by Sir Walter of Beaufort, in 1471,² from George, Lord Lesly of Rothes ; and, perhaps, as The Wittons lie contiguous, they had come to the family at the same time. The Easter and Wester town of Balfour, and the lands of Milndeulie (Dooly) are mentioned as Edzell property in the Retours of 1699, when the last laird succeeded his father ; but Fasky was alienated from Edzell about 1510, and given by James IV. to Sir John Ramsay, the ex-Lord Bothwell, in lieu of his south-country estates, of which he was deprived for his adherence to the cause of James III. Ramsay had the lands of Balmain at the same time, and his descendants were proprietors, and designed baronets therefrom, till 1806, when the family in the direct line failed in the sixth baronet.³ The fine property and mansion-house of Fasque were purchased in the year 1829 by Sir John Gladstone, father of the present

¹ *Ut sup.* p. 22.

² *Crawford Case*, p. 150.

³ He was succeeded in the baronetcy by his kinsman, the heir-at-law, Sir Thomas Ramsay, at whose death in 1830 the title became extinct ; and in the estates by his nephew, Alexander Burnet of the house of Leys, who assumed the name of Ramsay, and was created a baronet of the United Kingdom in 1806. He was followed by his son, who died in 1852, and whose grandson now enjoys the title and remaining portion of the family estates : the latter succeeded his father as fourth baronet of Balmain in 1875.

baronet, and also of the present Premier, the Right Honourable William Ewart Gladstone.

At a later date, Sir John Gladstone bought the lands of Phesdo, Auchcairnie, and Pitnamoon; but with the last of these, which belonged to the Earls of Ross, the Lindsays never had any connection. All these lands lie in the immediate vicinity of the old Palace of Kincardine; and soon after Bruce ascended the throne, he gave six acres of arable land in the tenement of Auchcairnie, "adjacent to our manor of Kincardine,"¹ to his faithful follower, Sir Alexander Frazer of Cowie and Kinnell. Phesdo, or as anciently written *Fas-dauche* ("the arable land, or davoch, in the forest"), lies close to the Palace, and, about the same time as Frazer acquired the acres alluded to, Bruce gave the temporalities of Phesdo to the Abbey of Arbroath.² Alexander, a descendant of John Lindsay, who acquired the adjoining estate of Broadland about the middle of the fifteenth century, is the first of the name, and, indeed, the first lay proprietor of any name, with whom we have met in connection with Phesdo. He married Elizabeth, daughter of Falconer of Haulkerton,³ and owned Phesdo and Auchcairnie; the former of these, and perhaps both, were held by his family down to about the beginning of the seventeenth century. The old manor-house of Phesdo stood on a rising ground adjoining the Auchcairnie lands, and commanded a fine prospect of the Howe of the Mearns, but all trace of it is now gone.

No record, or even tradition, of the Lindsays lives in this district; but the following incident (which is preserved in the family) regarding their confiscation of the property, is neither devoid of interest, nor, it may be presumed, wanting on the score of authenticity. The last Lindsay of Phesdo "and another gentleman being out sporting near Montrose, the one with his greyhound, the other with his hawk, the

¹ Crawford, *Officers of State*, p. 274. See APPENDIX No. XVI. for a brief notice of this Palace.

² Robertson, *Index*, p. 29. 23.

³ Douglas, *Peerage*, ii. p. 55.

greyhound of the one killed the hawk of the other, 'which presently,' says the Rev. William Lindsay, his great-grandson, 'occasioning a fray among the servants, it ran through the whole clan on both sides, which used to be pretty numerous on suchlike occasions. A bailie, which is a magistrate of good authority in Scotland, rushing too hastily in, to appease it, had his arm cut off by John Lindsay, who was in the heat of the quarrel,—for which he took the advantage of law and confiscated his estate.'"¹ The representative of the Phesdo family was Captain Ignace Lindsay, who fought in all the wars of Poland from 1791 to 1830, and was resident in France, an exile, in 1849. According to this veteran's account, his great-grandfather was the first emigrant from Scotland to America, and the rank of nobility was secured to his descendants in Poland, by the Diet of 1764.²

It is probable that Phesdo, after its confiscation from Lindsay, came into the possession of the Keiths, for about 1612, Robert Stuart of Inchbreck is said to have married a daughter of Sir Alexander Keith of *Phesdo*.³ The Keiths had probably been followed by Archibald, second son of Sir Alexander Falconer of Haulkerton, ancestor of the unfortunate Sir John, who, on being charged with malversation in his office of Warden of the Mint, committed *felo de se* at his residence of Phesdo in 1682.⁴ His son, James, was a lawyer of great eminence—"one of the privy council of King William and Queen Anne, and one of the first traiters for an Union."⁵ He died in 1705, at the age of fifty-seven; and, in an elegy on his death, it is said

"that he came almost,
Astrea-like, for to enlight dark dayes
Of vices all, with his clear shyning rayes."

¹ *Lives*, ii. p. 280.

² *Ibid.* ii. p. 281.

³ Prof. Stuart, *Antiq. Essays*, p. 13.

⁴ Brunton and Haig, *Acct. of Senators, Coll. of Justice*, p. 445.

⁵ Epitaph in Old Greyfriars, Edinburgh.

Lord Phesdo's last surviving son died in 1764, and his estates passed to the Honourable Captain George Falconer, fifth son of the fifth Lord Haulkerton, who was long in the Royal Navy. He died Commander of the "Invincible" man-of-war, in 1780, and his widow became the wife of John Mill of Fern.¹

Kinneff, and Barras.

The parish of Kinneff (the old church of which is famous as the place where the Regalia of Scotland were concealed during the civil broils of the seventeenth century) contributed largely at one time towards the maintenance of the house of Crawford. David de Lindsay, lord of Kinneffe (and perhaps of Neudos) was witness in 1410, along with Alexander y^e Lindsay Earl of Crawford, and Sir William y^e Lindsay lord of Rossie.² The brave "young Alysawnder the Lyndyssay," youngest son of Sir Alexander of Glenesk, was designed of Kinneff, and, as before mentioned, bore arms at the battle of Otterburne, routed the Duke of Lancaster near Queensferry, and died on the field of Verneuil in 1424.³ The castle of Herbertsheil, of which no remains are now traceable, is said to have been tenanted by Lindsays, and may have been the residence of the hero of Verneuil. Besides this castle, however, there were several others in the parish;⁴ but of all these a mere fragment of Whistleberry alone remains. Besides Herbertsheil, the Fishertown, and other lands in Kinneff, the Lindsays were also possessed of Barras before the beginning of the seventeenth century, and had perhaps been followed therein by Douglas, a cadet of the noble house of Angus; for in 1640, it was sold by Sir John Douglas to his brother-in-law, George

¹ *Ut sup.* p. 237.

² *Reg. Ep. Brech.* i. p. 32.

³ *Ut sup.* pp. 33 sq., etc.

⁴ See *Old Stat. Account*, vi. pp. 197 sq., which is more than ordinarily interesting in historical points. Though bearing the minister's name, it was framed by the schoolmaster, Mr. Niddrie, who came to the parish about 1750.

Ogilvy of Lumgair, the future defender of Dunnottar and preserver of the Regalia.¹

Kinneff was originally granted by William the Lion to a Norman lord named John de Montfort,² who was a considerable benefactor to the Abbey of Arbroath; and a relation—perhaps a brother—was parson of Kinneff, and witnesses one of John's grants from his lands of Glaskeler (? Glaslaw), in the same neighbourhood, in 1211-14,³ while a "Robertus de Monteforti" was rector of Kinneff, and a witness in 1300. The Montforts, who were first settled in the Lothians, survived in the Mearns till about the middle of the fourteenth century, as in 1361 Christian, the relict of "John de Monteforti," gave the lands of Kinneff, Slains, Fausyde, and Ricarton, to a person bearing the rather odd name of Simon de Schaklok.⁴ This charter was granted at Montrose by David II., but whether Schaklok was followed by John Dolas is matter of doubt. It is certain, however, that in 1398, the first Earl of Crawford had, at least, the Kinneff portion from Dolas; and, although the Earl granted a wadset of that to Gilbert Graham of Morphie, it continued under the superiority of the Lindsays down to the time of Andrew Gray's succession in 1446.⁵ Two years after, we find Robert Bisset of Kinneff,

¹ There are several interesting monuments within the church of Kinneff—one to the memory of Governor Sir George Ogilvy of Barras and his Lady, and another of old date to Mr. and Mrs. Granger, who aided Mrs. Ogilvy in preserving the Regalia. The oldest, however, belongs to Graham of Largie and Morphie, who died in 1597. Another is to the memory of a family surnamed Honeyman, who were ministers of the parish for four generations, from 1663 to 1781. The first of these was brother to that Andrew, Bishop of Orkney, who received the shot of the fanatic Mitchell in his arm, when he was accompanying Archbishop Sharpe, for whom it was intended, to his carriage at the head of Blackfriars' Wynd, Edinburgh, in July 1668. (See Jervise, *Epit.* i. pp. 169 sq.) The following "reff," from the kirk of Kinneff, is worth noting:—In *Acta Dom. Concilii*, Nov. 12, 1495, Alexander Stratoun of the Knox (of Benholm) had a remission, "for art et part of the reff of ane horse out of Lovnane, et for the reff of ane chaisse out of the kirk of Kynneff, et for the stouthe reff of certane gudis pertening to the King et the merchandis of Edinburge of the bark et schippis, quihilk brek beside Kynneff, et for arte [et parte of the said action] is alancrly," etc.

² Chalmers, *Caled.* i. p. 591.

³ *Reg. Vet. Aberbrothoc*, p. 46; *Reg. Prior. S. And.* p. 120.

⁴ *Reg. Mag. Sig.* p. 56. 172; cf. Robertson, *Index*, p. 55. 4. A Walter Shakloc in 1329 grants a charter over a third part of Inieney to Henricus de Rossy.—*Reg. Vet. Aberbr.* p. 339,—confirmed by King Robert.—*Ib.* p. 340.)

⁵ Robertson, *Index*, p. 83. 172.

and in 1491 Walter Byssate, taking part in assizes in the Mearns with other gentlemen of the neighbourhood. The Barras portion of Kinneff had perhaps come to the Lindsays from Sir Alexander Auchenleck of that Ilk, to whom that property was resigned by the co-heiresses of Melville of Glenbervie towards the beginning of the fifteenth century.¹ In the end of the seventeenth century Master Robert Rait (probably an ecclesiastic) was served heir to his next younger brother in the estate of Barras.²

The name of Kinneff is said to have arisen from one of the kings Kenneth having had a hunting-seat in the parish, and the kirk is sometimes called the "church of Saint Kenneth."³ The remains of an old house near the kirk were known, towards the end of last century, as St. Arnty, or St. Arnold's Kill, and previous to the Reformation the church of Bervie was a pendicle of Kinneff. Kinneff was in the diocese of St. Andrews, but the kirks of Katerin (Caterline) and Kingornie were in that of Brechin. Both were gifted to the Abbey of Arbroath towards the end of the twelfth century—the former by William the Lion, and the latter by Bishop Turpin of Brechin.⁴ The church of Caterline has disappeared, but the graveyard is still used as a place of interment; and the ambry of the old kirk, with the fragment of a stone bearing the rudely incised figures of a cross and sword, are preserved in the substantial wall which encloses the burial-place. The oldest tombstone (unfortunately without date, much mutilated, and bearing: "TVMVLVS · METELLANE · LIVINGSTONE · SPONSE · QVONDAM · ROBERTI · DOVGLASII") is remarkable as belonging to the parents of the adventurous Lady of Governor Sir George Ogilvy, through whose well-known and ingenious scheme the ancient symbols of Scottish royalty were so effectively preserved from the grasp of Cromwell.

¹ *Acta Dom. Concil.* Jan. 21, 1422.

² *Inquis. Gen. Scot.* No. 6546; cf. *Inquis. de Tutela*, Nos. 519, 520.

³ Wodrow, *Biog. Coll.* i. p. 234

⁴ *Reg. Vel. Aberbrothoc*, p. 5; *Reg. Nigr. Aberbr.* pp. 118, 204, 459; *Reg. Episc. Brech.* i. pp. 112 sq.; ii. pp. 256 sq.

Both Kingornie and Caterline are places of some note. The "chapel well" is still to be seen in the neighbourhood of the former, and the church is said to have been originally founded by David II., in gratitude for being landed there in safety with his consort Johanna in May 1341.¹ About the time of the Revolution, the small property of Kingornie belonged to the father of the celebrated Dr. Arbuthnott, who, on being ejected from his living at the parish church of Arbuthnott, took up his abode on his paternal estate, and there his illustrious son spent his earliest years; but there is now no trace of the old kirk, and its name does not occur in the *Register of Ministers* for 1567. The earliest proprietors of Caterline were the Fitz-Bernards, ancestors of the Sibbalds of Kair; one of the latter, about the year 1206, gave the green cove of the Rath, and mill of Caterline, to the monks of Arbroath,² and another was rector of Benholm and holder of the barony of Mondynes in 1625.³ The site of the Rath, or fort, is still known as "Rath field," and situated near a small inlet of the sea, called Breidin's Bay.⁴ An Episcopal church, with parsonage, school, and school-house, was built at Caterline in 1848, under the dedication of St. Philip, and the first clergyman, Rev. James Stevenson, a native of Brechin, rests in the churchyard, having died in 1868.

Dunnottar, Uras, and Lumgair.

The interesting property of Dunnottar, with which and its castle the name and actions of the ancient family of Keith-Marischal were very closely connected for nearly four centuries, fell into the hands of Sir William Lindsay of the Byres, as the dowry of his wife, Christiana, daughter of Sir

¹ Dalrymple, *Annals*, ii. p. 223. There was a kirk here in Alexander III.'s time. It is returned in the ancient *Taxatio* at 20s.

² *Reg. Vet. Aberbrothoc*, p. 44, etc.

³ *Reg. Epis. Brech.* ii. 243.

⁴ The kirk of Caterline was perhaps dedicated to one of the SS. Katherine. There was a chapel at Barras dedicated to St. John. A portion of Barras was held under the superiority of the Knights of St. John. A hill still bears the name of "St. John," and the "Temple lands" are also pointed out to this day.—(*Inq. Spec.* Kincard. No. 110.)

William Keith, by Margaret Fraser, the heiress of the thanedom of Cowie and other possessions. Lindsay's occupancy of Dunnottar was short; for, between the years 1382 and 1397,¹ he exchanged it with his father-in-law for the lands of Struthers, in Fife. From the brevity of their ownership, no traditions of the Lindsays exist here or at Uras, of which and Lumgair it will be shortly seen that they were lords at an early period.

During the ownership of Lindsay, and down to the year 1390, there was no castle at Dunnottar such as was raised at a later date, yet in 1336 it must have been a fortified place, when Sir Andrew Moray, the Regent, took the fortalices of Kinclavin, Dunnottar, Kinneff, and Laurieston after the departure of the English king, and levelled them to the ground.² Present tradition points to an aperture in the existing Keep, by which Wallace is said to have entered and massacred a party of the English, who had fled to the rock for safety; but the building on the rock at that time had probably comprised little more than the church, within which the invaders had taken refuge. The parson of Dunnottar, Walter de Keryngton, swore fealty to Edward at Berwick-on-Tweed in 1296.³ In the old *Taxatio* "the church of Dunotyr, with the chapel," was rated at twelve marks.⁴ The storming of the kirk by Wallace, which occurred about 1297, is thus described by Blind Harry:—

"Ye Byschop yan began tretty to ma,
Yair lyffs to get out off the land to ga.
Bot yai war rad, and durst not weyll affy:
Wallace in fyr gert set all haistely,
Brynt up the kyrk and all that was yarin,
Atour the rock the laiff ran with gret dyn;
Sum hang on craggs richt dulfully to de;
Sum lap, sum fell, sum flotyret in the sea,
Na Sothroune on lyff was lewynt it yat hauld,
And yaim within yai brynt in powder cauld."

The kirk was rebuilt, but again burned down by Edward III., the rock being then occupied by the Scots. In 1351, Matthew

¹ *Lives*, i. pp. 52, 412.

² *Extract. e Cron. Scoc.* p. 171.

³ *Ragman Rolls*, p. 169.

⁴ *Reg. Prior. S. Andr.* p. 37; *Reg. Vet. Aberbr.* p. 240.

was rector of the church.¹ About that period, and for some time previously, the "craig" of Dunnottar, as the rock was then termed, belonged in property to the Earl of Sutherland, who had it and other lands in the Mearns, in dowry with his wife, Lady Marjory, sister of David II.² He owned Dunnottar at the time of Edward's siege, and fell at the battle of Halidon in 1333,³ while commanding the van of the army.

The Earls of Sutherland were succeeded in Dunnottar by Matthew de Gloucester—of whom or his family we have been unable to learn anything beyond the fact that, through disloyalty, he latterly forfeited the Uras part of his property. Long prior to this, however, in 1341, Gloucester resigned Dunnottar into the hands of Thomas Rait, who, about this time, became a large proprietor in the Mearns—a fact that proves the family to have been settled in the district at least half a century before the time ascribed to them by Nisbet. That famous genealogist says that the name of Rait was originally brought to the district in Robert III.'s time, by a fugitive knight, who killed the Thane of Calder, and fled for protection to Keith-Marischal; and that his son marrying the heiress of Hallgreen, his descendants subsisted there down to the close of the seventeenth century.⁴

It was not, therefore, until the resignation of Rait, which occurred during the second half of the fourteenth century, that the Keiths had connection with Dunnottar. Sir William Keith, father-in-law of Sir William Lindsay, married Margaret Fraser, daughter of the Thane of Cowie, and thus became a Kincardineshire baron; and until about 1394, when he erected a castle beside the chapel, on the craig, or rock, of Dunnottar, he is

¹ *Reg. Nigr. Aberbr.* p. 25.

² Robertson, *Index*, p. 49.

³ Chalmers, *Caledonia*, i. p. 627.

⁴ The same industrious and generally exact author says that the family of Rait came from the country of Rhetia in Germany, from which they assumed their name, and had their first possessions in Caledonia, in the county of Nairn, from Malcolm IV. —(*Heraldry*, i. p. 123.) Several of the name swore fealty to Edward in 1296, and some of them migrated into Forfarshire, where they were small proprietors and clergymen during the seventeenth century. Major Rait, C.B., of Anniston, near Inverkeillor, is supposed to be the representative of the Hallgreen branch.

supposed to have resided at Cowie, in the immediate neighbourhood, where the possible site of a castle is pointed out on a cliff by the sea-side.¹

The summary manner in which Keith thus invaded consecrated ground threatened his total overthrow, as he was excommunicated by the Bishop of St. Andrews for it, and only restored by the Pope's Bull on making various penitential grants, and erecting another place of worship. This church was built on the site of the present one, which, though now inconveniently situated for the town of Stonehaven, stands on a delightful mound on the right bank of the Carron, and is reached through an avenue of fine old trees. It was dedicated to St. Bridget, and in the graveyard containing the ashes of the famous founder of the Marischal College of Aberdeen, and many of his noble relatives, there is also a plain but interesting monument to the memory of the martyrs of the Covenant, a hundred and sixty or seventy of whom were confined in a narrow damp cell of the castle, called since then the "Whigs' Vault."²

It was in the year 1390, soon after the forfeiture of Matthew de Gloucester, that Sir Alexander de Lindsay of Kinneff, younger son of Catherine Stirling of Glenesk, came into possession of the lands of Uras, Lumgair, and others in the neighbourhood.³ The first of these, which passed from Duncan de Walays of Barras, and Matthew de Eychles, portioners of the same, was subsequently resigned by Lindsay to Oliphant of Aberdacie, and Ogilvy of Auchterhouse, so that it was only at the close of

¹ The church of "Fethiressach" and chapel, or the kirk of Cowie, were in the diocese of St. Andrews, and are rated at twenty marks in the ancient *Taxatio*. The church was inscribed to St. Caran, and the chapel to the Virgin Mary. The latter was given to Marischal College, Aberdeen, by Earl George, founder of that University, and the ruins, which stand on a cliff by the sea-side, are exceedingly picturesque. The old kirk of Fetteresso is also a ruin. In *Spottiswoode Miscellany*, i. pp. 287-94, the reader will find some Latin verses, by a hitherto unknown poet of the name of Andrew Stephens, or Stephenson, who was schoolmaster at Fetteresso. The poems are in praise of Bishop Forbes of Edinburgh, dedicated to Archbishop Spottiswoode, and dated Fetteresso, April 16, 1634.

² Anderson, *Black Book of Kincardine*, pp. 7 sq. See a popular *Guide to Duntottar Castle*, etc., by the Rev. Mr. Longmuir, pp. 60 sq.

³ Robertson, *Index*, pp. 87, 94, 96, 124, 125, 130, 131, 144.

the fifteenth century, that Keith Marischal had any interest in Uras;¹ and, whether by mortgage or otherwise, during the possession of the third Earl Marischal, Patrick Crichton of Cranston Riddell had retours of that barony. But it again fell to the Keiths, and was given in wadset in 1672 to the father of Robert Keith, Bishop of Caithness and Orkney, author of the *Catalogue of the Scottish Bishops* and other meritorious books. The Bishop was born there on the 7th of February 1681, and was lineally descended from Alexander, the youngest son of the third Earl Marischal.²

Besides being an early acquired part of the Lindsay property, Lumgair is further remarkable as the first Kincardineshire estate of the Ogilvys of Barras, the first of whom, William, second and only surviving son of Ogilvy of Balnagarrow and Chapelton (a cadet of the house of Inverquharity), sold his patrimony in Angus and had a wadset right of Lumgair from Earl Marischal, who was then superior. He married a niece of Strachan of Thornton, by whom he had the brave governor of Dunnottar Castle. He and his wife were buried at Dunnottar, and the following inscription is on their grave-stone:—
 “Heir lyes a famovs and worthy gentillman, William Ogilvy of Lumger, and Catherin Straquhan, his spovs, he being 76 yeirs of age, he departed this lyfe in peace, 3 Jany 1650, and shee being 89 yeirs of age, departed hir lyfe the 28 of Febr 1651.” The first of the Falconers is said to have had charters of Lonkyir (Lumgair) from David I.;³ but the earliest authentic notice of that family occurs only in the time of William the Lion, when William Auceps, or William the Falconer, granted (A.D. 1218-22) certain lands to the kirk of Maringtun or Maryton.⁴

¹ *Reg. Mag. Sig.* pp. 66, no. 218; 162, no. 4.

² Keith, *Catalog.* p. xx. A farm called Chapelton lies about a mile and a half west of Uras; and from *Ragman Rolls* (p. 165) it appears that John Vicar de Urres swore fealty to Edward in 1296.

³ Chalmers, *Caled.* i. p. 541.

⁴ *Reg. Vet. Ab rbr.* p. 100; A.D. 1218-22—Walter de Lunkyrr witnessed a deed of vendition of the lands of Drumsleed by Gregory, Bishop of Brechin.—(*Reg. Ep. Br.* ii. p. 272.)

Benholm.

The lands of Benholm were anciently held by a family who designed themselves *de Benham*, from at least the beginning of the thirteenth century till towards the close of the fourteenth. "Master Thomas de Bennum" was rector of the schools of Aberdeen in 1262, and a relative named Hugh became Bishop of Aberdeen ten years after.¹ The family of Hew de Benham failed in a female, who became the wife of Allan Lundie,² a cadet of the old family of that name, branches of which settled in Fife and Forfarshire during the reigns of Malcolm IV. and William I.³ The kirk was in the diocese of St. Andrews; and during the time of Lundie, the monks of Arbroath had a gift of a chalder of victual from these lands. This occurred in 1398; and towards the middle of the sixteenth century, the Lundies ended in Robert, whose daughter and heiress, Elizabeth, was married to Lord Altrie, second son of the fourth Earl Marischal. Altrie died before 1606, leaving two daughters, who were respectively married to Hay of Delgaty and Erskine of Dun.⁴ Sir John Lindsay of Woodwrae and Balinscho held part of the estate for several years down to 1587,⁵ when he resigned his portion of it in favour of Robert, Lord Altrie, whose daughter, Margaret Keith, Erskine's widow, became Lindsay's second wife.⁶ After the death of Altrie, John Gordon possessed Benholm⁷ for a few years; but it again fell to Keith, Earl Marischal, and in the year 1633 appears to have been divided among the co-heiresses of Alexander Keith of Phesdo

¹ *Reg. Vet. Aberbr.* 193. Hugh Benham or Benam was Bishop of Aberdeen from 1272 till 1282, and in the latter of these years he died in Loch Goul "of a sudden suffocation, or catarrh, so says Boethius; yet the *Epistolare* seems to say that he was slain in an ambushade, *in lacu Goule insidiis occubuit.*"—(*Coll. on Aberdeen and Banff*, p. 162.)

² *Reg. Mag. Sig.* p. 178, no. 3; Robertson, *Index*, p. 125. 3.

³ Chalmers, *Caledonia*, i. p. 533.

⁴ Douglas, *Peerage*, i. p. 61.

⁵ Crawford, *Peerage*, p. 31.

⁶ *Ut sup.* p. 347.

⁷ (A.D. 1661)—*Acts of Parl.* vii. p. 97. See Pitcairn, *Crim. Trials*, iii. 562 sq., for a curious case of masterful theft or stouthrief from the house of Benholm in October 1622, on the eve of the death of George, Earl Marischal, who died at Dunnottar in April 1623.

and Benholm,¹ but the whole position of the property lies at that period in much obscurity. About 1656 Mr. James Scott of Logie purchased the estate of Brotherton, and then, or soon after, one of his sons, Robert Scott, bought the estate of Benholm and its castle. The greater part of the parish of Benholm now belongs to Hercules Scott, Esq. of Brotherton, but Benholm Castle has had a different destination. Falling to Captain George Scott of Hedderwick and Benholm through his mother Mrs. Isabella (Robertson) Scott, heiress of Benholm, and daughter of Robert Scott of Benholm, the estate of Benholm was sold about twenty-five years ago to Mr. Matheson, and given in exchange to Lord Cranstoun for his entailed estates in Ross-shire. An equivalent acreage of Benholm being on this account entailed, it passed in 1869, on the death of Charles Frederick, eleventh and last Baron Cranstoun, to the Baroness de Virte, eldest daughter of the late Roderick Macleod, Esq., M.P., of Cadboll, county Cromarty, as heir of entail. The entail was subsequently thrown off, and the property thus dealt with was sold to Mr. William Smith, Stone of Morphie. The unentailed portion passed to Lady Cranstoun, widow of the tenth Baron Cranstoun, and her daughter.²

Blackiemuir, Balmakewan, Morphie, and Canterland,

are, so far as we are aware, the only other lands of the Lindsays in Kincardineshire, and none of these were held by the family for any length of time. Blackiemuir, which is of limited extent, but could boast at a late date of a bleaching and print-field, lies on the banks of the Luther, in the parish of Conveth or Laurencekirk, and was acquired by the first

¹ *Inquis. Spec.* Kincard. No. 189; Prof. Stuart, *Essays*, p. xiii.

² The tower or old manor-house of Benholm, which was probably built by Lord Altrie, is much in the style of Auchenleck and Inverquharity, about eighty feet high, and the walls about five and a half feet thick. The battlement is broad and massive, with turrets at each corner, overtopped by a pent-house. In Symson's preface to Frazer of Coll's *Discourse on the Second Sight*, the eldest son of the laird of Nether Benholm is quoted as an authority to show the existence of *taibhse*!

Earl of Crawford in 1390;¹ but the term of its occupancy by the family is otherwise unknown. It had been held under the superiority of either the Abbot of Arbroath or the Prior of St. Andrews, the greater part of the district having been given to the former establishment at an early date,² and the lesser part gifted to the latter by Roger de Wyrfaud, who had the "territory of Cunveth" from Rechenda, daughter and heiress of Wyrfaud de Berkeley³—hence, perhaps, the origin of the name of *Conveth*, which, according to Skene, means "duty paid to an ecclesiastical superior."⁴

The lands of Balmakewan lie in the parish of Marykirk. They were owned by Allan Fawsyde from at least 1329 to 1371,⁵ as about that time, perhaps, they were acquired by a family who designed themselves *de Balmaquin*. This race failed in the male line about 1450, when Hugh Arbuthnott, second son of Robert of that ilk, married the heiress, and thus came to the estate.⁶ It probably continued in the Arbuthnott family till the time of its acquisition by Lord Menmuir, the first Lindsay of Balcarres, who was proprietor of it in 1580. Andrew Raitt was served heir to his father David, Principal of King's College, Old Aberdeen, in Over and Nether Bal-

¹ *Reg. Mag. Sig.* p. 194, no. 2.

² The Wisharts of Pitarrow held the lands of Mill of Conveth, Hilton, and Scotstown, from Abbot Adam of Arbroath, A.D. 1242.—(*Reg. Vet. Aberbr.* p. 206.)

³ Lyon, *Hist. of St. Andrews*, ii. pp. 289-90; *Reg. Vet. Aberbr.* pp. 72, 231, 279, 285-6.

⁴ Laurencekirk, the present name of the parish, was assumed from the kirk of Conveth having been dedicated to St. Laurence. (On the name or word Conveth, see Skene, *Celt. Scot.* iii. p. 232.) The old church stood perhaps about a mile east of the town of Laurencekirk, but Rev. W. R. Fraser, in his *History of Laurencekirk*, pp. 211 sq., concludes that the old church occupied the site of the present, and that there is no trace of church or churchyard elsewhere except at the chapel Knap on Scotstown. From the time of the annual fair it is plain that the dedication was to St. Laurence the Martyr, whose feast is August 10. (See Jervise, *Epit.* i. pp. 288 sq.) The village owes its existence to the late Lord Gardenstone, a Lord of Session, who obtained a charter for erecting it into a free burgh of barony in 1779. Ruddiman, the grammarian, taught the parish school here for some time; so at a later date did Ross, the author of *Helenore, or the Fortunate Shepherdess*. Dr. Beattie, author of *The Minstrel*, was born here in 1735. This place was also famous for the manufacture of a kind of snuff-box, similar to that of Cumnock in Ayrshire.

⁵ Robertson, *Index*, pp. 37. 9; 60. 15.

⁶ Nisbet, *Heraldry*, ii. App. p. 89.

makewan, December 17, 1636,¹ and a son of Barclay of Johnstone was designed of Balmakewan at a later date.

The lands of Morphie and Canterland, in the parish of St. Cyrus,² were also in the family for a limited time. The first of these was acquired by Sir David Lindsay of Edzell in 1588, and is called Morphyfraser, from the fact of its having been granted to Frazer of Cowie, the trusty follower and relative of Bruce. Margaret Bruce, Frazer's spouse and the King's sister, is designed therefrom in 1329,³ and so, about the same period, is Marjory Murray,⁴ and the Stewarts of Evandale held the lands from about 1460 to 1493.⁵ Sir Thomas Erskine of Brechin was proprietor of Morphyfraser at a rather later date; for in 1537 he granted these lands to Forester of Corstorphine,⁶ but in the middle of the same century we find a Robert Graham of Morphy, and soon after a John as heir-apparent,⁷ while in 1599 Robert Grahame, younger of Morphy, grandson of Sir Henry Grahame of Morphy, Knight, marries a daughter of David Carnegie of Colluthie. It is probable that from these the estates of Morphy passed to the Lindsays, by one of whom they were sold to Sir Robert Graham of Morphy, in 1629.⁸ They were subsequently destined by will to the Barclays of Balmakewan, who, by the deed of entail, had to take and carry the name and arms of the Grahams of Morphie. The

¹ *Inquis. Spec. Forfar*, No. 68.

² The church of St. Cyrus, or Ecclesgrig (perhaps Gregory's Church), was dedicated to St. Cyr or Cyricus, and stood in the old churchyard by the sea-side. The church was given to St. Andrews by Bishop Richard (*Reg. Prior. S. Andr.* p. 138), and the chapel, which was inscribed to St. Laurence, and stood at Chapeltown of Laurieston, was in the same diocese. (For the church, chapel, and abbey lands, see *Reg. Prior. S. Andr.*, pass.) George Beattie, author of the popular local poem of "John o' Arnha'," was a native of the parish, and lies buried in the Nether churchyard, where some admirers of his genius have erected a monument to him. Sir Joseph Mutar Straton of Kirkside, K.C.B., who died in 1840, aged sixty-three, is also interred in the same romantic burial-place. He bore a prominent part in the wars of the Peninsula and at Waterloo.—(Jervise, *Epitaphs*, i. p. 36.)

³ Robertson, *Index*, p. 38. 33.

⁴ *Ibid.* p. 62. 24.

⁵ *Acta Aud.* pp. 8, 179; *Reg. Nigr. Aberbr.* p. 115; cf. *ibid.* p. 138 for a William Graham de Morfy in 1464.

⁶ Douglas, *Peerage*, i. p. 600, calling the place Morfy-fressal.

⁷ *Reg. Ep. Brech.* ii. pp. 227, 385.

⁸ *Crawford Case*, p. 184; Fraser, *Hist. Carnegies of Southesk*, i. pp. 65 sq.

present proprietor is F. Barclay Grahame, eldest surviving son of the late Mr. Barron Grahame, who died in 1877.

The adjoining property of Canterland, in the same parish, also belonged to Sir David of Edzell. It was long in the hands of a family surnamed Ramsay, who held it under the superiority of the Cathedral of Brechin, to which they paid six chalders of meal annually.¹ It was afterwards possessed by a collateral member of the Keiths,² and from this family it perhaps passed to the Lindsays. John, nephew of the reputed murderer of Lord Spynie, was the last Lindsay of Canterland; and the laird of Edzell and Glenesk having died in 1648 without male issue, he was succeeded in these large estates by John of Canterland. This laird was Sheriff of Forfarshire, a friend of the Covenant, and otherwise a person of great worth; but despite his anxious endeavour to redeem the fallen state of his house, and retrieve the fortunes of his family, the losses that he sustained through the quartering of Montrose's soldiers on his lands, the heavy fine imposed upon him for his adherence to the Covenant, and many other serious inflictions, already alluded to, completely baffled his efforts. He died in 1671, a much harassed and disappointed person, and had two successors in Edzell—his son and grandson—from the latter of whom the family possessions of Edzell and Glenesk passed to the Earl of Panmure in 1714; and the once powerful race of the Lindsays of Glenesk is now represented as landed proprietors in their native shire by the family of Kinblethmont alone, who, as before seen, are sprung from a sister of the last Lord Spynie.

¹ *Acta Aud.* p. 34.

² Douglas, *Baronage*, p. 443.

APPENDIX.

A P P E N D I X.

No. I.—PAGE 11.

Extract from Parish Register of Edzell concerning the Jacobite Rabble of 1714.

“*October 30, 1714.*—This day Mr. Gray came to preach, but he no sooner advanced towards the church than he was interrupted and stopt in his passage by a great many persons outhounded and hired by David Lyndesay of Edzell to mob and rable him, and those that were with him, who did violently beat severals of those who came with Mr. Gray to join in divine worship with big staves to the effusion of their blood, and thrust at the breasts of others of them with naked knives and durks, and violently beat them, and did strik them with stones and rungs, and bruised them to that degree that some of them fainted, others lay as dead on the ground for some time, and others of them they drove into the West Watter running by the church, which was very deep by reasone of much rain that had fallen the night befor and that morning, and forced them to wade and pas hither and thither in the said watter until they were almost drowned, and, having suffered them to come out of the water, they cut their cloaths and struck them severely upon the head, so that they had not there health for many moneths thereafter. They also forced Mr. Gray’s servent, after having dispersed his hearers, to flee with his horse, so that Mr. Gray himself was oblidged to wade through the water with the hazard of his life in his return to the place of his residence for the time : All this the said rablers did, to the great scandale of Religione and prophanation of the Lord’s day; and to engage them to this day’s work the said David Lindsay of Edzell, to his Eternal disgrace, gave the rablers mony with ale and brandie to intoxicate them that morning befor they came down from the house of Edzell; and after the said rablers (to wit, John Balfour, Frances Low, Thomas Cowie, David Findlay, all domestick servants to the said Laird of Edzell; William Buchin in Strouan, John Dury in Duryhill, John Kinniment, piper, James Stewart, servent to Thomas Broun in Mains of Edzell, Jannet Buchan and Katharine Beatie, als his servitrixes; Magdalen Shuan, daughter to Robert Shuan in Hilsyd of Edzell; Agnes Mathers, daughter to James Mathers in Sleatfoord; Isabel Mathers, spouse to the forsaid John Kinninnmint; James Davidson, taylor in Sleatfoord; John Low, younger, maltman there; William Low, merchand there; James Stewart, cotterman to William Bellie, in Bonhard; James Smith, servent to David Smith, in Dalfouper), returned to the house of Edzell, and had given an account to the said David Lindsay of

Edzell and some others in company there mett, of their expedition, they were much applauded by that company ; which maltreatment the said Mr. Gray having laid before the Presbytery of Brechine, they ordered him to raise criminal letters against the said David Lindesay and the foresaid rablers, and prosecute them befor the Justiciary Court at Edinburgh ; but befor the day of comperance, the said Laird of Edzell agreed the whole matter with the said Mr. Gray, whereby former differences were compounded, and the said Mr. Gray entered peaceably to discharge his ministerial functions in the parish of Edzell on the 30 day of January 1715," when the Episcopalians delivered over to him the "communion vessells and vestments" which they had all along retained and made use of.¹

List of the "communion vessells and vestments" of the church of Edzell, on 19th January 1710, as given over by "the airs" of the deceased Robert Annandale, late church officer, to James Wood and George Will, elders, and by them given in "to Robert Smith, serv^t to the Ld. of Edzell, to wit :—

Two bigg pewter plates.

It. two cups.

It. two napkins.

It. two table cloaths, the largest of q^{lk} torn and cut by my^r [minister ?].

It. a mortcloath w^t a harden garb [*quære*—discipline dress ?]

It. two flaggons pewter.

It. a little plate.

It. two keys of the church doors, the on of the Lds. loft, the oy^r of the middle church door.

It. two new cups belonging the s^d church are in Lethnot. The fors^d parts delivered as said is to be kept by the s^d Robert Smith, till the Ld's return from Glenesk, or another officer be entered.

It. two bigg Bibles, the on the Lds. the oy^r the churches."

NO. II.—PAGE 52.

*Extracts from Rental-Book of Edzell and Lethnot for 1672 and 1699, mostly in the handwriting of David, the penultimate Lindsay of Edzell.*²

James Bellie payes yearlie 22 merks, 8 chickens, and 4 poultrie.

William Estine, 10 lib for poultrie duetie and tind money, &c., and payed of me for all fees ; received a rix dollerare in lon from me June 15, '99 : also a boll of meall not compted for.

George Will

John Moleson, 8 lib 6s. 8d. and chickens.

¹ These disturbances are given as "the reason why there is such a blank in this Register."

² Mr. Jervise received the original ms. from the late Mr. Leighton, farmer, Drumcairn, had it carefully made up, and sent it to the late Earl of Crawford at Haigh Hall, Lancashire.

John Finlaw, 10 merks, and 6 chickens.

Alexander Davidstone, 10 lib for duetie, and all oyr things.

John Low, smith, for his land 20 lib and 6 chickens, 8 lib of smiddie rent.

George Mathers.

Isabell Donaldson and Margaret Watt, the first vjs. 4d., the other 1 lib.

James Christie, in Hillside of Ballinoe, 10 lib, and six poutrie.

David Forsyth, yr., 5 lib and poutrie.

HOLL OF SCLAITFOORD, possessed be James Hutcheon, 12 bolls of meall,¹
40 lib of silver duetie, 10 merks of tind money, 12 poutrie, 6 capons.

[One or more leaves are wanting here, but the following six entries evidently
refer to feuars of Slateford, now Edzell village.]

That part possessed be John Lyell, 12 lib, and 6 chickens.

(*Ibid.*)—John Livingstone, 22 merks, 4 putrie, and 8 chickens.

(*Ibid.*)—John McKye, 5 bolls of meal, and 1 boll of bear; 2 merks of tind
silver, and 6 putrie.

(*Ibid.*)—Alexr. Low, 6 bols of meal; 40s. tind silver, 8 lib for the smiddie,
8 putrie, for Findly's land, 26 lib vjs. 4d., and 2 lib tind silver, 6 putrie.

(*Ibid.*)—David Buchane 10 merks, or a hook in harvest, and 6 chickens.

(*Ibid.*)—Robert Anandail.

WOOD OF DALBOGG, possessed be John Burnett, payes yearlie 300 merks
allenerlie, together with 80 lib for the salmond fishing.—*Nota*: This
room is forhand duetie.

MILL OF DALBOGG—Tho. Donne, 28 bols meal, and 12 bols bear; 8 lib of
tind silver, 12 capons, and oblig to uphold the mill, and a swine yearlie.

MEANS OF DALBOGG—Geo. Will, 16 bols meal, and 8 bols bear; 8 lib of
tind silver, 12 poutrie, and a swine.

DENHEAD—John Burne, 6 bols meall, 2 bols bear; 5 merks tind silver, 8
putrie, ane quarter of butter.

BONSAGARD—Walter Lindsay, 8 bols of victual qrof 10 firlots bear, and 5
bols and a half of meal; 8 putrie, and 8 pund of butter; five merks
tind silver.

. . . Alexr. Mill, 3 bols of meal, and 1 bol of bear; 2 merks and a
half of tind silver, 4 putrie.

COWIEHILL—John Will, 10 bols meal, 5 bols bear; 10 lib of tind silver,
and 12 putrie and ane coustom wedder.

LITL TULLO—James Dargyie, 5 bols, 2 firlots of meal, 10 firlots bear; 5
merks of tind silver, and 20 merks of silver duetie, and quarter of
butter, 6 putrie.

¹ The Fiares' prices of Forfarshire are not recorded before the year 1780; but the
following is a statement of the value of various kinds of victual, according to the
Fiares of Fifeshire:—

1672.	Scots.	Ster.	1690.	Scots.	Ster.
Whytt, per boll . . .	£5 0 0	£0 8 4	Wheat	£12 0 0	£1 0 0
Bear	4 6 8	0 7 2½	Bear	9 13 4	0 16 1½
Aits and Meall . . .	3 13 4	0 6 1½	Oats & Meal p.meas.&Rye	7 13 4	0 12 9½
Peas and Beans . . .	4 13 4	0 7 9½	Meal by weight . . .	8 6 8	0 13 10½
Ry	4 0 0	0 6 8	Peas and Beans . . .	10 0 0	0 16 8
Malt	5 6 8	0 8 10½	Malt	10 0 0	0 16 8

(*Ibid.*)—The other prt possessed be James Hodden alias Christison, 3 bols 2 firlots of meal, of bear 6 firlott ; 5 merk of tind silver, 6 putrie, and a quarter of butter.

MUCKELL TULLO—David Walker, 14 bols of meal, 6 bols of bear ; 10 lib of silver dutie, 10 lib of tind silver, 8 putrie.¹

MERGYIE—Andrew Smart, 120 lib duties, 8 lib tind silver, 12 putrie, 6 capons, and q^r butter.—*Nota*: Tak renewed for 5 years (1674) pays 8 lib of grassum, and 100 libs of watch money.

—John Christison, shipheird in Mergie, 5 merks money.

BLAIRHEAD—James Lyndesay, 40 lib of dutie, 8 putrie, and of butter 8 lib.

SHEERSTRIPES COTTER LAND—George Will, and James Lyndsay ther, ilk on of them 4 lib of money.

PAROCHINE OF NEWDOSK payes yearly of tind silver 26 lib.—*Nota*: Att Wittsunday I [*i.e.* the laird of Edzell] sett a year's tak to Mr. Thomas Smart of the tinds of this parochine for 600 marks.

PAROCHINE OF LETHNOTT.

CLOCHIE possessed by Da : Toshe payes yearlie 20 bols of meal, 5 bols of bear ; 6 lib of tind silver, 40 lib of silver dutie, 8 putrie.

(*Ibid.*)—Andrew Smart ther, 20 bols meal, 5 bols bear ; 6 lib of tind silver, 50 marks of dutie, 8 putrie.

DRUM CARNE—Alexr. Davidsons, 8 scor and ten merks ; 16 putrie, and ane quarter of butter.

(*Ibid.*)—that part possessed be James Smart, 6 bols bear, 3 bols of oats ; 4 lib of tind silver, and 8 putrie—pays a mark of watch money.

(*Ibid.*)—James Gold, 8 bols bear ; 4 lib of tind silver, 8 putrie.

MILL OF LETHNOT—James Black, 28 bols meal, and 2 bols of bear ; 12 capons.—The taksman has option to pay 50 merks for 8 of the bols of meal.

TILLDIVIE—John Will, 17 bols meal, 3 bols bear ; 6 bols of tind silver, 8 putrie.

ARGEITH, part of—George Bellie, 40 merks of dutie, 8 putrie, 2 lib of butter.

(*Ibid.*)—Andrew Dirra, 40 merks, 8 putrie, and a quarter of butter.

(*Ibid.*)—John Low, 20 merks of dutie, 4 putrie, and 2 lib of butter.

(*Ibid.*)—Thomas Smart, elder, 20 merks, 8 putrie, 2 lib of butter.

(*Ibid.*)—Thomas Smart, younger, 20 merks, 8 putrie, and 2 lib of butter.

¹ Mr. Jervise saw, in the hands of the descendants of a family named Low, receipts for rent on the farm of Muckle Tullo, dated 1690, *et sub.* Among these receipts he found the following tack (of 1696) in the handwriting of the penultimate Lindsay of Edzell :—

“ I david Lyndesay of Edzell Binds and oblidges me my airs exrs and successors q^thomever, that John Low and James Low in mickl Tullo, shall peacablie possess and bruick ther possession ther, for the space of five years nixt to com, they alwayes paying ther yearlie duties and m^ys as formerlie, usd & wondt : in witt. wherof, I have subscribed this my obligatione at Edzell, the sixt day of Junn j^mvi^e nyntie-six years.

D. LYNDESAY.

“ Notta, that within ther taks jlk on of them are to pay a wedder sheep.”

BOGYTOUNE—Alexr. Mertyne, 40 lib of silver dutie, 8 putrie, and half a stone of butter.

OLDTOUNE—Robert Gibb, 40 lib of silver dutie, 8 putrie, and half a stone of butter.

WITTOUNE—Walter Mitchell, 9 bols and a half of meal, and 4 bols and a half of bear ; 7 merks of tind silver, 8 putrie.

(*Ibid.*) the other part—Andrew Smart, 9 bols and ane half of meall, and 4 bolls and a half of bear ; 7 marks tind silver, and 8 putrie.

BROCKLAW—David Mertyne, 43 lib of tind silver dutie, 8 putrie, and 4 lib of butter.

(*Ibid.*) other part—Da. Cattnes, eldir, 21 merks 6s. and 8d. ; 4 putrie, and 1 lib 8 ounce butter.

Edzell, January the tenth day j^mvi^c and nynti nyn years.

BONHARD—Isobell Fyfe (reliq to John Donaldson), thirtie bols of meale, five bols bear, ten markes tind monij ; two bols horse corne, eight poutrie fowls, six capones.

PRIESTOUNE—John Carnegie and John Wobster in Mille of Dillappie, payed yearlie of old twelve bols of meal, six bols of beare, ten marks of tind silver, eight poutrie, six capons, and should have bleitched all the Linnin cloath maid in the house. *Nota* : now set to the above named men for sixteen bols of meals, and eightein bols the ffyft year of thir tak.

COATTEROUNE OF EDZELL—ilk Coatter payes yearlie two marks tind silver, 4 lib of butter for ilk cow, and twelve chickens—Georg Chirstison, Georg Duncan, Alexander Dirrow, Georg McKeye, James Watt, John Croll, William Hall.

WESTSYD AND ACHRY—James Auchinfleck, yor, eighteen bols meal, six bols bear, three bols horse corne, three cairtful of straw, tuo spindell and ane half of yarne ; ten libs of tind silver, fourtein poutrie, and nyne capones.

SANDHILLOCK—James Presock, 12 bols meale, 6 bols bear, 2 bols of horse corne, 2 cairtfull of straw, qch is 48 bottle—ten marks of tind silver, 8 poutrie, 6 capons ; 60 heirs of yarne.

BURNROOT—Alexander Smart, 12 bolls meale, and 6 bols bear ; and for a pairt of another tak, 6 bols meal and on bel bear, 3 bols horse corn, 3 cairtful of straw ; ten lib of tind money, 8 poutrie, 6 capons ; 60 heirs of yarne.

STRUINE AND INVERESKENDIE, both rooms possessed be John Will—24 bols meal, 12 bols bear, wherof ther is 8 bols converted to 50 marks of money, 20 marks of tind money ; 16 poutrie, 6 capons ; 120 heirs of yarne ; 3 bols hors corne, 3 cairt full of strae.

(*Ibid.*)—**CORNMILL, WALKMILL, CAMELL, FEICKSTOUNE**—James Auchinfleck, 51 (bolls) meal, 15 bolls bear ; 40 libs mony dutie, 18 libs 6s. 8d. tind silver ; 4 dozen and a half of capones, 4 dozen and a half of poutrj, or 20 merk ; 60 heirs of tind yarne.

MERGIE—Andrew Smart, 120 lib money rent; 18 poutrie, 2 stones of butter, a wedder under the wool; and 100 lib for ilk 5 years tacks of Grassum.—*Nota*: He payes so much more for Title to be cleared by his tacks.

NEWDOSK payes of Viccarradge yearlie, 26 lib.

PARIOCHIN OF LETHNOT.

CLOCHIE (Whole)—John Lowson, 20 bols of meall, 10s. boll bear; 73 lib 6s. 8d. of silver duetie, 12 lib of tind money; 2 wedders, 16 poutrie.

DRUMCAIRN—David Gibb, 120 lib of silver duetie, 16 poutrie, 4 lib of butter 2 wedders under the wool.—*Nota*: he payes 100 merks of Grassum for 5 years tack.

(*Ibid.*) Upper—the Minister, 8 bols of bear, 4 lib of tind money; 8 poutrie, and a wedder.—*Nota*: Ilk undelyvered boll is 10 merks of pryse.

(*Ibid.*) the other part—James Smart, 6 bols of bear, 3 bols of oats, 4 lib of tind money; 8 poutrie and ane wedder.—*Nota*: Ilk undelyvered boll is 5 lib of pryse; he payes also cess and watch money.

MILNE OF LETHNOT—James Black, 28 bols of meall, 2 bols of bear, 12 capons.—*Nota*: he is at liberty to pay 33 lib 6s. 8d. for 8 bols of meall.

TILLIDIVIE—John Archebald, 17 bols of meall, 3 bols of bear; 6 lib of tind money, 8 poutrie, and ane wedder.

ARGYTH—David Smart, 26 lib 13s. and 4d.; 8 poutrie, 4 lib of butter, at 2 terms and Grassum cess and watch money.—*Nota*: the cess is one merk of each 20, and ye watch money 6s.

(*Ibid.*)—Andrew Dirroc, 26 lib 13s. 4d.; 8 poutrie, 24s. of tind money at 2 terms, wt Grassum, cess, and watch money.

NEWBIGGING AND DRUMFURIES—John Smart, 53 lib 6s. 8d.; 12 poutrie, 4 lib of butter, his sheep to be cleared by his tack, 2 wedders; and Grassum, cess, and watch money.

BOGTOUNE—Alexr. Martin, 40 lib of money; 8 lib of butter, 8 poutrie, and ane wedder; Grassum, cess, and watch money.

OLDTOUNE—David Tosh, 40 lib of money, 8 lib of butter, 8 poutrie, and ane wedder; Grassum, cess, and watch money, 25 lib 8s. 6d.

WITTOUNE—Walter Mitchell, 9 bols 2 fir. of meall, 4 bols 2 fir. of bear; 4 lib 13s. 4d. of tind money; 8 poutrie, and a wedder; cess and watch money, of Grassum, 8 lib for 3 years.

(*Ibid.*)—James Will, 9 bols 2 fir. of meall, 4 bols 2 fir. of bear; 4 lib 13s. 4d. of tind money; 8 poutrie, and ane wedder; 20 merks of Grassum for 5 years tack.

BROCKLAW—David Martin, 43 lib of silver duetie; 8 poutrie, 4 lib of butter, ane wedder under the wool; 40 lib for ilk 5 years tack of Grassum.

(*Ibid.*)—John Durro, 14 lib 6s. 8d., 4 poutrie, and ane pound and half butter; 2 wedders in the 5 years tack, and Grassum, ane years duety in the tacks.

NO. III.—PAGE 53.

THE following from the late John Riddell, Esq., Advocate, who was *facile princeps* in genealogy and peerage law, is interesting and important bearing date Nov. 13th, 1853 :—

“Janet Lindsay, sister of the last David Lindsay of Edzell (who sold Edzell and fell so low), and the Honourable Colonel James Ramsay (third son of William, third Earl of Dalhousie, and immediate younger brother of William, afterwards fifth Earl of Dalhousie, who died without issue), being young people, and living in the usual free manner of the time at Edzell, contracted a mutual attachment, which in an unguarded moment led to the seduction of Janet by the Colonel (though perhaps under promise of marriage), the issue of which illicit intercourse was a child ‘Beattie’ or ‘Betty’ Ramsay.

“In all probability, at least not unnaturally, a marriage was to have sanctioned the union, but the Colonel was hastily called to join his regiment, that of Macartney in Spain (a known celebrated corps), where he fell without lawful issue, at the fatal battle of Almanza, in 1707.

“Had he left *male* issue (legitimate), these would have been Earls of Dalhousie, he being of the *direct* line, and their honours limited to heirs-male, while the subsequent and present line are more remote cadets, sprung from Captain John Ramsay, younger son of William, first Earl of Dalhousie, so created in 1633.

“It can be proved by authentic evidence, that I have seen, that nevertheless Janet Lindsay did *not* thereafter live or die in ‘obscurity and shame,’ as inadvertently stated by Mr. Jervise (of course from not being aware of the particulars) in his ‘History and Traditions of the Land of the Lindsays’ [see p. 44 of first edition]. On the contrary, both she and her daughter, ‘Beattie Ramsay,’ continued to live at Edzell, and were kindly supported there by the family, Colonel John Lindsay, paternal uncle to Janet, even leaving a legacy to Beattie.

“Janet also eventually married respectably, as would seem, Colonel Whitmore, an Englishman (and had issue, tho’ I don’t know what became of them), both of whom are mixed up, and figure in family transactions when they became embarrassed, together with David, last of Edzell.

“Beattie would appear to have followed her mother to England, and she married there, and left descendants : her heir of line again married an English officer, who was in Scotland early in the present century, and consulted me in respect of his wife’s Edzell and Dalhousie descent and *supposed* rights through Beattie Ramsay, which, of course, were worth nothing, through the illegitimacy of the latter.

“Most unfortunately I have not preserved note of the *names* of these last, but the officer in question showed me a fine miniature likeness of Colonel Ramsay—a handsome man—which must have come to his wife as a descendant of Janet Lindsay and Beattie Ramsay—a kind of heirloom *de facto*.

“The above I believe to be correct, and is supported both by authentic evidence, and by information given me at the time, long ago, by the deceased Dr. Carmichael Smythe,¹ the heir of line of the Lyndsays of Edzell, through the Watsons of Aitherny, an intelligent and well-educated man, and evidently good authority here. He was an eminent Physician.

J. R.

“*P.S.*—The Watsons of Aitherny, I need not add, were descended from the eldest sister of Janet—Margaret Lindsay.

“Dr. Carmichael Smythe, grandfather (through his son the late Aide-de-camp of the King) of the present Sir James Carmichael of Nutwood, Bart., rather pathetically mentioned the Edzell *contre-temps* of Janet Lindsay, making every allowance for the error, which I dare say (possibly *bonâ fide*) the gallant Colonel might have fully rectified had he not been so prematurely cut off in the pressing service of his country at Almanza—so precipitately taking him from the lady.”

No. IV.—PAGE 61.

The Durays of that Ilk, Dempsters to the Lairds of Edzell.

THE small farm of Durayhill, with several other parts of the parish, were church lands belonging to St. Andrews, situated in the regality of Rescobie,² and the family of Duray, dempsters of the Lairds of Edzell, long occupied Durayhill, and designed themselves “of that Ilk.” It was then a separate farm, but is now held in lease along with the farm of Upper Dalfouper.

The origin of the Durays or dempsters of Edzell is unknown. Their name occurs for the first time in the Parochial Register under the 22d of December 1644, when “John Dirrow of Dirrowhill was appointed to go to the presbiterie for competent knowledge to go to the Generall Assemblie which is to be holden at Edinburgh, y^e 22d Jan. 1645.” The last time any of them acted along with a Laird of Edzell was at the memorable “rable” of 1714; and, in disposing of the lands of Edzell, David Lindsay gave Duray right to “a desk in the church, upon the east side of the Lindsay’s isle.” Owing, perhaps, to the prominent lead which Duray took in this “rable,” the kirk-session were led to challenge his right to the pew; and notwithstanding that he produced a document confirming the grant from the last laird’s “brother-german,” he was found to have usurped the same, and was thereupon turned out of it.

This dispute occurred in 1734, and the decision was so fatal to the family, that they left the district soon after, and there is reason to believe that this person was the last of them resident in Edzell. Though the circumstance is not recorded, they may have been expelled therefrom by the York Buildings Company, who had no desire to harbour those in their

¹ “Claimant then of the Hyndford Peerage, about which he consulted me.”

² *Inquis. Spec. Forfar*, No. 304, June 2, 1648.

lands who were friendly to the exiled Stewarts. This cause of Duray's removal is inferred from the fact, that some of their distant relatives believe they "left the district and settled about Stonehaven;" this is so far confirmed by a John Durie being there during the stirring movements of "the forty-five." This person was a merchant, and so determined a supporter of the Stewarts, that he appeared in the parish church of Dunnottar with a guard of armed men, and read some treasonable papers before the congregation.¹

But as to whether this rebel was of the Durays of that Ilk, we have no means of ascertaining. It is certain that the old stock is now out of the district, but a tombstone in the kirkyard still bears this record of their feudatory holding:—

"Here lyes James Duray, son to John Duray of *that Ilk*, who departed this Life, February 13th 1743, aged 36.

Remember, passenger, as you go by,
This gravestone under which I ly,
Read, and remember what I tell,
That in the Cold Grave thou must duel,
The worms to be thy company,
Till the Last Trumpet set you free."

NO. V.—PAGE 66.

List of Sculptures in the Flower Garden of Edzell.

[THIS garden is about an acre in extent. The walls are of polished ashlar, and compartments, representing the fess chequy of the Lindsays, and the three stars of the Stirlings of Glenesk, are placed betwixt each of the figures under noticed. Engravings of certain parts of the wall are in Mr. Billings's *Baronial and Ecclesiastical Antiquities of Scotland*, vol. ii.]

THE EAST WALL

contains allegorical representations of the following Celestial Deities and their respective signs, sculptured on oval panels in low relief, about eighteen inches in height.

SATURN is represented in Roman costume, with a sword by his side, and a scythe in his right hand. He holds a boy up in his left, emblematical of his having devoured his own legitimate issue as soon as born, with a view that his kingdom might revert to the Titans, from whom it was taken, and given to him. He wears a chain round his neck, in allusion to his captivity by Titan, from which he was released by his son Jupiter. The figure of a goat, perhaps that of Amalthea, by whose milk Jupiter is said to have been suckled, is at the feet of Saturn.

¹ *Dunnottar Session Record*, Sep. 21, 1746.

This figure is represented with a *wooden leg*, a circumstance which has led some to suppose that it represents VULCAN, who, on falling from the heavens on the Isle of Lemnos with great violence, broke his leg, and was thus rendered lame for life. The sign ♃, and other accessories, are those of Saturn.

JUPITER, ♃, in Roman costume, but without a beard, has a sword in his right hand ; the left rests on a shield, charged with a fine carving of Cupid shooting an arrow from a cross-bow, etc. The feet of Jupiter rest on two fishes.

MARS, ♂, also in Roman costume, bears a battle-axe in his left hand, and an oval shield on his right arm, with a dog¹ at his feet. The initials "I B" are cut on the blade of the axe. Perhaps they are the initials of the sculptor.

The SUN ☉ wears an antique crown and Roman dress. Right hand rests on a shield charged with the Sun, in full splendour. The shield rests on the head of a lion. The left hand holds a sceptre.

VENUS ♀ holds a dart over her left shoulder, and a burning heart in her right hand. A lamb lies at her feet.

MERCURY with the sign ☿ and usual accompaniments of winged caduceus in his right hand, and helmet and sandals. Two nude figures are dancing in the back-ground on the right, and a clothed female on the left holds up her right arm with something like a flower in her hand.

The MOON, or Luna and Diana, as this goddess is variously termed, is represented by a female figure holding a lance in her right hand, and the characteristic sign of a crescent (☾) in her left. Her feet rest on a fish. This figure is over the entrance door to the summer-house—so placed, perhaps, from the fact that the ancients supposed her to have the care of all houses and doors during night. She was the daughter of Jupiter by Latona.

SOUTH WALL.

[The Sculptures on this wall represent the Sciences only, with the exception of the Theological Virtue "Charity," which was misplaced during recent repairs. These carvings are in bold relief, the finest of any in the garden, and from the occasional introduction of objects in the distance, suggest a comparison with the famous gates of the Baptistry of Florence, which brought to Lorenzo Ghiberti so much deserved fame. The Sciences are in square panels with circular tops, and each measures about two feet by three.]

"DIALECTICA."—A seated female in the act of reasoning. Two frogs at her feet, a dove on her head, and a serpent twisted round her right arm. There is also a small figure in the back-ground.

"RHETORICA."—A seated female, holds a caduceus in the right hand, and a roll in the left, with several volumes at her feet.

¹ Has this dog a wooden leg, or is one of the hind legs hid by the shaft of the battle-axe ?

- “GEOMETRIA” is represented by a female, with a castellated crown and flowing robes. She is describing a globe. A square, compass, and books lie at her feet.
- “ARITHMETICA.”—Female figuring on a slate. Two nude figures in background, with staves, carrying burdens on their back. These figures are perhaps the most delicately executed pieces in the garden.
- “MUSICA.”—Female figure (head and neck broken off) playing on a guitar. A harp and other musical instruments lie beside her; and her left foot rests on books.

WEST WALL.

[The Sculptures on this wall represent the Theological and Cardinal Virtues. They are about the same size as the Sciences, but inferior in execution.]

- “. . . E.” (Faith), with cup in right hand, wrapt in a massive flowing dress, and a serpent at her feet.
- “SPES”—Female figure standing erect, with right hand at breast, and left outstretched. An anchor and antique spade lie at her feet.
- “CARITAS” (misplaced on south wall) represented in the common manner, by a female with a child in each arm, and one at each knee.
- “PRUDEN . . .” (Prudence), examining her face in a mirror, with a serpent coiled round the left hand.
- “TEMPERANTIA” pours water from a jug into a glass. An antique jar stands on each side of the figure.
- “. . . TITIA” (Justice), with sword, balance and scales.
- “FORTITVDO” pulling down an ornamental column, with the capital of it lying at her feet. The hair of this figure is put up in a net.

 No. VI.—PAGE 159.
Lethnot and its Traditions.

THE following account of the circumstances connected with the story about the minister and the black cat, may not be so amusing, but it has at least the merit of being true:—The minister was not Mr. Thomson, who was the last Episcopalian minister of the parish, and was deposed by the Presbytery of Brechin in 1719 for having taken part in the Mar rebellion, and thereby broken the condition on which he had been allowed to retain the living, and who was succeeded, not as the legal minister of the parish, but as the Episcopal clergyman of the district, by the Rev. David Rose, great-grandfather of the distinguished Sir Hugh Rose, now known as Lord Strathnairn. The minister, to whom the story relates, was the Rev. John Row, the last minister of Navar as a separate parish, and the first of the united parishes of Navar and Lethnot. He died in 1746, and was buried within the kirk of Lethnot, a neat mural tablet with an elegantly composed inscription in perfect preservation marking the spot where his body lies.

He was a strong-minded, resolute, but thoughtful and sagacious man, who had a difficult position to fill during the unsettled times betwixt 1715 and 1746, and filled it well. He was earnest in promoting education in his parish, and strove to discourage as far as possible the superstitious ideas and practices which still were strongly prevalent. At that time, and for long after, the popular feeling, as is well known, forbade the burial of suicides in the kirkyard. In one instance the minister made a strong effort to obtain the rites of ordinary sepulture for the body, and succeeded so far as to have it buried in the kirkyard after the sun was set, "between the sun and the sky," as the old saying is. There was a superstitious belief that whoever stepped over a newly-made grave would meet with some great misfortune within a short time. Mr. Row, thinking this a good opportunity of teaching his people a practical lesson as to the absurdity of such a belief, jumped three times over the grave. Returning immediately thereafter to the manse, which then stood close to the present south-west gate of the kirkyard, he went up-stairs to his study, or chamber, as it was the custom to call it. It was not yet so dark as to prevent his perceiving that some strange animal was in the room. Going outside the door, he called down-stairs to his servant-girl to bring a lighted candle and a stick. She brought the candle, but, instead of the stick, a long-shafted straw fork. The mysterious animal turned out to be a large black cat, which on seeing the light bolted out at the open door. The minister, stepping back a pace or two to get the chance of a stroke at it with his somewhat unwieldy weapon, came against the frail wooden railing, which gave way, and, unable to recover his balance, he fell backward into the lobby beneath and broke his neck. This is the true story of the black cat of the manse of Lethnot. The writer's informant was an old lady who lived till well-nigh ninety years of age, and died in Edinburgh only last year, retaining to the last her wonderful bodily vigour and full possession of all her mental faculties. She was the daughter of a former minister of Lethnot, and in her youth was well acquainted with the woman, by that time of course aged, who as the minister's servant-girl held the light for him, and whose name was Helen Cobb, known as the last gude-wife of the now deserted homestead of Ledbakie.

Probably the minister's untimely end, occurring under such circumstances, had the effect of confirming belief in the old superstitions. It is certain at all events that for years after his death, suicides continued to be refused the rites of Christian burial. Some time, it is supposed, between 1760 and 1780, the remains of two such poor unfortunate persons, a man and a woman, were taken to the top of Wirran, the highest hill in the parish, and there interred. There are people yet alive who can point out their graves.—(*Montrose Standard*, 28th October 1881.)

(Rev. F. Cruickshank, Manse of Lethnot, sends the following, of date 10th Aug. 1882 :—"The stone of the brothers Leitch, covered with turf for a year, and yesterday cleaned, is now quite legible. The date we were doubtful about is 7th Oct. 1757.")

No. VII.—PAGES 202, 210, 356, 379.

Epitaphs, relating to the Lindsays, in various Churchyards in Forfarshire.

A MONUMENT of native freestone, to the memory of a family of the name of LINDSAY, is built into the south wall of the church of Rescobie. Like the fine marble tablets to the same race at Maryton and Lunan, this is upheld from an annuity payable by the town of Arbroath, which was especially granted for the purpose. The canopy is supported by two pillars, with these bearings:—"Gules, a fesse chequée arg. and az. ; in chief a mullet ; in base waves proper."

"Monumentum hoc, in memoriam suorum parentum Mr. David Lindsay Pastor de Mary-Toune: Extruendum curavit.—Juxta hunc lapidem depositæ sunt reliquiæ Dom: Henrici Lindsay quondam de Blairiffeden qui obiit anno Dom: . . . ætat. 72. Et uxoris ejus Alison Scrimseur familiæ Scrimseur de Glasswal quæ obiit anno Dom. 1651 ætat. . . . necnon filii eorum dom. Davidis Lindsay Pastoris de Rescobie qui obiit anno Dom. 1677 ætat. 62 & ejusdem duarum conjugum Marjoræ Lindsay filiæ Lindsay de Kinnettles & Beatricis Ogilvy filiæ. . . . Ogilvy de Carsbank, quæ obiit anno Dom. 1716 ætat. suæ 89. Ibidem loci quoque sepulti sunt nonnulli ejusdem Davidis liberi quorum nomina cœli injuria & prioris cippi vetustate perierunt.—Hoc monumentum positum fuit anno , & instauratum anno 1752."

A superb marble tablet in the church of Maryton bears the Dowhill family arms and motto, and a long inscription to "DAVID LYNDESIUS ex prisca Lyndesorum familia de Dowhill," who was thirty-three years minister of the church of Maryton, and the last Episcopal incumbent. He died on the 16th of September 1706, in the sixty-second year of his age.¹ There is also a marble tablet within the church of Lunan, analogous in design to that at Maryton. It is erected to the memory of Mr. ALEXANDER PEDEY, the last Episcopal clergyman of that parish, and his wife MARJORY LINDSAY, who may have been a near relative—perhaps a sister—of the parson at Maryton.

Inscription from a freestone tablet in Farnell churchyard, to the memory of Dean CARNEGIE, founder of the family of Craigo, and his wife HELEN, daughter of Bishop Lindsay of Edinburgh, who was also the owner of Dunkenny (*ut sup.* pp. 202, 356) :—

"Sepulchrum M^{stri} Davidis Carnegy de Craigo Decani Brichinen: Rectoris hujus Ecclesiæ qui primo fuit Ecclesiastes Brichinen annos 2 postea hujus ecclesiæ pastor fidelissimus annos 36 qui placide ac pie in Domino obdormivit anno Dom. 1672 ætatis suæ 77. In hac Urna simul cum eo

¹ May 1, 1673, Mr. David Lindsay, younger son of Mr. David Lindsay, minister of Rescobie, was presented to the Kirk of Marieton by the Archbishop of St. Andrews.—(*Presb. Rec. of Brech.* vol. iii. fol. 57.)

recubant prior ejus Uxor Helena Lindesay ac decem eorum liberi ; placuit hic inscribere anagramma a Seipso compositum

Magistro Davidi Carnegy ·
anagramma ·
Grandis Jesu duc me gratia ·
distichon ·

Dum dego in terris expectans Gaudia cœli
Me ducat semper tua Gratia Grandis Jesu."

Tablets bearing the following inscriptions are in Chapelyard, the family burial-place of Balmadies. This cemetery is near the Aldbar Railway Station, and the door lintel bears "ANNO. MDCLXIX." From that date, till 1849, a complete record of the lairds and ladies of Balmadies can be gleaned from the tombstones here :—

"Mrs. Margaret Lindsay daughter to Sir Alexander Lindsay of Evelick first married to the laird of Findourie and thereafter to James Pierson of Balmadies to whom she bore seven sons she died about the 56 year of her age on the 11 or 12 of May 1714 and here interred on the 18 a virtuous and religious lady—Memento mori."

"Mrs. Elizabeth Arbuthnot sister-german to the present laird of Findourie died of a decay about the 18 year of her age a beautiful virtuous and religious young lady and was here interred some years before her mothers death—Memento mori."¹

NO. VIII.—PAGE 206.

Large Tree at Finhaven.

THE following entry is taken from the Session Book of Oathlaw, as written about 1875 :—

"The Parish of Finhaven was at one time celebrated for containing the largest tree in Scotland. This was a chestnut that grew beside the old castle of Finavon. When it was cut down, the late Mr. Skene of Caraldstone caused a table to be made of the wood of the tree, on which an engraved plate of brass contained the following inscription and statement of its dimensions :—'This Table was made out of the Chestnut Tree which grew at Finhaven in Angus-shire, whose dimensions as taken and attested by several Justices of the Peace of that County on the 20th April 1745, were as follows, although at that time that tree was mostly divested of its bark, being killed by the severe frost in 1740. Root end of trunk $\frac{1}{2}$ foot above ground, 42 ft. 8 $\frac{1}{2}$ in. ; middle of trunk 30 ft. 7 in. ; top of trunk where the branches

¹ There is an account of the expenses of this young lady's funeral among the Findowrie Papers. It contains many curious items well worthy of preservation, but want of space compels us to omit it. The total cost of the funeral amounted to £332, 10s. 4d. Scots, or £27, 14s. 2 $\frac{1}{2}$ d.

broke out 35 ft. 9 in.; the biggest branch 23 ft. 9 in.; the smallest do. 13 ft. 2 in. From these measurements the tree would appear to have been upwards of 500 years old, or probably planted when the castle was built.' The table is now in Aboyne Castle, where I have seen it, and have read the Inscription.

“GEORGE STUART, *Session Clerk.*”

INVENTORY OF FURNITURE IN THE CASTLE OF FINHAVEN IN 1712.

The following Inventory of the Furniture in the Castle of Finhaven, in the time of the “false Carnegy” (ut sup. pp. 198 sq.), was printed in the Dundee Advertiser of June 6, 1851, as from the original in possession of the late John Wedderburne, Esq., Auchterhouse.

Octo. 27, 1712. Ane inventar of ye ffurniture of ye Houss of Phinhaven as follows.

Imp. In ye skool chamber two bedsteads and a bairns table.

2 It. In ye rid roume a standing bed wt rid hangings, a straw palliace, a ffether bed, a bolster, three pair of blankets, a pillow, on chamber pott of pewter, a chamber box, six rid chairs, a table.

3 It. In ye pentted roune a bedstead wt green hangings, a straw palliace, a fether bed, a bolster, two old down pillows, three pair of blankets, a green cloath upon the bed, a peuter chamber pott, six green chairs, a table and green cloath upon it, the roume hung wt green hannings, a box and a pan.

4 It. In ye gold collured roume a bed hung wt gold coullered hannings, a tuardelie, a straw palliace, a ffether bed, a bolster, tuo pillous, a quilt above the ffether bed, four pair of blankets, a silk quilt, tuo leam chamber pots, seven gold coullered chairs, a glass, a table and tuo stands, the roume hung wt gold coullered hangings, ane jorn chumlow, wt toaings, chuffle, and purring jorn.

5 It. In ye closet a bed wt yellow hangings, a ffether bed, a bolster, a pillow, tuo pair of blankets, a yeellow cowring, a carpit chair, a box and a pan in ye closet, and hung wt yeellow hangings.

6 It. In ye great roume a bed, a straw palliace, a ffether bed, a bolster, a silk quilt, a lame chamber pott, two pillowes, three pair of blankets, seven green chairs, a glass, a table and stands, ye roume hung wt arras, a skreinge wt a box and a pan, a quilt above ye ffether bed, a chimlow, toaings, chuffle, and purring jorn.

7 It. Ye closet bed hung wt green hangings, a ffether bed, a bolster, a pillow, tuo pair of blankets, a green cloath upon ye bed, a peuter chamber pott, a table wt a green cloath, three carpit chairs, ye closet hung wt green, and an old arm chair.

8 It. The busting roume wt a busting bed shewed wt green, wt a turdilue, straw palliace, a ffether bed, a quilt above the bed, a bolster, tuo doun pillows, three pair of blankets, a holland quilt, a chamber pott

of lame, the roume hung wt arras, a glass indented, wt table and stands, an olive wood cabinet, wt nyne carpit chairs and ane armed ane, and eighteen pictures on ye chimblow pease, and eleven big ones in ye roume, a chimblow, toaings, chuffel, and purring jorn, a pan and chamber box.

9 It. In ye high dyning roume, the roume hung wt guilded leather,¹ twelve kean chairs, a cloak, a big table, a little skringe, a broad before ye chimblow wt chimblow, toaings, chuffel, and purring jorn, wt a pictur on ye wall.

10 It. In ye drawing room, ye roume hung wt arras, a guilded glass, wt fyfteen carpit chairs, six picturs on ye wall, three bottels and tuo picturs on ye braise, a chimlow broad, wt a chimlow, toaings, chuffel, and purring jorn.

11 It. In ye ffyne roume, hung wt arras, a japanned cabinet, table, glass, and stands, wt a little japanned dressing glass and dressing box, tuo pouder boxes, tuo patch boxes, tuo big brussches, tuo little brussches, and a little japanned box, a big pictur and tuo lesser on ye walls, seven chairs.

12 It. In ye closet hung wt blew and whyte hangings, a ffether bed, a bolster, a pillow, tuo pair of blankits, a stool, and a pan.

13 It. In ye nurssrie, Mrs. Annes bed,² a caff bed, a ffether bolster, four pair of blankits. It. In Peggies³ bed, a caff bed, a ffether bolster, four pair of blankits and a cowering. It. In ye Ladys womans bed a ffether bed and bolster and pillow, three pair of blankits. It. In Agnis Ogilvies bed a ffether bed, bolster, four pair of blankits, and a cowering; a big press, tuo stools, whereof on carpit, and a chair, tuo big chists and a little one, a bairns chair and a bairns pan, tuo chamber potts, and a dressing jorn.

14 It. In ye loa dynning roume hung wt arras hannings, a big table and two littel ons, and a by table, tuelve Russia leather chairs, eight picturs on ye wall, a chimlow, toaings, chuffel, and purring jorn.

15 It. In ye Laird and Ladys roume, a bed wt blew shewed hanngins, a straw palliace, tuo ffether beds, a boughting blankit, a bolster, tuo pillous, four pair of blankits, a holand quilt, a green cloth above ye bed, tuo peuter chamber potts, a cabinet and a chest of drawers, tuo tables, five chairs, a bairns chair and a kein stooll, ten big picturs, and tuentie peaper ons, tuo big glasses and ane littel one, three picturs on ye brease, a clock, wt chimlow, toaings, chuffel, and purring jorn, a broad for ye chimlow.

16 It. In ye kitchen tuo big potts and a littel one of coper, three brass pans, tuo sause pans, a couer, tuo girdles, tuo brainders, a dropping pan, a standirt, five spitts, a scummer, a laidle, a hacking knife, five candlesticks,

¹ A small portion of these hangings was in possession of the late Rev. Harry Stuart, Oathlaw. The leather was beautifully embossed with figures and landscapes; the part remaining shows representations of Ceres, Pan, and other heathen deities. Mr. Stuart had also a chest of drawers, which was part of the Finhaven furniture. They are called *Earl Beardie's Drawers*, but are of much later manufacture than his time.

² Afterwards Lady Ogilvy of Inverquharity.

³ *i.e.* Margaret. She was afterwards the wife of Lyon of Auchterhouse. It was on leaving her residence in Forfar that her brother of Finhaven stabbed the Earl of Strathmore, and took refuge from justice in her "peat-house." *Ut sup.* p. 200.

tuo gullies, and ane ess gully, a ffrying pan, a pair of toangs, a mortar and pistell, a hand bell, two pair of snuffers and nyne pleats, eight asshits, ane doussing and ane half of broth trunchers, four dusing of plain trunchers, three basons, and ane pynt stoup, a sowing¹ sidish, a coll riddle and tuo backits, a stoll, tuo raxis, a copar kettel.

17 It. In ye woman house a bed wt a caff bed, ane bolster, ane old chist and ane new on, wt ye standirts of a table, a woull basket.

18 It. In ye milk house three kirns, six milk cougs, three chessers, a big table, a reaming dish and sidish, three washing cuidds and a big on.

19 It. In ye brew huss three gallon trees,² on eighteen gallon tree, seven five gallon trees, tuo tuentie pynt rubbers, two guill fatts, a masking fatt, and a caldring, a barm stop, a tumill, a skimmer, a toun cog, a wirt dissh, a wirt skeel.

20 It. The roume oposite to John Strachans, a bed, a ffether bed, bolster and pillow, tuo pair of blankets and a couring, and a caff bolster at ye futt, a table.

21 It. In ye servants roume a bed wt a caff bed and ffether bolster and tuo pair of blankits; in ye other a caff bed and caff bolster, and tuo pair of blankits, a table and a chair.

22 It. Ye porters roume, a bed wt tuo pair of blankits and a caff bed and a bolster, a table and a chair and a couring.

23 It. In ye bottle house tuo bufe toub, tuo butter toub wt covers.

24 It. In ye seller tuo hearing trees, wt ane other, a big chist, a souing toub.

25 It. In ye cupboord, delivered as follows—tuo silver servers, a silver tanker, four silver salts, sheugar box, tuo spise boxes of silver, tuo silver cadel cups, two silver brandie disshes, a silver pottanger, tuo silver jugs, tuo silver tumblers, twelve silver hefted knives, eighteen silver fforks, fourteen silver spoons and a big silver one, thirtic-tuo glasses in ye cupboord, and three leam dishes standing high, tuo glass dicanters, ane oyle glass and a vinegar glass, four christall salts, four drinking glasses, tuo leam trunchers, a peuter dicauntor, a big queech.

26 Novr. ye 3th 1712. It. of chopen bottles twentie three doussing and three.

27 Ane particular account of qt linnings my lady hase delivered to Mrs. Adam at her entree, Novr. ye 22d, 1712.

Impr. Off linning sheets fourteen pair, and four pair of ffyne sheets.

It. Of course sheets eighteen pair.

It. Of pillavers fortie eight.

It. Of bed sheet tuo.

It. Of neapons thirteen doussing and seven, whereof 5 doussing and seven ffyne.

It. Of toualls ffyften.

It. Of table cloaths twelve.

¹ "*Sowens*—flummery made of dust of oatmeal remaining among the seeds, steeped and soured."—(Jamieson, *Scot. Dict.*, in voce.)

² *Gantrees*, or stand for holding barrels.—(*Ib.*)

It. Three pair of old sheets for mending the rest, qch she is to compt for.
It. Two cupboard table cloaths.

In another but incomplete inventory, dated 1st November 1709, the first and second entries give a detail, but imperfectly, owing to the manuscript being considerably defaced, of wearing apparel, thus :—

ten fyne schirts wt . . course shirts . . seven pair of stockens,
with . . pair of silk ones and a pair of cotton ones.

my ladies cloaths, eight fyne shirts, eight course ones, eight hand kirchiffs, six aprons and tua tueeling ones, four busten west coats, six soot of night-cloaths, six soot of piners and a combing cloath, three hoods—.

No. IX.—PAGE 223.

Extracts from Petition and Complaint of Mr. George Tytler, Minister of Fern, to the Heritors of the Parish, against John Dildarg, Schoolmaster.—January 15, 1778.

It appears that John Dildarg was appointed schoolmaster of Fern about 1763-4. According to Mr. Tytler's complaint, he was so unqualified for the office of precentor that "singing psalms was like to wear out of the church," and he became so turbulent that no person would "entertain him as a lodger." He also intermeddled with the minister's affairs, threatened "law processes against him"—tried to detract from his character, and "weaken his hands in the exercise of his ministry," etc. But the more immediate cause of the quarrel betwixt him and the minister, which will be sufficiently shown by the following curious extracts, arose from Dildarg's propagating the doctrine of the "unlawfulness of eating blood." "Lifted up," as the Complaint bears, "with a conceit of his own knowledge," the schoolmaster wrote a discourse on the subject of blood-eating, and tried to make proselytes of all under his influence. The Complaint proceeds thus :—

"That he carried the point of blood-eating so far, that he attempted not in a private, but in a very public manner, even in the presence of minister, elders, and communicants (among which last he thought he had formed a party), anent admission to the Lord's Table, to get it enacted that none should be received into communion that did not, or would not promise to abstain from eating blood, and because his proposal was rejected, he has not joined in communion here these four or five years at least ; but that this is no real matter of conscience with him, as he pretends, may, without breach of charity, be alleged, because he scruples not to join with other congregations, particularly with that of Brechin, where, considering the many butchers, there will be more blood eaten in a week than in Fern in a twelvemonth.

"That over and above what is mentioned, that he (Dildarg) began many years ago to set up conventicles in private houses, and more publicly in the school-house, on Sabbath-days and other days, when he could get a *con-*

veniendum, where he preached and prayed, and expounded the Scriptures ; and it was the ordinary way, as I have been credibly informed, to tell them — ‘ Thus the minister says, but that is what I say ! ’

“ * * * * That towards the end of last year my wife sending a portion of blood and puddings to a poor cripple old woman in the parish, Dildarg, either following or overtaking the servant on the way, and finding it was blood, said that my wife or I might as well send some lewd person to commit fornication or adultery with her, as send her blood to eat, and in the most serious manner exhorted her to throw it out (as he has persuaded some in the parish to do), and for this purpose lectured over to her the 17th of Leviticus. At the same time also he took occasion to detract from the character of a certain gentlewoman, and to magnify a common dame whose reputation in this country-side is none of the finest.

“ That upon hearing this, your complainer wrote to Dildarg on a slip of paper, whether he had said such things—not in expectation of his returning me an answer, but to let him understand that I knew what he had said.

“ That he returned me (this) written answer, of date December 13th last 1777) :—‘ I am surprised at a line which you sent me, wherein you require me to give you an answer thereto. I am, sir, under no obligation to answer this line : for, if I have spoken any evil of you or your wife, it was your business to prove it. You are no Roman Inquisitor, and therefore you cannot oblige me to become my own accuser, and if you had not insinuated that I scandalised a woman of quality, I should not have taken the least notice of it. Whoever told you this, told you a manifest falsehood. Seeing you have, sir, copied after the infallible church in your expiscating questions in order to make me my own accuser, I hope you will not be offended at me for copying after you. I have two or three questions to propose, and I hope you will give a plain and direct answer to them.—1st. Did you say to any of the parishioners in the summer or harvest 1776, that I did nail my cat to the wall of my house in order that I might show the nature of a sacrifice ? If you did, I desire you will inform me who the hellish person was who invented such a lie ; for all the devils in hell could not have contrived a greater falsehood.—2nd. Did you hear your wife about the same time call me a rascal and villain, or words to the same import, to any person ?—3rd. If your wife did give me such names, tell me if her character is agreeable to the character of a bishop or deacon’s wife, 1 Tim. iii. 11.

“ I did aver to Jean Lyal that the eating of blood was as sinful in the sight of God as either adultery or fornication, and I affirm the same thing again, sir ; for you nor no man shall intimidate me from maintaining the truth, and I have as good reason to judge what is truth as you or any other man ; and I will oppose every error which I hear broached and propagated, be the consequence what will. It is my duty to contend earnestly for the faith which was once delivered to the saints, and to oppose every error that is subversive of this faith.”

At a meeting of Presbytery held on January 6, 1779, Mr. Dildarg being complained against by Mr. Tytler, was rebuked and admonished by the Presbytery, and promised amendment.

No. X.—PAGE 234.

THROUGH the kindness of David Deuchar, Esq., of Morningside, Edinburgh, we are enabled to give the following notes upon the estate and family of Deuchar.

In the end of last century, David Deuchar, seal engraver and etcher, Edinburgh, the first of Morningside, appears to have instituted inquiries into the pedigree of the Deuchars; and again, in the beginning of the present, his son Alexander Deuchar, seal engraver and genealogist, bestowed great care in documentary research and personal inquiry on the subject. Happily their collections are in great measure preserved, and now for the most part belong to Miss Deuchar, 2 Henderson Row, Edinburgh. From these it appears that the family came into possession of the estate of Deuchar about 1230, and were the Deuchars of that ilk until the middle of the seventeenth century. Prior to 1640 David Deuchar of Deuchar had got into difficulties, and had cut down and sold some valuable wood upon the property. This failing to relieve him, he sold or otherwise resigned part of the estate to David Deuchar in Nether Balgillo, younger son of his brother James; subsequently he made over the remainder of the estate to the said David Deuchar his nephew, probably reserving for himself a life-annuity therefrom. He died without male issue, but he left a daughter or daughters. The last in the line of David Deuchar (in Nether Balgillo) that owned the estate of Deuchar, was George Deuchar, his great-great-grandson, who disposed of it by public sale in Forfar on 17th March 1819, to the late Mr. Marnie, to whose daughters it now belongs. After the sale of Deuchar, George for some time held the farm of Pittrichie in Aberdeenshire; about 1830 he appears to have been Inspector of Cleansing in Dundee; and soon thereafter was land-steward at Errol Park in the Carse of Gowrie. Subsequently he emigrated to Australia with his wife and daughters, and died there. But before he parted with Deuchar, he was in reduced circumstances, and under trustees. This branch is still represented, in the female line, by the family of George Deuchar in the colonies, and by that of his brother, John, who settled in Aberdeenshire, and whose eldest son, John, with the other members of the family, went to Australia, where they have left a numerous progeny. The sons of the second John carry on the male representation of this line of the Deuchars.

The elder branch (according to this view) descended from John Deuchar, elder son of the said James Deuchar, and distinguished as the Bashan branch (so named from Bashan, Bushen, Beauchamp, Boshen, Bolshan, Balshione, Balishan, or at times The Hill, in Kinnell, Forfarshire), is now represented by Patrick Deuchar, Esq., merchant, Liverpool, who would thus lineally be *The Deuchar de eodem*. His great-grandfather, Alexander Deuchar, came from the farm of Hill of Bolshan or Bashan, above referred to, and was lapidary in Edinburgh. His grandfather, David Deuchar, purchased Morningside, and entailed it upon his youngest son, and failing heirs-male, upon the next in succession in inverse order to primogeniture. His father,

the late Alexander Deuchar, well known in Edinburgh as seal engraver and genealogist, who died on 12th August 1844, was the eldest son, and has still surviving a son and two daughters. It is to be hoped that we may soon see published a *History of the Family of Deuchar*.

No. XI.—PAGE 315.

Letter from Sir David Carnegie, of Pitarrow, Bart., to James Carnegie, Esq. of Balnamoon.

- [THE laird of Balnamoon, to whom the following curious letter was addressed, was father of the "rebel laird" of 1746. The writer was the first Baronet of Pitarrow, father of Margaret Carnegie, wife of the patriotic Fletcher of Salton, and mother of Lord Milton, an eminent Scotch lawyer. Carnegie's grandson, Sir James, succeeded to the Southesk estates on the death of the last Earl in 1729, and from him the present Baronet of Southesk is the fourth in succession.]

"To the much honoured the Laird of Ballnamoon—These.

Sir,

As I hear that in absence of the Earle of Northeske yow manage all sea wrack to the best advantage for him And being certainly informed that the Sea has cast in severall casks not only of the best of Brandie, which they that have teasted of doe assure me : And which brandy does nowayes belong to ye ships seawrackt at Montrose. And also being told that severall casks of ye best french wyne of the same nature were lykewayes cast ashore and seased by you for ye Earles use. Sir my sade sicknes these four moneths bygone and yet continuing (having weakened me extremely beyond expression) ; my body craves for its support ye best of Liquors indispenseable ; I doe earnestly intreat I may have two gallons of the best brandie and als much of the best french wyne at ye current pryce ye rest of ye best shall be sold at ; This Sir as I know my Lord will be heartely satesfied with ; so when with you I plead ye benefite of blood relation It saves me the pains of farther persuasives. Only you will friendly consider the great need I presently stand in ; for my present subsistance and Life ; And qch sir from you will be ye most seasonable kyndnes you can express to me ; So your answer by this bearer is expected by

Sir,

Your Affectionat humble servant

D. CARNEGIE.

"Pittarrow 12 Apryle 1708."

No. XII.—PAGE 315.

Notice of the Family of Arbuthnott of Findowrie.—From Notes from Findowrie Papers, by the late P. Chalmers, Esq. of Aldbar.

ROBERT ARBUTHNOTT¹ of that Ilk, third of the name, was the immediate progenitor of the family of Findowrie. He succeeded his father James, and was thrice married: first to Elizabeth Carnegie, Kinnaid's daughter, by whom he had three sons and one daughter; secondly, to Margaret Pringle of Gallowshiels, by whom he had no issue; and, thirdly, to Helen Clephane, daughter of the laird of Carslogie, who bore him four sons and four daughters. On the 9th of February 1574, Robert of that Ilk, and his third wife, had charters of the lands of Findowrie, in conjunct fee and liferent, and to David Arbuthnott, their eldest son, in fee, from Robert Cullaiss of Balnamoon,² who had sasine of Findowrie on December 3rd, 1558, from David Fenton, feudatory of Ogil.³ Robert Arbuthnott of that Ilk was succeeded in Arbuthnott by his son, great-grandson, and great-great-grandson.⁴ The last of these was son to James Arbuthnott of Arrat, near Brechin, and father of the first Viscount of Arbuthnott.

In 1616, Robert, the son of David of Findowrie, married Margaret Graham, daughter of Sir William Graham of Claverhouse, and widow of George Somyr, [younger] of Balzeordie.⁵ This laird was an early acquaintance of the future Marquis of Montrose, who addressed the following friendly note to him, many years before he embarked in those perilous enterprises for which his name is now so famous:—

“To my loueing frende the larde of findoury.

“Loueing frende—I wreatte to yon some tyme since to heave keipet ane apoyntment but I harde ye wer from home. Wherfor I must intreet you now to take the peans to meite me at auld Montrois upon monday about thrie houres efternone. In doing whych ye shall obliege me to remaine

Y^r louing frende

MOINTROIS.

“At Kinarde, the 17 of Sep^{ber} 1631.”⁶

Circumstances, however, cooled Montrose's friendship towards Arbuthnott; for it appears from the subjoined statement of “Losses” which the latter sustained through him and his soldiers, that his lands and tenants

¹ The reader is referred to Douglas, *Peerage*, i. p. 80, article ARBUTHNOTT, for the ancient history of this family, also *ut sup.* pp. 315 sq.

² *Reg. Episc. Brech.* ii. p. 285.

³ *Jb.* ii. p. 280.

⁴ In 1597, the Arbuthnotts of Findowrie owned the Mains of Lauristoun, and the town and lands of Rosehill, in the Mearns; Birghill in Aberdeenshire, Wester Umzver in Fife, and Brathwich in Forfar.—(*Findowrie Writs.*)

⁵ Several carved stones, bearing the initials and arms of this laird and lady, are built into the walls of the farm-steading, dated 1638.

⁶ The body of this letter and the superscription are written by Montrose's servant—the signature his own.

were not only harried to a large extent, but his private residence was also burned and pillaged.

The son and grandson of the last-mentioned laird were also staunch supporters of the Covenant, and fined by the Earl of Middleton in the large sum of £2400. And, as appears by a letter from the Earl of Strathmore, commander of the Angus regiment, while located in Strathblane, on the 18th of June 1685, the laird of the period, Robert Arbuthnott, was a person of so great consequence, that he was chosen by the Earl to command a company of horsemen during that stirring period.¹

This laird was succeeded in 1698 by his son Alexander, who died before the 18th of September 1707, as of that date his son, by a daughter of Lindsay of Evelick, was served his heir. On the death of the son² of the last-mentioned Alexander, the male succession failed, and the estates were carried to the family of Balnamoon, through the marriage of the heiress with James Carnegy "the rebel laird," in the hands of whose descendants (through a female) Findowrie still continues.

Statement of Losses sustained by the Laird of Findowrie and his Tenants through the Marquis of Montrose, in 1646.—(From the Findowrie Papers.)

At Brechine the sextein day of October the year of god I^mvj^s and fourtie sex yearis. In presence of James Guthrie of Pitforthie, John Simmer fear of Brathinsch, David Livingstoune in Dunleppie, James Ross in Dalbog, George Straton in Achdovie, and Johne Lyone in Aldbar, as ane quorum of the Commissioneris appointit be the Committee of the monyis and process for the north conforme to the Commissione grantit to them for uptakinge of the Losses conteinit in the said Commissione, Of the qlk quorum the said David Livingstoune wes electit preses. Compeirit personallie Robert Arbuthnot fier of Findawrie and his fatheris tenantis and servandis, and his, and gave in thar particular Losses qlk they suffered be the commone enemie be burning out, spuling and robbing, as wes provin sum by Witnesses and sum by oath of pairties, as follows

Item compeirit Jon Brown in Findawrie and gave in his particular Losses quhairupon being Dewlie sworn deponit, qlkis Losses extendis to	£1469 0 8
Item Jon Williamsone in Muriehillock deponit and gave in his Losses being dewlie sworne qlk extendis to	704 4 0
Item David Williamsone in Marcus gave his oath and gave in his Losses qlk extends to	368 3 4
Item James Sym at the myln of Markous gave his aith and gave in his Losses qlk extends to	24 0 0

¹ A stone built into the wall of the farm-house of Findowrie belongs to this laird's time. It bears the following quaint observation:—"HIC · ARGVS · NON · BRIARI' · ESTO · MAY · 12 · 1684 · R · A · E · R."

² Ap. 22, 1745—d. Alex. Arbuthnot of Findowrie.—(*Scots Mag.*)

Item the said David Williamsone compeirit for David ¹ Williamsone his brother being seik and gave in his Losses (qlk be his gryt aith he declarit that he knew to be of veritie) qlks Losses extends to	£32	0	0
Item compeirit Thomas Cothill cotter in Muriehillock and gave in his losses and thairupon gave his aith qlk extends to	32	0	0
Item Martha Aikenheid in Muriehillock gave in hir losses and gave hir aith thairupon qlk extends to	25	0	0
Item Isobell Findlie thair gave in hir losses and gave hir oath yrupon qlk extends to	41	10	0
Item Thomas Skair in Litill Markous compeirit and gave in his losses and gave his oath yrupon qlk extends to	68	19	4
Item Jon Allane in Findawrie comperit and gave in his losses qurupon he gave his oath qlk extends to	191	3	4
Item David Myller thair gave in his losses qlk extends to	22	6	8
Item Johne Cramond thair compeirit and gave in his losses qlk extends to	70	13	4
Summa Lateris is ²	£3059	0	8

	JHONE LYONE	DAVID LEVINGSTONE
T. LINDSAY notar	GEORGE STRATON	J. GOUTHRIE
clerk heirto	J. ROSS	JHONE SYMMER

Followes the Losses susteinitt be the said Robert Arbuthnot himself by burning of his place of Findowrie, barnes byres office housses and cornes in his barne and barneyard, and by burning of his Ludging in Brechine (victual housses and stabillis) and by destroying of his cornes upon the ground, Robbing and Spulzes of his Nolt schein horss and uther gudis and geir comittit be the comone enemie and his complices, as wes judiciallie provin concerning the fulrack of the houss be tradesmen and such as wes not provin the said Robert Arbuthnot fear of Findawrie gave his aith thairupon.

That the Losses above specifiet according to the particularis given be them extends to the soume of	£3984	8	8
Item mair he deponit that he had of cunyeit money qlk wes taken from him be the said enemie out of his hous	2000	0	0
Forder we to quhome this Commission wes grantit and undersubscrivained Declairis that according to oure knowledge and so far as we could have informatione, that he lost be the forsaid enemie of Insicht plenishing with sum Jewellis and silver wark worth the soume off	2000	0	0
Summa Lateris is	£7984	8	8
Summa totalis	11043	9	4

¹ Sic in orig.

² An error of £10 is in this summation, and is repeated in the *summa totalis*.

We underscryvand testifie that we haue takin the oathis of the pairties and witnesses above writtin concerning the particularis of the losses given in be the foirsaid persones.

	GEORGE STRATON	DAVID LEVINGSTOUNE
T. LINDSAY notar	JHONE LYONE	J. GOUTHRIE
clerk heirto	J. ROSS	JHONE SYMMER

The following is the deliverance on the above.

Aberdene 19 October 1646.

The Comittee of moneyis and process for the north considering the conditione of Robert Arbuthnott of Findawrie in the burning and wasting of his haill landis within the schrefdome of fforfar done and occasioned by the rebels, doe thairfor suspend all payt of maintenance for the saidis landis of the said schyre, Whill order be gevine be parliament or thair comitties respect^o for uplifting thair of, Inhibiting and discharging in the mean tyme, the collectors of the maintenance within the said schyre frome all troubling or molesting of the said Robert Arbuthnott or his tenants thairfor

J. BURGHLY, I.P.D. Com.

Letter from Mr. J. Rait, Aberluthnot (Marykirk) to the laird of Findowrie, on supplying a Vacancy in the Church of Menmuir in 1642.

Richt Honoble Sir

I heir the kirk of Menmuir is vacand If ye think it expedient my sone Mr. Wm. would offer his trevellis ther. He hes an inclination to come furth and fears if we get not him setled besyde ws at home he be drawn furth to setill in the north pairtes qlk I wold not desyr for monie causes Always S^r if ye think it a thing liklie ye may use yor moyen I know ze have a straik of all ye parochineris Quhan ye come to ye Mearnis I wold wis ze cam yis way and wisit me qn we shall confer at griter lynth Committing yow and all yours to ye tuition of God almichtie

Remenis

Yor assured cussing to serve yow

Aberluthnot, Aprilis 1642.

MA. J. RAIT.

In the following Presbyterian Licence to eat flesh on forbidden days (which is copied from the Arbuthnott papers), the name of this laird and his contemporary of Findowrie occurs :—"The Lords of Councell give full licence and libertie to Ro^t. Vicecownt of Arbuthnott, S^r Joⁿ Carnegy of Craig Sir Alex. Carnegy of Balnamone William Rait of Halgrein and Robert Arbuthnot of Fyndowrie and such as shal be in eache of yair Companies To eat and feed vpon flesche during this forbidden tyme of Lentron viz. frome the day of to the day of nixt

thairefter. And alsua vpon Wednisdayes, Frydayes, and Satterdayes, for the space of a yeir after ye dait heirot And that without any cryme quarrell skaithe or danger to be sustinet be thaim or ony of thame in their persons goods or geir Notwithstanding of quhatsumevir act of parliament statute or proclamacion made in the contrare whairnant and all paynes therein contenit The saids Lords dispensis simpliciter Given at Ednr. the day of Marche 1642 yeares. (Signed)—LOUDON CAÑRIUS, ARGYLL, MORTON, EGLINTOUN, SOUTHESK, Sr THOMAS HOP, J. CARMICHAEL, AL. GIBSONE of Durie, ROBERT INNES of that Ilk.”—(*Misc. Sp. Club*, ii. p. 115.)

No. XIII.—PAGE 339.

Epitaph on the Tombstone of Bishop Edgar in the Abbey, Arbroath.

QUOD mori potuit admodum reverendi Præsulis Henrici Edgar, filii Davidis Edgar de Keithock, sub hoc saxo requiescit; qui per annos triginta sex sacra munia Aberbrothock fideliter obiit, animam spei beatæ immortalitatis plenam restituit Augusti vicesimo secundo, anno Æræ Christianæ millesimo septingentesimo sexagesimo octavo, ætatis vero suæ septuagesimo primo.

Dominus dedit, Dominus abstulit,
Nomen Domini benedictum.”

No. XIV.—PAGE 346.

*The Iron Yets or Gates of the Castles of Inverquhar and Invermark.—
(From Willis's Current Notes, London, Aug. 1855.)*

THESE iron-grated yets or gates were formerly used as inner doors to the principal entrances of old castles in Scotland; several of them remain, and present perfect representations of their construction and strength. Their general application appears to have followed upon the disuse of the portcullis, and they were well adapted as effective safeguards against the invasion of the Cæteran, or Highland robber, as well as a sure defence against the premeditated assaults of one baron upon the home and dependants of another. All baronial buildings situated near any pass in the Highlands, or usual road-way or thoroughfare in the Lowlands, were provided with them, and remain an incontestable proof of the general insecurity consequent on the lawless state of North Britain till a very recent date. . . .

The lands and castle of Inverquharity were held by the ancestors of the present baronet from a period anterior to the year 1405, and were, about sixty or seventy years ago, alienated. The castle is now a ruin. The "Irne yet," for which the licence was obtained, is still there in its original position. These iron gates, hung on strong hinges, and secured by two or three bolts, varying in diameter from two to four inches, were not unfrequently aided in their repellative quality by a thick bar of oak, one end of which being placed in an aperture in the wall, passed immediately behind the gate to an opposite niche chiselled in the stone-work to receive it. At many other fortalices in the same district, such gates as here described are remaining; and among them that at Invermark Castle, in the romantic valley of Glenesk, affords a satisfactorily picturesque specimen; that castle having been erected in the sixteenth century, and the "irne yet" or gate being a type of the one at Inverquharity, and of all others which I have noticed, is represented at the commencement of this paper, and shows the same style of gate to have long prevailed.

I am not aware that gates of this or a similar construction can claim an earlier antiquity in Scotland than the reign of James II. or III. On this point possibly some of your correspondents can inform me; but connected with the one above engraved, there is a peculiarity which may be briefly noticed. Towards the close of the sixteenth century, while the extensive lordship of Glenesk was held by the old family of Lindsay of Edzell, Sir David Lindsay and his brother Lord Menmuir, founder of the noble house of Balcarres, discovered in the glen minerals, including gold, silver, brass, and tin, which were leased to a skilful German, and it is stated the gate above depicted was the work of a native blacksmith, from iron ore raised and smelted in Glenesk; in fact, the whole of the iron about the castle of Invermark, of which the gate is almost the only vestige, is also recorded to have been obtained and worked from and upon the same soil. Subsequently, these mineral discoveries were attempted to be continued by the York Buildings Company, but their operations failing of success, the works were abandoned.

The tower or castle of Invermark, now roofless and a ruin, appears to owe much of its dilapidated condition to neglect, as between the time that the estate was sold by the last Lindsay of Edzell to James fourth Earl of Panmure, by whom, as a Jacobite, it was forfeited within the year following the purchase, and the sale of the lands by the Government to the York Buildings Company, the castle is noticed as gradually falling to decay. In 1729, the Burlawmen, or those appointed to value the lands and houses on the forfeited properties of the Stuart adherents, in reference to this edifice, made a report, that—"the present value of the castle of Innermark, of stone and slate roof, is three hundred and sixty-four pounds; and the reparations necessary thereto, is one hundred and ninety pounds, twelve shillings, which it must have in all haste to prevent its going to ruin." The repairs suggested by the report were immediately made, and the factor or manager of the Panmure portion of the York Buildings Estates made it his occasional residence. Two of his female descendants were its last occupants, they

having continued to inhabit the castle till 1803, when the stone-work of the offices, and the timber of the interior of the tower, were taken to build the adjoining manse for the use of the parish minister.—A. J.

NO. XV.—PAGE 370.

Inverkeillor Church.

THIS church seems to have been originally, like many of the old Scotch churches, a long, narrow aisle standing east and west, with all the lights on the south side in preference to the north. A Norman arch in good preservation still remains in the east gable, and the dimensions of the original fabric can easily be traced by the thickness of the walls, but there is nothing to indicate the age of the building. The church has been extended both in height and in area at various times, without much regard to symmetry; in external appearance it possesses no attraction. Recently it has undergone a thorough repair, having had two feet put on the walls; the old roof has been replaced by a modern one of higher pitch, showing the main beams and ties in the interior. The pews have also been renewed and remodelled. The whole wood-work of the interior is stained in oak and varnished. The pulpit, communion-table, and font (the last being the gift of Mrs. Lindsay-Carnegie, of Kinblethmont) are neat in design and executed in good taste. Interesting monuments, relating to some of the local families and of clergymen who have served the cure, are preserved in the walls. Of these some are specially quaint in sculptured ornaments, and in the composition of the record they bear. One begins with a verse of Scripture cut in the original Hebrew characters, another bears an inscription in Greek, while another is peculiar in that its Latin inscription is throughout a playing with the word "Durie"—the name of the clergyman that it commemorates. The oldest of these monuments is of date 1624, and in excellent preservation. The Norman arch above referred to was used, previous to the last repair, as the entrance to the burying-ground of the Northesk family, several of whose members are interred here. [For the above we are indebted to the courtesy of the Rev. James Hay, D.D. parish minister.]

NO. XVI.—PAGE 394.

Notice of the Palace of Kincardine.

THE ruins of the Palace, or Castle, of Kincardine stand on a wooded eminence which rises about thirty feet above the level of the adjoining lands, at the foot of the Cairn-o'-Mount road. The walls are composed of

chisel-hewn but mostly hammer-dressed stones of a hard and durable sandstone, and no part is more than eight feet high; the walls had been of great strength, being constructed on the same sloping principle as harbours and military fortifications. The ground-plan is still traceable, and it appears that, independent of the foundations of the strong gateway and tower (which project twenty or thirty feet from the main building, and a surrounding ditch and defensive outworks), the size of the Palace had been about thirty-six yards square, with an inner court filled more or less with buildings. It was inhabited on all sides except the north, which is composed merely of a wall, in which there seems to have been an entrance of great width leading to the court; but the principal entrance was on the west. There was also a door on the east, about five feet broad, and two spacious apartments measuring about fourteen by fifty feet, and fourteen by thirty-five feet, are on each side of it. Two other apartments on the south are twenty-two by sixty, and twenty-two by fourteen feet in size. The front wall, though mostly composed of the watch-towers, embraces several variously-sized apartments. The outer walls vary from eight to ten feet in thickness—the inner are about three, and some parts of the front so much as twelve feet.

The time of the foundation of this Palace is unknown. Tradition asserts that it was in existence in the time of Kenneth III., and some writers call it the scene of his murder. It was certainly of note in William the Lion's time, and was the residence of Edward I., both on his going to and returning from the North in 1296, and the scroll of Baliol's resignation was prepared therein. Perhaps the last charter dated therefrom is one to Thomas Rait, by Robert II., in 1383, when he had certain portions of Lungair from that king.

Kincardine was the seat of the County Courts down to James VI.'s time. It was then a place of considerable importance, with a church and market. The churchyard is still preserved; and the fair, which was removed to Fettercairn at the transference of the Courts to Stonehaven, is known by the name of *St. Catherin*, to whom the old kirk of Kincardine was dedicated.¹ A cross of hewn freestone gifted to Kincardine by the Earl of Middleton, bearing his arms and initials, "E:I:M," and date "1670," is still at Fettercairn. It ought to be mentioned, that the preservation of the ruins of both the Palae and the old kirk is owing to the praiseworthy conduct of the late Sir John Stuart Forbes of Fettercairn, who, on hearing of stones being taken from the Palace to fill drains, put an immediate and effectual stop to the sacrilegious proceeding.

¹ *Inq. Spec.* Kincard. No. 70.

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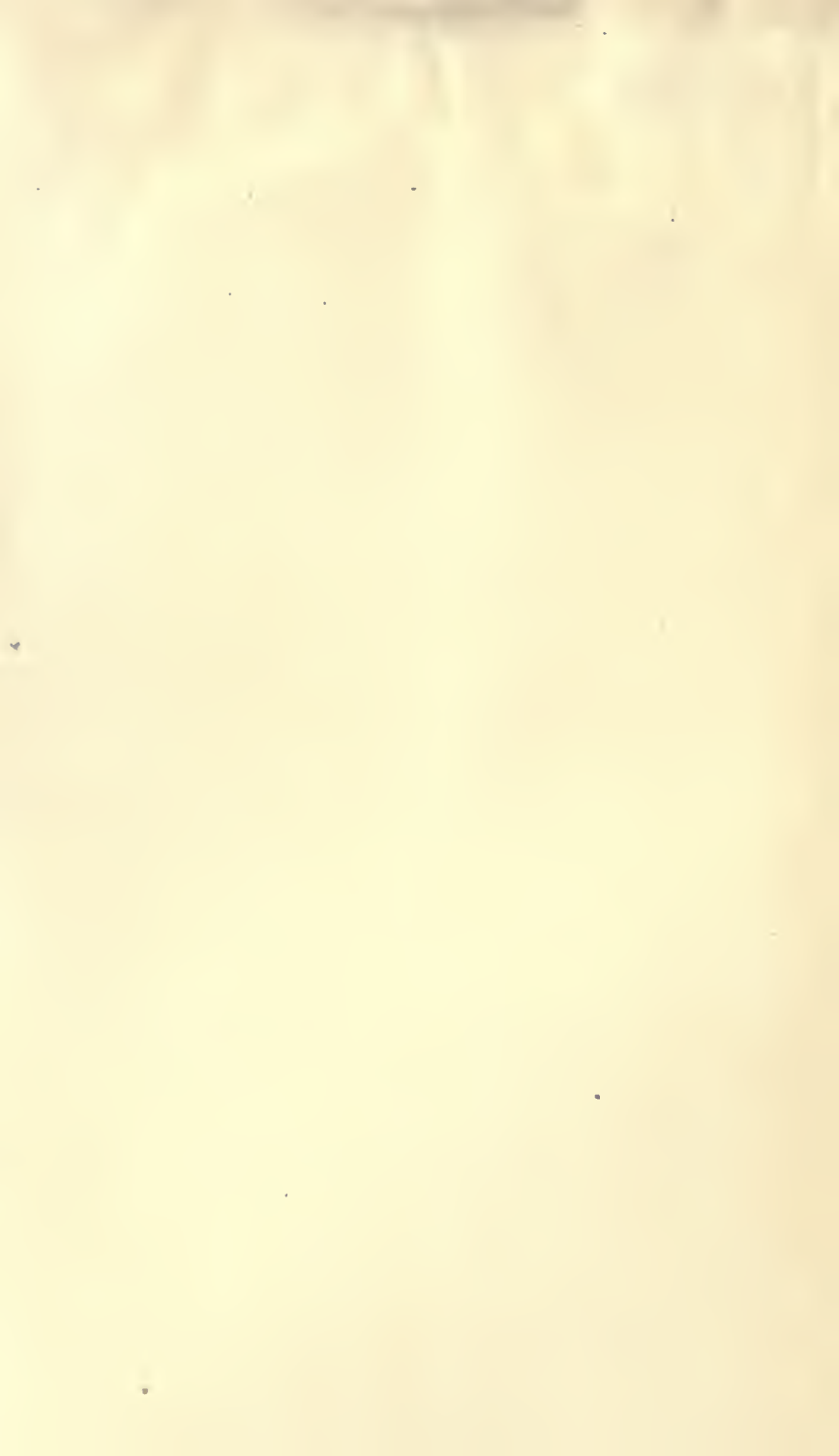
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THE END.



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