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THE HYMNAL  
REVISED AND ENLARGED

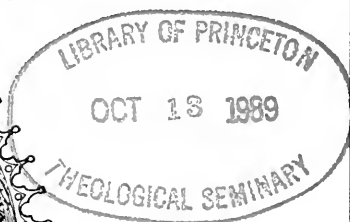


# The Hymnal

## Revised and Enlarged

AS ADOPTED BY THE GENERAL CONVENTION OF THE PROTESTANT  
EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA  
IN THE YEAR OF OUR LORD 1892

BEING THE PRELIMINARY REPORT OF THE  
COMMITTEE ON THE HYMNAL APPOINTED BY  
THE GENERAL CONVENTION OF 1886, MODIFIED



### With Tunes Old and New

INCLUDING THE MORNING  
AND EVENING CANTICLES

NEW YORK  
The Century Co.  
1894

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PUBLISHERS' NOTICE.

Tunes marked thus ✕, were contributed to this hymnal, or written especially for its editors; tunes marked thus †, have been wholly or in part rearranged for this work. In all such cases the matter is original, and is secured by copyright.

NEW YORK, January 1, 1894.



## Preface.

**A**S the editors of this edition of "The Hymnal Revised and Enlarged," our chief aim has been to adapt the tunes to the thoughts and sentiments of the words of the hymns, in order that the congregation together with the choir may be able to "sing with the spirit and with the understanding also."

In the selection of tunes we have considered not only the ability and taste of those "who are skilled in music," but also the wishes and capacity of men, women, and children who, without pretending either to musical culture or skill, yet are devoutly disposed not only "to make melody in the heart," but to join with the *voice* in the service of praise. We have accordingly introduced, as far as was deemed expedient, what are commonly known as "old and familiar tunes"; thereby risking the criticism and, perhaps, the censure of many congenial friends with whom we partly sympathize, in whom the familiarity of the popular tune too often breeds contempt.

A peculiar feature of this musical hymnal is the number of tunes composed expressly for it by church musicians whose names will be readily recognized in this country and in Great Britain: herein following the example of the good householder, "which bringeth out of his treasure things new and old."

We have omitted *metronome* marks, agreeing with Dr. W. H. Monk "that the speed must always vary with the size of the congregation; a large congregation singing more slowly than a small one without the rhythmical sense perceiving any difference." In this connection we venture to quote the words of Sir George Macfarren:

Let me refer to the growing practice of singing — psalm-tunes especially, but some other portions of the church-service — at a speed most unseemly for pious strains, and with as little emphasis as solemnity. There is no warrant for this hustling liveliness of manner in any record of ancient usage, and it has no support in the effect it works in modern practice; many an earnest man is scandalized by the unfitness of the manner to the matter, and too many others give way to flippancy.

It is with much pleasure and with high appreciation of their generous and hearty efforts to comply with our wishes, and thus enhance the value of this edition of the hymnal, that we would make our grateful acknowledgments for the cordial assistance of our kind and obliging friends:

George Alison, Esq.; Arthur Henry Brown, Esq.; the late Rev. Dr. Dykes; the late Sir Geo. J. Elvey, Mus. Doc.; the late Sir John Goss, Mus. Doc.; Geo. M. Garrett,

Mus. Doc.; E. J. Hopkins, Mus. Doc.; the late Wm. H. Monk, Mus. Doc.; Richard Redhead, Esq.; the late Henry Smart, Esq.; Prof. Samuel Smith; Sir John Stainer, Mus. Doc.; Sir R. P. Stewart, Mus. Doc., of England, and the following Americans:

Mr. Dudley Buck; Alfred S. Baker, B. A.; Rev. M. D. Babcock; Henry Stephen Cutler, Mus. Doc.; Mr. J. H. Cornell; Mr. J. W. A. Cluett; Mr. F. C. Cramer; T. Leslie Carpenter, Mus. Bac.; Mr. Reginald de Koven; Prof. Wm. Dressler; Mr. Peter C. Edwards, Jr.; John H. Gower, Mus. Doc.; Mr. E. F. George; Prof. Otis R. Greene; Clement R. Gale, M. A., Mus. Bac.; Rev. Dr. Geo. Jarvis Geer; the late Rev. Dr. Jno. Henry Hopkins; Rev. Dr. J. S. B. Hodges; Miss Faustina Hasse Hodges; Miss Julia R. Higinbotham; J. Albert Jeffery, Mus. Doc.; Prof. Louis C. Jacoby; Prof. Jas. C. Knox, M. A.; Rev. C. W. Knauff; Mr. George F. LeJeune; the late Mr. Henry C. Lockwood; A. H. Messiter, Mus. Doc.; Mr. J. G. Ogden, Mr. Horatio W. Parker, Mr. S. G. Potts; Mr. E. H. Russell; Mr. Chas. F. Roper; Mr. Jno. I. Romig; Mr. S. Burt Saxton; Mr. G. Edward Stubbs; Prof. J. E. VanOlinda; Mr. A. A. Wild; the late Wm. H. Walter, Mus. Doc.; Mr. R. S. Willis; Geo. Wm. Warren, Mus. Doc.; Nathan B. Warren, Mus. Doc.; Mr. S. P. Warren; Mr. Richard Henry Warren; the late Mr. Henry Wilson; the late J. H. Wilcox, Mus. Doc.; and Mr. Geo. B. Wellington. Also to the Rev. W. H. A. Hall, Mr. S. A. Ward and Mr. R. E. De Reef.

Our thanks are also extended to many kindly disposed friends whose contributions were received too late for insertion.

Grateful acknowledgments are likewise due for the use of copyright tunes to Mr. E. A. Bedell, for use of tune "Westwood" to Hymn 68; by arrangement with Messrs. Ditson & Co., for use of Mr. Knox's tunes to Hymns 109, 317, and 432; to Messrs. Harper & Brothers, for permission to use tunes from Dr. Geo. W. Warren's "Hymns and Tunes" to Hymns 243, 244, 341, and 653; to Mr. Arthur P. Schmidt, for use of Mr. Knox's tunes to Hymns 22, 523, 632, and 673; to Messrs. E. & J. B. Young & Co., for use of tune "Marion" to Hymn 520; and to The International Music Co., of New York, for courtesies extended.

We are especially obliged to Dr. Walter B. Gilbert, for original tunes, for the use of other tunes already published, and for his careful adaptation of chants to the morning and evening canticles and occasional anthems, and for his willing and valuable coöperation generally in our work.

Hoping that this musical edition of "The Hymnal Revised and Enlarged" may meet the wants and wishes of many friends and fellow-worshippers, we share the earnest desire that our joint labor and work of love, through the Divine blessing, may promote the glory of almighty God, to whom all praise is due.

J. IRELAND TUCKER.  
WILLIAM W. ROUSSEAU.

PARSONAGE OF THE HOLY CROSS, TROY, NEW YORK,  
CHRISTMAS-TIDE, 1893.

IT was voted by both houses of the General Convention held in the year of our Lord one thousand eight hundred and ninety-two that the final report of the Joint Commission on the Hymnal, as amended by concurrent vote of the two Houses, be set forth and authorized as the Hymnal of this Church, provided that the use of the present Hymnal be allowed until the next General Convention.

#### CERTIFICATE.

It is hereby certified that this edition of the Hymnal, having been compared with and corrected by the Standard Book, as the General Convention has directed, is permitted to be published accordingly.

On behalf of the Commission empowered to superintend the publication of the Hymnal.

WILLIAM CROSWELL DOANE, *Chairman.*

HENRY W. NELSON, JR., *Secretary.*

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#### CANON 25 OF TITLE 1 OF THE DIGEST.

##### OF CHURCH MUSIC.

§ 1. The Hymns which are set forth by authority, and Anthems in the words of Holy Scripture, are allowed to be sung in all Congregations of this Church before and after Morning and Evening Prayer, and also before and after Sermons, at the discretion of the Minister, whose duty it shall be, by standing directions, or from time to time, to appoint such authorized Hymns or Anthems as are to be sung.

§ 2. It shall be the duty of every Minister of this Church, with such assistance as he may see fit to employ from persons skilled in music, to give order concerning the tunes to be sung at any time in his Church; and especially, it shall be his duty to suppress all light and unseemly music, and all indecency and irreverence in the performance, by which vain and ungodly persons profane the service of the sanctuary.

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# HYMNS

## I. DAILY PRAYER

### Morning

I

New every morning is the love.

P. M.

SAMUEL WEBBE.

1. New ev' - ry morn - ing is the love Our waken - ing and up - ris - ing prove;

Through sleep and dark - ness safe - ly brought, Re - stor'd to life, and power, and tho't. AMEN.

- |  |   |
|--|---|
| 2 New mercies, each returning day,<br>Hover around us while we pray;<br>New perils past, new sins forgiven,<br>New thoughts of God, new hopes of heaven. | 4 Old friends, old scenes, will lovelier be,<br>As more of heaven in each we see;<br>Some softening gleam of love and prayer<br>Shall dawn on every cross and care. |
| 3 If on our daily course our mind<br>Be set to hallow all we find,<br>New treasures still, of countless price,<br>God will provide for sacrifice.        | 5 The trivial round, the common task,<br>Will furnish all we need to ask;<br>Room to deny ourselves, a road<br>To bring us daily nearer God.                        |

- 6 Only, O Lord, in Thy dear love,  
Fit us for perfect rest above;  
And help us, this and every day,  
To live more nearly as we pray.

*Rev. J. Kible, 1822.*

# Morning

2

Awake, my soul, and with the sun.

L. M.

PART I.

F. H. BARTHELEMON.

I. A - wake, my soul, and with the sun Thy dai - ly

stage of du - ty run; Shake off dull sloth, and ear - ly

rise To pay thy morn - ing sac - ri - fice. A - MEN.

2 Redeem thy misspent time that's past,  
And live this day as if thy last;  
Improve thy talent with due care;  
For the great Day thyself prepare.

3 Wake, and lift up thyself, my heart,  
And with the angels bear thy part,  
Who all night long, unwearied, sing  
High praise to the eternal King.

PART II.

4 All praise to Thee, Who safe hast kept,  
And hast refreshed me while I slept;  
Grant, Lord, when I from death shall wake,  
I may of endless light partake.

6 Direct, control, suggest, this day,  
All I design, or do, or say;  
That all my powers, with all their might,  
In Thy sole glory may unite.

5 Lord, I my vows to Thee renew;  
Scatter thy sins as morning dew;  
Guard my first springs of thought and will,  
And with Thyself my spirit fill.

7 Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, angelic host;  
Praise Father, Son, and Holy Ghost.

The Doxology may be sung also at the end of Part I.

*Bishop Ken, 1695.*

# Morning

3<sup>†</sup>

Come, my soul, thou must be waking.

P. M.

FIRST TUNE.

ARR. FROM HAYDN.

1. Come, my soul, thou must be wak - ing, Now is break - ing O'er the

earth an - oth - er day: Come, to Him Who made this

splen - dor See thou ren - der All thy fee - ble strength can pay. A - MEN.

2 Pray that He may prosper ever  
Each endeavor,  
When thine aim is good and true;  
But that He may ever thwart thee,  
And convert thee,  
When thou evil would'st pursue.

3 Think that He thy ways beholdeth;  
He unfoldeth  
Every fault that lurks within;  
He the hidden shame glossed over  
Can discover,  
And discern each deed of sin.

4 Mayest thou on life's last morrow,  
Free from sorrow,  
Pass away in slumber sweet;  
And, released from death's dark sadness,  
Rise in gladness,  
That far brighter Sun to greet.

5 Only God's free gifts abuse not,  
Light refuse not,  
But His Spirit's voice obey;  
Thou with him shalt dwell, beholding  
Light enfolding  
All things in unclouded day.

# Morning

3<sup>†</sup>

Come, my soul, thou must be waking.

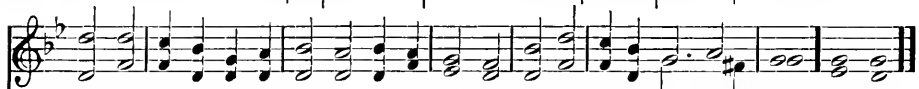
P. M.

SECOND TUNE.

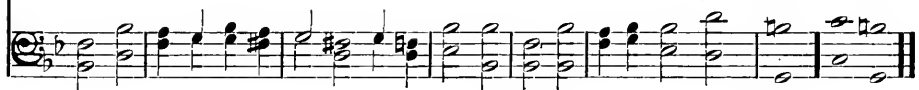
GUIL. FRANC.



1. Come, my soul, thou must be wak - ing, Now is breaking O'er the earth an - oth - er day:



Come, to Him Who made this splendor See thou render All thy feeble strength can pay. A - MEN.



2 Pray that He may prosper ever  
Each endeavor,  
When thine aim is good and true;  
But that He may ever thwart thee,  
And convert thee,  
When thou evil would'st pursue.

4 Mayest thou on life's last morrow,  
Free from sorrow,  
Pass away in slumber sweet;  
And, released from death's dark sadness,  
Rise in gladness,  
That far brighter Sun to greet.

3 Think that He thy ways beholdeth;  
He unfoldeth  
Every fault that lurks within;  
He the hidden shame glossed over  
Can discover,  
And discern each deed of sin.

5 Only God's free gifts abuse not,  
Light refuse not,  
But His Spirit's voice obey;  
Thou with Him shalt dwell, beholding  
Light enfolding  
All things in unclouded day.

*Tr. H. J. Buckoll.*

3

P. M.

*Voices in Unison.*

THIRD TUNE.

GEO. WM. WARREN, MUS. DOC.



1. Come, my soul, thou must be wak - ing, Now is breaking O'er the earth an - oth - er day:



Come, to Him Who made this splendor See thou render All thy feeble strength can pay. A - MEN.





# Morning

4

Every morning mercies new.

7s.

E. J. HOPKINS, Mus. Doc.

i. Ev' - ry morning mer - cies new Fall as fresh as morn - ing dew ;

The first system of musical notation consists of a treble and bass staff in G major (one flat) and common time. The melody is in the treble staff, and the bass staff provides harmonic accompaniment. The lyrics are: "i. Ev' - ry morning mer - cies new Fall as fresh as morn - ing dew ;"

Ev' - ry morn - ing let us pay Trib - ute with the ear - ly day :

The second system of musical notation continues the melody and accompaniment. The lyrics are: "Ev' - ry morn - ing let us pay Trib - ute with the ear - ly day ;"

For Thy mer - cies, Lord, are sure ; Thy com - pas - sion doth en - dure. A-MEN.

The third system of musical notation concludes the hymn. The lyrics are: "For Thy mer - cies, Lord, are sure ; Thy com - pas - sion doth en - dure. A-MEN."

2 Still the greatness of Thy love  
Daily doth our sins remove ;  
Daily, far as east from west,  
Lifts the burden from the breast ;  
Gives unbought, to those who pray,  
Strength to stand in evil day.

3 Let our prayers each morn prevail,  
That these gifts may never fail ;  
And, as we confess the sin  
And the tempter's power within,  
Feed us with the Bread of Life ;  
Fit us for our daily strife.

4 As the morning light returns,  
As the sun with splendor burns,  
Teach us still to turn to Thee,  
Ever blessèd Trinity,  
With our hands our hearts to raise,  
In unailing prayer and praise.

# Morning

5

O Jesu, crucified for man.

L. M.

FRIDAY.

Arr. by Rev. J. B. DYKES, Mus. Doc.

1. O Je - su, cru - ci - fied for man, O Lamb, all glo - rious on Thy throne,

Teach Thou our wond'ring souls to scan The myst'ry of Thy love un-known. A-MEN.

- 2 We pray Thee, grant us strength to take Our daily cross, what'er it be,  
And gladly for Thine own dear sake  
In paths of pain to follow Thee.
- 3 As on our daily way we go,  
Thro' light or shade, in calm or strife,  
Oh! may we bear Thy marks below  
In conquered sin and chastened life.
- 4 And week by week this day we ask  
That holy memories of Thy cross  
May sanctify each common task,  
And turn to gain each earthly loss.
- 5 Grant us, dear Lord, our cross to bear  
Till at Thy feet we lay it down,  
Win thro' Thy blood our pardon there,  
And thro' the cross attain the crown.

*Bp. W. W. How, 1871.*

ALSO THE FOLLOWING:

- 312 Christ, Whose glory fills the skies.  
383 Holy, Holy, Holy, Lord God Almighty.  
640 My Father, for another night.

# Evening

6

O Brightness of the immortal Father's face.

10.6.10.6.

C. C. SCHOLEFIELD.

1. O bright-ness of th' immortal Father's face, Most ho - ly, heav'n - ly, blest

Lord Je - sus Christ, in Whom His truth and grace Are vis - i - bly ex - press'd: A - MEN.

# Evening

- 2 The sun is sinking now, and one by one 3 Worthy art Thou at all times to receive  
 The lamps of evening shine: Our hallowed praises, Lord:  
 Hymn the eternal Father, and the Son, O Son of God, be Thou, in Whom we live,  
 And Holy Ghost divine. Through all the world adored.

Tr. E. W. Eddis, 1864.

## 7 The day is gently sinking to a close.

105.

FIRST TUNE.

J. H. GOWER, MUS. DOC.

*p* *Voices in Unison.*

1. The day is gent - ly sink - ing to a close, Faint - er and yet more faint the  
*mf* *Voices in Harmony.*  
 sun - light glows: O Bright - ness of Thy Fa - ther's glo - ry, Thou  
*p* *Unison.*  
 E - ter - nal Light of Light, be with us now: Where Thou art pres - ent  
*cres.* *Harmony. f*  
 dark - ness can - not be; Mid - night is glo - rious noon, O Lord, with Thee. A - MEN.

- 2 Our changeful lives are ebbing to an end: Come, Lord, in lonesome days, when storms  
 Onward to darkness and to death we tend: assail,  
 O Conqueror of the grave, be Thou our And earthly hopes and human succors fail:  
 guide, When all is dark may we behold Thee nigh,  
 Be Thou our light in death's dark eventide; And hear Thy voice — "Fear not, for it is I."  
 Then in our mortal hour will be no gloom, 4 The weary world is mouldering to decay,  
 No sting in death, no terror in the tomb. Its glories wane, its pageants fade away;  
 In that last sunset when the stars shall fall,  
 3 Thou, Who in darkness walking didst ap - May we arise awakened by Thy call,  
 pear With Thee, O Lord, forever to abide  
 Upon the waves, and Thy disciples cheer, In that blest day which has no eventide.

Bp. C. Wordsworth, 1862.

# Evening

7

The day is gently sinking to a close.

IOS.

SECOND TUNE.

HENRY SMART.

1. The day is gently sinking to a close, fainter and

yet more faint the sunlight glows: *cres.* O Brightness of Thy Father's glory,

Thou Eternal Light of Light, be with us now: *f* Where Thou art present

darkness cannot be; *p* Midnight is glorious noon, O Lord, with Thee. A-MEN.

- 2 Our changeful lives are ebbing to an end: Come, Lord, in lonesome days, when storms  
Onward to darkness and to death we tend:      assail,  
O Conqueror of the grave, be thou our guide,      And earthly hopes and human succors fail:  
Be Thou our light in death's dark eventide;      When all is dark may we behold Thee nigh,  
Then in our mortal hour will be no gloom,      And hear Thy voice—"Fear not, for it is I."
- 4 The weary world is mouldering to decay,  
Its glories wane, its pageants fade away;  
In that last sunset when the stars shall fall,  
May we arise awakened by Thy call,  
With Thee, O Lord, forever to abide  
In that blest day which has no eventide.
- 3 Thou, Who in darkness walking didst appear  
Upon the waves, and Thy disciples cheer,

# Evening

8

The radiant morn hath passed away. 8.8.8.4.

FIRST TUNE.

Rev. Sir F. A. G. OUSELEY, Mus. Doc.

1. The ra - d i a n t m o r n h a t h p a s s e d a - w a y, A n d s p e n t t o o s o o n h e r g o l d - e n s t o r e ;

The s h a d - o w s o f d e - p a r t - i n g d a y C r e e p o n o n c e m o r e. A - M E N.

2 Our life is but a fading dawn,  
Its glorious noon, how quickly past;  
Lead us, O Christ, our life-work done,  
Safe home at last.

3 Oh, by Thy soul-inspiring grace  
Uplift our hearts to realms on high;  
Help us to look to that bright place  
Beyond the sky,

4 Where light, and life, and joy, and peace  
In undivided empire reign,  
And thronging angels never cease  
Their deathless strain;

5 Where saints are clothed in spotless white,  
And evening shadows never fall,  
Where Thou, eternal Light of Light,  
Art Lord of all.

Rev. G. Thring, 1864.

8

8.8.8.4.

SECOND TUNE.

CHARLES GOUNOD.

1. The ra - d i a n t m o r n h a t h p a s s e d a - w a y, A n d s p e n t t o o s o o n h e r g o l d - e n s t o r e ;

The s h a d - o w s o f d e - p a r t - i n g d a y C r e e p o n o n c e m o r e. A - M E N.

# Evening

## 9 Holy Father, cheer our way. 7.7.7.5.

1. Ho - ly Fa - ther, cheer our way With Thy love's per - pet - ual ray:

Grant us ev' - ry clos - ing day Light at eve - ning - time. A - MEN.

2 Holy Saviour, calm our fears  
When earth's brightness disappears:  
Grant us in our later years  
Light at evening-time.

3 Holy Spirit, be Thou nigh  
When in mortal pains we lie:  
Grant us, as we come to die,  
Light at evening-time.

4 Holy, blessèd Trinity,  
Darkness is not dark to Thee:  
Those Thou keepest always see  
Light at evening-time.

*Rev. R. H. Robinson, 1869.*

## 10<sup>†</sup>

## The sun is sinking fast. 6.4.6.6.

FIRST TUNE.

REV. JOHN HENRY HOPKINS, S. T. D.

1. The sun is sink - ing fast, The day - light dies;

Let love a - wake, and pay Her eve - ning sac - ri - fice. A-MEN.

# Evening

- 2 As Christ upon the cross  
His head inclined,  
And to His Father's hands  
His parting soul resigned;
- 3 So now herself my soul  
Would wholly give  
Into His sacred charge,  
In Whom all spirits live;
- 4 So now beneath His eye  
Would calmly rest,  
Without a wish or thought  
Abiding in the breast;

- 5 Save that His will be done,  
Whate'er betide ;  
Dead to herself, and dead  
In Him to all beside.
- 6 Thus would I live : yet now  
Not I, but He,  
In all His power and love,  
Henceforth alive in me.
- 7 One sacred Trinity,  
One Lord divine,  
May I be ever His,  
And He for ever mine.

*Tr. E. Caswall, 1858.*

IO<sup>+</sup>

SECOND TUNE.

6.4.6.6.

S. G. POTTS.

1. The sun is sink - ing fast, The day - light dies ; Let  
love a - wake and pay, . . . Her eve - ning sac - ri - fice. A - MEN.  
love a wake, and pay

IO

THIRD TUNE.

6.4.6.6.

H. S. IRONS.

1. The sun is sink - ing fast, The day - light dies ;  
Let love a - wake and pay Her eve - ning sac - ri - fice. A - MEN.

# Evening

I I

Sun of my soul, Thou Saviour dear.

L. M.

FIRST TUNE.

GERMAN.

1. Sun of my soul, Thou Sav - iour dear, It is not night if Thou be near;

Oh, may no earth-born cloud a - rise To hide Thee from Thy ser - vant's eyes. A-MEN.

2 When the soft dews of kindly sleep  
My weary eyelids gently steep,  
Be my last thought, how sweet to rest  
Forever on my Saviour's breast.

4 If some poor wandering child of Thine  
Have spurned to-day the voice divine,  
Now, Lord, the gracious work begin;  
Let him no more lie down in sin.

3 Abide with me from morn till eve,  
For without Thee I cannot live;  
Abide with me when night is nigh,  
For without Thee I dare not die.

5 Watch by the sick; enrich the poor  
With blessings from Thy boundless store;  
Be every mourner's sleep to-night,  
Like infant's slumbers, pure and light.

6 Come near and bless us when we wake,  
Ere through the world our way we take,  
Till in the ocean of Thy love  
We lose ourselves in heaven above.

*Rev. J. Keble, 1820.*

I I

L. M.

SECOND TUNE. SIR HERBERT OAKELEY, LL.D., Mus. Doc.

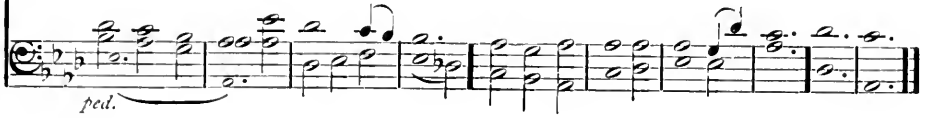
1. Sun of my soul, Thou Sav - iour dear, It is not night if Thou be near;



# Evening



Oh, may no earth-born cloud a - rise To hide Thee from Thy servant's eyes. A-MEN



## II

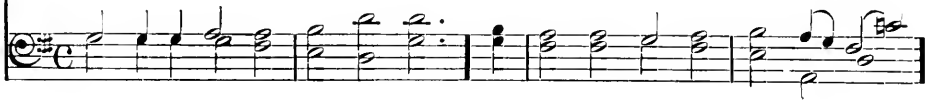
L. M.

THIRD TUNE.

Rev. J. B. DYKES, Mus. Doc.



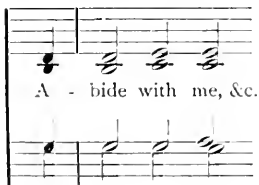
1. Sun of my soul, Thou Sav - iour dear, It is not night if Thou be near;



Oh, may no earth-born cloud a-rise To hide Thee from Thy servant's eyes. A-MEN.



For 3rd verse. 1st line.



end of 2nd line. 3rd line.



# Evening

I 2

Abide with me: fast falls the eventide. IOS.

FIRST TUNE.

W. H. MONK, Mus. Doc.

1. A-bide with me: fast falls the e-ven-tide; The darkness deepens; Lord, with me a-bide:

When oth-er helpers fail, and comforts flee, Help of the helpless, oh, a-bide with me. A-MEN.

- 2 Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away,  
Change and decay in all around I see;  
O Thou Who changest not, abide with me.
- 3 I need Thy presence every passing hour;  
What but Thy grace can foil the tempter's power?  
Who, like Thyself, my guide and stay can be?  
Through cloud and sunshine, Lord, abide with me.
- 4 I fear no foe, with Thee at hand to bless:  
Ills have no weight, and tears no bitterness.  
Where is death's sting? where, grave, thy victory?  
I triumph still, if 'Thou abide with me.
- 5 Hold Thou Thy cross before my closing eyes:  
Shine through the gloom, and point me to the skies:  
Heaven's morning breaks, and earth's vain shadows flee:  
In life, in death, O Lord, abide with me.

*Rev. H. F. Lyte, 1847.*

I 2

(Or this Chant.)

SECOND TUNE.

IOS.

A. H. DYKE TROYTE.

A-MEN.

I 2

THIRD TUNE.

IOS.

T. HEWLETT.

1. A-bide with me: fast falls the e-ven-tide; The dark-ness deep-ens;

# Evening

Lord, with me a - bide: When oth - er help - ers fail, and com - forts flee,

The first system of musical notation for 'Evening' consists of a vocal line and a piano accompaniment. The key signature has two sharps (F# and C#), and the time signature is 4/4. The vocal line begins with a half note 'Lord', followed by a quarter note 'with', a quarter note 'me', a quarter rest, a quarter note 'a', a quarter note 'bide', a colon, a quarter note 'When', a quarter note 'oth', a quarter note 'er', a quarter note 'help', a quarter note 'ers', a quarter note 'fail', a comma, a quarter note 'and', a quarter note 'com', a quarter note 'forts', a quarter note 'flee', and a final quarter note. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

Help of the help - less, oh, a - bide with me. A - MEN.

The second system of musical notation continues the piece. The vocal line starts with a half note 'Help', a quarter note 'of', a quarter note 'the', a quarter note 'help', a quarter note 'less', a comma, a quarter note 'oh', a quarter note 'a', a quarter note 'bide', a quarter note 'with', a quarter note 'me', a period, a quarter note 'A', a quarter note 'MEN', and a final quarter note. The piano accompaniment continues with harmonic support.

## I 2<sup>+</sup>

### FOURTH TUNE.

IOS.

R. E. DEREEF.

I. A - bide with me: fast falls the e - ven - tide; The dark - ness deepens;

The first system of the 'Fourth Tune' is in a minor key (one flat) and 4/4 time. The vocal line begins with a half note 'I', a quarter note 'A', a quarter note 'bide', a quarter note 'with', a quarter note 'me', a colon, a quarter note 'fast', a quarter note 'falls', a quarter note 'the', a quarter note 'e', a quarter note 'ven', a quarter note 'tide', a semicolon, a quarter note 'The', a quarter note 'dark', a quarter note 'ness', a quarter note 'deepens', and a final quarter note. The piano accompaniment features a more active bass line.

Lord, with me a - bide: When oth - er help - ers fail, and com - forts flee,

The second system of the 'Fourth Tune' continues the vocal and piano parts. The vocal line starts with a half note 'Lord', followed by a quarter note 'with', a quarter note 'me', a quarter note 'a', a quarter note 'bide', a colon, a quarter note 'When', a quarter note 'oth', a quarter note 'er', a quarter note 'help', a quarter note 'ers', a quarter note 'fail', a comma, a quarter note 'and', a quarter note 'com', a quarter note 'forts', a quarter note 'flee', and a final quarter note. The piano accompaniment continues with harmonic support.

Help of the help - less, oh, a - bide with me. A - MEN.

The third system of the 'Fourth Tune' concludes the piece. The vocal line starts with a half note 'Help', a quarter note 'of', a quarter note 'the', a quarter note 'help', a quarter note 'less', a comma, a quarter note 'oh', a quarter note 'a', a quarter note 'bide', a quarter note 'with', a quarter note 'me', a period, a quarter note 'A', a quarter note 'MEN', and a final quarter note. The piano accompaniment concludes with a final chord.

# Evening

13<sup>\*</sup>

Softly now the light of day.

75.

FIRST TUNE.

A. A. WILD.

*Slowly and very piano.*

1. Soft - ly now the light of day Fades up - on my

sight a - way; Free from care, from la - bor free,

Lord, I would com - mune with Thee. A - - MEN.

2 Thou, Whose all-pervading eye  
Naught escapes, without, within,  
Pardon each infirmity,  
Open fault, and secret sin.

3 Soon, for me, the light of day  
Shall forever pass away;  
Then, from sin and sorrow free,  
Take me, Lord, to dwell with Thee.

4 Thou Who, sinless, yet hast known  
All of man's infirmity;  
Then, from Thine eternal throne,  
Jesus, look with pitying eye.

# Evening

13<sup>+</sup>

Softly now the light of day.

7s.

SECOND TUNE.

E. F. GEORGE.

I. Soft - ly now the light of day Fades up - on my

sight a - way; Free from care, from la - bor free,

Lord, I would com - mune with Thee. A - MEN.

13

THIRD TUNE.

7s.

WEBER.

I. Soft - ly now the light of day Fades up - on my sight a - way;

Free from care, from la - bor free, Lord, I would com - mune with Thee. A - MEN.

# Evening

## I 4

At even, ere the sun was set.

L. M.

JOHANN SCHEFFLER.

1. At ev - en, ere the sun was set, The sick, O Lord, a - round Thee lay ;

The first system of musical notation for the hymn 'Evening'. It consists of a treble clef staff and a bass clef staff. The key signature has one flat (B-flat), and the time signature is 3/2. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are printed below the treble staff.

Oh, in what divers pains they met ! Oh, with what joy they went a - way ! A-MEN.

The second system of musical notation for the hymn 'Evening'. It consists of a treble clef staff and a bass clef staff. The key signature has one flat (B-flat), and the time signature is 3/2. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are printed below the treble staff.

2 Once more 'tis eventide, and we  
Oppressed with various ills draw near ;  
What if Thy form we cannot see ?  
We know and feel that Thou art here.

5 And none, O Lord, have perfect rest,  
For none are wholly free from sin ;  
And they who fain would love Thee best  
Are conscious most of wrong within.

3 O Saviour Christ, our woes dispel ;  
For some are sick, and some are sad,  
And some have never loved Thee well,  
And some have lost the love they had,

6 O Saviour Christ, Thou too art Man ;  
Thou hast been troubled, tempted, tried ;  
Thy kind, but searching glance can scan  
The very wounds that shame would hide.

4 And some have found the world is vain,  
Yet from the world they break not free,  
And some have friends who give them pain,  
Yet have not sought a friend in Thee.

7 Thy touch has still its ancient power ;  
No word from Thee can fruitless fall ;  
Hear, in this solemn evening hour,  
And in Thy mercy heal us all.

*Rev. H. Twells, 1868*

## I 5

The shadows of the evening hours.

D. C. M.

HENRY HILES, Mus. Doc.

1. The shad - ows of the even - ing hours Fall from the darkening sky ;

The first system of musical notation for the hymn 'The shadows of the evening hours'. It consists of a treble clef staff and a bass clef staff. The key signature has two sharps (F# and C#), and the time signature is common time (C). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are printed below the treble staff.

# Evening

Up - on the fra - grance of the flowers The dew's of even - ing lie.

The first system of musical notation for the song 'Evening'. It consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords. A dynamic marking of *p* (piano) is placed above the treble staff.

2. Be - fore Thy throne, O Lord of heaven, We kneel at close of day ;

The second system of musical notation. It continues the treble and bass staves. A dynamic marking of *cres.* (crescendo) is placed above the treble staff. The melody continues with quarter notes D5, E5, and F#5.

Look on Thy chil-dren from on high, And hear us while we pray. A-MEN.

The third system of musical notation, concluding the piece. The treble staff ends with a double bar line and repeat dots. The bass staff also concludes with a double bar line. The melody ends on a quarter note G4.

3 The sorrows of Thy servants, Lord,  
Oh, do not Thou despise,  
But let the incense of our prayers  
Before Thy mercy rise.

4 The brightness of the coming night  
Upon the darkness rolls ;  
With hopes of future glory chase  
The shadows on our souls.

5 Slowly the rays of daylight fade :  
So fade within our heart  
The hopes in earthly love and joy,  
That one by one depart.

6 Slowly the bright stars, one by one,  
Within the heavens shine :  
Give us, O Lord, fresh hopes in heaven,  
And trust in things divine.

7 Let peace, O Lord, Thy peace, O God,  
Upon our souls descend ;  
From midnight fears, and perils, Thou  
Our trembling hearts defend :

8 Give us a respite from our toil ;  
Calm and subdue our woes ;  
Through the long day we labor, Lord,  
Oh, give us now repose.

# Evening

16

The day is past and over.

P. M.

ARTHUR HENRY BROWN.

1. The day is past and o - ver: All thanks, O Lord, to Thee!  
 I pray Thee that of - fence - less The hours of dark may be.  
 O Je - su, keep me in Thy sight, And save me thro' the com - ing night! A - MEN.

- |   |  |
|---|--|
| <p>2 The joys of day are over:<br/>             I lift my heart to Thee;<br/>             And call on Thee that sinless<br/>             The hours of gloom may be.<br/>             O Jesu, make their darkness light,<br/>             And save me through the coming night!</p> <p>3 The toils of day are over:<br/>             I raise the hymn to Thee,<br/>             And ask that free from peril<br/>             The hours of fear may be:<br/>             O Jesu, keep me in Thy sight,<br/>             And guard me through the coming night!</p> | <p>4 Lighten mine eyes, O Saviour,<br/>             Or sleep in death shall I,<br/>             And he, my wakeful tempter,<br/>             Triumphantly shall cry<br/>             "He could not make their darkness light,<br/>             Nor guard them through the hours of night."</p> <p>5 Be Thou my soul's preserver,<br/>             O God! for Thou dost know<br/>             How many are the perils<br/>             Through which I have to go.<br/>             Lover of men, oh, hear my call,<br/>             And guard and save me from them all!</p> |
|---|--|

*S. Ananias, 800.  
 Tr. by Rev. J. M. Neale.*

17

Saviour, breathe an evening blessing.

8.7.

FROM BEETHOVEN.

1. Sa - viour, breathe an eve - ning bless - ing, Ere re - pose our spir - its seal;



# Evening

Sin and want we come con - fess - ing; Thou canst save and Thou canst heal. A-MEN.

- |   |  |
|---|--|
| <p>2 Though the night be dark and dreary,<br/>Darkness cannot hide from Thee;<br/>Thou art He Who, never weary,<br/>Watchest where Thy people be.</p> <p>3 Though destruction walk around us,<br/>Though the arrows past us fly,<br/>Angel-guards from Thee surround us;<br/>We are safe, if Thou art nigh.</p> <p>4 Be Thou nigh, should death o'ertake us;<br/>Jesu then our refuge be,</p> | <p>And in Paradise awake us,<br/>There to rest in peace with Thee.</p> <p>5 Father, to Thy holy keeping<br/>Humbly we ourselves resign;<br/>Saviour, Who hast slept our sleeping,<br/>Make our slumbers pure as Thine;</p> <p>6 Blessed Spirit, brooding o'er us,<br/>Chase the darkness of our night,<br/>Till the perfect day before us<br/>Breaks in everlasting light.</p> |
|---|--|

*J. Edmeston, 1820.*

# I 8

All praise to Thee, my God, this night.

L. M.

T. TALLIS.

1. All praise to Thee, my God, this night, For all the bless-ings of the light;

Keep me, oh, keep me, King of kings, Be-neath Thine own al - migh - ty wings. A-MEN.

- |   |  |
|---|--|
| <p>2 Forgive me, Lord, for Thy dear Son,<br/>The ill that I this day have done;<br/>That with the world, myself, and Thee,<br/>I, ere I sleep, at peace may be.</p> <p>3 Teach me to live, that I may dread<br/>The grave as little as my bed;<br/>Teach me to die, that so I may<br/>Rise glorious at the awful day.</p> <p>4 Oh, may my soul on Thee repose,<br/>And may sweet sleep mine eyelids close;<br/>Sleep that shall me more vigorous make<br/>To serve my God when I awake.</p> | <p>5 When in the night I sleepless lie,<br/>My soul with heavenly thoughts supply;<br/>Let no ill dreams disturb my rest,<br/>No powers of darkness me molest.</p> <p>6 Oh, when shall I, in endless day,<br/>Forever chase dark sleep away,<br/>And hymns divine with angels sing,<br/>All praise to Thee, eternal King?</p> <p>7 Praise God, from Whom all blessings flow;<br/>Praise Him, all creatures here below;<br/>Praise Him above, angelic host:<br/>Praise Father, Son, and Holy Ghost.</p> |
|---|--|

*Bishop Ken, 1709.*

# Evening

## 19

God, that madest earth and heaven. 8.4.8.4.8.8.8.4.

FIRST TUNE.

W. H. MONK, Mus. Doc.

1. God, that mad - est earth and heav - en, Dark - ness and light; Who the day for

toil hast giv-en, For rest the night: May Thine angel-guards defend us, Slumber sweet Thy

mer - cy send us, Ho - ly dreams and hopes at - tend us, This live - long night. A-MEN.

2 Guard us waking, guard us sleeping,  
And, when we die,  
May we in Thy mighty keeping,  
All peaceful lie:  
When the last dread call shall wake us,  
Do not Thou, our God, forsake us,  
But to reign in glory take us  
With Thee on high.

*Bishop Heber, 1827.*

*Archbishop. Whately, 1855.*

## 19

SECOND TUNE.

8.4.8.4.8.8.8.4.

E. J. HOPKINS, Mus. Doc.

1. God, that mad - est earth and heav en, Dark - ness and light; Who the day for

# Evening

toil hast giv-en, For rest the night; May Thine an-gel-guards defend us, Slumber sweet Thy

The first system of music for 'Evening' consists of a vocal line and a piano accompaniment. The vocal line is in G major and 4/4 time, with lyrics: 'toil hast giv-en, For rest the night; May Thine an-gel-guards defend us, Slumber sweet Thy'. The piano accompaniment features a steady bass line and chords in the right hand.

mer-cy send us Ho-ly dreams and hopes attend us, This live-long night. A - MEN.

The second system continues the vocal line and piano accompaniment. The vocal line lyrics are: 'mer-cy send us Ho-ly dreams and hopes attend us, This live-long night. A - MEN.'. The piano accompaniment concludes with a final chord.

## 19<sup>+</sup>

8.4.8.4.8.8.4.

THIRD TUNE.

RICHARD HENRY WARREN.

*Moderato.*

1. God, that madest earth and heaven, Dark-ness and light; . . . Who the day for

The first system of music for '19+' is marked 'Moderato'. It features a vocal line and piano accompaniment. The vocal line lyrics are: '1. God, that madest earth and heaven, Dark-ness and light; . . . Who the day for'. The piano accompaniment has a steady bass line and chords in the right hand.

toil hast giv-en, For rest the night: May Thine angel-guards defend us, Slumber sweet Thy

The second system continues the vocal line and piano accompaniment. The vocal line lyrics are: 'toil hast giv-en, For rest the night: May Thine angel-guards defend us, Slumber sweet Thy'. The piano accompaniment continues with a steady bass line and chords.

mer-cy send us, Holy dreams and hopes attend us, This live-long night. A - MEN.

The third system concludes the vocal line and piano accompaniment. The vocal line lyrics are: 'mer-cy send us, Holy dreams and hopes attend us, This live-long night. A - MEN.'. The piano accompaniment concludes with a final chord.

# Evening

20

Now from the altar of our hearts.

C. M.

Rev. J. B. DVKES, Mus. Doc.

1. Now from the al - tar of our hearts Let flames of love a - rise ;

As-sist us, Lord, to of - fer up Our eve - ning sac - ri - fice. A - MEN.

2 Minutes and mercies multiplied  
Have made up all this day ;  
Minutes came quick, but mercies were  
More swift, more free than they.

3 New time, new favors, and new joys  
Do a new song require ;  
Till we shall praise Thee as we would,  
Accept our hearts' desire.

*Rev. J. Mason, 1683.*

21

Before the ending of the day.

L. M.

FIRST TUNE.

ANCIENT PLAIN SONG.

1. Be - fore the end - ing of the day, Cre - a - tor of the world, we pray

# Evening



That with Thy wont-ed fa - vor, Thou Wouldst be our guard and keep - er now. A - MEN.



- 2 From all ill dreams defend our sight,  
From fears and terrors of the night ;  
Withhold from us our ghostly foe,  
That spot of sin we may not know.

- 3 O Father, that we ask be done,  
Through Jesus Christ, Thine only Son ;  
Who, with the Holy Ghost and Thee,  
Doth live and reign eternally.

*Ascribed to S. Ambrose.*

*Tr. Rev. J. M. Neale, 1852.*

21

L. M.

SECOND TUNE.

PIERICINI.



1. Be - fore the end - ing of the day, Cre - a - tor of the world, we pray



That with Thy wont-ed fa - vor, Thou Wouldst be our guard and keep - er now. A - MEN.



# Evening

22

Sweet Saviour, bless us ere we go.

8 s.

FIRST TUNE.

W. H. MONK, Mus. Doc.

1. Sweet Sav - iour, bless us ere we go: Thy word in - to our minds in - stil;

The first system of musical notation consists of a treble and bass staff in C major, 4/4 time. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written below the treble staff.

And make our luke - warm hearts to glow With low - ly love and fer - vent will.

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

Through life's long day and death's dark night, O gen - tle Je - su, be our light. AMEN.

The third system of musical notation concludes the hymn with a final cadence. The lyrics are written below the treble staff.

- 2 The day is gone, its hours have run,  
And Thou hast taken count of all,  
The scanty triumphs grace hath won,  
The broken vow, the frequent fall.  
Through life's long day and death's dark night,  
O gentle Jesu, be our light.
- 3 Grant us, dear Lord, from evil ways  
True absolution and release;  
And bless us, more than in past days,  
With purity and inward peace.  
Through life's long day and death's dark night,  
O gentle Jesu, be our light.

# Evening

4 For all we love, the poor, the sad,  
The sinful, unto Thee we call ;  
Oh, let Thy mercy make us glad ;  
Thou art our Saviour, and our all.  
Through life's long day and death's dark night,  
O gentle Jesu, be our light.

5 Sweet Saviour, bless us ; night is come ;  
Through night and darkness near us be ;  
Good angels watch about our home,  
And we are one day nearer Thee.  
Through life's long day and death's dark night,  
O gentle Jesu, be our light.

*Rev. F. W. Faber, 1852.*

22

8 s.

SECOND TUNE.

JAMES C. KNOX, M. A.

1. Sweet Saviour, bless us ere we go: Thy word in - to our minds in - stil; And

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The bass staff has a key signature of two flats and a 4/4 time signature. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are placed below the treble staff.

make our luke - warm hearts to glow With low - ly love and fer - vent will. Through

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are placed below the treble staff.

life's long day and death's dark night, O gen - tle Je - su, be our light. AMEN.

The third system of musical notation concludes the hymn. The lyrics are placed below the treble staff. The piece ends with a double bar line and repeat signs in both staves.

# Evening

23<sup>†</sup>

Our day of praise is done.

S. M.

FIRST TUNE.

H. S. CUTLER, Mus. Doc.

1. Our day of praise is done; The eve - ning shad - ows fall;

But pass not from us with the sun, True Light that light - enest all. AMEN.

- |   |   |   |  |
|---|---|---|--|
| 2 | Around the throne on high,<br>Where night can never be,<br>The white-robed harpers of the sky<br>Bring ceaseless hymns to Thee. | 5 | 'Tis Thine each soul to calm,<br>Each wayward thought reclaim,<br>And make our life a daily psalm<br>Of glory to Thy name.   |
| 3 | Too faint our anthems here;<br>Too soon of praise we tire:<br>But oh, the strains how full and clear<br>Of that eternal choir!  | 6 | A little while, and then<br>Shall come the glorious end;<br>And songs of angels and of men<br>In perfect praise shall blend. |
| 4 | Yet, Lord, to Thy dear will<br>If Thou attune the heart,  |   |  |

*Rev. J. Ellerton, 1867.*

23

Recessional.

SECOND TUNE.

S. M.

HORATIO W. PARKER.

1. Our day of praise is done; The eve - ning sha-dows fall;

But pass not from us with the sun, True Light that light'nest all. A - MEN.

ALSO THE FOLLOWING:

389 Three in One, and One in Three.

535 Now the day is over.

642 Tarry with me, O my Saviour!

643 Inspirer and Hearer of prayer.

644 Great God, to Thee my evening song.

645 The day is past and gone.

646 Through the day Thy love has spared us.

647 Hear our prayer, O Heavenly Father.

676 One sweetly solemn thought.



## The Lord's Day

O day of rest and gladness.

7.6.D.

FIRST TUNE.

Rev. J. S. B. HODGES, S.T.D.

1. O day of rest and gladness, O day of joy and light,

O balm of care and sadness, Most beautiful, most bright;

On thee, the high and lowly, Through ages joined in tune,

Sing, Holy, Holy, Holy, To the great God Triune. A - MEN.

2 On thee, at the creation,  
The light first had its birth;  
On thee for our salvation  
Christ rose from depths of earth;  
On thee our Lord victorious  
The Spirit sent from heaven;  
And thus on thee most glorious  
A triple light was given.

3 Thou art a port protected  
From storms that round us rise;  
A garden intersected  
With streams of Paradise;  
Thou art a cooling fountain  
In life's dry, dreary sand;  
From thee, like Pisgah's mountain,  
We view our promised land.

4 To-day on weary nations  
The heavenly manna falls:  
To holy convocations  
The silver trumpet calls,  
Where Gospel light is glowing  
With pure and radiant beams,  
And living water flowing  
With soul-refreshing streams.

5 New graces ever gaining  
From this our day of rest,  
We reach the Rest remaining  
To spirits of the blest.  
To Holy Ghost be praises,  
To Father, and to Son;  
The Church her voice upraises  
To Thee, blest Three in One.

# The Lord's Day

24

O day of rest and gladness.

7.6.D.

SECOND TUNE.

Sir JOSEPH BARNBY.

1. O day of rest and glad - ness, O day of joy and light,

O balm of care and sad - ness, Most beau - ti - ful, most bright ;

On thee, the high and low - ly, Through a - ges joined in tune,

Sing, Ho - ly, Ho - ly, Ho - ly, To the great God Tri - une. A MEN.

2 On thee, at the creation,  
The light first had its birth ;  
On thee for our salvation  
Christ rose from depths of earth ;  
On thee our Lord victorious  
The Spirit sent from heaven ;  
And thus on thee most glorious  
A triple light was given.

3 Thou art a port protected  
From storms that round us rise ;  
A garden intersected  
With streams of Paradise ;  
Thou art a cooling fountain  
In life's dry, dreary sand ;  
From thee, like Pisgah's mountain,  
We view our promised land.

4 To-day on weary nations  
The heavenly manna falls :  
To holy convocations  
The silver trumpet calls,  
Where gospel light is glowing  
With pure and radiant beams,  
And living water flowing  
With soul-refreshing streams.

5 New graces ever gaining  
From this our day of rest,  
We reach the Rest remaining  
To spirits of the blest.  
To Holy Ghost be praises,  
To Father, and to Son ;  
The Church her voice upraises  
To Thee, blest Three in One.

# The Lord's Day

25<sup>†</sup>

Hail! sacred day of earthly rest.

8.6.8.4.

FIRST TUNE.

HORATIO W. PARKER.

*Moderato.*

1. Hail! sa-cred day of earth - ly rest, From toil and trou - ble free: . . .

Hail! day of light, that bring - est light And joy to . . . me. A - MEN.

2 A holy stillness, breathing calm  
On all the world around,  
Uplifts my soul, O God, to Thee,  
Where rest is found.

3 On all I think, or say, or do,  
A ray of light divine  
Is shed, O God, this day by Thee,  
For it is Thine.

4 Accept, O God, my hymn of praise,  
That Thou, this day, hast given  
Sweet foretaste of that endless day  
Of rest in heaven.

*Rev. G. Thring, 1858.*

25

8.6.8.4.

SECOND TUNE.

REV. E. S. CARTER.

1. Hail! sa - cred day of earth - ly rest, From toil and trou - ble free:

Hail! day of light, that bring - est light And joy to me. AMEN.

# The Lord's Day

26<sup>\*</sup>

Come, let us all with one accord.

6.8.8.

W. H. WALTER, Mus. Doc.

I. Come, let us all with one ac - cord A - dore and mag - ni - fy the Lord, And

4. His  
6. And  
9. Till

Ending for 2d, 3d, 5th, 7th & 8th verses. Ending for 4th, 6th & 9th verses.

fes - tive ser - vice pay, own to heaven re - store. A - MEN.  
filled their souls with light.  
the great Judg - ment day.

D.C.

- |  |  |
|--|--|
| <p>2 On this the day that God hath blest,<br/>The day of peace and heavenly rest,<br/>The Lord's own holy day,</p> <p>3 That saw primeval darkness break,<br/>And that more glorious life awake<br/>That lasteth evermore ;</p> <p>4 That saw hell's legions prostrate fall,<br/>And Christ, triumphant over all,<br/>His own to heaven restore.</p> <p>5 This day the peace that flows from heaven<br/>Was unto the Apostles given,<br/>When doors were closed at night ;</p> | <p>6 This day the Holy Spirit's flame.<br/>Upon the Church's teachers came,<br/>And filled their souls with light.</p> <p>7 Still on this day with trumpet sound<br/>The Gospel notes are ringing round,<br/>To call the world to pray :</p> <p>8 Then on this day let us adore<br/>Our God, and supplication pour,<br/>That, when worlds pass away,</p> <p>9 Through Christ's dear grace our souls may<br/>rest<br/>In peace and joy, forever blest,<br/>Till the great Judgment day.</p> |
|--|--|

Ancient Hymn.

Tr. by Mrs. Chester, 1872.

27<sup>\*</sup>

Welcome, sweet day of rest.

S. M.

W. W. ROUSSEAU.

I. Wel - come, sweet day of rest, That saw the Lord a - rise ;

## The Lord's Day

Welcome to this re - viv - ing breast, And these re - joic - ing eyes. A-MEN.

2 The King Himself comes near  
 And feasts His saints to-day;  
 Here may we seek, and see Him here,  
 And love, and praise, and pray.

3 One day of prayer and praise  
 His sacred courts within,  
 Is sweeter than ten thousand days  
 Of pleasurable sin.

4 My willing soul would stay  
 In such a frame as this,  
 And wait to hail the brighter day  
 Of everlasting bliss.

*Isaac Watts, 1709.*

28

## This is the day of Light.

S. M.  
GERMAN.

1. This is the day of Light: Let there be light to - day;

O Day-spring, rise up - on our night, And chase its gloom a - way. AMEN.

2 This is the day of Rest:  
 Our failing strength renew;  
 On weary brain and troubled breast  
 Shed Thou Thy freshening dew.

4 This is the day of Prayer:  
 Let earth to heaven draw near:  
 Lift up our hearts to seek Thee there;  
 Come down to meet us here.

3 This is the day of Peace:  
 Thy peace our spirits fill;  
 Bid Thou the blasts of discord cease,  
 The waves of strife be still.

5 This is the First of days:  
 Send forth Thy quickening breath,  
 And wake dead souls to love and praise,  
 O Vanquisher of death!

# The Lord's Day

29<sup>†</sup>

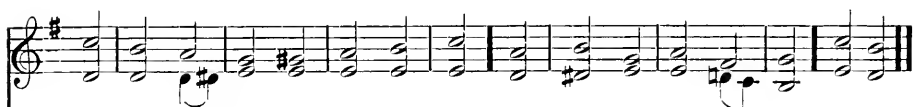
With joy we hail the sacred day.

C. M.

E. H. RUSSELL.



1. With joy we hail the sa - cred day, Which God hath called His own ;



With joy the sum-mons we o - bey, To wor - ship at His throne. A-MEN.



- |  |   |
|--|---|
| <p>2 Thy chosen temple, Lord, how fair!<br/>As here Thy servants throng<br/>To breathe the humble, fervent prayer,<br/>And pour the grateful song.</p> | <p>4 Let peace within her walls be found;<br/>Let all her sons unite<br/>To spread with holy zeal around<br/>Her clear and shining light.</p>   |
| <p>3 Spirit of grace, oh, deign to dwell<br/>Within Thy Church below!<br/>Make her in holiness excel,<br/>With pure devotion glow.</p>                 | <p>5 Great God, we hail the sacred day<br/>Which Thou hast called Thine own:<br/>With joy the summons we obey<br/>To worship at Thy throne.</p> |

*H. Auber, 1829.*

30

To Thy temple I repair.

7s.

Rev. Sir F. A. G. OUSELEY, Mus. Doc.



1. To Thy tem - ple I re - pair; Lord, I love to wor - ship there; While Thy



# The Lord's Day

glo - rious praise is sung, Touch my lips, un - loose my tongue. A - - MEN.

2 While the prayers of saints ascend,  
God of love, to mine attend;  
Hear me, for Thy Spirit pleads;  
Hear, for Jesus intercedes.

4 While Thy ministers proclaim  
Peace and pardon in Thy Name,  
Through their voice, by faith, may I  
Hear Thee speaking from the sky.

3 While I hearken to Thy law,  
Fill my soul with humble awe,  
Till Thy Gospel bring to me  
Life and immortality.

5 From Thy house when I return,  
May my heart within me burn;  
And at evening let me say,  
"I have walked with God to-day."

*J. Montgomery, 1812.*

## 31 Blest day of God! most calm, most bright. C. M.

ST. ALBAN'S TUNE BOOK.

1. Blest day of God! most calm, most bright, The first, the best of days;

The laborer's rest, the saint's de-light, The day of prayer and praise. A - MEN.

2 My Saviour's face made thee to shine;  
His rising thee did raise,  
And made thee heavenly and divine  
Beyond all other days.

And they the day of Christ who love,  
A happy week shall find.

3 The first-fruits oft a blessing prove  
To all the sheaves behind;

4 This day I must with God appear;  
For, Lord, the day is Thine;  
Help me to spend it in Thy fear,  
And thus to make it mine.

*Rev. J. Mason, 1683.*

# The Lord's Day

32

Saviour, again to Thy dear Name we raise. 10 S.

FIRST TUNE.

REV. J. B. DYKES, MUS. DOC.

i. Sav - iour, a - gain to Thy dear Name we raise

With one ac - cord our part - ing hymn of praise;

We stand to bless Thee ere our wor - ship cease,

Then, low - ly kneel - ing, wait Thy word of peace. A-MEN.

2 Grant us Thy peace through this approaching night,  
Turn Thou for us its darkness into light;  
From harm and danger keep Thy children free,  
For dark and light are both alike to Thee.



# The Lord's Day

3 Grant us Thy peace upon our homeward way;  
With Thee began, with Thee shall end the day;  
Guard Thou the lips from sin, the hearts from shame,  
That in this house have called upon Thy Name.

4 Grant us Thy peace throughout our earthly life,  
Our balm in sorrow, and our stay in strife;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace.

Rev. J. Ellerton, 1866.

32

10 S.

SECOND TUNE.

E. J. HOPKINS, Mus. Doc.

I. Sav - iour, a - gain to Thy dear Name we raise

*cres.* With one ac - cord our part - ing hymn of praise;

We stand to bless Thee ere our wor - ship cease,

*p* Then, low - ly kneel - ing, wait Thy word of peace. *dim.* A - MEN. *pp*

# The Lord's Day

33<sup>†</sup>

Almighty Father, bless the word.

L. M.  
PLEYEL.

1. Al-migh-ty Fa - ther, bless the word Which thro' Thy grace we now have heard ;

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 2/2 time signature. The bass staff has a key signature of one sharp (F#) and a 2/2 time signature. The music is in a simple, hymn-like style with block chords and some melodic lines.

Oh, may the pre - cious seed take root, Spring up, and bear a - bun - dant fruit. A - MEN.

The second system of music continues the melody and accompaniment from the first system. It features similar chordal textures and melodic lines in both staves.

2 We praise Thee for the means of grace,  
Thus in Thy courts to seek Thy face :  
Grant, Lord, that we who worship here  
May all, at last, in heaven appear.

*J. Montgomery, 1825.*

34

Lord, dismiss us with Thy blessing.

8.7.8.7.4.7.  
STORL.

FIRST TUNE.

1. Lord, dis - miss us with Thy bless - ing ; Fill our hearts with joy and peace ;

The first system of music for the second hymn. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The bass staff has a key signature of one sharp (F#). The melody is more active than in the first hymn, with eighth and sixteenth notes.

Let us each, Thy love pos - sess - ing, Tri - umph in re - deem - ing grace :

The second system of music continues the melody and accompaniment. It maintains the same key signature and time signature as the first system.

# The Lord's Day

Oh, re - fresh us, Trav' - ling through this wil - der - ness. A - MEN.

2 Thanks we give and adoration  
 For Thy Gospel's joyful sound:  
 May the fruits of Thy salvation  
 In our hearts and lives abound:  
 May Thy presence  
 With us evermore be found;

3 So that when Thy love shall call us,  
 Saviour, from the world away,  
 Fear of death shall not appall us,  
 Glad Thy summons to obey.  
 May we ever  
 Reign with Thee in endless day.

*Dr. Farwell, 1786.*

34

8.7.8.7.4.7.

## SECOND TUNE.

1. { Lord, dis - miss us with Thy bless - ing; Fill our hearts with  
 Let us each, Thy love pos - sess - ing, Tri - umph in re -

joy and peace; }  
 - deem - ing grace; } Oh, re - fresh us, Oh, re - fresh us,

Trav' - ling through this wil - der - ness. A - MEN.

## II. THE CHRISTIAN YEAR

### Advent

35<sup>\*</sup>

Hark! the voice eternal.

6.5.

HORATIO W. PARKER.

1. Hark! the voice e - ter - nal, Robed in ma - jes - ty,

Call - ing in - to be - ing Earth and sea and sky;

Hark! in count - less num - bers All the an - gel - throng

Hail cre - a - tion's morn - ing With one burst of song.

# Advent

High in re - gal glo - ry, 'Mid e - ter - nal light, Reign, O

King im - mor - tal, Ho - ly, in - fi - nite. A - MEN.

2 Bright the world and glorious,  
 Calm both earth and sea,  
 Noble in its grandeur  
 Stood man's purity;  
 Came the great transgression,  
 Came the saddening fall,  
 Death and desolation  
 Breathing over all.  
 Still in regal glory,  
 'Mid eternal light,  
 Reign'd the King immortal,  
 Holy, infinite.

3 Long the nations waited,  
 Through the troubled night,  
 Looking, longing, yearning,  
 For the promised light.  
 Prophets saw the morning  
 Breaking far away,  
 Minstrels sang the splendor  
 Of that opening day.  
 Whilst in regal glory,  
 'Mid eternal light,  
 Reign'd the King immortal,  
 Holy, infinite.

4 Brightly dawn'd the Advent  
 Of the new-born King,  
 Joyously the watchers  
 Heard the angels sing.  
 Sadly closed the evening  
 Of His hallowed life,

As the noontide darkness  
 Veiled the last dread strife.  
 Lo! again in glory,  
 'Mid eternal light,  
 Reigns the King immortal,  
 Holy, infinite.

5 Lo! again He cometh,  
 Robed in clouds of light,  
 As the Judge eternal,  
 Armed with power and might.  
 Nations to His footstool  
 Gathered then shall be;  
 Earth shall yield her treasures,  
 And her dead, the sea.  
 Till the trumpet soundeth,  
 'Mid eternal light  
 Reign, Thou King immortal,  
 Holy, infinite.

6 Jesu! Lord and Master,  
 Prophet, Priest and King, '  
 To Thy feet, triumphant,  
 Hallowed praise we bring.  
 Thine the pain and weeping,  
 Thine the victory;  
 Power, and praise, and honor,  
 Be, O Lord, to Thee.  
 High in regal glory,  
 'Mid eternal light,  
 Reign, O King immortal,  
 Holy, infinite.

# Advent

# 36

## Day of wrath! oh, day of mourning!

8 s.

Rev. J. B. DYKES, Mus. Doc.

*mf*

1. Day of Wrath! oh, day of mourning! See ful - filled the pro-phets' warn - ing,

*f*

Heaven and earth in ash - es burn - ing! 2. Oh, what fear man's bo - som rend - eth,

*p* *dim.*

When from heaven the Judge descend - eth, On Whose sentence all de - pend - eth.

- |  |  |
|--|--|
| 3 Wondrous sound the trumpet flingeth;<br>Through earth's sepulchres it ringeth;<br>All before the throne it bringeth. | 9 Think, good Jesu, my salvation<br>Cost Thy wondrous Incarnation;<br>Leave me not to reprobation!                       |
| 4 Death is struck, and nature quaking,<br>All creation is awaking,<br>To its Judge an answer making.                   | 10 Faint and weary Thou hast sought me<br>On the cross of suffering bought me.<br>Shall such grace be vainly brought me? |
| 5 Lo! the Book exactly worded,<br>Wherein all hath been recorded:<br>Thence shall judgment be awarded.                 | 11 Righteous Judge! for sin's pollution<br>Grant Thy gift of absolution,<br>Ere that day of retribution.                 |
| 6 When the Judge His seat attaineth,<br>And each hidden deed arraigneth,<br>Nothing unavenged remaineth.               | 12 Guilty, now I pour my moaning,<br>All my shame with anguish owning;<br>Spare, O God, Thy suppliant groaning!          |
| 7 What shall I, frail man, be pleading?<br>Who for me be interceding,<br>When the just are mercy needing?              | 13 Thou the sinful woman saved'st;<br>Thou the dying thief forgavest;<br>And to me a hope vouchsafest.                   |
| 8 King of majesty tremendous,<br>Who dost free salvation send us,<br>Fount of pity, then befriend us!                  | 14 Worthless are my prayers and sighing,<br>Yet, good Lord, in grace complying,<br>Rescue me from fires undying!         |

# Advent

*p* *cres.* *ten.*

15. With Thy fa - vored sheep oh, place me! Nor a - mong the goats a - base me;

The first system of music features a treble and bass staff. The treble staff contains the vocal line with lyrics. The bass staff provides harmonic accompaniment. Dynamics include piano (*p*), crescendo (*cres.*), and tenuto (*ten.*).

*rall.* *f*

But to Thy right hand up - raise me. 16. While the wick - ed are confound - ed,

The second system continues the musical piece. It includes a *rall.* (rallentando) marking and a *f* (forte) dynamic. The treble staff has a fermata over the final note of the phrase.

*ff* *pp ritard.*

Doom'd to flames of woe un - bound - ed, Call me, with Thy saints sur -

The third system features a *ff* (fortissimo) dynamic and a *pp ritard.* (pianissimo ritardando) marking. The treble staff has a fermata over the final note of the phrase.

*p*

- round - ed. 17. Low I kneel, with heart - sub - mis - sion,

The fourth system begins with a *p* (piano) dynamic. The treble staff has a fermata over the final note of the phrase.

See like ash - es, my con - tri - tion; Help me in my last con - di - tion.

The fifth system concludes the piece. It features a *p* (piano) dynamic and a fermata over the final note of the phrase.

# Advent

*p* *cres.*

18. Ah! that day of tears and mourning! From the dust of earth re - turn - ing

*f* *p* *Org.*

*f* *ff* *>* *>*

Man for judg - ment must pre - pare him;

Spare, O God, in mer - cy spare him!

*pp* *>*

19. Lord, all pity ing, Je - su blest,

*cres.* *dim.* *pp.*

Grant us Thine e - ter - - - - - nal rest. A - MEN.



# Advent

37

Great God, what do I see and hear! 8.7.8.7.8.8.7.

MARTIN LUTHER.

1. Great God, what do I see and hear! The end of things cre - a - ted!

The Judge of man - kind doth ap - pear On clouds of glo - ry seat - ed!

The trum - pet sounds; the graves re - store The dead which they con -

tained be - fore; Pre - pare, my soul, to meet Him! A - MEN.

- 2 The dead in Christ shall first arise  
At the last trumpet's sounding,  
Caught up to meet Him in the skies,  
With joy their Lord surrounding:  
No gloomy fears their souls dismay,  
His presence sheds eternal day  
On those prepared to meet Him.
- 3 But sinners, filled with guilty fears,  
Behold His wrath prevailing;  
For they shall rise and find their tears  
And sighs are unavailing:

- The day of grace is past and gone;  
Trembling, they stand before the throne,  
All unprepared to meet Him.
- 4 Great God, to Thee my spirit clings,  
Thy boundless love declaring;  
One wondrous sight my comfort brings,  
The Judge my nature wearing.  
Beneath His cross I view the day  
When heaven and earth shall pass away,  
And thus prepare to meet Him.

*Dr. Cotterill, 1820.  
Dr. Collyer, 1812.*

# Advent

38

Once more, O Lord, Thy sign shall be. D. C. M.

HASTINGS CROSSLEY.

1. Once more, O Lord, Thy sign shall be Up - on the heavens dis - played,

And earth and its in - hab - i - tants Be ter - ri - bly a - fraid:

For, not in weak - ness clad, Thou com'st, Our woes, our sins to bear,

But girt with all Thy Fa - ther's might, His judg - ment to de - clare. A - MEN

2 The terrors of that awful day  
 Oh, who can understand?  
 Or who abide, when Thou in wrath  
 Shalt lift Thy holy hand?  
 The earth shall quake, the sea shall roar,  
 The sun in heaven grow pale;  
 But Thou hast sworn, and wilt not change,  
 Thy faithful shall not fail.

3 Then grant us, Saviour, so to pass  
 Our time in trembling here,  
 That when upon the clouds of heaven  
 Thy glory shall appear,  
 Uplifting high our joyful heads,  
 In triumph we may rise,  
 And enter, with Thine angel train,  
 Thy palace in the skies.

# Advent

39

Lo, He comes with clouds descending.

8.7.8.7.4.7.

FIRST TUNE.

S. WEBBE. (?)

1. Lo, He comes with clouds de - scend-ing, Once for our sal - va - tion slain ;

Thousand an - gel - hosts at - tend - ing Swell the tri-umph of His train :

Al - le - lu - ia! Al - le - lu - ia! Christ, the Lord, re - turns to reign. A-MEN.

2 Every eye shall now behold Him,  
Robed in dreadful majesty;  
Those who set at naught and sold Him,  
Pierced, and nailed Him to the tree,  
Deeply wailing,  
Shall the true Messiah see.

3 Now redemption, long expected,  
See in solemn pomp appear:  
All His saints, by men rejected,  
Now shall meet Him in the air:  
Alleluia!  
See the day of God appear.

4 Yea, Amen; let all adore Thee,  
High on Thine eternal throne;  
Saviour, take the power and glory;  
Claim the kingdoms for Thine own:  
Alleluia!  
Thou shalt reign, and Thou alone.

# Advent

# 39

Lo, He comes with clouds descending. 8.7.8.7.4.7.

SECOND TUNE.

R. REDHEAD.

r. Lo, He comes with clouds de - scend - ing, Once for our sal - va - tion slain ;

Thousand an - gel - hosts at - tend - ing Swell the tri - umph of His train :

Al - le - lu - ia ! Christ, the Lord, re - turns to reign. A - MEN.

2 Every eye shall now behold Him,  
Robed in dreadful majesty;  
Those who set at naught and sold Him,  
Pierced, and nailed Him to the tree,  
Deeply wailing,  
Shall the true Messiah see.

3 Now redemption, long expected,  
See in solemn pomp appear:  
All His saints, by men rejected,  
Now shall meet Him in the air:  
Alleluia!  
See the day of God appear.

4 Yea, Amen; let all adore Thee,  
High on Thine eternal throne;  
Saviour, take the power and glory;  
Claim the kingdoms for Thine own:  
Alleluia!  
Thou shalt reign, and Thou alone.

# Advent

Wake, awake, for night is flying.

P. M.

FIRST TUNE.

PHILIP NICOLAI, (1608.)  
Har. by MENDELSSOHN.

40

1. { Wake, a - wake, for night is fly - ing; The watch - men on the  
Midnight's sol - emn hour is toll - ing, His char - iot wheels are

heights are cry - ing, A - wake, Je - ru - sa - lem, a - rise!  
near - er roll - ing; He comes; pre - pare, ye Vir - gins wise.

*1st time.* *2nd time.*

Rise up; with will - ing feet Go forth, the Bridegroom meet: Al - le - lu - ia!

Bear thro' the night your well-trimm'd light, Speed forth to join the mar - riage rite. A - MEN

2  
 Zion hears the watchmen singing,  
 Her heart with deep delight is springing,  
 She wakes, she rises from her gloom:  
 Forth her Bridegroom comes, all-glorious,  
 In grace arrayed, by truth victorious;  
 Her Star is risen, her Light is come!  
 All hail, Incarnate Lord,  
 Our crown, and our reward!  
 Alleluia!  
 We haste along, in pomp of song,  
 And gladsome join the marriage throng.

3  
 Lamb of God, the heavens adore Thee,  
 And men and angels sing before Thee,  
 With harp and cymbal's clearest tone.  
 By the pearly gates in wonder  
 We stand, and swell the voice of thunder,  
 That echoes round Thy dazzling throne.  
 No vision ever brought,  
 No ear hath ever caught,  
 Such bliss and joy:  
 We raise the song, and swell the throng,  
 To praise Thee ages all along.

*P. Nicolai, 1599. Tr. by Winkworth.*

# Advent

40

Wake, awake, for night is flying.

P. M.

SECOND TUNE.

E. H. THORNE.

i. Wake, a-wake, for night is fly - ing: The watchman on the heights are cry - ing, A -  
 - wake, Je - ru - sa - lem, a - rise! Midnight's sol - emn hour is toll - ing, His cha - riot  
 wheels are near - er roll - ing; He comes; pre - pare, ye Vir - gins wise. Rise up; with  
 will - ing feet Go forth, the Bridegroom meet: Al - le - lu - ia!  
 Bear thro' the night your well - trimm'd light, Speed forth to join the mar - riage rite. A - MEN.

2 Sion hears the watchmen singing,  
 Her heart with deep delight is springing,  
 She wakes, she rises from her gloom:  
 Forth her Bridegroom comes, all-glorious,  
 In grace arrayed, by truth victorious;  
 Her Star is risen, her Light is come!  
 All hail, Incarnate Lord,  
 Our crown, and our reward!  
 Alleluia!  
 We haste along, in pomp of song,  
 And gladsome join the marriage throng.

3 Lamb of God, the heavens adore Thee,  
 And men and angels sing before Thee,  
 With harp and cymbal's clearest tone.  
 By the pearly gates in wonder  
 We stand, and swell the voice of thunder,  
 That echoes round Thy dazzling throne.  
 No vision ever brought,  
 No ear hath ever caught,  
 Such bliss and joy:  
 We raise the song, we swell the throng,  
 To praise Thee ages all along.

*P. Nicolai, 1599. Tr. by Winkworth.*

# Advent

41

Hark! a thrilling voice is sounding. 8.7.

FIRST TUNE.

Rev. J. S. B. HODGES, S.T.D.

1. Hark! a thrill - ing voice is sounding; "Christ is nigh," it seems to say;

"Cast a - way the works of dark-ness, O ye chil-dren of the day!" A-MEN.

- 2 Wakened by the solemn warning,  
Let the earth-bound soul arise;  
Christ, her Sun, all sloth dispelling,  
Shines upon the morning skies.
- 3 Lo! the Lamb, so long expected,  
Comes with pardon down from heaven;

- Let us haste, with tears of sorrow,  
One and all to be forgiven;
- 4 So when next He comes with glory,  
Wrapping all the world in fear,  
May He with His mercy shield us,  
And with words of love draw near.

*Fifth Century.  
Tr. by Caswall.*

41

8.7.

SECOND TUNE.

W. H. MONK, Mus. Doc.

1. Hark! a thrill - ing voice is sound - ing; "Christ is nigh," it seems to say;

"Cast a - way the works of dark - ness, O ye chil-dren of the day!" A-MEN.

# Advent

42<sup>†</sup>

Oh, quickly come, dread Judge of all.

8 s.

W. H. MONK, Mus. Doc.

I. Oh, quick - ly come, dread Judge of all ; For, aw - ful though Thine Ad - vent be,

All shad - ows from the truth will fall, And falsehood die, in sight of Thee:

*mf* *cres.* *f* *Dim.* *pp*  
Oh, quickly come : for doubt and fear Like clouds dissolve when Thou art near. A - MEN.

2 Oh, quickly come, great King of all ;  
Reign all around us, and within ;  
Let sin no more our souls enthrall,  
Let pain and sorrow die with sin ;  
Oh, quickly come : for Thou alone  
Canst make Thy scattered people one.

3 Oh, quickly come, true Life of all ;  
For death is mighty all around ;  
On every home his shadows fall,  
On every heart his mark is found :  
Oh, quickly come : for grief and pain  
Can never cloud Thy glorious reign.

4 Oh, quickly come, sure Light of all,  
For gloomy night broods o'er our way ;  
And fainting souls begin to fall  
With weary watching for the day :  
Come, quickly come : for round Thy throne  
No eye is blind, no night is known.



# Advent

43

Rejoice, rejoice, believers!

7.6.D.  
GERMAN.

1. { Re - joice, re - joice, be - liev - ers! And let your lights ap - pear; }  
 { The eve - ning is ad - vanc - ing, And dark - er night is near. }

The Bride - groom is a - ris - ing, And soon He will draw nigh;

Up! pray, and watch, and wres - tle! At mid - night comes the cry. A - MEN.

2 See that your lamps are burning;  
 Replenish them with oil;  
 Look now for your salvation,  
 The end of sin and toil.  
 The watchers on the mountain  
 Proclaim the Bridegroom near,  
 Go meet Him as He cometh,  
 With alleluias clear.

3 O wise and holy virgins,  
 Now raise your voices higher,  
 Until in songs of triumph  
 Ye meet the angel choir.  
 The marriage-feast is waiting,  
 The gates wide open stand;  
 Up, up, ye heirs of glory!  
 The Bridegroom is at hand.

4 Our hope and expectation,  
 O Jesu, now appear;  
 Arise, Thou Sun so longed for,  
 O'er this benighted sphere!  
 With hearts and hands uplifted,  
 We plead, O Lord, to see  
 The day of earth's redemption,  
 And ever be with Thee!

# Advent

44

On Jordan's bank the Baptist's cry.

L. M.

FIRST TUNE.

CRASSELLIUS.

1. On Jor - dan's bank the Bap - tist's cry An - noun - ces that the Lord is nigh;

A - wake, and heark - en, for he brings Glad tid - ings of the King of kings. A - MEN.

- 2 Then cleansed be every Christian breast, 4 To heal the sick stretch out Thine hand,  
And furnished for so great a guest; And bid the fallen sinner stand;  
Yea, let us each our hearts prepare Once more upon Thy people shine,  
For Christ to come and enter there. And fill the world with love divine.
- 3 For Thou art our salvation, Lord, 5 All praise, eternal Son, to Thee,  
Our refuge and our great reward; Whose Advent set Thy people free;  
Without Thy grace we waste away, Whom with the Father we adore,  
Like flowers that wither and decay. And Holy Ghost for evermore.

*C. Coffin, Paris, 1736.  
Tr. by Chandler, 1837.*

44

SECOND TUNE.

CANTIONAL OF GOTHÄ.

L. M.

1. On Jor - dan's bank the Bap - tist's cry An - noun - ces that the Lord is nigh;

A - wake, and heark - en, for he brings Glad tid - ings of the King of kings. A - MEN.

# Advent

45<sup>†</sup>

Oh come, oh come, Emmanuel.

8 s.

ANCIENT PLAIN-SONG.

Arr. by W. H. WALTER, Mus. Doc.

*Voices in Unison.*

1. Oh come, oh come, Em - man - u - el, And ran-som cap-tive Is - ra - el;

*Organ.*

That mourns in lone - ly ex - ile here, Un - til the Son of God ap-pear.

*Voices in Harmony.*

Rejoice! Re-joyce! Em-man - u - el Shall come to thee, O Is - ra - el! A-MEN.

2 Oh come, Thou Rod of Jesse, free  
Thine own from Satan's tyranny;  
From depths of hell Thy people save,  
And give them victory o'er the grave.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel!

4 Oh come, Thou Key of David, come,  
And open wide our heavenly home;  
Make safe the way that leads on high,  
And close the path to misery.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel!

3 Oh come, Thou Day-spring, come and  
Our spirits by Thy Advent here; [cheer  
Disperse the gloomy clouds of night,  
And death's dark shadows put to flight.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel!

5 Oh come, oh come, Thou Lord of might!  
Who to Thy tribes, on Sinai's height,  
In ancient times didst give the law,  
In cloud, and majesty, and awe.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel!

*Medieval, 1200.*

*Tr. by Rev. J. M. Neale.*

# Advent

46

O'er the distant mountains breaking. 8.7.8.7.4.7.

E. J. HOPKINS, Mus. Doc.

1. O'er the dis - tant moun-tains break-ing Comes the reddening dawn of day;

Rise, my soul, from sleep a - wak - ing, Rise, and sing, and watch, and pray;

'Tis thy Sav-iour, On His bright re - turn - ing way. A - MEN.

2 O Thou long-expected ! weary  
Waits my anxious soul for Thee,  
Life is dark, and earth is dreary,  
Where Thy light I do not see ;  
O my Saviour,  
When wilt Thou return to me ?

3 Nearer is my soul's salvation,  
Spent the night, the day at hand ;  
Keep me in my lowly station,

Watching for Thee, till I stand,  
O my Saviour,  
In Thy bright, Thy promised land,

4 With my lamp well trimmed and burning,  
Swift to hear and slow to roam,  
Watching for Thy glad returning  
To restore me to my home.  
Come, my Saviour,  
Thou hast promised : quickly come.

*Rev. J. S. B. Monsell, 1862.*

47

Hark ! the glad sound ! the Saviour comes. C. M.

N. HERMANN.

1. Hark ! the glad sound ! the Sa - viour comes, The Sav - iour prom - ised long :

# Advent

Let ev' - ry heart pre - pare a throne, And ev' - ry voice a song. A-MEN.

2 He comes, the prisoners to release,  
In Satan's bondage held:  
The gates of brass before Him burst,  
The iron fetters yield.

4 He comes, the broken heart to bind,  
The bleeding soul to cure:  
And with the treasures of His grace  
To enrich the humble poor.

3 He comes, from thickest films of vice  
To clear the mental ray,  
And on the eyes oppressed with night  
To pour celestial day.

5 Our glad hosannas, Prince of Peace,  
Thy welcome shall proclaim:  
And heaven's eternal arches ring  
With Thy beloved Name.

*Dr. Doddridge, 1735.*

## 48

### Come, Thou long-expected Jesus.

8.7.

GERMAN.

1. Come, Thou long - ex - pect - ed Je - sus, Born to set Thy peo - ple free ;

From our fears and sins re - lease us; Let us find our rest in Thee. A-MEN.

2 Israel's strength and consolation,  
Hope of all the earth Thou art;  
Dear desire of every nation,  
Joy of every longing heart.

Born to reign in us forever,  
Now Thy gracious kingdom bring.

3 Born Thy people to deliver,  
Born a child, and yet a King,

4 By Thine own eternal Spirit,  
Rule in all our hearts alone:  
By Thine all-sufficient merit,  
Raise us to Thy glorious throne.

*Rev. C. Wesley, 1744.*

#### ALSO THE FOLLOWING:

317 Thou art coming, O my Saviour.  
318 Jesus came, the heavens adoring.

405 The world is very evil.  
406 Brief life is here our portion.

# Christmas

Oh come, all ye faithful.

P. M.

Sir JOSEPH BARNBY.

49

1. Oh come, all ye faith - ful, joy - ful and tri - umph - ant; Oh come ye, oh  
2. God of . . . God, . . . Light . . . of . . . Light, . . . Lo! etc.

*Org. Ped.*

come ye to Beth - le - hem; Come and be - hold Him born the King of

*p*  
an - gels; Oh come, let us a - dore Him, Oh come, let us a - dore Him, Oh

*Org. Ped.*

come, let us a - dore Him, Christ the Lord. A - MEN.

2 God of God, Light of Light,  
Lo! He abhors not the Virgin's womb;  
Very God, begotten, not created;  
Oh come, let us adore Him, etc.

3 Sing, choirs of angels, sing in exultation,  
Sing, all ye citizens of heaven above,  
Glory to God in the highest;  
Oh come, let us adore Him, etc.

4 Yea, Lord, we greet Thee, born this happy morning;  
Jesu, to Thee be glory given;  
Word of the Father, now in flesh appearing;  
Oh come, let us adore Him, etc.

*17th or 18th Century.  
Tr. by F. Oakeley, 1852.*

# Christmas

50<sup>†</sup>

Come hither, ye faithful.

6.5.D.  
JOHN READING.  
Har. by RINCK.

1. Come hith - er, ye faith - ful, Tri - umph - ant - ly sing! . . Come, see in the

man - ger The an - gels' dread King! To Beth - le - hem has - ten With

joy - ful ac - cord! Oh come ye, come hith - er, Oh come ye, Come

hith - er, Oh come ye, come hith - er To wor - ship the Lord! A - MEN.

2 True Son of the Father,  
He comes from the skies;  
To be born of a Virgin  
He doth not despise.  
To Bethlehem hasten, etc.

3 Hark! hark to the angels!  
All singing in heaven,  
"To God in the highest  
All glory be given!"  
To Bethlehem hasten, etc.

4 To Thee, then, O Jesu,  
This day of Thy birth,  
Be glory and honor  
Through heaven and earth;  
True Godhead incarnate!  
Omnipotent Word!  
Oh come, let us hasten  
To worship the Lord!

17th or 18th Century.  
Tr. by Caswall-Schuff.

# Christmas

51

Hark! the herald angels sing.

7 s.

FIRST TUNE.

MENDELSSOHN.

1. Hark! the her - ald an - gels sing Glo - ry to the new - born King;

Peace on earth, and mer - cy mild, God and sin - ners re - con - ciled!

2. Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;

With th' an - gel - ic host pro - claim, Christ is born in Beth - le - hem!

Hark! the her - ald an - gels sing Glo - ry to the new-born King. A - MEN.

*Org.*



# Christmas

3 Christ, by highest heaven adored;  
Christ, the everlasting Lord;  
Late in time behold Him come,  
Offspring of the Virgin's womb.

4 Veiled in flesh the Godhead see;  
Hail the Incarnate Deity,  
Pleased as Man with man to dwell;  
Jesus, our Emmanuel!

5 Mild He lays His glory by,  
Born that man no more may die,  
Born to raise the sons of earth,  
Born to give them second birth.

6 Risen with healing in His wings,  
Light and life to all He brings,  
Hail, the Sun of Righteousness!  
Hail, the heaven-born Prince of Peace!

*C. Wesley, 1739.*

51

SECOND TUNE.

7 S.

J. B. WILKES.

1. Hark! the her - ald an - gels sing Glo - ry to the new-born King;

Peace on earth, and mer - cy mild, God and sin - ners re - con - ciled! A - MEN.

51

THIRD TUNE.

7 S.

COSTA.

1. Hark! the her - ald an - gels sing Glo - ry to the new-born King;

Peace on earth, and mer - cy mild, God and sin - ners re - con - ciled! A - MEN.

# Christmas

52<sup>†</sup>

Of the Father's love begotten. 8.7.8.7.8.7.7.

FIRST TUNE.

ANCIENT MELODY, XIII CENT.

1. Of the Fa-ther's love be - got - ten, Ere the worlds be - gan to be,

He the Al - pha and O - me - ga, He the source, the end - ing He,

Of the things that are, that have been, And that fu - ture

years shall, see, . . . . Ev - er-more and ev - er - more! A - MEN.

# Christmas

2 Oh, that ever-blessèd birthday,  
When the Virgin, full of grace,  
By the Holy Ghost conceiving,  
Bare the Saviour of our race;  
And that Child, the world's Redeemer,  
First displayed His sacred face,  
Evermore and evermore !

4 Thee let age, and Thee let manhood,  
Thee let choirs of infants sing ;  
Thee the matrons and the virgins,  
And the children answering :  
Let their guileless song re-echo,  
And their heart its praises bring,  
Evermore and evermore !

3 Praise Him, O ye heaven of heavens !  
Praise Him, angels in the height !  
Every power and every virtue  
Sing the praise of God aright :  
Let no tongue of man be silent,  
Let each heart and voice unite,  
Evermore and evermore !

5 Christ, to Thee with God the Father,  
And, O Holy Ghost, to Thee,  
Hymn and chant and high thanksgiving,  
And unwearied praises be :  
Honor, glory, and dominion,  
And eternal victory,  
Evermore and evermore !

*A. C. Prudentius, 5th Century.*

*Tr. by Rev. J. M. Neale, and Sir H. W. Baker.*

52<sup>†</sup>

8.7.8.7.8.7.7.

SECOND TUNE.

W. H. WALTER, MUS. DOC.

1. Of the Fa-ther's love be - got - ten, Ere the worlds be - gan to be, He the Al - pha

and O - me - ga, He the source, the end - ing He, Of the things that are, that have been,

And that fu - ture years shall see, Ev - er - more and ev - er - more ! A - MEN.

# Christmas

53<sup>†</sup>

Shout the glad tidings, exultingly sing. P. M.

FIRST TUNE.

Sir JOHN GOSS, Mus. Doc.

CHORUS.

Shout the glad ti - dings, ex - ult - ing - ly sing; Je - ru - sa - lem triumphs, Mes -

VERSE.

si - ah is King. 1. Si - on, the mar - vel - lous sto - ry be tell - ing,

The Son of the High - est, how low - ly His birth! The bright - est arch - an - gel in

*Repeat Chorus as before*

glo - ry ex - cell - ing, He stoops to re - deem thee, He reigns up - on earth. A - MEN.

- 2 Tell how He cometh; from nation to nation  
The heart-cheering news let the earth echo round:  
How free to the faithful He offers salvation,  
How His people with joy everlasting are crowned:  
Shout the glad tidings, etc.
- 3 Mortals, your homage be gratefully bringing,  
And sweet let the glad some hosanna arise:  
Ye angels, the full alleluia be singing;  
One chorus resound through the earth and the skies:  
Shout the glad tidings, etc.

*Rev. Dr. W. A. Muhlenberg, 1826.*

# Christmas

53

Shout the glad tidings, exultingly sing.

P. M.

SECOND TUNE.

CHORUS.

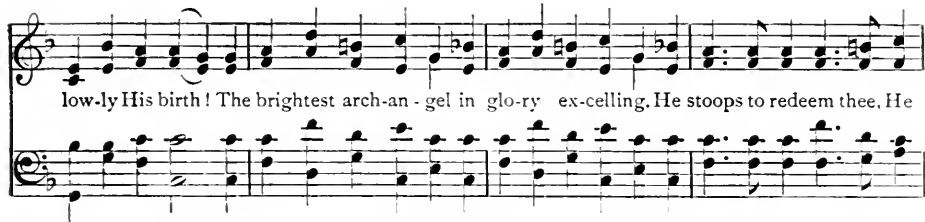


Shout the glad ti-dings, ex - ult - ing - ly sing; . . . Je - ru - sa - lem triumphs, Messiah is King.

VERSE.



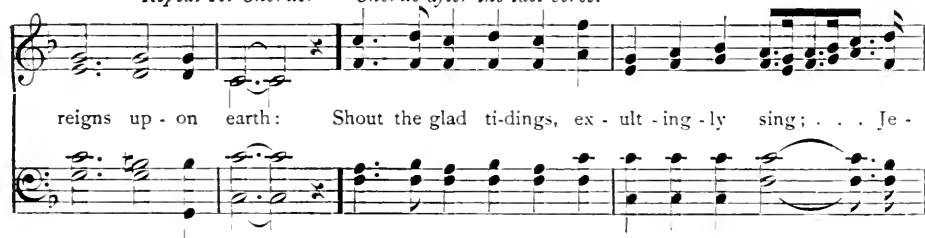
1. Si - on, the mar - vel - lous sto - ry be tell - ing, The Son of the High - est, how



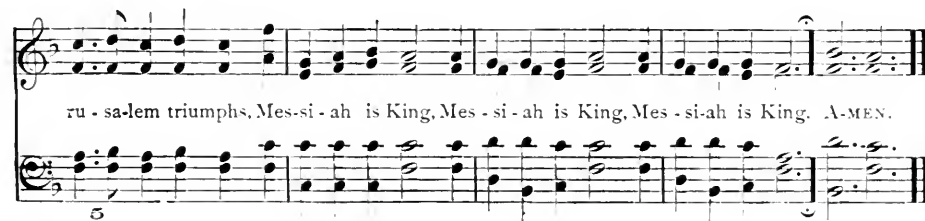
low - ly His birth! The brightest arch - an - gel in glo - ry ex - celling. He stoops to redeem thee. He

*Repeat 1st Chorus.*

*Chorus after the last verse.*



reigns up - on earth: Shout the glad tidings, ex - ult - ing - ly sing; . . . Je -



ru - sa - lem triumphs, Mes - si - ah is King, Mes - si - ah is King, Mes - si - ah is King. A - MEN.

# Christmas

## 54

### While shepherds watched their flocks. D. C. M.

FIRST TUNE.

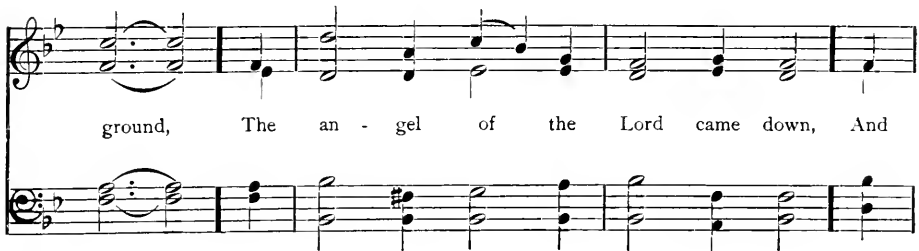
RICHARD STORRS WILLIS.



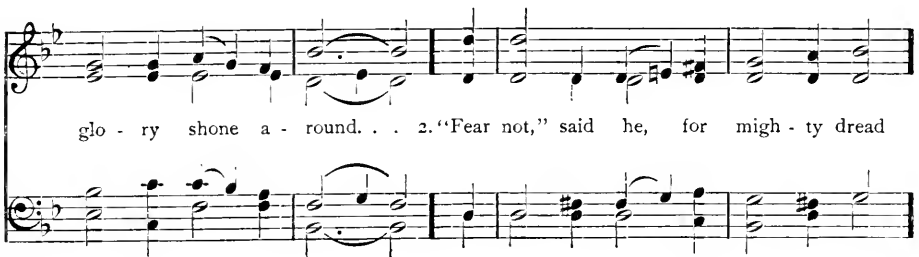
1. While shep - herds watched their flocks by night, All seat - ed on the



ground, The an - gel of the Lord came down, And



glo - ry shone a - round. . . 2. "Fear not," said he, for migh - ty dread



Had seized their troub - led mind; . . . "Glad ti - dings of great



# Christmas

joy I bring To you and all man - kind. . . A - MEN.

3 "To you, in David's town, this day  
Is born of David's line,  
The Saviour, Who is Christ the Lord;  
And this shall be the sign :

5 Thus spake the seraph ; and forthwith  
Appeared a shining throng  
Of angels praising God, who thus  
Addressed their joyful song :

4 "The heavenly Babe you there shall find  
To human view displayed,  
All meanly wrapt in swathing bands,  
And in a manger laid."

6 "All glory be to God on high,  
And to the earth be peace ;  
Good-will henceforth from heaven to men  
Being and never cease."

*Nahum Tate, 1703.*

## 54

C. M.

SECOND TUNE.

Sir ARTHUR S. SULLIVAN, MUS. DOC.

1. While shepherds watched their flocks by night, All seat - ed on the ground,

The an - gel of the Lord came down, And glo - ry shone a - round. A - MEN.

# Christmas

55

Calm on the listening ear of night.

C. M.

A. A. WILD.

1. Calm on the list-ening ear of night Come heaven's me - lo - dious strains,

Where wild Ju - de - a stretch - es far Her sil - ver man - tled plains. A - MEN.

2 Celestial choirs from courts above  
Shed sacred glories there;  
And angels, with their sparkling lyres,  
Make music on the air.

3 The answering hills of Palestine  
Send back the glad reply;  
And greet, from all their holy heights,  
The Day-Spring from on high.

4 O'er the blue depths of Galilee  
There comes a holier calm,

And Sharon waves, in solemn praise,  
Her silent groves of palm.

5 "Glory to God!" the sounding skies  
Loud with their anthems ring,  
"Peace to the earth, good-will to men,  
From heaven's eternal King!"

6 Light on thy hills, Jerusalem!  
The Saviour now is born:  
More bright on Bethlehem's joyous plains  
Breaks the first Christmas morn.

*Rev. E. H. Sears, 1834.*

56

Christians, awake! salute the happy morn.

C. M.

R. WAINRIGHT. Mus. Doc.

1. Christians, a-wake! sa-lute the hap - py morn, Where-on the Sav-iour of man -

kind was born; Rise to a - dore the mys - te - ry of love



# Christmas

Which hosts of an-gels chant-ed from a - bove; With them the joy - ful

ti-dings first be-gun Of God In-car-nate and the Vir-gin's Son. A - MEN.

- 2 Then to the watchful shepherds it was told,  
Who heard the angelic herald's voice : "Behold,  
I bring good tidings of a Saviour's birth  
To you and all the nations upon earth :  
This day hath God fulfilled His promised word,  
This day is born a Saviour, Christ the Lord."
- 3 He spake ; and straightway the celestial choir  
In hymns of joy, unknown before, conspire :  
The praises of redeeming love they sang,  
And heaven's whole arch with alleluias rang :  
God's highest glory was their anthem still,  
Peace upon earth, and unto men good-will.
- 4 To Bethlehem straight the happy shepherds ran,  
To see the wonder God had wrought for man :  
And found, with Joseph and the blessèd maid,  
Her Son, the Saviour, in a manger laid ;  
Amazed the wondrous story they proclaim,  
The earliest heralds of the Saviour's name.
- 5 Let us, like these good shepherds, then employ  
Our grateful voices to proclaim the joy ;  
Trace we the Babe, Who hath retrieved our loss,  
From His poor manger to His bitter cross ;  
Treading His steps, assisted by His grace,  
Till man's first heavenly state again takes place.
- 6 Then may we hope, the angelic thrones among,  
To sing, redeemed, a glad triumphal song ;  
He, that was born upon this joyful day,  
Around us all His glory shall display ;  
Saved by His love, incessant we shall sing  
Of angels and of angel-men the King.

# Christmas

57<sup>†</sup>

Sing, oh, sing, this blessèd morn.

7 s.

FIRST TUNE.

E. J. HOPKINS, Mus. Doc.

1. Sing, oh, sing, this bless - èd morn; Un - to us a

Child is born, Un - to us a Son is given,

God Him - self comes down from heaven; Sing, oh, sing, this

bless - èd morn, Je - sus Christ to - day is born. A - MEN.

2 God of God, and Light of Light,  
Comes with mercies infinite,  
Joining in a wondrous plan  
Heaven to earth, and God to man.  
Sing, oh, sing, etc.

# Christmas

3 God with us, Emmanuel,  
Deigns forever now to dwell ;  
He on Adam's fallen race  
Sheds the fullness of His grace.  
Sing, oh, sing, etc.

4 God comes down that man may rise,  
Lifted by Him to the skies ;  
Christ is Son of Man that we  
Sons of God in Him may be.  
Sing, oh, sing, etc.

5 Oh, renew us, Lord, we pray,  
With Thy Spirit day by day,  
That we ever one may be  
With the Father and with Thee.  
Sing, oh, sing, etc.

*Bp. C. Wordsworth, 1862.*

57\*

7 S.

SECOND TUNE.

W. H. WALTER, Mus. Doc.

1. Sing, oh, sing, this bless - ed morn ; Un - to us a Child is born,

Un - to us a Son is given, God Him - self comes down from heaven ;

Sing, oh, sing, this bless - ed morn, Je - sus Christ to - day is born. A - MEN.

# Christmas

58<sup>+</sup>

## O little town of Bethlehem!

P. M.

FIRST TUNE.

JAMES C. KNOX, M. A.

1. O lit - tle town of Beth - le - hem! How still we see thee lie;

The first system of the musical score for 'O little town of Bethlehem!'. It consists of a treble clef staff and a bass clef staff, both in G major and 3/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: '1. O lit - tle town of Beth - le - hem! How still we see thee lie;'. There are asterisks at the end of both staves.

A - bove thy deep and dreamless sleep The si - lent stars go by, . . . . .

(1.) The si - lent stars, The silent stars go by;  
(2.) Their watch of wond'ring love, of wond'ring love.

The second system of the musical score. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'A - bove thy deep and dreamless sleep The si - lent stars go by, . . . . .'. Below the system are two alternative lyrics: '(1.) The si - lent stars, The silent stars go by;' and '(2.) Their watch of wond'ring love, of wond'ring love.'.

The si - lent stars go by; Yet in thy dark streets shin - eth,

The third system of the musical score. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'The si - lent stars go by; Yet in thy dark streets shin - eth,'. There are asterisks at the end of both staves.

The ev - er - last - ing Light; The hopes and fears of all the years

The fourth system of the musical score. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'The ev - er - last - ing Light; The hopes and fears of all the years'.

Are met in thee to - night. A - MEN.

The fifth and final system of the musical score. The melody concludes in the treble clef, and the accompaniment concludes in the bass clef. The lyrics are: 'Are met in thee to - night. A - MEN.'.

# Christmas

2 For Christ is born of Mary,  
And gathered all above,  
While mortals sleep, the angels keep  
Their watch of wondering love.  
O morning stars, together  
Proclaim the holy birth!  
And praises sing to God the King  
And Peace to men on earth.

3 How silently, how silently,  
The wondrous gift is given!  
So God imparts to human hearts  
The blessings of His heaven.

No ear may hear His coming,  
But in this world of sin,  
Where meek souls will receive Him still,  
The dear Christ enters in.

4 O holy Child of Bethlehem!  
Descend to us, we pray;  
Cast out our sin, and enter in,  
Be born in us to-day.  
We hear the Christmas angels  
The great glad tidings tell;  
Oh come to us, abide with us,  
Our Lord Emmanuel!

*Bp. Phillips Brooks, 1880.*

58<sup>+</sup>

P. M.

SECOND TUNE.

W. H. WALTER, MUS. DOC.

1. O lit - tle town of Beth - le - hem! How still we see thee lie;

A - bove thy deep and dream-less sleep The si - lent stars go by;

Yet in thy dark streets shin - eth The ev - er - last - ing Light;

The hopes and fears of all the years Are met in thee to - night. A-MEN.

# Christmas

59

It came upon the midnight clear.

D. C. M.

FIRST TUNE.

A. A. WILD.

I. It came up - on the mid - night clear, That glo - rious song of old,

From an - gels bend - ing near the earth To touch their harps of gold;  
touch their harps of gold;  
touch their harps of gold;

Peace on the earth, good - will to men, From heaven's all - gra - cious King;

The world in sol - emn still - ness lay To hear the an - gels sing. A-MEN.

2 Still through the cloven skies they come,  
With peaceful wings unfurled;  
And still their heavenly music floats  
O'er all the weary world:  
Above its sad and lonely plains  
They bend on hovering wing,  
And ever o'er its Babel sounds  
The blessed angels sing.

3 O ye, beneath life's crushing load,  
Whose forms are bending low,  
Who toil along the climbing way  
With painful steps and slow!  
Look now, for glad and golden hours  
Come swiftly on the wing:  
Oh, rest beside the weary road,  
And hear the angels sing.

# Christmas

4 For lo, the days are hastening on,  
By prophets seen of old,  
When with the ever-circling years,  
Shall come the time foretold,  
When the new heaven and earth shall own  
The Prince of Peace their King,  
And the whole world send back the song  
Which now the angels sing.

*Rev. E. H. Sears, 1849.*

59

D. C. M.

SECOND TUNE.

FREDERICK WESTLAKE.

1. It came up - on the mid-night clear, That glo - rious song of old,

From an - gels bend - ing near the earth To touch their harps of gold ;

Peace on the earth, good - will to men, From heaven's all - gra - cious King ;

The world in sol - emn still - ness lay To hear the an - gels sing. A - MEN.

# Christmas

60

Angels from the realms of glory.

8.7.8.7.4.7.  
HENRY SMART.

1. An - gels from the realms of glo - ry, Wing your flight o'er

The first system of music features a treble and bass clef with a common time signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "1. An - gels from the realms of glo - ry, Wing your flight o'er".

all the earth; Ye, who sang cre - a - tion's sto - ry,

The second system of music continues the melody and accompaniment. The lyrics are: "all the earth; Ye, who sang cre - a - tion's sto - ry,".

Now pro - claim Mes - si - ah's birth: Come and wor - ship,

The third system of music continues the melody and accompaniment. The lyrics are: "Now pro - claim Mes - si - ah's birth: Come and wor - ship,".

Come and wor - ship, Wor - ship Christ, the new - born King. A - MEN.

The fourth system of music concludes the piece. The lyrics are: "Come and wor - ship, Wor - ship Christ, the new - born King. A - MEN.".

2 Shepherds in the field abiding,  
Watching o'er your flocks by night;  
God with man is now residing,  
Yonder shines the infant-light:  
Come and worship,  
Worship Christ, the new-born King.



# Christmas

3 Sages, leave your contemplations ;  
 Brighter visions beam afar :  
 Seek the great Desire of nations,  
 Ye have seen His natal star :  
 Come and worship,  
 Worship Christ, the new-born King.

4 Saints before the altar bending,  
 Watching long in hope and fear,  
 Suddenly the Lord, descending,  
 In His temple shall appear :  
 Come and worship,  
 Worship Christ, the new-born King.

*J. Montgomery, 1819.*

## 61 Hark! what mean those holy voices.

8.7.  
 GERMAN.

1. Hark! what mean those ho - ly voic - es Sweet - ly sound - ing through the skies?

Lo! th' an - gel - ic host re - joic - es, Heaven - ly al - le - lu - ias rise. A - MEN.

2 Listen to the wondrous story,  
 Which they chant in hymns of joy—  
 “Glory in the highest, glory!  
 Glory be to God most high!

4 “Christ is born; the great Anointed!  
 Heaven and earth His praises sing!  
 Oh, receive Whom God appointed  
 For your Prophet, Priest, and King!

3 “Peace on earth, good-will from heaven,  
 Reaching far as man is found;  
 Souls redeemed and sins forgiven,  
 Loud our golden harps shall sound.

5 “Hasten, mortals, to adore Him;  
 Learn His name to magnify,  
 Till in heaven ye sing before Him,  
 Glory be to God most high!”

*Rev. J. Curwood, 1819.*

### ALSO THE FOLLOWING:

- 319 Thou didst leave Thy throne and Thy kingly  
 crown.  
 320 All praise to Thee, eternal Lord.  
 538 All my heart this night rejoices.  
 539 Joy fills our inmost hearts to-day.  
 540 Once in royal David's city.

# Epiphany

62<sup>+</sup>

From the eastern mountains.

6.5.D.

FIRST TUNE.

W. B. GILBERT, Mus. Doc.

I. From the east - ern mountains Press - ing on they come, Wise men in their wis - dom,

To His hum - ble home; Stirred by deep de - vo - tion, Hast - ing from a - far,

Ev - er journeying on - ward, Guid - ed by a star. Light of Light that shin - eth

Ere the worlds be - gan, Draw Thou near, and light - en Ev' - ry heart of man. A - MEN.

2 There their Lord and Saviour  
Meek and lowly lay,  
Wondrous Light that led them  
Onward on their way,  
Ever now to lighten  
Nations from afar,  
As they journey homeward  
By that guiding Star.  
Light of Light, etc.

3 Thou Who in a manger  
Once hast lowly lain,  
Who dost now in glory  
O'er all kingdoms reign,  
Gather in the heathen,  
Who in lands afar  
Ne'er have seen the brightness  
Of Thy guiding Star.  
Light of Light, etc.

# Epiphany

4 Gather in the outcasts,  
All who've gone astray,  
Throw Thy radiance o'er them,  
Guide them on their way,  
Those who never knew Thee,  
Those who've wandered far,  
Lead them by the brightness  
Of Thy guiding Star.  
Light of Light, etc.

5 Onward through the darkness  
Of the lonely night,  
Shining still before them  
With Thy kindly light,  
Guide them, Jew and Gentile,  
Homeward from afar,  
Young and old together,  
By Thy guiding Star:—  
Light of Light, etc.

6 Until every nation,  
Whether bond or free,  
'Neath Thy starlit banner,  
Jesu, follows Thee  
O'er the distant mountains  
To that heavenly home,  
Where no sin nor sorrow  
Evermore shall come.  
Light of Light, etc.

*Rev. Godfrey Thring, 1879.*

This hymn may be sung either with or without the refrain, as desired.

62

6.5.D.

SECOND TUNE.

GEORGE B. LISSANT.

*Without the Refrain.*

1. From the east-ern mountains Pressing on they come, Wise men in their wis-dom

To His hum-ble home; Stirred by deep de-vo-tion, Hast-ing from a-far, . . .

Ev-er journeying on-ward, Guid-ed by a star. A-MEN.

# Epiphany

63

Earth has many a noble city.

8.7.

Rev. E. S. CARTER.

1. Earth has man - y a no - ble ci - ty; Beth - le - hem, thou dost all ex - cel:  
Out of thee the Lord from heav - en Came to rule His Is - ra - el. A - MEN.

- 2 Fairer than the sun at morning  
Was the star that told His birth,  
To the world its God announcing  
Seen in fleshly form on earth.
- 3 Eastern sages at His cradle  
Make oblations rich and rare;  
See them give, in deep devotion,  
Gold, and frankincense, and myrrh.

- 4 Sacred gifts of mystic meaning:  
Incense doth their God disclose,  
Gold the King of kings proclaimeth,  
Myrrh His sepulchre foreshows.
- 5 Jesu, Whom the Gentiles worshipped  
At Thy glad Epiphany,  
Unto Thee, with God the Father  
And the Spirit, glory be.

*Prudentius, 5th Century.  
Tr. by E. Caswall, 1849.*

64

When from the East the wise men came.

L. M.

J. B. CALKIN.

1. When from the East the wise men came, Led by the Star of Beth - le - hem,  
The gifts they bro't to Je - sus were Of gold and frank - in - cense and myrrh. A - MEN.

# Epiphany

- 2 Bright gold of Ophir, passing fine,  
Proclaims a King of royal line;  
For David's son in David's town,  
Is born the heir of David's crown.
- 3 The incense-clouds, with fragrance rare,  
The presence of a God declare;  
Lo! kings in adoration fall,  
For Mary's Son is Lord of all.
- 4 The myrrh, with bitter taste, foreshows  
A life of sorrows, wounds and woes;—  
The deadly cup, that overran  
With anguish for the Son of Man.
- 5 Our gold upon Thine altar lies;  
Our prayers to Thee, as incense, rise;  
Accept as myrrh our tears and sighs:  
O King, O God, O Sacrifice!

*Rev. Dr. J. H. Hopkins, 1850.*

65

As with gladness men of old.

7 S.

CONRAD KOCHER.

1. { As with glad-ness men of old, Did the guid-ing star be-hold; }  
{ As with joy they hailed its light, Lead-ing on-ward, beam-ing bright; }

So, most gra-cious Lord, may we Ev-er-more be led to Thee. A-MEN.

- 2 As with joyful steps they sped  
To that lowly manger-bed;  
There to bend the knee before  
Him Whom heaven and earth adore;  
So may we with willing feet  
Ever seek the mercy-seat.
- 3 As they offered gifts most rare  
At that manger rude and bare;  
So may we with holy joy,  
Pure and free from sin's alloy,  
All our costliest treasures bring,  
Christ! to Thee our heavenly King.
- 4 Holy Jesus! every day  
Keep us in the narrow way;  
And, when earthly things are past,  
Bring our ransomed souls at last  
Where they need no star to guide,  
Where no clouds Thy glory hide.
- 5 In the heavenly country bright,  
Need they no created light;  
Thou its Light, its Joy, its Crown,  
Thou its Sun which goes not down,  
There forever may we sing  
Alleluias to our King.

# Epiphany

66 Brightest and best of the sons of the morning. P. M.

FIRST TUNE.

W. A. BARRETT.

1. Bright - est and best of the sons of the morn - ing,

The first system of musical notation for the hymn. It consists of a vocal line in G major and 3/2 time, and a piano accompaniment. The lyrics are: "1. Bright - est and best of the sons of the morn - ing,"

Dawn on our dark - ness, And lend us thine aid;

The second system of musical notation. The lyrics are: "Dawn on our dark - ness, And lend us thine aid;"

Star of the East, the ho - ri - zon a - dorn - ing,

The third system of musical notation. The lyrics are: "Star of the East, the ho - ri - zon a - dorn - ing,"

Guide where our in - fant Re - deem - er is laid. A - MEN.

The fourth system of musical notation, ending with a double bar line. The lyrics are: "Guide where our in - fant Re - deem - er is laid. A - MEN."

- 2 Cold on His cradle the dew-drops are shining,  
Low lies His head with the beasts of the stall;  
Angels adore Him in slumber reclining,  
Maker and Monarch and Saviour of all.
- 3 Shall we not yield Him, in costly devotion,  
Odors of Edom, and offerings divine,  
Gems of the mountain, and pearls of the ocean,  
Myrrh from the forest, and gold from the mine?

# Epiphany

- 4 Vainly we offer each ample oblation,  
Vainly with gifts would His favor secure ;  
Richer by far is the heart's adoration,  
Dearer to God are the prayers of the poor.
- 5 Brightest and best of the sons of the morning,  
Dawn on our darkness, and lend us thine aid ;  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.

*Bishop Heber, 1811.*

66

P. M.

SECOND TUNE.

SAMUEL WEBBE.

1. Bright - est and best of the sons of the morn - ing,

Dawn on our dark - ness, And lend us thine aid;

Star of the East, the ho - ri - zon a - dorn - ing,

Guide where our in - fant Re - deem - er is laid. A - MEN.

# Epiphany

67

Songs of thankfulness and praise.

7s. D.

Sir JOHN GOSS, Mus. Doc.

UNISON.

1. Songs of thank-ful - ness and praise Je - su, Lord, to Thee we raise,

Man - i - fest - ed by the star To the sag - es from a - far ;

HARMONY.

Branch of roy - al Dav - id's stem In Thy birth at Beth - le - hem ;

An - thems be to Thee addressed, God in Man made man - i - fest. A - MEN.

2 Manifest at Jordan's stream,  
Prophet, Priest, and King supreme ;  
And at Cana, wedding-guest,  
In Thy Godhead manifest ;  
Manifest in power divine,  
Changing water into wine ;  
Anthems be to Thee addressed,  
God in Man made manifest.

3 Manifest in making whole  
Palsied limbs and fainting soul ;  
Manifest in valiant fight,  
Quelling all the devil's might ;  
Manifest in gracious will,  
Ever bringing good from ill ;  
Anthems be to Thee addressed,  
God in Man made manifest.



# Epiphany

4 Sun and moon shall darkened be,  
Stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
All will see His glorious sign:  
All will then the trumpet hear;  
All will see the Judge appear;  
Thou by all wilt be confessed,  
God in Man made manifest.

5 Grant us grace to see Thee, Lord,  
Present in Thy holy Word;  
May we imitate Thee now,  
And be pure, as pure art Thou;  
That we like to Thee may be  
At Thy great Epiphany;  
And may praise Thee, ever blest,  
God in Man made manifest.

*Bp. Chr. Wordsworth, 1862.*

68

## O One with God the Father.

7.6.D.

R. H. McCARTNEY.

1. O One with God the Fa-ther In ma-jes-sy and might,  
The bright-ness of His glo-ry, E-ter-nal Light of Light;  
O'er this our home of dark-ness Thy rays are stream-ing now;  
The sha-dows flee be-fore Thee, The world's true Light art Thou. A-MEN.

2 Yet, Lord, we see but darkly:  
O heavenly Light, arise!  
Dispel these mists that shroud us,  
And hide Thee from our eyes!  
We long to track the footprints  
That Thou Thyself hast trod:  
We long to see the pathway  
That leads to Thee our God.

3 O Jesu, shine around us  
With radiance of Thy grace;  
O Jesu, turn upon us  
The brightness of Thy face.  
We need no star to guide us,  
As on our way we press,  
If Thou Thy light vouchsafest,  
O Sun of Righteousness.

*Bp. W. W. How, 1871*

# Epiphany

69

Within the Father's house.

S. M.

Arr. by W. H. MONK, Mus. Doc.

1. With - in the Fa - ther's house The Son hath found His home ;

And to His tem-ple sud-den-ly The Lord of Life hath come. A-MEN.

- 2 The doctors of the law  
Gaze on the wondrous child,  
And marvel at His gracious words  
Of wisdom undefiled.
- 3 Yet not to them is given  
The mighty truth to know,  
To lift the earthly veil which hides  
Incarnate God below.
- 4 The secret of the Lord  
Escapes each human eye,  
And faithful pondering hearts await  
The full Epiphany.

- 5 Lord, visit Thou our souls  
And teach us by Thy grace,  
Each dim revealing of Thyself  
With loving awe to trace ;
- 6 Till from our darkened sight  
The cloud shall pass away,  
And on the cleansèd soul shall burst  
The everlasting day ;
- 7 Till we behold Thy face,  
And know, as we are known,  
Thee, Father, Son and Holy Ghost,  
Co-equal Three in One.

*Bp. J. R. Woodford, 1863.*

70

Glory to Thee, O Lord.

S. M.

J. H. DEANE.

1. Glo - ry to Thee, O Lord, Who by Thy might - ty power

# Epiphany

Didst man-i - fest Thy glo - ry forth In Ca-na's mar - riage hour. A-MEN.

2 Thou spakest : it was done :  
Obedient to Thy word,  
The water reddening into wine  
Proclaimed the present Lord.

3 Blest were the eyes which saw  
That wondrous mystery,  
The great beginning of Thy works,  
That kindled faith in Thee.

4 And blessed they who know  
Thine unseen presence true,  
When in the kingdom of Thy grace  
Thou makest all things new.

5 For by Thy loving hand  
Thy people still are fed ;  
Thine is the Cup of blessing, Lord,  
And Thou the heavenly Bread.

6 Oh, may that grace be ours,  
Ever in Thee to live,  
And drink of those refreshing streams,  
Which Thou alone canst give :

7 So, led from strength to strength,  
Grant us, O Lord, to see  
The marriage supper of the Lamb.  
Thy great Epiphany.

*Rev. H. W. Beadon, 1863.*

71

Fierce was the storm of wind.

S. M.

A. R. REINAGLE.

1. Fierce was the storm of wind, The surg - ing waves ran high,

Failed the dis - ci - ples' hearts with fear, Though Thou, their Lord, wast nigh. A-MEN.

2 But at the stern rebuke  
Of Thy almighty word,  
The wind was hushed, the billows ceased,  
And owned Thee God and Lord.

3 So, now, when depths of sin  
Our souls with terrors fill,  
Arise, and be our helper, Lord,  
And speak Thy "Peace, be still."

4 When death's dark sea we cross,  
Be with us in Thy power,

Nor let the water-floods prevail  
In that dread trial-hour.

5 And, when amid the signs,  
Which speak Thine Advent near,  
The roaring of the sea and waves  
Fills faithless hearts with fear ;

6 May we all undismayed  
The raging tempest see.  
Lift up our heads and hail with joy  
Thy great Epiphany.

*Rev. H. W. Beadon, 1863.*

# Epiphany

72

Not by Thy mighty hand.

S. M.

Sir JOHN GOSS, Mus. Doc.

1. Not by Thy mighty hand, Thy wondrous works alone,

But by the marvels of Thy Word, Thy glory, Lord, is known. A - MEN.

- |  |   |
|--|---|
| <p>2 Forth from the eternal gates,<br/>Thine everlasting home,<br/>To sow the seed of truth below,<br/>Thou didst vouchsafe to come.</p> <p>3 And still from age to age,<br/>Thou, gracious Lord, hast been<br/>The bearer forth of goodly seed,<br/>The sower still unseen.</p> <p>4 And Thou wilt come again,<br/>And heaven beneath Thee bow,</p> | <p>To reap the harvest Thou hast sown,<br/>Sower and reaper Thou.</p> <p>5 Watch, Lord, Thy harvest-field,<br/>With Thine unsleeping eye,<br/>The children of the kingdom keep<br/>To Thy Epiphany ;</p> <p>6 That, when in Thy great day<br/>The tares shall severed be,<br/>We may be surely gathered in<br/>With all Thy saints to Thee.</p> |
|--|---|

*Bp. J. R. Woodford, 1863.*

## ALSO THE FOLLOWING :

- |   |                                     |
|---|-------------------------------------|
| 323 Hail to the Lord's Anointed.          | 331 Watchman, tell us of the night. |
| 324 Joy to the world, the Lord is come.   | 332 God of mercy, God of grace.     |
| 325 Light of those whose dreary dwelling. | 542 Saw you never, in the twilight. |

# Septuagesima, etc.

73

Alleluia, song of gladness.

8.7.

FIRST TUNE.

E. J. HOPKINS, Mus. Doc.

1. Al - le - lu - ia, song of glad - ness, Voice of joy that can - not die ;

Al - le - lu - ia is the an - them Ev - er dear to choirs on high ;

# Septuagesima

In the house of God a - bid - ing Thus they sing e - ter - nal - ly. A - MEN.

2 Alleluia thou resoundest,  
True Jerusalem and free;  
Alleluia joyful mother,  
All thy children sing with thee;  
But by Babylon's sad waters,  
Mourning exiles now are we.

3 Alleluia cannot always  
Be our song while here below;  
Alleluia our transgressions

Make us for a while forego:  
For the solemn time is coming  
When our tears for sin must flow.

4 Therefore in our hymns we pray Thee,  
Grant us blessed Trinity,  
At the last to keep Thine Easter  
In our home beyond the sky;  
There to Thee forever singing  
Alleluia joyfully.

*11th Century.*

*Tr. by Rev. J. M. Neale.*

## 73

8.7.

SECOND TUNE.

MICHAEL HAYDN.

1. Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;

Al - le - lu - ia is the an - them Ev - er dear to choirs on high;

In the house of God a - bid - ing Thus they sing e - ter - nal - ly. A - MEN.

# Septuagesima

74<sup>†</sup>

In exile here we wander.

7.6.7.6.8.6.8.6.

A. A. WILD.

1. In ex - ile here we wan - der: In heaven is our a - bode, — The ci - ty of the  
 The ci - ty of the  
 an - gels, The ci - ty of our God. And here we toil, and strive, and fight, With sin and woe op -  
 prest; There God will give the sons of light E - ter - nal joy and rest. A - MEN.

2 Through many sore temptations,  
 By many sorrows torn,  
 We strive to win the glory;  
 Our many falls we mourn.

But faith holds out the vision bright  
 Of our eternal home;  
 And hope assures that realm of light,  
 When we have overcome.

3 Jesu, our joy and gladness,  
 To Thee for aid we flee:  
 Give tears of true contrition;  
 Our souls from guilt set free:

And we shall rise in that great day,  
 In bodies like to Thine,  
 And with Thy saints, in bright array,  
 Shall in Thy glory shine.

4 There we, as children dwelling,  
 Who here as exiles groan,  
 God's praises shall be telling  
 Before His glorious throne:  
 There in our endless home shall rest,  
 From strife and sorrow free,  
 And join the anthem of the blest,  
 Forever, Lord, to Thee.

*Rev. W. Cooke, 1872.*

75

Lord of the hearts of men.

S. M.

FROM BEETHOVEN.

1. Lord of the hearts of men, Thou hast vouch - safed to bless,

# Septuagesima

From age to age, Thy cho - sen saints With fruits of ho - li - ness. A-MEN.

2 Here faith, and hope and love  
Reign in sweet bond allied;  
There, when this little day is o'er,  
Shall love alone abide.

There, with rejoicing hearts, we bring  
Our harvest-treasures home.

3 Here, bearing the good seed,  
'Mid cares and tears we come;

4 Oh, give us, mighty Lord,  
The fruits Thyself dost love;  
Soon shalt Thou from Thy judgment seat  
Crown Thine own gifts above.

*C. Coffin, 1736. Tr. by Bp. Woodford, 1863.*

## 76<sup>+</sup>

### Gracious Spirit, Holy Ghost.

FIRST TUNE.

7·7·7·5·  
W. W. ROUSSEAU.

1. Gra - cious Spir - it, Ho - ly Ghost, Taught by Thee we cov - et most

Of Thy gifts at Pen - te - cost, Ho - ly, heav - enly love. A-MEN.

2 Love is kind, and suffers long,  
Love is meek, and thinks no wrong,  
Love than death itself more strong;  
Therefore, give us love.

Love in heaven will shine more bright;  
Therefore, give us love.

3 Prophecy will fade away,  
Melting in the light of day;  
Love will ever with us stay;  
Therefore, give us love.

5 Faith and hope and love we see,  
Joining hand in hand, agree,  
But the greatest of the three,  
And the best, is love.

4 Faith will vanish into sight;  
Hope be emptied in delight;

6 From the overshadowing  
Of Thy gold and silver wing,  
Shed on us, who to Thee sing,  
Holy, heavenly love.

*Bp. C. Wordsworth, 1862.*

# Septuagesima!

76

## Gracious Spirit, Holy Ghost.

7.7-7.5.

SECOND TUNE.

Sir JOHN STAINER, MUS. DOC.

1. Gra-cious Spir - it, Ho - ly Ghost, Taught by Thee we co - vet most

*rall. Voices in Unison.*

Of Thy gifts at Pen - te - cost, Ho - ly, heav - enly love. A - MEN.

2 Love is kind, and suffers long,  
Love is meek, and thinks no wrong,  
Love than death itself more strong;  
Therefore, give us love.

3 Prophecy will fade away,  
Melting in the light of day;  
Love will ever with us stay;  
Therefore, give us love.

4 Faith will vanish into sight;  
Hope be emptied in delight;

Love in heaven will shine more bright;  
Therefore, give us love.

5 Faith and hope and love we see,  
Joining hand in hand, agree,  
But the greatest of the three,  
And the best, is love.

6 From the overshadowing  
Of Thy gold and silver wing,  
Shed on us, who to Thee sing,  
Holy, heavenly love.

*Bp. C. Wordsworth, 1862.*

77

## Thou, Who on that wondrous journey.

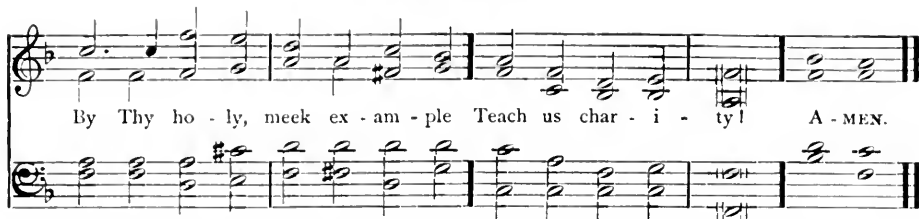
8.5.8.5.

REV. J. NAPLETON.

1. Thou, Who on that wondrous jour - ney Sett'st Thy face to die, . . . . .



## Septuagesima



By Thy ho - ly, meek ex - am - ple Teach us char - i - ty! A - MEN.

- 2 Thou, Who that dread cup of suffering  
Didst not put from Thee;  
O most loving of the loving,  
Give us charity!
- Oh, that we may share Thy triumph,  
Grant us charity!
- 4 Send us faith, that trusts Thy promise;  
Hope, with upward eye;  
But more blest than both, and greater,  
Send us charity!

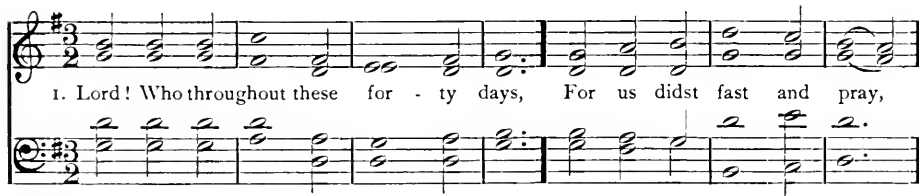
*Dean Alford, 1867.*

ALSO THE FOLLOWING:  
592 Jesus Christ is passing by.

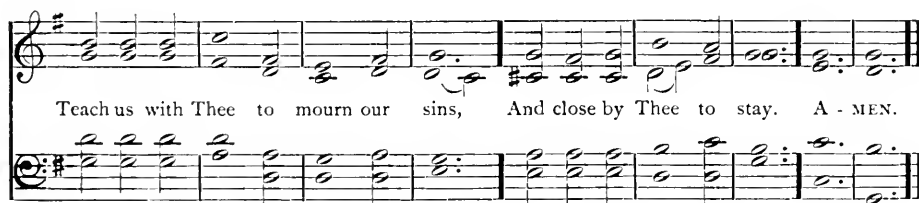
## Lent

78 Lord! Who throughout these forty days. C.M.

SAMUEL WEBBE (?)



1. Lord! Who throughout these for - ty days, For us didst fast and pray,



Teach us with Thee to mourn our sins, And close by Thee to stay. A - MEN.

- 2 As Thou with Satan didst contend,  
And didst the victory win,  
Oh, give us strength in Thee to fight,  
In Thee to conquer sin.
- 4 And through these days of penitence,  
And through Thy Passion-tide,  
Yea, evermore, in life and death,  
Jesu! with us abide.
- 3 As Thou didst hunger bear and thirst,  
So teach us, gracious Lord,  
To die to self, and chiefly live  
By Thy most holy Word.
- 5 Abide with us, that so, this life  
Of suffering overpast,  
An Easter of unending joy  
We may attain at last!

*Mrs. C. F. Hernaman, 1873.*

# Lent

79

Forty days and forty nights.

7 S.  
M. HERNLEIN.

1. For - ty days and for - ty nights Thou wast fast - ing

in the wild; For - ty days and for - ty nights

Tempt - ed, and yet un - de - filed. A - MEN.

2 Shall not we Thy sorrow share,  
And from earthly joys abstain,  
Fasting with unceasing prayer,  
Glad with Thee to suffer pain?

3 And if Satan, vexing sore,  
Flesh or spirit should assail,  
Thou, his Vanquisher before,  
Grant we may not faint or fail.

4 So shall we have peace divine;  
Holier gladness ours shall be;  
Round us, too, shall angels shine,  
Such as ministered to Thee.

5 Keep, oh keep us, Saviour dear,  
Ever constant by Thy side;  
That with Thee we may appear  
At the eternal Easter-tide.

# Lent

80

Awhile in spirit, Lord, to Thee.

L. M.

Rev. J. B. DIXES, Mus. Doc.

1. A - while in spir - it, Lord, to Thee In - to the des - ert

would we flee; A - while up - on the bar - ren steep

Our fast with Thee in spir - it keep: A - MEN.

2 Awhile from Thy temptation learn  
False Satan's wileful lures to spurn,  
And in our hearts to feel and own  
"Man liveth not by bread alone."

3 O Thou once tempted like as we,  
Thou knowest our infirmity;  
Be Thou our helper in the strife,  
Be Thou our true, our inward life.

4 And while at Thy command we pray  
"Give us our bread from day to day,"  
May we with Thee, O Christ, be fed,  
Thou Word of God, Thou living Bread.

Rev. J. F. Thrupp, 1853.

# Lent

81

Christian! dost thou see them.

6.5.D.

FIRST TUNE.

Rev. J. B. DYKES, MUS. DOC.

1. Christ - ian! dost thou see them On the ho - ly ground,

How the powers of dark - ness Rage thy steps a - round?

Christ - ian! up and smite them, Count - ing gain but loss;

In the strength that com - eth By the ho - ly cross. A - MEN.

2 Christian! dost thou feel them,  
How they work within,  
Striving, tempting, luring,  
Goading into sin?  
Christian! never tremble;  
Never be downcast;  
Gird thee for the battle,  
Watch and pray and fast.

3 Christian! dost thou hear them,  
How they speak thee fair?  
"Always fast and vigil?  
Always watch and prayer?"  
Christian! answer boldly:  
"While I breathe I pray!"  
Peace shall follow battle,  
Night shall end in day.

# Lent

4 "Well I know thy trouble,  
O My servant true ;  
Thou art very weary,  
I was weary too ;  
But that toil shall make thee  
Some day all Mine own,  
And the end of sorrow  
Shall be near My throne."

*St. Andrew of Crete, 700.*

*Tr. by Rev. J. M. Neale, 1862.*

81<sup>†</sup>

6.5.D.

SECOND TUNE.

HYMNS OF EAST CHURCH.

i. Christ - ian! dost thou see them On the ho - ly ground,

How the powers of dark - ness Rage thy steps a - round?

Christ - ian! up and smite them, Count - ing gain but loss ;

In the strength that com - eth By the ho - ly cross. A-MEN.

# Lent

82

Weary of earth, and laden with my sin.

10 S.

FIRST TUNE.

JAMES LANGRAN.

1. Wea - ry of earth, and la - den with my sin, I look at heaven and

long to en - ter in: But there no e - vil thing may find a home;

And yet I hear a voice that bids me "Come." A - MEN.

- 2 So vile I am, how dare I hope to stand  
In the pure glory of that holy land?  
Before the whiteness of that throne appear?  
Yet there are hands stretched out to draw me near.
- 3 The while I fain would tread the heavenly way,  
Evil is ever with me day by day;  
Yet on mine ears the gracious tidings fall,  
"Repent, confess, thou shalt be loosed from all."
- 4 It is the voice of Jesus that I hear;  
His are the hands stretched out to draw me near,  
And His the blood that can for all atone,  
And set me faultless there before the throne.

# Lent

- 5 'Twas He Who found me on the deathly wild,  
And made me heir of heaven, the Father's child,  
And day by day, whereby my soul may live,  
Gives me His grace of pardon, and will give.
- 6 O great Absolver, grant my soul may wear  
The lowliest garb of penitence and prayer,  
That in the Father's courts my glorious dress  
May be the garment of Thy righteousness.
- 7 Yea, Thou wilt answer for me, righteous Lord ;  
Thine all the merits, mine the great reward ;  
Thine the sharp thorns, and mine the golden crown ;  
Mine the life won, and Thine the life laid down.

*Rev. Samuel J. Stone, 1866.*

82

SECOND TUNE.

10 S.

A. HARVEY.

1. Wea - ry of earth, and la - den with my sin, I look at heaven and

long to en - ter in: But there no e - vil thing may find a home:

And yet I hear a voice that bids me "Come." A - MEN.

# Lent

83<sup>†</sup>

Weary of wandering from my God.

8 S.

W. SHORE.

1. { Wea-ry of wan-dering from my God, And now made will-ing to re-turn, }  
I hear and bow me to the rod; For Thee, not with-out hope, I mourn: }

I have an Ad - vo - cate a - bove, A Friend be - fore the throne of love. A - MEN.

2 O Jesu, full of pardoning grace,  
More full of grace than I of sin;  
Yet once again I seek Thy face:  
Open Thine arms and take me in;  
And freely my backslidings heal,  
And love the faithless sinner still.

3 Thou know'st the way to bring me back,  
My fallen spirit to restore;  
Oh, for Thy truth and mercy's sake,  
Forgive, and bid me sin no more:  
The ruins of my soul repair,  
And make my heart a house of prayer.

*Rev. C. Wesley, 1749.*

84

O Thou, the contrite sinners' friend.

8.8.8.6.

E. J. HOPKINS, Mus. Doc.

1. O Thou, the con - trite sin - ners' friend, Who, lov - ing, lov'st them to the end,



## Lent

On this a - lone my hopes de - pend, That Thou wilt plead for me. A-MEN.

2 When, weary in the Christian race,  
Far off appears my resting place,  
And, fainting, I mistrust Thy grace,  
Then, Saviour, plead for me.

4 When Satan, by my sins made bold,  
Strives from Thy cross to loose my hold,  
Then with Thy pitying arms enfold,  
And plead, oh, plead for me!

3 When I have erred and gone astray  
Afar from Thine and wisdom's way,  
And see no glimmering, guiding ray,  
Still, Saviour, plead for me.

5 And when my dying hour draws near,  
Darkened with sorrow, pain, and fear,  
Then to my fainting sight appear,  
Pleading in heaven for me.

*Charlotte Elliott, 1835.*

# 85

## O Jesu, Saviour of the lost.

C. M.

J. H. CASSON.

1. O Je - su, Sav - iour of the lost, My rock and hid - ing - place,

By storms of sin and sor - row tost, I seek Thy sheltering grace. A-MEN.

2 Guilty, forgive me, Lord, I cry;  
Pursued by foes, I come;  
A sinner, save me, or I die;  
An outcast, take me home.

3 Once safe in Thine almighty arms,  
Let storms come on amain;  
There danger never, never harms;  
There death itself is gain.

4 And when I stand before Thy throne,  
And all Thy glories see,  
Still be my righteousness alone  
To hide myself in Thee.

*Rev. E. H. Bickersteth, 1852.*

# Lent

## 86

O Thou that hear'st when sinners cry. L. M.

DR. LOWELL MASON.

1. O Thou that hear'st when sin - ners cry, Though all my sins be - fore Thee lie,

Behold them not with an - gry look, But blot their mem-ory from Thy Book. A-MEN.

2 Create my nature pure within,  
And form my soul averse to sin:  
Let Thy good Spirit ne'er depart,  
Nor hide Thy presence from my heart.

4 A broken heart, my God, my King,  
Is all the sacrifice I bring;  
The God of grace will ne'er despise  
A broken heart for sacrifice.

3 I cannot live without Thy light,  
Cast out and banished from Thy sight:  
Thy holy joys, my God, restore,  
And guard me that I fall no more.

5 Oh, may Thy love inspire my tongue!  
Salvation shall be all my song:  
And all my powers shall join to bless  
The Lord, my strength and righteousness.

*Isaac Watts, 1719.*

## 87<sup>†</sup>

With broken heart and contrite sigh. L. M.

MEDELSSOHN.  
ARR. by WM. DRESSLER.

1. With bro-ken heart and con - trite sigh, A trembling sin - ner, Lord, I cry:

# Lent



Thy pardoning grace is rich and free: O God, be mer - ci - ful to me. A - MEN.

- |   |   |
|---|---|
| <p>2 I smite upon my troubled breast,<br/>With deep and conscious guilt oppressed;<br/>Christ and His cross my only plea:<br/>O God, be merciful to me.</p> | <p>4 Nor alms, nor deeds that I have done,<br/>Can for a single sin atone;<br/>To Calvary alone I flee:<br/>O God, be merciful to me.</p>                     |
| <p>3 Far off I stand with tearful eyes,<br/>Nor dare uplift them to the skies;<br/>But Thou dost all my anguish see:<br/>O God, be merciful to me.</p>      | <p>5 And when, redeemed from sin and hell,<br/>With all the ransomed throng I dwell,<br/>My raptured song shall ever be,<br/>God has been merciful to me.</p> |

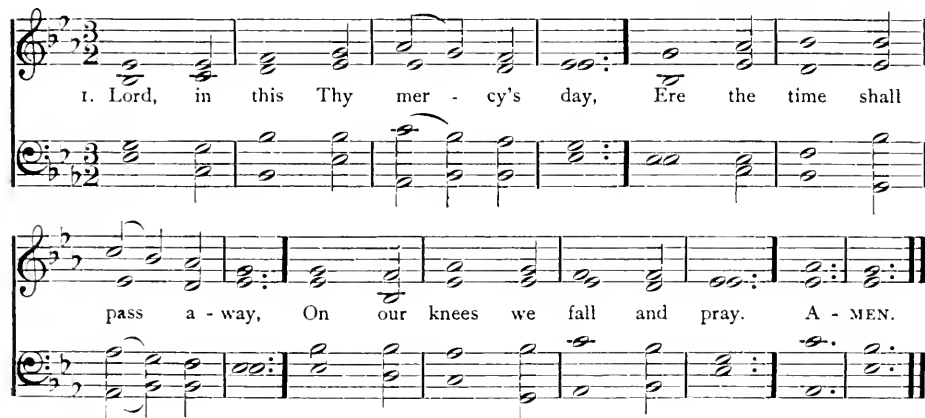
*C. Elven, 1852.*

## 88

### Lord, in this Thy mercy's day.

P. M.

W. H. MONK, Mus. Doc.



1. Lord, in this Thy mer - cy's day, Ere the time shall  
pass a - way, On our knees we fall and pray. A - MEN.

- |   |  |
|---|--|
| <p>2 Holy Jesu, grant us tears,<br/>Fill us with heart-searching fears,<br/>Ere that day of doom appears.</p> | <p>5 By Thy tears of bitter woe<br/>For Jerusalem below,<br/>Let us not Thy love forego.</p>                     |
| <p>3 Lord, on us Thy Spirit pour,<br/>Kneeling lowly at Thy door,<br/>Ere it close for evermore.</p>          | <p>6 Judge and Saviour of our race,<br/>Grant us, when we see Thy face,<br/>With Thy ransomed ones a place.</p>  |
| <p>4 By Thy night of agony,<br/>By Thy supplicating cry,<br/>By Thy willingness to die,</p>                   | <p>7 On Thy love we rest alone,<br/>And that love shall then be known<br/>By the pardoned, round Thy throne.</p> |

*Rev. J. Williams, 1842.*

# Lent

89<sup>†</sup>

Saviour! when in dust to Thee.

7 s. D.

FIRST TUNE.

HENRY SMART.

1. Sav-iour! when in dust to Thee Low we bow th'a-dor-ing knee,

When, re-pen-tant, to the skies Scarce we lift our weep-ing eyes,

Oh! by all Thy pains and woe Suf-fered once for man be-low;

Bend-ing from Thy throne on high, Hear our sol-lemn lit-a-ny! A-MEN.

2 By Thy helpless infant years,  
 By Thy life of want and tears,  
 By Thy days of sore distress  
 In the savage wilderness,  
 By the dread permitted hour  
 Of the mighty tempter's power:  
 Turn, oh turn a favoring eye,  
 Hear our solemn litany!

3 By the sacred grief that wept  
 O'er the grave where Lazarus slept;  
 By the boding tears that flowed  
 Over Salem's loved abode;  
 By the anguished sigh that told  
 Treachery lurked within Thy fold;  
 From Thy seat above the sky,  
 Hear our solemn litany!

# Lent

4 By the burthen Thou didst bear,  
By Thine agony of prayer,  
By the cross, the nail, the thorn,  
Piercing spear, and torturing scorn ;  
By the gloom that veiled the skies  
O'er the dreadful sacrifice ;  
Listen to our humble cry,  
Hear our solemn litany !

5 By Thy deep expiring groan ;  
By the sealed sepulchral stone ;  
By the vault, whose dark abode  
Held in vain the rising God :  
Oh ! from earth to heaven restored,  
Mighty, re-ascended Lord,  
Listen, listen to the cry  
Of our solemn litany !

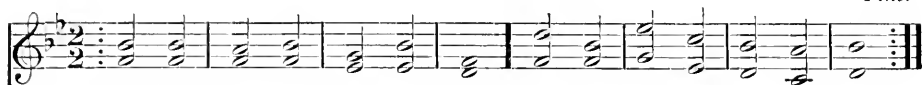
*Sir Robert Grant, 1815.*

89

7 S.

## SECOND TUNE.

*Fine.*



Sav - iour ! when in dust to Thee Low we bow th' a - dor - ing knee, }  
1. When, re - pen - tant, to the skies Scarce we lift our weep - ing eyes, }  
D.C. Bend - ing from Thy throne on high, Hear our sol - emn lit - a - ny !



Oh ! by all Thy pains and woe Suf - ered once for man be - low ; A - MEN.



## ALSO THE FOLLOWING :

338 O gracious God, in Whom I live.  
340 In the hour of trial.  
347 Sinful, sighing to be blest.  
349 Out of the deep I call.  
350 Jesu, Lord of life and glory.  
351 Have mercy, Lord, on me.  
354 Lord, when we bend before Thy throne.  
356 Heal me, O my Saviour, heal.  
357 O Jesu, Thou art standing.  
359 In the cross of Christ I glory.  
384 God, my Father, hear me pray.

528 God the Father, God the Son. Litany.  
529 Father, hear Thy children's call. Litany.  
590 To-day Thy mercy calls us.  
591 When at Thy footstool, Lord, I bend.  
604 Thy life was given for me !  
607 Love of Jesus, all divine.  
608 Lo ! the voice of Jesus.  
612 Oh, the bitter shame and sorrow.  
614 Lord Jesus, think on me.  
620 Onward, Christian ! though the region.

# Holy Week

90<sup>†</sup>

All glory, laud, and honor.

7.6.

MELCHIOR TESCHNER.

1. { All glo - ry, laud, and hon - or, To Thee, Re - deem - er, King! }  
 { To Whom the lips of chil - dren Made sweet ho - san - nas ring. }

2. Thou art the King of Is - rael, Thou Da - vid's roy - al Son,

Who in the Lord's name com - est, The King and bless - ed One.

{ All glo - ry, laud, and hon - or, To Thee, Re - deem - er, King! } A - MEN.  
 { To Whom the lips of chil - dren Made sweet ho - san - nas ring. }

3 The company of angels  
 Are praising Thee on high;  
 And mortal men, and all things  
 Created, make reply.  
All glory, etc.

5 To Thee before Thy Passion  
 They sang their hymns of praise:  
 To Thee, now high exalted,  
 Our melody we raise.  
All glory, etc.

4 The people of the Hebrews  
 With palms before Thee went:  
 Our praise and prayers and anthems  
 Before Thee we present.  
All glory, etc.

6 Thou didst accept their praises;  
 Accept the prayers we bring,  
 Who in all good delightest,  
 Thou good and gracious King.  
All glory, etc.

# Holy Week

91

## Ride on! ride on in majesty!

L. M.

FIRST TUNE.

Rev. J. B. DYKES, Mus. Doc.

1. Ride on! ride on in ma - jes - ty! Hark! all the tribes ho - san - na cry;

O Saviour meek, pursue Thy road With palms and scattered garments strowed. A-MEN.

2 Ride on! ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, Thy triumphs now begin  
O'er captive death and conquered sin.

4 Ride on! ride on in majesty!  
Thy last and fiercest strife is nigh;  
The Father on His sapphire throne  
Expects His own anointed Son.

3 Ride on! ride on in majesty!  
The angel armies of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.

5 Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
Bow Thy meek head to mortal pain,  
Then take, O God, Thy power, and reign.

*Dean Milman, 1827.*

91

L. M.

SECOND TUNE.

W. W. ROUSSEAU.

1. Ride on! ride on in ma - jes - ty! Hark! all the tribes ho - san - na cry;

O Saviour meek, pursue Thy road With palms and scattered garments strowed. A-MEN.

# Holy Week

92

O Thou, Who through this holy week.

C. M.

FIRST TUNE.

J. WILSON.

1. O Thou, Who through this ho - ly week Didst suf - fer for us all ;

The sick to heal, the lost to seek, To raise up them that fall: A-MEN.

2 We cannot understand the woe  
Thy love was pleased to bear:  
O Lamb of God, we only know  
That all our hopes are there.

3 Thy feet the path of suffering trod,  
Thy hand the victory won:  
What shall we render to our God  
For all that He hath done?

4 To God, the blessèd Three in One,  
All praise and glory be:  
Crown, Lord, Thy servants who have won  
The victory through Thee.

*Rev. J. M. Neale, 1842.*

92

SECOND TUNE.

C. M.

W. LOCKETT.

1. O Thou, Who through this ho - ly week Didst suf - fer for us all ;

The sick to heal, the lost to seek, To raise up them that fall: A - MEN.



# Holy Week

## Go to dark Gethsemane.

93

7 S.  
DR. CHR. TVE.

1. Go to dark Geth - sem - a - ne, Ye that feel the temp - ter's power ;

Your Re - deem-er's con - flict see, Watch with Him one bit - ter hour ;

Turn not from His griefs a - way, Learn of Je - sus Christ to pray. A-MEN.

- 2 Follow to the judgment-hall ;  
View the Lord of life arraigned ;  
Oh the wormwood and the gall !  
Oh the pangs His soul sustained !  
Shun not suffering, shame, or loss ;  
Learn of Him to bear the cross.

- 3 Calvary's mournful mountain climb ;  
There, adoring at His feet,  
Mark the miracle of time,  
God's own sacrifice complete ;  
"It is finished !" hear Him cry ;  
Learn of Jesus Christ to die.

# Holy Week

94<sup>†</sup>

The royal banners forward go.

L. M.

FIRST TUNE.

REV. JOHN HENRY HOPKINS, S.T.D.



1. The roy-al ban-ners for-ward go, The cross shines forth in mys-tic glow;



Where He in flesh, our flesh Who made, Our sentence bore, our ransom paid. A-MEN.



2 There whilst He hung, His sacred side  
By soldier's spear was opened wide,  
To cleanse us in the precious flood  
Of water mingled with His blood.

3 Fulfilled is now what David told  
In true prophetic song of old,  
How God the heathen's King should be; 6  
For God is reigning from the tree.

4 O tree of glory, tree most fair,  
Ordained those holy limbs to bear,

How bright in purple robe it stood,  
The purple of a Saviour's blood!

5 Upon its arms, like balance true,  
He weighed the price for sinners due,  
The price which none but He could pay,  
And spoiled the spoiler of his prey.

To Thee, eternal Three in One,  
Let homage meet by all be done:  
As by the cross Thou dost restore,  
So rule and guide us evermore.

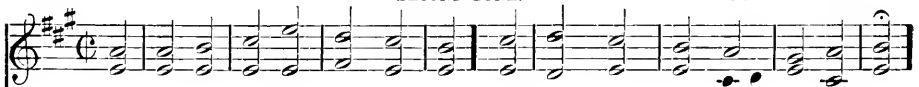
*Venantius Fortunatus, 575.  
Tr. by Rev. J. M. Neale, 1851.*

94

L. M.

SECOND TUNE.

JOHN PLAYFORD.



1. The roy-al banners for-ward go, The cross shines forth in mys-tic glow;



Where He in flesh, our flesh Who made, Our sentence bore, our ran-som paid. A-MEN.



# Holy Week

95

Lord Jesus! when we stand afar.

L. M.

FIRST TUNE.

EDWARD HODGES, Mus. Doc.

1. Lord Je - sus! when we stand a - far, And gaze up - on Thy ho - ly cross,

In love of Thee, and scorn of self, Oh, may we count the world as loss! A-MEN.

2 When we behold Thy bleeding wounds,  
And the rough way that Thou hast trod,  
Make us to hate the load of sin  
That lay so heavy on our God.

3 O holy Lord, uplifted high,  
With outstretched arms, in mortal woe  
Embracing in Thy wondrous love  
The sinful world that lies below;

4 Give us an ever-living faith  
To gaze beyond the things we see:  
And in the mystery of Thy death  
Draw us and all men unto Thee.

*Bishop W. W. How, 1854.*

95

L. M.

SECOND TUNE.

HANDEL.

1. Lord Je - sus! when we stand a - far, And gaze up - on Thy ho - ly cross,

In love of Thee, and scorn of self, Oh, may we count the world as loss! A-MEN.

# Holy Week

96

## Behold the Lamb of God!

P. M.

FIRST TUNE.

GEO. WM. WARREN, MUS. DOC.

*Andante maestoso.*

1. Be - hold the Lamb of God! O Thou for sin - ners slain, Let it not be in

vain That Thou hast died: Thee for my Sav - iour let me take,

My on - ly re - fuge let me make Thy pier - ed side. A - MEN.

- 2 Behold the Lamb of God!  
 Into the sacred flood  
 Of Thy most precious blood  
 My soul I cast:  
 Wash me and make me clean within,  
 And keep me pure from every sin,  
 Till life be past.

- 3 Behold the Lamb of God!  
 All hail, incarnate Word,  
 Thou everlasting Lord,  
 Saviour most blest;

Fill us with love that never faints,  
 Grant us with all Thy blessed saints,  
 Eternal rest.

- 4 Behold the Lamb of God!  
 Worthy is He alone,  
 That sitteth on the throne  
 Of God above;  
 One with the Ancient of all days,  
 One with the Comforter in praise,  
 All light and love.

*Matthew Bridges, 1848.*

96<sup>+</sup>

SECOND TUNE.

P. M.

GEORGE ALISON.

1. Be - hold the Lamb of God! O Thou for sin - ners slain.

# Holy Week

Let it not be in vain That Thou hast died: Thee for my Sav - iour

let me take, My on - ly ref - uge let me make Thy pierc - ed side. A - MEN.

97

See the destined day arise!

7 S.

R. REDHEAD.

I. See the des - tined day a - rise! See a will - ing sac - ri - fice!

Je - sus, to re - deem our loss, Hangs up - on the shameful cross. A - MEN.

- 2 Jesu, who but Thou had borne,  
Lifted on that tree of scorn,  
Every pang and bitter throe,  
Finishing Thy life of woe?
- 3 Who but Thou had dared to drain  
Steeped in gall the cup of pain,  
And with tender body bear  
Thorns, and nails, and piercing spear?

- 4 Thence the cleansing water flowed,  
Mingled from Thy side with blood;  
Sign to all attesting eyes  
Of the finished sacrifice.
- 5 Holy Jesu, grant us grace  
In that sacrifice to place  
All our trust for life renewed,  
Pardoned sin and promised good.

*Venantius Fortunatus, par.  
Bishop Mant. 1837.*

I. Sing, my tongue, the Sav - iour's bat - tle, Tell His tri - umph far and wide ;

Tell a - loud the won - drous sto - ry Of His Bo - dy cru - ci - fied ;

How up - on the cross a vic - tim, Van - quish - ing in death, He died. A - MEN.

- 2 Eating of the tree forbidden,  
Man had sunk in Satan's snare,  
When our pitying Creator  
Did this second tree prepare,  
Destined, many ages later,  
That first evil to repair.
- 3 So, when now at length the fullness  
Of the time foretold drew nigh,  
God the Son, the world's Creator,  
Left His Father's throne on high,  
From the Virgin's womb appearing  
Clothed in our humanity.
- 4 Thus did Christ to perfect manhood  
In our mortal flesh attain ;  
Then of His free choice He goeth

- To a death of bitter pain ;  
He, the Lamb upon the altar  
Of the cross, for us was slain.
- 5 Lo, with gall His thirst He quenches,  
See the thorns upon His brow ;  
Nails His tender flesh are rending ;  
See, His side is piercèd now ;  
Whence, to cleanse the whole creation,  
Streams of blood and water flow.
- 6 Christ, to Thee with God the Father,  
And, O Holy Ghost, to Thee,  
Hymn and chant and high thanksgiving,  
And unwearièd praises be ;  
Honor, glory and dominion  
And eternal victory.

# Holy Week

99

Now, my soul, thy voice upraising. 8.7.

W. H. MONK, Mus. Doc.

1. Now, my soul, thy voice up-raising, Tell in sweet and mourn-ful strain

How the Cru-ci-fied, en-dur-ing Grief, and wounds, and dy-ing pain,

Free-ly of His love was of-fered, Sin-less was for sin-ners slain. A-MEN.

2 Scourged with unrelenting fury,  
For the sins which we deplore,  
By His livid stripes He heals us,  
Raising us to fall no more;  
All our bruises gently soothing,  
Binding up the bleeding sore.

4 Through His heart the spear is piercing,  
Though His foes have seen Him die;  
Blood and water thence are streaming  
In a tide of mystery;  
Water from our guilt to cleanse us,  
Blood to win us crowns on high.

3 See! His hands and feet are fastened;  
So He makes His people free;  
Not a wound whence blood is flowing  
But a fount of grace shall be;  
Yea, the very nails which nail Him  
Nail us also to the tree.

5 Jesu, may those precious fountains  
Drink to thirsting souls afford:  
Let them be our present healing,  
And at length our great reward;  
So a ransomed world shall ever  
Praise Thee, its redeeming Lord.

*Claude de Santeuil. Paris Breviary, 1680.*

*Tr. by Baker.*

# Holy Week

I 00 We sing the praise of Him Who died. L. M.

FIRST TUNE.

Sir JOSEPH BARNBY.

1. We sing the praise of Him Who died, Of Him Who died up - on the cross:

The sinner's hope let men deride: For this we count the world but loss. A - MEN.

2 Inscribed upon the cross we see  
In shining letters, God is love:  
He bears our sins upon the tree:  
He brings us mercy from above.

4 It makes the coward spirit brave,  
And nerves the feeble arm for fight;  
It takes its terror from the grave,  
And gilds the bed of death with light.

3 The cross—it takes our guilt away,  
It holds the fainting spirit up;  
It cheers with hope the gloomy day,  
And sweetens every bitter cup.

5 The balm of life, the cure of woe,  
The measure and the pledge of love,  
The sinner's refuge here below,  
The angels' theme in heaven above.

*Rev. Thos. Kelly, 1815.*

I 00<sup>+</sup>

L. M.

SECOND TUNE.

J. I. T.

1. We sing the praise of Him Who died, Of Him Who died up - on the cross:

The sin-ner's hope let men de - ride: For this we count the world but loss. A-MEN.



# Holy Week

IOI

When I survey the wondrous cross.

L. M.

FIRST TUNE.

DR. MILLER.

1. When I sur-vey the wondrous cross On which the Prince of glo-ry died,

My rich-est gain I count but loss, And pour contempt on all my pride. A - MEN.

- |  |   |
|--|---|
| <p>2 Forbid it, Lord, that I should boast,<br/>Save in the cross of Christ, my God:<br/>All the vain things that charm me most,<br/>I sacrifice them to His blood.</p> | <p>3 See, from His head, His hands, His feet,<br/>Sorrow and love flow mingled down!<br/>Did e'er such love and sorrow meet?<br/>Or thorns compose so rich a crown?</p> |
|--|---|

- 4 Were the whole realm of nature mine,  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

*Dr. Watts, 1707.*

IOI <sup>✠</sup>

L. M.

SECOND TUNE.

J. I. T.

1. When I sur-vey the wondrous cross On which the Prince of glo-ry died,

My rich-est gain I count but loss, And pour contempt on all my pride. A - MEN.

# Holy Week

102

O Sacred Head surrounded.

7.6. D.

J. LEO HASSLER.

1. { O Sa - cred Head sur - round - ed By crown of pier - ing thorn ! }  
 { O bleed - ing Head, so wound - ed, Re - viled and put to scorn ! }

Death's pal - lid hue comes o'er Thee, The glow of life de - cays,

Yet an - gel - hosts a - dore Thee, And trem - ble as they gaze. A - MEN.

2 I see Thy strength and vigor,  
 All fading in the strife,  
 And death with cruel rigor,  
 Bereaving Thee of life ;  
 O agony and dying !  
 O love to sinners free !  
 Jesu, all grace supplying,  
 Oh, turn Thy face on me.

3 In this, Thy bitter Passion,  
 Good Shepherd, think of me  
 With Thy most sweet compassion,  
 Unworthy though I be :  
 Beneath Thy cross abiding  
 Forever would I rest,  
 In Thy dear love confiding,  
 And with Thy presence blest.

4 Be near when I am dying ;  
 Oh, show Thy cross to me :  
 And to my succor flying,  
 Come, Lord, and set me free.  
 These eyes, new faith receiving,  
 From Jesus shall not move ;  
 For he, who dies believing,  
 Dies safely through Thy love.

*St. Bernard, 1150.  
 Tr. by Baker.*

# Holy Week

103

At the cross her station keeping.

8.8.7.8.8.7.

REV. J. B. DYKES, Mus. Doc.

*Slowly, and with expression.*

1. At the cross her sta - tion keep - ing Stood the mourn - ful moth - er

*cres.*  
weep - ing, Where He hung, the dy - ing Lord; For her soul of joy be -

*dim.* *p rall.*  
- reav - ed, Bowed with anguish deeply griev - ed, Felt the sharp and piercing sword. A-MEN.

- 2 Oh, how sad and sore distressèd  
Now was she, that mother blessèd  
Of the sole-begotten One;  
Deep the woe of her affliction,  
When she saw the crucifixion  
Of her ever-glorious Son.
- 3 Who, on Christ's dear mother gazing,  
Pierced by anguish so amazing,  
Born of woman, would not weep?  
Who, on Christ's dear mother thinking,  
Such a cup of sorrow drinking,  
Would not share her sorrows deep?

- 4 For His people's sins chastisèd,  
She beheld her Son despisèd,  
Scourged, and crowned with thorns en-  
twined;  
Saw Him then from judgment taken,  
And in death by all forsaken,  
Till His spirit He resigned.
- 5 Jesu, may her deep devotion  
Stir in me the same emotion,  
Fount of love, Redeemer kind;  
That my heart fresh ardor gaining,  
And a purer love attaining,  
May with Thee acceptance find.

*Jacobus de Benedictis, 1300.  
Tr. by Caswall.*

# Holy Week

104

Sweet the moments, rich in blessing.

8.7.

FIRST TUNE.

GERMAN-BACH.

1. Sweet the moments, rich in blessing, Which be-fore the cross I spend;

Life and health and peace pos-sess-ing Through the sin-ner's dy-ing friend. A-MEN.

- 2 Here I kneel in wonder, viewing  
Mercy poured in streams of blood;  
Precious drops, for pardon suing,  
Make and plead my peace with God.
- 3 Truly blessed is the station,  
Low before His cross to lie,  
While I see divine compassion  
Pleading in His dying eye.
- 4 Here I find my hope of heaven,  
While upon the Lamb I gaze;
- 5 Loving much, and much forgiven,  
Let my heart o'erflow with praise.
- 5 Lord, in loving contemplation  
' Fix my heart and eyes on Thee,  
Till I taste Thy full salvation,  
And Thine unveiled glories see.
- 6 For Thy sorrows I adore Thee,  
For the griefs that wrought our peace;  
Gracious Saviour, I implore Thee,  
In my heart Thy love increase.

*Hon. & Rev. W. Shirley, alt., 1770.*

104

SECOND TUNE.

SIR JOHN STAINER, MUS. DOC.

8.7.

1. Sweet the mo-ments, rich in bless-ing, Which be-fore the cross I spend;

Life and health and peace pos-sess-ing 'Through the sin-ner's dy-ing friend. A-MEN.

NOTE.—The tune "Sychar" appearing here in former Editions, may be found at Hymn 257, 2d tune, if preferred.

# Holy Week

105

Oh come and mourn with me awhile. L. M.

FIRST TUNE.

Rev. J. B. DYKES, Mus. Doc.

1. Oh come and mourn with me a - while, And tar - ry here the cross be - side;

Oh come, to - geth - er let us mourn; Je - sus, our Lord, is cru - ci - fied. A-MEN.

2 Have we no tears to shed for Him,  
While soldiers scoff and Jews deride?  
Ah! look how patiently He hangs;  
Jesus, our Lord, is crucified.

3 Seven times He spake, seven words of love;  
And all three hours His silence cried  
For mercy on the souls of men;  
Jesus, our Lord, is crucified.

4 O love of God! O sin of man!  
In this dread act your strength is tried;  
And victory remains with love;  
For Thou, our Lord, art crucified!

*Rev. F. W. Faber, 1849.*

105

L. M.

SECOND TUNE.

ARTHUR HENRY BROWN.

1. Oh come and mourn with me a - while, And tar - ry here the cross be - side;

Oh come, to - geth - er let us mourn; Je - sus, our Lord, is cru - ci - fied. A-MEN.

# Holy Week

## STORY OF THE CROSS

106

In His own raiment clad.

6.4.6.3.

### I.—THE QUESTION.

ARTHUR HENRY BROWN.

*Slowly and with feeling.*

1. In His own raiment clad, With His blood dyed; Women walk sorrowing By His side.

2. [Heav-y that cross to Him, Weary the weight; One who will help Him waits At the gate.

3 See! they are travelling  
On the same road;  
Simon is sharing with  
Him the load.]

4 Oh, whither wandering  
Bear they that tree?  
He who first carries it,  
Who is He?

### II.—THE ANSWER.

5. Fol-low to Cal-va-ry; Tread where He trod, He Who for - ev - er was Son of God.

6. [You who would love Him stand, Gaze at His face: Tar - ry a-while on your Earth-ly race.

# Holy Week

- 7 As the swift moments fly  
Through the blest week,  
Read the great story the  
Cross will teach.]
- 8 Is there no beauty to  
You who pass by,  
In that lone figure which  
Marks that sky?

## III.—THE STORY OF THE CROSS.

*Music same as I., "THE QUESTION."*

- 9 On the cross lifted  
Thy face we scan,  
Bearing that cross for us,  
Son of Man.
- 10 Thorns form Thy diadem,  
Rough wood Thy throne;  
For us Thy blood is shed,  
Us alone.
- 11 No pillow under Thee  
To rest Thy head;  
Only the splintered cross  
Is Thy bed.
- 12 [Nails pierced Thy hands and feet,  
Thy side the spear;  
No voice is nigh to say  
Help is near.
- 13 Shadows of midnight fall,  
Though it is day:  
Thy friends and kinsfolk stand  
Far away.
- 14 Loud is Thy bitter cry;  
Sunk on Thy breast  
Hangeth Thy bleeding head  
Without rest.
- 15 Loud scoffs the dying thief,  
Who mocks at Thee:  
Can it, my Saviour, be  
All for me?
- 16 Gazing, afar from Thee,  
Silent and lone,  
Stand those few weepers Thou  
Callest Thine own.
- 17 I see Thy title, Lord,  
Inscribed above;  
"Jesus of Nazareth,"  
King of Love.]
- 18 What, O my Saviour,  
Here didst Thou see,  
Which made Thee suffer and  
Die for me?

## \* IV.—THE APPEAL FROM THE CROSS.

*Music same as II., "THE ANSWER."*

- 19 [Child of My grief and pain,  
Watched by My love;  
I came to call thee to  
Realms above.
- 20 I saw thee wandering  
Far off from Me:  
In love I seek for thee;  
Do not flee.
- 21 For thee My blood I shed,  
For thee alone;  
I came to purchase thee,  
For Mine own.
- 22 Weep thou not for My grief,  
Child of My love;  
Strive to be with Me in  
Heaven above.]

\* May be taken by Bass or Tenor voice.

#### V.—OUR CRY TO JESUS.

23. Oh, I will fol - low Thee, Star of my soul, Through the deep

shades of life To the goal. 24. Yea, let Thy cross be borne Each day by

me; Mind not how heav - y, if But with Thee. A - MEN.

25 Lord, if Thou only wilt,  
 Make us Thine own,  
 Give no companion, save  
 Thee alone.

26 Grant through each day of life  
 To stand by Thee;  
 With Thee, when morning breaks  
 Ever to be.

*Rev. E. Monroe.*

The hymn can be shortened by omitting the bracketed verses.

#### ALSO THE FOLLOWING :

- 360 O Jesu, Lord most merciful.
- 361 Christ, the Life of all the living.
- 362 Glory be to Jesus.
- 364 O Jesu, we adore Thee.
- 365 Hail, Thou once despised Jesus.
- 530 Jesu, in Thy dying woes.
- 544 There is a green hill far away.



# Easter Even

I 07

Resting from His work to-day.

FIRST TUNE.

7 S.

R. REDHEAD.

1. Rest - ing from His work to - day, In the tomb the Sav-iour lay ;

Still He slept, from head to feet Shrouded in the wind - ing sheet,

Ly - ing in the rock a - lone, Hid - den by the seal - ed stone. A - MEN.

2 Late at even there was seen  
Watching long the Magdalene ;  
Early, ere the break of day,  
Sorrowful she took her way  
To the holy garden glade,  
Where her buried Lord was laid.

3 So with Thee, till life shall end,  
I would solemn vigil spend ;  
Let me hew Thee, Lord, a shrine  
In this rocky heart of mine,  
Where in pure embalmèd cell  
None but Thou may ever dwell.

4 Myrrh and spices will I bring,  
True affection's offering ;  
Close the door from sight and sound  
Of the busy world around ;  
And in patient watch remain  
Till my Lord appear again.

# Easter Even

107

Resting from His work to-day.

7 s.

SECOND TUNE.

Rev. Sir F. A. G. OUSELEY, Mus. Doc.

1. Rest - ing from His work to - day, In the tomb the Sav - iour lay ;

Still He slept, from head to feet Shroud - ed in the wind - ing sheet,

Ly - ing in the rock a - lone, Hid - den by the seal - ed stone. A - MEN.

2 Late at even there was seen  
Watching long the Magdalene ;  
Early, ere the break of day,  
Sorrowful she took her way  
To the holy garden glade,  
Where her buried Lord was laid.

3 So with Thee, till life shall end,  
I would solemn vigil spend :  
Let me hew Thee, Lord, a shrine  
In this rocky heart of mine,  
Where in pure embalmèd cell  
None but Thou may ever dwell.

4 Myrrh and spices will I bring,  
True affection's offering ;  
Close the door from sight and sound  
Of the busy world around ;  
And in patient watch remain  
Till my Lord appear again.

# Easter Even

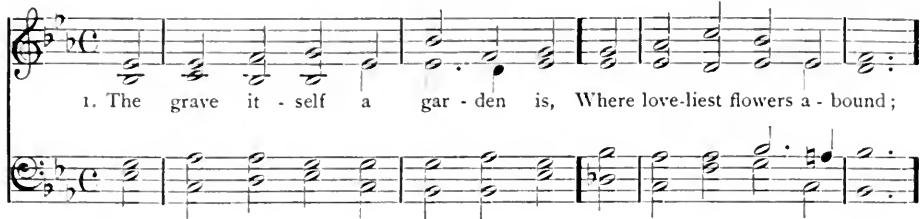
108

The grave itself a garden is.

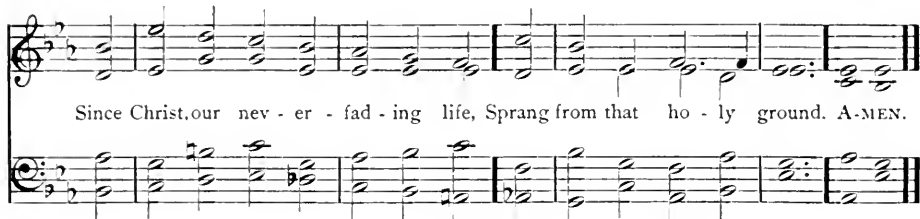
C. M.

FIRST TUNE.

E. J. HOPKINS, Mus. Doc.



1. The grave it - self a gar - den is, Where love-liest flowers a - bound;



Since Christ, our nev - er - fad - ing life, Sprang from that ho - ly ground. A-MEN.

2 Oh, give us grace to die to sin,  
That we, O Lord, may have  
A holy, happy rest in Thee,  
A Sabbath in the grave.

4 Baptized into Thy death we died,  
And buried were with Thee,  
That we might live with Thee to God,  
And ever blest might be.

3 Thou, Lord, baptized in Thine own blood, 5  
And buried in the grave,  
Didst raise Thyself to endless life,  
Omnipotent to save.

Lord, through the grave and gate of death  
May we, with Thee, arise  
To an eternal Easter-day  
Of glory in the skies!

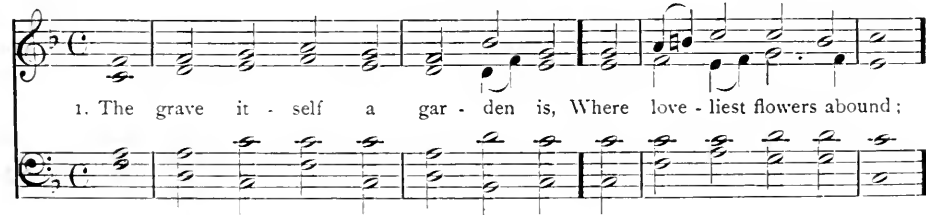
*Bp. C. Wordsworth, 1862.*

108

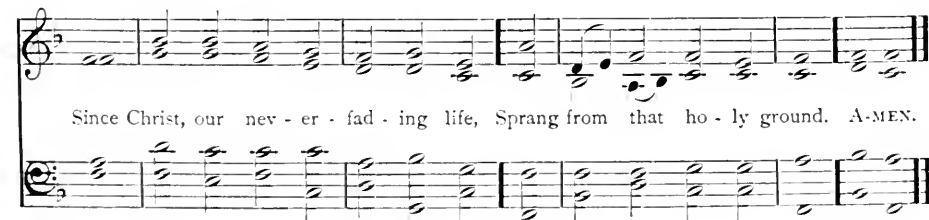
C. M.

SECOND TUNE.

RICHARD FARRANT.



1. The grave it - self a gar - den is, Where love - liest flowers abound;



Since Christ, our nev - er - fad - ing life, Sprang from that ho - ly ground. A-MEN.

# Eastertide

109\*

Welcome, happy morning!

11 S.

FIRST TUNE.

J. H. CORNELL.

1. "Welcome, hap - py morn - ing!" age to age shall say; Hell to-day is

vanquished, heaven is won to-day! Lo! the dead is liv - ing, God for - ev - er -

more! Him, their true Cre - a - tor, all His works a - dore! . . .

"Welcome, hap - py morn - ing!" age to age . . shall say. A - MEN.

- 2 Earth her joy confesses, clothing her for spring,  
All fresh gifts returned with her returning King:  
Bloom in every meadow, leaves on every bough,  
Speak His sorrow ended, hail His triumph now.  
Hell to-day is vanquished, heaven is won to-day.
- 3 Months in due succession, days of lengthening light,  
Hours and passing moments praise Thee in their flight;  
Brightness of the morning, sky and fields and sea,  
Vanquisher of darkness, bring their praise to Thee!  
"Welcome, happy morning!" age to age shall say.
- 4 Maker and Redeemer, life and health of all,  
Thou from heaven beholding human nature's fall,  
Of the Father's Godhead true and only Son,  
Manhood to deliver, manhood didst put on.  
Hell to-day is vanquished, heaven is won to-day.

# Eastertide

- 5 Thou, of life the author, death didst undergo,  
Tread the path of darkness, saving strength to show;  
Come then, True and Faithful, now fulfill Thy word;  
'Tis Thine own third morning: rise, O buried Lord!  
"Welcome, happy morning!" age to age shall say.
- 6 Loose the souls long prisoned, bound with Satan's chain;  
All that now is fallen raise to life again;  
Show Thy face in brightness, bid the nations see;  
Bring again our daylight: day returns with Thee!  
Hell to-day is vanquished, heaven is won to-day!

*Venantius Fortunatus, 575.*

*Tr. by Ellerton.*

Both the first and second lines of verse 1 may be sung as a refrain after each verse, if desired.

109

11 S.

SECOND TUNE.

JAMES C. KNOX, M.A.

1. "Welcome, hap-py morn-ing!" age to age shall say; . . . Hell to-day is  
van-quished, heav'n is won to-day! Heav'n is won to-day! Lo! the dead is  
liv-ing, God for-ev-er-more! Him their true Cre-a-tor, All His works a-  
dore! "Welcome, hap-py morn-ing!" age to age shall say. A-MEN.

# Eastertide

I 10

Come, ye faithful, raise the strain. 7.6. D.

Sir ARTHUR S. SULLIVAN, Mus. Doc.

1. Come, ye faith - ful, raise the strain Of tri - umph - ant glad - ness ;

God hath brought His Is - ra - el In - to joy from sad - ness ;

Loosed from Pharaoh's bit - ter yoke Ja - cob's sons and daught - ers ;

Led them with un - moist - ened foot Through the Red Sea wa - ters. A - MEN.

2 'Tis the spring of souls to-day ;  
Christ hath burst His prison,  
And from three days' sleep in death  
As a sun hath risen ;  
All the winter of our sins,  
Long and dark, is flying  
From His light, to Whom we give  
Laud and praise undying.

3 Now the Queen of seasons, bright  
With the day of splendor,  
With the royal feast of feasts,  
Comes its joy to render ;

Comes to glad Jerusalem,  
Who with true affection  
Welcomes in unwearied strains  
Jesus' resurrection.

4 Neither might the gates of death,  
Nor the tomb's dark portal,  
Nor the watchers, nor the seal,  
Hold Thee as a mortal :  
But to-day amidst Thine own  
Thou didst stand, bestowing  
That Thy peace which evermore  
Passeth human knowing.

*St. John Damascene, 750.  
Tr. by Rev. J. M. Neale.*

# Eastertide

## III

### Christ the Lord is risen to-day.

7 S.

FIRST TUNE.

N. B. WARREN, MUS. DOC.

1. Christ the Lord is risen to - day, Sons of men and an - gels say :

Raise your joys and triumphs high, Sing, ye heavens, and earth re - ply. A-MEN.

2 Love's redeeming work is done,  
Fought the fight, the victory won:  
Jesus' agony is o'er,  
Darkness veils the earth no more.

3 Vain the stone, the watch, the seal,  
Christ hath burst the gates of hell;  
Death in vain forbids Him rise;  
Christ hath opened Paradise.

4 Soar we now where Christ hath led,  
Following our exalted Head;  
Made like Him, like Him we rise,  
Ours the cross, the grave, the skies.

*Rev. Chas. Wesley, 1739.*

## III

7 S.

SECOND TUNE.

REV. W. H. HAVERGAL.

1. Christ the Lord is risen to - day, Sons of men and an - gels say :

Raise your joys and triumphs high, Sing, ye heavens, and earth re - ply. A-MEN.

# Eastertide

112

Jesus Christ is risen to-day.

7 S.  
CAREY.

FIRST TUNE.

1. Je - sus Christ is risen to - day, Al - - - le - lu - ia!

Our tri - umph - ant ho - ly day, Al - - - le - lu - ia!

Who did once up - on the cross Al - - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - le - lu - ia! A - MEN.

2 Hymns of praise then let us sing  
Unto Christ, our heavenly King,  
Who endured the cross and grave,  
Sinners to redeem and save.

Alleluia!

3 But the pains which He endured,  
Our salvation have procured;  
Now above the sky He's King,  
Where the angels ever sing

Alleluia!



# Eastertide

4 Sing we to our God above  
Praise eternal as His love;  
Praise Him, all ye heavenly host,  
Father, Son, and Holy Ghost;  
Alleluia!

*N. Tate and N. Brady, 1816.*

112

7 S.

SECOND TUNE.

Rev. J. S. B. HODGES, S.T.D.

i. Je - sus Christ is risen to - day, Al - - le - lu - ia!

The first system of music consists of a vocal line and a piano accompaniment. The vocal line is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The piano accompaniment is in bass clef with the same key signature and time signature. The lyrics are: "i. Je - sus Christ is risen to - day, Al - - le - lu - ia!". The music features a simple harmonic structure with a prominent bass line and a melody in the voice part.

Our tri - umph - ant ho - ly day, Al - - le - lu - ia!

The second system of music continues the vocal and piano parts. The lyrics are: "Our tri - umph - ant ho - ly day, Al - - le - lu - ia!". The musical notation follows the same format as the first system, with a vocal line and piano accompaniment.

Who did once up - on the cross Al - - le - lu - ia!

The third system of music continues the vocal and piano parts. The lyrics are: "Who did once up - on the cross Al - - le - lu - ia!". The musical notation follows the same format as the previous systems.

Suf - fer to re - deem our loss. Al - - le - lu - ia! A - MEN.

The fourth system of music concludes the hymn. The lyrics are: "Suf - fer to re - deem our loss. Al - - le - lu - ia! A - MEN.". The musical notation follows the same format as the previous systems, ending with a double bar line.

# Easter-tide

113

Christ is risen! Christ is risen! P. M.

FIRST TUNE.

Sir ARTHUR S. SULLIVAN, Mus. Doc.

1. Christ is ris - en! Christ is ris - en! He hath burst His bonds in twain;

Christ is ris - en! Christ is ris - en! Al - le - lu - ia! swell the strain!

For our gain He suf - fered loss By di - vine de - cree.

He hath died up - on the cross, But our God is

He . . . Christ is ris - en! Christ is ris - en!

# Eastertide

He hath burst His bonds in twain; Christ is ris - en!

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are printed below the upper staff.

Christ is ris - en! Al - le - lu - ia! swell the strain! A-MEN.

The second system of the musical score also consists of two staves in the same key signature and time signature as the first system. The lyrics are printed below the upper staff.

2 See, the chains of death are broken;

Earth below and heaven above

Joy in each amazing token

Of His rising, Lord of love;

He for evermore shall reign

By the Father's side,

Till He comes to earth again,

Comes to claim His bride.

Christ is risen! Christ is risen!

He hath burst His bonds in twain;

Christ is risen! Christ is risen!

Alleluia! swell the strain!

3 Glorious angels downward thronging

Hail the Lord of all the skies;

Heaven, with joy and holy longing

For the Word incarnate, cries,

“Christ is risen! Earth, rejoice!

Gleam, ye starry train!

All creation, find a voice:

He o'er all shall reign.”

Christ is risen! Christ is risen!

He hath burst His bonds in twain;

Christ is risen! Christ is risen!

O'er the universe to reign.

# Eastertide

III<sup>\*</sup>

Christ is risen! Christ is risen!

P. M.

SECOND TUNE.

HENRY WILSON.

*mf*

I. Christ is ris - en! Christ is ris - en! He hath burst His bonds in twain;

Christ is ris - en! Christ is ris - en! Al - le - lu - ia! swell the strain!

For our gain He suf - fered loss By di - vine de - cree.

*rall.*

He hath died up - on the cross, But our God is He . . .

*ff* *Tempo.*

Christ is ris - en! Christ is ris - en! He hath burst His

# Eastertide

The image shows a musical score for the hymn 'Eastertide'. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 3/4. The lyrics are printed below the vocal lines.

bonds in twain; Christ is ris - en! Christ is ris - en!

Al - le - lu - ia! swell the strain! A - MEN.

2 See, the chains of death are broken;  
Earth below and heaven above  
Joy in each amazing token  
Of His rising, Lord of love;  
He for evermore shall reign  
By the Father's side,  
Till He comes to earth again,  
Comes to claim His bride.  
Christ is risen! Christ is risen!  
He hath burst His bonds in twain;  
Christ is risen! Christ is risen!  
Alleluia! swell the strain!

3 Glorious angels downward thronging  
Hail the Lord of all the skies;  
Heaven, with joy and holy longing  
For the Word incarnate, cries,  
"Christ is risen! Earth, rejoice!  
Gleam, ye starry train!  
All creation, find a voice:  
He o'er all shall reign."  
Christ is risen! Christ is risen!  
He hath burst His bonds in twain;  
Christ is risen! Christ is risen!  
O'er the universe to reign.

# Eastertide

I 14

Christ the Lord is risen again.

FIRST TUNE.

7 S.  
GERMAN.

1. Christ the Lord is risen a - gain; Christ hath brok - en

eve - ry chain; Hark, an - gel - ic voic - es cry, Sing - ing ev - er -

more on high, Al - - le - lu - ia! A - MEN.

2 He Who gave for us His life,  
Who for us endured the strife,  
Is our Paschal Lamb to-day;  
We too sing for joy, and say Alleluia!

3 He Who bore all pain and loss  
Comfortless upon the cross,  
Lives in glory now on high,  
Pleads for us and hears our cry; Alleluia!

4 He Who slumbered in the grave  
Is exalted now to save;  
Now through Christendom it rings  
That the Lamb is King of kings. Alleluia!

# Eastertide

5 Now he bids us tell abroad  
How the lost may be restored,  
How the penitent forgiven,  
How we too may enter heaven. Alleluia!

6 Thou, our Paschal Lamb indeed,  
Christ, Thy ransomed people feed:  
Take our sins and guilt away,  
Let us sing, by night and day, Alleluia!

*Michael Weisse, 1531.  
Tr. by Miss Winkworth, 1858.*

114<sup>†</sup>

SECOND TUNE.

7 S.  
OTIS R. GREENE.

1. Christ the Lord is risen a - gain; Christ hath brok - en

eve - ry chain; Hark, an - gel - ic voic - es cry, Sing - ing

ev - er - more on high, Al - le - lu - ia! Al - le - lu - ia! A - MEN.

# Eastertide

115

The day of resurrection!

7.6. D.

FIRST TUNE.

LAUSANNE PSALTER.

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;

The Pass - o - ver of glad - ness, The Pass - o - ver of God.

From death to life e - ter - nal, From earth un - to the sky,

Our Christ hath brought us o - ver With hymns of vic - to - ry. A-MEN.

2 Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection-light;  
And, listening to His accents,  
May hear so calm and plain  
His own "All hail," and hearing,  
May raise the victor strain.



# Eastertide

3 Now let the heavens be joyful,  
Let earth her song begin,  
The round world keep high triumph,  
And all that is therein ;  
Let all things seen and unseen  
Their notes together blend,  
For Christ the Lord is risen,  
Our joy that hath no end.

*St. John Damascene, 750.*

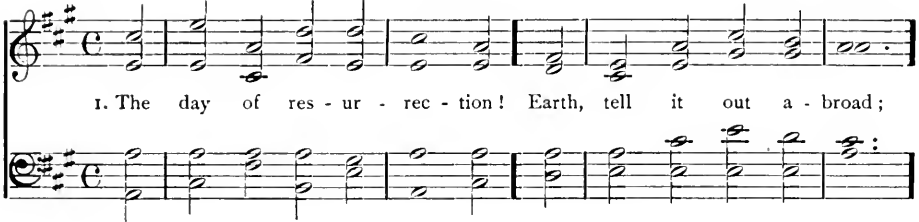
*Tr. by Rev. J. M. Neale.*

115

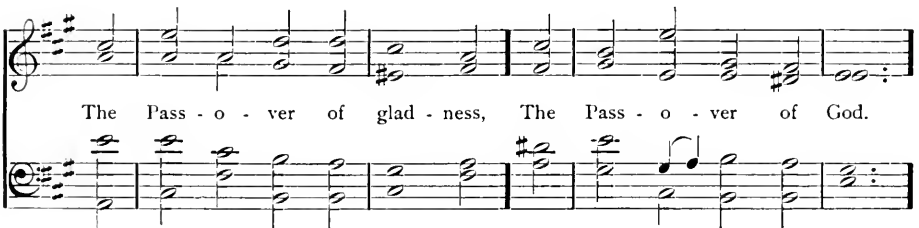
7.6. D.

SECOND TUNE.


BERTHOLD TOURS.



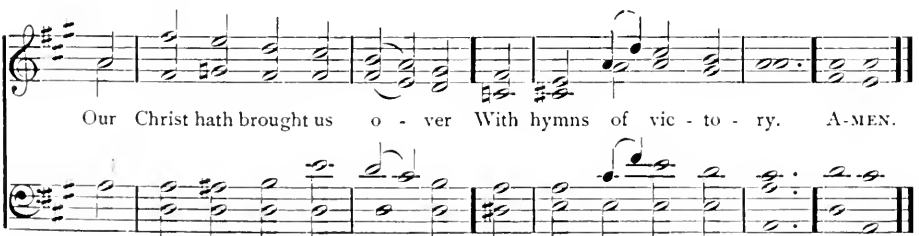
1. The day of res - ur - rec - tion! Earth, tell it out a - broad ;



The Pass - o - ver of glad - ness, The Pass - o - ver of God.



From death to life e - ter - nal, From earth un - to the sky,



Our Christ hath brought us o - ver With hymns of vic - to - ry. A-MEN.

# Eastertide

II 6<sup>+</sup>

Angels, roll the rock away!

P. M.

FIRST TUNE.

RICHARD REDHEAD.

1. An - gels, roll the rock a - way! Death, yield up the migh - ty Prey!

See, the Sav - iour quits the tomb, Glow - ing with im - mor - tal bloom.

Al - le - lu - ia! al - le - lu - ia! Christ the Lord is risen to - day. A - MEN.

2 Shout, ye seraphs; angels, raise  
Your eternal song of praise;  
Let the earth's remotest band  
Echo to the blissful sound.  
Alleluia! alleluia!  
Christ the Lord is risen to-day.

3 Holy Father, Holy Son,  
Holy Spirit, Three in One,  
Glory as of old to Thee,  
Now and evermore, shall be.  
Alleluia! alleluia!  
Christ the Lord is risen to-day.

*T. Scott, 1769. T. Gibbons, 1775.*

II 6<sup>+</sup>

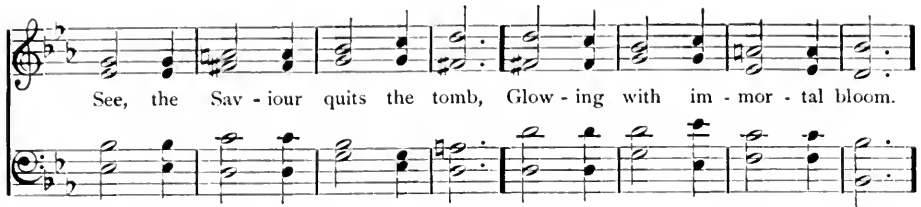
SECOND TUNE.

P. M.

C. F. ROPER.

1. An - gels, roll the rock a - way! Death, yield up the migh - ty Prey!

# Eastertide



See, the Sav-iour quits the tomb, Glow-ing with im-mor-tal bloom.




*ff*  
Al-le-lu-ial al-le-lu-ial Christ the Lord is risen to-day. A-MEN.

I 17

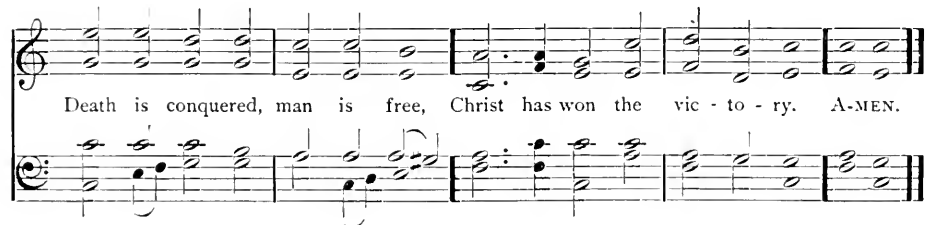
He is risen, He is risen.

8.7.8.7.7.7.

GERMAN-MONK.



1. { He is ris-en, He is ris-en; Tell it out with joy-ful voice:  
He has burst His three days' pri-son; Let the whole wide earth re-joice;



Death is conquered, man is free, Christ has won the vic-to-ry. A-MEN.

2 Come, ye sad and fearful-hearted,  
With glad smile and radiant brow:  
Lent's long shadows have departed  
All His woes are over now,  
And the passion that He bore:  
Sin and pain can vex no more.

3 Come, with high and holy hymning,  
Chant our Lord's triumphant lay;  
Not one darksome cloud is dimming

Yonder glorious morning ray,  
Breaking o'er the purple East,  
Symbol of our Easter feast.

4 He is risen, He is risen;  
He hath opened heaven's gate:  
We are free from sin's dark prison,  
Risen to a holier state;  
And a brighter Easter beam  
On our longing eyes shall stream.

# Eastertide

## 118

### At the Lamb's high feast we sing.

7 S. D.

J. SEBASTIAN BACH.

1. At the Lamb's high feast we sing Praise to our victorious King,

Who hath washed us in the tide Flow - ing from His pierc - ed side ;

Praise we Him, Whose love di - vine Gives His sa - cred blood for wine,

Gives His bo - dy for the feast, Christ the vic - tim, Christ the priest. A-MEN.

2 Where the Paschal blood is poured,  
Death's dark angel sheathes his sword ;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Praise we Christ, Whose blood was shed,  
Paschal victim, Paschal bread ;  
With sincerity and love  
Eat we manna from above.

3 Mighty victim from the sky,  
Hell's fierce powers beneath Thee lie ;  
Thou hast conquered in the fight,  
Thou hast brought us life and light :  
Now no more can death appall,  
Now no more the grave enthrall ;  
Thou hast opened Paradise,  
And in Thee Thy saints shall rise.

# Eastertide

- 4 Easter triumph, Easter joy,  
Sin alone can this destroy ;  
From sin's power do Thou set free  
Souls new-born, O Lord, in Thee.  
Hymns of glory and of praise,  
Risen Lord, to Thee we raise ;  
Holy Father, praise to Thee,  
With the Spirit, ever be.

*Ambrosian, 600.*

*Tr. by Campbell, 1849.*

119

Lift up, lift up your voices now !

L. M.

J. B. CALKIN.

1. Lift up, lift up your voices now ! The whole wide world re - joic - es now :

The Lord hath triumphed glo - riously, The Lord shall reign vic - to - rious-ly ! A-MEN.

- |  |   |
|--|---|
| <p>2 In vain with stone the cave they barred ;<br/>In vain the watch kept ward and guard ;<br/>Majestic from the spoiltèd tomb,<br/>In pomp of triumph Christ is come !</p> <p>3 He binds in chains the ancient foe ;<br/>A countless host He frees from woe,<br/>And heaven's high portal open flies,<br/>For Christ has risen, and man shall rise.</p> | <p>4 And all He did, and all He bare,<br/>He gives us as our own to share ;<br/>And hope and joy and peace begin,<br/>For Christ has won, and man shall win.</p> <p>5 O Victor, aid us in the fight,<br/>And lead through death to realms of light ;<br/>We safely pass where Thou hast trod ;<br/>In Thee we die to rise to God.</p> |
|--|---|

- 6 Thy flock, from sin and death set free,  
Glad Alleluias raise to Thee ;  
And ever with the heavenly host  
Praise Father, Son and Holy Ghost.

# Eastertide

I 20<sup>†</sup> Morn's roseate hues have decked the sky. 8.8.8.4.

FIRST TUNE.

CLEMENT R. GALE, M. A., Mus, Bac

1. Morn's rose - ate hues have decked the sky; The Lord has risen with vic - to - ry:

Let earth be glad, and raise the cry, Al - le - lu - ia, Al - le - lu - ia. A - MEN.

2 The Prince of Life with death has striven,  
To cleanse the earth His blood has given,  
Has rent the veil, and opened heaven :  
Alleluia.

5 And he, dear Lord, that with Thee dies,  
And fleshly passions crucifies,  
In body, like to Thine, shall rise :  
Alleluia.

3 And He, the wheat-corn, sown in earth,  
Has given a glorious harvest birth :  
Rejoice, and sing with holy mirth  
Alleluia.

6 Oh grant us, then, with Thee to die,  
To spurn earth's fleeting vanity,  
And love the things above the sky:  
Alleluia.

4 Our bodies, mouldering to decay,  
Are sown to rise to heavenly day ;  
For He by rising burst the way :  
Alleluia.

7 Oh, praise the Father and the Son,  
Who has for us the triumph won,  
And Holy Ghost,—the Three in One :  
Alleluia.

*N. Le Tourne, 1686. Tr. by Wm. Cooke, 1872.*

I 20<sup>†</sup>

8.8.8.4.

SECOND TUNE.

R. E. DEREEF.

1. Morn's rose - ate hues have decked the sky; The Lord has risen with vic - to - ry:

Let earth be glad, and raise the cry, Al - le - lu - ia. A - MEN.

# Easter tide

I 2 I

The strife is o'er, the battle done.

P. M.

PALESTRINA.

1. The strife is o'er, the bat - tle done; The vic - to - ry of life is won;

The song of tri - umph has be - gun. Al - le - lu - ia!

- 2 The powers of death have done their worst,  
But Christ their legions hath dispersed;  
Let shout of holy joy outburst.

Alleluia!

- 3 The three sad days are quickly sped;  
He rises glorious from the dead:  
All glory to our risen Head!

Alleluia!

- 4 He closed the yawning gates of hell;  
The bars from heaven's high portals fell;  
Let hymns of praise His triumphs tell!

Alleluia!

- 5 Lord! by the stripes which wounded Thee,  
From death's dread sting Thy servants free,  
That we may live, and sing to Thee

Alleluia!

*Twelfth Century.  
Tr. by Francis Pott, 1859.*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - MEN.

*Org.*

# Eastertide

I 22

Jesus lives! thy terrors now.

7.8.

FIRST TUNE.

H. J. GAUNTLETT, Mus. Doc.

1. Je - sus lives! thy ter - rors now Can no long - er, death, ap - pall us:

Je - sus lives! by this we know Thou, O grave, canst not enthrall us. Al - le - lu - ia! A - MEN.

2 Jesus lives! henceforth is death  
But the gate of life immortal;  
This shall calm our trembling breath,  
When we pass its gloomy portal.  
Alleluia!

4 Jesus lives! our hearts know well  
Naught from us His love shall sever;  
Life, nor death, nor powers of hell  
Tear us from His keeping ever.  
Alleluia!

3 Jesus lives! for us He died;  
Then, alone to Jesus living,  
Pure in heart may we abide,  
Glorious to our Saviour giving.  
Alleluia!

5 Jesus lives! to Him the throne  
Over all the world is given:  
May we go where He has gone,  
Rest and reign with Him in heaven.  
Alleluia!

*C. F. Gellert, 1757. Tr. by Miss Cox, alt. 1841.*

I 22

SECOND TUNE.

P. M.

Rev. J. B. DYKES, Mus. Doc.

1. Je - sus lives! thy ter - rors now Can no longer, death, ap - pall us: Je - sus lives! by

this we know Thou, O grave, canst not enthrall us. Al - le - lu - ia! A - MEN.



# Eastertide

## Alleluia! Alleluia!

8.7.D.

Sir ARTHUR S. SULLIVAN, Mus. Doc.

123

1. Al - le - lu - ia! Al - le - lu - ia! Hearts and voic - es heaven-ward raise:

Sing to God a hymn of glad-ness, Sing to God a hymn of praise:

He, Who on the cross a vic - tim, For the world's sal - va - tion bled,

Je - sus Christ, the King of glo - ry, Now is ris - en from the dead. A-MEN.

- 2 Now the iron bars are broken,  
 Christ from death to life is born,  
 Glorious life, and life immortal,  
 On this holy Easter morn:  
 Christ has triumphed, and we conquer  
 By His mighty enterprise,  
 We with Him to life eternal  
 By His resurrection rise.
- 3 Christ is risen, Christ, the first-fruits  
 Of the holy harvest-field,  
 Which will all its full abundance  
 At His second coming yield:  
 Then the golden ears of harvest  
 Will their heads before Him wave,  
 Ripened by His glorious sunshine  
 From the furrows of the grave.

- 4 Christ is risen, we are risen!  
 Shed upon us heavenly grace,  
 Rain and dew and gleams of glory  
 From the brightness of Thy face:  
 That, with hearts in heaven dwelling,  
 We on earth may fruitful be,  
 And by angel-hands be gathered,  
 And be ever, Lord, with Thee.
- 5 Alleluia! Alleluia!  
 Glory be to God on high;  
 Alleluia to the Saviour  
 Who has won the victory;  
 Alleluia to the Spirit,  
 Fount of love and sanctity;  
 Alleluia! Alleluia!  
 To the Triune Majesty.

# Eastertide

124

Sing, with all the sons of glory.

8.7.D.

HENRY SMART.

1. Sing, with all the sons of glo - ry, Sing the re - sur - rec - tion - song!

Death and sor - row, earth's dark sto - ry, To the "form - er days" be - long.

Ev - en now the dawn is break - ing, Soon the night of time shall cease,

And, in God's own like - ness wak - ing, Man shall know e - ter - nal peace. A - MEN.

2 Oh, what glory, far exceeding  
All that eye has yet perceived!  
Holiest hearts, for ages pleading,  
Never that full joy conceived.  
God has promised, Christ prepares it,  
There on high our welcome waits;  
Every humble spirit shares it;  
Christ has passed the eternal gates.

3 "Life eternal!" Heaven rejoices:  
Jesus lives Who once was dead;  
Join, O man, the deathless voices;  
Child of God, lift up thy head.

Patriarchs from distant ages,  
Saints all longing for their heaven,  
Prophets, psalmists, seers, and sages,  
All await the glory given.

4 "Life eternal!" Oh, what wonders  
Crowd on faith — what joy unknown,  
When, amidst earth's closing thunders,  
Saints shall stand before the throne!  
Oh! to enter that bright portal,  
See that glowing firmament,  
Know, with Thee, O God immortal,  
"Jesus Christ, Whom Thou hast sent!"

*Rev. Dr. Irons, 1875.*

# Eastertide

I 25

Hark! ten thousand voices sounding. 8.7.

FIRST TUNE.

REV. J. B. DVRES, MUS. DOC.

1. Hark! ten thousand voices sound-ing Far and wide throughout the sky;

'Tis the voice of joy a-bounding, Je-sus lives, no more to die! A-MEN.

2 Jesus lives, His conflict over,  
Lives to claim His great reward;  
Angels round the Victor hover,  
Crowding to behold their Lord.

3 Yonder throne for Him erected  
Now becomes the Victor's seat;

Lo, the Man on earth rejected,  
Angels worship at His feet!

4 All the powers of heaven adore Him,  
All obey His sovereign word;  
Day and night they cry before Him,  
"Holy, Holy, Holy Lord!"

*Rev. Thomas Kelly, 1806.*

## ALSO THE FOLLOWING:

243 On the resurrection morning.  
366 To Him, Who for our sins was slain.  
367 Jesus, our risen King.

368 Alleluia! sing to Jesus!  
448 Come, let us sing the song of songs.  
455 O God of God! O Light of Light!  
457 Rejoice, the Lord is King.

I 25

8.7.

SECOND TUNE.

Arr. by H. J. GAUNTLETT, MUS. DOC.

1. Hark! ten thousand voices sounding Far and wide throughout the sky;

'Tis the voice of joy a-bounding, Je-sus lives, no more to die! A-MEN.

# Ascensiontide

I 26

See the Conqueror mounts in triumph.

8.7.D.

HENRY SMART.

1. See the Conqueror mounts in triumph; See the King in roy - al state,

Rid - ing on the clouds, His char - iot, To His heav'n-ly pal - ace gate!

Hark! the choirs of an - gel voi - ces Joy - ful al - le - lu - ias sing,

And the por - tals high are lift - ed To re - ceive their heaven - ly King. A-MEN.

2 Who is this that comes in glory,  
With the trump of jubilee?  
Lord of battles, God of armies,  
He hath gained the victory!  
He Who on the cross did suffer,  
He Who from the grave arose,  
He has vanquished sin and Satan;  
He by death has spoiled His foes.

3 While He raised His hands in blessing,  
He was parted from His friends;  
While their eager eyes behold Him,  
He upon the clouds ascends;  
He Who walked with God and pleased Him,  
Preaching truth and doom to come,  
He, our Enoch, is translated,  
To His everlasting home.

4 Now our heavenly Aaron enters,  
With His blood, within the veil;  
Joshua now is come to Canaan,  
And the kings before Him quail;  
And the kings before Him quail;  
Now He plants the tribes of Israel  
In their promised resting-place;  
Now our great Elijah offers  
Double portion of His grace.

5 Thou hast raised our human nature  
On the clouds to God's right hand:  
There we sit in heavenly places,  
There with Thee in glory stand.  
Jesus reigns, adored by angels;  
Man with God is on the throne;  
Mighty Lord, in Thine Ascension,  
We by faith behold our own.

# Ascensiontide

I 27<sup>\*</sup>

Christ our King to heaven ascendeth.

8.7.D.

GEO. F. LEJEUNE.

*f*

1. Christ our King to heaven as - cend - eth, Past the blue sky's ut - most bound;

Christ our King to heaven as - cend - eth, Clouds of an - gels close Him round.

Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia loud they cry: Christ our King to

heaven as - cend - eth, Glo - ry be to God on high! A - MEN.

2 Our High-Priest to heaven ascendeth,  
Lo! the Lamb, as it were slain!  
Our High-Priest to heaven ascendeth,  
On God's throne He lives again;  
Pleads His sacrifice of wonder,  
Claims the fruit of all His pain:  
Our High-Priest to heaven ascendeth,  
Peace on earth, good-will to men.

3 Christ our Lord to heaven ascendeth,  
Cloven tongues of fire appear.  
Christ our Lord to heaven ascendeth,  
Lo! the rushing wind is here!

Mighty armies forth with banners  
Conquering and to conquer go:  
Christ our Lord to heaven ascendeth,  
He shall reign o'er all below.

4 Christ now reigns, the King of glory,  
All His foes before Him fall;  
Christ now reigns, the King of glory,  
He shall triumph over all.  
King of kings shall men behold Him,  
Lord of lords for evermore:  
Christ now reigns, the King of glory,  
Bow before Him, and adore!

# Ascensiontide

I 28

Hail the day that sees Him rise.

7 s.

FIRST TUNE.

W. H. MONK, Mus. Doc.

1. Hail the day that sees Him rise, Al - le - lu - ia!

To His throne a - bove the skies; Al - le - lu - ia!

Christ, the Lamb for sin - ners given, Al - le - lu - ia!

En - ters now the high - est heaven. Al - le - lu - ia! A-MEN.

2 There for Him high triumph waits;  
Lift your heads, eternal gates;  
He hath conquered death and sin;  
Take the King of glory in.

Alleluia!

4 See! He lifts His hands above;  
See! He shows the prints of love;  
Hark! His gracious lips bestow  
Blessings on His Church below.

Alleluia!

3 Lo! the heaven its Lord receives,  
Yet He loves the earth He leaves;  
Though returning to His throne,  
Still He calls mankind His own.

Alleluia!

5 Still for us He intercedes,  
His prevailing death He pleads,  
Near Himself prepares our place,  
He the first-fruits of our race.

Alleluia!

# Ascensiontide

6 Lord, though parted from our sight  
Far above the starry height,  
Grant our hearts may thither rise,  
Seeking Thee above the skies.

Alleluia!

*Rev. Chas. Wesley, 1739.*

128

SECOND TUNE.

7 S.

R. REDHEAD.

1. Hail the day that sees Him rise, Al - le - lu - ia! To His throne a -

bove the skies; Al - le - lu - ia! Christ, the Lamb for sin - ners given,

Al - le - lu - ia! En - ters now the high - est heaven.

Al - le - lu - ia! Al - le - lu - ia! A - MEN.

# Ascensiontide

I 29<sup>†</sup> The eternal gates lift up their heads. C. M.

FIRST TUNE.

Arr. from W. V. WALLACE.

1. Th' e - ter - nal gates lift up their heads, The doors are o - pened wide ;

The King of glo - ry is gone up Un - to His Fa - ther's side. A - MEN.

- |  |   |
|--|---|
| <p>2 Thou art gone in before us, Lord,<br/>Thou hast prepared a place,<br/>That we may be where now Thou art,<br/>And look upon Thy face.</p>    | <p>4 Lift up our thoughts, lift up our songs,<br/>And let Thy grace be given,<br/>That while we linger yet below,<br/>Our hearts may be in heaven ;</p> |
| <p>3 And ever on Thine earthly path<br/>A gleam of glory lies ;<br/>A light still breaks behind the clouds<br/>That veil Thee from our eyes.</p> | <p>5 That where Thou art at God's right hand,<br/>Our hope, our love may be :<br/>Dwell in us now, that we may dwell<br/>For evermore with Thee.</p>    |

*Mrs. C. F. Alexander, 1858.*

I 29

C. M.

SECOND TUNE.

G. A. LOHR.

1. Th' e - ter - nal gates lift up their heads, The doors are o - pened wide ;

The King of glo - ry has gone up Un - to His Fa - ther's side. A - MEN.



# Ascensiontide

I 30 Look, ye saints; the sight is glorious. 8.7.

FIRST TUNE.

W. H. MONK, Mus. Doc.

1. Look, ye saints; the sight is glo - rious; See the "Man of sor - rows" now;

From the fight re - turned vic - to - rious, Eve - ry knee to Him shall bow;

*f* Crown Him! Crown Him! Crowns be - come the Vic - tor's brow. A - MEN.

2 Crown the Saviour, angels crown Him; 3 Sinners in derision crowned Him,  
 Rich the trophies Jesus brings; Mocking thus the Saviour's claim;  
 On the seat of power enthrone Him, Saints and angels crowd around Him,  
 While the vault of heaven rings; Own His title, praise His name:  
 Crown Him! Crown Him! Crown Him! Crown Him!  
 Crown the Saviour King of kings. Spread abroad the Victor's fame!

4 Hark! those bursts of acclamation!  
 Hark! those loud triumphant chords!  
 Jesus takes the highest station;  
 Oh what joy the sight affords!  
 Crown Him! Crown Him!  
 King of kings, and Lord of lords.

# Ascensiontide

130 Look, ye saints; the sight is glorious. 8.7.

SECOND TUNE.

REV. T. R. MATTHEWS.

1. Look, ye saints; the sight is glo - rious; See the "Man of sor - rows" now;

From the fight re - turned vic - to - rious, Eve - ry knee to Him shall bow;

Crown Him! Crown Him! Crowns be - come the Vic - tor's brow. A - MEN.

- 2 Crown the Saviour, angels crown Him; 3 Sinners in derision crowned Him,  
 Rich the trophies Jesus brings; Mocking thus the Saviour's claim;  
 On the seat of power enthrone Him, Saints and angels crowd around Him,  
 While the vault of heaven rings; Own His title, praise His name:  
 Crown Him! Crown Him! Crown Him! Crown Him!  
 Crown the Saviour King of kings. Spread abroad the Victor's fame!

- 4 Hark! those bursts of acclamation!  
 Hark! those loud triumphant chords!  
 Jesus takes the highest station;  
 Oh what joy the sight affords!  
 Crown Him! Crown Him!  
 King of kings, and Lord of lords.

*Rev. Thomas Kelly, 1809.*

130\*

8.7.

THIRD TUNE.

HORATIO W. PARKER.

1. Look, ye saints; the sight is glo - rious; See the "Man of sor - rows" now;

# Ascensiontide

From the fight re - turned vic - to - rious, Eve - ry knee to Him shall bow;

Crown Him! Crown Him! Crowns become the Vic - tor's brow! A - MEN.

## I 31 O Saviour, Who for man hast trod.

L. M.

C. E. WALLING.

1. O Sav - iour, Who for man hast trod The winepress of the wrath of God,

As - cend, and claim a - gain on high Thy glo - ry, left for us to die. A - MEN.

2 A radiant cloud is now Thy seat,  
And earth lies stretched beneath Thy feet;  
Ten thousand thousands round Thee sing -  
And share the triumph of their King.

3 The angel-host enraptured waits:  
"Lift up your heads, eternal gates!"  
O God and Man! the Father's throne  
Is now for evermore Thine own.

4 Our great High-Priest and Shepherd, Thou  
Within the veil art entered now,

To offer there Thy precious blood  
Once poured on earth, a cleansing flood.

5 And thence the Church, Thy chosen bride,  
With countless gifts of grace supplied,  
Through all her members draws from Thee  
Her hidden life of sanctity.

6 O Christ our Lord, of Thy dear care  
Thy lowly members heaven-ward bear;  
Be ours with Thee to suffer pain.  
With Thee for evermore to reign.

*C. Coffin, 1736. Tr. by J. Chandler, 1837.*

# Ascensiontide

132

Our Lord is risen from the dead.

L. M.

DR. JEREMIAH CLARK.

1. Our Lord is ris - en from the dead; Our Je - sus is gone up on high;

The powers of hell are cap-tive led, Dragged to the por - tals of the sky. A-MEN.

- |  |  |
|--|--|
| <p>2 There His triumphal chariot waits,<br/>And angels chant the solemn lay:<br/>"Lift up your heads, ye heavenly gates,"<br/>Ye everlasting doors, give way.</p> <p>3 Loose all your bars of massy light,<br/>And wide unfold the radiant scene;<br/>He claims those mansions as His right;<br/>Receive the King of glory in.</p> | <p>4 Who is the King of glory, Who?<br/>The Lord that all His foes o'ercame,<br/>The world, sin, death, and hell o'erthrew;<br/>And Jesus is the Conqueror's name.</p> <p>5 Lo! His triumphal chariot waits,<br/>And angels chant the solemn lay:<br/>"Lift up your heads, ye heavenly gates,"<br/>Ye everlasting doors, give way.</p> |
|--|--|

6 Who is the King of glory, Who?  
The Lord, of boundless power possessed,  
The King of saints and angels too,  
God over all, forever blest.

*Rev. C. Wesley, 1741.*

## ALSO THE FOLLOWING:

- |  |  |
|--|--|
| 367 Jesus, our risen King.                       | 373 Thou art gone up on high.          |
| 370 Triumphant Lord, Thy work is done.           | 374 Crown Him with many crowns.        |
| 371 Christ, above all glory seated.              | 450 All hail the power of Jesus' Name! |
| 372 The Head, that once was crowned with thorns. | 457 Rejoice, the Lord is King.         |
|  | 545 Golden harps are sounding.         |

# Whitsuntide

133\*

Hear us, Thou that broodedst.

6.5.

SAMUEL SMITH.

1. Hear us, Thou that broodedst O'er the wa - tery deep, Wak-ing all cre - a - tion

# Whitsuntide

From its pri - mal sleep; Ho - ly Spir - it 'breath - ing Breath of life di - vine,

Breathe in - to our spir - its, Blending them with Thine. Light and Life im - mor - tal !

*Ped.*

Hear us as we raise Hearts, as well as voi - ces, Mingling prayer and praise. A-MEN.

2 When the sun ariseth  
 In a cloudless sky,  
 May we feel Thy presence,  
 Holy Spirit, nigh;  
 Shed Thy radiance o'er us,  
 Keep it cloudless still,  
 Through the day before us,  
 Perfecting Thy will.  
 Light and Life immortal! etc.

4 It the day be falling  
 Sadly as it goes,  
 Slowly in its sadness  
 Sinking to its close,  
 May Thy love in mercy,  
 Kindling, ere it die,  
 Cast a ray of glory  
 O'er our evening sky.  
 Light and Life immortal! etc.

3 When the fight is fiercest  
 In the noontide heat,  
 Bear us, Holy Spirit,  
 To our Saviour's feet;  
 There to find a refuge  
 Till our work is done,  
 There to fight the battle,  
 Till the battle's won.  
 Light and Life immortal! etc.

5 Morning, noon, and evening,  
 Whensoe'er it be,  
 Grant us, gracious Spirit,  
 Quickening life in Thee:  
 Life that gives us, living,  
 Life of heavenly love,  
 Life, that brings us, dying,  
 Life from heaven above.  
 Light and Life immortal! etc.

# Whitsuntide

I 34<sup>\*</sup>

To Thee, O Comforter divine.

8.8.6.

FIRST TUNE.

E. H. RUSSELL.

i. To Thee, O Com - fort - er di - vine, For all Thy grace and

power be - nign, Sing we Al - le - lu - - ia! A-MEN.

- |   |  |
|---|--|
| 2 To Thee, Whose faithful love had place<br>In God's great covenant of grace,<br>Sing we Alleluia !   | 5 To Thee, Whose faithful truth is shown<br>By every promise made our own,<br>Sing we Alleluia !   |
| 3 To Thee, Whose faithful voice doth win<br>The wandering from the ways of sin,<br>Sing we Alleluia ! | 6 To Thee, our Teacher and our Friend,<br>Our faithful Leader to the end,<br>Sing we Alleluia !    |
| 4 To Thee, Whose faithful power doth heal,<br>Enlighten, sanctify, and seal,<br>Sing we Alleluia !    | 7 To Thee, by Jesus Christ sent down,<br>Of all His gifts the sum and crown,<br>Sing we Alleluia ! |
| 8 To Thee, Who art with God the Son,<br>And God the Father ever One,<br>Sing we Alleluia !            |  |

*Frances R. Havergal, 1872.*

I 34

8.8.6.

SECOND TUNE.

FRANK CHAMPNEY.

i. To Thee, O Com - fort - er di - vine, For all Thy grace and

# Whitsuntide

power be - nign, Sing we Al - le - lu - ia. A - MEN.

I 35

Come to our poor nature's night.

7-7-7-5.

FREIDRICH FILITZ.

1. Come to our poor na - ture's night With Thy bless - ed in - ward light,

*rall.*

Ho - ly Ghost the in - fi - nite, Com - fort - er di - vine. A - MEN.

2 We are sinful, cleanse us, Lord ;  
Sick and faint, Thy strength afford ;  
Lost, until by Thee restored,  
Comforter divine.

5 Gentle, awful, holy Guest,  
Make Thy temple in each breast ;  
There Thy presence be confest,  
Comforter divine.

3 Orphan are our souls and poor ;  
Give us from Thy heavenly store  
Faith, love, joy for evermore,  
Comforter divine.

6 With us, for us, intercede,  
And with voiceless groanings plead  
Our unutterable need,  
Comforter divine.

4 Like the dew Thy peace distil ;  
Guide, subdue our wayward will,  
Things of Christ unfolding still,  
Comforter divine.

7 In us, "Abba, Father," cry ;  
Earnest of the bliss on high,  
Seal of immortality,  
Comforter divine.

8 Search for us the depths of God ;  
Upwards, by the starry road,  
Bear us to Thy high abode,  
Comforter divine.

# Whitsuntide

I 36

Spirit of mercy, truth, and love.

L. M.  
PLEYEL.

1. Spir-it of mer - cy, truth, and love, Oh, shed 'Thine influence from a - bove ;

And still from age to age con-vey The wonders of this sa - cred day. A - MEN.

2 In every clime, by every tongue,  
Be God's surpassing glory sung :  
Let all the listening earth be taught  
The deeds our great Redeemer wrought.

3 Unfailing Comfort, heavenly Guide,  
Still o'er Thy holy Church preside ;  
Still let mankind Thy blessings prove ;  
Spirit of mercy, truth, and love.

*Anon, 1774.*

## ALSO THE FOLLOWING :

- 289 Come, Holy Ghost, our souls inspire.
- 375 Our blest Redeemer, ere He breathed.
- 376 Come, Holy Spirit, come.
- 377 Come, Holy Spirit, heavenly Dove.
- 378 Come, Thou Holy Spirit, come.
- 379 Come, gracious Spirit, heavenly Dove.
- 380 Come, Holy Ghost, Creator blest.
- 381 Creator Spirit, by Whose aid.
- 382 Spirit divine, attend our prayers.
- 524 Holy Spirit, heavenly Dove.

# Trinity Sunday

I 37

O Holy, Holy, Holy Lord.

L. M.  
CRASSELLIUS.

1. O Ho - ly, Ho - ly, Ho - ly Lord, Bright in Thy deeds and in Thy Name,



# Trinity Sunday

For - ev - er be Thy Name a-dored, Thy glo - ries let the world proclaim. A-MEN.

2 O Jesus, Lamb once crucified  
To take our load of sins away,  
Thine be the hymn that rolls its tide  
Along the realms of upper day.

3 O Holy Spirit from above,  
In streams of light and glory given,  
Thou source of ecstasy and love, [heaven.  
Thy praises ring through earth and

4 O God Triune, to Thee we owe  
Our every thought, our every song ;  
And ever may Thy praises flow  
From saint and seraph's burning tongue.

*Rev. J. W. Eastburn, 1815.*

## I 38 O God of life, Whose power benign.

8 s.

W. G. CUSINS.

1. O God of life, Whose power be - nign Doth o'er the world in

mer - cy shine, Ac-cept our praise, for we are Thine. A - MEN.

2 O Father, uncreated Lord,  
Be Thou in every land adored,  
Be Thou by all with faith implored.

4 O Holy Ghost, Whose guardian care  
Doth us for heavenly joys prepare,  
May we in Thy communion share.

3 O Son of God, for sinners slain,  
We bless Thee, Lord, Whose dying pain  
For us did endless life regain.

5 O Holy, Blesséd Trinity,  
With faith we sinners bow to Thee ;  
In us, O God, exalted be.

*Rev. A. T. Russell, 1848.*

# Trinity Sunday

I 39<sup>†</sup>

Father of all, Whose love profound.

L. M.

FIRST TUNE.

J. TILLEARD.

I. Fa-ther of all, Whose love pro-found A ran-som for our souls hath found,  
Be-fore Thy throne we sin-ners bend; To us Thy pardoning love ex-extend. A - MEN.

2 Almighty Son, incarnate Word,  
Our Prophet, Priest, Redeemer, Lord,  
Before Thy throne we sinners bend;  
To us Thy saving grace extend.

3 Eternal Spirit, by Whose breath  
The soul is raised from sin and death,  
Before Thy throne we sinners bend;  
To us Thy quickening power extend.

4 Jehovah, Father, Spirit, Son!  
Mysterious Godhead, Three in One!  
Before Thy throne we sinners bend;  
Grace, pardon, life, to us extend.

*Rev. E. Cooper, 1805.*

I 39

L. M.

SECOND TUNE.

ARTHUR HENRY BROWN.

I. Fa-ther of all, Whose love pro-found A ransom for our souls hath found,  
Be-fore Thy throne we sin-ners bend; To us Thy pardoning love ex-extend. A - MEN.

# Trinity Sunday

I 40\*

Hark! the loud celestial hymn.

7.8.7.8.7.7.  
GEO. F. LEJEUNE.

*Moderato.*

I. Hark! the loud ce - les - tial hymn, An - gel choirs a - bove are rais - ing:

Cher - u - bim and ser - a - phim, In un - ceas - ing cho - rus prais - ing,

Fill the heavens with sweet accord; Ho - ly, Ho - ly, Ho - ly Lord! A - MEN.

2 Lo! the apostolic train  
Join Thy sacred Name to hallow!  
Prophets swell the loud refrain,  
And the white-robed martyrs follow;  
And from morn to set of sun,  
Through the Church the song goes on.

3 Holy Father, Holy Son,  
Holy Spirit, Three we name Thee;  
While in essence only One,  
Undivided God, we claim Thee;  
And, adoring, bend the knee,  
While we own the mystery.

4 Spare Thy people, Lord, we pray,  
By a thousand snares surrounded:  
Keep us without sin to-day,  
Never let us be confounded.  
Lo! I put my trust in Thee;  
Never, Lord, abandon me.

*C. A. Walworth.*

# Trinity Sunday

## I 41

### We give immortal praise.

6.6.6.6.8.8.

Rev. J. S. B. HODGES, S.T.D.

1. We give im - mor - tal praise To God the Fa - ther's love, For

all our com - forts here, And all our hopes a - bove: He sent His own E -

ter - nal Son To die for sins that man had done. A - MEN.

2 To God the Son belongs  
Immortal glory too,  
Who saved us by His blood  
From everlasting woe:  
And now He lives, and now He reigns,  
And sees the fruit of all His pains.

3 To God the Spirit praise  
And endless worship give,  
Whose new-creating power

Makes the dead sinner live:  
His work completes the great design,  
And fills the soul with joy divine.

4 Almighty God, to Thee  
Be endless honors done;  
The sacred Persons Three,  
The Godhead only One;  
Where reason fails with all her powers,  
There faith prevails, and love adores.

*Isaac Watts, 1709.*

## I 42<sup>✠</sup>

### Sound aloud Jehovah's praises.

8.7.8.7.8.8.7.

CLEMENT R. GALE, M.A., Mus. Bac.

1. Sound a - loud Je - ho - vah's prais - es, Tell a - broad the aw - ful Name;

# Trinity Sunday

Heaven the cease-less an-them rais-es, Let the earth her God pro-claim:

*mf*  
God, the hope of eve-ry na-tion, God, the source of con-so-la-tion,

*f*  
Ho-ly, bless-èd Trin-i-ty! Ho-ly, bless-èd Trin-i-ty! A-MEN.

2 This the Name from ancient ages  
Hidden in its dazzling light;  
This the Name that kings and sages,  
Prayed and strove to know aright,  
Through God's wondrous Incarnation  
Now revealed the world's salvation,  
Ever blessèd Trinity!

3 Into this great Name and holy,  
We all tribes and tongues baptize;  
Thus the Highest owns the lowly,  
Homeward, heavenward, bids them rise;  
Gathers them from every nation,  
Bids them join in adoration  
Of the blessèd Trinity!

4 In this Name the heart rejoices,  
Pouring forth its secret prayer:  
In this Name we lift our voices,  
And our common faith declare;  
Offering humble supplication,  
Thanks, and praise, and veneration  
To the blessèd Trinity!

5 Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit,  
Great Jehovah, Three in One.  
Praise from all in earth and heaven  
Unto Thee be ever given,  
Holy, blessèd Trinity.

*Rev. H. A. Martin, 1870.*

## ALSO THE FOLLOWING:

383 Holy, Holy, Holy, Lord God Almighty.  
384 God, my Father, hear me pray.  
385 Holy, Holy, Holy Lord.  
386 Holy Father, great Creator.

388 Come, Thou almighty King.  
389 Three in One, and One in Three.  
546 Great Creator, Lord of all.  
617 Glory be to God the Father.

# Other Feasts and Fasts

## ST. ANDREW

### I 43

Jesus calls us; o'er the tumult.

8.7.

E. H. THORNE.

I. Je - sus calls us ; o'er the tu - mult Of our life's wild, rest - less sea,

Day by day His sweet voice sound - eth, Say - ing, "Christian, fol - low Me ;" A - MEN.

2 As of old, Saint Andrew heard it  
By the Galilean lake,  
Turned from home, and toil, and kindred,  
Leaving all for His dear sake.

4 In our joys and in our sorrows,  
Days of toil and hours of ease,  
Still He calls, in cares and pleasures,  
"That we love Him more than these."

3 Jesus calls us from the worship  
Of the vain world's golden store;  
From each idol that would keep us,  
Saying, "Christian, love Me more."

5 Jesus calls us : by Thy mercies,  
Saviour, make us hear Thy call,  
Give our hearts to Thine obedience,  
Serve and love Thee best of all.

*Mrs. Alexander, 1852.*

## ST. THOMAS

### I 44

O Thou, Who didst, with love untold.

C. M.

W. H. WALTER, Mus. Doc.

I. O Thou, Who didst, with love un - told, Thy doubt - ing ser - vant chide,

## Other feasts and Fasts

And bad'st the eye of sense be - hold Thy wound - ed hands and side ; A - MEN.

- |  |  |
|--|--|
| <p>2 Grant us, like him, with heartfelt awe,<br/>To own Thee God and Lord,<br/>And from this hour of darkness draw<br/>A fuller faith's reward.</p> <p>3 And while that wondrous record now<br/>Of unbelief we hear,</p> | <p>Oh, let us only lowlier bow<br/>In self-distrusting fear ;</p> <p>4 And pray that we may never dare<br/>Thy loving heart to grieve ;<br/>But at the last their blessings share<br/>Who see not, yet believe !</p> |
|--|--|

*Mrs. Toke, 1852.*

ALSO THE FOLLOWING :

426 We walk by faith, and not by sight.

### ST. STEPHEN

I 45 O Son of Man, Thyself once crossed. L. M.

ST. ALBAN'S TUNE BOOK.

1. O Son of Man, Thy - self once crossed By ev' - ry suffering here be - low,

Who taught'st Thy no - ble mar - tyr - host To fol - low in Thy path of woe : A - MEN.

- |   |  |
|---|--|
| <p>2 O Son of God, Whose glory cast<br/>Its light upon Thy champion's face,<br/>Revealing to his eyes at last<br/>The marvels of the holiest place ;</p> <p>3 Be ours the faith that sees Thee stand<br/>Beside the throne of God on high,<br/>To succor with Thy strong right hand<br/>Thy soldiers when to Thee they cry.</p> | <p>4 Be ours the hope, resigned and meek,<br/>That trusts the spirit to Thy care,<br/>That longs Thy face in heaven to seek,<br/>And dwell with Thee in glory there.</p> <p>5 Be ours the love, divine and free,<br/>Which asks forgiveness for our foes ;<br/>Which draws, in life, its life from Thee,<br/>And, dying, finds in Thee repose.</p> |
|---|--|

*Rev. J. F. Thrupp, 1853.*

# Other Feasts and Fasts

## ST. JOHN THE EVANGELIST.

I 46 O Thou, Who gav'st Thy servant grace. L. M.

BAMBERG HY. BK.

1. O Thou, Who gav'st Thy ser - vant grace On Thee the liv - ing Rock to rest,

To look on Thine un - veil - ed face, And lean on Thy pro - tect - ing breast; A-MEN.

- 2 Grant us, O King of mercy, still  
To feel Thy presence from above,  
And in Thy word and in Thy will  
To hear Thy voice and know Thy love;
- 3 And when the toils of life are done,  
And nature waits Thy just decree,  
To find our rest beneath Thy throne,  
And look in certain hope to Thee.

- 4 To Thee, O Jesus, Light of Light,  
Whom as their King the saints adore,  
Thou strength and refuge in the fight,  
Be laud and glory evermore.

*Bishop R. Heber, 1825.*

## THE HOLY INNOCENTS.

I 47 Glory to Thee, O Lord.

S. M.

C. E. KETTLE.

1. Glo - ry to Thee, O Lord, Who, from this world of sin,



## Other Feasts and Fasts

By cru - cl Her - od's ruth - less sword Those pre - cious ones didst win. A - MEN.

2 Baptized in their own blood,  
Earth's untried perils o'er,  
They passed unconsciously the flood,  
And safely gained the shore.

4 Oh, that our hearts within,  
Like theirs, were pure and bright;  
Oh, that as free from deeds of sin  
We shrank not from Thy sight.

3 Glory to Thee for all  
The ransomed infant band,  
Who since that hour have heard Thy call,  
And reached the quiet land.

5 Lord, help us every hour  
Thy cleansing grace to claim;  
In life to glorify Thy power,  
In death to praise Thy Name.

*Mrs. Emma Toke, 1851.*

## THE CIRCUMCISION.

I 48

The ancient law departs.

S. M.  
DAY'S PSALTER.

1. The an - cient law de - parts And all its ter - rors cease;

For Je - sus makes with faith - ful hearts A cov - e - nant of peace. A - MEN.

2 The Light of Light divine,  
True Brightness undefiled,  
He bears for us the shame of sin,  
A holy, spotless child.

3 To-day the Name is Thine,  
At which we bend the knee;  
They call Thee Jesus, Child divine!  
Our Jesus deign to be.

*Abbe Bernault, 1736.*

# Other Feasts and Fasts

## I 49

### Jesus! Name of wondrous love!

7 s.

FIRST TUNE.

R. REDHEAD.

1. Je - sus! Name of won-drous love! Name all oth - er names a - bove!

Un - to which must ev - ery knee Bow in deep hu - mil - i - ty. A-MEN.

2 Jesus! Name decreed of old:  
To the maiden mother told,  
Kneeling in her lowly cell,  
By the angel Gabriel.

3 Jesus! Name of priceless worth  
To the fallen sons of earth,  
For the promise that it gave,  
"Jesus shall His people save."

4 Jesus! Name of mercy mild,  
Given to the holy Child,  
When the cup of human woe  
First He tasted here below.

5 Jesus! only Name that's given  
Under all the mighty heaven,  
Whereby man, to sin enslaved,  
Bursts his fetters, and is saved.

6 Jesus! Name of wondrous love!  
Human Name of God above;  
Pleading only this we flee,  
Helpless, O our God, to Thee.

*Bp. W. W. How, 1854.*

ALSO THE FOLLOWING:

- 321 To the Name of our salvation.  
322 Conquering kings their titles take.

## I 49

7 s.

SECOND TUNE.

Rev. J. B. DYKES, Mus. Doc.

1. Je - sus! Name of won-drous love! Name all oth - er names a - bove!

Un - to which must ev - ery knee Bow in deep hu - mil - i - ty. A-MEN.

# Other Feasts and Fasts

## THE CONVERSION OF ST. PAUL.

150

We sing the glorious conquest.

7.6. D.

JOHN HULLAH.

1. We sing the glo - rious con - quest Be - fore Da - mas - cus gate,

When Saul, the Church's spoil - er, Came breath - ing threats and hate ;

The rave - ning wolf rushed for - ward Full ear - ly for the prey ;

But lo! the Shep - herd met him, And bound him fast to - day. A - MEN.

- 2 Oh, glory most excelling  
That smote across his path !  
Oh, light that pierced and blinded  
The zealot in his wrath !  
Oh, voice that spake within him  
The calm, reproving word !  
Oh, love that sought and held him  
The bondman of his Lord !
- 3 O Wisdom, ordering all things  
In order strong and sweet,  
What nobler spoil was ever  
Cast at the Victor's feet?

- What wiser master-builder  
E'er wrought at Thine employ  
Than he, till now so furious  
Thy building to destroy ?
- 4 Lord, teach Thy Church the lesson,  
Still in her darkest hour  
Of weakness and of danger,  
To trust Thy hidden power :  
Thy grace by ways mysterious  
The wrath of man can bind,  
And in Thy boldest foeman  
Thy chosen saint can find.

# Other Feasts and Fasts

## THE PURIFICATION.

151

In His temple now behold Him.

8.7.

HENRY SMART.

t. In His tem - ple now be - hold Him; See the long - ex -

pect - ed Lord! An - cient proph - ets had fore - told Him;

God hath now ful - filled His word. Now to praise Him,

His re - deem - ed Shall break forth with one ac - cord. A - MEN.

2 In the arms of her who bore Him,  
Virgin pure, behold Him lie,  
While His aged saints adore Him,  
Ere in perfect faith they die:  
Alleluia! Alleluia!  
Lo, the incarnate God most high!

3 Jesus, by Thy Presentation,  
Thou, Who didst for us endure,  
Make us see Thy great salvation,  
Seal us with Thy promise sure,  
And present us in Thy glory  
To Thy Father cleansed and pure.

4 Prince and author of salvation,  
Be Thy boundless love our theme!  
Jesus, praise to Thee be given  
By the world Thou didst redeem,  
With the Father and the Spirit,  
Lord of majesty supreme!

*Rev. H. J. Pye, 1851.*

# Other Feasts and Fasts

152

Rejoice ye sons of men!

6.6.6.6.8.8.

CHAS. STEGGALL, Mus. Doc.

1. Re - joice ye sons of men! Your bright - est prais - es yield!

The ev - er - last - ing Son See in the flesh re - vealed! The

world's Re - deem - er comes to - day His own re - demption's price to pay! A-MEN.

2 Lo! Simeon's saintly arms  
The holy burden bear;  
He sees with raptured eye  
His true salvation there.  
The weary waiting now is past;  
The long-expected comes at last.

4 O Saviour, in Thy courts  
We all our sins confess:  
But Thou didst once for us  
Fulfill all righteousness.  
Impure, unclean, oh, may we be  
Presented pure and clean in Thee!

3 The aged saint's embrace  
The blesséd mother saw,  
And on his words so strange  
She mused with silent awe.  
What conflict for her child is stored?  
And what for her this piercing sword?

5 And when, O God made Man,  
Upon our waiting eye,  
In glorious might revealed,  
Salvation draweth nigh;  
In that great day Thy servants bless.  
And be "the Lord our Righteousness"!

# Other Feasts and Fasts

## I 53

### Behold a humble train.

S. M.  
ADAPTED.

1. Be - hold a hum - ble train The

courts of God draw near ; A vir - gin moth - er

and her babe Be - fore the Lord ap - pear. A - MEN.

- 2 O wondrous, blessèd sight !  
To faithful eyes made known,  
That lowly babe—the mighty God,  
The Prince of Peace, they own.
- 3 And now this temple shines  
With glory far more bright  
Than ere the former temple saw,  
E'en at its greatest height.
- 4 The cloud indeed was there,  
The symbol of the Lord ;  
But here the Lord Himself appears,  
The true, incarnate Word.
- 5 Blest Saviour, come once more  
With power and grace divine ;  
Our hearts Thy living temples make,  
Wholly and ever Thine.

# Other Feasts and Fasts

## I 54

### Hail to the Lord Who comes.

6 S.

SIR JOSEPH BARNBY.

1. Hail to the Lord Who comes, Comes to His tem - ple gate;

Not with His an - gel host, Not in His king - ly state;

No shouts pro - claim Him nigh, No crowds His com - ing wait; A - MEN.

2 But, borne upon the throne  
Of Mary's gentle breast,  
Watched by her duteous love,  
In her fond arms at rest:  
Thus to His Father's house  
He comes, the heavenly guest.

3 Hail to the great First-born  
Whose ransom-price they pay!  
The Son, before all worlds;  
The Child of man, to-day;  
That He might ransom us  
Who still in bondage lay.

4 O Light of all the earth,  
Thy children wait for Thee!  
Come to Thy temples here,  
That we, from sin set free,  
Before Thy Father's face  
May all presented be!

*Rev. J. Ellerton, 1881.*

ALSO THE FOLLOWING:

69 Within the Father's house.

## ST. MATTHIAS

155

Praise to the heavenly Wisdom.

7.6. D.

W. H. MONK, Mus. Doc.

1. Praise to the heaven-ly Wis - dom Who knows the hearts of all -

The saint - ly life's be - gin - nings, The trai - tor's se - cret fall ;

Our own as - cend - ed Mas - ter, Who heard His Church's cry,

Made known His guid - ing pres - ence, And ruled her from on high. A-MEN.

2 Elect in His foreknowledge,  
To fill the lost one's place ;  
He formed His chosen vessel  
By hidden gifts of grace ;  
Then, by the lot's disposing,  
He lifted up the poor,  
And set him with the Princes  
On high for evermore.

3 Still guide Thy Church, chief Shepherd,  
Her losses still renew ;  
Be Thy dread keys entrusted  
To faithful hands and true ;  
Apostles of Thy choosing  
May all her rulers be,  
That each with joy may render  
His last account to Thee !



# Other Feasts and Fasts

## THE ANNUNCIATION

156

The angel sped on wings of light.

8.7. [Iambic]

FIRST TUNE.

REV. J. B. DYKES, Mus. Doc.

1. The an - gel sped on wings of light, With won - drous tid - ings la - den ;

He came from heav'n's uncloud - ed height To greet a low - ly maid - en : A - MEN.

- 2 For God upon her low estate  
Had looked with royal favor ;  
And all earth's kindreds celebrate  
The mighty gift He gave her.
- 3 Oh, awful bliss ! that from her womb  
Should spring the Uncreated,  
The great and holy One, for Whom  
The world so long had waited.
- 4 O Son divine ! we fain would trace  
Thy mother's steps so lowly,

- Her joys and woes, her saintly grace,  
Her life so calm and holy.
- 5 But lo ! as all too near we press,  
A veil the scene enfoldeth !  
No tongue may sing its loveliness,  
No eye its peace beholdeth !
- 6 And as we read with kindling eye  
This day's all-gracious story,  
The blessèd mother passeth by,  
And Thine is all the glory !

*Ep., W. W. How, 1871.*

156

SECOND TUNE.

8.7. [Iambic]

1. The an - gel sped on wings of light, With wondrous tid - ings la - den ;

He came from heav'n's uncloud - ed height To greet a low - ly maid - en : A - MEN.

## Other Feasts and Fasts

# I 57

### Now, the blessed Dayspring.

6.5.

Sir GEO. J. ELVEY, Mus. Doc.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line on a treble clef and a piano accompaniment on a bass clef. The lyrics are: '1. Now, the bless-ed Dayspring Com-eth from on high; Now, the world's Redeem - er, To her aid, draws nigh; Bear - er of the tid - ings, From the throne of light, To a low - ly maid - en, Speeds an an - gel bright. A - MEN.'

- 2 In the chosen daughter  
Of King David's line,  
God fulfils the promise  
Of King Ahaz' sign:  
Gabriel hath spoken;  
Mary hath believed;  
And, behold a virgin  
Hath a Son conceived.
- 3 Though He take our nature  
Linked to low estate,  
Though He stoop to suffer,  
Yet shall He be great;

Though His crown and sceptre  
Be of thorn and reed,  
His shall be the kingdom  
Sworn to David's Seed.

- 4 Light to light the Gentiles  
Bending at His throne;  
Glory of His people,  
When His sway they own;  
He shall reign forever,  
King of kings confessed,  
And all tribes and kindreds  
Shall, in Him, be blest.

*Mrs. M. A. Thomson, 1890.*

# I 58

### Praise we the Lord this day.

S. M.

H. J. GAUNTLETT, Mus. Doc.

The musical score is written in C major (no sharps or flats) and 4/4 time. It consists of two systems of music, each with a vocal line on a treble clef and a piano accompaniment on a bass clef. The lyrics are: '1. Praise we the Lord this day, This day so long fore - told, Whose'.

## Other Feasts and Fasts

prom - ise shone with cheer - ing ray On wait - ing saints of old. A-MEN.

- |  |   |
|--|---|
| <p>2 The prophet gave the sign<br/>For faithful men to read;<br/>A virgin born of David's line,<br/>Shall bear the promised Seed.</p> <p>3 Ask not how this should be,<br/>But worship and adore,<br/>Like her whom heaven's majesty<br/>Came down to shadow o'er.</p> | <p>4 Meekly she bowed her head<br/>To hear the gracious word,<br/>Mary, the pure and lowly maid,<br/>The favoured of the Lord.</p> <p>5 Blessèd shall be her name<br/>In all the Church on earth,<br/>Through whom that wondrous mercy came,<br/>The incarnate Saviour's birth.</p> |
|--|---|

*Anon., 1846.*

### ST. MARK

# I 59

## We praise Thy grace, O Saviour.

7.6.

FLOROW.

1. We praise Thy grace, O Sav - iour, That bear - eth with us long,

And ev - er out of weak - ness Thy ser - vants mak - eth strong. A-MEN.

- |  |   |
|--|---|
| <p>2 The saint, who left his comrades,<br/>And turned back from the fight,<br/>Behold at last victorious<br/>In Thy prevailing might!</p> <p>3 From Thee, Lord, came the courage,<br/>Once more to front the host:<br/>Thy strength, most mighty Saviour,<br/>In weakness shineth most.</p> <p>4 Thy love Saint Mark hath numbered<br/>Among the blessèd Four,</p> | <p>And all the world rejoiceth<br/>To learn his Gospel-lore.</p> <p>5 O Lord, our human weakness<br/>With pitying eye behold;<br/>Uplift the fainting spirit,<br/>And make the coward bold.</p> <p>6 O Jesu, glorious Victor<br/>O'er all the hosts of sin,<br/>In us Thy strength make perfect,<br/>In us the victory win.</p> |
|--|---|

*Bishop W. W. How, 1871.*

# Other feasts and fasts

ST. PHILIP and ST. JAMES

## I 60

There is one way, and only one.

L. M.

FIRST TUNE.

JAMES LANGRAN.

1. There is one way, and on - ly one, Out of our gloom, and sin, and care,

To that fair land where shines no sun Be - cause the face of God is there. A-MEN.

- |  |  |
|--|--|
| 2 There is one truth, the truth of God,<br>That Christ came down from heaven to<br>One life that His redeeming blood [show,<br>Has won for all His saints below. | 4 And still unwavering faith holds sure<br>The words that James wrote sternly<br>Except we labour and endure, [down ;<br>We cannot win the heavenly crown.   |
| 3 The lore, from Philip once concealed,<br>To us is fully known in Christ ;<br>In Him the Father is revealed,<br>And all our longing is sufficed.                | 5 O Way divine, through gloom and strife,<br>Bring us Thy Father's face to see ;<br>O heavenly Truth, O precious Life,<br>At last, at last, to rest in Thee. |

*Mrs. C. F. Alexander, 1875.*

## I 60

L. M.

SECOND TUNE.

DR. JEREMIAH CLARK.

1. There is one way, and on - ly one, Out of our gloom, and sin, and care,

To that fair land where shines no sun Be - cause the face of God is there. A-MEN.

ALSO THE FOLLOWING :

- 424 O Light Whose beams illumine all.  
425 Thou art the Way, to Thee alone.

# Other Feasts and Fasts

## ST. BARNABAS

161<sup>†</sup> O Son of God, our Captain of salvation.

11.10.11.10.

CHOPIN.

Arr. by W. H. WALTER, Mus. Doc.

1. O Son of God, our Cap - tain of sal - va - tion, Thy - self by

suf - fer - ing school - ed to hu - man grief, We bless Thee for Thy

sons of con - so - la - tion, Who fol - low in the steps of Thee their chief ; A - MEN.

- 2 Those whom Thy Spirit's dread vocation severs,  
To lead the vanguard of Thy conquering host ;  
Whose toilsome years are spent in brave endeavors  
To bear Thy saving Name from coast to coast ;
- 3 Those whose bright faith makes feeble hearts grow stronger,  
And sends fresh warriors to the great campaign,  
Bids the lone convert feel estranged no longer,  
And wins the sundered to be one again ;
- 4 And all true helpers, patient, kind, and skilful,  
Who shed Thy light across our darkened earth,  
Counsel the doubting, and restrain the wilful,  
Soothe the sick bed, and share the children's mirth.
- 5 Such was Thy Levite, strong in self-oblation  
To cast his all at Thine Apostles' feet ;  
He whose new name, through every Christian nation,  
From age to age our thankful strains repeat.
- 6 Thus, Lord, Thy Barnabas in memory keeping,  
Still be Thy Church's watchword, "Comfort ye ;"  
Till in our Father's house shall end our weeping,  
And all our wants be satisfied in Thee.

# Other Feasts and Fasts

## ST. BARNABAS

162

The son of Consolation!

7.6.D.

Sir JOSEPH BARNBY.

1. The son of Con - so - la - tion! Of Le - vi's priest - ly line,

Filled with the Ho - ly Spir - it, And fer - vent faith di - vine,

With low - ly self - ob - la - tion, For Christ an of - fering meet,

He laid his earth - ly rich - es At the A - pos - tles' feet. A - MEN.

2 The son of Consolation!  
Oh, name of soothing balm!  
It fell on sick and weary  
Like breath of heaven's own calm!  
And the blest son of comfort,  
With fearless, loving hand,  
The Gentiles' great Apostle  
Led to the faithful band.

3 The son of Consolation!  
Drawn near unto his Lord,  
He won the martyr's glory,  
And passed to his reward.  
With him is faith now ended,  
Forever lost in sight,  
But love, made perfect, fills him  
With praise, and joy, and light.

## Other Feasts and Fasts

4 The son of Consolation !  
 Lord, hear our humble prayer,  
 That each of us Thy children  
 Such blessed name may bear !  
 That we, sweet comfort shedding  
 O'er homes of pain and woe,  
 Midst sickness and in prisons,  
 May seek Thee here below,

5 The sons of Consolation !  
 Oh, what their bliss will be,  
 When Christ the King shall tell them  
 "Ye did it unto Me!"  
 The merciful and loving  
 The Lord of life shall own,  
 And as His priceless jewels  
 Shall set them round His throne.

*Mrs. Coote, 1871.*

### THE NATIVITY of ST. JOHN the BAPTIST

# 163

## The heavenly King must come.

S. M.

REV. R. HARRISON.

1. The heaven - ly King must come His des - ert realm to see; Must

leave His own e - ter - nal home, And all His ma - jes - ty. A-MEN.

2 And lo ! before Him sent  
 His herald, who must cry  
 And never spare, "Repent, repent!  
 Your King, your God, is nigh!"

3 He, when his work is done,  
 Must see his light decay,  
 Must hail with joy the brighter Sun,  
 The glorious King of day.

4 O Lord, O King, O Sun,  
 Whose messenger he came,

Baptize us all, most holy One,  
 In Thy refining flame.

5 Give us Thy grace, that we  
 All evil may forsake,  
 May boldly speak the truth for Thee,  
 The lowest place may take.

6 So, when Thou com'st again,  
 Thy realm redeemed to see,  
 Thy steps shall find 'mid hearts of men  
 A way made straight for Thee.

*Rev. H. A. Martin, 1871.*

# Other Feasts and Fasts

## ST. PETER

164<sup>†</sup>

Thou art the Christ, O Lord.

6.6.6.6.88.

E. J. HOPKINS, Mus. Doc.

1. "Thou art the Christ, O Lord, The Son of God most high!" For -

ev - er be a - dored That Name in earth and sky, In which, tho' mor-tal

strength may fail, The saints of God at last pre - vail! A - MEN.

2 Oh, surely he was blest  
With blessedness unpriced,  
Who taught of God, confessed  
The Godhead in the Christ!  
For of Thy Church, Lord, Thou didst own  
Thy saint a true foundation-stone.

3 Thrice fallen, thrice restored!  
The bitter lesson learnt,  
That heart for Thee, O Lord,  
With triple ardor burnt.  
The cross he took he laid not down  
Until he grasped the martyr's crown.

4 Oh bright triumphant faith!  
Oh courage void of fears!  
Oh love, most strong in death!  
Oh penitential tears!  
By these, Lord, keep us lest we fall,  
And make us go where Thou shalt call.



# Other Feasts and Fasts

## ST. JAMES

165

For all Thy saints, a noble throng. C. M.

RAPHAEL COURTEVILLE.

1. For all Thy saints, a noble throng, Who  
fell by fire and sword, Who soon were called, or  
wait - ed long, We praise Thy Name, O Lord. A - MEN.

- 2 For him who left his father's side,  
Nor lingered by the shore,  
When, softer than the weltering tide,  
Thy summons glided o'er;
- 3 Who stood beside the maiden dead,  
Who climbed the mount with Thee,  
And saw the glory round Thy Head,  
One of Thy chosen three;
- 4 Who knelt beneath the olive shade,  
Who drank Thy cup of pain,  
And passed from Herod's flashing blade  
To see Thy Face again.
- 5 Lord, give us grace, and give us love,  
Like him to leave behind  
Earth's cares and joys, and look above  
With true and earnest mind.
- 6 So shall we learn to drink Thy cup,  
So meek and firm be found,  
When Thou shalt come to take us up  
Where Thine elect are crowned.

# The Transfiguration

I 66

Lord, it is good for us to be.

8 s.

From BEETHOVEN.

1. Lord, it is good for us to be High on the moun-tain here with Thee ;

Where stand re - vealed to mor - tal gaze Those glo - rious saints of oth - er days ;

Who once re - ceived on Ho - reb's height The eter - nal laws of truth and right ;

Or caught the still small whisper, higher Than storm, than earthquake, or than fire. A - MEN.

2 Lord, it is good for us to be  
Entranced, enwrapt, alone with Thee ;  
And watch Thy glistening raiment glow  
Whiter than Hermon's whitest snow,  
The human lineaments that shine  
Irradiant with a light divine :  
Till we too change from grace to grace,  
Gazing on that transfigured face.

3 Lord, it is good for us to be  
Here on the holy mount with Thee ;  
When darkling in the depths of night,  
When dazzled with excess of light,  
We bow before the heavenly voice  
That bids bewildered souls rejoice,  
Though love wax cold, and faith be dim,  
"This is My Son ; Oh, hear ye Him !"

Dean Stanley, 1870.

# The Transfiguration

167

O wondrous type! O vision fair.

L. M.

WM. KNAPP.

1. O wondrous type! O vision fair

Of glory that the Church shall share,

Which Christ upon the mountain shows,

Where brighter than the sun He glows! A - MEN.

- 2 From age to age the tale declare,  
How with the three disciples there,  
Where Moses and Elias meet,  
The Lord holds converse high and sweet.
- 3 With shining face and bright array,  
Christ deigns to manifest to-day  
What glory shall be theirs above,  
Who joy in God with perfect love.
- 4 And faithful hearts are raised on high  
By this great vision's mystery;  
For which in joyful strains we raise  
The voice of prayer, the hymn of praise.
- 5 O Father, with the eternal Son,  
And Holy Spirit ever One,  
Vouchsafe to bring us by Thy grace  
To see Thy glory face to face.

*Sarum, 1500. Tr. by Rev. J. M. Neale, 1854.*

# Other Feasts and Fasts

## ST. BARTHOLOMEW

I 68

King of saints, to Whom the number. 8.7.D.

Sir JOSEPH BARNBY.

i. King of saints, to Whom the num - ber Of Thy star - ry host is known,

Many a name, by man for - got - ten, Lives for - ev - er round Thy throne :

Lights, which earth - born mists have darkened, There are shin - ing full and clear,

Prin - ces in the court of heav - en, Nameless, un - re - mem - bered here. A - MEN.

2 In the roll of Thine apostles  
One there stands, Bartholomew,  
He for whom to-day we offer,  
Year by year, our praises due :  
How he toiled for Thee and suffered  
None on earth can now record ;  
All his saintly life is hidden  
In the knowledge of his Lord ;

3 None can tell us : all is written  
In the Lamb's great book of life,  
All the faith, and prayer, and patience,  
All the toiling, and the strife :  
There are told Thy hidden treasures ;  
Number us, O Lord, with them,  
When Thou makest up the jewels  
Of Thy living diadem.

*Rev. J. Ellerton, 1871.*

# Other Feasts and Fasts

## ST. MATTHEW

169

Behold, the Master passeth by!

L. M.

Rev. J. B. DYKES, Mus. Doc.

1. Be - hold, the Mas - ter pass - eth by! Oh, seest thou not His

*p*  
plead - ing eye? With low sad voice He call - eth thee,

*mf*  
"Leave this vain world, and fol - low Me." A - MEN.

- |   |   |
|---|---|
| 2 O soul, bowed down with harrowing care,<br>Hast thou no thought for heaven to spare?<br>From earthly toils lift up thine eye;<br>Behold, the Master passeth by! | 4 That "follow Me" his faithful ear<br>Seemed every day afresh to hear:<br>Its echoes stirred his spirit still,<br>And fired his hope, and nerved his will. |
| 3 One heard Him calling long ago,<br>And straightway left all things below,<br>Counting his earthly gain as loss<br>For Jesus and His blessed cross.              | 5 God gently calls us every day:<br>Why should we then our bliss delay?<br>He calls to heaven and endless light:<br>Why should we love the dreary night?    |

6 Praise, Lord, to Thee for Matthew's call,  
At which he rose and left his all:  
Thou, Lord, e'en now art calling me;  
I will leave all, and follow Thee.

# Other Feasts and Fasts

## ST. MICHAEL and ALL ANGELS

I 70 Stars of the morning, so gloriously bright. 105.

HENRY SMART.

1. Stars of the morn - ing, so glo - rious - ly bright,

Filled with ce - les - ti - al splen - dor and light,

These that, where night nev - er fol - low - eth day,

*Org.*

Raise the "Thrice Ho - ly" song ev - er and aye: A-MEN.

- 2 These are Thy ministers, these dost Thou own,  
God of Sabaoth, the nearest Thy throne;  
These are Thy messengers, these dost Thou send,  
Help of the helpless ones! man to defend.

## Other Feasts and Fasts

3 These keep the guard amid Salem's dear bowers,  
Thrones, Principalities, Virtues, and Powers,  
Where, with the living Ones, mystical Four,  
Cherubim, Seraphim bow and adore.

4 Still let them succor us ; still let them fight,  
Lord of angelic hosts, battling for right ;  
Till, where their anthems they ceaselessly pour,  
We with the angels may bow and adore.

*St. Joseph of the Studium, 850.*

*Tr. by Rev. J. M. Neale, 1862.*

# I 7 I

## Where the angel-hosts adore Thee.

8.7.

From BEETHOVEN.

1. Where the an - gel - hosts a - dore Thee, Thou, O God, in heaven dost reign ;

At Thy word they rose around Thee, And Thy word doth them sus - tain. A-MEN.

2 Thousand times ten thousand, bending  
At Thy throne, their homage pay ;  
Flames of fire in strength excelling,  
Swift Thy pleasure to obey.

3 Fashioned in a wondrous order,  
Thee they serve, their Lord and King ;  
Grant that in our cares and dangers  
They may timely succor bring.

4 Praise to Thee Who hast created  
Earth and heaven with all their host ;  
Praise to Thee, O God most mighty,  
Father, Son, and Holy Ghost.

*J. B. de Santeuil, 1680.*

*Tr. by Isaac Williams, 1839.*

# Other Feasts and Fasts

## ST. LUKE

I 72 What thanks and praise to Thee we owe. L. M.

Arr. by Rev. J. B. DYKES, Mus. Doc.

1. What thanks and praise to Thee we owe, O Priest and Sac - ri - fice divine,

For Thy dear saint thro' whom we know So many a gra-cious word of Thine; A-MEN.

- 2 Whom Thou didst choose to tell the tale  
Of all Thy manhood's toils and tears,  
And for a moment lift the veil  
That hides Thy boyhood's spotless years.
- 3 And still the Church through all her days  
Uplifts the strains that never cease,  
The blessed Virgin's hymn of praise,  
The aged Simeon's words of peace.
- 4 O happy saint! whose sacred page,  
So rich in words of truth and love,
- 5 Pours on the Church from age to age  
This healing unction from above;
- 6 The witness of the Saviour's life,  
The great apostle's chosen friend  
Through weary years of toil and strife,  
And still found faithful to the end.
- 6 So grant us, Lord, like him to live,  
Beloved by man, approved by Thee,  
Till Thou at last the summons give,  
And we, with him, Thy face shall see.
- Bishop Maclagan, 1875.*

## ST. SIMON and ST. JUDE

I 73 Thou Who sentest Thine apostles. 8.7.

MICHAEL HAYDN.

1. Thou Who sent - est Thine a - pos - tles Two and two be -



## Other Feasts and Fasts

- fore Thy face, Part - ners in the night of toil - ing,

Heirs to - geth - er of Thy grace, Throned at length, their

la - bors end - ed, Each in his ap - point - ed place: A - MEN.

- |   |  |
|---|--|
| <p>2 Praise to Thee for those Thy champions<br/>Whom our hymns to-day proclaim;<br/>One, whose zeal by Thee enlightened<br/>Burned anew with nobler flame;<br/>One, the kinsman of Thy childhood,<br/>Brought at last to know Thy Name.</p> | <p>4 Once again those storms are breaking;<br/>Hearts are failing, love grows cold;<br/>Faith is darkened, sin abounding;<br/>Grievous wolves assail Thy fold:<br/>Save us, Lord, our one Salvation;<br/>Save the faith revealed of old.</p> |
| <p>3 Praise to Thee! Thy fire within them<br/>Spake in love, and wrought in power;<br/>Seen in mighty signs and wonders<br/>In Thy Church's morning hour;<br/>Heard in tones of sternest warning<br/>When the storms began to lower.</p>    | <p>5 Call the erring by Thy pity;<br/>Warn the tempted by Thy fear;<br/>Keep us true to Thine allegiance,<br/>Counting life itself less dear;<br/>Standing firmer, holding faster,<br/>As we see the end draw near:</p>                      |

6 Till, with holy Jude and Simon  
And the thousand faithful more,  
We, the good confession witnessed  
And the lifelong conflict o'er,  
On the sea of fire and crystal  
Stand, and wonder, and adore.

# Other feasts and fasts

## GENERAL FOR SAINTS' DAYS.

I 74

From all Thy saints in warfare.

7.6. D.  
F. WEBER.

1. { From all Thy saints in warfare, for all Thy saints at rest, } Thou, Lord, didst win the battle  
To Thee, O bless-ed Je - sus, all prais-es be addressd. }

that they might conquerors be; Their crowns of living glory are lit with rays from Thee. A-MEN.

[Insert here the stanza for the special Saint's Day to be celebrated.]

ST. ANDREW.

- 2 Praise, Lord, for Thine apostle, the first to welcome Thee,  
The first to lead his brother, the very Christ to see.  
With hearts for Thee made ready, watch we throughout the year,  
Forward to lead our brethren to own Thine Advent near.

ST. THOMAS.

- 3 All praise for Thine apostle, whose short-lived doubtings prove  
Thy perfect twofold nature, the fullness of Thy love.  
On all who wait Thy coming shed forth Thy peace, O Lord,  
And grant us faith to know Thee, true Man, true God, adored.

ST. STEPHEN.

- 4 Praise for the first of martyrs, who saw Thee ready stand,  
To aid in midst of torments, to plead at God's right hand.  
Share we with him, if summoned by death our Lord to own,  
On earth the faithful witness, in heaven the martyr crown.

ST. JOHN THE EVANGELIST.

- 5 Praise for the loved disciple, exile on Patmos' shore;  
Praise for the faithful record, he to Thy Godhead bore,

Praise for the mystic vision, through him to us revealed.  
May we, in patience waiting, with Thine elect be sealed.

THE HOLY INNOCENTS.

- 6 Praise for Thine infant martyrs, by Thee with tenderest love  
Called early from the warfare to share the rest above.  
O Rachel! cease thy weeping: they rest from pains and cares.  
Lord, grant us hearts as guileless, and crowns as bright as theirs.

THE CONVERSION OF ST. PAUL.

- 7 Praise for the light from heaven, praise for the voice of awe,  
Praise for the glorious vision the persecutor saw.  
Thee, Lord, for his conversion, we glorify to-day;  
So lighten all our darkness with Thy true Spirit's ray.

ST. MATTHIAS.

- 8 Lord, Thine abiding presence directs the wondrous choice;  
For one in place of Judas the faithful now rejoice.  
Thy Church from false apostles for evermore defend,  
And by Thy parting promise be with her to the end.

# Other Feasts and Fasts

ST. MARK.

- 9 For him, O Lord, we praise Thee, the  
weak by grace made strong,  
Whose labors and whose Gospel enrich  
our triumph-song.  
May we in all our weakness find strength  
from Thee supplied,  
And all, as fruitful branches, in Thee,  
the Vine, abide.

ST. PHILIP AND ST. JAMES.

- 10 All praise for Thine apostle, blest guide  
to Greek and Jew,  
And him surnamed Thy brother; keep  
us Thy brethren true,  
And grant us grace to know Thee, the  
Way, the Truth, the Life;  
To wrestle with temptations till victors  
in the strife.

ST. BARNABAS.

- 11 The Son of Consolation, moved by Thy  
law of love,  
Forsaking earthly treasures, sought  
riches from above.  
As earth now teems with increase, let  
gifts of grace descend,  
That Thy true consolations may through  
the world extend.

ST. JOHN THE BAPTIST.

- 12 We praise Thee for the Baptist, forerun-  
ner of the Word,  
Our true Elias, making a highway for  
the Lord.  
Of prophets last and greatest, he saw  
Thy dawning ray:  
Make us the rather blessed, who love  
Thy glorious day.

ST. PETER.

- 13 Praise for Thy great apostle, the eager  
and the bold;  
Thrice falling, yet repentant, thrice  
charged to keep Thy Fold.  
Lord, make Thy pastors faithful, to  
guard their flocks from ill,  
And grant them dauntless courage, with  
humble, earnest will.

ST. JAMES.

- 14 For him, O Lord, we praise Thee, who, 20  
slain by Herod's sword,  
Drank of Thy cup of suffering, fulfilling  
thus Thy word.  
Curb we all vain impatience to read Thy  
veiled decree,  
And count it joy to suffer, if so brought  
nearer Thee.

ST. BARTHOLOMEW.

- All praise for Thine apostle, the faithful,  
pure, and true,  
Whom underneath the fig tree Thine eye  
all-seeing knew.  
Like him may we be guileless, true Is-  
raelites indeed,  
That Thy abiding presence our longing  
souls may feed.

ST. MATTHEW.

- 16 Praise, Lord, for him whose Gospel Thy  
human life declared,  
Who, worldly gains forsaking, Thy path  
of suffering shared.  
From all unrighteous mammon, oh, give  
us hearts set free,  
That we, whate'er our calling, may rise  
and follow Thee.

ST. LUKE.

- 17 For that "beloved physician," all praise,  
whose Gospel shows  
The healer of the nations, the sharer of  
our woes.  
Thy wine and oil, O Saviour, on bruised  
hearts deign to pour,  
And with true balm of Gilead anoint us  
evermore.

ST. SIMON AND ST. JUDE.

- 18 Praise, Lord, for Thine apostles, who  
sealed their faith to-day:  
One love, one zeal impelled them to  
tread the sacred way.  
May we with zeal as earnest the faith of  
Christ maintain,  
And, bound in love as brethren, at  
length Thy rest attain.

GENERAL ENDING.

- 19 Apostles, prophets, martyrs, and all the  
sacred throng,  
Who wear the spotless raiment, who  
raise the ceaseless song;  
For these, passed on before us, Saviour,  
we Thee adore,  
And, walking in their footsteps, would  
serve Thee more and more.

- 20 Then praise we God the Father, and  
praise we God the Son,  
And God the Holy Spirit, eternal Three  
in One;  
Till all the ransomed number fall down  
before the throne,  
And honor, power, and glory ascribe to  
God alone.

# All Saints

I 75 The saints of God! their conflict past. 8 s.

Sir JOHN STAINER, Mus. Doc.

I. The saints of God! their con - flict past, And life's long bat - tle won at last,

No more they need the shield or sword, They cast them down be - fore their Lord:

*Voices in Unison.* *Harmony*

O hap - py saints! for - ev - er blest, At Je - sus' feet how safe you rest! A-MEN.

- 2 The saints of God! their wanderings done, 4 The saints of God their vigil keep,  
 No more their weary course they run, While yet their mortal bodies sleep,  
 No more they faint, no more they fall, Till from the dust they too shall rise  
 No foes oppress, no fears appal: And soar triumphant to the skies:  
 O happy saints! forever blest, O happy saints! rejoice and sing:  
 In that dear home how sweet your rest! He quickly comes, your Lord and King!
- 3 The saints of God! life's voyage o'er, 5 O God of saints! to Thee we cry;  
 Safe landed on that blissful shore, O Saviour! plead for us on high;  
 No stormy tempests now they dread, O Holy Ghost! our guide and friend,  
 No roaring billows lift their head: Grant us Thy grace till life shall end;  
 O happy saints! forever blest, That with all saints our rest may be  
 In that calm haven of your rest! In that bright Paradise with Thee!

# All Saints

I 76 For all the saints, who from their labors rest. P. M.

FIRST TUNE.

Sir JOSEPH BARNBY.

The musical score is written in G major (one sharp) and common time (C). It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are: '1. For all the saints, who from their labors rest, Who Thee by faith be - fore the world con - fessed, Thy Name, O Je - su, be for - ev - er blest. Al - le - lu - ia, Al - le - lu - ia. A - MEN.'

2 Thou wast their Rock, their Fortress, and their Might:  
Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, the one true Light.

Alleluia.

3 Oh, may Thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old,  
And win, with them, the victor's crown of gold.

Alleluia.

4 O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are Thine.

Alleluia.

5 And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph-song,  
And hearts are brave again, and arms are strong.

Alleluia.

6 The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest;  
Sweet is the calm of Paradise the blest.

Alleluia.

7 But lo! there breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on His way.

Alleluia.

8 From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost,

Alleluia!  
*Ed. W. W. How, 1864.*

# All Saints

I 76 For all the saints, who from their labors rest. P. M.

SECOND TUNE.

EVERARD HULTON, Mus. Bac.

*In Unison. 1st v. :S: I. 2, 7, 8.*

1. For all the saints, who from their la - bors rest,

*Organ.*

Who Thee by faith be - fore the world con - fessed, Thy Name, O Je - su,

*Harmony.*

be for - ev - er blest. . . . Al - le - lu - - ia. A - MEN.

2 Thou wast their Rock, their Fortress, and their Might:  
Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, the one true Light.

Alleluia.

7 But lo! there breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on His way.

Alleluia.

8 From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost,

Alleluia.

# All Saints

Verses 3, 4, 5, 6, rather faster than verses 1 and 2.  
Harmony.

3. Oh, may Thy sol - diers, faith - ful, true, and bold, Fight as the saints who

no - bly fought of old, And win, with them, the vic-tor's crown of gold.

*Unison.* vv. 3, 4, 5. v. 6. *rall.* vv. 7, 8 (*opposite.*):  
Al - le - lu - - ia! Al - le - lu - ia! *tempo. ff*

4 O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are Thine.

Alleluia.

5 And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph-song,  
And hearts are brave again, and arms are strong.

Alleluia.

6 The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest;  
Sweet is the calm of Paradise the blest.

Alleluia.

*Bp. W. W. How, 1864.*

# All Saints

I 77\* O King of saints, we give Thee praise and glory.

I. I. O.  
W. H. WALTER. Mus. Doc.

4. Be - fore the

i. O King of saints, we give Thee praise and glo - ry For the bright

4. Be - fore the

cloud of wit - ness - es un - seen, Whose names shine forth like stars, in sa - cred

sto - ry, Guid - ing our steps to realms of light se - rene; A - MEN.

- 2 And for Thy hidden saints, our praise adoring,  
Fount of all sanctity, to Thee we yield,  
Who in Thy treasure-house on high, art storing  
Jewels whose lustre was, on earth, concealed.
- 3 Thine arm sustained them all in conflict mortal  
With sin, the world, and all the powers of hell;  
Thy hand hath oped for all, the shining portal  
To realms where peace and joy forever dwell.
- 4 There are the throned and white-robed elders, casting  
Before the King of kings, their crowns of gold;  
And there are crowns and mansions everlasting,  
And palms and harps for multitudes untold.
- 5 Though, in Thy service, we too oft have slumbered,  
Like the ten virgins, foolish ones and wise;  
Yet with Thy saints, may we at last be numbered,  
And at Thy call with burning lamps arise.



# All Saints

I 78

Who are these like stars appearing.

8.7.8.7.7.7.  
GERMAN.

1. Who are these like stars ap - pear - ing, These, be - fore God's throne who stand ?

Each a gold - en crown is wear - ing; Who are all this glo - rious band ?

Al - le - lu - ia! hark they sing, Prais - ing loud their heav - enly King. A - MEN.

2 Who are these of dazzling brightness,  
These in God's own truth arrayed,  
Clad in robes of purest whiteness,  
Robes whose lustre ne'er shall fade,  
Ne'er be touched by time's rude hand?  
Whence comes all this glorious band?

4 These are they whose hearts were riven,  
Sore with woe and anguish tried,  
Who in prayer full oft have striven  
With the God they glorified:  
Now, their painful conflict o'er,  
God has bid them weep no more.

3 These are they who have contended  
For their Saviour's honor long,  
Wrestling on till life was ended,  
Following not the sinful throng:  
These, who well the fight sustained,  
Triumph by the Lamb have gained.

5 These, like priests, have watched and  
Offering up to Christ their will, [waited,  
Soul and body consecrated,  
Day and night they serve Him still.  
Now in God's most holy place,  
Blest they stand before His face.

# All Saints

I 79

Hark! the sound of holy voices.

8.7. D.

FIRST TUNE.

GERARD COBB.

1. Hark! the sound of ho - ly voi - ces, Chant - ing at the crys - tal sea,

Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia, Lord, to Thee;

Mul - ti - tude which none can num - ber, Like the stars in glo - ry stands,

Clothed in white ap - par - el, hold - ing Palms of vic - tory in their hands. A-MEN.

2 Patriarch, and holy prophet,  
Who prepared the way for Christ,  
King, apostle, saint, confessor,  
Martyr and evangelist;  
Sainly maiden, godly matron,  
Widows who have watched to prayer,  
Joined in holy concert, singing  
To the Lord of all, are there.

3 Marching with Thy cross, their banner,  
They have triumphed, following  
Thee, the Captain of salvation,  
Thee, their Saviour and their King.  
Gladly, Lord, with Thee they suffered;  
Gladly, Lord, with Thee they died;  
And by death to life immortal  
They were born and glorified.

# All Saints

4 Now they reign in heavenly glory,  
Now they walk in golden light,  
Now they drink, as from a river,  
Holy bliss and infinite :  
Love and peace they taste forever,  
And all truth and knowledge see  
In the beatific vision  
Of the blessed Trinity.

*Bp. C. Wordsworth, 1862.*

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8.7. D.

SECOND TUNE.

REV. J. B. DYKES, MUS. DOC.

1. Hark! the sound of ho - ly voi - ces, Chant - ing at the crys - tal sea,

The first system of music features a treble and bass staff in 8.7. D. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "1. Hark! the sound of ho - ly voi - ces, Chant - ing at the crys - tal sea,"

Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia, Lord, to Thee :

The second system of music continues the melody and accompaniment. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia, Lord, to Thee :"

Mul - ti - tude which none can num - ber, Like the stars in glo - ry stands,

The third system of music continues the melody and accompaniment. The lyrics are: "Mul - ti - tude which none can num - ber, Like the stars in glo - ry stands,"

Clothed in white ap - par - el, hold - ing Palms of vic - tory in their hands. A - MEN.

The fourth system of music concludes the piece. The lyrics are: "Clothed in white ap - par - el, hold - ing Palms of vic - tory in their hands. A - MEN."

# All Saints

I 80

Who are these in bright array.

7 s.

1. Who are these in bright ar - ray, This in - nu - mer - a - ble throng,

The first system of musical notation for the hymn. It consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "1. Who are these in bright ar - ray, This in - nu - mer - a - ble throng,"

Round the al - tar, night and day, Tun - ing their tri - um - phant song ?

The second system of musical notation. The lyrics are: "Round the al - tar, night and day, Tun - ing their tri - um - phant song ?"

"Wor - thy is the Lamb, once slain, Bless - ing, hon - or, glo - ry, power,

The third system of musical notation. The lyrics are: "'Wor - thy is the Lamb, once slain, Bless - ing, hon - or, glo - ry, power,"

Wis - dom, rich - es to ob - tain, New do - min - ion ev - ery hour." A - MEN.

The fourth system of musical notation. The lyrics are: "Wis - dom, rich - es to ob - tain, New do - min - ion ev - ery hour." A - MEN."

- 2 These through fiery trials trod ;  
These from great affliction came ;  
Now before the throne of God,  
Sealed with His eternal Name ;  
Clad in raiment pure and white,  
Victor palms in every hand,  
Through their great Redeemer's might,  
More than conquerors they stand.

# All Saints

- 3 Hunger, thirst, disease unknown,  
 On immortal fruits they feed ;  
 Them the Lamb amidst the throne,  
 Shall to living fountains lead :  
 Joy and gladness banish sighs ;  
 Perfect love dispels their fears ;  
 And forever from their eyes  
 God shall wipe away their tears.

*J. Montgomery, 1819.*

181

For all Thy saints, O Lord.

S. M.

C. LOCKHART.

1. For all Thy saints, O Lord, Who strove in Thee to live, Who

fol - low Thee, o - beyed, a - dored, Our grate - ful hymn re - ceive. A-MEN.

- 2 For Thy dear saints, O Lord,  
 Who strove in Thee to die,  
 Who counted Thee their great reward,  
 Accept our thankful cry.

- 3 Thine earthly members fit  
 To join Thy saints above,  
 In one communion ever knit,  
 One fellowship of love.

- 4 Jesus, Thy Name we bless,  
 And humbly pray that we  
 May follow them in holiness,  
 Who lived and died for Thee.

*Bishop R. Mant, 1837.*

## ALSO THE FOLLOWING :

- 390 Oh, what, if we are Christ's.  
 391 Let saints on earth in concert sing.  
 392 Not to the terrors of the Lord.  
 394 O Paradise, O Paradise.  
 396 Ten thousand times ten thousand.  
 397 Oh, what the joy and the glory must be.

- 400 Blessed city, heavenly Salem.  
 401 O heavenly Jerusalem.  
 404 I heard a sound of voices.  
 462 Sing Alleluia forth in duteous praise.  
 549 King of glory ! Saviour dear !

# Ember Days

182 Lord of the Church, we humbly pray. 8.8.6.8.8.6.

ARTHUR HENRY BROWN.

1. Lord of the Church, we hum-bly pray For those who guide us in Thy way,

And speak Thy ho-ly word; With love di-vine their hearts in-spire,

And touch their lips with hal-lowed fire, And need-ful strength af-ford. A-MEN.

<p>2 Help them to preach the truth of God, Redemption through the Saviour's blood; Nor let the Spirit cease On all the Church His gifts to shower; To them a messenger of power, To us, of life and peace.</p>	<p>3 So may they live to Thee alone; Then hear the welcome word, "Well done!" And take their crown above; Enter into their Master's joy, And all eternity employ In praise, and bliss, and love.</p>
--	--

*E. Osler, 1836.*

183<sup>†</sup> Lord, pour Thy Spirit from on high. L. M. PLEVEL.

1. Lord, pour Thy Spir-it (from on high, And Thine or-dain-éd ser-vants bless;

## Ember Days

Gra-ces and gifts to each sup-ply, And clothe Thy priests with righteousness. A - MEN.

- |   |  |
|---|--|
| <p>2 Within Thy temple when they stand,<br/>To teach the truth as taught by Thee,<br/>Saviour, like stars in Thy right hand,<br/>Let all Thy Church's pastors be.</p> <p>3 Wisdom, and zeal, and faith impart,<br/>Firmness and meekness from above,<br/>To bear Thy people in their heart,<br/>And love the souls whom Thou dost love;</p> | <p>4 To watch, and pray, and never faint,<br/>By day and night strict guard to keep,<br/>To warn the sinner, cheer the saint,<br/>To feed Thy lambs, and fold Thy sheep.</p> <p>5 So, when their work is finished here,<br/>They may in hope their charge resign;<br/>So, when their Master shall appear,<br/>They may with crowns of glory shine.</p> <p style="text-align: right;"><i>J. Montgomery, 1833.</i></p> |
|---|--|

## I 84<sup>†</sup> Thou Who the night in prayer didst spend. 8 s.

W. SHORE.

1. { Thou Who the night in prayer didst spend, And then Thy twelve a - pos - tles send; }  
{ And bidd'st us pray the har - vest's Lord To send forth sow - ers of Thy word, }

Hear, and Thy cho-sen ser-vants bless With seven-fold gifts of ho - li - ness. A - MEN.

- |   |  |
|---|--|
| <p>2 Oh, may Thy pastors faithful be,<br/>Not laboring for themselves, but Thee;<br/>Give grace to feed with wholesome food<br/>The sheep and lambs bought by Thy blood;<br/>To tend Thy flock, and thus to prove<br/>How dearly they the Shepherd love!</p> <p>3 Oh, may Thy people faithful be,<br/>And in Thy pastors honor Thee,<br/>And with them work, and for them pray,</p> | <p>And gladly Thee in them obey;<br/>Receive the prophet of the Lord,<br/>And gain the prophet's own reward!</p> <p>4 So may we, when our work is done,<br/>Together stand before the throne;<br/>And joyful hearts and voices raise<br/>In one united song of praise,<br/>With all the bright celestial host,<br/>To Father, Son, and Holy Ghost.</p> <p style="text-align: right;"><i>Bp. C. Wordsworth.</i></p> |
|---|--|

# Ember Days

# 185

## Lord of the harvest, hear.

S. M.

LORD MORNINGTON.

1. Lord of the har - vest, hear Thy need - y ser - vants' cry;

Answer our faith's ef - fect - ual prayer, And all our wants sup - ply. A-MEN.

2 On Thee we humbly wait,  
Our wants are in Thy view:  
The harvest, Lord, is truly great,  
The laborers are few.

3 Anoint and send forth more  
Into Thy Church abroad,

And let them speak Thy word of power,  
As workers with their God.

4 Oh, let them spread Thy Name,  
Their mission fully prove:  
Thy universal grace proclaim,  
Thine all-redeeming love.

*Rev. C. Wesley, 1742.*

# 186

## Ye servants of the Lord.

S. M.

A. WILLIAMS.

1. Ye ser - vants of the Lord, Each in your of - fice, wait,

Ob-serv - ant of His heav - enly word, And watch - ful at His gate. A-MEN.

2 Let all your lamps be bright,  
And trim the golden flame;  
Gird up your loins as in His sight,  
For awful is His Name.

3 Watch! 'tis your Lord's command,  
And while we speak He's near;

Mark the first signal of His hand,  
And ready all appear.

4 Oh, happy servant he  
In such a posture found;  
He shall his Lord with rapture see,  
And be with honor crowned.

*Dr. Doddridge, 1740*



# Rogation Days

187

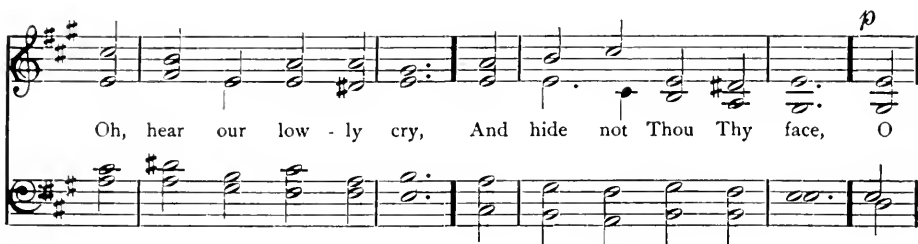
To Thee our God we fly.

6.6.6.6.8.8.

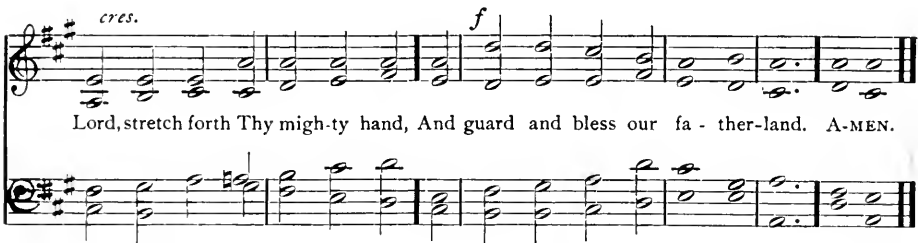
Rev. J. B. DYKES, Mus. Doc.



1. To Thee our God we fly For mer - cy and for grace;



Oh, hear our low - ly cry, And hide not Thou Thy face, O



*cres.* Lord, stretch forth Thy migh - ty hand, And guard and bless our fa - ther - land. A - MEN.

- |   |   |
|---|---|
| <p>2 Arise, O Lord of hosts ;<br/>Be jealous for Thy Name,<br/>And drive from out our coasts<br/>The sins that put to shame.<br/>O Lord, stretch forth Thy mighty hand,<br/>And guard and bless our fatherland.</p> <p>3 Thy best gifts from on high<br/>In rich abundance pour,<br/>That we may magnify<br/>And praise Thee more and more.<br/>O Lord, stretch forth Thy mighty hand,<br/>And guard and bless our fatherland.</p> <p>4 The powers ordained by Thee,<br/>With heavenly wisdom bless ;<br/>May they Thy servants be,</p> | <p>And rule in righteousness.<br/>O Lord, stretch forth Thy mighty hand,<br/>And guard and bless our fatherland.</p> <p>5 The Church of Thy dear Son<br/>Inflame with love's pure fire,<br/>Bind her once more in one,<br/>And life and truth inspire.<br/>O Lord, stretch forth Thy mighty hand,<br/>And guard and bless our fatherland.</p> <p>6 Give peace, Lord, in our time ;<br/>Oh, let no foe draw nigh,<br/>Nor lawless deed of crime<br/>Insult Thy Majesty.<br/>O Lord, stretch forth Thy mighty hand,<br/>And guard and bless our fatherland.</p> |
|---|---|

# Rogation Days

I 88<sup>+</sup>

Christ, by heavenly hosts adored.

7 s. D.  
J. I. T.

1. Christ, by heav-enly hosts a - dored, Gra-cious, migh - ty, sov - 'reign Lord,

God of na - tions, King of kings, Head of all cre - a - ted things,

By the Church with joy con - fessed, God o'er all for - ev - er blest;

Plead - ing at Thy throne we stand, Save Thy peo - ple, bless our land. A - MEN.

2 On our fields of grass and grain  
Send, O Lord, the kindly rain;  
O'er our wide and goodly land  
Crown the labors of each hand.  
Let Thy kind protection be  
O'er our commerce on the sea:  
Open, Lord, Thy bounteous hand,  
Bless Thy people, bless our land.

3 Let our rulers ever be  
Men that love and honor Thee;  
Let the powers by Thee ordained  
Be in righteousness maintained;  
In the people's hearts increase  
Love of piety and peace;  
Thus united we shall stand  
One wide, free, and happy land.

# Rogation Days

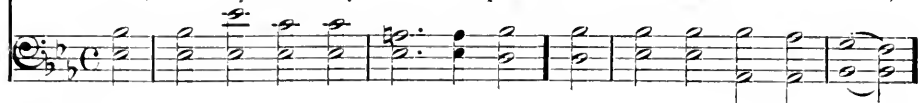
I 89 Lord, in Thy Name Thy servants plead. C. M.

FIRST TUNE.

SIR JOSEPH BARNBY.



1. Lord, in Thy Name Thy ser - vants plead, And Thou hast sworn to hear ;



Thine is the harvest, Thine the seed, The fresh and fad - ing year. A - MEN.



- |  |   |
|--|---|
| <p>2 Our hope, when autumn winds blew wild,<br/>We trusted, Lord, with Thee :<br/>And now that spring has on us smiled,<br/>We wait on Thy decree.</p> | <p>4 Thine too by right, and ours by grace,<br/>The wondrous growth unseen,<br/>The hopes that soothe, the fears that brace,<br/>The love that shines serene.</p> |
| <p>3 The former and the latter rain,<br/>The summer sun and air,<br/>The green ear, and the golden grain,<br/>All Thine, are ours by prayer.</p>       | <p>5 So grant the precious things brought forth<br/>By sun and moon below,<br/>That Thee, in Thy new heavens and earth,<br/>We never may forego.</p>              |

*Rev. J. Keble, 1856.*

I 89

C. M.

SECOND TUNE.

DR. ARNE.



1. Lord, in Thy Name Thy ser - vants plead, And Thou hast sworn to hear ;



Thine is the har - vest, Thine the seed, The fresh and fad - ing year. A - MEN.



# Thanksgiving Day

190

Lord of the harvest, Thee we hail! 8.8.8.8.4.4.8.

H. J. GAUNTLETT, Mus. Doc.

1. Lord of the har-vest, Thee we hail! Thine an-cient prom-ise doth not fail;

The vary-ing sea-sons haste their round; With goodness all our years are crowned;

Our thanks we pay, This ho-ly day; Oh, let our hearts in tune be found. A-MEN.

- 2 When spring doth wake the song of mirth,  
When summer warms the fruitful earth,  
When autumn yields its ripened grain,  
Or winter sweeps the naked plain,  
We still do sing  
To Thee our King;  
Through all their changes Thou dost reign.
- 3 But chiefly when Thy liberal hand  
Bestows new plenty o'er the land,  
When sounds of music fill the air,  
As homeward all their treasures bear;  
We too will raise  
Our hymn of praise,  
For we Thy common bounties share.

- 4 Lord of the harvest, all is Thine:  
The rains that fall, the suns that shine,  
The seed once hidden in the ground,  
The skill that makes our fruits abound:  
New every year,  
Thy gifts appear;  
New praises from our lips shall sound.

# Thanksgiving Day

191 To Thee, O Lord, our hearts we raise. 8.7.D.

SIR ARTHUR S. SULLIVAN, MUS. DOC.

i. To Thee, O Lord, our hearts we raise In hymns of ad - o - ra - tion,

To Thee bring sac - ri - fice of praise With shouts of ex - ul - ta - tion :

Bright robes of gold the fields a - dorn, The hills with joy are ring - ing,

The val - leys stand so thick with corn That ev - en they are sing - ing. A-MEN.

2 And now on this our festal day,  
Thy bounteous hand confessing,  
Upon Thine altar, Lord, we lay  
The first-fruits of Thy blessing.  
By Thee the souls of men are fed  
With gifts of grace supernal,  
Thou, Who dost give us daily bread,  
Give us the Bread eternal.

3 We bear the burden of the day,  
And often toil seems dreary ;  
But labor ends with sunset ray,  
And rest is for the weary ;

May we, the angel-reaping o'er,  
Stand at the last accepted,  
Christ's golden sheaves for evermore  
To garner bright elected.

4 Oh, blessèd is that land of God,  
Where saints abide for ever ;  
Where golden fields spread fair and broad,  
Where flows the crystal river :  
The strains of all its holy throng  
With ours to-day are blending ;  
Thrice blessèd is that harvest-song  
Which never hath an ending.

# Thanksgiving Day

192

Praise to God, immortal praise.

7 S.

CONRAD KOCHER.

1. { Praise to God, im - mor - tal praise, For the love that crowns our days; }  
 { Boun-teous source of ev' - ry joy, Let Thy praise our tongues em - ploy; }

All to Thee, our God, we owe, Source whence all our bless-ings flow. A-MEN.

2 All the plenty summer pours ;  
 Autumn's rich o'erflowing stores ;  
 Flocks that whiten all the plain ;  
 Yellow sheaves of ripened grain :  
 Lord, for these our souls shall raise  
 Grateful vows and solemn praise.

3 Peace, prosperity, and health,  
 Private bliss, and public wealth,  
 Knowledge with its gladdening streams,  
 Pure religion's holier beams :  
 Lord, for these our souls shall raise  
 Grateful vows and solemn praise.

4 As Thy prospering hand hath blest,  
 May we give Thee of our best ;  
 And by deeds of kindly love  
 For Thy mercies grateful prove ;  
 Singing thus through all our days,  
 Praise to God, immortal praise.

*Anna L. Barbault, cento, 1772.*

193

Come, ye thankful people, come.

7s. D.

Sir GEO. J. ELVEY, Mus. Doc.

1. Come, ye thank - ful peo - ple, come, Raise the song of har - vest-home :

# Thanksgiving Day

All is safe - ly gath - ered in, Ere the win - ter storms be - gin ;

God, our Ma - ker, doth pro - vide For our wants to be sup - plied ;

Come to God's own tem - ple, come, Raise the song of har - vest-home. A-MEN.

2 All the world is God's own field,  
Fruit unto His praise to yield ;  
Wheat and tares together sown,  
Unto joy or sorrow grown :  
First the blade, and then the ear,  
Then the full corn shall appear :  
Grant, O harvest Lord, that we  
Wholesome grain and pure may be.

3 For the Lord our God shall come,  
And shall take His harvest home ;  
From His field shall in that day  
All offences purge away ;  
Give His angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
In His garner evermore.

4 Even so, Lord, quickly come  
To Thy final harvest-home ;  
Gather Thou Thy people in,  
Free from sorrow, free from sin ;  
There, forever purified,  
In Thy presence to abide :  
Come, with all Thine angels, come,  
Raise the glorious harvest-home.

*Dean Alford, 1844 & 1865.*

## ALSO THE FOLLOWING:

- 461 The strain upraise of joy and praise.
- 466 Now thank we all our God.
- 472 O come, loud anthems let us sing.
- 473 Before Jehovah's awful throne.
- 477 O Lord of heaven and earth and sea.

# National Days

## I 94<sup>†</sup> God of our fathers, Whose almighty hand.

10 S.  
GEO. WM. WARREN, Mus. Doc.

*Voices alone.*

*ff* Trumpets, before each verse. 1. God of our fathers, Whose al-migh-ty hand

*With Organ.*

Leads forth in beau-ty all the star-ry band Of shin-ing worlds in

splendor thro' the skies, Our grateful songs before Thy throne a-rise. A-MEN.

- 2 Thy love divine hath led us in the past,  
In this free land by Thee our lot is cast;  
Be Thou our ruler, guardian, guide and stay,  
Thy word our law, Thy paths our chosen way.
- 3 From war's alarms, from deadly pestilence,  
Be Thy strong arm our ever sure defence;  
Thy true religion in our hearts increase,  
Thy bounteous goodness nourish us in peace.
- 4 Refresh Thy people on their toilsome way,  
Lead us from night to never-ending day;  
Fill all our lives with love and grace divine,  
And glory, laud and praise be ever Thine.



# National Days

God of our fathers.

5-4.

DUDLEY BUCK.

195<sup>+</sup>

1. God of our fa - thers, Bless this our land; O - cean to o - cean  
2. Lord God of Sab - a - oth, Migh - ty in war, Boundless and num - ber - less

Own - eth Thy hand. Home of all na - tions From far and near, Give, to u -  
Thine arm - ies are. Thy right hand con - quereth All that op - pose; Launch forth Thy

nite us, Thy faith and fear. God of our fa - thers Fail - ing us nev - er,  
thun - der - bolts, Smite down our foes; Lord God of Sab - a - oth, Fail - ing us nev - er,

God of our fa - thers, Be ours for - ev - - - er.  
Lord God of Sab - a - oth, Fight for us ev - - - er. A - MEN.

3 Lord God our Saviour,  
Thy love o'erflows,  
Making our wilderness  
Bloom as the rose.  
Thou with true liberty  
Makest us free,  
Knowing no master,  
No king, but Thee;  
Lord God our Saviour,  
Failing us never,  
Lord God our Saviour,  
Reign Thou forever.

4 Spirit of unity,  
Crown of all kings,  
Find us a resting place  
Under Thy wings:  
By Thine own presence  
Thy will be done,  
Millions of free men  
Banded as one.  
Lord God almighty,  
Failing us never,  
Thine be the glory,  
Now and forever.

• Omit slurs in music to suit words.

# National Days

196

Our fathers' God! to Thee.

6.6.4.6.6.6.4.

CAREY.

1. Our fath - ers' God! to Thee, Au - thor of lib - er - ty, To Thee we sing:

Long may our land be bright With free - dom's ho - ly light;

Pro - tect us by Thy might, Great God, our King! A - MEN.

2 Bless Thou our native land!  
 Firm may she ever stand,  
 Through storm and night;  
 When the wild tempests rave,  
 Ruler of wind and wave,  
 Do Thou our country save  
 By Thy great might.

3 For her our prayer shall rise  
 To God, above the skies;  
 On Him we wait;  
 Thou Who art ever nigh,  
 Guarding with watchful eye,  
 To Thee aloud we cry,  
 God save the state!

*Stanza 1, Rev. S. F. Smith, 1832.*

*Stanza 2, Rev. C. T. Brooks, 1835.*

*Stanza 3, Rev. J. S. Dwight, 1844.*

# National Days

197

O Lord of Hosts! Almighty King!

L. M.  
GERMAN.



1 O Lord of Hosts! Al-might-y King! Be-hold the sac-ri-



-fice we bring: To ev-ery arm Thy strength im-part;



Thy Spir-it shed through ev-ery heart. A-MEN.



2 Wake in our breast the living fires,  
The holy faith that warmed our sires;  
Thy hand hath made our nation free;  
To die for her is serving Thee.

4 God of all nations! Sovereign Lord!  
In Thy dread Name we draw the sword,  
We lift the starry flag on high  
That fills with light our stormy sky.

3 Be Thou a pillared flame to show  
The midnight snare, the silent foe;  
And when the battle thunders loud,  
Still guide us in its moving cloud.

5 From treason's rent, from murder's stain,  
Guard Thou its folds till peace shall reign,  
Till fort and field, till shore and sea,  
Join our loud anthem, praise to Thee!

# National Days

198<sup>†</sup>

God the all-merciful !

11.10.11.9.  
FLEMING.

1. God the all - mer - ci - ful ! earth hath for - sak - en

Thy ways of bless - ed - ness, slight - ed Thy word ;

Bid not Thy wrath in its ter - rors a - wak - en ;

Give to us peace in our time, O Lord. A - MEN.

2 God the all-righteous One ! man hath defied Thee ;  
Yet to eternity standeth Thy word,  
Falsehood and wrong shall not tarry beside Thee ;  
Give to us peace in our time, O Lord.

# National Days

3 God the all-wise ! by the fire of Thy chastening,  
 Earth shall to freedom and truth be restored ;  
 Through the thick darkness Thy kingdom is hastening :  
 Thou wilt give peace in Thy time, O Lord.

4 So will Thy people, with thankful devotion,  
 Praise Him Who saved them from peril and sword ;  
 Shouting in chorus from ocean to ocean,  
 Peace to the nations, and praise to the Lord.

*Tr. by H. F. Chorley, 1842.*

## 199

### O God of love, O King of peace.

L. M.

ST. ALBAN'S TUNE BOOK.

1. O God of love, O King of peace, Make wars throughout the world to cease ;

The wrath of sin-ful man restrain, Give peace, O God, give peace a - gain ! A - MEN.

2 Remember, Lord, Thy works of old,  
 The wonders that our fathers told ;  
 Remember not our sin's dark stain,  
 Give peace, O God, give peace again !

3 Whom shall we trust but Thee, O Lord ?  
 Where rest but on Thy faithful word ?  
 None ever called on Thee in vain,  
 Give peace, O God, give peace again !

4 Where saints and angels dwell above,  
 All hearts are knit in holy love ;  
 Oh, bind us in that heavenly chain !  
 Give peace, O God, give peace again !

# National Days

200

Lord God, we worship Thee!

P. M.

J. CRUGER.

I. { Lord God, we wor - ship Thee! In loud and hap - py cho - rus }  
 { We praise Thy love and power, Whose good - ness reign - eth o'er us. }

To heaven our song shall soar, For - ev - er shall it be

Re - sound - ing o'er and o'er, Lord God, we wor - ship Thee! A - MEN.

2 Lord God, we worship Thee!  
 For Thou our land defendest;  
 Thou pourest down Thy grace,  
 And strife and war Thou endest.  
 Since golden peace, O Lord,  
 Thou grantest us to see,  
 Our land, with one accord,  
 Lord God, gives thanks to Thee!

3 Lord God, we worship Thee!  
 Thou didst indeed chastise us,  
 Yet still Thy anger spares,  
 And still Thy mercy tries us:  
 Once more our Father's hand  
 Doth bid our sorrows flee,  
 And peace rejoice our land:  
 Lord God, we worship Thee!

*J. Franck, 1653.*

*Tr. by Miss Winkworth, 1863.*

# National Days

201<sup>\*</sup>

Dread Jehovah, God of nations.

8.7.

JOHN GRIG OGDEN.

1. Dread Je - ho - vah, God of na - tions, From Thy tem - ple in the skies,

Hear Thy peo - ple's sup - pli - ca - tions, Now for their de - liverance rise. A-MEN.

- |  |  |
|--|--|
| <p>2 Lo, with deep contrition turning,<br/>Humbly at Thy feet we bend;<br/>Hear us, fasting, praying, mourning;<br/>Hear us, spare us, and defend.</p> | <p>3 Though our sins, our hearts confounding,<br/>Long and loud for vengeance call,<br/>Thou hast mercy more abounding,<br/>Jesus' blood can cleanse from all.</p> |
|--|--|
- 4 Let that love veil our transgression,  
Let that blood our guilt efface:  
Saye Thy people from oppression,  
Save from spoil Thy holy place.

*C. F., 1804.*

201

8.7.

SECOND TUNE.

W. B. GILBERT, Mus. Doc.

1. Dread Je - ho - vah, God of na - tions, From Thy tem - ple in the skies,

Hear Thy peo-ple's sup - pli - ca - tions, Now for their de - liverance rise. A-MEN.

# The Old Year

202

Across the sky the shades of night.

8.7.8.7.8.8.7.

HANS KUGLEMANN.

I. A - cross the sky the shades of night This Win - ter's eve are

fleet - ing: We deck Thine al - tar, Lord, with light,

In sol - emn wor - ship meet - ing: And as the year's last

hours go by, We lift to Thee our earn - est cry,



## The Old Year



- 2 Before the cross, subdued we bow,  
To Thee our prayers addressing;  
Recounting all Thy mercies now,  
And all our sins confessing;  
Beseeching Thee, this coming year,  
To hold us in Thy faith and fear,  
And crown us with Thy blessing.
- 3 And, while we kneel, we lift our eyes  
To dear ones gone before us,  
Safe housed with Thee in Paradise,  
Whose peace descendeth o'er us:  
And beg of Thee, when life is past,  
To re-unite us all, at last,  
And to our lost restore us.
- 4 We gather up, in this brief hour,  
The memory of Thy mercies:  
Thy wondrous goodness, love, and power,  
Our grateful song rehearses:  
For Thou hast been our strength and stay,  
In many a dark and dreary day  
Of sorrow and reverses.
- 5 In many an hour, when fear and dread,  
Like evil spells have bound us,  
And clouds were gathering overhead,  
Thy providence hath found us:  
In many a night when waves ran high,  
Thy gracious presence drawing nigh  
Hath made all calm around us.
- 6 Then, O great God, in years to come,  
Whatever fate betide us,  
Right onward through our journey home  
Be Thou at hand to guide us:  
Nor leave us till, at close of life,  
Safe from all perils, toil, and strife,  
Heaven shall unfold and hide us.

# The Old Year

203

A few more years shall roll.

D. S. M.

FIRST TUNE.

REV. DR. HAYNE.

I. A few more years shall roll, A few more sea - sons come,

And we shall be with those that rest A - sleep with - in the tomb ;

Then, O my Lord, pre - pare My soul for that great day ;

Oh, wash me in Thy pre - cious blood, And take my sins a - way. A-MFN.

- 2 A few more suns shall set  
O'er these dark hills of time,  
And we shall be where suns are not,  
A far serener clime :  
Then, O my Lord, prepare  
My soul for that blest day ;  
Oh, wash me in Thy precious blood,  
And take my sins away.
- 3 A few more storms shall beat  
On this wild rocky shore,  
And we shall be where tempests cease,  
And surges swell no more :  
Then, O my Lord, prepare  
My soul for that calm day ;  
Oh, wash me in Thy precious blood,  
And take my sins away.

- 4 A few more struggles here,  
A few more partings o'er,  
A few more toils, a few more tears,  
And we shall weep no more :  
Then, O my Lord, prepare  
My soul for that bright day ;  
Oh, wash me in Thy precious blood,  
And take my sins away.
- 5 'Tis but a little while  
And He shall come again,  
Who died that we might live, Who lives  
That we with Him may reign :  
Then, O my Lord, prepare  
My soul for that glad day ;  
Oh, wash me in Thy precious blood,  
And take my sins away.

# The Old Year

203

A few more years shall roll.

SECOND TUNE.

D. S. M.  
G. W. MARTIN.

1. A few more years shall roll, A few more sea - sons come,

The first system of musical notation for the song. It consists of a treble clef staff and a bass clef staff, both in a 2/4 time signature with a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are printed below the treble staff.

And we shall be with those that rest A - sleep with - in the tomb ;

The second system of musical notation, continuing the melody and accompaniment from the first system. The lyrics are printed below the treble staff.

Then, O my Lord, pre - pare My soul for that great day ;

The third system of musical notation, continuing the melody and accompaniment. The lyrics are printed below the treble staff.

Oh, wash me in Thy pre - cious blood, And take my sins a - way. A - MEN.

The fourth and final system of musical notation on the page. The lyrics are printed below the treble staff.

ALSO THE FOLLOWING :

- 417 O God of Bethel, by Whose hand.
- 418 O God, our help in ages past.
- 420 Jesu, still lead on.
- 422 Lead us, O Father, in the paths of peace.
- 621 Days and moments quickly flying.
- 623 I'm but a stranger here.

# The New Year

204

For Thy mercy and Thy grace.

7 S.

J. H. WILLCOX, Mus. Doc.

1. For Thy mer - cy and Thy grace, Faith - ful through an - oth - er year,

Hear our song of thank - ful - ness; Je - sus, our Re - deem - er, hear. A - MEN.

2 In our weakness and distress,  
Rock of strength, be Thou our stay;  
In the pathless wilderness  
Be our true and living way.

4 Keep us faithful, keep us pure,  
Keep us evermore Thine own,  
Help, oh, help us to endure;  
Fit us for the promised crown.

3 Who of us death's awful road  
In the coming year shall tread,  
With Thy rod and staff, O God,  
Comfort Thou his dying bed.

5 So within Thy palace gate  
We shall praise, on golden strings,  
Thee the only Potentate,  
Lord of lords and King of kings.

*Rev. H. Downton, 1841.*

205

From glory unto glory!

7.6.D.

W. STEVENSON HOYTE.

1. From glo - ry un - to glo - ry! Be this our joy - ous song;

As on the King's own high - way, We brave - ly march a - long.

# The New Year

From glo - ry un - to glo - ry! O word of stir - ring cheer,

The first system of musical notation for 'The New Year'. It consists of a treble clef staff and a bass clef staff. The treble staff contains the melody with lyrics underneath. The bass staff contains a harmonic accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The melody begins with a half note G4, followed by quarter notes A4, B4, and C5. The accompaniment starts with a half note G3 in the bass and a half note B3 in the treble.

As dawns the sol - emn brightness of an - oth - er glad New Year. A-MEN.

The second system of musical notation. It continues the melody and accompaniment from the first system. The treble staff ends with a double bar line and repeat dots. The bass staff continues with a half note G3 and a half note B3. The key signature changes to one sharp (F#) for the final measure, which contains the word 'A-MEN'.

- 2 From glory unto glory ! What great things He hath done,  
What wonders He hath shown us, what triumphs He hath won !  
From glory unto glory ! What mighty blessings crown  
The lives for which our Lord hath laid His own so freely down !
- 3 The fullness of His blessing encompasseth our way ;  
The fullness of His promises crowns every brightening day ;  
The fullness of His glory is beaming from above,  
While more and more we learn to know the fullness of His love.
- 4 And closer yet and closer the golden bonds shall be,  
Uniting all who love our Lord in pure sincerity ;  
And wider yet and wider shall the circling glory glow,  
As more and more are taught of God that mighty love to know.
- 5 Oh, let our adoration for all that He hath done,  
Peal out beyond the stars of God, while voice and life are one ;  
And let our consecration be real, deep, and true :  
Oh, even now our hearts shall bow, and joyful vows renew.
- 6 Now onward, ever onward, from strength to strength we go,  
While grace for grace abundantly shall from His fullness flow,  
To glory's full fruition, from glory's foretaste here,  
Until His very presence crown our happiest New Year.

*Frances R. Havergal, 1873.*

## ALSO THE FOLLOWING :

- 510 Go forward, Christian soldier.
- 541 Now a new year opens.
- 626 My times are in Thy hand.
- 628 Though faint yet pursuing.
- 666 Jesus, I live to Thee.

### III. THE CHURCH

#### Holy Baptism

206 Father of heaven, Who hast created all. 10.6.10.6.8.8.4.

Sir ARTHUR S. SULLIVAN, Mus. Doc.

1. Father, of heaven, Who hast cre - a - ted all In wis - est love, we pray,  
 2. O Son of God, atoning . . . . . Lord, be - hold We bring this child to Thee ;  
 3. O Holy Ghost, Who broodest . . . o'er the wave De - scend up - on this child ;  
 4. O Triune God, what Thou hast . . . willed is done ; We speak : but Thine the might ;

Look on this child, who at Thy . . . . . gra - cious call Is  
 Take it, O loving Shepherd, . . . . . to Thy fold, For  
 Give it undying life, its . . . . . spir - it lave With  
 This child hath scarce yet seen our . . . . . earth - ly sun, Yet

en - tering on life's way ! Oh, make it Thine, Thy bless - ing give,  
 ev - er Thine to be : De - fend it through this earth - ly strife,  
 wa - ters un - de - filed ; And make it ev - er - more to be  
 pour on it Thy light Of faith, and hope, and joy - ful love,

That to Thy glo - ry it may live, Fa - ther of heaven !  
 And lead it in the path of life, O Son of God !  
 A child of God, a home for Thee, O Ho - ly Ghost !  
 Thou Sun of all be - low, a - bove, O Tri - une God. A-MEN.

*Albert Knapp, 1841. Tr. Miss Winkworth, 1858.*

# Holy Baptism

207

Saviour, Who Thy flock art feeding.

8.7.

J. E. ROE.

1. Sav - iour, Who Thy flock art feed - ing, With the shep - herd's kind - est care,

*Org. Ped.*

All the fee - ble gent - ly lead - ing, While the lambs Thy bo - som share ;

2. Now, *these* lit - tle *ones* re - ceiv - ing, Fold *them* in Thy gra - cious arm ;

There, we know, Thy word be - liev - ing, On - ly there se - cure from harm. A-MEN.

3 Never from Thy pasture roving  
Let *them* be the lion's prey ;  
Let Thy tenderness, so loving,  
Keep *them* all life's dangerous way.

4 Then, within Thy fold eternal,  
Let *them* find a resting-place ;  
Feed in pastures ever vernal,  
Drink the rivers of Thy grace.

# Holy Baptism

208

O Father, bless the children.

7.6. D.

C. E. KETTLE.

i. O Fa - ther, bless the chil - dren Brought hith - er to Thy gate ;

Lift up their fal - len na - ture, Re - store their lost es - tate ;

Re - new Thy im - age in them, And own them, by this sign,

Thy ve - ry sons and daught - ers, New born of birth di - vine. A-MEN.

2 O Jesu, Lord, receive them ;  
Thy loving arms of old  
Were opened wide to welcome  
The children to Thy fold ;  
Let these, baptized, and dying,  
Then rising from the dead,  
Henceforth be living members  
Of Thee, their living Head.

3 O Holy Spirit, keep them ;  
Dwell with them to the last,  
Till all the fight is ended,  
And all the storms are past.  
Renew the gift baptismal,  
From strength to strength, till each,  
The troublous waves o'ercoming,  
The land of life shall reach.



# Holy Baptism

- 4 O Father, Son, and Spirit,  
O Wisdom, Love, and Power,  
We wait the promised blessing  
In this accepted hour!  
We name upon the children  
The Threefold Name divine;  
Receive them, cleanse them, own them,  
And keep them ever Thine.

*Rev. J. Ellerton, 1888.*

209

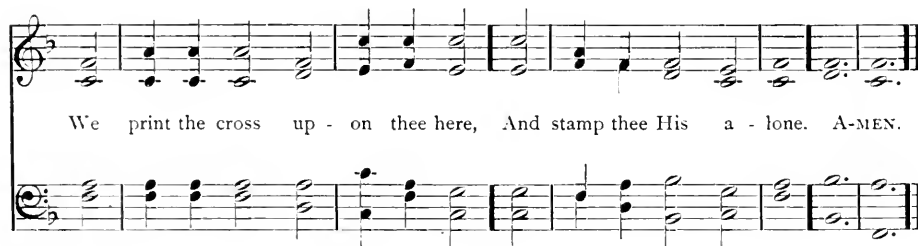
In token that thou shalt not fear.

C. M.

OLD ENGLISH TUNE.



1. In to - ken that thou shalt not fear Christ cru - ci - fied to own,



We print the cross up - on thee here, And stamp thee His a - lone. A-MEN.

- 2 In token that thou shalt not blush  
To glory in His Name,  
We blazon here upon thy front  
His glory and His shame.

- 3 In token that thou too shalt tread  
The path He travelled by,  
Endure the cross, despise the shame,  
And sit thee down on high;

- 4 Thus outwardly and visibly  
We seal thee for His own:  
And may the brow that wears His cross  
Hereafter share His crown.

*Dean Alford, 1832.*

# Holy Baptism

210

Stand, soldier of the cross.

S. M.

ADULTS.

R. SCHUMANN.

1. Stand, sol - dier of the cross, Thy high al - le - giance claim,

And vow to hold the world but loss For Thy Re - deem - er's Name. A - MEN.

2 Arise, and be baptized,  
And wash thy sins away;  
Thy league with God be solemnized,  
Thy faith avouched to-day.

4 No more thine own, but Christ's;  
With all the saints of old,  
Apostles, seers, evangelists,  
And martyr throngs enrolled.

3 Thine is our country now,  
Our Lord and Master thine,  
Receive imprinted on thy brow  
His Passion's awful sign.

5 Oh, bright the conqueror's crown,  
The song of triumph sweet,  
When faith casts every trophy down  
At our great Captain's feet.

*Bp. E. H. Bickersteth, 1870.*

ALSO THE FOLLOWING:

278 O Lord, our strength in weakness.

509 Soldiers of Christ, arise.

510 Go forward, Christian soldier.

# Confirmation

211

O God, in Whose all-searching eye. D. L. M.

Sir JOHN GOSS, Mus. Doc.

1. O God, in Whose all - search - ing eye Thy ser - vants stand, to

# Confirmation

rat - i - fy The vow bap - tis - mal, by them made When

first Thy hand was on them laid; Bless them, O Ho - ly

Fa - ther, bless, Who Thee with heart and voice con - fess; May they, ac -

knowledged as Thine own, Stand ev - er - more be - fore Thy throne. A-MEN.

2 O Christ, Who didst at Pentecost  
Send down from heaven the Holy Ghost;  
And at Samaria baptize  
Those whom Thou didst evangelize;  
And then on Thy baptized confer  
The best of gifts, the Comforter,  
By apostolic hands, and prayer;  
Be with us now, as Thou wert there.

3 Arm these Thy soldiers, mighty Lord,  
With shield of faith, and Spirit's sword;  
Forth to the battle may they go,  
And boldly fight against the foe,

With banner of the cross unfurled,  
And by it overcome the world;  
And so at last receive from Thee  
The palm and crown of victory.

4 Come, ever blessèd Spirit, come,  
And make Thy servants' hearts Thy home;  
Thus consecrated, Lord, to Thee,  
May each a living temple be.  
Enrich that temple's holy shrine  
With sevenfold gifts of grace divine;  
With wisdom, light, and knowledge, bless,  
Strength, counsel, fear, and godliness.

# Confirmation

212

The cross is on our brow.

S. M.

Sir JOHN GOSS, Mus. Doc.

1. The cross is on our brow, Re - demp - tion's aw - ful sign:

Come Thou, O Ho - ly Spir - it, now, To seal the work di - vine. A-MEN.

2 Thy sevenfold gifts impart,  
O Comforter most sweet:  
Inflame with zeal each lukewarm heart,  
And guide the trembling feet.

3 With Pentecostal force  
Thy presence let us feel:  
With strength, Who art Thyself its source,  
Inspire us as we kneel.

4 Confirm in us to-day  
The work that Thou hast wrought:  
Illume the souls with love's pure ray,  
Which Jesus' blood hath bought.

5 No earth-forged arms we bear:  
Strength, weapons, all are Thine:  
Accept each vow and hear each prayer,  
Blest Trinity divine.

*W. C. Dix, 1869.*

213<sup>†</sup>

Holy Spirit, Lord of love.

7 S.

GEO. F. LEJEUNE.

1. Ho - ly Spir - it, Lord of love, Thou Who cam - est from a - bove,

Gifts of bless - ing to be - stow On Thy wait - ing Church be - low;

# Confirmation

Once a - gain in love draw near To Thy chil - dren gathered here. A - MEN.

2 From their bright baptismal day,  
Through their childhood's onward way,  
Thou hast been their constant guide,  
Watching ever by their side ;  
May they now till life shall end,  
Choose and know Thee as their friend.

Patient faith the crown to win ;  
Shield them from temptation's breath,  
Keep them faithful unto death.

3 Give them light Thy truth to see,  
Give them life to live for Thee,  
Daily power to conquer sin,

4 When the holy vow is made,  
When the hands are on them laid,  
Come, in this most solemn hour,  
With Thy sevenfold gifts of power,  
Come, Thou blessed Spirit, come,  
Make each heart Thy happy home.

*Ep. W. D. Maclagan, 1873.*

2 I 4<sup>†</sup> Draw, Holy Ghost, Thy sevenfold veil.

L. M.  
PLEYEL.

1. Draw, Ho - ly Ghost, Thy seven - fold veil Be - tween us and the fires of youth ;

Breath e, Ho - ly Ghost, Thy freshening gale Our fevered brow in age to soothe. A - MEN.

2 Forever on our souls be traced  
This blessing from the Saviour's hand,  
A sheltering rock in memory's waste,  
O'ershadowing all the weary land.

*Rev. John Keble.*

# Confirmation

215

Holy Spirit, Lord of glory.

8.7.

ARTHUR HENRY BROWN.

1. Ho - ly Spir - it, Lord of glo - ry, Look on us Thy flock to - day,

Meek - ly kneel - ing at Thy foot - stool For Thy seven - fold gifts we pray;

Guide us all our earth - ly jour - ney In the true and nar - row way. A - MEN.

2 Foes on every hand are round us,  
And our hearts are weak and frail;  
Gird us with Thy heavenly armor;  
Never let us yield or quail;  
Give us victory in the struggle,  
When the hosts of sin assail.

3 Blesséd Jesus, draw Thou near us,  
As before Thy cross we bow;  
Help us to be true and faithful,  
Seal our sacramental vow;  
We Thy soldiers are, and servants;  
Hear our solemn promise now.

4 Lead us by Thy guiding presence  
Through the waste, with danger rife;  
Feed us with the heavenly manna,  
That we faint not in the strife;  
Slake our weary spirits' thirsting,  
From the living well of life.

5 Looking ever unto Jesus,  
Leaning on His staff and rod;  
May we follow in His footsteps,  
Tread the path that He has trod,  
Till we dwell with Him forever  
In the Paradise of God.

*Rev. R. H. Baynes, 1864.*

216

Thine forever! God of love.

7 s.

H. J. GAUNTLETT, Mus. Doc.

1. Thine for - ev - er! God of love, Hear us from Thy throne a - bove;

# Confirmation

Thine for - ev - er may we be, Here, and in e - ter - ni - ty. A - MEN.

2 Thine forever! Oh, how blest  
They who find in Thee their rest!  
Saviour, Guardian, heavenly Friend,  
Oh, defend us to the end!

4 Thine forever! Shepherd, keep  
These Thy weak and trembling sheep,  
Safe alone beneath Thy care,  
Let them all Thy goodness share.

3 Thine forever! Lord of life,  
Shield us through our earthly strife:  
Thou the Life, the Truth, the Way,  
Guide us to the realms of day.

5 Thine forever! Thou our Guide,  
All our wants by Thee supplied;  
All our sins by Thee forgiven,  
Lead us, Lord, from earth to heaven.

*Mrs. M. F. Maude, 1847.*

217

Witness, ye men and angels.

C. M.

Rev. J. B. DYKES, Mus. Doc.

1. Wit - ness, ye men and an - gels; now Be - fore the Lord we speak;

To Him we make our sol - emn vow, A vow we dare not break; A - MEN.

2 That long as life itself shall last,  
Ourselves to Christ we yield;  
Nor from His cause will we depart,  
Or ever quit the field.

That, with returning wants, the Lord  
Will all our needs supply.

3 We trust not in our native strength,  
But on His grace rely,

4 Lord, guide our doubtful feet aright,  
And keep us in Thy ways;  
And, while we turn our vows to prayers,  
Turn Thou our prayers to praise.

*Benj. Beddome, 1817.*

# Confirmation

218

O happy day, that stays my choice.

L. M.

FIRST TUNE.

E. MILLER, MUS. DOC.

1. O hap - py day, that stays my choice On Thee, my Sav - iour and my God;

Well may this glow - ing heart re - joyce, And tell Thy goodness all a - broad. A - MEN.

2 Here rest, my oft-divided heart,  
Fixed on thy God, thy Saviour, rest;  
Who with the world would grieve to part  
When called on angels' food to feast?

3 High Heaven that heard the solemn vow,  
That vow renewed shall daily hear;  
Till in life's latest hour I bow,  
And bless in death a bond so dear.

*P. Doddridge, Alt. 1755.*

218

L. M.

SECOND TUNE.

MENDELSSOHN.

1. O hap - py day, that stays my choice On Thee, my

Sav - iour and my God; Well may this glow - ing heart re - joyce,



## Confirmation

And tell Thy good-ness all a-broad. A - MEN.

## Holy Communion

219 Here, O my Lord, I see Thee face to face. 10 S.

W. C. FILBY.

1. Here, O my Lord, I see Thee face to face; Here would I

touch and han-dle things un-seen; Here grasp with firm-er

hand e-ter-nal grace, And all my wear-i-ness up-on Thee lean. A-MEN.

- 2 Here would I feed upon the bread of God ;  
Here drink with Thee the royal wine of heaven ;  
Here would I lay aside each earthly load,  
Here taste afresh the calm of sin forgiven.
- 3 I have no help but Thine ; nor do I need  
Another arm save Thine to lean upon ;  
It is enough, my Lord, enough indeed ;  
My strength is in Thy might, Thy might alone.
- 4 Mine is the sin, but Thine the righteousness :  
Mine is the guilt, but Thine the cleansing blood :  
Here is my robe, my refuge, and my peace ;  
Thy blood, Thy righteousness, O Lord, my God !

# Holy Communion

220 Draw nigh and take the Body of the Lord.

10 S.

FIRST TUNE.

ARTHUR HENRY BROWN.

I. Draw nigh and take the Bo - dy of the Lord,

And drink the ho - ly Blood for you . . . . out - poured. A - MEN.

- 2 Saved by that Body and that holy Blood,  
With souls refreshed, we render thanks to God.
- 3 Salvation's giver, Christ, the only Son,  
By His dear cross and blood the victory won.
- 4 Offered was He for greatest and for least,  
Himself the Victim, and Himself the Priest.
- 5 Victims were offered by the law of old,  
That in a type celestial mysteries told.
- 6 He, Ransomer from death, and Light from shade,  
Now gives His holy grace, His saints to aid.
- 7 Approach ye then with faithful hearts sincere,  
And take the safeguard of salvation here.
- 8 He, that His saints in this world rules and shields,  
To all believers life eternal yields ;
- 9 With heavenly bread makes them that hunger whole,  
Gives living waters to the thirsting soul.
- 10 Alpha and Omega, to Whom shall bow  
All nations at the doom, is with us now.

*Unknown.*

*Tr. by Rev. J. M. Neale, 1851.*



# Holy Communion

221

O God, unseen yet ever near.

C. M.

SECOND TUNE.

JOHN H. GOWER, MUS. DOC.

1. O God, un - seen yet ev - er near, Thy pres-ence may we feel;

And thus in-spired with ho - ly fear, Be-fore Thine al - tar kneel. A - MEN.

- 2 Here may Thy faithful people know      3 We come, obedient to Thy word,  
The blessings of Thy love,                      To feast on heavenly food ;  
The streams that through the desert flow,      Our meat the Body of the Lord,  
The manna from above.                      Our drink His precious Blood.

- 4 Thus may we all Thy word obey,  
For we, O God, are Thine ;  
And go rejoicing on our way,  
Renewed with strength divine.

*E. Osler, 1836.*

222

Jesu, to Thy table led.

7 s.

FIRST TUNE.

SIR ARTHUR S. SULLIVAN, MUS. DOC.

1. Je - su, to Thy ta - ble led, Now let ev - ery

# Holy Communion

heart be fed With the true and liv - ing bread. A - MEN.

2 While in penitence we kneel,  
Thy blest presence let us feel,  
All Thy wondrous love reveal.

5 Draw us to Thy wounded side,  
Whence there flowed the healing tide;  
There our sins and sorrows hide.

3 While on Thy dear cross we gaze,  
Mourning o'er our sinful ways,  
Turn our sadness into praise.

6 From the bonds of sin release;  
Cold and wavering faith increase;  
Lamb of God, grant us Thy peace.

4 When we taste the mystic wine,  
Of Thine outpoured blood the sign,  
Fill our hearts with love divine.

7 Lead us by Thy piercèd hand,  
Till around Thy throne we stand,  
In the bright and better land.

*Rev. R. H. Baynes, 1864.*

222

7 S.

SECOND TUNE.

W. H. MONK, Mus. Doc.

1. Je - su, to Thy ta - ble led, Now let ev - ery

heart be fed With the true and liv - ing bread. A - MEN.

# Holy Communion

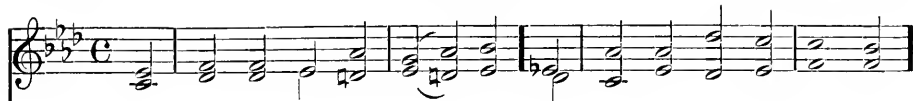
223<sup>†</sup>

O Bread of Life from heaven.

7.7.6.7.7.6.

FIRST TUNE.

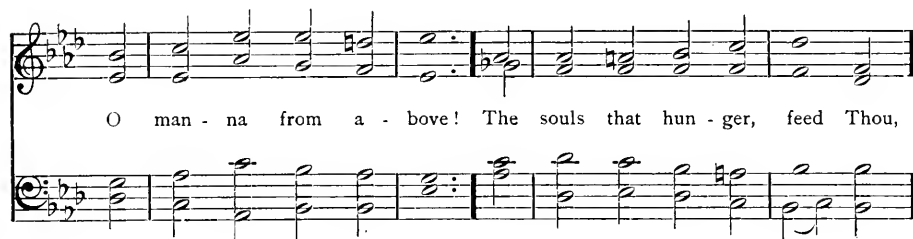
SAMUEL P. WARREN.



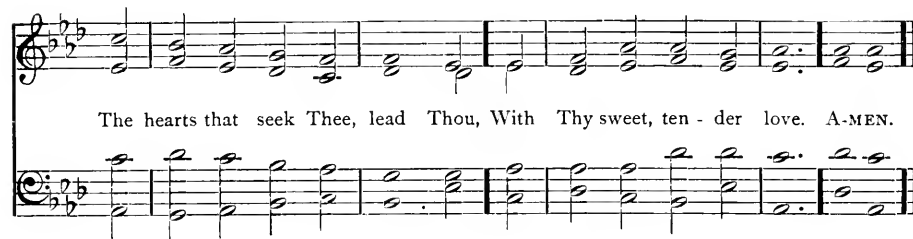
1. O Bread of Life from heav - en, To saints and an - gels giv - en;



O man - na from a - bove! The souls that hun - ger, feed Thou,



The hearts that seek Thee, lead Thou, With Thy sweet, ten - der love. A-MEN.



2 O fount of grace redeeming,  
O river ever streaming  
From Jesus' holy side!  
Come Thou, Thyself bestowing  
On thirsting souls, and flowing  
Till all are satisfied.

3 Jesu, this feast receiving,  
Thy word of truth believing,  
We Thee unseen adore;  
Grant, when the veil is rended,  
That we, to heaven ascended,  
May see Thee evermore.

# Holy Communion

223

O Bread of Life from heaven.

7-7.6.7.7.6.

SECOND TUNE.

ARTHUR HENRY BROWN.

1. O Bread of Life from heav - en, To saints and an - gels giv - en;

O man - na from . . a - bove! The souls that hun - ger, feed Thou,

The hearts that seek Thee, lead Thou, With Thy sweet, ten - der love. A-MEN.

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O river ever streaming  
From Jesus' holy side!  
Come Thou, Thyself bestowing  
On thirsting souls, and flowing  
Till all are satisfied.

3 Jesu, this feast receiving,  
Thy word of truth believing,  
We Thee unseen adore;  
Grant, when the veil is rended,  
That we, to heaven ascended,  
May see Thee evermore.

# Holy Communion

224

Bread of heaven, on Thee we feed.

7 s.

FIRST TUNE.

WERNER-HAVERGAL.

I. Bread of heaven, on Thee we feed, For Thy flesh is meat in - deed :

Ev - er may our souls be fed With this true and liv - ing bread :

Day by day with strength supplied, Through the life of Him Who died. A-MEN.

2 Vine of heaven, Thy blood supplies  
This blest cup of sacrifice :  
Lord, Thy wounds our healing give,  
To Thy cross we look and live :  
Jesu, may we ever be  
Grafted, rooted, built in Thee.

*J. Condor, alt., 1824.*

224

7 s.

SECOND TUNE.

S. GEE, R.A.M., Eng.

I. Bread of heaven, on Thee we feed, For Thy flesh is meat in - deed :



# Holy Communion

Ev - er may our souls be fed With this true and liv - ing bread :

Day by day with strength supplied, Through the life of Him Who died. A-MEN.

## 225 Bread of the world, in mercy broken. P. M.

REV. J. S. B. HODGES, S.T.D.

1. Bread of the world, in mer - cy bro - ken, Wine of the soul, in mer - cy shed,

By Whom the words of life were spo-ken, And in Whose death our sins are dead ; A-MEN.

- 2 Look on the heart by sorrow broken,  
Look on the tears by sinners shed ;  
And be Thy feast to us the token  
That by Thy grace our souls are fed.

# Holy Communion

226

Saviour, Who didst come to give.

7 s.

FIRST TUNE.

ARTHUR HENRY BROWN.

. I. Sav - iour, Who didst come to give Liv - ing bread, that all might live;

Grant me grace on Thee to feed, For Thy flesh is meat in - deed. A-MEN.

2 Hungry, thirsty, faint, I pray,  
Help me on the heavenward way;  
Vine of strength, supply my need,  
For Thy blood is drink indeed.

*Rev. F. W. Bartlett, 1890.*

226

7 s.

SECOND TUNE.

JOHN I. ROMIG.

I. Sav-iour, Who didst come to give Liv - ing bread, that all might live;

Grant me grace on Thee to feed, For Thy flesh is meat in - deed. A-MEN.

# Holy Communion

226

Saviour, Who didst come to give.

7 S.

THIRD TUNE.

REV. S. N. GODFREY.

1. Sav - iour, Who didst come to give Liv - ing bread, that all might live ;

Grant me grace on Thee to feed, For Thy flesh is meat in - deed. A-MEN.

227

O Saving Victim, opening wide.

L. M.

FIRST TUNE.

DR. LOWELL MASON.

1. O Sav - ing Vic - tim, open - ing wide The gate of heaven to man be - low,

Our foes press on from ev - ery side, Thine aid sup - ply, Thy strength be - stow. A-MEN.

- 2 All praise and thanks to Thee ascend  
For evermore, blest One in Three ;  
Oh, grant us life that shall not end,  
In our true native land with Thee.

# Holy Communion

227

O Saving Victim, opening wide.

L. M.

SECOND TUNE.

SCHUBERT.  
Arr. by W. H. WALTER, Mus., Doc.

1. O Sav-ing Vic - tim, open-ing wide The gate of heaven to man be - low,

Our foes press on from ev - ery side, Thine aid sup - ply, Thy strength be - stow.

2. All praise and thanks to Thee as - cend, For - ev - ermore, blest One in Three;

Oh, grant us life that shall not end, In our true na - tive land with Thee. A - MEN.

228

And now, O Father, mindful of the love.

10 S.

FIRST TUNE.

W. H. MONK, Mus. Doc.

1. And now, O Fa - ther, mind - ful of the love That bought us, once for

# Holy Communion

all, on Calvary's tree, And hav - ing with us Him that pleads a - bove,

We here pres - ent, we here spread forth to Thee, That on - ly offer - ing

per - fect in Thine eyes, The one true, pure, im - mor - tal sac - ri - fice. A - MEN.

- 2 Look, Father, look on His anointed face,  
And only look on us as found in Him;  
Look not on our misusings of Thy grace,  
Our prayer so languid, and our faith so dim;  
For lo! between our sins and their reward,  
We set the Passion of Thy Son our Lord.
- 3 And then for those, our dearest and our best,  
By this prevailing presence we appeal;  
Oh, fold them closer to Thy mercy's breast!  
Oh, do Thine utmost for their souls' true weal!  
From tainting mischief keep them white and clear,  
And crown Thy gifts with strength to persevere.
- 4 And so we come; Oh, draw us to Thy feet,  
Most patient Saviour, Who canst love us still!  
And by this Food, so awful and so sweet,  
Deliver us from every touch of ill:  
In Thine own service make us glad and free,  
And grant us never more to part with Thee.

# Holy Communion

228 And now, O Father, mindful of the love.

10 S.

SECOND TUNE.

HENRY SMART.

1. And now, O Fa-ther, mindful of the love That bought us, once for all, on

*cres.*  
Cal - vary's tree, And hav - ing with us Him that pleads a - bove,

*f*  
We here pre - sent, we here spread forth to Thee, That on - ly off - 'ring

*p*  
per - fect in Thine eyes, The one true, pure, im - mor - tal sac - ri - fice. A - MEN.

- 2 Look, Father, look on His anointed face,  
And only look on us as found in Him;  
Look not on our misusings of Thy grace,  
Our prayer so languid, and our faith so dim;  
For lo! between our sins and their reward,  
We set the Passion of Thy Son our Lord.
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By this prevailing presence we appeal;  
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And crown Thy gifts with strength to persevere.

# Holy Communion

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Most patient Saviour, Who canst love us still!  
And by this Food, so awful and so sweet,  
Deliver us from every touch of ill:  
In Thine own service make us glad and free,  
And grant us never more to part with Thee.

*Rev. W. Bright, 1875.*

229

O Thou, before the world began.

8 s.

*Rev. J. B. DYKES, Mus. Doc.*

1. O Thou, be - fore the world be - gan Or - dained a sac - ri -

fice for man, And by th' e - ter - nal Spir - it made An

off - ering in the sin - ner's stead; Our ev - er - last - ing

Priest art Thou, Plead - ing Thy death for sin - ners now. A - MEN.

- 2 Thy offering still continues new  
Before the righteous Father's view;  
Thyself the Lamb forever slain,  
Thy priesthood doth unchanged remain;  
Thy years, O God, can never fail,  
Nor Thy blest work within the veil.

- 3 Oh, that our faith may never move,  
But stand unshaken as Thy love!  
Sure evidence of things unseen,  
Now let it pass the years between,  
And view Thee bleeding on the tree,  
My Lord, my God, Who dies for me.

*Rev. Chas. Wesley, 1745.*

# Holy Communion

230<sup>+</sup> Thou, Who at Thy first Eucharist didst pray.

10 S.

FIRST TUNE.

ARTHUR HENRY BROWN.

1. Thou, Who at Thy first Eu - cha - rist didst pray, That all Thy Church might

Org. Org.

be for - ev - er one, Grant us at ev - ery Eu - cha - rist to say

With long - ing heart and soul, "Thy will be done." Oh, may we all one Bread, one Bod-y be,

*pp*  
Through this blest Sac - ra - ment of U - ni - ty. A - MEN.

- 2 For all Thy Church, O Lord, we intercede ;  
Make Thou our sad divisions soon to cease ;  
Draw us the nearer each to each, we plead,  
By drawing all to Thee, O Prince of Peace ;  
Thus may we all one Bread, one Body be,  
Through this blest Sacrament of Unity.



# Holy Communion

- 3 We pray Thee, too, for wanderers from Thy fold ;  
Oh, bring them back, good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep ;  
Soon may we all one Bread, one Body be,  
Through this blest Sacrament of Unity.
- 4 So, Lord, at length when Sacraments shall cease,  
May we be one with all Thy Church above,  
One with Thy saints in one unbroken peace,  
One with Thy saints in one unbounded love ;  
More blessèd still, in peace and love to be  
One with the Trinity in Unity.

*W. H. Turton, 1881.*

230

10 S.

SECOND TUNE.

W. H. MONK, Mus. Doc.

1. Thou, Who at Thy first Eu - cha - rist didst pray, That all Thy

Church might be for - ev - er one, Grant us at ev - ery Eu - cha - rist to say

With long - ing heart and soul, "Thy will be done." Oh, may we all one Bread, one

Bo - dy be, Through this blest Sac - ra - ment of U - ni - ty. A - MEN.

# Holy Communion

231

My God, and is Thy table spread.

L. M.

J. HATTON.



1. My God, and is Thy ta - ble spread, And does Thy cup with love o'er-flow,



Thith-er be all Thy chil-dren led, And let them Thy sweet mercies know. A-MEN.



\* See also tunes to Hymns, 218 and 227.

2 Hail! sacred feast, which Jesus makes, 4 Drawn by Thy quickening grace, O Lord,  
Rich banquet of His flesh and blood: In countless numbers let them come;  
Thrice happy he who here partakes And gather from their Father's board  
That sacred stream, that heavenly food. The bread that lives beyond the tomb.

3 Oh, let Thy table honored be, 5 Nor let Thy spreading Gospel rest,  
And furnished well with joyful guests: Till through the world Thy truth has run;  
And may each soul salvation see, Till with this bread all men be blest,  
That here its sacred pledges tastes. Who see the light or feel the sun.

*P. Doddridge, 1755.*

232

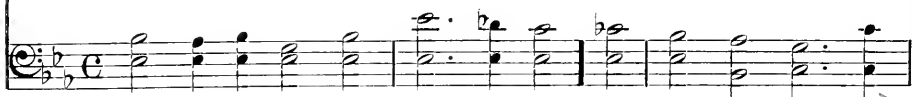
O Holy Jesu, Prince of Peace!

P. M.

BATTISON HAYNES.



1. O Ho - ly Je - su, Prince of Peace! Thy peace be with us



# Holy Communion

gathering round Thy board, Here, where the pres - ence of an un - seen Lord

The first system of musical notation consists of a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

*Unison.*

Waits to be gracious, charged with full re - lease To ev - ery heav - y -

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

lad - en soul Which here re - mem - bers Thee. A - MEN.

The third system of musical notation concludes the piece with a double bar line. The lyrics are written below the treble staff.

- 2 Once more, as in that upper room,  
Thou Who didst love Thine own unto the end,  
Thou Whose dear voice to every sorrowing friend  
Spoke the great promise through the deepening gloom,  
Thou bidd'st us, Master of the feast,  
To-day remember Thee !
- 3 And e'en as in our hands we take  
This broken bread, this precious cup of love,  
Thy dying testament, which from above  
Thou deignest ever new and fresh to make,  
A fount of grace and life to all ;  
We do remember Thee !
- 4 Ours is the bond of love divine,  
Which knits us each to all and all to each ;  
That love whose ever-lengthening cords can reach  
From the white choir around Thy heavenly shrine  
To those who come in faith to-day  
Here to remember Thee.
- 5 Thy banquet over, as we go,  
Strong in the strength of this celestial meat,  
To tread the path of life with firmer feet,  
To work the works which Thou hast bid us do,  
Abide with us, O Lord, that still  
We may remember Thee !

# Holy Communion

233

According to Thy gracious word.

C. M.

FIRST TUNE.

JAMES TURLE.

1. Ac - cord - ing to Thy gra - cious word, In meek hu - mil - i - ty,

*Slow.*  
This will I do, my dy - ing Lord, I will re - mem - ber Thee. A-MEN.

2 Thy body, broken for my sake,  
My bread from heaven shall be;  
The cup, Thy precious blood, I take,  
And thus remember Thee.

4 When to the cross I turn mine eyes,  
And rest on Calvary,  
O Lamb of God, my sacrifice,  
I must remember Thee.

3 Gethsemane, can I forget?  
Or there Thy conflict see,  
Thine agony and bloody sweat,  
And not remember Thee?

5 And when these failing lips grow dumb,  
And mind and memory flee,  
When Thou shalt in Thy kingdom come,  
Then, Lord, remember me.

*James Montgomery, 1825.*

233

C. M.

SECOND TUNE.

A. E. TOZER, Mus. Bac.

1. Ac - cord - ing to Thy gra-cious word, In meek hu - mil - i - ty,

# Holy Communion

Musical score for the first hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff. A dynamic marking 'pp' is placed above the final measure of the melody.

This will I do, my dy - ing Lord, I will re - mem - ber Thee. A-MEN.

234

I am not worthy, holy Lord.

C. M.

WM. HURST.

Musical score for the second hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat), and the time signature is 3/2. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff.

1. I am not wor - thy, ho - ly Lord, That Thou shouldst come to me ;

Musical score for the third hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat), and the time signature is 3/2. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff.

Speak but the word : one gra - cious word Can set the sin - ner free. A-MEN.

- 2 I am not worthy ; cold and bare  
The lodging of my soul ;  
How canst Thou deign to enter there ?  
Lord, speak, and make me whole.
- 3 I am not worthy ; yet, my God,  
How can I say Thee nay ;  
Thee, Who didst give Thy flesh and blood  
My ransom-price to pay ?
- 4 Oh, come ! in this sweet morning hour  
Feed me with food divine ;  
And fill with all Thy love and power  
This worthless heart of mine.

# Holy Communion

235<sup>\*</sup> Shepherd of souls, refresh and bless. C. M. W. H. WALTER, Mus. Doc.

1. Shep-herd of souls, re-fresh and bless Thy cho - sen pil - grim flock,

With man-na in the wil - derness, With wa - ter from the rock. A - MEN.

- |  |   |
|--|---|
| <p>2 Hungry and thirsty, faint and weak,<br/>As Thou when here below,<br/>Our souls the joys celestial seek<br/>Which from Thy sorrows flow.</p> <p>3 We would not live by bread alone,<br/>But by that word of grace,<br/>In strength of which we travel on<br/>To our abiding-place.</p> | <p>4 Be known to us in breaking bread,<br/>But do not then depart;<br/>Saviour, abide with us, and spread<br/>Thy table in our heart.</p> <p>5 Lord, sup with us in love divine;<br/>Thy body and Thy blood,<br/>That living bread, that heavenly wine,<br/>Be our immortal food.</p> |
|--|---|

*James Montgomery, 1825.*

236 By Christ redeemed, in Christ restored. 8.8.8.4. Sir ARTHUR S. SULLIVAN, Mus. Doc.

1. By Christ redeemed, in Christ re - stored, We keep the mem - o - ry a - dored,

And show the death of our dear Lord, Un - til He come. A - MEN.

## Holy Communion

- |   |   |
|---|---|
| <p>2 His body broken in our stead<br/>Is here, in this memorial bread;<br/>And so our feeble love is fed,<br/>    Until He come.</p> <p>3 His fearful drops of agony,<br/>His life-blood shed for us we see:<br/>The wine shall tell the mystery,<br/>    Until He come.</p> <p>4 And thus that dark betrayal night,<br/>With the last Advent we unite—</p> | <p>The shame, the glory, by this rite,<br/>    Until He come.</p> <p>5 Until the trump of God be heard,<br/>Until the ancient graves be stirred,<br/>And with the great commanding word,<br/>    The Lord shall come.</p> <p>6 O blessed hope! with this clate,<br/>Let not our hearts be desolate,<br/>But strong in faith, in patience wait,<br/>    Until He come!</p> |
|---|---|

*George Rawson, 1857.*

## Holy Matrimony

237<sup>†</sup> Lord, Who at Cana's wedding feast. D. C. M.

Arr. by WM. DRESSLER.

1. Lord, Who at Cana's wedding feast Didst as a guest appear, Thou dearer far than  
earth-ly guest Vouchsafe Thy presence here; For ho - ly Thou indeed dost prove The  
marriage vow to be, Proclaiming it a type of love Between the Church and Thee. A-MEN.

- |   |   |
|---|---|
| <p>2 The holiest vow that man can make,<br/>The golden thread in life,<br/>The bond that none may dare to break,<br/>That bindeth man and wife;<br/>Which, blest by Thee, whate'er betides,<br/>No evil shall destroy,<br/>Through care-worn days each care divides,<br/>And doubles every joy.</p> | <p>3 On those who at Thine altar kneel,<br/>O Lord, Thy blessing pour,<br/>That each may wake the other's zeal<br/>To love Thee more and more:<br/>Oh, grant them here in peace to live,<br/>In purity and love,<br/>And, this world leaving, to receive<br/>A crown of life above!</p> |
|---|---|

*Adelaide Thrupp, 1853.*

# Holy Matrimony

238 O perfect Love, all human thought transcending.

11. 10.  
Sir JOSEPH BARNBY.

1. O per-fect Love, all hu-man tho't transcend-ing, Low-ly we kneel in

prayer be-fore Thy throne, That theirs may be the love that knows no end-ing,

Whom Thou for-ev-er-more dost join in one. A-MEN.

- 2 O perfect Life, be Thou their full assurance  
Of tender charity and steadfast faith,  
Of patient hope, and quiet, brave endurance,  
With childlike trust that fears nor pain nor death.
- 3 Grant them the joy which brightens earthly sorrow;  
Grant them the peace which calms all earthly strife,  
And to life's day the glorious unknown morrow  
That dawns upon eternal love and life.

*Dorothy F. Blomfield, 1883.*

239 To Thee, O Father throned on high. 8 s.

*Marcato.*

J. A. JEFFERY, Mus. Doc.



# Holy Matrimony

1. To Thee, O Fa - ther throned on high, Our mar - riage hymn we du - ly sing; Knit

Thou the sacred bond we tie, And do Thou bless the wedding ring. Thy love, at first, in

Par-a-dise, It was that made one flesh of twain; Work Thou, while here our prayers arise,

That sa - cred mys - ter - y a - gain, That sa - cred mys - ter - y a - gain.

2 To Thee, O Jesus, throned beside  
 Thy Father's right hand, here we cry;  
 True Bridegroom of Thy spotless Bride,  
 With all Thy human love, draw nigh.  
 Our human nature, Thy divine  
 Has wedded, and in Thee, dear Lord,  
 As Cana's water turned to wine,  
 Its lost godlikeness is restored.

3 O Holy Ghost the Paraclete,  
 Thee too we worship, God and Lord,  
 And honor Thee, with praises meet,  
 One with the Father and the Word.

Lord and Life-giver, hear our prayer,  
 Come, sanctify, and bless, and guide,  
 Strengthen, and shelter 'neath Thy care,  
 The life of bridegroom and of bride.

4 O God Triune, Whom heaven's host  
 Adores, with sweet and ceaseless song;  
 O Father, Son and Holy Ghost,  
 To whom all worship doth belong;  
 Hear, in these echoes faint and dim  
 Of chant and prayer and holy psalm,  
 Their songs, the heavenly feast who hymn,  
 The marriage supper of the Lamb.

# Holy Matrimony

240

The voice that breathed o'er Eden. 7.6.

FIRST TUNE.

Sir JOHN STAINER, Mus. Doc.

1. The voice that breathed o'er E - den, That ear - liest wed - ding day,  
The pri - mal marriage bless - ing, It hath not passed a - way. A - MEN.

- 2 Still in the pure espousal  
Of Christian man and maid,  
The holy Three are with us,  
The threefold grace is said.
- 3 Be present, awful Father,  
To give away this bride,  
As Eve thou gav'st to Adam  
Out of his own pierced side :
- 4 Be present, Son of Mary,  
To join their loving hands,  
As Thou didst bind two natures  
In Thine eternal bands !

- 5 Be present, holiest Spirit,  
To bless them as they kneel,  
As Thou, for Christ the Bridegroom,  
The heavenly Spouse dost seal !
- 6 Oh, spread Thy pure wing o'er them  
Let no ill power find place,  
When onward to Thine altar  
Their hallowed path they trace,
- 7 To cast their crowns before Thee  
In perfect sacrifice,  
Till to the home of gladness  
With Christ's own Bride they rise.

*Rev. John Keble, 1857.*

240

7.6.

SECOND TUNE.

ST. ALBAN'S TUNE BOOK.

1. The voice that breathed o'er E - den, That ear - liest wed - ding day,  
The pri - mal marriage bless - ing, It hath not pass'd a - way. A - MEN.

# Burial of the Dead

241

Blessing, honor, thanks, and praise. 7 s. D.

Rev. J. B. DYKES, Mus. Doc.

1. Bless - ing, hon - or, thanks, and praise, Pay we, gra - cious God, to Thee :

Thou in Thine a - bun - dant grace Giv - est us the vic - to - ry.

True and faith - ful to Thy word, Thou hast glo - ri - fied Thy Son :

Je - sus Christ, our dy - ing Lord, Has for us the vic - t'ry won. A - MEN.

2 Happy are the faithful dead,  
Blessèd who in Jesus die ;  
They from all their toils are freed,  
In God's keeping safely lie.  
In God's keeping safely lie.  
These the Spirit hath declared  
Blest, unutterably blest,  
Jesus is their great reward,  
Jesus is their endless rest.

3 Absent from our loving Lord  
We shall not continue long ;  
Join we then with one accord  
In the new, the joyful song ;  
Blessing, honor, thanks, and praise,  
Triune God, we pray to Thee,  
Who in Thine abundant grace  
Givest us the victory !

# Burial of the Dead

242

Now the laborer's task is o'er.

7.7.7.7.8.8.

Rev. J. B. DYKES, Mus. Doc.

I. Now the la-bor-er's task is o'er; Now the bat - tle day is past;

Now up - on the far - ther shore Lands the voy - ag - er at last.

*pp* *poco. rall.*  
Fa-ther, in Thy gracious keep - ing Leave we now Thy ser - vant sleep - ing. A-MEN.

\* If there is no accompaniment, the small notes may be sung.

- |   |  |
|---|--|
| <p>2 There the tears of earth are dried;<br/>There its hidden things are clear;<br/>There the work of life is tried<br/>By a juster Judge than here.<br/>Father, in Thy gracious keeping<br/>Leave we now Thy servant sleeping.</p> | <p>4 There no more the powers of hell<br/>Can prevail to mar their peace;<br/>Christ the Lord shall guard them well,<br/>He Who died for their release.<br/>Father, in Thy gracious keeping<br/>Leave we now Thy servant sleeping.</p> |
| <p>3 There the penitents, that turn<br/>To the cross their dying eyes,<br/>All the love of Jesus learn<br/>At His feet in Paradise.<br/>Father, in Thy gracious keeping<br/>Leave we now Thy servant sleeping.</p>                  | <p>5 "Earth to earth, and dust to dust,"<br/>Calmly now the words we say,<br/>Left behind, we wait in trust<br/>For the resurrection-day.<br/>Father, in Thy gracious keeping<br/>Leave we now Thy servant sleeping.</p>               |

# Burial of the Dead

243

On the resurrection morning.

8.7.8.3.

GEO. WM. WARREN, MUS. DOC.

*mf*  $\text{♩}$ : *Andante con moto.*

- 2 Here awhile they must be parted,  
And the flesh its sabbath keep,  
Waiting in a holy stillness,  
Wrapt in sleep.
- 3 For a space the tired body  
Lies with feet toward the dawn;  
Till there breaks the last and brightest  
Easter morn.
- 4 But the soul in contemplation  
Utters earnest prayer and strong;  
Breaking at the resurrection  
Into song.
- 5 Soul and body reunited,  
Thenceforth nothing shall divide,

- Waking up in Christ's own likeness,  
Satisfied.
- 6 Oh, the beauty, oh, the gladness  
Of that resurrection-day!  
Which shall not, through endless ages,  
Pass away!
  - 7 On that happy Easter morning  
All the graves their dead restore,  
Father, sister, child and mother,  
Meet once more.
  - 8 To that brightest of all meetings  
Bring us, Jesus Christ, at last;  
To Thy cross, through death and judg-  
Holding fast. [ment,  
*Rev. S. Baring-Gould, 1867.*

243

SECOND TUNE.

C. E. WILLING.

8.7.8.3.

# Burial of the Dead

IN MEMORIAM, W. H. WALTER, Mus. Doc.

244<sup>\*</sup>

Asleep in Jesus! blessed sleep!

L. M.

FIRST TUNE.

FAUSTINA HASSE HODGES.

1. A - sleep in Je - sus! blessèd sleep! From which none ever wakes to weep;

*mf* *p*

*Org. pp* *mf* *p*

*8va* *8va*

A calm and undisturbed re - pose, Un-broken by the last of foes. A-MEN.

*cres.* *f*

*mf* *cres.* *f*

2 Asleep in Jesus! Oh, how sweet  
To be for such a slumber meet;  
With holy confidence to sing  
That death hath lost its painful sting!

3 Asleep in Jesus! peaceful rest!  
Whose waking is supremely blest,  
No fear, no woe shall dim that hour  
That manifests the Saviour's power.

# Burial of the Dead

4 Asleep in Jesus! Oh, for me  
 May such a blissful refuge be!  
 Securely shall my ashes lie,  
 Waiting the summons from on high.

5 Asleep in Jesus! far from thee  
 Thy kindred and their graves may be;  
 But there is still a blessed sleep,  
 From which none ever wakes to weep.

Margaret Mackay, 1832.

244<sup>†</sup>

L. M.

SECOND TUNE.

GEO. WM. WARREN, Mus. Doc.

*Andante.* *cres.*

1. A-sleep in Je - sus! . . . blessèd sleep! From which none ev - er wakes to weep ;

*p* *Ped.*

\* Small notes for organ.

*tranquillo.* *rit. a poco.*

A calm and un - dis-turbed re - pose, Un - brok - en by the last of foes. A - MEN.

244<sup>✱</sup>

THIRD TUNE.

L. M.  
 S. B. SAXTON.

1. A-sleep in Je - sus! bless-èd sleep! From which none ev - er wakes to weep ; A

*pp*

calm and un - dis-turbed re - pose, Un - brok - en by the last of foes. A - MEN.

# Burial of the Dead

245<sup>✠</sup>

Let no hopeless tears be shed.

7 S.  
J. I. T.

FOR A CHILD.

*Voices in Unison.*

1. Let no hope-less tears be shed, Ho-ly is this nar-row bed.

The musical score for the first system consists of a vocal line and a piano accompaniment. The vocal line is in G major, 4/4 time, and features a melody with a fermata on the final note. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

*In Harmony.*

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia. A-MEN.

The second system features a vocal line and piano accompaniment for the 'Alleluia' section. The vocal line is in G major, 4/4 time, and includes a fermata on the final 'A-MEN'. The piano accompaniment consists of block chords and moving lines.

- |   |  |
|---|--|
| 2 Death eternal life bestows,<br>Open heaven's portal throws.<br>Alleluia.      | 5 But the pity of the Lord<br>Gives His child a full reward;<br>Alleluia.                  |
| 3 And no peril waits at last<br><i>Him</i> who now away hath past.<br>Alleluia. | 6 Grants the prize without the course,<br>Crowns, without the battle's force.<br>Alleluia. |
| 4 Not salvation hardly won,<br>Not the meed for race well run :<br>Alleluia.    | 7 Christ, when this sad life is done,<br>Join us to Thy little one ;<br>Alleluia.          |
| 8 And in Thine own tender love,<br>Bring us to the ranks above.<br>Alleluia.    |  |

*Unknown, 1754. Tr. R. F. Littledale, 1865.*

246

Safely, safely gathered in.

7 S.

FOR A CHILD.

1. Safe-ly, safe-ly gath-ered in, Far from sor-row, far from sin,

The musical score for the third system consists of a vocal line and piano accompaniment. The vocal line is in G minor, 4/4 time, and features a melody with a fermata on the final note. The piano accompaniment provides harmonic support with chords and moving lines in both hands.



## Burial of the Dead

No more child - ish griefs or fears, No more sad - ness, no more tears ;

The first system of musical notation for the song 'Burial of the Dead'. It consists of a treble clef staff and a bass clef staff, both in a key signature of one flat (B-flat major or D minor) and a 2/4 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are printed below the treble staff.

For the life so young and fair Now hath passed from earth - ly care ;

The second system of musical notation, continuing the melody and accompaniment from the first system. The lyrics are printed below the treble staff.

God Him-self the soul will keep, Giv - ing His be - lov - ed sleep. A-MEN.

The third system of musical notation, concluding the piece. The lyrics are printed below the treble staff.

2 Safely, safely gathered in,  
Far from sorrow, far from sin ;  
Passed beyond all grief and pain,  
Death for thee is truest gain ;  
For our loss we may not weep,  
Nor our loved ones long to keep  
From the home of rest and peace,  
Where all sin and sorrow cease.

3 Safely, safely gathered in,  
Far from sorrow, far from sin ;  
God has saved from weary strife,  
In its dawn, this fresh young life ;  
Now it waits for us above,  
Resting in the Saviour's love ;  
Jesu, grant that we may meet  
There, adoring, at Thy feet.

# Burial of the Dead

247\*

Saviour, for the little one.

7 S.

W. W. ROUSSEAU.

I. Sav - iour, for the lit - tle one, Safe - ly gath - ered in Thine arms,

Ere the bat - tle had be - gun, Vic - tor, spared from war's a - larms,

We who toil and strug - gle sing Praise to Thee, the children's King. A - MEN.

2 First of all Thy martyr-band,  
Infants for Thy sake were slain;  
Day by day, from every land,  
Infants swell the guileless train,  
Who, this vale of tears untrod,  
Stand before the throne of God.

3 Thou dost give and take away,  
Full of love, in all Thy ways:  
Be each mourner's heart to-day  
Full of loving trust and praise,  
In the midst of grief to bring  
Thanks to Thee, the children's King.

# Burial of the Dead

248<sup>+</sup> Tender Shepherd Thou hast stilled.

7.8.7.8.7.7.  
HENRY WILSON.

FIRST TUNE.

1. Ten - der Shep - herd, Thou hast stilled Now Thy lit - tle

*pp*  
lamb's brief weep - ing: Ah, how peace - ful, pale, and mild

In its nar - row bed 'tis sleep - ing! And no sigh of

an - guish sore Heaves that lit - tle bo - som more. A - MEN.

2 In this world of care and pain,  
Lord, Thou wouldst no longer leave it;  
To the sunny heavenly plain  
Thou dost now with joy receive it;  
Clothed in robes of spotless white,  
Now it dwells with Thee in light.

3 Ah, Lord Jesus, grant that we  
Where it lives may soon be living,  
And the lovely pastures see  
That its heavenly food are giving;  
Then the gain of death we prove,  
Though Thou take what most we love.

*J. A. Meinhold, 1835.*

*Tr. by Miss Winkworth, 1858.*

# Burial of the Dead

248

Tender Shepherd, Thou hast stilled.

8.7.8.7.7.7.

SECOND TUNE.

GERMAN-BACH.

1. { Ten - der Shep-herd, Thou hast stilled Now Thy lit - tle lamb's brief weep - ing: }  
 { Ah, how peace - ful, pale, and mild In its nar - row bed 'tis sleep - ing! }

And no sigh of an-guish sore Heaves that lit - tle bo - som more. A-MEN.

- 2 In this world of care and pain,  
 Lord, Thou wouldst no longer leave it;  
 To the sunny heavenly plain  
 Thou dost now with joy receive it;  
 Clothed in robes of spotless white,  
 Now it dwells with Thee in light.
- 3 Ah, Lord Jesus, grant that we  
 Where it lives may soon be living,  
 And the lovely pastures see  
 That its heavenly food are giving;  
 Then the gain of death we prove,  
 Though Thou take what most we love.

*J. N. Meinhold, 1835. Tr. by Miss Winkworth, 1858.*

ALSO THE FOLLOWING :

- 108 The grave itself a garden is.  
 119 Lift up, lift up your voices now.  
 120 Morn's roseate hues have decked the sky.  
 121 The strife is o'er, the battle done.  
 122 Jesus lives! thy terrors now.  
 124 Sing, with all the sons of glory.  
 176 For all the saints, who from their labors rest.  
 181 For all Thy saints, O Lord.  
 348 When our heads are bowed with woe.  
 396 Ten thousand times ten thousand.
- 397 Oh, what the joy and the glory must be.  
 399 Light's abode, celestial Salem.  
 404 I heard a sound of voices.  
 406 Brief life is here our portion.  
 419 It is not death to die.  
 626 My times are in Thy hand.  
 627 O Love divine that stooped to share.  
 667 My God, my Father, while I stray.  
 668 Whate'er my God ordains is right.  
 679 There is a blessed home.

## Missions

249\*

O Sion haste, thy mission high fulfilling.

P. M.

FIRST TUNE.

WM. DRESSLER.

1. O Si - on haste, thy mis - sion high ful - fill - ing, To tell to all the

# Missions

world that God is Light; That He Who made all na-tions is not will-ing

## REFRAIN.

One soul should per-ish, lost in shades of night: Pub-lish glad tidings;

Tid-ings of peace; Tid-ings of Je-sus, Re-demption and re-lease. A-MEN.

- 2 Behold how many thousands still are lying  
Bound in the darksome prison-house of sin,  
With none to tell them of the Saviour's dying,  
Or of the life He died for them to win.  
Publish, etc.
- 3 'Tis thine to save from peril of perdition  
The souls for whom the Lord His life laid down;  
Beware lest, slothful to fulfill thy mission,  
Thou lose one jewel that should deck His crown.  
Publish, etc.
- 4 Proclaim to every people, tongue and nation  
That God, in Whom they live and move, is love:  
Tell how He stooped to save His lost creation,  
And died on earth that man might live above.  
Publish, etc.
- 5 Give of thy sons to bear the message glorious;  
Give of thy wealth to speed them on their way;  
Pour out thy soul for them in prayer victorious;  
And all thou spendest Jesus will repay.  
Publish, etc.
- 6 He comes again O Sion, ere thou meet Him,  
Make known to every heart His saving grace;  
Let none whom He hath ransomed fail to greet Him,  
Through thy neglect, unfit to see His face.  
Publish, etc.

# Missions

249<sup>\*</sup> O Sion haste, thy mission high fulfilling. P. M.

SECOND TUNE.

WM. DRESSLER.

*Moderato.*

1. O Si - on haste, thy mission high ful - fill - ing, To tell to all the world that God is

Light; That He Who made all na-tions is not will - ing One soul should

REFRAIN.

per - ish, lost in shades of night: Pub - lish glad tid-ings; Tid-ings of

peace; Tid - ings of Je - sus, Re-demp - tion and re - lease. A-MEN.

- 2 Behold how many thousands still are lying  
Bound in the darksome prison-house of sin,  
With none to tell them of the Saviour's dying,  
Or of the life He died for them to win.  
Publish, etc.
- 3 'Tis thine to save from peril of perdition  
The souls for whom the Lord His life laid down;  
Beware lest, slothful to fulfill thy mission,  
Thou lose one jewel that should deck His crown.  
Publish, etc.
- 4 Proclaim to every people, tongue and nation  
That God, in Whom they live and move, is love:  
Tell how He stooped to save His lost creation,  
And died on earth that man might live above.  
Publish, etc.

# Missions

- 5 Give of thy sons to bear the message glorious ;  
 Give of thy wealth to speed them on their way ;  
 Pour out thy soul for them in prayer victorious ;  
 And all thou spendest Jesus will repay.  
 Publish, etc.
- 6 He comes again—O Sion, ere thou meet Him,  
 Make known to every heart His saving grace ;  
 Let none whom He hath ransomed fail to greet Him,  
 Through thy neglect, unfit to see His face.  
 Publish, etc.

*Mrs. M. A. Thomson, 1870.*

## 250 Saints of God! the dawn is brightening. 8.7.8.7.4.7.

Arr. by NOVELLO.

1. Saints of God! the dawn is brightening, 'To - ken of our com - ing Lord ;

O'er the earth the field is whitening; Loud - er rings the Mas - ter's word :

Pray for reap - ers, Pray for reap - ers In the har - vest of the Lord! A - MEN.

2 Now, O Lord, fulfill Thy pleasure,  
 Breathe upon Thy chosen band,  
 And, with Pentecostal measure,  
 Send forth reapers o'er our land ;  
 Faithful reapers  
 Gathering sheaves for Thy right hand.

3 Broad the shadow of our nation,  
 Eager millions hither roam ;  
 Lo! they wait for Thy salvation ;

Come, Lord Jesus! quickly come!  
 By Thy Spirit  
 Bring Thy ransomed people home.

4 Soon shall end the time of weeping,  
 Soon the reaping time will come ;  
 Heaven and earth together keeping  
 God's eternal Harvest Home.  
 Saints and angels  
 Shout the world's great Harvest Home.

*Miss Mary Maxwell.*

# Missions

251

Look from Thy sphere of endless day. L. M.

FIRST TUNE.

J. W. ELLIOTT.

1. Look from Thy sphere of end - less day, O God of mer - cy and of might!

In pi - ty look on those who stray, Be-night - ed in this land of light. A-MEN.

2 In peopled vale, in lonely glen,  
In crowded mart, by stream or sea,  
How many of the sons of men  
Hear not the message sent from Thee!

3 Send forth Thy heralds, Lord, to call  
The thoughtless young, the hardened old,  
A scattered, homeless flock, till all  
Be gathered to Thy peaceful fold.

4 Send them Thy mighty word to speak,  
Till faith shall dawn and doubt depart,  
To awe the bold, to stay the weak,  
And bind and heal the broken heart.

5 Then all these wastes, a dreary scene  
That makes us sadden as we gaze,  
Shall grow with living waters green,  
And lift to heaven the voice of praise.

*W. C. Bryant, 1840.*

251

L. M.

SECOND TUNE.

R. SCHUMANN.

1. Look from Thy sphere of end - less day, O God of mer - cy and of might!

In pi - ty look on those who stray, Be-night - ed in this land of light. A-MEN.



# Missions

252<sup>†</sup>

The morning light is breaking.

7.6.D.

FIRST TUNE.

HORATIO W. PARKER.

The morn - ing light is break - ing; The dark - ness dis - ap - pears;

The sons of earth are wak - ing To pen - i - ten - tial tears;

Each breeze that sweeps the o - cean Brings tid - ings from a - far,

Of na - tions in com - mo - tion, Prepared for Si - on's war. A - MEN.

2 See heathen nations bending  
Before the God we love,  
And thousand hearts ascending  
In gratitude above;  
While sinners now confessing,  
The gospel call obey,  
And seek the Saviour's blessing,  
A nation in a day.

3 Blest river of salvation!  
Pursue thy onward way;  
Flow thou to every nation,  
Nor in thy richness stay:  
Stay not till all the lowly  
Triumphant reach their home;  
Stay not till all the holy  
Proclaim "The Lord is come!"

# Missions

252<sup>†</sup>

The morning light is breaking.

7.6.D.

SECOND TUNE.

G. J. WEBB.

1. The morn - ing light is break - ing; The dark - ness dis - ap - pears;

The sons of earth are wak - ing To pen - i - ten - tial tears;

Each breeze that sweeps the o - cean Brings tid - ings from a - far,

Of na - tions in com - mo - tion, Pre - pared for Si - on's war. A - MEN.

- 2 See heathen nations bending  
Before the God we love,  
And thousand hearts ascending  
In gratitude above;  
While sinners now confessing,  
The gospel call obey,  
And seek the Saviour's blessing,  
A nation in a day.

# Missions

- 3 Blest river of salvation!  
 Pursue thy onward way;  
 Flow thou to every nation,  
 Nor in thy richness stay:  
 Stay not till all the lowly  
 Triumphant reach their home;  
 Stay not till all the holy  
 Proclaim "The Lord is come!"

*S. F. Smith, 1832.*

253

Fling out the banner! let it float.

L. M.  
 J. B. CALKIN.

1. Fling out the ban - ner! let it float Sky-ward and sea-ward, high and wide;

The sun, that lights its shin - ing folds, The cross, on which the Sav-iour died. A-MEN.

- |  |   |
|--|---|
| <p>2 Fling out the banner! angels bend<br/>         In anxious silence o'er the sign;<br/>         And vainly seek to comprehend<br/>         The wonder of the love divine.</p>                 | <p>4 Fling out the banner! sin-sick souls<br/>         That sink and perish in the strife,<br/>         Shall touch in faith its radiant hem,<br/>         And spring immortal into life.</p> |
| <p>3 Fling out the banner! heathen lands<br/>         Shall see from far the glorious sight,<br/>         And nations, crowding to be born,<br/>         Baptize their spirits in its light.</p> | <p>5 Fling out the banner! let it float<br/>         Skyward and seaward, high and wide,<br/>         Our glory, only in the cross;<br/>         Our only hope, the Crucified!</p>            |
- 6 Fling out the banner! wide and high,  
 Seaward and skyward, let it shine:  
 Nor skill, nor might, nor merit ours;  
 We conquer only in that sign.

*Bp. G. W. Doane, 1848.*

# Missions

254

From Greenland's icy mountains.

7.6. D.

DR. LOWELL MASON.

1. From Greenland's i - cy moun - tains, From In - dia's co - ral strand,

Where A - fric's sun - ny foun - tains Roll down their gold - en sand;

From many an an - cient riv - er, From many a palm - y plain,

They call us to de - liv - er Their land from er - ror's chain. A - MEN.

- 2 What though the spicy breezes  
Blow soft o'er Ceylon's isle ;  
Though every prospect pleases.  
And only man is vile :  
In vain with lavish kindness  
The gifts of God are strown ;  
The heathen in his blindness  
Bows down to wood and stone.
- 3 Can we, whose souls are lighted  
With wisdom from on high ;  
Can we to men benighted  
The lamp of life deny ?

- Salvation, O salvation !  
The joyful sound proclaim,  
Till each remotest nation  
Has learnt Messiah's Name.
- 4 Waft, waft, ye winds, His story,  
And you, ye waters, roll,  
Till, like a sea of glory,  
It spreads from pole to pole :  
Till o'er our ransomed nature,  
The Lamb for sinners slain,  
Redeemer, King, Creator,  
In bliss returns to reign.

# Missions

255

Hasten the time appointed.

7.6.D.

REV. T. R. MATTHEWS.

1. Has - ten the time ap - point - ed, By proph - ets long fore - told,

When all shall dwell to - geth - er, One Shep - herd and one Fold.

Let ev - ery i - dol per - ish, To moles and bats be thrown,

And ev - ery prayer be of - fered To God in Christ a - lone. A-MEN.

2 Let Jew and Gentile, meeting  
From many a distant shore,  
Around one altar kneeling,  
One common Lord adore.  
Let all that now divides us  
Remove and pass away,  
Like shadows of the morning  
Before the blaze of day.

3 Let all that now unites us  
More sweet and lasting prove,  
A closer bond of union,  
In a blest land of love.

Let war be learned no longer,  
Let strife and tumult cease,  
All earth His blessèd kingdom,  
The Lord and Prince of Peace.

4 O long-expected dawning,  
Come with thy cheering ray!  
When shall the morning brighten,  
The shadows flee away?  
O sweet anticipation!  
It cheers the watchers on,  
To pray, and hope, and labor,  
Till the dark night be gone.

# Missions

256\*

Souls in heathen darkness lying.

8.7.8.7.4.7.

GEO. M. GARRETT, MUS. DOC.



1. Souls in heath-en dark-ness ly-ing, Where no light has bro-ken through,



Souls that Je-sus bought by dy-ing, Whom His soul in tra-vail knew:



Thous-and voi-ces Call us, o'er the wa-ters blue. A-MEN.



2 Christians, hearken! None has taught them 3 Haste, Oh haste, and spread the tidings  
 Of His love so deep and dear; Wide to earth's remotest strand;  
 Of the precious price that bought them; Let no brother's bitter chidings  
 Of the nail, the thorn, the spear; Rise against us, when we stand  
 Ye who know Him, In the Judgment,  
 Guide them from their darkness drear. From some far, forgotten land.

4 Lo! the hills for harvest whiten,  
 All along each distant shore;  
 Seaward far the islands brighten;  
 Light of nations! lead us o'er:  
 When we seek them,  
 Let Thy Spirit go before.

# Missions

257

Saviour, sprinkle many nations.

8.7.D.

FIRST TUNE.

SIR ARTHUR S. SULLIVAN, MUS. DOC.

1. Sav - iour, sprin - kle ma - ny na - tions; Fruit - ful let Thy sor - rows be;

By Thy pains and con - so - la - tions Draw the Gen - tles un - to Thee!

2. Of Thy cross the won - drous sto - ry, Be it to the na - tions told;

Let them see Thee in Thy glo - ry And Thy mer - cy man - i - fold. A-MEN.

3 Far and wide, though all unknowing,  
Pants for Thee each mortal breast,  
Human tears for Thee are flowing,  
Human hearts in Thee would rest.

5 Saviour, lo! the isles are waiting!  
Stretched the hand and strained the sight,  
For Thy Spirit, new creating,  
Love's pure flame, and wisdom's light.

4 Thirsting as for dews of even,  
As the new-mown grass for rain,  
Thee they seek as God of heaven,  
Thee as Man for sinners slain.

6 Give the word, and of the preacher  
Speed the foot and touch the tongue,  
Till on earth by every creature  
Glory to the Lamb be sung!

# Missions

257

Saviour, sprinkle many nations.

8.7.

SECOND TUNE.

REV. J. B. DYKES, MUS. DOC.

1. Sav - iour, sprin - kle ma - ny na - tions; Fruit - ful let thy sor - rows be;

By Thy pains and con - so - la - tions Draw the Gen - tiles un - to Thee! A - MEN.

- 2 Of Thy cross the wondrous story,  
Be it to the nations told;  
Let them see Thee in Thy glory  
And Thy mercy manifold.
- 3 Far and wide, though all unknowing,  
Pants for Thee each mortal breast,  
Human tears for Thee are flowing,  
Human hearts in Thee would rest.
- 4 Thirsting as for dews of even,  
As the new-mown grass for rain,  
This tune may be used for Hymn 258.

Thee they seek as God of heaven,  
Thee as Man for sinners slain.

- 5 Saviour, lo! the isles are waiting!  
Stretched the hand and strained the sight,  
For Thy Spirit, new creating,  
Love's pure flame, and wisdom's light.
- 6 Give the word, and of the preacher  
Speed the foot and touch the tongue,  
Till on earth by every creature  
Glory to the Lamb be sung!

*Bishop Cox, 1851.*

258

Lord, a Saviour's love displaying.

8.7.

DR. BOYCE.

1. Lord, a Sav - iour's love dis - play - ing, Show the heath - en lands Thy way;

Thousands still like sheep are stray - ing In the dark and cloud - y day. A - MEN.



# Missions

- 2 Shades of death are gathering o'er them,  
Lord, they perish from Thy sight!  
Let Thine angel go before them;  
Bring the Gentiles to Thy light.
- 3 Fetch them home from every nation,  
From the islands of the sea;

- By the word of Thy salvation  
Call the wanderers back to Thee.
- 4 Thou their pasture hast provided,  
Grant the blessing long foretold;  
Let Thy sheep, divinely guided,  
Find at last the one true fold.

*Ernest Hawkins, 1851.*

## 259

### Arise, O Lord, and shine.

6.6.6.6.8.8.

Rev. J. B. DYKES, Mus. Doc.

1. A - rise, O Lord, and shine In all Thy sav - ing might,

And pros - per each de - sign To spread Thy glo - rious light: Let

heal - ing streams of mer - cy flow, That all the earth Thy truth may know. A-MEN.

- 2 Oh, bring the nations near,  
That they may sing Thy praise;  
Let all the people hear  
And learn Thy holy ways:  
Reign, mighty God, assert Thy cause,  
And govern by Thy righteous laws.

- 3 Put forth Thy glorious power:  
The nations then shall see,  
And earth present her store,  
In converts born to Thee:  
God, our own God, His Church shall bless,  
And earth be filled with righteousness.

*W. Hurn, 1815.*

# Missions

260 Lord, her watch Thy Church is keeping. 8.7.D.

Sir JOSEPH BARNBY.

1. Lord, her watch Thy Church is keep-ing: When shall earth Thy rule o - bey?

When shall end the night of weep-ing? When shall break the prom - ised day?

See the whit - ening har - vest languish, Wait - ing still the laborers' toil;

Was it vain, Thy Son's deep an-guish? Shall the Strong re - tain the spoil? A-MEN.

2 Tidings, sent to every creature,  
Millions yet have never heard:  
Can they hear without a preacher?  
Lord almighty, give the word!  
Give the word! in every nation  
Let the gospel trumpet sound,  
Witnessing a world's salvation,  
To the earth's remotest bound.

3 Then the end! Thy Church completed,  
All Thy chosen gathered in,  
With their King in glory seated,  
Satan bound, and banished sin;  
Gone forever parting, weeping,  
Hunger, sorrow, death, and pain;  
Lo! her watch Thy Church is keeping;  
Come, Lord Jesus, come to reign!

*Rev. H. Downton, 1867.*

# Missions

261

Jesus shall reign where'er the sun.

L. M.

REV. R. HARRISON.

1. Je - sus shall reign where - 'er the sun Does his suc -

ces - sive jour - neys run; His king - dom stretch from shore to shore,

Till moons shall wax and wane no more. A - MEN.

2 To Him shall endless prayer be made,  
And praises throng to crown His head;  
His Name like sweet perfume shall rise  
With every morning sacrifice.

4 Blessings abound where'er He reigns;  
The prisoner leaps to burst his chains,  
The weary find eternal rest,  
And all the sons of want are blest.

3 People and realms of every tongue  
Dwell on His love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on His Name.

5 Let every creature rise and bring  
Peculiar honors to our King;  
Angels descend with songs again,  
And earth repeat the loud Amen.

# Missions

262<sup>†</sup>

Lord of the harvest.

10. 10. 7.

HORATIO W. PARKER.

1. Lord of the har - vest, it is right and meet That we should lay ob - la - tions

at Thy feet, With joy - ful Al - le - lu - ia! A - MEN.

- |  |  |
|--|--|
| <p>2 Sweet is the praise that follows toil and prayer ;<br/>Sweet is the worship that with heaven we share,<br/>Who sing the Alleluia !</p> <p>3 We toiled and prayed and Thou hast heard on high ;<br/>Hast cheered our hearts and changed our suppliant cry<br/>To festal Alleluia !</p> <p>4 So sing we now in tune with that great song,<br/>That all the age of ages shall prolong,<br/>The endless Alleluia !</p> <p>5 To Thee, O Lord of harvest, Who hast heard,<br/>And to Thy white-robed reapers given the word,<br/>We sing our Alleluia !</p> <p>6 O Christ, Who in the wide world's fallow lea,<br/>Hast sown in blood the precious seed, to Thee<br/>We sing our Alleluia !</p> | <p>7 To Thee, O Holy Ghost, Whose gracious rain<br/>And living breath hath fed the ghostly grain,<br/>We sing our Alleluia !</p> <p>8 Yea, West and East, the Harvest men went forth :<br/>"We come" has sounded to the South and North.<br/>At morn sing Alleluia !</p> <p>9 In fields of home, in fields the far away,<br/>Toilers for Jesus hail the golden day.<br/>At noon sing Alleluia !</p> <p>10 The winds of God have blown with living breath,<br/>His dews have fallen on the plains of death.<br/>At eve sing Alleluia !</p> <p>11 Yea, for sweet hope fulfilled, new hope begun,<br/>Sing Alleluia to the Three in One,<br/>Adoring Alleluia !</p> <p>12 Glory to God! the Church in patience cries ;<br/>Glory to God! the Church in bliss replies,<br/>With endless Alleluia !</p> |
|--|--|

*Rev. Saml. John Stone, 1871.*

263

Ye Christian heralds, go, proclaim.

L. M.

C. ZEUNER.

1. Ye Christian her - alds, go, proclaim Sal - va - tion in Em - man - uel's Name :

# Missions

To dis-tant climes the tid-ings bear, And plant the Rose of Shar - on there. A-MEN.

2 God shield you with a wall of fire,  
With holy zeal your hearts inspire,  
Bid raging winds their fury cease,  
And calm the savage breast to peace.

3 And when our labors all are o'er,  
Then may we meet to part no more,  
Meet, with the ransomed throng to fall,  
And crown the Saviour Lord of all.

*B. H. Drafer, 1805.*

## 264 Speed Thy servants, Saviour, speed them. 8.7.8.7.4.7.

*E. J. HOPKINS, Mus. Doc.*

1. Speed Thy ser-vants, Sav - iour, speed them; Thou art Lord of winds and waves;

They were bound, but Thou hast freed them; Now they go to free the slaves;

Be Thou with them: 'Tis Thine arm a - lore that saves. A - MEN.

2 Friends and home and all forsaking,  
Lord, they go at Thy command,  
As their stay Thy promise taking,  
While they traverse sea and land:  
Oh, be with them!  
Lead them safely by the hand.

3 When they reach the land of strangers,  
And the prospect dark appears,  
Nothing seen but toils and dangers,  
Nothing felt but doubts and fears,  
Be Thou with them;  
Hear their sighs, and count their tears.

4 Where no fruit appears to cheer them,  
And they seem to toil in vain:  
Then in mercy, Lord, draw near them,

Then their sinking hopes sustain:  
Thus supported,  
Let their zeal revive again.

5 In the midst of opposition,  
Let them trust, O Lord, in Thee;  
When success attends their mission,  
Let Thy servants humbler be;  
Never leave them,  
Till Thy face in heaven they see:

6 There to reap in joy forever  
Fruit that grows from seed here sown;  
There to be with Him, Who never  
Ceases to preserve His own;  
And with gladness  
Give the praise to Him alone.

*Rev. Thomas Kelly, 1820-26.*

# Missions

265<sup>†</sup>

Arm of the Lord, awake! awake!

L. M.

FIRST TUNE.

MENDELSSOHN.

1. Arm of the Lord, a - wake! a - wake! Put on Thy

The first system of music consists of a vocal line and a piano accompaniment line. The key signature has two flats (B-flat and E-flat), and the time signature is 3/2. The vocal line begins with a quarter rest, followed by a half note 'a' and a quarter note 'wake!' on a dotted line. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

strength! the na - tions shake! And let the world a - dor - ing see

The second system continues the melody. The vocal line has a quarter rest, followed by a half note 'strength!' and a quarter note 'shake!' on a dotted line. The piano accompaniment continues with similar rhythmic patterns.

Tri - umphs of mer - cy wrought by Thee. A - MEN.

The third system concludes the first tune. The vocal line has a quarter rest, followed by a half note 'Tri - umphs of' and a quarter note 'wrought by Thee.' on a dotted line. The piano accompaniment ends with a final chord.

2 Say to the heathen from Thy throne,  
I am Jehovah, God alone:  
Thy voice their idols shall confound,  
And cast their altars to the ground.

3 Let Zion's time of favor come;  
Oh, bring the tribes of Israel home;

And let our wondering eyes behold  
Gentiles and Jews in Jesus' Fold.

4 Almighty God, Thy grace proclaim  
In every clime, of every name;  
Let adverse powers before Thee fall,  
And crown the Saviour Lord of all.

*Wm. Shrubsole, 1795.*

265

L. M.

SECOND TUNE.

DR. BURNEY.

1. Arm of the Lord, a - wake! a - wake! Put on Thy

The second tune begins with a vocal line and a piano accompaniment line. The key signature has two sharps (F# and C#), and the time signature is common time (C). The vocal line starts with a quarter rest, followed by a half note 'a' and a quarter note 'wake!' on a dotted line. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

# Missions

strength! the na - tions shake! And let the world a -  
 dor - ing see Tri-umph of mer - cy wrought by Thee. A-MEN.

ALSO THE FOLLOWING :

62 From the eastern mountains.  
 288 O Spirit of the living God.  
 323 Hail to the Lord's Anointed.  
 327 Thou, Whose almighty word.  
 328 Lord of all power and might  
 329 Thy kingdom come, O God !

330 Blow ye the trumpet, blow !  
 332 God of mercy, God of grace.  
 468 From all that dwell below the skies.  
 579 O brothers, lift your voices.  
 580 Christ for the world we sing.  
 581 Soldiers of the cross, arise !

## 266

### Oh, that the Lord's salvation.

7.6.

FOR THE JEWS.

FREDERICK ILIFFE.

1. Oh, that the Lord's sal - va - tion Were out of Si - on come,  
 To heal His an - cient na - tion, To lead His out - casts home! A-MEN.

2 How long the holy city  
 Shall heathen feet profane?  
 Return, O Lord, in pity;  
 Rebuild her walls again.  
 3 Let fall Thy rod of terror;  
 Thy saving grace impart;

Roll back the veil of error;  
 Release the fettered heart.  
 4 Let Israel, home returning,  
 Her lost Messiah see;  
 Give oil of joy for mourning,  
 And bind Thy Church to Thee.

## Missions

267

Wake, harp of Sion, wake again.

C. M.  
GRIGG.

i. Wake, harp of Si - on, wake a - gain Up - on thine an - cient hill,

The first system of musical notation for 'Missions' consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a melody with eighth and quarter notes, and rests. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and moving lines.

On Jor - dan's long - de - sert - ed plain, By Ke-dron's low - ly rill. A-MEN.

The second system of musical notation continues the piece. It features the same two-staff format as the first system, with the melody in the upper staff and accompaniment in the lower staff. The piece concludes with a double bar line and repeat dots.

2 The hymn shall yet in Sion swell,  
That sounds Messiah's praise,  
And Thy loved Name, Emmanuel,  
As once in ancient days.

3 For Israel yet shall own her King,  
For her salvation waits,  
And hill and dale shall sweetly sing,  
With praise in all her gates.

4 Oh, hasten, Lord, these promised days,  
When Israel shall rejoice ;  
And Jew and Gentile join in praise,  
With one united voice !

*James Edmeston, 1847.*

## Almsgiving

268

We give Thee but Thine own.

S. M.  
REV. R. HARRISON.

i. We give Thee but Thine own, What - e'er the gift may be: All

The first system of musical notation for 'Almsgiving' consists of two staves. The upper staff is in treble clef with a key signature of two sharps (D major) and a common time signature (C). It contains a melody with eighth and quarter notes, and rests. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and moving lines.



# Almsgiving

that we have is Thine a - lone, A trust, O Lord, from Thee. A-MEN.

- |  |  |
|--|--|
| <p>2 May we Thy bounties thus<br/>As stewards true receive,<br/>And gladly, as Thou blessest us,<br/>To Thee our first-fruits give.</p> <p>3 Oh, hearts are bruised and dead,<br/>And homes are bare and cold,<br/>And lambs for whom the Shepherd bled,<br/>Are straying from the Fold!</p> <p>4 To comfort and to bless,<br/>To find a balm for woe,</p> | <p>To tend the lone and fatherless<br/>Is angels' work below.</p> <p>5 The captive to release,<br/>To God the lost to bring,<br/>To teach the way of life and peace,<br/>It is a Christ-like thing.</p> <p>6 And we believe Thy word,<br/>Though dim our faith may be;<br/>Whate'er for Thine we do, O Lord,<br/>We do it unto Thee.</p> |
|--|--|

*Bp. W. W. How, 1858.*

# 269

## Fountain of good, to own Thy love.

C. M.

JAMES TURLE.

1. Foun-tain of good, to own Thy love Our thank - ful hearts incline;

What can we ren - der, Lord, to Thee, When all the worlds are Thine? A - MEN.

- |   |   |
|---|---|
| <p>2 But Thou hast needy brethren here,<br/>Partakers of Thy grace,<br/>Whose names Thou wilt Thyself confess<br/>Before the Father's face.</p> <p>3 In each sad accent of distress<br/>Thy pleading voice is heard;<br/>In them Thou may'st be clothed and fed,<br/>And visited, and cheered.</p> <p>4 Help us then, Lord, Thy yoke to wear,<br/>And joy to do Thy will;</p> | <p>Each other's burdens gladly bear,<br/>And love's sweet law fulfill.</p> <p>5 Thy face with reverence and with love<br/>We in Thy poor would see;<br/>And while we minister to them,<br/>Would do it as to Thee.</p> <p>6 Do Thou, O Lord, our alms accept,<br/>And with Thy blessing speed;<br/>Bless us in giving; greatly bless<br/>Our gifts to them that need.</p> |
|---|---|

*P. Doddridge, 1755, E. Osler, 1836.*



# Charities

271

O God of mercy, God of might.

8.8.8.6.

REV. G. W. TORRANCE.

1. O God of mer - cy, God of might, In love and

pit - y in - fi - nite, Teach us, as ev - er

in Thy sight, To live our life to Thee. A - MEN.

2 And Thou, Who cam'st on earth to die, 4 For all are brethren, far and wide,  
That fallen man might live thereby, Since Thou, O Lord, for all hast died;  
Oh, hear us. for to Thee we cry, Then teach us, whatsoe'er betide,  
In hope, O Lord, to Thee. To love them all in Thee.

3 Teach us the lesson Thou hast taught, 5 In sickness, sorrow, want, or care,  
To feel for those Thy blood hath bought, What'e'r it be, 'tis ours to share;  
That every word, and deed, and thought May we, where help is needed, there  
May work a work for Thee. Give help as unto Thee.

6 And may Thy Holy Spirit move  
All those who live, to live in love,  
Till Thou shalt greet in heaven above  
All those who give to Thee.

*Rev. Godfrey Thring, 1880.*

## Charities

272<sup>†</sup> O Thou through suffering perfect made. L. M.

BEETHOVEN.



1. O Thou thro' suffering per - fect made,      On Whom the bit - ter cross was laïd ;



In hours of sickness, grief, and pain,      No suf-ferer turns to Thee in vain.      A-MEN.



2 The halt, the maimed, the sick, the blind,      4 But, oh, far more, let each keen pain  
Sought not in vain Thy tendance kind ;      And hour of woe be heavenly gain,  
Now in Thy poor Thyself we see,      Each stroke of Thy chastising rod  
And minister through them to Thee.      Bring back the wanderer nearer God !

3 O loving Saviour, Thou canst cure      5 Oh, heal the bruised heart within !  
The pains and woes Thou didst endure ;      Oh, save our souls all sick with sin !  
For all who need, 'Physician great,      Give life and health in bounteous store,  
Thy healing balm we supplicate.      That we may praise Thee evermore !

*Bishop W. W. How, 1871.*

273      Thine arm, O Lord, in days of old. D. C. M.

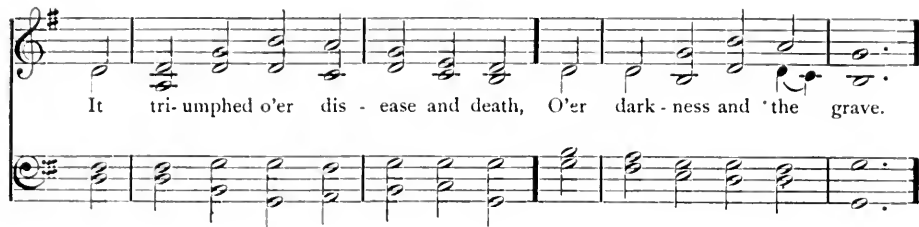
Rev. W. H. HAVERGAL.



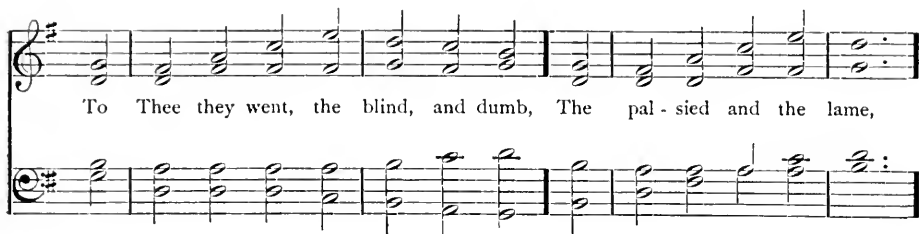
1. Thine arm, O Lord, in days of old      Was strong to heal and save ;



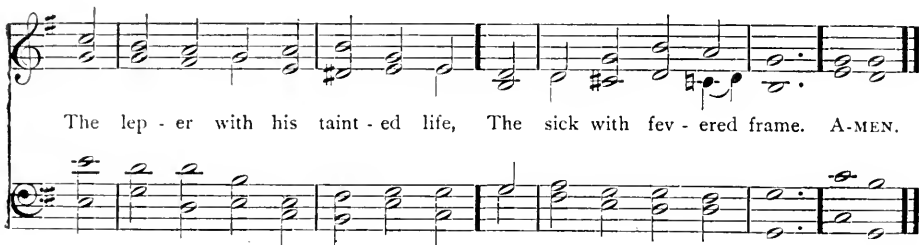
# Charities



It tri-umphed o'er dis - ease and death, O'er dark - ness and 'the grave.



To Thee they went, the blind, and dumb, The pal - sied and the lame,



The lep - er with his taint - ed life, The sick with fev - ered frame. A-MEN.

2 And lo! Thy touch brought life and health,  
Gave speech, and strength, and sight;  
And youth renewed and frenzy calmed  
Owned Thee, the Lord of light.  
And now, O Lord, be near to bless,  
Almighty as of yore,  
In crowded street, by restless couch,  
As by Gennsareth's shore.

3 Though love and might no longer heal  
By touch, or word, or look;  
Though they who do Thy work must read  
Thy laws in nature's book:  
Yet come to heal the sick man's soul,  
Come, cleanse the leprous taint,  
Give joy and peace, where all is strife,  
And strength, where all is faint.

4 Be Thou our great deliverer still,  
Thou Lord of life and death,  
Restore and quicken, soothe and bless  
With Thine almighty breath.  
To hands that work and eyes that see,  
Give wisdom's heavenly lore,  
That whole and sick, and weak and strong,  
May praise Thee evermore.

# Charities

274

Thou to Whom the sick and dying. 8.7.8.7.7.

WILHELM SCHULTRES.

1. Thou to Whom the sick and dy - ing Ev - er came, nor came in vain,

Still with heal - ing words re - ply - ing To the wea - ried cry of pain;

Hear us, Je - sus, as we meet, Suppliants at Thy mer - cy seat. A-MEN.

*Org.*

2 Every care, and every sorrow,  
Be it great, or be it small,  
Yesterday, to-day, to-morrow,  
When, where'er, it may befall,  
Lay we humbly at Thy feet,  
Suppliants at Thy mercy seat.

4 May each child of Thine be willing,  
Willing both in hand and heart,  
All the law of love fulfilling,  
Ever comfort to impart;  
Ever bringing offerings meet,  
Suppliant to Thy mercy seat.

3 Still the weary, sick, and dying  
Need a brother's, sister's care;  
On Thy higher help relying  
May we now their burden share,  
Bringing all our offerings meet,  
Suppliants at Thy mercy seat.

5 So may sickness, sin, and sadness,  
To Thy healing virtue yield,  
Till the sick and sad, in gladness,  
Rescued, ransomed, cleansèd, healed,  
One in Thee together meet,  
Pardoned at Thy judgment seat.

# Charities

275

O God of mercy! hearken now.

L. M.

FIRST TUNE.

H. K. OLIVER.

1. O God of mer - cy! hear - ken now : Be - fore Thy throne we hum - bly bow ;

With heart and voice to Thee we cry For all on earth who suffering lie. A-MEN.

- |  |   |
|--|---|
| <p>2 We seek Thee where Thou dwell'st on high,<br/>Beyond the glittering, starry sky;<br/>We find Thee where Thou dwell'st below<br/>Beside the beds of want and woe.</p> <p>3 Be ours the hearts and hands to bless<br/>The sorrowing sons of wretchedness;<br/>Send Thou the help we cannot give;<br/>Bid dying souls arise and live.</p> <p>4 Oh, let the healing waters spring,<br/>Touched by Thy pitying angel's wing;</p> | <p>5 Where poverty in pain must lie,<br/>Where little suffering children cry,<br/>Bid us haste forth as called by Thee,<br/>And in Thy poor, Thyself to see.</p> <p>6 Be Thou, O God eternal, blest,<br/>Thy holy Name on earth confest!<br/>Echo Thy praise from every shore<br/>Forever and for evermore.</p> |
|--|---|

*Emily Vernon Clark, 1891.*

275<sup>†</sup>

L. M.

SECOND TUNE.

W. H. WALTER, Mus. Doc.

1. O God of mer - cy! hear - ken now : Be - fore Thy throne we hum - bly bow ;

With heart and voice to Thee we cry For all on earth who suffering lie. A-MEN.

# Orphans

276<sup>\*</sup>

O Thou, Who madest land and sea. 8 s.

HENRY C. LOCKWOOD.

i. O Thou, Who mad - est land and sea, And guidest all, in all their ways, Who hearest

those who bring to Thee Their sac - ri - fice of prayer and praise; Oh, hear Thy

chil - dren as they bring Themselves a low - ly of - fer - ing! A - MEN.

2 Great God, Who with a Father's love  
Dost watch o'er all created things,  
And gatherest all, below, above,  
Beneath the shadow of Thy wings;  
Protect, we pray Thee, now, and bless  
Thy children who are fatherless.

3 Thou hearest still the eagle's cry,  
And notest e'en a sparrow's fall,  
Thy listening ear doth heed on high,  
And hearken to the raven's call;  
Then, heavenly Father, hear and bless  
Thy children who are fatherless.

6 And may we all with joyful mind  
Our hearts as living offerings bring,  
The first-fruits of our life, to find  
A Father in our heavenly King;  
And learn in life and death to bless  
Thee, "Father of the fatherless."

4 Come, heavenly Father, come to-day,  
For we Thy children come to Thee,  
And Thou wilt never say us, nay,  
If come we in humility;  
New-born in Thee, O Father, bless  
Thy children who are fatherless.

5 Cast forth upon the barren strand  
Of this lone world, to Thee we fly;  
In faith and hope, we fain would stand  
Beneath Thy sheltering arm for aye;  
Stretch forth Thy hand, and pitying bless  
Thy children who are fatherless.



# Orphans

277

Thou Who with dying lips.

6s. D.

H. A. CALLOW.

1. Thou Who with dy - ing lips Thy mother didst commend Un - to the ten - der care

Of Thy be - lov - ed friend ; Thou Who by Lazarus' grave In human grief didst groan,

Turn, Lord, Thine eyes on those Left in the world a - lone. A - MEN.

2 Thou Who didst call Thy Twelve  
Their home and friends to leave,  
And in Thy kingdom all,  
Yea, more than all, receive,  
To those bereft of all,  
Thy pitying love extend,  
And let them find in Thee  
Father, and home, and friend.

3 Thou Who didst say of old,  
“Thine orphans lend to Me;  
Unto the fatherless  
I will a Father be,”  
Thy promises are sure;  
Help us to trust Thee still;  
To those who need Thee sore,  
That faithful word fulfill.

4 Thou Who in Thy still rest  
Our dear ones safe dost keep;  
Thou Who shalt bring them back  
One day from their long sleep,  
Oh, keep us by Thy grace,  
That we at last may be,  
When that bright morning dawns,  
At home with them and Thee.

# Temperance

278

O Lord, our strength in weakness.

7.6.D.

Rev. T. R. MATTHEWS.

1. O Lord, our strength in weak - ness, We pray to Thee for grace ;

For power to fight the bat - tle, For speed to run the race ;

When Thy bap - tis - mal wa - ters Were poured up - on our brow,

We then were made Thy chil - dren, And pledged our ear - liest vow ; A-MEN.

2 We then were sealed and hallowed  
By Thy life-giving word ;  
Were made the Spirit's temples,  
And members of the Lord ;  
With His own blood He bought us,  
And made the purchase sure ;  
His are we : may He keep us  
Sober, and chaste, and pure.

3 Conformed to His own likeness  
May we so live and die,  
That in the grave our bodies  
In holy peace may lie ;

And at the resurrection  
Forth from those graves may spring,  
Like to the glorious body  
Of Christ, our Lord and King.

4 The pure in heart are blessèd,  
For they shall see the Lord  
Forever and forever  
By seraphim adored ;  
And they shall drink the pleasures,  
Such as no tongue can tell,  
From the clear crystal river,  
And life's eternal well.

# Temperance

279 When, doomed to death, the Apostle lay. L. M.

WM. KNAPP.

1. When, doomed to death, th' A - pos - tle lay

At night in Her - od's dun - geon cell,

A light shone round him like the day,

And from his limbs the fet - ters fell. A - MEN.

2 A messenger from God was there,  
To break his chain and bid him rise;  
And lo! the saint, as free as air,  
Walked forth beneath the open skies.

3 Chains yet more strong and cruel bind  
The victims of that deadly thirst  
Which drowns the soul, and from the mind  
Blots the bright image stamped at first.

4 O God of love and mercy, deign  
To look on those with pitying eye  
Who struggle with that fatal chain,  
And send them succor from on high!

5 Send down, in its resistless might,  
Thy gracious Spirit, we implore,  
And lead the captive forth to light,  
A rescued soul, a slave no more!

W. C. Bryant, 1878.

# Divinity Schools

280 God of the prophets! Bless the prophets' sons.

I O S.  
G O U D I M E L.

1. God of the pro - phets! Bless the pro - phets' sons: E - li - jah's

man - tle o'er E - li - sha cast; Each age its sol - emn task may claim but

once; Make each one no - bler, strong-er than the last! A - MEN.

- 2 Anoint them prophets! Make their ears attend  
To Thy divinest speech; their hearts awake  
To human need; their lips make eloquent  
To assure the right, and every evil break.
- 3 Anoint them priests! Strong intercessors they  
For pardon, and for charity and peace!  
Ah, if with them the world might pass, astray,  
Into the dear Christ's life of sacrifice!
- 4 Anoint them kings! Aye kingly kings, O Lord!  
Anoint them with the spirit of Thy Son:  
Theirs, not a jewelled crown, a blood stained sword;  
Theirs, by sweet love, for Christ a kingdom won.
- 5 Make them apostles! Heralds of Thy cross,  
Forth may they go to tell all realms Thy grace;  
Inspired of Thee, may they count all but loss,  
And stand at last with joy before Thy face.
- 6 O mighty age of prophet-kings, return!  
O truth, O faith enrich our urgent time!  
Lord Jesus Christ, again with us sojourn:  
A weary world awaits Thy reign sublime!

*Denis Wortman.*

## IV. THE HOLY SCRIPTURES

281

Lamp of our feet, whereby we trace. C. M.

REV. J. B. DYKES, MUS. DOC.

1. Lamp of our feet, where - by we trace Our

path when wont to stray; Stream from the fount of

heav - enly grace, Brook by the trav - eller's way; A - men.

2 Bread of our souls, whereon we feed,  
True manna from on high;  
Our guide and chart, wherein we read  
Of realms beyond the sky;

4 Word of the everlasting God,  
Will of His glorious Son;  
Without thee how could earth be trod,  
Or heaven itself be won?

3 Pillar of fire, through watches dark,  
And radiant cloud by day;  
When waves would 'whelm our tossing  
Our anchor and our stay: [bark,

5 Lord, grant us all aright to learn  
The wisdom it imparts;  
And to its heavenly teaching turn,  
With simple, childlike hearts.

# The Holy Scriptures

282

Lord, Thy Word abideth.

6 S.

REV. R. R. CHOPE.

I. Lord, Thy Word a - bid - eth, And our foot - steps guid - eth;

Who its truth be - liev - eth Light and joy re - ceiv - eth. A - MEN.

2 When our foes are near us,  
Then Thy Word doth cheer us,  
Word of consolation,  
Message of salvation.

3 When the storms are o'er us,  
And dark clouds before us,  
Then its light directeth,  
And our way protecteth.

4 Who can tell the pleasure,  
Who recount the treasure,

By Thy Word imparted  
To the simple-hearted?

5 Word of mercy, giving  
Succor to the living;  
Word of life, supplying  
Comfort to the dying!

6 Oh, that we discerning  
Its most holy learning,  
Lord, may love and fear Thee!  
Evermore be near Thee!

*Sir H. W. Baker, 1861.*

283

Father of mercies! in Thy word.

C. M.

DR. HAWEIS.

I. Fa - ther of mer - cies! in Thy Word What end - less glo - ry shines!

# The Holy Scriptures



For - ev - er be Thy Name a - dored For these ce - les - tial lines. A - MEN.



2 Here the Redeemer's welcome voice  
Spreads heavenly peace around ;  
And life and everlasting joys  
Attend the blissful sound.

3 Oh, may these heavenly pages be  
My ever dear delight ;  
And still new beauties may I see,  
And still increasing light.

4 Divine Instructor, gracious Lord,  
Be Thou forever near ;  
Teach me to love Thy sacred Word,  
And view my Saviour there.

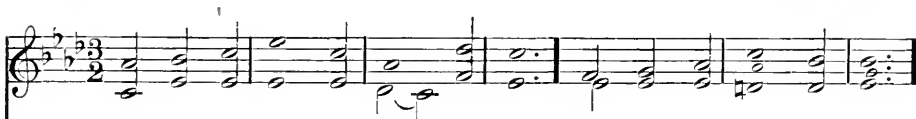
*Anne Steele, 1760.*

283

C. M.

SECOND TUNE.

REV. J. B. DYKES, Mus. Doc.



1. Fa - ther of mer - cies! in Thy Word What end - less glo - ry shines!



For - ev - er be Thy Name a - dored For these ce - les - tial lines. A - MEN.



# The Holy Scriptures

284

O Word of God incarnate.

7.6.D.

Rev. W. H. HAVERGAL.

I. O Word of God in - car - nate, O Wis - dom from on high,

O Truth un - changed, un - chang - ing, O Light of our dark sky;

We praise Thee for the ra - diancè That from the hal - lowed page,

A lan - tern to our foot - steps, Shines on from age to age. A-MEN.

2 The Church from her dear Master  
Received the gift divine,  
And still that light she lifeth  
O'er all the earth to shine.  
It is the golden casket  
Where gems of truth are stored,  
It is the heaven-drawn picture  
Of Christ, the living Word.

3 It floateth like a banner  
Before God's host unfurled;  
It shineth like a beacon  
Above the darkling world;

It is the chart and compass  
That o'er life's surging sea,  
'Mid mists, and rocks, and quicksands,  
Still guides, O Christ, to Thee.

4 Oh, make Thy Church, dear Saviour,  
A lamp of purest gold,  
To bear before the nations  
Thy true light as of old;  
Oh, teach Thy wandering pilgrims  
By this, their path to trace,  
Till, clouds and darkness ended,  
They see Thee face to face.

*Ed. W. W. How, 1867.*

ALSO THE FOLLOWING:

72 Not by Thy mighty hand.

497 Come, pure hearts, in sweetest measures.



# V. SPECIAL OCCASIONS

## Ordination

285

Lord of the living harvest.

7.6.D.

SAMUEL SMITH.

1. Lord of the liv - ing har - vest That whit - ens o'er the plain,

Where an - gels soon shall gath - er Their sheaves of gold - en grain;

Ac - cept these hands to la - bor, These hearts to trust and love,

And deign with them to has - ten Thy king - dom from a - bove. A - MEN.

2 As laborers in Thy vineyard  
Still faithful may they be,  
Content to bear the burden  
Of weary days for Thee;  
To ask no other wages,  
When Thou shalt call them home,  
But to have shared the travail  
Which makes Thy kingdom come.

3 Come down, Thou Holy Spirit,  
And fill their souls with light;  
Clothe them in spotless raiment,  
In vesture clean and white;

Within Thy sacred temple  
Be with them where they stand,  
To guide and teach Thy people  
Throughout our native land.

4 Be with them, God the Father!  
Be with them, God the Son!  
And God the Holy Spirit!  
Most blessèd Three in One!  
Make them a holy priesthood,  
Thee humbly to adore,  
And fill them with Thy fullness  
Both now and evermore!

# Ordination

286

Bow down Thine ear, almighty Lord.

L. M.

ST. ALBAN'S TUNE BOOK.

I. Bow down Thine ear, al - migh - ty Lord, And hear Thy Church's suppli - ant cry

For all who preach Thy sav - ing word, And wait up - on Thy min - is - try. A - MEN.

2 In mercy, Father, now give heed,  
And pour Thy quickening Spirit's breath  
On those whom Thou dost call to feed  
Thy flock redeemed by Jesus' death.

3 O Saviour, from Thy piercèd hand  
Shed o'er them all Thy gifts divine:  
That those who in Thy presence stand  
May do Thy will with love like Thine.

4 Blest Spirit, in their hearts abide,  
And give them grace to watch and pray;  
That as they seek Thy flock to guide,  
Themselves may keep the narrow way.

5 O God, Thy strength and mercy send  
To shield them in their strife with sin;  
Grant them, enduring to the end,  
The crown of life at last to win.

*Thos. Edw. Powell, 1864.*

287

Father of mercies, bow Thine ear.

L. M.

1 Father of mercies, bow Thine ear,  
Attentive to our earnest prayer:  
We plead for those who plead for Thee;  
Successful pleaders may they be!

2 How great their work, how vast their charge!  
Do Thou their anxious souls enlarge:  
Their best acquirements are our gain;  
We share the blessings they obtain.

3 Clothe, then, with energy divine  
Their words, and let those words be Thine;  
To them Thy sacred truth reveal,  
Suppress their fear, inflame their zeal.

4 Teach them to sow the precious seed;  
Teach them Thy chosen flock to feed;  
Teach them immortal souls to gain,  
Souls that will well reward their pain.

5 Let thronging multitudes around  
Hear from their lips the joyful sound;  
In humble strains Thy grace implore,  
And feel Thy new-creating power.

6 Let sinners break their massy chains,  
Distressèd souls forget their pains;  
Let light through distant realms be spread,  
And Sion rear her drooping head.

*Benj. Beddome, 1787.*

# Ordination

288

O Spirit of the living God.

L. M.

FIRST TUNE.

SAMUEL WEBBE.

1. O Spir - it of the liv - ing God, In all Thy plen - i - tude of grace,

Where'er the foot of man hath trod, De - scend on our a - pos - tate race. A - MEN.

2 Give tongues of fire and hearts of love,  
To preach the reconciling word;  
Give power and unction from above,  
Whene'er the joyful sound is heard.

3 Be darkness, at Thy coming, light;  
Confusion, order, in Thy path;  
Souls without strength inspire with might,  
Bid mercy triumph over wrath.

4 Convert the nations! far and nigh  
The triumphs of the cross record;  
The Name of Jesus glorify,  
Till every people call Him Lord.

*J. Montgomery, 1825.*

288

L. M.

SECOND TUNE.

EDWARD MILLER.

1. O Spir - it of the liv - ing God, In all Thy plen - i - tude of grace,

Where'er the foot of man hath trod, De - scend on our a - pos - tate race. A - MEN.

# Ordination

289

Come, Holy Ghost, our souls inspire. P. M.

FIRST TUNE.

Rev. J. H. HOPKINS, S.T.D.

1. Come, Ho - ly Ghost, our souls in - spire,

And light - en with ce - les - tial fire.  
8. This may be our end - less song:

2 Thou the anointing Spirit art,  
Who dost Thy sevenfold gifts impart.

3 Thy blessed unction from above  
Is comfort, life, and fire of love.

4 Enable with perpetual light  
The dulness of our blinded sight.

5 Anoint and cheer our soilèd face  
With the abundance of Thy grace.

6 Keep far our foes, give peace at home :  
Where Thou art guide, no ill can come.

7 Teach us to know the Father, Son,  
And Thee of both to be but One,

8 That, through the ages all along,  
This may be our endless song :

9. Praise to Thy e - ter - nal mer - it, Fa - ther,

Son, and Ho - ly Spir - it. A - MEN.  
*Bp. John Cosin, 1627.*

# Ordination

289

Come, Holy Ghost, our souls inspire. P. M.

SECOND TUNE.

Rev. J. B. DYKES, Mus. Doc.

1. Come, Ho - ly Ghost, our souls in - spire, And light - en

with ce - les - tial fire. 2. Thou the an - oint - ing

Spir - it art, Who dost Thy seven - fold gifts . . im - part.

9. Praise to Thy e - ter - nal mer - it, p Fa - ther, Son, and Ho - ly Spir - it. A - MEN.

ALSO THE FOLLOWING:

- 497 Come, pure hearts, in sweetest measures.
- 581 Soldiers of the cross, arise!
- 584 Go, labor on! spend and be spent!
- 586 Lord, speak to me, that I may speak.

# Institution of Ministers

290<sup>†</sup>

Heavenly Shepherd, Thee we pray.

7 s.

G. B. WELLINGTON.

1. Heavenly Shepherd, Thee we pray For Thy ser - vant here to - day :

By the cross up - on his brow, By his or - di - na - tion vow,  
Grant him faith - ful watch to keep, Tend Thy lambs, and feed Thy sheep.

FINE.

By the prayers which we have prayed For the Ho - ly Spir - it's aid,

By the deep and fer - vent love Ow - ing to his Lord a - bove, A - MEN.

*D.C. del Seg.*

2 From the silent power of sin  
Lurking secretly within,  
May the grace that flows from Thee,  
Heavenly Shepherd, set him free ;  
By the blessing on him breathed,  
By the charge to him bequeathed,  
Thou the Way, the Truth, the Life,  
Gird him for the sacred strife,  
Aye his faithful watch to keep,  
Tend Thy lambs, and feed Thy sheep.

3 Speed him on his life-long way,  
Speed him whom we speed to-day ;  
Thou, the gracious, loving Lord,  
Give him souls for his reward :  
Till he win the promised crown,  
When he lays his burden down  
Humbly at his Saviour's feet,  
Low before the mercy-seat :  
Give him, Lord, Thy grace to keep,  
Tend Thy lambs, and feed Thy sheep.

# Institution of Ministers

4 To the blessèd Trinity  
 Now let praise and glory be,  
 In Whose Name we meet to-day  
 For our guidance, as we pray  
 That we may, in all we do,  
 Pastor, and his flock, be true;  
 True to man in heavenly love,  
 True to Thee, our God, above,  
 Till we, sheep and shepherd, meet,  
 Ransomed at Thy judgment seat.

*C. G. Woodhouse—Godfrey Thring, 1881.*

## Laying of a Corner=Stone

291

O Lord of hosts, Whose glory fills.

L. M.

GUIL FRANÇ.

1. O Lord of hosts, Whose glo - ry fills The bounds of the e - ter - nal hills,

And yet vouchsafes, in Christ-ian lands, To dwell in tem-ples made with hands; A-MEN.

- |  |   |
|--|---|
| <p>2 Grant that all we who here to-day<br/>         Rejoicing this foundation lay,<br/>         May be in very deed Thine own,<br/>         Built on the precious Corner-stone.</p> <p>3 Endue the creatures with Thy grace,<br/>         That shall adorn Thy dwelling-place;<br/>         The beauty of the oak and pine,<br/>         The gold and silver, make them Thine.</p> | <p>4 To Thee they all belong; to Thee<br/>         The treasures of the earth and sea;<br/>         And when we bring them to Thy throne,<br/>         We but present Thee with Thine own.</p> <p>5 The minds that guide, endue with skill;<br/>         The hands that work, preserve from ill;<br/>         That we, who these foundations lay,<br/>         May raise the top-stone in its day.</p> <p>6 Both now and ever, Lord, protect<br/>         The temple of Thine own elect;<br/>         Be Thou in them, and they in Thee,<br/>         O ever blessèd Trinity!</p> |
|--|---|

*Rev. J. M. Neale, 1844.*

# Laying of a Corner-Stone

292<sup>†</sup> In the Name which earth and heaven.

8.7.D.  
HAYDN.

1. In the Name which earth and heav - en Ev - er wor - ship, praise, and fear,

Fa - ther, Son, and Ho - ly Spir - it, Shall a house be build - ed here:

Here with prayer its deep foun - da - tions, In the faith of Christ, we lay,

Trust - ing by His help to crown it With the top - stone in its day. A - MEN.

2 Here as in their due succession

Stone on stone the workmen place,  
Thus, we pray, unseen but surely,  
Jesu, build us up in grace;  
Till, within these walls completed,  
We complete in Thee are found;  
And to Thee, the one Foundation,  
Strong and living stones, are bound.

3 Fair shall be Thine earthly temple:

Here the careless passer-by  
Shall bethink him, in its beauty,  
Of the holier House on high;  
Weary hearts and troubled spirits  
Here shall find a still retreat;  
Sinful souls shall bring their burden  
Here to the Absolver's feet.



## Laying of a Corner-Stone

4 Yet with truer, nobler beauty,  
 Lord, we pray, this house adorn,  
 Where Thy Bride, Thy Church redeemed,  
 Robes her for her marriage morn;  
 Clothed in garments of salvation,  
 Rich with gems of heavenly grace,  
 Spouse of Christ, arrayed and waiting  
 Till she may behold His face.

5 Here in due and solemn order  
 May her ceaseless prayer arise;  
 Here may strains of holy gladness  
 Lift her heart above the skies;

Here the word of life be spoken;  
 Here the child of God be sealed;  
 Here the Bread of Heaven be broken,  
 "Till He come," Himself revealed.

6 Praise to Thee, O Master-BUILDER,  
 Maker of the earth and skies;  
 Praise to Thee, in Whom Thy temple  
 Fitly framed together lies;  
 Praise to Thee, eternal Spirit,  
 Binding all that lives in one:  
 Till our earthly praise be ended,  
 And the eternal song begun!

*Rev. J. Ellerton, 1871.*

293

O Thou in Whom alone is found.

L. M.

DR. LOWELL MASON.

1. O Thou in Whom a - lone is found The strength by which our toil is blest,

Up - on this con - se - crat - ed ground Now bid Thy cloud of glo - ry rest. A-MEN.

- 2 In Thy great Name we place this stone;  
 To Thy great truth these walls we rear:  
 Long may they make Thy glory known,  
 And long our Saviour triumph here.
- 3 And while Thy sons, from earth apart,  
 Here seek the truth from heaven that sprung,  
 Fill with Thy Spirit every heart,  
 With living fire touch every tongue.
- 4 Lord, feed Thy Church with peace and love;  
 Let sin and error pass away,  
 Till truth's full influence from above  
 Rejoice the earth with cloudless day.

*Dr. Henry Ware, 1868.*

# Laying of a Corner-Stone

294

Christ is our corner-stone.

6.6.6.6.8.8.

Rev. J. B. DYKES, Mus. Doc.

I. Christ is our cor - ner - stone, On Him a - lone we build:

With His true saints a - lone The courts of heav'n are filled; On

*cres.* His great love our hopes we place, *f* Of pres - ent grace and joys a - bove. A-MEN.

2 Oh, then with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The Three in One to sing,  
And thus proclaim in joyful song,  
Both loud and long, that glorious Name.

3 Here, gracious God, do Thou  
For evermore draw nigh;  
Accept each faithful vow,  
And mark each suppliant sigh;  
In copious shower on all who pray,  
Each holy day Thy blessings pour.

## Laying of a Corner-Stone

4 Here may we gain from heaven  
The grace which we implore;  
And may that grace, once given,  
Be with us evermore;  
Until that day when all the blest  
To endless rest are called away.

*6th or 7th Century.  
Tr. by Chandler, 1837.*

## Consecration of Churches

295 Thy Temple is not made with hands. L. M.  
PLEVEL.

1. Thy Tem-ple is not made with hands, 'T is lit by many a gol - den star ;

The pur-ple heights of mountain lands Its ev - er - last - ing pil - lars are. A - MEN.

- 2 Thee, highest heaven cannot contain,      4 For welcome to the babe new-born,  
Great Lord of earth, and sky, and sea!  
Yet enter in, and bless the fane      For strengthening hands on bended head,  
Adoring hands have reared for Thee.      For blessings on the marriage morn,  
And sweet words whispered o'er the dead;
- 3 [\*Unworthy gift and touched with fears,      5 For food divine to souls sufficed,  
And memories of our loved at rest;      For words that warn, for prayers that  
Draw nigh, O Lord, and dry our tears,      Arise and enter in, O Christ! [press,  
And be Thy presence here confest.]      And with Thy presence all things bless.

6 So praise to Thy great Name shall rise  
Up from these walls, this sacred floor,  
Who made, Who saves, Who sanctifies,  
Forever and for evermore.

# Consecration of Churches

296

Jesu! where'er Thy people meet.

L. M.

W. H. HART.

1. Je - su! wher - e'er Thy peo - ple meet, There they be - hold Thy mer - cy - seat ;

Where'er they seek Thee, Thou art found, And ev' - ry place is hallowed ground. A-MEN.

2 And since within no walls confined,  
Thou dwellest in the humble mind:  
Let all within Thy house who come,  
Departing, take Thee to their home.

3 Yet everywhere Thou guid'st Thine own  
To raise for Thee an earthly throne;  
And where Thy Name Thou dost record,  
There Thou wilt come and bless them, Lord!

4 [\*Behold, at Thy commanding word,  
We stretch the curtain and the cord;  
Come Thou and fill this wider space,  
And bless us with a large increase.]

5 Great Shepherd of Thy chosen few,  
Thy former mercies here renew;  
And here to wayward hearts proclaim  
The sweetness of Thy saving Name!

\* For enlargement of the Church.

6 Here may we prove the might of prayer,  
To strengthen faith and sweeten care:  
To teach our faint desires to rise,  
And bring all heaven before our eyes!

7 Here to the babe new-born on earth,  
Grant Thou the newer, better birth;  
By water and the Holy Ghost  
Restoring all that Adam lost.

8 Here to the weary, hungry soul,  
Give Thou the gift that maketh whole;  
The bread that is Christ's flesh, for food,  
The wine that is the Saviour's blood.

9 Lord, we are few, but Thou art near;  
Nor short Thine arm, nor deaf Thine ear;  
Oh, rend the heavens, come quickly down,  
And make a thousand hearts Thine own!

*W. Cowper, 1769.*

297

Come, Jesus, from the sapphire throne.

L. M.

1 Come, Jesus, from the sapphire throne,  
Where Thy redeemed behold Thy face,  
Enter this temple, now Thine own,  
And let Thy glory fill the place.

2 We praise Thee that to-day we see  
Its sacred walls before Thee stand;  
'Tis Thine for us: 'tis ours for Thee;  
Reared by Thy kind assisting hand.

3 Oft as returns the day of rest,  
Let heartfelt worship here ascend;  
With Thine own joy fill every breast,  
With Thine own power Thy word attend.

4 Here in the dark and sorrowing day,  
Bid Thou the throbbing heart be still;  
Oh, wipe the mourner's tears away,  
And give new strength to meet Thy will.

5 When round this Board Thine own shall  
And keep the feast of dying love, [meet,  
Be our communion ever sweet  
With Thee, and with Thy Church above.

6 Come, faithful Shepherd, feed Thy sheep;  
In Thine own arms the lambs enfold;  
Give help to climb the heavenward steep,  
Till Thy full glory we behold.

*Rev. Ray Palmer, 1876.*

# Consecration of Churches

298

God of love, our Father, Saviour.

8.7.

ARTHUR HENRY BROWN.



1. God of love, our Fa-ther, Sav-iour, Ho-ly Spir-it, Thee we praise!



Tri-une God, all thought tran-scend-ing, Fain would we a-tem-ple raise



Wor-thy of Thy lov-ing-kind-ness, Hal-lowed thro' all earth-ly days! A-MEN.

- 2 Make these stones a hallowed symbol,  
 Saints of God who run may read,  
 Types of those whom, blest Redeemer,  
 Thou from sin and woe hast freed,  
 Pillars Thou hast hewn and shapen,  
 Thine elect in very deed!
- 3 Lord! restore the gates of Sion,  
 Let her courts with praise resound!  
 May Thy light and love descending  
 Shed their radiant joys around,  
 So shall man reveal Thy glory:  
 Earth, like heaven, be hallowed ground!

*H. W. Robilliard, 1838.*

## ALSO THE FOLLOWING :

- 382 Spirit divine, attend our prayers.
- 479 Oh, with due reverence let us all.
- 482 In loud exalted strains.
- 483 Christ is made the sure foundation.
- 484 We love the place, O God.
- 489 Pleasant are Thy courts above.

# Restoration of a Church

299

Lift the strain of high thanksgiving!

8.7.D.

HENRY SMART.

1. Lift the strain of high thanksgiving! Tread with songs the hal-lowed way!

Praise our fa - thers' God, for mer - cies New to us their sons to - day ;

Here they built for Him a dwell - ing, Served Him here in a - ges past,

Fixed it for His sure pos-session, Ho - ly ground, while time shall last. A-MEN.

- 2 When the years had wrought their changes,      3 Entering then Thy gates with praises,  
    He, our own unchanging God,                      Lord, be ours Thine Israel's prayer :  
Thought on this His habitation,                      "Rise into Thy place of resting,  
    Looked on His decayed abode ;                      Show Thy promised presence there!"  
Heard our prayers, and helped our counsels,      Let the gracious word be spoken  
    Blessed the silver and the gold,                      Here, as once on Sion's height,  
Till once more His house is standing              "This shall be My rest forever,  
    Firm and stately as of old.                      This My dwelling of delight."

## Restoration of a Church

- 4 Fill this latter house with glory  
Greater than the former knew;  
Clothe with righteousness its priesthood,  
Guide us all to reverence true;  
Let Thy Holy One's anointing  
Here its sevenfold blessing shed;  
Spread for us the heavenly banquet,  
Satisfy Thy poor with bread.
- 5 Praise to Thee, almighty Father,  
Praise to Thee, eternal Son,  
Praise to Thee, all-quickenng Spirit,  
Ever blessed Three in One:  
Threefold Power and Grace and Wisdom,  
Molding out of sinful clay,  
Living stones for that true temple  
Which shall never know decay.

*J. Ellerton, 1869.*

## Dedication of Houses, Places and Things

### HOSPITAL

300

Spirit of truth, we call.

S. M.

FIRST TUNE.

LORD MORNINGTON.

1. Spir - it of truth, we call On Thee this house to bless,

Give wisdom, strength and grace to all Who here Thy Name con - fess. A-MEN.

- 2 Spirit of mercy, bring  
Thy balm the sick to heal;  
And make the weary ones to sing,  
Who shall Thy presence feel.
- 3 Spirit of peace, descend,  
Thyself the heavenly Dove;  
Let care for souls and bodies blend  
In ministries of love.
- 4 Spirit of Christ, abide  
In every heart always:  
And crown, O Jesus crucified,  
The work begun to-day.

*Rev. Wm. A. White, 1890.*

# Dedication of Houses, Places and Things

300

Spirit of truth, we call.

S. M.

SECOND TUNE.

C. E. KETTLE.

1. Spir - it of truth, we call On Thee this house to bless,

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The bass staff has a key signature of one sharp (F#) and a common time signature (C). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

Give wisdom, strength and grace to all Who here Thy Name con - fess. A - MEN.

The second system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The bass staff has a key signature of one sharp (F#) and a common time signature (C). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

2 Spirit of mercy, bring  
Thy balm the sick to heal;  
And make the weary ones to sing,  
Who shall Thy presence feel.

3 Spirit of peace, descend,  
Thyself the heavenly Dove;  
Let care for souls and bodies blend  
In ministries of love.

4 Spirit of Christ, abide  
In every heart always;  
And crown, O Jesus crucified,  
The work begun to-day.

*Rev. Wm. A. White, 1890.*

## HOME FOR THE AGED

301<sup>†</sup>

Lord of life, of love, of light.

7S. D.

R. REDHEAD.

1. Lord of life, of love, of light, Clothed in mer - cy, armed with might,

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The bass staff has a key signature of one sharp (F#) and a common time signature (C). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.



# Dedication of Houses, Places and Things

Wor - ship cen - tres at Thy throne, Praise be - longs to Thee a - lone!

Be this house for - ev - er Thine; Through it let Thy fa - vor shine;

Feed the souls that here shall meet, From Thy boun - ty pure and sweet. A-MEN.

2 Write salvation on these walls;  
Succor those whom sin enthralles;  
Lightened with celestial rays,  
Let these gates reflect Thy praise.  
Thou Who dwellest where is sung  
Praise to Thee by human tongue,  
With the presence of Thy grace  
Dwell henceforth within this place.

3 On Thine aged servants pour  
Richest mercies from Thy store,  
And till life's brief hour shall end,  
Be their Guardian, Saviour, Friend.  
Father holy! Christ most blest!  
Evermore within us rest!  
Spirit pure, illumine our ways  
With Thy bright, celestial rays!

# Dedication of Houses, Places and Things

## BURIAL GROUND

302

O Thou, in Whom Thy saints repose. 8 s.

i. O Thou, in Whom Thy saints re - pose, When life's brief con - flict

finds its close; Be - hold us met be - fore Thy face

To hal - low this their rest - ing - place: Safe are the souls

whom Thou dost keep; . . . And safe - ly here their dust shall sleep. A - MEN.

2 Thou knowest, Lord,—for Thou has wept  
Beside the tomb where Lazarus slept,—  
What tears must flow, what hearts must  
bleed,  
When here we sow the precious seed:  
Thou still rememberest, on Thy throne,  
Thy garden grave and sealed stone.

3 Bid then Thy hosts encamp around  
This chosen spot of holy ground:  
Here let calm hope with memory dwell,  
And faith of heavenly comfort tell:  
No thought of ill, no footstep rude  
Profane the sacred solitude.

4 Here when Thy mourners shall repair  
In lonely grief and trembling prayer,  
Lift Thou sad hearts and streaming eyes  
To those fair glades of Paradise,  
Where safe within the guarded gate  
Thy ransomed souls in patience wait.

5 And when the valley, thick with corn,  
Shall laugh to see Thy harvest-morn,  
Here may the angel-reapers find  
Full many a sheaf for Thee to bind,  
And in Thy golden garner store,  
Our fruit of tears for evermore.

# Dedication of Houses, Places and Things

## CHURCH BELLS

303

Raised between the earth and heaven. 8.7.

FIRST TUNE.

H. J. GAUNTLETT, Mus. Doc.

1. Raised be - tween the earth and heav - en, Now our bells are set on high ;

In the Name of Him Who giv - eth Skill, and strength, and in - dus - try. A-MEN.

- 2 For His praise we meekly lay them  
As a gift beneath His throne ;  
All their sweet and noblest music  
Shall resound for Him alone.
- 3 Faithful men afar shall listen,  
'Mid their daily toil or rest,  
While the melody shall bid them  
Love the Church where all are blest.
- 4 Earth's rejoicings, bright and holy,  
Shall be signed with joyful peal ;  
And the music from the steeple  
Shall our faith and love reveal.

- 5 They who languish, sick and lonely,  
Shall be minded, as they sigh,  
Of the Church's one communion,  
God's true home and family.
- 6 When the spirits of the faithful  
Pass away to light and peace ;  
Solemn tones shall then forewarn us,  
Soon our life and work must cease.
- 7 May these loud and well-tuned voices,  
Pealing forth in grand accord,  
Lift our hearts through joy and sorrow  
To Thy throne, most gracious Lord.

*Rev. Warton B. Smith, 1882.*

303

SECOND TUNE.

8.7.

F. A. MANN.

1. Raised be-tween the earth and heav - en, Now our bells are set on high ;

In the Name of Him Who giv - eth Skill, and strength, and in - dus - try. A-MEN.

# Travellers by Sea or Land

305

O Lord, be with us when we sail.

C. M.

FIRST TUNE.

W. HORSELY, Mus. Bac.

1. O Lord, be with us when we sail Up - on the lone - ly deep,  
Our guard, when on the si - lent deck The night - ly watch we keep. A-MEN.

2 We need not fear, though all around,  
'Mid rising winds, we hear  
The multitude of waters surge;  
For Thou, O God, art near.

3 The calm, the breeze, the gale, the storm,  
The ocean and the land,  
All, all are Thine, and held within  
The hollow of Thy hand.

4 As when on blue Gennesareth  
Rose high the angry wave,  
And Thy disciples quailed in dread,  
One word of Thine could save;

5 So when the fiercer storms arise  
From man's unbridled will,  
\* To be added in time of war.

Be Thou, Lord, present in our hearts  
To whisper, "Peace, be still."

6 \* If duty calls, from threatened strife  
To guard our native shore,  
And shot and shell are answering  
The booming cannon's roar;

7 Be Thou the mainguard of our host  
Till war and dangers cease,  
Defend the right, put up the sword,  
And through the world make peace.

8 Across this troubled tide of life  
Thyself our pilot be,  
Until we reach that better land,  
The land that knows no sea.

*Edw. A. Dayman, 1865.*

305

C. M.

SECOND TUNE.

HENRY SMART.

1. O Lord, be with us when we sail Up - on the lone - ly deep,  
Our guard, when on the si - lent deck The night - ly watch we keep. A-MEN.

# Travellers by Sea or Land

306

Eternal Father! strong to save.

8 s.

REV. J. B. DYKES, Mus. Doc.

1. E - ter - nal Fa - ther! strong to save, Whose arm hath bound the

rest - less wave, Who bidd'st the migh - ty o - cean deep Its

own ap - point - ed lim - its keep; Oh, hear us when we

cry to Thee For those in per - il on the sea! A - MEN.

2 O Christ! Whose voice the waters heard  
And hushed their raging at Thy word,  
Who walked'st on the foaming deep,  
And calm amidst its rage didst sleep;  
Oh, hear us when we cry to Thee  
For those in peril on the sea!

3 Most Holy Spirit! Who didst brood  
Upon the chaos dark and rude,  
And bid its angry tumult cease,

And give, for wild confusion, peace;  
Oh, hear us when we cry to Thee  
For those in peril on the sea!

4 O Trinity of love and power!  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go;  
Thus evermore shall rise to Thee  
Glad hymns of praise from land and sea.

Wm. Whiting, 1860.

# Travellers by Sea or Land

307

Almighty Father, hear our cry.

L. M.

EDWARD MILLER,

1. Al - migh - ty Fa - ther, hear our cry, As o'er the track - less deep we roam ;

Be Thou our ha - ven al - ways nigh, On home - less waters, Thou our home. A - MEN.

2 O Jesus, Saviour, at Whose voice  
The tempest sank to perfect rest,  
Bid Thou the fearful heart rejoice,  
And cleanse and calm the troubled  
breast.

3 O Holy Ghost, beneath Whose power  
The ocean woke to life and light,

Command Thy blessing in this hour,  
Thy fostering warmth, Thy quickening  
might.

4 Great God of our salvation, Thee  
We love, we worship, we adore ;  
Our refuge on time's changeful sea,  
Our joy on heaven's eternal shore.

*Bp. E. H. Bickersteth, 1869.*

308

While o'er the deep Thy servants sail.

L. M.

MOZART

1. While o'er the deep Thy ser - vants sail, Send Thou, O

Lord, the pros - perous gale ; And on their hearts, wher - e'er they

## Travellers by Sea or Land

go, Oh, let Thy heav - enly breez - es blow. A - MEN.

- 2 If on the morning's wings they fly,  
They will not pass beyond Thine eye:  
The wanderer's prayer Thou bend'st to  
hear,  
And faith exults to know Thee near.
- 4 If life's wide ocean smile or roar,  
Still guide them to the heavenly shore;  
And grant their dust in Christ may sleep,  
Abroad, at home, or in the deep.
- 3 When tempests rock the groaning bark,  
Oh, hide them safe in Jesus' ark!

*Bp. Geo. Burgess, 1845.*

309

## Safe upon the billowy deep.

7 s.

FIRST TUNE.

REV. J. B. DYKES, MUS. DOC.

1. Safe up - on the bil - lowy deep, Lov - ing Lord, Thy ser - vants keep;

Help - less, trust - ing pil - grims they, Guard them on their wat - ery way. A - MEN.

- 2 In the morning fill their sails,  
'Mid the dark send favoring gales;  
If their sky be overcast,  
Calm the waves, and still the blast.
- 4 Thus as hour by hour rolls by  
Watch them with Thy sleepless eye:  
Guide with Thine almighty hand  
Safe unto the haven-land.
- 3 Let Thy sunshine guide by day;  
Send at eve the starry ray;  
Through the watches of the night,  
Be Thou, Lord, their shining light.
- 5 And at last, life's voyage o'er,  
Take us to the heavenly shore,  
Safe in port, to dwell with Thee  
Where there shall be "no more sea."

*Henry Coffee, 1837.*

# Travellers by Sea or Land

309

Safe upon the billowy deep.

7 s.

SECOND TUNE.

GESANGBUCH, 1704.

1. Safe up - on the bil - lowy deep, Lov - ing Lord, Thy ser - vants keep ;

Help - less, trust - ing pil-grims they, Guard them on their wa - tery way. A-MEN.

2 In the morning fill their sails,  
'Mid the dark send favoring gales ;  
If their sky be overcast,  
Calm the waves, and still the blast.

4 Thus as hour by hour rolls by  
Watch them with Thy sleepless eye :  
Guide with Thine almighty hand  
Safe unto the haven-land.

3 Let Thy sunshine guide by day ;  
Send at eve the starry ray ;  
Through the watches of the night,  
Be Thou, Lord, their shining light.

5 And at last, life's voyage o'er,  
Take us to the heavenly shore,  
Safe in port, to dwell with Thee  
Where there shall be "no more sea."

*Henry Coppée, 1837.*

310

O mighty God, Creator, King.

8.8.8.8.8.8.7.

Sir JOSEPH BARNBY.

1. O might-y God, Cre - a - tor, King, Who rul - est o - ver sea and land,



# Travellers by Sea or Land

And dost the o - cean deeps sus-tain With - in the hol - low of Thine hand;

Oh, hear us as we cry to Thee For those who tra - verse land or sea,

*Organ.*

That they may now and ev - er be Safe in Thy ho - ly keep - ing.

2 And Thou Who cam'st on earth to breathe  
The breath of peace o'er heath and hill,  
Didst walk upon the angry wave,  
And bid the troubled sea "be still;"  
Oh, hear us as we cry to Thee  
For those who traverse land or sea,  
That they may now and ever be  
Safe in Thy holy keeping.

3 Wherever danger threatens, then,  
O Holy Spirit, be Thou there,  
And breathe into each trembling heart  
The will and power of fervent prayer;  
That we and all who cry to Thee,  
With those who traverse land or sea,  
\* Both now and evermore may be,  
O ever Blessed Trinity,  
Safe in Thy holy keeping.

*Rev. Godfrey Thring, 1878.*

\* For 3d stanza.

more may be, O ev - er Blessèd Trin-i - ty, Safe in Thy ho - ly keep-ing. A-MEN.

## VI. GENERAL.

# 311

## Ancient of days, Who sittest, throned in glory.

I I. 10.

J. A. JEFFERY, Mus. Doc.

*Marcato.* VOICES.

1. Ancient of days, Who sittest, throned in glory; To Thee all knees are bent, all voices pray;

INTRODUCTION.

ACCOMP.

*ff*

Thy love has blest the wide world's wondrous story, With light and life since Eden's dawning day. A-MEN.

- 2 O Holy Father, who hast led Thy children  
 In all the ages, with the Fire and Cloud,  
 Through seas dry-shod; through weary wastes bewildering;  
 To Thee, in reverent love, our hearts are bowed.
- 3 O Holy Jesus, Prince of Peace and Saviour,  
 To Thee we owe the peace that still prevails,  
 Stilling the rude wills of men's wild behaviour,  
 And calming passion's fierce and stormy gales.

# General

4 O Holy Ghost, the Lord and the Life-giver,  
Thine is the quickening power that gives increase:  
From Thee have flowed, as from a pleasant river,  
Our plenty, wealth, prosperity, and peace.

5 O Triune God, with heart and voice adoring,  
Praise we the goodness that doth crown our days;  
Pray we, that Thou wilt hear us, still imploring  
Thy love and favor, 'kept to us always.

*Bp. Wm. Croswell Doane, 1886.*

312

Christ, Whose glory fills the skies.

7 s.

WERNER-HAVERGAL.

1. Christ, Whose glo - ry fills the skies, Christ, the true, the on - ly light,

Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night!

Day-spring from on high, be near; Day - star, in my heart ap - pear. A-MEN.

2 Dark and cheerless is the morn  
Unaccompanied by Thee;  
Joyless is the day's return,  
Till Thy mercy's beams I see;  
Till Thou inward light impart,  
Glad my eyes, and warm my heart.

3 Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, Radiancy divine!  
Scatter all my unbelief!  
More and more Thyself display,  
Shining to the perfect day!

*Rev. Chas. Wesley, 1740.*

# General

313<sup>†</sup>

Lord of all being; throned afar.

L. M.

From HAYDN.

1. Lord of all be - ing; throned a - far, Thy glo - ry

flames from sun and star; Cen - tre and soul of eve - ry

sphere, Yet to each lov - ing heart how near! A - MEN.

2 Sun of our life, Thy quickening ray  
Sheds on our path the glow of day;  
Star of our hope, Thy softened light  
Cheers the long watches of the night.

3 Our midnight is Thy smile withdrawn;  
Our noontide is Thy gracious dawn;  
Our rainbow arch, Thy mercy's sign;  
All, save the clouds of sin, are Thine.

4 Lord of all life, below, above,  
Whose light is truth, Whose warmth is love,  
Before Thy ever-blazing throne  
We ask no lustre of our own.

5 Grant us Thy truth to make us free,  
And kindling hearts that burn for Thee,  
Till all Thy living altars claim  
One holy light, one heavenly flame.

# General

314 Oh, who like Thee, so calm, so bright. 8 s.

Sir JOHN STAINER, Mus. Doc.

1. Oh, who like Thee, so calm, so bright, Lord Je - sus Christ, Thou Light of Light!

Oh, who like Thee did ev - er go So pa - tient thro' a world of woe!

*Voices in Unison.* *Harmony.*

So meek, so low - ly, yet so high, So glorious in hu - mil - i - ty. A-MEN.

2 O wondrous Lord, our souls would be  
 Still more and more conformed to Thee;  
 Would lose the pride, the taint of sin,  
 That burns these fevered veins within;  
 And learn of Thee, the lowly One,  
 And like Thee all our journey run.

3 Oh, grant us ever on the road  
 To trace the footsteps of our God;  
 That when Thou shalt appear, arrayed  
 In light to judge the quick and dead,  
 We may to life immortal soar,  
 Through Thee, Who livest evermore.

# General

# 315

## Where'er have trod Thy sacred feet. L. M.

Sir HERBERT OAKLEY, L.L.D., Mus. Doc.

i. Where'er have trod Thy sa - cred feet, Teach us, O Lord, Thy

steps to trace, Where men in bu - sy con - course meet,

Or in the lone - ly wil - der - ness. A - MEN.

- 2 Bid us with Thee to watch and pray,  
With Thee to die, with Thee to rise,  
With Thee to bear our cross each day,  
With Thee to soar beyond the skies.
- 3 Where'er Thou art may we remain;  
Where'er Thou goest may we go:  
With Thee, O Lord, no grief is pain;  
Away from Thee, all joy is woe.
- 4 Oh, may we in each holy Tide,  
Each solemn season, dwell with Thee!  
Content if only by Thy side  
In life or death we still may be.

Anon.

# General

316

## Hosanna to the living Lord!

8.8.8.8. 1. 1.

FIRST TUNE.

REV. J. B. DYKES, MUS. DOC.

1. Ho - san - na to the liv - ing Lord! Ho - san - na to th' in - car - nate Word!

To Christ, Cre - a - tor, Sav - iour, King, Let earth, let heaven, Ho - san - na sing!

Ho - san - na, Lord! Ho - san - na in the high - est! A - MEN.

- 2 Hosanna, Lord! Thine angels cry;  
Hosanna, Lord! Thy saints reply;  
Above, beneath us, and around,  
The dead and living swell the sound;  
Hosanna, Lord! Hosanna in the highest!
- 3 O Saviour, with protecting care,  
Return to this Thy house of prayer:  
Assembled in Thy sacred Name,  
Where we Thy parting promise claim:  
Hosanna, Lord! Hosanna in the highest!
- 4 But, chiefest, in our cleansèd breast,  
Eternal! bid Thy Spirit rest;  
And make our secret soul to be  
A temple pure, and worthy Thee.  
Hosanna, Lord! Hosanna in the highest!
- 5 So in the last and dreadful day,  
When earth and heaven shall melt away,  
Thy flock, redeemed from sinful stain,  
Shall swell the sound of praise again.  
Hosanna, Lord! Hosanna in the highest!

# General

316<sup>†</sup>

## Hosanna to the living Lord!

8.8.8.8.II.

SECOND TUNE.

FAURE.  
Arr. by WM. DRESSLER.

1. Ho - san - na to the liv - ing Lord! Ho - san - na to th' in -

car - nate Word! To Christ, Cre - a - tor, Sav - iour, King,

Let earth, let heaven, Ho - san - na sing! Ho - san - na, Ho - san - na,

Lord! Ho - san - na, Ho - san - na in the high - est! A - MEN.

2 Hosanna, Lord! Thine angels cry;  
Hosanna, Lord! Thy saints reply;  
Above, beneath us, and around,  
The dead and living swell the sound;  
Hosanna, Lord! Hosanna in the highest!

4 But, chiefest, in our cleansèd breast,  
Eternal! bid Thy Spirit rest;  
And make our secret soul to be  
A temple pure, and worthy Thee.  
Hosanna, Lord! Hosanna in the highest!

3 O Saviour, with protecting care,  
Return to this Thy house of prayer:  
Assembled in Thy sacred Name,  
Where we Thy parting promise claim:  
Hosanna, Lord! Hosanna in the highest!

5 So in the last and dreadful day,  
When earth and heaven shall melt away,  
Thy flock, redeemed from sinful stain,  
Shall swell the sound of praise again.  
Hosanna, Lord! Hosanna in the highest!



# General

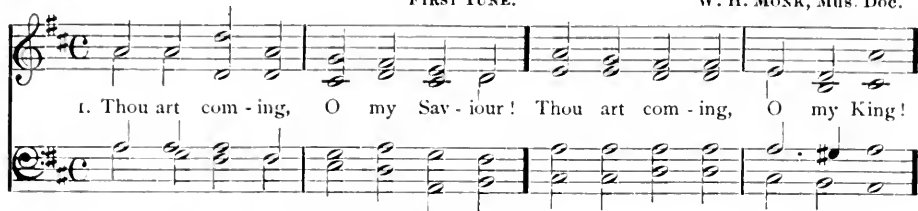
317

Thou art coming, O my Saviour!

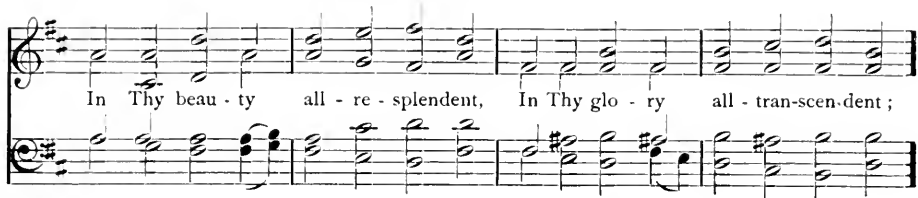
P. M.

FIRST TUNE.

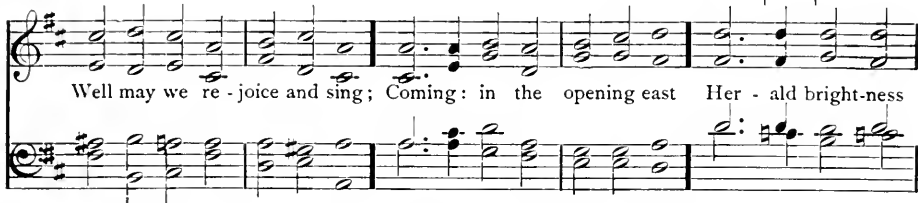
W. H. MONK, Mus. Doc.



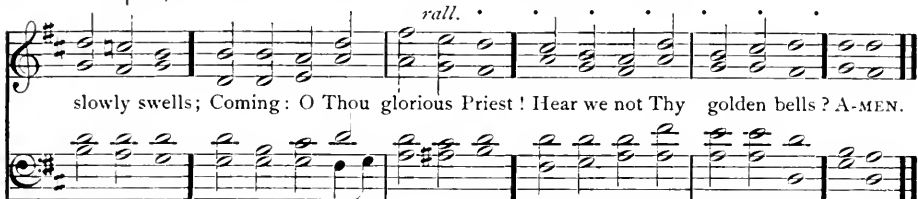
1. Thou art com-ing, O my Sav-iour! Thou art com-ing, O my King!



In Thy beau-ty all-re-splendent, In Thy glo-ry all-tran-scen-dent;



Well may we re-joice and sing; Coming: in the opening east Her-ald bright-ness



*rall.*  
slowly swells; Coming: O Thou glorious Priest! Hear we not Thy golden bells? A-MEN.

2 Thou art coming, Thou art coming;  
We shall meet Thee on Thy way;  
We shall see Thee, we shall know Thee,  
We shall bless Thee, we shall show Thee  
All our hearts could never say;  
What an anthem that will be,  
Music rapturously sweet,  
Pouring out our love to Thee  
At Thine own all-glorious feet.

3 Thou art coming; at Thy table  
We are witnesses for this;  
While remembering hearts Thou meetest  
In communion clearest, sweetest,  
Earnest of our coming bliss;  
Showing not Thy death alone,  
And Thy love exceeding great,  
But Thy coming, and Thy throne,  
All for which we long and wait.

4 Thou art coming; we are waiting  
With a hope that cannot fail;  
Asking not the day or hour,  
Resting on Thy word of power,  
Anchored safe within the veil.  
Time appointed may be long,  
But the vision must be sure;  
Certainty shall make us strong,  
Joyful patience can endure.

5 Oh, the joy to see Thee reigning,  
Thee, our own beloved Lord!  
Every tongue Thy Name confessing,  
Worship, honor, glory, blessing  
Brought to Thee with one accord;  
Thee, our Master, and our Friend,  
Vindicated and enthroned;  
Unto earth's remotest end  
Glorified, adored, and owned!

# General

317

Thou art coming, O my Saviour!

P. M.

SECOND TUNE.

JAMES C. KNOX, M.A.

i. Thou art com - ing, O my Sav - iour! Thou art coming, O my King! In Thy beau - ty

all - re - splendent, In Thy glo - ry all - tran - scen - dent; Well may we re - joice and sing;

Coming: in the open - ing east Her - ald brightness slow - ly swells; Coming: O Thou

glo - rious Priest! Hear we not Thy gold - en, Thy gold - en bells? A - MEN.

2 Thou art coming, Thou art coming;  
 We shall meet Thee on Thy way;  
 We shall see Thee, we shall know Thee,  
 We shall bless Thee, we shall show Thee  
 All our hearts could never say;  
 What an anthem that will be,  
 Music rapturously sweet,  
 Pouring out our love to Thee  
 At Thine own all-glorious feet.

3 Thou art coming; at Thy table  
 We are witnesses for this;  
 While remembering hearts Thou meetest  
 In communion clearest, sweetest,  
 Earnest of our coming bliss;  
 Showing not Thy death alone,  
 And Thy love exceeding great,  
 But Thy coming, and Thy throne,  
 All for which we long and wait.

# General

4 Thou art coming; we are waiting  
 With a hope that cannot fail;  
 Asking not the day or hour,  
 Resting on Thy word of power,  
 Anchored safe within the veil.  
 Time appointed may be long,  
 But the vision must be sure;  
 Certainty shall make us strong,  
 Joyful patience can endure.

5 Oh, the joy to see Thee reigning,  
 Thee, our own beloved Lord!  
 Every tongue Thy Name confessing,  
 Worship, honor, glory, blessing  
 Brought to Thee with one accord;  
 Thee, our Master, and our Friend,  
 Vindicated and enthroned;  
 Unto earth's remotest end  
 Glorified, adored, and owned!

*Frances R. Havergal, 1873.*

## 318

### Jesus came, the heavens adoring.

8.7.  
 GERMAN.

1. Je - sus came, the heavens a - dor - ing, Came with peace from realms on high;

Je - sus came for man's re - demption, Low - ly came on earth to die;

Al - le - lu - ia! Al - le - lu - ia! Came in deep hu - mil - i - ty. A - MEN.

2 Jesus comes again in mercy,  
 When our hearts are bowed with care;  
 Jesus comes again in answer  
 To an earnest, heart-felt prayer;  
 Alleluia! Alleluia!  
 Comes to save us from despair.

3 Jesus comes to hearts rejoicing,  
 Bringing news of sins forgiven;  
 Jesus comes in sounds of gladness,  
 Leading souls redeemed to heaven;  
 Alleluia! Alleluia!  
 Now the gate of death is riven.

4 Jesus comes in joy and sorrow,  
 Shares alike our hopes and fears;  
 Jesus comes, whate'er befalls us,  
 Glads our hearts, and dries our tears;  
 Alleluia! Alleluia!  
 Cheering e'en our failing years.

5 Jesus comes on clouds triumphant.  
 When the heavens shall pass away;  
 Jesus comes again in glory;  
 Let us then our homage pay,  
 Alleluia! ever singing,  
 Till the dawn of endless day.

# General

319

Thou didst leave Thy throne.

P. M.

Rev. T. R. MATTHEWS.

\*  
i. Thou didst leave Thy throne and Thy king - ly crown, When Thou

cam - est to earth for me; But in Beth - le - hem's home was there

found no room For Thy ho - ly Na - tiv - i - ty. Oh,

come to my heart, Lord Je - sus! There is room in my heart for Thee. A - MEN.

\* Use the slurs and crochets as the words require.

- 2 Heaven's arches rang when the angels sang,  
Proclaiming Thy royal degree;  
But in lowly birth didst Thou come to earth,  
And in great humility.  
Oh, come to my heart, Lord Jesus!  
There is room in my heart for Thee.
- 3 The foxes found rest, and the birds had their nest  
In the shade of the forest tree;  
But Thy couch was the sod, O Thou Son of God,  
In the desert of Galilee.  
Oh, come to my heart, Lord Jesus!  
There is room in my heart for Thee.

# General

- 4 Thou camest, O Lord, with the living word,  
That should set Thy people free ;  
But with mocking scorn, and with crown of thorn,  
They bore Thee to Calvary.  
Oh, come to my heart, Lord Jesus !  
Thy cross is my only plea.
- 5 When the heavens shall ring, and the angels sing  
At Thy coming to victory,  
Let Thy voice call me home, saying, "Yet there is room,  
There is room at My side for Thee."  
And my heart shall rejoice, Lord Jesus,  
When Thou comest and callest for me.

*Emily E. S. Elliott, 1864.*

320

## All praise to Thee, eternal Lord. L. M.

Arr. by W. H. WALTER, Mus. Doc.

1. All praise to Thee, e - ter - nal Lord, Who wore the garb of flesh and blood ;

And chose a man-ger for Thy throne, While worlds on worlds were Thine alone. A-MEN.

- 2 Once did the skies before Thee bow :  
A virgin's arms contain Thee now ;  
While angels who in Thee rejoice  
Now listen for Thine infant voice.
- 3 A little child, Thou art our guest,  
That weary ones in Thee may rest :  
Forlorn and lowly is Thy birth,  
That we may rise to heaven from earth.
- 4 Thou comest in the darksome night,  
To make us children of the light,  
To make us, in the realms divine,  
Like Thine own angels, round Thee shine.
- 5 All this for us Thy love hath done ;  
By this to Thee our love is won ;  
For this our joyful songs we raise ;  
For this we sing Thee ceaseless praise.

*1st verse Ancient Requiem ;  
Others, Martin Luther.*

# General

321

To the Name of our salvation.

8.7.

GERMAN-MONK.

1. To the Name of our sal - va - tion, Laud and hon - or let us pay,

Which for ma - ny a gen - er - a - tion Hid in God's fore - knowledge lay ;

But with ho - ly ex - ul - ta - tion We may sing a - loud to - day. A-MEN.

2 Jesus is the Name we treasure ;  
 Name beyond what words can tell ;  
 Name of gladness, Name of pleasure,  
 Ear and heart delighting well ;  
 Name of sweetness, passing measure,  
 Saving us from sin and hell.

3 'Tis the Name for adoration,  
 Name for songs of victory,  
 Name for holy meditation  
 In this vale of misery,  
 Name for joyful veneration  
 By the citizens on high.

4 'Tis the Name that whoso preacheth  
 Speaks like music to the ear ;  
 Who in prayer this Name beseecheth  
 Sweetest comfort findeth near ;  
 Who its perfect wisdom reacheth,  
 Heavenly joy possesseth here.

5 Therefore we in love adoring,  
 This most blessèd Name revere ;  
 Holy Jesus, Thee imploring  
 So to write it in us here,  
 That hereafter, heavenward soaring,  
 We may sing with angels there.

*Ancient, Anon.*

*Tr. by Rev. J. M. Neale, 1851, much alt., 1861.*

# General

322

Conquering kings their titles take.

7s.

THIBAUT.

1. Conquering kings their ti - tles take From the foes they cap - tive make :

Je - sus, by a no - bler deed, From the thousands He hath freed. A-MEN.

2 Yes : none other Name is given  
Unto mortals under heaven,  
Which can make the dead arise,  
And exalt them to the skies.

3 We would gladly for that Name  
Bear the cross, endure the shame :

Joyfully for Him to die,  
Is not death but victory.

4 Jesus, Who dost condescend  
To be called the sinner's Friend,  
Hear us, as to Thee we pray,  
Glorying in Thy Name to-day.

*Paris Breviary, 1736.  
Tr. J. Chandler, alt. cento.*

322

SECOND TUNE.

7s.

PETER WEIMAR.

1. Conquering kings their ti - tles take From the foes they cap - tive make :

Je - sus, by a no - bler deed, From the thousands He hath freed. A-MEN.

# General

323

## Hail to the Lord's Anointed.

7.6.D.

Rev. W. H. HAVERGAL.

1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!

Hail, in the time ap - point - ed, His reign on earth be - gun!

He comes to break op - pres - sion, To set the cap - tive free:

To take a - way trans - gres - sion, And rule in e - qui - ty. A-MEN.

2 He comes with succor speedy  
To those who suffer wrong,  
To help the poor and needy,  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in His sight.

3 He shall come down like showers  
Upon the fruitful earth,  
And love, joy, hope, like flowers,  
Spring in His path to birth:  
Before Him on the mountains  
Shall peace, the herald, go;  
And righteousness in fountains  
From hill to valley flow.

4 Kings shall bow down before Him,  
And gold and incense bring;  
All nations shall adore Him,  
His praise all people sing;  
To Him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

5 O'er every foe victorious,  
He on His throne shall rest;  
From age to age more glorious,  
All-blessing and all-blest:  
The tide of time shall never  
His covenant remove;  
His Name shall stand forever,  
His changeless Name of Love.



# General

## 324

### Joy to the world! the Lord is come.

C. M.

DR. HAWEIS.

1. Joy to the world! the Lord is come: Let earth re - ceive her King;

Let ev' - ry heart pre - pare Him room, And heaven and na - ture sing. A - MEN.

*Ped.*

- 2 Joy to the world! the Saviour reigns: He comes to make His blessings flow  
Let men their songs employ; Far as the curse is found.
- While fields and floods, rocks, hills and plains, 4 He rules the world with truth and grace,  
Repeat the sounding joy. And makes the nations prove
- 3 No more let sins and sorrows grow, The glories of His righteousness,  
Nor thorns infest the ground; And wonders of His love.

NOTE. For tune "Antioch," see end of Doxologies.

Isaac Watts, 1719.

## 325

### Light of those whose dreary dwelling.

8.7.

FROM BEETHOVEN.

1. Light of those whose dre - ry dwell - ing Bor - ders on the shades of death,

Je - sus, now Thy - self re - veal - ing, Scat - ter ev' - ry cloud be - neath. AMEN.

- 2 Still we wait for Thine appearing;  
Life and joy Thy beams impart,  
Chasing all our doubts, and cheering  
Every meek and contrite heart.
- 3 Show Thy power in every nation,  
O Thou Prince of Peace and Love!
- 4 Give the knowledge of salvation,  
Fix our hearts on things above.
- By Thine all-sufficient merit.  
Every burdened soul release:  
By the presence of Thy Spirit,  
Guide us into perfect peace.

Rev. Chas. Wesley, 1746.

# General

## 326

### O very God of very God.

C. M.

BARBER'S PSALM TUNES.

1. O ve - ry God of ve - ry God, And ve - ry Light of Light,

Whose feet this earth's dark val - ley trod, That so it might be bright; A-MEN.

- 2 Our hopes are weak, our fears are strong, 4 Oh, guide us till our path is done,  
Thick darkness blinds our eyes; And we have reached the shore  
Cold is the night; Thy people long Where Thou, our everlasting Sun,  
That Thou, their Sun, wouldst rise. Art shining evermore!
- 3 And even now, though dull and gray, 5 We wait in faith, and turn our face  
The east is brightening fast, To where the daylight springs,  
And kindling to the perfect day, Till Thou shalt come our gloom to chase,  
That never shall be past. With healing in Thy wings.

*Rev. J. M. Neale, 1846.*

## 327

### Thou, Whose almighty word.

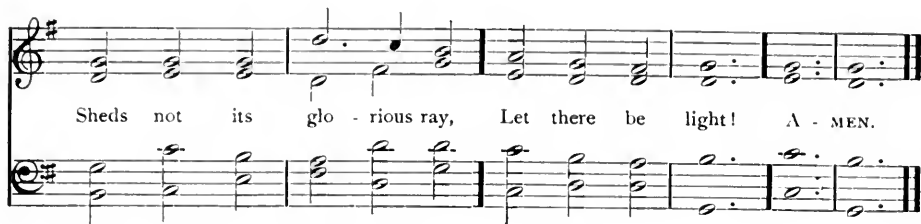
6.6.4.6.6.6.4.

GIARDINI.

1. Thou, Whose al - migh - ty word Cha - os and dark - ness heard,

And took their flight; Hear us, we hum-bly pray, And, where the Gos - pel day

# General



2 Thou Who didst come to bring  
 On Thy redeeming wing  
 Healing and sight,  
 Health to the sick in mind,  
 Sight to the inly-blind,  
 Oh, now, to all mankind,  
 Let there be light !

3 Spirit of truth and love,  
 Life-giving, holy Dove,  
 Speed forth Thy flight !  
 Move on the waters' face,  
 Bearing the lamp of grace,  
 And, in earth's darkest place  
 Let there be light !

4 Holy and blessèd Three,  
 Glorious Trinity,  
 Wisdom, Love, Might ;  
 Boundless as ocean's tide,  
 Rolling in fullest pride,  
 Through the world, far and wide,  
 Let there be light !

*Rev. John Marriott. 1813.*

# 328

## Lord of all power and might.

6.6.4.6.6.6.4.

1 Lord of all power and might,  
 Father of love and light,  
 Speed on Thy word !  
 Oh, let the Gospel sound  
 All the wide world around,  
 Wherever man is found !  
 God speed His word !

3 Lo, what embattled foes,  
 Stern in their hate, oppose  
 God's holy word !  
 One for His truth we stand,  
 Strong in His own right hand,  
 Firm as a martyr-band :  
 God shield His word !

2 Hail, blessèd Jubilee !  
 Thine, Lord, the glory be ;  
 Alleluia !  
 Thine was the mighty plan ;  
 From Thee the work began ;  
 Away with praise of man !  
 Glory to God !

4 Onward shall be our course,  
 Despite of fraud or force ;  
 God is before.  
 His words ere long shall run  
 Free as the noon-day sun ;  
 His purpose must be done :  
 God bless His word !

*Rev. Hugh Stowell, 1853.*

# General

## 329

### Thy kingdom come, O God!

6 s.

REV. DR. HAYNE.

1. Thy king - dom come, O God! Thy rule, O Christ, be - gin!

Break with Thine i - ron rod The tyr - an - nies of sin! A-MEN.

2 Where is Thy reign of peace,  
And purity, and love?  
When shall all hatred cease,  
As in the realms above?

3 When comes the promised time  
That war shall be no more,  
Oppression, lust, and crime  
Shall flee Thy face before?

4 We pray Thee, Lord, arise,  
And come in Thy great might;  
Revive our longing eyes,  
Which languish for Thy sight.

5 O'er heathen lands afar  
Thick darkness broodeth yet:  
Arise, O morning Star,  
Arise, and never set.

*Lewis Hensley, 1867.*

## 330

### Blow ye the trumpet, blow!

6.6.6.6.8.8.

FIRST TUNE.

H. J. GAUNTLETT, Mus. Doc.

1. Blow ye the trum - pet, blow! The glad - ly sol - emn sound;

Let all the na - tions know, To earth's re - mot - est bound,

# General

The year of Ju - bi - lee is come ; Re - turn, ye ransomed sin - ners, home ! A - MEN.

2 Jesus, our great High - Priest,  
 Hath full atonement made ;  
 Ye weary spirits, rest !  
 Ye mournful souls, be glad !  
 The year of Jubilee is come ;  
 Return, ye ransomed sinners, home !

3 Extol the Lamb of God !  
 The all-atoning Lamb ;  
 Redemption by His blood  
 Through all the world proclaim !  
 The year of Jubilee is come ;  
 Return, ye ransomed sinners, home !

*Rev. Chas. Wesley, 1750.*

## 330

6.6.6.6.8.8.

SECOND TUNE.

L. EDSON.

*Traditional.*

1. Blow ye the trum - pet, blow ! The glad - ly sol - emn sound ; Let all the nations know,

To earth's re - mot - est bound, The year of Ju - bi - lee is come, The

The year of Ju - bi - lee is come, The year of Ju - bi -

year of Ju - bi - lee is come ; Re - turn, ye ransomed sin - ners, home ! A - MEN.

lee is come ; Re - turn, ye ran - somed sin - ners, home !

# General

33 I <sup>†</sup>

Watchman, tell us of the night.

7 s. D.

W. H. WALTER, Mus. Doc.

i. Watch - man, tell us of the night, What its signs of prom - ise are.

Travel - ler, o'er yon moun - tain's height, See that glo - ry - beam - ing star.

Watchman, does its beau - teous ray Aught of joy or hope fore - tell?

Travel - ler, yes; it brings the day, Prom - ised day of Is - ra - el. A - MEN.

2 Watchman, tell us of the night;  
Higher yet that star ascends.  
Traveller, blessedness and light,  
Peace and truth, its course portends.  
Watchman, will its beams alone  
Gild the spot that gave them birth?  
Traveller, ages are its own;  
See, it bursts o'er all the earth.

3 Watchman, tell us of the night,  
For the morning seems to dawn.  
Traveller, darkness takes its flight;  
Doubt and terror are withdrawn.  
Watchman, let thy wanderings cease;  
Hie thee to thy quiet home.  
Traveller, lo! the Prince of Peace,  
Lo! the Son of God is come.

NOTE. For tune "Watchman," see end of Doxologies.

*Sir John Bowring, 1824.*

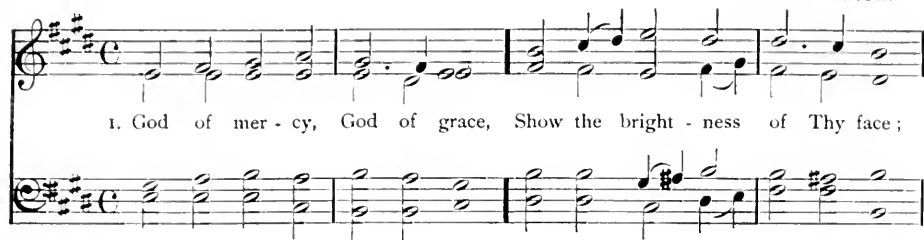
# General

332<sup>✠</sup>

God of mercy, God of grace.

7 S.

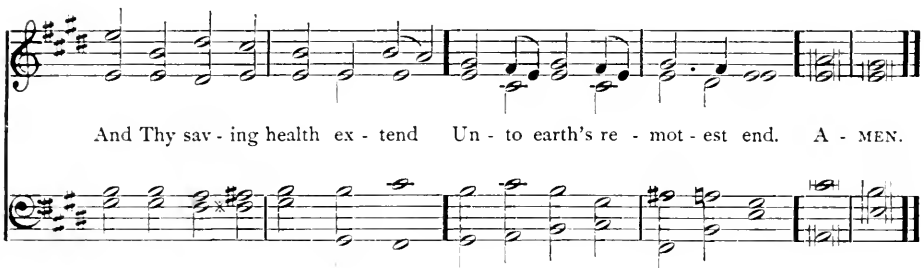
GEO. F. LEJEUNE.



1. God of mer - cy, God of grace, Show the bright - ness of Thy face ;



Shine up - on us, Sav - iour, shine, Fill Thy Church with light di - vine ;



And Thy sav - ing health ex - tend Un - to earth's re - mot - est end. A - MEN.

2 Let the people praise Thee, Lord ;  
Be by all that live adored ;  
Let the nations shout and sing  
Glory to their Saviour King ;  
At Thy feet their tribute pay,  
And Thy holy will obey.

3 Let the people praise Thee, Lord ;  
Earth shall then her fruits afford ;  
God to man His blessing give,  
Man to God devoted live ;  
All below, and all above,  
One in joy, and light, and love.

*Rev. H. F. Lyte, 1834.*

# General

## 333

### Far from my heavenly home.

S. M.

FIRST TUNE.

J. B. WILKES.

1. Far from my heav - enly home, Far from my Fa - ther's breast,

Faint-ing I cry, blest Spir - it, come, And speed me to my rest. A-MEN.

2 My spirit homeward turns,  
And fain would thither flee;  
My heart, O Sion, droops and yearns,  
When I remember thee.

3 To thee, to thee I press,  
A dark and toilsome road;  
When shall I pass the wilderness,  
And reach the saints' abode ?

4 God of my life, be near:  
On Thee my hopes I cast:  
Oh, guide me through the desert here,  
And bring me home at last !

*Rev. H. F. Lyte, 1834.*

## 333

SECOND TUNE.

S. M.

J. H. DEANE.

1. Far from my heav - enly home, Far from my Fa - ther's breast,

Faint-ing I cry, blest Spir - it, come, And speed me to my rest. A - MEN.



# General

## 334

### My soul with patience waits.

S. M.  
A. KING.

FIRST TUNE.

1. My soul with pa - tience waits For Thee, the liv - ing Lord;

My hopes are on Thy prom - ise built, Thy nev - er - fail - ing word. A - MEN.

2 My longing eyes look out  
For Thy enlivening ray,  
More duly than the morning watch  
To spy the dawning day.

3 Let Israel trust in God;  
No bounds His mercy knows;  
The plenteous source and spring from  
Eternal succor flows; [whence

4 Whose friendly streams to us  
Supplies in want convey;  
A healing spring, a spring to cleanse  
And wash our guilt away.

*N. Tate and N. Brady, 1698.*

## 334

S. M.

SECOND TUNE.

W. H. HAVERGAL.

1. My soul with pa - tience waits For Thee, the liv - ing Lord;

My hopes are on Thy prom - ise built, Thy nev - er fail - ing word. A - MEN.

# General

335<sup>+</sup>

Jesu, lover of my soul.

7 s.D.

FIRST TUNE.

HENRY SMART.

1. Je - su, lov - er of my soul, Let me to Thy bo - som fly,

While the near - er wa - ters roll, While the tem - pest still is high:

Hide me, O my Sav - iour, hide, Till the storm of life be past;

Safe in - to the ha - ven guide, Oh, re - ceive my soul at last! A-MEN.

- 2 Other refuge have I none,  
Hangs my helpless soul on Thee;  
Leave, ah! leave me not alone,  
Still support and comfort me:  
All my trust on Thee is stayed;  
All my help from Thee I bring;  
Cover my defenseless head  
With the shadow of Thy wing.

# General

3 Plenteous grace with Thee is found,  
Grace to cleanse from every sin ;  
Let the healing streams abound,  
Make and keep me pure within :  
Thou of life the fountain art,  
Freely let me take of Thee :  
Spring Thou up within my heart,  
Rise to all eternity.

*Rev. Chas. Wesley, 1740.*

## 335

7 s.D.

SECOND TUNE.

REV. J. B. DYKES, MUS. DOC.

1. Je - su, lov - er of my soul, Let me to Thy bo - som fly,

While the near - er wa - ters roll, While the tem - pest still is high :

Hide me, O my Sav - iour, hide, Till the storm of life be past ;

Safe in - to the ha - ven guide, Oh, re - ceive my soul at last! A-MEN.

# General

# 335

## Jesu, lover of my soul.

THIRD TUNE.

7 S.D.  
MARSH.

1. Je - su, lov - er of my soul, Let me to Thy bo - som fly,

While the near - er wa - ters roll, While the tem - pest still is high :

Hide me, O my Sav - iour, hide, Till the storm of life be past ;

Safe in - to the ha - ven guide, Oh, re - ceive my soul at last! A-MEN.

2 Other refuge have I none,  
Hangs my helpless soul on Thee ;  
Leave, ah ! leave me not alone,  
Still support and comfort me :  
All my trust on Thee is stayed ;  
All my help from Thee I bring ;  
Cover my defenseless head  
With the shadow of Thy wing.

3 Plenteous grace with Thee is found,  
Grace to cleanse from every sin ;  
Let the healing streams abound,  
Make and keep me pure within :  
Thou of life the fountain art,  
Freely let me take of Thee :  
Spring Thou up within my heart,  
Rise to all eternity.

*Rev. Chas. Wesley, 1740.*

# General

336<sup>\*</sup>

Rock of ages, cleft for me.

7 s.

FIRST TUNE.

Rev. J. B. DYKES, Mus. Doc.

*mf*

1. Rock of a - ges, cleft for me, Let me hide my - self in Thee;

*f*

Let the wa - ter and the blood, From Thy side, a heal - ing flood,

*p*

Be of sin the dou - ble cure, Save from wrath, and make me pure. A-MEN.

2 Should my tears forever flow,  
Should my zeal no languor know,  
All for sin could not atone,  
Thou must save, and Thou alone;  
In my hand no price I bring,  
Simply to Thy cross I cling.

3 While I draw this fleeting breath,  
When mine eyelids close in death,  
When I rise to worlds unknown,  
And behold Thee on Thy throne,  
Rock of ages, cleft for me,  
Let me hide myself in Thee.

Rev. A. M. Toplady, Alt. by Cotterill, 1819.

# General

# 336

## Rock of ages, cleft for me.

SECOND TUNE.

7 S.

T. HASTINGS.

1. Rock of a - ges, cleft for me, Let me hide my - self in Thee;  
 D.C. Be of sin the dou - ble cure, Save from wrath, and make me pure.

Let the wa - ter and the blood, From Thy side, a heal - ing flood, D.C.

2 Should my tears forever flow,  
 Should my zeal no languor know,  
 All for sin could not atone,  
 Thou must save, and Thou alone;  
 In my hand no price I bring,  
 Simply to Thy cross I cling.

3 While I draw this fleeting breath,  
 When mine eyelids close in death,  
 When I rise to worlds unknown,  
 And behold Thee on Thy throne,  
 Rock of ages, cleft for me,  
 Let me hide myself in Thee.

*Rev. A. M. Toplady, Alt. by Cotterill, 1819.*

# 336

THIRD TUNE.

7 S.

R. REDHEAD.

1. Rock of a - ges, cleft for me, Let me hide my - self in Thee;

# General

Let the wa - ter and the blood, From Thy side, a heal - ing flood,

Be of sin the dou - ble cure, Save from wrath, and make me pure. A - MEN.

## 337<sup>\*</sup> Oh, help us, Lord; each hour of need. C. M.

A. A. WILD.

1. Oh, help us, Lord; each hour of need Thy heavenly suc - cor give:

Help us in thought, in word, and deed, Each hour on earth we live! A - MEN.

- |  |  |
|--|--|
| <p>2 Oh, help us when our spirits cry<br/>With contrite anguish sore;<br/>And when our hearts are cold and dry,<br/>Oh, help us, Lord, the more!</p> | <p>3 Oh, help us through the prayer of faith<br/>More firmly to believe!<br/>For still the more the servant hath,<br/>The more shall he receive.</p> |
|--|--|

- 4 Oh, help us, Saviour, from on high:  
We have no help but Thee.  
Oh, help us so to live and die  
As Thine in heaven to be!

# General

## 338

O gracious God, in Whom I live.

C. M.

Dr. LOWELL MASON.

1. O gracious God, in Whom I live, My fee - ble ef - forts aid :

Help me to watch, and pray, and strive, Tho' trembling and a - fraid. A - MEN.

2 Increase my faith, increase my hope,  
When foes and fears prevail;  
And bear my fainting spirit up,  
Or soon my strength will fail.

3 Whene'er temptations fright my heart,  
Or lure my feet aside,  
My God, Thy powerful aid impart,  
My guardian and my guide.

4 Oh, keep me in Thy heavenly way,  
And bid the tempter flee;  
And let me never, never stray  
From happiness and Thee.

*Anne Steele, 1780.*

## 339

O Thou to Whose all-searching sight.

L. M.

FIRST TUNE.

ARTHUR HENRY BROWN.

1. O Thou to Whose all - search - ing sight The darkness shin - eth as the light,



# General

Search, prove my heart ; it pants for Thee ; Oh, burst these bonds, and set it free ! A-MEN.

2 Wash out its stains, refine its dross,  
Nail my affections to the cross ;  
Hallow each thought ; let all within  
Be clean, as Thou, my Lord, art clean.

4 When rising floods my soul o'erflow,  
When sinks my heart in waves of woe,  
Jesu, Thy timely aid impart,  
And raise my head, and cheer my heart.

3 If in this darksome wild I stray,  
Be Thou my light, be Thou my way ;  
No foes, no violence I fear,  
No harm, while Thou, my God, art near.

5 Saviour, where'er Thy steps I see,  
Dauntless, untired, I follow Thee :  
Oh, let Thy hand support me still,  
And lead me to Thy holy hill !

*N. L. Von Zinzendorf, 1721.*

*Tr. by John Wesley, 1738.*

## 339

L. M.

SECOND TUNE.

HENRY HILES, MUS. DOC.

1. O Thou to Whose all-searching sight The darkness shin-eth as the light,

Search, prove my heart ; it pants for Thee ; Oh, burst these bonds, and set it free ! A-MEN.

# General

In the hour of trial.

6.5. D.

340

FIRST TUNE.

E. G. MONK, Mus. Doc.

1. In the hour of tri - al, Je - su, plead for me; Lest by base de - ni - al

I de - part from Thee; When Thou see'st me wav - er, With a look re - call,

Nor for fear or fa - vor Suf - fer me to fall. A-MEN.

2 With forbidden pleasures  
 Would this vain world charm;  
 Or its sordid treasures  
 Spread to work me harm;  
 Bring to my remembrance  
 Sad Gethsemane,  
 Or, in darker semblance,  
 Cross-crowned Calvary.

3 Should Thy mercy send me  
 Sorrow, toil, and woe;  
 Or should pain attend me  
 On my path below;

Grant that I may never  
 Fail Thy hand to see;  
 Grant that I may ever  
 Cast my care on Thee.

4 When my last hour cometh,  
 Fraught with strife and pain,  
 When my dust returneth  
 To the dust again;  
 On Thy truth relying,  
 Through that mortal strife,  
 Jesu, take me, dying,  
 To eternal life.

*James Montgomery, 1834.  
 Alt. Mrs. Hutton and Rev. Godfrey Thring.*

340

6.5. D.

SECOND TUNE.

REV. J. B. DYKES, Mus. Doc.

1. In the hour of tri - al, Je - su, plead for me; Lest by base de - ni - al

# General

I de-part from Thee; When Thou see'st me wav-er, With a look re-call,

Nor for fear or fa-vor Suf-fer me to fall. A-MEN.

## 340

THIRD TUNE.

6.5. D.

1. In the hour of tri-al, Je-su, plead for me; Lest by base de-ni-al

I de-part from Thee; When Thou see'st me wav-er, With a look re-call,

Nor for fear or fa-vor Suf-fer me to fall. A-MEN.

# General

34I<sup>✱</sup>

Jesus, my Saviour, look on me.

8.8.8.4.

FIRST TUNE.

Sir G. J. ELVEY, Mus. Doc.

1. Je - sus, my Sav - iour, look on me, For I am wear - y and op - prest ;

I come to cast my - self on Thee : Thou art my Rest. A - MEN.

- |   |   |
|---|---|
| <p>2 Look down on me, for I am weak ;<br/>I feel the toilsome journey's length ;<br/>Thine aid omnipotent I seek :<br/>Thou art my Strength.</p> <p>3 I am bewildered on my way,<br/>Dark and tempestuous is the night ;<br/>Oh, send Thou forth some cheering ray !<br/>Thou art my Light.</p> | <p>4 When Satan flings his fiery darts,<br/>I look to Thee ; my terrors cease ;<br/>Thy cross a hiding-place imparts :<br/>Thou art my Peace.</p> <p>5 Standing alone on Jordan's brink,<br/>In that tremendous, latest strife,<br/>Thou wilt not suffer me to sink :<br/>Thou art my Life.</p> <p>6 Thou wilt my every want supply,<br/>E'en to the end, whate'er befall ;<br/>Through life, in death, eternally,<br/>Thou art my All.</p> |
|---|---|

*Charlotte Elliott, 1869.*

34I

8.8.8.4.

SECOND TUNE.

GEO. WM. WARREN, Mus. Doc.

*mp* *Simplice*

1. Je - sus, my Saviour, look on me, For I am wear - y and op - prest ;

# General

*dim.*

I come to cast my - self on Thee: Thou art my Rest. A - - MEN.

Musical score for the first system, featuring a vocal line with lyrics and a piano accompaniment. The tempo is marked 'dim.' (diminuendo).

341

8.8.8.4.

THIRD TUNE.

Sir ARTHUR S. SULLIVAN, Mus. Doc.

1. Je - sus, my Sav - iour, look on me, For I am wea - ry and op - prest;

Musical score for the second system, featuring a vocal line with lyrics and a piano accompaniment. The tempo is marked 'p' (piano).

I come to cast my - self on Thee: Thou art my Rest. A - MEN.

Musical score for the third system, featuring a vocal line with lyrics and a piano accompaniment. The tempo is marked 'p' (piano).

- |   |   |
|---|---|
| <p>2 Look down on me, for I am weak;<br/>I feel the toilsome journey's length;<br/>Thine aid omnipotent I seek:<br/>Thou art my Strength.</p> <p>3 I am bewildered on my way,<br/>Dark and tempestuous is the night;<br/>Oh, send Thou forth some cheering ray!<br/>Thou art my Light.</p> <p>6 Thou wilt my every want supply,<br/>E'en to the end, whate'er befall;<br/>Through life, in death, eternally,<br/>Thou art my All.</p> | <p>4 When Satan flings his fiery darts,<br/>I look to Thee; my terrors cease;<br/>Thy cross a hiding-place imparts:<br/>Thou art my Peace.</p> <p>5 Standing alone on Jordan's brink,<br/>In that tremendous, latest strife,<br/>Thou wilt not suffer me to sink:<br/>Thou art my Life.</p> |
|---|---|

# General

342<sup>†</sup>

Art thou weary, art thou languid ?

P. M.

FIRST TUNE.

GEORGE ALISON.

I. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest ?

“Come to Me,” saith One, “and com - ing, Be at rest.” A - MEN.

2 Hath He marks to lead me to Him,  
If He be my guide ?  
“In His feet and hands are wound-prints,  
And His side.”

5 If I still hold closely to Him,  
What hath He at last ?  
“Sorrow vanquished, labor ended,  
Jordan past.”

3 Is there diadem, as monarch,  
That His brow adorns ?  
“Yea, a crown, in very surety,  
But of thorns.”

6 If I ask Him to receive me,  
Will He say me nay ?  
“Not till earth, and not till heaven  
Pass away.”

4 If I find Him, if I follow,  
What His guerdon here ?  
“Many a sorrow, many a labor,  
Many a tear.”

7 Finding, following, keeping, struggling,  
Is He sure to bless ?  
Saints, apostles, prophets, martyrs,  
Answer, “Yes.”

*Rev. J. M. Neale, 1862.*

342

P. M.

SECOND TUNE.

CATHOLIC HYMNS.

I. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest ?

# General

"Come to Me," saith One, "and com - ing, Be at rest." A - MEN.

This musical score is for the 'General' section. It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one sharp (F#) and the time signature is common time (C). The lyrics are: "Come to Me," saith One, "and com - ing, Be at rest." A - MEN.

342

P. M.

THIRD TUNE.

Rev. Sir H. W. BAKER, Bt.

I. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?

This musical score is for the 'Third Tune'. It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one sharp (F#) and the time signature is common time (C). The lyrics are: I. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?

"Come to Me," saith One, "and com - ing, Be at rest." A - MEN.

This musical score is a repeat of the 'General' section. It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one sharp (F#) and the time signature is common time (C). The lyrics are: "Come to Me," saith One, "and com - ing, Be at rest." A - MEN.

342

P. M.

FOURTH TUNE.

Rev. Dr. BULLINGER.

I. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?

This musical score is for the 'Fourth Tune'. It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one sharp (F#) and the time signature is 3/2. The lyrics are: I. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?

*rit.*  
"Come to Me," saith One, "and com - ing, Be at rest." A - MEN.

This musical score is a repeat of the 'General' section. It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one sharp (F#) and the time signature is 3/2. The lyrics are: "Come to Me," saith One, "and com - ing, Be at rest." A - MEN. The score includes a *rit.* (ritardando) marking above the vocal line.

# General

## 343

### I hunger and I thirst.

6 s.

HENRY SMART.

1. I hun - ger and I thirst; Je - su, my Man - na be: Ye

liv - ing wa - ters, burst Out of the Rock for me. A-MEN.

2 Thou bruised and broken Bread,  
My life-long wants supply;  
As living souls are fed,  
Oh, feed me, or I die!

3 Thou true life-giving Vine,  
Let me Thy sweetness prove;  
Renew my life with Thine,  
Refresh my soul with love.

4 Rough paths my feet have trod,  
Since first their course began;  
Feed me, Thou Bread of God;  
Help me, Thou Son of Man.

5 For still the desert lies  
My thirsting soul before;  
Oh, living waters, rise  
Within me evermore!

Rev. J. S. B. Monsell, 1873.

## 344

### Nearer, my God, to Thee.

P. M.

FIRST TUNE.

A. B. SPRATT.

*mf* 1. Near - er, my God, to Thee, Near - er to Thee, E'en though it

*cres.*

*Ped.*

*dim.* be a cross, That rais - eth me; *f* Still all my song shall be,



# General

*dim.* *pp*

Near - er, my God, to Thee, Near - er to Thee. A - MEN.

2 Though like a wanderer,  
Weary and lone,  
Darkness comes over me,  
My rest a stone;  
Yet in my dreams I'd be  
Nearer, my God, to Thee,  
Nearer to Thee.

3 There let my way appear  
Steps unto heaven;  
All that Thou sendest me  
In mercy given;  
Angels to beckon me  
Nearer, my God, to Thee,  
Nearer to Thee.

4 Then with my waking thoughts  
Bright with Thy praise,  
Out of my stony griefs  
Altars I'll raise;  
So by my woes to be  
Nearer, my God, to Thee,  
Nearer to Thee.

5 Or if on joyful wing,  
Cleaving the sky,  
Sun, moon, and stars forgot,  
Upward I fly,  
Still all my song shall be  
Nearer, my God, to Thee,  
Nearer to Thee.

NOTE. For Sullivan's tunes sung to this hymn, see Hymn 623.

*Mrs. Sarah Adams, 1841.*

## 344

P. M.

*Traditional.*

SECOND TUNE.

OLD ENGLISH MELODY.  
ATT. BY DR. LOWELL MASON.

1. Near - er, my God, to Thee, Near - er to Thee, E'en tho' it be a cross,

That rais - eth me; Still all my song shall be, Near - er, my God, to Thee,

Near - er, my God, to Thee, Near - er to Thee. A - MEN.

# General

345<sup>†</sup>

My faith looks up to Thee.

6.6.4.6.6.6.4.

FIRST TUNE.

W. H. MONK, Mus. Doc.

1. My faith looks up to Thee, Thou Lamb of Cal - va - ry, Sav - iour di - vine!

Now hear me while I pray; Take all my guilt a - way;

Oh, let me from this day Be whol - ly Thine! A-MEN.

2 May Thy rich grace impart  
Strength to my fainting heart,  
My zeal inspire;  
As Thou hast died for me,  
Oh, may my love to Thee  
Pure, warm, and changeless be,  
A living fire.

3 While life's dark maze I tread,  
And griefs around me spread,  
Be Thou my guide;

Bid darkness turn to day;  
Wipe sorrow's tears away;  
Nor let me ever stray  
From Thee aside!

4 When ends life's transient dream,  
When death's cold, sullen stream  
Shall o'er me roll;  
Blest Saviour, then in love,  
Fear and distrust remove;  
Oh, bear me safe above,  
A ransomed soul!

*Rev. Ray Palmer, 1830.*

345

SECOND TUNE.

6.6.4.6.6.6.4.

DR. LOWELL MASON.

1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,

# General

Sav - iour di - vine! Now hear me while I pray; Take all my

guilt a - way; Oh, let me from this day Be whol - ly Thine! A - MEN.

346

Lord, as to Thy dear cross we flee. C. M.

ISAAC SMITH.

1. Lord, as to Thy dear cross we flee, And plead to be for-given,

So let Thy life our pat - tern be, And form our souls for heaven. A - MEN.

2 Help us, through good report and ill,  
Our daily cross to bear;  
Like Thee, to do our Father's will,  
Our brethren's grief to share.

3 Let grace our selfishness expel,  
Our earthliness refine;  
And kindness in our bosoms dwell,  
As free and true as Thine.

4 If joy shall at Thy bidding fly,  
And grief's dark day come on,  
We in our turn would meekly cry,  
"Father, Thy will be done."

5 Kept peaceful in the midst of strife,  
Forgiving and forgiven,  
Oh, may we lead the pilgrim's life,  
And follow Thee to heaven!

# General

## 347

### Sinful, sighing to be blest.

7 s.

Rev. J. B. DYKES, Mus. Doc.

1. Sin - ful, sigh - ing to be blest ; Bound, and long - ing to be free ;

Wea - ry, wait - ing for my rest ; God be mer - ci - ful to me. A - MEN.

2 Goodness I have none to plead,  
Sinfulness in all I see,  
I can only bring my need ;  
God be merciful to me.

4 From this sinful heart of mine  
To Thy bosom I would flee :  
I am not my own but Thine :  
God be merciful to me.

3 Broken heart and downcast eyes  
Dare not lift themselves to Thee ;  
Yet Thou canst interpret sighs :  
God be merciful to me.

5 There is One beside the throne,  
And my only hope and plea  
Are in Him, and Him alone :  
God be merciful to me.

6 He my cause will undertake,  
My Interpreter will be ;  
He's my all ; and for His sake  
God be merciful to me.

*Rev. J. S. B. Monsell, 1857.*

## 348

### When our heads are bowed with woe.

7 s.

R. REDHEAD.

1. When our heads are bowed with woe, When our bit - ter tears o'er-flow,

When we mourn the lost, the dear, Je - su, Son of Ma - ry, hear ! A - MEN.

# General

2 Thou our throbbing flesh hast worn,  
Thou our mortal griefs hast borne,  
Thou hast shed the human tear ;  
Jesu, Son of Mary, hear !

3 When the solemn death-bell tolls  
For our own departing souls,  
When our final doom is near,  
Jesu, Son of Mary, hear !

4 Thou hast bowed the dying head,  
Thou the blood of life hast shed,  
Thou hast filled a mortal bier ;  
Jesu, Son of Mary, hear !

5 When the heart is sad within  
With the thought of all its sin,  
When the spirit shrinks with fear,  
Jesu, Son of Mary, hear !

6 Thou the shame, the grief, hast known,  
Though the sins were not Thine own ;  
Thou hast deigned their load to bear ;  
Jesu, Son of Mary, hear !

*Rev. Henry Hart Milman, 1827.*

# 349

## Out of the deep I call.

S. M.

JOHN HEYWOOD.

1. Out of the deep I call, To Thee, O Lord, to Thee ;

Be - fore Thy throne of grace I fall ; Be mer - ci - ful to me. A-MEN.

2 Out of the deep I cry,  
The woful deep of sin,  
Of evil done in days gone by,  
Of evil now within.

3 Out of the deep of fear,  
And dread of coming shame,  
From morning watch till night is near  
I plead the precious Name.

4 Lord, there is mercy now,  
As ever was, with Thee ;  
Before Thy throne of grace I bow ;  
Be merciful to me.

*Sir H. W. Baker, 1868.*

# General

350

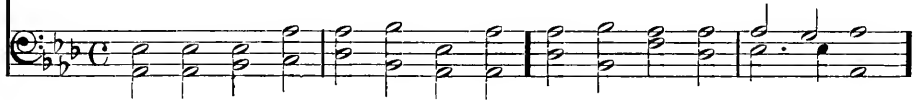
Jesu, Lord of life and glory.

8.7.8.7.4.7.

E. J. HOPKINS, Mus. Doc.



I. Je - su, Lord of life and glo - ry, Bend from heaven Thy gra - cious ear ;



While our wait - ing souls a - dore Thee, Friend of help - less sin - ners, hear :



By Thy mer - cy, Oh, de - liv - er us, good Lord. A-MEN.



- |   |  |
|---|--|
| 2 From the depths of nature's blindness,<br>From the hardening power of sin,<br>From all malice and unkindness,<br>From the pride that lurks within,<br>By Thy mercy,<br>Oh, deliver us, good Lord. | 4 When the world around is smiling,<br>In the time of wealth and ease,<br>Earthly joys our hearts beguiling,<br>In the day of health and peace,<br>By Thy mercy,<br>Oh, deliver us, good Lord. |
| 3 When temptation sorely presses,<br>In the day of Satan's power,<br>In our times of deep distresses,<br>In each dark and trying hour,<br>By Thy mercy,<br>Oh, deliver us, good Lord.               | 5 In the weary hours of sickness,<br>In the times of grief and pain,<br>When we feel our mortal weakness,<br>When all human help is vain,<br>By Thy mercy,<br>Oh, deliver us, good Lord.       |

# General

6 In the solemn hour of dying,  
In the awful judgment day,  
May our souls, on Thee relying,  
Find Thee still our hope and stay:  
By Thy mercy,  
Oh, deliver us, good Lord.

*J. J. Cummins, 1839.*

## 351

### Have mercy, Lord, on me.

S. M.

DR. HOWARD.

1. Have mer - cy, Lord, on me, As Thou wert ev - er kind;

Let me, oppressed with loads of guilt, Thy wont-ed mer - cy find. A-MEN.

2 Wash off my foul offense,  
And cleanse me from my sin;  
For I confess my crime, and see  
How great my guilt has been.

4 Blot out my crying sins,  
Nor me in anger view:  
Create in me a heart that's clean,  
An upright mind renew.

3 Against Thee, Lord, alone,  
And only in Thy sight, [demned,  
Have I transgressed; and, though con-  
Must own Thy judgment right.

5 Withdraw not Thou Thy help,  
Nor cast me from Thy sight;  
Nor let Thy Holy Spirit take  
His everlasting flight.

6 The joy Thy favor gives  
Let me, O Lord, regain;  
And Thy free Spirit's firm support  
My fainting soul sustain.

*N. Tate and N. Brady, 1696.*

# General

## 352

In mercy, not in wrath.

S. M.  
CHETHAM.

1. In mer - cy, not in wrath, Re - buke me, gra - cious God!

Lest, if Thy whole dis - pleas-ure rise, I sink be - neath Thy rod. A-MEN.

2 Touched by Thy quickening power,  
My load of guilt I feel;  
The wounds Thy Spirit hath unclosed,  
Oh, let that Spirit heal.

4 Oh, come, ere life expire;  
Send down Thy power to save;  
For who shall sing Thy Name in death,  
Or praise Thee in the grave!

3 In trouble and in gloom,  
Must I forever mourn?  
And wilt Thou not at length, O God,  
In pitying love return?

5 Why should I doubt Thy grace,  
Or yield to dread despair?  
Thou wilt fulfill Thy promised word,  
And grant me all my prayer.

*Rev. John Newton, 1779.*

## 353

My God, permit me not to be.

L. M.  
BEETHOVEN.

1. My God, per-mit me not to be A stranger to my - self and Thee:



# General

A - midst a thousand tho'ts I rove, For - get - ful of my high - est love. A - MEN.

- 2 Why should my passions mix with earth, 3 Call me away from flesh and sense ;  
And thus debase my heavenly birth ? Thy grace, O Lord, can draw me thence :  
Why should I cleave to things below, I would obey the voice divine,  
And all my purest joys forego ? And all inferior joys resign.

*Isaac Watts, 1707.*

## 354 Lord, when we bend before Thy throne. C. M.

J. CRUGER.

1. Lord, when we bend be - fore Thy throne, And our con - fes - sions pour,

Teach us to feel the sins we own, And hate what we de - plore. A - MEN.

- 2 Our broken spirits, pitying, see ; 3 When we disclose our wants in prayer,  
True penitence impart ; May we our wills resign ;  
And let a kindling glance from Thee And not a thought our bosom share  
Beam hope upon the heart. Which is not wholly Thine.

- 4 Let faith each weak petition fill,  
And waft it to the skies,  
And teach our hearts 'tis goodness still  
That grants it, or denies.

*Joseph D. Carlyle, 1802.*

# General

# 355

## Saviour, Whom I fain would love.

7 s. D.

From BLUMENTHAL.

1. Sav - iour, Whom I fain would love, Je - sus, cru - ci - fied for me,

Fix my rov - ing heart a - bove, Draw me near - er un - to Thee.

Thee to praise and Thee to know Make the joy of saints be-low :

Thee to see and Thee to love Make the bliss of saints a-bove. A-MEN.

2 Lord, it is not life to live,  
 If Thy presence Thou deny :  
 Lord, if Thou Thy presence give,  
 'Tis no longer death to die.  
 Source and Giver of repose,  
 Only from Thy love it flows ;  
 Peace and happiness are Thine,  
 Mine they are, if Thou art mine.

*Rev. A. M. Toplady, Cento, 1774.*

# General

356

Heal me, O my Saviour, heal.

7 s.

FIRST TUNE.

G. F. REYNOLDS.

1. Heal me, O my Sav-iour, heal; Heal me as I sup-pliant kneel;

Heal me, and my par - don seal. A - MEN.

2 Fresh the wounds that sin hath made;  
Hear the prayers I oft have prayed,  
And in mercy send me aid.

4 Thou the true Physician art;  
Thou, O Christ, canst health impart,  
Binding up the bleeding heart.

3 Helpless, none can help me now;  
Cheerless, none can cheer but Thou;  
Suppliant, Lord, to Thee I bow.

5 Other comforters are gone;  
Thou canst heal, and Thou alone,  
Thou for all my sin atone.

6 Heal me, then, my Saviour, heal;  
Heal me, as I suppliant kneel;  
To Thy mercy I appeal.

*Rev. Godfrey Thring, 1866.*

356

7 s.

SECOND TUNE.

SIR ARTHUR S. SULLIVAN, MUS. DOC.

1. Heal me, O my Sav - iour, heal; Heal me as I

sup - pliant kneel; Heal me, and my par - don seal. A - MEN.

# General

357

O Jesu, Thou art standing.

7.6. D.

FIRST TUNE.

Rev. E. HUSBAND.

1. O Je - su, Thou art stand - ing Out - side the fast-closed door,

In low - ly pa - tience wait - ing To pass the thres - hold o'er:

Shame on us, Chris-tian broth - ers, His Name and sign who bear:

Oh, shame, thrice shame up - on us, To keep Him stand-ing there! A-MEN.

- 2 O Jesu, Thou art knocking:  
And lo! that hand is scarred,  
And thorns Thy brow encircle,  
And tears Thy face have marred:  
O love that passeth knowledge,  
So patiently to wait!  
O sin that hath no equal,  
So fast to bar the gate!

# General

3 O Jesu, Thou art pleading  
In accents meek and low,  
"I died for you, My children,  
And will ye treat Me so?"  
O Lord, with shame and sorrow  
We open now the door:  
Dear Saviour, enter, enter,  
And leave us nevermore.

*Bishop W. W. How, 1867.*

357

7.6. D.

SECOND TUNE.

Sir ARTHUR S. SULLIVAN, Mus. Doc.

I. O Je - su, Thou art stand - ing Out - side the fast-closed door,

In low - ly pa - tience wait - ing To pass the thres - hold o'er:

Shame on us, Chris-tian broth - ers, His Name and sign who bear: Oh,

shame, thrice shame up - on us, To keep Him standing there! A - MEN.

\* Small notes for second and third verses.

# General

358

Jesus, I my cross have taken.

8.7. D.

Sir JOSEPH BARNBY.

I. Je - sus, I my cross have tak - en, All to leave and fol - low Thee;

*rit.*  
Des - ti - tute, des - pised, for - sak - en, Thou from hence my all shalt be:

Per - ish ev - ery fond am - bi - tion, All I've sought, or hoped, or known;

*cres.* *f*  
Yet how rich is my con - di - tion! God and heaven are still my own. A-MEN.

2 Man may trouble and distress me,  
'Twill but drive me to Thy breast;  
Life with trials hard may press me,  
Heaven will bring me sweeter rest.  
Oh, 'tis not in grief to harm me,  
While Thy love is left to me:  
Oh, 'twere not in joy to charm me,  
Were that joy unmixed with Thee.

3 Take, my soul, thy full salvation;  
Rise o'er sin, and fear, and care;  
Joy to find in every station  
Something still to do or bear:

Think what Spirit dwells within thee;  
What a Father's smile is thine;  
What a Saviour died to win thee;  
Child of heaven, shouldst thou repine?

4 Haste then on from grace to glory,  
Armed by faith, and winged by prayer,  
Heaven's eternal day's before thee,  
God's own hand shall guide thee there.  
Soon shall close thy earthly mission,  
Swift shall pass thy pilgrim days;  
Hope soon change to glad fruition,  
Faith to sight, and prayer to praise.

# General

## 359

### In the cross of Christ I glory.

8.7.

FIRST TUNE.

Sir JOHN STAINER, MUS. DOC.

1. In the cross of Christ I glo - ry, Towering o'er the wrecks of time ;

All the light of sa - cred sto - ry Gath - ers round its head sublime. A-MEN.

2 When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the cross forsake me:  
Lo! it glows with peace and joy.

4 Bane and blessing, pain and pleasure,  
By the cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.

3 When the sun of bliss is beaming  
Light and love upon my way,  
From the cross the radiance streaming,  
Adds new lustre to the day.

5 In the cross of Christ I glory,  
Towering o'er the wrecks of time ;  
All the light of sacred story  
Gathers round its head sublime.

*Sir John Bowring, 1825.*

## 359

8.7.

SECOND TUNE.

G. JOSEPH BRESLAU.

1. In the cross of Christ I glo - ry, Towering o'er the wrecks of time ;

All the light of sa - cred sto - ry Gath - ers round its head sub - lime. A-MEN.

# General

360

O Jesu! Lord most merciful.

7.6.D.

REV. REGINALD F. DALE, Mus. Bac.

i. O Je - su! Lord most merci - ful, Low at Thy cross I lie;

O sin - ner's friend, most pity - ful, Hear my be - wail - ing cry.

I come to Thee with mourn - ing, I come to Thee in woe;

With con - trite heart re - turn - ing, And tears that o - ver - flow. A-MEN.

- 2 O gracious Intercessor!  
O Priest within the veil!  
Plead, for a lost transgressor,  
The blood that cannot fail.  
I spread my sins before Thee,  
I tell them one by one;  
Oh, for Thy Name's great glory,  
Forgive all I have done!
- 3 Oh, by Thy cross and passion,  
Thy tears and agony,  
And crown of cruel fashion,  
And death on Calvary;

- By all that untold suffering  
Endured by Thee alone;  
O Priest! O spotless Offering!  
Plead, for Thou didst atone!
- 4 And in this heart now broken,  
Re-enter Thou and reign;  
And say, by that dear token,  
I am absolved again;  
And build me up, and guide me,  
And guard me day by day;  
And in Thy presence hide me,  
And keep my soul away.



# General

361<sup>†</sup>

Christ, the Life of all the living. 8.7.8.7.7.7.7.7.

CLEMENT R. GALE, M.A., Mus. Bac.

1. Christ, the Life of all the liv - ing, Christ, the Death of death our foe,

Who, Thy-self for us once giv - ing To the dark-ened depths of woe,

Pa - tient-ly didst yield Thy breath, Man to save from sin and death :

Thous - and, thousand thanks shall be, Bless - ed Je - sus, un - to Thee. A-MEN.

2 Thou, ah, Thou hast taken on Thee  
 Bitter strokes, a cruel rod ;  
 Pain and scorn were heaped upon Thee,  
 O Thou sinless Son of God ;  
 Only thus for us to win  
 Rescue from the bonds of sin :  
 Thousand, thousand thanks shall be,  
 Blessèd Jesus, unto Thee.

3 Thou didst bear the smiting, only  
 That it might not fall on me ;  
 Stoodest falsely charged and lonely,  
 That I might be safe and free ;

Comfortless, that I might know  
 Comfort from Thy boundless woe :  
 Thousand, thousand thanks shall be,  
 Blessèd Jesus, unto Thee.

4 Then for all that wrought our pardon,  
 For Thy sorrows deep and sore,  
 For Thine anguish in the garden,  
 I will thank Thee evermore ;  
 Thank Thee with the latest breath  
 For Thy sad and cruel death ;  
 For that last most bitter cry,  
 Praise Thee evermore on high.

*E. C. Homborg, 1659.*

*Tr. by Miss Winkworth, 1863.*

# General

362\*

## Glory be to Jesus.

6.5. D.

FIRST TUNE.

H. S. CUTLER, MUS. DOC.

1. Glo - ry be to Je - sus, Who in bit - ter pains

Poured for me the life - blood From His sa - cred veins!

Grace and life e - ter - nal In that blood I find,

Blest be His com - pas - sion In - fi - nite - ly kind! A - MEN.

2 Blest through endless ages  
Be the precious stream,  
Which from sin and sorrow  
Does the world redeem!  
Abel's blood for vengeance  
Pleaded to the skies;  
But the blood of Jesus  
For our pardon cries.

# General

3 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts, rejoicing,  
Make their glad reply.  
Lift ye then your voices;  
Swell the mighty flood;  
Louder still and louder,  
Praise the precious Blood.

*Tr. by E. Caswall, 1857.*

362

SECOND TUNE.

6.5. D.

GERMAN-MONK.

1. Glo - ry be to Je - sus, Who in bit - ter pains

Poured for me the life - blood From His sa - cred veins!

Grace and life e - ter - nal In that blood I find,

Blest be His com - pas - sion In - fi - nite - ly kind! A-MEN.

# General

363

O Lamb of God still keep me.

7.6. D.

J. BAPTIST CALKIN.

i. O Lamb of God, still keep me Near to Thy wound - ed side!

'Tis 'on - ly there in safe - ty And peace I can a - bid.

What foes and snares sur - round me! What doubts and fears with - in!

The grace that sought and found me, A - lone can keep me clean. A - MEN.

2 'Tis only in Thee hiding,  
 I feel my life secure ;  
 Only in Thee abiding,  
 The conflict can endure :  
 Thine arm the victory gaineth  
 O'er every hateful foe ;  
 Thy love my heart sustaineth  
 In all its care and woe.

3 Soon shall my eyes behold Thee,  
 With rapture, face to face ;  
 One half hath not been told me  
 Of all Thy power and grace :  
 Thy beauty, Lord, and glory,  
 The wonders of Thy love,  
 Shall be the endless story  
 Of all Thy saints above.

# General

# 364

## O Jesu, we adore Thee.

7.6. D.

Rev. J. B. DYKES, Mus. Doe.

1. O Je - su, we a - dore Thee, Up - on the cross, our King :

We bow our hearts be - fore Thee; Thy gra-cious Name we sing :

That Name hath brought sal - va - tion, That Name in life our stay; . . .

Our peace, our con - so - la - tion When life shall fade a - way. A-MEN.

2 Yet doth the world disdain Thee,  
Still pressing by Thy cross:  
Lord, may our hearts retain Thee,  
Counting all else but loss.  
The grief Thy soul endured,  
Who can that grief declare?  
Thy pains have thus assurèd  
That Thou Thy foes wilt spare.

3 Ah, Lord, our sins arraigned Thee,  
And nailed Thee to the tree:  
Our pride, O Lord, disdained Thee;  
Yet deign our hope to be.  
O glorious King, we bless Thee,  
No longer pass Thee by;  
O Jesu, we confess Thee  
Our Lord enthroned on high.

Arthur T. Russell, 1851.

# General

365

Hail, Thou once-despisèd Jesus! 8.7. D.

W. H. MONK, Mus. Doc.

I. Hail, Thou once - des - pis - èd Je - sus! Hail, Thou Gal - i - le - an King!

Thou didst suf - fer to re - lease us: Thou didst free sal - va - tion bring.

Hail, Thou ag - o - niz - ing Sav - iour, Bear - er of our sin and shame!

By Thy mer - it we find fa - vor: Life is giv - en through Thy Name. A-MEN.

- 2 Paschal Lamb, by God appointed,  
All our sins on Thee were laid:  
By almighty love anointed,  
Thou hast full atonement made.  
All Thy people are forgiven  
Through the virtue of Thy blood:  
Opened is the gate of heaven,  
Peace is made 'twixt man and God.

- 3 Jesus, hail! enthroned in glory,  
There forever to abide;  
All the heavenly hosts adore Thee,  
Seated at Thy Father's side.

There for sinners Thou art pleading:  
There Thou dost our place prepare:  
Ever for us interceding,  
Till in glory we appear.

- 4 Worship, honor, power, and blessing  
Thou art worthy to receive:  
Loudest praises, without ceasing,  
Meet it is for us to give.  
Help, ye bright angelic spirits!  
Bring your sweetest, noblest lays!  
Help to sing our Saviour's merits!  
Help to chant Emmanuel's praise!

# General

366<sup>+</sup> To Him Who for our sins was slain.

8.8.6.

GEO. F. LEJEUNE.

1. To Him Who for our sins was slain, To Him for all His

dy - ing pain, Sing we Al - le - lu - ia! To Him, the Lamb our

sac - ri - fice, Who gave His blood our ran - som - price, Sing we Al - le -

lu - ia! Sing we Al - le - lu - ia! A - - - MEN.

2 To Him Who died that we might die  
To sin, and live with Him on high,  
Sing we Alleluia!  
To Him Who rose that we might rise,  
And reign with Him beyond the skies,  
Sing we Alleluia!

To Him Who doth prepare on high  
Our home in immortality,  
Sing we Alleluia!

4 To Him be glory evermore:  
Ye heavenly hosts, your Lord adore;  
Sing we Alleluia!  
To Father, Son, and Holy Ghost,  
Our God most great, our joy, our boast,  
Sing we Alleluia!

3 To Him Who now for us doth plead,  
And helpeth us in all our need,  
Sing we Alleluia!

# General

# 367

## Jesus, our risen King.

6.6.4.6.6.6.4.

BRAUN.

1. Je - sus, our ris - en King, Glo - ry to Thee we sing,

Prais - ing Thy Name: Thy love and grace a - dore, Which all our

sor - rows bore; Sing - ing for - ev - er - more, "Wor - thy the Lamb." A - MEN.

2 Oh, haste, ye ransomed race !  
 For all His gifts of grace  
 Praise ye His Name :  
 He wondrous things hath done ;  
 Triumph o'er death hath won ;  
 Heaven's gate hath open thrown ;  
 "Worthy the Lamb."

3 Come, all ye hosts above !  
 Join in one song of love,  
 Praising His Name :  
 To Him ascribed be  
 Honor and majesty  
 Through all eternity :  
 "Worthy the Lamb."

4 Blessed and Holy Three,  
 Glorious Trinity,  
 Praise to Thy Name :  
 Father, Thy love we bless ;  
 Spirit of holiness,  
 We praise Thee and confess,  
 "Worthy the Lamb."

*James Allen, 1761.*

*Rewritten by Cook and Denton, 1853.*



1. Al - le - lu - ia! sing to Je - sus! His the scep - tre, His the throne;

Al - le - lu - ia! His the tri - umph, His the vic - to - ry a - lone:

Hark! the songs of peace-ful Si - on Thun-der like a might - ty flood;

Je - sus out of ev - ery na - tion Hath re-deemed us by His blood. A-MEN,

2 Alleluia! not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us,  
Faith believes, nor questions how:  
Though the cloud from sight received Him,  
When the forty days were o'er:  
Shall our hearts forget His promise,  
"I am with you evermore"?

3 Alleluia! Bread of Heaven,  
Thou on earth our Food, our Stay!  
Alleluia! here the sinful  
Flee to Thee from day to day:  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

4 Alleluia! King eternal,  
Thee the Lord of lords we own;  
Alleluia! born of Mary,  
Earth Thy footstool, heaven Thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High-Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic feast.

5 Alleluia! sing to Jesus!  
His the sceptre, His the throne;  
Alleluia! His the triumph,  
His the victory alone;  
Hark! the songs of holy Sion  
Thunder like a mighty flood;  
Jesus out of every nation  
Hath redeemed us by His blood.

# General

369\*

Awake, and sing the song.

S. M.

W. H. WALTER, Mus. DOO.

1. A - wake, and sing the song Of Mo - ses and the Lamb!

Wake ev - ery heart and ev - ery tongue To praise the Sav-iour's Name. A-MEN.

2 Sing of His dying love!  
Sing of His rising power!  
Sing how He intercedes above  
For those whose sins He bore!

3 Sing on your heavenly way!  
Ye ransomed sinners, sing!  
Sing on, rejoicing every day  
In Christ, the eternal King!

4 Soon shall ye hear Him say,  
"Ye blessèd children, come."  
Soon will He call you hence away,  
And take His wanderers home.

5 There shall our raptured tongue  
His endless praise proclaim,  
And sweeter voices swell the song  
Of glory to the Lamb.

*Wm. Hammond, cento., 1745.*

370

Triumphant Lord, Thy work is done.

L. M.

ST. ALBAN'S TUNE BOOK.

1. Triumph - ant Lord, Thy work is done, Thy toil is o'er, Thy vic - tory won:

Oh, aid Thy servants in the strife; Help us to win the crown of life! A-MEN.

# General

- 2 Presenting Thine own sacrifice,  
Our prayers like incense round Thee rise ;  
For "Thou art Priest forever," Thou  
Art interceding for us now.
- 3 Oh, by Thy spotless, wondrous birth,  
And by Thy bitter death on earth,  
And by Thy rising from the grave,  
Ascended Lord, Thy people save !

- 4 "Thou art the King of Glory," Thine  
All honor, praise, and power divine ;  
One with the Father now confest,  
And with the Spirit ever blest.

*Rev. Wm. J. Irons, 1861.*

# 371

## Christ, above all glory seated.

8.7.

SAMUEL SMITH.

1. Christ, a - bove all glo - ry seat - ed! King e - ter - nal, strong to save!

Dy - ing, Thou hast death de - feat-ed, Bur - ied, Thou hast spoiled the grave. A-MEN.

- 2 Thou art gone, where now is given  
What no mortal might could gain,  
On the eternal throne of heaven  
In Thy Father's power to reign.
- 3 There Thy kingdoms all adore Thee,  
Heaven above and earth below ;  
While the depths of hell before Thee  
Trembling and defeated bow.
- 4 We, O Lord, with hearts adoring,  
Follow Thee above the sky ;  
Hear our prayers, Thy grace imploring,  
Lift our souls to Thee on high ;
- 5 So, when Thou again in glory  
On the clouds of heaven shalt shine,  
We Thy flock may stand before Thee,  
Owned for evermore as Thine.

- 6 Hail ! all hail ! In Thee confiding,  
Jesu, Thee shall all adore,  
In Thy Father's might abiding  
With one Spirit evermore !

*Tr. by Ep. J. R. Woodford, 1852.*

# General

## 372 The Head that once was crowned with thorns. C. M.

JEREMIAH CLARK.

1. The Head that once was crowned with thorns, Is

crowned with glo - ry now; A roy - al di - a -

dem a - dorns The migh - ty Vic - tor's brow. A - MEN.

2 The highest place that heaven affords  
Is His, is His by right,  
The King of kings, and Lord of lords,  
And heaven's eternal Light.

3 The joy of all who dwell above;  
The joy of all below,  
To whom He manifests His love  
And grants His Name to know.

4 To them the cross with all its shame,  
With all its grace is given;  
Their name, an everlasting name,  
Their joy, the joy of heaven.

5 They suffer with their Lord below,  
They reign with Him above,  
Their profit and their joy to know  
The mystery of His love.

6 The cross He bore is life and health,  
Though shame and death to Him:  
His people's hope, His people's wealth,  
Their everlasting theme.

# General

373<sup>✠</sup>

Thou art gone up on high.

D. S. M.

FIRST TUNE.

GEO. F. LEJEUNE.

*f Andante.*

1. Thou art gone up on high To man-sions in the skies ;

And round Thy throne un - ceas - ing - ly The songs of praise a - rise :

But we are ling'-ring here. . . With sin and care op - prest ;

*Org. Ped.*

Lord, send Thy promis-ed Comfort - er, And lead us to Thy rest. A - MEN.

2 Thou art gone up on high ;  
 But Thou didst first come down,  
 Through earth's most bitter agony,  
 To pass unto Thy crown ;  
 And girt with griefs and fears  
 Our onward course must be ;  
 But only let that path of tears  
 Lead us at last to Thee.

3 Thou art gone up on high ;  
 But Thou shalt come again,  
 With all the bright ones of the sky  
 Attendant in Thy train.  
 Lord, by Thy saving power,  
 So make us live and die,  
 That we may stand, in that dread hour,  
 At Thy right hand on high.

# General

## 373

### Thou art gone up on high.

D. S. M.

SECOND TUNE.

Rev. Dr. HAYNE.

i. Thou art gone up on high To man - sions in the skies ;

And round Thy throne un - ceas - ing - ly The songs of praise a - rise :

But we are ling - 'ring here, With sin and care op - prest ;

Lord, send Thy prom-ised Com - fort - er, And lead us to Thy rest. A-MEN.

2 Thou art gone up on high ;  
 But Thou didst first come down,  
 Through earth's most bitter agony,  
 To pass unto Thy crown ;  
 And girt with griefs and fears  
 Our onward course must be ;  
 But only let that path of tears  
 Lead us at last to Thee.

3 Thou art gone up on high ;  
 But Thou shalt come again,  
 With all the bright ones of the sky  
 Attendant in Thy train.  
 Lord, by Thy saving power,  
 So make us live and die,  
 That we may stand, in that dread hour,  
 At Thy right hand on high.

# General

# 374

## Crown Him with many crowns.

D. S. M.

FIRST TUNE.

Sir G. J. ELVEY, MUS. DOC.

1. Crown Him with ma - ny crowns, The Lamb up - on His throne ;

Hark ! how the heav - enly an - them drowns All mu - sic but its own :

A - wake, my soul, and sing Of Him Who died for thee,

And hail Him as thy matchless King Thro' all e - ter - ni - ty. A-MEN.

2 Crown Him the Son of God  
Before the worlds began,  
And ye, who tread where He hath trod,  
Crown Him the Son of Man;  
Who every grief hath known  
That wrings the human breast,  
And takes and bears them for His own,  
That all in Him may rest.

3 Crown Him the Lord of Life,  
Who triumphed o'er the grave,  
And rose victorious in the strife  
For those He came to save;  
His glories now we sing  
Who died, and rose on high,  
Who died, eternal life to bring,  
And lives that death may die.

4 Crown Him of lords the Lord,  
Who over all doth reign,  
Who once on earth, the Incarnate Word,  
For ransomed sinners slain,  
Now lives in realms of light,  
Where saints with angels sing  
Their songs before Him day and night,  
Their God, Redeemer, King.

5 Crown Him the Lord of heaven,  
Enthroned in worlds above;  
Crown Him the King, to Whom is given,  
The wondrous name of Love.  
Crown Him with many crowns,  
As thrones before Him fall,  
Crown Him, ye kings, with many crowns,  
For He is King of all.

# General

374\*

Crown Him with many crowns.

D. S. M.

SECOND TUNE.

ALFRED S. BAKER, B.A.

1. Crown Him with ma - ny crowns, The Lamb up - on His throne ;

Hark ! how the heav - enly an - them drowns All mu - sic but its own :

All mu - sic but its own : A - wake, my soul, and sing . . .

Of Him Who died for thee, And hail Him as thy

match - less King Through all e - ter - ni - ty. A - MEN.



## General

2 Crown Him the Son of God  
 Before the worlds began,  
 And ye, who tread where He hath trod,  
 Crown Him the Son of Man;  
 Who every grief hath known  
 That wrings the human breast,  
 And takes and bears them for His own,  
 That all in Him may rest.

3 Crown Him the Lord of Life,  
 Who triumphed o'er the grave,  
 And rose victorious in the strife  
 For those He came to save;  
 His glories now we sing  
 Who died, and rose on high,  
 Who died, eternal life to bring,  
 And lives that death may die.

4 Crown Him of lords the Lord,  
 Who over all doth reign,  
 Who once on earth, the Incarnate Word,  
 For ransomed sinners slain,  
 Now lives in realms of light,  
 Where saints with angels sing  
 Their songs before Him day and night,  
 Their God, Redeemer, King.

5 Crown Him the Lord of heaven,  
 Enthroned in worlds above;  
 Crown Him the King, to Whom is given,  
 The wondrous name of Love.  
 Crown Him with many crowns,  
 As thrones before Him fall,  
 Crown Him, ye kings, with many crowns,  
 For He is King of all.

*Matthew Bridges, 1848.*

# 375

## Our blest Redeemer, ere He breathed.

8.6.8.4.

Rev. J. B. DYKES, Mus. Doc.

1. Our blest Redeem - er, ere He breathed His ten - der, last fare - well,

A Guide, a Com - fort - er, bequeathed With us to dwell. A - MEN.

2 He came sweet influence to impart,  
 A gracious, willing guest,  
 While He can find one humble heart  
 Wherein to rest.

3 And His that gentle voice we hear,  
 Soft as the breath of even,  
 That checks each thought, that calms  
 each fear,  
 And speaks of heaven.

4 And every virtue we possess,  
 And every victory won,  
 And every thought of holiness  
 Are His alone.

5 Spirit of purity and grace,  
 Our weakness, pitying, see:  
 Oh, make our hearts Thy dwelling-place,  
 And worthier Thee.

*Harriet Auber, 1829.*

# General

## 376

### Come, Holy Spirit, come!

S. M.

LORD MORNINGTON.

1. Come, Ho - ly Spir - it, come! Let Thy bright beams a - rise;

Dis - pel the sor - row from our minds, The dark - ness from our eyes. A-MEN.

2 Revive our drooping faith,  
Our doubts and fears remove,  
And kindle in our breasts the flame  
Of never-dying love.

4 'Tis Thine to cleanse the heart,  
To sanctify the soul,  
To pour fresh life in every part,  
And new-create the whole.

3 Convince us of our sin;  
Then lead to Jesus' blood,  
And to our wondering view reveal  
The secret love of God.

5 Dwell therefore in our hearts;  
Our minds from bondage free;  
Then shall we know, and praise, and love  
The Father, Son, and Thee.

*Jos. Hart, 1759.*

*Alt. Rev. A. M. Toplady, 1776.*

## 377

### Come, Holy Spirit, heavenly Dove.

C. M.

FIRST TUNE.

REV. J. B. DYKES, Mus. Doc.

1. Come, Ho - ly Spir - it, heaven-ly Dove, With all Thy quickening powers;

# General

Kin - dle a flame of sa - cred love In these cold hearts of ours. A - MEN.

- 2 See how we grovel here below,  
Fond of these earthly toys:  
Our souls, how heavily they go,  
To reach eternal joys.
- 3 In vain we tune our lifeless songs,  
In vain we strive to rise:  
Hosannas languish on our tongues,  
And our devotion dies.
- 4 Come, Holy Spirit, heavenly Dove,  
With all Thy quickening powers;  
Come, shed abroad a Saviour's love,  
And that shall kindle ours.

*Isaac Watts, 1707.*

377

SECOND TUNE.

C. M.  
H. WILSON.

1. Come, Ho - ly Spir - it, heav - enly Dove, With all Thy quickening powers;

Kin - dle a flame of sa - cred love In these cold hearts of ours. A - MEN.


# General

378<sup>+</sup>

Come, Thou Holy Spirit, come!

7 S.

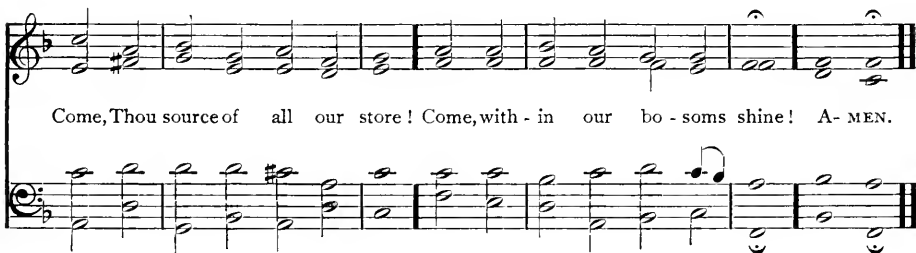
W. B. GILBERT, Mus. Doc.



1. Come, Thou Ho - ly Spir - it, come! And from Thy ce - les - tial home



Shed a ray of light di - vine! Come, Thou fa - ther of the poor!



Come, Thou source of all our store! Come, with - in our bo - soms shine! A - MEN.

- 2 Thou, of comforters the best;  
Thou, the soul's most welcome guest;  
Sweet refreshment here below;  
In our labor, rest most sweet;  
Grateful coolness in the heat;  
Solace in the midst of woe.
- 3 O most blessed Light divine,  
Shine within these hearts of Thine,  
And our inmost being fill!  
Where Thou art not, man hath naught,  
Nothing good in deed or thought,  
Nothing free from taint of ill.

# General

- 4 Heal our wounds ; our strength renew ;  
On our dryness pour Thy dew ;  
Wash the stains of guilt away ;  
Bend the stubborn heart and will ;  
Melt the frozen, warm the chill ;  
Guide the steps that go astray.

- 5 On the faithful, who adore  
And confess Thee, evermore  
In Thy sevenfold gifts descend ;  
Give them virtue's sure reward ;  
Give them Thy salvation, Lord ;  
Give them joys that never end.

*Tr. by E. Caswall, Alt. and Abr.*

## 379 Come, gracious Spirit, heavenly Dove. L. M.

Arr. by Rev. J. B. DYKES, Mus. Doc.

I. Come, gra-cious Spir - it, heaven - ly Dove, With light and com - fort from a-bove ;

Be Thou our guardian, Thou our guide, O'er ev-ery thought and step pre-side. A-MEN.

- 2 The light of truth to us display,  
And make us know and choose Thy way ;  
Plant holy fear in every heart,  
That we from Thee may ne'er depart.
- 3 Lead us to Christ, the living Way,  
Nor let us from His precepts stray ;  
Lead us to holiness, the road  
That we must take to dwell with God.

- 4 Lead us to heaven, that we may share  
Fullness of joy forever there  
Lead us to God, our final rest,  
To be with Him forever blest.

*S. Brown, 1720.*

*Alt. Ash and Evans, 1769.*

# General

## 380

### Come, Holy Ghost, Creator blest.

L. M.

R. SCHUMANN.

I. Come, Ho - ly Ghost, Cre - a - tor blest, Vouchsafe with - in our souls to rest;

Come with Thy grace and heaven-ly aid, And fill the hearts which Thou hast made. A-MEN.

- |   |  |
|---|--|
| <p>2 To Thee, the Comforter, we cry ;<br/>To Thee, the gift of God most High ;<br/>The fount of life, the fire of love,<br/>The soul's anointing from above.</p>    | <p>4 Thy light to every sense impart,<br/>And shed Thy love in every heart ;<br/>Thine own unfailing might supply<br/>To strengthen our infirmity.</p> |
| <p>3 The sacred, sevenfold grace is Thine,<br/>Dread Finger of the Hand divine :<br/>The promise of the Father Thou !<br/>Who dost the tongue with power endow.</p> | <p>5 Drive far away our ghostly foe,<br/>And Thine abiding peace bestow ;<br/>If Thou be our preventing guide,<br/>No evil can our steps betide.</p>   |

*10th Cent., Tr. by E. Caswall, et al.*

## 381

### Creator Spirit, by Whose aid.

8 s.

W. H. MONK, Mus. Doc.

I. Cre - a - tor Spir - it, by Whose aid The world's foun - da - tions first were laid,

Come, vis - it ev - ery hum - ble mind; Come, pour Thy joys on hu - man kind;

# General

From sin and sor - row set us free, And make Thy temples worthy Thee. A-MEN.

2 O source of uncreated light,  
The Father's promised Paraclete !  
Thrice holy fount, thrice holy fire,  
Our hearts with heavenly love inspire ;  
Come, and Thy sacred unction bring  
To sanctify us while we sing.

3 Plenteous of grace, come from on high,  
Rich in Thy sevenfold energy ;  
Make us eternal truth receive,  
And practise all that we believe ;  
Give us Thyself, that we may see  
The Father and the Son by Thee.

*S. Dryden, Alt. and Abr., 1693.*

382

Spirit divine, attend our prayers.

C. M.

J. BAPTIST CALKIN.

1. Spir - it di - vine, at - tend our prayers, And make this house Thy home ;

De - scend with all Thy gra - cious powers, Oh, come, great Spir - it, come ! A-MEN.

2 Come as the light ; to us reveal  
Our emptiness and woe :  
And lead us in those paths of life,  
Whereon the righteous go.

4 Come as the dove, and spread Thy wings,  
The wings of peaceful love ;  
And let Thy Church on earth become  
Blest as the Church above.

3 Come as the fire, and purge our hearts  
Like sacrificial flame ;  
Let our whole soul an offering be  
To our Redeemer's Name.

5 Spirit divine, attend our prayers ;  
Make a lost world Thy home ;  
Descend with all Thy gracious powers,  
Oh, come, great Spirit, come !

*Dr. Andrew Reed, 1829.*

# General

## 383 Holy, Holy, Holy! Lord God Almighty! P. M.

Rev. J. B. DYKES, Mus. Doc.

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty!

Ear - ly in the morn - ing our song shall rise to Thee:

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and migh - ty!

God in Three Per - sons, bless - ed Trin - i - ty! A - MEN.

- 2 Holy, Holy, Holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea  
Cherubim and seraphim falling down before Thee,  
Which wert, and art, and evermore shalt be.
- 3 Holy, Holy, Holy! though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in power, in love, and purity.
- 4 Holy, Holy, Holy! Lord God Almighty!  
All Thy works shall praise Thy Name, in earth, and sky, and sea:  
Holy, Holy, Holy! merciful and mighty!  
God in Three Persons, blessèd Trinity!



# General

# 384

God, my Father, hear me pray.

7 S.

ITALIAN MELODY.

1. God, my Fa - ther, hear me pray, Wash my crim - son guilt a - way ;

Wretch - ed, help - less, lost, un - done, Hear me for Thy bless - ed Son.

Lord, un - numbered sins are mine, But e - ter - nal love is Thine. A - MEN.

2 God, my Saviour, look on me ;  
All my guilt I cast on Thee :  
Give my troubled spirit peace ;  
Bid my fears and sorrows cease.  
Lord, unnumbered sins are mine,  
But eternal love is Thine.

3 God, my Comforter, my Light,  
Strengthen me with holy might,  
Make Thy dwelling in my heart :  
Faith, and joy, and hope impart.  
Lord, unnumbered sins are mine,  
But eternal love is Thine.

4 Blessèd, glorious Trinity !  
Holy, everlasting Three !  
Hear, oh, hear my earnest prayer,  
And my soul for heaven prepare !  
Lord, unnumbered sins are mine,  
But eternal love is Thine.

# General

385\*

## Holy, Holy, Holy, Lord.

7 s.

FIRST TUNE.

E. J. HOPKINS, Mus. Doc.

1. Ho - ly, Ho - ly, Ho - ly, Lord, God of Hosts, e -

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The melody is written in the upper staff, and the accompaniment is in the lower staff. The lyrics are written below the upper staff.

ter - nal King, By the heavens and earth a - dored;

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The melody is written in the upper staff, and the accompaniment is in the lower staff. The lyrics are written below the upper staff.

An - gels and arch - an - gels sing, Chant - ing ev - er -

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The melody is written in the upper staff, and the accompaniment is in the lower staff. The lyrics are written below the upper staff.

last - ing - ly To the bless - ed Trin - i - ty. A - MEN.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The melody is written in the upper staff, and the accompaniment is in the lower staff. The lyrics are written below the upper staff.

2 Since by Thee were all things made,  
And in Thee do all things live,  
Be to Thee all honor paid,  
Praise to Thee let all things give,  
Singing everlastingly  
To the blessèd Trinity.

3 Thousands, tens of thousands stand,  
Spirits blest before Thy throne,  
Speeding thence at Thy command;  
And when Thy command is done,  
Singing everlastingly  
To the blessèd Trinity.

# General

4 Cherubim and seraphim  
Veil their faces with their wings ;  
Eyes of angels are too dim  
To behold the King of kings,  
While they sing eternally  
To the blessèd Trinity.

5 Thee, apostles, prophets, Thee,  
Thee, the noble martyr band,  
Praise with solemn jubilee,  
Thee, the Church in every land ;  
Singing everlastingly,  
To the blessèd Trinity.

6 Alleluia ! Lord, to Thee,  
Father, Son, and Holy Ghost,  
Three in One, and One in Three,  
Join we with the heavenly host,  
Singing everlastingly  
To the blessèd Trinity.

*Bp. C. Wordsworth, 1862.*

385

SECOND TUNE.

7 S.

J. H. SHEPHERD.

1. Ho - ly, Ho - ly, Ho - ly, Lord, God of Hosts, e - ter - nal King,

By the heavens and earth a - dored ; An - gels and arch - an - gels sing,

Chant - ing ev - er - last - ing - ly, To the bless - ed Trin - i - ty. A - MEN.

# General

386<sup>†</sup>

Holy Father, great Creator.

8.7.8.7.4.7.

W. H. WALTER, Mus. Doc.



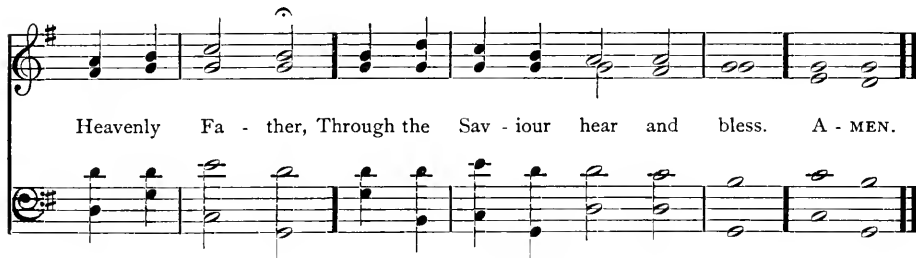
1. Ho - ly Fa - ther, great Cre - a - tor, Source of mer - cy, love, and peace,



Look up - on the Me - di - a - tor, Clothe us with His right - eous - ness;



Heavenly Fa - ther, Through the Sav - iour hear and bless. A - MEN.



2 Holy Jesus, Lord of glory,  
Whom angelic hosts proclaim,  
While we hear Thy wondrous story,  
Meet and worship in Thy Name,  
Dear Redeemer,  
In our hearts Thy peace proclaim.

3 Holy Spirit, Sanctifier,  
Come with unction from above,  
Raise our hearts to raptures higher,  
Fill them with the Saviour's love!  
Source of comfort,  
Cheer us with the Saviour's love.

4 God the Lord, through every nation  
Let Thy wondrous mercies shine!  
In the song of Thy salvation  
Every tongue and race combine!  
Great Jehovah,  
Form our hearts and make them Thine.

# General

387

Round the Lord in glory seated.

8.7. D.

FIRST TUNE.

REV. GERARD COBB.

1. Round the Lord in glo - ry seat - ed Cher - u - bim and ser - a - phim

Filled His tem - ple, and re - peat - ed Each to each the alternate hymn :

“Lord, Thy glo - ry fills the heav - en, Earth is with Thy full - ness stored ;

Un - to Thee be glo - ry giv - en, Ho - ly, Ho - ly, Ho - ly Lord.” A-MEN.

2 Heaven is still with glory ringing,  
 Earth takes up the angels' cry,  
 “Holy, Holy, Holy,” singing,  
 “Lord of Hosts, the Lord most High.”  
 With His seraph train before Him,  
 With His holy Church below,  
 Thus unite we to adore Him,  
 Bid we thus our anthem flow :

3 “Lord, Thy glory fills the heaven,  
 Earth is with Thy fullness stored ;  
 Unto Thee be glory given,  
 Holy, Holy, Holy Lord.”  
 Thus Thy glorious Name confessing,  
 With Thine angel hosts we cry  
 “Holy, Holy, Holy,” blessing  
 Thee, the Lord of Hosts most high.

# General

387

Round the Lord in glory seated.

8.7. D.

SECOND TUNE.

Rev. J. B. DYKES, Mus. Doc.

I. Round the Lord in glo - ry seat - ed Cher - u - bim and ser - a - phim

Filled His tem - ple, and re - peat - ed Each to each the alternate hymn :

"Lord, Thy glo - ry fills the heav - en, Earth is with Thy full - ness stored ;

Un - to Thee be glo - ry giv - en, Ho - ly, Ho - ly, Ho - ly Lord." A-MEN.

2 Heaven is still with glory ringing,  
Earth takes up the angels' cry,  
"Holy, Holy, Holy," singing,  
"Lord of Hosts, the Lord most High."  
With His seraph train before Him,  
With His holy Church below,  
Thus unite we to adore Him,  
Bid we thus our anthem flow :

3 "Lord, Thy glory fills the heaven,  
Earth is with Thy fullness stored ;  
Unto Thee be glory given,  
Holy, Holy, Holy Lord."  
Thus Thy glorious Name confessing,  
With Thine angel hosts we cry  
"Holy, Holy, Holy," blessing  
Thee, the Lord of Hosts most high.

# General

388<sup>†</sup>

Come, Thou almighty King.

6.6.4.6.6.6.4.

GIARDINI.

I. Come, Thou al - migh - ty King, Help us Thy Name to sing,

Help us to praise! Fa - ther all glo - ri - ous, O'er all vic -

to - ri - ous, Come and reign o - ver us, An - cient of days! A - MEN.

2 Come, Thou Incarnate Word,  
Gird on Thy mighty sword ;  
Our prayer attend !  
Come, and Thy people bless ;  
Come, give Thy word success ;  
'Stablish Thy righteousness,  
Saviour and Friend !

3 Come, Holy Comforter,  
Thy sacred witness bear,  
In this glad hour !  
Thou, Who almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power !

4 To Thee, great One in Three,  
The highest praises be,  
Hence evermore ;  
Thy sovereign majesty  
May we in glory see,  
And to eternity  
Love and adore.

*Anon.*

# General

389

Three in One, and One in Three.

7-7-7-5.

FRIEDRICH FILITZ,

1. Three in One, and One in Three, Rul - er of the earth and sea,

*rall.*  
Hear us, while we lift to Thee Ho - ly chant and psalm. A-MEN.

2 Light of lights! with morning-shine,  
Lift on us Thy light divine;  
And let charity benign  
Breathe on us her balm.

3 Light of lights! when falls the even,  
Let it close on sin forgiven;  
Fold us in the peace of heaven;  
Shed a holy calm.

4 Three in One, and One in Three,  
Dimly here we worship Thee;  
With the saints hereafter we  
Hope to bear the palm.

*Rev. G. Rorison. 1849.*

390

Oh, what, if we are Christ's.

S. M.

H. J. GAUNTLETT, Mus. Doc.

1. Oh, what, if we are Christ's, Is earth - ly shame or loss?

Bright shall the crown of glo - ry be When we have borne the cross. A-MEN.



## General

- 2 Keen was the trial once,  
Bitter the cup of woe,  
When martyred saints, baptized in blood,  
Christ's sufferings shared below.
- 3 Bright is their glory now,  
Boundless their joy above,  
Where, on the bosom of their God,  
They rest in perfect love.
- 4 Lord, may that grace be ours,  
Like them in faith to bear  
All that of sorrow, grief, or pain  
May be our portion here :
- 5 Enough if Thou at last  
The word of blessing give,  
And let us rest beneath Thy feet,  
Where saints and angels live.

*Sir H. W. Baker, 1852.*

### 391 Let saints on earth in concert sing.

C. M.  
DENBY.

1. Let saints on earth in con - cert sing With those whose work is done ;

The first system of music consists of a vocal line in treble clef and a piano accompaniment in bass clef. The key signature is one flat (B-flat), and the time signature is common time (C). The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5, then a half note G4. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

For all the ser - vants of our King In heav'n and earth are one : A - MEN.

The second system of music continues the vocal line and piano accompaniment. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5, then a half note G4. The piano accompaniment continues with the same rhythmic pattern.

- 2 One family, we dwell in Him,  
One Church, above, beneath ;  
Though now divided by the stream,  
The narrow stream of death.
- 3 One army of the living God,  
To His command we bow ;  
Part of the host have crossed the flood,  
And part are crossing now.
- 4 E'en now to their eternal home  
There pass some spirits blest ;  
While others to the margin come,  
Waiting their call to rest.
- 5 Jesus, be Thou our constant guide ;  
Then, when the word is given,  
Bid Jordan's narrow stream divide,  
And bring us safe to heaven.

*Rev. Chas. Wesley, 1759.  
Arr. by Murray, 1852.*

# General

392<sup>†</sup>

Not to the terrors of the Lord.

C. M.

As sung at St. Thomas' Church, New York.

W. TANSUR.

I. Not to . . the ter - rors of . . the Lord, The tem - pest,

fire, and smoke: Not to the thun - der of . . . that

word Which God . . on Si - nai spoke: A - MEN.

- 2 But we are come to Sion's hill,  
The city of our God;  
Where milder words declare His will,  
And spread His love abroad.
- 3 Behold the innumerable host  
Of angels clothed in light:  
Behold the spirits of the just,  
Whose faith is changed to sight.
- 4 Behold the blest assembly there  
Whose names are writ in heaven;  
Hear God, the Judge of all, declare  
Their sins, through Christ, forgiven.
- 5 Angels, and living saints, and dead,  
But one communion make:  
All join in Christ, their living Head,  
And of His love partake.

# General

## 393

Lo! what a cloud of witnesses.

C. M.

FIRST TUNE.

1. Lo! what a cloud of wit-nes-ses En-com-pass us a-round!

Men once like us with suf-fering tried, But now with glo-ry crowned. A-MEN.

2 Let us, with zeal like theirs inspired,  
Strive in the Christian race;  
And, freed from every weight of sin,  
Their holy footsteps trace.

4 He, for the joy before Him set,  
And moved by pitying love,  
Endured the cross, despised the shame,  
And now He reigns above.

3 Behold a Witness nobler still,  
Who trod affliction's path;  
Jesus, the author, finisher,  
Rewarder of our faith.

5 Thither, forgetting things behind,  
Press we to God's right hand;  
There, with the Saviour and His saints,  
Triumphantly to stand.

*Anon, alt. and abr., 1745.*

## 393

C. M.

SECOND TUNE.

V. NOVELLO.

1. Lo! what a cloud of wit-nes-ses En-com-pass us a-round!

Men once like us with suf-fering tried, But now with glo-ry crowned. A-MEN.

# General

# 394

## O Paradise, O Paradise.

P. M.

FIRST TUNE.

HENRY SMART.

i. O Par - a - dise, O Par - a - dise, Who doth not crave for rest?

Who would not seek the hap - py land Where they that loved are blest;

Where loy - al hearts, and true, Stand ev - er in the light,

All rap - ture, thro' and thro', In God's most ho - ly sight? A-MEN.

2 O Paradise, O Paradise,  
The world is growing old;  
Who would not be at rest and free  
Where love is never cold?  
Where loyal hearts, etc.

3 O Paradise, O Paradise,  
We long to sin no more;  
We long to be as pure on earth  
As on thy spotless shore;  
Where loyal hearts, etc.

# General

4 O Paradise, O Paradise,  
We shall not wait for long;  
E'en now the loving ear may catch  
Faint fragments of thy song;  
Where loyal hearts, etc.

5 Lord Jesus, King of Paradise,  
Oh, keep us in Thy love,  
And guide us to that happy land  
Of perfect rest above;  
Where loyal hearts, etc.

*Rev. F. W. Faber, 1862.*

394

P. M.

SECOND TUNE.

SIR JOSEPH BARNEY.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. The first system contains the first line of the hymn. The second system contains the second and third lines. The third system contains the fourth and fifth lines. The piano accompaniment is written in a simple, homophonic style, supporting the vocal lines. The lyrics are printed below the vocal staves.

I. O Par - a - dise, O Par - a - dise, Who doth not crave for rest?  
Who would not seek the hap - py land Where they that loved are blest;  
Where loy - al hearts, and true,  
Where loy - al hearts, and true, Stand ev - er in the light,  
All rap - ture, thro' and thro', In God's most ho - ly sight? A - MEN.

# General

394

O Paradise, O Paradise.

P. M.

THIRD TUNE.

W. B. GILBERT, MUS. DOC.

*f*

i. O Par - a - dise, O Par - a - dise, Who doth not crave for rest?

Who would not seek the hap - py land Where they that love are blest;

*ff*

Where loy - al hearts, and true, Stand ev - er in the light,

*rall. esp.*

All rap - ture, thro' and thro', In God's most ho - ly sight? A - MEN.

2 O Paradise, O Paradise,  
The world is growing old;  
Who would not be at rest and free  
Where love is never cold?  
Where loyal hearts, etc.

3 O Paradise, O Paradise,  
We long to sin no more;  
We long to be as pure on earth  
As on thy spotless shore;  
Where loyal hearts, etc.

4 O Paradise, O Paradise,  
We shall not wait for long;  
E'en now the loving ear may catch  
Faint fragments of thy song;  
Where loyal hearts, etc.

5 Lord Jesus, King of Paradise,  
Oh, keep us in thy love,  
And guide us to that happy land  
Of perfect rest above:  
Where loyal hearts, etc.

# General

# 395

## Those eternal bowers.

6.5. D.

FIRST TUNE.

E. BARKER.

1. Those e - ter - nal bow - ers Man hath nev - er trod, Those un - fad - ing flow - ers

Round the throne of God: Who may hope to gain them Af - ter wea - ry fight?

Who at length at - tain them, Clad in robes of white? A - MEN.

- |   |   |
|---|---|
| <p>2 He who wakes from slumber<br/>At the Spirit's voice,<br/>Daring here to number<br/>Things unseen his choice:<br/>He who casts his burden,<br/>Down at Jesus' cross;<br/>Christ's reproach his guerdon,<br/>All beside but loss.</p> <p>3 He who gladly barter<br/>All on earthly ground;<br/>He who, like the martyrs,<br/>Says, "I will be crowned:"<br/>He whose one oblation<br/>Is a life of love,<br/>Knit in God's salvation<br/>To the blest above.</p> | <p>4 Shame upon you, legions<br/>Of the heavenly King,<br/>Citizens of regions<br/>Past imagining!<br/>What, with pipe and tabor<br/>Dream away the light!<br/>When He bids you labor,<br/>When He tells you, "Fight"?</p> <p>5 Jesu, Lord of glory,<br/>As we breast the tide,<br/>Whisper Thou the story<br/>Of the other side;<br/>Where the saints are casting<br/>Crowns before Thy feet,<br/>Safe for everlasting,<br/>In Thyself complete.</p> |
|---|---|

*St. John of Damascus.  
Tr. by Rev. J. M. Neale, 1862.*

# General

# 395

## Those eternal bowers.

6. 5. D.

SECOND TUNE.

ST. ALBAN'S TUNE BOOK.

1. Those e - ter - nal bow - ers Man hath nev - er trod, Those un - fad - ing flow - ers

Round the throne of God: Who may hope to gain them Af - ter wea - ry fight?

Who at length at - tain them, Clad in robes of white? A - MEN.

- 2 He who wakes from slumber  
At the Spirit's voice,  
Daring here to number  
Things unseen his choice:  
He who casts his burden  
Down at Jesus' cross;  
Christ's reproach his guerdon,  
All beside but lost.
- 3 He who gladly barter  
All on earthly ground;  
He who, like the martyrs,  
Says, "I will be crowned:"  
He whose one oblation  
Is a life of love,  
Knit in God's salvation  
To the blest above.

- 4 Shame upon you, legions  
Of the heavenly King,  
Citizens of regions  
Past imagining!  
What, with pipe and tabor  
Dream away the light!  
When He bids you labor,  
When He tells you, "Fight"?
- 5 Jesu, Lord of glory,  
As we breast the tide,  
Whisper Thou the story  
Of the other side;  
Where the saints are casting  
Crowns before Thy feet,  
Safe for everlasting,  
In Thyself complete.

*St. John of Damascus.  
Tr. by Rev. J. M. Neale, 1862.*



# General

# 396

## Ten thousand times ten thousand.

P. M.

Rev. J. B. DYKER, Mus. Doc.

I. Ten thous - and times ten - thous - and In spark - ling rai - ment bright,

The ar - mies of the ran - sored saints Throng up the steeps of light :

'Tis fin - ished ! all is fin - ished, Their fight with death and sin :

Fling o - pen wide the gol - den gates, And let the vic - tors in. A - MEN.

- 2 What rush of alleluias  
Fills all the earth and sky !  
What ringing of a thousand harps  
Bespeaks the triumph nigh !  
O day, for which creation  
And all its tribes were made !  
O joy, for all its former woes  
A thousand-fold repaid !
- 3 Oh, then what raptured greetings  
On Canaan's happy shore !  
What knitting severed friendships up,  
Where partings are no more !

Then eyes with joy shall sparkle  
That brimmed with tears of late ;  
Orphans no longer fatherless,  
Nor widows desolate.

- 4 Bring near Thy great salvation,  
Thou Lamb for sinners slain ;  
Fill up the roll of Thine elect,  
Then take Thy power and reign !  
Appear, Desire of nations !  
Thine exiles long for home :  
Show in the heavens Thy promised sign !  
Thou Prince and Saviour, come !

*Dean Alfrod, 1867.*

## General

397 Oh, what the joy and the glory must be.

10 S.  
COSTA.

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of staves. The first system contains the first line of the hymn, the second system contains the second line, and the third system contains the third line. The music is in the key of B-flat major (two flats) and common time (C). The lyrics are printed below the vocal staves.

1. Oh, what the joy and the glo - ry must be, Those end - less  
 Sab - baths the bless - ed ones see! Crown for the val - iant, to wea - ry ones  
 rest; God shall be all, and in all ev - er blest. A-MEN.

- 2 What are the Monarch, His court, and His throne?  
 What are the peace and the joy that they own?  
 Oh, that the blest ones, who in it have share,  
 All that they feel could as fully declare!
- 3 Truly Jerusalem name we that shore,  
 Vision of peace, that brings joy evermore;  
 Wish and fulfilment can severed be ne'er,  
 Nor the thing prayed for come short of the prayer.
- 4 There, where no troubles distraction can bring,  
 We the sweet anthems of Sion shall sing;  
 While for Thy grace, Lord, their voices of praise  
 Thy blessèd people eternally raise.
- 5 There dawns no Sabbath, no Sabbath is o'er,  
 Those Sabbath-keepers have one evermore;  
 One and unending is that triumph-song  
 Which to the angels and us shall belong.
- 6 Now, in the meanwhile, with hearts raised on high,  
 We for that country must yearn and must sigh;  
 Seeking Jerusalem, dear native land,  
 Through our long exile on Babylon's strand.
- 7 Low before Him with our praises we fall,  
 Of Whom, and in Whom, and through Whom are all;  
 Of Whom, the Father; and in Whom, the Son;  
 Through Whom, the Spirit, with Them ever One.

# General

398

Hark! hark, my soul! Angelic songs. P. M.

FIRST TUNE.

HENRY SMART.

I. Hark! hark, my soul! An - gel - ic songs are swell - ing O'er earth's green fields and

ocean's wave-beat shore; How sweet the truth those bless-ed strains are tell - ing

Of that new life when sin shall be no more! An - gels of Je - sus,

An - gels of light, Sing - ing to wel - come The pilgrims of the night. A-MEN.

- 2 Onward we go, for still we hear them singing,  
 "Come, weary souls, for Jesus bids you come;"  
 And through the dark, its echoes sweetly ringing,  
 The music of the Gospel leads us home.  
 Angels of Jesus, etc.
- 3 Far, far away, like bells at evening pealing,  
 The voice of Jesus sounds o'er land and sea,  
 And laden souls by thousands meekly stealing,  
 Kind Shepherd, turn their weary steps to Thee.  
 Angels of Jesus, etc.
- 4 Rest comes at length, though life be long and dreary,  
 The day must dawn, and darksome night be past;  
 Faith's journeys end in welcome to the weary,  
 And heaven, the heart's true home, will come at last.  
 Angels of Jesus, etc.
- 5 Angels, sing on! your faithful watches keeping;  
 Sing us sweet fragments of the songs above;  
 Till morning's joy shall end the night of weeping,  
 And life's long shadows break in cloudless love.  
 Angels of Jesus, etc.

# General

398

Hark! hark, my soul! Angelic songs. P. M.

SECOND TUNE.

Rev. J. B. DYKES, Mus. Doc.

*mf*  
1. Hark! hark, my soul! An - gel - ic songs are swell - ing

O'er earth's green fields and o - cean's wave - beat shore;

How sweet the truth those bless - ed strains are tell - ing

Of that new life when sin shall be no more!

*p* An - gels of Je - sus, *cres.* An - gels of light, *pp* Sing - ing to

# General

wel - come The pil-grims of the night, Sing - - ing Sing - ing to wel - come the

pil - grims, the pil - grims of the night. A - MEN. A - MEN.

- 2 Onward we go, for still we hear them singing,  
"Come, weary souls, for Jesus bids you come ;"  
And through the dark, its echoes sweetly ringing,  
The music of the Gospel leads us home.  
Angels of Jesus, etc.
- 3 Far, far away, like bells at evening pealing,  
The voice of Jesus sounds o'er land and sea,  
And laden souls by thousands meekly stealing,  
Kind Shepherd, turn their weary steps to Thee.  
Angels of Jesus, etc.
- 4 Rest comes at length, though life be long and dreary,  
The day must dawn, and darksome night be past ;  
Faith's journeys end in welcome to the weary,  
And heaven, the heart's true home, will come at last.  
Angels of Jesus, etc.
- 5 Angels, sing on ! your faithful watches keeping ;  
Sing us sweet fragments of the songs above ;  
Till morning's joy shall end the night of weeping,  
And life's long shadows break in cloudless love.  
Angels of Jesus, etc.

# General

## Light's abode, celestial Salem.

8.7.

HENRY SMART.

399

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal line.

1. Light's a - bode, ce - les - tial Sa - lem, Vis - ion whence true  
 peace doth spring, Bright - er than the heart can fan - cy,  
 Man - sion of the high - est King; Oh, how glo - rious  
 are the prais - es Which of Thee the proph - ets sing! A - MEN.

2 There forever and forever  
 Alleluia is outpoured;  
 For unending, for unbroken  
 Is the feast-day of the Lord;  
 All is pure and all is holy  
 That within Thy walls is stored.

3 There no cloud nor passing vapor  
 Dims the brightness of the air:  
 Endless noon-day, glorious noon-day,  
 From the Sun of suns is there;  
 There no night brings rest from labor,  
 For unknown are toil and care.

4 Oh, how glorious and resplendent,  
 Fragile body, shalt thou be,  
 When ended with so much beauty,  
 Full of health, and strong, and free,  
 Full of vigor, full of pleasure  
 That shall last eternally!

5 Now with gladness, now with courage,  
 Bear the burden on thee laid,  
 That hereafter these thy labors  
 May with endless gifts be paid,  
 And in everlasting glory  
 Thou with brightness be arrayed.

15th Cent., Tr. by Rev. J. M. Neale, 1858.

# General

400\*

Blessed city, heavenly Salem.

8.7.

FIRST TUNE.

A. H. MESSITER, MUS. DOC.

(Unison ad lib.)

1. Bless - ed cit - y, heav - enly Sa - lem, Vis - ion dear of peace and love,

Who of liv - ing stones art build - ed In the height of heaven a - bove,

And, with an - gel hosts en - cir-cled, As a bride dost earthward move ; A-MEN.

2 From celestial realms descending,  
Bridal glory round thee shed,  
Meet for Him Whose love espoused thee,  
To thy Lord shalt thou be led ;  
All thy streets, and all thy bulwarks  
Of pure gold are fashioned.

4 Many a blow and biting sculpture  
Polished well those stones elect,  
In their places now compacted  
By the heavenly Architect,  
Who therewith hath willed forever  
That His palace should be decked.

3 Bright thy gates of pearl are shining,  
They are open evermore ;  
And by virtue of His merits  
Thither faithful souls do soar,  
Who for Christ's dear Name, in this world  
Pain and tribulation bore.

5 Laud and honor to the Father,  
Laud and honor to the Son,  
Laud and honor to the Spirit,  
Ever Three, and ever One,  
Consubstantial, Co-eternal,  
While unending ages run.

# General

400

## Blessed city, heavenly Salem.

8.7.

SECOND TUNE.

GERMAN-MONK.



1. Bless - èd cit - y heav-enly Sa - lem, Vi - sion dear of peace and love,



Who of liv - ing stones art build - ed In the height of heaven a - bove,



And, with an - gel hosts en - cir - cled, As a bride dost earthward move; A-MEN.



2 From celestial realms descending,  
Bridal glory round thee shed,  
Meet for Him Whose love espoused thee,  
To thy Lord shalt thou be led;  
All thy streets, and all thy bulwarks  
Of pure gold are fashionèd.

4 Many a blow and biting sculpture  
Polished well those stones elect,  
In their places now compacted  
By the heavenly Architect,  
Who therewith hath willed forever  
That His palace should be decked.

3 Bright thy gates of pearl are shining,  
They are open evermore;  
And by virtue of His merits  
Thither faithful souls do soar,  
Who for Christ's dear Name, in this world  
Pain and tribulation bore.

5 Laud and honor to the Father,  
Laud and honor to the Son,  
Laud and honor to the Spirit,  
Ever Three, and ever One,  
Consubstantial, Co-eternal,  
While unending ages run.



# General

401

## O heavenly Jerusalem.

7.6. D.

FIRST TUNE.

J. BAPTIST CALKIN.

1. O heav - en - ly Je - rusa - lem, Of ev - er - last - ing halls,

Thrice bless - ed are the peo - ple Thou stor - est in thy walls.

2. Thou art the gold - en man - sion, Where saints for - ev - er sing,

The seat of God's own cho - sen, The pal - ace of the king. A - MEN.

3 There God forever sitteth,  
Himself of all the crown ;  
The Lamb, the Light that shineth,  
And never goeth down.

4 Naught to this seat approacheth  
Their sweet peace to molest ;  
They sing their God forever,  
Nor day nor night they rest.

5 Sure hope doth thither lead us ;  
Our longings thither tend ;  
May short-lived toil ne'er daunt us  
For joys that cannot end.

6 To Christ, the Sun that lightens  
His Church above, below ;  
To Father, and to Spirit  
All things created bow.

# General

401

O heavenly Jerusalem.

7.6. D.

SECOND TUNE.

LOUIS C. JACOBY.

1. O heav - en - ly Je - rusa - lem, Of ev - er - last - ing halls,

Thrice bless - ed are the peo - ple Thou stor - est in thy walls.

2. Thou art the gol - den man - sion, Where saints for - ev - er sing,

The seat of God's own cho - sen, The pal - ace of the king. A - MEN.

3 There God forever sitteth,  
Himself of all the crown ;  
The Lamb, the Light that shineth,  
And never goeth down.

4 Naught to this seat approacheth  
Their sweet peace to molest ;  
They sing their God forever,  
Nor day nor night they rest.

5 Sure hope doth thither lead us ;  
Our longings thither tend ;  
May short-lived toil ne'er daunt us  
For joys that cannot end.

6 To Christ, the Sun that lightens  
His Church above, below ;  
To Father, and to Spirit  
All things created bow.

# General

402

## Jerusalem, my happy home.

C. M.

FIRST TUNE.

H. S. IRONS, Mus. Doc.

1. Je - ru - sa - lem, my hap - py home, Name ev - er dear to me,

When shall my la - bors have an end In joy, and peace, and thee? A-MEN.

- |  |  |
|--|--|
| <p>2 When shall these eyes thy heaven-built walls<br/>And pearly gates behold?<br/>Thy bulwarks, with salvation strong,<br/>And streets of shining gold?</p> <p>3 There happier bowers than Eden's bloom,<br/>Nor sin nor sorrow know:<br/>Blest seats! through rude and stormy scenes<br/>I onward press to you.</p> <p>4 Why should I shrink from pain and woe,<br/>Or feel at death dismay?</p> | <p>I've Canaan's goodly land in view,<br/>And realms of endless day.</p> <p>5 Apostles, martyrs, prophets, there<br/>Around my Saviour stand:<br/>And soon my friends in Christ below<br/>Will join the glorious band.</p> <p>6 Jerusalem, my happy home,<br/>My soul still pants for thee;<br/>Then shall my labors have an end,<br/>When I thy joys shall see.</p> |
|--|--|

*Ver. by J. Montgomery, 1802.*

402

C. M.

SECOND TUNE.

ALFRED S. BAKER, B. A.

1. Je - ru - sa - lem, my hap - py home, Name ev - er dear to me,

When shall my la - bors have an end In joy, and peace, and thee? A-MEN.

# General

402<sup>‡</sup>

Jerusalem, my happy home.

D. C. M.

THIRD TUNE.

S. G. POTTS.

1. Je - ru - sa - lem, my hap - py home, Name ev - er dear to me,

When shall my la - bors have an end. In joy, and peace and Thee,

2. When shall these eyes thy heav'n - built walls And pear - ly gates be - hold?

Thy bulwarks, with Sal - va - tion strong, And streets of shin - ing gold. A - MEN.

- 3 There happier bowers than Eden's bloom,  
Nor sin nor sorrow know:  
Blest seats! through rude and stormy scenes  
I onward press to you.
- 4 Why should I shrink from pain and woe,  
Or feel at death dismay?  
I've Canaan's goodly land in view,  
And realms of endless day.

# General

5 Apostles, martyrs, prophets, there  
 Around my Saviour stand :  
 And soon my friends in Christ below  
 Will join the glorious band.

6 Jerusalem, my happy home,  
 My soul still pants for thee ;  
 Then shall my labors have an end,  
 When I thy joys shall see.

*Jas. Montgomery, 1802.*

403<sup>+</sup>

O mother dear, Jerusalem.

C. M.

FIRST TUNE.

C. F. ROPER.

1. O moth - er dear, Je - ru - sa - lem, When shall I come to Thee?

When shall my sor - row have an end? Thy joys when shall I see? A - MEN.

2 O happy harbor of God's saints !

O sweet and pleasant soil !

In thee no sorrow can be found,  
 Nor grief, nor care, nor toil.

3 No murky cloud o'ershadows thee,  
 Nor gloom, nor darksome night ;  
 But every soul shines as the sun ;  
 For God Himself gives light.

4 O my sweet home, Jerusalem,  
 Thy joys when shall I see ?  
 The King that sitteth on thy throne  
 In His felicity ?

5 Thy gardens and thy goodly walks  
 Continually are green,

Where grow such sweet and pleasant  
 As nowhere else are seen. [flowers

6 Right through thy streets, with silver  
 The living waters flow, [sound,  
 And on the banks, on either side,  
 The trees of life do grow.

7 Those trees for evermore bear fruit,  
 And evermore do spring :  
 There evermore the angels are,  
 And evermore do sing.

8 Jerusalem, my happy home,  
 Would God I were in Thee !  
 Would God my woes were at an end,  
 Thy joys that I might see !

*Ver. by D. Dickson, 1583.*

# General

403

O mother dear, Jerusalem.

C. M.

SECOND TUNE.

F. G. BAKER.

1. O moth - er dear, Je - ru - sa - lem, When shall I come to Thee?

When shall my sor - rows have an end? Thy joys when shall I see? A-MEN.

2 O happy harbor of God's saints!

O sweet and pleasant soil!

In thee no sorrow can be found,  
Nor grief, nor care, nor toil.

3 No murky cloud o'ershadows thee,  
Nor gloom, nor darksome night;

But every soul shines as the sun;  
For God Himself gives light.

4 O my sweet home, Jerusalem,  
Thy joys when shall I see?

The King that sitteth on thy throne  
In His felicity?

5 Thy gardens and thy goodly walks  
Continually are green,

Where grow such sweet and pleasant  
As nowhere else are seen. [flowers]

6 Right through thy streets, with silver  
The living waters flow, [sound,  
And on the banks, on either side,  
The trees of life do grow.

7 Those trees for evermore bear fruit,  
And evermore do spring:  
There evermore the angels are,  
And evermore do sing.

8 Jerusalem, my happy home,  
Would God I were in Thee!  
Would God my woes were at an end,  
Thy joys that I might see!

*Ver. by D. Dickson, 1583.*

403<sup>†</sup>

C. M.

THIRD TUNE.

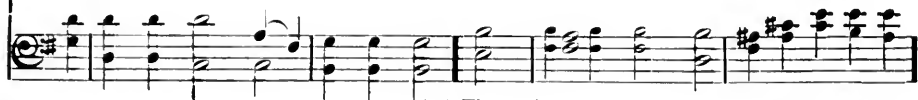
JAMES C. KNOX, M. A.

1. O moth-er dear, Je - ru - sa - lem, When shall I come to Thee?

# General



When shall my sor - rows have an end? Thy joys when shall I see? . . . .



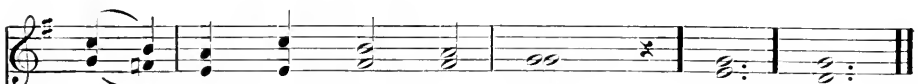
- (1.) Thy joys, Thy joys when shall I see,
- (3.) For God, For God Himself gives light,
- (5.) As no-where else, As nowhere else are seen,
- (7.) And ev - er - more, And ev - er-more do sing,



Thy joys when shall I see? 2. O hap - py har - bor of God's saints!



O sweet and pleas - ant soil! In thee no sor - row can be found,



Nor grief, nor care, nor toil. A - MEN.



# General

403

## O mother dear, Jerusalem.

D. C. M.

FOURTH TUNE.

S. A. WARD.

1. O moth - er dear, Je - ru - sa - lem, When shall I come to Thee?

When shall my sor - rows have an end? Thy joys when shall I see? . .

2. O hap - py har - bor of God's saints! O sweet and pleas - ant soil!

In thee no sor - row can be found, Nor grief, nor care, nor toil. A-MEN.

3 No murky cloud o'er shadows thee,  
Nor gloom, nor darksome night;  
But every soul shines as the sun;  
For God Himself gives light.

4 O my sweet home, Jerusalem,  
Thy joys when shall I see?  
The King that sitteth on thy throne  
In His felicity?

5 Thy gardens and thy goodly walks  
Continually are green,  
Where grow such sweet and pleasant  
As nowhere else are seen. [flowers

6 Right through thy streets, with silver  
The living waters flow, [sound,  
And on the banks, on either side,  
The trees of life do grow.

7 Those trees for evermore bear fruit,  
And evermore do spring:  
There evermore the angels are,  
And evermore do sing.

8 Jerusalem, my happy home,  
Would God I were in Thee!  
Would God my woes were at an end,  
Thy joys that I might see!

*Ver. by D. Dickson, 1583.*



# General

404 <sup>✱</sup>

I heard a sound of voices.

P. M.

ARTHUR HENRY BROWN.

1. I heard a sound of voic - es A-round the great white throne, With harpers harping

on their harps To Him that sat there - on: "Sal - va-tion, glo - ry, hon - or!" I

heard the song a - rise, As thro' the courts of heav'n it rolled In wondrous harmonies. A-MEN.

- 2 From every clime and kindred,  
And nations from afar,  
As serried ranks returning home  
In triumph from a war,  
I heard the saints uprising,  
The myriad hosts among,  
In praise of Him Who died and lives,  
Their one glad triumph-song.
- 3 I saw the holy city,  
The New Jerusalem,  
Come down from heaven, a bride adorned  
With jewelled diadem;  
The flood of crystal waters  
Flowed down the golden street;  
And nations brought their honors there,  
And laid them at her feet.
- 4 And there no sun was needed,  
Nor moon to shine by night,  
God's glory did enlighten all,  
The Lamb Himself, the light;

- And there His servants serve Him,  
And, life's long battle o'er,  
Enthroned with Him, their Saviour, King,  
They reign for evermore.
- 5 O great and glorious vision!  
The Lamb upon His throne;  
O wondrous sight for man to see!  
The Saviour with His own:  
To drink the living waters  
And stand upon the shore,  
Where neither sorrow, sin, nor death  
Shall ever enter more.
- 6 O Lamb of God Who reignest!  
Thou Bright and Morning Star,  
Whose glory lightens that new earth  
Which now we see from far!  
O worthy Judge eternal!  
When Thou dost bid us come,  
Then open wide the gates of pearl,  
And call Thy servants home.

*Rev. GOLFREY THRING.*

# General

## The world is very evil.

7.6. D.

405

PART I.

FIRST TUNE.

ST. GALL. CATH. GE. BK.

1. The world is ve - ry e - vil; The times are wax - ing late;

Be so - ber and keep vig - il, The Judge is at the gate;

The Judge Who comes in mer - cy, The Judge Who comes with might,

To term - i - nate the e - vil, To dia - a - dem the right. A-MEN.

- 2 Arise, arise, good Christian,  
Let right to wrong succeed;  
Let penitential sorrow  
To heavenly gladness lead:  
To the home of fadeless splendor,  
Of flowers that bear no thorn,  
Where they shall dwell as children  
Who here as exiles mourn;

# General

3 'Mid power that knows no limit,  
And wisdom free from bound,  
Where rests a peace untroubled,  
Peace holy and profound.  
O happy, holy portion,  
Refection for the blest,  
True vision of true beauty,  
Sweet cure for all distrest !

4 Thou hast no shore, fair ocean !  
Thou hast no time, bright day !  
Dear fountain of refreshment  
To pilgrims far away !  
Strive, man, to win that glory ;  
Toil, man, to gain that light ;  
Send hope before to grasp it,  
Till hope be lost in sight.

*Bernard of Cluny, 1145.*

*Tr. by Rev. J. M. Neale, 1858.*

405

SECOND TUNE.

7.6. D.

GERMAN.

1. { The world is ve - ry e - vil ; The times are wax - ing late ; }  
{ Be so - ber and keep vig - il, The Judge is at the gate ; }

The Judge Who comes in mer - cy, The Judge Who comes with might,

To term - i - nate the e - vil, To di - a - dem the right, A-MEN.

# General

# 406

## Brief life is here our portion.

7 .6. D.

PART II.

FIRST TUNE.

W. K. WHEATLEY.

I. Brief life is here our por - tion, Brief sor - row, short - lived care;

The life that knows no end - ing, The tear - less life is there!

O hap - py ret - ri - bu - tion! Short toil, e - ter - nal rest,

For mor - tals and for sin - ners, A man - sion with the blest! A - MEN.

- |  |   |
|--|---|
| <p>2 There grief is turned to pleasure ;<br/>Such pleasure as below<br/>No human voice can utter,<br/>No human heart can know ;<br/>And after fleshly weakness,<br/>And after this world's night,<br/>And after storm and whirlwind,<br/>Are calm, and joy, and light.</p> <p>3 And now we fight the battle,<br/>But then shall wear the crown<br/>Of full and everlasting<br/>And passionless renown ;<br/>And He Whom now we trust in,<br/>Shall then be seen and known,<br/>And they that know and see Him,<br/>Shall have Him for their own.</p> | <p>4 And now we watch and struggle,<br/>And now we live in hope,<br/>And Sion in her anguish,<br/>With Babylon must cope ;<br/>But there is David's fountain,<br/>And life in fullest glow ;<br/>And there the light is golden,<br/>And milk and honey flow.</p> <p>5 The morning shall awaken,<br/>The shadows flee away,<br/>And each true-hearted servant<br/>Shall shine as doth the day ;<br/>For God our King and Portion,<br/>In fullness of His grace,<br/>We then shall see forever,<br/>And worship face to face.</p> |
|--|---|

*Tr. by Rev. J. M. Neale, 1838.*

# General

406

Brief life is here our portion.

7.6.

PART II.

SECOND TUNE.

H. J. GAUNTLETT, Mus. Doc.

I. { Brief life is here our por-tion, Brief sor-row, short-lived care; }  
 O hap-py ret-ri-bu-tion! Short toil, e-ter-nal rest, }

The life that knows no end-ing, The tear-less life is there! }  
 For mor-tals and for sin-ners, A man-sion with the blest! } A-MEN.

406<sup>+</sup>

7.6.D.

PART II.

THIRD TUNE.

Rev. Wm. H. A. HALL.

I. Brief life is here our portion, Brief sor-row, short-lived care; The life that knows no

end-ing, The tearless life is there! *rall.* O hap-py ret-ri-bu-tion! *Tempo.* Short toil, e-ter-nal

rest, . . . For mor-tals and for sin-ners, A man-sion with the blest! A-MEN.

# General

407

For thee, O dear, dear country.

7.6.D.

PART III.

FIRST TUNE.

SAMUEL SMITH.

I. For thee, O dear, dear coun - try, Mine eyes their vig - ils keep ;

For ve - ry love be - hold - ing Thy ho - ly name, they weep.

The men - tion of thy glo - ry Is unc - tion to the breast,

And med - i - cine in sick - ness, And love, and life, and rest. A - MEN.

2 O one, O only mansion !  
 O Paradise of joy !  
 Where tears are ever banished  
 And smiles have no alloy ;  
 Thy loveliness oppresses  
 All human thought and heart,  
 And none, O Peace, O Sion,  
 Can sing thee as thou art.

3 With jaspers glow thy bulwarks,  
 Thy streets with emeralds blaze ;  
 The sardius and the topaz  
 Unite in thee their rays ;  
 Thine ageless walls are bonded  
 With amethyst unpriced ;  
 The saints build up thy fabric,  
 And the corner stone is Christ.

# General

- 4 The cross is all thy splendor,  
The Crucified thy praise ;  
His laud and benediction  
Thy ransomed people raise :  
Upon the Rock of Ages  
They build thy holy tower ;  
Thine is the victor's laurel,  
And thine the golden dower.

*Bernard, of Cluny, 1145.*

*Tr. by Rev. J. M. Neale, 1858.*

407

PART III.

SECOND TUNE.

7.6.D.

PETER C. EDWARDS, Jr.

1. For thee, O dear, dear coun - try, Mine eyes their vig - ils keep ;

For ve - ry love be - hold - ing Thy ho - ly name, they weep.

The men - tion of thy glo - ry Is unc - tion to the breast,

And med - i - cine in sick - ness, And love, and life, and rest. A-MEN.

# General

408

## Jerusalem, the golden!

PART IV.

FIRST TUNE.

7.6. D.  
A. EWING.

1. Je - ru - sa - lem, the gol - den! With milk and hon - ey blest;

Be - neath Thy con - tem - pla - tion Sink heart and voice op - prest.

I know not, oh, I know not, What joys a - wait us there!

What ra - dian - cy of glo - ry! What bliss be - yond com - pare! A-MEN.

2 They stand, those halls of Sion,  
All jubilant with song,  
And bright with many an angel,  
And all the martyr throng.  
The Prince is ever in them,  
The daylight is serene;  
The pastures of the blessed  
Are decked in glorious sheen.

3 There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast.  
And they, who with their Leader,  
Have conquered in the fight,  
Forever and forever  
Are clad in robes of white.



# General

The following may be sung also at the end of the other parts preceding.

4 O sweet and blessèd country,  
The home of God's elect !  
O sweet and blessèd country,  
That eager hearts expect !  
Jesu, in mercy bring us  
To that dear land of rest !  
Who art, with God the Father,  
And Spirit, ever blest.

*Bernard of Cluny, 1145.*

*Tr. by Rev. J. M. Neale, 1858.*

7.6. D.

SECOND TUNE.

JOHN H. GOWER, Mus. Doc.

*Voices in Unison.*

1. Je - ru - sa - lem, the gol - den! With milk and hon - ey blest ;  
Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.

The musical score for 'Voices in Unison' consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: '1. Je - ru - sa - lem, the gol - den! With milk and hon - ey blest ; Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.'

*Harmony.*

I know not, oh, I know not, What joys a - wait us there !  
What ra - dian - cy of glo - ry! What bliss be - yond com - pare! A - MEN.

The musical score for 'Harmony' consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: 'I know not, oh, I know not, What joys a - wait us there ! What ra - dian - cy of glo - ry! What bliss be - yond com - pare! A - MEN.'

# General

408

## Jerusalem, the golden!

7.6.D.

PART IV.

THIRD TUNE.

ROBERT PARKER.

1. Je - ru - sa - lem, the gol - den! With milk and hon - ey blest;

Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.

*cres.*  
I know not, oh, I know not, What joys a - wait us there!

*dim.*  
What ra - dian - cy of glo - ry! What bliss be - yond com - pare! A - MEN.

2 They stand, those halls of Sion,  
All jubilant with song,  
And bright with many an angel,  
And all the martyr throng.  
The Prince is ever in them,  
The daylight is serene;  
The pastures of the blessed  
Are decked in glorious sheen.

3 There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast.

And they, who with their Leader,  
Have conquered in the fight,  
Forever and forever  
Are clad in robes of white.

The following may be sung also at the end of the other parts preceding.

4 O sweet and blessed country,  
The home of God's elect!  
O sweet and blessed country,  
That eager hearts expect!  
Jesu, in mercy bring us  
To that dear land of rest!  
Who art, with God the Father,  
And Spirit, ever blest.

# General

409<sup>†</sup>

The roseate hues of early dawn.

D. C. M.

F. A. J. HERVEY.

i. The ro-seate hues of ear-ly dawn, The bright-ness of the day,

The crim-son of the sun-set sky, How fast they fade a-way!

Oh, for the pear-ly gates of heaven! Oh, for the gold-en floor!

Oh, for the Sun of right-eousness That set-teth nev-er-more! A-MEN.

2 The highest hopes we cherish here,  
 How fast they tire and faint!  
 How many a spot defiles the robe  
 That wraps an earthly saint!  
 Oh, for a heart that never sins!  
 Oh, for a soul washed white!  
 Oh, for a voice to praise our King,  
 Nor weary day nor night!

3 Here faith is ours, and heavenly hope,  
 And grace to lead us higher;  
 But there are perfectness, and peace,  
 Beyond our best desire.  
 Oh, by Thy love and anguish, Lord,  
 And by Thy life laid down,  
 Grant that we fall not from Thy grace,  
 Nor cast away our crown!

# General

410

Blest are the pure in heart.

S. M.

FIRST TUNE.

DR. LOWELL MASON.

1. Blest are the pure in heart; For they shall see our God;

The se-cret of the Lord is theirs; Their soul is Christ's a-bode. A-MEN.

2 The Lord, Who left the heavens  
Our life and peace to bring,  
To dwell in lowliness with men  
Their pattern and their King :

3 He to the lowly soul  
Doth still Himself impart ;  
And for His dwelling and His throne  
Chooseth the pure in heart.

4 Lord, we Thy presence seek ;  
May ours this blessing be ;  
Give us a pure and lowly heart,  
A temple meet for Thee.

*Rev. John Keble, 1819.*

410

S. M.

SECOND TUNE.

OLD GERMAN.

1. Blest are the pure in heart, For they shall see our God;

The se-cret of the Lord is theirs; Their soul is Christ's a-bode. A-MEN.

# General

## 411

### Shepherd, with Thy tenderest love.

7 S.

REV. W. D. MACLAGAN.

1. Shep - herd, with Thy tenderest love, Guide me to Thy fold a - bove ;

Let me hear Thy gen - tle voice ; More and more in Thee re - joice ;

From Thy full - ness grace re - ceive, Ev - er in Thy Spir - it live. A-MEN.

2 Filled by Thee my cup o'erflows,  
For Thy love no limit knows ;  
Guardian angels, ever nigh,  
Lead and draw my soul on high :  
Constant to my latest end,  
Thou my footsteps wilt attend.

3 Jesu, with Thy presence blest,  
Death is life, and labor rest ;  
Guide me while I draw my breath ;  
Guard me through the gate of death,  
And at last, oh, let me stand  
With the sheep at Thy right hand !

*Anon.*

# General

412

The King of love my Shepherd is. 8.7.

FIRST TUNE.

Rev. J. B. DYKES, Mus. Doc.

1. The King of love my Shep-herd is, Whose good - ness fail - eth nev - er ;

I noth - ing lack if I am His, And He is mine for - ev - er. A-MEN.

- |  |   |
|--|---|
| <p>2 Where streams of living water flow<br/>My ransomed soul He leadeth,<br/>And, where the verdant pastures grow,<br/>With food celestial feedeth.</p>  | <p>4 In death's dark vale I fear no ill<br/>With Thee, dear Lord, beside me ;<br/>Thy rod and staff my comfort still,<br/>Thy cross before to guide me.</p> |
| <p>3 Perverse and foolish oft I strayed,<br/>But yet in love He sought me,<br/>And on His shoulder gently laid,<br/>And home, rejoicing, brought me.</p> | <p>5 Thou spread'st a table in my sight ;<br/>Thy unction grace bestoweth ;<br/>And oh, what transport of delight<br/>From Thy pure chalice floweth !</p>   |
- 6 And so through all the length of days,  
Thy goodness faileth never :  
Good Shepherd, may I sing Thy praise  
Within Thy house forever.

*Sir H. W. Baker, 1868.*

412

8.7.

SECOND TUNE.

J. H. SHEPHERD.

1. The King of love my Shep-herd is, Whose good - ness fail - eth nev - er ;

# General

I noth - ing lack if I am His, And He is mine for - ev - er. A - MEN.

413

## The God of love my Shepherd is. 8.6.8.4.

Rev. J. B. DYKES, Mus. Doc.

1. The God of love my Shep - herd is, My gra - cious, con - stant guide ;

I shall not want for I am His : In all sup - plied. A - MEN.

2 In His green pastures do I feed,  
And there lie down at will ;  
He leads me in my thirsty need  
By waters still.

4 Yea ! the dark valley when I tread,  
No evil will I fear ;  
Thy rod and staff dispel my dread ;  
I feel Thee near.

3 His tenderness restores my soul,  
When sick and faint I roam ;  
Shows the right path and makes me whole,  
Bearing me home.

5 Thou spread'st my table 'mid my foes ;  
The oil of grace is mine ;  
My cup with mercy overflows,  
And love divine.

6 Goodness and mercy all my days  
My constant song shall be,  
Till heavenly anthems fill with praise  
Eternity.

# General

414

Guide me, O Thou great Jehovah.

8.7.

Rev. J. B. DYKES, Mus. Doc.

1. Guide me, O Thou great Je - ho - vah, Pil - grim thro' this bar - ren land,

I am weak, but Thou art migh - ty: Hold me with Thy powerful hand. A-MEN.

- 2 Open now the crystal fountains  
Whence the living waters flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.
- 3 Feed me with the heavenly manna  
In this barren wilderness;

- Be my sword, and shield, and banner,  
Be the Lord my Righteousness.
- 4 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's destruction,  
Land me safe on Canaan's side.

*W. Williams, 1745.*

*Tr. by Rev. P. Williams, 1772.*

415

Call Jehovah thy salvation.

8.7.

MENDELSSOHN.

1. Call Je - ho - vah thy sal - va - tion, Rest be - neath th' Al - migh - y's shade;

In His se - cret hab - i - ta - tion Dwell, and nev - er be dis - mayed. A-MEN.



# General

2 There no tumult can alarm thee,  
Thou shalt dread no hidden snare;  
Guile nor violence can harm thee,  
In eternal safeguard there.

3 God shall charge His angel legions  
Watch and ward o'er thee to keep:  
Though thou walk through hostile regions,  
Though in desert wilds thou sleep.

4 Since, with pure and firm affection,  
Thou on God hast set thy love,  
With the wings of His protection,  
He will shield thee from above.

5 Thou shalt call on Him in trouble,  
He will hearken, He will save;  
Here for grief reward thee double,  
Crown with life beyond the grave.

*J. Montgomery, 1822.*

416<sup>†</sup> A tower of strength our God doth stand. 8.7.8.7-8.8.7-

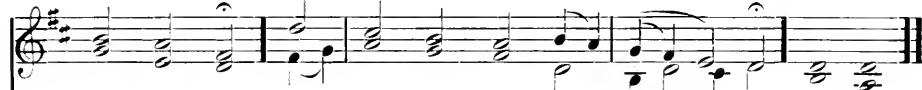
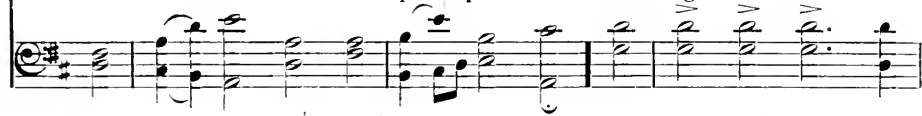
Arr. from "EIN FESTE BURG."  
by W. H. WALTER, Mus. Doc.



1. { A tower of strength our God doth stand, A shield and sure de - fend - er; }  
{ True help from all our woes, His hand Thro' life doth free - ly rend - er. }



Our foe hath fixed his pur - pose fell, With might and craft he's



arm'd full well, On earth is not his fel - low. A - MEN.



2 With force of arms we nothing can:  
Full soon were we o'erridden:  
But for us fights the goodly Man  
Whom God Himself hath bidden.  
Ask ye His Name? 'Tis Christ our Lord,  
The God of Hosts alone adored,  
Our Champion, none dare brave Him.

3 Should hell's whole legion round us press,  
All banded to devour us,  
Yet this should work us good success,  
Nor fear e'en then o'erpower us:

Though this world's prince look fierce and  
bold,  
It matters not, his doom is told,  
A single word can foil him.

4 Our foes must let the Word stand sure;  
No thanks for this they're reaping;  
God's Spirit in His way secure,  
God's grace our souls is keeping;  
Those foes may spoil all earthly bliss;  
Let be! they win no gain from this,  
God's kingdom still is left us.

*Martin Luther, 1529. Tr. by H. J. Buckoll, 1850.*

# General

417

O God of Bethel, by Whose hand. C. M.

Sir JOHN STAINER, Mus. Doc.

1. O God of Beth - el, by Whose hand Thy peo - ple still are fed;

Who thro' this wea - ry pil - grim - age Hast all our fath - ers led: A - MEN.

- |   |  |
|---|--|
| <p>2 Our vows, our prayers, we now present<br/>Before Thy throne of grace:<br/>God of our fathers, be the God<br/>Of their succeeding race.</p>     | <p>4 Oh, spread Thy sheltering wings around,<br/>Till all our wanderings cease,<br/>And at our Father's loved abode<br/>Our souls arrive in peace!</p> |
| <p>3 Through each perplexing path of life<br/>Our wandering footsteps guide;<br/>Give us each day our daily bread,<br/>And raiment fit provide.</p> | <p>5 Such blessings from Thy gracious hand<br/>Our humble prayers implore;<br/>And Thou shalt be our chosen God,<br/>And portion evermore.</p>         |

*P. Doddridge, 1736.*

417

SECOND TUNE.

C. M.

DR. ARNB.

1. O God of Beth - el, by Whose hand Thy peo - ple still are fed;

Who thro' this wea - ry pil - grimage Hast all our fa - thers led: A - MEN.

# General

418

O God, our help in ages past.

C. M.

DR. CROFT.  
SIR ARTHUR S. SULLIVAN, Mus. Doc.

*Voices in Harmony.*

1. O God, our help in a - ges past, Our hope for years to come,

Our shel - ter from the stor - my blast And our e - ter - nal home :

*Men's Voices in Unison.*

2. Un - der the sha - dow of Thy throne Thy saints have dwelt se - cure ;

Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.

# General

*Trebles only.*



# General

Short as the watch that ends the night Be - fore the ris - ing sun.

*Full in unison. Slower.*

5. Time, like an ev - er - roll - ing stream,

MAN.

*Ped.*

*Ped.*

*rall.*

Bears all its sons a - - way; . . . .

*rall.*

# General

*Harmony.*

*mp* They fly, for got - ten as a

This system shows the first two staves of music. The upper staff is a treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is a bass clef with the same key signature and time signature. The music consists of chords and single notes. The lyrics 'They fly, for got - ten as a' are written below the upper staff.

*dim.* *pp*  
dream Dies at the ope - ning day.

*Ped.*

This system shows the next two staves of music. The upper staff continues the melody with a *dim.* (diminuendo) marking. The lower staff provides harmonic support. The lyrics 'dream Dies at the ope - ning day.' are written below the upper staff. A *Ped.* (pedal) marking is present in the lower staff.

FULL UNISON.

*ff* 6. O God, our help in a - ges past, Our hope for

*ff* *Ped.*

This system shows the third and fourth staves of music. The upper staff is marked *ff* (fortissimo) and contains the vocal line. The lower staff is also marked *ff* and provides accompaniment. The lyrics '6. O God, our help in a - ges past, Our hope for' are written below the upper staff. A *Ped.* marking is present in the lower staff.

years to come, . . . . Be Thou our guide while

This system shows the final two staves of music. The upper staff continues the vocal line with the lyrics 'years to come, . . . . Be Thou our guide while'. The lower staff provides accompaniment. There are various musical markings including slurs and dynamic markings.

# General

\* *Harmony.*

life shall last, And our e - ter - nal home. A - MEN.

*Voices*

\* Small notes for Organ.

## 419

### It is not death to die.

S. M.

A. R. REINAGLE.

1. It is not death to die; To leave this wea - ry road,

And 'midst the broth - er - hood on high To be at home with God. A - MEN.

- 2 It is not death to close  
The eye long dimmed by tears,  
And wake, in glorious repose  
To spend eternal years.
- 3 It is not death to bear  
The wrench that sets us free  
From dungeon chain, to breathe the air  
Of boundless liberty.

- 4 It is not death to fling  
Aside this sinful dust,  
And rise, on strong exulting wing,  
To live among the just.

- 5 Jesus, Thou Prince of life!  
Thy chosen cannot die;  
Like Thee, they conquer in the strife,  
To reign with Thee on high.

*Henri A. C. Malan, 1841.*

*Tr. by G. W. Bethune, 1847.*

# General

420

Jesu, still lead on.

5.5.8.8.5.5.  
SAMUEL GEE.

1. Je - su, still lead on, Till our rest be won;

And, although the way be cheer-less, We will fol - low calm and fear-less;

Guide us by Thy hand, To our Fa - ther - land. A-MEN.

2 If the way be drear,  
If the foe be near,  
Let not faithless fears o'ertake us,  
Let not faith and hope forsake us;  
For through many a woe  
To our home we go.

3 When we seek relief  
From a long-felt grief:  
When temptations come alluring,  
Make us patient and enduring;  
Show us that bright shore  
Where we weep no more.

4 Jesu, still lead on,  
Till our rest be won:  
Heavenly Leader, still direct us,  
Still support, console, protect us,  
Till we safely stand  
In our Fatherland.

*N. L. von Zinzendorf, 1787.  
Tr. by Jane Borthwick, 1846.*



# General

42 I

Lead us, heavenly Father, lead us.

8.7.

FIRST TUNE.

MICHAEL HAYDN.

1. Lead us, heavenly Fa - ther, lead us O'er the world's tem - pes - tuous sea ;

Guard us, guide us, keep us, feed us, For we have no help but Thee:

Yet pos - sess - ing Ev - ery bless - ing, If our God our Fa - ther be. A - MEN.

- 2 Saviour, breathe forgiveness o'er us ;  
All our weakness Thou dost know ;  
Thou didst tread this earth before us ;  
Thou didst feel its keenest woe ;  
Long and dreary,  
Faint and weary,  
Through the desert Thou didst go.

- 3 Spirit of our God, descending,  
Fill our hearts with heavenly joy ;  
Love with every passion blending,  
Pleasure that can never cloy :  
Thus provided,  
Pardoned, guided,  
Nothing can our peace destroy.

# General

421

Lead us, heavenly Father, lead us.

8.7.

SECOND TUNE.

Sir JOHN GOSS, Mus. Doc.

i. Lead us, heavenly Fa - ther, lead us O'er the world's tem - pes-tuous sea ;

Guard us, guide us, keep us, feed us, For we have no help but Thee:

Yet pos-sess - ing Ev - ery bless-ing, If our God our Fa - ther be. A-MEN.

2 Saviour, breathe forgiveness o'er us ;  
All our weakness Thou dost know ;  
Thou didst tread this earth before us ;  
Thou didst feel its keenest woe ;  
Long and dreary,  
Faint and weary,  
Through the desert Thou didst go.

3 Spirit of our God, descending,  
Fill our hearts with heavenly joy ;  
Love with every passion blending,  
Pleasure that can never cloy :  
Thus provided,  
Pardoned, guided,  
Nothing can our peace destroy.

# General

## 422 Lead us, O Father, in the paths of peace. 10 S.

Sir JOSEPH BARNBY.

*mf*

1. Lead us, O Fa - ther, in the paths of peace ; With - out Thy guid - ing hand we

go a - stray, And doubts ap - pall, and sor - rows still in - crease ;

Lead us through Christ, the true and liv - ing Way. A - MEN.

- 2 Lead us, O Father, in the paths of truth ;  
Unhelped by Thee, in error's maze we grope,  
While passion stains, and folly dims our youth,  
And age comes on, uncheered by faith and hope.
- 3 Lead us, O Father, in the paths of right ;  
Blindly we stumble when we walk alone,  
Involved in shadows of a darksome night,  
Only with Thee we journey safely on.
- 4 Lead us, O Father, to Thy heavenly rest,  
However rough and steep the path may be,  
Through joy or sorrow, as Thou deemest best,  
Until our lives are perfected in Thee.

# General

## 423 Lead, kindly Light, amid the encircling gloom.

P. M.  
Rev. J. B. DYKES, Mus. Doc.

1. Lead, kind - ly Light, a - mid the encircling gloom, Lead Thou me on!

The night is dark, and I am far from home, *p* Lead Thou me on!

*cres.* Keep Thou my feet! I do not ask to see . . .

The dis - tant scene; one step e - nough for me. A - MEN.

- 2 I was not ever thus, nor prayed that Thou  
Shouldst lead me on;  
I loved to choose and see my path; but now  
Lead Thou me on!  
I loved the garish day; and, spite of fears,  
Pride ruled my will: remember not past years.
- 3 So long Thy power has blest me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent, till  
The night is gone;  
And with the morn those angel faces smile,  
Which I have loved long since, and lost awhile.

# General

424

O Light, Whose beams illumine all.

8 s.

W. H. MONK, MUS. DOC.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the vocal line.

1. O Light, Whose beams il - lu - mine all From twi - light dawn to per - fect day,  
Shine Thou be - fore the shad - ows fall, That lead our wandering feet a - stray :  
At morn and eve Thy ra - diancè pour, That youth may love, and age a - dore. A - MEN.

- 2 O Way, through Whom our souls draw near  
To yon eternal home of peace,  
Where perfect love shall cast out fear,  
And earth's vain toil and wandering cease ;  
In strength or weakness may we see  
Our heavenward path, O Lord, through Thee.
- 3 O Truth, before Whose shrine we bow,  
Thou priceless pearl for all who seek,  
To Thee our earliest strength we vow ;  
Thy love will bless the pure and meek ;  
When dreams or mists beguile our sight,  
Turn Thou our darkness into light.
- 4 O Life, the well that ever flows  
To slake the thirst of those that faint,  
Thy power to bless, what seraph knows ?  
Thy joy supreme, what words can paint ?  
In earth's last hour of fleeting breath  
Be Thou our conqueror over death.
- 5 O Light, O Way, O Truth, O Life,  
O Jesus, born mankind to save,  
Give Thou Thy peace in deadliest strife ;  
Shed Thou Thy calm on stormiest wave ;  
Be Thou our hope, our joy, our dread,  
Lord of the living and the dead.

# General

425<sup>\*</sup>

Thou art the Way, to Thee alone.

C. M.  
J. I. T.

FIRST TUNE.

1. Thou art the Way, to Thee a - lone From sin and death we flee;

And He who would the Fa - ther seek, Must seek Him, Lord, by Thee. A-MEN.

2 Thou art the Truth, Thy word alone  
True wisdom can impart;  
Thou only canst inform the mind  
And purify the heart.

3 Thou art the Life, the rending tomb  
Proclaims Thy conquering arm;  
And those who put their trust in Thee  
Nor death nor hell shall harm.

4 Thou art the Way, the Truth, the Life;  
Grant us that way to know,  
That truth to keep, that life to win,  
Whose joys eternal flow.

*By G. W. Doane, 1824.*

425

SECOND TUNE.

C. M.  
DR. CROFT.

1. Thou art the Way, to Thee a - lone From sin and death we flee;

# General

And He who would the Fa - ther seek, Must seek Him, Lord, by Thee. A-MEN.

The musical score for 'General' consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The music is primarily chordal, with some melodic lines in the bass staff.

426

We walk by faith, and not by sight. C. M.

Dr. W. WHEAL.

1 We walk by faith, and not by sight; No gra - cious words we hear

The musical score for the first part of 'We walk by faith, and not by sight.' consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The music is primarily chordal, with some melodic lines in the bass staff.

From Him Who spake as man ne'er spake; But we be - lieve Him near. A-MEN.

The musical score for the second part of 'We walk by faith, and not by sight.' consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The music is primarily chordal, with some melodic lines in the bass staff.

- 2 We may not touch His hands and side,  
Nor follow where He trod;  
But in His promise we rejoice,  
And cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief;  
And may our faith abound,  
To call on Thee when Thou art near,  
And seek where Thou art found :
- 4 That, when our life of faith is done,  
In realms of clearer light  
We may behold Thee as Thou art,  
With full and endless sight.

# General

427

God moves in a mysterious way. C. M.

VINCENT NOVELLO.

1. God moves in a mys - te - rious way His won - ders to per - form :

He plants His foot - steps in the sea, And rides up - on the storm. A-MEN.

2 Deep in unfathomable mines,  
With never-failing skill,  
He treasures up His bright designs,  
And works His sovereign will.

4 Judge not the Lord by feeble sense,  
But trust Him for His grace ;  
Behind a frowning providence  
He hides a smiling face.

3 Ye fearful saints, fresh courage take ;  
The clouds ye so much dread  
Are big with mercy, and shall break  
In blessings on your head.

5 His purposes will ripen fast,  
Unfolding every hour :  
The bud may have a bitter taste,  
But sweet will be the flower.

6 Blind unbelief is sure to err,  
And scan His work in vain ;  
God is His own interpreter,  
And He will make it plain.

*W. Cowper, 1774.*

428

O Thou, Who hast at Thy command. L. M.

POPE.

1. O Thou, Who hast at Thy com - mand The hearts of all men in Thy hand,



## General

Our wayward, err - ing hearts in - cline To have no oth - er will but Thine. A - MEN.

- 2 Our wishes, our desires, control;  
Mold every purpose of the soul;  
O'er all may we victorious prove  
That stands between us and Thy love.
- 3 Thrice blest will all our blessings be,  
When we can look through them to Thee;  
When each glad heart its tribute pays  
Of love, and gratitude, and praise.
- 4 And while we to Thy glory live,  
May we to Thee all glory give,  
Until the final summons come,  
That calls Thy willing servants home.

*Mrs. M. J. Cotterill, 1815.*

# 429

## My God, accept my heart this day.

C. M.

Rev. W. JONES.

1 My God, ac - cept my heart this day, And make it al - ways Thine,

That I from Thee no more may stray, No more from Thee de - cline. A - MEN.

- 2 Before the cross of Him Who died,  
Behold, I prostrate fall;  
Let every sin be crucified,  
And Christ be all in all.
- 3 Anoint me with Thy heavenly grace  
And seal me for Thine own;  
That I may see Thy glorious face,  
And worship near Thy throne.
- 4 Let every thought, and work, and word,  
To Thee be ever given;  
Then life shall be Thy service, Lord,  
And death the gate of heaven!

*Matthew Bridges, 1848.*

# General

430

Jesu, Thou joy of loving hearts!

L. M.

GEORGE HEWS.

i. Je - su, Thou joy of lov - ing hearts!

Thou Fount of life! Thou Light of . . . men!

From the best bliss that earth im - parts . . .

We turn un - filled to Thee a - gain. A - MEN.

2 Thy truth unchanged hath ever stood ;  
Thou savest those that on Thee call ;  
To them that seek Thee, Thou art good,  
To them that find Thee, all in all.

3 We taste Thee, O Thou living Bread !  
And long to feast upon Thee still ;  
We drink of Thee, the Fountain Head,  
And thirst from Thee our souls to fill.

# General

4 Our restless spirits yearn for Thee,  
Where'er our changeful lot is cast;  
Glad, when Thy gracious smile we see,  
Blest, when our faith can hold Thee fast.

5 O Jesu, ever with us stay!  
Make all our moments calm and bright!  
Chase the dark night of sin away!  
Shed o'er the world Thy holy light!

*Rev. Ray Palmer, 1858.*

*Tr. by S. Bernard.*

## 43 I

### O love that casts out fear.

6 s.

REV. DR. HAYNE.

1. O love that casts out fear, O love that casts out sin,

Tar - ry, no more with - out, But come and dwell with - in! A-MEN.

2 True sunlight of the soul  
Surround us as we go;  
So shall our way be safe,  
Our feet no straying know.

3 Great love of God come in!  
Well-spring of heavenly peace;  
Thou Living Water, come!  
Spring up, and never cease.

4 Love of the living God,  
Of Father and of Son;  
Love of the Holy Ghost,  
Fill Thou each needy one.

*H. Bonar, 1864.*

# General

432<sup>†</sup>

Love divine, all love excelling.

8.7. D.

FIRST TUNE.

E. J. HOPKINS, Mus. Doc.

1. Love di - vine, all love ex - ceil - ing, Joy of heaven, to earth come down!

Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown.

2. Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art ;

Vis - it us with Thy sal - va - tion, En - ter eve - ry tremb - ling heart. A - MEN.

- 3 Come, almighty to deliver,  
Let us all Thy life receive;  
Come to us, dear Lord, and never,  
Never more Thy temples leave.
- 4 Thee we would be alway blessing ;  
Serve Thee as Thy hosts above ;  
Pray, and praise Thee without ceasing :  
Glory in Thy perfect love.

# General

5 Finish then Thy new creation,  
Pure and spotless let us be :  
Let us see our whole salvation,  
Perfectly secured in Thee :

6 Changed from glory into glory,  
Till in heaven we take our place :  
Till we cast our crowns before Thee,  
Lost in wonder, love, and praise.

*Rev. Chas. Wesley, 1747.*

432

8.7. D.

SECOND TUNE.

JAMES C. KNOX, M. A.

1 Love di - vine, all love ex - cell - ing, Joy of heaven, to earth come down !

Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown.

2. Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art ;

Vis - it us with Thy sal - va - tion, En - ter ev - ery trembling heart. A - MEN.

# General

432

Love divine, all love excelling.

8.7. D.

THIRD TUNE.

GEO. F. LEJEUNE.

*mf*

1. Love di - vine, all love ex - cell ing, Joy of heaven, to earth come down!

Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown.

*p*

2. Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art ;

*cres.* *dim.*

Vis - it us with Thy sal - va - tion, En - ter eve - ry tremb - ling heart. A - MEN.

- 3 Come, almighty to deliver,  
Let us all Thy life receive;  
Come to us, dear Lord, and never,  
Never more Thy temples leave.
- 4 Thee we would be alway blessing ;  
Serve Thee as Thy hosts above ;  
Pray, and praise Thee without ceasing ;  
Glory in Thy perfect love.

# General

5 Finish then Thy new creation,  
Pure and spotless let us be :  
Let us see our whole salvation,  
Perfectly secured in Thee :

6 Changed from glory into glory, .  
Till in heaven we take our place :  
Till we cast our crowns before Thee,  
Lost in wonder, love, and praise.

*Rev. Chas. Wesley, 1747.*

## 433<sup>†</sup> How sweet the Name of Jesus sounds. C. M.

A. R. REINAGLE.

1. How sweet the Name of Je - sus sounds In a be - liev - er's ear!

It soothes our sor - rows, heals our wounds, And drives a - way our fear. A-MEN.

2 It makes the wounded spirit whole,  
And calms the troubled breast ;  
'Tis manna to the hungry soul,  
And to the weary rest.

4 Jesus ! my Shepherd, Guardian, Friend,  
My Prophet, Priest, and King,  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.

3 Dear Name, the rock on which I build,  
My shield and hiding-place,  
My never-failing treasury, filled  
With boundless stores of grace.

5 Weak is the effort of my heart,  
And cold my warmest thought :  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim  
With every fleeting breath :  
And may the music of Thy Name  
Refresh my soul in death.

*Rev. J. Newton, 1779.*

# General

434 ✠

Jesu, the very thought of Thee

C. M.

FIRST TUNE.

W. H. WALTER, Mus. Doc.

1. Je - su, the ve - ry thought of Thee With sweet - ness fills the breast ;

But sweet-er far Thy face to see, And in Thy pres-ence rest. A - MEN.

2 No voice can sing, no heart can frame,  
Nor can the memory find,  
A sweeter sound than Jesus' Name,  
The Saviour of mankind.

4 But what to those who find? Ah, this  
Nor tongue nor pen can show;  
The love of Jesus, what it is  
None but His loved ones know.

3 O hope of every contrite heart,  
O joy of all the meek,  
To those who fall, how kind Thou art!  
How good to those who seek!

5 Jesu, our only joy be Thou,  
As Thou our prize wilt be;  
In Thee be all our glory now,  
And through eternity.

*S. Bernard.*

*Tr. by E. Caswall, 1849.*

434

C. M.

SECOND TUNE.

SAMUEL WEBBE (?)

1. Je - su, the ve - ry thought of Thee With sweet-ness fills the breast ;



# General

But sweet-er far Thy face to see, And in Thy presence rest. A - MEN.

The musical score for 'General' consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The music is primarily chordal, with some melodic lines in the upper staff.

435

Eternal God, we look to Thee.

C. M.

DR. JEREMIAH CLARK.

1. E - ter - nal God, we look to Thee, To Thee for help we fly;

The musical score for the first part of 'Eternal God, we look to Thee.' consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The music is primarily chordal.

Thine eye a - lone our wants can see, Thy hand a - lone sup - ply. A-MEN.

The musical score for the second part of 'Eternal God, we look to Thee.' consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The music is primarily chordal.

- 2 Lord, let Thy fear within us dwell,  
Thy love our footsteps guide :  
That love will all vain love expel ;  
That fear all fear beside.
- 3 Not what we wish, but what we want,  
Oh, let Thy grace supply !  
The good unasked in mercy grant ;  
The ill, though asked, deny.

*E. Merrick, 1763.*

# General

## 436

### Laboring and heavy laden.

8.7.

SACRED MUSICAL CABINET.

1. La - bor - ing and heav - y la - den, Want - ing help in time of need,

Faint-ing by the way from hun - ger, "Bread of life!" on Thee we feed. A-MEN.

- |  |   |
|--|---|
| <p>2 Thirsting for the springs of waters<br/>That, by love's eternal law,<br/>From the stricken Rock are flowing,<br/>"Well of life!" from Thee we draw.</p> | <p>3 In the land of cloud and shadow,<br/>Where no human eye can see,<br/>Light to those who sit in darkness,<br/>"Light of life!" we walk in Thee.</p> |
|--|---|

- 4 Thou the grace of life supplying,  
Thou the crown of life wilt give;  
Dead to sin, and daily dying,  
"Life of life!" in Thee we live.

*Rev. J. S. B. Monsell, 1863.*

## 437

### Come unto Me, ye weary.

7.6. D.

J. BAPTIST CALKIN.

1. "Come un - to Me, ye wea - ry, And I will give you rest."

# General

Oh, bless - ed voice of Je - sus, Which comes to hearts op - prest!

It tells of ben - e - dic - tion, Of par - don, grace, and peace,

Of joy that hath no end - ing, Of love that can - not cease. A - MEN.

2 "Come unto Me, ye wanderers,  
And I will give you light."  
Oh, loving voice of Jesus,  
Which comes to cheer the night!  
Our hearts were filled with sadness,  
And we had lost our way,  
But He has brought us gladness,  
And songs at break of day.

3 "Come unto Me, ye fainting,  
And I will give you life."  
Oh, cheering voice of Jesus,  
Which comes to aid our strife!  
The foe is stern and eager,  
The fight is fierce and long;  
But Thou hast made us mighty,  
And stronger than the strong.

4 "And whosoever cometh,  
I will not cast him out."  
Oh, welcome voice of Jesus,  
Which drives away our doubt!  
Which calls us, very sinners,  
Unworthy though we be  
Of love so free and boundless,  
To come, O Lord, to Thee.

# General

438<sup>\*</sup>

Sing, my soul, His wondrous love.

7 S.

FIRST TUNE.

J. W. A. CLUETT.

1. Sing, my soul, His won - drous love, Who, from yon bright throne a - bove,

Ev - er watch - ful o'er our race, Still to man ex - tends His grace. A-MEN.

2 Heaven and earth by Him were made;  
All is by His sceptre swayed;  
What are we that He should show  
So much love to us below?

3 God, the merciful and good,  
Bought us with the Saviour's blood;  
And, to make our safety sure,  
Guides us by His Spirit pure.

4 Sing, my soul, adore His Name!  
Let His glory be thy theme:  
Praise Him till He calls thee home;  
Trust His love for all to come.

*Unknown.*

438<sup>†</sup>

SECOND TUNE.

7 S.

HANDEL-WALTER.

1. Sing, my soul, His wondrous love, Who, from yon bright throne a - bove,

# General

Ev - er watch - ful o'er our race, Still to man ex - tends His grace. A - MEN.

Musical score for the hymn "General". It consists of two staves: a treble clef staff with a key signature of one flat and a common time signature, and a bass clef staff. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are printed below the treble staff.

439

O for a heart to praise my God.

C. M.

ALFRED J. EYRE.

1. O for a heart to praise my God, A heart from sin set free!

Musical score for the hymn "O for a heart to praise my God". It consists of two staves: a treble clef staff with a key signature of one sharp and a common time signature, and a bass clef staff. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are printed below the treble staff.

A heart that's sprinkled with the blood So free - ly shed for me; A - MEN.

Musical score for the hymn "A heart that's sprinkled with the blood". It consists of two staves: a treble clef staff with a key signature of one sharp and a common time signature, and a bass clef staff. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are printed below the treble staff.

2 A heart resigned, submissive, meek,  
My dear Redeemer's throne,  
Where only Christ is heard to speak,  
Where Jesus reigns alone;

4 A heart in every thought renewed,  
And full of love divine,  
Perfect, and right, and pure, and good,  
A copy, Lord, of Thine!

3 An humble, lowly, contrite heart,  
Believing, true, and clean;  
Which neither life nor death can part  
From Him that dwells within.

5 Thy nature, gracious Lord, impart;  
Come quickly from above;  
Write Thy new Name upon my heart,  
Thy new, best Name of Love.

# General

440

Oh, for a thousand tongues to sing.

C. M.  
WALSH.

1. Oh, for a thou-sand tongues to sing My blest Re - deem - er's praise,

*Org.*

The glo-ries of my God and King, The triumphs of His grace! A-MEN.

*Org.*

- 2 Jesus, the Name that charms our fears, 4 Hear Him, ye deaf; His praise, ye dumb,  
That bids our sorrows cease; Your loosened tongues employ;  
'Tis music in the sinner's ears, Ye blind, behold your Saviour come;  
'Tis life, and health, and peace. And leap, ye lame, for joy!
- 3 He speaks; and listening to His voice, 5 My gracious Master and my God,  
New life the dead receive, Assist me to proclaim  
The mournful, broken hearts rejoice, And spread through all the world abroad  
The humble poor believe. The honors of Thy Name.

*Rev. Chas. Wesley, 1739.*

441

My God, how wonderful Thou art.

C. M.  
DR. S. HOWARD.

1. My God, how won - der - ful Thou art, Thy maj - es - ty how bright,

How beau - ti - ful Thy mer - cy-seat, In depths of burn - ing light! A-MEN.

## General

2 How dread are Thine eternal years,  
O everlasting Lord;  
By prostrate spirits day and night  
Incessantly adored!

4 Oh, how I fear Thee, living God,  
With deepest, tenderest fears,  
And worship Thee with trembling hope,  
And penitential tears!

3 How wonderful, how beautiful,  
The sight of Thee must be,  
Thine endless wisdom, boundless power,  
And awful purity!

5 Yet I may love Thee too, O Lord,  
Almighty as Thou art,  
For Thou hast stooped to ask of me  
The love of my poor heart.

*Rev. F. W. Faber, 1848.*

# 442

## Saviour, source of every blessing.

8.7.

MEDELSSOHN.

1. Sav - iour, source of ev - ery bless - ing, Tune my heart to grate - ful lays :

Streams of mer - cy, nev - er ceas - ing, Call for cease - less songs of praise. A - MEN.

2 Teach me some melodious measure,  
Sung by raptured saints above;  
Fill my soul with sacred pleasure,  
While I sing redeeming love.

3 Thou didst seek me when a stranger,  
Wandering from the fold of God;  
Thou, to save my soul from danger,  
Didst redeem me with Thy blood.

4 By Thy hand restored, defended,  
Safe through life thus far I've come;  
Safe, O Lord, when life is ended,  
Bring me to my heavenly home.

*P. Robinson, alt., 1758.*

# General

## 443 Lord, with glowing heart I'd praise Thee. 8.7. D.

R. REDHEAD.

1. Lord, with glow - ing heart I'd praise Thee For the bliss Thy love be - stows,

For the pardoning grace that saves me, And the peace that from it flows:

*Voices in Unison.*

*p* *cres.* - - - - - *ff*

Help, O God, my weak en - deav - or; This dull soul to rap - ture raise:

*Organ.*

*In harmony.*

Thou must light the flame, or nev - er Can my love be warmed to praise. A-MEN.

- 2 Praise, my soul, the God that sought thee, 3 Lord, this bosom's ardent feeling  
 Wretched wanderer, far astray; Vainly would my lips express:  
 Found thee lost, and kindly brought thee Low before Thy footstool kneeling,  
 From the paths of death away; Deign Thy suppliant's prayer to bless:  
 Praise, with love's devoutest feeling, Let Thy grace, my soul's chief treasure,  
 Him Who saw thy guilt-born fear, Love's pure flame within me raise;  
 And, the light of hope revealing, And, since words can never measure,  
 Bade the blood-stained cross appear. Let my life show forth Thy praise.



# General

444<sup>✠</sup>

O Saviour, precious Saviour.

7.6. D.

CLEMENT R. GALE, M.A., Mus. Bac.

i. O Sav - iour, pre - cious Sav - iour, Whom yet un - seen we love!

O Name of might and fa - vor, All oth - er names a - bove!

We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;

We praise Thee, and con - fess Thee Our ho - ly Lord and King. A-MEN.

2 O bringer of salvation,  
Who wondrously hast wrought,  
Thyself the revelation  
Of love beyond our thought;  
We worship Thee, we bless Thee,  
To Thee, O Christ, we sing;  
We praise Thee, and confess Thee  
Our gracious Lord and King.

3 In Thee all fullness dwelleth,  
All grace and power divine;  
The glory that excelleth,  
O Son of God, is Thine;

We worship Thee, we bless Thee,  
To Thee, O Christ, we sing;  
We praise Thee, and confess Thee  
Our glorious Lord and King.

4 Oh, grant the consummation  
Of this our song above,  
In endless adoration,  
And everlasting love!  
Then shall we praise and bless Thee  
Where perfect praises ring,  
And evermore confess Thee  
Our Saviour and our King.

Frances R. Havergal, 1870.

# General

# 445

## When morning gilds the skies.

6 s.

Sir JOSEPH BARNBY.

1. When morn - ing gilds the skies, My heart a - wak - ing cries,

May Je - sus Christ be praised! A - like at work and prayer

To Je - sus I re - pair; May Je - sus Christ be praised! A-MEN.

2 When'er the sweet church bell  
Peals over hill and dell,  
    May Jesus Christ be praised!  
Oh, hark to what it sings,  
As joyously it rings,  
    May Jesus Christ be praised!

3 My tongue shall never tire  
Of chanting with the choir,  
    May Jesus Christ be praised!  
This song of sacred joy,  
It never seems to cloy,  
    May Jesus Christ be praised!

4 When sleep her balm denies,  
My silent spirit sighs,  
    May Jesus Christ be praised!  
When evil thoughts molest,  
With this I shield my breast,  
    May Jesus Christ be praised!

5 Does sadness fill my mind?  
A solace here I find,  
    May Jesus Christ be praised!

Or fades my earthly bliss?  
My comfort still is this,  
    May Jesus Christ be praised!

6 The night becomes as day,  
When from the heart we say,  
    May Jesus Christ be praised!  
The powers of darkness fear,  
When this sweet chant they hear,  
    May Jesus Christ be praised!

7 In heaven's eternal bliss  
The loveliest strain is this,  
    May Jesus Christ be praised!  
Let earth, and sea, and sky  
From depth to height reply,  
    May Jesus Christ be praised!

8 Be this, while life is mine,  
My canticle divine,  
    May Jesus Christ be praised!  
Be this the eternal song  
Through ages all along,  
    May Jesus Christ be praised!

# General

# 446

## Shepherd of tender youth.

6.6.4.6.6.6.4.

DR. LOWELL MASON.

1. Shep - herd of ten - der youth, Guid - ing in love and truth

Through de - vious ways; Christ our tri - umph - ant King, We come Thy

Name to sing; Hith - er our chil - dren bring Trib - utes of praise. A-MEN.

2 Thou art our holy Lord,  
The all-subduing Word,  
Healer of strife:  
Thou didst Thyself abase,  
That from sin's deep disgrace  
Thou mightest save our race,  
And give us life.

3 Thou art the great High-Priest;  
Thou hast prepared the feast  
Of heavenly love;  
While in our mortal pain  
None calls on Thee in vain;  
Help Thou dost not disdain,  
Help from above.

4 Ever be Thou our guide,  
Our shepherd and our pride,  
Our staff and song:  
Jesus, Thou Christ of God,  
By Thy perennial word  
Lead us where Thou hast trod,  
Make our faith strong.

5 So now, and till we die,  
Sound we Thy praises high,  
And joyful sing.  
Let all the holy throng  
Who to Thy Church belong,  
Unite and swell the song  
To Christ our King!

# General

## 447

Come, let us join our cheerful songs. C. M.

H. J. GAUNTLETT, Mus. Doc.

1. Come, let us join our cheer-ful songs With an-gels round the throne!

Ten thou-sand thou-sand are their tongues, But all their joys are one. A-MEN.

2 "Worthy the Lamb that died," they cry,  
"To be exalted thus :"  
"Worthy the Lamb," our lips reply,  
For He was slain for us.

4 Let all that dwell above the sky,  
And air, and earth, and seas,  
Conspire to lift Thy glories high,  
And speak Thine endless praise!

3 Jesus is worthy to receive  
Honor and power divine;  
And blessings more than we can give,  
Be, Lord, forever Thine!

5 The whole creation join in one  
To bless the sacred Name  
Of Him that sits upon the throne,  
And to adore the Lamb.

*Isaac Watts, 1707.*

## 448

Come, let us sing the song of songs. L. M.

REV. J. B. DYKES, Mus. Doc.

1. Come, let us sing the song of songs! The saints in heaven be-gan the strain; The

hom-age which to Christ belongs: "Worthy the Lamb, for He was slain!" A - MEN.

## General

- |  |   |
|--|---|
| <p>2 Slain to redeem us by His blood,<br/>To cleanse from every sinful stain,<br/>And make us kings and priests to God:<br/>"Worthy the Lamb, for He was slain!"</p> <p>3 To Him Who suffered on the tree,<br/>Our souls, at His soul's price, to gain,<br/>Blessing, and praise, and glory be:<br/>"Worthy the Lamb, for He was slain!"</p> | <p>4 To Him, enthroned by filial right,<br/>All power in heaven and earth proclaim,<br/>Honor, and majesty and might:<br/>"Worthy the Lamb, for He was slain!"</p> <p>5 Long as we live, and when we die,<br/>And while in heaven with Him we reign,<br/>This song, our song of songs shall be:<br/>"Worthy the Lamb, for He was slain!"</p> <p style="text-align: right;"><i>James Montgomery, 1841.</i></p> |
|--|---|

# 449<sup>\*</sup>

## Who is this that comes from Edom.

8.7.87.7.7.

HENRY SMART.

1. Who is this that comes from E - dom, All His rai - ment stained with blood,

To the cap - tive speak - ing free - dom, Bring - ing and be - stow - ing good;

Glo - rious in the garb He wears, Glo - rious in the spoil He bears? A - MEN.

- |  |  |
|--|--|
| <p>2 'Tis the Saviour, now victorious,<br/>Travelling onward in His might,<br/>'Tis the Saviour; Oh, how glorious,<br/>To His people, is the sight!<br/>Satan conquered, and the grave,<br/>Jesus now is strong to save.</p> <p>3 Why that blood His raiment staining?<br/>'Tis the blood of many slain;<br/>Of His foes there's none remaining,</p> | <p>None, the contest to maintain:<br/>Fallen they are, no more to rise:<br/>All their glory prostrate lies.</p> <p>4 Mighty Victor, reign forever;<br/>Wear the crown so dearly won;<br/>Never shall Thy people, never,<br/>Cease to sing what Thou hast done;<br/>Thou hast fought Thy people's foes;<br/>Thou hast healed Thy people's woes.</p> <p style="text-align: right;"><i>Rev. Thomas Kelly, 1809.</i></p> |
|--|--|

# General

450

All hail the power of Jesus' Name!

C. M.

FIRST TUNE.

SHRUBSOLE.

1. All hail the power of Je - sus' Name! Let an - gels pros - trate

fall; Bring forth the roy - al di - a - dem, And crown Him,

crown Him, crown Him, crown Him Lord of all! A - MEN.

2 Crown Him, ye martyrs of our God,  
Who from His altar call:  
Extol the Stem of Jesse's rod,  
And crown Him Lord of all!

3 Hail Him, the Heir of David's line,  
Whom David, Lord did call;  
The God incarnate! Man divine!  
And crown Him Lord of all!

4 Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail Him Who saves you by His grace,  
And crown Him Lord of all!

5 Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go, spread your trophies at His feet,  
And crown Him Lord of all!

6 Let every kindred, every tribe,  
Before Him prostrate fall!  
To Him all majesty ascribe,  
And crown Him Lord of all!

*E. Perronet, 1779.*

450

C. M.

SECOND TUNE.

O. HOLDEN.

1. All hail the power of Je - sus' Name! Let an - gels pros - trate fall;

# General

Bring forth the roy - al di - a - dem, And crown Him Lord of all,

Bring forth the roy - al di - a - dem, And crown Him Lord of all! A-MEN.

## 45 I To our Redeemer's glorious Name. C. M.

W. TANSUR.

1. To our Re - deem - er's glo - rious Name A - wake the sa - cred song;

Oh, may His love (im - mor - tal flame!) Tune ev - ery heart and tongue. A-MEN.

- |  |  |
|--|--|
| <p>2 His love, what mortal thought can reach,<br/>What mortal tongue display!<br/>Imagination's utmost stretch<br/>In wonder dies away.</p> <p>3 He left His radiant throne on high,<br/>Left the bright realms of bliss,<br/>And came to earth to bleed and die:<br/>Was ever love like this?</p> | <p>4 Dear Lord, while we adoring pay<br/>Our humble thanks to Thee,<br/>May every heart with rapture say,<br/>"The Saviour died for me."</p> <p>5 Oh, may the sweet, the blissful theme,<br/>Fill every heart and tongue,<br/>Till strangers love Thy charming Name,<br/>And join the sacred song.</p> |
|--|--|

# General

## 452

## Children of the heavenly King.

7 S.

FIRST TUNE.

PETER WEIMAR.

1. Chil-dren of the heav-enly King, As ye jour-ney, sweet-ly sing!

Sing your Sav-iour's worth-y praise, Glo-rious in His works and ways! A-MEN.

2 We are travelling home to God,  
In the way the fathers trod:  
They are happy now, and we  
Soon their happiness shall see.

4 Fear not, brethren; joyful stand  
On the borders of your land;  
Jesus Christ, your Father's Son,  
Bids you undismayed go on.

3 Lift your eyes, ye sons of light!  
Sion's city is in sight:  
There our endless home shall be,  
There our Lord we soon shall see.

5 Lord, obediently we go,  
Gladly leaving all below;  
Only Thou our Leader be,  
And we still will follow Thee.

*John Cennick, 1743.*

## 452

SECOND TUNE.

7 S.

PLEYEL.

1. Chil-dren of the heav-enly King, As ye jour-ney, sweet-ly sing!



# General

Sing your Saviour's wor - thy praise, Glo - rious in His works and ways! A - MEN.

Musical score for 'General' in G major, 4/4 time. The score consists of a vocal line and a piano accompaniment. The vocal line begins with a treble clef and a key signature of one sharp (F#). The piano accompaniment begins with a bass clef and the same key signature. The music is in common time (4/4). The vocal line has a melody that is simple and hymn-like, with lyrics: 'Sing your Saviour's wor - thy praise, Glo - rious in His works and ways! A - MEN.' The piano accompaniment provides a harmonic support with chords and moving lines in both hands.

## 453

### Praise to the Holiest in the height.

C. M.

REV. J. B. DYKES, Mus. Doc.

1. Praise to the Ho - liest in the height And in the depth be praise;

Musical score for the first part of 'Praise to the Holiest in the height'. It is in G major, 3/4 time. The score consists of a vocal line and a piano accompaniment. The vocal line begins with a treble clef and a key signature of one sharp (F#). The piano accompaniment begins with a bass clef and the same key signature. The music is in common time (3/4). The vocal line has a melody that is simple and hymn-like, with lyrics: '1. Praise to the Ho - liest in the height And in the depth be praise;'. The piano accompaniment provides a harmonic support with chords and moving lines in both hands.

In all His words most won - der - ful, Most sure in all His ways. A - MEN.

Musical score for the second part of 'Praise to the Holiest in the height'. It is in G major, 3/4 time. The score consists of a vocal line and a piano accompaniment. The vocal line begins with a treble clef and a key signature of one sharp (F#). The piano accompaniment begins with a bass clef and the same key signature. The music is in common time (3/4). The vocal line has a melody that is simple and hymn-like, with lyrics: 'In all His words most won - der - ful, Most sure in all His ways. A - MEN.' The piano accompaniment provides a harmonic support with chords and moving lines in both hands.

- |   |   |
|---|---|
| 2 O loving wisdom of our God!<br>When all was sin and shame,<br>A second Adam to the fight.<br>And to the rescue came.                            | 5 O generous love! that He, Who smote<br>In Man for man the foe;<br>The double agony in Man<br>For man should undergo;                  |
| 3 O wisest love! that flesh and blood,<br>Which did in Adam fail,<br>Should strive afresh against their foe,<br>Should strive and should prevail: | 6 And in the garden secretly,<br>And on the cross on high,<br>Should teach His brethren, and inspire<br>To suffer and to die.           |
| 4 And that a higher gift than grace<br>Should flesh and blood refine;<br>God's presence and His very Self,<br>And essence all-divine.             | 7 Praise to the Holiest in the height,<br>And in the depth be praise;<br>In all His words most wonderful,<br>Most sure in all His ways. |

# General

## 454

### Lift up your heads, ye mighty gates!

L. M.

MEDELSSOHN.

1. Lift up your heads, ye might - y gates! Be - hold, the

King of glo - ry waits; The King of kings is draw - ing near;

The Sav - iour of the world is here. A - MEN.

2 The Lord is just, a helper tried;  
Mercy is ever at His side;  
His kingly crown is holiness;  
His sceptre, pity in distress.

3 Oh, blest the land, the city blest,  
Where Christ the Ruler is confest!  
Oh, happy hearts and happy homes  
To whom this King of triumph comes!

4 Fling wide the portals of your heart!  
Make it a temple, set apart

From earthly use for heaven's employ,  
Adorned with prayer and love and joy.

5 Redeemer, come! I open wide  
My heart to Thee: here, Lord, abide!  
Let me Thy inner presence feel:  
Thy grace and love in me reveal.

6 So come, my Sovereign! enter in!  
Let new and nobler life begin!  
Thy Holy Spirit, guide us on,  
Until the glorious crown be won!

*Geo. Weissel, 1642.*

## 455<sup>\*</sup>

### O God of God! O Light of Light!

D. L. M.

FIRST TUNE.

Sir R. P. STEWART, Mus. Doc.

1. O God of God! O Light of Light! Thou Prince of Peace, Thou King of kings,

# General

To Thee, where an - gels know no night, The song of praise for - ev - er rings :

To Him Who sits up - on the throne, The Lamb once slain for sin - ful men,

Be hon - or, might; all by Him won; Glo - ry and praise! A-MEN, A - MEN.

2 Deep in the Prophets' sacred page,  
Grand in the poets' wingèd word,  
Slowly in type, from age to age,  
Nations beheld their coming Lord;  
Till through the deep Judean night  
Rang out the song "Good-will to men!"  
Hymned by the first-born sons of light,  
Re-echoed now, "Good-will!" Amen.

3 That life of truth, those deeds of love,  
That death of pain, 'mid hate and scorn;  
These all are past, and now above,  
He reigns our King! once crowned with  
thorn.  
Lift up your heads, ye heavenly gates;  
So sang His hosts, unheard by men;  
Lift up your heads, for you He waits.  
We lift them up! Amen, Amen!

4 Nations afar, in ignorance deep;  
Isles of the sea, where darkness lay;  
These hear His voice, they wake from sleep,  
And throng with joy the upward way.  
They cry with us, "Send forth Thy  
light,"  
O Lamb, once slain for sinful men;  
Burst Satan's bonds, O God of might;  
Set all men free! Amen, Amen!

5 Sing to the Lord a glorious song,  
Sing to His Name, His love forth tell;  
Sing on, heaven's hosts, His praise prolong;  
Sing, ye who now on earth do dwell;  
Worthy the Lamb for sinners slain,  
From angels, praise; and thanks  
from men;  
Worthy the Lamb, enthroned to reign,  
Glory and power! Amen, Amen!



# General

2 Deep in the Prophets' sacred page,  
 Grand in the poets' wingèd word,  
 Slowly in type, from age to age,  
 Nations beheld their coming Lord;  
 Till through the deep Judean night  
 Rang out the song "Good-will to men!"  
 Hymned by the first-born sons of light,  
 Re-echoed now, "Good-will!" Amen.

3 That life of truth, those deeds of love,  
 That death of pain, 'mid hate and scorn;  
 These all are past, and now above,  
 He reigns our King! once crowned with  
 thorn.  
 Lift up your heads, ye heavenly gates;  
 So sang His hosts, unheard by men;  
 Lift up your heads, for you He waits.  
 We lift them up! Amen, Amen!

4 Nations afar, in ignorance deep;  
 Isles of the sea, where darkness lay;  
 These hear His voice, they wake from sleep,  
 And throng with joy the upward way.  
 They cry with us, "Send forth Thy  
 light,"  
 O Lamb, once slain for sinful men;  
 Burst Satan's bonds, O God of might;  
 Set all men free! Amen, Amen!

5 Sing to the Lord a glorious song,  
 Sing to His Name, His love forth tell;  
 Sing on, heaven's hosts, His praise prolong;  
 Sing, ye who now on earth do dwell;  
 Worthy the Lamb for sinners slain,  
 From angels, praise; and thanks  
 from men;  
 Worthy the Lamb, enthroned to reign,  
 Glory and power! Amen, Amen!

*Rev. John Julian, 1883.*

## 456

### Thou, God, all glory, honor, power. C. M.

FIRST TUNE.

EDWARD HODGES, MUS. DOC.

The musical score is written in C major and common time (C). It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with the lyrics: "1. Thou, God, all glo - ry, hon - or, power, Art wor - thy to re - ceive;". The piano accompaniment provides harmonic support with chords and moving lines. The second system continues the vocal line with the lyrics: "Since all things by Thy power were made, And by Thy boun - ty live. A-MEN." and includes further piano accompaniment.

2 And worthy is the Lamb all power,  
 Honor, and wealth to gain,  
 Glory and strength; Who for our sins  
 A sacrifice was slain.

3 All worthy Thou, Who hast redeemed  
 And ransomed us to God,  
 From every nation, every coast,  
 By Thy most precious blood.

4 Blessing and honor, glory, power,  
 By all in earth and heaven,  
 To Him that sits upon the throne,  
 And to the Lamb, be given.

*N. Tate and N. Brady, 1702.*

# General

456

Thou, God, all glory, honor, power. C. M.

SECOND TUNE.

SCOTCH PSALTER.

1. Thou, God, all glo - ry, hon - or, power, Art wor - thy to re - ceive ;

Since all things by Thy power were made, And by Thy boun - ty live. A-MEN.

12 And worthy is the Lamb all power,  
Honor, and wealth to gain,  
Glory and strength ; Who for our sins  
A sacrifice was slain.

3 All worthy Thou, Who hast redeemed  
And ransomed us to God,  
From every nation, every coast,  
By Thy most precious blood.

4 Blessing and honor, glory, power,  
By all in earth and heaven,  
To Him that sits upon the throne,  
And to the Lamb, be given.

*N. Tate and N. Brady, 1702.*

457<sup>†</sup>

Rejoice, the Lord is King!

6.6.6.6.8.8.

HORATIO W. PARKER.

*Vigorously.*

1. Re - joice the Lord is King! Your Lord and King a - dore!

# General

Mortals, give thanks and sing, And triumph ev - er - more : Lift up your heart ! lift

up your voice ! Re - joice, a - gain I say, re-joice ! Lift up your heart ! lift

up your voice ! Re - joice ! a - gain I say, re - joice ! A - MEN.

2 Jesus the Saviour reigns,  
The God of truth and love :  
When He had purged our stains,  
He took His seat above.  
Lift up your heart ! lift up your voice !  
Rejoice ! again I say, rejoice !

3 He sits at God's right hand,  
Till all His foes submit,  
And bow to His command,  
And fall beneath His feet.  
Lift up your heart ! lift up your voice !  
Rejoice ! again I say, rejoice !

4 Rejoice in glorious hope !  
Jesus the Judge shall come,  
And take His servants up  
To their eternal home.  
We soon shall hear the archangel's voice ;  
The trump of God shall sound : Rejoice !

# General

# 458

Praise, my soul, the King of heaven. 8.7.8.7.4.7.

Sir JOHN GOSS, Mus. Doc.

1. Praise, my soul, the King of heav - en; To His

feet thy tri - bute bring; Ran - somed, healed, re - stored, for - giv - en,

Ev - er - more His prais - es sing: Al - le - lu - ia! Al - le -

lu - ia! Praise the ev - er - last - ing King. A - MEN.

2 Praise Him for His grace and favor  
To our fathers in distress;  
Praise Him still the same as ever,  
Slow to chide and swift to bless:  
Alleluia! Alleluia!  
Glorious in His faithfulness.

3 Father-like He tends and spares us;  
Well our feeble frame He knows;  
In His hands He gently bears us,  
Rescues us from all our foes.  
Alleluia! Alleluia!  
Widely yet His mercy flows.

4 Angels in the height adore Him!  
Ye behold Him face to face;  
Saints triumphant bow before Him!  
Gathered in from every race.  
Alleluia! Alleluia!  
Praise with us the God of grace.



# General

## 459 Oh, worship the King, all glorious above !

IO. IO. II. II.  
HANDEL.

1. Oh, wor - ship the King, all glo - rious a - bove ! Oh, grate - ful - ly

sing His power and His love ! Our shield and de - fend - er, the

Ancient of days, Pa - vil-ioned in splendor, and gird - ed with praise. A - MEN.

- 2 Oh, tell of His might ! Oh, sing of His grace !  
Whose robe is the light ; Whose canopy, space.  
His chariots of wrath the deep thunder clouds form,  
And dark is His path on the wings of the storm.
- 3 The earth, with its store of wonders untold,  
Almighty, Thy power hath founded of old,  
Hath stablished it fast by a changeless decree,  
And round it hath cast, like a mantle, the sea.
- 4 Thy bountiful care, what tongue can recite ?  
It breathes in the air, it shines in the light ;  
It streams from the hills ; it descends to the plain,  
And sweetly distills in the dew and the rain.
- 5 Frail children of dust, and feeble as frail,  
In Thee do we trust, nor find Thee to fail ;  
Thy mercies, how tender ! how firm to the end !  
Our Maker, Defender, Redeemer, and Friend !
- 6 O measureless Might ! ineffable Love !  
While angels delight to hymn Thee above,  
The humbler creation, though feeble their lays,  
With true adoration shall lisp to Thy praise.

# General

460

## The God of Abraham praise.

P. M.

FIRST TUNE.

JEWISH MELODY.

1. The God of A-braham praise, Who reigns en - throned a - bove ;

An - cient of ev - er - last - ing days, And God of love :

Je - ho - vah, great I AM, By earth and heaven con - fest ;

I bow and bless the sa - cred Name, For - ev - er blest. A-MEN.

2 He by Himself hath sworn,  
I on His oath depend,  
I shall, on angel-wings upborne,  
To heaven ascend :  
I shall behold His face,  
I shall His power adore,  
And sing the wonders of His grace  
For evermore.

3 There dwells the Lord, our King,  
The Lord, our Righteousness,  
Triumphant o'er the world and sin,  
The Prince of Peace ;  
On Zion's sacred height  
His kingdom He maintains,  
And, glorious with His saints in light,  
Forever reigns.

# General

4 The whole triumphant host  
Give thanks to God on high ;  
Hail, Father, Son, and Holy Ghost !  
They ever cry :  
Hail, Abraham's God and mine !  
I join the heavenly lays ;  
All might and majesty are Thine,  
And endless praise.

*Thomas Olivers, 1770.*

460

P. M.

SECOND TUNE.

Sir JOHN STAINER, MUS. DOC.

1. The God of A-braham praise, Who reigns enthroned a - bove ;

An - cient of ev - er - last - ing days, And God of love :

Je - ho - vah, great I AM, By earth and heaven con - fest ;

I bow and bless the sa - cred Name, For - ev - er blest. A - MEN.

\* Here printed as originally composed.

# General

## 46I

### The strain upraise of joy and praise.



<p>1. The strain upraise of joy and praise, Alle-</p>	<p>lu - ia!</p>	<p>To the glory of their King Shall the ransomed</p>	<p>peo - ple sing,</p>
<p>And the choirs that . . . .</p>	<p>dwell on high</p>	<p>Shall re-echo . . . . .</p>	<p>through the sky</p>
<p>2. They through the fields of <i>(Unison.)</i> The planets beaming on their</p>	<p>Paradise who roam, heaven - ly way,</p>	<p>The blessed ones, repeat through</p>	<p>that bright home</p>
<p><i>(Harmony.)</i> 3. Ye clouds that onward sweep, Ye winds on</p>	<p>pin - ions light,</p>	<p>The shining constellations, .</p>	<p>join, and say</p>
<p>4. Ye floods and ocean billows, Ye storms and</p>	<p>win - ter snow,</p>	<p>Ye days of cloudless beauty, Hoar frost and</p>	<p>wild - ly bright, sum-mer glow ;</p>
<p><i>(Trebles.)</i> 5. First let the birds, with painted</p>	<p>plum - age gay,</p>	<p>Exalt their great Creator's .</p>	<p>praise, and say</p>
<p><i>(Men.)</i> Then let the beasts of earth, with</p>	<p>vary - ing strain,</p>	<p>Join in creation's hymn, and</p>	<p>cry a - gain</p>
<p><i>(Men.)</i> 6. Here let the mountains thunder forth so-</p>	<p>nor - ous</p>	<p>Alle - - - -</p>	<p>lu - ia!</p>
<p><i>(Men.)</i> Thou jubilant abyss of . . .</p>	<p>o - cean cry</p>	<p>Alle - - - -</p>	<p>lu - ia!</p>
<p><i>(Harmony.)</i> 7. To God, Who all cre -</p>	<p>a - tion made,</p>	<p>The frequent hymn be . . .</p>	<p>du - ly paid:</p>
<p>This is the strain, the eternal strain, the Lord Al-</p>	<p>migh - ty loves:</p>	<p>Alle - - - -</p>	<p>lu - ia!</p>
<p>Wherefore we sing, both heart and voice a-</p>	<p>wak - ing,</p>	<p>Alle - - - -</p>	<p>lu - ia!</p>
<p><i>(Unison.)</i> 8 Now from all men . . . .</p>	<p>be out - poured</p>	<p>Alleluia . . . . .</p>	<p>to the Lord,</p>
<p><i>(Harmony.)</i> Praise be done to the . . . .</p>	<p>Three in One,</p>	<p>Alle - - - -</p>	<p>lu - ia!</p>

# General

P. M.  
DR. HAVES.



Alle - - - - -	lu - ia!	Alle - -	lu - ia!
Alle - - - - -	lu - ia!	Alle - -	lu - ia!
Alle - - - - -	lu - ia!	Alle - -	lu - ia!
Alle - - - - -	lu - ia!	Alle - -	lu - ia!
In sweet con - - - - -	sent u - nite	your Alle -	lu - ia!
Ye groves that wave in spring, And glorious	for - ests, sing	Alle - -	lu - ia!
Alle - - - - -	lu - ia!	Alle - -	lu - ia!
Alle - - - - -	lu - ia!	Alle - -	lu - ia!
<i>(Trebles.)</i> There let the valleys sing in gen- ler	cho - rus	Alle - -	lu - ia!
<i>(Trebles.)</i> Ye tracts of earth and conti -	nents, re - ply	Alle - -	lu - ia!
Alle - - - - -	lu - ia!	Alle - -	lu - ia!
This is the song, the heavenly song, that Christ, the	King, ap-proves :	Alle - -	lu - ia!
<i>(Trebles.)</i> And children's voices echo, an- swer	mak - ing,	Alle - -	lu - ia!
With Alleluia . . . . .	e - ter - more	The Son and Spirit	we adore.
Alle - - - - -	lu - ia!	Alle - -	lu - ia! A-MEN

*S. Notker, about 862.  
Tr. by Rev. J. M. Neale. 1854.*

# General

## 462 Sing Alleluia forth in duteous praise.

FIRST TUNE.

*f* *cres.*

FULL. 1. Sing Alleluia forth in . . . . . du-teous praise, Ye citizens of heaven ; Oh, . . .  
 2. Ye Powers, who stand before th' e - ter - nal Light, In hymning choirs re-echo . . .  
 DEC. 3. The holy city shall take . . . . . up your strain, And with glad songs resounding,  
 CAN. 4. In blissful antiphons ye . . . . . thus re - joice To render to the Lord with . . .

*mf* *cres.*

DEC. 5. Ye who have gained at length your . . palms in bliss, Victorious ones, your chant shall  
 CAN. 6. There, in one grand acclaim, for . . . ev - er ring The strains which tell the honor

*p* *cres.*

DEC. 7. This is sweet rest for weary . . . ones brought back ; This is glad food and drink which

*ff* *Org.* *cres.*

FULL. 8. While Thee, by Whom were all things made, we praise Forever, and tell out in . . . .  
 9. Almighty Christ, to Thee our . . . . . voi - ces sing Glory for evermore ; to . . . .

The performance of this Tune is capable of various modifications: e. g., the whole may be sung in unison; or only the 8th or 9th verses (the rest being sung in harmony;) or again, the 5th and 6th verses may be sung by Trebles only.

# General

P. M.

Sir JOSEPH BARNBY.

*ff*

sweet - ly raise An end - less Al - le - lu - ia.  
to the height An end - less Al - le - lu - ia.  
wake a - gain An end - less Al - le - lu - ia.  
thank - ful voice An end - less Al - le - lu - ia.

*f*

still be this, An end - less Al - le - lu - ia.  
of your King, An end - less Al - le - lu - ia.

*mf*

ne'er shall lack An end - less Al - le - lu - ia.

*rit.*

sweet - est lays An end - less Al - le - lu - ia.  
Thee we bring An end - less Al - le - lu - ia. A - MEN.

# General

# 462

## Sing Alleluia forth in duteous praise. P. M.

SECOND TUNE.

W. H. MONK, Mus. Doc.

I. Sing Al - le - lu - ia forth in du - teous praise,

Ye cit - i - zens of heaven; Oh, sweet - ly raise

An end - less Al - le - lu - ia. A - MEN.

- 2 Ye Powers, who stand before the eternal Light,  
In hymning choirs re-echo to the height  
An endless Alleluia.
- 3 The holy city shall take up your strain,  
And with glad songs resounding wake again  
An endless Alleluia.
- 4 In blissful antiphons ye thus rejoice  
To render to the Lord with thankful voice  
An endless Alleluia.
- 5 Ye who have gained at length your palms in bliss,  
Victorious ones, your chant shall still be this,  
An endless Alleluia.
- 6 There, in one grand acclaim, forever ring  
The strains which tell the honor of your King,  
An endless Alleluia.



# General

7 This is sweet rest for weary ones brought back ;  
This is glad food and drink which ne'er shall lack  
An endless Alleluia.

8 While Thee, by Whom were all things made, we praise  
Forever, and tell out in sweetest lays  
An endless Alleluia.

9 Almighty Christ, to Thee our voices sing  
Glory for evermore ; to Thee we bring  
An endless Alleluia.

*Tr. Rev. J. Ellerton, 1865.*

# 462

P. M.

THIRD TUNE.

REV. J. S. B. HODGES, S.T.D.

1. Sing Al - le - lu - ia forth in du - teous praise, Ye

cit - i - zens of heaven ; Oh, sweet - ly raise An end - less

Al - - - le - lu - ia. A - - - MEN.

*Slow.*

# General

## 463

All praise to Him Who built the hills.

L. M.

DR. BURNBY.

1. All praise to Him Who built the hills; All praise to

Him the streams Who fills; All praise to Him Who

lights each star That spark - les in the sky a - far. A - MEN.

- 2 All praise to Him Who wakes the morn,  
And bids it glow with beams new-born;  
Who draws the shadows of the night,  
Like curtains, o'er our wearied sight.
- 3 All praise to Him Whose love hath given,  
In Christ His Son, the life of heaven;  
Who gives us, for our darkness, light,  
And turns to day our deepest night.
- 4 All praise to Him in love Who came,  
To bear our woe, and sin, and shame;
- 5 All praise to Him Who sheds abroad  
Within our hearts the love of God:  
The Spirit of all truth and peace,  
The fount of joy and holiness.
- 6 To Father, Son, and Spirit now  
Our hands we lift, our knees we bow:  
To Thee, blest Trinity, we raise  
E'en here, in exile, songs of praise.

*Dr. H. Bonar, 1864.*

## 464

The spacious firmament on high.

D. L. M.

HAYDN.

1. The spa - cious firm - a - ment on high, With all the blue e -

# General

the - real sky, And span - gled heav'ns, a shin - ing frame,

Their great O - rig - i - nal pro - claim. Th' un-wearied sun, from day to day,

Does his Cre - a - tor's power dis - play, And pub - lish - es to

ev - ery land The work of an Al - migh - ty Hand. A - MEN.

2 Soon as the evening shades prevail,  
The moon takes up the wondrous tale,  
And nightly to the listening earth  
Repeats the story of her birth;  
Whilst all the stars that round her burn,  
And all the planets in their turn,  
Confirm the tidings as they roll,  
And spread the truth from pole to pole.

3 What though in solemn silence all  
Move round this dark terrestrial ball;  
What though no real voice nor sound  
Amidst their radiant orbs be found;  
In reason's ear they all rejoice,  
And utter forth a glorious voice;  
Forever singing, as they shine,  
"The Hand that made us is divine."

General

465 God, my King, Thy might confessing. 8.7.

BEETHOVEN.

1. God, my King, Thy might con - fess - ing, Ev - er will I bless Thy Name ;

Day by day Thy throne ad - dress - ing, Still will I Thy praise pro - claim. A - MEN.

- |   |  |
|---|--|
| <p>2 Honor great our God befiteth ;<br/>Who His majesty can reach ?<br/>Age to age His works transmitteth,<br/>Age to age His power shall teach.</p> <p>3 They shall talk of all Thy glory,<br/>On Thy might and greatness dwell,<br/>Speak of Thy dread acts the story,<br/>And Thy deeds of wonder tell.</p> <p>4 Nor shall fail from memory's treasure,<br/>Works by love and mercy wrought,</p> | <p>Works of love surpassing measure,<br/>Works of mercy passing thought.</p> <p>5 Full of kindness and compassion,<br/>Slow to anger, vast in love,<br/>God is good to all creation ;<br/>All His works His goodness prove.</p> <p>6 All Thy works, O Lord, shall bless Thee ;<br/>Thee shall all Thy saints adore :<br/>King supreme shall they confess Thee,<br/>And proclaim Thy sovereign power.</p> |
|---|--|

*Bp. R. Mant, 1824.*

466 Now thank we all our God.

P. M.

J. CRUGER.

1. { Now thank we all our God, With heart and hands and voice - es ! }  
{ Who won - drous things hath done, In Whom His world re - joice - es ; }

Who from our moth - er's arms Hath blessed us on our way

# General



With count - less gifts of love; And still is ours to - day. A - MEN.

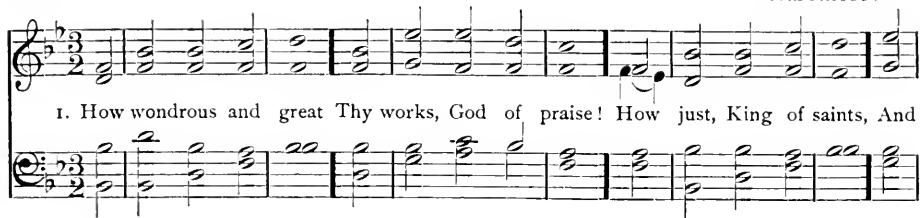
2 Oh, may this bounteous God  
Through all our life be near us!  
With ever joyful hearts  
And blessed peace to cheer us;  
And keep us in His grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

*Martin Rinkart. Tr. by Miss Winkworth, 1858.*

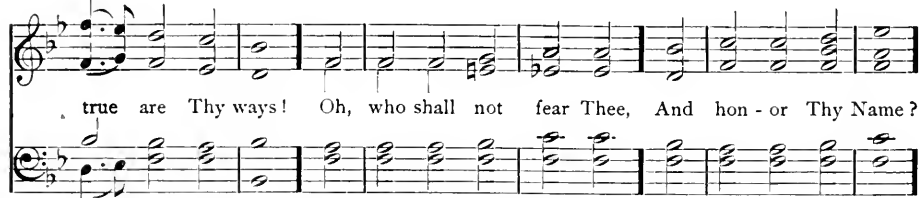
467

## How wondrous and great.

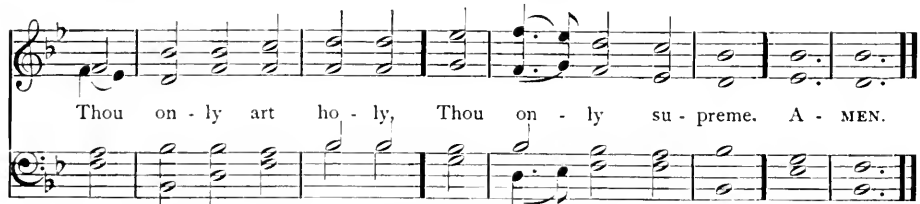
5.5.5.5.6.5.6.5.  
From HAYDN.



1. How wondrous and great Thy works, God of praise! How just, King of saints, And



true are Thy ways! Oh, who shall not fear Thee, And hon - or Thy Name?



Thou on - ly art ho - ly, Thou on - ly su - preme. A - MEN.

2 To nations long dark  
Thy light shall be shown;  
Their worship and vows  
Shall come to Thy throne:  
Thy truth and Thy judgments  
Shall spread all abroad,  
Till earth's every people  
Confess Thee their God.

*Bp. H. U. Onderdonk, 1826.*

## General

# 468

### From all that dwell below the skies.

L. M.

GUIL FRANO.

1. From all that dwell be - low the skies Let the Cre - a - tor's praise a - rise !

Let the Redeemer's Name be sung Through eve - ry land, by eve - ry tongue ! A - MEN.

- 2 Eternal are Thy mercies, Lord,  
And truth eternal is Thy word :  
Thy praise shall sound from shore to shore,  
Till suns shall rise and set no more.

*Isaac Watts, 1719.*

# 469

### With one consent let all the earth.

L. M.

- |   |   |
|---|---|
| <p>1 With one consent let all the earth<br/>To God their cheerful voices raise ;<br/>Glad homage pay with awful mirth,<br/>And sing before Him songs of praise.</p> | <p>3 Oh, enter then His temple gate,<br/>Thence to His courts devoutly press ;<br/>And still your grateful hymns repeat,<br/>And still His Name with praises bless.</p> |
| <p>2 Convinced that He is God alone,<br/>From Whom both we and all proceed ;<br/>We, whom He chooses for His own,<br/>The flock that He vouchsafes to feed.</p>     | <p>4 For He's the Lord, supremely good,<br/>His mercy is forever sure :<br/>His truth, which always firmly stood,<br/>To endless ages shall endure.</p>                 |

(Same music as above.)

*N. Tate and N. Brady, 1698.*

# 470

### All people that on earth do dwell.

L. M.

- |  |  |
|--|--|
| <p>1 All people that on earth do dwell,<br/>Sing to the Lord with cheerful voice :<br/>Him serve with fear, His praise forth tell,<br/>Come ye before Him and rejoice.</p> | <p>3 Oh, enter then His gates with praise,<br/>Approach with joy His courts unto ;<br/>Praise, laud, and bless His Name always,<br/>For it is seemly so to do.</p> |
| <p>2 Know that the Lord is God indeed ;<br/>Without our aid He did us make :<br/>We are His flock, He doth us feed,<br/>And for His sheep He doth us take.</p>             | <p>4 For why ? the Lord our God is good,<br/>His mercy is forever sure ;<br/>His truth at all times firmly stood,<br/>And shall from age to age endure.</p>        |

(Same music as above.)

*Rev. W. Kethe, 1561.*

# General

471

Oh, praise ye the Lord!

5.5.5.5.6.5.6.5.

HANDEL.

1. Oh, praise ye the Lord! Pre - pare your glad voice His praise in the

great As - sem - bly to sing: In their great Cre - a - tor Let

Israel re - joice; And chil-dren of Si - on Be glad in their King. A - MEN.

2 Let them His great Name  
Extol in their songs,  
With hearts well attuned  
His praises express;  
Who always takes pleasure  
To hear their glad tongues,  
And waits with salvation  
The humble to bless.

3 With glory adorned,  
His people shall sing  
To God, Who their heads  
With safety doth shield;  
Such honor and triumph  
His favor shall bring:  
Oh, therefore forever  
All praise to Him yield!

# General

472

O come, loud anthems let us sing.

L. M.  
VENUA.

1. O come, loud an - thems let us sing, Loud thanks to

our al - migh - ty King, And high our grate - ful

voi - ces raise, As our Sal - va - tion's Rock we praise,

As our Sal - va - tion's Rock we praise. A - MEN.

2 Into His presence let us haste  
To thank Him for His favors past;  
To Him address, in joyful songs,  
The praise that to His Name belongs.

3 For God the Lord, enthroned in state,  
Is with unrivalled glory great;  
The depths of earth are in His hand,  
Her secret wealth at His command.

4 Oh, let us to His courts repair,  
And bow with adoration there;  
Low on our knees with reverence fall,  
And on the Lord our Maker call.



# General

# 473

## Before Jehovah's awful throne.

L. M.

Rev. R. HARRISON.

I. Be - fore Je - ho - vah's aw - ful throne, Ye na - tions,

bow with sa - cred joy; Know that the Lord is God a - lone;

He can cre - ate, and He de - stroy A - MEN.

2 His sovereign power without our aid,  
Made us of clay, and formed us men;  
And when like wanderings sheep we strayed,  
He brought us to His fold again.

4 We'll crowd Thy gates with thankful songs;  
High as the heaven our voices raise;  
And earth, with her ten thousand tongues,  
Shall fill Thy courts with sounding praise.

3 We are His people, we His care,  
Our souls, and all our mortal frame:  
What lasting honors shall we rear,  
Almighty Maker, to Thy Name?

5 Wide as the world is Thy command,  
Vast as eternity Thy love;  
Firm as a rock Thy truth must stand,  
When rolling years shall cease to move.

# General

474

Oh, bless the Lord, my soul.

S. M.

FIRST TUNE.

A. WILLIAMS.

i. Oh, bless the Lord, my soul! His grace to thee pro-claim!

And all that is with-in me join To bless His ho-ly Name! A-MEN.

- 2 Oh, bless the Lord, my soul!  
His mercies bear in mind!  
Forget not all His benefits!  
The Lord to thee is kind.
- 3 He will not always chide;  
He will with patience wait;  
His wrath is ever slow to rise,  
And ready to abate.
- 4 He pardons all thy sins;  
Prolongs thy feeble breath;

- He healeth thine infirmities,  
And ransoms thee from death.
- 5 He clothes thee with His love;  
Upholds thee with His truth;  
And like the eagle He renews  
The vigor of thy youth.
- 6 Then bless His Holy Name,  
Whose grace hath made thee whole,  
Whose loving-kindness crowns thy days!  
Oh, bless the Lord, my soul!

*James Montgomery, 1819.*

474<sup>†</sup>

S. M.

SECOND TUNE.

HANDEL.

i. Oh, bless the Lord, my soul! His grace to thee pro-claim!

And all that is with-in me join To bless His ho-ly Name! A-MEN.

# General

## 475

## Magnify Jehovah's Name.

7 S.

FIRST TUNE.

ANG. HYMN BOOK.

1. Mag - ni - fy Je - ho - vah's Name; For His mer - cies ev - er sure,

From e - ter - ni - ty the same, To e - ter - ni - ty en - dure. A - MEN.

2 Let His ransomed flock rejoice,  
Gathered out of every land,  
As the people of His choice,  
Plucked from the destroyer's hand.

3 In the wilderness astray,  
In the lonely waste they roam,  
Hungry, fainting by the way,  
Far from refuge, shelter, home :

4 To the Lord their God they cry;  
He inclines a gracious ear,  
Sends deliverance from on high,  
Rescues them from all their fear.

5 Them to pleasant lands He brings,  
Where the vine and olive grow;  
Where from verdant hills, the springs  
Through luxuriant valleys flow.

6 Oh, that men would praise the Lord,  
For His goodness to their race!  
For the wonders of His word,  
And the riches of His grace.

*James Montgomery, 1822.*

## 475

7 S.

SECOND TUNE.

Rev. Sir F. A. G. OUSELEY, Mus. Doc.

1. Mag - ni - fy Je - ho - vah's Name; For His mer - cies ev - er sure, From e -

ter - ni - ty the same, To e - ter - ni - ty en - dure. A - - MEN.

# General

## 476

### Songs of praise the angels sang.

7 s.

FIRST TUNE.

W. B. GILBERT, Mus. Doc.

1. Songs of praise the an - gels sang; Heaven with al - le - lu - ias rang,

When Je - ho - vah's work be - gun, When He spake and it was done.

2. Songs of praise a - woke the morn, When the Prince of Peace was born;

Songs of praise a - rose, when He Cap - tive led cap - tiv - i - ty. A - MEN.

3 Heaven and earth must pass away;  
Songs of praise shall crown that day:  
God will make new heavens and earth;  
Songs of praise shall hail their birth.

5 Saints below, with heart and voice,  
Still in songs of praise rejoice;  
Learning here, by faith and love,  
Songs of praise to sing above.

4 And shall man alone be dumb,  
Till that glorious kingdom come?  
No; the Church delights to raise  
Psalms, and hymns, and songs of praise.

6 Borne upon their latest breath,  
Songs of praise shall conquer death;  
Then, amidst eternal joy,  
Songs of praise their powers employ.

*J. Montgomery, 1819.*

# General

# 476

## Songs of praise the angels sang.

7s.

SECOND TUNE.

THIBAUT.

1. Songs of praise the an - gels sang; Heaven with al - le - lu - ias rang,

When Je - ho - vah's work be - gun, When He spake and it was done. A-MEN.

- 2 Songs of praise awoke the morn,  
When the Prince of Peace was born;  
Songs of praise arose, when He  
Captive led captivity.
- 3 Heaven and earth must pass away;  
Songs of praise shall crown that day;  
God will make new heavens and earth;  
Songs of praise shall hail their birth.
- 4 And shall man alone be dumb,  
Till that glorious kingdom come?

- No; the Church delights to raise  
Psalms, and hymns, and songs of praise.
- 5 Saints below, with heart and voice,  
Still in songs of praise rejoice;  
Learning here, by faith and love,  
Songs of praise to sing above.
- 6 Borne upon their latest breath,  
Songs of praise shall conquer death;  
Then, amidst eternal joy,  
Songs of praise their powers employ.

*J. Montgomery, 1819.*

# 476<sup>†</sup>

THIRD TUNE.

7s.

J. BATTISHILL.

1. Songs of praise the an - gels sang; Heaven with al - le - lu - ias rang,

When Je - ho - vah's work be - gun, When He spake and it was done. A-MEN.

# General

## 477 O Lord of heaven, and earth, and sea. 8.8.8.4.

FIRST TUNE.

Rev. J. B. DYKES, Mus. Doc.

1. O Lord of heaven, and earth, and sea, To Thee all praise and glo - ry be;

How shall we show our love to Thee, Who giv - est all? A - MEN.

- |   |  |
|---|--|
| 2 The golden sunshine, vernal air,<br>Sweet flowers and fruits Thy love declare,<br>Where harvests ripen, Thou art there,<br>Who givest all!  | 6 For souls redeemed, for sins forgiven,<br>For means of grace and hopes of heaven,<br>O Lord, what can to Thee be given,<br>Who givest all? |
| 3 For peaceful homes, and healthful days,<br>For all the blessings earth displays,<br>We owe Thee thankfulness and praise,<br>Who givest all! | 7 We lose what on ourselves we spend;<br>We have as treasure without end<br>Whatever, Lord, to Thee we lend,<br>Who givest all.              |
| 4 Thou didst not spare Thine only Son,<br>But gav'st Him for a world undone,<br>And freely with that blessed One<br>Thou givest all.          | 8 Whatever, Lord, we lend to Thee<br>Repaid a thousandfold will be;<br>Then gladly will we give to Thee,<br>Who givest all;                  |
| 5 Thou giv'st the Holy Spirit's dower,<br>Spirit of life, and love, and power,<br>And dost His sevenfold graces shower<br>Upon us all.        | 9 To Thee, from Whom we all derive<br>Our life, our gifts, our power to give;<br>Oh, may we ever with Thee live,<br>Who givest all!          |

*Bp. C. Wordsworth, 1863.*

8.8.8.4.

## 477

SECOND TUNE.

Rev. Sir F. A. G. OUSELEY.

1. O Lord of heaven, and earth, and sea, To Thee all praise and glo - ry be;

How shall we show our love to Thee, Who giv - est all? A - MEN.

# General

478<sup>\*</sup>

Holy offerings, rich and rare.

P. M.

A. A. WILD.

*mf Legato.*

1. Ho - ly of - ferings, rich and rare, Of - fer - ings of praise and prayer,

Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,

Low - ly acts of ad - o - ra - tion To the God of our sal - va - tion ;

*rall.*

On His al - tar laid, we leave them : Christ, present them ! God, receive them ! A - MEN.

2 Homage of each humble heart,  
Ere we from Thy house depart ;  
Worship fervent, deep and high,  
Adoration, ecstasy ;  
All that childlike love can render  
Of devotion true and tender ;  
On Thine altar laid, we leave them :  
Christ, present them ! God, receive them !

3 To the Father, and the Son,  
And the Spirit, Three in One,  
Though our mortal weakness raise  
Offerings of imperfect praise,  
Yet with hearts bowed down most lowly,  
Crying, Holy ! Holy ! Holy !  
On Thine altar laid, we leave them :  
Christ, present them ! God, receive them !

# General

479

Oh, with due reverence let us all.

C. M.

J. F. BURROWES.

i. Oh, with due reverence let us all To God's a - bode re - pair ;

And pros - trate at His foot - stool fall, To breathe our hum - ble prayer. A - MEN.

2 Arise, O Lord, and now possess  
Thy constant place of rest ;  
Be that not only with Thy ark,  
But with Thy presence blest.

3 Clothe Thou Thy priests with righteousness,  
Make Thou Thy saints rejoice ;  
And, for Thy servant David's sake,  
Hear Thy Anointed's voice.

*N. Tate and N. Brady, 1698.*

480

For Thee, O God, our constant praise.

L. M.

STANLEY BURDER.

i. For Thee, O God, our con - stant praise In Si - on waits, Thy cho - sen seat ;



# General

Our promised al - tars there we'll raise, And all our zeal - ous vows complete. A-MEN.

- 2 Thou, Who to every humble prayer  
Dost always bend Thy listening ear,  
To Thee shall all mankind repair,  
And at Thy gracious throne appear.
- 3 Our sins, though numberless, in vain  
To stop Thy flowing mercy try;  
Whilst Thou o'erlook'st the guilty stain,  
And washest out the crimson dye.

- 4 Blest is the man who, near Thee placed,  
Within Thy sacred dwelling lives!  
'Tis there abundantly we taste  
The vast delights Thy temple gives.

*N. Tate and N. Brady, 1698.*

481

From every stormy wind that blows. L. M.

FIRST TUNE.

Rev. J. B. DYKES, Mus. Doc.

1. From ev - ery stor - my wind that blows, From ev - ery swell - ing tide of woes,

There is a calm, a sure retreat; 'Tis found be - neath the mer - cy-seat. A-MEN.

- 2 There is a place where Jesus sheds  
The oil of gladness on our heads,  
A place than all beside more sweet;  
It is the blood-stained mercy-seat.
- 3 There is a spot where spirits blend,  
Where friend holds fellowship with friend;  
Though sundered far, by faith they meet  
Around one common mercy-seat.

- 4 There, there, on eagles' wings we soar,  
And time and sense seem all no more;  
And heaven comes down, our souls to greet,  
And glory crowns the mercy-seat.

*Rev. H. Stowell, 1828.*

# General

48 I

From every stormy wind that blows. L. M.

SECOND TUNE.

CANTONALE OF GOTH.

1 From ev - ery stor - my wind that blows, From ev - ery

swell - ing tide of woes, There is a calm, a sure re -

treat; 'Tis found be - neath the mer - cy - seat. A - MEN.

- 2 There is a place where Jesus sheds  
The oil of gladness on our heads,  
A place than all beside more sweet ;  
It is the blood-stained mercy-seat.
- 3 There is a spot where spirits blend,  
Where friend holds fellowship with friend ;  
Though sundered far, by faith they meet  
Around one common mercy-seat.
- 4 There, there, on eagles' wings we soar,  
And time and sense seem all no more ;  
And heaven comes down, our souls to greet,  
And glory crowns the mercy-seat.

# General

482

In loud exalted strains.

6.6.6.6.8.8.

Rev. J. DARWELL.

t. In loud ex - alt - ed strains, The King of glo - ry praise; O'er

heaven and earth He reigns, Thro' ev - er - last - ing days; But Si - on,

with His pres-ence blest, In His de - light, His cho - sen rest. A-MEN.

2 O King of glory, come;  
 And with Thy favor crown  
 This temple as Thy home,  
 This people as Thy own;  
 Beneath this roof vouchsafe to show  
 How God can dwell with men below.

3 Now let Thine ear attend  
 Our supplicating cries;  
 Now let our praise ascend,  
 Accepted, to the skies:  
 Now let Thy Gospel's joyful sound  
 Spread its celestial influence round.

4 Here may the listening throng  
 Imbibe Thy truth and love;  
 Here Christians join the song  
 Of seraphim above:  
 Till all who humbly seek Thy face  
 Rejoice in Thy abounding grace.

# General

# 483

## Christ is made the sure foundation.

8.7.

FIRST TUNE.

HENRY SMART.

1. Christ is made the sure foun - da - tion, Christ the head and

cor - ner - stone, Cho - sen of the Lord, and pre - cious,

Bind - ing all the Church in one; Ho - ly Si - on's

help for - ev - er, And her con - fi - dence a - lone. A - MEN.

- 2 All that dedicated city,  
Dearly loved of God on high,  
In exultant jubilation  
Pours perpetual melody;  
God the One in Three adoring  
In glad hymns eternally.
- 3 To this temple, where we call Thee,  
Come, O Lord of Hosts, to-day:  
With Thy wonted loving-kindness,

- Hear Thy servants as they pray;  
And Thy fullest benediction  
Shed within its walls away.
- 4 Here vouchsafe to all Thy servants  
What they ask of Thee to gain,  
What they gain from Thee, forever  
With the blessed to retain,  
And hereafter in Thy glory  
Evermore with Thee to reign.

*Tr. by Rev. J. M. Neale, 1852.*

# General

## 483

### Christ is made the sure foundation.

8.7.

SECOND TUNE.

GERMAN-MONK.

1. Christ is made the sure foun - da - tion, Christ the head and cor - ner-stone,

Cho - sen of the Lord, and pre-cious, Bind - ing all the Church in one ;

Ho - ly Si - on's help for - ev - er, And her con - fi - dence a - lone. A-MEN.

## 484

### We love the place, O God.

6 s.

BISHOP JENNER.

1. We love the place, O God, Wherein Thine hon-or dwells ; The joy of Thine a - bode

All oth - er joys ex - cels. A-MEN.

2 We love the house of prayer,  
Wherein Thy servants meet ;  
For Thou, O Lord, art there  
Thy chosen ones to greet.

3 We love the sacred font,  
Wherein the holy Dove

Bestows, as ever wont,  
His blessing from above.

4 We love Thine altar, Lord,  
Its mysteries reverc ;  
For there in faith adored,  
We find Thy presence near.

5 We love Thy holy word,  
The lamp Thou gav'st to guide  
All wanderers home, O Lord,  
Home to their Father's side.

6 Then let us sing the love  
To us so freely given,  
Until we sing above  
The triumph-song of heaven !

# General

# 485

## I love Thy kingdom, Lord.

S. M.

REV. R. HARRISON.

1. I love Thy king - dom, Lord, The house of Thine a - bode, The

Church our blest Re - deem - er saved With His own pre - cious blood. A-MEN.

- 2 For her my tears shall fall ;  
For her my prayers ascend ;  
To her my cares and toils be given,  
Till toils and cares shall end.
- 3 Beyond my highest joy  
I prize her heavenly ways,  
Her sweet communion, solemn vows,  
Her hymns of love and praise.

- 4 Jesus, Thou friend divine,  
Our Saviour and our King,  
Thy hand from every snare and foe  
Shall great deliverance bring.

- 5 Sure as Thy truth shall last,  
To Sion shall be given  
The brightest glories earth can yield,  
And brighter bliss of heaven.

*Timothy Dwight, 1785.*

# 486

## Like Noah's weary dove.

S. M.

C. BRYAN.

1. Like No - ah's wea - ry dove, That soared . . . the earth . . . a - round,

But not a rest - ing - place a - bove The cheer - less wa - ters found ; A-MEN.

# General

2 Oh, cease, my wandering soul,  
On restless wing to roam ;  
All the wide world, to either pole,  
Has not for thee a home.

4 There, safe thou shalt abide,  
There, sweet shall be thy rest,  
And every longing satisfied,  
With full salvation blest.

3 Behold the Ark of God,  
Behold the open door ;  
Hasten to gain that dear abode,  
And rove, my soul, no more.

5 And when the waves of ire  
Again the earth shall fill,  
The Ark shall ride the sea of fire,  
Then rest on Sion's hill.

*Rev. Dr. W. A. Muhlenberg, 1826.*

# 487

## Rise, crowned with light.

10 S.

A. LWOFF.

1. Rise, crowned with light, . . . im - pe - rial Sa - lem, rise! Ex - alt thy

tow - ering head and lift thine eyes! See heaven its spark - ling por - tals

wide dis - play, And break up - on thee in a flood of day. A - MEN.

2 See a long race thy spacious courts adorn :  
See future sons, and daughters yet unborn,  
In crowding ranks on every side arise,  
Demanding life, impatient for the skies.

3 See barbarous nations at thy gates attend,  
Walk in thy light, and in thy temple bend :  
See thy bright altars thronged with prostrate kings,  
While every land its joyous tribute brings.

4 The seas shall waste, the skies to smoke decay,  
Rocks fall to dust, and mountains melt away ;  
But fixed His word, His saving power remains ;  
Thy realm shall last, thy own Messiah reigns.

*Alex. Pope, 1712.*

# General

488

## Triumphant Sion, lift thy head.

L. M.

WM. KNAPP.

FIRST TUNE.

I. Tri - umph - ant Si - on, lift thy head

The first system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

From dust, and dark - ness, and the dead!

The second system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Though hum - bled long, a - wake at length,

The third system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

And gird thee with thy Sav - iour's strength. A - MEN.

The fourth system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

2 Put all thy beauteous garments on,  
And let thy excellence be known :  
Decked in the robes of righteousness,  
The world thy glories shall confess.



# General

3 No more shall foes unclean invade,  
And fill thy hallowed walls with dread;  
No more shall hell's insulting host  
Their victory and thy sorrows boast.

4 God from on high has heard thy prayer,  
His hand thy ruins shall repair:  
Nor will thy watchful Monarch cease  
To guard thee in eternal peace.

*P. Doddridge, 1755.*

488

SECOND TUNE.

L. M.

C. ZEUNER.

1. Tri - umph - ant Si - on, lift thy head From dust, and dark - ness,

and the dead! Though hum - bled long, a - wake at length,

And gird thee with thy Sav - iour's strength. A - MEN.

# General

# 489

## Pleasant are Thy courts above.

7 s. D.

W. B. GILBERT, Mus. Doc.

i. Pleas - ant are Thy courts a - bove In the land of life and love ;

Pleas - ant are Thy courts be - low In this land of sin and woe.

Oh, my spir - it longs and faints For the con - verse of Thy saints,

For the brightness of Thy face, For Thy full - ness, God of grace! A - MEN.

2 Happy birds that sing and fly  
Round Thy altars, O Most High !  
Happier souls that find a rest  
In a heavenly Father's breast !  
Like the wandering dove, that found  
No repose on earth around,  
They can to their ark repair  
And enjoy it ever there.

3 Happy souls ! their praises flow  
Ever in this vale of woe ;  
Waters in the desert rise,  
Manna feeds them from the skies :

On they go from strength to strength  
Till they reach Thy throne at length,  
At Thy feet adoring fall,  
Who hast led them safe through all.

4 Lord, be mine this prize to win ;  
Guide me through a world of sin ;  
Keep me by Thy saving grace ;  
Give me at Thy side a place.  
Sun and shield alike Thou art ;  
Guide and guard my erring heart.  
Grace and glory flow from Thee ;  
Shower, oh, shower them, Lord, on me !

# General

490

Glorious things of thee are spoken.

8.7.D.

FIRST TUNE.

FAUSTINA HASSE HODGES.

1. Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;

He, Whose word can - not be bro - ken, Formed thee for His own a - bode :

On the Rock of A - ges found - ed, What can shake thy sure re - pose ?

With sal - va - tion's walls surround - ed, Thou may'st smile at all thy foes. A - MEN.

2 See, the streams of living waters  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove.  
Who can faint, when such a river  
Ever will their thirst assuage?  
Grace which, like the Lord, the giver,  
Never fails from age to age.

3 Round each habitation hovering,  
See the cloud and fire appear  
For a glory and a covering,  
Showing that the Lord is near.

Thus deriving from their banner,  
Light by night, and shade by day,  
Safe they feed upon the manna,  
Which He gives them when they pray.

4 Blest inhabitants of Sion,  
Washed in the Redeemer's blood!  
Jesus, Whom their souls rely on,  
Makes them kings and priests to God.  
'Tis His love His people raises  
Over self to reign as kings:  
And as priests, His solemn praises  
Each for a thank-offering brings.

*Rev. John Newton, 1779.*

# General

490<sup>†</sup>

Glorious things of thee are spoken.

8.7.D.

SECOND TUNE.

HAYDN.

1. Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;

He, Whose word can - not be bro - ken, Formed thee for His own a - bode :

On the Rock of A - ges found - ed, What can shake thy sure re - pose ?

With sal - va - tion's walls surround - ed, Thou may'st smile at all thy foes. A - MEN.

2 See, the streams of living waters  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove.  
Who can faint, when such a river  
Ever will their thirst assuage?  
Grace which, like the Lord, the giver,  
Never fails from age to age.

3 Round each habitation hovering,  
See the cloud and fire appear  
For a glory and a covering,  
Showing that the Lord is near.

Thus deriving from their banner,  
Light by night, and shade by day,  
Safe they feed upon the manna,  
Which He gives them when they pray.

4 Blest inhabitants of Sion,  
Washed in the Redeemer's blood!  
Jesus, Whom their souls rely on,  
Makes them kings and priests to God.  
'Tis His love His people raises  
Over self to reign as kings:  
And as priests, His solemn praises  
Each for a thank-offering brings.

1. The Church's one foun - da - tion Is Je - sus Christ her Lord ;

She is His new cre - a - tion By wa - ter and the word :

From heaven He came and sought her To be His ho - ly Bride ;

With His own blood He bought her, And for her life He died. A - MEN.

2 Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation,  
One Lord, one Faith, one Birth ;  
One holy Name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

3 Though with a scornful wonder  
Men see her sore oppress,  
By schisms rent asunder,  
By heresies distrest ;  
Yet saints their watch are keeping,  
Their cry goes up "How long ?"  
And soon the night of weeping  
Shall be the morn of song.

4 'Mid toil and tribulation,  
And tumult of her war  
She waits the consummation  
Of peace for evermore ;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

5 Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won :  
O happy ones and holy !  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with Thee.

# General

492

## One sole baptismal sign.

6.6.6.6.8.8.

CHAS. STEGGALL, Mus. Doc.

1. One sole bap - tis - mal sign. One Lord, be - low, a - bove,

One faith, one hope di - vine, One on - ly watch-word, Love: From

dif - ferent tem - ples though it rise, One song as - cend - eth to the skies. A-MEN.

2 Our sacrifice is one,  
One Priest before the throne,  
The slain, the risen Son,  
Redeemer, Lord alone!  
And sighs from contrite hearts that spring,  
Our chief, our choicest offering.

3 Head of Thy Church beneath,  
The catholic, the true,  
On all her members breathe,  
Her broken frame renew!  
Then shall Thy perfect will be done,  
When Christians love and live as one.

# General

493<sup>\*</sup>

Oh, 'twas a joyful sound to hear.

D. C. M.

FIRST TUNE.

HORATIO W. PARKER.

*With spirit.*  $\circ$  = one step.

1. Oh, 'twas a joy - ful sound to hear Our tribes de - vout - ly say, . . .

*Unison.*

*Harmony.*

Up, Is-ra-el! to the tem - ple haste, And keep your fes - tal day. . . . 2. At

Sa-lem's courts we must ap - pear, With our as - ssembled powers, . . In strong and

beau - teous or - der ranged, Like her u - nit - ed towers. A - MEN.

3 Oh, ever pray for Salem's peace ;  
For they shall prosperous be,  
Thou holy city of our God,  
Who bear true love to thee.

5 For my dear brethren's sake, and friends  
No less than brethren dear,  
I'll pray, May peace in Salem's towers  
A constant guest appear.

4 May peace within thy sacred walls  
A constant guest be found ;  
With plenty and prosperity  
Thy palaces be crowned.

6 But most of all I'll seek thy good,  
And ever wish thee well,  
For Sion and the temple's sake,  
Where God vouchsafes to dwell.

# General

493

Oh, 'twas a joyful sound to hear.

C. M.

SECOND TUNE.

H. LAHEE.

1. Oh, 'twas a joy - ful sound to hear Our tribes de - vout - ly say,

Up, Is - rael! to the tem - ple haste, And keep your fes - tal day. A-MEN.

- |  |  |
|--|--|
| <p>2 At Salem's courts we must appear,<br/>With our assembled powers,<br/>In strong and beauteous order ranged,<br/>Like her united towers.</p> <p>3 Oh, ever pray for Salem's peace;<br/>For they shall prosperous be,<br/>Thou holy city of our God,<br/>Who bear true love to thee.</p> <p>4 May peace within thy sacred walls<br/>A constant guest be found;</p> | <p>With plenty and prosperity<br/>Thy palaces be crowned.</p> <p>5 For my dear brethren's sake, and friends<br/>No less than brethren dear,<br/>I'll pray, May peace in Salem's towers<br/>A constant guest appear.</p> <p>6 But most of all I'll seek thy good,<br/>And ever wish thee well,<br/>For Sion and the temple's sake,<br/>Where God vouchsafes to dwell.</p> |
|--|--|

*N. Tate and N. Brady, 1698.*

494

O Holy Ghost, Thou God of peace.

L. M.

ARTHUR HENRY BROWN.

1. O Ho - ly Ghost, Thou God of peace, Pi - ty Thy Church, now rent in twain;

Bid wrath, and strife, and variance cease, And let us all be one a - gain; AMEN.



# General

- 2 One with our brethren here in love,  
And one with saints that are at rest,  
And one with angel hosts above,  
And one with God forever blest.
- 3 Oh, make on earth all churches one,  
One with the blessed gone before,  
All knit in sweet communion,  
To love Thee, worship, and adore.
- 4 For one the Lord on Whom we call,  
The Spirit one whom He hath given,  
One God and Father of us all,  
One Faith on earth, one Hope of heaven.

*Isaac Williams, 1842.*

495<sup>†</sup>

Father of all, from land and sea.

8.8.8.4.

Sir G. J. ELVEY, Mus. Doc.

1. Fa - ther of all, from land and sea The nations sing, "Thine, Lord, are we,

Countless in num - ber, but in Thee May we be one." A-MEN.

- 2 O Son of God, Whose love so free  
For men did make Thee Man to be,  
United to our God in Thee  
    Making us be one.
- 3 Thou, Lord, didst once for all atone:  
Thee may both Jew and Gentile own  
Of their two walls the Corner Stone,  
    Making them one.
- 4 Thou art the fountain of all good,  
Cleansing with Thy most precious blood,  
And feeding us with angels' food,  
    Making us one.
- 5 Join high and low, join young and old,  
In love that never waxes cold;  
Under one Shepherd, in one Fold,  
    Make us all one.
- 6 O Spirit blest, Who from above  
Can'st gently gliding like a dove,  
Calm all our strife, give faith and love;  
    Oh, make us one!
- 7 O Trinity in Unity,  
One only God, in Persons Three,  
Dwell evr in our hearts; like Thee  
    May we be one.
- 8 So, when the world shall pass away,  
May we awake with joy and say,  
"Now in the bliss of endless day  
    We all are one."

*Bp. C. Wordsworth, 1871.*

# General

## 496\* Lord of our life, and God of our salvation. II. II. II. 5.

FIRST TUNE.

DUDLEY BUCK.

1. Lord of our life, and God of our sal - va - tion,

*Ped.*

Star of our night, and hope of ev - ery na - tion,

Hear and re - ceive Thy Church's sup - pli - ca - tion,

*Ped.*

*p*  
Lord God Al - might - - y. A - MEN.

2 See round Thine Ark the hungry billows curling !  
See how Thy foes their banners are unfurling !  
Lord, while their darts envenomed they are hurling,  
Thou canst preserve us.

3 Lord, Thou canst help when earthly armor faileth ;  
Lord, Thou canst save when deadly sin assaileth ;  
Lord, o'er Thy Rock nor death nor hell prevaieth :  
Grant us Thy peace, Lord !

# General

4 Peace, in our hearts, our evil thoughts assuaging,  
Peace, in Thy Church, where brothers are engaging,  
Peace, when the world its busy war is waging;  
Calm Thy foes raging!

5 Grant us Thy help till backward they are driven;  
Grant them Thy truth, that they may be forgiven;  
Grant peace on earth, and after we have striven,  
Peace in Thy heaven.

*Lowenstern, Tr. by Philip Pusey, 1840.*

496

11.11.11.5.

SECOND TUNE.

Sir JOSEPH BARNBY.

I. Lord of our life, and God of our sal - va - tion,

Star of our night, and hope of ev - ery na - tion,

Hear and re - ceive Thy Church's sup - pli - ca - tion,

Lord God Al - migh - - ty. A - MEN.

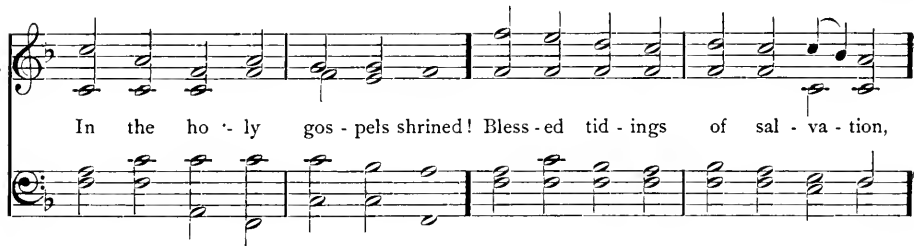
## General

497<sup>†</sup> Come, pure hearts, in sweetest measures. 8.8.7.8.8.6.

H. S. CUTLER, Mus. Doc.



1. Come, pure hearts, in sweet-est meas-ures Sing of those who spread the treas-ures



In the ho - ly gos - pels shrined! Bless - ed tid - ings of sal - va - tion,



Peace on earth their pro - cla - ma - tion, Love from God to lost mankind. A-MEN.

2 See the rivers four that gladden,  
With their streams, the better Eden  
Planted by our Lord most dear;  
Christ the fountain, these the waters;  
Drink, O Sion's sons and daughters!  
Drink, and find salvation here.

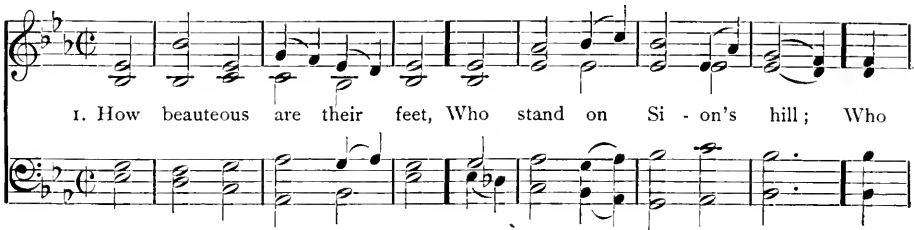
3 Oh, that we, Thy truth confessing,  
And Thy holy word possessing,  
Jesu, may Thy love adore!  
Unto Thee our voices raising,  
Thee with all Thy ransomed praising,  
Ever and for evermore.

*Tr. by Robt. Campbell, 1850.*

498 How beauteous are their feet.

S. M.

C. LOCKHART.



1. How beauteous are their feet, Who stand on Si - on's hill; Who

## General

bring sal - va - tion on their tongues, And words of peace re - veal! A-MEN.

- 2 How charming is their voice!  
How sweet their tidings are!  
"Sion, behold thy Saviour King!  
He reigns and triumphs here."
- 3 How happy are our ears  
That hear this joyful sound,  
Which kings and prophets waited for,  
And sought, but never found!
- 4 How blessèd are our eyes  
That see this heavenly light!

- Prophets and kings desired it long,  
But died without the sight.
- 5 The watchmen join their voice,  
And tuneful notes employ;  
Jerusalem breaks forth in songs,  
And deserts learn the joy.
- 6 The Lord makes bare His arm  
Through all the earth abroad:  
Let every nation now behold  
Their Saviour and their God.

*Isaac Watts, 1707.*

# 499

## Almighty God, Whose only Son.

L. M.

Arr. by Rev. J. B. DYKES, Mus. Doc.

1. Al - migh - ty God, Whose on - ly Son O'er sin and death the tri - umph won,

And ev - er lives to in - ter - cede For souls who Thy sweet mer - cy need; A-MEN.

- 2 In His dear Name to Thee we pray  
For all who err and go astray,  
For sinners, wheresoe'er they be,  
Who do not serve and honor Thee.
- 3 And some within Thy sacred fold,  
To holy things are dead and cold,  
And waste the precious hours of life  
In selfish ease, or toil, or strife;
- 4 And many a quickened soul within  
There lurks the secret love of sin,

- A wayward will, or anxious fears,  
Or lingering taint of bygone years:
- 5 Oh, give repentance true and deep  
To all Thy lost and wandering sheep!  
And kindle in their hearts the fire  
Of holy love and pure desire:
- 6 That so from angel hosts above  
May rise a sweeter song of love,  
And we, with all the blest, adore  
Thy Name, O God, for evermore.

*Rev. Sir H. W. Baker, 1868.*

# General

## 500

### To bless Thy chosen race.

S. M.

DR. L. MASON.

1. To bless Thy cho - sen race, In mer - cy, Lord, in - cline; And

cause the bright-ness of Thy face On all Thy saints to shine: A-MEN.

2 That so Thy wondrous way  
May through the world be known;  
While distant lands their tribute pay,  
And Thy salvation own.

3 Oh, let them shout and sing,  
With joy and pious mirth!  
For Thou, the righteous Judge and King,  
Shalt govern all the earth.

4 Let differing nations join  
To celebrate Thy fame!  
Let all the world, O Lord, combine  
To praise Thy glorious Name!

5 Then God upon our land  
Shall constant blessings shower;  
And all the world in awe shall stand  
Of His resistless power.

*N. Tate and N. Brady, 1698.*

## 501

### A charge to keep I have.

S. M.

A. WILLIAMS.

1. A charge to keep I have, A God to glo - ri - fy;

A nev - er - dy - ing soul to save, And fit it for the sky. A-MEN.

# General

2 From youth to hoary age,  
My calling to fulfill:  
Oh, may it all my powers engage  
To do my Master's will!

3 Arm me with jealous care,  
As in Thy sight to live,  
And oh, Thy servant, Lord, prepare  
A strict account to give!

4 Help me to watch and pray,  
And on Thyself rely,  
Steadfast to walk on Christ's dear way  
And God to glorify.

*Rev. Chas. Wesley, 1762.*

## 502

### Heirs of unending life.

S. M.

H. G. NAGËLI.

1. Heirs of un - end - ing life, While yet we

so - journ here, Oh, let us our sal - va - tion

work With tremb - ling and with fear! A - MEN.

2 God will support our hearts  
With might before unknown;  
The work to be performed is ours,  
The strength is all His own.

3 'Tis He that works to will,  
'Tis He that works to do;  
His is the power by which we act,  
His be the glory too!

*B. Beddome, 1817.*

*Alt. by Bp. H. U. Onderdonk, 1826.*

# General

## 503<sup>†</sup> Awake, my soul, stretch every nerve.

C. M.  
HANDEL.

1. A - wake, my soul, stretch ev - ery nerve, And press with

vig - or on; A heav - en - ly race de - mands thy zeal, And

an im - mor - tal crown, And an im - mor - tal crown. A-MEN.

2 A cloud of witnesses around  
Hold thee in full survey;  
Forget the steps already trod,  
And onward urge thy way.

3 'Tis God's all-animating voice  
That calls thee from on high;  
'Tis His own hand presents the prize  
To thine uplifted eye.

4 Then wake, my soul, stretch every nerve,  
And press with vigor on;  
A heavenly race demands thy zeal,  
And an immortal crown.

*P. Doddridge, 1755.*

## 504

### My soul, be on thy guard!

S. M.  
R. SCHUMANN.

1. My soul, be on thy guard! Ten thou-sand foes a - rise;



# General

The hosts of sin are press - ing hard To draw thee from the skies. A - MEN.

2 Oh, watch, and fight, and pray!  
The battle ne'er give o'er;  
Renew it boldly every day,  
And help divine implore.

3 Ne'er think the victory won,  
Nor lay thine armor down:  
Thy arduous work will not be done  
Till thou obtain thy crown.

4 Fight on, my soul, till death  
Shall bring thee to thy God!  
He'll take thee, at thy parting breath  
Up to His blest abode.

*George Heath, 1781.*

## 505 Fight the good fight with all thy might. L. M.

WILLIAM BOYD.

1. Fight the good fight with all thy might, Christ is thy strength, and Christ thy right;

Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly. A - MEN.

2 Run the straight race through God's good  
grace,  
Lift up thine eyes, and seek His face;  
Life with its way before us lies,  
Christ is the path, and Christ the prize.

3 Cast care aside, lean on thy Guide;  
His boundless mercy will provide;  
Trust, and thy trusting soul shall prove  
Christ is its life, and Christ its love.

4 Faint not nor fear, His arms are near;  
He changeth not, and thou art dear;  
Only believe, and thou shalt see  
That Christ is all in all to thee.

*Rev. J. S. B. Monsell, 1863.*

# General

## 506

Oft in danger, oft in woe.

7 S.

FIRST TUNE.

H. J. GAUNTLETT, Mus. Doc.

1. Oft in dan - ger, oft in woe, On - ward, Chris - tians, on - ward go :

Fight the fight, main - tain the strife, Strengthened with the Bread of life. A-MEN.

2 Let your drooping hearts be glad :  
March in heavenly armor clad :  
Fight, nor think the battle long,  
Soon shall victory tune your song.

3 Let not sorrow dim your eye,  
Soon shall every tear be dry ;  
Let not fears your course impede,  
Great your strength, if great your need.

4 Onward then to battle move,  
More than conquerors ye shall prove ;  
Though opposed by many a foe,  
Christian soldiers, onward go.

*H. K. White, alt., 1812.*

## 506

7 S.

SECOND TUNE.

PETER C. EDWARDS, JR.

1. Oft in dan - ger, oft in woe, On - ward, Christians, on - ward go : . .

Fight the fight, main - tain the strife, Strengthened with the Bread of life. A-MEN.

# General

507\*

The Son of God goes forth to war.

D. C. M.

FIRST TUNE.

H. S. CUTLER, MUS. DOC.

1. The Son of God goes forth to war, A king - ly crown to gain :

His blood - red ban - ner streams a - far: Who fol - lows in His train ?

2. Who best can drink his cup of woe, Tri - umphant o - ver pain ;

Who pa - tient bears his cross be - low, He fol - lows in His train. A-MEN.

3 The martyr first, whose eagle eye  
Could pierce beyond the grave;  
Who saw his Master in the sky,  
And called on Him to save.

6 They met the tyrant's brandished steel,  
The lion's gory mane;  
They bowed their necks the death to feel:  
Who follows in their train?

4 Like Him, with pardon on His tongue,  
In midst of mortal pain,  
He prayed for them that did the wrong:  
Who follows in His train?

7 A noble army: men and boys,  
The matron and the maid;  
Around the Saviour's throne rejoice,  
In robes of light arrayed.

5 A glorious band, the chosen few,  
On whom the Spirit came:  
Twelve valiant saints, their hope they knew,  
And mocked the cross and flame.

8 They climbed the steep ascent of heaven  
Through peril, toil, and pain:  
O God, to us may grace be given  
To follow in their train.

# General

507<sup>\*</sup>

The Son of God goes forth to war.

D. C. M.

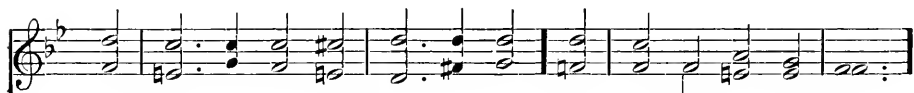
SECOND TUNE.

Rev. M. D. BABCOCK.

*Marcato.*



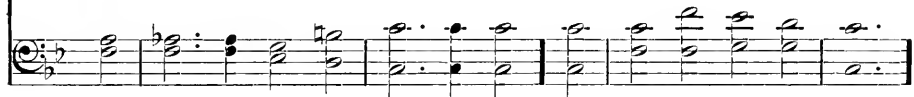
1. The Son of God goes forth to war, A king - ly crown to gain :



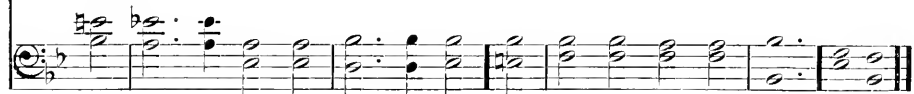
His blood - red ban - ner streams a - far : Who fol - lows in His train ?



2. Who best can drink his cup of woe, Tri - um - phant o - ver pain ;



Who pa - tient bears his cross be - low, He fol - lows in His train. A - MEN.



3 The martyr first, whose eagle eye  
Could pierce beyond the grave ;  
Who saw his Master in the sky,  
And called on Him to save.

4 Like Him, with pardon on His tongue,  
In midst of mortal pain,  
He prayed for them that did the wrong :  
Who follows in His train ?

# General

- 5 A glorious band, the chosen few,  
On whom the Spirit came:  
Twelve valiant saints, their hope they knew,  
And mocked the cross and flame.
- 7 A noble army: men and boys,  
The matron and the maid;  
Around the Saviour's throne rejoice,  
In robes of light arrayed.
- 6 They met the tyrant's brandished steel,  
The lion's gory mane;  
They bowed their necks the death to feel:  
Who follows in their train?
- 8 They climbed the steep ascent of heaven  
Through peril, toil, and pain:  
O God, to us may grace be given  
To follow in their train.

Bishop R. Heber, 1827.

507<sup>†</sup>

D. C. M.

THIRD TUNE.

REV. ARCHIBALD MACDONALD.

*Marcato.*

*f*

1. The Son of God goes forth to war, A king - ly crown to gain: . .

His blood - red ban - ner streams a - far: Who fol - lows in His train?

*mf*

2. Who best can drink his cup of woe, Tri - umphant o - ver pain; . .

*cres.*

Who pa - tient bears his cross be - low, He fol - lows in His train. A - MEN.

# General

508

Am I a soldier of the cross ?

C. M.

FIRST TUNE.

OLD ENGLISH TUNE.

1. Am I a sol - dier of the cross, A fol - lower of the Lamb ?

And shall I fear to own His cause, Or blush to speak His Name ? A-MEN.

- 2 Must I be carried to the skies  
On flowery beds of ease,  
While others fought to win the prize,  
And sailed through bloody seas ?
- 3 Are there no foes for me to face ?  
Must I not stem the flood ?  
Is this vile world a friend to grace,  
To help me on to God ?
- 4 Sure I must fight if I would reign ;  
Increase my courage, Lord ;

- I'll bear the cross, endure the pain,  
Supported by Thy word.
- 5 Thy saints, in all this glorious war,  
Shall conquer, though they die ;  
They view the triumph from afar,  
And seize it with their eye.
- 6 When that illustrious day shall rise,  
And all Thy armies shine  
In robes of victory through the skies,  
The glory shall be Thine.

*Isaac Watts, 1724.*

508

C. M.

SECOND TUNE.

CHURCH HYMNS AND TUNES.

1. Am I a sol - dier of the cross, A fol - lower of the Lamb ?

And shall I fear to own His cause, Or blush to speak His Name ? A-MEN.

# General

509<sup>†</sup>

## Soldiers of Christ, arise.

S. M.

FIRST TUNE.

W. W. ROUSSEAU.

1. Sol - diers of Christ, a - rise, And put your ar - mor on ;

Strong in the strength which God sup - plies, Through His e - ter - nal Son. A - MEN.

2 Strong in the Lord of Hosts,  
And in His mighty power ;  
Who in the strength of Jesus trusts  
Is more than conqueror.

4 From strength to strength go on,  
Wrestle, and fight, and pray :  
Tread all the powers of darkness down,  
And win the well-fought day.

3 Stand then in His great might,  
With all His strength endued ;  
And take, to arm you for the fight,  
The panoply of God.

5 That having all things done,  
And all your conflicts past,  
Ye may o'ercome, through Christ alone,  
And stand complete at last.

*Rev. Chas. Wesley, cento., 1749.*

509

S. M.

SECOND TUNE.

ISAAC SMITH.

1. Sol - diers of Christ, a - rise, And put your ar - mor on ;

Strong in the strength which God sup - plies, Through His e - ter - nal Son. A - MEN.

# General

510\*

Go forward, Christian soldier.

7.6. D.

FIRST TUNE.

HORATIO W. PARKER.

1. Go for - ward, Chris - tian sol - dier, Be - neath His ban - ner true !

The Lord Him - self, thy Lead - er, Shall all thy foes sub - due.

His love fore - tells thy tri - als; He knows thine hour - ly need;

He can with bread of heav - en Thy faint - ing spir - it feed. A - MEN.

2 Go forward, Christian soldier !  
Fear not the secret foe ;  
Far more o'er thee are watching  
Than human eyes can know :  
Trust only Christ, thy Captain ;  
Cease not to watch and pray ;  
Heed not the treacherous voices  
That lure thy soul astray.

3 Go forward, Christian soldier !  
Nor dream of peaceful rest,  
Till Satan's host is vanquished  
And heaven is all possessed ;  
Till Christ Himself shall call thee  
To lay thine armor by,  
And wear in endless glory  
The crown of victory.



# General

4 Go forward, Christian soldier !  
Fear not the gathering night :  
The Lord has been thy shelter ;  
The Lord will be thy light.  
When morn His face revealeth,  
Thy dangers all are past :  
Oh, pray that faith and virtue  
May keep thee to the last !

*Rev. Lawrence Tuttielt, 1861.*

510

7.6. D.

SECOND TUNE.

PETER C. EDWARDS, JR.

1. Go for-ward, Chris-tian sol-dier, Be-neath His ban-ner true !

The Lord Him-self, thy Lead-er, Shall all thy foes sub-due.

His love fore-tells thy tri-als; He knows thine hour-ly need ;

He can with bread of heav-en Thy faint-ing spir-it feed. AMEN.

# General

511

O happy band of pilgrims.

7.6.

J. H. KNECHT.

i. O hap - py band of pil - grims, If

on - ward ye will tread With Je - sus as your

Fel - low To Je - sus as your Head! A - MEN.

- 2 Oh, happy if ye labor  
As Jesus did for men!  
Oh, happy if ye hunger  
As Jesus hungered then!
- 3 The cross that Jesus carried,  
He carried as your due:  
The crown that Jesus weareth,  
He weareth it for you.
- 4 The faith by which ye see Him,  
The hope in which ye yearn,  
The love that through all troubles  
To Him alone will turn;

- 5 The trials that beset you,  
The sorrows ye endure,  
The manifold temptations  
That death alone can cure;
- 6 What are they but His jewels,  
Of right celestial worth?  
What are they but the ladder  
Set up to heaven on earth?
- 7 O happy band of pilgrims,  
Look upward to the skies,  
Where such a light affliction  
Shall win so great a prize!

*St. Joseph, 840.*

*Tr. by Rev. J. M. Neale, 1862.*

# General

## 512 Rise, my soul, and stretch thy wings.

7.6. D.  
DR. NARES.

1. Rise, my soul, and stretch thy wings, Thy bet - ter por - tion trace ;

Rise from tran - si - to - ry things, Toward heaven, thy des - tined place.

Sun and moon and stars de - cay, Time shall soon this earth re - move ;

Rise, my soul, and haste a - way To seats pre - pared a - bove. A - MEN.

2 Cease, my soul, oh, cease to mourn !  
Press onward to the prize ;  
Soon thy Saviour will return,  
To take thee to the skies :  
There is everlasting peace,  
Rest, enduring rest, in heaven ;  
There will sorrow ever cease,  
And crowns of joy be given.

# General

513

Oh, where shall rest be found.

S. M.

FIRST TUNE.

H. J. GAUNTLETT, Mus. Doc.

I. Oh, where shall rest be found, Rest for the wea - ry soul?

'Twere vain the o - cean-depths to sound, Or pierce to eith - er pole. A-MEN.

2 The world can never give  
The bliss for which we sigh;  
'Tis not the whole of life to live,  
Nor all of death to die.

4 There is a death, whose pang  
Outlasts the fleeting breath;  
Oh, what eternal horrors hang  
Around the second death!

3 Beyond this vale of tears  
There is a life above,  
Unmeasured by the flight of years,  
And all that life is love.

5 Lord God of truth and grace,  
Teach us that death to shun,  
Let us be banished from Thy face,  
For evermore undone.

6 Here would we end our quest:  
Alone are found in Thee  
The life of perfect love, the rest  
Of immortality.

*James Montgomery, 1818.*

513<sup>+</sup>

S. M.

SECOND TUNE.

W. H. WALTER, Mus. Doc.

I. Oh, where shall rest be found, Rest for the wea - ry soul?

## General

'Twere vain the o - cean-depths to sound, Or pierce to eith - er - pole. A-MEN.

- 2 The world can never give  
The bliss for which we sigh ;  
'Tis not the whole of life to live,  
Nor all of death to die.
- 3 Beyond this vale of tears  
There is a life above,  
Unmeasured by the flight of years,  
And all that life is love.

- 4 There is a death, whose pang  
Outlasts the fleeting breath ;  
Oh, what eternal horrors hang  
Around the second death !
- 5 Lord God of truth and grace,  
Teach us that death to shun,  
Lest we be banished from Thy face,  
For evermore undone.

- 6 Here would we end our quest :  
Alone are found in Thee  
The life of perfect love, the rest  
Of immortality.

*James Montgomery, 1818.*

# 513

S. M.

THIRD TUNE.

LUTHERAN MELODY.

1. Oh, where shall rest be found, Rest for the wea - ry soul ?

'Twere vain the o - cean depths to sound, Or pierce to ei - ther pole. A-MEN.

# VII. PROCESSIONALS

514

We march, we march to victory!

P. M.

FIRST TUNE.

Sir JOSEPH BARNBY.

*f* = one step.

We march, we march to vic - to - ry! With the cross of the Lord be - fore us,

*mf* *ff*

With His lov - ing eye looking down from the sky, And His ho - ly arm spread o'er us,

*mf*

His ho - ly arm spread o'er us. 1. We come in the might of the Lord of light.

In rev - erent train to meet Him; And we put to flight the ar - mies of night,

*f*

That the sons of the day may greet Him, the sons of the day may greet Him.

# Processionals

*mf*  
We march, we march to vic - to - ry! With the cross of the Lord be - fore us,

*mf* *ff*  
With His lov - ing eye looking down from the sky, And His ho - ly arm spread o'er us,

*All verses except last.* *Last verse only.*  
His ho - ly arm spread o'er us. *2d. verse.* Our o'er us. A - MEN.

- 2 Our sword is the Spirit of God on high,  
Our helmet is His salvation,  
Our banner, the Cross of Calvary,  
Our watchword, the Incarnation.  
We march, we march, etc.
- 3 And the choir of angels with song awaits  
Our march to the golden Sion;  
For our Captain has broken the brazen gates,  
And burst the bars of iron.  
We march, we march, etc.
- 4 Then onward we march, our arms to prove,  
With the banner of Christ before us,  
With His eye of love looking down from above,  
And His holy arm spread o'er us.  
We march, we march, etc.

# Processionals

514

We march, we march to victory!

P. M.

SECOND TUNE.

CLEMENT R. GALE, B.A., Mus. Bac.

$\text{♩} = \text{one step.}$



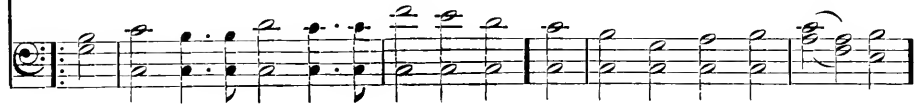
We march, we march to vic - to - ry! With the cross of the Lord be - fore us,



With His lov - ing eye looking down from the sky, And His ho - ly arm spread o'er us.



1. We come in the might of the Lord of light, In rev - erent train to meet Him;



And we put to flight the ar - mies of night, That the sons of the day may greet Him.





# Processionals

We march, we march to vic - to - ry! With the cross of the Lord be - fore us,

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody with lyrics underneath. The bass staff provides a harmonic accompaniment with chords and some melodic lines.

*Da Capo al Segno.*

With His lov - ing eye looking down from the sky, And His ho - ly arm spread o'er us,

The second system of musical notation continues the piece. It features a treble and bass staff with lyrics. The treble staff has a melodic line, and the bass staff has a supporting accompaniment. The lyrics are: "With His lov - ing eye looking down from the sky, And His ho - ly arm spread o'er us,"

*Last verse only.*

His ho - ly arm spread o'er . . us. A - MEN.

The third system of musical notation is the final one. It consists of a treble and bass staff with lyrics. The treble staff has a melodic line, and the bass staff has a supporting accompaniment. The lyrics are: "His ho - ly arm spread o'er . . us. A - MEN."

- 2 Our sword is the Spirit of God on high,  
Our helmet is His salvation,  
Our banner, the Cross of Calvary,  
Our watchword, the Incarnation.  
We march, we march, etc.
- 3 And the choir of angels with song awaits  
Our march to the golden Sion;  
For our Captain has broken the brazen gates,  
And burst the bars of iron.  
We march, we march, etc.
- 4 Then onward we march, our arms to prove,  
With the banner of Christ before us,  
With His eye of love looking down from above,  
And His holy arm spread o'er us.  
We march, we march, etc.

# Processionals

514

We march, we march to victory!

P. M.

THIRD TUNE.

Rev. GERARD F. COBB.

*f*  $\text{♩} = \text{one step.}$

We march, we march to vic - to - ry! With the cross of the Lord be - fore us,

*p* *f* *Fine.*

With His lov - ing eye looking down from the sky, And His ho - ly arm spread o'er us.

\*

1. We come in the might of the Lord of light, In rev - erent train to meet Him;

*D.S.:*

And we put to flight the armies of night, That the sons of the day may greet Him. We A - MEN.

\* Second and other verses commence here.

- 2 Our sword is the Spirit of God on high,  
Our helmet is His salvation,  
Our banner, the Cross of Calvary,  
Our watchword, the Incarnation.  
We march, we march, etc.
- 3 And the choir of angels with song awaits  
Our march to the golden Sion;  
For our Captain has broken the brazen  
And burst the bars of iron. [gates,  
We march, we march, etc.

- 4 Then onward we march, our arms to prove,  
With the banner of Christ before us,  
With His eye of love looking down from above,  
And His holy arm spread o'er us.  
We march, we march, etc.

# Processionals

515<sup>†</sup>

Brightly gleams our banner.

6.5. D.

FIRST TUNE.

HORATIO W. PARKER.

*Alla Marcia.*  $\circ$  = one step.

1. Brightly gleams our ban - ner Point - ing to the sky, Wav - ing wanderers on - ward

To their home on high. Journeying o'er the des - ert, Glad - ly thus we pray,

And with hearts u - nit - ed Take our heavenward way. Brightly gleams our ban - ner

Pointing to the sky, Waving wanderers onward To their home on high. A - MEN.

2 Jesu, Lord and Master,  
At Thy sacred feet,  
Here with hearts rejoicing  
See Thy children meet:  
Often have we left Thee,  
Often gone astray;  
Keep us, mighty Saviour,  
In the narrow way.  
Brightly gleams, etc.

3 All our days direct us  
In the way we go,  
Lead us on victorious  
Over every foe:

Bid Thine angels shield us  
When the storm-clouds lower,  
Pardon, Lord, and save us  
In the last dread hour.  
Brightly gleams, etc.

4 Then with saints and angels  
May we join above,  
Offering prayers and praises  
At Thy throne of love;  
When the toil is over,  
Then come rest and peace,  
Jesus in His beauty,  
Songs that never cease.  
Brightly gleams, etc.

*Rev. Thomas J. Potter, 1860.*

# Processionals

515

Brightly gleams our banner.

6.5. D.

From HAYDN.

SECOND TUNE.

Arr. by Rev. J. B. DYKES, Mus. Doc.

i. Bright - ly gleams our ban - ner Point - ing to the sky,

Wav - ing wan - derers on - ward To their home on high.

Jour - neying o'er the des - ert, Glad - ly thus we pray,

And with hearts u - nit - ed Take our heaven-ward way.

## Processionals

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Bright - ly gleams our ban - ner Point - ing to the sky, Wav - ing wan - derers on - ward To their home on high. A-MEN.'

2 Jesu, Lord and Master,  
At Thy sacred feet,  
Here with hearts rejoicing  
See Thy children meet:  
Often have we left Thee,  
Often gone astray;  
Keep us, mighty Saviour,  
In the narrow way.  
Brightly gleams, etc.

3 All our days direct us  
In the way we go,  
Lead us on victorious  
Over every foe:  
Bid Thine angels shield us  
When the storm-clouds lower,  
Pardon, Lord, and save us  
In the last dread hour.  
Brightly gleams, etc.

4 Then with saints and angels  
May we join above,  
Offering prayers and praises  
At Thy throne of love;  
When the toil is over,  
Then come rest and peace,  
Jesus in His beauty,  
Songs that never cease.  
Brightly gleams, etc.

# Processionals

516<sup>+</sup>

Onward, Christian soldiers.

6.5.

FIRST TUNE.

GEO. WM. WARREN, MUS. DOC.

$\text{♩} = \text{one step.}$

*Voices in Unison.*



*f* On-ward, Chris-tian sol - diers, March-ing as to war,

*ff* Before each verse. Commence *f*  
Without accomp.



With the cross of Je - sus Go - ing on be - fore!



Christ the roy - al Mas - ter Leads a - gainst the foe;

# Processionals

For - ward in - to bat - tle. See, His ban - ners go.

*cres.*

*Voices in Harmony.*

On - ward, Chris - tian sol - diers, March - ing as to war,

With the cross of Je - sus Go - ing on be - fore! A - MEN.

2 At the sign of triumph  
Satan's host doth flee;  
On, then, Christian soldiers,  
On to victory!  
Hell's foundations quiver  
At the shout of praise;  
Brothers, lift your voices,  
Loud your anthems raise!  
Onward, etc.

3 Like a mighty army  
Moves the Church of God;  
Brothers, we are treading  
Where the saints have trod;  
We are not divided,  
All one Body we,  
One in hope and doctrine,  
One in charity.  
Onward, etc.

4 Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain;  
Gates of hell can never  
'Gainst that Church prevail;  
We have Christ's own promise,  
And that cannot fail.  
Onward, etc.

5 Onward, then, ye people!  
Join our happy throng!  
Blend with ours your voices  
In the triumph song!  
Glory, laud, and honor,  
Unto Christ the King;  
This through countless ages  
Men and angels sing.  
Onward, etc.

# Processionals

516<sup>+</sup>

Onward, Christian soldiers.

6.5.

SECOND TUNE.

HORATIO W. PARKER.

*o* = one step.

1. On - ward, Chris - tian sol - diers, March - ing as to war,

With the cross of Je - sus Go - ing on . . . . be - fore!

Christ the roy - al Mas - ter Leads a - gainst the foe;

For - ward in - to bat - tle, See, His ban - ners go.

*Org.*



# Processionals

On - ward, Chris - tian sol - diers, March - ing as to war,

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, march-like style. The bass staff provides a harmonic accompaniment with chords and single notes.

With the cross of Je - sus Go - ing on be - fore! A-MEN.

The second system of musical notation continues the melody and accompaniment from the first system. It concludes with a double bar line and repeat signs, indicating the end of the piece.

2 At the sign of triumph  
Satan's host doth flee ;  
On, then, Christian soldiers,  
On to victory !  
Hell's foundations quiver  
At the shout of praise ;  
Brothers, lift your voices,  
Loud your anthems raise !  
Onward, etc.

3 Like a mighty army  
Moves the Church of God ;  
Brothers, we are treading  
Where the saints have trod ;  
We are not divided,  
All one Body we,  
One in hope and doctrine,  
One in charity.  
Onward, etc.

4 Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain ;  
Gates of hell can never  
'Gainst that Church prevail ;  
We have Christ's own promise,  
And that cannot fail.  
Onward, etc.

5 Onward, then, ye people !  
Join our happy throng !  
Blend with ours your voices  
In the triumph song !  
Glory, laud, and honor,  
Unto Christ the King ;  
This through countless ages  
Men and angels sing.  
Onward, etc.

# Processionals

516<sup>+</sup>

Onward, Christian soldiers.

6.5.

THIRD TUNE.

REGINALD DEKOVEN.

*♩ = one Step.*

1. On - ward, Chris - tian sol - diers, March - ing as to war,

The first system of music features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat), and the time signature is common time (C). The vocal line begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment consists of chords: G2-Bb2-D2, A2-Bb2-C3, and Bb2-C3-D3. The system concludes with a double bar line and a repeat sign.

With the cross of Je - sus Go - ing on be - fore!

The second system continues the vocal and piano parts. The vocal line has quarter notes G4, A4, Bb4, and C5. The piano accompaniment has chords: G2-Bb2-D2, A2-Bb2-C3, and Bb2-C3-D3. The system concludes with a double bar line and a repeat sign.

*deciso.*  
Christ the roy - al Mas - ter Leads a - gainst the foe;

The third system begins with the instruction *deciso.* The vocal line has quarter notes G4, A4, Bb4, and C5. The piano accompaniment has chords: G2-Bb2-D2, A2-Bb2-C3, and Bb2-C3-D3. The system concludes with a double bar line and a repeat sign.

For - ward in - to bat - tle, See, His ban - ners go . .

The fourth system continues the vocal and piano parts. The vocal line has quarter notes G4, A4, Bb4, and C5. The piano accompaniment has chords: G2-Bb2-D2, A2-Bb2-C3, and Bb2-C3-D3. The system concludes with a double bar line and a repeat sign.

*Organ, ff*

The organ part is written in a grand staff (treble and bass clefs). It begins with a whole rest in both hands for the first three measures, followed by a four-measure phrase in the right hand: quarter notes G4, A4, Bb4, and C5. The left hand has a whole rest throughout. The system concludes with a double bar line and a repeat sign.

# Processionals

*marcato.*

On - ward, Chris - tian sol - diers, March - ing as to war, . . . .

*marcato.*

With the cross of Je - sus Go - ing on be - fore! . . . A - MEN.

2 At the sign of triumph  
Satan's host doth flee;  
On, then, Christian soldiers,  
On to victory!  
Hell's foundations quiver  
At the shout of praise;  
Brothers, lift your voices,  
Loud your anthems raise!  
Onward, etc.

3 Like a mighty army  
Moves the Church of God;  
Brothers, we are treading  
Where the saints have trod;  
We are not divided,  
All one Body we,  
One in hope and doctrine,  
One in charity.  
Onward, etc.

4 Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain;  
Gates of hell can never  
'Gainst that Church prevail;  
We have Christ's own promise,  
And that cannot fail.  
Onward, etc.

5 Onward, then, ye people!  
Join our happy throng!  
Blend with ours your voices  
In the triumph song!  
Glory, laud, and honor,  
Unto Christ the King;  
This through countless ages  
Men and angels sing.  
Onward, etc.

# Processionals

516

Onward, Christian soldiers.

6.5.

FOURTH TUNE.

Rev. J. S. B. HODGES, S.T.D.

*one step.*

1. On-ward, Christian sol - diers, Marching as to war, With the cross of Je - sus

Go-ing on be-fore! Christ the roy - al Mas - ter Leads a-against the foe;

For-ward in - to bat - tle, See, His ban-ners go. On-ward, Christian sol - diers,

Marching as to war, With the cross of Je - sus Go - ing on be - fore! A-MEN.

2 At the sign of triumph  
Satan's host doth flee;  
On, then, Christian soldiers,  
On to victory!  
Hell's foundations quiver  
At the shout of praise;  
Brothers, lift your voices,  
Loud your anthems raise!  
Onward, etc.

3 Like a mighty army  
Moves the Church of God;  
Brothers, we are treading  
Where the saints have trod;  
We are not divided,  
All one Body we,  
One in hope and doctrine,  
One in charity.  
Onward, etc.

# Processionals

4 Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain;  
Gates of hell can never  
'Gainst that Church prevail;  
We have Christ's own promise,  
And that cannot fail.  
Onward, etc.

5 Onward, then, ye people!  
Join our happy throng!  
Blend with ours your voices  
In the triumph song!  
Glory, laud, and honor,  
Unto Christ the King;  
This through countless ages  
Men and angels sing.  
Onward, etc.

*Rev. S. Baring-Gould, 1865.*

516

6.5.

FIFTH TUNE.

SIR ARTHUR S. SULLIVAN, MUS. DOC.

*♩ = one step.*

1. On-ward, Christian sol - diers, Marching as to war, With the cross of Je - sus

Go - ing on be - fore! Christ the roy - al Mas - ter Leads a - gainst the foe;

Forward in - to bat - tle, See, His ban - ners go. Onward, Christian sol - diers,

Marching as to war, With the cross of Je - sus Go - ing on be - fore! A - MEN.

# Processionals

517<sup>+</sup> Sing, ye faithful, sing with gladness! 8.7.

FIRST TUNE.

RICHARD HENRY WARREN.

*one step.*

1. Sing, ye faith - ful, sing with glad - ness! Wake your no - blest, sweet - est strain!

With the prais - es of your Sav - iour Let His house re - sound a - gain!

Him let all your mu - sic hon - or, And your songs ex - alt His reign! A - MEN.

2 Sing how He came forth from heaven,  
Bowed Himself to Bethlehem's cave,  
Stooped to wear the servant's vesture,  
Bore the pain, the cross, the grave,  
Passed within the gates of darkness,  
Thence His banished ones to save!

3 So He tasted death for all men,  
He of all mankind the Head,  
Sinless One among the sinful,  
Prince of life among the dead;  
So He wrought the full redemption,  
And the captor captive led.

4 Now on high, yet ever with us,  
From His Father's throne, the Son  
Rules and guides the world He ransomed,  
Till the appointed work be done,  
Till He see, renewed and perfect,  
All things gathered into one.

5 Day of promised restitution!  
Fruit of all His sorrows past!  
When the crown of His dominion  
He before the throne shall cast,  
And throughout the wide creation  
God be "all in all" at last.

Rev. J. Ellerton, 1870.

8.7.

517<sup>+</sup>

SECOND TUNE.

A. H. MESSITER, Mus. Doc.

*one step.*

1. Sing, ye faith - ful, sing with glad - ness! Wake your no - blest, sweet - est strain!

# Processionals

With the prais - es of your Sav - iour Let His house re - sound a - gain!

Musical notation for the first system, featuring a treble and bass staff with lyrics.

Him let all your mu - sic hon - or, And your songs ex - alt His reign! A - MEN.

Musical notation for the second system, featuring a treble and bass staff with lyrics.

517<sup>†</sup>

THIRD TUNE.

8.7.  
FROM COSTA.  
Arr. by WM. DRESSLER.

*♩ = one step.*

1. Sing, ye faith - ful, sing with glad - ness! Wake your no - blest, sweet - est strain!

Musical notation for the third system, featuring a treble and bass staff with lyrics and a tempo marking.

With the prais - es of your Sav - iour Let His house re - sound a - gain!

Musical notation for the fourth system, featuring a treble and bass staff with lyrics.

Him let all your mu - sic hon - or, And your songs ex - alt His reign! A - MEN.

Musical notation for the fifth system, featuring a treble and bass staff with lyrics.

# Processionals

518<sup>+</sup>

At the Name of Jesus.

6.5. D.

FIRST TUNE.

JAMES C. KNOX, M.A.

*♩. = one step.*

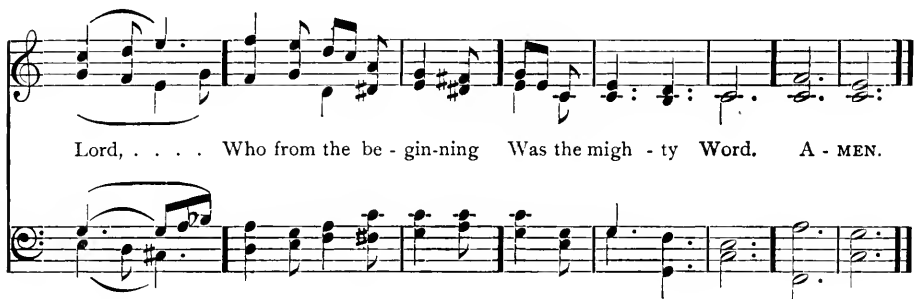


1. At the Name of Je - sus Ev - ery knee shall bow, Ev - ery tongue con -



fess Him King of glo - ry now ; 'Tis the Fa - ther's pleas - ure We should call Him

'Tis the Father's pleasure



Lord, . . . Who from the be - gin - ning Was the migh - ty Word. A - MEN.

2 At His voice creation  
Sprang at once to sight,  
All the angel faces,  
All the hosts of light,  
Thrones and dominations,  
Stars upon their way,  
All the heavenly orders,  
In their great array.

3 Humbled for a season,  
To receive a Name  
From the lips of sinners,  
Unto whom He came,  
Faithfully He bore it  
Spotless to the last,  
Brought it back victorious,  
When from death He passed ;



# Processionals

4 Bore it up triumphant,  
With its human light,  
Through all ranks of creatures,  
To the central height;  
To the throne of Godhead,  
To the Father's breast,  
Filled it with the glory  
Of that perfect rest.

5 In your hearts enthrone Him;  
There let Him subdue  
All that is not holy,  
All that is not true:  
Crown Him as your Captain  
In temptation's hour;  
Let His will enfold you  
In its light and power.

6 Brothers, this Lord Jesus  
Shall return again,  
With His Father's glory,  
With His angel train;  
For all wreaths of empire  
Meet upon His brow,  
And our hearts confess Him  
King of glory now.

*Caroline M. Noel, 1870.*

## 518

SECOND TUNE.

6.5. D.

J. B. CALKIN.

$\text{♩} = \text{one step.}$

1. At the Name of Je - sus Ev - ery knee shall bow, Ev - ery tongue con -

fess Him King of glo - ry now; 'Tis the Fa - ther's pleas - ure We should call Him

Lord, Who from the be - gin - ning Was the might - y Word. A - MEN.

# Processionals

519

Saviour, blessèd Saviour.

6.5. D.

FIRST TUNE.

G. EDWARD STUBBS.

*♩ = one step.*

1. Saviour, bless-ed Sav-iour, Lis-ten while we sing; Hearts and voic-es rais-ing

Prais-es to our King. All we have we of-fer, All we hope to be,

Bo-dy, soul, and spir-it, All we yield to Thee. A-MEN.

2 Nearer, ever nearer,  
Christ, we draw to Thee,  
Deep in adoration  
Bending low the knee :  
Thou for our redemption  
Cam'st on earth to die :  
Thou, that we might follow,  
Hast gone up on high.

4 Clearer still, and clearer,  
Dawns the light from heaven,  
In our sadness bringing  
News of sins forgiven ;  
Life has lost its shadows ;  
Pure the light within ;  
Thou hast shed Thy radiance  
On a world of sin.

3 Great, and ever greater  
Are Thy mercies here,  
True and everlasting  
Are the glories there ;  
Where no pain, or sorrow,  
Toil, or care, is known,  
Where the angel legions  
Circle round Thy throne.

5 Brighter still, and brighter,  
Glow the western sun,  
Shedding all its gladness  
O'er our work that's done ;  
Time will soon be over,  
Toil and sorrow past,  
May we, blessèd Saviour,  
Find a rest at last !

# Processionals

6 Onward, ever onward,  
 Journeying o'er the road  
 Worn by saints before us,  
 Journeying on to God!  
 Leaving all behind us,  
 May we hasten on,  
 Backward never looking  
 Till the prize is won.

7 Bliss, all bliss excelling,  
 When the ransomed soul,  
 Earthly toils forgetting,  
 Finds its promised goal;  
 Where in joys unheard of  
 Saints with angels sing,  
 Never weary raising  
 Praises to their King.

*Rev. Godfrey Thring, 1862.*

## 519

6.5. D.

SECOND TUNE. SIR HERBERT OAKELEY, LL.D., MUS. DOC.

*one step.*

I. Sav - iour, bless - ed Sav - iour, Lis - ten while we sing;

*Ped.*

Hearts and voic - es rais - ing Prais - es to our King.

*p rit.*

All we have we of - fer, All we hope to be, . . .

*Ped.*

*f rit. un poco.*

Bo - dy, soul, and spir - it, All we yield to Thee. A - MEN.

# Processionals

519

Saviour, blessèd Saviour.

6.5. D.

THIRD TUNE.

J. STORER, Mus. Doc.

*♩ = one step.*

1. Saviour, bless-èd Sav-iour, Lis-ten while we sing; Hearts and voic-es rais-ing

Prais-es to our King. All we have we of-fer, All we hope to be,

Bo-dy, soul, and spir-it, All we yield to Thee. A - MEN.

2 Nearer, ever nearer,  
Christ, we draw to Thee,  
Deep in adoration  
Bending low the knee:  
Thou for our redemption  
Cam'st on earth to die:  
Thou, that we might follow,  
Hast gone up on high.

3 Great, and ever greater  
Are Thy mercies here,  
True and everlasting  
Are the glories there;  
Where no pain, or sorrow,  
Toil, or care, is known,  
Where the angel legions  
Circle round Thy throne.

4 Clearer still, and clearer,  
Dawns the light from heaven,  
In our sadness bringing  
News of sins forgiven;  
Life has lost its shadows;  
Pure the light within;  
Thou hast shed Thy radiance  
On a world of sin.

5 Brighter still, and brighter,  
Glow the western sun,  
Shedding all its gladness  
O'er our work that's done;  
Time will soon be over,  
Toil and sorrow past,  
May we, blessèd Saviour,  
Find a rest at last!

6 Onward, ever onward,  
Journeying o'er the road  
Worn by saints before us,  
Journeying on to God!  
Leaving all behind us,  
May we hasten on,  
Backward never looking  
Till the prize is won.

7 Bliss, all bliss excelling,  
When the ransomed soul,  
Earthly toils forgetting,  
Finds its promised goal;  
Where in joys unheard of  
Saints with angels sing,  
Never weary raising  
Praises to their King.

# Processionals

520

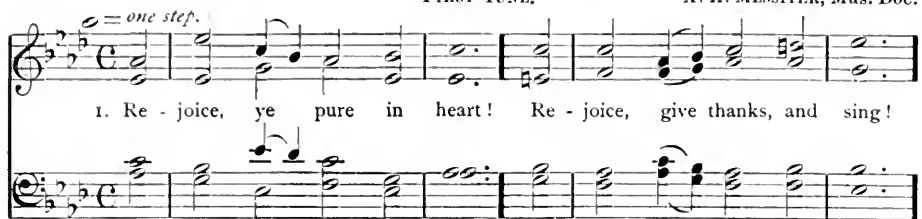
Rejoice, ye pure in heart!

S. M.

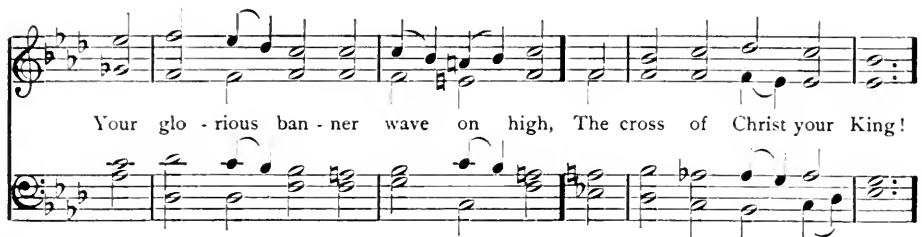
FIRST TUNE.

A. H. MESSITER, Mus. Doc.

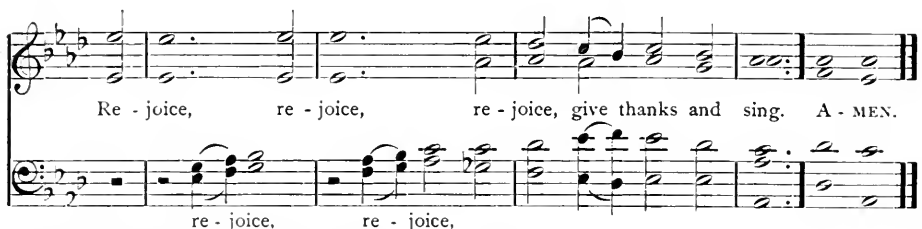
*♩ = one step.*



1. Re - joyce, ye pure in heart! Re - joyce, give thanks, and sing!



Your glo - rious ban - ner wave on high, The cross of Christ your King!



Re - joyce, re - joyce, re - joyce, give thanks and sing. A - MEN.

re - joyce, re - joyce,

2 Bright youth, and snow-crowned age,  
Strong men and maidens meek:  
Raise high your free, exulting song!  
God's wondrous praises speak!  
Rejoice, etc.

3 With all the angel choirs,  
With all the saints of earth,  
Pour out the strains of joy and bliss,  
True rapture, noblest mirth!  
Rejoice, etc.

4 Your clear hosannas raise,  
And alleluias loud!  
Whilst answering echoes upward float,  
Like wreaths of incense cloud.  
Rejoice, etc.

5 Yes, on through life's long path!  
Still chanting as ye go;  
From youth to age, by night and day,  
In gladness and in woe.  
Rejoice, etc.

6 Still lift your standard high!  
Still march in firm array!  
As warriors through the darkness toil,  
Till dawns the golden day!  
Rejoice, etc.

7 At last the march shall end;  
The wearied ones shall rest;  
The pilgrims find their Father's house,  
Jerusalem the blest.  
Rejoice, etc.

8 Then on, ye pure in heart!  
Rejoice, give thanks, and sing!  
Your glorious banner wave on high,  
The cross of Christ your King!  
Rejoice, etc.

# Processionals

520

Rejoice, ye pure in heart!

S. M.

SECOND TUNE.

SAMUEL WESLEY.

*♩ = one step.*

I. Re - joice, ye pure in heart! Re - joice, give thanks, and sing!

Your glo - rious ban - ner wave on high, The cross of Christ your King! A-MEN.

- |   |   |
|---|---|
| <p>2 Bright youth, and snow-crowned age,<br/>Strong men and maidens meek:<br/>Raise high your free, exulting song!<br/>God's wondrous praises speak!</p> <p>3 With all the angel choirs,<br/>With all the saints of earth,<br/>Pour out the strains of joy and bliss,<br/>True rapture, noblest mirth!</p> <p>4 Your clear hosannas raise,<br/>And alleluias loud!<br/>Whilst answering echoes upward float,<br/>Like wreaths of incense cloud.</p> | <p>5 Yes, on through life's long path!<br/>Still chanting as ye go;<br/>From youth to age, by night and day,<br/>In gladness and in woe.</p> <p>6 Still lift your standard high!<br/>Still march in firm array!<br/>As warriors through the darkness toil,<br/>Till dawns the golden day!</p> <p>7 At last the march shall end;<br/>The wearied ones shall rest;<br/>The pilgrims find their Father's house,<br/>Jerusalem the blest.</p> <p>8 Then on, ye pure in heart!<br/>Rejoice, give thanks, and sing!<br/>Your glorious banner wave on high,<br/>The cross of Christ your King!</p> |
|---|---|

*Rev. E. H. Plumtre, 1865.*

521<sup>\*</sup> Through the night of doubt and sorrow. 8.7. D.

FIRST TUNE.

DUDLEY BUCK.

*♩ = one step.*

I. Thro' the night of doubt and sor - row On - ward goes the pil - grim band,

# Processionals

Sing - ing songs of ex - pec - ta - tion, March - ing to the prom - ised land.

Clear be - fore us through the dark - ness Gleams and burns the guid - ing light:

Broth - er clasps the hand of broth - er, Step - ping fear - less through the night,

Step - ping fear - less through . . the night. A - MEN.

2 One, the light of God's own presence,  
 O'er His ransomed people shed,  
 Chasing far the gloom and terror,  
 Brightening all the path we tread:  
 One, the object of our journey,  
 One, the faith which never tires,  
 One, the earnest looking forward,  
 One, the hope our God inspires.

3 One, the strain the lips of thousands  
 Lift as from the heart of one;  
 One the conflict, one the peril,  
 One, the march in God begun:  
 One, the gladness of rejoicing  
 On the far eternal shore,  
 Where the One Almighty Father  
 Reigns in love for evermore.

4 Onward therefore, pilgrim brothers!  
 Onward, with the Cross our aid!  
 Bear its shame, and fight its battle,  
 Till we rest beneath its shade!  
 Soon shall come the great awaking;  
 Soon the rending of the tomb;  
 Then, the scattering of all shadows,  
 And the end of toil and gloom!

## Processionals

521 Through the night of doubt and sorrow. 8.7. D.

SECOND TUNE.

W. S. BAMBRIDGE.

*d = one step.*

I. Thro' the night of doubt and sor - row On - ward goes the pil - grim band,

Sing - ing songs of ex - pec - ta - tion, March - ing to the prom - ised land.

Clear be - fore us through the dark - ness Gleams and burns the guid - ing light :

Broth - er clasps the hand of broth - er, Step - ping fear - less through the night. A - MEN.

2 One, the light of God's own presence,  
O'er His ransomed people shed,  
Chasing far the gloom and terror,  
Brightening all the path we tread:  
One, the object of our journey,  
One, the faith which never tires,  
One, the earnest looking forward,  
One, the hope our God inspires.

3 One, the strain the lips of thousands  
Lift as from the heart of one;  
One the conflict, one the peril,  
One, the march in God begun:  
One, the gladness of rejoicing  
On the far eternal shore,  
Where the One Almighty Father  
Reigns in love for evermore.

4 Onward therefore, pilgrim brothers!  
Onward, with the Cross our aid!  
Bear its shame, and fight its battle,  
Till we rest beneath its shade!  
Soon shall come the great awaking;  
Soon the rending of the tomb;  
Then, the scattering of all shadows,  
And the end of toil and gloom!



# Processionals

522

On our way rejoicing.

6.5. D.

FRANCES R. HAVERGAL.

*♩ = one step.*

1. On our way re - joic - ing, As we homeward move, Hearken to our prais - es,

O Thou God of love! Is there grief or sad - ness? Thine it can - not be!

Is our sky be - cloud-ed? Clouds are not from Thee! On our way re - joic - ing,

As we homeward move, Hearken to our prais - es, O Thou God of love! A-MEN.

2 If with honest-hearted  
Love for God and man,  
Day by day Thou find us  
Doing what we can,  
Thou Who giv'st the seed-time  
Wilt give large increase,  
Crown the head with blessings,  
Fill the heart with peace.  
On our way rejoicing, etc.

3 On our way rejoicing  
Gladly let us go;  
Conquered hath our Leader!  
Vanquished is our foe!

Christ without, our safety;  
Christ within, our joy;  
Who, if we be faithful,  
Can our hope destroy?  
On our way rejoicing, etc.

4 Unto God the Father  
Joyful songs we sing;  
Unto God the Saviour  
Thankful hearts we bring;  
Unto God the Spirit  
Bow we and adore,  
On our way rejoicing  
Now and evermore!  
On our way rejoicing, etc.

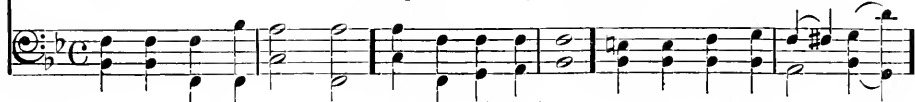
*♩ = one step.*

FIRST TUNE.

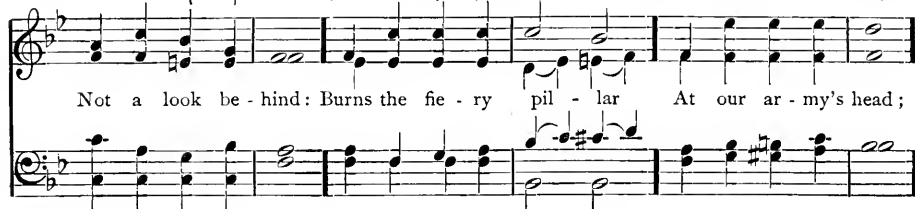
JAMES C. KNOX, M. A.



1. Forward! be our watch-word, Steps and voices joined; Seek the things be-fore us,



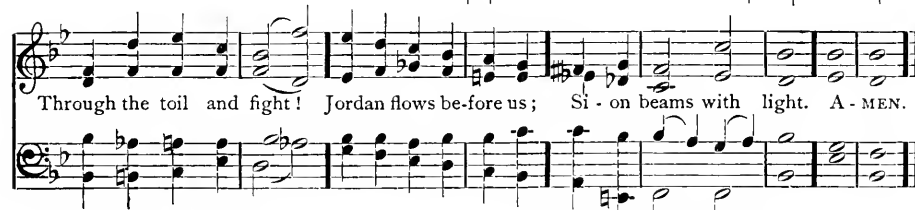
Not a look be-hind: Burns the fie-ry pil-lar At our ar-my's head;



Who shall dream of shrinking, By our Cap-tain led? Forward thro' the des-ert,



Through the toil and fight! Jordan flows be-fore us; Si-on beams with light. A - MEN.



2 Glories upon glories  
Hath our God prepared,  
By the souls that love Him  
One day to be shared;  
Eye hath not beheld them,  
Ear hath never heard;  
Nor of these hath uttered  
Thought or speech a word;  
Forward! marching eastward  
Where the heaven is bright,  
Till the veil be lifted,  
Till our faith be sight.

3 Far o'er yon horizon  
Rise the city towers,  
Where our God abideth;  
That fair home is ours:  
Flash the streets with jasper,  
Shine the gates with gold;

Flows the gladdening river  
Shedding joys untold.  
Thither, onward thither,  
In the Spirit's might!  
Pilgrims to your country,  
Forward into light!

4 To the eternal Father  
Loudest anthems raise:  
To the Son and Spirit  
Echo songs of praise:  
To the Lord of glory,  
Blesséd Three in One,  
Be by men and angels  
Endless honor done.  
Weak are earthly praises,  
Dull the songs of night:  
Forward into triumph!  
Forward into light!

# Processionals

523

Forward! be our watchword.

6.5. D.

SECOND TUNE.

HENRY SMART.

*♩ = one step.*

1. Forward! be our watch - word, Steps and voi - ces joined; Seek the things be - fore us,  
 Not a look be - hind; Burns the fie - ry pil - lar At our ar - my's head;  
 Who shall dream of shrink - ing, By our Captain led? For - ward thro' the des - ert,  
 Thro' the toil and fight! Jordan flows be - fore us; Si - on beams with light. A - MEN.

## ALSO THE FOLLOWING :

- |   |   |
|---|---|
| 311 Ancient of days.                        | 445 When morning gilds the skies.               |
| 313 Lord of all being; throned afar.        | 446 Shepherd of tender youth.                   |
| 323 Hail to the Lord's Anointed.            | 448 Come, let us sing the song of songs!        |
| 365 Hail, Thou once despised Jesus.         | 453 Praise to the Holiest in the height.        |
| 367 Jesus, our risen King.                  | 454 Lift up your heads, ye mighty gates.        |
| 368 Alleluia! sing to Jesus.                | 455 O God of God! O Light of Light!             |
| 374 Crown Him with many crowns.             | 458 Praise, my soul, the King of heaven.        |
| 378 Come, Thou Holy Spirit, come!           | 459 Oh, worship the King.                       |
| 382 Spirit divine, attend our prayers.      | 460 The God of Abraham praise.                  |
| 385 Holy, Holy, Holy Lord.                  | 482 In loud exalted strains.                    |
| 395 Those eternal bowers.                   | 483 Christ is made the sure foundation.         |
| 396 Ten thousand times ten thousand.        | 484 We love the place, O God.                   |
| 397 Oh, what the joy and the glory must be. | 489 Pleasant are Thy courts above.              |
| 400 Blessèd city, heavenly Salem.           | 490 Glorious things of thee are spoken.         |
| 403 O mother dear, Jerusalem.               | 491 The Church's one foundation.                |
| 404 I heard a sound of voices.              | 496 Lord of our life, and God of our salvation. |
| 407 For thee, O dear, dear country.         | 507 The Son of God goes forth to war.           |
| 408 Jerusalem the golden.                   | 510 Go forward, Christian soldier.              |
| 420 Jesu, still lead on.                    | 511 O happy band of pilgrims.                   |
| 424 O Light, Whose beams illumine all.      | 579 O brothers, lift your voices.               |
| 444 O Saviour, precious Saviour.            |   |

# VIII. LITANIES.

524

Holy Spirit, heavenly Dove.

7-7-7.6.

LITANY OF THE HOLY GHOST.

1. Ho - ly Spir - it, heav - enly Dove, Dew de - scend - ing from a - bove,

Breath of life and fire of love; Hear us, Ho - ly Spir - it. A-MEN.

- |  |   |
|--|---|
| <p>2 Source of strength, of knowledge clear,<br/>Wisdom, godliness sincere,<br/>Understanding, counsel, fear;<br/>Hear us, Holy Spirit.</p> <p>3 Source of meekness, love, and peace,<br/>Patience, pureness, faith's increase,<br/>Hope and joy that cannot cease;<br/>Hear us, Holy Spirit.</p> <p>4 Spirit guiding us aright,<br/>Spirit making darkness light,<br/>Spirit of resistless might;<br/>Hear us, Holy Spirit.</p> <p>5 Thou by Whom the Virgin bore<br/>Him Whom heaven and earth adore,<br/>Sent our nature to restore;<br/>Hear us, Holy Spirit.</p> <p>6 Thou Whom Jesus, from His throne,<br/>Gave to cheer and help His own,<br/>That they might not be alone;<br/>Hear us, Holy Spirit.</p> <p>7 Thou Whose grace the Church doth fill,<br/>Showing her God's perfect will,<br/>Making Jesus present still;<br/>Hear us, Holy Spirit.</p> <p>8 Coming with Thy power to save,<br/>Moving on baptismal wave,<br/>Raising us from sin's dark grave;<br/>Hear us, Holy Spirit.</p> <p>9 Thou by Whom our souls are fed<br/>With the true and living Bread,</p> | <p>Even Him Who for us bled;<br/>Hear us, Holy Spirit.</p> <p>10 All Thy sevenfold gifts bestow,<br/>Gifts of wisdom God to know,<br/>Gifts of strength to meet the foe;<br/>Hear us, Holy Spirit.</p> <p>11 All our evil passions kill,<br/>Bend aright our stubborn will,<br/>Though we grieve Thee, patient still;<br/>Hear us, Holy Spirit.</p> <p>12 Come to raise us when we fall,<br/>And, when snares our souls enthrall,<br/>Lead us back with gentle call;<br/>Hear us, Holy Spirit.</p> <p>13 Come to strengthen all the weak,<br/>Give Thy courage to the meek,<br/>Teach our faltering tongues to speak;<br/>Hear us, Holy Spirit.</p> <p>14 Come to aid the souls who yearn<br/>More of truth divine to learn,<br/>And with deeper love to burn;<br/>Hear us, Holy Spirit.</p> <p>15 Keep us in the narrow way,<br/>Warn us when we go astray,<br/>Plead within us when we pray;<br/>Hear us, Holy Spirit.</p> <p>16 Holy, loving, as Thou art,<br/>Come, and live within our heart;<br/>Never more from us depart;<br/>Hear us, Holy Spirit.</p> |
|--|---|

# Litanies

525

Jesu, with Thy Church abide.

7-7-7.6.

LITANY OF THE CHURCH.

W. H. MONK, Mus. Doc.

1. Je - su, with Thy Church a - bidē, Be her Sav - iour, Lord, and Guide,

While on earth her faith is tried: We beseech Thee, hear us. A - MEN.

2 Keep her life and doctrine pure,  
Help her, patient to endure,  
Trusting in Thy promise sure:  
We beseech Thee, hear us.

3 Be Thou with her all the days,  
May she, safe from error's ways,  
Toil for Thine eternal praise:  
We beseech Thee, hear us.

4 May her voice be ever clear,  
Warning of a judgment near,  
Telling of a Saviour dear:  
We beseech Thee, hear us.

5 All her fettered powers release,  
Bid our strife and envy cease,  
Grant the heavenly gift of peace:  
We beseech Thee, hear us.

6 May she one in doctrine be,  
One in truth and charity,  
Winning all to faith in Thee:  
We beseech Thee, hear us.

7 May she guide the poor and blind,  
Seek the lost until she find,  
And the broken-hearted bind:  
We beseech Thee, hear us.

8 Save her love from growing cold,  
Make her watchmen strong and bold,  
Fence her round, Thy peaceful fold:  
We beseech Thee, hear us.

9 May her priests Thy people feed,  
Shepherds of the flock indeed,  
Ready, where Thou call'st, to lead:  
We beseech Thee, hear us.

10 Judge her not for work undone,  
Judge her not for fields unwon,

Bless her works in Thee begun:  
We beseech Thee, hear us.

11 For the past give deeper shame,  
Make her jealous for Thy Name,  
Kindle zeal's most holy flame:  
We beseech Thee, hear us.

12 Raise her to her calling high,  
Let the nations far and nigh  
Hear Thy heralds' warning cry:  
We beseech Thee, hear us.

13 May her lamp of truth be bright,  
Bid her bear aloft its light  
Through the realms of heathen night:  
We beseech Thee, hear us.

14 May her scattered children be  
From reproach of evil free,  
Blameless witnesses for Thee:  
We beseech Thee, hear us.

15 Arm her soldiers with the cross,  
Brave to suffer toil or loss,  
Counting earthly gain but dross:  
We beseech Thee, hear us.

16 May she holy triumphs win,  
Overthrow the hosts of sin,  
Gather all the nations in:  
We beseech Thee, hear us.

17 May she soon all glorious be,  
Spotless and from wrinkle free,  
Pure, and bright, and worthy Thee  
We beseech Thee, hear us.

18 Fit her all Thy joy to share  
In the home Thou dost prepare,  
And be ever blessèd there:  
We beseech Thee, hear us.

# Litanies

526

Jesu, from Thy throne on high.

7.7.7.6.

LITANY FOR CHILDREN.

Rev. F. A. J. HARVEY

*In Unison.*

i. Je - su, from Thy throne on high, Far a - bove the bright blue sky,  
 Look on us with lov - ing eye: Hear us, Ho - ly Je - su. A - MEN.

- |  |   |
|--|---|
| <p>2 Little children need not fear,<br/>                     When they know that Thou art near:<br/>                     Thou dost love us, Saviour dear:<br/>                     Hear us, Holy Jesu.</p> | <p>10 Make us brave without a fear,<br/>                     Make us happy, full of cheer,<br/>                     Sure that Thou art always near:<br/>                     Hear us, Holy Jesu.</p>      |
| <p>3 Little hearts may love Thee well,<br/>                     Little lips Thy love may tell,<br/>                     Little hymns Thy praises swell:<br/>                     Hear us, Holy Jesu.</p>   | <p>11 May we prize our Christian name,<br/>                     May we guard it free from blame,<br/>                     Fearing all that causes shame:<br/>                     Hear us, Holy Jesu.</p> |
| <p>4 Little lives may be divine,<br/>                     Little deeds of love may shine,<br/>                     Little ones be wholly Thine:<br/>                     Hear us, Holy Jesu.</p>           | <p>12 May we grow from day to day,<br/>                     Glad to learn each holy way,<br/>                     Ever ready to obey:<br/>                     Hear us, Holy Jesu.</p>                    |
| <p>5 Jesu, once an infant small,<br/>                     Cradled in the oxen's stall,<br/>                     Though the God and Lord of all:<br/>                     Hear us, Holy Jesu.</p>           | <p>13 May we ever try to be<br/>                     From all sinful tempers free,<br/>                     Pure and gentle, Lord, like Thee:<br/>                     Hear us, Holy Jesu.</p>            |
| <p>6 Once a child so good and fair,<br/>                     Feeling want, and toil, and care,<br/>                     All that we may have to bear:<br/>                     Hear us, Holy Jesu.</p>     | <p>14 May our thoughts be undefiled,<br/>                     May our words be true and mild,<br/>                     Make us each a holy child:<br/>                     Hear us, Holy Jesu.</p>        |
| <p>7 Jesu, Thou dost love us still,<br/>                     And it is Thy holy will<br/>                     That we should be safe from ill:<br/>                     Hear us, Holy Jesu.</p>            | <p>15 Jesu, Son of God most high,<br/>                     Who didst in a manger lie,<br/>                     Who upon the cross didst die:<br/>                     Hear us, Holy Jesu.</p>             |
| <p>8 Be Thou with us every day,<br/>                     In our work and in our play,<br/>                     When we learn and when we pray:<br/>                     Hear us, Holy Jesu.</p>            | <p>16 Jesu, from Thy heavenly throne,<br/>                     Watching o'er each little one,<br/>                     Till our life on earth is done:<br/>                     Hear us, Holy Jesu.</p>   |
| <p>9 When we lie asleep at night,<br/>                     Ever may Thy angels bright<br/>                     Keep us safe till morning light:<br/>                     Hear us, Holy Jesu.</p>           | <p>17 Jesu, Whom we hope to see<br/>                     Calling us in heaven to be<br/>                     Happy evermore with Thee:<br/>                     Hear us, Holy Jesu.</p>                   |

# Litanies

527

Lord of mercy and of might.

7·7·7·5.

No. 1.

LITANY OF THE INCARNATE LIFE.

CISTERCIAN LITANY.

1. Lord of mer - cy and of might, Of man - kind the life and light,

Ma - ker, Teach - er in - fi - nite: Je - su, hear and save. A - MEN.

2 Strong Creator, Saviour mild,  
Humbled to a mortal child,  
Captive, beaten, bound, reviled:  
Jesu, hear and save.

3 Throned above celestial things,  
Borne aloft on angels' wings,  
Lord of lords, and King of kings:  
Jesu, hear and save.

4 Soon to come to earth again,  
Judge of angels and of men,  
Hear us now, and hear us then:  
Jesu, hear and save.

*Bishop R. Heber, 1827.*

No. 2.

7·7·7·5.

FOURTH GREGORIAN TONE.

1. Lord of mer - cy and of might, Of man - kind the life and light,

Ma - ker, Teach - er in - fi - nite: Je - su, hear and save. A - MEN.

# Litanies

528

God the Father, God the Son.

7.7.7.6.

No. 1. *Unison.* LITANY OF THE INCARNATE LIFE.

CARMELITE LITANY.

I. God the Fa - ther, God the Son, God the Spir - it, Three in One,

Hear us from Thy heaven-ly throne: Spare us, Ho - ly Trin - i - ty. A - MEN.

7.7.7.6.

No. 2.

I. God the Fa - ther, God the Son, God the Spir - it, Three in One,

Hear us from Thy heaven-ly throne: Spare us, Ho - ly Trin - i - ty. A - MEN.

- |   |  |
|---|--|
| <p>2 Thou Who, leaving crown and throne,<br/>Camest here, an outcast lone,<br/>That Thou mightest save Thine own:<br/>Hear us, Holy Jesu.</p> | <p>5 Thou Who hanging on the tree<br/>To the thief saidst, "Thou shalt be<br/>To-day in Paradise with Me:"<br/>Hear us, Holy Jesu.</p>       |
| <p>3 Thou with sinners wont to eat,<br/>Who with loving words didst greet<br/>Mary weeping at Thy feet:<br/>Hear us, Holy Jesu.</p>           | <p>6 Thou, despised, denied, refused,<br/>And for man's transgressions bruised,<br/>Sinless, yet of sin accused:<br/>Hear us, Holy Jesu.</p> |
| <p>4 Thou Whose saddened look did chide<br/>Peter when he thrice denied,<br/>Till with bitter tears he cried:<br/>Hear us, Holy Jesu.</p>     | <p>7 Thou Who on the cross didst reign,<br/>Dying there in bitter pain,<br/>Cleansing with Thy blood our stain:<br/>Hear us, Holy Jesu.</p>  |



# Litanies

- 8 Shepherd of the straying sheep,  
Comforter of them that weep,  
Hear us crying from the deep:  
Hear us, Holy Jesu.
- 9 That in Thy pure innocence  
We may wash our souls' offense,  
And find truest penitence:  
We beseech Thee, Jesu.
- 10 That we give to sin no place,  
That we never quench Thy grace,  
That we ever seek Thy face:  
We beseech Thee, Jesu.
- 11 That denying evil lust,  
Living godly, meek, and just,  
In Thee only we may trust:  
We beseech Thee, Jesu.
- 12 That to sin forever dead,  
We may live to Thee instead,  
And the narrow pathway tread:  
We beseech Thee, Jesu.
- 13 When shall end the battle sore,  
When our pilgrimage is o'er,  
Grant Thy peace for evermore:  
We beseech Thee, Jesu.

*Rev. R. F. Littledale, 1875.*

## 529\* Father, hear Thy children's call.

LITANY OF PENITENCE.

PART I.

7-7-7.6.  
E. H. RUSSELL.

I. Fa - ther, hear Thy child - ren's call: Hum - bly at Thy feet we fall,

Prod - i - gals, con - fess - ing all: We be - seech Thee, hear us. A - MEN.

- 2 Christ, beneath Thy cross, we blame  
All our life of sin and shame;  
Penitent we breathe Thy Name:  
We beseech Thee, hear us.
- 3 Holy Spirit, grieved and tried,  
Oft forgotten and defied,  
Now we mourn our stubborn pride:  
We beseech Thee, hear us.
- 4 Love, that caused us first to be,  
Love, that bled upon the tree,  
Love, that draws us lovingly:  
We beseech Thee, hear us.
- 5 We Thy call have disobeyed,  
Into paths of sin have strayed,  
And repentance have delayed:  
We beseech Thee, hear us.
- 6 Sick, we come to Thee for cure,  
Guilty, seek Thy mercy sure,  
Evil, long to be made pure:  
We beseech Thee, hear us.
- 7 Blind, we pray that we may see,  
Bound, we pray to be made free,  
Stained, we pray for sanctity:  
We beseech Thee, hear us.
- 8 Thou Who hear'st each contrite sigh,  
Bidding sinful souls draw nigh,  
Willing not that one should die:  
We beseech Thee, hear us.

# Litanies

529

No. 1.

By the gracious saving call.

LITANY OF PENITENCE

PART II.

7.7.7.6.

E. H. TURPIN.

9. By the gra - cious sav - ing call, Spo - ken ten - der - ly to all

Who have shared in A - dam's fall, We be - seech Thee, hear us. A - MEN.

10 By the nature Jesus wore,  
By the stripes and death He bore,  
By His life for evermore,  
We beseech Thee, hear us.

And our day of grace prolong,  
We beseech Thee, hear us.

11 By the love that longs to bless,  
Pitying our sore distress,  
Leading us to holiness,  
We beseech Thee, hear us.

13 By the love that speaks within,  
Calling us to flee from sin,  
And the joy of goodness win,  
We beseech Thee, hear us.

12 By the love so calm and strong,  
Patient still to suffer wrong

14 By the love that bids Thee spare,  
By the heaven Thou dost prepare,  
By Thy promises to prayer,  
We beseech Thee, hear us.

No. 2.

7.7.7.6.

JOHN H. GOWER, Mus. Doc.

9. By the gra - cious sav - ing call, Spo - ken ten - der - ly to all

Who have shared in A - dam's fall, We be - seech Thee, hear us. A - MEN.

# Litanies

529

Teach us what Thy love has borne.

7.7.7.6.

No. 1.

LITANY OF PENITENCE.  
PART III.

T. MORLEY.  
Arr. by W. H. WALTER, Mus. Doc.

15. Teach us what Thy love has borne, That with lov - ing sor - row torn

Tru - ly con - trite we may mourn : We be - seech Thee, hear . . us. A-MEN.

- 16 Gifts of light and grace bestow,  
Help us to resist the foe,  
Fearing what alone is woe :  
We beseech Thee, hear us.
- 17 Let not sin within us reign,  
May we gladly suffer pain,  
If it purge away our stain :  
We beseech Thee, hear us.
- 18 May we to all evil die,  
Fleshly longings crucify,  
Fix our hearts and thoughts on high :  
We beseech Thee, hear us.
- 19 Grant us faith to know Thee near,  
Hail Thy grace, Thy judgment fear,  
And through trial persevere :  
We beseech Thee, hear us.

- 20 Grant us hope from earth to rise,  
And to strain with eager eyes  
Towards the promised heavenly prize :  
We beseech Thee, hear us.
- 21 Grant us love Thy love to own,  
Love to live for Thee alone,  
And the power of grace make known :  
We beseech Thee, hear us.
- 22 All our weak endeavors bless,  
As we ever onward press,  
Till we perfect holiness :  
We beseech Thee, hear us.
- 23 Lead us daily nearer Thee,  
Till at last Thy face we see,  
Crowned with Thine own purity :  
We beseech Thee, hear us.

*Rev. Thomas B. Pollock, 1875.*

7.7.7.6.

REV. C. C. SCHOLEFIELD.

No. 2.

15. Teach us what Thy love has borne, That with lov - ing sor - row torn

Tru - ly con - trite we may mourn : We be - seech Thee, hear us. A-MEN.

# Litanies

530

## Jesu, in Thy dying woes.

THE WORDS ON THE CROSS.

W. H. MONK, Mus. Doc.

*The Seven Words may be chanted either in Unison or Harmony.*

" Father, forgive them; for they know not what they do."  
 " To-day shalt thou be with Me in Par - a - dise."  
 " Woman, be - - - - hold thy son."  
 " Be - - - - hold thy moth - er."  
 " My God, My God, why hast Thou for - sak - en Me?"  
 " I thirst."  
 " It is fin - ish - ed."  
 " Father, into Thy hands I com - mend My spir - it."

" Father, forgive them; for they know not what they do." — ST. LUKE, xxiii. 34.

PART I.

7.7.7.6.

i. Je - su, in Thy dy - ing woes, E - ven while Thy life - blood flows,

Crav - ing par - don for Thy foes: Hear us, Ho - ly Je - su. A - MEN.

OR THIS:

R. REDHEAD.

i. Je - su, in Thy dy - ing woes, E - ven while Thy life - blood flows,

Crav - ing par - don for Thy foes: Hear us, Ho - ly Je - su. A - MEN.

# Litanies

2 Saviour, for our pardon sue,  
When our sins Thy pangs renew,  
For we know not what we do :  
Hear us, Holy Jesu.

3 Oh, may we, who mercy need,  
Be like Thee in heart and deed,  
When with wrong our spirits bleed :  
Hear us, Holy Jesu.

## PART II.

“To-day shalt thou be with Me in Paradise.”  
ST. LUKE, xxiii. 43.

1 Jesu, pitying the sighs  
Of the thief, who near Thee dies,  
Promising him Paradise :  
Hear us, Holy Jesu.

2 May we, in our guilt and shame,  
Still Thy love and mercy claim,  
Calling humbly on Thy Name :  
Hear us, Holy Jesu.

3 Oh, remember us who pine,  
Looking from our cross to Thine ;  
Cheer our souls with hope divine :  
Hear us, Holy Jesu.

## PART III.

“Woman, behold thy son! “Behold thy mother!”  
ST. JOHN, xix. 26, 27.

1 Jesu, loving to the end  
Her whose heart Thy sorrows rend,  
And Thy dearest human friend :  
Hear us, Holy Jesu.

2 May we in Thy sorrows share,  
And for Thee all peril dare,  
And enjoy Thy tender care :  
Hear us, Holy Jesu.

3 May we all Thy loved ones be,  
All one holy family,  
Loving for the love of Thee :  
Hear us, Holy Jesu.

## PART IV.

“My God, My God, why hast Thou forsaken Me?”  
ST. MATT. xxvii. 46.

1 Jesu, whelmed in fears unknown,  
With our evil left alone,  
While no light from heaven is shown :  
Hear us, Holy Jesu.

2 When we vainly seem to pray,  
And our hope seems far away,  
In the darkness be our stay :  
Hear us, Holy Jesu.

3 Though no Father seem to hear,  
Though no light our spirits cheer,  
Tell our faith that God is near :  
Hear us, Holy Jesu.

## PART V.

“I thirst.”—ST. JOHN, xix. 28.

1 Jesu, in Thy thirst and pain,  
While Thy wounds Thy life-blood drain,  
Thirsting more our love to gain :  
Hear us, Holy Jesu.

2 Thirst for us in mercy still ;  
All Thy holy work fulfill :  
Satisfy Thy loving will :  
Hear us, Holy Jesu.

3 May we thirst Thy love to know ;  
Lead us in our sin and woe  
Where the healing waters flow :  
Hear us, Holy Jesu.

## PART VI.

“It is finished.”—ST. JOHN, xix. 30.

1 Jesu, all our ransom paid,  
All Thy Father's will obeyed,  
By Thy sufferings perfect made :  
Hear us, Holy Jesu.

2 Save us in our soul's distress,  
Be our help to cheer and bless,  
While we grow in holiness :  
Hear us, Holy Jesu.

3 Brighten all our heavenward way,  
With an ever holier ray,  
Till we pass to perfect day :  
Hear us, Holy Jesu.

## PART VII.

“Father, into Thy hands I commend My spirit.”  
ST. LUKE, xxiii. 46.

1 Jesu, all Thy labor vast,  
All Thy woe and conflict past,  
Yielding up Thy soul at last :  
Hear us, Holy Jesu.

2 When the death shades round us lower,  
Guard us from the tempter's power,  
Keep us in that trial hour :  
Hear us, Holy Jesu.

3 May Thy life and death supply  
Grace to live and grace to die,  
Grace to reach the home on high :  
Hear us, Holy Jesu.

*Rev. Thos. B. Pollock.*

## IX. APPENDIX

## For Children

531

## Jesus, King of glory.

FIRST TUNE.

6.5.

H. P. H.

1. Je-sus, King of glo - ry, Throned a-bove the sky, Je - sus, ten - der Saviour,

Hear Thy chil-dren cry. Par - don our transgressions, Cleanse us from our sin ;

By Thy Spir - it help us Heavenly life to win. Je-sus, King of glo - ry,

Throned a - bove the sky, Je - sus, ten - der Sav-iour, Hear Thy chil-dren cry. A-MEN.

2 On this day of gladness,  
 Bending low the knee  
 In Thine earthly temple,  
 Lord, we worship Thee ;  
 Celebrate Thy goodness,  
 Mercy, grace, and truth,  
 All Thy loving guidance  
 Of our heedless youth.  
 Jesus, King of glory,  
 Throned above the sky,  
 Jesus, tender Saviour,  
 Hear our grateful cry.

3 For the little children,  
 Who have come to Thee ;  
 For the glad, bright spirits  
 Who Thy glory see ;  
 For the loved ones resting  
 In Thy dear embrace ;  
 For the pure and holy  
 Who behold Thy face,  
 Jesus, King of glory,  
 Throned above the sky,  
 Jesus, tender Saviour,  
 Hear our grateful cry.

# For Children

4 For Thy faithful servants  
Who have entered in;  
For Thy fearless soldiers  
Who have conquered sin;  
For the countless legions  
Who have followed Thee,  
Heedless of the danger,  
On to victory;  
Jesus, King of glory,  
Throned above the sky,  
Jesus, tender Saviour,  
Hear our grateful cry.

5 When the shadows lengthen,  
Show us, Lord, Thy way;  
Through the darkness lead us  
To the heavenly day.  
When our course is finished,  
Ended all the strife,  
Grant us with the faithful,  
Palms and crowns of life.  
Jesus, King of glory,  
Throned above the sky,  
Jesus, tender Saviour,  
Hear Thy children cry.

*Rev. Edw. Harland, 1863.*

## 531

SECOND TUNE.

Sir JOSEPH BARNEY.

6.5.

1. Je - sus, King of glo - ry, Throned a - bove the sky, Je - sus, ten - der Sav - iour,

Hear Thy chil - dren cry. Par - don our transgres - sions, Cleanse us from our sin;

By Thy Spir - it help us Heavenly life to win. Je - sus, King of glo - ry,

Throned a - bove the sky, Je - sus, ten - der Sav - iour, Hear Thy chil - dren cry. A - MEN.

# For Children

532<sup>†</sup>

With gladsome hearts we come.

6 s.

FIRST TUNE.

GEO. F. LEJEUNE.

i. With glad - some hearts we come With - in our ho - ly home, Our

Sav-iour's Name to sing. Oh, well His House we love! Oh, joy all

joys a - bove, To praise the children's King! To praise the children's King! A - MEN.

2 The angels sing on high  
Thy glory through the sky,  
And then to earth they wing;  
To guard us while we sleep,  
And, as their watch they keep,  
To praise the children's King.

3 Oh, may we, while we live,  
Such willing service give,  
A holy offering!  
And still Thy glory show  
By deeds of love below,  
To praise the children's King.



# For Children

4 And may our hearts aspire  
To join the heavenly choir,  
Whose strains forever ring ;  
And learn on earth their hymn,  
The song of seraphim,  
To praise the children's King.

5 O Light of Light, to Thee  
Let earth and sky and sea  
Eternal homage bring ;  
And grant us through Thy love,  
Before Thy throne above,  
To praise the children's King.

*Lillie MacLeod, 1890.*

532

SECOND TUNE.

6 s.

SIR JOSEPH BARNBY.

i. With glad - some hearts we come With - in our ho - ly home,

Our Sav - iour's Name to sing. Oh, well His House we love!

Oh, joy all joys a - bove, To praise the chil - dren's King! A-MEN.

# For Children

533

Come, praise your Lord and Saviour.

7.6. D.  
M. A. S.

1. Come, praise your Lord and Sav - iour In strains of ho - ly mirth!

Give thanks to Him, O chil - dren, Who lived a child on earth!

He loved the lit - tle chil - dren, And called them to His side,

His lov - ing arms em - braced them, And for their sake He died. A-MEN.

2 O Jesus, we would praise Thee  
With songs of holy joy ;  
For Thou on earth didst sojourn  
A pure and spotless boy.  
Make us like Thee, obedient,  
Like Thee from sin-stains free,  
Like Thee in God's own temple,  
In lowly home like Thee.

3 O Jesus, we would praise Thee,  
The lowly maiden's son :  
In Thee all gentlest graces  
Are gathered into one.

Oh, give that best adornment  
That Christian child can wear,  
The meek and quiet spirit  
Which shone in Thee so fair !

4 O Lord, with voices lifted  
We sing our songs of praise ;  
Be Thou the light and pattern  
Of all our childhood's days ;  
And lead us ever onward,  
That while we stay below,  
We may, like Thee, O Jesus,  
In grace and wisdom grow.

# For Children

## 534

### Jesus, tender Shepherd, hear me. 8.7.

SACRED MUSICAL CABINET.

1. Je - sus, ten - der Shep - herd, hear me; Bless Thy lit - tle lamb to - night;

Through the dark - ness be Thou near me; Keep me safe till morn - ing light. A - MEN.

- 2 All this day Thy hand has led me,  
And I thank Thee for Thy care;  
Thou hast warmed me, clothed and fed  
Listen to my evening prayer!
- 3 Let my sins be all forgiven;  
Bless the friends I love so well;  
Take us all at last to heaven,  
Happy there with Thee to dwell.

Mary Duncan, 1839.

## 535

### Now the day is over.

6.5.

Sir JOSEPH BARNBY.

1. Now the day is o - ver, Night is draw - ing nigh; . . .

Shad - ows of the eve - ning Steal a - cross the sky; A - MEN.

- 2 Jesus, give the weary  
Calm and sweet repose;  
With Thy tenderest blessing  
May our eyelids close.
- 3 Grant to little children  
Visions bright of Thee;  
Guard the sailors tossing  
On the deep, blue sea.
- 4 Comfort every sufferer  
Watching late in pain;
- Those who plan some evil  
From their sins restrain.
- 5 Through the long night-watches,  
May Thine angels spread  
Their white wings above me,  
Watching round my bed.
- 6 When the morning wakens,  
Then may I arise  
Pure, and fresh, and sinless  
In Thy holy eyes.

Rev. S. Baring-Gould, 1865.

# For Children

## 536

### We come, Lord, to Thy feet.

S. M.

FIRST TUNE.

C. WARWICK JORDAN, MUS. DOC.

1. We come, Lord, to Thy feet On this Thy ho - ly day: . .

Oh, come to us, while here we meet To learn, and praise, and pray! A - MEN.

2 Our many sins forgive ;  
The Holy Spirit send ;  
And teach us to begin to live  
The life that knows no end.

3 Lord, fill our hearts with love ;  
Our teachers' labors own ;  
That we and they may meet above,  
To sing before Thy throne.

*Unknown.*

## 536

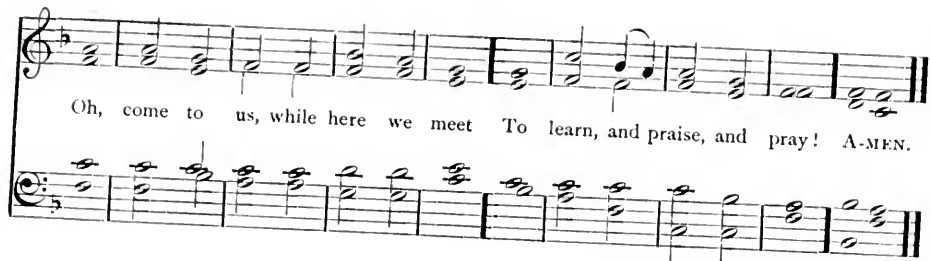
S. M.

SECOND TUNE.

H. J. GAUNTLETT, MUS. DOC.

1. We come, Lord, to Thy feet On this Thy ho - ly day:

# For Children



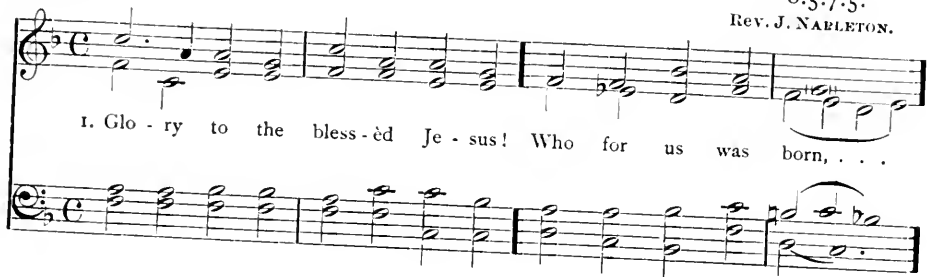
Oh, come to us, while here we meet To learn, and praise, and pray! A-MEN.

537

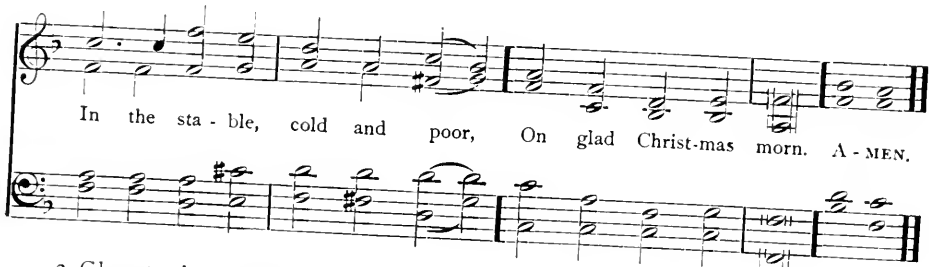
## Glory to the blessed Jesus.

8.5-7-5.

REV. J. NABLETON.



1. Glo - ry to the bless - ed Je - sus! Who for us was born, . . .



In the sta - ble, cold and poor, On glad Christ-mas morn. A - MEN.

2 Glory to the blessèd Jesus!  
Who was crucified  
On Good Friday for our sins:  
Loving us He died.

4 Glory to the blessèd Jesus!  
He, Who is our Way,  
Went up in a cloud to heaven,  
On Ascension day.

3 Glory to the blessèd Jesus!  
Who for sinners lay  
In the tomb, and rose upon  
Happy Easter day.

5 Glory to the blessèd Jesus!  
Who, at Whitsuntide,  
Sent His Holy Spirit down,  
With us to abide.

6 Glory to the blessèd Jesus!  
We will praise His love,  
All our days on earth below,  
And for aye above.

*Unknown.*

# For Children

538<sup>+</sup>

All my heart this night rejoices.

8.3.3.6.

HORATIO W. PARKER.

1. All my heart this night re - joic - es, As I hear, far and near,

Sweet - est an - gel voic - es; "Christ is born," their choirs are sing - ing,

Till the air Ev - ery - where Now with joy is ring - ing. A - MEN.

2 Hark! a voice from yonder manger,

Soft and sweet,

Doth entreat,

"Flee from woe and danger!

Brethren, come! from all doth grieve you,

You are freed;

All you need

I will surely give you."

3 Come, then, let us hasten yonder!

Here let all,

Great and small,

Kneel in awe and wonder!

Love Him Who with love is yearning!

Hail the Star,

That from far

Bright with hope is burning!

4 Thee, dear Lord, with heed I'll cherish,

Live to Thee,

And with Thee

Dying, shall not perish;

But shall dwell with Thee forever,

Far on high,

In the joy

That can alter never.

# For Children

## 539

Joy fills our inmost hearts to-day!

8.6.8.6.8.6.8.4

SAMUEL SMITH.

1. Joy fills our in - most hearts to - day! The roy - al Child is born;

And an - gel hosts in glad ar - ray His Ad - vent keep this morn.

Re-joyce, re - joyce! Th' incar - nate Word Has come on earth to dwell;

Rejoice, re - joyce! Th' in-car-nate Word

No sweet - er sound than this is heard, Em - man - u - el! A - MEN.

2 Low at the cradle throne we bend,  
We wonder and adore;  
And feel no bliss can ours transcend,  
No joy was sweet before.  
Rejoice, etc.

3 For us the world must lose its charms  
Before the manger shrine,  
When, folded in Thy mother's arms,  
We see Thee, Babe divine.  
Rejoice, etc.

4 Thou Light of uncreated Light,  
Shine on us, Holy Child;  
That we may keep Thy birthday bright,  
With service undefiled.  
Rejoice, etc.

# For Children

540

Once in royal David's city.

8.7.8.7.7.7.

H. J. GAUNTLETT, Mus. Doc.

1. Once in roy - al Da - vid's cit - y Stood a low - ly cat - tle shed,

Where a moth - er laid her ba - by, In a man - ger for His bed;

Ma - ry was that moth - er mild, Je - sus Christ her lit - tle child. A - MEN.

- 2 He came down to earth from heaven,  
Who is God and Lord of all,  
And His shelter was a stable,  
And His cradle was a stall;  
With the poor, and mean, and lowly,  
Lived on earth our Saviour holy.
- 3 And, through all His wondrous childhood,  
He would honor and obey,  
Love, and watch the lowly maiden  
In whose gentle arms He lay;  
Christian children all must be  
Mild, obedient, good as He.
- 4 For He is our childhood's pattern;  
Day by day like us He grew;  
He was little, weak and helpless,  
Tears and smiles like us He knew;  
And He feelth for our sadness,  
And He shareth in our gladness.
- 5 And our eyes at last shall see Him,  
Through His own redeeming love;  
For that child so dear and gentle  
Is our Lord in heaven above;  
And He leads His children on  
To the place where He is gone.
- 6 Not in that poor lowly stable,  
With the oxen standing by,  
We shall see Him; but in heaven,  
Set at God's right hand on high;  
When like stars His children crowned,  
All in white shall wait around.



# For Children

541

Now a new year opens.

FIRST TUNE.

6. 5.

JOHN H. GOWER, Mus. Doc.

1. Now a new year o - pens, Now we new - ly turn

To the ho - ly Sav - iour, Les - sons fresh to learn, A - MEN.

2 This the holy lesson  
On the year's first day;  
Jesus by obedience  
Teaches to obey.

4 Not to suffer only,  
Jesus, didst Thou come,  
But to leave us way-marks  
Pointing to our home.

3 Of Thy cross thus early,  
Tokens Thou dost give;  
By Thy wounds Thou healest;  
By Thy death we live.

5 In Thy blessèd footsteps  
Ever may we tread;  
Safe when keeping near Thee,  
By Thy Spirit led.

*Rev. Samuel C. Clarke, 1881.*

541

SECOND TUNE.

6. 5.

T. ARMSTRONG.

1. Now a new year o - pens, Now we new - ly turn

To the ho - ly Sav - iour, Les - sons fresh to learn, A - MEN.

# For Children

542

Saw you never, in the twilight.

8.7.D.

Sir JOSEPH BARNBY.

1. Saw you nev - er, in the twi - light, When the sun had left the skies,

*rit.*  
Up in heaven the clear stars shin - ing Through the gloom, like sil - ver eyes?

So of old the wise men, watch - ing, Saw a lit - tle stran - ger star,

*cres.* *f*  
And they knew the King was giv - en, And they fol - lowed it from far. A-MEN.

2 Heard you never of the story  
How they crossed the desert wild,  
Journeyed on by plain and mountain,  
Till they found the holy Child?  
How they opened all their treasure,  
Kneeling to that infant King;  
Gave the gold and fragrant incense,  
Gave the myrrh in offering?

3 Know ye not that lowly baby  
Was the bright and morning Star?  
He Who came to light the Gentiles,  
And the darkened isles afar?  
And, we too, may seek His cradle;  
There our hearts' best treasures bring;  
Love, and faith, and true devotion,  
For our Saviour, God, and King.

# For Children

## 543<sup>\*</sup>

### Lamb of God, for sinners slain.

7 s.

FIRST TUNE.

J. H. WILLCOX, MUS. DOC.

1. Lamb of God, for sin - ners slain; By Thy mer - cy born a - gain,

For Thy guid - ance still we pray, Lest from grace we fall a - way. A - MEN.

2 By the mystic, cleansing flood,  
By the Water and the Blood,  
Washed and sanctified to Thee,  
Holy may we ever be.

3 Aid us with Thy daily grace  
Steadfastly to run our race;  
Grant us victory in the strife,  
And the prize of endless life.

4 Praise to Thee, from all on earth,  
God, Who gavest us new birth;  
Praise from all the heavenly host;  
Father, Son, and Holy Ghost.

*Bp. J. R. Woodford, 1852.*

## 543

7 s.

SECOND TUNE.

S. S. WESLEY, MUS. DOC.

1. Lamb of God, for sin - ners slain; By Thy mer - cy born a - gain,

For Thy guid - ance still we pray, Lest from grace we fall a - way. A - MEN.

# For Children

## 544

### There is a green hill far away.

C. M.

W. HORSLEY, Mus. Bac.

1. There is a green hill far a - way, With - out a cit - y wall,

Where the dear Lord was cru - ci - fied Who died to save us all. A-MEN.

2 We may not know, we cannot tell,  
What pains He had to bear,  
But we believe it was for us  
He hung and suffered there.

4 There was no other good enough  
To pay the price of sin,  
He only could unlock the gate  
Of heaven, and let us in.

3 He died that we might be forgiven,  
He died to make us good,  
That we might go at last to heaven,  
Saved by His precious blood.

5 Oh, dearly, dearly has He loved!  
And we must love Him too,  
And trust in His redeeming blood,  
And try His works to do.

*Mrs. C. F. Alexander, 1848.*

## 545<sup>†</sup>

### Golden harps are sounding.

6.5.

GEO. WM. WARREN, Mus. Doc.

*Voices in Unison.*

1. Gold-en harps are sound-ing, An - gel voic-es sing, Pear-ly gates are o-pen-ed,

# For Children

O-pened for the King; Je - sus, King of glo - ry, Je - sus, King of love,

*ritenuto Tempo.*

Is gone up in triumph To His throne a - bove. All His work is end - ed,

*Harmony.*

Joy - ful - ly we sing; Je - sus hath as - cend - ed! Glo - ry to our King! A - MEN.

*ff*

- 2 He Who came to save us,  
He Who bled and died,  
Now is crowned with glory,  
At His Father's side.  
Never more to suffer,  
Never more to die;  
Jesus, King of glory,  
Is gone up on high!  
All His work, etc.
- 3 Pleading for His children  
In that blessèd place,  
Calling them to glory,  
Sending them His grace;  
His bright home preparing,  
Faithful ones, for you;  
Jesus ever liveth,  
Ever loveth too.  
All His work, etc.

# For Children

546<sup>†</sup>

Great Creator, Lord of all.

7-7-5-7-7-5-  
P. H. DIEMER.

1. Great Cre - a - tor, Lord of all, Fa - ther, Friend, on Thee we call;

Hear Thy chil - dren's prayer. Guide us, rule us, as is best,

With Thy lov - ing fa - vor blest. Till we reach Thy

home of rest, And are with Thee there. A - MEN.

2 Jesus, Who for man didst die,  
Who dost plead Thy death on high,  
And our place prepare;  
From sin's bondage set us free,  
Lead us onward after Thee,  
Till with joy Thy face we see,  
And Thy likeness wear.

# For Children

3 Holy Spirit, Life, and Light,  
Wisdom, Purenness, Love, and Might,  
Fallen souls restore;  
Guide our spirits when we pray,  
Cheer us, help us on our way,  
Make us holier day by day,  
Till we sin no more.

4 Ever blessèd Three in One,  
May Thy will in us be done,  
Show in us Thy love;  
Keep us Thine while here below,  
Make us in Thy grace to grow,  
And at last Thy glory know  
In the world above.

*Rev. Thomas B. Pollock, 1876.*

547<sup>✠</sup>

Glory to the Father give.

7 S.  
J. I. T.

1. Glo - ry to the Fa - ther give, God in Whom we move and live;

Children's prayers He deigns to hear, Children's songs de - light His ear. A-MEN.

2 Glory to the Son we bring,  
Christ our Prophet, Priest, and King;  
Children, raise your sweetest strain  
To the Lamb, for He was slain.

3 Glory to the Holy Ghost!  
Be this day a Pentecost;  
Children's minds may He inspire,  
Touch their tongues with holy fire.

4 Glory in the highest be  
To the blessèd Trinity,  
For the Gospel from above,  
For the word that "God is love."

*James Montgomery, 1825.*

# For Children

## 548

### God Almighty, in Thy temple.

8.7.8.7.4.7.  
Sir JOSEPH BARNBY.

1. God Al - migh - ty, in Thy tem - ple Low be - fore Thy throne we bow ;

From Thy dwell - ing - place in glo - ry Hear our sup - pli - ca - tions now,

While we of - fer Earn - est prayer and sol - emn vow. A - MEN.

*dim.*

2 Christ our Saviour, Thou Who carest  
For the youngest of Thy fold,  
Give us now Thy heavenly blessing,  
As Thou didst in days of old ;  
Priceless treasure,  
Richer far than gems or gold.

3 God the Holy Ghost, be near us ;  
Ever dwell our hearts within ;  
Keep them pure, and brave, and earnest,

Give us grace to conquer sin,  
And, through Jesus,  
Heaven's eternal crown to win.

4 Holy Trinity, defend us  
In a world with evil rife ;  
Let Thine angel-guards surround us  
In each sore and bitter strife :  
Oh, preserve us  
Unto everlasting life !

*Rev. R. H. Baynes, 1881.*

## 549

### King of glory! Saviour dear!

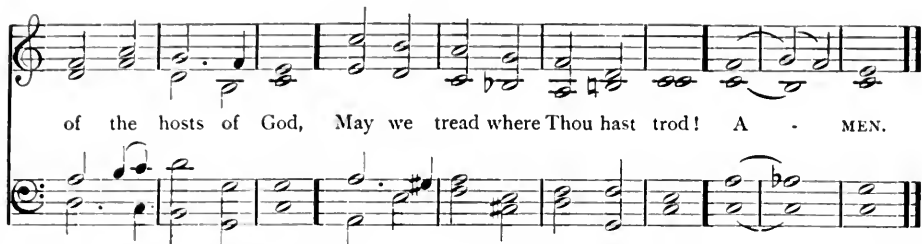
7 s.

Rev. Sir F. A. G. OUSELEY, Mus. Doc.

1. King of glo - ry! Sav - iour dear! Grant us grace to per - se - vere: Lead - er



# For Children



of the hosts of God, May we tread where Thou hast trod! A - MEN.

2 Once for Thee, the Crucified,  
Many a faithful martyr died:  
How can we, Thy children, show  
All our love, for all Thy woe?

4 Bearing calmly for our Lord  
Thoughtless jest or bitter word;  
Curbing angry speech and tear,  
Strong in Thee to persevere.

3 They for Thee faced ax and wheel,  
Fire, and beasts, and piercing steel:  
Like them, may we suffer shame,  
Pain or loss for Thy dear Name;

5 Persevere! Thy yoke is light.  
Persevere! Thy crown is bright.  
Persevere, and we shall sing  
In the palace of our King!

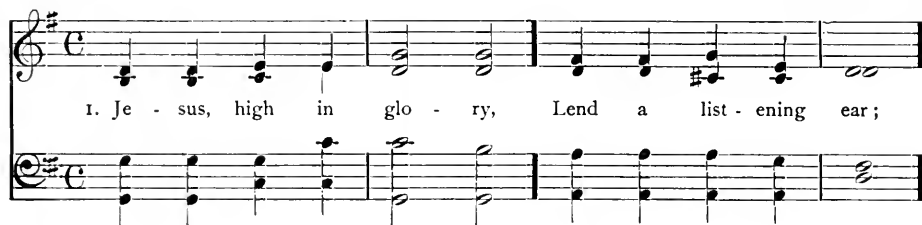
*Elizabeth H. Mitchell, 1881.*

## 550

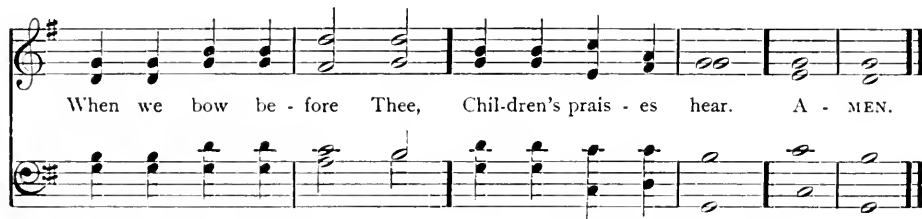
### Jesus, high in glory.

6.5.

REV. T. R. MATTHEWS.



1. Je - sus, high in glo - ry, Lend a list - ening ear ;



When we bow be - fore Thee, Chil-dren's prais - es hear. A - MEN.

2 Though Thou art so holy,  
Heaven's almighty King,  
Thou wilt stoop to listen,  
When Thy praise we sing.

4 Save us, Lord, from sinning;  
Watch us day by day;  
Help us now to love Thee;  
Take our sins away.

3 We are little children,  
Weak and apt to stray;  
Saviour, guide and keep us  
In the heavenly way.

5 Then, when Thou dost call us  
To our heavenly home,  
We shall gladly answer,  
Saviour, Lord, we come.

*J. Erskine Clark.*

# For Children

## 551

### God of mercy, throned on high.

7 s.

Rev. J. B. DYKES, Mus. Doc.

1. God of mer - cy, throned on high, Lis - ten from Thy lof - ty seat ;

Hear, oh, hear our low - ly cry! Guide, oh, guide our wandering feet! A-MEN.

2 Young and erring travellers, we  
All our dangers do not know ;  
Scarcely fear the stormy sea,  
Hardly feel the tempest blow.

4 When perplexed in dangers' snare,  
Thou alone our guide canst be ;  
When oppressed with deepest care,  
Whom have we to trust but Thee ?

3 Jesus, lover of the young,  
Cleanse us with Thy blood divine ;  
Ere the tide of sin grow strong,  
Make us, take us, keep us Thine.

5 Let us ever hear Thy voice,  
Ask Thy counsel every day :  
Saints and angels will rejoice,  
If we walk in wisdom's way.

6 Saviour, give us faith, and pour  
Hope and love on every soul ;  
Hope, till time shall be no more ;  
Love, while endless ages roll.

*Henry Neele, died 1828.*

## 552

### Loving Shepherd of Thy sheep.

7 s.

FIRST TUNE.

REV. L. G. HAYNE.

1. Lov - ing Shep - herd of Thy sheep, Keep Thy lambs, in safe - ty keep ;

# For Children

Noth- ing can Thy power withstand; None can pluck us from Thy hand. A-MEN.

2 Loving Saviour, Thou didst give  
Thine own life that we might live;  
And the hands outstretched to bless  
Bear the cruel nails' impress.

4 Loving Shepherd, ever near,  
Teach Thy lambs Thy voice to hear;  
Suffer not our steps to stray  
From the strait and narrow way.

3 We would praise Thee every day,  
Gladly all Thy will obey,  
Like Thy blessed ones above  
Happy in Thy precious love.

5 Where Thou leadest we would go,  
Walking in Thy steps below,  
Till before our Father's throne  
We shall know as we are known.

*June E. Leeson, 1842.*

552<sup>†</sup>

SECOND TUNE.

7 S.

DOEHLER.

ARR. by WM. DRESSLER.

1. Lov - ing Shepherd of Thy sheep, Keep Thy lambs, in safe - ty keep;

Noth - ing can Thy power with - stand; None can pluck us from Thy hand. A-MEN.

# For Children

# 553<sup>†</sup>

## There's a friend for little children.

7.6.D.

FIRST TUNE.

Rev. J. B. DYKES, Mus. Doc.

I. There's a friend for lit - tle chil - dren A - bove the bright blue sky,

A friend Who nev - er chang - es, Whose love will nev - er die;

Our earth - ly friends may fail us, And change with chang - ing years,

This friend is al - ways wor - thy Of that dear Name He bears. A - MEN.

2 There's a rest for little children  
Above the bright blue sky,  
Who love the blessed Saviour,  
And to the Father cry;  
A rest from every turmoil,  
From sin and sorrow free,  
Where every little pilgrim  
Shall rest eternally.

3 There's a home for little children  
Above the bright blue sky,  
Where Jesus reigns in glory,  
A home of peace and joy;  
No home on earth is like it,  
Nor can with it compare;  
For every one is happy,  
Nor could be happier there.

# For Children

4 There's a song for little children  
 Above the bright blue sky,  
 A song that will not weary,  
 Though sung continually ;  
 A song which even angels  
 Can never, never sing ;  
 They know not Christ as Saviour,  
 But worship Him as King.

5 There's a crown for little children  
 Above the bright blue sky,  
 And all who look for Jesus  
 Shall wear it by and by ;  
 All, all above is treasured,  
 And found in Christ alone .  
 Lord, grant Thy little children  
 To know Thee as their own.

*A. Midlane, 1859.*

## 553

SECOND TUNE.

7.6.D.

SAMUEL SMITH.

1. There's a friend for lit - tle child - ren A - bove the bright blue sky,

A friend Who nev - er chang - es, Whose love will nev - er die ;

Our earth - ly friends may fail us, And change with chang - ing years,

This friend is al - ways wor - thy Of that dear Name He bears. A - MEN.

# for Children

554<sup>†</sup> Come, Christian children, come and raise. C. M.

FIRST TUNE.

W. H. WALTER, Mus. Doc.

1. Come, Christian chil - dren, come, and raise Your voice with one ac - cord;

Come, sing in joy - ful songs of praise The glo - ries of your Lord. A-MEN.

- 2 Sing of the wonders of His love,  
And loudest praises give  
To Him Who left His throne above,  
And died that you might live.
- 3 Sing of the wonders of His truth,  
And read in every page  
The promise made to earliest youth,  
Fulfilled to latest age.

- 4 Sing of the wonders of His power,  
Who with His own right arm  
Upholds and keeps you hour by hour,  
And shields from every harm.
- 5 Sing of the wonders of His grace,  
Who made and keeps you His,  
And guides you to the appointed place  
At His right hand in bliss.

*Dorothy A. Thruff, 1830.*

554<sup>†</sup>

C. M.

SECOND TUNE.

E. HAY,  
Arr. by WM. DRESSLER.

1. Come, Chris - tian chil - dren, come and raise Your voice with one ac - cord;

Come, sing in joy - ful songs of praise The glo - ries of your Lord. A-MEN.

# For Children

# 555

## Gracious Saviour, gentle Shepherd. 8.7.

J. H. WILLCOX, Mus. Doc.

1. Gra - cious Sav - iour, gen - tle Shep-herd, Chil - dren all are dear to Thee;

Gath - ered with Thine arms and car - ried In Thy bo - som may we be;

Sweet - ly, fond - ly, safe - ly tend - ed, From all want and dan - ger free. A-MEN.

2 Tender Shepherd, never leave us  
From Thy fold to go astray;  
By Thy look of love directed  
May we walk the narrow way;  
Thus direct us, and protect us,  
Lest we fall an easy prey.

4 Let Thy holy Word instruct us;  
Guide us daily by its light;  
Let Thy love and grace constrain us  
To approve whate'er is right;  
Take Thine easy yoke, and wear it,  
Strengthened with Thy heavenly might.

3 Cleanse our hearts from sinful folly,  
In the stream Thy love supplied,  
Mingled stream of blood and water,  
Flowing from Thy wounded side;  
And to heavenly pastures lead us,  
Where Thy own still waters glide.

5 Taught to lisp the holy praises  
Which on earth Thy children sing,  
Both with lips and hearts unfeignèd,  
May we our thank-offerings bring;  
Then with all the saints in glory  
Join to praise our Lord and King.

# For Children

556 Heavenly Father, send Thy blessing. 8.7. D.

HENRY SMART.

1. Heavenly Fa - ther, send Thy bless - ing On Thy chil - dren gath - ered here,

May they all, Thy Name con - fess - ing, Be to Thee for - ev - er dear ;

May they be like Jo - seph, lov - ing, Du - ti - ful, and chaste, and pure ;

And their faith, like Da - vid, prov - ing, Stead - fast un - to death en - dure. A - MEN.

2 Holy Saviour, Who in meekness  
 Didst vouchsafe a child to be,  
 Guide their steps and help their weakness,  
 Bless and make them like to Thee.  
 Bear Thy lambs when they are weary  
 In Thine arms and at Thy breast ;  
 Through life's desert, dry and dreary,  
 Bring them to Thy heavenly rest.

3 Spread Thy golden pinions o'er them,  
 Holy Spirit from above ;  
 Guide them, lead them, go before them,  
 Give them peace, and joy, and love :  
 Temples of Thy glorious Godhead,  
 May they with Thy presence shine,  
 And immortal bliss inherit,  
 And for evermore be Thine.



# For Children

## 557

### When in the Lord Jehovah's Name.

8.8.8.8.7.

FIRST TUNE.

J. W. ELLIOTT,

1. When in the Lord Je - ho - vah's Name, The Sav - iour low - ly rid - ing came,

Loud - est and first an in - fant throug Greet - ed His com - ing with their song,

*Unison.* Ho - san - na in the *Harmony.* high - - est! A - MEN.

- 2 We too are taught to know the Lord,  
To fear His Name, to read His Word;  
And though we simple are and young,  
Can praise Him with our joyful song,  
Hosanna in the highest!
- 3 Soon shall the Lord again pass by  
To judgment from His throne on high;  
And from the saints' assembled throng  
Shall burst upon the world the song,  
Hosanna in the highest!

- 4 Then may our youthful band be found  
With coronals of triumph crowned;  
Raising, the heavenly hosts among,  
Our chorus of eternal song,  
Hosanna in the highest!

# For Children

557<sup>†</sup> When in the Lord Jehovah's Name. 8.8.8.8.7. *Marcato.* SECOND TUNE. GEO. WM. WARREN, MUS. DOC.

1. When in the Lord Je - ho - vah's Name, The Sav - iour low - ly rid - ing came,

Loud - est and first an in - fant thron' Greet - ed His com - ing with their song,

Ho - san - na, Ho - san - na, in the high - est! A - MEN.

2 We too are taught to know the Lord,  
To fear His Name, to read His Word;  
And though we simple are and young,  
Can praise Him with our joyful song,  
Hosanna in the highest!

3 Soon shall the Lord again pass by  
To judgment from His throne on high;  
And from the saints' assembled throng  
Shall burst upon the world the song,  
Hosanna in the highest!

4 Then may our youthful band be found  
With coronals of triumph crowned;  
Raising, the heavenly hosts among,  
Our chorus of eternal song,  
Hosanna in the highest!

# For Children

558<sup>†</sup>

When, His salvation bringing.

7.6.7.6.7.6.7.6.8.  
FROM MEHUL.

1. When, His sal - va - tion bring - ing, To Si - on Je - sus came, The

chil - dren all stood sing - ing Ho - san - na to His Name; Nor did their zeal of -

fend Him, But as He rode a - long, He let them still at - tend Him, And

smiled to hear their song. Ho - san - na, Ho - san - na to Je - sus they sang. A - MEN.

2 And since the Lord retaineth  
His love to children still,  
Though now as King He reigneth  
On Sion's heavenly hill;  
We'll flock around His banner,  
Who sits upon the throne,  
And cry aloud, Hosanna  
To David's royal Son:  
Hosanna to Jesus we'll sing.

3 For should we fail proclaiming  
Our great Redeemer's praise,  
The stones, our silence shaming,  
Might well hosannas raise.  
But shall we only render  
The tribute of our words?  
No; while our hearts are tender,  
They too shall be the Lord's.  
Hosanna to Jesus, our King.

# For Children

## 559

### Hosanna! Raise the pealing hymn. C. M.

Sir ARTHUR S. SULLIVAN, Mus. Doc.

1. Ho - san - na! Raise the peal - ing hymn To Da - vid's Son and Lord:

With cher - u - bim and ser - a - phim, Ex - alt the Incarnate Word. A - MEN.

- 2 Hosanna! Lord, our feeble tongue  
No lofty strains can raise;  
But Thou wilt not despise the young,  
Who meekly chant Thy praise.
- 3 Hosanna! Sovereign, Prophet, Priest,  
How vast Thy gifts, how free!

- Thy Blood, our life; Thy Word, our feast;  
Thy Name, our only plea.
- 4 Hosanna! Once Thy gracious ear  
Approved a lisping throng;  
Be gracious still, and deign to hear  
Our ever grateful song.

*Rev. W. H. Havergal, 1833.*

## 560

### Hosanna we sing.

P. M.

REV. J. B. DYKES, Mus. Doc.

1. Ho - san - na we sing, like the chil - dren dear, In the  
3. Ho - san - na we sing, for He bends His ear, And re -

old - en days when the Lord lived here; He blessed lit - tle children, and  
joic - es the hymns of His own to hear; We know that His heart will

# For Children

*cres.*

smiled on them, While they chant - ed His praise in Je - ru - sa - lem.  
nev - er wax cold To the lambs that He feeds in His earth - ly fold.

*ff* *pp*

2. Al - le - lu - ia we sing, like the chil - dren bright, With their  
4. Al - le - lu - ia we sing in the Church we love, Al - le -

*cres.* *cres.*

harps of gold and their rai - ment white, As they fol - low their Shepherd, with  
lu - ia re - sounds in the Church a - bove; To Thy lit - tle ones, Lord, may such

*f* *dim.* *rall.*

lov - ing, eyes Thro' the beau - ti - ful val - leys of Par - a - dise.  
grace be given, That we lose not our part in the song of heaven. A - MEN.

# For Children

561

When Jesus left His Father's throne. D. C. M.

HASTINGS CROSSLEY.

1. When Je - sus left His Father's throne, He chose an hum - ble birth ;

Like us, un - hon - ored and unknown, He came to dwell on earth.

Like Him may we be found be - low, In wisdom's path of peace ;

Like Him in grace and knowledge grow, As years and strength increase. A-MEN.

- 2 Sweet were His words and kind His look,  
 When mothers round Him pressed ;  
 Their infants in His arms He took,  
 And on His bosom blessed.  
 Safe from the world's alluring harms,  
 Beneath His watchful eye,  
 Thus in the circle of His arms  
 May we forever lie.
- 3 When Jesus into Salem rode,  
 The children sang around ;  
 For joy they plucked the palms, and strowed  
 Their garments on the ground.  
 Hosanna our glad voices raise,  
 Hosanna to our King !  
 Should we forget our Saviour's praise,  
 The stones themselves would sing.

*James Montgomery, 1816.*

## For Children

562<sup>+</sup> I think when I read that sweet story of old. P. M.

W. H. WALTER, Mus. Doc.

1. I think when I read that sweet sto - ry of old, When

Je - sus was here a - mong men, How He called lit - tle chil - dren as

lambs to His fold, I should like to have been with them then. A-MEN.

2 I wish that His hands had been placed on my head,  
That His arm had been thrown around me,  
And that I might have seen His kind look when He said,  
"Let the little ones come unto Me."

3 Yet still to His footstool in prayer I may go,  
And ask for a share in His love;  
And if I thus earnestly seek Him below,  
I shall see Him and hear Him above,

4 In that beautiful place He has gone to prepare  
For all who are washed and forgiven;  
And many dear children shall be with Him there,  
For "of such is the kingdom of heaven."

5 But thousands and thousands who wander and fall,  
Never heard of that heavenly home;  
I wish they could know there is room for them all,  
And that Jesus has bid them to come.

# For Children

## 563

### Saviour! teach me, day by day.

7 s.

PHILIP ARMES, Mus. Doc.

1. Sav-iour! teach me, day by day, Love's sweet les-son to o-bey;

Sweet-er les-sons can-not be, Lov-ing Him Who first loved me. A-MEN.

*dim* *p* *cres.* *f*

2 With a childlike heart of love,  
At Thy bidding may I move;  
Prompt to serve and follow Thee,  
Loving Him Who first loved me.

3 Teach me all Thy steps to trace,  
Strong to follow in Thy grace;  
Learning how to love from Thee;  
Loving Him Who first loved me.

4 Love in loving finds employ,  
In obedience all her joy;  
Ever new that joy will be,  
Loving Him Who first loved me.

5 Thus may I rejoice to show  
That I feel the love I owe;  
Singing, till Thy face I see,  
Of His love Who first loved me.

Jane E. Leeson, 1842.

## 564<sup>†</sup>

### Dear Jesus, ever at my side.

7 s.

J. R. HIGINBOTHAM.

1. Dear Je-sus, ev-er at my side, How lov-ing Thou must be, . . .

To leave Thy home in heaven to guard A lit-tle child like me. A-MEN.



# For Children

- |   |   |
|---|---|
| <p>2 I cannot feel Thee touch my hand,<br/>With pressure light and mild,<br/>To check me as my mother did,<br/>When I was but a child:</p> <p>3 But I have felt Thee in my thoughts,<br/>Rebuking sin for me;<br/>And when my heart loves God, I know<br/>The sweetness is from Thee.</p> | <p>4 And when, dear Saviour, I kneel down,<br/>Morning and night to prayer,<br/>Something there is within my heart<br/>Which tells me Thou art there.</p> <p>5 Yes, when I pray, Thou prayest too:<br/>Thy prayer is all for me;<br/>But when I sleep, Thou sleepest not,<br/>But watchest patiently.</p> |
|---|---|

*Rev. F. W. Faber, 1849.*

## 565

### By cool Siloam's shady rill.

C. M.

ST. ALBAN'S TUNE BOOK.

1. By cool Si - lo - am's sha - dy rill How fair the li - ly grows! How

sweet the breath, be - neath the hill, Of Sharon's dew - y rose! A - MEN.

- |  |   |
|--|---|
| <p>2 Lo! such the child whose early feet<br/>The paths of peace have trod,<br/>Whose secret heart, with influence sweet,<br/>Is upward drawn to God.</p> <p>3 By cool Siloam's shady rill<br/>The lily must decay;<br/>The rose that blooms beneath the hill<br/>Must shortly fade away.</p> | <p>4 And soon, too soon, the wintry hour<br/>Of man's maturer age<br/>Will shake the soul with sorrow's power,<br/>And stormy passion's rage.</p> <p>5 O Thou, Whose infant feet were found<br/>Within Thy Father's shrine,<br/>Whose years, with changeless virtue<br/>Were all alike divine: [crowned,</p> <p>6 Dependent on Thy bounteous breath,<br/>We seek Thy grace alone,<br/>In childhood, manhood, age and death,<br/>To keep us still Thine own.</p> |
|--|---|

*Bishop R. Heber, 1812.*

# For Children

## 566

### Lamb of God, I look to Thee.

7 S.

ANG. HYMN BOOK.

1. Lamb of God, I look to Thee: Thou shalt my ex - am - ple be;

Thou art gen - tle, meek, and mild; Thou wast once a lit - tle child. A-MEN.

2 Fain I would be as Thou art;  
Give me Thy obedient heart;  
Thou art pitiful and kind,  
Let me have Thy loving mind.

4 Loving Jesus, gentle Lamb,  
In Thy gracious hands I am;  
Make me, Saviour, what Thou art,  
Live Thyself within my heart.

3 Let me, above all, fulfill  
God my heavenly Father's will,  
Never His good Spirit grieve,  
Only to His glory live.

5 I shall then show forth Thy praise,  
Serve Thee all my happy days;  
Then the world shall always see  
Christ the holy Child in me.

*Rev. Chas. Wesley, 1742*

## 567

### Jesus, meek and gentle.

6.5.

FIRST TUNE.

C. H. RINCK.

1. Je - sus, meek and gen - tle, Son of God most high,

# For Children

Pit-ying, lov-ing Sav-our, Hear Thy chil-dren's cry. A-MEN.

2 Pardon our offenses,  
Loose our captive chains,  
Break down every idol  
Which our soul detains.

3 Give us holy freedom,  
Fill our hearts with love;  
Draw us, holy Jesus,  
To the realms above.

4 Lead us on our journey,  
Be Thyself the way  
Through terrestrial darkness  
To celestial day.

5 Jesus, meek and gentle,  
Son of God most high,  
Pitying, loving Saviour,  
Hear Thy children's cry.

*Rev. G. R. Prynne, 1856.*

# 567

SECOND TUNE.

6.5.

W. H. MONK, Mus. Doc.

I. Je-sus, meek and gen-tle, Son of God most high,

Pit-ying, lov-ing Sav-our, Hear Thy chil-dren's cry. A-MEN.

# For Children

# 568

## Hushed was the evening hymn. 6.6.6.8.8.

Sir ARTHUR S. SULLIVAN, Mus. Doc.

*Voices in Unison.*

1. Hushed was the eve - ning hymn, The tem - ple courts were dark,

The lamp was burn - ing dim, Be - fore the sa - cred ark:

When sud - den - ly a voice di - vine Rang thro' the si - lence of the shrine. A - MEN.

2 The old man, meek and mild,  
 The priest of Israel, slept;  
 His watch the temple-child,  
 The little Levite, kept;  
 And what from Eli's sense was sealed,  
 The Lord to Hannah's son revealed.

3 Oh, give me Samuel's ear,  
 The open ear, O Lord,  
 Alive and quick to hear  
 Each whisper of Thy word!  
 Like him to answer at Thy call,  
 And to obey Thee first of all.

## For Children

4 Oh, give me Samuel's heart,  
 A lowly heart, that waits  
 Where in Thy house Thou art,  
 Or watches at Thy gates!  
 By day and night, a heart that still  
 Moves at the breathing of Thy will.

5 Oh, give me Samuel's mind,  
 A sweet, un murmuring faith,  
 Obedient and resigned  
 To Thee in life and death!  
 That I may read with childlike eyes  
 Truths that are hidden from the wise.

*Rev. James D. Burns, 1856.*

# 569

## Fair waved the golden corn.

S. M.

FRED WALKER.

1. Fair waved the gol - den corn In Ca - naan's pleas - ant land,

When, full of joy, some shin - ing morn, Went forth the reap - er - band. A-MEN.

2 To God, so good and great,  
 Their cheerful thanks they pour;  
 Then carry to His temple-gate  
 The choicest of their store.

4 Thine is our youthful prime,  
 And life and all its powers;  
 Be with us in our morning time,  
 And bless our evening hours.

3 Like Israel, Lord, we give  
 Our earliest fruits to Thee,  
 And pray that, long as we shall live,  
 We may Thy children be.

5 In wisdom let us grow,  
 As years and strength are given,  
 That we may serve Thy Church below,  
 And join Thy saints in heaven.

*Rev. J. H. Gurney, 1851.*

# For Children

570

Above the clear blue sky.

6.6.6.6.4.4.4.4.

E. J. HOPKINS, Mus. Doc.

1. A - bove the clear blue sky, In heav - en's bright a - bode, The an - gel host on

high Sing prais - es to their God : Al - le - lu - ia!

They love to sing To God their King Al - le - lu - ia! A - MEN.

2 But God from children's tongues  
On earth receiveth praise ;  
We then our cheerful songs  
In sweet accord will raise :  
Alleluia !  
We too will sing  
To God our King  
Alleluia !

3 O blessèd Lord, Thy truth  
To all Thy flock impart,  
And teach us in our youth  
To know Thee as Thou art.

Alleluia !  
Then shall we sing  
To God our King  
Alleluia !

4 Oh, may Thy holy Word  
Spread all the world around !  
And all with one accord  
Uplift the joyful sound :  
Alleluia !  
All then shall sing  
To God their King  
Alleluia !

# For Children

571<sup>†</sup>

## Great Shepherd of the sheep.

6 s.

FROM HANDEL.  
ATT. BY WM. DRESSLER.

1. Great Shep-herd of the sheep, Who all Thy flock doth keep, . . . Lead-

ing by wa - ters calm; Do Thou my footsteps guide, To fol - low by Thy

side; Make me Thy lit - tle lamb, Make me Thy lit - tle lamb. A - MEN.

2 I fear I may be torn  
By many a sharp-set thorn,  
As far from Thee I stray;  
My weary feet may bleed,  
For rough are paths which lead  
Out of Thy pleasant way.

3 But when the road is long,  
Thy tender arm, and strong,  
The weary one will bear;  
And Thou wilt wash me clean,  
And lead to pastures green,  
Where all the flowers are fair.

4 Till, from the soil of sin  
Cleansed and made pure within,  
Dear Saviour, Who hast died,  
Thou bringest me in love,  
Safe to Thy fold above,  
Forever to abide.

# for Children

572

Lord, Thy children guide and keep.

7 s.

CAROLS FOR EASTER.

*p*  
1. Lord, Thy chil - dren guide and keep, As with fee - ble steps they press

*f*  
On the path - way rough and steep Through the wea - ry wild - er - ness.

*f* *rall.* *p* *pp*  
Ho - ly Je - sus, day by day, Lead us in the nar - row way. A - MEN.

- |  |  |
|--|--|
| <p>2 There are stony ways to tread ;<br/>Give the strength we sorely lack.<br/>There are tangled paths to tread ;<br/>Light us, lest we miss the track.<br/>Holy Jesus, day by day,<br/>Lead us in the narrow way.</p> | <p>4 There are soft and flowery glades<br/>Decked with golden-fruited trees,<br/>Sunny slopes and scented shades ;<br/>Keep us, Lord, from slothful ease.<br/>Holy Jesus, day by day,<br/>Lead us in the narrow way.</p> |
| <p>3 There are sandy wastes that lie<br/>Cold and sunless, vast and drear,<br/>Where the feeble faint and die ;<br/>Grant us grace to persevere.<br/>Holy Jesus, day by day,<br/>Lead us in the narrow way.</p>        | <p>5 Upward still to purer heights !<br/>Onward yet to scenes more blest,<br/>Calmer regions, clearer lights,<br/>Till we reach the promised rest !<br/>Holy Jesus, day by day,<br/>Lead us in the narrow way.</p>       |



# for Children

573<sup>✠</sup>

Saviour, like a shepherd lead us.

8.7.8.7.4.7.

E. J. HOPKINS, Mus. Doc.



1. Sav - iour, like a shep - herd lead us, Much we need Thy ten - der care ;



In Thy pleas - ant pas - tures feed us ; For our use Thy folds pre - pare :



Bless - èd Je - sus ! Thou hast bought us, Thine we are. A - MEN.



2 Thou hast promised to receive us,  
 Poor and sinful though we be ;  
 Thou hast mercy to relieve us,  
 Grace to cleanse, and power to free :  
 Blessèd Jesus !  
 Let us early turn to Thee .

3 Early let us seek Thy favor,  
 Early let us learn Thy will ;  
 Do Thou, Lord, our only Saviour,  
 With Thy love our bosoms fill :  
 Blessèd Jesus !  
 Thou hast loved us : love us still.

## For Children

574<sup>\*</sup>

Grant us, O our heavenly Father.

8.7.

J. E. VAN OLINDA.

1. Grant us, O our heav-enly Fa-ther, In the dawning of our days,

Thee in all things to re-mem-ber, Thee to serve, and Thee to praise. A-MEN.

2 With the cross of Christ, our Saviour,  
Stamped upon our infant brows,  
May we in the battle's dawning  
Heed His word, and keep our vows.

3 Then in Holy Confirmation,  
By the laying on of hands,  
Strength may we receive, and blessing,  
To obey our Lord's commands.

4 Drawing nearer still and nearer,  
May we close and closer cling  
To our Lord, and to His altar  
There ourselves an offering bring.

5 Step by step in life advancing,  
Onward, upward, as we move

Through the world unharmed, rejoicing  
In His all-redeeming love :

6 Blest in joy, upheld in sorrow,  
At our work as in His sight,  
May His presence still be with us,  
As we do it with our might.

7 Serving Thee, our heavenly Father,  
From the dawn to set of sun,  
Serving Thee in life's young morning,  
Till our work on earth is done :

8 Till the shadows of the evening  
Shall forever pass away,  
And the Resurrection-morning  
Kindle into perfect day.

*Rev. Godfrey Thring, 1881.*

575

O Lord, the Holy Innocents.

L. M.

C. E. WILLING.

1. O Lord, the Ho-ly In-no-cents Laid down for Thee their in-fant life,

## For Children

And mar-tyrs brave and pa-tient saints Have stood for Thee in fire and strife. A-MEN.

- |  |  |
|--|--|
| <p>2 We wear the cross they wore of old,<br/>Our lips have learned like vows to make;<br/>We need not die; we cannot fight;<br/>What may we do for Jesus' sake?</p> <p>3 Oh, day by day each Christian child<br/>Has much to do, without, within;<br/>A death to die for Jesus' sake,<br/>A weary war to wage with sin.</p> <p>4 When deep within our swelling hearts,<br/>The thoughts of pride and anger rise,<br/>When bitter words are on our tongues,<br/>And tears of passion in our eyes;</p> | <p>5 Then we may stay the angry blow,<br/>Then we may check the hasty word,<br/>Give gentle answers back again,<br/>And fight a battle for our Lord.</p> <p>6 With smiles of peace and looks of love,<br/>Light in our dwellings we may make,<br/>Bid kind good-humor brighten there,<br/>And do all still for Jesus' sake.</p> <p>7 There's not a child so weak and small<br/>But has his little cross to take,<br/>His little work of love and praise,<br/>That he may do for Jesus' sake.</p> |
|--|--|

*Mrs. C. F. Alexander, 1850.*

# 576

## Jesus, gentlest Saviour.

6.5.

J. E. ROE.

*Unison.*

FIRST TUNE.

1. Je - sus, gent - lest Sav - iour, God of might and power,  
Thou Thy - self art dwell - ing With us at this hour. A-MEN.

*Org. Ped.*

- |   |  |
|---|--|
| <p>2 Nature cannot hold Thee,<br/>Heaven is all too strait<br/>For Thine endless glory,<br/>And Thy royal state.</p> <p>3 Out beyond the shining<br/>Of the farthest star,<br/>Thou art ever stretching<br/>Infinitely far.</p> <p>4 Yet the hearts of children<br/>Hold what worlds cannot,<br/>And the God of wonders<br/>Loves the lowly spot.</p> | <p>5 Jesus, gentlest Saviour,<br/>Thou art with us now;<br/>Fill us with Thy goodness<br/>Till our hearts o'erflow.</p> <p>6 Multiply our graces;<br/>Give us love and fear,<br/>And, dear Lord, the chiefest,<br/>Grace to persevere!</p> <p>7 Oh, how can we thank Thee<br/>For a gift like this,<br/>Gift that truly maketh<br/>Heaven's eternal bliss?</p> |
|---|--|

*Rev. F. W. Faber, 1854.*

# For Children

## 576

### Jesus, gentlest Saviour.

6.5.

SECOND TUNE.

Sir JOSEPH BARNBY.

The musical score for 'Jesus, gentlest Saviour' is written for voice and piano. It consists of two systems of staves. The first system has a treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). The melody begins with a piano (*p*) dynamic. The lyrics are: 'I. Je - sus, gent - lest Sav - iour, God of might and power, Thou Thy - self art dwell - ing With us at this hour. A - MEN.' The second system continues the melody and accompaniment, ending with a piano (*p*) dynamic. The lyrics are: 'Thou Thy - self art dwell - ing With us at this hour. A - MEN.'

- 2 Nature cannot hold Thee,  
Heaven is all too strait  
For Thine endless glory,  
And Thy royal state.
- 3 Out beyond the shining  
Of the farthest star,  
Thou art ever stretching  
Infinitely far.
- 4 Yet the hearts of children  
Hold what worlds cannot,  
And the God of wonders  
Loves the lowly spot.

- 5 Jesus, gentlest Saviour,  
Thou art with us now;  
Fill us with Thy goodness  
Till our hearts o'erflow.
- 6 Multiply our graces;  
Give us love and fear,  
And, dear Lord, the chiefest,  
Grace to persevere!
- 7 Oh, how can we thank Thee  
For a gift like this,  
Gift that truly maketh  
Heaven's eternal bliss?

*Rev. F. W. Faber, 1854.*

## 577\*

### In the vineyard of our Father.

8.7.8.7.4.7.

FIRST TUNE.

W. H. WALTER, Mus. Doc.

The musical score for 'In the vineyard of our Father' is written for voice and piano. It consists of two systems of staves. The first system has a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody begins with a piano (*p*) dynamic. The lyrics are: 'I. In the vine - yard of our Fa - ther Dai - ly work we find to do : Scattered glean - ings we may gath - er, Though we are but young and few ;' The second system continues the melody and accompaniment, ending with a piano (*p*) dynamic. The lyrics are: 'Scattered glean - ings we may gath - er, Though we are but young and few ;'

# For Children



Lit - tle clus - ters Help to fill the gar - ners too. A - MEN.

2 Toiling early in the morning,  
Catching moments through the day,  
Nothing small or lowly scorning,  
While we work, and watch, and pray;  
Gathering gladly  
Free-will offerings by the way.

3 Not for selfish praise or glory,  
Not for objects nothing worth,  
But to send the blessed story  
Of the Gospel o'er the earth,  
Telling mortals  
Of our Lord and Saviour's birth.

4 Up and ever at our calling,  
Till in death our lips are dumb,  
Or till, sin's dominion falling,  
Christ shall in His kingdom come,  
And His children  
Reach their everlasting home.

5 Steadfast, then, in our endeavor,  
Heavenly Father, may we be;  
And forever, and forever,  
We will give the praise to Thee;  
Alleluia!  
Singing all eternity.

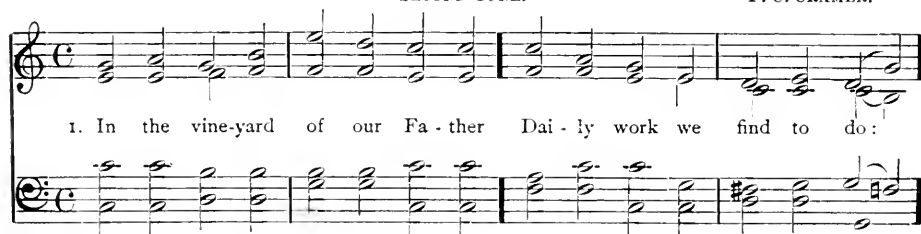
*Thomas Mackellar, 1845.*

## 577<sup>†</sup>

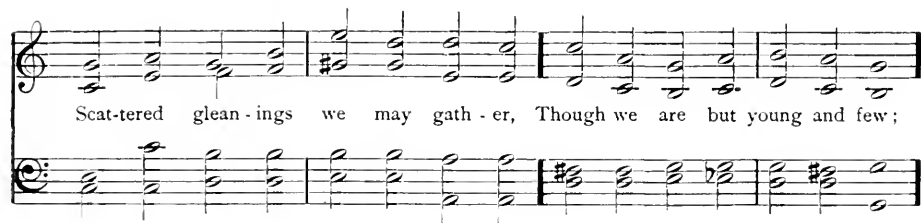
SECOND TUNE.

8.7.8.7.4.7.

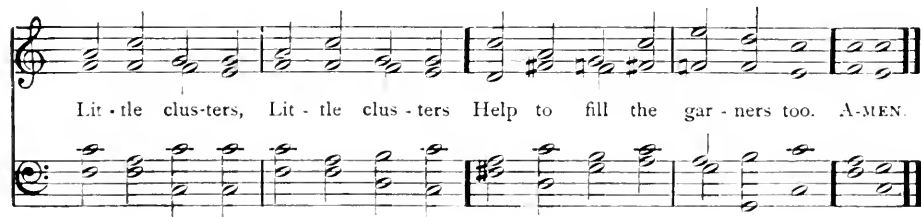
F. C. CRAMER.



1. In the vine-yard of our Fa - ther Dai - ly work we find to do:



Scat-tered glean - ings we may gath - er, Though we are but young and few;



Lit - tle clus-ters, Lit - tle clus - ters Help to fill the gar - ners too. A-MEN.

# For Children

578

God in heaven, hear our singing!

8.7.

ALBERT RANDEGGER.

*Voices in Unison.*

\*I. God in

heav-en, hear our sing-ing! On - ly lit - tle ones are we; Yet a great pe - ti - tion

bring-ing, Fa - ther, now we come to Thee. A-MEN.

- 2 Let Thy kingdom come, we pray Thee;  
Let the world in Thee find rest!  
Let all know Thee and obey Thee,  
Loving, praising, blessing, blest!
- 3 Let the sweet and joyful story  
Of the Saviour's wondrous love,

- Wake on earth a song of glory,  
Like the angels' song above!
- 4 Father, send the glorious hour!  
Every heart be Thine alone!  
For the kingdom, and the power,  
And the glory are Thine own.

*Frances R. Havergal, 1869.*

ALSO THE FOLLOWING:

526 Jesu, from Thy throne on high.

# Lay Helpers

579

O brothers, lift your voices.

7.6. D.

BERTHOLD TOURS.

1. O broth - ers, lift your voi - ces, Tri - um - phant songs to raise ;

Till heaven on high re - joic - es, And earth is filled with praise.

Ten thou - sand hearts are bound - ing With ho - ly hopes and free ;

The Gos - pel trump is sound - ing, The trump of Ju - bi - lee. A - MEN.

2 O Christian brothers, glorious  
 Shall be the conflict's close :  
 The cross hath been victorious,  
 And shall be o'er its foes.  
 Faith is our battle-token :  
 Our Leader all controls ;  
 Our trophies, fetters broken :  
 Our captives, ransomed souls.

3 Not unto us : Lord Jesus,  
 To Thee all praise be due !  
 Whose blood-bought mercy frees us,  
 Has freed our brethren too.

Not unto us : in glory  
 The angels catch the strain,  
 And cast their crowns before Thee  
 Exultingly again.

4 Captain of our salvation,  
 Thy presence we adore :  
 Praise, glory, adoration  
 Be Thine for evermore !  
 Still on in conflict pressing  
 On Thee Thy people call,  
 Thee, King of kings confessing,  
 Thee, crowning Lord of all.

# Lay Helpers

580<sup>+</sup>

Christ for the world we sing!

6.6.4.6.6.6.4.

W. H. MONK, Mus. Doc.

1. Christ for the world we sing! The world to Christ we bring,

With lov - ing zeal; The poor, and them that

mourn, The faint and ov - er - borne, Sin -

sick and sor - row - worn, Whom Christ doth heal. A - MEN.

2 Christ for the world we sing!  
The world to Christ we bring,  
With fervent prayer;  
The wayward and the lost,  
By restless passions tossed,  
Redeemed at countless cost,  
From dark despair.

3 Christ for the world we sing!  
The world to Christ we bring,  
With one accord;  
With us the work to share,  
With us reproach to dare,  
With us the cross to bear,  
For Christ our Lord.



# Lay Helpers

- 4 Christ for the world we sing!  
The world to Christ we bring,  
With joyful song;  
The new-born souls, whose days,  
Reclaimed from error's ways,  
Inspired with hope and praise,  
To Christ belong.

*Rev. S. Wolcott, 1869.*

581

## Soldiers of the cross, arise!

78  
THIBAUT.

1. Sol - diers of the cross, a - rise! Gird you with your ar - mor bright!

Might - y are your en - e - mies, Hard the bat - tle ye must fight. A-MEN.

- |   |   |
|---|---|
| 2 O'er a faithless fallen world,<br>Raise your banner in the sky!<br>Let it float there wide unfurled!<br>Bear it onward! lift it high! | 5 To the weary and the worn<br>Tell of realms where sorrows cease!<br>To the outcast and forlorn<br>Speak of mercy and of peace!          |
| 3 'Mid the homes of want and woe,<br>Strangers to the living Word,<br>Let the Saviour's herald go!<br>Let the voice of hope be heard!   | 6 Guard the helpless! seek the strayed!<br>Comfort troubles! banish grief!<br>In the might of God arrayed,<br>Scatter sin and unbelief!   |
| 4 Where the shadows deepest lie,<br>Carry truth's unsullied ray!<br>Where are crimes of blackest dye,<br>There the saving sign display! | 7 Be the banner still unfurled,<br>Still unsheathed the Spirit's sword,<br>Till the kingdoms of the world<br>Are the kingdom of the Lord! |

*Ed. W. W. How, 1854.*

# Lay Helpers

582<sup>†</sup>

Stand up, stand up, for Jesus.

7.6.D.

FIRST TUNE.

SCHUMANN.  
Arr. by W. H. WALTER, Mus. Doc.

1. Stand up, stand up, for Je - sus, Ye sol - diers of the cross!

Lift high His roy - al ban - ner! It must not suf - fer loss:

From vic - tory un - to vic - tory His ar - my shall He lead;

Till ev - ery foe is van - quished, And Christ is Lord in - deed. A - MEN.

2 Stand up, stand up, for Jesus!  
The trumpet call obey!  
Forth to the mighty conflict  
In this His glorious day!  
Ye that are men now serve Him  
Against unnumbered foes!  
Let courage rise with danger,  
And strength to strength oppose.

3 Stand up, stand up, for Jesus!  
Stand in His strength alone!  
The arm of flesh will fail you,  
Ye dare not trust your own:  
Put on the gospel armor,  
And watching unto prayer,  
When duty calls, or danger,  
Be never wanting there!

# Lay Helpers

4 Stand up, stand up, for Jesus !  
The strife will not be long ;  
This day, the noise of battle ;  
The next, the victor's song.  
To him that overcometh,  
A crown of life shall be ;  
He with the King of glory  
Shall reign eternally.

*Rev. G. Duffield, 1858.*

582<sup>†</sup>

SECOND TUNE.

7.6.D.

G. J. WEBB.

1. Stand up, stand up, for Je - sus, Ye sol - diers of the cross!

Lift high His roy - al ban - ner! It must not suf - fer loss:

From vic - tory un - to vic - tory His ar - my shall He lead;

Till ev - ery foe is van - quished. And Christ is Lord in - deed. A - MEN.

# Lay Helpers

583<sup>†</sup>

Work, for the night is coming.

7.6.7.5. D.

REV. C. J. DICKINSON.

I. Work, for the night is com - ing, Work through the morn - ing hours ;

Work while the dew is spark - ling, Work 'mid spring-ing flowers ;

Work when the day grows bright - er, Work in the glow - ing sun ;

Work, for the night is com - ing, When man's work is done. A - MEN.

- 2 Work, for the night is coming,  
Work through the sunny noon ;  
Fill brightest hours with labor,  
Rest comes sure and soon :  
Give every flying minute  
Something to keep in store :  
Work, for the night is coming,  
When man works no more.

# Lay Helpers

- 3 Work, for the night is coming,  
 Under the sunset skies;  
 While their bright tints are glowing,  
 Work, for daylight flies:  
 Work, till the last beam fadeth,  
 Fadeth to shine no more:  
 Work, while the night is darkening,  
 When man's work is o'er.

*Miss A. L. Walker, 1868.*

584

Go, labor on! spend and be spent! L. M.

C. ZEUNER.

1. Go, la - bor on! spend and be spent! Thy joy to do the Fa - ther's will;

It is the way the Master went; Should not the ser-vant tread it still? A-MEN.

- 2 Go, labor on! 'tis not for naught;  
 Thine earthly loss is heavenly gain;  
 Men heed thee, love thee, praise thee not;  
 The Master praises: what are men?
- 4 Go, labor on, while it is day!  
 The world's dark night is hastening on:  
 Speed, speed thy work! cast sloth away!  
 It is not thus that souls are won.
- 3 Go, labor on! enough, while here,  
 If He shall praise thee, if He deign  
 The willing heart to mark and cheer:  
 No toil for Him shall be in vain.
- 5 Toil on! faint not! keep watch, and pray!  
 Be wise the erring soul to win!  
 Go forth into the world's highway!  
 Compel the wanderer to come in!
- 6 Toil on, and in thy toil rejoice!  
 For toil comes rest, for exile home;  
 Soon shalt thou hear the Bridegroom's voice,  
 The midnight peal, "Behold, I come!"

*Dr. H. Bonar, 1843.*

# Lay Helpers

585

O Thou before Whose presence.

7.6.D.

DR. S. S. WESLEY.

1. O Thou be - fore Whose pres - ence Naught e - vil may come in,

Yet Who dost look in mer - cy Down on this world of sin ;

Oh, give us no - ble pur - pose To set the sin - bound free,

And Christ-like, ten - der pi - ty, To seek the lost for Thee. A-MEN.

2 Fierce is our subtle foeman :  
The forces at his hand,  
With woes that none can number,  
Despoil the pleasant land ;  
All they who war against them,  
In strife so keen and long,  
Must in their Saviour's armor  
Be stronger than the strong.

3 So hast Thou wrought among us  
The great things that we see :  
For things that are we thank Thee,  
And for the things to be :  
For bright Hope is uplifting  
Faint hands and feeble knees,  
To strive beneath Thy blessing  
For greater things than these.

## Lay Helpers

- 4 Lead on, O Love and Mercy,  
 O Purity and Power!  
 Lead on, till peace eternal  
 Shall close this battle-hour:  
 Till all who prayed and struggled  
 To set their brethren free,  
 In triumph, meet to praise Thee,  
 Most Holy Trinity.

*Rev. Samuel J. Stone, 1889.*

586

Lord, speak to me, that I may speak. L. M.

R. SCHUMANN.

1. Lord, speak to me, that I may speak In liv - ing ech - oes of Thy tone ;

As Thou hast sought, so let me seek, Thy err - ing chil - dren lost and lone. A-MEN.

- |  |  |
|--|--|
| 2 Oh, lead me, Lord, that I may lead<br>The wandering and the wavering feet ;<br>Oh, feed me, Lord, that I may feed<br>Thy hungering ones with manna sweet.      | 5 Oh, give Thine own sweet rest to me,<br>That I may speak with soothing power<br>A word in season, as from Thee,<br>To weary ones in needful hour.      |
| 3 Oh, strengthen me, that while I stand<br>Firm on the Rock, and strong in Thee,<br>I may stretch out a loving hand<br>To wrestlers with the troubled sea.       | 6 Oh, fill me with Thy fullness, Lord,<br>Until my very heart o'erflow<br>In kindling thought and glowing word,<br>Thy love to tell, Thy praise to show. |
| 4 Oh, teach me, Lord, that I may teach<br>The precious things Thou dost impart ;<br>And wing my words, that they may reach<br>The hidden depths of many a heart. | 7 Oh, use me, Lord, use even me,<br>Just as Thou wilt, and when, and where ;<br>Until Thy blessèd face I see,<br>Thy rest, Thy joy, Thy glory share.     |

*Frances R. Havergal, 1872.*

# Lay Helpers

# 587

## Shine Thou upon us, Lord.

6s. D.

TEACHERS.

H. A. CALLOW.

I. Shine Thou up - on us, Lord, True Light of men, to - day; And thro' the written Word

Thy ver - y self dis - play; That so from hearts which burn With gaz - ing on Thy face,

The lit - tle ones may learn . . . The won - ders of Thy grace. A - MEN.

2 Breathe Thou upon us, Lord,  
Thy Spirit's living flame,  
That so with one accord  
Our lips may tell Thy Name;  
Give Thou the hearing ear,  
Fix Thou the wandering thought,  
That those we teach may hear  
The great things Thou hast wrought.

3 Speak Thou for us, O Lord,  
In all we say of Thee;  
According to Thy Word  
Let all our teaching be;  
That so Thy lambs may know  
Their own true Shepherd's voice,  
Where'er He leads them go,  
And in His love rejoice.



# Day Helpers

- 4 Live Thou within us, Lord ;  
 Thy mind and will be ours ;  
 Be Thou beloved, adored,  
 And served, with all our powers ;  
 That so our lives may teach  
 Thy children what Thou art,  
 And plead, by more than speech,  
 For Thee with every heart.

*Rev. J. Ellerton, 1889.*

## 588<sup>†</sup> Through Him, Who all our sickness felt. C. M.

GUILDS OR FRIENDLY SOCIETIES.

A. R. REINAGLE.

1. Through Him, Who all our sick - ness felt, Who all our sor - rows bare,

Through Him, in Whom Thy full - ness dwelt, We lift to Thee our prayer. A-MEN.

- 2 Help us to help each other, Lord,  
 Each other's burdens bear ;  
 Let each his friendly aid afford,  
 To soothe another's care.
- 3 Help us to build each other up,  
 Help us ourselves to prove ;  
 Increase our faith, confirm our hope,  
 And perfect us in love.
- 4 Complete at length Thy work of grace,  
 And take us to Thy rest,  
 Among the saints who see Thy face  
 To be forever blest.

*Rev. Chas. Wesley, 1742.*

### ALSO THE FOLLOWING:

- |   |  |
|---|--|
| 161 O Son of God, our Captain of salvation.     | 510 Go forward, Christian soldier.         |
| 162 The son of Consolation.                     | 511 O happy band of pilgrims.              |
| 496 Lord of our life, and God of our salvation. | 520 Rejoice, ye pure in heart !            |
| 499 Almighty God, Whose only Son.               | 521 Through the night of doubt and sorrow, |
| 505 Fight the good fight with all thy might.    | 522 On our way rejoicing.                  |
| 507 The Son of God goes forth to war.           | 579 O brothers, lift your voices.          |

# Parochial Missions

589<sup>†</sup> Lord, I hear of showers of blessing.

8.7.8.7.3.

W. W. ROUSSEAU.

*Moderately.*

I. Lord, I hear of show'rs of bless - ing, Thou art scatt - 'ring full and

free! Showers the thirst - y land re - fresh - ing; Let some por - tion fall on

me, Ev - en me! Let some por - tion fall on me. A - MEN.

2 Pass me not, O gracious Father!  
SINFUL though my heart may be;  
Thou might'st punish, but the rather  
Let Thy mercy light on me,  
Even me!

5 Have I long in sin been sleeping?  
LONG been slighting, grieving Thee?  
Has the world my heart been keeping?  
Oh, forgive and rescue me,  
Even me!

3 Pass me not, O tender Saviour!  
Let me love and cling to Thee;  
I am longing for Thy favor;  
Whilst Thou'rt calling, oh, call me,  
Even me!

6 Love of God, so pure and changeless;  
Blood of God, so rich and free;  
Grace of God, so strong and boundless,  
Magnify it all in me,  
Even me!

4 Pass me not, O mighty Spirit!  
Thou canst make the blind to see;  
Witnesser of Jesus' merit,  
Speak the word of power to me,  
Even me!

7 Pass me not! this lost one bringing,  
'Tis but one more, Lord, for Thee!  
All my heart to Thee is springing;  
Blessing others, oh, bless me,  
Even me!

# Parochial Missions

590<sup>†</sup>

To-day Thy mercy calls us.

7.6. D.

E. H. RUSSELL.

1. To - day Thy mer - cy calls us To wash a - way our sin,

How - ev - er great our tres - pass, What - ev - er we have been ;

How - ev - er long from mer - cy Our hearts have turned a - way,

Thy pre - cious blood can cleanse us, And make us white to - day. A - MEN.

2 To-day Thy gate is open,  
And all who enter in  
Shall find a Father's welcome,  
And pardon for their sin.  
The past shall be forgotten,  
A present joy be given,  
A future grace be promised,  
A glorious crown in heaven.

3 To-day our Father calls us,  
His Holy Spirit waits ;  
His blessed angels gather  
Around the heavenly gates :

No question will be asked us  
How often we have come ;  
Although we oft have wandered,  
It is our Father's home.

4 Oh, all-embracing mercy !  
Oh, ever-open door !  
What shall we do without Thee  
When heart and eyes run o'er ?  
When all things seem against us,  
To drive us to despair,  
We know one gate is open,  
One ear will hear our prayer.

# Parochial Missions

## 591 When at Thy footstool, Lord, I bend.

L. M.  
G. COOPER.

1. When at Thy foot - stool, Lord, I bend, And plead with Thee for mer-cy there,

Think of the sin - ner's dy-ing Friend, And for His sake re - ceive my prayer. A-MEN.

2 Oh, think not of my shame and guilt,  
My thousand stains of deepest dye !  
Think of the blood which Jesus spilt,  
And let that blood my pardon buy.

3 Think, Lord, how I am still Thine own,  
The trembling creature of Thy hand ;  
Think how my heart to sin is prone,  
And what temptations round me stand.

4 Oh, think upon Thy holy Word,  
And every plighted promise there !

How prayer should evermore be heard,  
And how Thy glory is to spare.

5 Oh, think not of my doubts and fears,  
My strivings with Thy grace divine ;  
Think upon Jesus' woes and tears,  
And let His merits stand for mine.

6 Thine eye, Thine ear, they are not dull ;  
Thine arm can never shortened be ;  
Behold me here ; my heart is full ;  
Behold, and spare, and succor me.

*Rev. H. F. Lyte, 1833.*

## 592\* Jesus Christ is passing by.

7 S.  
J. W. A. CLUETT.

1. Je - sus Christ is pass - ing by ; Sin - ner, lift to Him thine eye ;

As the pre - cious mo - ments flee, Cry, "Be mer - ci - ful to me." A-MEN.

# Parochial Missions

2 Jesus Christ is passing by ;  
Will He always be so nigh ?  
Now is the accepted day ;  
Seek for healing while you may.

3 Fearest thou He will not hear ?  
Art thou bidden to forbear ?  
Let no obstacle defeat ;  
Yet more earnestly entreat.

4 Lo ! He stands and calls to thee,  
"What wilt thou then have of Me ?"  
Rise and tell Him all thy need ;  
Rise, He calleth thee indeed.

5 "Lord, I would Thy mercy see ;  
Lord, reveal Thy love to me :  
Let it penetrate my soul ;  
All my heart and life control."

6 Oh, how sweet ! the touch of power  
Comes ; it is salvation's hour :  
Jesus gives from guilt release ;  
Faith hath saved thee, go in peace.

7 Glory to the Saviour's Name !  
He is ever still the same ;  
To His matchless honor raise  
Never-ending songs of praise.

*J. Denham Smith.*

## 593

There is a fountain filled with blood.

C. M.

H. WILSON.

1. There is a foun - tain filled with blood Drawn from Em - man - uel's veins :

And sin - ners plunged beneath that flood Lose all their guilt - y stains. A - MEN.

2 The dying thief rejoiced to see  
That fountain in his day ;  
And there may I, as vile as he,  
Wash all my sins away.

3 Dear, dying Lamb, Thy precious blood  
Shall never lose its power,  
Till all the ransomed Church of God  
Be save to sin no more.

4 E'er since, by faith, I saw the stream  
Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be till I die.

5 Then in a nobler, sweeter song,  
I'll sing Thy powers to save,  
When this poor, lisping, stammering tongue  
Lies silent in the grave.

*W. Cowper, 1771.*

# Parochial Missions

## 594

### Only one prayer to-day.

S. M.

DR. LOWELL MASON.

1. On - ly one prayer to - day, One earn - est, tear - ful plea;

A lit - a - ny from out the heart, Have mer - cy, Lord, on ' me. A-MEN.

2 Although my sin is great,  
Still to my God I flee:  
Yes, I can dare look up, and say,  
"Have mercy, Lord, on me."

4 No other Name than His,  
My hope, my help may be:  
Oh, by that one all-saving Name,  
Have mercy, Lord, on me!

3 Because of Jesus' cross,  
And that unfathomed sea,  
The crimson tide which laves the world,  
Have mercy, Lord, on me.

5 In garb of sorrow clad  
I crave Thy pardon free;  
In life to die, in death to live;  
Have mercy, Lord, on me.

*W. C. Dix, 1867.*

## 595

### Turned by Thy grace, I look within. L. M.

FIRST TUNE.

GEO. WM. WARREN, MUS. DOC.

1. Turned by Thy grace, I look with - in My rest - less soul, nor knew till now The

# Parochial Missions

stains I bear, the wounds my sin Has scarred up - on my Saviour's brow. A - MEN.

- |   |  |
|---|--|
| <p>2 The sight afflicts my guilty soul :<br/>My conscience cries and spares me not.<br/>Grief's bitter waves now o'er me roll :<br/>Tears flow that cannot cleanse one spot.</p> <p>3 O God, my God, I see my sin :<br/>I crucified the Lord of love.<br/>Wormwood and gall I gave to Him ;<br/>And sorely grieved God's holy Dove.</p> <p>4 Turned back and won by grace so free,<br/>My sin confessed I'll ne'er repeat :<br/>Converted now, my aim shall be<br/>To tread the prints of Christ's dear feet.</p> | <p>5 The wrong my sin has done, confessed,<br/>Return four-fold shall now make right.<br/>My soul shall then by God be blest<br/>Through Christ's atonement in His sight.</p> <p>6 Forgiveness for the wrongs done me,<br/>With my whole heart I freely give ;<br/>'Tis only so that there can be<br/>Pardon from Christ and grace to live.</p> <p>7 My sin thus seen, wept o'er, confess,<br/>Turned from and loathed as paining Thee,<br/>As Thou forgiv'st, O Saviour blest,<br/>Is pardoned, cleansed ! My soul is free.</p> |
|---|--|

*Rev. E. A. Bradley, 1890.*

## 595

L. M.

SECOND TUNE.

ST. ALBAN'S TUNE BOOK.

1. Turned by Thy grace, I look with - in My rest - less soul, nor knew till now

The stains I bear, the wounds my sin Has scarred up - on my Saviour's brow. A - MEN.

# Parochial Missions

## 596

### The Spirit, in our hearts.

S. M.

Rev. C. W. KNAUFF.

Organ.

*Larghetto.*

1. The Spir - it, in our hearts, Is whispering, Sin - ner, come: The

Bride, the Church of Christ, proclaims To all His chil - dren, Come. A-MEN.

- |  |   |
|--|---|
| <p>2 Let him that heareth say<br/>To all about him, Come:<br/>Let him that thirsts for righteousness,<br/>To Christ, the fountain, come.</p> | <p>3 Yes, whosoever will,<br/>Oh, let him freely come,<br/>And freely drink the stream of life!<br/>'Tis Jesus bids him come.</p> |
|--|---|
- 4 Lo, Jesus, Who invites,  
Declares, I quickly come,  
Lord! even so; I wait Thy hour!  
Jesus, my Saviour, come.

*Bp. H. U. Onderdonk, 1826.*

## 597

### Jesus, and shall it ever be.

L. M.

H. K. OLIVER.

1. Je - sus, and shall it ev - er be, A mor-tal man a - shamed of Thee?

Ashamed of Thee, Whom an - gels praise, Whose glories shine through endless days? A-MEN.



## Parochial Missions

2 Ashamed of Jesus! sooner far  
Let night disown each radiant star;  
'Tis midnight with my soul, till He,  
Bright Morning Star, bid darkness flee.

4 Ashamed of Jesus! that dear friend  
On Whom my hopes of heaven depend!  
No; when I blush, be this my shame,  
That I no more revere His Name.

3 Ashamed of Jesus! oh, as soon  
Let morning blush to own the sun!  
He sheds the beams of light divine  
O'er this benighted soul of mine.

5 Ashamed of Jesus! empty pride!  
I'll boast a Saviour crucified;  
And oh, may this my portion be,  
My Saviour not ashamed of me.

*J. Grigg, alt. 1765.*

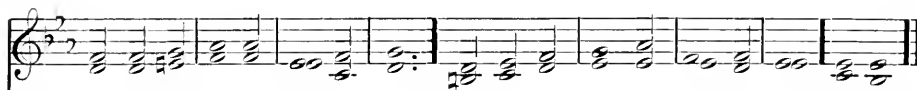
# 598

## Ashamed of Thee! O dearest Lord. L. M.

JOHANN SCHEFFLER.



1. Ashamed of Thee! O dear - est Lord, I mar - vel how such wrong can be :



And yet how oft in deed and word Have I been found a-shamed of Thee! A-MEN.



2 Ashamed of Thee! my King, my God,  
Who soughtest me with wondrous love,  
Whose feet the way of sorrow trod  
To bring me to Thy home above.

4 Ashamed of Thee! Whose love divine  
Was not ashamed of our lost race,  
But even this cold heart of mine  
Dost make Thy home and dwelling-place.

3 Ashamed of Thee! of that blest Name  
Which speaks of mercy full and free!  
Nay, Lord, I would my only shame  
Might be to be ashamed of Thee.

5 Ashamed of Thee! O Lord, I pray  
This cruel wrong no more may be:  
And in Thy last great Advent-day,  
Oh, be not Thou ashamed of me!

*Bp. W. W. How, 1882.*

# Parochial Missions

599

Hark, my soul! it is the Lord.

7 s.

Rev. J. B. DYKES, Mus. Doc.

1. Hark, my soul! it is the Lord; 'Tis thy Sav - iour, hear His word;

Je - sus speaks, and speaks to thee, Speak to each one, "Lov'st thou Me?" A-MEN.

- |   |  |
|---|--|
| <p>2 He delivered thee when bound,<br/>And when wounded, healed thy wound<br/>Sought thee wandering, set thee right,<br/>Turned thy darkness into light.</p> <p>3 Can a woman's tender care<br/>Cease towards the child she bare?<br/>Yes, she may forgetful be;<br/>Yet will He remember thee.</p> | <p>4 His is an unchanging love,<br/>Higher than the heights above,<br/>Deeper than the depths beneath,<br/>Free and faithful, strong as death.</p> <p>5 We shall see His glory soon,<br/>When the work of grace is done;<br/>Partners of His throne shall be;<br/>Hear Him asking, "Lov'st thou Me?"</p> <p>6 Lord, it is my chief complaint<br/>That my love is weak and faint;<br/>Yet I love Thee and adore;<br/>Oh, for grace to love Thee more!</p> |
|---|--|

*W. Cowper, 1768.*

600

Jesu, my Lord, my God, my all.

8 s.

FIRST TUNE.

Sir JOSEPH BARNBY.

1. Je - su, my Lord, my God, my all, Hear me, blest Sa - viour,

# Parochial Missions

when I call; Hear me, and from Thy dwell - ing - place Pour

*p* *Slower.* *cres.*  
down the rich - es of Thy grace. Je - su, my Lord, I

*f* *dim.* *p*  
Thee a - dore; Oh, make me love Thee more and more! A - MEN.

2 Jesu, too late I Thee have sought;  
How can I love Thee as I ought?  
And how extol Thy matchless fame,  
The glorious beauty of Thy Name?  
Jesu, my Lord, I Thee adore;  
Oh, make me love Thee more and more!

3 Jesu, what didst Thou find in me  
That Thou hast dealt so lovingly?  
How great the joy that Thou hast brought!  
Oh, far exceeding hope or thought!  
Jesu, my Lord, I Thee adore;  
Oh, make me love Thee more and more!

4 Jesu, of Thee shall be my song;  
To Thee my heart and soul belong;  
All that I am or have is Thine;  
And Thou, my Saviour, Thou art mine.  
Jesu, my Lord, I Thee adore;  
Oh, make me love Thee more and more!

# Parochial Missions

600†

Jesu, my Lord, my God, my all.

8 s.

SECOND TUNE.

SCHUBERT.

Att. by WM. DRESSLER.

i. Je - su, my Lord, my God, my . . . all, Hear me, blest Sa - viour,

when I call; Hear me, and from Thy dwell - ing - place

Pour down the rich - es of Thy grace. Je - su, my Lord, I

Thee a - dore; Oh, make me love Thee more and more! A-MEN.

2 Jesu, too late I Thee have sought;  
How can I love Thee as I ought?  
And how extol Thy matchless fame,  
The glorious beauty of Thy Name?

Jesu, my Lord, I Thee adore;  
Oh, make me love Thee more and more!

3 Jesu, what didst Thou find in me  
That Thou hast dealt so lovingly?  
How great the joy that Thou hast brought!  
Oh, far exceeding hope or thought!

Jesu, my Lord, I Thee adore;  
Oh, make me love Thee more and more!

4 Jesu, of Thee shall be my song;  
To Thee my heart and soul belong:  
All that I am or have is Thine;  
And Thou, my Saviour, Thou art mine.

Jesu, my Lord, I Thee adore;  
Oh, make me love Thee more and more!

# Parochial Missions

601

I need Thee, precious Jesus.

7.6. D.

REV. E. HUSBAND.

1. I need Thee, pre - cious Je - sus, For I am full of sin;

My soul is dark and guilt - y, My heart is dead with - in.

I need the cleans - ing foun - tain Where I can al - ways flee,

The blood of Christ most pre - cious, The sin - ner's per - fect plea. A - MEN.

2 I need Thee, precious Jesus,  
For I am very poor;  
A stranger and a pilgrim,  
I have no earthly store.

I need the love of Jesus  
To cheer me on my way,  
To guide my doubting footsteps,  
To be my strength and stay.

3 I need Thee, precious Jesus,  
I need a friend like Thee,  
A friend to soothe and pity,  
A friend to care for me.

I need the heart of Jesus  
To feel each anxious care,  
To tell my every trial,  
And all my sorrows share.

4 I need Thee, precious Jesus,  
And hope to see Thee soon,  
Encircled with the rainbow  
And seated on Thy throne:  
There, with Thy blood-bought children,  
My joy shall ever be,  
To sing my Jesus' praises,  
To gaze, O Lord, on Thee.

# Parochial Missions

602

I need Thee every hour.

6.4.6.4.7.6.7.4.

REV. ROBERT LOWRY.

COPYRIGHT, 1872.

i. I need Thee ev - ery hour, Most gra - cious Lord; No ten - der voice like Thine

REFRAIN.

Can peace af - ford. I need Thee, oh, I need Thee, Ev - ery hour I

need Thee; Oh, bless me now, my Sav - iour, I come to Thee!

2 I need Thee every hour;  
Stay Thou near by;  
Temptations lose their power  
When Thou art nigh.  
I need Thee, etc.

3 I need Thee every hour,  
In joy or pain;  
Come quickly and abide,  
Or life is vain.  
I need Thee, etc.

4 I need Thee every hour;  
Teach me Thy will;  
And Thy rich promises  
In me fulfill.  
I need Thee, etc.

5 I need Thee every hour,  
Most Holy One;  
Oh, make me Thine indeed,  
Thou blessed Son!  
I need Thee, etc.

*Mrs. Annie S. Hawks, 1872.*

603

I could not do without Thee.

7.6.D.

SAMUEL SMITH.

i. I could not do with - out Thee, O Sav - iour of the lost,

# Parochial Missions

Whose pre - cious blood re - deemed me At such tre - men-dous cost ;

Thy right - eous-ness, Thy par - don, Thy pre - cious blood, must be

My on - ly hope and com - fort, My glo - ry and my plea. A - MEN.

2 I could not do without Thee,  
I cannot stand alone,  
I have no strength or goodness,  
No wisdom of my own ;  
But Thou, beloved Saviour,  
Art all in all to me,  
And weakness will be power  
If leaning hard on Thee.

3 I could not do without Thee,  
For, oh, the way is long,  
And I am often weary,  
And sigh replaces song :  
How could I do without Thee ?  
I do not know the way ;  
Thou knowest, and Thou leadezt,  
And wilt not let me stray.

4 I could not do without Thee,  
O Jesus, Saviour dear ;  
E'en when my eyes are holden,  
I know that Thou art near.

How dreary and how lonely  
This changeful life would be,  
Without the sweet communion,  
The secret rest with Thee !

5 I could not do without Thee ;  
No other friend can read  
The spirit's strange deep longings,  
Interpreting its need ;  
No human heart could enter  
Each dim recess of mine,  
And soothe, and hush, and calm it,  
O blessèd Lord, but Thine.

6 I could not do without Thee,  
For years are fleeting fast,  
And soon in solemn loneliness  
The river must be passed ;  
But Thou wilt never leave me,  
And though the waves roll high,  
I know Thou wilt be near me,  
And whisper, "It is I."

# Parochial Missions

604

Thy life was given for me!

6 s.

FIRST TUNE.

Rev. J. S. B. HODGES, S.T.D.

*mf*

1. Thy life was given for me! Thy blood, O Lord, was shed

That I might ransomed be, . . . And quickened from the dead.

*f* Thy life was given for me: What have I given for Thee? A - MEN. *p* *rall.*

Detailed description: The musical score is written for voice and piano. It consists of three systems. The first system begins with a dynamic marking of *mf* and a first ending bracket. The second system continues the melody and includes a piano accompaniment with a fermata over a chord. The third system starts with a dynamic marking of *f* and includes a piano accompaniment with a fermata over a chord. The score concludes with a dynamic marking of *p* and a tempo marking of *rall.*

2 Long years were spent for me  
 In weariness and woe,  
 That through eternity  
 Thy glory I might know.  
 Long years were spent for me :  
 Have I spent one for Thee ?

3 Thy Father's home of light,  
 Thy rainbow-circled throne,  
 Were left for earthly night,  
 For wanderings sad and lone.  
 Yea, all was left for me :  
 Have I left ought for Thee ?

4 And Thou hast brought to me,  
 Down from Thy home above,  
 Salvation full and free,  
 Thy pardon and Thy love.  
 Great gifts Thou broughtest me :  
 What have I brought to Thee ?



# Parochial Missions

5 Oh, let my life be given,  
My years for Thee be spent!  
World-fetters all be riven,  
And joy with suffering blent!  
\* Thou gavest Thyself for me:  
I give myself to Thee.

Frances R. Havergal, recast, 1858.

604

6 s.

SECOND TUNE.

REV. J. B. DYKES, MUS. DOC.

1. Thy life was given for me! Thy blood, O Lord, was shed

That I might ransomed be, And quickened from the dead.

Thy life was given for me: What have I given for Thee?

\* For last verse, last two lines.

Thou gavest Thyself for me: . . . I give myself to Thee. A - MEN.

# Parochial Missions

605

I lay my sins on Jesus.

7.6.

HOFMAN.

Arr. by WM. DRESSLER.

1. I lay my sins on Je - sus, The spot - less lamb of God; He

bears them all, and frees us From the ac - curs - ed load.

I bring my guilt to Je - sus, To wash my crim - son stains White

in His blood most pre - cious, Till not a spot re - mains. A - MEN.

- 2 I lay my wants on Jesus:  
All fullness dwells in Him;  
He heals all my diseases,  
He doth my soul redeem.
- I lay my griefs on Jesus,  
My burdens and my cares;  
He from them all releases;  
He all my sorrows shares.
- 3 I rest my soul on Jesus,  
This weary soul of mine;  
His right hand me embraces,  
I on His breast recline.

- I love the Name of Jesus,  
Emmanuel, Christ, the Lord;  
Like fragrance on the breezes,  
His Name abroad is poured.
- 4 I long to be like Jesus,  
Meek, loving, lowly, mild;  
I long to be like Jesus,  
The Father's holy Child;  
I long to be with Jesus,  
Amid the heavenly throng;  
To sing with saints His praises,  
To learn the angels' song.

# Parochial Missions

606\*

Just as I am, without one plea.

8.8.8.6.

FIRST TUNE.

GEORGE ALISON.

1. Just as I am, with - out one plea, But that Thy blood was shed for me,

And that Thou bids't me come to Thee, O Lamb of God I come. A - MEN.

2 Just as I am, and waiting not  
To rid my soul of one dark blot,  
To Thee, Whose blood can cleanse each  
O Lamb of God, I come. [spot,

Yea, all I need, in Thee to find,  
O Lamb of God, I come.

3 Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come.

5 Just as I am: Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come.

4 Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,

6 Just as I am, Thy love unknown  
Has broken every barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come.

Charlotte Elliott, 1836.

606

8.8.8.6.

SECOND TUNE.

Sir G. J. ELVEY.

1. Just as I am, with - out one plea, But that Thy blood was shed for me,

And that Thou bidd'st me come to Thee, O Lamb of God I come, I come. A - MEN.

# Parochial Missions

606

Just as I am, without one plea.

8.8.8.6.

THIRD TUNE.

HENRY SMART.

1. Just as I am, with - out one plea, But that Thy blood was shed for me,

And that Thou bidd'st me come to Thee, O Lamb of God, I come. A - MEN.

2 Just as I am, and waiting not  
To rid my soul of one dark blot,  
To Thee, Whose blood can cleanse each  
O Lamb of God, I come. [spot,

Yea, all I need, in Thee to find,  
O Lamb of God, I come.

5 Just as I am : Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve ;  
Because Thy promise I believe,  
O Lamb of God, I come.

3 Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come.

6 Just as I am, Thy love unknown  
Has broken every barrier down ;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come.

4 Just as I am, poor, wretched, blind ;  
Sight, riches, healing of the mind,

*Charlotte Elliott, 1836.*

606

8.8.8.6.

FOURTH TUNE.

Rev. GEO. JARVIS GEER, D.D.

1. Just as I am, with - out one plea, But that Thy blood was shed for me,

And that Thou bidd'st me come to Thee, O Lamb of God I come. A - MEN.

# Parochial Missions

607

Love of Jesus, all divine.

7 s. D.

FROM BLUMENTHAL.

1. Love of Je - sus, all di - vine, Fill this long-ing heart of mine;

Cease - less strugg-ling af - ter life, Wea - ry with the end - less strife.

Sav - iour, Je - sus, lend Thine aid; Lift Thou up my faint - ing head;

Lead me to my long-sought rest, Pil-lowed on Thy lov - ing breast. A-MEN.

2 Thou alone my trust shalt be,  
 Thou alone canst comfort me;  
 Only, Jesus, let Thy grace  
 Be my shield and hiding-place;  
 Let me know Thy saving power  
 In temptation's fiercest hour:  
 Then, my Saviour, at Thy side  
 Let me evermore abide.

3 Thou hast wrought this fond desire,  
 Kindled here this sacred fire,  
 Weaned my heart from all below,  
 Thee, and Thee alone to know.  
 Thou, Who hast inspired the cry,  
 Thou alone canst satisfy:  
 Love of Jesus, all divine,  
 Fill this longing heart of mine.

# Parochial Missions

608

Lo! the voice of Jesus.

6.5. D.

Rev. J. B. DYKES, Mus. Doc.

1, Lo! the voice of Je - sus Fond - ly speaks to all: He it is Who frees us

From sin's bit - ter thrall; He it is Whose na - ture, Hu - man as our own,

*p* Pleads for ev - ery crea - ture *pp* By the Fa - ther's throne. A - MEN.

2 Lo! the voice of Jesus,  
 Heard within the breast,  
 Tells us He will ease us,  
 Howsoe'er distress:  
 Tells us that our sorrow  
 For the night may last,  
 But a glad to-morrow  
 Breaks upon us fast.

3 Lo! the voice of Jesus  
 Bids us still endure:  
 Seek not what will please us,  
 But things just and pure;  
 Strive through self-denial  
 Upwards to the light,  
 Where faith's years of trial  
 Shall be lost in sight.

Rev. A. E. Evans, 1871.

609

When the weary, seeking rest.

P. M.

DR. BENNETT GILBERT.

*p* 1. When the wea - ry, seek - ing rest, To Thy good-ness flee; When the heav - y -

# Parochial Missions

la - den cast All their load on Thee; When the troub-led seek-ing peace,

On Thy Name shall call; When the sin - ner, seek-ing life, At Thy feet shall fall:

Hear then in love, O Lord, the cry In heaven, Thy dwelling-place on high. A-MEN.

2 When the worldling, sick at heart,  
 Lifts his soul above;  
 When the prodigal looks back  
 To his father's love;  
 When the proud man, from his pride,  
 Stoops to seek Thy face;  
 When the burdened brings his guilt  
 To Thy throne of grace:  
 Hear then in love, O Lord, the cry  
 In heaven, Thy dwelling-place on high.

3 When the stranger asks a home,  
 All his toils to end;  
 When the hungry craveth food,  
 And the poor a friend;  
 When the sailor on the wave  
 Bows the fervent knee;  
 When the soldier on the field  
 Lifts his heart to Thee:  
 Hear then in love, O Lord, the cry  
 In heaven, Thy dwelling-place on high.

4 When the child, with loving heart,  
 Youth, or maiden fair;  
 When the aged, trusting still,  
 Seek Thy face in prayer;  
 When the widow weeps to Thee,  
 Sad and lone and low;  
 When the orphan brings to Thee  
 All his orphan woe:  
 Hear then in love, O Lord, the cry  
 In heaven, Thy dwelling-place on high.

# Parochial Missions

610

O Holy Saviour, Friend unseen.

8.8.8.6.

Rev. G. W. TORRANCE.

1. O Ho - ly Sav - iour, Friend un - seen, The faint, the

weak, on Thee may lean; Help me, through - out life's

vary - ing scene, By faith to cling to Thee. A - MEN.

2 Blest with communion so divine,  
Take what Thou wilt, shall I repine,  
When, as the branches to the vine,  
My soul may cling to Thee?

4 Oft when I seem to tread alone  
Some barren waste with thorns o'ergrown,  
A voice of love in gentle tone  
Whispers, "Still cling to me."

3 What though the world deceitful prove,  
And earthly friends and joys remove,  
With patient, uncomplaining love,  
Still would I cling to Thee.

5 Though faith and hope awhile be tried,  
We ask not, need not aught beside;  
How safe, how calm, how satisfied,  
The souls that cling to Thee!

6 They fear not life's rough storms to brave,  
Since Thou art near and strong to save,  
Nor shudder e'en at death's dark wave,  
Because they cling to Thee.



# Parochial Missions

611

Jesus, merciful and mild.

7 S. D.  
J. GILL.

1. Je - sus, mer - ci - ful and mild, Lead me as a help - less child:

On no oth - er arm but Thine Would my wea - ry soul re - cline.

Thou art read - y to for - give, Thou canst bid the sin - ner live;

Guide the wanderer, day by day, In the strait and nar - row way. A - MEN.

2 Thou canst fit me by Thy grace  
For the heavenly dwelling-place;  
All Thy promises are sure,  
Ever shall Thy love endure;  
Then what more could I desire,  
How to greater bliss aspire?  
All I need, in Thee I see;  
Thou art all in all to me.

3 Jesus, Saviour, all divine,  
Thou hast made me truly Thine;  
Thou hast bought me by Thy blood;  
Reconciled my heart to God.  
Hearken to my humble prayer,  
Let me Thine own image bear,  
Let me love Thee more and more,  
Till I reach heaven's blissful shore.

## Parochial Missions

612

Oh, the bitter shame and sorrow.

8.7.8.8.7.

W. H. MONK, Mus. Doc.

i. Oh, the bit - ter shame and sor - row, That a time could

ev - er be When I let the Sav - iour's pit - y Plead in vain, and

proud - ly an - swered, "All of self, and none of Thee." A - MEN.

2 Yet He found me: I beheld Him  
Bleeding on the accursed tree;  
Heard Him pray, "Forgive them, Father;"  
And my wistful heart said faintly,  
"Some of self, and some of Thee."

3 Day by day His tender mercy,  
Healing, helping, full and free,  
Sweet and strong, and ah! so patient,  
Brought me lower, while I whispered,  
"Less of self, and more of Thee."

4 Higher than the highest heavens,  
Deeper than the deepest sea,  
Lord, Thy love at last has conquered;  
Grant me now my soul's desire,  
"None of self, and all of Thee."

*Rev. Theo. Monod, 1874.*

613

Prince of Peace, control my will.

7 s.

G. M. GARRETT, Mus. Doc.

i. Prince of Peace, con - trol my will: Bid this struggling heart be still;

## Parochial Missions

Bid my fears and doubt-ings cease ; Hush my spir - it in - to peace. A-MEN.

- 2 Thou hast bought me with Thy blood,  
 Opened wide the gate to God :  
 Peace I ask ; but peace must be,  
 Lord, in being one with Thee.
- 3 May Thy will, not mine, be done ;  
 May Thy will and mine be one ;  
 Chase these doubtings from my heart ;  
 Now Thy perfect peace impart.

- 4 Saviour, at Thy feet I fall ;  
 Thou my life, my God, my all !  
 Let Thy happy servant be  
 One for evermore with Thee !

*Mary A. L. Barber, 1838.*

614

Lord Jesus, think on me.

S. M.

Sir JOHN STAINER, Mus. Doc.

t. Lord Je - sus, think on me, And purge a - way my sin ;

From earth-born pas - sions set me free, And make me pure with - in. A-MEN.

- 2 Lord Jesus, think on me,  
 With care and woe oppress,  
 Let me Thy loving servant be,  
 And taste Thy promised rest.
- 3 Lord Jesus, think on me,  
 Nor let me go astray ;  
 Through darkness and perplexity  
 Point Thou the heavenly way.

- 4 Lord Jesus, think on me,  
 That, when the flood is past,  
 I may the eternal brightness see,  
 And share Thy joy at last.

*Synesius, 410. Tr. by Rev. A. W. Chatfield, 1876.*

# Parochial Missions

615

O Jesus, I have promised.

7.6. D.

J. W. ELLIOTT.

1. O Je - sus, I have prom - ised To serve Thee to the end ;

Be Thou for - ev - er near me, My Mas - ter and my Friend !

I shall not fear the bat - tle If Thou art by my side,

*Voices in Unison.* Nor wan - der from the path - way *In Harmony.* If Thou wilt be my guide. A-MEN.

*Man. Ped.*

2 Oh, let me feel Thee near me !  
The world is ever near ;  
I see the sights that dazzle,  
The tempting sounds I hear ;  
My foes are ever near me,  
Around me and within ;  
But, Jesus, draw Thou nearer,  
And shield my soul from sin.

3 Oh, let me hear Thee speaking  
In accents clear and still,  
Above the storms of passion,  
The murmurs of self-will !  
Oh, speak to re-assure me,  
To hasten or control !  
Oh, speak, and make me listen,  
Thou guardian of my soul !

4 O Jesus, Thou hast promised  
To all who follow Thee,  
That where Thou art in glory  
There shall Thy servant be ;  
And, Jesus, I have promised  
To serve Thee to the end ;  
Oh, give me grace to follow,  
My Master and my Friend !

5 Oh, let me see Thy foot-marks,  
And in them plant my own !  
My hope to follow duly  
Is in Thy strength alone.  
Oh, guide me, call me, draw me,  
Uphold me to the end !  
At last in heaven receive me,  
My Saviour and my Friend !

# Parochial Missions

616<sup>†</sup> He leadeth me! oh, blessed thought.

. L. M.

LEE-DRESSLER.

1. He lead-eth me! oh, bless-ed thought! Oh, words with heav - enly com-fort

fraught! Whate'er I do, where'er I be, Still 'tis God's hand that leadeth me.

## REFRAIN.

He lead-eth me! He lead-eth me! By His own hand He lead-eth me!

His faith-ful fol - lower I would be, For by His hand He leadeth me. A - MEN.

- 2 Sometimes 'mid scenes of deepest gloom,  
Sometimes where Eden's bowers bloom,  
By waters calm, o'er troubled sea,  
Still 'tis His hand that leadeth me.  
He leadeth me! etc.
- 3 Lord, I would clasp Thy hand in mine,  
Nor ever murmur nor repine:  
Content, whatever lot I see,

- Since 'tis my God that leadeth me.  
He leadeth me! etc.
- 4 And when my task on earth is done,  
When, by Thy grace, the victory's won,  
E'en death's cold wave I will not flee,  
Since God through Jordan leadeth me.  
He leadeth me! etc.

# Parochial Missions

617

Glory be to God the Father.

8.7.8.7.4.7.

ALBERT LOWE.

*Unison.*

I. Glo - ry be to God the Fa - ther! Glo - ry be to God the Son!

ORGAN.

Glo - ry be to God the Spir - it! Great Je - ho - vah, Three in One!

*Harmony.*

Glo - - ry, glo - - ry, Glo - - - ry, glo - - ry,

While . . e - ter - nal a - ges run! A - MEN.

## Parochial Missions

2 Glory be to Him Who loved us,  
Washed us from each spot and stain!  
Glory be to Him Who bought us,  
Made us kings with Him to reign!  
Glory, glory,  
To the Lamb that once was slain!

3 Glory to the King of angels!  
Glory to the Church's King!  
Glory to the King of nations!

Heaven and earth your praises bring!  
Glory, glory,  
To the King of glory bring!

4 Glory, blessing, praise eternal!  
Thus the choir of angels sings;  
Honor, riches, power, dominion!  
Thus its praise creation brings;  
Glory, glory,  
Glory to the King of kings!

*Dr. H. Bonar, 1867.*

# 618

## Revive Thy work, O Lord.

S. M.

A. WILLIAMS.

1. Re - vive Thy work, O Lord, Thy might - ty arm make bare;

Speak with the voice that wakes the dead, And make Thy peo - ple hear. A-MEN.

2 Revive Thy work, O Lord,  
Disturb this sleep of death;  
Quicken the smoldering embers now  
By Thine almighty breath.

3 Revive Thy work, O Lord,  
Create soul-thirst for Thee;  
And hungering for the Bread of life,  
Oh, may our spirits be!

4 Revive Thy work, O Lord,  
Exalt Thy precious Name;  
And, by the Holy Ghost, our love  
For Thee and Thine inflame.

5 Revive Thy work, O Lord,  
And give refreshing showers;  
The glory shall be all Thine own,  
The blessing, Lord, be ours

*A. Millane 1858.*

# Parochial Missions

619 Call them in! the poor, the wretched. 8.7. D.

J. H. WILLCOX, Mus. Doc.

1. Call them in! the poor, the wretch - ed, Sin-stained wanderers from the fold;

Peace and par - don free - ly of - fer! Can you weigh their worth with gold?

*rit. p*  
Call them in! the weak, the wea - ry, La - den with the doom of sin;

Bid them come and rest in Je - sus! He is wait - ing: call them in! A - MEN.

- 2 Call them in! the Jew, the Gentile;  
 Bid the stranger to the feast!  
 Call them in! the rich, the noble,  
 From the highest to the least.  
 Forth the Father runs to meet them,  
 He hath all their sorrows seen;  
 Robe, and ring, and kiss of pardon,  
 Wait the lost ones: call them in!



## Parochial Missions

- 3 Call them in! the broken-hearted,  
Covering 'neath the brand of shame:  
Speak love's message low and tender!  
'Twas for sinners Jesus came.  
See the shadows lengthen round us,  
Soon the day-dawn will begin;  
Call them in! the lost and lonely:  
Christ is coming: call them in!

*Anna Shipton, 1862.*

## 620 Onward, Christian! though the region. 8.7.

H. G. TREMBATH, Mus. Bac.

1. On - ward, Christian! though the re - gion Where thou art be drear and lone;

The first system of musical notation consists of a treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody is written in a simple, hymn-like style. Below the staff, the lyrics are written in a serif font, with hyphens indicating syllables across lines. The lyrics are: "1. On - ward, Christian! though the re - gion Where thou art be drear and lone;"

God has set a guard-ian le-gion Ve - ry near thee; press thou on! A - MEN.

The second system of musical notation continues the melody from the first system. It features the same treble clef, key signature, and time signature. The lyrics are: "God has set a guard-ian le-gion Ve - ry near thee; press thou on! A - MEN."

- 2 Listen, Christian! their hosanna  
Rolleth o'er thee: "God is love:"  
Write upon thy red-cross banner,  
"Upward ever; heaven's above."
- 3 By the thorn-road, and none other,  
Is the mount of vision won;  
Tread it without shrinking, brother!  
Jesus trod it; press thou on!
- 4 Be this world the wiser, stronger,  
For thy life of pain and peace,  
While it needs thee; oh, no longer  
Pray thou for thy quick release!
- 5 Pray thou, Christian, daily rather,  
That thou be a faithful son;  
By the prayer of Jesus, "Father,  
Not my will, but Thine, be done."

*Samuel Johnson, 1846.*

# Parochial Missions

621

Days and moments quickly flying. P. M.

Rev. J. B. DYKES, Mus. Doc.

1. Days and mo - ments quick - ly fly - ing Speed us on - ward to the

dead : Oh, how soon shall we be ly - ing

Each with - in his nar - row bed!

2 Jesus, merciful Redeemer,  
Rouse dead souls to hear Thy voice ;  
Wake, oh, wake each idle dreamer  
Now to make the eternal choice !

3 Mark we whither we are wending ;  
Ponder how we soon must go  
To inherit bliss unending  
Or eternity of woe.

4 As a shadow life is fleeting ;  
As a vapor so it flies :  
For the bygone years retreating,  
Pardon grant, and make us wise ;

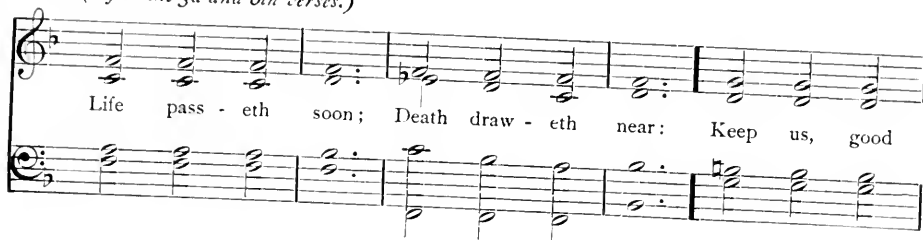
# Parochial Missions

5 Wise that we our days may number,  
Strive and wrestle with our sin;  
Stay not in our work nor slumber  
Till Thy holy rest we win.

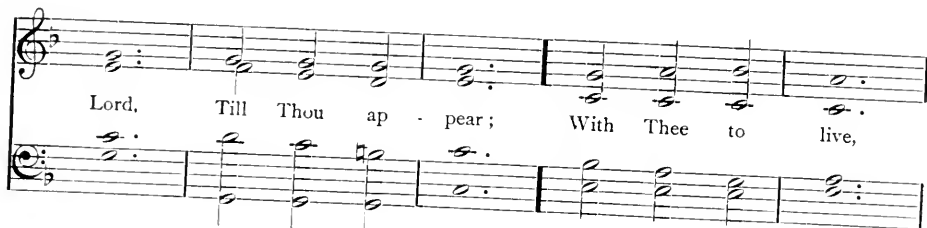
6 Soon before the Judge all glorious  
We with all the dead shall stand;  
Saviour, over death victorious,  
Place us then on Thy right hand.

*Rev. E. Caswall, 1858.*

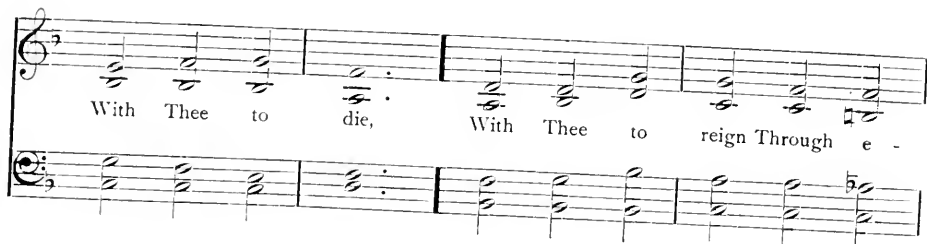
*(After the 3d and 6th verses.)*



Life pass - eth soon; Death draw - eth near: Keep us, good



Lord, Till Thou ap - pear; With Thee to live,



With Thee to die, With Thee to reign Through e -



- ter - - - - ni - ty! A - MEN.

# Parochial Missions

622

My hope is built on nothing less.

8 s.

Sir JOSEPH BARNBY.

1. My hope is built on noth - ing less Than Je - sus' blood and right - eous-ness;

I dare not trust the sweet - est frame, But whol - ly lean on Je - sus' Name.

*p* *Slower.* *cres.* *f* *dim.*  
On Christ, the sol - id rock, I stand; All oth - er ground is shift - ing sand. A-MEN.

- |  |  |
|--|--|
| <p>2 When clouds and darkness veil His face,<br/>I rest on His unchanging grace;<br/>In every high and stormy gale<br/>My anchor holds within the veil.<br/>On Christ, the solid rock, I stand;<br/>All other ground is shifting sand.</p> <p>3 His word, His covenant, His blood,<br/>Support me in the 'whelming flood;<br/>When all around my soul gives way,</p> | <p>He then is all my hope and stay.<br/>On Christ, the solid rock, I stand;<br/>All other ground is shifting sand.</p> <p>4 When He shall come, with trumpet sound,<br/>Oh, may I then in Him be found!<br/>Clothed in His righteousness alone,<br/>Faultless to stand before the throne.<br/>On Christ, the solid rock, I stand;<br/>All other ground is shifting sand.</p> |
|--|--|

*Rev. Edward Mote, 1834.*

623

I'm but a stranger here.

6.4.6.4.6.6.6.4.

Sir ARTHUR S. SULLIVAN, Mus. Doc.

1. I'm but a stran-ger here, Heaven is my home; Earth is a

# Parochial Missions

des - ert drear, Heaven is my home. Dan - ger and sor - row stand Round me on

ev - ery hand, Heaven is my fa - ther - land, Heaven is my home. A - MEN.

2 What though tempest rage,  
 Heaven is my home ;  
 Short is my pilgrimage,  
 Heaven is my home.  
 And time's wild wintry blast  
 Soon will be over-past ;  
 I shall reach home at last,  
 Heaven is my home.

3 Therefore I murmur not,  
 Heaven is my home ;  
 Whate'er my earthly lot,  
 Heaven is my home.  
 And I shall surely stand  
 There at my Lord's right hand ;  
 Heaven is my fatherland,  
 Heaven is my home.

*Rev. Thomas R. Taylor, 1836.*

## ALSO THE FOLLOWING :

14 At even, ere the sun was set.  
 84 O Thou, the contrite sinners' friend.  
 85 O Jesu, Saviour of the lost.  
 86 O Thou that hear'st when sinners cry.  
 88 Lord, in this Thy mercy's day.  
 101 When I survey the wondrous cross.  
 203 A few more years shall roll.  
 251 Look from Thy sphere of endless day.  
 335 Jesu, lover of my soul.  
 336 Rock of ages.  
 342 Art thou weary.  
 345 My faith looks up to Thee.  
 347 Sinful, sighing to be blest.  
 349 Out of the deep I call.  
 350 Jesus, Lord of life and glory.  
 356 Heal me, O my Saviour, heal.  
 357 O Jesu, Thou art standing.  
 360 O Jesu, Lord most merciful.  
 362 Glory be to Jesus.  
 363 O Lamb of God, still keep me.  
 364 O Jesu, we adore Thee.  
 365 Hail! Thou once despised Jesus.  
 376 Come, Holy Spirit, come.  
 384 God, my Father, hear me pray.  
 429 My God, accept my heart this day.

431 O love that casts out fear.  
 432 Love divine, all love excelling.  
 437 Come unto Me, ye weary.  
 442 Saviour, source of every blessing.  
 443 Lord, with glowing heart I'd praise Thee.  
 446 Shepherd of tender youth.  
 448 Come, let us sing the song of songs.  
 454 Lift up your heads, ye mighty gates.  
 474 Oh, bless the Lord, my soul.  
 502 Heirs of unending life.  
 504 My soul, be on thy guard.  
 513 Oh, where shall rest be found.  
 521 Through the night of doubt and sorrow.  
 529 Father, hear Thy children's call.  
 579 O brothers, lift your voices.  
 606 Just as I am.  
 625 Jesus, Thy boundless love to me.  
 628 Though faint, yet pursuing.  
 630 Thou knowest, Lord, the weariness and sor-  
 row.  
 635 Lord Jesus, by Thy Passion.  
 651 Come, my soul, thy suit prepare.  
 652 Approach, my soul, the mercy-seat.  
 658 Thou hidden love of God, whose height.  
 673 I heard the voice of Jesus say.

## For the Sick and Afflicted

624 My God, I thank Thee, Who hast made. 8.4.

SIR ARTHUR S. SULLIVAN, MUS. DOC.

1. My God, I thank Thee, Who hast made The earth so bright;

So full of splen - dor and of joy, Beau - ty and light;

So man - y glo - rious things are here, No - ble and right. A - MEN.

\* Small notes for verses 2, 3, 4 and 5.

2 I thank Thee too that Thou hast made  
Joy to abound;  
So many gentle thoughts and deeds  
Circling us round.  
That in the darkest spot of earth  
Some love is found.

4 For Thou Who knowest, Lord, how soon  
Our weak heart clings,  
Hast given us joys, tender and true,  
Yet all with wings;  
So that we see, gleaming on high,  
Diviner things.

3 I thank Thee more that all our joy  
Is touched with pain;  
That shadows fall on brightest hours;  
That thorns remain;  
So that earth's bliss may be our guide,  
And not our chain.

5 I thank Thee, Lord, that Thou hast kept  
The best in store;  
We have enough, yet not too much  
To long for more:  
A yearning for a deeper peace,  
Not known before.

6 I thank Thee, Lord, that here our souls,  
Though amply blest,  
Can never find, although they seek,  
A perfect rest;  
Nor ever shall, until they lean  
On Jesus' breast.

# For the Sick and Afflicted

625

Jesus, Thy boundless love to me.

8 s.

H. J. E. HOLMES.

I. Je - sus, Thy bound-less love to me No thought can reach, no tongue de-clare ;

Oh, knit my thank - ful heart to Thee, And reign with - out a ri - val there !

Thine whol-ly, Thine a - lone, I am ; Be Thou a - lone my con-stant flame. A MEN.

2 Oh, grant that nothing in my soul  
 May dwell, but Thy pure love alone !  
 Oh, may Thy love possess me whole,  
 My joy, my treasure, and my crown !  
 Strange flames far from my heart remove ;  
 May every act, word, thought, be love !

3 O love, how cheering is thy ray !  
 All pain before thy presence flies :  
 Care, anguish, sorrow, melt away,  
 Where'er thy healing beams arise.  
 O Jesus, nothing may I see,  
 Nothing desire or seek, but Thee !

4 Still let Thy love point out my way !  
 What wondrous things Thy love hath  
 Still lead me, lest I go astray ; [wrought !  
 Direct my word, inspire my thought ;  
 And if I fall, soon may I hear  
 Thy voice, and know that love is near.

5 In suffering, be Thy love my peace ;  
 In weakness, be Thy love my power ;  
 And when the storms of life shall cease,  
 Jesus, in that dark, final hour  
 Of death, be Thou my guide and friend,  
 That I may love Thee without end.

# For the Sick and Afflicted

626

My times are in Thy hand.

S. M.

Rev. R. HARRISON.

1. "My times are in Thy hand:" My God, I wish them there; My

life, my friends, my soul, I leave En-tire-ly to Thy care. A-MEN.

2 "My times are in Thy hand,"  
Whatever they may be;  
Pleasing or painful, dark or bright,  
As best may seem to Thee.

My Father's hand will never cause  
His child a needless tear.

3 "My times are in Thy hand:"  
Why should I doubt or fear?

4 "My times are in Thy hand,"  
Jesus, the crucified!  
The hand my cruel sins had pierced  
Is now my guard and guide.

*W. F. Lloyd, 1835.*

627

O Love divine, that stooped to share.

L. M.

Arr. by Rev. J. B. DYKES, Mus. Doc.

1. O Love di-vine, that stooped to share Our sharp-est pang, our bit-ter-est tear!

On Thee we cast each earth-born care; We smile at pain while thou art near. A-MEN.



## For the Sick and Afflicted

- 2 Though long the weary way we tread,  
And sorrow crown each lingering year,  
No path we shun, no darkness dread,  
Our hearts still whispering, Thou art near.
- 3 When drooping pleasure turns to grief,  
And trembling faith is changed to fear,

- The murmuring wind, the quivering leaf,  
Shall softly tell us, Thou art near.
- 4 On Thee we rest our burdening woe,  
O Love divine, forever dear!  
Content to suffer, while we know,  
Living and dying, Thou art near.

*O. W. Holmes, 1859.*

628<sup>†</sup>

Though faint, yet pursuing.

11 S.

Rev. J. B. DYKES, Mus. Doc.

1. Though faint, yet pur - su - ing, we go on our way ; The Lord is our

lead - er, His Word is our stay ; Though suffering, and sor - row, and tri - al be

near, The Lord is our re - fuge, and whom can we fear ? A - MEN.

- 2 He raiseth the fallen, He cheereth the faint ;  
The weak and oppressed, He will hear their complaint ;  
The way may be weary, and thorny the road,  
But how can we falter ? Our help is in God !
- 3 And to His green pastures our footsteps He leads ;  
His flock in the desert, how kindly He feeds !  
The lambs in His bosom He tenderly bears,  
And brings back the wanderers safe from the snares.
- 4 Though clouds may surround us, our God is our light ;  
Though storms rage around us, our God is our might ;  
So faint, yet pursuing, still onward we come ;  
The Lord is our leader, and heaven is our home !

*Rev John N. Darby, 1858.*

# For the Sick and Afflicted

629 We would see Jesus; for the shadows lengthen.

FIRST TUNE.

11. 10.  
Rev. J. B. DYKES, Mus. Doc.

1. We would see Je - sus; for the shad - ows length - en A - cross this

lit - tle landscape of our life; We would see Je - sus, our weak faith to

strengthen For the last wea - ri - ness, the fi - nal strife. A - MEN.

- 2 We would see Jesus, the great rock foundation  
Whereon our feet were set by sovereign grace:  
Nor life nor death, with all their agitation,  
Can thence remove us, if we see His face.
- 3 We would see Jesus: other lights are paling,  
Which for long years we have rejoiced to see;  
The blessings of our pilgrimage are failing:  
We would not mourn them, for we go to Thee.
- 4 We would see Jesus; yet the spirit lingers  
Round the dear objects it has loved so long,  
And earth from earth can scarce unclasp its fingers;  
Our love to Thee makes not this love less strong.

# For the Sick and Afflicted

5 We would see Jesus : sense is all too binding,  
And heaven appears too dim, too far away ;  
We would see Thee, Thyself our hearts reminding  
What Thou hast suffered, our great debt to pay.

6 We would see Jesus : this is all we're needing ;  
Strength, joy, and willingness come with the sight ;  
We would see Jesus, dying, risen, pleading ;  
Then welcome day, and farewell mortal night.

*Ellen Ellis, 1858.*

629

SECOND TUNE.

11.10.

H. J. GAUNTLETT, Mus. Doc.

1. We would see Je - sus ; for the shadows lengthen A-cross this lit - tle

land-scape of our life ; We would see Je - sus, our weak faith to strengthen

For the last wea - ri - ness, the fi - nal strife. A - MEN.

# For the Sick and Afflicted

630<sup>+</sup> Thou knowest, Lord, the weariness and sorrow.

11. 10. 11. 10. 10. 10.

DUDLEY BUCK.

1. Thou know - est, Lord, the wea - ri - ness and sor - row  
2. Thou know - est all the past; how long and blind - ly

Of the sad heart that comes to Thee for rest;  
On the dark moun - tains the lost wan - derer strayed;

Cares of to - day, and bur - dens of to - mor - row,  
How the Good Shep - herd fol - lowed, and how kind - ly

Bless - ings im - plored, and sins to be con - fest; We  
He bore it home, up - on His shoul - ders laid; And

come be - fore Thee at Thy gra - cious word, And lay them at Thy  
healed the bleed - ing wounds, and soothed the pain, And brought back life, and

## For the Sick and Afflicted

*p*

feet; Thou knowest, Lord.  
hope: and strength a gain, A - MEN.

*For 3d verse only.*

on, Long - ing for van - ished smiles and voi - ces gone.

- 3 Thou knowest all the present ; each temptation,  
Each toilsome duty, each foreboding fear ;  
All to each one assigned, of tribulation,  
Or to belovèd ones, than self more dear ;  
All pensive memories, as we journey on,  
Longings for vanished smiles and voices gone.
- 4 Thou knowest all the future ; gleams of gladness  
By stormy clouds too quickly overcast ;  
Hours of sweet fellowship and parting sadness,  
And the dark river to be crossed at last.  
Oh, what could hope and confidence afford  
To tread that path, but this? Thou knowest, Lord.
- 5 Thou knowest, not alone as God, all-knowing ;  
As Man, our mortal weakness Thou hast proved ;  
On earth, with purest sympathies o'erflowing,  
O Saviour, Thou hast wept, and Thou hast loved ;  
And love and sorrow still to Thee may come,  
And find a hiding-place, a rest, a home.
- 6 Therefore we come, Thy gentle call obeying,  
And lay our sins and sorrows at Thy feet ;  
On everlasting strength our weakness staying,  
Clothed in Thy robe of righteousness complete :  
Then rising and refreshed we leave Thy throne,  
And follow on to know as we are known.

# For the Sick and Afflicted

631

With tearful eyes I look around. L. M.

G. M. GARRETT, Mus. Doc.

1. With tear - ful eyes I look a - round; Life seems a

dark and storm - y sea; Yet, 'mid the gloom, I hear a

sound, A heav - enly whis - per, "Come to Me." A - MEN.

- 2 It tells me of a place of rest;                      3 "Come, for all else must fail and die!  
It tells me where my soul may flee:                      Earth is no resting-place for Thee;  
Oh, to the weary, faint, opprest,                      To heaven direct thy weeping eye,  
How sweet the bidding, "Come to Me!"                      I am thy portion; Come to me."

- 4 O voice of mercy! voice of love!  
In conflict, grief, and agony,  
Support me, cheer me from above;  
And gently whisper, "Come to Me!"

# For the Sick and Afflicted

632

Thy way, not mine, O Lord.

6 s.

FIRST TUNE.

W. B. GILBERT, MUS. DOC.

1, Thy way, not mine, O Lord, How - ev - er dark it be:

Lead me by Thine own hand, Choose out the path for me.

Smooth let it be or rough, It will be still the best ;

Wind - ing or straight, it leads Right on - ward to Thy rest. A - MEN.

2 I dare not choose my lot ;  
 I would not, if I might ;  
 Choose Thou for me, my God :  
 So shall I walk aright.  
 Take Thou my cup, and it  
 With joy or sorrow fill,  
 As best to Thee may seem ;  
 Choose Thou my good and ill.

3 Choose Thou for me my friends,  
 My sickness or my health ;  
 Choose Thou my cares for me,  
 My poverty or wealth.  
 Not mine, not mine the choice,  
 In things or great or small ;  
 Be Thou my guide, my strength,  
 My wisdom, and my all.

# For the Sick and Afflicted

632

Thy way, not mine, O Lord.

6 S. D.

SECOND TUNE.

JAMES C. KNOX, M.A.

1. Thy way, not mine, O Lord, How - ev - er dark it be:

Lead me by Thine own hand, Choose out the path for me.

Smooth let it be or rough, It will be still the best;

Wind - ing or straight, it leads Right on-ward to Thy rest. A - MEN.

2 I dare not choose my lot;  
I would not, if I might;  
Choose Thou for me, my God:  
So shall I walk aright.  
Take Thou my cup, and it  
With joy or sorrow fill,  
As best to Thee may seem;  
Choose Thou my good and ill.

3 Choose Thou for me my friends,  
My sickness or my health;  
Choose Thou my cares for me,  
My poverty or wealth.  
Not mine, not mine the choice,  
In things or great or small;  
Be Thou my guide, my strength,  
My wisdom, and my all.



# For the Sick and Afflicted

633

I do not ask, O Lord.

10.4.

GEORGE C. MARTIN, MUS. DOC.

1. I do not ask, O Lord, that life may be A pleas - ant road ;

*mf* I do not ask that Thou wouldst take from me *rall.* Aught of its load. A - MEN.

- 2 I do not ask that flowers should always spring  
Beneath my feet ;  
I know too well the poison and the sting  
Of things too sweet.
- 3 For one thing only, Lord, dear Lord, I plead :  
Lead me aright,  
Though strength should falter and though heart should bleed,  
Through peace to light.
- 4 I do not ask, O Lord, that Thou shouldst shed  
Full radiance here ;  
Give but a ray of peace, that I may tread  
Without a fear.
- 5 I do not ask my cross to understand,  
My way to see ;  
Better in darkness just to feel Thy hand,  
And follow Thee.
- 6 Joy is like restless day ; but peace divine  
Like quiet night.  
Lead me, O Lord, till perfect day shall shine,  
Through peace to light.

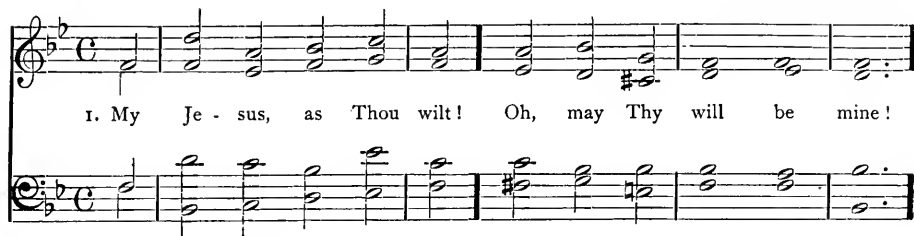
# For the Sick and Afflicted

634

My Jesus, as Thou wilt!

6 s. D.

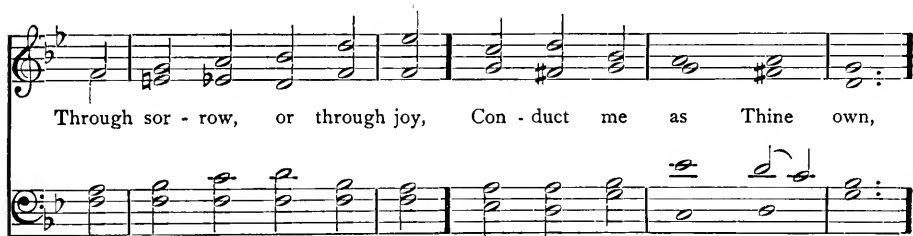
ARTHUR COTTMANN.



I. My Je - sus, as Thou wilt! Oh, may Thy will be mine!



In - to Thy hand of love, I would my all re - sign;



Through sor - row, or through joy, Con - duct me as Thine own,



And help me still to say, My Lord, Thy will be done! A-MEN.

2 My Jesus, as Thou wilt!  
Though seen through many a tear,  
Let not my star of hope  
Grow dim or disappear;  
Since Thou on earth hast wept,  
And sorrowed oft alone,  
If I must weep with Thee,  
My Lord, Thy will be done!

## For the Sick and Afflicted

- 3 My Jesus, as Thou wilt!  
 All shall be well for me;  
 Each changing future scene  
 I gladly trust with Thee:  
 Straight to my home above  
 I travel calmly on,  
 And sing in life or death,  
 My Lord, Thy will be done!

*Rev. B. Schmolck, 1704.  
 Tr. by Jane Borthwick, 1854.*

635

## Lord Jesus, by Thy Passion.

7.6.

REV. J. B. DYKES, MUS. DOC.

1. Lord Je - sus, by Thy Pas - sion, To Thee I make my prayer;

Thou Who in mer - cy smit - est, Have mer - cy, Lord, and spare. A-MEN.

- |  |   |
|--|---|
| <p>2 Oh, wash me in the fountain<br/>                     That floweth from Thy side!<br/>                     Oh, clothe me in the raiment<br/>                     Thy blood hath purified!</p>  | <p>6 Where gladsome alleluias<br/>                     Unceasingly resound;<br/>                     Where martyrs, now triumphant,<br/>                     Walk robed in white and crowned!</p>   |
| <p>3 Oh, hold Thou up my goings,<br/>                     And lead from strength to strength,<br/>                     That unto Thee in Sion<br/>                     I may appear at length!</p> | <p>7 Oh, make my spirit worthy<br/>                     To join that ransomed throng!<br/>                     Oh, teach my lips to utter<br/>                     That everlasting song!</p>       |
| <p>4 Oh, hearken to my knocking,<br/>                     And open wide the door,<br/>                     That I may enter freely<br/>                     And never leave Thee more!</p>         | <p>8 Oh, give that last, best blessing,<br/>                     That even saints can know,<br/>                     To follow in Thy footsteps<br/>                     Wherever Thou dost go!</p> |
| <p>5 Oh, bring me, loving Jesus,<br/>                     To that most blessed place,<br/>                     Where angels and archangels<br/>                     Look ever on Thy face;</p>     | <p>9 Not wisdom, might, or glory,<br/>                     I ask to win above;<br/>                     I ask for Thee, Thee only,<br/>                     O Thou eternal love!</p>                |

*Rev. R. F. Littledale, 1864.*

# For the Sick and Afflicted

636<sup>†</sup>

How firm a foundation.

FIRST TUNE.

I I S.  
R. REDHEAD.

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your

faith in His ex - cel - lent word ! What more can He say than to you He hath said,

You who un - to Je - sus for re - fuge have fled ? A - MEN.

- 2 Fear not, I am with thee ; oh, be not dismayed !  
I, I am thy God, and will still give thee aid ;  
I'll strengthen thee, help thee, and cause thee to stand  
Upheld by My righteous, omnipotent hand.
- 3 When through the deep waters I call thee to go,  
The rivers of woe shall not thee overflow ;  
For I will be with thee, thy troubles to bless,  
And sanctify to thee thy deepest distress.
- 4 When through fiery trials thy pathway shall lie,  
My grace, all-sufficient, shall be thy supply ;  
The flame shalt not hurt thee ; I only design  
Thy dross to consume, and thy gold to refine.
- 5 The soul that to Jesus hath fled for repose,  
I will not, I will not desert to His foes ;  
That soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake.

# For the Sick and Afflicted

636<sup>†</sup>

How firm a foundation.

118.

JOHN READING.  
Har. by RINCK.

SECOND TUNE.

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your

faith in His ex - cel - lent word! What more can He say than to

you He hath said, You who un - to Je - sus for re - fuge have

fled, You who un - to Je - sus for re - fuge have fled? A - MEN.

## For the Sick and Afflicted

637 Come, ye disconsolate, where'er ye languish. 11.10.  
S. WEBBE.

1. Come, ye dis - con - so - late, where - 'er ye lan - guish; Come to the

mer - cy - seat, fer - vent - ly kneel; Here bring your wound - ed hearts, here tell your

an - guish; Earth has no sor - row that heaven can - not heal. A - MEN.

2 Joy of the desolate, light of the straying,  
Hope of the penitent, fadeless and pure,  
Here speaks the Comforter, tenderly saying,  
"Earth has no sorrow that heaven cannot cure."

3 Here see the Bread of life; see waters flowing  
Forth from the throne of God, pure from above;  
Come to the feast of love; come, ever knowing  
Earth has no sorrow but heaven can remove.

# Home and Personal use

638

When, streaming from the eastern skies.

8 s.

HAYDN.

1. When, streaming from the east-ern skies, The morn-ing light sa - lutes mine eyes,

O Sun of Right - eous - ness di-vine, On me with beams of mer-cy shine ;

Chase the dark clouds of guilt a - way, And turn my dark - ness in - to day. A-MEN.

2 As every day, Thy mercy spares,  
Will bring its trials and its cares,  
O Saviour, till my life shall end,  
Be Thou my counselor and friend !  
Teach me Thy precepts all divine,  
And be Thy great example mine.

3 When each day's scenes and labors close,  
And wearied nature seeks repose,  
With pardoning mercy richly blest,  
Guard me, my Saviour, while I rest ;  
And as each morning sun shall rise,  
Oh, lead me onward to the skies !

4 And at my life's last setting sun,  
My conflicts o'er, my labors done,  
Jesus, Thy heavenly radiance shed,  
To cheer and bless my dying bed ;  
Then from death's gloom my spirit raise,  
To see Thy face and sing Thy praise.

# Home and Personal use

639

Forth in Thy Name, O Lord, I go. L. M.

Dr. LOWELL MASON.

1. Forth in Thy Name, O Lord, I go, My dai-ly la-bor to pur-sue;

Thee, on-ly Thee, re-solved to know, In all I think, or speak, or do. A - MEN.

- |   |  |
|---|--|
| <p>2 The task Thy wisdom hath assigned<br/>Oh, let me cheerfully fulfill;<br/>In all my works Thy presence find,<br/>And prove Thy good and perfect will.</p> | <p>4 Give me to bear Thy easy yoke,<br/>And every moment watch and pray;<br/>And still to things eternal look,<br/>And hasten to Thy glorious Day.</p>                   |
| <p>3 Thee may I set at my right hand,<br/>Whose eyes my inmost substance see;<br/>And labor on at Thy command,<br/>And offer all my works to Thee.</p>        | <p>5 Fain would I still for Thee employ<br/>What'er Thy bounteous grace hath given,<br/>Would run my course with even joy,<br/>And closely walk with Thee to heaven.</p> |

*Rev. Chas. Wesley, 1749.*

640<sup>✠</sup>

My Father, for another night.

C. M.

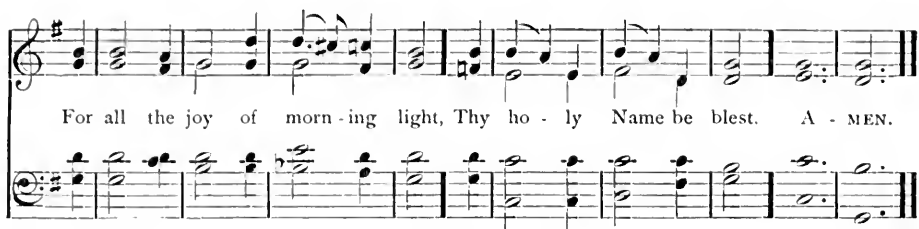
FIRST TUNE.

SPHRR.  
Arr. by A. A. WILD.

1. My Fa-ther, for an-oth-er night Of qui-et sleep and rest,



## Home and Personal use



For all the joy of morn - ing light, Thy ho - ly Name be blest. A - MEN.

2 Now with the new-born day I give  
Myself anew to Thee,  
That as Thou wilt I may live,  
And what Thou wilt be.

3 Whate'er I do, things great or small,  
Whate'er I speak or frame,  
Thy glory may I seek in all,  
Do all in Jesus' Name.

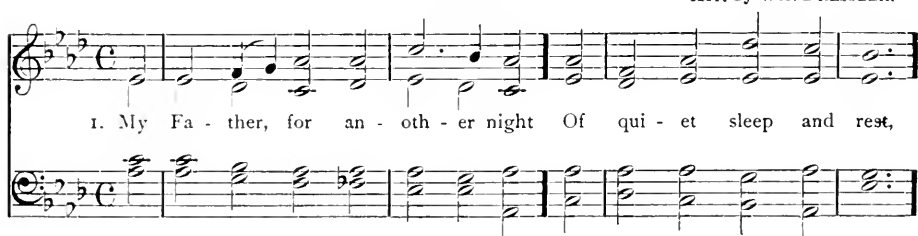
4 My Father, for His sake, I pray  
Thy child accept and bless;  
And lead me by Thy grace to-day  
In paths of righteousness.

*Rev. Sir H. W. Baker, 1875.*

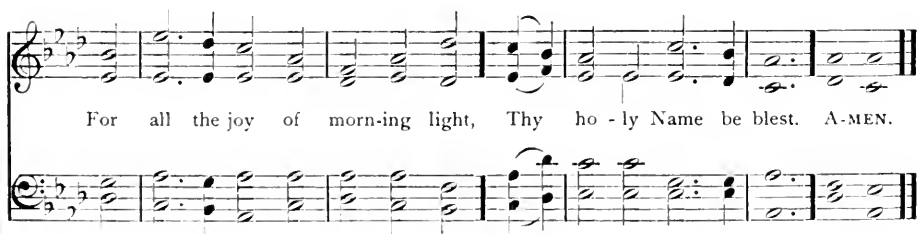
640<sup>†</sup>

SECOND TUNE.

C. M.  
E. HAY.  
Arr. by WM. DRESSLER.



1. My Fa - ther, for an - oth - er night Of qui - et sleep and rest,



For all the joy of morn - ing light, Thy ho - ly Name be blest. A - MEN.

# Home and Personal use

## 641 Saviour, when night involves the skies. L. M.

HENRY HILES, Mus. Doc.

1. Sav-iour, when night in - volves the skies, My soul, a - dor - ing, turns to Thee;

Thee, self-a - based in mor - tal guise, And wrapt in shades of death for me. A-MEN.

2 On Thee my waking raptures dwell,  
When crimson gleams the east adorn,  
Thee, victor of the grave and hell,  
Thee, source of life's eternal morn.

3 When noon her throne in light arrays,  
To Thee my soul triumphant springs;  
Thee, throned in glory's endless blaze,  
Thee, Lord of lords and King of kings.

4 O'er earth, when shades of evening steal,  
To death and Thee my thoughts I give;  
To death, whose power I soon must feel,  
To Thee, with Whom I trust to live.

*Rev. Thos. Gisborne, 1805.*

## 642<sup>†</sup> Tarry with me, O my Saviour!

8.7.

CONCONE-DRESSLER.

1. Tar - ry with me, O my Sav - iour! For the day is pass - ing by;

See! the shades of eve - ning gath - er, And the night is draw - ing nigh. A-MEN.

## Home and Personal use

2 Deeper, deeper grow the shadows,  
Paler now the glowing west,  
Swift the night of death advances;  
Shall it be the night of rest?

4 Let me hear Thy voice behind me,  
Calming all these wild alarms;  
Let me underneath my weakness,  
Feel the everlasting arms.

3 Lonely seems the vale of shadow;  
Sinks my heart with troubled fear;  
Give me faith for clearer vision,  
Speak Thou, Lord, in words of cheer.

5 Feeble, trembling, fainting, dying,  
Lord, I cast myself on Thee;  
Tarry with me through the darkness;  
While I sleep, still watch by me.

6 Tarry with me, O my Saviour!  
Lay my head upon Thy breast  
Till the morning; then awake me!  
Morning of eternal rest.

*Mrs. C. L. Smith, 1852.*

643<sup>†</sup>

### Inspirer and hearer of prayer.

8 s.

FIRST TUNE.

REV. J. B. DYKES, MUS. DOC.

1. In - spir - er and hear - er of prayer, Thou shep - herd and guar - dian of Thine,

My all to Thy cov - e - nant care, I, sleep - ing or wak - ing, re - sign. A - MEN.

2 If Thou art my shield and my sun,  
The night is no darkness to me;  
And, fast as my minutes roll on,  
They bring me but nearer to Thee.

3 A sovereign protector I have,  
Unseen, yet forever at hand;  
Unchangeably faithful to save,  
Almighty to rule and command.

4 His smiles and His comforts abound,  
His grace, as the dew, shall descend;  
And walls of salvation surround  
The soul He delights to defend.

*Rev. A. M. Toplady, 1774.*

# Home and Personal use

## 643

### Inspirer and hearer of prayer.

8 s.

SECOND TUNE.

Adapted from DR. MILLER.

1. In - spir - er and hear - er of prayer, Thou shep - herd and guardian of Thine,

My all to Thy cov - e - nant care, I, sleep ing or wak - ing, re - sign. A - MEN.

2 If Thou art my shield and my sun,  
The night is no darkness to me;  
And, fast as my minutes roll on,  
They bring me but nearer to Thee.

3 A sovereign protector I have,  
Unseen, yet forever at hand;  
Unchangeably faithful to save,  
Almighty to rule and command.

4 His smiles and His comforts abound,  
His grace, as the dew, shall descend;  
And walls of salvation surround  
The soul He delights to defend.

*Rev. A. M. Toplady, 1774.*

## 644

### Great God, to Thee my evening song.

L. M.

JAMES UGLOW.

1. Great God, to Thee my eve - ning song With

hum - ble grat - i - tude . . I raise: Oh, let Thy mer - cy

## Home and Personal use

tune my tongue, And fill my heart with live - ly praise. A - MEN.

- |  |  |
|--|--|
| <p>2 My days unclouded as they pass,<br/>And every onward rolling hour,<br/>Are monuments of wondrous grace,<br/>And witness to Thy love and power.</p> <p>3 And yet this thoughtless, wretched heart,<br/>Too oft regardless of Thy love,<br/>Ungrateful, can from Thee depart,<br/>And from the path of duty rove.</p> | <p>4 Seal my forgiveness in the blood<br/>Of Christ my Lord; His Name alone<br/>I plead for pardon, gracious God,<br/>And kind acceptance at Thy throne.</p> <p>5 With hope in Him mine eyelids close;<br/>With sleep refresh my feeble frame;<br/>Safe in Thy care may I repose,<br/>And wake with praises to Thy Name.</p> |
|--|--|

*Anne Steele, 1760.*

# 645\*

## The day is past and gone.

S. M.

FIRST TUNE.

REV. J. H. HOPKINS, S. T. D.

1. The day is past and gone; The eve - ning shades ap - pear: Oh,

may we all re - mem - ber well The night of death draws near. A - MEN.

- 2 We lay our garments by,  
Upon our beds to rest;  
So death shall soon disrobe us all  
Of what is here possesst.
- 3 Lord, keep us safe this night,  
Secure from all our fears;  
May angels guard us while we sleep,  
Till morning light appears.

*Rev. John Leland, 1792.*



# Home and Personal use

Through the si - lent watch - es guard us, Let no foe our peace mo - lest;

Je - sus, Thou our guard - ian be; Sweet it is to trust in Thee. A - MEN.

2 Pilgrims here on earth, and strangers,  
 Dwelling in the midst of foes;  
 Us and ours preserve from dangers;  
 In Thine arms may we repose;  
 And, when life's short day is past,  
 Rest with Thee in heaven at last.

*Rev. Thomas Kelly, 1806.*

646

SECOND TUNE.

8.7.87.7.7.  
 HEINRICH-ALBERT.

1. { Thro' the day Thy love has spared us; Hear us ere the hour of rest, }  
 { Thro' the si - lent watch - es guard us, Let no foe our peace mo - lest; }

Je - sus, Thou our guardian be; Sweet it is to trust in Thee. A - MEN.

# Home and Personal use

646<sup>†</sup> Through the day Thy love has spared us.

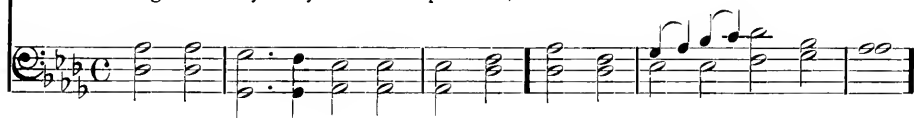
8.7.8.7.7.7.

THIRD TUNE.

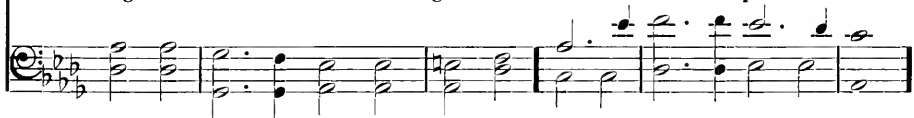
J. TILLEARD.



1. Through the day Thy love has spared us; Hear us ere the hour of rest:



Through the si - lent watch - es guard us, Let no foe our peace mo - lest;



Je - sus, Thou our guard - ian be, Sweet it is to trust in Thee. A - MEN.



2 Pilgrims here on earth, and strangers,

Dwelling in the midst of foes;

Us and ours preserve from dangers;

In Thine arms may we repose;

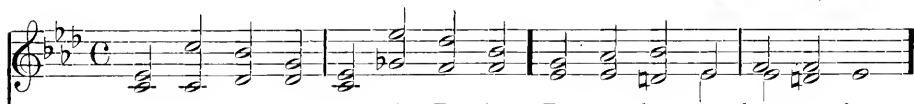
And, when life's short day is past,

Rest with Thee in heaven at last.

*Rev. Thomas Kelly, 1806.*

647 Hear our prayer, O Heavenly Father. 8.7.

G. M. GARRETT, MUS. DOC.



1. Hear our prayer, O Heavenly Fa - ther, Ere we lay us down to sleep;





## Home and Personal use

Bid Thine an - gels pure and ho - ly, Round our bed their vig - ils keep. A-MEN.

2 Heavy though our sins, Thy mercy  
Far outweighs them every one ;  
Down before the cross we cast them,  
Trusting in Thy help alone.

3 Keep us through this night of peril  
Safe beneath its sheltering shade ;  
Take us to Thy rest, we pray Thee,  
When our pilgrimage is made.

4 None can measure out Thy patience  
By the span of human thought ;  
None can bound the tender mercies  
Which Thy holy Son has bought.

5 Pardon all our past transgressions,  
Give us strength for days to come ;  
Guide and guard us with Thy blessing,  
Till Thine angels bear us home.

*Harriet Parr, 1856.*

# 648

## To Zion's hill I lift my eyes.

C. M.

H. J. GAUNTLETT, Mus. Doc.

1. To Si - on's hill I lift my eyes, From thence ex - pect - ing aid ;

From Si - on's hill, and Si - on's God, Who heaven and earth has made. AMEN.

2 He will not let thy foot be moved,  
Thy guardian will not sleep ;  
Behold, the God who slumbers not  
Will favored Israel keep.

4 Sheltered beneath th' Almighty's wings,  
Thou shalt securely rest,  
Where neither sun nor moon shall thee  
By day or night molest.

4 At home, abroad, in peace, in war,  
Thy God shall thee defend ;  
Conduct thee through life's pilgrimage,  
Safe to thy journey's end.

*N. Tate and N. Brady, 1606.*

# Home and Personal use

## 649

### Lord, forever at Thy side.

7 S.

VON WEBER.

1. Lord, for - ev - er at Thy side Let my place and por - tion be :

Strip me of the robe of pride, Clothe me with hu - mil - i - ty. A-MEN.

2 Meekly may my soul receive,  
All Thy Spirit hath revealed ;  
Thou hast spoken ; I believe,  
Though the oracle be sealed.

3 Humble as a little child,  
Weanèd from the mother's breast,  
By no subtleties beguiled,  
On Thy faithful word I rest.

4 Israel now and evermore,  
In the Lord Jehovah trust ;  
Him, in all His ways, adore,  
Wise, and wonderful, and just.

*James Montgomery, 1822.*

## 650

### Jesus, my strength, my hope.

D. S. M.

Sir G. J. ELVEY, Mus. Doc.

1. Je - sus, my strength, my hope, On Thee I cast my care ;

## Home and Personal use

With hum - ble con - fi - dence look up, And know Thou hear'st my prayer.

Give me on Thee to wait, Till I can all things do ;

On Thee, al - migh - ty to cre - ate, Al - migh - ty to re - new. A-MEN.

2 Give me a true regard,  
A single, steady aim,  
Unmoved by threatening or reward,  
To Thee and Thy great Name ;  
A jealous, just concern  
For Thine immortal praise ;  
A pure desire that all may learn  
And glorify Thy grace.

3 I rest upon Thy word ;  
The promise is for me ;  
My succor and salvation, Lord,  
Shall surely come from Thee :  
But let me still abide,  
Nor from my hope remove,  
Till Thou my patient spirit guide  
Into Thy perfect love.

## Home and Personal use

651<sup>†</sup>

Come, my soul, thy suit prepare.

7 s.

PETER WEIMAR.

1 Come, my soul, thy suit pre - pare; Je - sus loves to an - swer prayer;

He Him - self has bid thee pray, Therefore will not say thee, Nay. A-MEN.

2 Thou art coming to a King :  
Large petitions with thee bring ;  
For His grace and power are such,  
None can ever ask too much.

4 Lord, I come to Thee for rest ;  
Take possession of my breast ;  
There Thy blood-bought right maintain,  
And without a rival reign.

3 With my burden I begin :  
Lord, remove this load of sin ;  
Let Thy blood, for sinners spilt,  
Set my conscience free from guilt.

5 While I am a pilgrim here,  
Let Thy love my spirit cheer ;  
As my guide, my guard, my friend,  
Lead me to my journey's end.

6 Show me what I have to do ;  
Every hour my strength renew ;  
Let me live a life of faith ;  
Let me die Thy people's death.

*Rev. John Newton, 1779.*

652

Approach, my soul, the mercy-seat.

C. M.

FIRST TUNE.

L. SPOHR.

1. Ap - proach, my soul, the mer - cy - seat, Where Je - sus an - swers prayer ;

# Home and Personal use

There hum - bly fall be - fore His feet, For none can per - ish there. A - MEN.

2 Thy promise is my only plea,  
With this I venture nigh;  
Thou callest burdened souls to Thee,  
And such, O Lord, am I.

4 Be Thou my shield and hiding-place;  
That, sheltered near Thy side,  
I may my fierce accuser face,  
And tell him, Thou hast died!

3 Bowed down beneath a load of sin,  
By Satan sorely pressed,  
By war without, and fears within,  
I come to Thee for rest.

5 O wondrous love! to bleed and die,  
To bear the cross and shame,  
That guilty sinners, such as I,  
Might plead Thy gracious Name.

*Rev. John Newton, 1779.*

## 652

SECOND TUNE.

C. M.  
WILSON.

1. Ap - proach, my soul, the mer - cy - seat, Where Je - sus an - swers prayer;

There hum - bly fall be - fore His feet, For none can per - ish there. A - MEN.

# Home and Personal use

## 653

### My God, I love Thee : not because. C. M.

GEO. WM. WARREN, Mus. Doc.

*Moderato.*

The musical score for 'My God, I love Thee : not because.' is written in G major and 4/4 time. It consists of a vocal line and an organ accompaniment. The vocal line begins with a dynamic marking of *mf* and includes the lyrics: '1. My God, I love Thee : not be-cause I hope for heaven there - by ; Not yet because if I love not I must for - ev - er die. A - MEN.' The organ part starts with a dynamic marking of *Org. f cres.* and provides harmonic support for the vocal line.

\* Basso sing small notes if preferred.

- |  |   |
|--|---|
| <p>2 But, O my Jesus, Thou didst me<br/>Upon the cross embrace ;<br/>For me didst bear the nails and spear,<br/>And manifold disgrace,</p> <p>3 And griefs and torments numberless,<br/>And sweat of agony,<br/>E'en death itself ; and all for me<br/>Who was Thine enemy.</p> <p>4 Then why, O blessèd Jesus Christ,<br/>Should I not love Thee well ?</p> | <p>5 Not for the hope of winning heaven,<br/>Nor of escaping hell ;</p> <p>6 Not with the hope of gaining aught ;<br/>Not seeking a reward :<br/>But as Thyself hast lovèd me,<br/>O ever-loving Lord !</p> <p>7 E'en so I love Thee, and will love,<br/>And in Thy praise will sing ;<br/>Solely because Thou art my God,<br/>And my eternal King.</p> |
|--|---|

*Ascribed to S. Francis Xavier.  
Tr. by Rev. E. Caswall, 1849.*

## 654\*

### More love to Thee, O Christ!

6.4.6.4.6.6.4.

W. H. WALTER, Mus. Doc.

The musical score for 'More love to Thee, O Christ!' is written in G major and 6/4 time. It consists of a vocal line and an organ accompaniment. The vocal line includes the lyrics: '1. More love to Thee, O Christ! More love to Thee! Hear Thou the prayer I make On bend - ed knee ; This is my earn - est plea, More love, O'. The organ part provides harmonic support for the vocal line.

# Home and Personal use

Christ, to Thee, More love to Thee! More love to Thee! A - MEN.

2 Once earthly joy I craved,  
Sought peace and rest :  
Now Thee alone I seek ;  
Give what is best :  
This all my prayer shall be,  
More love, O Christ, to Thee !  
More love to Thee !

3 Let sorrow do its work,  
Send grief and pain ;  
Sweet are Thy messengers,  
Sweet their refrain,

When they can sing with me,  
More love, O Christ, to Thee,  
More love to Thee.

4 Then shall my latest breath  
Whisper Thy praise ;  
This be the parting cry  
My heart shall raise,  
This still its prayer shall be,  
More love, O Christ, to Thee,  
More love to Thee !

*Mrs. E. P. Prentiss, 1869.*

## 655

### No change of time shall ever shock. L. M.

1. No change of time shall ev - er shock My firm af - fec-tion, Lord, to Thee ;

For Thou hast al - ways been my rock, A for-tress and de - fense to me. A-MEN.

2 Thou my deliverer art, my God ;  
My trust is in Thy mighty power :  
Thou art my shield from foes abroad,  
At home my safeguard and my tower.

3 To Thee I will address my prayer,  
To Whom all praise we justly owe ;  
So shall I, by Thy watchful care,  
Be guarded safe from every foe.

*N. Tate and N. Brady, 1696.*

# Home and Personal use

656\*

Breast the wave, Christian.

P. M.

GEO. WM. WARREN, Mus. Doc.

1, Breast the wave, Chris - tian, When it is strong - est ;  
 2. Fight the fight, Chris - tian, Je - sus is o'er thee ;  
 3. Lift thine eye, Chris - tian, Just as it clos - eth ;

Watch for day, Chris - tian, When the night's long - est ;  
 Run the race, Chris - tian, Hea - ven is be - fore thee ;  
 Raise thy heart, Chris - tian, Ere it re - pos - eth ;

On - ward and on - ward still Be thine en - deav - or ; The  
 He Who hath prom - is - ed Fal - ter - eth nev - er ;  
 Thee from the love of Christ Noth - ing shall sev - er ;

*rall. molto.*

rest that re - main - eth Will be for - ev - er.  
 He Who hath loved so well, Lov - eth for - ev - er.  
 And, when thy work is done, Praise Him for - ev - er. A - MEN.

*James Stammers, 1830.*



# Home and Personal use

657

When all Thy mercies, O my God.

C. M.

FIRST TUNE:

ROSSINI.

1. When all Thy mer - cies, O my God, My ris - ing soul sur - veys,

Trans - port - ed with the view, I'm lost In won - der, love, and praise. A - MEN.

2 Oh, how shall words with equal warmth  
The gratitude declare,  
That glows within my ravished heart?  
But Thou canst read it there.

3 Ten thousand thousand precious gifts  
My daily thanks employ;  
Nor is the least a cheerful heart,  
That tastes those gifts with joy.

4 Through every period of my life  
Thy goodness I'll pursue;  
And after death, in distant worlds,  
The glorious theme renew.

5 When nature fails, and day and night  
Divide Thy works no more,  
My ever grateful heart, O Lord,  
Thy mercy shall adore.

6 Through all eternity, to Thee  
A joyful song I'll raise;  
But oh, eternity's too short  
To utter all Thy praise!

*Joseph Addison, 1712.*

657

C. M.

SECOND TUNE.

M. ESTE, 1592

1. When all Thy mer - cies, O my God, My ris - ing soul sur - veys,

Trans - port - ed with the view, I'm lost In won - der, love, and praise. A - MEN.

# Home and Personal use

# 658

## Thou hidden love of God.

8 s.

Sir JOHN STAINER, Mus. Doc.

1. Thou hid - den love of God, whose height, Whose depth un - fath - omed no man knows :

I see from far Thy beauteous light, In - ly I sigh for Thy re - pose :

*Voices in Unison.* *Harmony.*

My heart is pained, nor can it be At rest, till it find rest in Thee. A-MEN.

2 Is there a thing beneath the sun  
That strives with Thee my heart to share?  
Ah! tear it thence, and reign alone,  
The Lord of every motion there.  
Then shall my heart from earth be free,  
When it hath found repose in Thee.

3 Oh, hide this self from me, that I  
No more, but Christ in me, may live!  
My base affections crucify,  
Nor let one favorite sin survive;  
In all things nothing may I see,  
Nothing desire, or seek, but Thee.

4 Each moment draw from earth away  
My heart, that lowly waits Thy call!  
Speak to my inmost soul, and say  
I am thy love, thy God, thy all!  
To feel Thy power, to hear Thy voice,  
To taste Thy love, be all my choice!

*G. Tersteegen, 1729.  
Tr. by John Wesley, 1738.*

# Home and Personal use

## 659

### The Lord my pasture shall provide.

8 s.

HENRY CAREY.

I. The Lord my past - ure shall pre - pare, And feed me

with a shepherd's care; His pres - ence shall my wants sup - ply,

And guard me with a watch - ful eye; My noon - day walks He

shall at - tend, And all my mid - night hours de - fend. A - MEN.

2 When in the sultry glebe I faint,  
 Or on the thirsty mountain pant,  
 To fertile vales and dewy meads  
 My weary, wandering steps He leads,  
 Where peaceful rivers, soft and slow,  
 Amid the verdant landscape flow.

3 Though in the paths of death I tread,  
 With gloomy horrors overspread,  
 My steadfast heart shall fear no ill,  
 For Thou, O Lord, art with me still;  
 Thy friendly crook shall give me aid,  
 And guide me through the dreadful shade.

# Home and Personal use

660

Oh, for a closer walk with God.

C. M.

FIRST TUNE.

1. Oh, for a clos - er walk with God, A calm and heav-enly frame,

A light to shine up - on the road That leads me to the Lamb! A - MEN.

2 Return, O holy Dove, return,  
Sweet messenger of rest;

I hate the sins that made Thee mourn,  
And drove Thee from my breast.

3 The dearest idol I have known,  
Whate'er that idol be,

Help me to tear it from Thy throne,  
And worship only Thee.

4 So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

*W. Cowper, 1772.*

660

C. M.

SECOND TUNE.

Sir JOSEPH BARNBY.

1. Oh, for a clos - er walk with God, A calm and heavenly frame,

A light to shine up - on the road That leads me to the Lamb! A - MEN.

661<sup>†</sup> As pants the wearied hart for cooling springs.

10 S.  
MENDELSSOHN.

1. As pants the wearied hart for cooling springs,

That sinks exhausted in the summer's chase,

So pants my soul for Thee, great King of kings,

So thirsts to reach Thy sacred dwelling-place. A - MEN.

- 2 Lord, Thy sure mercies, ever in my sight,  
My heart shall gladden through the tedious day;  
And 'midst the dark and gloomy shades of night,  
To Thee, my God, I'll tune the grateful lay.
- 3 Why faint, my soul? why doubt Jehovah's aid?  
Thy God, the God of mercy still shall prove;  
Within His courts thy thanks shall yet be paid:  
Unquestioned be His faithfulness and love.

*Bishop Lowth.*  
*Tr. by Geo. Gregory, 1787.*

## Home and Personal use

662<sup>†</sup> Let me with light and truth be blest.

L. M.  
MOZART.

1. Let me with light and truth be blest; Be these my

guides to lead the way, Till on Thy ho - ly hill I

rest, And in Thy sa - cred tem - ple pray. A - MEN.

- |   |   |
|---|---|
| <p>2 Then will I there fresh altars raise<br/>To God, Who is my only joy;<br/>And well-tuned harps, with songs of praise,<br/>Shall all my grateful hours employ.</p> | <p>3 Why then cast down, my soul? and why<br/>So much oppressed with anxious care?<br/>On God, thy God, for aid rely,<br/>Who will thy ruined state repair.</p> |
|---|---|

*N. Tate and N. Brady, 1696.*

663<sup>\*</sup> O Thou, from Whom all goodness flows.

C. M.  
J. I. T.

1. O Thou, from Whom all good-ness flows, I lift my heart to Thee;

## Home and Personal use

In all my sor - rows, con - flicts, woes, Dear Lord, re - mem - ber me. A-MEN.

2 When on my aching, burdened heart  
My sins lie heavily,  
Thy pardon grant, Thy peace impart:  
In love, remember me.

4 If worn with pain, disease, and grief,  
This feeble frame should be,  
Grant patience, rest, and kind relief:  
Hear and remember me.

3 When trials sore obstruct my way,  
And ills I cannot flee,  
Oh, let my strength be as my day!  
For good, remember me.

5 And oh, when in the hour of death  
I own Thy just decree,  
Be this the prayer of my last breath,  
Dear Lord, remember me!

*Rev. Thomas Haweis, alt., 1792.*

# 664

## My spirit, on Thy care.

S. M.

FROM BEETHOVEN.

1. My spir - it, on Thy care, Blest Sav - iour, I re - cline;

Thou wilt not leave me to des - pair, For Thou art love di - vine. A-MEN.

2 In Thee I place my trust,  
On Thee I calmly rest;  
I know Thee good, I know Thee just,  
And count Thy choice the best.

Safe in Thy breast my head I hide,  
Nor fear the coming storm.

3 Whate'er events betide,  
Thy will they all perform:

4 Let good or ill befall,  
It must be good for me;  
Secure of having Thee in all,  
Of having all in Thee.

*Rev. H. F. Lyte, 1834.*

# Home and Personal use

## 665

Lord, it belongs not to my care.

C. M.

FIRST TUNE.

Rev. J. B. DYKES, Mus. Doc.

1. Lord, it be - longs not to my care Wheth - er I die or live;

To love and serve Thee is my share, And this Thy grace must give. A - MEN.

- |   |  |
|---|--|
| <p>2 If life be long, oh, make me glad<br/>The longer to obey;<br/>If short, no laborer is sad<br/>To end his toilsome day.</p> <p>3 Christ leads me through no darker rooms<br/>Than He went through before;<br/>And he that to God's kingdom comes<br/>Must enter by this door.</p> <p>4 Come, Lord, when grace hath mad me meet<br/>Thy blessed face to see:</p> | <p>For if Thy work on earth be sweet,<br/>What will Thy glory be?</p> <p>5 Then I shall end my sad complaints<br/>And weary, sinful days,<br/>And join with the triumphant saints<br/>That sing my Saviour's praise.</p> <p>6 My knowledge of that life is small,<br/>The eye of faith is dim;<br/>But 'tis enough that Christ knows all,<br/>And I shall be with Him.</p> |
|---|--|

*Richard Baxter, 1681.*

## 665

C. M.

SECOND TUNE.

E. J. HOPKINS, Mus. Doc.

1 Lord, it be - longs not to my care Wheth - er I die or live;

To love and serve Thee is my share, And this Thy grace must give. A - MEN.



# Home and Personal use

666<sup>†</sup>

Jesus, I live to Thee.

S. M.

FIRST TUNE.

Arr. from CATHOLIC HYMNS.

1 Je - sus, I live to Thee, The love - li - est and best ;

My life in Thee, Thy life in me, In Thy blest love I rest. A-MEN.

2 Jesus, I die to Thee,  
Whenever death shall come ;  
To die in Thee is life to me,  
In my eternal home.

3 Whether to live or die,  
I know not which is best ;  
To live in Thee is bliss to me,  
To die is endless rest.

4 Living or dying, Lord,  
I ask but to be Thine ;  
My life in Thee, Thy life in me,  
Makes heaven forever mine.

*Rev. Henry Harbaugh, 1850.*

666

S. M.

SECOND TUNE.

J. B. WILKES.

1 Je - sus, I live to Thee. The love - li - est and best ;

My life in Thee, Thy lite in me, In Thy blest love I rest. A-MEN.

# Home and Personal use

667<sup>†</sup>

My God, my Father, while I stray.

8.8.8.4.

FIRST TUNE.

JOHN HULLAH.

1. My God, my Fa-ther, while I stray Far from my home in life's rough way,

Oh, teach me from my heart to say, "Thy will be done!" A-MEN.  
"Thy will be done!"

2 Though dark my path, and sád my lot,  
Let me be still and múrmur not,  
Or breathe the prayer divínely taught,  
"Thy will be done!"

3 What though in lonely gríef I sigh  
For friends beloved, no lónger nigh,  
Submissive still would I reply,  
"Thy will be done!"

4 If Thou should'st call me to resign  
What most I prize, it né'er was mine;  
I only yield Thee wát is Thine;  
"Thy will be done!"

5 Let but my fainting héart be blest  
With Thy good Spirit for its guest,  
My God, to Thee I léave the rest;  
"Thy will be done!"

6 Renew my will from dáy to day,  
Blend it with Thine, and táke away  
All that now makes it hárd to say,  
"Thy will be done!"

7 Then, when on earth I bréathe no more  
The prayer oft mixed with téars before,  
I'll sing upon a háppier shore,  
"Thy will be done."

*Charlotte Elliott, 1834.*

667

8.8.8.4.

SECOND TUNE.

A. H. D. TROYTE.

1. My God, my Father, while I stray Far from my home in . . life's rough way,

Oh, teach me from my heart to say, "Thy will be done!" A - MEN.

# Home and Personal use

668<sup>†</sup>

What'er my God ordains is right.

P. M.

W. H. WALTER, Mus. Doc.

1. What-e'er my God or-dains is right; His will is ev-er just;  
 How-e'er He or-ders now my cause, I will be still and trust.  
 He is my God; Though dark my road, He holds me that I  
 shall not fall, Where-fore to Him I leave it all. A - MEN.

2 What'er my God ordains is right;  
 He never will deceive;  
 He leads me by the proper path,  
 And so to Him I cleave,  
 And take content  
 What He hath sent;

His hand can turn my griefs away,  
 And patiently I wait His day.

3 What'er my God ordains is right;  
 Though I the cup must drink  
 That bitter seems to my faint heart,  
 I will not fear nor shrink;  
 Tears pass away  
 With dawn of day;  
 Sweet comfort yet shall fill my heart,  
 And pain and sorrow all depart.

4 What'er my God ordains is right;  
 My light, my life is He,  
 Who cannot will me aught but good;  
 I trust Him utterly;

For well I know,  
 In joy or woe,  
 We soon shall see, as sunlight clear,  
 How faithful was our guardian here.

5 What'er my God ordains is right;  
 Here will I take my stand,  
 Though sorrow, need, or death make earth  
 For me a desert land.  
 My Father's care  
 Is round me there,  
 He holds me that I shall not fall;  
 And so to Him I leave it all.

# Home and Personal use

## 669

### Sovereign ruler of the skies.

7 s.

REV. J. B. DYKES, MUS. DOC.

1. Sovereign ru - ler of the skies, Ev - er gra - cious, ev - er wise,

The first system of music consists of a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The vocal line begins with a half rest followed by a quarter note 'I.' and then the lyrics. The piano accompaniment features a steady bass line and chords in the right hand.

All our times are in Thy hand, All e - vents at Thy command. A - MEN.

The second system continues the vocal and piano parts. The vocal line concludes with 'A - MEN.' and a final cadence. The piano accompaniment provides harmonic support throughout.

2 He that formed us in the womb,  
He shall guide us to the tomb;  
All our ways shall ever be  
Ordered by His wise decree.

3 Times of sickness, times of health,  
Blighting want and cheerful wealth,  
All our pleasures, all our pains,  
Come, and end, as God ordains.

4 May we always own Thy hand,  
Still to Thee surrendered stand,  
Know that Thou art God alone,  
We and ours are all Thy own !

*Rev. John Ryland, 1777.*

## 670

### Father, whate'er of earthly bliss.

C. M.

DR. LOWELL MASON.

1. Fa - ther, what - e'er of earth - ly bliss Thy sov - reign will de - nies,

The first system of music for 'Father, whate'er of earthly bliss' features a vocal line and piano accompaniment. The key signature has one sharp (F#), and the time signature is common time (C). The vocal line starts with a half rest followed by the lyrics. The piano accompaniment has a simple harmonic structure.

## Home and Personal use

Ac - cept-ed at Thy throne of grace Let this pe - ti - tion rise: A - MEN.

2 Give me a calm and thankful heart,  
From every murmur free;  
The blessings of Thy grace impart,  
And make me live to Thee.

3 Let the sweet hope that Thou art mine  
My path of life attend:  
Thy presence through my journey shine,  
And crown my journey's end.

*Anne Steele, cento, 1760.*

## 671<sup>†</sup> While Thee I seek, protecting Power. C. M.

FIRST TUNE.

A. R. REINAGLE.

1. While Thee I seek, pro - tect - ing Power, Be my vain wish - es stilled;

And may this con - se - cra - ted hour With bet - ter hopes be filled. AMEN.

2 Thy love the power of thought bestowed,  
To Thee my thoughts would soar:  
Thy mercy o'er my life hast flowed,  
That mercy I adore.

4 In every joy that crowns my days,  
In every pain I bear,  
My heart shall find delight in praise,  
Or seek relief in prayer.

3 In each event of life, how clear  
Thy ruling hand I see;  
Each blessing to my soul more dear,  
Because conferred by Thee.

5 When gladness wings my favored hour,  
Thy love my thoughts shall fill;  
Resigned when storms of sorrow lower,  
My soul shall meet Thy will.

6 My lifted eye, without a tear,  
The gathering storms shall see;  
My steadfast heart shall know no fear;  
That heart will rest on Thee.

*Helen M. Williams, 1790.*

# Home and Personal use

## 671 While Thee I seek, protecting Power. C. M.

SECOND TUNE.

ST. ALBAN'S TUNE BOOK.

1. While Thee I seek, pro - tect - ing Power, Be my vain wish - es stilled ;

And may this con - se - cra - ted hour With bet - ter hopes be filled. A - MEN.

- 2 Thy love the power of thought bestowed, 4 In every joy that crowns my days,  
 To Thee my thoughts would soar : In every pain I bear,  
 Thy mercy o'er my life hast flowed, My heart shall find delight in praise,  
 That mercy I adore. Or seek relief in prayer.
- 3 In each event of life, how clear 5 When gladness wings my favored hour,  
 Thy ruling hand I see ; Thy love my thoughts shall fill ;  
 Each blessing to my soul more dear, Resigned when storms of sorrow lower,  
 Because conferred by Thee. My soul shall meet Thy will.
- 6 My lifted eye, without a tear,  
 The gathering storms shall see ;  
 My steadfast heart shall know no fear ;  
 That heart will rest on Thee.

*Helen M. Williams, 1790.*

## 672 Blest be the tie that binds. S. M.

FIRST TUNE.

JOHN H. GOWER, Mus. Doc.

1. Blest be the tie that binds Our hearts in Je - sus' love :

# Home and Personal use

The fel - low - ship of Chris-tian minds Is like to that a - bove. A - MEN.

2 Before our Father's throne

We pour united prayers ;  
Our fears, our hopes, our aims are one ;  
Our comforts and our cares.

4 When we at death must part,

Not like the world's, our pain ;  
But one in Christ, and one in heart,  
We part to meet again.

3 We share our mutual woes,

Our mutual burdens bear ;  
And often for each other flows  
The sympathizing tear.

5 From sorrow, toil, and pain,

And sin, we shall be free ;  
And perfect love and friendship reign  
Throughout eternity.

*Rev. John Fawcett, 1772.*

## 672

L. M.

SECOND TUNE.

Dr. LOWELL MASON.

1. Blest be the tie that binds Our hearts in Je - sus' love :

The fel - low - ship of Chris-tian minds Is like to that a - bove. A - MEN.

# Home and Personal use

673

I heard the voice of Jesus say.

D. C. M

FIRST TUNE.

Rev. J. B. DYKES, Mus. Doc.

*p* *pp* *rall.* *mf* *tempo.*

I. I heard the voice of Je - sus say Come un - to Me and rest;

*cres.*

Lay down, thou wea - ry one, lay down Thy head up - on My breast.

*p* *cres.*

I came to Je - sus as I was, Wea - ry and worn and sad;

*cres.* *ff*

I found in Him a rest - ing - place, And He has made me glad. A - MEN.

\* In verses 2 and 3, for music of lines 5 and 6, substitute the following:

*p*

I came to Je - sus, and I drank Of that life - giv - ing stream;  
I looked to Je - sus, and I found In Him my star, my sun;



# Home and Personal use

2 I heard the voice of Jesus say,  
Behold I freely give  
The living water; thirsty one,  
Stoop down and drink, and live.  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in Him.

3 I heard the voice of Jesus say  
I am this dark world's light;  
Look unto Me, thy morn shall rise,  
And all thy day be bright.  
I looked to Jesus, and I found  
In Him my star, my sun;  
And in that light of life I'll walk,  
Till travelling days are done.

*Dr. H. Bonar, 1846.*

673

D. C. M.

SECOND TUNE.

JAMES C. KNOX, M.A.

1. I heard the voice of Je - sus say Come un - to Me and rest; . . . Lay

down, thou wea - ry one, lay down Thy head up - on My breast. I came to Je - sus

as I was, Wea - ry and worn and sad; I found in Him a resting-place, And

*For 2d. verse.*

He has made me glad. A - MEN. Je - sus say, Be - hold I free - ly

# Home and Personal use

673

I heard the voice of Jesus say. D. C. M.

THIRD TUNE.

T. LESLIE CARPENTER, Mus. Bac.

i. I heard the voice of Je - sus say Come un - to Me and rest ;

Lay down thou wea - ry one, lay down Thy head up - on My breast,

I came to Je - sus as I was, Wea - ry and worn and sad ;

I found in Him a rest - ing - place, And He has made me glad. A-MEN.

2 I heard the voice of Jesus say  
Behold I freely give  
The living water ; thirsty one,  
Stoop down and drink, and live.  
I came to Jesus, and I drank  
Of that life-giving stream ;  
My thirst was quenched, my soul revived,  
And now I live in Him.

3 I heard the voice of Jesus say  
I am this dark world's light ;  
Look unto Me, thy morn shall rise,  
And all thy day be bright.  
I looked to Jesus, and I found  
In Him my star, my sun ;  
And in that light of life I'll walk,  
Till travelling days are done.

# Home and Personal use

674<sup>†</sup> Peace, perfect peace, in this dark world of sin. 10 S.

FIRST TUNE.

GEORGE ALISON.

1. Peace, per - fect peace in this dark world of sin?

The blood of Je - sus whis - pers peace with - in. A - MEN.

- 2 Peace, perfect peace, by thronging duties pressed?  
To do the will of Jesus, this is rest.
- 3 Peace, perfect peace, with sorrows surging round?  
On Jesus' bosom naught but calm is found.
- 4 Peace, perfect peace, with loved ones far away?  
In Jesus' keeping we are safe, and they.
- 5 Peace, perfect peace, our future all unknown?  
Jesus we know, and He is on the throne.
- 6 Peace, perfect peace, death shadowing us and ours?  
Jesus has vanquished death and all its powers.
- 7 It is enough: earth's struggles soon shall cease,  
And Jesus call us to heaven's perfect peace.

*Bp. E. H. Bickersteth, 1875.*

674

10 S.

SECOND TUNE.

G. T. COLDBECK.

1. Peace, per - fect peace, in this dark world of sin?

The blood of Je - sus whis - pers peace with - in. A - MEN.

# Home and Personal use

# 675

## Forever with the Lord!

S. M.

FIRST TUNE.

R. SCHUMANN.

1. For - ev - er with the Lord! A - men! so let it be!

Life from the dead is in that word, And im - mor - tal - i - ty! A - MEN.

- 2 Here in the body pent,  
Absent from Him I roam,  
Yet nightly pitch my moving tent  
A day's march nearer home.
- 3 My Father's house on high,  
Home of my soul, how near,  
At times, to faith's foreseeing eye,  
Thy golden gates appear!
- 4 Ah! then my spirit faints  
To reach the land I love,

The bright inheritance of saints,  
Jerusalem above!

- 5 Then, then I feel, that He,  
Remembered or forgot,  
The Lord, is never far from me,  
Though I perceive Him not.
- 6 So when my latest breath  
Shall rend the veil in twain,  
By death I shall escape from death,  
And life eternal gain.

*James Montgomery, 1835.*

# 675

Recessional.

SECOND TUNE.

HORATIO W. PARKER.

S. M.

1. For - ev - er with the Lord! A - men! so let it be!

Life from the dead is in that word, And im - mor - tal - i - ty. A - MEN.

# Home and Personal use

676\*

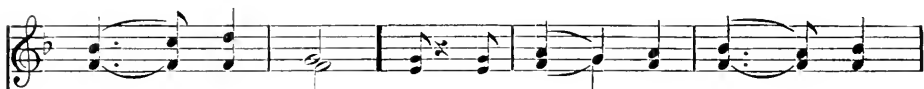
One sweetly solemn thought.

P. M.

WM. H. WALTER, MUS. DOC.



1. One sweet - ly sol - emn thought Comes to me  
 2. Near - er the great white throne, Near - er the  
 3. Near - er the bound of life, Where we lay our  
 4. But ly - ing dark - ly be - tween, Wind - ing down  
 5. Je - sus, per - fect my trust, Strengthen the  
 6. Feel Thee near when my feet Are slip - ping



o'er and o'er; I am near - er my home to -  
 crys - tal sea, Near - er my Fa - ther's  
 bur - dens down; Near - er leav - ing the  
 through the night, Is the deep and un - known  
 hand of my faith: Let me feel Thee near when I  
 o - ver the brink; For it may be I'm near - er



day Than I ev - er have been be - fore;  
 house, Where the "ma - ny man - sions" be;  
 cross, Near - er gain - ing the crown;  
 stream To be crossed ere we reach the light.  
 stand On the edge of the shore of death;  
 home, Near - er now than I think.

A - MEN.

Phoebe Cary, 1852.



# Home and Personal use

# 677

As, when the weary traveller gains.

L. M.

FIRST TUNE.

BEETHOVEN.

1. As, when the wea - ry trav - eller gains The height of some com - mand - ing hill,

His heart re - vives, if o'er the plains He sees his home, tho' dis - tant still; A - MEN.

- 2 Thus, when the Christian pilgrim views      3 The thought of heaven his spirit cheers;  
 By faith his mansion in the skies,              No more he grieves for troubles past;  
 The sight his fainting heart renews,            Nor any future trial fears,  
 And wings his speed to reach the prize.      So he may safe arrive at last.

- 4 Jesus, on Thee our hopes we stay,  
 To lead us on to Thine abode;  
 Assured Thy love will far o'erpay  
 The hardest labors of the road.

*Rev. J. Newton, 1779.*

# 677

L. M.

SECOND TUNE.

W. H. HART.

1. As, when the wea - ry trav - eller gains The height of some com - mand - ing hill, His

heart re - vives, if o'er the plains He sees his home, tho' dis - tant still; A - MEN.

# Home and Personal use

## 678

There is a land of pure delight.

C. M.

FIRST TUNE.

WM. H. WALTER, MUS. DOC.

1. There is a land of pure de - light, Where saints im - mor - tal reign; E -  
 ter - nal day ex - cludes the night, And pleas - ures ban - ish pain. A - MEN.

- 2 There everlasting spring abides,  
 And never-fading flowers;  
 Death, like a narrow sea, divides  
 This heavenly land from ours.
- 3 Bright fields beyond the swelling flood  
 Stand dressed in living green;  
 So to the Jews fair Canaan stood,  
 While Jordan rolled between.
- 4 But timorous mortals start and shrink  
 To cross the narrow sea;  
 And linger, trembling on the brink,  
 And fear to launch away.
- 5 Oh, could we make our doubts remove,  
 Those gloomy doubts that rise,  
 And see the Canaan that we love,  
 With faith's illumined eyes:
- 6 Could we but climb where Moses stood,  
 And view the landscape o'er,  
 Not Jordan's stream, nor death's cold flood,  
 Should fright us from the shore.

*Isaac Watts, 1709.*

## 678

C. M.

SECOND TUNE.

GEO. GARRETT, MUS. DOC.

1. There is a land of pure de - light, Where saints im - mor - tal reign;  
 E - ter - nal day ex - cludes the night, And pleas - ures ban - ish pain. A - MEN.

# Home and Personal use

## 678

### There is a land of pure delight.

C. M.

THIRD TUNE.

J. H. GOWER, Mus. Doc.

1. There is a land of pure de-light, Where saints im-mor-tal reign ;

E - ter - nal day ex-cludes the night, And pleasures ban-ish pain. A - MEN.

2 There everlasting spring abides,  
And never-fading flowers ;  
Death, like a narrow sea, divides  
This heavenly land from ours.

4 But timorous mortals start and shrink  
To cross the narrow sea ;  
And linger, trembling on the brink,  
And fear to launch away.

3 Bright fields beyond the swelling flood  
Stand dressed in living green ;  
So to the Jews fair Canaan stood,  
While Jordan rolled between.

5 Oh, could we make our doubts remove,  
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And see the Canaan that we love,  
With faith's illumined eyes:

6 Could we but climb where Moses stood,  
And view the landscape o'er,  
Not Jordan's stream, nor death's cold flood,  
Should fright us from the shore.

*Isaac Watts, 1709.*

## 679\*

### There is a blessed home.

6 s. D.

FIRST TUNE.

Sir G. J. ELVEY, Mus. Doc.

1. There is a bless-ed home Be-yond this land of woe,



# Home and Personal use

Where tri - als nev - er come, Nor tears of sor - row flow ;

Where faith is lost in sight, And pa - tient hope is crown'd,

And ev - er - last - ing light Its glo - ry throws a - round. A - MEN.

2 There is a land of peace:  
Good angels know it well;  
Glad songs that never cease  
Within its portals swell;  
Around its glorious throne  
Ten thousand saints adore  
Christ, with the Father One,  
And Spirit, evermore.

3 Oh, joy all joys beyond,  
To see the Lamb Who died,  
And count each sacred wound  
In hands, and feet, and side!  
To give to Him the praise  
Of every triumph won,  
And sing through endless days  
The great things He hath done!

4 Look up, ye saints of God!  
Nor fear to tread below  
The path your Saviour trod  
Of daily toil and woe!  
Wait but a little while  
In uncomplaining love!  
His own most gracious smile  
Shall welcome you above.

*Rev. Sir H. W. Baker, 1861.*

# Home and Personal use

# 679

## There is a blessed home.

6 s. D.

SECOND TUNE.

Sir JOHN STAINER, Mus. Doc.

I. There is a bless - ed home . . Be - yond this land of woe,

Where tri - als nev - er come, Nor tears of sor - row flow ;

Where faith is lost in sight, And pa - tient hope is crown'd,

And ev - er - last - ing light Its glo - ry throws a - round. A - MEN.

2 There is a land of peace :

Good angels know it well ;  
 Glad songs that never cease  
 Within its portals swell ;  
 Around its glorious throne  
 Ten thousand saints adore  
 Christ, with the Father One,  
 And Spirit, evermore.

3 Oh, joy all joys beyond,

To see the Lamb Who died,  
 And count each sacred wound  
 In hands, and feet, and side !  
 To give to Him the praise  
 Of every triumph won,  
 And sing through endless days  
 The great things He hath done !

# Home and Personal use

4 Look up, ye saints of God !  
Nor fear to tread below  
The path your Saviour trod  
Of daily toil and woe !  
Wait but a little while  
In uncomplaining love !  
His own most gracious smile  
Shall welcome you above.

*Rev. Sir H. W. Baker, 1861.*

679

6 s.D.

## THIRD TUNE.

1. There is a bless - ed home be - yond this land of woe,

Where tri - als nev - er come, Nor tears of sor - row flow ;

Where faith is lost in sight, And pa - tient hope is crowned,

*f* And ev - er - last - ing light Its glo - ry throws a - round. A-MEN.

## DOXOLOGIES.

NOTE.—After the Long, Common, and Short Metres, the Doxologies follow in numerical order; first the simple numbers, then the double, and then the mixed. And the sequence is always from the higher to the lower, as ros, 8s, 7s; 8.7, 7.6, 6.5, etc.

L. M.

PRAISE God, from Whom all blessings  
flow!

Praise Him, all creatures here below!

Praise Him above, ye heavenly host!

Praise Father, Son, and Holy Ghost!

Amen.

L. M.

TO Father, Son, and Holy Ghost,

The God Whom earth and heaven adore,

Be glory, as it was of old,

Is now, and shall be evermore. Amen.

D. L. M.

TO God the Father, God the Son,

And God the Spirit, praise be given,

The everlasting Three in One,

Adored by all in earth and heaven;

As was in circling ages past,

Is now, and shall forever be,

While saints their crowns of glory cast

Before Thy throne, blest Trinity. Amen.

C. M.

TO Father, Son, and Holy Ghost,

The God Whom we adore,

Be glory, as it was, is now,

And shall be evermore. Amen.

D. C. M.

TO praise the Father, and the Son,

And Spirit all-divine,

The One in Three, and Three in One,

Let saints and angels join:

Glory to Thee, blest Three in One,

The God Whom we adore,

As was, and is, and shall be done,

When time shall be no more. Amen.

S. M.

TO God, the Father, Son,

And Spirit, ever blest,

The One in Three, the Three in One,

Be endless praise addressed. Amen.

D. S. M.

PRAISE, as in ages past,

Praise, as in glory now,

Praise, while eternity shall last,

To Thee, O God, we vow;

Whom all the heavenly host

And saints on earth adore;

To Father, Son, and Holy Ghost,

Be glory evermore. Amen.

1

ros.

TO God the Father, and to God the  
Son,

To God the Holy Spirit, Three in One,

Be praise from all on earth and all in  
heaven,

As was, and is, and ever shall be given.

Amen.

2

8s.

ALL praise to the Father, the Son,

And Spirit, thrice holy and blest,

Th' eternal, supreme Three in One,

Was, is, and shall still be addressed.

Amen.

3

8.8.8.8.8.

TO God the Father, God the Son,

And God the Spirit, Three in One,

Be glory in the highest given,

By all in earth, and all in heaven,

As was through ages heretofore,

Is now, and shall be evermore. Amen.

8s.

4

8.8.8.8.8.

TO Father, Son, and Holy Ghost,

The God Whom heaven's triumphant

host

And suffering saints on earth adore,

Be glory as in ages past,

As now it is, and so shall last,

When time itself shall be no more.

Amen.

5

D. 8s.

ETERNAL Father! throned above,

Thou Fountain of redeeming love!

Eternal Word! Who left Thy throne

For man's rebellion to atone;

Eternal Spirit, Who dost give

That grace whereby our spirits live:

Thou God of our salvation, be

Eternal praises paid to Thee. Amen.

**Dorologies.**

- |      |   |              |      |   |   |         |
|------|---|--------------|------|---|---|---------|
| 6    | HOLY Father, Holy Son,<br>Holy Spirit, Three in One !<br>Glory, as of old, to Thee,<br>Now, and evermore shall be.<br>Amen.   | 7s.          | 13   | PRAISE and honor to the Father,<br>Praise and honor to the Son,<br>Praise and honor to the Spirit,<br>Ever Three and ever One ;<br>One in might and one in glory<br>While eternal ages run. Amen.   | 8.7.8.7.8.7.  |         |
| 7    | PRAISE the Name of God most high,<br>Praise Him, all below the sky,<br>Praise Him, all ye heavenly host,<br>Father, Son, and Holy Ghost ;<br>As through countless ages past,<br>Evermore His praise shall last. Amen.   | 7-7-7-7-7-7. | 8.7. | 14  | LET the voice of all creation,<br>Earth and heaven's triumphant host,<br>Praise the God of our salvation,<br>Father, Son, and Holy Ghost.<br>See the heavenly elders casting<br>Golden crowns before His throne :<br>Alleluias everlasting<br>Be to Him, and Him alone. Amen. | D. 8.7. |
| 7s.  | 8   | D. 7s.       | 8    | HOLY Father, Fount of light,<br>God of wisdom, goodness, might ;<br>Holy Son, Who cam'st to dwell,<br>God with us, Emmanuel ;<br>Holy Spirit, heavenly Dove,<br>God of comfort, peace, and love ;<br>Evermore be Thou adored,<br>Holy, Holy, Holy Lord. Amen. | 7.6.  |         |
| 9    | TO Father, and to Son,<br>And Holy Ghost, to Thee,<br>Eternal Three in One,<br>Eternal glory be. Amen.  | 6s. 7.6.     | 15   | TO Father, Son, and Spirit,<br>The God Whom we adore,<br>Be loftiest praises given,<br>Now and for evermore. Amen.  | 7.6.  |         |
| 10   | TO God, the Father, Son,<br>And Spirit, Three in One,<br>All praise and glory be ;<br>As was in ages past,<br>And shall forever last,<br>Most Holy Trinity. Amen.   | 6.6.6.6.6.6. | 16   | O FATHER ever glorious,<br>O everlasting Son,<br>O Spirit all victorious,<br>Thrice Holy Three in One,<br>Great God of our salvation,<br>Whom earth and heaven adore,<br>Praise, glory, adoration,<br>Be Thine for evermore. Amen.                            | D. 7.6.   |         |
| 6s.  | 11  | D. 6s.       | 17   | GLORY to the Father,<br>Glory to the Son,<br>And to Thee, blest Spirit,<br>Whilst all ages run. Amen.   | 6.5.  |         |
| 12   | TO Father, and to Son,<br>And Holy Ghost, to Thee,<br>Eternal Three in One,<br>Eternal glory be ;<br>As hath been, and is now,<br>And shall be evermore :<br>Before Thy throne we bow,<br>And Thee our God adore. Amen. | 8.7.         | 18   | TO God the Father, Son, and Spirit,<br>The everlasting Three in One,<br>Be glory due Thy boundless merit,<br>While never ending ages run. Amen.   | 9.8.  |         |
| 8.7. | 13  | 8.7.         | 19   | GREAT Jehovah ! we adore Thee,<br>God the Father, God the Son.<br>God the Spirit, joined in glory<br>On the same eternal throne :<br>Endless praises<br>To Jehovah, Three in One. Amen.   | 8.7.8.7.4.7.  |         |

**Dogologies.**

- 20 PRAISE the Father throned in heaven ;  
Praise the everlasting Son ;  
Praise the Spirit freely given ;  
Praise the blessed Three in One.  
As of old, the Trinity  
Still is worshipped, still shall be. Amen. 8.7.8.7.7.7.
- 21 TO Father, Son, and Spirit blest,  
Supreme o'er earth and heaven,  
Eternal Three in One confest,  
Be highest glory given,  
As hath been from the ages past,  
And shall be while the ages last,  
By all in earth and heaven. Amer. 8.7.8.7.8.8.7.
- 22 TO Father, Son, and Spirit,  
God ever Three in One,  
Let glory due Thy merit,  
By angel choirs begun,  
As in the countless ages past,  
Be sung while endless ages last. Amen. 7.6.7.6.8.8.
- 23 FATHER, Son, and Holy Spirit,  
God forever One,  
Praise to Thine eternal merit,  
While the ages run. Amen. 8.5.
- 24 TO Father, Son, and Holy Ghost,  
Our God forever Three in One,  
Be praise from men and angel host,  
While ages run. Amen. 8.8.8.4.
- 25 O HOLY Father, Holy Son,  
And Holy Ghost, God Three in One,  
While everlasting ages run,  
All glory be to Thee. Amen. 8.8.8.6.
- 26 FATHER, Son, and Holy Ghost,  
Three in One ; from every coast,  
Earth, and Heaven's adoring host,  
Thy true Godhead praise. Amen. 7.7-7.5-
- 27 TO God the Father's throne  
Your highest honors raise ;  
Glory to God the Son ;  
To God the Spirit, praise :  
With all our powers, eternal King,  
Thy Name we sing, while faith adores.  
Amen. 6.6.6.6.8.8.
- 28 TO Father and to Son,  
And Spirit, Three in One,  
All praise be given,  
As hath been heretofore,  
And shall be evermore :  
Let all His Name adore  
In earth and heaven. Amen. 6.6.4.6.6.6.4.
- 29 TO Father, Son,  
And Spirit, One  
True God, be glory giver ;  
Now, and while the ages run,  
Lord of earth and heaven. Amen. 4.4.7.7.6.
- 30 HYMN 466. P.M.  
TO God, the Father, Son,  
And ever blessed Spirit,  
Eternal Three in One,  
Be glory due Thy merit ;  
As was in ages past,  
Is now, and still shall be,  
While endless ages last,  
Most Holy Trinity. Amen.

31† Come, let us adore Him! come, bow at His feet!

REV. DR. W. A. MUHLENBERG.

i. Come, let us a - dore Him! come, bow at His feet! Oh, give Him the glo - ry, the

praise that is meet! Let joy - ful ho - san - nas un - ceas - ing a - rise, And join the full

Dogologies

cho - rus that glad - dens the skies, And join the full cho - rus that glad - dens the skies! A - MEN.

324 Joy to the world! the Lord is come. C. M.

SECOND TUNE.

ART. DR. LOWELL MASON.

1. Joy to the world! the Lord is come: Let earth receive her King; Let ev - 'ry heart pre - pare Him room,

And heav'n and nature sing, And heav'n and nature sing, And heav'n, and heav'n and na - ture sing. A - MEN.

And heav'n and nature sing, And heav'n and nature sing,

331 Watchman, tell us of the night. 7S. D.

SECOND TUNE.

DR. LOWELL MASON.

1. Watch - man, tell us of the night, What its signs of prom - ise are. Travel - ler o'er you

mountain's height, See that glo - ry - beam - ing star. Watchman, does its beau - teous ray Aught of joy or

hope for - tell? Travel - ler, yes; it brings the day, Prom - is'd day of Is - ra - el. A - MEN.

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# Index of First Lines.

HYMN.	FIRST LINE	AUTHOR OF HYMN.	NAME OF TUNE.	COMPOSER.
501	A charge to keep I have	<i>Rev. Chas. Wesley, 1762.</i>	St. Thomas	<i>A. Williams.</i>
203	A few more years shall roll	<i>Dr. H. Bonar, 1842</i>	{ Chalvey (1)	<i>Rev. Dr. Hayne.</i>
			{ Leominster (2)	<i>G. W. Martin.</i>
416	A tower of strength our God	<i>Martin Luther, 1529</i>	Ein Feste Burg	<i>M. Luther.</i>
			{ Eventide (1)	<i>Dr. W. H. Monk.</i>
			{ Troyte (2)	<i>A. H. D. Troyte.</i>
			{ Dalkeith (3)	<i>T. Hewlett.</i>
			{ Emmaus (4)	<i>R. E. DeKeef.</i>
570	Above the clear blue sky	<i>Mary Bourdillon, 1849.</i>	Children's Voices	<i>Dr. E. J. Hopkins.</i>
233	According to thy gracious word	<i>Jas. Montgomery, 1825</i>	{ St. John's, Westm. (1)	<i>James Turle.</i>
			{ Jazer (2)	<i>A. E. Tozer, M. B.</i>
202	Across the sky the shades of night	<i>Rev. Jas. Hamilton, 1882.</i>	Gloria Paschali	<i>Hans Kugelmann.</i>
90	All glory, laud, and honor	<i>Tr. Rev. J. M. Neale, 1859.</i>	St. Theodulph	<i>M. Teschner, 1613.</i>
450	All hail the power of Jesus' Name	<i>E. Perronet, 1779.</i>	{ Miles Lane (1)	<i>Shrubsole.</i>
			{ Coronation (2)	<i>H. Olden.</i>
538	All my heart this night rejoices	{ <i>Gerhardt, 1656</i>	{ Stella	<i>H. W. Parker.</i>
		{ <i>Tr. Miss Winkworth</i>		
470	All people that on earth do dwell	<i>Rev. W. Kethe, 1561.</i>	Old Hundredth	<i>Guil Franc.</i>
463	All praise to Him Who built the hills	<i>Dr. H. Bonar, 1864</i>	Truro	<i>Dr. Burney.</i>
320	All praise to Thee, eternal Lord	<i>Martin Luther, 1524</i>	Incarnation	<i>Arr. Dr. Walter.</i>
18	All praise to Thee, my God	<i>Bp. Thos. Ken, 1700</i>	Tallis's Hymn	<i>T. Tallis.</i>
123	Alleluia! Alleluia!	<i>Bp. C. Wordsworth, 1872.</i>	Lux Eoi	<i>Sir A. S. Sullivan.</i>
368	Alleluia! sing to Jesus!	<i>Wm. C. Dix, 1866</i>	Alleluia	<i>Dr. E. S. Wesley.</i>
73	Alleluia, song of gladness	{ <i>Tr. Rev. J. M. Neale</i>	{ Septuagesima (1)	<i>Dr. S. J. Hopkins.</i>
		{ <i>alt. 1851.</i>	{ Dulce Carmen (2)	<i>Michael Haydn.</i>
307	Almighty Father, bless the word	<i>Jas. Montgomery, 1825</i>	Grace Church	<i>Pleyel.</i>
407	Almighty Father, hear our cry	{ <i>Bp. E. H. Bickersteth,</i>	{ Rockingham	<i>Dr. Edward Miller.</i>
		{ <i>1869</i>		
409	Almighty God, Whose only Son	{ <i>Rev. Sir H. W. Baker,</i>	{ Intercession	<i>Arr. Rev. Dr. Dykes.</i>
		{ <i>1868</i>		
508	Am I a soldier of the Cross?	<i>Isaac Watts, 1724</i>	Marlow (1)	<i>Old English.</i>
311	Ancient of days, Who sittest	<i>Bp. W. C. Doane, 1886.</i>	Dunfermline (2)	<i>Ch. Hymns and Tunes.</i>
228	And now, O Father, mindful	<i>Rev. W. Bright, 1875</i>	{ Unde et memores (1)	<i>Dr. W. H. Monk.</i>
			{ Nachtlied (2)	<i>Henry Smart.</i>
60	Angels from the realms of glory	<i>Jas. Montgomery, 1819.</i>	Regent Square	<i>Henry Smart.</i>
116	Angels, roll the rock away	{ <i>T. Scott, 1769, and T.</i>	{ Seraphs (1)	<i>Richard Redhead.</i>
		{ <i>Gibbons, 1775.</i>	{ Arimathea (2)	<i>C. F. Roper.</i>
304	Angel-voices, ever singing	<i>Rev. Francis Pott, 1861.</i>	{ Diapason (1)	<i>Sir A. S. Sullivan.</i>
			{ Angel-voices (2)	<i>Dr. E. G. Monk.</i>
			{ Spohr (1)	<i>Spohr.</i>
652	Approach, my soul, the mercy seat	<i>Rev. J. Newton, 1779</i>	Balerna (2)	<i>Wilson (?)</i>
259	Arise, O Lord, and shine	<i>Rev. W. Hurn, 1815</i>	St. Godric	<i>Rev. Dr. Dykes.</i>
265	Arm of the Lord, awake	<i>Wm. Shrubsole, 1795</i>	{ Bartholdy (1)	<i>Mendelssohn.</i>
			{ Truro (2)	<i>Dr. Burney.</i>
			{ Elliot (1)	<i>Geo. Alison.</i>
342	Art thou weary, art thou languid	{ <i>Tr. Rev. J. M. Neale,</i>	{ Mason (2)	<i>Catholic Hymns.</i>
		{ <i>1862.</i>	{ Stephanos (3)	<i>Sir H. W. Baker.</i>
			{ Bullinger (4)	<i>Rev. Dr. Bullinger.</i>
661	As pants the wearied heart	{ <i>Bp. Lowth, tr. George</i>	{ Berlin	<i>Mendelssohn.</i>
		{ <i>Gregory, 1877.</i>		
677	As when the weary traveller	<i>Rev. J. Newton, 1779</i>	Germany (1)	<i>Beethoven.</i>
65	As with gladness men of old	<i>Wm. C. Dix, 1860.</i>	Vespers (2)	<i>W. H. Hart.</i>
598	Ashamed of Thee, O dearest Lord	<i>Bp. W. W. How, 1882.</i>	Angelus	<i>J. Scheffler, 1657.</i>
244	Asleep in Jesus! blessed sleep	<i>Margaret Mackay, 1832.</i>	{ Memoriam (1)	<i>Miss F. H. Hodges.</i>
			{ Quietude (2)	<i>Dr. G. W. Warren.</i>
			{ Requiem (3)	<i>S. B. Saxton.</i>
14	At even, ere the sun was set	<i>Rev. Henry Twells, 1868.</i>	Angelus	<i>J. Scheffler.</i>
103	At the cross her station keeping	{ <i>Tr. Bp. Mant and Rev.</i>	{ Stabat mater	<i>Rev. Dr. Dykes.</i>
		{ <i>E. Caswall, alt.</i>		
118	At the Lamb's high feast	<i>Tr. R. Campbell, 1849.</i>	Salzburg	<i>J. S. Bach.</i>
518	At the Name of Jesus	<i>Caroline M. Noel, 1870.</i>	{ Shattuck (1)	<i>J. C. Knox, M. A.</i>
			{ St. David (2)	<i>J. B. Calkin.</i>

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369	Awake, and sing the song	{ Wm. Hammond, cento, 1745	Festal Song	Dr. W. H. Walter.
	2 Awake, my soul, and with the sun	{ Bp. Thos. Ken, 1695 and 1709	Morning Hymn	Barthelemon.
503	Awake, my soul, stretch every	{ P. Doddridge, 1755	Christmas	Handel.
80	Awhile in spirit, Lord, to Thee	{ Rev. Jos. F. Thruupp, 1853	Rivaulx	Rev. Dr. Dykes.
473	Before Jehovah's awful throne	{ Isaac Watts, alt. 1719	Warrington	Rev. R. Harrison.
	21 Before the ending of the day	{ Tr. Rev. J. M. Neale, 1852	Redhead No. 12	{ Ancient Plain Song.
			(1)	{ Piericini.
			Piericini (2)	{
153	Behold a humble train	{ Rev. Ed. Harland, 1863	Simeon	Adapted.
	96 Behold the Lamb of God	{ Matthew Bridges, 1848	Bridges (1)	Dr. G. W. Warren.
			Alison (2)	Geo. Alison.
169	Behold, the Master passeth by!	{ Bp. W. W. How, cento, 1871	Rivaulx	Rev. Dr. Dykes.
400	Blessed city, heavenly Salem	{ Tr. Rev. J. M. Neale, 1851	Nunney (1)	Dr. Messiter.
			Oriel (2)	German-Monk.
241	Blessing, honour, thanks	{ Rev. Chas. Wesley, 1742	Hollingside	Rev. Dr. Dykes.
	410 Blest are the pure in heart	{ Rev. John Keble, cento, 1819	Boylston (1)	Dr. Lowell Mason.
			Ems (2)	German.
			Welton (1)	Dr. J. H. Gower.
672	Blest be the tie that binds	{ Rev. John Fawcett, 1772	Boylston (2)	Dr. Lowell Mason.
	31 Blest day of God! most calm	{ Rev. John Mason, 1683	Vigils	St. Albans T. Bk.
330	Blow ye the trumpet, blow	{ Rev. Chas. Wesley, 1750	Silsoe (1)	Dr. Gauntlett.
			Lenox (2)	J. Edson.
286	Bow down Thine ear	{ Rev. Thos. E. Powell, 1864	Dismission	St. Albans T. Bk.
224	Bread of heaven, on Thee we feed	{ Josiah Condor, alt. 1824	Ratisbon (1)	Werner-Havergal.
			Clapham (2)	S. Gee, R. A. M.
225	Bread of the world, in mercy	{ Bp. R. Heber, 1827	Eucharistic Hymn	Rev. Dr. Hodges.
656	Breast the wave, Christian	{ Jas. Stammers, 1830	Good Cheer	Dr. Geo. W. Warren.
			O Bona Patria (1)	W. K. Wheatley.
406	Brief life is here our portion	{ Tr. Rev. J. M. Neale, cento, 1858	St. Alphege (2)	Dr. Gauntlett.
	66 Brightest and best of the sons of the morning	{ Bp. R. Heber, 1811	Hall (3)	Rev. W. H. A. Hall.
			Santa Laura (1)	W. A. Barrett.
515	Brightly gleams our banner	{ Rev. T. J. Potter, 1860	Webbe (2)	Samuel Webbe.
			Vexilla	H. W. Parker.
236	By Christ redeemed	{ George Rawson, 1857	St. Alban	Haydn-Dykes.
565	By cool Siloam's shady	{ Bp. R. Heber, 1812	Hanford	Sir A. S. Sullivan.
			Siloam	St. Albans T. Bk.
415	Call Jehovah thy salvation	{ Jas. Montgomery, 1822	Trust	Mendelssohn.
619	Call them in! the poor	{ Anna Shipton, 1862	Convocation	Dr. J. H. Willcox.
	55 Calm on the listening ear	{ Rev. E. H. Sears, 1834	Consecration	A. A. Wild.
452	Children of the heavenly King	{ John Cennick, 1743	Brasted (1)	Peter Weimar.
			Pleyel (2)	Pleyel.
371	Christ, above all glory seated	{ Tr. Bp. J. R. Woodford, 1852	Newton Ferns	Samuel Smith.
188	Christ, by heavenly hosts	{ Rev. H. Harbaugh, alt. 1860	Rogation	J. I. T.
580	Christ for the world we sing	{ Rev. S. Wolcott, 1869	St. Ambrose	Dr. W. H. Monk.
483	Christ is made the sure	{ Tr. Rev. J. M. Neale, 1852	Regent Square (1)	Henry Smart.
294	Christ is our corner-stone	{ Tr. J. Chandler, 1837	Oriel (2)	German-Monk.
113	Christ is risen! Christ is risen!	{ Rev. A. T. Gurney, alt. 1862	St. Godric	Rev. Dr. Dykes.
			Resurrexit (1)	Sir A. S. Sullivan.
127	Christ our King to heaven	{ Rev. Dr. J. H. Hopkins, 1862	Wilson (2)	Henry Wilson.
361	Christ, the Life of all the living	{ Homburg, 1659, tr. Winkworth, 1863	LeJeune	Geo. F. LeJeune.
			Kew	C. R. Gale, Mus. Bac.
114	Christ the Lord is risen again	{ Weisse, 1531, tr. Winkworth, 1858	Wirtemberg (1)	German
			Greene (2)	Otis R. Greene.
111	Christ the Lord is risen to-day	{ Rev. Chas. Wesley, 1739	Whitney (1)	Dr. N. B. Warren.
312	Christ, Whose glory fills the skies	{ Rev. Chas. Wesley, 1740	Vienna (2)	Rev. Dr. Havergal.
			Ratisbon	Werner-Havergal.
81	Christian! dost thou see them	{ S. Andrew, of Crete. 1862	St. Andrew (Crete) (1)	Rev. Dr. Dykes.
			Kiel (2)	Eastern Church Hy.
56	Christians, awake, salute	{ John Byrom, 1773	Yorkshire	Dr. R. Wainwright.
554	Come, Christian Children, come	{ Dorothy A. Thruupp, 1830	Cantate (1)	Dr. W. H. Walter
			Mt. Ida (2)	Hay-Dressler.
379	Come, gracious Spirit	{ S. Brown, 1720, alt.	Intercession	Arr. Rev. Dr. Dykes.
50	Come hither, ye faithful	{ Tr. Rev. E. Caswall, et al. cento.	Adeste Fideles	Reading-Rinck.
380	Come, Holy Ghost, Creator blest		Canonbury	R. Schumann.
			Veni Creator No. 1 (1)	Rev. Dr. Hopkins.
289	Come, Holy Ghost, our souls inspire	{ Bp. John Cosin, 1627	Veni Creator No. 2 (2)	Rev. Dr. Dykes.

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HYMN.	FIRST LINE.	AUTHOR OF HYMN.	NAME OF TUNE.	COMPOSER.
376	Come, Holy Spirit, come!	{ Hart, 1750, alt. by Rev. A. M. Toplady, 1776.	{ Mornington	Lord Mornington.
377	Come, Holy Spirit, heavenly Dove	{ Isaac Watts, 1707.	{ St. Agnes (1)	Rev. Dr. Dykes.
297	Come, Jesus, from the sapphire	{ Rev. Ray Palmer, 1876.	{ Martyrdom (2)	Hugh Wilson.
			{ Vespers	W. H. Hart.
26	Come, let us all with one accord	{ Tr. Mrs. H. M. Chester, 1872.	{ Adoremus	Dr. W. H. Walter.
447	Come, let us join our cheerful	{ Isaac Watts, 1707.	{ St. Fulbert (1)	Dr. Gauntlett.
448	Come, let us sing the song	{ Jas. Montgomery, 1841.	{ Nativity (2)	H. Lahee.
3	Come, my soul, thou must be waking	{ Canitz, 1700, tr. H. J. Buckoll	{ Rivalux	Rev. Dr. Dykes.
			{ Haydn (1)	Haydn.
			{ Franc (2)	Gail Franc.
			{ Columbia College (3)	Dr. G. W. Warren.
651	Come, my soul, thy suit prepare	{ Rev. J. Newton, 1779.	{ Brasted	Peter Weimar.
533	Come, praise your Lord	{ Bp. W. W. How, 1871.	{ Holy Mirth	M. A. S.
497	Come, pure hearts, in sweetest	{ Tr. Robt. Campbell, 1850.	{ Jubal	Dr. H. S. Cutler.
388	Come, Thou almighty King	{ Unknown	{ Moscow	Giardini.
378	Come, Thou Holy Spirit, come!	{ Tr. Rev. E. Caswall, alt. and abr.	{ St. Kerrian	Dr. W. B. Gilbert.
48	Come, Thou long-expected Jesus	{ Rev. Chas. Wesley, 1745.	{ Stuttgart	German.
135	Come to our poor nature's night	{ George Rawson, 1876.	{ Capetown	Fred. Filitz.
437	Come unto Me, ye weary	{ Wm. C. Dix, 1867.	{ Savoy Chapel	J. B. Calkin.
637	Come, ye disconsolate	{ Thos. Moore, 1816.	{ Consolator	S. Webbe.
110	Come, ye faithful, raise	{ Tr. Rev. J. M. Neale, 1859.	{ Regina	Sir A. S. Sullivan.
193	Come, ye thankful people	{ Dean Axford, 1844 & 1865.	{ St. George	Sir G. J. Elvey.
322	Conquering kings their titles take	{ Tr. J. Chandler, alt. cento	{ Innocents (1)	Thibaut, 1254.
			{ Brasted (2)	Peter Weimar.
381	Creator Spirit, by Whose aid	{ S. Dryden, alt. and abr. 1693	{ Bickley	Dr. W. H. Monk.
374	Crown Him with many crowns	{ Matthew Bridges, 1848.	{ Diademata (1)	Sir G. J. Elvey.
			{ Alfred (2)	A. S. Baker, B. A.
36	Day of wrath! oh, day	{ 13th Cent., tr. Rev. Wm. J. Irons, 1849.	{ Dies Iræ	Rev. Dr. Dykes.
621	Days and moments	{ Rev. E. Caswall, 1858.	{ St. Sylvester	Rev. Dr. Dykes.
564	Dear Jesus, ever at my side	{ Rev. F. W. Faber, 1849.	{ Oneida	Miss Higinbotham.
214	Draw, Holy Ghost, Thy	{ Rev. John Keble	{ Grace Church	Pleyel.
220	Draw nigh and take the Body	{ Tr. Rev. J. M. Neale, 1851	{ Lammias (1)	A. H. Brown.
			{ Coena Domini (2)	Sir A. S. Sullivan.
201	Dread Jehovah, God of nations	{ Unknown, 1804	{ Ogden (1)	J. G. Ogden.
			{ New Jersey (2)	Dr. W. B. Gilbert.
63	Earth has many a noble city	{ 5th Cent., tr. Rev. E. Caswall, 1849.	{ Ellerton	Rev. E. S. Carter.
308	Eternal Father! strong to save	{ Wm. Whiting, 1860.	{ Melita	Rev. Dr. Dykes.
435	Eternal God! we look to Thee	{ Rev. Jas. Merrick, 1763.	{ Nottingham	Dr. Jer. Clarke.
4	Every morning mercies new	{ G. Phillimore, 1863.	{ Phillimore	Dr. E. J. Hopkins.
569	Fair waved the golden corn	{ Rev. J. H. Gurney, 1851.	{ Priory	Fred. Walker.
333	Far from my heavenly home	{ Rev. H. F. Lyte, 1834	{ Lyte (1)	J. B. Wilkes.
			{ Sienna (2)	J. H. Deane.
			{ Part I. Litany	No. 8. E. H. Russell.
529	Father, hear Thy children's call	{ Rev. Thos. B. Pollock, 1875.	{ " II. Litany	No. 9. E. H. Turpin.
			{ Litany	No. 10. Dr. J. H. Gower.
			{ Litany	No. 11. T. Morley (W. H. W.).
			{ " III. Litany	No. 12. Rev. C. C. Scholefield.
495	Father of all, from land and sea	{ Bp. C. Wordsworth, 1871.	{ Rest	Sir G. J. Elvey.
139	Father of all, Whose love profound	{ Rev. Edw. Cooper, 1805.	{ Sanctus (1)	J. Tilleard.
			{ St. Cletus (2)	A. H. Brown.
208	Father of heaven, Who	{ Knapp, 1841, tr. Winkworth, 1858.	{ St. Francis	Sir A. S. Sullivan.
287	Father of mercies, bow	{ Benj. Beddome, 1879.	{ Dismission	S. Alhans T. Bk.
283	Father of mercies! in Thy word	{ Anne Steele, 1760.	{ Chesterfield (1)	Dr. Haweis.
670	Father, whate'er of earthly	{ Anne Steele, cento, 1760.	{ Beatitude (2)	Rev. Dr. Dykes.
71	Fierce was the storm of wind	{ Rev. H. W. Beadon, 1863.	{ Naomi	Dr. Lowell Mason.
505	Fight the good fight	{ Rev. J. S. B. Monsell, 1863.	{ Moccas	A. R. Reinagle.
253	Fling out the banner!	{ Bp. G. W. Doane, 1848.	{ Pentecost	Wm. Boyd.
178	For all the saints, who from their labors rest	{ Bp. W. W. How, 1864.	{ Waltham	J. B. Calkin.
			{ Sarum (1)	Sir J. Barnby.
			{ Saints' Rest (2)	E. Hulton, M. B.
165	For all Thy saints, a noble throng	{ Mrs. C. F. Alexander, 1875.	{ St. James	R. Courteville.
181	For all Thy saints, O Lord	{ Bp. R. Mant, 1837.	{ Carlisle	C. Lockhart.
407	For Thee, O dear, dear country	{ Bernard of Cluny, 1145, tr. Rev. J. M. Neale, 1858.	{ Saints' Days (1)	Samuel Smith.
			{ Edwards (2)	P. C. Edwards, Jr.

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480	For Thee, O God, our constant.	<i>Tate and Brady, 1698.</i>	Luton.	<i>Stanley Burder.</i>
204	For Thy mercy and Thy grace	<i>Rev. H. Downton, 1841.</i>	Mercy	<i>Dr. J. H. Willcox.</i>
675	Forever with the Lord!	<i>Jas. Montgomery, 1835.</i>	Schumann (1) } Garden City (2) }	<i>H. R. Schumann.</i> <i>H. W. Parker.</i>
639	Forth in Thy Name, O Lord	<i>Rev. Chas. Wesley, 1749.</i>	Hebron	<i>Dr. Lowell Mason.</i>
79	Forty days and forty nights	<i>Rev. G. H. Smyttan, 1856.</i>	Heinlein	<i>M. Heintze, 1677.</i>
523	Forward! be our watchword	<i>Dean Alford, 1871.</i>	Watchword (1) } Sion (2) }	<i>J. C. Knox, M.A.</i> <i>Henry Smart.</i>
269	Fountain of good, to own	<i>P. Doddridge, 1755.</i> <i>Osler, 1836.</i>	Armagh	<i>Jas. Turle.</i>
468	From all that dwell below the skies	<i>Isaac Watts, 1719.</i>	Old Hundredth	<i>Guil Franc.</i>
174	From all Thy saints in warfare	<i>Earl Nelson, 1864.</i>	Holy Days	<i>F. Weber.</i>
481	From every stormy wind that blows	<i>Rev. H. Stowell, 1828.</i>	Via Bona (1) } Gotha (2) }	<i>Rev. Dr. Dykes.</i> <i>Cantional of Gotha.</i>
205	From glory unto glory!	<i>Frances R. Havergal, 1873.</i>	St. Colomb	<i>W. S. Hoyle.</i>
254	From Greenland's icy mountains	<i>Bp. R. Heber, 1819.</i>	Missionary Hymn	<i>Dr. Lowell Mason.</i>
62	From the eastern mountains	<i>Rev. Godfrey Thring, 1879.</i>	St. Sidwell (1) } Orient (2) }	<i>Dr. W. B. Gilbert.</i> <i>G. B. Lissant.</i>
490	Glorious things of Thee	<i>Rev. John Newton, 1779.</i>	Farrar (1) } Austrian Hymn } (2) }	<i>Faustina H. Hodges.</i> <i>Haydn.</i>
617	Glory be to God the Father!	<i>Dr. H. Bonar, 1867.</i>	Gloria Patri	<i>Albert Lowe.</i>
362	Glory be to Jesus.	<i>Tr. Rev. E. Caswall, 1857.</i>	St. John (1) } Caswall (2) }	<i>Dr. H. S. Cutler.</i> <i>German-Monk.</i>
537	Glory to the blessed Jesus.	<i>Unknown</i>	Gloria Tibi	<i>Rev. J. Napleton.</i>
547	Glory to the Father give.	<i>Jas. Montgomery, 1825.</i>	Trinity song.	<i>J. I. T.</i>
70	Glory to Thee, O Lord	<i>Rev. H. W. Beadon, 1863.</i>	Sienna	<i>J. H. Deane.</i>
147	Glory to Thee, O Lord	<i>Mrs. Emma Toke, 1851.</i>	Woolwich	<i>C. E. Kettle.</i>
510	Go forward, Christian soldier	<i>Rev. L. Tuttielt, 1861.</i>	Mission (1) } Christ Church(2) }	<i>H. W. Parker.</i> <i>P. C. Edwards, Jr.</i>
584	Go, labor on! spend and be spent	<i>Dr. H. Bonar, 1843.</i>	Missionary Chant	<i>C. Zeuner.</i>
93	Go to dark Gethsemane	<i>Jas. Montgomery, 1825.</i>	Gethsemane	<i>Dr. Chr. Tye.</i>
548	God Almighty, in Thy temple	<i>Rev. R. H. Baynes, 1881.</i>	Blessing	<i>Sir J. Barnby.</i>
578	God in heaven, hear our singing	<i>Unknown</i>	Beck	<i>A. Randeegger.</i>
427	God moves in a mysterious way	<i>Wm. Cowper, 1774.</i>	Albano	<i>Vincent Novello.</i>
384	God, my Father, hear me pray	<i>Rev. Jas. Holme, 1861.</i>	Lugano	<i>Italian Melody.</i>
465	God, my King, Thy might	<i>Bp. R. Mant, 1824.</i>	Sardis	<i>Beethoven.</i>
298	God of love, our Father, Saviour	<i>H. W. Robilliard, 1888.</i>	Ingatstone	<i>A. H. Brown.</i>
332	God of mercy, God of grace	<i>Rev. H. F. Lyte, 1834.</i>	Holy Spirit	<i>G. F. LeJeune.</i>
551	God of mercy, throned on high	<i>Henry Neale, died 1828.</i>	St. Bees	<i>Rev. Dr. Dykes.</i>
195	God of our fathers, bless	<i>Rev. Dr. John Henry Hopkins</i>	Columbia	<i>Dudley Buck.</i>
194	God of our fathers, Whose	<i>Rev. Dan'l C. Roberts, 1876.</i>	National Hymn	<i>Dr. G. W. Warren.</i>
280	God of the prophets! Bless	<i>Denis Wortman</i>	Toulon	<i>Goudimel.</i>
19	God that madest earth and heaven	<i>Bp. R. Heber, 1827, and Arch-Bp. Whately, 1855.</i>	Nutfield (1) } Temple (2) } York (3) }	<i>Dr. W. H. Monk.</i> <i>Dr. E. J. Hopkins.</i> <i>R. H. Warren.</i>
198	God the all-merciful	<i>Tr. H. F. Chorley, 1842.</i>	Integer Vita	<i>Fleming (W. W. R.).</i>
528	God the Father, God the Son	<i>Rev. R. F. Littledale, 1875.</i>	Litany No. 6.	<i>Carmelite.</i>
545	Golden harps are sounding	<i>Frances R. Havergal, 1871.</i>	Golden Harps	<i>Dr. G. W. Warren.</i>
555	Gracious Saviour, gentle Shepherd	<i>Jane E. Leeson, cento, 1857.</i>	Willcox	<i>Dr. J. H. Willcox.</i>
76	Gracious Spirit, Holy Ghost	<i>Bp. Chr. Wordsworth, 1862.</i>	Love (1) } Charity (2) }	<i>W. W. Rousseau.</i> <i>Sir J. Stainer.</i>
574	Grant us O our heavenly Father	<i>Rev. Godfrey Thring, 1881.</i>	Choral Union	<i>J. E. VanOlinda.</i>
546	Great Creator, Lord of all	<i>Rev. T. B. Pollock, 1876.</i>	Enmore	<i>P. H. Deimer.</i>
644	Great God, to Thee my	<i>Anne Steele, 1760.</i>	St. Vincent	<i>Jas. Uglov (?).</i>
37	Great God, what do I see.	<i>Collyer, 1812, Cotterill, 1820.</i>	Judgment Hymn	<i>M. Luther.</i>
571	Great Shepherd of the sheep	<i>Anon.</i>	Handel	<i>Handel-Dressler.</i>
414	Guide me, O Thou great Jehovah	<i>Rev. W. Williams, 1745.</i>	Sychar	<i>Rev. Dr. Dykes.</i>
25	Hail! sacred day of earthly rest	<i>Rev. Godfrey Thring, 1863.</i>	Holy Trinity (1) } Wreford (2) }	<i>H. W. Parker.</i> <i>Rev. E. S. Carter.</i>
128	Hail the day that sees him rise	<i>Rev. Chas. Wesley, 1739.</i>	Ascension (1) } Redhead No. 61 (2) }	<i>Dr. W. H. Monk.</i> <i>R. Redhead.</i>
365	Hail, thou once despised Jesus!	<i>Rev. Jno. Bakerwell, 1757.</i>	Supplication	<i>Dr. W. H. Monk.</i>
323	Hail to the Lord's Anointed	<i>Jas. Montgomery, 1821.</i>	Zoan	<i>Rev. W. H. Havergal.</i>
154	Hail to the Lord Who comes	<i>Rev. J. Ellerton, 1881.</i>	St. Olave	<i>Sir J. Barnby.</i>
41	Hark! a thrilling voice	<i>Possibly from 5th Cent., tr. Rev. E. Caswall</i>	Vox Celestis (1) } Merton (2) }	<i>Rev. Dr. Hodges.</i> <i>Dr. W. H. Monk.</i>
398	Hark! hark, my soul!	<i>Rev. F. W. Faber, 1854.</i>	Pilgrims (1)	<i>Henry Smart.</i>
599	Hark, my soul! it is the Lord	<i>W. Cowper, 1768.</i>	Vox Angelica (2) } St. Bees.	<i>Rev. Dr. Dykes.</i> <i>Rev. Dr. Dykes.</i>

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125	Hark! ten thousand voices sounding	<i>Rev. T. Kelly, am., 1806.</i>	Sychar	<i>Rev. Dr. Dykes.</i>
47	Hark! the glad sound!	<i>Dr. P. Doddridge, 1735</i>	Stuttgart	<i>Dr. Gannlett.</i>
51	Hark! the herald angels sing	<i>Rev. Chas. Wesley, alt., 1739</i>	Hermann	<i>N. Hermann.</i>
140	Hark! the loud celestial hymn	<i>C. A. Walworth</i>	Mendelssohn (1)	<i>Mendelssohn.</i>
179	Hark! the sound of holy voices	<i>Bp. C. Wordsworth, 1862</i>	Herald (2)	<i>J. B. Wilkes.</i>
35	Hark! the voice eternal	<i>Rev. John Julian, 1882.</i>	Eli (3)	<i>Costa.</i>
61	Hark! what mean those	<i>Rev. John Caswood, 1819.</i>	Cherubim	<i>G. F. LeJeune.</i>
255	Hasten the time appointed	<i>Ascribed to Jane Borthwick, 1858.</i>	Moultree (1)	<i>Gerard Cobb.</i>
351	Have mercy, Lord, on me	<i>Tate and Brady, 1696.</i>	Sanctuary (2)	<i>Rev. Dr. Dykes.</i>
117	He is risen, He is risen	<i>Mrs. C. F. Alexander, 1846.</i>	Parker	<i>H. W. Parker.</i>
616	He leadeth me! O blessed	<i>J. H. Gilmore, 1859</i>	Siberia	<i>German.</i>
356	Heal me, O my Saviour, heal	<i>Rev. Godfrey Thring, 1866</i>	Chenies	<i>Rev. T. R. Matthews.</i>
647	Hear our prayer, O heavenly	<i>Harriet Parr, 1856</i>	St. Bride	<i>Dr. Howard, 1770.</i>
133	Hear us, Thou that broodedst	<i>Rev. Godfrey Thring, 1873</i>	Unser Herscher	<i>German-Monk.</i>
556	Heavenly Father, send	<i>Bp. Chr. Wordsworth, 1863</i>	Jordan	<i>Arr. W. Dressler.</i>
290	Heavenly Shepherd, Thee	<i>Rev. Chas. G. Woodhouse</i>	Suppliant (1)	<i>G. F. Reynolds.</i>
502	Heirs of unending life	<i>Bp. H. U. Onderdonk, 1826</i>	Lacrymæ (2)	<i>Sir A. S. Sullivan.</i>
219	Here, O my Lord, I see Thee	<i>Dr. H. Bonar, 1855</i>	St. Gregory	<i>Dr. Garrett.</i>
9	Holy Father, cheer our way	<i>Rev. R. H. Robinson, 1869</i>	Whitsuntide	<i>Sam'l Smith.</i>
386	Holy Father, Great Creator	<i>Bp. A. V. Griswold, 1835</i>	Bethany	<i>Henry Smart.</i>
385	Holy, Holy, Holy, Lord	<i>Bp. Chr. Wordsworth, 1862</i>	Wellington	<i>G. B. Wellington.</i>
383	Holy, Holy, Holy! Lord God	<i>Bp. R. Heber, 1827</i>	Dennis	<i>H. G. Nägeli.</i>
478	Holy offerings, rich and rare	<i>Rev. J. S. B. Monsell, 1867</i>	Westerham	<i>W. C. Filby.</i>
524	Holy Spirit, heavenly Dove	<i>Rev. R. F. Littledale, 1867</i>	Sullivan	
215	Holy Spirit, Lord of glory	<i>Rev. R. H. Baynes, 1864</i>	Neely	<i>Dr. Walter.</i>
213	Holy Spirit, Lord of love	<i>Bp. W. D. MacLagan, 1873</i>	St. Athanasius (1)	<i>Dr. E. J. Hopkins.</i>
559	Hosanna! raise the pealing	<i>Rev. W. H. Havergal, 1833</i>	Hallett (2)	<i>J. H. Shepherd.</i>
316	Hosanna to the living Lord!	<i>Bp. R. Heber, 1827</i>	Nicca	<i>Rev. Dr. Dykes.</i>
580	Hosanna we sing, like	<i>Rev. Geo. S. Hodges, 1875</i>	Holy Offerings	<i>A. A. Wild.</i>
498	How beautiful are their feet	<i>Isaac Watts, 1707</i>	Litany No. 1.	<i>Anon.</i>
636	How firm a foundation	<i>Rev. Keen, 1787</i>	Ingatstone	<i>A. H. Brown.</i>
433	How sweet the Name of Jesus	<i>Rev. Jno. Newton, 1779</i>	Holy Spirit	<i>G. F. LeJeune.</i>
467	How wondrous and great	<i>Bp. H. U. Onderdonk, 1826</i>	Shepherds	<i>Sir A. S. Sullivan.</i>
568	Hushed was the evening hymn	<i>Rev. Jas. D. Burns, 1856</i>	Hosanna (1)	<i>Rev. Dr. Dykes.</i>
234	I am not worthy, holy Lord	<i>Rev. Sir H. W. Baker, 1875</i>	Palms (2)	<i>Fauve-Dressler.</i>
603	I could not do without Thee	<i>Frances R. Havergal, 1873</i>	Hosanna we sing	<i>Rev. Dr. Dykes.</i>
633	I do not ask, O Lord	<i>Adelaide A. Procter, 1862</i>	Carlisle	<i>C. Lockhart.</i>
404	I heard a sound of voices	<i>Rev. Godfrey Thring</i>	St. Cyprian (1)	<i>R. Redhead.</i>
673	I heard the voice of Jesus	<i>Dr. H. Bonar, 1846</i>	Adeste Fideles (2)	<i>Reading-Kinck.</i>
343	I hunger and I thirst	<i>Rev. J. S. B. Monsell, 1873</i>	St. Peter	<i>A. R. Reinagle.</i>
605	I lay my sins on Jesus	<i>Dr. H. Bonar, 1843</i>	Lyons	<i>Haydn.</i>
485	I love Thy kingdom, Lord	<i>Timothy Dwight, 1785</i>	Evening Hymn	<i>Sir A. S. Sullivan.</i>
623	I'm but a stranger here	<i>Thos. K. Taylor, 1836</i>	Leicester	<i>Wm. Hurst.</i>
602	I need Thee every hour	<i>Mrs. Annie S. Hawks, 1872</i>	All Saints	<i>Sam'l Smith.</i>
601	I need Thee, precious Jesus	<i>Rev. F. Whitfield, 1855</i>	Procter	
582	I think when I read	<i>Jemima Luke, 1841</i>	New Jerusalem	<i>A. H. Brown.</i>
74	In exile here we wander	<i>Rev. W. Cooke, 1872</i>	Vox dilecti (1)	<i>Rev. Dr. Dykes.</i>
106	In His own raiment clad	<i>Rev. E. Monro</i>	Bonar (2)	<i>J. C. Knox, M. A.</i>
151	In His temple now behold Him	<i>Rev. Henry J. Pye, 1851</i>	Wilmingtton (3)	<i>T. L. Carpenter.</i>
482	In loud exalted strains	<i>Rev. Benj. Francis, 1774</i>	Moseley	<i>Henry Smart.</i>
352	In mercy, not in wrath	<i>Rev. John Newton, 1779</i>	Hofman	<i>Hofman-Dressler.</i>
			Cambridge	<i>Rev. R. Harrison.</i>
			Homeward	<i>Sir A. S. Sullivan.</i>
			Spiritual Songs	<i>Rev. R. Lowry.</i>
			St. Hilda	<i>Rev. E. Husband.</i>
			Starwood	<i>Dr. Waller.</i>
			Exile	<i>A. A. Wild.</i>
			Story of the Cross	<i>A. H. Brown.</i>
			Regent Square	<i>H. Smart.</i>
			Darwell	<i>Rev. J. Darwell.</i>
			Aylesbury	<i>Chetham.</i>

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			Troy (2) . . . . .	<i>G. J. Breslau.</i>
			En treaty (1) . . . . .	<i>Dr. E. G. Monk.</i>
340	In the hour of trial	<i>J. Montgomery</i> , 1834, alt.	Mary Magdalen (2) . . . . .	<i>Rev. Dr. Dykes.</i>
			Spencer Lane (3) . . . . .	<i>English.</i>
292	In the Name which earth	<i>Rev. J. Ellerton</i> , 1871	Austrian Hymn . . . . .	<i>Haydn.</i>
577	In the vineyard of our Father	<i>Thos. Mackellar</i> , 1845	Gleaners (1) . . . . .	<i>Dr. Walter.</i>
209	In token that thou shalt not	<i>Dean Alford</i> , 1832	Clusters (2) . . . . .	<i>F. C. Cramer.</i>
643	Inspirer and hearer of prayer	<i>Rev. A. M. Toplady</i> , 1774	Marlow . . . . .	<i>Old English.</i>
			St. Editha (1) . . . . .	<i>Rev. Dr. Dykes.</i>
59	It came upon the midnight	<i>Rev. E. H. Sears</i> , 1849	Doncaster (2) . . . . .	<i>Dr. Miller.</i>
			Arundel (1) . . . . .	<i>A. A. Wild.</i>
419	It is not death to die	<i>Henri A. C. Malan</i> , 1841	Westlake (2) . . . . .	<i>F. Westlake.</i>
			Moccas . . . . .	<i>A. R. Reinagle.</i>
402	Jerusalem, my happy home	<i>Unknown.</i> Version by <i>Jas. Montgomery</i> , 1802	Southwell (1) . . . . .	<i>Dr. H. S. Irons.</i>
			Canaan (2) . . . . .	<i>A. S. Baker, B. A.</i>
			Westchester (3) . . . . .	<i>S. G. Potts.</i>
408	Jerusalem, the golden	<i>Bernard of Cluny</i> , 1145, tr. <i>Rev. J. M. Neale</i> , 1858.	Ewing (1) . . . . .	<i>Alex. Ewing.</i>
			Neilson (2) . . . . .	<i>Dr. J. H. Gover.</i>
597	Jesus, and shall it ever be	<i>J. Grigg</i> , alt., 1765	Parker (3) . . . . .	<i>Robt. Parker.</i>
143	Jesus calls us; o'er the tumult	<i>Mrs. C. F. Alexander</i> , 1852	Federal Street . . . . .	<i>H. K. Oliver.</i>
			St. Andrews . . . . .	<i>E. H. Thorne.</i>
318	Jesus came, the heavens adoring	<i>Rev. Godfrey Thring</i> , 1864	Mannheim . . . . .	<i>Fred. Filitz.</i>
592	Jesus Christ is passing	<i>J. Denman Smith</i> .	Wentworth . . . . .	<i>J. W. A. Cluett.</i>
112	Jesus Christ is risen to-day	<i>Tate and Brady</i> , 1816	Worgan (1) . . . . .	<i>Carey-Worgan.</i>
			Easter Hymn (2) . . . . .	<i>Rev. Dr. Hodges.</i>
526	Jesu, from Thy throne	<i>Rev. T. E. Pollock</i> , 1875	Litany No. 3 . . . . .	<i>Rev. F. A. J. Harvey.</i>
			Roe . . . . .	<i>J. E. Roe.</i>
576	Jesus, gentlest Saviour	<i>Rev. F. W. Faber</i> , 1854	Repose . . . . .	<i>Sir J. Barnby.</i>
			Matthews . . . . .	<i>Rev. T. R. Matthews.</i>
550	Jesus, high in glory	<i>J. Erskine Clark</i> .	Muhlenberg (1) . . . . .	<i>Cath. Hymns.</i>
666	Jesus, I live to Thee	<i>Rev. Henry Harbaugh</i> , 1850	Lyte (2) . . . . .	<i>J. B. Wilkes.</i>
358	Jesus, I my cross have taken	<i>Rev. H. F. Lyte</i> , 1824	Hymnary . . . . .	<i>Sir J. Barnby.</i>
530	Jesu, in Thy dying woes	<i>Rev. T. B. Pollock</i> .	Litany No. 13 (1) . . . . .	<i>Dr. W. H. Monk.</i>
			Litany No. 14 (2) . . . . .	<i>R. Redhead.</i>
531	Jesus, King of glory	<i>Rev. Edw. Harland</i> , 1860	Rex Gloriz. . . . .	<i>H. P. H.</i>
122	Jesus lives! thy terrors now	<i>C. F. Gellert</i> , 1757	St. Albinus (1) . . . . .	<i>Dr. Gauntlett.</i>
350	Jesu, Lord of life and glory	<i>J. J. Cummins</i> , 1839	Lindisfarne (2) . . . . .	<i>Rev. Dr. Dykes.</i>
			St. Raphael . . . . .	<i>Dr. E. J. Hopkins.</i>
335	Jesu, lover of my soul	<i>Rev. Chas. Wesley</i> , 1740	Refuge (1) . . . . .	<i>Henry Smart.</i>
			Hollingside (2) . . . . .	<i>Rev. Dr. Dykes.</i>
			Martyn (3) . . . . .	<i>Marsh.</i>
567	Jesus, meek and gentle	<i>Rev. G. R. Prynne</i> , 1856	St. Lucien (1) . . . . .	<i>C. H. Rinck.</i>
611	Jesus, merciful and mild	<i>Dr. Thos. Hastings</i> , 1858	St. Constantine (2) . . . . .	<i>Dr. W. H. Monk.</i>
600	Jesus, my Lord, my God, my all	<i>Rev. Henry Collins</i> , 1854	Collins (1) . . . . .	<i>Sir J. Barnby.</i>
			Schubert (2) . . . . .	<i>Schubert-Dressler.</i>
			Rest (1) . . . . .	<i>Sir G. J. Evey.</i>
341	Jesus, my Saviour, look on me	<i>Charlotte Elliott</i> , 1869	Peace (2) . . . . .	<i>Dr. G. W. Warren.</i>
			Hanford (3) . . . . .	<i>Sir A. S. Sullivan.</i>
650	Jesus, my strength, my hope	<i>Rev. Chas. Wesley</i> , 1742	Diademata . . . . .	<i>Sir G. J. Evey.</i>
149	Jesus! Name of wondrous love	<i>Bp. W. W. How</i> , 1854	Redhead 45 (1) . . . . .	<i>R. Redhead.</i>
367	Jesus, our risen King	<i>Jas. Allen</i> , 1761	St. Bees (2) . . . . .	<i>Rev. Dr. Dykes.</i>
261	Jesus shall reign	<i>Isaac Watts</i> , 1719	Calvary . . . . .	<i>Braun.</i>
420	Jesu, still lead on	<i>N. L. Von Zinzendorf</i> , 1787	Warrington . . . . .	<i>Rev. R. Harrison.</i>
534	Jesus, tender Shepherd	<i>Mary Duncan</i> , 1839	Fatherland . . . . .	<i>Saml. Gee.</i>
434	Jesu, the very thought of Thee	Tr. <i>Rev. E. Caswall</i> , 1849	Lux Vitæ . . . . .	<i>English.</i>
430	Jesu, Thon joy of loving hearts	<i>Rev. Ray Palmer</i> , 1858	St. Bernard (1) . . . . .	<i>Dr. Walter.</i>
625	Jesus, Thy boundless love	<i>P. Gerhardt</i> , 1653	Ilfracomb (2) . . . . .	<i>Saml. Webbe (?)</i>
222	Jesu, to Thy table led	<i>R. H. Baynes</i> , 1864	Holley . . . . .	<i>Geo. Hewis.</i>
296	Jesu! where'er Thy people meet	<i>Wm. Cowper</i> , 1760	Pater Omnium . . . . .	<i>H. J. E. Holmes.</i>
525	Jesu, with Thy Church abide	<i>Rev. Thos. B. Pollock</i> , 1875	Lacrymæ (1) . . . . .	<i>Sir A. S. Sullivan.</i>
539	Joy fills our inmost hearts to-day	<i>Wm. C. Dix</i> , 1865	St. Philip (2) . . . . .	<i>Dr. W. H. Monk.</i>
			Vespers . . . . .	<i>W. H. Hart.</i>
324	Joy to the world! the Lord is come	<i>Isaac Watts</i> , 1719	Litany No. 2 . . . . .	<i>Dr. W. H. Monk.</i>
			Angel-host . . . . .	<i>Saml. Smith.</i>
			Chesterfield (1) . . . . .	<i>Dr. Haweis.</i>
606	Just as I am, without one plea	<i>Charlotte Elliott</i> , 1836	Antioch (2) . . . . .	<i>Dr. Lowell Mason.</i>
			Agnus Dei (1) . . . . .	<i>Geo. Alison.</i>
			St. Crispin (2) . . . . .	<i>Sir G. J. Evey.</i>
			Misericordia (3) . . . . .	<i>Henry Smart.</i>
			Geer (4) . . . . .	<i>Rev. Dr. G. J. Geer.</i>
549	King of glory! Saviour dear	<i>Eliza H. Mitchell</i> , 1881	Pruen . . . . .	<i>Sir F. A. G. Ousley</i>
168	King of saints, to Whom	<i>Rev. J. Ellerton</i> , 1871	St. Hilda . . . . .	<i>Sir J. Barnby.</i>

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543	Lamb of God, for sinners slain	Bp. J. R. Woodford, 1852	{ Guidance (1) . . . . .	Dr. Willcox.
			{ Fiducia (2) . . . . .	Dr. S. S. Wesley.
566	Lamb of God, I look to Thee	Rev. Chas. Wesley, 1742	Wesley	Anglican H. Bk.
281	Lamp of our feet, whereby	Bernard Barton, 1826	Elvet	Rev. Dr. Dykes.
423	Lead, kindly Light, amid	J. H. Newman, 1833	Lux Benigna	Rev. Dr. Dykes.
421	Lead us, heavenly Father	Jas. Edmeston, 1821	{ Dulce Carmen (1). M. Haydn.	
			{ Benedictin Anna (2). Sir J. Goss.	
422	Lead us, O Father, in the path	Wm. Henry Burleigh	Denige	Sir J. Barnby.
662	Let me with light and truth	Tate and Brady, 1696	Mozart	Mozart.
245	Let no hopeless tears be shed	{ Tr. Rev. R. F. Little- dale, 1865.	Bryant	J. I. T.
391	Let saints on earth in concert	Rev. Chas. Wesley, 1769	St. Ann	Dr. Croft.
299	Lift the strain of high thanksgiving	Rev. J. Ellerton, 1859	Rev. gloria	Henry Smart.
119	Lift up, lift up your voices	Unknown	Waltham	J. B. Calkin.
454	Lift up your heads, ye mighty	George Weissel, 1642	Bartholdy	Mendelssohn.
325	Light of those whose	Rev. Chas. Wesley, 1746	Sardis	Beethoven.
399	Light's abode, celestial Salem	Rev. J. M. Neale, 1858	Regent Square	Henry Smart.
486	Like Noah's weary dove	{ Rev. Dr. W. A. Muh- lenberg, 1826.	Serenity	C. Bryan.
39	Lo! He comes with clouds	Cennick-Wesley-Madan	St. Thomas (1). S. Webbe (?).	
			Redhead (2) . . . . .	R. Redhead.
608	Lo! the voice of Jesus	Rev. A. E. Evans, 1871	Mary Magdalene	Rev. Dr. Dykes.
393	Lo! what a cloud of witnesses	Unknown	{ Mear (1) . . . . .	
			{ Albano (2) . . . . .	V. Novello.
251	Look from Thy sphere	W. C. Bryant, 1840	{ Militant (1) . . . . .	J. W. Elliott.
			{ Canonbury (2) . . . . .	R. Schumann.
			{ Coronæ (1) . . . . .	Dr. W. H. Monk.
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130	Look, ye saints; the sight is glorious	Rev. Thos. Kelly, 1809	Victor's Crowns.	H. W. Parker.
			(3).	
258	Lord, a Saviour's love	Ernest Hawkins, 1851	Sharon	Dr. Boyce.
346	Lord, as to Thy dear cross	Rev. J. H. Gurney, 1838	Abride	Isaac Smith.
34	Lord, dismiss us with Thy blessing	Dr. John Farwett, 1786	{ Stori (1) . . . . .	Stori.
			{ Sicilian, Marn. (2) Sicilian.	
649	Lord, forever at Thy side	Jas. Montgomery, 1819	Weber	Weber.
200	Lord God, we worship Thee	J. Franck, 1653	Nun Danket	J. Cruger.
260	Lord, her watch Thy Church	Rev. H. Dowton, 1867	St. Hilda	Sir J. Barnby.
589	Lord, I hear of showers	Elizabeth Codner, 1860	Codner	W. W. Rousseau.
88	Lord, in this Thy mercy's day	Rev. Isaac Williams, 1842	St. Philip	Dr. W. H. Monk.
189	Lord, in Thy Name Thy servants plead	Rev. John Keble, 1856	{ St. Olave (1) . . . . .	Sir J. Barnby.
			{ Arlington (2) . . . . .	Dr. Arne.
			{ St. Agnes (1) . . . . .	Rev. Dr. Dykes.
			{ St. Hugh (2) . . . . .	Dr. E. J. Hopkins.
665	Lord, it belongs not to my care	Richard Baxter, 1681	Hayes	Beethoven.
166	Lord, it is good for us to be	Dean Stanley, 1870	Petition	Rev. Dr. Dykes.
635	Lord Jesus, by Thy passion	Rev. R. F. Littledale, 1864	St. Paul's	Dr. Stainer.
614	Lord Jesus, think on me	Tr. A. W. Chatfield, 1876	St. Paul's	Dr. Stainer.
95	Lord Jesus! when we stand afar	Bp. W. W. How, 1854	{ Gloucester (1) . . . . .	Dr. E. Hodges.
			{ Cannons (2) . . . . .	Handel.
270	Lord, lead the way the Saviour	Rev. Wm. Croswell, 1831	{ Mt. Calvary (1) . . . . .	Sir K. P. Stewart.
			{ Dalehurst (2) . . . . .	A. Cottman.
313	Lord of all being; throned afar	Dr. O. W. Holmes, 1848	Bowen	Haydn.
328	Lord of all power and might	Hugh Stowell, 1853	Moscow	Giardini.
301	Lord of life, of love, of light	B. H. Hall, 1881	Cecilia	R. Redhead.
527	Lord of mercy and of might	Bp. R. Heber, 1827	{ Litany No. 4 (1) Cistercian.	
			{ " No. 5 (2) Gregorian.	
496	Lord of our life, and God	Lowenstern-Pusey, 1840	Ilium	Dudley Buck.
182	Lord of the Church, we humbly	E. Osler, 1836	Cloister	Sir J. Barnby.
185	Lord of the harvest, hear	Rev. Chas. Wesley, 1742	Purleigh	A. H. Brown.
262	Lord of the harvest, it is right	{ Rev. Saml. J. Stone, 1871	Mornington	Lord Mornington.
190	Lord of the harvest, Thee	Rev. J. H. Gurney, 1851	Alleluia	H. W. Parker.
75	Lord of the hearts of men	C. Coffin, 1736	Colville	Dr. Gauntlett.
285	Lord of the living harvest	{ Rev. J. S. B. Monsell, 1866	Beethoven	Beethoven.
183	Lord, pour Thy Spirit	Jas. Montgomery, 1833	Saints' Days	Saml. Smith.
586	Lord, speak to me, that I may	{ Frances R. Havergal, 1872	Grace Church	Pleyel.
			Canonbury	R. Schumann.
572	Lord, Thy children guide	Bp. W. W. How, 1854	St. Christopher	English.
282	Lord, Thy Word abideth	Sir H. W. Baker, 1861	Hope	Rev. R. R. Chope.
354	Lord, when we bend before	{ Rev. Jos. D. Carlyle, 1802	St. Mary Mag- dalene	{ J. Cruger.
237	Lord, Who at Cana's wedding	Adelaide Therapp, 1853	Cana	Prof. W. Dressier.
78	Lord, Who throughout these	{ Mrs. C. F. Herna- man, 1873.	Ilfracomb	S. Webbe (?).
443	Lord, with glowing heart	Francis S. Key, 1823	St. Chad	R. Redhead.
432	Love divine, all love excelling	Rev. Chas. Wesley, 1747	{ St. Joseph (1) . . . . .	Dr. E. J. Hopkins.
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			{ St. John (3) . . . . .	G. F. LeJeune.

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			{ Doehler (2).....	<i>Doehler-Dressler.</i>
			{ Loving Shepherd (3).....	<i>Haydn-Walter.</i>
475	Magnify Jehovah's Name	<i>Jas. Montgomery, 1822.</i>	{ St. Columba(1).....	<i>Anglican H. Bk.</i>
654	More love to Thee, O Christ	<i>Mrs. E. P. Prentiss, 1869.</i>	{ Pruen (2).....	<i>Sir F. A. G. Ouseley.</i>
120	Morn's roseate hues	<i>Cluniac Breviary, 1686.</i>	Riverside.....	<i>Dr. Walter.</i>
345	My faith looks up to Thee	<i>Dr. Ray Palmer, 1830.</i>	{ Procella (1).....	<i>C. R. Gale, Mus. Bac.</i>
640	My Father, for another night	<i>Sir H. W. Baker, 1875.</i>	{ Fleming (2).....	<i>R. E. DeReef.</i>
429	My God, accept my heart	<i>Matthew Bridges, 1848.</i>	{ St. Ambrose.....	<i>Dr. W. H. Monk.</i>
231	My God, and is Thy table spread	<i>Dr. P. Doddridge, 1755.</i>	{ Olivet (2).....	<i>Dr. Lovell Mason.</i>
441	My God, how wonderful Thou art	<i>Rev. F. W. Faber, 1848.</i>	{ Anita (1).....	<i>A. A. Wild.</i>
658	My God, I love Thee	<i>S. Francis Xavier</i>	{ Mt. Ida (2).....	<i>Hay-Dressler.</i>
624	My God, I thank Thee	<i>Adelaide A. Procter, 1858.</i>	{ Carrow.....	<i>Sir A. S. Sullivan.</i>
687	My God, my Father, while I stray	<i>Charlotte Elliott, 1834.</i>	{ Resignation (1).....	<i>John Hullah.</i>
353	My God, permit me not to be	<i>Isaac Watts, 1707-9</i>	{ Germany.....	<i>Beethoven.</i>
622	My hope is built on nothing less	<i>Ed. Mole, 1834.</i>	{ Petra.....	<i>Sir J. Barnby.</i>
634	My Jesus, as Thou wilt	<i>B. Schmolck, 1704.</i>	{ St. Jude.....	<i>A. Cottman.</i>
504	My soul, be on thy guard!	<i>Geo. Heath, 1781.</i>	{ Schumann.....	<i>R. Schumann.</i>
334	My soul with patience waits	<i>Tate and Brady, 1698.</i>	{ Eastnor (1).....	<i>A. King.</i>
664	My spirit, on Thy care	<i>Rev. H. F. Lyte, 1834.</i>	{ Swabia (2).....	<i>W. H. Havergal.</i>
626	My times are in Thy hand	<i>W. F. Lloyd, 1835.</i>	Cambridge.....	<i>Rev. R. Harrison.</i>
344	Nearer, my God, to Thee	<i>Mrs. Sarah Adams, 1841.</i>	{ Kedron (1).....	<i>A. B. Spratt.</i>
1	New every morning is the love	<i>Rev. John Kettle, 1827.</i>	{ Bethany (2).....	<i>English.</i>
655	No change of time shall ever shock	<i>Tate and Brady, 1696.</i>	Melcombe.....	<i>S. Webbe.</i>
72	Not by Thy mighty hand	<i>Bp. J. R. Woodford, 1863.</i>	Christnata.....	<i>Sir J. Goss.</i>
392	Not to the terrors of the Lord	<i>Isaac Watts, 1709.</i>	St. Martin's.....	<i>W. Tansur.</i>
541	Now a new year opens	<i>Samuel C. Clarke, 1881.</i>	{ Franklin (1).....	<i>Dr. Gower.</i>
20	Now from the altar of our hearts	<i>Rev. J. Mason, 1683.</i>	{ New Year (2).....	<i>T. Armstrong.</i>
99	Now, my soul, thy voice upraising	<i>Claude De Santeuil, 1680.</i>	Beatitude.....	<i>Rev. Dr. Dykes.</i>
466	Now thank we all our God	<i>Martin Rinkart</i>	St. Denys.....	<i>Dr. W. H. Monk.</i>
157	Now, the blessed Dayspring	<i>Mrs. M. A. Thomson, 1800.</i>	Nun Danket.....	<i>J. Cruger.</i>
535	Now the day is over	<i>Rev. S. Baring-Gould, 1865.</i>	Urswick.....	<i>Sir G. J. Elvey.</i>
242	Now the laborer's task is o'er	<i>Rev. J. Ellerton, 1871.</i>	Requiescat.....	<i>Rev. Dr. Dykes.</i>
474	Oh, bless the Lord, my soul	<i>Jas. Montgomery, 1819.</i>	{ St. Thomas (1).....	<i>A. Williams.</i>
223	O Bread of Life from heaven	<i>Tr. P. Schaff, 1869.</i>	{ Thatcher (2).....	<i>Handel.</i>
6	O Brightness of the immortal	<i>Tr. E. W. Eddis, 1864.</i>	{ Bread of Life.....	<i>S. P. Warren.</i>
579	O brothers, lift your voices	<i>Bp. E. H. Bickersteth, 1848.</i>	{ St. Ulrich.....	<i>A. H. Brown.</i>
49	O come, all ye faithful	<i>Tr. Rev. F. Oakeley, 1852.</i>	{ Tours.....	<i>B. Tours.</i>
105	Oh come and mourn with me awhile	<i>Rev. F. W. Faber, 1849.</i>	Barnby.....	<i>Sir J. Barnby.</i>
472	O come, loud anthems	<i>Tate and Brady, 1698.</i>	{ St. Cross (1).....	<i>Rev. Dr. Dykes.</i>
45	Oh come, oh come, Emmanuel	<i>Tr. Rev. J. M. Neale, 1859.</i>	{ Holy Sepulchre (2).....	<i>A. H. Brown.</i>
24	O day of rest and gladness	<i>Bp. C. Wordsworth, 1862.</i>	Park Street.....	<i>Venua.</i>
208	O Father, bless the children	<i>Rev. J. Ellerton, 1888.</i>	Veni Emmanuel.....	<i>Ancient Pln. Song.</i>
860	O for a closer walk with God	<i>W. Cowper, 1772.</i>	{ Hodges (1).....	<i>Rev. Dr. Hodges.</i>
439	O for a heart to praise my God	<i>Rev. Chas. Wesley, 1742.</i>	{ St. Anselm (2).....	<i>Sir J. Barnby.</i>
440	Oh, for a thousand tongues	<i>Rev. Chas. Wesley, 1739.</i>	Exultation.....	<i>C. E. Kettle.</i>
211	O God, in Whose all-searching	<i>Bp. C. Wordsworth, 1862.</i>	{ Alexandria (1).....	<i>?</i>
417	O God of Bethel, by Whose hand	<i>Dr. P. Doddridge, 1736.</i>	{ St. Olave (2).....	<i>Sir J. Barnby.</i>
455	O God of God! O Light of Light!	<i>Rev. John Julian, 1893.</i>	Selby.....	<i>A. J. Eyre.</i>
138	O God of life, Whose power	<i>Rev. A. T. Russell, 1848.</i>	Ter Sanctus.....	<i>W. G. Cusins.</i>
199	O God of love, O King of peace	<i>Rev. Sir H. W. Baker, 1861.</i>	Dismission.....	<i>St. Albans T. Bk.</i>
271	O God of mercy, God of might	<i>Rev. Godfrey Thring, 1880.</i>	Trust.....	<i>Rev. G. W. Torrance.</i>
275	O God of mercy! hearken now	<i>Emily V. Clark, 1891.</i>	{ Federal Street(1).....	<i>H. K. Oliver.</i>
418	O God our help in ages past	<i>Isaac Watts, alt., 1719.</i>	{ St. Basil (2).....	<i>Dr. Walter.</i>
221	O God, unseen yet ever near	<i>Edward Osler, 1836.</i>	St. Ann.....	<i>Dr. Croft.</i>
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218	O happy day, that stays my choice	Dr. P. Doddridge, 1755	Rockingham (1). S. Webbe. Bartholdy (2) Mendelssohn. Savoy Chapel (1). J. B. Calkin.	
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337	Oh, help us, Lord; each hour	Rev. H. H. Milman, 1837	Saltonstall	A. A. Wild.
494	Oh Holy Ghost, Thou God of Peace	Isaac Williams, 1842	St. Cletus	A. H. Brown.
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232	O Holy Jesu, Prince of Peace	Rev. K. Brown-Borthwick, 1870	Samer	B. Haynes.
610	O Holy Saviour, friend unseem	Charlotte Elliott, alt. 1836	Trust	Rev. G. W. Torrance.
5	O Jesu, crucified for man	Bp. W. W. How	Intercession	Rev. Dr. Dykes.
615	O Jesu, I have promised	Rev. J. E. Bode, 1869	Day of Rest	J. W. Elliott.
360	O Jesu! Lord most merciful	Rev. J. Hamilton, 1867	St. Catharine	Rev. R. F. Dale.
85	O Jesu, Saviour of the lost	Bp. E. H. Bickersteth, 1852	Semper Aspetemus	J. H. Casson.
357	O Jesu, Thou art standing	Bp. W. W. How, 1867	St. Hilda (1)	Rev. E. Husband.
364	O Jesu, we adore Thee	Arthur T. Russell, 1851	Lux Mundi (2)	Sir A. S. Sullivan.
177	O King of saints, we give Thee	Mrs. M. A. Thomson, 1889 (?)	Dies Dominica	Rev. Dr. Dykes.
363	O Lamb of God, still keep me	Jas. G. Deck, 1842	Supplication	Dr. W. H. Monk.
424	O Light, Whose beams	Rev. E. H. Plumpton, 1864	Savoy Chapel	J. B. Calkin.
58	O little town of Bethlehem	Bp. Phillips Brooks, 1880	Beckley	Dr. W. H. Monk.
305	O Lord, be with us when we sail	Rev. Edw. A. Dayman, 1865	Brooks (1)	J. C. Knox, M. A.
477	O Lord of heaven, and earth	Bp. C. Wordsworth, 1863	Bethlehem (2)	Dr. W. H. Walter.
197	O Lord of Hosts! Almighty King	Dr. O. W. Holmes, 1861	Horsley (1)	W. Horsley, M. B.
291	O Lord of hosts, Whose glory	Rev. J. M. Neal, 1844	Southampton (2)	Henry Smart.
278	O Lord, our strength in weakness	Bp. P. Wordsworth, 1881	Almsgiving (1)	Rev. Dr. Dykes.
575	O Lord, the Holy Innocents	Mrs. C. F. Alexander, 1850	St. Gabriel (2)	Sir. F. A. C. Onseley.
627	O Love divine, that stooped	Dr. O. W. Holmes, 1859	Mendon	German.
431	O Love that casts out fear	Dr. H. Bonar, 1864	Old Hundredth	Guil Franc.
310	O mighty God, Creator, King	Rev. Godfrey Thring, 1878	Chenies	Rev. T. R. Mattheus.
403	O mother dear, Jerusalem	Ver. by D. Dickson, 1583	Alstone	C. E. Willing.
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394	O Paradise, O Paradise	Rev. F. W. Faber, 1862	St. Saviour (2)	F. G. Baker.
238	O perfect Love, all	Dorothy F. Blomfield, 1883	Brooks (3)	J. C. Knox, M. A.
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227	O saving Victim	Thomas Aquinas, 1263	Longings (2)	Sir J. Barnby.
444	O Saviour, precious Saviour	Frances R. Havergal, 1870	Paradise (3)	Dr. W. B. Gilbert.
131	O Saviour, Who for man	C. Coffin, 1736	Carnitas	Sir J. Barnby.
249	O Sion, haste, thy mission	Mrs. M. A. Thomson, 1870	Hanover	Handel.
161	O Son of God, our Captain	Rev. J. Ellerton, 1871	St. Jude	Dr. W. H. Monk.
145	O Son of Man, Thyself once	Rev. Jos. F. Thrupp, 1853	Passion Choral	J. Leo Hassler.
288	O Spirit of the Living God	Jas. Montgomery, 1825	Hamburg (1)	Dr. Lowell Mason.
266	Oh, that the Lord's salvation	Rev. H. F. Lyte, 1884	Adoration (2)	Schubert-Walter.
612	O, the bitter shame	Rev. Theo. Monod, 1874	Laudamus	C. R. Gale, Mus. Bac.
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663	O Thou, from Whom all goodness	Rev. Thos. Haweis, 1792	Chase (2)	Wm. Dressler.
293	O Thou, in Whom alone	Dr. Henry Ware, 1868	St. Barnabas	Chopin-Walter.
302	O Thou, in Whom Thy saints	Rev. J. Ellerton, 1870	Dismission	St. Albans T. Bk.
86	O Thou that hear'st when	Isaac Watts, 1719	Melcomb (1)	Saml. Webbe.
84	O Thou, the contrite sinners' friend	Charlotte Elliott, 1835	Rockingham (2)	Saml. Webbe.
272	O Thou through suffering	Bp. W. W. How, 1871	Iliffe	Fred. Iliffe.
339	O Thou to Whose all-searching sight	N. L. Von Zinzendorf, 1721	Monk	Dr. W. H. Monk.
144	O Thou, Who didst, with love	Mrs. Emma Toker, 1852	Melita	Rev. Dr. Dykes.
428	O Thou, Who hast at Thy	Mrs. M. J. Cotterell, 1815	Aurelia	Dr. S. S. Wesley.
146	O Thou, Who gav'st Thy	Bp. R. Heber, 1825	Remembrance	J. I. T.
			Hamburg	Dr. Lowell Mason.
			St. Philip	Rev. J. Ellerton, 1870
			Hamburg	Dr. Lowell Mason.
			Pascal No. 1	Dr. F. J. Hopkins.
			Germany	Beethoven.
			St. Cletus (1)	A. H. Brown.
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92	O Thou, Who through this holy week	Rev. J. M. Neale, 1842	Heysham (1)	J. Wilson.
493	Oh, 'twas a joyful sound to hear	Tate and Brady, 1698	Hersal (2)	W. Lockett.
326	O very God of very God	Rev. J. M. Neale, 1846	Salem (1)	H. W. Parker.
390	Oh, what, if we are Christ's	{ Rev. Sir H. W. Baker, 1852	Nativity (2)	H. Lahee.
397	Oh, what the joy and the glory	P. Abelard	St. Flavian.	Barber's Ps. Tunes.
513	Oh, where shall rest be found	Jas. Montgomery, 1818	Newland	Dr. Gauntlett.
314	Oh, who like Thee, so calm	Bp. A. C. Coxe, 1872	Costa	Costa-Dressler.
479	Oh, with due reverence	Tate and Brady 1668	Eternity (1)	Dr. Gauntlett.
167	O wondrous type! O vision fair	Tr. Rev. J. M. Neale, 1854	Retreat (2)	Dr. W. H. Walter.
284	O word of God incarnate	Bp. W. W. How, 1867	Franconia (3)	Lutheran.
459	Oh, worship the King	Sir Robt. Grant, 1833	Rest	Sir J. Stainer.
46	O'er the distant mountains	Rev. Dr. J. S. B. Monsell, 1862	Burlington	J. F. Burrowes.
52	Of the Father's love begotten	A. C. Prudentius, 5th Cent.	Wareham	Wm. Knapp.
506	Of in danger, of in woe	Henry Kirke White, 1812	Zoan	Rev. Dr. Havergal.
44	On Jordan's bank, the Baptist's cry	C. Coffin, 1736	Hanover	Handel.
522	On our way rejoicing	Rev. J. S. Monsell, 1873	Evangel	Dr. E. J. Hopkins.
243	On the resurrection morning	Rev. S. Baring-Gould, 1867	Corde Natus (1)	Ancient Melody.
540	Once in Royal David's city	Mrs. C. F. Alexander, 1848	Prudentius (2)	Dr. W. H. Walter.
38	Once more, O Lord, Thy sign	Bp. G. W. Doane, 1827	Redhead No. 48.	(1) R. Redhead.
492	One sole baptismal sign	George Robinson, 1842	Racine (2)	P. C. Edwards, Jr.
676	One sweetly solemn thought	Phaeb Cary, 1853	Winchester new (1)	Crassellius.
594	Only one prayer to-day	Wm. C. Dix, 1867	Gotha (2)	Canntional of Gotha.
516	Onward, Christian soldiers	{ Rev. S. Baring-Gould, 1865	Erwin	F. R. Havergal.
620	Onward, Christian! though	S. Johnson, 1846	Easter Morning (1)	Dr. G. W. Warren.
375	Our blest Redeemer	Harriet Auber, 1829	Melton (2)	C. E. Willing.
23	Our day of praise is done	Rev. J. Ellerton, 1870 (?)	Irby	Dr. Gauntlett.
196	Our Fathers' God! to Thee	Rev. J. S. Dwight, 1844, alt.	Anagola	H. Crossley.
132	Our Lord is risen from the dead	Rev. Chas. Wesley, 1741	Christ Church	Dr. Steggall.
349	Out of the deep I call	Sir H. W. Baker, 1868	Cary	Dr. W. H. Walter.
674	Peace, perfect peace, in	{ Bp. E. H. Bickersteth, 1875	Olmutz	Dr. Lowell Mason.
489	Pleasant are Thy courts above	Rev. H. F. Lyte, 1834	Milites (1)	Dr. G. W. Warren.
458	Praise, my soul, the King	Rev. H. F. Lyte, 1834	St. Martin (2)	H. W. Parker.
192	Praise to God, immortal praise	Mrs. Barbauld, 1773	Forward (3)	R. DeKoven.
155	Praise to the heavenly Wisdom	Rev. J. Ellerton, 1888	Maryland (4)	Rev. Dr. Hodges.
453	Praise to the Holiest	J. H. Newman, 1868	St. Gertrude (5)	Sir A. S. Sullivan.
158	Praise we the Lord this day	Unknown	Onward	H. G. Trembath, M. B.
613	Prince of Peace, control my will	Mary A. L. Barber, 1838	St. Cuthbert	Rev. Dr. Dykes.
303	Raised between the earth and heaven	{ Rev. Wharton B. Smith, 1882	Invitation (1)	Dr. H. S. Cutler.
43	Rejoice, rejoice, believers!	L. Laurenti, 1700	Garden City (2)	H. W. Parker.
457	Rejoice, the Lord is King!	Rev. Chas. Wesley, 1744	America	H. Carey.
520	Rejoice, ye pure in heart!	Rev. E. H. Plumpton, 1865	Brockham	Dr. Jer. Clarke.
152	Rejoice, ye sons of men!	Bp. W. W. How, 1871	Aston	J. Heywood.
107	Resting from His work to-day	{ Rev. Thos. Whytehead, 1842	Bickersteth (1)	Geo. Alison.
618	Revive Thy work, O Lord	A. Midlane, 1838	Pax tecum (2)	G. T. Coldbeck.
91	Ride on! ride on in majesty	Rev. H. H. Milman, 1827	Maidstone	Dr. W. B. Gilbert.
487	Rise, crowned with light	Alexander Pope, 1712	Benedic Anima	Sir J. Goss.
512	Rise, my soul, and	R. Seagrave, 1742	Dix	C. Kocher.
336	Rock of ages, cleft for me	Rev. A. M. Toplady, alt.	Lochbie	Dr. W. H. Monk.
387	Round the Lord in glory seated	Bp. R. Mant, 1837	Gerontius	Rev. Dr. Dykes.
			St. George	Dr. Gauntlett.
			Submission	Dr. Barrett.
			Stuttgart (1)	Dr. Gauntlett.
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			Jubilate	H. W. Parker.
			Marion (1)	Dr. Messiter.
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			Redhead No. 76	R. Redhead.
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			Ouseley (2)	Sir F. A. G. Ouseley.
			St. Thomas	A. Williams.
			St. Drostane (1)	Rev. Dr. Dykes.
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			Amsterdam	Dr. Nares.
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250	Saints of God! the dawn.....	Mrs. Mary Maxwell.....	St. Thomas.....	V. Novello.
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			Benediction (2).....	Dr. E. J. Hopkins.
519	Saviour, blessed Saviour.....	Rev. Godfrey Thring, 1862.....	Asaph (1).....	G. Edw. Stubbs.
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17	Saviour, breathe an evening blessing.....	J. Edmeston, 1820.....	Sardis.....	Beethoven.
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573	Saviour, like a shepherd.....	Rev. H. F. Lyte, 1836.....	Benedictus.....	Dr. E. J. Hopkins.
442	Saviour, source of every blessing.....	Robt. Robinson, 1758.....	Trust.....	Mendelssohn.
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563	Saviour! teach me day by day.....	J. E. Leeson, 1842.....	Obedience.....	Dr. Armes.
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			Ellingham (3).....	Rev. S. N. Godfrey.
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355	Saviour, Whom I faint.....	Rev. A. M. Toplady, 1774.....	Blumenthal.....	Blumenthal.
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97	See the destined day arise.....	Bp. R. Mant, 1800.....	Redhead No. 47.....	R. Redhead.
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411	Shepherd, with Thy tenderest love.....	Anon.....	Bread of Heaven.....	Bishop Maclagan.
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517	Sing, ye faithful! sing.....	Rev. J. Ellerton, 1870.....	Wordsworth (2).....	Dr. W. H. Walter.
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669	Sovereign ruler of the skies.....	John Ryland, 1777.....	Maidstone (1).....	Dr. W. B. Gilbert.
264	Speed Thy servants, saviour.....	Rev. Thos. Kelly, 1820.....	Innocents (2).....	Thibaut.
382	Spirit divine, attend our prayers.....	Dr. Andrew Reed, 1829.....	Battisbill (3).....	J. Battisbill.
136	Spirit of mercy, truth, and love.....	Unknown, 1774.....	Goss.....	Sir J. Goss.
300	Spirit of truth, we call.....	Rev. Wm. A. White, 1890.....	Garrett.....	Dr. G. M. Garrett.
210	Stand, soldier of the cross.....	Bp. E. H. Bickersteth, 1870.....	Praise.....	C. R. Gale, Mus. Bac.
582	Stand up, stand up, for Jesus.....	Rev. G. Duffield, 1858.....	Mariner.....	Rev. Dr. Dykes.
170	Stars of the morning.....	Tr. Rev. J. M. Neale, 1862.....	Evangel.....	Dr. E. J. Hopkins.
11	Sun of my soul, Thou Saviour.....	Rev. John Keble, 1820.....	Nox Precepsit.....	J. B. Calkin.
			Grace Church.....	Pleyel.
22	Sweet Saviour, bless us.....	Rev. F. W. Faber, 1852.....	Mornington (1).....	Lord Mornington.
			Woolwich (2).....	C. E. Kettle.
			Schumann.....	R. Schumann.
			Lawrence (1).....	Schumann (W. H. W.).
			Webb (2).....	G. J. Webb.
			Trisagion.....	Henry Smart.
			Hursley (1).....	German.
			Abens (2).....	Dr. Oakeley.
			Keble (3).....	Rev. Dr. Dykes.
			St. Matthias (1).....	Dr. W. H. Monk.
			St. Paul's School (2).....	J. C. Knox, M. A.

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104	Sweet the moments	Rev. Walter Shirley, 1770	Turnau (1) . . . . . German. Wycliffe (2) . . . . . Sir J. Stainer.	
642	Tarry with me, O my Saviour!	Mrs. C. L. Smith, 1852	Concone	Concone-Dressler.
396	Ten thousand times ten thousand	Dean Alford, 1867	Alford	Rev. Dr. Dykes.
248	Tender Shepherd, Thou hast	J. N. Meinhold, 1835	Hartford (1) . . . . . H. Wilson. Meinhold (2) . . . . . German-Bach.	
148	The ancient law departs	Abbé Bernault, 1736	St. Michael.	Day's Psalter, 1588.
156	The angel sped on wings of light.	Bp. W. W. How, 1871	Dominus regit (1) . . . . . Annunciation (2) . . . . .	Rev. Dr. Dykes.
491	The Church's one foundation	Rev. Saml. J. Stone, 1868	Aurelia	Dr. S. S. Wesley.
212	The cross is on our brow	Wm. C. Dix, 1869	Chrismata	Sir J. Goss.
7	The day is gently sinking	Bp. C. Wordsworth, 1862	Sundown (1) . . . . . Dr. J. H. Gower. Nachtlied (2) . . . . . Henry Smart.	
645	The day is past and gone.	Rev. J. Leland, 1792	Evenson (1) . . . . . Rev. Dr. Hopkins. Protection (2) . . . . . Rev. Dr. Geer.	
16	The day is past and over	Rev. J. M. Neale, 1874	St. Anatolius . . . . . A. H. Brown. Greenland (1) . . . . . Lausanne Psalter.	
115	The day of resurrection	Rev. J. M. Neale, 1862	Rotterdam (2) . . . . . B. Tours.	
129	The eternal gates lift up their heads	Mrs. C. F. Alexander, 1858	Portals (1) . . . . . Arr. from W. V. Wallace. St. Frances (2) . . . . . G. A. Löhr.	
460	The God of Abraham praise	Thomas Oliver, 1770	Leoni (1) . . . . . Jewish Melody. Covenant (2) . . . . . Sir J. Stainer.	
413	The God of love my Shepherd is	Geo. Rawson, 1876	St. Cuthbert . . . . . Rev. Dr. Dykes. St. Hugh (1) . . . . . Dr. E. J. Hopkins.	
108	The grave itself a garden is	Bp. C. Wordsworth, 1862	Farrant (2) . . . . . Rich. Farrant, 1580.	
372	The Head, that once was crowned	Rev. Thos. Kelly, 1820	St. Magnus . . . . . Jer. Clarke, 1700.	
163	The heavenly King must come	Rev. H. A. Martin, 1871	Cambridge . . . . . Rev. R. Harrison.	
412	The King of love my Shepherd is	Sir H. W. Baker, 1868	Dominus regit (1) . . . . . Rev. Dr. Dykes. Shepherd (2) . . . . . J. H. Shepherd.	
659	The Lord my pasture shall prepare	Jos. Addison, 1712	Carey's tune . . . . . H. Carey.	
252	The morning light is breaking	Rev. S. F. Smith, 1832	Missions (1) . . . . . H. W. Parker. Webb (2) . . . . . G. J. Webb.	
8	The radiant morn hath passed	Rev. Godfrey Thring, 1864	St. Gabriel (1) . . . . . Sir F. A. G. Ouseley. Gounod (2) . . . . . C. Gounod.	
409	The roseate hues of early dawn	Mrs. C. F. Alexander, 1852	Castle Rising . . . . . F. A. J. Hervey.	
94	The royal banners forward go	Tr. Rev. J. M. Neale, 1851	Vexilla Regis (1) . . . . . Rev. Dr. Hopkins. Playford (2) . . . . . Jno. Playford, 1671.	
175	The saints of God!	Bp. W. D. Maclagan, 1870	Rest . . . . . Sir J. Stainer.	
15	The shadows of the evening hours	Adelaide A. Practer, 1862	St. Leonard . . . . . Dr. H. Hiles.	
162	The son of Consolation!	Mrs. Mande Cooté, 1871	St. Anselm . . . . . Sir J. Barnby. (All Saints) (1) . . . . . Dr. Cutler.	
507	The Son of God goes forth to war	Bp. R. Heber, 1827	Warfare (2) . . . . . Rev. H. D. Babcock. De Koven (3) . . . . . Rev. A. Macdonald. Creation . . . . . Haydn.	
464	The spacious firmament	Jos. Addison, 1712		
596	The Spirit, in our hearts	Bp. H. W. Onderdonk, 1826	Knauff . . . . . Rev. C. W. Knauff.	
461	The strain upraise	S. Nothker, 9th Cent.	Hayes' Chant . . . . . Dr. Hayes.	
121	The strife is o'er, the battle done	Tr. Rev. Francis Pott, 1859	Victory . . . . . Palestrina.	
10	The sun is sinking fast	Tr. Rev. E. Caswall, 1858	Twilight (1) . . . . . Rev. Dr. Hopkins. Beecroft (2) . . . . . S. G. Potts. St. Columba (3) . . . . . H. S. Irons.	
340	The voice that breathed o'er Eden	Rev. John Keble, 1857	Eden (1) . . . . . St. Albans T. Bk. Matrimony (2) . . . . . Sir J. Stainer.	
405	The world is very evil	Bernard of Cluny, 1145	Pearsall (1) . . . . . St. Gall. Cath. Ges. Bk. Munich (2) . . . . . German.	
679	There is a blessed home	Sir H. W. Baker, 1861	Home (1) . . . . . Sir C. J. Elvey. Harison (2) . . . . . Dr. Stainer.	
593	There is a fountain filled with blood	Wm. Cowper, 1771	St. Margaret (3) . . . . . P. B. P. Martyrdom . . . . . H. Wilson.	
544	There is a green hill far away	Mrs. C. F. Alexander, 1848	Horsley . . . . . W. Horsley, M. B.	
678	There is a land of pure delight	Isaac Watts, 1709	Chestnut Ridge (1) . . . . . Dr. Walter. Beulah (2) . . . . . Dr. Garrett. Meditation (3) . . . . . Dr. Gower.	
160	There is one way and only one	Mrs. C. F. Alexander, 1875	St. Philip and St. James (1) . . . . . Jas. Langran. Brockham (2) . . . . . Dr. Jer. Clarke, 1700. Children's Friend . . . . . Rev. Dr. Dykes.	
553	There's a friend for little children	A. Midlane, 1859	(1) . . . . . All Saints (2) . . . . . Saml. Smith.	
273	Thine arm, O Lord, in days of old	Rev. E. H. Plumtre, 1864	Evan . . . . . Rev. W. H. Havergal.	
216	Thine forever! God of love	Mrs. M. F. Mande, 1847	Evermore . . . . . Dr. Gauntlett.	
28	This is the day of light	Rev. J. Ellerton, 1867	Swabia . . . . . German.	
395	Those eternal bowers	Rev. J. M. Neale, 1862	Conflict (1) . . . . . E. Barker. Williams (2) . . . . . St. Albans, T. B. R.	

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317	Thou art coming, O my Saviour!.....	{ <i>Frances R. Havergal,</i> 1873	{ Beverly (1)..... Sigourney (2)..... St. John's Chapel } (1).....	<i>Dr. W. H. Monk.</i> <i>J. C. Knox, M. A.</i> <i>Geo. F. LeJeune.</i>
373	Thou art gone up on high .....	<i>Mrs. Emma Toke, 1852.</i>	{ Chalvey (2)..... Templars.....	<i>Rev. Dr. Hayne.</i> <i>Dr. E. J. Hopkins.</i>
164	Thou art the Christ, O Lord.....	<i>Bp. W. W. How, 1871.</i>	{ Doane (1)..... London(new)(2) <i>Dr. Croft.</i>	<i>Rev. J. I. T.</i>
425	Thou art the Way, to Thee alone.....	<i>Bp. G. W. Doane, 1824.</i>	{ Margaret..... Bristol (1)..... Dundee (2).....	<i>Rev. T. R. Matthews.</i> <i>Dr. E. Hodges.</i> <i>Scotch Psalter, 1615.</i>
319	Thou didst leave Thy throne.....	<i>E. E. S. Elliott, 1864.</i>	{ Rest..... Borthwick.....	<i>Rev. J. Stainer.</i> <i>Dudley Buck.</i>
456	Thou, God, all glory .....	<i>Tate and Brady, 1702.</i>	{ Requiem.....	<i>W. Schulthes.</i>
658	Thou hidden love of God.....	<i>G. Tersteegen, 1729.</i>	{ Brown (1)..... Evening (2).....	<i>A. H. Brown.</i> <i>Dr. W. H. Monk.</i>
630	Thou knowest, Lord .....	<i>Jane Borthwick, 1859.</i>	{ Napleton..... Dulce Carmen.....	<i>Rev. J. Napleton.</i> <i>M. Haydn.</i>
274	Thou to Whom the sick and dying.....	{ <i>Rev. Godfrey Thring,</i> 1870.	{ Requiem.....	<i>W. Schulthes.</i>
230	Thou, Who at Thy first Eucharist .....	<i>W. H. Turton, 1881.</i>	{ Brown (1)..... Evening (2).....	<i>A. H. Brown.</i> <i>Dr. W. H. Monk.</i>
77	Thou, Who on that wondrous .....	<i>Dean Alford, 1867.</i>	{ Napleton.....	<i>Rev. J. Napleton.</i>
173	Thou Who sentest Thine apostles.....	<i>Rev. J. Ellerton, 1874.</i>	{ Dulce Carmen.....	<i>M. Haydn.</i>
184	Thou Who the night in prayer.....	<i>Unknown.</i>	{ Wavertree.....	<i>W. Shore.</i>
277	Thou Who with dying lips.....	<i>E. Wiglesworth, 1871.</i>	{ Solitude.....	<i>H. A. Callow.</i>
327	Thou, Whose almighty word .....	<i>Rev. John Marriott, 1813</i>	{ Moscow.....	<i>Giardini.</i>
628	Though faint, yet pursuing .....	<i>Rev. J. N. Darby, 1858.</i>	{ Judea.....	<i>Rev. Dr. Dykes.</i>
389	Three in One, and One in Three .....	<i>Rev. G. Rorison, 1849.</i>	{ Capetown.....	<i>F. Filitz, Ph. D.</i>
588	Through Him, Who all our sickness.....	<i>Rev. Chas. Wesley, 1742.</i>	{ St. Peter..... (Smart (1)..... Albert (2)..... Tilleard (3)..... Fort Green (1)..... Huntington (2).....	<i>A. R. Reingaie.</i> <i>Henry Smart.</i> <i>Heinrich Albert.</i> <i>J. Tilleard.</i> <i>Dudley Buck.</i> <i>W. S. Bambridge.</i>
646	Through the day Thy love hath spared, <i>Rev. Thos. Kelly, 1806.</i>		{ St. Cecilia..... Whittingham (1)..... Durham (2).....	<i>Rev. Dr. Hayne.</i> <i>Rev. Dr. Hodges.</i> <i>Rev. Dr. Dykes.</i>
521	Through the night of doubt and sorrow, <i>Bernhard S. Ingeman.</i>		{ Grace Church.....	<i>Peyel.</i>
329	Thy kingdom come, O God!.....	<i>Rev. Lewis Hensley, 1867.</i>	{ Pax (1)..... Concord (2).....	<i>Dr. Gilbert.</i> <i>J. C. Knox, M. A.</i>
604	Thy life was given for me!.....	{ <i>Frances R. Havergal,</i> 1859	{ Whittingham (1)..... Durham (2).....	<i>Rev. Dr. Hodges.</i> <i>Rev. Dr. Dykes.</i>
295	Thy temple is not made with hands.....	<i>Mrs. C. F. Alexander.</i>	{ Grace Church.....	<i>Peyel.</i>
632	Thy way, not mine, O Lord .....	<i>Dr. H. Bonar, 1857.</i>	{ Pax (1)..... Concord (2).....	<i>Dr. Gilbert.</i> <i>J. C. Knox, M. A.</i>
500	To bless Thy chosen race .....	<i>Tate and Brady, 1698.</i>	{ Laban.....	<i>Dr. Lowell Mason.</i>
386	To Him Who for our sins .....	<i>Arthur T. Russell, 1851.</i>	{ Luan Deo.....	<i>Geo. F. LeJeune.</i>
451	To our Redeemer's glorious Name.....	<i>Anne Steele, 1760.</i>	{ Barby.....	<i>W. Tansur, 1760.</i>
648	To Sion's hill I lift my eyes.....	<i>Tate and Brady, 1698.</i>	{ St. Fulbert.....	<i>Dr. Gauntlett.</i>
321	To the name of our salvation.....	<i>Tr. Rev. J. M. Neale, 1814.</i>	{ Oriel.....	<i>German-Monk.</i>
134	To Thee, O Comforter divine .....	{ <i>Frances R. Havergal,</i> 1872	{ Paraclete (1)..... Sales (2).....	<i>E. H. Russell.</i> <i>Dr. F. Champney.</i>
239	To Thee, O Father throned.....	<i>Bp. W. C. Doane, 1881.</i>	{ Jeffery.....	<i>Dr. J. A. Jeffery.</i>
191	To Thee, O Lord, our hearts .....	<i>Wm. C. Dix, 1864.</i>	{ Golden Sheaves.....	<i>Sir A. S. Sullivan.</i>
187	To Thee our God we fly .....	<i>Bp. W. W. How, 1871.</i>	{ St. Godric.....	<i>Rev. Dr. Dykes.</i>
30	To Thy temple I repair .....	<i>Jas. Montgomery, 1812.</i>	{ Fruen.....	<i>Sir F. A. G. Ouseley.</i>
590	To-day Thy mercy calls us.....	<i>Oswald Allen, 1862.</i>	{ Allen.....	<i>E. H. Russell.</i>
370	Triumphant Lord, Thy risk is done.....	<i>Rev. Wm. J. Irons, 1861.</i>	{ Stewart.....	<i>St. Albans T. Bk.</i>
488	Triumphant Sion, lift thy head.....	<i>Dr. P. Doddridge, 1755.</i>	{ Wareham (1)..... Missionary Chant } (2).....	<i>Wm. Knapp, 1760.</i> <i>C. Zener.</i>
595	Turned by Thy grace .....	<i>Rev. E. A. Bradley, 1890.</i>	{ Bradley (1)..... Penitence (2).....	<i>Dr. G. W. Warren.</i> <i>St. Albans T. Bk.</i>
40	Wake, awake, for night is flying.....	<i>P. Nicolai, 1599.</i>	{ Sleepers, Wake! } (1)..... Watchers (2).....	<i>P. Nicolai.</i> <i>E. H. Thorne.</i>
267	Wake, harp of Sion, wake again.....	<i>Jas. Edmeston, 1847.</i>	{ Tiverton.....	<i>Grigg.</i>
331	Watchman, tell us of the night.....	<i>Sir John Bowring, 1824.</i>	{ Milburn (1)..... Watchman (2).....	<i>Dr. W. H. Walter.</i> <i>Dr. Lowell Mason.</i>
536	We come, Lord, to Thy feet .....	<i>Unknown.</i>	{ Holy Day (1)..... Newland (2).....	<i>C. W. Jordan, M. B.</i> <i>Dr. Gauntlett.</i>
141	We give immortal praise.....	<i>Isaac Watts, 1709.</i>	{ Watts.....	<i>Rev. Dr. Hodges.</i>
266	We give Thee but Thine own .....	<i>Bp. W. W. How, 1858.</i>	{ Cambridge.....	<i>Rev. R. Harrison.</i>
484	We love the place, O God .....	<i>Rev. Wm. Bullock, 1854.</i>	{ Quam dilecta.....	<i>Bishop Jenner.</i>
514	We march, we march to victory!.....	{ <i>Rev. Gerard Moultrie,</i> 1865	{ Victoria (1)..... Marcato (2)..... Moultrie (3).....	<i>Sir J. Barnby.</i> <i>C. R. Gale, Mus. Bac.</i> <i>Rev. G. F. Cobb.</i>
159	We praise Thy grace, O Saviour.....	<i>Bp. W. W. How, 1871.</i>	{ St. Mark.....	<i>Flotow.</i>
150	We sing the glorious conquest .....	<i>Rev. J. Ellerton, 1871.</i>	{ Bentley.....	<i>John Hullah.</i>
100	We sing the praise of Him.....	<i>Rev. Thos. Kelly, 1815.</i>	{ Ellsworth (1)..... Devotion (2).....	<i>Sir J. Barnby.</i> <i>J. I. T.</i>
426	We walk by faith, and not by sight.....	<i>Dean Alford, 1845.</i>	{ Bedford.....	<i>Dr. W. Heical.</i>
629	We would see Jesus; for.....	<i>Ellen Ellis, 1858.</i>	{ Visio Domini (1)..... Longing (2).....	<i>Rev. Dr. Dykes.</i> <i>Dr. H. J. Gauntlett.</i>
82	Weary of earth, and laden.....	<i>Rev. Sam'l J. Stone, 1866.</i>	{ Langran (1).....	<i>Jas. Langran.</i>
83	Weary of wandering .....	<i>Rev. Chas. Wesley, 1749.</i>	{ Harvey (2).....	<i>A. Harvey.</i>
109	Welcome, happy morning .....	{ <i>Tr. Rev. J. Ellerton,</i> 1868	{ Wavertree..... Welcome..... Knox.....	<i>W. Shore.</i> <i>J. H. Cornell.</i> <i>J. C. Knox, M. A.</i>

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172	What thanks and praise.....	{ Bp. W. D. Maclagan, 1875.....	{ Intercession.....	Rev. Dr. Dykes.
657	When all Thy mercies, O my God.....	Jos. Addison, 1712.....	{ Moniah (1).....	Rossini.
			{ Winchester (old).....	M. Este, 1592.
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279	When, doomed to death.....	Wm. C. Bryant, 1878.....	Wareham.....	Wm. Knapp, 1760.
64	When from the East the wise men.....	Rev. Dr. Hopkins, 1850.....	Waltham.....	J. B. Calkin.
558	When, His salvation bringing.....	Rev. John King, 1830.....	Mehul.....	Mehul (W. H. W.).
557	When in the Lord Jehovah's name.....	Dean Axford, 1844.....	{ Hosanna (1).....	J. W. Elliott.
			{ Caldwell (2).....	Dr. G. W. Warren.
			{ Rockingham (1).....	Dr. Miller.
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561	When Jesus left His Father's throne.....	Jas. Montgomery, 1816.....	Laudes Domini.....	Sir J. Barnby.
445	When morning gilds the skies.....	Tr. Rev. E. Caswall, 1854.....	Redhead No. 47.....	R. Kedhead.
348	When our heads are bowed.....	Rev. H. H. Milman, 1827.....	Brownell.....	Haydn.
638	When, streaming from the eastern.....	N. Shrubsole, 1813.....	Jehovah Sham'h.....	Dr. Bennett Gilbert.
609	When the weary, seeking rest.....	Dr. Horatius Bonar, 1867.....	{ Jean Baptiste De San- teuil, 1680.....	{ Sardis.....
171	Where the angel-hosts adore Thee.....	{ Anon.....	Abends.....	Sir H. S. Oakeley.
315	Where'er have trod Thy sacred feet.....	Bp. Geo. Burgess, 1845.....	Mozart.....	Mozart.
308	While o'er the deep Thy servants.....	Nahum Tate, 1703.....	{ Willis (1).....	R. S. Willis.
54	While shepherds watched their flocks.....	Helen M. Williams, 1790.....	{ Shepherds (2).....	Sir A. S. Sutlivan.
671	While Thee I seek protecting.....	Jas. Montgomery, 1819.....	St. Peter.....	A. R. Reinagle.
180	Who are these in bright array.....	Heinrich T. Schenck, 1719.....	All Saints.....	Störli's Wurt. Ges.
178	Who are these like stars.....	Rev. Thos. Kelly, 1809.....	Smart.....	Henry Smart.
449	Who is this that comes from Edom.....	Cornelius Elven, 1852.....	Elven.....	Mendelssohn.
87	With broken heart and contrite sigh.....	Miss Lillie MacLeod, 1890.....	{ Lux lucis (1).....	Geo. F. Le Jeune.
532	With gladsome hearts we come.....	Harriet Auber, 1829.....	{ Laudes Domini.....	Sir J. Barnby.
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29	With joy we hail the sacred day.....	Tate and Brady, 1698.....	Pittsburgh.....	E. H. Russell.
469	With one consent let all the earth.....	Charlotte Elliott, 1841.....	Venite.....	Dr. Garrett.
681	With tearful eyes I look around.....	Bp. J. R. Woodford, 1863.....	St. Helena.....	Arr. Dr. W. H. Monk.
69	Within the Father's house.....	Benj. Beddome, 1817.....	St. Agnes.....	Rev. Dr. Dykes.
217	Witness, ye men and angels.....	Miss A. L. Walker, 1868.....	Belgard.....	Rev. C. J. Dickinson.
583	Work, for the night is coming.....	B. H. Draper, 1805.....	Missionary Chant.....	C. Zeuner.
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## THE MORNING AND EVENING

# Canticles

AND

## Occasional Anthems

POINTED FOR CHANTING BY THE COMMISSION ACTING UNDER  
THE AUTHORITY OF THE GENERAL CONVENTION.

ATTEST: H. A. NEELY, *Chairman*,  
CHAS. L. HUTCHINS, *Secretary*.

IN putting forth this Pointing of the Canticles, etc., in accordance with the direction of the General Convention, the Commission would call attention to the great importance and practical usefulness of the following suggestions taken from the preface to the "Cathedral Psalter":

1. The words from the commencement of each verse and half-verse, up to the accented syllable, are called the Recitation.

2. On reaching the accented syllable, and beginning with it, the *music* of the chant commences, in strict time (*a tempo*), the upright strokes corresponding to the bars. The Recitation must therefore be considered as *outside* the chant, and may be of any length. The note on which the Recitation is made is called the Reciting-note.

3. If there is no syllable after that which is accented, the accented syllable must be held for one whole bar or measure.

4. An asterisk (\*) is a direction to take breath. Other stops (, ; ) must be attended to as in good reading.

5. As the accent holds the position of the first beat of the first bar, it is unnecessary to sing it louder than any of the words recited: its position, musically, will give it quite enough emphasis.

# MORNING CANTICLES

1

THOMAS TALLIS.

Musical score for Canticum 1 by Thomas Tallis. The score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat major or D minor). The music consists of a series of chords, primarily triads and dyads, with some intervals of a fourth and a fifth. The rhythm is simple, with notes often beamed together in pairs or groups of four.

2

PELHAM HUMPHREY.

Musical score for Canticum 2 by Pelham Humphrey. The score is written for two staves, Treble and Bass clef, in a key signature of one flat. The music features a mix of chords and intervals, including some sixths and sevenths. The rhythm is simple, with notes often beamed together in pairs or groups of four.

3

DR. CROTCH.

Musical score for Canticum 3 by Dr. Crotch. The score is written for two staves, Treble and Bass clef, in a key signature of one flat. The music consists of a series of chords, primarily triads and dyads, with some intervals of a fourth and a fifth. The rhythm is simple, with notes often beamed together in pairs or groups of four.

4

DR. ALDRICH.

Musical score for Canticum 4 by Dr. Aldrich. The score is written for two staves, Treble and Bass clef, in a key signature of three sharps (F# major or C# minor). The music consists of a series of chords, primarily triads and dyads, with some intervals of a fourth and a fifth. The rhythm is simple, with notes often beamed together in pairs or groups of four.

5

DANIEL PURCELL.

Musical score for Canticum 5 by Daniel Purcell. The score is written for two staves, Treble and Bass clef, in a key signature of three sharps. The music consists of a series of chords, primarily triads and dyads, with some intervals of a fourth and a fifth. The rhythm is simple, with notes often beamed together in pairs or groups of four.

# Morning Canticles

6

ISAAC BARROW.

7

DR. W. B. GILBERT.

8

JOHN JONES.

9

DR. BOYCE.

## VENITE, EXULTEMUS DOMINO.

**O** COME. let us sing | unto · the | LORD : let us heartily rejoice in the | strength of | our sal · vation.

2 Let us come before his presence with | thanks · = | giving : and show ourselves | glad in | him with | psalms.

3 For the LORD is a | great · = | God : and a great | King a | bove all | gods.

4 In his hand are all the corners | of the | earth : and the strength of the | hills is | his · = | also.

5 The sea is his | and he | made it : and his hands pre | pared · the | dry · = | land.

6 O come let us worship and | fall · = | down : and kneel be | fore the | LORD our | Maker.

7 For he is the | Lord our | God : and we are the people of his pasture \* and the | sheep of | his · = | hand.

8 O worship the LORD in the | beauty · of | holiness : let the whole earth | stand in | awe of | him.

\*9 For he cometh, for he cometh to | judge the | earth : and with righteousness to | judge the world and the | people | with his | truth.

Glory be to the Father | and · to the | Son : and | to the | Holy | Ghost ;

As it was in the beginning \* is now, and | ever | shall be : world without | end · = | A · = | men.

# Te Deum Laudamus

10 1st. Set, No. I., v. 1-13.

J. BATTISHILL.

11 2d. Set, No. I., v. 1-13.

Rev. Sir F. A. G. OUSELEY.

## TE DEUM LAUDAMUS.

- WE praise | thee O | God: we acknowlédge | thee to | be the | Lord.  
 2 All the eáarth doth | worship | thee: thé | Father | ever | lasting.  
 3 To thee all Ángels | cry a | loud: the Héavens, and | all the | Powers there |  
 in ;  
 4 To thee Chérubim and | Sera | phim: cón | tinal | ly do | cry,  
 5 Hóly | Holy | Holy: Lórd | God of | Saba | oth ;  
 6 Heaven andearth are fúll of the | Majes | ty: óf | thy · = | glo · = | ry.  
 7 The glorious cómpany | of · the A | postles: práise | = · = | = · = | thee.  
 8 The goodly féllowship | of the | Prophets: práise | = · = | = · = | thee.  
 9 The nóble | army · of | Martyrs: práise | = · = | = · = | thee.  
 10 The holy Chúrch throughout | all the | world: dóth ac | know · = | ledge · =  
 | thee ;  
 11 Thé | Fa · = | ther: óf an | in · fnite | Majes | ty ;  
 12 Thine ad | ora · ble | true: ánd | on · = | = · ly | Son ;  
 13 Álso the | Holy | Ghost: thé | Com · = | fort · = | er.



# Morning Canticles

10 1st. Set, No. 2., v. 14-23.

J. JONES.

11 2d. Set, No. 2., v. 14-23.

DR. W. B. GILBERT.

14 Thóu art the | King of | Glory: Ó | = · = | = · = | Christ.

15 Thou sittest at the éver | lasting | Son: of | = · the | Fa · = | ther.

16 When thou tookest upon thee to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

17 When thou hadst overcómé the | sharpness · of | death: thou didst open the Kíng-  
dom of | Heaven to | all be | lievers.

18 Thou sittest at the right | hand of | God: ín the | glory | of the | Father.

19 We believe that | thou shalt | come: tó | be · = | our · = | Judge.

20 We therefore práy thee | help thy | servants: whom thou hast redéemed | with thy  
| precious | blood.

21 Make them to be númered | with thy | Saints: in | glory | ever | lasting.

22 O Lórd | save thy | people: ánd | bless thine | herit | age.

23 Góv | = · ern | them: ánd | lift them | up for | ever.

10 1st. Set, No. 3., v. 24-29.

J. BATTISHILL.

11 2d. Set, No. 3., v. 24-29.

Rev. Sir F. A. G. OUSELEY.

24 Dáy | by · = | day: wé | magni | fy · = | thee;

25 Ánd we | worship · thy | Name: éver | world with | out · = | end.

26 Vóuch | safe O | Lord: to kéep us this | day with | out · = | sin.

27 O Lórd have | mercy · up | on us: háve | mercy · up | on · = | us.

28 O Lord let thy mércy | be up | on us: ás our | trust · = | is in | thee.

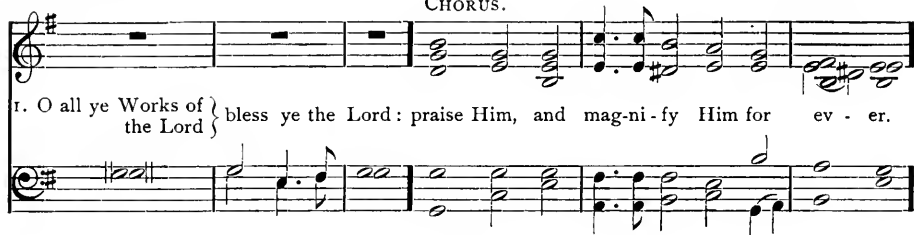
29 O Lord in thee | have I | trusted: lét me | never | be con | founded.

# Benedicite, omnia opera Domini

12 ♯

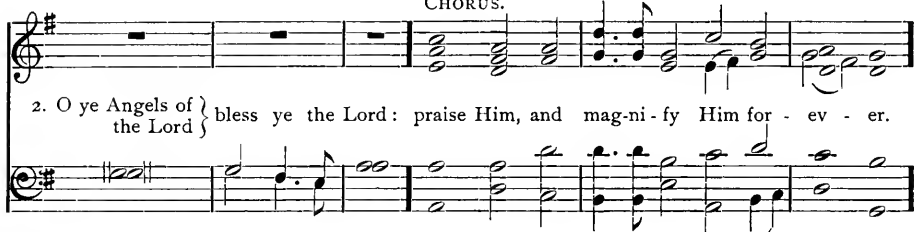
J. H. CORNELL.

CHORUS.



1. O all ye Works of the Lord } bless ye the Lord: praise Him, and mag-ni-fy Him for ev - er.

CHORUS.



2. O ye Angels of the Lord } bless ye the Lord: praise Him, and mag-ni-fy Him for - ev - er.

O ALL ye Works of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

2 O ye Angels of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

3 O ye Hèavens | bless · ye the | Lord: práise him, and | magnify | him for | ever.

4 O ye Waters that be above the firmament | bless · ye the | Lord: práise him, and | magnify | him for | ever.

5 O all ye Powers of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

6 O ye Sun and Móon | bless · ye the | Lord: práise him, and | magnify | him for | ever.

7 O ye Stars of héaven | bless · ye the | Lord: práise him, and | magnify | him for | ever.

8 O ye Showers and Déw | bless · ye the | Lord: práise him, and | magnify | him for | ever.

9 O ye Winds of Gód | bless · ye the | Lord: práise him, and | magnify | him for | ever.

10 O ye Fire and Héat | bless · ye the | Lord: práise him, and | magnify | him for | ever.

11 O ye Winter and Súmmer | bless · ye the | Lord: práise him, and | magnify | him for | ever.

12 O ye Dews and Frósts | bless · ye the | Lord: práise him, and | magnify | him for | ever.

13 O ye Frost and Cólđ | bless · ye the | Lord: práise him, and | magnify | him for | ever.

14 O ye Ice and Snów | bless · ye the | Lord: práise him, and | magnify | him for | ever.

15 O ye Nights and Dáys | bless · ye the | Lord: práise him, and | magnify | him for | ever.

16 O ye Light and Dárkness | bless · ye the | Lord: práise him, and | magnify | him for | ever.

17 O ye Lightnings and Clóuds | bless · ye the | Lord: práise him, and | magnify | him for | ever.

18 O let the Eárrh | bless the | Lord: yea let it práise him, and | magnify | him for | ever.

# Morning Canticles

19 O ye Mountains and Hills | bless · ye the | Lord: práise him, and | magnify | him for | ever.

20 O all ye Green Things upon the eárh | bless · ye the | Lord: práise him, and | magnify | him for | ever.

21 O ye Wé'ls | bless · ye the | Lord: práise him, and | magnify | him for | ever.

22 O ye Seas and Flóods | bless · ye the | Lord: práise him, and | magnify | him for | ever.

23 O ye Whales, and all that move in the wáters | bless · ye the | Lord: práise him, and | magnify | him for | ever.

24 O all ye Fowls of the aír | bless · ye the | Lord: práise him, and | magnify | him for | ever.

25 O all ye Beasts and Cátte | bless · ye the | Lord: práise him, and | magnify | him for | ever.

26 O ye Children of Mén | bless · ye the | Lord: práise him, and | magnify | him for | ever.

27 O let Ísrael | bless · the | Lórd: práise him, and | magnify | him for | ever.

28 O ye Priests of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

29 O ye Servants of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

30 O ye Spirits and Souls of the Ríghteous | bless · ye the | Lord: práise him, and | magnify | him for | ever.

31 O ye holy and humble Men of héart | bless · ye the | Lord: práise him, and | magnify | him for | ever.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning \* is nów, and | ever | shall be: wórlð without | end . = | A · = | men.

## CHORUS.

Glo - ry be to the Fa - ther, and to the Son: and to the Ho - ly Ghost;

As it was in the be - gin - ning, is now, and ev - er

shall be: world with - out . . end. A - - A - - MEN. MEN.

# Benedicite, omnia opera Domini

13

ALFRED BENNETT, MUS. BAC.

14

DEC.

FULL.

CAN.

FULL.

DR. N. B. WARREN.

15

DR. W. B. GILBERT.

○ ALL ye Works of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

2 O ye Angels of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

3 O ye Heavéns | bless · ye the | Lord: práise him, and | magnify | him for | ever.

4 O ye Waters that be above the fírmament | bless · ye the | Lord: práise him, and | magnify | him for | ever.

5 O all ye Powers of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

6 O ye Sun and Móon | bless · ye the | Lord: práise him, and | magnify | him for | ever.

7 O ye Stars of héaven | bless · ye the | Lord: práise him, and | magnify | him for | ever.

8 O ye Showers and Déw | bless · ye the | Lord: práise him, and | magnify | him for | ever.

9 O ye Winds of Gód | bless · ye the | Lord: práise him, and | magnify | him for | ever.

## Morning Canticles

10 O ye Fire and Héat | bless · ye the | Lord : práise him, and | magnify | him for | ever.

11 O ye Winter and Súmmer | bless · ye the | Lord : práise him, and | magnify | him for | ever.

12 O ye Dews and Frósts | bless · ye the | Lord : práise him, and | magnify | him for | ever.

13 O ye Frost and Córd | bless · ye the | Lord : práise him, and | magnify | him for | ever.

14 O ye Ice and Snów | bless · ye the | Lord : práise him, and | magnify | him for | ever.

15 O ye Nights and Dáys | bless · ye the | Lord : práise him, and | magnify | him for | ever.

16 O ye Light and Dárkness | bless · ye the | Lord : práise him, and | magnify | him for | ever.

17 O ye Lightnings and Clóuds | bless · ye the | Lord : práise him, and | magnify | him for | ever.

18 O let the Eárh | bless the | Lord : yea let it práise him, and | magnify | him for | ever.

19 O ye Mountains and Hills | bless · ye the | Lord : práise him, and | magnify | him for | ever.

20 O all ye Green Things upon the eárh | bless · ye the | Lord : práise him, and | magnify | him for | ever.

21 O ye Wélls | bless · ye the | Lord : práise him, and | magnify | him for | ever.

22 O ye Seas and Flóods | bless · ye the | Lord : práise him, and | magnify | him for | ever.

23 O ye Whales, and all that move in the wáters | bless · ye the | Lord : práise him, and | magnify | him for | ever.

24 O all ye Fowls of the aír | bless · ye the | Lord : práise him, and | magnify | him for | ever.

25 O all ye Beasts and Cátte | bless · ye the | Lord : práise him, and | magnify | him for | ever.

26 O ye Children of Mén | bless · ye the | Lord : práise him, and | magnify | him for | ever.

27 O let Ísráel | bless · the | Lórd : práise him, and | magnify | him for | ever.

28 O ye Priests of the Lórd | bless · ye the | Lord : práise him, and | magnify | him for | ever.

29 O ye Servants of the Lórd | bless · ye the | Lord : práise him, and | magnify | him for | ever.

30 O ye Spirits and Souls of the Ríghteous | bless · ye the | Lord : práise him, and | magnify | him for | ever.

\* 31 O ye holy and humble Men of héart | bless · ye the | Lord : práise him, and | magnify | him for | ever.

Glory be to the Fátter | and · to the | Son : ánd | to the | Holy | Ghost ;

As it was in the beginning \* is nów, and | ever | shall be : wórd without | end . = | A · = | men.

# Benedictus

16

R. FARRANT.

Musical score for piece 16 by R. Farrant. The score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The music consists of a series of chords and intervals, primarily using the notes G, A, B-flat, and C. The piece concludes with a double bar line.

17

DR. BENJAMIN COOKE.

Musical score for piece 17 by Dr. Benjamin Cooke. The score is written for two staves, Treble and Bass clef, in a key signature of three sharps (F#, C#, G#). The music features a sequence of chords and intervals, including notes like D, E, F#, G, A, and B. The piece ends with a double bar line.

18

DR. S. ARNOLD.

Musical score for piece 18 by Dr. S. Arnold. The score is written for two staves, Treble and Bass clef, in a key signature of two sharps (F#, C#). The music is composed of chords and intervals, primarily using the notes D, E, F#, and G. The piece concludes with a double bar line.

19

DR. W. H. WALTER.

Musical score for piece 19 by Dr. W. H. Walter. The score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The music consists of chords and intervals, primarily using the notes G, A, B-flat, and C. The piece ends with a double bar line.

20

ROBERT COOKE.

Musical score for piece 20 by Robert Cooke. The score is written for two staves, Treble and Bass clef, in a key signature of two sharps (F#, C#). The music features a sequence of chords and intervals, including notes like D, E, F#, G, A, and B. The piece concludes with a double bar line.

# Morning Canticles

21

REV. C. H. STEWART.



## BENEDICTUS. ST. LUKE I. 68.

BLESSED be the Lórd | God of | Israel: for he hath vísited | and re | deemed  
· his | people;

2 And hath raised up a míghty sal | vation | for us: in the hóuse | of his | servant |  
David;

3 As he spake by the móuth of his | holy | Prophets: which have béen | since the |  
world be | gan;

4 That we should be sáved | from our | enemies: and fróm the | hand of | all that |  
hate us.

5 To perform the mercy prómised to | our fore | fathers: ánd to re | member his | holy  
| covenant;

6 To perform the oath which he sware to our fórefather | Abra | ham: thát | he  
would | give · = | us;

7 That we being delivered out of the hánd | of our | enemies: might séve | him with  
| out · = | fear;

8 In holiness and ríghteous | ness be | fore him: áll the | days · = | of our | life.

9 And thou child, shalt be called the próphet | of the | Highest: for thou shalt go  
before the face of the Lórd | to pre | pare his | ways;

10 To give knowledge of salvátion | unto · his | people: fór the re | mission | of their  
| sins,

11 Through the tender mércy | of our | God: whereby the day-spring fróm on | high  
hath | visit · ed | us;

12 To give light to them that sit in darkness \* and ín the | shadow · of | death: and  
to guide our féet | into · the | way of | peace.

Glory be to the Fátter | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning \* is nów, and | ever | shall be: wórd without | end · = |  
A · = | men.

# Jubilate Deo

22

REV. W. TUCKER.

Musical score for number 22, composed by Rev. W. Tucker. The score is written for two staves, Treble and Bass clefs. The key signature is one sharp (F#) and the time signature is 2/4. The melody in the Treble staff consists of a series of chords and single notes, while the Bass staff provides a harmonic accompaniment with chords and a few moving lines.

23

LANGDON COLBORNE.

Musical score for number 23, composed by Langdon Colborne. The score is written for two staves, Treble and Bass clefs. The key signature is two flats (Bb, Eb) and the time signature is 2/4. The melody in the Treble staff is primarily chordal, with some eighth-note movement in the final measures. The Bass staff features a steady accompaniment of chords.

24

SIR R. P. STEWART.

Musical score for number 24, composed by Sir R. P. Stewart. The score is written for two staves, Treble and Bass clefs. The key signature is two flats (Bb, Eb) and the time signature is 2/4. The melody in the Treble staff includes some eighth-note patterns. The Bass staff provides a simple harmonic accompaniment.

25

DR. E. G. MONK.

Musical score for number 25, composed by Dr. E. G. Monk. The score is written for two staves, Treble and Bass clefs. The key signature is one sharp (F#) and the time signature is 2/4. The melody in the Treble staff features a mix of chords and eighth-note runs. The Bass staff has a consistent accompaniment of chords.

26

DR. W. B. GILBERT.

Musical score for number 26, composed by Dr. W. B. Gilbert. The score is written for two staves, Treble and Bass clefs. The key signature is one sharp (F#) and the time signature is 2/4. The melody in the Treble staff is mostly chordal. The Bass staff provides a simple accompaniment with chords.



# Morning Canticles

27

JOHN LEMON BROWNSMITH.



28

REV. J. GREGORY.



29

SIR JOHN GOSS.



## JUBILATE DEO. PSALM C.

○ BE joyful in the LÓRD | all ye | lands: serve the LORD with gladness \* and come  
before his | presence | with a | song.

2 Be ye sure that the LORD he is God \* it is he that hath made us ánd not | we our |  
selves: we are his people, ánd the | sheep of | his \* = | pasture.

3 O go your way into his gates with thanksgiving \* and into his | courts with | praise:  
be thankful unto him, and | speak good | of his | Name.

4 For the LORD is gracious \* his mércy is | ever | lasting: and his truth endureth  
from géner | ation \* to | gener | ation.

Glory be to the Fátter | and \* to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning \* is nów, and | ever | shall be: wórd without | end \* = |  
A \* = | men.

# Magnificat

30

ISAAC BARROW.

Musical score for measure 30, composed by Isaac Barrow. The score is written for two staves, Treble and Bass clef, in a key signature of two sharps (F# and C#). The melody in the Treble clef consists of eighth and sixteenth notes, while the Bass clef provides a harmonic accompaniment with chords and single notes.

31

HINE.

Musical score for measure 31, composed by Hine. The score is written for two staves, Treble and Bass clef, in a key signature of two sharps (F# and C#). The melody in the Treble clef features a prominent dotted quarter note, and the Bass clef accompaniment includes chords and a dotted quarter note.

32

REV. W. H. COOKE.

Musical score for measure 32, composed by Rev. W. H. Cooke. The score is written for two staves, Treble and Bass clef, in a key signature of two sharps (F# and C#). The melody in the Treble clef includes a sharp sign above a note, and the Bass clef accompaniment consists of chords and single notes.

33

DR. W. B. GILBERT.

Musical score for measure 33, composed by Dr. W. B. Gilbert. The score is written for two staves, Treble and Bass clef, in a key signature of two sharps (F# and C#). The melody in the Treble clef features a dotted quarter note, and the Bass clef accompaniment includes chords and a dotted quarter note.

34

DR. HILES.

Musical score for measure 34, composed by Dr. Hiles. The score is written for two staves, Treble and Bass clef, in a key signature of one flat (Bb). The melody in the Treble clef consists of eighth and sixteenth notes, and the Bass clef accompaniment includes chords and a dotted quarter note.

# Evening Canticles

35

REV. S. S. GREATHEED.

36

RICHARD LANGDON, Mus. Bac.

37

REV. P. HENLEY.

## MAGNIFICAT. ST. LUKE I. 46.

**M**Y soul doth mágni | fy the | Lord: and my spirit háth re | joiced · in | God my |  
Saviour.

2 Fór he | hath re | garded: the lówli | ness of | his hand | maiden.

3 Fór be | hold from | henceforth: áll gener | ations · shall | call me | blessed.

4 For he that is mighty hath | magni · fied | me: ánd | holy | is his | Name.

5 And his mércy is on | them that | fear him: through | out all | gener | ations.

6 He hath showed stréngth | with his | arm: he hath scattered the proud in the  
imágin | ation | of their | hearts.

7 He hath put down the mighty | from their | seat: and háth ex | alted · the | hum-  
ble · and | meek.

8 He hath filled the húngry with | good · = | things: and the rích he hath | sent · =  
empty · a | way.

\*9 He remembering his mercy hath hólpén his | servant | Israel: as he promised to  
our forefathers \* Ábraham | and his | seed for | ever.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning \* is nów, and | ever | shall be: wórlđ without | end · = |  
A · = | men.

# Cantate Domino

38

DR. AYRTON.

Musical score for piece 38, Dr. Ayrton. The score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment of chords and single notes.

39

ANCIENT MELODY.

Musical score for piece 39, Ancient Melody. The score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff features a melody with dotted rhythms and eighth notes, while the bass staff provides a steady accompaniment of chords.

40

WM. RUSSELL, Mus. Bac.

Musical score for piece 40, Wm. Russell, Mus. Bac. The score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment of chords and single notes.

41

DR. STEPHEN ELVEY.

Musical score for piece 41, Dr. Stephen Elvey. The score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment of chords and single notes.

42

DR. W. H. WALTER.

Musical score for piece 42, Dr. W. H. Walter. The score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment of chords and single notes.

# Evening Canticles

43

DR. E. J. HOPKINS.

44

DR. W. B. GILBERT.

45

H. SMYTH.

## CANTATE DOMINO. PSALM XCVIII.

○ SING unto the LORD a | new · = | song: for hé hath | done · = | marvellous | things.

2 With his own right hand \* and with his | holy | arm: háth he | gotten him | self the | victory.

3 The LORD decláred | his sal | vation: his righteousnes hath he openly shówed in the | sight · = | of the | heathen.

4 He hath remembered his mercy and truth tóward the | house of | Israel: and all the ends of the world have seen the sal | vation | of our | God.

5 Show yourselves joyful unto the LÓRD | all ye | lands: sing, re | joice and | give · = | thanks.

6 Praise the LÓRD up | on the | harp: sing to the hárp with a | psalm of | thanks · = | giving.

7 With trúmpets | also · and | shawms: O show yourselves jóyful be | fore the | LORD the | King.

8 Let the sea make a noise \* and áll that | therein | is: the round wórd, and | they that | dwell there | in.

9 Let the floods clap their hands \* and let the hills be joyful togéther be | fore the | LORD: fór he | cometh · to | judge the | earth.

10 With righteousness sháll he | judge the | world: ánd the | people | with · = | equity.

Glory be to the Fátter | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning \* is nów, and | ever | shall be: wórd without | end · = | A · = | men.

# Bonum Est

46

SCOTCH CHANT.

Musical score for piece 46, 'SCOTCH CHANT'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one sharp (F#) and the time signature is 4/4. The music is primarily composed of chords and some eighth-note patterns.

47

DR. W. HAYES.

Musical score for piece 47, 'DR. W. HAYES'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one sharp (F#) and the time signature is 4/4. The melody in the treble staff features eighth-note runs.

48

DR. RIMBAULT.

Musical score for piece 48, 'DR. RIMBAULT'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (Bb) and the time signature is 4/4. The music is mostly chordal.

49

Rev. Sir F. A. G. OUSELEY.

Musical score for piece 49, 'Rev. Sir F. A. G. OUSELEY'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one sharp (F#) and the time signature is 4/4. The melody in the treble staff includes dotted rhythms.

50

J. BATTISHILL.

Musical score for piece 50, 'J. BATTISHILL'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one sharp (F#) and the time signature is 4/4. The music is primarily chordal.

# Evening Canticles

51

REV. W. FELTON.



52

HENRY SMART.



53

DR. RANDALL.



## BONUM EST CONFITERI. PSALM, XCII.

1 T is a good thing to give thanks | unto · the | LORD: and to sing praises únto thy |  
Name · = | O Most | Highest;

2 To tell of thy loving-kindness éarly | in the | morning: and of thy trúth | in the |  
night · = | season;

3 Upon an instrument of ten strings \* ánd up | on the | lute: upon a loud instru-  
ment | and up | on the | harp.

4 For thou, LORD, hast made me glád | through thy | works: and I will rejoice in  
giving praise for the óper | ations | of thy | hands.

Glory be to the Fátter | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning \* is nów, and | ever | shall be: wórd without | end · = |

A · = | men.

# Hunc Dimittis

54

SIR JOSEPH BARNBY.

Musical score for measure 54, featuring a treble and bass staff. The key signature is two sharps (F# and C#), and the time signature is 4/4. The treble staff contains a series of chords and single notes, while the bass staff provides a harmonic accompaniment with chords and single notes.

55

DR. W. B. GILBERT.

Musical score for measure 55, featuring a treble and bass staff. The key signature is two sharps (F# and C#), and the time signature is 4/4. The treble staff contains a series of chords and single notes, while the bass staff provides a harmonic accompaniment with chords and single notes.

56

T. PURCELL.

Musical score for measure 56, featuring a treble and bass staff. The key signature is two sharps (F# and C#), and the time signature is 4/4. The treble staff contains a series of chords and single notes, while the bass staff provides a harmonic accompaniment with chords and single notes.

57

DR. HODGES.

Musical score for measure 57, featuring a treble and bass staff. The key signature is two sharps (F# and C#), and the time signature is 4/4. The treble staff contains a series of chords and single notes, while the bass staff provides a harmonic accompaniment with chords and single notes.

58

DR. ALDRICH.

Musical score for measure 58, featuring a treble and bass staff. The key signature is two sharps (F# and C#), and the time signature is 4/4. The treble staff contains a series of chords and single notes, while the bass staff provides a harmonic accompaniment with chords and single notes.



# Evening Canticles

59

DR. W. H. WALTER.

60

S. SPOFFORTH.

61

ALFRED BENNETT, Mus. Bac.

NUNC DIMITTIS. ST. LUKE. II. 29.

L
ORD, now lettest thou thy sérvant de | part in | peace: ác | cording | to thy |  
word.

2 Fór mine | eyes have | seen: thy | = · sal | va · = | tion,

3 Which thou | hast pre | pared: befóre the | face of | all · = | people;

4 To be a líght to | lighten · the | Gentiles: and to be the glóry | of thy | people | Isra-  
 el.

Glory be to the Fátor and · to the | Son: ánd | to the | Holy | Ghost.

As it was in the beginning \* is nów, and | ever | shall be: wórd without | end · = |

A · = | men.

# Deus Misereatur

62

RICHARD FARRANT.

Musical score for piece 62, composed by Richard Farrant. The score is written for two staves, Treble and Bass clefs, in a key signature of one flat (B-flat major or D minor). The music consists of a series of chords and melodic lines, primarily using quarter and eighth notes.

63

DR. J. ALCOCK.

Musical score for piece 63, composed by Dr. J. Alcock. The score is written for two staves, Treble and Bass clefs, in a key signature of two sharps (D major or F# minor). The music features a mix of chords and melodic lines, including some eighth-note patterns.

64

DR. CROTCH.

Musical score for piece 64, composed by Dr. Crotch. The score is written for two staves, Treble and Bass clefs, in a key signature of three sharps (F# major or C# minor). The music consists of a series of chords and melodic lines, primarily using quarter and eighth notes.

65

DR. W. B. GILBERT.

Musical score for piece 65, composed by Dr. W. B. Gilbert. The score is written for two staves, Treble and Bass clefs, in a key signature of two flats (B-flat major or D minor). The music features a mix of chords and melodic lines, including some eighth-note patterns.

66

DR. CORFE.

Musical score for piece 66, composed by Dr. Corfe. The score is written for two staves, Treble and Bass clefs, in a key signature of one sharp (D major or F# minor). The music consists of a series of chords and melodic lines, primarily using quarter and eighth notes.

# Evening Canticles

67

DR. G. A. MACFARREN.

68

DR. JOSEPH ROBINSON.

69

From DR. WOODWARD.

## DEUS MISEREATUR. PSALM LXVII.

**G**OD be merciful unto | us and | bless us: and show us the light of his countenance \*  
 and be | merci · ful | unto | us;

2 That thy wáy may be | known up · on | earth: thy sáving | health a | mong all |  
 nations.

3 Let the people práise | thee O | God: yéa let | all the | people | praise thee.

4 O let the nations rejóice | and be | glad: for thou shalt judge the folk righteously \*  
 and góvern the | nations · up | on · = | earth.

5 Let the people práise | thee O | God: yéa let | all the | people | praise thee.

6 Then shall the éarth bring | forth her | increase: and God, even our own Gód,  
 shall | give · = | us his | blessing.

\*7 Gód shall | bless · = | us: and all the énds of the | world shall | fear · = | him.

Glory be to the Fátther | and · to the | Son: and | to the | Holy | Ghost;

As it was in the beginning \* is nów, and | ever | shall be: wórd without | end · = |  
 A · = | men.

# Benedic Anima Dea

70

P. FUSSELL.

Musical score for measure 70, composed by P. Fussell. The score is written for two staves, Treble and Bass clef, in G major (one sharp). The melody in the treble clef consists of a series of chords and single notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The bass clef accompaniment consists of chords: G3, A3, B3, C4, B3, A3, G3, F#3, E3, D3.

71

DR. HAYES.

Musical score for measure 71, composed by Dr. Hayes. The score is written for two staves, Treble and Bass clef, in G major (one sharp). The melody in the treble clef consists of a series of chords and single notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The bass clef accompaniment consists of chords: G3, A3, B3, C4, B3, A3, G3, F#3, E3, D3.

72

DR. CAMIDGE.

Musical score for measure 72, composed by Dr. Cambridge. The score is written for two staves, Treble and Bass clef, in G major (one sharp). The melody in the treble clef consists of a series of chords and single notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The bass clef accompaniment consists of chords: G3, A3, B3, C4, B3, A3, G3, F#3, E3, D3.

73

SIR JOHN GOSS.

Musical score for measure 73, composed by Sir John Goss. The score is written for two staves, Treble and Bass clef, in G major (one sharp). The melody in the treble clef consists of a series of chords and single notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The bass clef accompaniment consists of chords: G3, A3, B3, C4, B3, A3, G3, F#3, E3, D3.

74

WM. RUSSELL, Mus. Bac.

Musical score for measure 74, composed by Wm. Russell. The score is written for two staves, Treble and Bass clef, in G major (one sharp). The melody in the treble clef consists of a series of chords and single notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The bass clef accompaniment consists of chords: G3, A3, B3, C4, B3, A3, G3, F#3, E3, D3.

# Evening Canticles

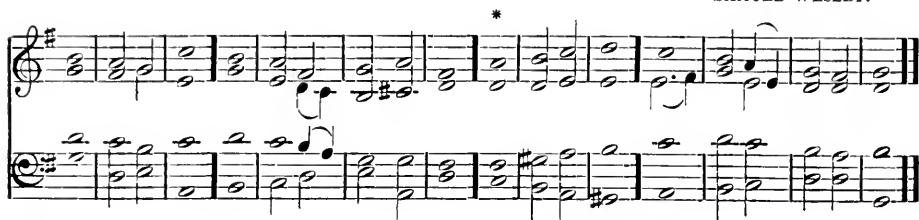
75

WILLIAM LEE.



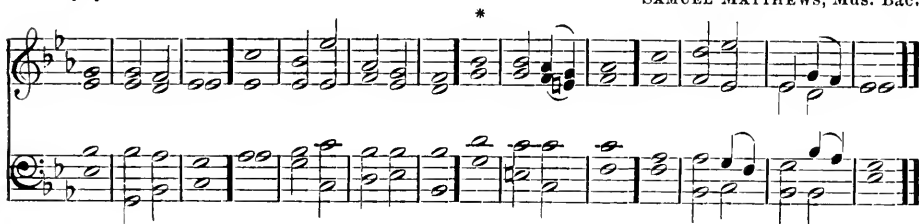
76

SAMUEL WESLEY.



77

SAMUEL MATTHEWS, Mus. Bac.



## BENEDIC ANIMA MEA. PSALM CIII.

**P**RAISE the LÓRD | O my | soul: and all that is within me | praise his | holy | Name.

2 Praise the LÓRD | O my | soul: and for | get not | all his | benefits:

3 Who forgiveth | all thy | sin: and héaleth | all · = | thine in | firmities;

4 Who saveth thy life | from de | struction: and crowneth thée with | mercy · and | loving | kindness.

5 O praise the LÓRD ye angels of his \* yé that ex | cel in | strength: ye that fulfil his commandment \* and hearken únto the | voice · = | of his | word.

6 O praise the LÓRD, all | ye his | hosts: ye sérvants of | his that | do his | pleasure.

\*7 O speak good of the LÓRD, all ye works of his \* in all pláces of | his do | minion: praise thóu the | LÓRD · = | O my | soul.

Glory be to the Fátter | and · to the Son: and | to the | Holy | Ghost;

As it was in the beginning \* is nów, and | ever | shall be: wórd without | end · = | A · = | men.

# OCCASIONAL ANTHEMS

## EASTER DAY.

(Instead of the Psalm, O come, let us sing, etc.)

78

DANIEL PURCELL.

79

SAVAGE.

80

FARRANT.

81

P. HUMPHREY

**C**HRIST our Passover is sacrified for us: therefore let us keep the feast;

2 Not with old leaven \* neither with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth. I COR. V. 7.

**C**HRIST being raised from the dead dieth no more: death hath no more dominion over him.

4 For in that he died \* he died unto sin = once: but in that he liveth he liveth unto God.

5 Likewise reckon ye also yourselves to be dead indeed unto sin: but alive unto God through Jesus Christ our Lord. ROM. VI. 9.

**C**HRIST is risen from the dead: and become the first fruits of them that slept.

7 For since by man came death: by man came also the resurrection of the dead.

8 For as in Adam all = die: even so in Christ shall all be made alive. I COR. XV. 20.

Glory be to the Father and to the Son: and to the Holy Ghost;

As it was in the beginning \* is now, and ever shall be: world without end = Amen.

# Occasional Anthems

## THANKSGIVING-DAY.

(Instead of O come, let us sing, etc.)

82

E. HIGGINS.

83

SIR G. J. ELVEV, Mus. Doc.

84

JAMES TURLE.

**O** PRAISE the LORD \* for it is a good thing to sing praises | unto · our | God: yea, a joyful and pleasant thing it is | to be | thank · = | ful.

2 The LORD doth build up Je | rusa | lem: and gather together | the out | casts of | Israel.

3 He healeth those that are | broken · in | heart: and giveth | medicine · to | heal their | sickness.

4 O sing unto the LORD with | thanks · = | giving: sing praises upon the | harp · = | unto · our | God:

5 Who covereth the heaven with clouds \* and prepareth rain | for the | earth: and maketh the grass to grow upon the mountains \* and herb | for the | use of | men;

6 Who giveth fodder | unto · the | cattle: And feedeth the young | ravens · that | call up | on him.

7 Praise the LORD, Ó Je | rusa | lem: praise | = · thy | God O | Zion.

8 For he hath made fast the bars | of thy | gates: and hath | blessed · thy | children · with | in thee.

\*9 He maketh peace | in thy | borders: and filleth thee | with the | flour of | wheat. Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;

As it was in the beginning \* is now, and | ever | shall be: world without | end · = | A · = | men.

# Occasional Anthems

## CONSECRATION OF A CHURCH.

### PSALM XXIV.

85

From DR. WOODWARD.



86

FUSSELL.



THE earth is the LORD'S \* and ál that | therein | is: the compass of the wórd, and  
| they that | dwell there | in.

2 For he hath fóunded it up | on the | seas: and preparéd | it up | on the | floods.

3 Who shall ascend into the híl | of the | LORD: or who shall rise úp | in his | holy  
| place?

4 Even he that hath clean hánds and a | pure · = | heart: and that hath not lift up  
his mind unto vanity \* nor swórn | to de | ceive his | neighbour.

5 He shall receive the bléssing | from the | LORD: and righteousness fróm the | God  
of | his sal | vation.

6 This is the generátion of | them that | seek him: even of thém that | seek thy |  
face O | Jacob.

7 Lift up your heads O ye gates \* and be ye lift up ye éver | lasting | doors: and the  
Kíng of | glory | shall come | in.

8 Whó is this | King of | glory: it is the LORD strong and mighty \* éven the | LORD  
· = | mighty · in | battle.

9 Lift up your heads O ye gates \* and be ye lift up ye éver | lasting | doors: and the  
Kíng of | glory | shall come | in.

10 Whó is this | King of | glory: Even the LORD of hósts | he · is the | King of |  
glory.

Glory be to the Fátter | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning \* is nów, and | ever | shall be: wórd without | end · = |

A · = | men.



# Occasional Anthems

## BURIAL OF THE DEAD.

(One or both of the following Selections taken from the 39th and 90th Psalms.)

87<sup>1</sup>

REV. W. FELTON.

88<sup>1</sup>

W. HINE.

**L**ORD, let me know mine end \* and the número | of my | days: that I may be certi-  
fied how | long I | have to | live.

2 Behold, thou hast made my days as it wére a | span · = | long: and mine age is  
even as nothing in respect of thee \* and verily every man living is | alto | gether | vani-  
ty.

3 For man walketh in a vain shadow \* and disquieteth him | self in | vain: he  
heapeth up riches, and cannot tell | who shall | gather | them.

4 And now, Lórd, what | is my | hope: trúly my | hope is | even in | thee.

5 Deliver me from áll | mine of | fences: and make me nóta re | buke · = | unto ·  
the | foolish.

6 When thou with rebukes dost chasten man for sin \* thou makest his beauty to con-  
sume away \* like as it were a móth | fretting · a | garment: évery man | therefore | is  
but | vanity.

7 Hear my prayer O LóRD \* and with thine éars con | sider · my | calling: hólđ not  
·hy | peace · = | at my | tears;

8 For I am a stranger with thee | and a | sojourner: ás | all my | fathers | were.

9 O spare me a little \* that I may re | cover · my | strength: before I go hénce | and  
be | no more | seen.

Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning \* is nów, and | ever | shall be: wórlđ without | end · = |  
A · = | men.

# Occasional Anthems

87<sup>2</sup>

REV. W. FELTON.



88<sup>2</sup>

W. HINE.



**L**ORD, thóu hast | been our | refuge : from óne gener | ation | to an | other.  
 2 Before the mountains were brought forth \* or ever the éarth and the | world were  
 | made : thou art God from everlásting and | world with | out · = | end.

3 Thou turnest mán | to de | struction : again thou sayest, Cóme a | gain ye | chil-  
 dren · of | men.

4 For a thousand years in thy sight áre but as | yester | day : seeing that is pást as a  
 | watch · = | in the | night.

5 As soon as Thou scatterest them \* they are éven | as a | sleep : and fáde away |  
 sudden · ly | like the | grass.

6 In the morning it is gréen and | groweth | up : but in the evening it is cut dówn |  
 dried | up and | withered.

7 For we consume awáy in | thy dis | pleasure : and are afráid at thy | wrathful |  
 indig | nation.

8 Thou hast sét our mis | deeds be | fore thee : and our secret síns in the | light of |  
 thy · = | countenance.

9 For when thou art angry, áll our | days are | gone : we bring our years to an end \*  
 as it wére a | tale · = | that is | told.

10 The days of our age are threescore years and ten \* and though men be so strong  
 that they cóme to | fourscore | years : yet is their strength then but labour and sorrow \*  
 so soon pásseth it a | way and | we are | gone.

11 O téach us to | number · our | days : that we may applý our | hearts · = | unto |  
 wisdom.

Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

As it was in the beginning \* is nów, and | ever | shall be : wórd without | end · = |  
 A · = | men.











