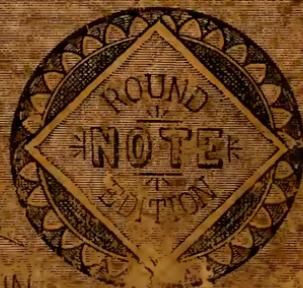


HYMN and TUNE BOOK

OF THE
METHODIST EPISCOPAL CHURCH
SOUTH.



NASHVILLE, TENN.
PUBLISHING HOUSE OF THE METHODIST EPISCOPAL CHURCH SOUTH



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HYMN AND TUNE BOOK

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH.

ROUND NOTE EDITION.

NASHVILLE, TENN.:
PUBLISHING HOUSE OF THE METHODIST EPISCOPAL CHURCH, SOUTH.
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PREFACE.

THE General Conference of 1886, believing that the Hymn Book might be made more acceptable to our people by reducing its size and introducing new material, appointed a committee for its revision.

The labor of the committee was carefully performed, and has produced a book of doctrinal soundness and poetic merit, strictly maintaining, as in all previous editions of Methodist psalmody, the Wesleyan character of the collection.

We cannot urge too strongly the vital importance of diffusing in the homes of our beloved Methodism the unwasting fragrance of these hymns as a daily tribute to Him, all whose "garments smell of myrrh, and aloes, and cassia, out of the ivory palaces."

Let our congregations hold the theology which has brought life to myriads, as it is embalmed in these measures. Let our children in the Sabbath-school be trained to lisp in advance the melody of the skies. Let us render to our Methodism the glory of having furnished from its own resources a psalmody unequalled in its rich statement of Christian experience through all stages of nascent and perfected life, which has become the inspiration of youth and the treasure of age with God's people of our own and other Churches; and let us exclude from pulpit and prayer-room every utterance in song that would displace the doctrines and hymns of our Zion.

The choice hymns of Montgomery, Newton, Cowper, and other ancient and modern poets will be found to have contributed to the classic and spiritual value of the book; but to the gifted muse of Charles Wesley, the sweet singer of Methodism, is this volume mainly indebted for its excellence.

PREFACE.

It has been truly said that "every phase of Christian experience—its gloom, its struggle, its victory, its peace, its joy—finds in a Wesleyan hymn some true Castalian, almost seraphic, utterance. He wrote his poems in a style so immediately available that they rose upon the air while the ink was hardly dry; and now, after a century and a half, they are sung in every land and in most of the languages of the world. They hold the essence of sermons, and serve as the liturgy of our Churches. Christian hearts can never let them die."

May they continue to minister to the comfort and salvation of countless thousands, and secure a large revenue of praise to the Triune God!

JOHN C. KEENER,
ALPHEUS W. WILSON,
JOHN C. GRANBERY,
ROBERT K. HARGROVE,
WILLIAM W. DUNCAN,
CHARLES B. GALLOWAY,
EUGENE R. HENDRIX,
JOSEPH S. KEY,
OSCAR P. FITZGERALD,
WARREN A. CANDLER,
HENRY C. MORRISON.

Praise ye the Lord.
Praise God in his sanctuary:
Praise him in the firmament of his power.
Praise him for his mighty acts:
Praise him according to his excellent greatness.
Praise him with the sound of the trumpet:
Praise him with the psaltery and harp.
Praise him with the timbrel and dance:
Praise him with stringed instruments and organs.
Praise him upon the loud cymbals;
Praise him upon the high sounding cymbals.
Let every thing that hath breath praise the Lord.
Praise ye the Lord.

Psaltn cl.
(5)

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HYMN AND TUNE BOOK.

PART I. FOR PUBLIC WORSHIP.

SECTION I. BEING AND PERFECTIONS OF GOD.

1 ITALIAN HYMN. 6s & 4s. FELICE GIARDINI

1. Come, thou al - might - y King, Help us thy name to sing,

Help us to praise! Fath - er all glo - ri - ous, O'er all vic -

- to - ri - ous, Come and reign o - ver us, An - cient of days.

2 Come, thou incarnate Word,
Gird on thy mighty sword,
Our prayer attend;
Come, and thy people bless,
And give thy word success:
Spirit of holiness,
On us descend!

3 Come, holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou who almighty art,

Now rule in every heart,
And ne'er from us depart,
Spirit of power!

4 To the great One and Three
Eternal praises be
Hence—evermore!
His sovereign majesty
May we in glory see,
And to eternity
Love and adore.

Charles Wesley.

BEING AND PERFECTIONS OF GOD.

2

AZMON. C. M.

C. G. GLASER.

1. A thousand or - a - cles di - vine Their common beams u - nite.
That sinners may with an - gels join To wor - ship God a - right:

- 2 To praise a Trinity adored
By all the hosts above;
And one thrice holy God and Lord
Through endless ages love.
- 3 Triumphant host! they never cease
To laud and magnify
The Triune God of holiness,
Whose glory fills the sky :
- 4 Whose glory to this earth extends,
When God himself imparts,

- And the whole Trinity descends
Into our faithful hearts.
- 5 By faith the upper choir we meet,
And challenge them to sing
Jehovah, on his shining seat,
Our-Maker and our King.
- 6 But God made flesh is wholly ours,
And asks our nobler strain :
The Father of celestial powers,
The Friend of earth-born man.

Charles Wesley.

3

DOGGETT. C. M.

R. M. McINTOSH.

1. Hail, ho - ly, ho - ly, ho - ly, Lord! Whom one in three we know :
By all thy heav'nly host a - dored, By all thy Church be - low.

- 2 One undivided Trinity
With triumph we proclaim:
Thy universe is full of thee,
And speaks thy glorious name.
- 3 Thee, holy Father, we confess:
Thee, holy Son, adore:

- Spirit of truth and holiness,
We praise thee evermore.
- 4 Hail, holy, holy, holy Lord
(Our heavenly song shall be),
Supreme, essential One, adored
In coëternal Three!

Charles Wesley.

BEING AND PERFECTIONS OF GOD.

4

NICÆA. 11, 12, 10.

JOHN B. DYKES

1. Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty. A - men.

- 2 Holy, holy, holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.
- 3 Holy, holy, holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see;
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.
- 4 Holy, holy, holy, Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty,
God in three Persons, blessed Trinity!

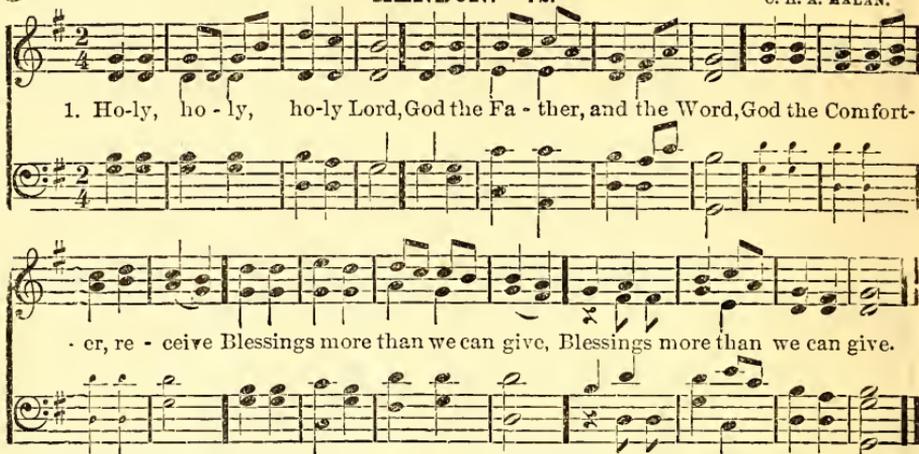
Reginald Heber.

BEING AND PERFECTIONS OF GOD.

5

HENDON. 7s.

C. H. A. MALAN.



1. Ho-ly, ho-ly, ho-ly Lord, God the Fa-ther, and the Word, God the Comfort-er, re-ceive Blessings more than we can give, Blessings more than we can give.

2 One, inexplicably three,

One, in simplest unity :

God, incline thy gracious ear,

Us thy lisping creatures hear.

3 Thee while man, the earth-born, sings,

Angels shrink within their wings ;

Prostrate seraphim above

Breathe unutterable love.

4 Happy they who never rest

With thy heavenly glory blest !

They the heights of glory see,

Sound the depths of Deity !

5 Fain with them our souls would vie ;

Sink as low, and mount as high ;

Fall, o'erwhelmed with love, or soar ;

Shout, or silently adore !

Charles Wesley.

6

ST. THOMAS. S. M.

GEO. F. HANDEL.



1. O bless the Lord, my soul! Let all with-in me join,
And aid my tongue to bless his name Whose fa-vors are di-vine.

2 O bless the Lord, my soul;

Nor let his mercies lie

Forgotten in unthankfulness,

And without praises die.

3 'Tis he forgives thy sins;

'Tis he relieves thy pain;

'Tis he who heals thy sicknesses,

And makes thee young again.

4 He crowns thy life with love,

When ransomed from the grave:

He, who redeemed my soul from hell,

Hath sovereign power to save.

5 He fills the poor with good;

He gives the suff'ers rest:

The Lord hath judgment for the proud,

And justice for th' oppressed.

Isaac Watts.

BEING AND PERFECTIONS OF GOD.

7

SILVER STREET. S. M.

L. SMITH.

1. Come, sound His praise a - broad, And hymns of glo - ry sing; Je -

- ho - vah is the sov - ereign God, The u - ni - ver - sal King.

2 He formed the deeps unknown,
He gave the seas their bound;
The watery worlds are all his own,
And all the solid ground.

3 Come, worship at his throne;
Come, bow before the Lord:
We are his work, and not our own;
He formed us by his word.

4 To-day attend his voice,
Nor dare provoke his rod:
Come, like the people of his choice,
And own your gracious God.

Isaac Watts.

8 S. M.

STAND up, and bless the Lord,
Ye people of his choice;
Stand up, and bless the Lord your God,
With heart, and soul, and voice.

2 Though high above all praise,
Above all blessing high,
Who would not fear his holy name
And laud, and magnify?

3 O for the living flame
From his own altar brought,
To touch our lips—our minds inspire,
And wing to heaven our thought!

4 There, with benign regard,
Our hymns he deigns to hear;

Though unrevealed to mortal sense
The spirit feels him near.

5 God is our strength and song,
And his salvation ours;
Then be his love in Christ proclaimed
With all our ransomed powers.

6 Stand up, and bless the Lord,
The Lord your God adore;
Stand up, and bless his glorious name,
Henceforth, for evermore.

James Montgomery.

9. S. M.

MY soul, repeat His praise,
Whose mercies are so great;
Whose anger is so slow to rise,
So ready to abate.

2 God will not always chide;
And when his strokes are felt,
His strokes are fewer than our crimes,
And lighter than our guilt.

3 High as the heavens are raised
Above the ground we tread,
So far the riches of his grace
Our highest thoughts exceed.

4 His power subdues our sins;
And his forgiving love,
Far as the east is from the west,
Doth all our guilt remove.

Isaac Watts.

BEING AND PERFECTIONS OF GOD.

10

ROCKINGHAM. L. M.

LOWELL MASON.

1. O Thou, whom all thy saints a-dore, We now with all thy saints a - gree,

And bow our in - most souls be-fore Thy glo-rious, aw - ful ma - jes - ty.

2 We come, great God, to seek thy face,
And for thy loving-kindness wait;
And O how dreadful is this place!
'Tis God's own house, 'tis heaven's gate!

3 Tremble our hearts to find thee nigh,
To thee our trerabbling hearts aspire;
And lo! we see descend from high
The pillar and the flame of fire.

4 Still let it on th' assembly stay,
And all the house with glory fill;
To Canaan's bounds point out the way,
And lead us to thy holy hill.

5 There let us all with Jesus stand,
And join the general Church above;
And take our seats at thy right-hand,
And sing thine everlasting love.

Charles Wesley.

11

GILEAD. L. M.

ETIENNE HENRI MEHUL.

1. Thee we a - dore, e - ter - nal Lord; We praise thy name with one ac - cord;

Thy saints, who here thy good-ness see, Thro' all the world do wor-ship thee.

2 To thee aloud all angels cry,
The heavens and all the powers on high:
Thee, holy, holy, holy King,
Lord God of Hosts, they ever sing.

3 Th' apostles join the glorious throng;
The prophets swell th' immortal song;

The martyrs' noble army raise
Eternal anthems to thy praise.

4 From day to day, O Lord, do we
Highly exalt and honor thee:
Thy name we worship and adore,
World without end, for evermore.

John Gambold.

BEING AND PERFECTIONS OF GOD.

12

PARK STREET. L. M.

F. M. A. VENNA.

1. Come, O my soul, in sa - cred lays, At-tempt thy great Cre - a - tor's praise : But O what tongue can speak his fame ? What mortal verse can reach the theme ? What mortal verse can reach the theme ?

- 2 Enthroned amid the radiant spheres,
He glory like a garment wears;
To form a robe of light divine,
Ten thousand suns around him shine.
- 3 In all our Maker's grand designs,
Omnipotence, with wisdom, shines;

- His works, through all this wondrous frame
Declare the glory of his name.
- 4 Raised on devotion's lofty wing,
Do thou, my soul, his glories sing;
And let his praise employ thy tongue,
Till listening worlds shall join the song.

Thomas Blacklock.

13

STERLING. L. M.

RALPH HARRISON.

1. Praise ye the Lord ! 'tis good to raise Your hearts and voi - ces in his praise :
His na - ture and his works in - vite To make this du - ty our de - light.

- 2 He formed the stars, those heavenly flames;
He counts their numbers, calls their names:
His wisdom's vast, and knows no bound,
A deep where all our thoughts are drowned.
- 3 Sing to the Lord, exalt him high,
Who spreads his clouds along the sky;
There he prepares the fruitful rain,
Nor lets the drops descend in vain.

- 4 He makes the grass the hills adorn;
He clothes the smiling fields with corn:
The beasts with food his hands supply,
And the young ravens when they cry.
- 5 But saints are lovely in his sight,
He views his children with delight:
He sees their hope, he knows their fear,
He looks, and loves his image there.

Isaac Watts.

BEING AND PERFECTIONS OF GOD.

14

NEWCOURT. L. P. M.

THOMAS BOWMAN.

1. I'll praise my Mak - er while I've breath, And when my voice is

lost in death, Praise shall em - ploy my no - bler powers :

My days of praise shall ne'er be past, While life, and thought, and

be - ing last, Or im - mor - tal - i - ty en - dures.

- 2 Happy the man whose hopes rely
On Israel's God: he made the sky,
And earth, and seas, with all their train:
His truth forever stands secure:
He saves th' oppressed, he feeds the poor:
And none shall find his promise vain.
- 3 The Lord pours eyesight on the blind;
The Lord supports the fainting mind;
He sends the lab'ring conscience peace:

- He helps the stranger in distress,
The widow and the fatherless,
And grants the prisoner sweet release.
- 4 I'll praise him while he lends me breath,
And when my voice is lost in death,
Praise shall employ my nobler powers:
My days of praise shall ne'er be past,
While life, and thought, and being last,
Or immortality endures.

Isaac Watts.

BEING AND PERFECTIONS OF GOD.

15

FEDERAL STREET. L. M.

HENRY K. OLIVER.

1. Our God as-cends his loft - y throne, Ar-rayed in maj - es - ty unknown

His lus-ter all the tem - ple fills, And spreads o'er all th' ethe - real hills.

- 2 The holy, holy, holy Lord
Is by the seraphim adored;
And, while they stand beneath his seat,
They veil their faces and their feet.
- 3 And can a sinful worm endure
The presence of a God so pure ?

- Or these polluted lips proclaim
The honors of so grand a name ?
- 4 O for thine altar's glowing coal
To touch my lips, to fire my soul,
To purge the sordid dross away,
And into crystal turn my clay!

Philip Doddridge.

16

BURLINGTON. C. M.

J. F. BURROWES.

1. My God, how won-der-ful thou art, Thy maj - es - ty how bright

How beau - ti - ful thy mer - cy - seat In depths of burn - ing light!

- 2 How dread are thine eternal years,
O everlasting Lord,
By prostrate spirits day and night
Incessantly adored!
- 3 O how I fear thee, living God,
With deepest, tenderest fears,
And worship thee with trembling hope,
And penitential tears.
- 4 Yet I may love thee too, O Lord,
Almighty as thou art;

- For thou hast stooped to ask of me
The love of my poor heart.
- 5 No earthly father loves like thee,
No mother half so mild
Bears and forbears as thou hast done
With me, thy sinful child.
- 6 My God, how wonderful thou art,
Thou everlasting Friend:
On thee I stay my trusting heart,
Till faith in vision end.

Frederick William Faber

BEING AND PERFECTIONS OF GOD.

17

ST. FRANCIS STREET. 6s, 8s, 4s.

1. The God of A - brah'm praise, Who reigns enthroned a - bove—

An - cient of ev - er - last - ing days, And God of love:

Je - ho - vah, great I AM! By earth and heav'n con - fessed;

I bow and bless the sa - cred name, For - ev - er blest.

2 The God of Abrah'm praise,
At whose supreme command,
From earth I rise, and seek the joys
At his right-hand:
I all on earth forsake,
Its wisdom, fame, and power;
And him my only portion make,
My shield and tower.

3 The God of Abrah'm praise,
Whose all-sufficient grace
Shall guide me all my happy days
In all his ways:
He calls a worm his friend!
He calls himself my God!
And he shall save me to the end,
Through Jesus' blood!

4 He by himself hath sworn;
I on his oath depend;
I shall, on eagles' wings upborne,
To heaven ascend:
I shall behold his face,
I shall his power adore,
And sing the wonders of his grace
For evermore. *Thomas Olivers.*

18

6s, 8s & 4s.

1 THE God who reigns on high
The great archangels sing,
And "Holy, holy, holy," cry,
"Almighty King!
Who was and is the same,
And evermore shall be:
Jehovah, Father, great I AM,
We worship thee."

BEING AND PERFECTIONS OF GOD.

2 Before the Saviour's face
The ransomed nations bow;
O'erwhelmed at his almighty grace,
Forever new:
He shows his prints of love—
They kindle to a flame!
And sound through all the worlds above,
The slaughtered Lamb.

3 The whole triumphant host
Give thanks to God on high;
"Hail, Father, Son, and Holy Ghost,"
They ever cry:
Hail, Abraham's God, and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

Thomas Olivers.

19

LYONS. 5s & 6s D.

F. J. HAYDN.

1. O wor-ship the King, All glo-rious a - bove; O grate-ful-ly sing
D.S.—Pa - vilioned in splendor,
His power and his love; Our Shield and De-fender, The An-cient of days,
And gird - ed with praise.

2 O tell of his might,
O sing of his grace,
Whose robe is the light,
Whose canopy space;
His chariots of wrath
The deep thunder-clouds form,
And dark is his path
On the wings of the storm.

3 Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light,
It streams from the hills,
It descends to the plain,
And sweetly distills
In the dew and the rain.

4 Frail children of dust,
And feeble as frail,
In thee do we trust,
Nor find thee to fail:
Thy mercies how tender,
How firm to the end,
Our Maker, Defender,
Redeemer, and Friend.

2 R N H T Robert Grant. 17

20

5s & 6s. D.

1 YE servants of God,
Your Master proclaim,
And publish abroad
His wonderful name;
The name all victorious
Of Jesus extol;
His kingdom is glorious,
And rules over all.

2 God ruleth on high,
Almighty to save;
And still he is aigh;
His presence we have.
The great congregation
His triumph shall sing,
Ascribing salvation
To Jesus, our King.

3 Then let us adore,
And give him his right,
All glory, and power,
And wisdom, and might;
All honor and blessing,
With angels above,
And thanks never ceasing,
And infinite love.

Charles Wesley.

BEING AND PERFECTIONS OF GOD.

21

HORTON. 7s.

XAVIER SCHNEIDER.

1. Let us, with a gladsome mind, Praise the Lord, for he is kind;

For his mer - cies aye en-dure, Ev - er faith-ful, ev - er sure.

- 2 Let us blaze his name abroad,
For of gods he is the God;
For his mercies aye endure,
Ever faithful, ever sure.
- 3 All things living he doth feed;
His full hand supplies their need;

- For his mercies aye endure,
Ever faithful, ever sure.
- 4 Let us, therefore, warble forth
His high majesty and worth;
For his mercies aye endure,
Ever faithful, ever sure.

John Milton.

22

HADDAM. H. M.

LOWELL MASON

1. Young men and maid-ens, raise Your tune-ful voi-ces high; Old

men and children, praise The Lord of earth and sky: Him Three in One, and

BEING AND PERFECTIONS OF GOD.

One in Three, 'Ex - tol to all e - ter - ni - ty.

- 2 The universal King
 Let all the world proclaim;
 Let every creature sing
 His attributes and name!
 Him Three in One, and One in Three,
 Extol to all eternity.
- 3 In his great name alone
 All excellences meet,
 Who sits upon the throne,

- And shall for ever sit:
 Him Three in One, and One in Three,
 Extol to all eternity.
- 4 Glory to God belongs:
 Glory to God be given,
 Above the noblest songs
 Of all in earth and heaven:
 Him Three in One, and One in Three,
 Extol to all eternity.

Charles Wesley.

23

DYKE. 8s.

L. C. EVERETT.

1. This, this is the God we a - dore, Our faith - ful, un -

love is as great as his

shows meas - ure nor end :

and the last,
 guide us safe home:
 all that is past,
 all that's to come.

BEING AND PERFECTIONS OF GOD.

24

ESSEX. 8s, 7s.

THOMAS CLARK.

1. Praise the Lord! ye heav'ns, a-dore him, Praise him, an- gels, in the height: Sun and moon, re-

- joice be - fore him, Praise him, all ye stars of light, Praise him, all ye stars of light.

2 Praise the Lord! for he hath spoken,
Worlds his mighty voice obeyed;
Laws, which never shall be broken,
For their guidance he hath made.

3 Praise the Lord! for he is glorious;
Never shall his promise fail;
God hath made his saints victorious,
Sin and death shall not prevail.

4 Praise the God of our salvation;
Hosts on high, his power proclaim;
Heaven and earth, and all creation,
Laud and magnify his name!
John Kemphorne.

Thus unite we to adore him:
Bid we thus our anthem flow:

4 "Lord, thy glory fills the heaven,
Earth is with its fullness stored.
Unto thee be glory given,
Holy, holy, holy Lord."

Richard Mant.

26

25

8s, 7s.

1 LORD, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, holy, holy Lord.

2 Heaven is still with glory ringing;
Earth takes up the angels' cry,
"Holy, holy, holy," singing,
"Lord of hosts, Lord God most high."

3 With his seraph train before him,
With his holy Church below,

2 There is welcome for the sinner,
 There are blessings for the good;
 There is mercy with the Saviour;
 There is healing in his blood.
 3 For the love of God is broader
 Than the measure of man's mind;

And the heart of the Eternal
 Is most wonderfully kind.
 4 If our faith were but more simple,
 We should take him at his word;
 And our lives would be all sunshine
 In the sweetness of our Lord.

Frederick William Faber.

3 Unfathomable depths thou art!
 O plunge me in thy mercy's sea!
 Void of true wisdom is my heart:
 With love embrace and cover me!
 3 While thee, all infinite, I set,
 By faith, before my ravished eye,
 My weakness bends beneath the weight:
 O'erpowered, I sink, I faint, I die.

4 Greatness unspeakable is thine,
 Greatness, whose undiminished ray,
 When short-lived worlds are lost, shall shine
 When earth and heaven are fled away.
 5 Unchangeable, all-perfect Lord,
 Essential life's unbounded sea,
 What lives and moves, lives by thy word:
 It lives, and moves, and is from thee!

Ernest Lange. Tr. by John Wesley.

O merciful Deity,
 Let all the ransomed race
 Render, in thanks, their lives to thee,
 For thy redeeming grace.
 3 The grace to sinners showed,
 Ye heavenly choirs proclaim,
 And cry, "Salvation to our God,
 Salvation to the Lamb!"

Thy sacred energy, and bless
 Thy heart-renewing power:
 5 Eternal, Triune Lord,
 Let all the hosts above,
 Let all the sons of men, record
 And dwell upon thy love.
 6 When heaven and earth are fled
 Before thy glorious face

2 So pilgrims, on the scorching sand,
 Beneath a burning sky,
 Long for a cooling stream at hand;
 And they must drink or die.
 3 I've seen thy glory and thy power
 Through all thy temple shine:
 My God, repeat that heavenly hour,
 That vision so divine.
 4 Not all the blessings of a feast
 Can please my soul so well,

As when thy richer grace I taste,
 And in thy presence dwell.
 5 Not life itself, with all its joys,
 Can my best passions move,
 Or raise so high my cheerful voice,
 As thy forgiving love.
 6 Thus, till my last expiring day,
 I'll bless my God and King:
 Thus will I lift my hands to pray,
 And tune my lips to sing.

BEING AND PERFECTIONS OF GOD.

31

DUKE STREET. L. M.

JOHN HATTON.

1. E - ter-nal Power, whose high a - bode Be-comes the grandeur of a God.

In - fi - nite lengths be - yond the bounds Where stars re - vol - ve their lit - tle rounds.

BEING AND PERFECTIONS OF GOD.

33

BELMONT. C. M.

SAMUEL WEBBE.

1. Lord, all I am is known to thee: In vain my soul would try

To shun thy pres-ence, or to flee The no - tice of thine eye.

2 Thy all-surrounding sight surveys

4 O wondrous knowledge! deep and high:

BEING AND PERFECTIONS OF GOD.

35

C. M. TUNE, "LANESBORO."

1 LET every tongue thy goodness speak,
Thou sovereign Lord of all:
Thy strength'ning hands uphold the weak,
And raise the poor that fall.

2 When sorrows bow the spirit down,
When virtue lies distressed
eneath the proud oppressor's frown,
Thou giv'st the mourner rest.

3 Thou know'st the pains thy servants feel,
Thou hear'st thy children's cry;
And their best wishes to fulfill,
Thy grace is ever nigh.

4 Thy mercy never shall remove
From me of heart sincere:
Thou sav'st the souls whose humble love
Is joined with holy fear.

5 My lips shall dwell upon thy praise,
And spread thy fame abroad:
Let all the sons of Adam raise
The honors of their God.

Isaac Watts.

36

C. M. TUNE, "BELMONT."

1 BLESSED be our everlasting Lord,
Our Father, God, and King!
Thy sovereign goodness we record,
Thy glorious power we sing.

2 Thou hast on us the grace bestowed,
Thy greatness to proclaim;
And therefore now we thank our God,
And praise thy glorious name.

3 Thy glorious name, and nature's powers,
Thou dost to us make known;
And all the Deity is ours,
Through thy incarnate Sou.

Charles Wesley.

37

JORDAN. C. M. D.

W. BILLINGS.

1. { Shall fool-ish, weak, short-sight-ed man Be - yond arch - an - gels go, } Or
The great al-might-y God ex - plain, (Omit)..... } Or

to per - fec-tion know? His at - tri - butes di - vine-ly soar A - bove the

crea-ture's sight, And pros-trate ser-a-phin a - dore The glo - rious In - fi - nite.

2 Jehovah's everlasting days,
They cannot numbered be:
Incomprehensible the space
Of thine immensity:
Thy wisdom's depths by reason's line
In vain we strive to sound,
Or stretch our lab'ring thought t' assign
Omnipotence a bound.

3 The brightness of thy glories leaves
Description far below;
Nor man, nor angel's heart conceives
How deep thy mercies flow:
Thy love is most unsearchable,
And dazzles all above:
They gaze, but cannot count or tell
The treasures of thy love!

Charles Wesley.

BEING AND PERFECTIONS OF GOD.

38

CREATION. L. M. D.

F. J. HAYDN.

1 The spa-cious firm - a - ment on high, With all the blue e -

- the - real sky, And spangled heavens, a shin - ing frame, Their great O -

- rig - i - nal pro - claim. Th' un-wearied sun, from day to day,

Doth his Cre - a - - tor's power dis - play, And pub - lish -

Ped.

- es to ev - 'ry land The work of an al-might- y hand.

BEING AND PERFECTIONS OF GOD.

2 Soon as the evening shades prevail,
The moon takes up the wondrous tale;
And nightly, to the listening earth,
Repeats the story of her birth:
While all the stars that round her burn,
And all the planets in their turn,
Confirm the tidings, as they roll,
And spread the truth from pole to pole.

3 What though, in solemn silence, all
Move round the dark, terrestrial ball?
What though no real voice, nor sound,
Amid the radiant orbs be found?
In reason's ear they all rejoice,
And utter forth a glorious voice,
For ever singing as they shine,
"The hand that made us is divine,"

Joseph Addison.

39

GUION. L. M. 61.

A. B. EVERETT

1. { In - fi - nite God, to thee we raise Our hearts in sol - emn songs of praise;
By all thy works on earth a - dored, We wor - ship thee, the com - mon Lord;

The ev - er - last - ing Fa - ther own, And bow our - selves be - fore thy throne.

2 Thee all the choir of angels sings,
The Lord of hosts, the King of kings;
Cherubs proclaim thy praise aloud,
And seraphs shout the Triune God;
And "Holy, holy, holy," cry,
"Thy glory fills both earth and sky!"

2 When in the sultry glebe I faint,
Or on the thirsty mountain pant,
To fertile vales and dewy meads,
My weary, wandering steps he leads,
Where peaceful rivers, soft and slow,
Amid the verdant landscape flow.

3 Father of endless majesty,
All might and love we render thee:
Thy true and only Son adore,
The same in dignity and power;
And God the Holy Ghost declare,
The saints' eternal Comforter.

Charles Wesley.

3 Though in a bare and rugged way,
Through devious, lonely wilds I stray,
Thy bounty shall my pains beguile;
The barren wilderness shall smile,
With sudden greens and herbage crowned,
And streams shall murmur all around.

40

L. M. 61.

1 THE Lord my pasture shall prepare,
And feed me with a shepherd's care;
His presence shall my wants supply,
And guard me with a watchful eye:
My noonday walks he shall attend,
And all my midnight hours defend.

4 Though in the paths of death I tread,
With gloomy horrors overspread,
My steadfast heart shall fear no ill,
For thou, O Lord, art with me still;
Thy friendly crook shall give me aid,
And guide me through the dreadful shade.

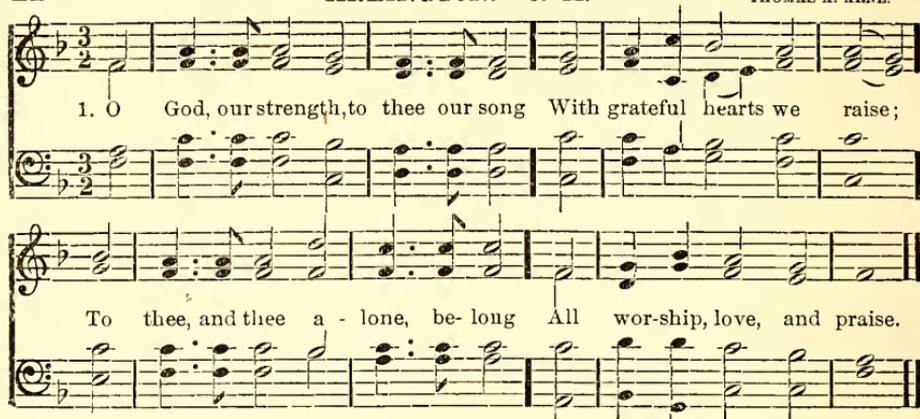
Joseph Addison.

BEING AND PERFECTIONS OF GOD.

41

ARLINGTON. C. M.

THOMAS A. ARNE.



1. O God, our strength, to thee our song With grateful hearts we raise;
To thee, and thee a-lone, be-long All wor-ship, love, and praise.

2 In trouble's dark and stormy hour
Thine ear hath heard our prayer;
And graciously thine arm of power
Hath saved us from despair.

3 And thou, O ever gracious Lord,
Wilt keep thy promise still,
If, meekly hearkening to thy word,
We seek to do thy will.

4 Led by the light thy grace imparts,
Ne'er may we bow the knee
To idols, which our wayward hearts
Set up instead of thee.

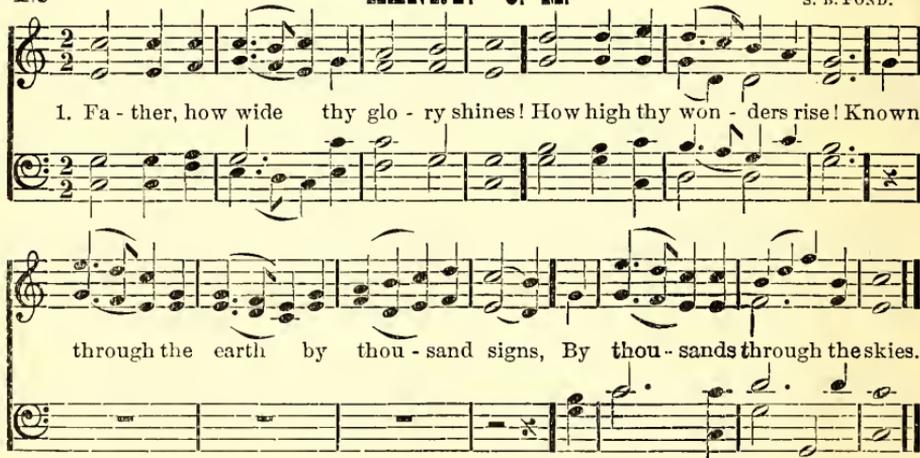
5 So shall thy choicest gifts, O Lord,
Thy faithful people bless;
For them shall earth its stores afford,
And heaven its happiness.

Harriet Auber.

S. B. POND.

42

HENRY. C. M.



1. Fa-ther, how wide thy glo-ry shines! How high thy won-ders rise! Known
through the earth by thou-sand signs, By thou-sands through the skies.

2 Those mighty orbs proclaim thy power;
Their motions speak thy skill;
And on the wings of every hour
We read thy patience still.

3 Part of thy name divinely stands,
On all thy creatures writ:
They show the labor of thy hands,
Or impress of thy feet.

4 But when we view thy strange design
To save rebellious worms,

Where vengeance and compassion join
In their divinest forms,

5 Our thoughts are lost in reverent awe;
We love and we adore:
The first archangel never saw
So much of God before.

6 Here the whole Deity is known,
Nor dares a creature guess
Which of the glories brighter shone,
The justice or the grace.

Isaac Watts.

44

C. M.

1 SINCE all the varying scenes of time
God's watchful eye surveys,
O who so wise to choose our lot,
Or to appoint our ways!

45

C. M.

1 THY way, O Lord, is in the sea;
Thy paths we cannot trace,
Nor comprehend the mystery
Of thine unbounded grace.

2 As through a glass, we dimly see
The wonders of thy love;
How little do we know of thee,
Or of the joys above!

3 'Tis but in part we know thy will;
We bless thee for the sight:
Soon will thy love the rest reveal,
In glory's clearer light.

4 With rapture shall we then survey
Thy providence and grace;
And spend an everlasting day
In wonder, love, and praise.

John Fawcett.

Or turned a-side the fa-tal hour

- 2 In all my ways thy hand I own,
 Thy ruling providence I see :
 Assist me still my course to run,
 And still direct my paths to thee.
- 3 Whither, O whither should I fly,
 But to my loving Saviour's breast?
 Secure within thine arms to lie,
 And safe beneath thy wings to rest.

- But thou, O Christ, my wisdom art!
 I ever into ruin run,
 But thou art greater than my heart.
- 5 Foolish, and impotent, and blind,
 Lead me a way I have not known :
 Bring me where I my heaven may find,
 The heaven of loving thee alone.

Charles Wesley.

BEING AND PERFECTIONS OF GOD.

52

C. M. TUNE, "ST. MARTINS."

1 GREAT God, to me the sight afford
To him of old allowed;
And let my faith behold its Lord,
Descending in a cloud!

2 In that revealing Spirit come,
Thine attributes proclaim;
And to my inmost soul make known
The glories of thy name.

3 Jehovah, Christ, I thee adore,
Who gav'st my soul to be!

Fountain of being and of power,
And great in majesty.

4 The Lord, the mighty God, thou art;
But let me rather prove
That name inspoken to my heart,
That fav'rite name of Love.

5 Merciful God, thyself proclaim
In this polluted breast:
Mercy is thy distinguished name,
And suits the sinner best.

Charles Wesley.

53

HAMBURG. L. M.

LOWELL MASON.

1. Ere mount-ains reared their forms sub - lime, Or heav'n and
earth in or - der stood, Be - fore the birth of
an - cient time, From ev - er - last - ing thou art God.

2 A thousand ages, in their flight,
With thee are as a fleeting day;
Past, present, future, to thy sight
At once their various scenes display.

3 But our brief life's a shadowy dream,
A passing thought that soon is o'er,
That fades with morning's earliest beam,
And fills the musing mind no more.

4 To us, O Lord, the wisdom give
Each passing moment so to spend,
That we at length with thee may live
Where life and bliss shall never end.

3 R N H T

Harriet Auber.

54

L. M.

1 HOLY as thou, O Lord, is none!
Thy holiness is all thy own:
A drop of that unbounded sea
Is ours—a drop derived from thee.

2 And when thy purity we share,
Thy only glory we declare:
And, humbled into nothing, own
Holy and pure is God alone.

3 Sole, self-existing God and Lord,
By all thy heavenly hosts adored,
Let all on earth bow down to thee,
And own thy peerless majesty.

Charles Wesley.

BEING AND PERFECTIONS OF GOD.

55

OLD HUNDRED. L. M.

LOUIS BOURGEOIS.

1. Be-fore Je-ho-vah's aw-ful throne, Ye na-tions bow with sa-cred joy :

Know that the Lord is God a-lone; He can cre-ate, and he de-stry.

2 His sovereign power, without our aid,
Made us of clay, and formed us men;
And when, like wand'ring sheep, we stray'd,
He brought us to his fold again.

3 We'll crowd thy gates with thankful songs,
High as the heavens our voices raise;
And earth, with her ten thousand tongues,
Shall fill thy courts with sounding praise.

4 Wide as the world is thy command;
Vast as eternity thy love;
Firm as a rock thy truth must stand,
When rolling years shall cease to move.

Isaac Watts.

O fix thy sacred presence there,
And seal th' abode forever thine!

5 O King of glory, thy rich grace
Our feeble thought surpasses far;
Yea, e'en our crimes, though numberless,
Less numerous than thy mercies are.

6 Still, Lord, thy saving health display
And arm our souls with heavenly zeal:
So fearless shall we urge our way
Through all the powers of earth and hell.
Count Zinzendorf. Tr. by John Wesley.

57

L. M.

1 PARENT of good! thy bounteous hand
Incessant benefits distills;
And all in air, or sea, or land,
With plenteous food and gladness fills.

2 Each evening shows thy tender love,
Each rising morn thy plenteous grace:
Thy wakened wrath doth slowly move,
Thy willing mercy flies apace!

3 To thy benign, indulgent care,
Father, this light, this breath, we owe;
And all we have, and all we are,
From thee, great Source of being, flow.

4 Thrice Holy! thine the kingdom is,
The power omnipotent is thine;
And when created nature dies,
Thy never-ceasing glories shine.

Ernest Lange. Tr. by John Wesley.

56

L. M.

1 ETERNAL depth of love divine,
In Jesus, God with us, displayed,
How bright thy beaming glories shine!
How wide thy healing streams are spread!

2 With whom dost thou delight to dwell?
Sinners, a vile and thankless race:
O God! what tongue aught can tell
How vast thy love, how great thy grace?

3 The dictates of thy sovereign will
With joy our grateful hearts receive:
All thy delight in us fulfil:
Lo! all we are to thee we give.

4 To thy sure love, thy tender care,
Our flesh, soul, spirit, we resign:

MEDIATION OF CHRIST.

61

ST. ANNS. C. M.

DR. CROFT.

1. While shepherds watched their flocks by night, All seat-ed on the ground.
The an-gel of the Lord came down, And glo-ry shone a-round.

- 2 "Fear not," said he (for mighty dread
Had seized their troubled mind),
"Glad tidings of great joy I bring
To you and all mankind.
3 "To you, in David's town, this day,
Is born, of David's line,
The Saviour, who is Christ the Lord;
And this shall be the sign:
4 "The heavenly babe you there shall find
To human view displayed,

- All meanly wrapped in swathing-bands,
And in a manger laid."
5 Thus spoke the seraph, and forthwith
Appeared a shining throng
Of angels, praising God on high,
And thus addressed their song:
6 "All glory be to God on high,
And to the earth be peace:
God-will henceforth, from heaven to men,
Begin and never cease."

62

UXBRIDGE. L. M.

Nahum Tate.

LOWELL MASON.

1. Sing, all in heaven, at Je-sus' birth, Glo-ry to God, and peace on earth:
In-car-nate love in Christ is seen, Pure mer-cy and good-will to men.

- 2 Praise him, extolled above all height,
Who doth in worthless worms delight:
God reconciled in Christ confess,
Your present and eternal peace.
3 From Jesus, manifest below,
Rivers of pure salvation flow,

- And pour on man's distinguished race
Their everlasting streams of grace.
4 Sing, every soul of Adam's line,
The fav'rite attribute Divine,
Ascribing, with the hosts above,
All glory to the God of love.

MEDIATION OF CHRIST.

63

HERALD ANGELS. 7s. D.

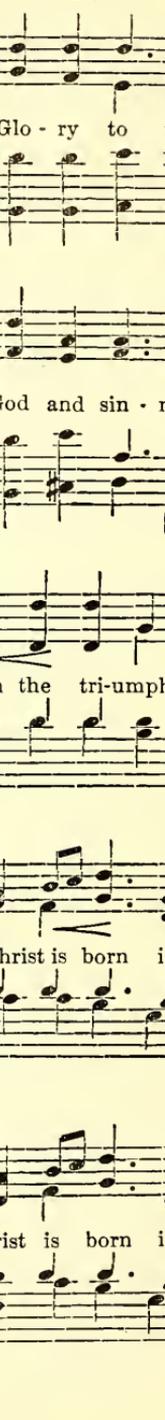
FELIX MENDELSSOHN.

f
1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King;"

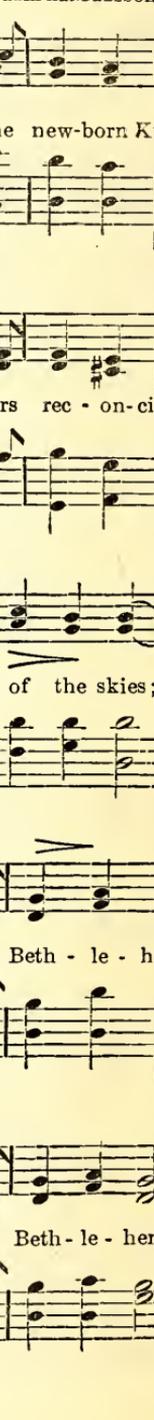


Peace on earth, and mer - cy mild; God and sin - ners rec - on-ciled."

Joy - ful, all ye na - tions, rise; Join the triumphs of the skies;



With th' angel - ic hosts pro - claim, "Christ is born in Beth - le - hem."



With th' angel - ic hosts pro - claim, "Christ is born in Beth - le - hem."

- ri - zon a - dom - ing, Guide where our in - fant Re - deemer is laid!

- | | |
|---|---|
| <p>2 Cold on his cradle the dew-drops are shining,
 Low lies his head with the beasts of the stall,
 Angels adore him in slumber reclining,
 Maker, and Monarch, and Saviour of all.</p> | <p>4 Vainly we offer each ample oblation,
 Vainly with gifts would his favor secure,
 Richer by far is the heart's adoration,
 Dearer to God are the prayers of the poor!</p> |
| <p>3 Say, shall we yield him, in costly devotion,
 Odors of Edom, and off'rings divine?
 Gems of the mountain, and pearls of the ocean,
 Myrrh from the forest, and gold from the mine?</p> | <p>5 Brightest and best of the sons of the morning,
 Dawn on our darkness and lend us thine aid!
 Star of the East, the horizon adorning,
 Guide where our infant Redeemer is laid.</p> |

1. How sweetly flow'd the gospel sound From lips of gen-tle-ness and grace,

When list'ning thousands gathered round, And joy and glad-ness filled the place!

2 From heaven he came, of heaven he spoke, 3 "Come, wand'ers, to my Father's home;
 To heaven he led his foll'wers way: Come, all ye weary ones, and rest:"
 Dark clouds of gloomy night he broke, Yes, sacred Teacher, we will come,
 Unveiling an immortal day. Obey thee, love thee, and be blest.

MEDIATION OF CHRIST.

SANCTUARY. 8s, 7s. D.

JOHN B. DYKES.

75

1. One there is, a - bove all oth - ers, Well de - serves the name of Friend,

His is love be - yond a broth - er's, Cost - ly, free, and knows no end.

Which of all our friends, to save us, Could or would have shed his blood?

But the Sav - iour died to have us Rec - on - ciled in him to God.

2 When he lived on earth abasèd,
 Friend of sinners was his name ;
 Now above all glory raisèd,
 He rejoices in the same.
 O for grace our hearts to soften !
 Teach us, Lord, at length, to love ;
 We, alas ! forget too often
 What a friend we have above.

John Newton.

DOXOLOGY.
 MAY the grace of Christ our Saviour,
 And the Father's boundless love,
 With the Holy Spirit's favor,
 Rest upon us from above !
 Thus may we abide in union
 With each other and the Lord ;
 And possess, in sweet communion,
 Joys which earth cannot afford.

John Newton.

MEDIATION OF CHRIST.

76

ROCKINGHAM. L. M.

LOWELL MASON.

1. What e-qual hon - ors shall we bring To thee, O Lord our God, the Lamb,

When all the notes that an-gels sing Are far in-fe-rior to thy name?

2 Worthy is he that once was slain,
The Prince of life, that groan'd and died;
Worthy to rise, and live, and reign
At his almighty Father's side.

3 Power and dominion are his due
Who stood condemn'd at Pilate's bar;
Wisdom belongs to Jesus too, [here.
Though he was charged with madness

4 All riches are his native right,
Yet he sustained amazing loss;
To him ascribe eternal might,
Who left his weakness on the cross.

5 Honor immortal must be paid,
Instead of scandal and of scorn;
While glory shines around his head,
And a bright crown without a thorn.

6 Blessings forever on the Lamb,
Who bore our sin, and curse, and pain:
Let angels sound his sacred name,
And ev'ry creature say, Amen!
Isaac Watts.

The Father vindicates his cause,
While he hangs bleeding on the cross.

3 He dies! the heavens in mourning stood!
He rises—and appears a God!
Behold the Lord ascending high,
No more to bleed, no more to die.

4 Hence, and forever, from my heart
I bid my doubts and fears depart;
And to those hands my soul resign,
Which bear credentials so divine.
Isaac Watts.

78

L. M.

1 Now to the Lord a noble song!
Awake, my soul; awake, my tongue:
Hosanna to th' Eternal Name,
And all his boundless love proclaim.

2 See, where it shines in Jesus' face,
The brightest image of his grace:
God, in the person of his Son,
Has all his mightiest works outdone.

3 Grace! 'tis a sweet, a charming theme:
My thoughts rejoice at Jesus' name!
Ye angels, dwell upon the sound;
Ye heavens, reflect it to the ground!

4 O may I reach the happy place
Where he unveils his lovely face!
Where all his beauties you behold,
And sing his name to harps of gold.
Isaac Watts.

77

L. M.

1 BEHOLD the blind their sight receive!
Behold the dead awake and live!
The dumb speak wonders! and the lame
Leap like the hart, and bless his name!

2 Thus does th' eternal Spirit own,
And seal the mission of the Son;

MEDIATION OF CHRIST.

79 L. M. TUNE, "ROCKINGHAM."

1 My dear Redeemer, and my Lord,
I read my duty in thy word;
But in thy life the law appears,
Drawn out in living characters.

2 Such was thy truth, and such thy zeal,
Such def'rence to thy Father's will,
Such love, and meekness so divine,
I would transcribe, and make them mine.

3 Cold mountains, and the midnight air,
Witnessed the fervor of thy prayer:
The desert thy temptations knew,
Thy conflict, and thy vict'ry too.

4 Be thou my pattern: make me bear
More of thy gracious image here;
Then God, the Judge, shall own my name,
Among the foll'wers of the Lamb.

Isaac Watts.

80

SPANISH HYMN. 7s. D.

Spanish Melody.

FINE.

1. Ho - ly Lamb, who thee con - fess, Foll'wers of thy ho - li - ness,
D. C.—Would in all thy footsteps go, Walk as Je - sus walked be - low.

Thee they ev - er keep in view, Ev - er ask, "What shall we do?"

D. C.

Governed by thy on - ly will, All thy words we would ful - fill,

2 While thou didst on earth appear,
Servant to thy servants here,
Mindful of thy place above,
All thy life was prayer and love:
Such our whole employment be,
Works of faith and charity:
Works of love on man bestowed,
Secret intercourse with God.

3 Early in the temple meet,
Let us still our Saviour greet:
Nightly to the mount repair,
Join our praying Pattern there:
There by wrestling faith obtain
Power to work for God again;
Power his image to retrieve,
Power like thee, our Lord, to live.

Charles Wesley.

MEDIATION OF CHRIST.

81

HEBER. C. M.

GEO. KINGSLEY

1. Thou art the Way: to thee a-lone From sin and death we flee;

And he who would the Fa-ther seek, Must seek him, Lord, by thee.

- 2 Thou art the Truth: thy word alone
True wisdom can impart;
Thou only canst inform the mind,
And purify the heart.
- 3 Thou art the Life: the rending tomb
Proclaims thy conquering arm;

- And those who put their trust in thee
Nor death nor hell shall harm.
- 4 Thou art the Way, the Truth, the Life:
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.
- George W. Doane.*

82

DWIGHT. L. M.

J. P. HOLBROOK, arr.

1. O Love Divine! that stooped to share Our sharpest pang, our bit-terest tear,

On thee we cast each earth-born care, We smile at pain, while thou art near.

- 2 Though long the weary way we tread,
And sorrow crown each lingering year,
Nopath weshun, no darkness dread, [near!]
Our hearts still whispering, "Thou art
- 3 When drooping pleasure turns to grief,
And trembling faith is changed to fear,

- The murmuring wind, the quivering leaf,
Shall softly tell us, "Thou art near!"
- 4 On thee we fling our burdening woe,
O Love Divine, forever dear;
Content to suffer while we know,
Living and dying, thou art near!

MEDIATION OF CHRIST.

83

COVERT. C. M.

Scotch Psalter.

1. Out of the depths to thee I cry, In - car - nate Son of God:

The paths of our hu - man - i - ty, Thy faint - ing foot-steps trod.

2 Thou Man of grief, who once apart
Didst all our sorrows bear—
The trembling hand, the fainting heart,
The agony, and prayer!

3 Is this the consecrated dower,
Thy chosen ones obtain,
To know thy resurrection power
Through fellowship of pain?

4 Then, O my soul, in silence wait;
Faint not, O faltering feet;
Press onward to that blest estate,
In righteousness complete.

5 Let faith transcend the passing hour,
The transient pain and strife,
Upraised by an immortal power—
The power of endless life.

Elizabeth Eunice Marcy.

MEDIATION OF CHRIST.

85

ADMAH. L. M. D.

LOWELL MASON

1. { O Master, it is good to be High on the mountain here with thee, }
 { Where stand revealed to mor-tal gaze Those glo-rious saints of oth-er days, }

Who once re-ceived on Ho - reb's height Th' e-ter-nal laws of truth and right,

Or caught the still small whisper, higher Than storm, than earthquake, or than fire.

MEDIATION OF CHRIST.

What transport pours o'er all our breast, And charms our cares and woes to rest!

2 Away, ye dreams of mortal joy;
Raptures divine my thoughts employ:
I see the King of glory shine,
And feel his love, and call him mine.

3 On Tabor thus his servants viewed
His luster, when transformed he stood;

And, bidding earthly scenes farewell,
Cried, "Lord, 'tis pleasant here to dwell!"

4 Yet still our elevated eyes,
To nobler visions long to rise;
That grand assembly would we join,
Where all thy saints around thee shine.

Philip Doddridge.

87

GOSHEN. 11s.

German.

1. O gar - den of Ol - i - vet, dear honored spot, The fame of thy

won - der shall ne'er be for - got: The theme most trans - port - ing to

ser - aphs a - bove; The tri - umph of sor - row, the tri - umph of love!

2 Come, saints, and adore him: come, bow at his feet!
O give him the glory, the praise that is meet:
Let joyful hosannas unceasing arise,
And join the full chorus that gladdens the skies.

Maria De Fleury.

MEDIATION OF CHRIST.

88

WINDHAM. L. M.

DANIEL READ.

1. He dies! the Friend of sinners dies! Lo! Salem's daughters weep a-round,

A sol-omn darkness veils the skies; A sudden trembling shakes the ground.

2 Come, saints, and drop a tear or two
For him who groaned beneath your load:
He shed a thousand drops for you,
A thousand drops of richest blood.

3 Here's love and grief beyond degree.
The Lord of glory dies for man!
But lo! what sudden joys we see!
Jesus, the dead, revives again! .

4 The rising God forsakes the tomb;
Up to his Father's courts he flies;
Cherubic legions guard him home,
And shout him welcome to the skies!

5 Break off your tears, ye saints, and tell
How high your great Deliv'rer reigns:
Sing how he spoiled the hosts of hell,
And led the monster death in chains!

Say, "Live forever, wondrous King!
Born to redeem, and strong to save!"
Then ask the monster, "Where's thy sting?"
And, "Where's thy vict'ry, boasting
grave?"

Isaac Watts.

The Lamb of God, for sinners slain,
Weeping to Calvary pursue!

2 See there, his temples crowned with thorn!
His bleeding hands extended wide!
His streaming feet transfixed and torn!
The fountain gushing from his side!

3 Where is the King of glory now,
The everlasting Son of God?
Th' Immortal hangs his languid brow:
Th' Almighty faints beneath his load!

4 The earth could to her center quake,
Convulsed while her Creator died:
O let my inmost nature shake,
And die with Jesus crucified!

5 At thy last gasp the graves displayed
Their horrors to the upper skies:
O that my soul might burst the shade,
And, quickened by thy death, arise!

6 The rocks could feel thy powerful death,
And tremble, and asunder part:
O rend with thine expiring breath
The harder marble of my heart!

Charles Wesley.

89

L. M.

1 YE that pass by, behold the Man!
The Man of griefs, condemned for you!

MEDIATION OF CHRIST.

90

SHIPP. 7s & 6s. D.

SIGISMUND THALBERG.

1. O sa - cred Head, now wound - ed, With grief and shame weighed down,

Now scorn - ful - ly sur - round - ed With thorns, thine on - ly crown ;

O sa - cred Head, what glo - ry, What bliss till now was thine,

Yet, though de - spised and go - ry, I joy to call thee mine.

2 What thou, my Lord, hast suffered
Was all for sinners' gain:
Mine, mine was the transgression,
But thine the deadly pain.
Lo, here I fall, my Saviour:
'Tis I deserve thy place;
Look on me with thy favor,
Vouchsafe to me thy grace.

3 Be near me when I'm dying,
O show thy cross to me;
And for my succor flying,
Come, Lord, and set me free.
These eyes, new faith receiving,
From Jesus shall not move;
For he who dies believing
Dies safely, through thy love.

Bernard of Clairvaux. Tr. by J. W. Alexander.

MEDIATION OF CHRIST.

91

AMSTERDAM. 7s, 6s. Pec.

JAMES NARES.

1. { Je - sus drinks the bit - ter cup, The wine-press treads a - lone; }
 { Tears the graves and mountains up By his ex - pir - ing groan: }

Lo, the pow'rs of heav'n he shakes; Na - ture in con - vul - sion lies;

Earth's pro-found-est cen - ter quakes: The King of Glo - ry dies!

2 O my God, he dies for me,
 I feel the mortal smart!
 See him hanging on the tree,
 A sight that breaks my heart!
 O that all to thee might turn!
 Sinners, ye may love him too:
 Look on him ye pierced, and mourn
 For one who bled for you.

3 Weep o'er your desire and hope
 With tears of humblest love!
 Sing, for Jesus is gone up,
 And reigns enthroned above!
 Lives our Head to die no more,
 Power is all to Jesus given,
 Worshiped as he was before,
 Th' immortal King of heaven.
Charles Wesley.

92

SELVIN. S. M.

LOWELL MASON.

1. Our sins on Christ were laid; He bore the mighty load;

MEDIATION OF CHRIST.

Our ransom-price he ful-ly paid In groans, and tears, and blood,

Our ransom-price he ful-ly paid In groans, and tears, and blood,

- 2 To save a world, he dies;
Sinners, behold the Lamb!
To him lift up your longing eyes;
Seek mercy in his name.
- 3 Pardon and peace abound;
He will your sins forgive:

- Salvation in his name is found—
He bids the sinner live.
- 4 Jesus, we look to thee;
Where else can sinners go?
Thy boundless love shall set us free
From wretchedness and woe.

John Fawcett.

93

MARTYN. 7s. D.

SIMEON R. MARSH.

FINE.

1. { Bound up - on th' accursèd tree, Faint and bleeding, who is he? }
By the flesh with scourges torn, By the crown of twist-ed thorn, }
D.C.—By the drooping, death-dewed brow—Son of man! 'tis thou! 'tis thou!

By the side so deep-ly pierced, By the baf-fled, burn-ing thirst,

D.C.

- 2 Bound upon th' accursèd tree,
Dread and awful, who is he?
By the sun at noonday pale,
Shiv'ring rock, and rending veil,
Eden promised, ere he died,
To the felon at his side,
Lord! our suppliant knees we bow—
Son of God! 'tis thou! 'tis thou!
- 3 Bound upon th' accursèd tree,
Sad and dying, who is he?
By the last and bitter cry,
Ghost given up in agony,

- By the lifeless body laid
In the chamber of the dead,
Crucified! we know thee now—
Son of man! 'tis thou! 'tis thou!
- 4 Bound upon th' accursèd tree
Dread and awful, who is he?
By the spoiled and empty grave,
By the souls he died to save,
By the conquest he hath won,
By the saints before his throne,
By the rainbow round his brow—
Son of God! 'tis thou! 'tis thou!

MEDIATION OF CHRIST.

94

AVON. C. M.

HUGH WILSON.

1. Be - hold the Sav - iour of mankind Nail'd to the shameful tree!

How vast the love that him inclined To bleed and die for thee!

- 2 Hark, how he groans! while nature shakes,
And earth's strong pillars bend!
The temple's veil in sunder breaks,
The solid marbles rend.
- 3 'Tis done! the precious ransom's paid!
"Receive my soul!" he cries:

See where he bows his sacred head!
He bows his head, and dies!

- 4 But soon he'll break death's envious chain,
And in full glory shine:
O Lamb of God, was ever pain,
Was ever love, like thine!

Samuel Wesley, Sr.

95

WARE. L. M.

GEORGE KINGSLEY.

1. While in the ag - o - nies of death, The Saviour yields his lat - est breath,

We, too, will mount on Calv'ry's height, And contemplate the wond - 'rous sight!

- 2 O Lamb of God, by faith we see
How all our hopes are fixed on thee:
Thy cross we see ordained by Heaven
For man to look, and be forgiven.
- 3 By this thy saints to glory come;
By this they brave the martyr's doom;

In this the surest proof we find
Of God's vast love to lost mankind.

- 4 O banner of the cross, unfurled
To shine with glory through the world,
O may we ever cleave to thee,
And thou shalt our salvation be!

From the Latin. Tr. by John Chandler.

1. O Love divine! what hast thou done! Th' immortal God hath died for me!
The Father's co-e-ter-nal Son Bore all my sins up-on the tree!

Th' immortal God for me hath died: My Lord, my Love, is cru-ci-fied.

2 Behold him, all ye that pass by,
The bleeding Prince of life and peace!
Come, see, ye worms, your Maker die,
And say, was ever grief like his?
Come, feel with me his blood applied:
My Lord, my Love, is crucified—

3 Is crucified for me and you,
To bring us rebels back to God:
Believe, believe the record true,
Ye all are bought with Jesus' blood;
Pardon for all flows from his side;
My Lord, my Love, is crucified.

4 Then let us sit beneath his cross,
And gladly catch the healing stream:
All things for him account but loss,
And give up all our hearts to him:
Of nothing think or speak beside,
My Lord, my Love, is crucified.

Charles Wesley.

2 Jesus, descended from above,
Our loss of Edeu to retrieve,
Great God of universal love,
If all the world through thee may live,
In us a quick'ning spirit be,
And witness thou hast died for me.

3 Thou loving, all-atoning Lamb,
Thee—by thy painful agony,
Thy bloody sweat, thy grief and shame,
Thy cross and passion on the tree,
Thy precious death and life—I pray,
Take all, take all my sins away.

4 O let me kiss thy bleeding feet,
And bathe and wash them with my tears;
The story of thy love repeat
In every drooping sinner's ears;
That all may hear the quick'ning sound:
Since I, e'en I, have mercy found.

5 O let thy love my heart constrain,
Thy love for every sinner free;
That every fallen son of man
May taste the grace that found out me,
That all mankind with me may prove
Thy sovereign, everlasting love.

Charles Wesley.

1 WOULD Jesus have the sinner die?
Why hangs he then on yonder tree?
What means that strange expiring cry?
(Sinners, he prays for you and me);
"Forgive them, Father, O forgive,
They know not that by me they live!"

1. Near the cross was Ma - ry weep-ing, There her mournful sta - tion keep-ing,

Gaz - ing on her dy - ing Son: There in speechless anguish groaning,

Yearning, trembling, sigh-ing, moaning, Through her soul the sword had gone.

2 What he for his people suffered,
 Stripes, and scoffs, and insults offered,
 His fond mother saw the whole :
 Never from the scene retiring,
 Till he bowed his head expiring,
 And to God breathed out his soul.

3 But we have no need to borrow
 Motives from the mother's sorrow,
 At our Saviour's cross to mourn.
 'Twas our sins brought him from heaven;
 These the cruel nails had driven :
 All his griefs for us were borne.

4 When no eye its pity gave us,
 When there was no arm to save us,
 He his love and power displayed :
 By his stripes he wrought our healing,
 By his death, our life revealing,
 He for us the ransom paid.

5 Jesus, may thy love constrain us,
 That from sin we may refrain us,
 In thy griefs may deeply grieve :
 Thee our best affections giving,
 To thy glory ever living,
 May we in thy glory live.

Jacoponi da Todi.
 Tr. by James Waddell Alexander.

99

8, 8, 7. D.

1 FROM the cross the blood is falling,
 And to us a voice is calling,
 Like a trumpet silver clear :
 'Tis the voice announcing pardon—
It is finished, is its burden,—
 Pardon to the far and near.

2 Peace that glorious blood is sealing,
 All our wounds forever healing,
 And removing every load;
 Words of peace that voice has spoken,
 Peace that shall no more be broken,
 Peace between mankind and God.

Horatius Bonar.

MEDIATION OF CHRIST.

100

MALVERN. L. M.

LOWELL MASON.

1. My Saviour, how shall I pro-claim, How pay the might-y debt I owe?

Let all I have and all I am, Cease-less to all thy glo - ry show.

- 2 Too much to thee I cannot give ;
Too much I cannot do for thee :
Let all thy love, and all thy grief,
Grav'n on my heart forever be !
- 3 The meek, the still, the lowly mind,
O may I learn from thee, my God ;

- And love, with softest pity joined,
For those that trample on thy blood !
- 4 Still let thy tears, thy groans, thy sighs,
O'erflow my eyes, and heavemy breast,
Till loose from flesh and earth I rise,
And ever in thy bosom rest.
- Paul Gerhardt. Tr. by John Wesley.*

101

RATHBUN. 8s, 7s.

ITHAMAR CONKEY.

1. In the cross of Christ I glo - ry, Tow'ring o'er the wrecks of time;

All the light of sa - cred sto - ry Gath - ers round its head sub - lime.

- 2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me ;
Lo ! it glows with peace and joy.
- 3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.

- 4 Bane and blessing, pain and pleasure,
By the cross are sanctified ;
Peace is there, that knows no measure,
Joys that through all time abide.
- 5 In the cross of Christ I glory,
Towering o'er the wrecks of time ;
All the light of sacred story
Gathers round its head sublime.

MEDIATION OF CHRIST.

102

WARD. L. M.

LOWELL MASON, arr.

1. When I sur-vey the wondrous cross On which the Prince of glo - ry died,

My rich-est gain I count but loss, And pour con - tempt on all my pride.

2 Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to his blood.

3 See, from his head, his hands, his feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet?
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.
Isaac Watts.

2 'Tis finished! All the debt is paid;
Justice Divine is satisfied;
The grand and full atonement made:
Christ for a guilty world hath died,

3 The veil is rent in Christ alone;
The living way to heaven is seen:
The middle wall is broken down,
And all mankind may enter in.

4 The types and figures are fulfilled;
Exact is the legal pain;
The precious promises are sealed:
The spotless Lamb of God is slain.

103

L. M.

1 'Tis finished! The Messiah dies,
Cut off for sins, but not his own!
Accomplished is the sacrifice,
The great redeeming work is done.

5 Death, hell, and sin, are now subdued;
All grace is now to sinners given;
And lo! I plead th' atoning blood,
And in thy right I claim thy heaven.
Charles Wesley.

104

ALETTA. 7s.

WILLIAM R. BRADBURY.

1. When on Si-nai's top I see God de-scend in ma - jes - ty,

MEDIATION OF CHRIST.



To pro-claim his ho-ly law, All my spir-it sinks with awe.

2 When, in ecstasy sublime,
Tabor's glorious steep I climb,
In the too transporting light,
Darkness rushes o'er my sight.

3 When on Calvary I rest,
God, in flesh made manifest,
Shines in my Redeemer's face,
Full of beauty, truth, and grace.

4 Here I would forever stay,
Weep and gaze my soul away ;
Thou art heaven on earth to me,
Lovely, mournful Calvary.

James Montgomery.

105 7s. TUNE, "ALETIA."

1 SONS of God, triumphant rise,
Shout th' accomplished sacrifice!

Shout your sins in Christ forgiven,
Sons of God, and heirs of heaven!

2 Ye that round our altars throng,
List'ning angels, join the song:
Sing with us, ye heavenly powers,
Pardon, grace, and glory, ours !

3 Love's mysterious work is done:
Greet we now th' atoning Sou:
Healed and quickened by his blood,
Joined to Christ, and one with God.

4 Him by faith we taste below,
Mightier joys ordained to know,
When his utmost grace we prove,
Rise to heaven by perfect love.

Charles Wesley.

106 TOPLADY. 7s. 6l.

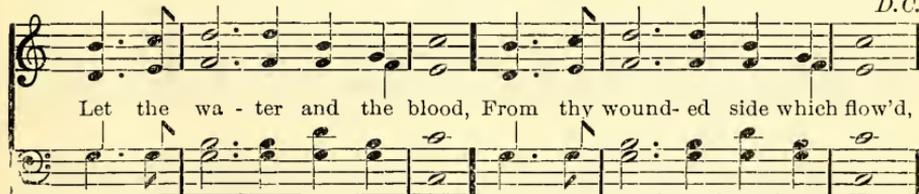
THOMAS HASTINGS.

FINE.



1. Rock of a-ges, cleft for me, Let me hide my-self in thee;
D.C.—Be of sin the dou-ble cure, Save from wrath and make me pure.

D.C.



Let the wa-ter and the blood, From thy wound-ed side which flow'd,

2 Could my tears forever flow,
Could my zeal no languor know,
These for sin could not atone ;
Thou must save, and thou alone :
In my hand no price I bring,
Simply to thy cross I cling.

3 While I draw this fleeting breath,
When my eyes shall close in death,
When I rise to worlds unknown,
And behold thee on thy throne,
Rock of ages, cleft for me,
Let me hide myself in thee.

Augustus Montague Toplady.

MEDIATION OF CHRIST.

107

CLEANSING FOUNTAIN. C. M.

FR. LOWELL MASON.

1. There is a foun-tain filled with blood, Drawn from Im-man-uel's veins;

And sin-ners plunged be-neath that flood, Lose all their guilt-y stains.

Lose all their guilt-y stains, Lose all their guilt-y stains,

And sin-ners plunged be-neath that flood, Lose all their guilt-y stains.

2 The dying thief rejoiced to see
That fountain in his day;
And there may I, though vile as he,
Wash all my sins away.

3 Dear dying Lamb, thy precious blood
Shall never lose its power,
Till all the ransomed Church of God
Be saved, to sin no more.

4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

5 Then, in a nobler, sweeter song,
I'll sing thy power to save, [tongue
When this poor lisping, stamm'ring
Lies silent in the grave.

William Cowper.

MEDIATION OF CHRIST.

108

DENNIS. S. M.

H. G. NÄGELI.

1. Called from a - bove, I rise, And wash a - way my sin: The

stream to which my spir - it flies Can make the foul - est clean.

2 It runs divinely clear,
A fountain deep and wide:
'Twas opened by the soldier's spear
In my Redeemer's side!
Charles Wesley.

2 But Christ, the heavenly Lamb,
Takes all our sins away;
A sacrifice of nobler name
And richer blood than they.

109

S. M.

1 Not all the blood of beasts,
On Jewish altars slain,
Could give the guilty conscience peace,
Or wash away the stain.

3 My faith would lay her hand
On that dear head of thine,
While like a penitent I stand,
And there confess my sin.

Isaac Watts.

MEDIATION OF CHRIST.

111

WOODWORTH. L. M.

WILLIAM B. BRADBURY.

1. By faith I to the fountain fly, O - pened for all mankind and me,

To purge my sins of deepest dye, My life and heart's im-pu - ri - ty.

2 From Christ, the smitten Rock, it flows:
The purple and the crystal stream
Pardon and holiness bestows;
And both I gain through faith in him.
Charles Wesley.

Till joined with thine, and made to share
The merits of thy righteousness.

112

L. M.

1 O THOU whose off'ring on the tree
The legal off'rings all foreshowed,
Borrowed their whole effect from thee,
And drew their virtue from thy blood:
2. The blood of goats and bullocks slain
Could never for one sin atone:

4 Forward they cast a faithful look
On thy approaching sacrifice;
And thence their pleasing savor took,
And rose accepted in the skies.

5 Those feeble types and shadows old
Are all in thee, the Truth, fulfilled:
We in thy sacrifice behold
The substance of those rites revealed.

MEDIATION OF CHRIST.

2 "It is finished!" O what pleasure
Do these precious words afford!
Heavenly blessings, without measure,
Flowed to us from Christ the Lord:
"It is finished!"
Saints, the dying words record.

3 Tune your harps anew, ye seraphs;
Join to sing the pleasing theme;
All on earth, and all in heaven,
Join to praise Immanuel's name;
Hallelujah!
Glory to the bleeding Lamb.

Jonathan Evans

114

WOODSTOCK. C. M.

DEODATUS DUTTON, JR.

1. Ye hum-ble souls, that seek the Lord, Chase all your fears a - way;

And bow with pleas-ure down to see The place where Je - sus lay.

2 Thus low the Lord of life was brought;
Such wonders love can do:
Thus cold in death that bosom lay,
Which throbb'd and bled for you.

3 But raise your eyes, and tune your songs;
The Saviour lives again:
Not all the bolts and bars of death
The Conqu'ror could detain.

1 High o'er th' angelic bands he rears
His once dishonored head;
And through unnumbered years he reigns,
Who dwelt among the dead.

5 With joy like his shall every saint
His empty tomb survey;
Then rise with his ascending Lord,
Through all his shining way.

Philip Doddridge.

115

C. M.

1 THE Sun of righteousness appears,
To set in blood no more:
Adore the Scatt'rer of your fears,
Your rising Sun adore.

2 The saints, when he resigned his breath,
Unclosed their sleeping eyes:
He breaks again the bands of death,
Again the dead arise.

3 Alone the dreadful race he ran,
Alone the wine-press trod:
He dies and suffers as a man,
He rises as a God.

4 In vain the stone, the watch, the seal,
Forbid an early rise
To him who breaks the gates of hell,
And opens paradise.

Samuel Wesley, Jr.

MEDIATION OF CHRIST.

116

DOVER. S. M.

Aaron Williams Col.

1. "The Lord is ris'n in - deed:" He lives to die no more.

He lives the sin - ner's cause to plead, Whose curse and shame he bore.

- 2 "The Lord is risen indeed :"
Then hell has lost his prey ;
With him has risen the ransomed seed,
To reign in endless day.
- 3 "The Lord is risen indeed :"
Attending angels hear—

- Up to the courts of heaven, with speed,
The joyful tidings bear.
- 4 Then wake your golden lyres,
And strike each cheerful chord ;
Join, all ye bright, celestial choirs,
To sing our risen Lord.

Thomas Kelly.

117

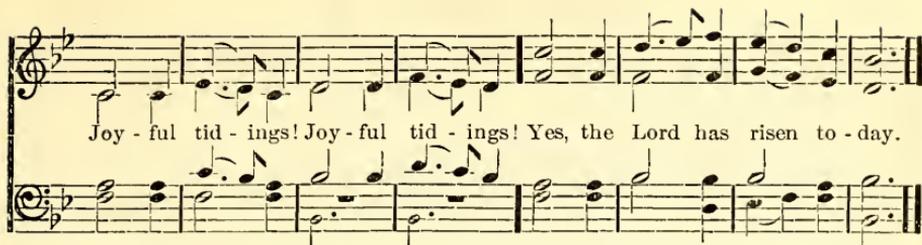
FARLAND. 8s, 7s, 4.

THOMAS HASTINGS.

1. Come, ye saints, look here and won-der ; See the place where Je - sus lay :

He has burst his bands a - sun-der ; He has borne our sins a - way ;

MEDIATION OF CHRIST.



Joy - ful tid - ings! Joy - ful tid - ings! Yes, the Lord has risen to - day.

2 Jesus triumphs! sing ye praises ;
 By his death he overcame :
 Thus the Lord his glory raises,
 Thus he fills his foes with shame :
 Sing ye praises!
 Praises to the Victor's name.

3 Jesus triumphs! countless legions
 Come from heaven to meet their King ;
 Soon, in yonder blessèd regions,
 They shall join his praise to sing :
 Songs eternal
 Shall through heaven's high arches ring.

Thomas Kelly.

119

L. M.

1 YE faithful souls, who Jesus know,
 If risen indeed with him ye are,
 Superior to the joys below,
 His resurrection's power declare.
 2 Your faith by holy tempers prove,
 By actions show your sins forgiven!

And seek the glorious things above,
 And follow Christ, your Head, to heaven.

3 There your exalted Saviour see,
 Seated at God's right-hand again,
 In all his Father's majesty,
 In everlasting pomp, to reign.

4 To him continually aspire,
 Contending for your native place ;
 And emulate the angel-choir,
 And only live to love and praise.

5 For who by faith your Lord receive,
 Ye nothing seek or want beside :
 Dead to the world and sin ye live ;
 Your creature-love is crucified.

6 Your real life, with Christ concealed,
 Deep in the Father's bosom lies ;
 And, glorious as your Head revealed,
 Ye soon shall meet him in the skies.

Charles Wesley.

MEDIATION OF CHRIST.

120

DUKE STREET. L. M.

JOHN HATTON.

1. Lord, when thou didst as-cend on high, Ten thousand an-gels filled the sky;

Those heav'nly guards a-round thee wait, Like chariots that at-tend thy state.

z There his triumphal chariot waits,
And angels chant the solemn lay:

122

MERIDE

1. Now let our cheerful eyes sur-vey O

constant care, And sympathetic love, And sympathetic love, And sympathetic love.

MEDIATION OF CHRIST.

- 2 Though raised to a superior throne,
Where angels bow around,
And high o'er all the shining train
With matchless honors crowned,
- 3 The names of all his saints he bears,
Deep graven on his heart ;
Nor shall the meanest Christian say
That he hath lost his part.
- 4 Those characters shall fair abide,
Our everlasting trust,
When gems, and monuments, and crowns,
Are moldered down to dust.
- 5 So, gracious Saviour, on my breast
May thy dear name be worn,
A sacred ornament and guard,
To endless ages borne.

Philip Doddridge.

123

C. M.

- 1 WITH joy we meditate the grace
Of our High-Priest above :

- His heart is made of tenderness,
His bowels melt with love.
- 2 Touched with a sympathy within,
He knows our feeble frame :
He knows what sore temptations mean,
For he hath felt the same.
- 3 He in the days of feeble flesh
Poured out strong cries and tears ;
And in his measure feels afresh
What every member bears.
- 4 He'll never quench the smoking flax,
But raise it to a flame :
The bruised reed he never breaks,
Nor scorns the meanest name.
- 5 Then let our humble faith address
His mercy and his power :
We shall obtain deliv'ring grace
In the distressing hour.

Isaac Watts.

124

WORTH. L. M. 61.

LOWELL MASON.

1. { O thou e - ter - nal Vic - tim, slain, A sac - ri - fice for guilt - y man, }
By the e - ter - nal Spir - it made An off' - ring in the sinner's stead. }

Our ev - er - last - ing Priest art thou, And plead'st thy death for sin - ners now.

- 2 Thy offering still continues new ;
Thy vesture keeps its bloody hue ;
Thou stand'st the ever-slaughtered Lamb ;
Thy priesthood still remains the same :
Thy years, O God, can never fail ;
Thy goodness is unchangeable.
- 3 O that our faith may never move,
But stand unshaken as thy love :
Sure evidence of things unseen,
Now let it pass the years between,
And view thee bleeding on the tree,
My God, who dies for me, for me!

Charles Wesley.

125

L. M. 61.

- 1 BEFORE the throne my Saviour stands,
My Friend and Advocate appears :
My name is graven on his hands,
And him the Father always hears ;
While low at Jesus' cross I bow,
He hears the blood of sprinkling now.
- 2 This instant now I may receive
The answer of his powerful prayer :
This instant now by him I live,
His prevalence with God declare ;
And soon my spirit, in his hands,
Shall stand where my Forerunner stands

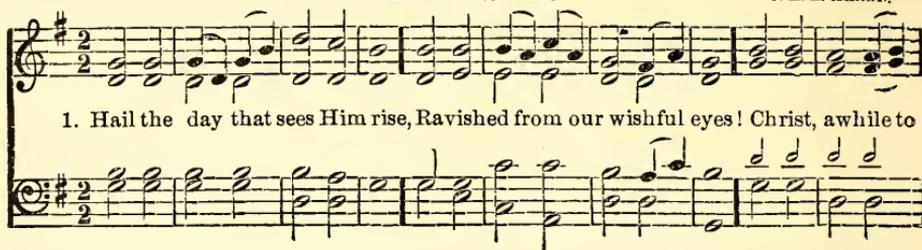
Charles Wesley.

MEDIATION OF CHRIST.

126

HENDON. 7s.

C. H. A. MALAN.



1. Hail the day that sees Him rise, Ravished from our wishful eyes! Christ, awhile to



mor-tals given, Re-as-cends his na - tive heaven, Re-as-cends his native heaven.

2 There the pompous triumph waits :

“Lift your heads, eternal gates ;
Wide unfold the radiant scene :
Take the King of glory in !”

3 Circled round with angel powers,
Their triumphant Lord and ours,
Conqu’ror over death and sin—
Take the King of glory in !

4 Him though highest heaven receives,
Still he loves the earth he leaves ;
Though returning to his throne,
Still he calls mankind his own.

5 See, he lifts his hands above!
See, he shows the prints of love!
Hark, his gracious lips bestow
Blessings on his Church below.

Charles Wesley.

Death in vain forbids his rise :
Christ hath opened paradise.

4 Lives again our glorious King!
“Where, O death! is now thy sting?”
Once he died our souls to save:
“Where’s thy vict’ry, boasting grave?”

5 Soar we now where Christ has led
Foll’wing our exalted Head :
Made like him, like him we rise—
Ours the cross, the grave, the skies.

Charles Wesley.

128

7s.

1 EARTH, rejoice, our Lord is King!
Sons of men, his praises sing ;
Sing ye in triumphant strains,
Jesus our Messiah reigns!

2 Angels and archangels join,
All triumphantly combine ;
All in Jesus’ praise agree,
Carrying on his victory.

3 Though the sons of night blaspheme,
More there are with us than them :
God with us, we cannot fear—
Fear, ye fiends, for Christ is here!

4 Lo! to faith’s enlightened sight
All the mountain flames with light:
Hell is nigh, but God is nigher,
Circling us with hosts of fire.

Charles Wesley

127

7s.

1 CHRIST, the Lord, is risen to-day!
Sons of men and angels say :
Raise your joys and triumphs high!
Sing, ye heavens—thou earth, reply.

2 Love’s redeeming work is done—
Fought the fight, the battle won :
Lo! the sun’s eclipse is o’er ;
Lo! he sets in blood no more.

3 Vain the stone, the watch, the seal—
Christ hath burst the gates of hell :

MEDIATION OF CHRIST.

129

AUTUMN. 8s, 7s. D.

Spanish Melody.



1. Hail, thou once de-spis-ed Je-sus! Hail, thou Gal-i-le-an King!



Thou didst suf-fer to re-lease us; Thou didst free sal-va-tion bring.



Hail, thou ag-o-niz-ing Sav-iour, Bear-er of our sin and shame!



By thy mer-its we find fa-vor: Life is giv-en through thy name.

2 Paschal Lamb, by God appointed,
 All our sins on thee were laid;
 By almighty love anointed,
 Thou hast full atonement made:
 All thy people are forgiven,
 Through the virtue of thy blood;
 Opened is the gate of heaven;
 Peace is made 'twixt man and God.

3 Jesus, hail! enthroned in glory,
 There forever to abide!
 All the heavenly hosts adore thee,
 Seated at thy Father's side:

There for sinners thou art pleading,
 There thou dost our place prepare;
 Ever for us interceding,
 Till in glory we appear.

4 Worship, honor, power, and blessing,
 Thou art worthy to receive:
 Loudest praises, without ceasing,
 Meet it is for us to give:
 Help, ye bright angelic spirits,
 Bring your sweetest, noblest lays;
 Help to sing our Saviour's merits;
 Help to chant Immanuel's praise.

John Bakewell.

MEDIATION OF CHRIST.

130

EVAN. C. M.

WILLIAM HENRY HAVERGAL.

1. What grace, O Lord, and beau-ty shone A - round thy steps be - low!

What pa - tient love was seen in all Thy life and death of woe!

2 For, ever on thy burled heart
A weight of sorrow hung :
Yet no ungentle, murm'ring word
Escaped thy silent tongue.

3 Thy foes might hate, despise, revile,
Thy friends unfaithful prove ;
Unwearied in forgiveness still,
Thy heart could only love.

4 O give us hearts to love like thee,
Like thee, O Lord, to grieve
Far more for others' sins than all
The wrongs that we receive.

5 One with thyself, may every eye
In us, thy brethren, see
The gentleness and grace that spring
From union, Lord, with thee.

Edward Denny.

131

HENRY. C. M.

SYLVANUS B. POND.

1. The head that once was crowned with thorns Is crowned with glo - ry now, A

roy - al di - a - dem a - dors The night - y Vic - tor's brow.

2 The highest place that heaven affords
Is his by sovereign right;
The King of kings, and Lord of lords,
He reigns in glory bright;

3 The joy of all who dwell above,
The joy of all below,

To whom he manifests his love,
And grants his name to know.

4 To them, the cross, with all its shame,
With all its grace is given ;
Their name, an everlasting name—
Their joy, the joy of heaven.

MEDIATION OF CHRIST.

- si - ah is King! I. Zi - on, the mar - vel - ous sto - ry be tell - ing, The

Son of the highest, how low - ly his birth! The brightest arch - an - gel in

Repeat 1st. Chorus.
glo - ry ex - cell - ing, He stoops to re - deem thee, he reigns up - on earth.

Chorus after last verse.
Shout the glad tidings, ex - ult - ing - ly sing; Je - ru - sa - lem triumphs Mes -

- si - ah is King, Mes - si - ah is King, Mes - si - ah is King.

2 Tell how he cometh; from nation to nation,
The heart-cheering news let the earth
echo round:
How free to the faithful he offers salvation,
His people with joy everlasting are
crowned!

Chorus.

Shout the glad tidings, exultingly sing;
Jerusalem triumphs, Messiah is King!

3 Mortals, your homage be gratefully bring -
ing, [arise;
And sweet let the gladsome hosanna
Ye angels, the full hallelujah be singing;
One chorus resound through the earth
and the skies.

Chorus.

Shout the glad tidings, exultingly sing;
Jerusalem triumphs, Messiah is King!

William Augustus Muhlenberg.

MEDIATION OF CHRIST.

136

VICTORY. 8s, 7s, 4.

HARRY HOBERT BEADLE.

1. Look, ye saints, the sight is glo - rious: See the Man of sorrows now;
From the fight re - turned vic - to - rious, Ev - ery knee to him shall bow:
Crown him, crown him; Crowns be - come the Vic - tor's brow.

2 Crown the Saviour, angels, crown him;
Rich the trophies Jesus brings;
In the seat of power enthrone him,
While the vault of heaven rings:
Crown him, crown him;
Crown the Saviour King of kings.

3 Sinners in derision crowned him,
Mocking thus the Saviour's claim;
Saints and angels crowd around him,

Own his title, praise his name:
Crown him, crown him;
Spread abroad the Victor's fame.

4 Hark, those bursts of acclamation!
Hark, those loud triumphant chords!
Jesus takes the highest station:
O what joy the sight affords!
Crown him, crown him,
King of kings, and Lord of lords.

Thomas Kelly

137

HARWELL. 8s, 7s. D.

LOWELL MASON.

FIN.

1. { Hark, ten thousand harps and voi - ces Sound the note of praise a - bove! }
{ Je - sus reigns, and heaven re - joic - es; Je - sus reigns, the God of love; }
D.C.—Hal - le - lu - jah, hal - le - lu - jah. Hal - le - lu - jah, A - men.

MEDIATION OF CHRIST.

D. C.

See, he sits on yon-der throne; Je - sus rules the world a - lone.

2 Jesus, hail! whose glory brightens
All above, and gives it worth;
Lord of life, thy smile enlightens,
Cheers, and charms thy saints on earth:
When we think of love like thine,
Lord, we own it love divine.
Hallelujah, etc.

3 Saviour, hasten thine appearing;
Bring, O bring the glorious day,
When, the awful summons hearing,
Heaven and earth shall pass away;
Then with golden harps we'll sing,
"Glory, glory to our King!"
Hallelujah, etc.

Thomas Kelly.

138

LOVING-KINDNESS. L. M.

American Tune.

1. A-wake, my soul, to joy-ful lays, And sing thy great Redeemer's praise;
He just-ly claims a song from me: His lov-ing-kind-ness, O how free!

MEDIATION OF CHRIST.

139

ARIEL. C. P. M.

Arr. by LOWELL MASON.
from W. A. MOZART.

1. O could I speak the match-less worth, O could I sound the glories forth,

Which in my Sav-our shine! { I'd soar and touch the heavenly strings, }
And vie with Ga-briel while he sings }

In notes al-most di-vine, In notes al-most di-vine.

2 I'd sing the precious blood he spilt,
My ransom from the dreadful guilt
Of sin, and wrath divine:
I'd sing his glorious righteousness,
In which all-perfect, heavenly dress
My soul shall ever shine.

3 I'd sing the characters he bears,
And all the forms of love he wears,
Exalted on his throne:

In loftiest songs of sweetest praise,
I would to everlasting days
Make all his glories known.

4 Well, the delightful day will come
When my dear Lord will bring me home,
And I shall see his face;
Then with my Saviour, Brother, Friend,
A blest eternity I'll spend,
Triumphant in his grace.

Samuel Medley.

For the grandeur of thy nature—
 Grand beyond a seraph's thought—
 For created works of power,
 Works with skill and kindness wrought ;
 For thy providence that governs
 Through thine empire's wide domain,
 Wings an angel, guides a sparrow ;
 Blessèd be thy gentle reign.

3 But thy rich, thy free redemption,
 Dark through brightness all along!
 Thought is poor, and poor expression :
 Who dare sing that awful song?

Brightness of the Father's glory,
 Shall thy praise unuttered lie ?
 Fly, my tongue, such guilty silence !
 Sing the Lord who came to die.

4 Did archangels sing thy coming ?
 Did the shepherds learn their lays ?
 Shame would cover me, ungrateful,
 Should my tongue refuse to praise.
 From the highest throne in glory,
 To the cross of deepest woe—
 All to ransom guilty captives—
 Flow, my praise, forever flow !

Robert Robinson.

141

LENOX. H. M.

LEWIS EDSON.

1. Let earth and heaven agree, An-gels and men be joined, To cel - ebrate with me
 The Sav - iour of man - kind; T'a - dore the all - a - ton - ing Lamb,
 And bless the sound of Je - sus' name, And bless the sound of Je - sus' name.

2 Jesus! transporting sound!
 The joy of earth and heaven :
 No other help is found,
 No other name is given,
 By which we can salvation have ;
 But Jesus came the world to save.

3 O unexampled love !
 O all-redeeming grace !
 How swiftly didst thou move

To save a fallen race !
 What shall I do to make it known
 What thou for all mankind hast done ?

4 O for a trumpet voice,
 On all the world to call !
 To bid their hearts rejoice
 In him who died for all !
 For all my Lord was crucified ;
 For all, for all my Saviour died.

Charles Wesley.

The vir - tues, all in Je - sus met, With mild-est radi-ance shine.

- 2 To spread the rays of heavenly light,
To give the mourner joy,
To preach glad tidings to the poor,
Was his divine employ.
- 3 Lowly in heart, to all his friends
A friend and servant found :
He washed their feet, he wiped their tears,
And healed each bleeding wound.
- 4 Midst keen reproach and cruel scorn,
Patient and meek he stood :
His foes, ungrateful, sought his life :
He labored for their good.
- 5 In the last hours of deep distress,
Before his Father's throne,
With soul resigned, he bowed, and said,
"Thy will, not mine, be done!"
- 6 Be Christ our Pattern and our Guide!
His image may we bear!
O may we tread his holy steps,
His joy and glory share!

William Enfield.

143

C. M.

- 1 COME, let us join our cheerful songs
With angels round the throne :
Ten thousand thousand are their tongues,
But all their joys are one.
- 2 Worthy the Lamb that died, they cry,
To be exalted thus :

Worthy the Lamb, our hearts reply,
For he was slain for us.

- 3 Jesus is worthy to receive
Honor and power divine ;
And blessings, more than we can give,
Be, Lord, forever thine.
- 4 The whole creation join in one
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.

Isaac Watts.

144

C. M.

- 1 MY Saviour, my almighty Friend,
When I begin thy praise,
Where will the growing numbers end,
The numbers of thy grace?
- 2 Thou art my everlasting trust ;
Thy goodness I adore :
Send down thy grace, O blessèd Lord,
That I may love thee more.
- 3 My feet shall travel all the length
Of the celestial road,
And march with courage in thy strength,
To see the Lord my God.
- 4 Awake ! awake ! my tuneful powers :
With this delightful song,
I'll entertain the darkest hours,
Nor think the season long.

Isaac Watts.

MEDIATION OF CHRIST.

145 C. M. TUNE, "ARLINGTON."

- 1 JESUS, these eyes have never seen
That radiant form of thine;
The veil of sense hangs dark between
Thy blessed face and mine.
- 2 I see thee not, I hear thee not,
Yet art thou oft with me;
And earth hath ne'er so dear a spot
As where I meet with thee.
- 3 Like some bright dream that comes
unsought
When slumbers o'er me roll,
Thine image ever fills my thought,
And charms my ravished soul.
- 4 Yet though I have not seen, and still
Must rest in faith alone,
I love thee, dearest Lord, and will,
Unseen, but not unknown.
- 5 When death these mortal eyes shall seal,
And still this throbbing heart,
The rending veil shall thee reveal,
All-glorious as thou art.

Ray Palmer.

146 C. M. TUNE, "ARLINGTON."

- 1 O JESUS, Light of all below,
Thou Fount of living fire.
Surpassing all the joys we know,
And all we can desire!
- 2 When once thou visitest the heart,
Then truth begins to shine,
Then earthly vanities depart,
Then kindles love divine.
- 3 O Jesus, Saviour, hear the sighs
Which unto thee we send;
To thee our inmost spirit cries,
To thee our prayers ascend.
- 4 Abide with us, and let thy light
Shine, Lord, on every heart;
Dispel the darkness of our night,
And joy to all impart.
- 5 O Jesus, King of earth and heaven,
Our Life and Joy! to thee
Be honor, thanks, and blessing given
Through all eternity!

Bernard of Clairvaux. Tr. by E. Caswall.

147

MILES LANE. C. M.

WILLIAM SHRUBSOLE.

1. Be - hold the glo - ries of the Lamb, A - midst his Father's throne;

Pre - pare new honors for his name, And songs be - fore un - known, And

songs be - fore un - known.

- 2 Let elders worship at his feet,
The Church adore around;
With vials full of odors sweet,
And harps of sweetest sound.

- 3 Those are the prayers of all the saints,
And these the hymns they raise:
Jesus is kind to our complaints,
He loves to hear our praise.
- 4 Now to the Lamb that once was slain
Be endless blessings paid:
Salvation, glory, joy, remain
Forever, on thy head.
- 5 Thou hast redeemed our souls with blood,
Hast set the pris'ners free;
Hast made us kings and priests to God;
And we shall reign with thee.

Isaac Watts.

MEDIATION OF CHRIST.

148

NETTLETON. 8s, 7s. D.

JOHN WYETH.

FINE.

1. Lord, with glow-ing heart I'd praise thee For the bliss thy love be-stows;
D.C.—Thou must light the flame, or nev-er Can my soul be warmed to praise.

For the pard'ning grace that saves me, And the peace that from it flows;

Help, O God, my weak en-deav-or; This dull soul to rap-ture raise;
D.C.

2 Praise, my soul, the God that sought thee,
 Wretched wand'rer, far astray;
 Found thee lost, and kindly brought thee
 From the paths of death away;
 Praise, with love's devoutest feeling,
 Him who saw thy guilt-born fear,
 And, the light of hope revealing,
 Bade the blood-stained cross appear.

3 Lord, this bosom's ardent feeling
 Vainly would my lips express:
 Low before thy footstool kneeling,
 Deign thy suppliant's prayer to bless;
 Let thy grace, my soul's chief treasure,
 Love's pure flame within me raise;
 And, since words can never measure,
 Let my life show forth thy praise.

Francis Scott Key.

149

VIENNA. 7s.

WILLIAM HENRY HAVERGAL.

1. Now be-gin the heavenly theme; Sing a-loud in Je-sus' name;

MEDIATION OF CHRIST.

Ye who his sal - va - tion prove Tri-umph in re - deem - ing love.

2 Mourning souls, dry up your tears ;
Banish all your guilty fears ;
See your guilt and curse remove,
Canceled by redeeming love.

3 Welcome all by sin oppressed,
Welcome to his sacred rest :

Nothing brought him from above,
Nothing but redeeming love.

4 Hither, then, your music bring ;
Strike aloud each cheerful string ;
Mortals, join the host above,
Join to praise redeeming love.

John Langford.

150

LISCHER. H. M.

FRIEDRICH SCHNEIDER.

1. { Shall hymns of grate-ful love Through heaven's high arches ring, }
{ And all the hosts a - bove Their songs of tri - umph sing ; }

And shall not we take up the strain, And send the ech - o

back a - gain? And send the ech . . o back a gain?

2 Shall they adore the Lord,
Who bought them with his blood,
And all the love record
That led them home to God ;
And shall not we take up the strain,
And send the echo back again?

3 O spread the joyful sound,
The Saviour's love proclaim,
And publish all around
Salvation through his name ;
Till all the world take up the strain,
And send the echo back again.

James J. Cummins

MEDIATION OF CHRIST.

151

GEER. C. M.

HENRY W. GREATOREX.

1. My God! I love thee, not be-cause I hope for heaven there-by;
Nor yet be-cause, if I love not, I must for-ev-er die:

- 2 Not for the sake of gaining aught,
Not seeking a reward,
But as thyself hast loved me,
O ever-loving Lord.
- 3 Thou, O my Saviour, thou didst me
Upon the cross embrace,
For me didst bear the nails and spear
And manifold disgrace,
- 4 And griefs and torments numberless,
And sweat of agony,
E'en death itself—and all for me,
Who was thine enemy.
- 5 Then why, since thou first lovedst me,
Should I not love thee well,
E'en though I had not heaven to win
Or to escape from hell?
- 6 So will I love thee, dearest Lord,
And in thy praise will sing,
Because thou art my Saviour God,
And my eternal King.
Francis Xavier. Tr. by Edward Caswall.

152

C. M.

- 1 JESUS, the very thought of thee
With sweetness fills the breast;
But sweeter far thy face to see,
And in thy presence rest.
- 2 Nor voice can sing, nor heart can frame,
Nor can the memory find
A sweeter sound than thy blest name,
O Saviour of mankind!
- 3 O Hope of every contrite heart,
O Joy of all the meek,
To those who ask, how kind thou art!
How good to those who seek!
- 4 But what to those who find? Ah, this
Nor tongue nor pen can show:
The love of Jesus, what it is,
None but his loved ones know.
- 5 Jesus, our only joy be thou,
As thou our prize wilt be;
In thee be all our glory now,
And through eternity.
Bernard of Clairvaux. Tr. by Edward Caswall.

153

BELIEVER. C. M.

HAR. HUBERT P. MAIN.

1. How sweet the name of Je-sus sounds In a be-liev-er's ear!

MEDIATION OF CHRIST.

It soothes his sor-rows, heals his wounds, And drives a - way his fear.

- 2 It makes the wounded spirit whole,
And calms the troubled breast ;
'Tis manna to the hungry soul,
And to the weary, rest.
- 3 Dear Name, the rock on which I build,
My shield and hiding-place ;
My never-failing treasury, filled
With boundless stores of grace.
- 4 Jesus, my Shepherd, Husband, Friend,
My Prophet, Priest, and King ;

- My Lord, my Life, my Way, my End
Accept the praise I bring.
- 5 Weak is the effort of my heart,
And cold my warmest thought ;
But when I see thee as thou art,
I'll praise thee as I ought.
 - 6 Till then, I would thy love proclaim
With every fleeting breath ;
And may the music of thy name
Refresh my soul in death.

John Newton.

154

ORTONVILLE. C. M.

THOMAS HASTINGS.

1. Majestic sweetness sits enthroned Upon the Saviour's brow ; His head with radiant

glo-ries crowned, His lips with grace o'er-flow, His lips with grace o'er-flow.

- 2 He saw me plunged in deep distress,
And flew to my relief ;
For me he bore the shameful cross,
And carried all my grief.
- 3 To heaven, the place of his abode,
He brings my weary feet ;
Shows me the glories of my God,
And makes my joys complete.
- 4 Since from his bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give,
Lord, they should all be thine.

Samuel Stennett.

- 2 With pitying eyes the Prince of grace
Beheld our helpless grief :
He saw, and (O amazing love !)
He ran to our relief.
- 3 Down from the shining seats above
With joyful haste he fled,
Entered the grave in mortal flesh,
And dwelt among the dead.
- 4 O for this love let rocks and hills
Their lasting silence break !
And all harmonious human tongues
The Saviour's praises speak.

155

C. M.

- 1 PLUNGED in a gulf of dark despair,
We wretched sinners lay,
Without one cheering beam of hope,
Or spark of glimm'ring day.

- 5 Angels, assist our mighty joys,
Strike all your harps of gold ;
But when you raise your highest notes,
His love can ne'er be told !

Isaac Watts.

MEDIATION OF CHRIST.

156

WOODLAND. C. M.

NATHANIEL D. GOULD.

1. Je - sus, I love thy charming name, 'Tis mu - sic to my ear;

Fain would I sound it out so loud, Fain would I sound it out so loud,

That earth and heaven should hear.

2 Yes, thou art precious to my soul,
My transport and my trust;
Jewels, to thee, are gaudy toys,
And gold is sordid dust.

3 All my capacious powers can wish,
In thee doth richly meet;
Nor to mine eyes is light so dear,
Nor friendship half so sweet.

4 Thy grace still dwells upon my heart,
And sheds its fragrance there;
The noblest balm of all its wounds,
The cordial of its care.

5 I'll speak the honors of thy name
With my last, lab'ring breath;
Then speechless clasp thee in mine arms,
The antidote of death.

Philip Doddridge.

157

HEBRON. L. M.

LOWELL MASON.

1. Je - sus, thou joy of lov - ing hearts, Thou Fount of life, thou Light of men,

From the best bliss that earth imparts, We turn unfilled to thee a - gain.

MEDIATION OF CHRIST.

2 Thy truth unchanged hath ever stood ;
Thou savest those that on thee call ;
To them that seek thee, thou art good ;
To them that find thee, all in all.

3 We taste thee, O thou Living Bread,
And long to feast upon thee still ;
We drink of thee, the Fountain-head,
And thirst our souls from thee to fill.

4 Our restless spirits yearn for thee,
Where'er our changeful lot is cast :
Glad, when thy gracious smile we see,
Blest, when our faith can hold thee fast.

5 O Jesus, ever with us stay,
Make all our moments calm and bright ;
Chase the dark night of sin away,
Shed o'er the world thy holy light.

Bernard of Clairvaux. Tr. by Ray Palmer.

158

RAKEM. L. M. 61.

ISAAC B. WOODBURY.

1. Thou hidden Source of calm re - pose, Thou all-suf - fi-cient Love Di - vine,

My Help and Ref - uge from my foes, Secure I am if thou art mine.

And lo! from sin, and grief, and shame, I hide me, Je - sus, in thy name.

2 Thy mighty name salvation is,
And keeps my happy soul above :
Comfort it brings, and power, and peace,
And joy, and everlasting love :
To me, with thy great name, are given
Pardon, and holiness, and heaven.

3 Jesus, my All in all thou art ;
My rest in toil ; my ease in pain ;
The med'cine of my broken heart ;

In war, my peace ; in loss, my gain ;
My smile beneath the tyrant's frown ;
In shame, my glory and my crown ;

4 In want, my plentiful supply ;
In weakness, my almighty power ;
In bonds, my perfect liberty ;
My light in Satan's darkest hour ;
In grief, my joy unspeakable ;
My life in death—my All in all.

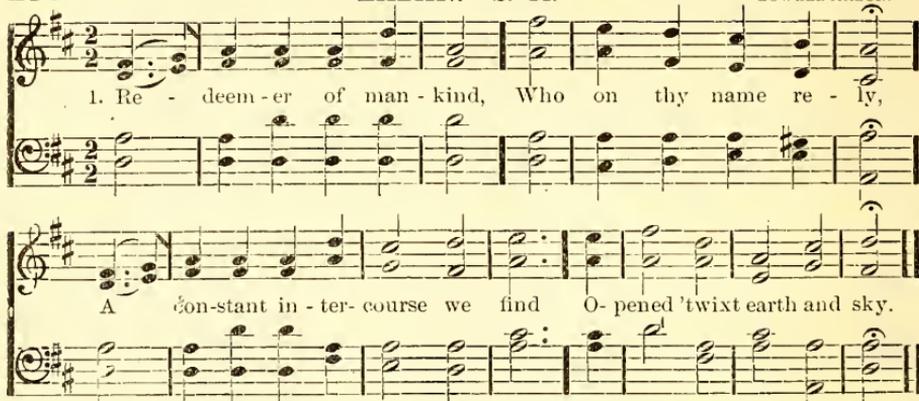
Charles Wesley.

MEDIATION OF CHRIST.

159

LABAN. S. M.

LOWELL MASON.



1. Re - deem - er of man - kind, Who on thy name re - ly,
A con - stant in - ter - course we find O - pened 'twixt earth and sky.

2 Mercy, and grace, and peace,
Descend through thee alone ;
And thou dost all our services
Present before the throne.

3 On us thy Father's love
Is for thy sake bestowed :
Thou art our Advocate above,
Thou art our way to God :

4 Our way to God we trace,
And through thy name forgiven,
From step to step, from grace to grace,
On thee we climb to heaven.

Charles Wesley.

2 Now make thy glories known,
Gird on thy dreadful sword,
And ride in majesty, to spread
The conquests of thy word.

3 Strike through thy stubborn foes,
Or melt their hearts t' obey ;
While justice, meekness, grace, and truth,
Attend thy glorious way.

4 Thy laws, O God, are right,
Thy throne shall ever stand ;
And thy victorious gospel proves
A scepter in thy hand.

5 Thy Father and thy God
Hath, without measure, shed
His Spirit, like a joyful oil,
T' anoint thy sacred head.

Isaac Watts.

160

S. M.

1 My Saviour and my King,
Thy beauties are divine ;
Thy lips with blessings overflow,
And every grace is thine.

5 Thy Father and thy God
Hath, without measure, shed
His Spirit, like a joyful oil,
T' anoint thy sacred head.

Isaac Watts.

161

SILVER STREET. S. M.

ISAAC SMITH.



1. Grace! 'tis a charm - ing sound! Har - mon - ious to my ear! Heaven
with the ech - o shall re - sound, And all the earth shall hear.

MEDIATION OF CHRIST.

2 Grace first contrived the way
To save rebellious man ;
And all the steps *that* grace display
Which drew the wondrous plan.

3 Grace taught my wand'ring feet
To tread the heavenly road ;
And new supplies each hour I meet
While pressing on to God.

4 Grace all the work shall crown,
Through everlasting days :
It lays in heaven the topmost stone,
And well deserves the praise.

Philip Doddridge.

162

S. M.

1 To God, the only wise,
Our Saviour and our King,

Let all the saints below the sktes
Their humble praises bring.

2 He will present our souls,
Unblemished and complete,
Before the glory of his face,
With joys divinely great.

3 Then all the chosen seed
Shall meet around the throne ;
Shall bless the conduct of his grace,
And make his wonders known.

4 To our Redeemer, God,
Wisdom with power belongs,
Immortal crowns of majesty,
And everlasting songs.

Isaac Watts.

163

ZION. 8s, 7s, & 4.

THOMAS HASTINGS.

1. Lo! He comes, with clouds descending, Once for favored sinners slain! Thousand

thou- sand saints at- tend- ing, Swell the triumph of his train! Hal- le- lu- jah!

God ap- pears on earth to reign, Hal- le- lu- jah! God appears on earth to reign.

2 Every eye shall now behold him
Robed in dreadful majesty :
Those who set at naught and sold him,
Pierced and nailed him to the tree,
Deeply wailing,
Shall the true Messiah see.

3 Yea, Amen! let all adore thee,
High on thy eternal throne!
Saviour, take the power and glory,
Claim the kingdom for thine own !
Jah! Jehovah!
Everlasting God, come down!

Charles Wesley.

MEDIATION OF CHRIST.

164

RETREAT. L. M.

THOMAS HASTINGS.

1. Na - ture with o - pen vol - u - me stands To spread her Mak - er's praise abroad ;

And ev - ery la - bor of his hands Shows something wor - thy of a God.

- 2 But in the grace that rescued man
His brightest form of glory shines :
Here, on the cross, 'tis fairest drawn
In precious blood and crimson lines.
- 3 O the sweet wonders of that cross,
Where God, the Saviour, loved and died !
Her noblest life my spirit draws
From his dear wounds and bleeding side.
- 4 I would forever speak his name,
In sounds to mortal ears unknown ;
With angels join to praise the Lamb,
And worship at his Father's throne.
Isaac Watts.

Let all the world fall down and know
That none but God such love can show.

- 4 'Tis thee I love, for thee alone
I shed my tears and make my moan !
Where'er I am, where'er I move,
I meet the object of my love.
- 5 Insatiate to this spring I fly ;
I drink, and yet am ever dry :
Ah ! who against thy charms is proof ?
Ah ! who that loves can love enough ?
Bernard of Clairvaux.
Tr. by *Anthony Wilhelm Boehm*

165

L. M.

- 1 OF Him who did salvation bring
I could forever think and sing :
Arise, ye needy, he'll relieve ;
Arise, ye guilty, he'll forgive.
- 2 Ask but his grace, and lo, 'tis given !
Ask, and he turns your hell to heaven :
Though sin and sorrow wound my soul,
Jesus, thy balm will make it whole.
- 3 To shame our sins he blushed in blood,
He closed his eyes to show us God :

166

L. M.

- 1 Now to the Lord, who makes us know
The wonders of his dying love,
Be humble honors paid below,
And strains of nobler praise above.
- 2 'Twas he who cleansed our foulest sins
And washed us in his richest blood .
'Tis he who makes us priests and kings,
And brings us rebels near to God.
- 3 To Jesus, our atoning Priest,
To Jesus, our superior King,
Be everlasting power confessed—
Let every tongue his glory sing.
Isaac Watts

SECTION III.

OFFICES OF THE HOLY GHOST.

167 **ST. CATHERINE. L. M. 61.** Adapted by J. G. WALTON.

1. Cre - a - tor, Spir - it, by whose aid The world's foundations first were laid,

The first system of musical notation consists of a treble and bass staff in 3/4 time, key of B-flat major. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

Come, vis - it ev - ery wait - ing mind, Come, pour thy joys on hu - man kind :

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

From sin and sor - row set us free, And make thy tem - ples wor - thy thee.

The third system of musical notation concludes the piece. The lyrics are written below the treble staff.

2 O Source of uncreated heat,
The Father's promised Paraclete !
Thrice holy Fount, immortal Fire,
Our hearts with heavenly love inspire :
Come, and thy sacred unction bring,
To sanctify us while we sing.

3 Plenteous of grace, descend from high,
Rich in thy sevenfold energy !
Thou strength of His almighty hand
Whose power does heaven and earth command,
Refine and purge our earthly parts,
And stamp thine image on our hearts.

Rabanus Maurus. Tr. by John Dryden.

OFFICES OF THE HOLY GHOST.

168

FEDERAL STREET. L. M.

HENRY K. OLIVER.

1. Je - sus, we on the words de - pend, Spo - ken by thee while present here,

"The Fa - ther in my name shall send The Ho - ly Ghost, the Com - fort - er."

2 That promise made to Adam's race,
Now, Lord, in us, e'en us, fulfill;
And give the Spirit of thy grace
To teach us all thy perfect will.

3 That heavenly Teacher of mankind,
That Guide infallible, impart,

To bring thy sayings to our mind,
And write them on our faithful heart.

4 That peace of God, that peace of thine,
O might he now to us bring in,
And fill our souls with power divine,
And make an end of fear and sin!
Charles Wesley.

169

GRATITUDE. L. M.

PAUL A. I. D. BOST.

1. Lord, we be - lieve to us and ours The ap - os - tol - ic promise given :

We wait the Pen - te - cos - tal powers, The Ho - ly Ghost sent down from heaven.

2 Ah! leave us not to mourn below,
Or long for thy return to pine:
Now, Lord, the Comforter bestow,
And fix in us the Guest Divine.

3 Assembled here with one accord,
Calmly we wait the promised grace,
The purchase of our dying Lord:
Come, Holy Ghost, and fill the place.
Charles Wesley.

OFFICES OF THE HOLY GHOST.

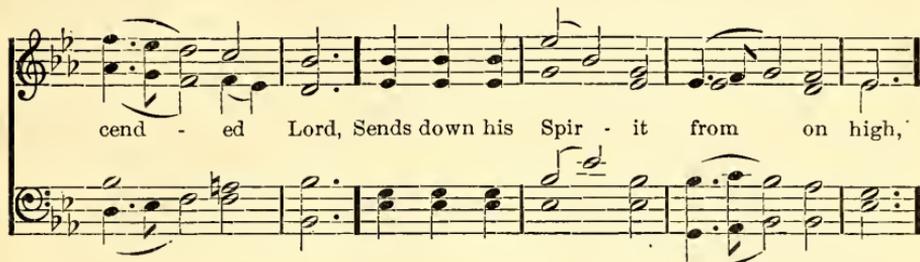
170

PENTECOST. 8s. 6s, 8s.

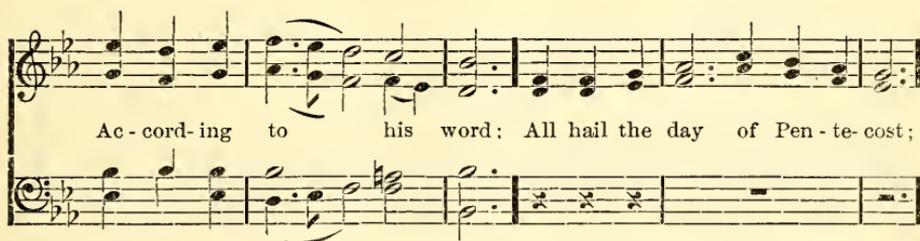
ANON.



1. Let songs of praises fill the sky! Christ, our as-



cend - ed Lord, Sends down his Spirit from on high,



Ac - cord - ing to his word: All hail the day of Pen - te - cost;



All hail the day of Pen - te - cost, The com - ing of the Ho - ly Ghost.

2 The Spirit, by his heavenly breath,
New life creates within;
He quickens sinners from the death
Of trespasses and sin:
All hail the day of Pentecost,
The coming of the Holy Ghost!

3 The things of Christ the Spirit takes,
And shows them unto men;
The fallen soul his temple makes;

God's image stamps again:
All hail the day of Pentecost,
The coming of the Holy Ghost!

4 Come, Holy Spirit, from above,
With thy celestial fire;
Come, and with flames of zeal and love
Our hearts and tongues inspire:
Be this our day of Pentecost,
The coming of the Holy Ghost!

Thomas Cotterill.

OFFICES OF THE HOLY GHOST.

171

ST. MARTIN'S. C. M.

WILLIAM TANSUR

1. Come, Ho - ly Ghost, our hearts inspire, Let us thine influence prove:

Source of the old pro - phet - ic fire, Fountain of life and love.

- | | |
|--|---|
| <p>2 Come, Holy Ghost—for, moved by thee,
The prophets wrote and spoke—
Unlock the truth, thyself the key:
Unseal the sacred book.</p> <p>3 Expand thy wings, celestial Dove,
Brood o'er our nature's night;</p> | <p>On our disordered spirits move,
And let there now be light.</p> <p>4 God, through himself, we then shall know,
If thou within us shine;
And sound, with all thy saints below,
The depths of love Divine.</p> |
|--|---|

Charles Wesley.

172

LANESBORO. C. M.

WILLIAM DIXON.

1. Spir-it Divine attend our prayer, And make our hearts thy home; Descend with all thy

gracious power: Descand with all thy gracious power: Come Ho-ly Spir-it, come!

- | | |
|---|--|
| <p>2 Come as the light : to us reveal
Our sinfulness and woe;
And lead us in those paths of life
Where all the righteous go.</p> <p>3 Come as the fire, and purge our hearts,
Like sacrificial flame:
Let our whole soul an offering be
To our Redeemer's name.</p> | <p>4 Come as the wind, with rushing sound,
With Pentecostal grace;
And make the great salvation known
Wide as the human race.</p> <p>5 Come as the dove, and spread thy wings,
The wings of peaceful love;
And let thy Church on earth become
Blest as thy Church above.</p> |
|---|--|

Andrew Reed.

OFFICES OF THE HOLY GHOST.

173

ABRIDGE. C. M.

ISAAC SMITH.

1. The spir - it breathes up - on the word, And brings the truth to sight:

Pre - cepts and prom - is - es af - ford A sanc - ti - fy - ing light.

- 2 A glory gilds the sacred page,
Majestic like the sun;
It gives a light to every age,
It gives—but borrows none.
- 3 The Hand that gave it still supplies
The gracious light and heat;

- His truths upon the nations rise,
They rise, but never set.
- 4 Let everlasting thanks be thine
For such a bright display,
As makes a world of darkness shine
With beams of heavenly day.

William Cowper.

174

LABAN. S. M.

LOWELL MASON.

1. Spir - it of faith, come down, Re - veal the things of God;

And make to us the God - head known, And wit - ness with the blood.

OFFICES OF THE HOLY GHOST.

175

NASHVILLE. L. P. M.

Adapted by LOWELL MASON.

1. Come, Ho-ly Ghost, all quick 'ning fire, Come, and my hallowed heart inspire. Sprinkled with the a-

- ton-ing blood; { Now to my soul thy- self re-veal, }
 { Thy might-y working let me feel, } And know that I am born of God.

2 Humble, and teachable, and mild,
 O may I, as a little child,
 My lowly Master's steps pursue!
 Be anger to my soul unknown;
 Hate, envy, jealousy, be gone:
 In love create thou all things new.

3 Let earth no more my heart divide;
 With Christ may I be crucified;
 To thee with my whole heart aspire:

Dead to the world and all its toys,
 Its idle pomp and fading joys,
 Be thou alone my one desire!

4 My will be swallowed up in thee!
 Light in thy light still may I see,
 Beholding thee with open face:
 Called the full power of faith to prove,
 Let all my hallowed heart be love,
 And all my spotless life be praise.

Charles Wesley.

176

THATCHER. S. M.

GEORGE F. HANDEL.

1. Come, Ho - ly Spir - it, come, With en - er - gy di - vine,

OFFICES OF THE HOLY GHOST.

- 2 O melt this frozen heart ;
This stubborn will subdue ;
Each evil passion overcome,
And form me all anew !
- 3 The profit will be mine,
But thine shall be the praise ;
And unto thee will I devote
The remnant of my days.

Benjamin Beddome.

177

S. M.

- 1 O COME, and dwell in me,
Spirit of power within!
And bring the glorious liberty
From sorrow, fear, and sin.
- 2 This inward, dire disease,
Spirit of health, remove,

Spirit of finished holiness,
Spirit of perfect love.

- 3 Hasten the joyful day
Which shall my sins consume,
When old things shall be done away,
And all things new become.

- 4 I want the witness, Lord,
That all I do is right,
According to thy will and word,
Well-pleasing in thy sight.

- 5 I ask no higher state ;
Indulge me but in this ;
And soon or later then translate
To my eternal bliss.

Charles Wesley.

178

AZMON. C. M.

CARL GOTTHELF GLASER.

I. Come, Ho-ly Spir - it, heav'n-ly Dove, With all thy quick'ning powers,

Kin - dle a flame of sa - cred love In these cold hearts of ours.

- 2 Look how we grovel here below,
Fond of these earthly toys ;
Our souls how heavily they go
To reach eternal joys !
- 3 In vain we tune our formal songs,
In vain we strive to rise ;
Hosannas languish on our tongues,
And our devotion dies.
- 4 And shall we then forever live
At this poor dying rate ?
Our love so faint, so cold to thee,
And thine to us so great ?
- 5 Come, Holy Spirit, heav'nly Dove,
With all thy quick'ning powers ;

Come, shed abroad a Saviour's love,
And that shall kindle ours.

Isaac Watts.

179

C. M.

- 1 CELESTIAL Dove, come from above,
And guide me in thy ways :
My heart prepare for solemn prayer,
And tune my lips to praise.
- 2 Open mine eyes, and make me wise,
My int'rest to discern :
From ev'ry sin, without, within,
Incline my heart to turn.
- 3 Fly to my aid, when I'm afraid,
Or plunged in deep distress ;
My foes subdue, and bring me through
This howling wilderness.

Benjamin Beddome.

OFFICES OF THE HOLY GHOST.

180

NEUKOMM. L. M.

LOWELL MASON.

1. Fa - ther, if just - ly still we claim To us and ours the promise made,

To us be gra - cious - ly the same, And crown with living fire our head.

- 2 Our claim admit, and from above
Of holiness the Spirit shower,
Of wise discernment, humble love,
And zeal, and unity, and power.
- 3 The Spirit of convincing speech,
Of power demonstrative, impart ;
Such as may every conscience reach,
And sound the unbelieving heart.
- 4 The Spirit of refining fire,
Searching the inmost of the mind,
To purge all fierce and foul desire,
And kindle life more pure and kind.
- 5 The Spirit breathe of inward life,
Which in our hearts thy laws may write ;
Then grief expires, and pain, and strife ;
'Tis nature all and all delight.

Henry More.

181

L. M.

- 1 ON all the earth thy Spirit shower,
The earth in righteousness renew ;
Thy kingdom come, and hell's o'erpower,
And to thy scepter all subdue.
- 2 Like mighty winds or torrents fierce,
Let it opposers all o'errun ;
And every law of sin reverse,
That faith and love may make all one.
- 3 Yea, let it, Lord, in every place
Its richest energy declare ;
While lovely tempers, fruits of grace,
The kingdom of thy Christ prepare.
- 4 Grant this, O holy God and true !
The ancient seers thou didst inspire ;
To us perform the promise due—
Descend, and crown us now with fire.

Henry More.

182

NEW HAVEN. 6s, 4s.

THOMAS HASTINGS.

1. Come, Ho - ly Ghost, in love, Shed on us from a - bove

Thine own bright ray : Di - vine - ly good thou art ; Thy sa - cred

OFFICES OF THE HOLY GHOST.

gifts in-part, To glad-den each sad heart: O come to-day!

2 Come, tenderest Friend, and best,
Our most delightful Guest,
With soothing power:
Rest, which the weary know,
Shade, mid the noontide glow,
Peace, when deep griefs o'erflow,
Cheer us, this hour!

3 Come, all the faithful bless;
Let all who Christ confess
His praise employ:
Give virtue's rich reward;
Victorious death accord,
And, with our glorious Lord,
Eternal joy!

From the Latin. Tr. by Ray Palmer.

183

ZERAH. C. M.

LOWELL MASON.

1. Why should the chil-dren of a King Go mourn-ing all their days?

Great Com-fort-er, de-scend, and bring The tok-ens of thy grace,

Great Com-fort-er, de-scend, and bring The tok-ens of thy grace.

2 Dost thou not dwell in all thy saints,
And seal the heirs of heaven?
When wilt thou banish my complaints,
And show my sins forgiven?

3 Assure my conscience of her part
In the Redeemer's blood;
And bear thy witness with my heart,
That I am born of God.

4 Thou art the earnest of his love,
The pledge of joys to come:
May thy blest wings, celestial Dove,
Safely convey me home!

Isaac Watts.

Nor, while a worm would raise its head,
Disdain a Father's name.

2 "My Father, God!" how sweet the sound!
How tender and how dear!
Not all the melody of heaven
Could so delight the ear.

3 Come, sacred Spirit, seal the name
On my expanding heart;
And show that in Jehovah's grace
I share a filial part.

4 Cheered by a signal so divine,
Unwav'ring I believe:
Thou know'st I "Abba, Father," cry;
Nor can the sign deceive.

Philip Doddridge.

184

C. M.

1 SOVEREIGN of all the worlds on high,
Allow my humble claim;

OFFICES OF THE HOLY GHOST.

185

STEPHENS. C. M.

WILLIAM JONES

1. Great Spir - it, by whose might-y power All creat-ures live and move,

On us thy ben - e - dic - tion shower; In - spire our souls with love.

2 Hail, Source of light! arise and shine;
Darkness and doubt dispel;
Give peace and joy, for we are thine;
In us forever dwell.

3 From death to life our spirits raise,
And full redemption bring;

New tongues impart to speak the praise
Of Christ, our God and King.
4 Thine inward witness bear, unknown
To all the world beside;
Exulting then we feel and own
Our Saviour glorified.

Thomas Haweis.

186

VESPER HYMN. 8s, 7s. D. DIMITRI S. BORTNIANSKY.

1. Ho - ly Ghost, dis - pel our sad-ness; Pierce the clouds of na-ture's night:

Come, thou Source of joy and gladness, Breathe thy life, and spread thy light.

OFFICES OF THE HOLY GHOST.



From the height which knows no meas-ure, As a gracious shower de-scend,



Bring-ing down the rich-est treas-ure Man can wish, or God can send.

2 Author of the new creation,
Come with unction and with power ;
Make our hearts thy habitation ;
On our souls thy graces shower.

Hear, O hear our supplication,
Blessèd Spirit, God of peace !
Rest upon this congregation,
With the fullness of thy grace.
Paul Gerhardt. Tr. by J. C. Jacobi.

OFFICES OF THE HOLY GHOST.

188

DOVER. S. M.

Aaron Williams's Coll.

1. Lord God, the Ho - ly Ghost, In this ac - cept - ed hour, As
on the day of Pen - te - cost, De - scend in all thy power!

2 We meet with one accord
In our appointed place,
And wait the promise of our Lord,
The Spirit of all grace.

3 Like mighty rushing wind
Upon the waves beneath,
Move with one impulse every mind

And give us hearts and tongues of fire
To pray, and praise, and love.

5 Spirit of light, explore,
And chase our gloom away,
With luster shining more and more
Unto the perfect day.

SECTION IV.

INSTITUTIONS OF CHRISTIANITY.

1. THE CHURCH.

INSTITUTIONS.

194

ST. THOMAS. S. M.

GEORGE F. HANDEL.

1. I love thy king - dom, Lord, The house of thine a - bode,

lot is thine!

rove thee,
rth more bright,
re thee ;
s sight :

ight.

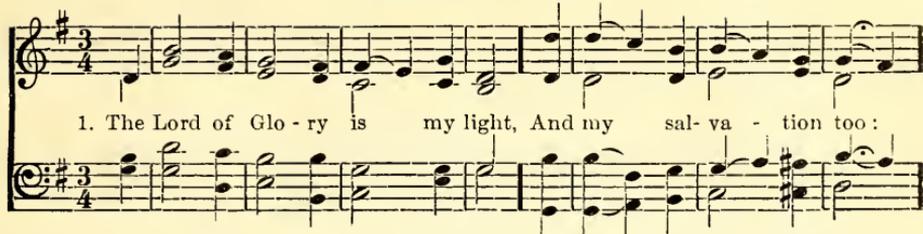
Thomas Kelly.

THE CHURCH.

196

BELMONT. C. M.

SAMUEL WEBBE.



1. The Lord of Glo - ry is my light, And my sal - va - tion too :



God is my strength ; nor will I fear What all my foes can do.

2 One privilege my heart desires—
O grant me an abode
Among the churches of thy saints,
The temples of my God !

3 There shall I offer my requests,
And see thy beauty still ;
Shall hear thy messages of love,
And there inquire thy will.

4 When troubles rise, and storms appear,
There may his children hide :
God has a strong pavilion, where
He makes my soul abide.

Isaac Watts.

197

C. M.

1 How did my heart rejoice to hear
My friends devoutly say,
"In Zion let us all appear,
And keep the solemn day !"

2 I love her gates, I love the road !
The Church, adorned with grace,
Stands like a palace built for God,
To show his milder face.

3 Up to her courts, with joys unknown,
The holy tribes repair ;
The Son of David holds his throne
And sits in judgment there.

4 He hears our praises and complaints ;
And, while his awful voice

Divides the sinners from the saints,
We tremble, and rejoice !

5 Peace be within this sacred place,
And joy a constant guest !
With holy gifts and heavenly grace
Be her attendants blest.

6 My soul shall pray for Zion still,
While life or breath remains :
There my best friends, my kindred dwell,
There God, my Saviour, reigns.

Isaac Watts.

198

C. M.

1 BLEST are the souls who hear and know
The gospel's joyful sound ;
Peace shall attend the paths they go,
And light their steps surround.

2 Their joy shall bear their spirits up,
Through their Redeemer's name ;
His righteousness exalts their hope ;
Nor Satan dares condemn.

3 The Lord, our glory and defense,
Strength and salvation gives :
Israel, thy King forever reigns,
Thy God forever lives.

Isaac Watts.

DOXOLOGY.

Now let the Father, and the Son,
And Spirit, be adored ;
Where there are works to make him
Or saints to love the Lord. [known,

INSTITUTIONS.

199

WARD. L. M.

Arr. by LOWELL MASON.

1. God is the ref-uge of his saints, When storms of sharp dis-tress in - vade;

Ere we can of - fer our complaints, Be-hold him pres - ent with his aid.

- | | |
|--|---|
| <p>2 Let mountains from their seats be hurled
Down to the deep, and buried there—
Convulsions shake the solid world—
Our faith shall never yield to fear.</p> <p>3 Loud may the troubled ocean roar—
In sacred peace our souls abide;
While every nation, every shore,
Trembles, and dreads the swelling tide.</p> | <p>4 There is a stream, whose gentle flow
Supplies the city of our God;
Life, love, and joy, still gliding through.
And wat'ring our divine abode.</p> <p>5 That sacred stream, thy holy word,
Our grief allays, our fear controls:
Sweet peace thy promises afford,
And give new strength to fainting souls.</p> |
|--|---|

Isaac Watts.

200

MISSIONARY CHANT. L. M.

H. C. ZEUNER.

1. The praise of Zi - on waits for thee, My God; and praise becomes thy house:

There shall thy saints thy glo - ry see, And there perform their public vows.

- | | |
|---|---|
| <p>O thou, whose mercy bends the skies,
To save when humble sinners pray,
All lands to thee shall lift their eyes,
And grateful isles of every sea.</p> <p>3 Blest is the man whom thou shalt choose,
And give him kind access to thee—</p> | <p>Give him a place within thy house,
To taste thy love divinely free.</p> <p>4 Soon shall the flocking nations run
To Zion's hill, and own their Lord:
The rising and the setting sun
Shall see the Saviour's name adored.</p> |
|---|---|

Isaac Watts.

THE CHURCH.

PARK STREET. L. M.

FREDRICO M. A. VENUA.

201

1. Great God! at - tend, while Zi - on sings The joy that from thy
pres - ence springs: To spend one day with thee on earth Ex - ceeds a
thou - sand days of mirth, Ex - ceeds a thou - sand days of mirth.

- 2 Might I enjoy the meanest place
Within thy house, O God of grace,
Not tents of ease, nor thrones of power,
Should tempt my feet to leave thy door.
- 3 God is our sun, he makes our day:
God is our shield, he guards our way
From all th' assaults of hell and sin—
From foes without, and foes within.
- 4 All needful grace will God bestow,
And crown that grace with glory too;
He gives us all things, and withholds
No real good from upright souls.

Isaac Watts.

202 L. M.

- 1 GOD, in his earthly temple, lays
Foundations for his heavenly praise:
He likes the tents of Jacob well,
But still in Zion loves to dwell.
- 2 His mercy visits every house
That pay their night and morning vows,
But makes a more delightful stay
Where churches meet to praise and pray.
- 3 When God makes up his last account
Of natives in his holy mount,

'Twill be an honor to appear
As one newborn or nourished there.

Isaac Watts

203 L. M.

- 1 How pleasant, how divinely fair,
O Lord of hosts, thy dwellings are!
With strong desire my spirit faints
To meet th' assemblies of thy saints.
- 2 Blest are the saints that sit on high,
Around thy throne of majesty;
Thy brightest glories shine above,
And all their work is praise and love.
- 3 Blest are the souls that find a place
Within the temple of thy grace:
Here they behold thy gentler rays,
And seek thy face, and learn thy praise.
- 4 Blest are the men whose hearts are set
To find the way to Zion's gate;
God is their strength, and through the road
They lean upon their helper, God.
- 5 Cheerful they walk with growing strength,
Till all shall meet in heaven at length,
Till all before thy face appear,
And join in nobler worship there.

Isaac Watts

INSTITUTIONS.

204

AMSTERDAM. 7s, 6s. Pec.

JAMES HARES.

1. { Great is our re - deem-ing Lord, In pow'r, and truth, and grace ; }
 { Him, by high-est heav'n a - dored, His church on earth doth praise : }

In the cit - y of our God, In his ho - ly mount be - low.

Pub - lish, spread his name a - broad, And all his great - ness show.

2 Sion's God is all our own,
 Who on his love rely ;
 We his pard'ning love have known,
 And live to Christ, and die :

To the New Jerusalem
 He our faithful guide shall be ;
 Him we claim, and rest in him,
 Through all eternity.

Charles Wesley.

205

GREENWOOD. S. M.

JOSEPH E. SWEETSER.

1. Far as thy name is known, The world de - clares thy praise :

Thy saints, O Lord, be - fore thy throne Their songs of hon - or raise.

THE CHURCH.

2 Let strangers walk around
The city where we dwell ;
Compass and view the holy ground,
And mark the building well—

3 The order of thy house,
The worship of thy court,
The cheerful songs, the solemn vows—
And make a fair report.

4 How decent and how wise !
How glorious to behold !
Beyond the pomp that charms the eyes,
And rites adorned with gold.

5 The God we worship now
Will guide us till we die—
Will be our God while here below,
And ours above the sky.

Isaac Watts.

206

HARWELL. 8s, 7s. D.

LOWELL MASON.

1. { Glorious things of thee are spok-en, Zi-on, cit-y of our God, }
 { He, whose word can ne'er be bro-ken, Form'd thee for his own a-bode: }

On the Rock of A-ges found-ed, What can shake thy sure-re-pose ?

On the What can

With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.

2 See ! the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove :
Who can faint while such a river
Ever flows our thirst t' assuage ?
Grace which, like the Lord, the giver,
Never fails from age to age.

3 Round each habitation hov'ring,
See the cloud and fire appear,
For a glory and a cov'ring—
Showing that the Lord is near :
Glorious things of thee are spoken,
Zion, city of our God ;
He, whose word can ne'er be broken,
Formed thee for his own abode.

John Newton.

INSTITUTIONS.

207

ASHWELL. L. M.

LOWELL MASON.

1. O might my lot be cast with these, The least of Je-sus' wit-ness - es:

O that my Lord would count me meet To wash his dear dis - ci - ples' feet!

- 2 This only thing do I require :
Thou know'st 'tis all my heart's desire,
Freely what I receive to give,
The servant of thy Church to live ;
- 3 After my lowly Lord to go,
And wait upon thy saints below ;

- Enjoy the grace to angels given,
And serve the royal heirs of heaven.
- 4 Lord, if I now thy drawings feel,
And ask according to thy will,
Confirm the prayer, the seal impart,
And speak the answer to my heart.

Charles Wesley.

208

PAUL. S. M.

L. C. EVERETT.

1. Je - sus, the Con - qu'ror, reigns, In glo-rious strength ar-rayed,

His king-dom o - ver all maintains, And bids the earth be glad!

- 2 Ye sons of men, rejoice
In Jesus' mighty love :
Lift up your heart, lift up your voice,
To Him who rules above.
- 3 Extol his kingly power ;
Kiss the exalted Son,
Who died, and lives to die no more,
High on his Father's throne :
- 4 Our Advocate with God,
He undertakes our cause,

- And spreads through all the earth abroad
The vict'ry of his cross.
- 5 That bloody banner see,
And, in your Captain's sight,
Fight the good fight of faith with me,
My fellow-soldiers, fight.
- 6 In mighty phalanx joined,
To battle all proceed ;
Armed with th' unconquerable mind
Which was in Christ your Head.

Charles Wesley.

THE CHURCH.

209

WATCHMAN. S. M.

JAMES LEACH.

1. Hark, how the watch - men cry! At - tend the trum - pet's sound!

Stand to your arms, the foe is nigh, The powers of hell sur-round.

- 2 Who bow to Christ's command,
Your arms and hearts prepare;
The day of battle is at hand!
Go forth to glorious war!
- 3 See, on the mountain top,
The standard of your God!
In Jesus' name I lift it up,
All stained with hallowed blood.
- 4 His standard-bearer, I
To all the nations call:
Let all to Jesus' cross draw nigh;
He bore the cross for all.
- 5 Go up with Christ your Head;
Your Captain's footsteps see;
Follow your Captain, and be led
To certain victory.
- 6 All power to him is given;
He ever reigns the same:
Salvation, happiness, and heaven,
Are all in Jesus' name.

Charles Wesley.

210

S. M.

- 1 ANGELS your march oppose,
Who still in strength excel,
Your secret, sworn, eternal foes,
Countless, invisible:
- 2 From thrones of glory driven,
By flaming vengeance hurled,
They throng the air, and darken heaven,
And rule this lower world.
- 3 But shall believers fear?
But shall believers fly?
Or see the bloody cross appear,
And all their powers defy?
- 4 By all hell's host withstood,
We all hell's host o'erthrow;

8 R N H T

And, conqu'ring them thro' Jesus' blood,
We on to conquer go.

- 5 Our Captain leads us on;
He beckons from the skies,
And reaches out a starry crown,
And bids us take the prize:
- 6 "Be faithful unto death;
Partake my victory;
And thou shalt wear this glorious wreath,
And thou shalt reign with me."

Charles Wesley.

211

S. M.

- 1 URGE on your rapid course,
Ye blood-besprinkled bands:
The heavenly kingdom suffers force;
'Tis seized by violent hands.
- 2 See there the starry crown
That glitters through the skies!
Satan, the world, and sin, tread down,
And take the glorious prize!
- 3 Through much distress and pain,
Through many a conflict here,
Through blood, ye must the entrance gain;
Yet O disdain to fear.
- 4 "Courage!" your Captain cries
(Who all your toil foreknew)
"Toil ye shall have; yet all despise;
I have o'ercome for you."
- 5 The world cannot withstand
Its ancient Conqueror:
The world must sink beneath the hand
Which arms us for the war.
- 6 This is the victory—
Before our faith they fall;
Jesus hath died for you and me;
Believe, and conquer all!

Charles Wesley.

DAUGHTER OF ZION. P. M.

LOWELL MASON.

1. Daugh-ter of Zi - on, a - wake from thy sad-ness! A - wake! for thy

foes shall op - press thee no more! Bright o'er thy hills dawns the day-star of

glad-ness, A - rise! for the night of thy sor-row is o'er. Daughter of

Zi - on, a - wake from thy sad-ness, A - wake for thy foes shall op-

- press thee no more, Shall op-press thee no more, no more, no more.

2 Strong were thy foes, but the arm that sub-
 dued them,
 And scatter'd their legions, was might-
 ier far;
 They fled like chaff from the scourge that
 pursued them;
 How vain were their steeds and their
 chariots of war!

3 Daughter of Zion, the power that hath
 saved thee,
 Extoll'd with the harp and the timbrel
 should be;
 Shout! for the foe is destroy'd that ensla-
 ved thee;
 Th' oppressor is vanquish'd, and Zion
 is free.

Author unknown.

THE CHURCH.

213

THANKSGIVING. L. M.

FRANCIS R. STATHAM.

1. Arm of the Lord, a - wake, a - wake! Thine own im - mor - tal strength put on!

With ter - ror clothed, hell's kingdom shake, And cast thy foes with fu - ry down.

- | | |
|---|--|
| <p>2 As in the ancient days, appear ;
The sacred annals speak thy fame ;
Be now omnipotently near,
To endless ages still the same.</p> <p>3 By death and hell pursued in vain,
To thee the ransomed seed shall come ;
Shouting, their heavenly Sion gain,
And pass through death triumphant
home.</p> | <p>4 The pain of life shall then be o'er,
The anguish and distracting care ;
There sighing grief shall weep no more,
And sin shall never enter there.</p> <p>5 Where pure, essential joy is found,
The Lord's redeemed their heads shall
raise,
With everlasting gladness crowned,
And filled with love, and lost in praise.</p> |
|---|--|

Charles Wesley.

214

PILESGROVE. L. M.

ENGLISH.

1. A - wake, Je - ru - sa - lem, a - wake! No long - er in thy sins lie down ;

The gar - ment of sal - va - tion take, Thy beau - ty and thy strength put on.

- | | |
|---|--|
| <p>2 Shake off the dust that blinds thy sight,
And hides the promise from thine eyes ;
Arise, and struggle into light,
The great Deliv'rer calls, Arise !</p> <p>3 Shake off the bands of sad despair ;
Sion, assert thy liberty ;
Look up, thy broken heart prepare,
And God shall set the captive free.</p> | <p>4 Vessels of mercy, sons of grace,
Be purged from every sinful stain,
Be like your Lord, his word embrace,
Nor bear his hallowed name in vain.</p> <p>5 The Lord shall in your front appear,
And lead the pompous triumph on ;
His glory shall bring up the rear,
And perfect what his grace begun.</p> |
|---|--|

Charles Wesley.

INSTITUTIONS.

2. THE MINISTRY.

215

GERMANY. L. M.

LUDWIG VAN BEETHOVEN.

1. "Go preach my gos-pel," saith the Lord: "Bid the whole earth my grace re-ceive;

He shall be saved who trusts my word; He shall be damned who won't be-lieve.

- | | |
|--|---|
| <p>2 "I'll make your great commission known ;
And ye shall prove my gospel true,
By all the works that I have done,
By all the wonders ye shall do.</p> <p>3 "Teach all the nations my commands ;
I'm with you till the world shall end :
All power is trusted in my hands ;
I can destroy, and I defend."</p> <p>4 He spake—and light shone round his head ;
On a bright cloud to heaven he rode ;
They to the farthest nations spread
The grace of their ascended God.</p> | <p>4 The Lord shall clear his way through all,
Whate'er obstructs, obstructs in vain :
The vale shall rise, the mountain fall,
Crookèd be straight, and rugged plain.</p> <p>5 The glory of the Lord displayed
Shall all mankind together view ;
And what his mouth in truth hath said,
His own almighty hand shall do.</p> |
|--|---|

Charles Wesley

216

L. M.

- 1 COMFORT, ye ministers of grace,
Comfort the people of your Lord :
O lift ye up the fallen race,
And cheer them by the gospel word.
- 2 Hark! in the wilderness a cry,
A voice that loudly calls, Prepare!
Prepare your hearts, for God is nigh,
And means to make his entrance there!
- 3 The Lord your God shall quickly come :
Sinners, repent, the call obey ;
Open your hearts to make him room ;
Ye desert souls, prepare his way.

Isaac Watts.

217 "TUNE—STATE STREET." S. M.

- 1 LORD of the harvest, hear
Thy needy servants' cry ;
Answer our faith's effectual prayer,
And all our wants supply.
- 2 On thee we humbly wait,
Our wants are in thy view ;
The harvest truly, Lord, is great,
The laborers are few.
- 3 Convert and send forth more
Into thy Church abroad,
And let them speak thy word of power,
As workers with their God.
- 4 O let them spread thy name,
Their mission fully prove ;
Thy universal grace proclaim,
Thine all-redeeming love !

Charles Wesley.

THE MINISTRY.

218

STATE STREET. S. M.

JONATHAN C. WOODMAN.

How beauteous are their feet Who stand on Zi - on's hill;
 Who bring sal - va - tion on their tongues, And words of peace re - veal!

- 2 How charming is their voice !
 How sweet the tidings are !
 "Zion, behold thy Saviour King ;
 He reigns and triumphs here !"
- 3 How happy are our ears
 That hear this joyful sound,
 Which kings and prophets waited for,
 And sought, but never found !
- 4 How blessed are our eyes
 That see this heavenly light !

- Prophets and kings desired it long,
 But died without the sight.
- 5 The watchmen join their voice,
 And tuneful notes employ ;
 Jerusalem breaks forth in songs,
 And deserts learn the joy.
- 6 The Lord makes bare his arm
 Through all the earth abroad :
 Let every nation now behold
 Their Saviour and their God !

219

1. Je-sus, the name high o-ver all In hell, or earth, or sky! An-gels and men be -

- fore it fall, An-gels and men be-fore it fall, And dev - ils fear and fly.

- 2 Jesus, the name to sinners dear,
The name to sinners given!
It scatters all their guilty fear;
It turns their hell to heaven.
- 3 Jesus the pris'ners' fetters breaks,
And bruises Satan's head;
Power into strengthless souls it speaks,
And life into the dead.
- 4 O that the world might taste and see
The riches of his grace!

- The arms of love that compass me,
Would all mankind embrace!
- 5 His only righteousness I show,
His saving truth proclaim:
'Tis all my business here below
To cry, "Behold the Lamb!"
- 6 Happy, if with my latest breath
I may but gasp his name;
Preach him to all, and cry in death,
"Behold, behold the Lamb!"

Charles Wesley.

THE MINISTRY.

222

MIGDOL. L. M.

LOWELL MASON.



1. High on his ev - er - last - ing throne, The King of saints his work sur - veys ;



Marks the dear souls he calls his own, And smiles on the pe - cul - iar race.



- 2 He rests well pleased their toils to see ;
Beneath his easy yoke they move ;
With all their heart and strength agree.
In the sweet labor of his love.
- 3 See, where the servants of their God,
A busy multitude, appear :
For Jesus day and night employed,
His heritage they toil to clear.

- 4 The love of Christ their hearts constrains,
And strengthens their unwearied hands ;
They spend their sweat, and blood, and
To cultivate Immanuel's lands. [pains,
- 5 O multiply thy sowers' seed,
And fruit we every hour shall bear :
Throughout the world thy gospel spread,
Thine everlasting truth declare !

A. G. Spangenburg. Tr. by John Wesley.

223

COWPER. C. M.

LOWELL MASON.



1. How rich thy boun-ty, King of kings! Thy fa-vors, how di - vine! The



blessings which thy gospel brings, How splendidly they shine! How splendidly they shine!



- 2 Gold is but dross, and gems but toys,
Should gold and gems compare ;
How mean, when set against those joys
Thy poorest servants share !
- 3 Yet all these treasures of thy grace
Are lodged in urns of clay ;
And the weak sons of mortal race
Th' immortal gifts convey.

- 4 Feebly they lisp thy glories forth,
Yet grace the vict'ry gives :
Quickly they molder back to earth,
Yet still thy gospel lives.
- 5 Such wonders power divine effects ;
Such trophies God can raise ;
His hand, from crumbling dust, erects
His monuments of praise.

Philip Doddridge.

INSTITUTIONS.
SAMSON. L. M.

GEORGE F. HANDEL.

1. Shall I, for fear of fee-ble man, The spir - it's course in me re-strain?
Or, un - dis-mayed in deed and word, Be a true wit - ness for my Lord?

2 Awed by a mortal's frown, shall I
Conceal the word of God most high?
How then before thee shall I dare
To stand, or how thine anger bear?

3 Shall I, to soothe th' unholy throng,
Soften thy truth, and smooth my tongue,
To gain earth's gilded toys, or flee
The cross endured, my Lord, by thee?

4 What then is he whose scorn I dread,
Whose wrath or hate makes me afraid?
A man! an heir of death! a slave
To sin! a bubble on the wave!

5 Yea, let men rage, since thou wilt spread
Thy shad'wing wings around my head:
Since in all pain thy tender love
Will still my sure refreshment prove.

John Joseph Winkler. Tr. by John Wesley.

STEVENS. L. M.

L. B. WOODBURY.

1. Sav-iour of men, thy search - ing eye . Doth all my in - most
thoughts des - cry: Doth aught on earth my wish - es raise,
Or the world's pleas - ures, or its praise?

THE MINISTRY.

2 The love of Christ doth me constrain
To seek the wand'ring souls of men ;
With cries, entreaties, tears, to save,
To snatch them from the gaping grave.

3 For this let men revile my name,
No cross I shun, I fear no shame :
All hail reproach, and welcome pain ;
Only thy terrors, Lord, restrain.

4 My life, my blood, I here present,
If for thy truth they may be spent :
Fulfill thy sovereign counsel, Lord !
Thy will be done, thy name adored !

5 Give me thy strength, O God of power,
Then let winds blow, or thunders roar,
Thy faithful witness will I be.
'Tis fixed ; I can do all through thee.
John Joseph Winkler. Tr. by John Wesley.

226 TUNE—"—STEVENS." L. M.

1 We bid thee welcome in the name
Of Jesus, our exalted Head ;

Come as a servant,—so *He* came,
And we receive thee in his stead.

2 Come as a shepherd ; guard and keep
This fold from hell, and earth, and sin,
Nourish the lambs, and feed the sheep,
The wounded heal, the lost bring in.

3 Come as a watchman ; take thy stand
Upon the tower amidst the sky,
And when the sword comes on the land,
Call us to fight, or warn to fly.

4 Come as an angel ; hence to guide
A band of pilgrims on their way,
That, safely walking at thy side,
We fail not, faint not, turn nor stray.

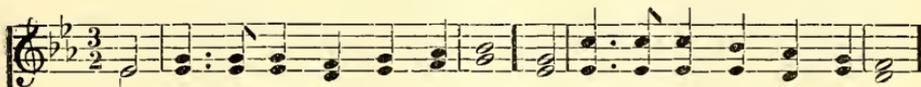
5 Come as a teacher, sent from God,
Charged his whole counsel to declare ;
Lift o'er our ranks the prophet's rod,
While we uphold thy hands with prayer.

James Montgomery.

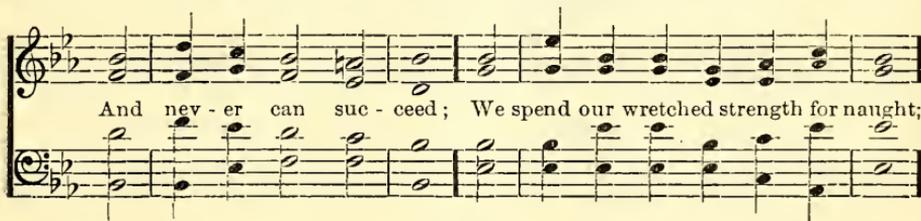
227

MERIBAH. C. P. M.

LOWELL MASON.



1. Ex-cept the Lord con-duct the plan, The best-con-cert-ed schemes are vain,



And nev-er can suc-ceed ; We spend our wretched strength for naught;



But if our works in thee be wrought, They shall be bless'd in-deed.

2 Lord, if thou didst thyself inspire
Our souls with this intense desire,
Thy goodness to proclaim ;
Thy glory if we now intend,
O let our deeds begin and end
Complete in Jesus' name !

3 In Jesus' name behold we meet,
Far from an evil world retreat,
And all its frantic ways ;
One thing resolved to know,
And square our useful lives below
By reason and by grace.

Charles Wesley.

1. And are we yet a - live, And see each oth - er's face?

Glo - ry and praise to Je - sus give For his re - deem - ing grace!

- 2 Preserved by power divine
To full salvation here,
Again in Jesus' praise we join,
And in his sight appear.
- 3 What troubles have we seen,
What conflicts have we passed,
Fightings without, and fears within,
Since we assembled last!
- 4 But out of all the Lord
Hath brought us by his love;

- And still he doth his help afford,
And hides our life above.
- 5 Then let us make our boast
Of his redeeming power,
Which saves us to the uttermost,
Till we can sin no more:
- 6 Let us take up the cross,
Till we the crown obtain;
And gladly reckon all things loss,
So we may Jesus gain.

Charles Wesley.

1. Je - sus, the Truth and Power Di - vine, Send forth these mes - sen - gers of thine;

Their hands confirm, their hearts in - spire, And touch their lips with hallowed fire.

- 2 Be thou their mouth and wisdom, Lord;
Thou, by the hammer of thy word,
The rocky hearts in pieces break,
And bid the sons of thunder speak.
- 3 To those who would their Lord embrace,
Give them to preach the word of grace;

- Sweetly their yielding bosoms move,
And melt them with the fire of love.
- 4 Let all with thankful hearts confess
Thy welcome messengers of peace;
Thy power in their report be found,
And let thy feet behind them sound.

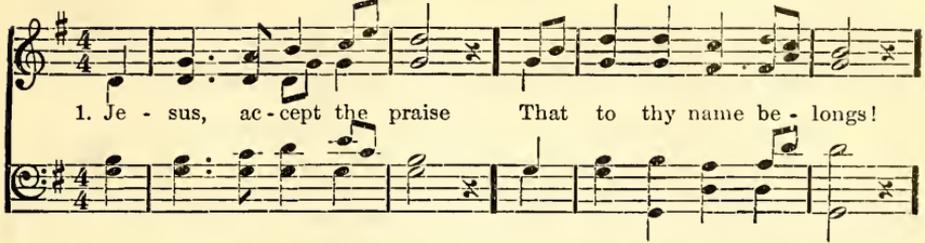
Charles Wesley.

THE MINISTRY.

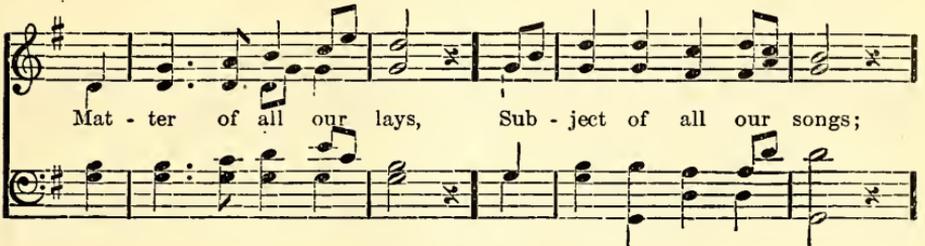
230

LISCHER. H. M.

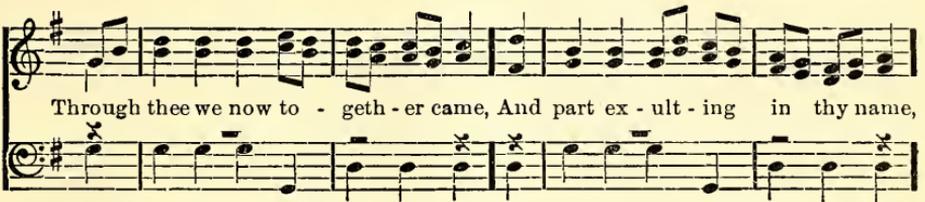
FRIEDRICH SCHNEIDER.



1. Je - sus, ac - cept the praise That to thy name be - longs!



Mat - ter of all our lays, Sub - ject of all our songs;



Through thee we now to - geth - er came, And part ex - ult - ing in thy name,



And part ex - ult - - ing in thy name.

2 In flesh we part awhile,
But still in spirit joined,
T' embrace the happy toil
Thou hast to each assigned;
And while we do thy blessèd will,
We bear our heaven about us still.

3 O let us thus go on
In all thy pleasant ways,
And, armed with patience, run
With joy th' appointed race!
Keep us and every seeking soul,
Till all attain the heavenly goal.

4 There we shall meet again,
When all our toils are o'er,
And death, and grief, and pain,
And parting, are no more:
We shall with all our brethren rise,
And greet thee in the flaming skies.

5 Then let us wait the sound
That shall our souls release,
And labor to be found
Of him in spotless peace;
In perfect holiness renewed,
Adorned with Christ. and meet for God.

Charles Wesley

INSTITUTIONS.

PISGAH. C. M.

Arr. by Dr. J. M. BONNELL.

231

1. Blest be the dear u - nit - ing love That will not let us part;

Our bod - ies may far off re - move, We still are one in heart.

We still are one in heart, We still are one in heart:

Our bod - ies may far off re - move, We still are one in heart.

2 Joined in one spirit to our Head,
Where he appoints we go;
And still in Jesus' footsteps tread,
And show his praise below.

3 O may we ever walk in him,
And nothing know beside,
Nothing desire, nothing esteem,
But Jesus crucified.

4 Closer and closer let us cleave
To his beloved embrace;

Expect his fullness to receive,
And grace to answer grace.

5 Partakers of the Saviour's grace,
The same in mind and heart,
Nor joy, nor grief, nor time, nor place,
Nor life, nor death, can part.

6 But let us hasten to the day
Which shall our flesh restore,
When death shall all be done away,
And bodies part no more.

Charles Wesley.

THE MINISTRY.

232

OLMUTZ. S. M.

Arr. by LOWELL MASON.

1. And let our bod - ies part, To diff' - rent climes re - pair;

In - sep - a - ra - bly joined in heart The friends of Je - sus are.

2 O let us still proceed
 In Jesus' work below;
 And, foll'wing our triumphant Head,
 To further conquests go!

3 The vineyard of the Lord
 Before his lab'ers lies;
 And lo! we see the vast reward
 Which waits us in the skies.

4 O let our heart and mind
 Continually ascend,
 That haven of repose to find,
 Where all our labors end!

5 Where all our toils are o'er,
 Our suff'ring and our pain:
 Who meet on that eternal shore,
 Shall never part again.

6 O happy, happy place,
 Where saints and angels meet!
 There we shall see each other's face,
 And all our brethren greet.
Charles Wesley.

DOXOLOGY. S. M.

Give to the Father praise,
 Give glory to the Son;
 And to the Spirit of his grace
 Be equal honor done.

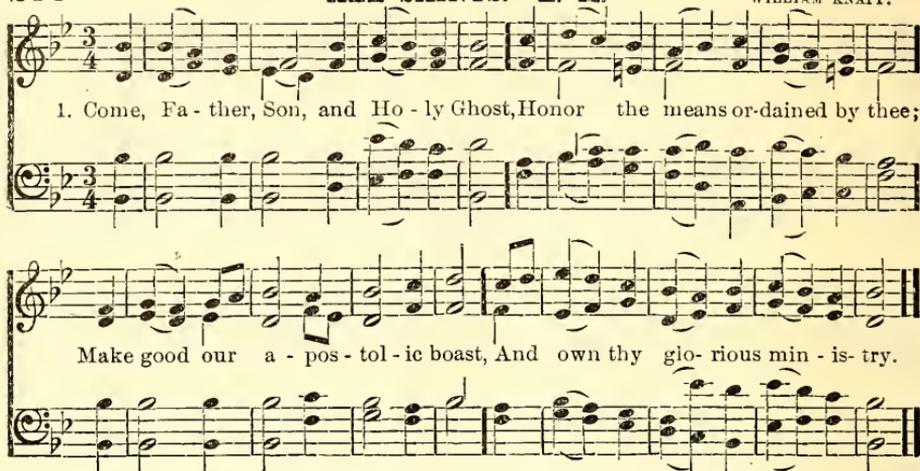
INSTITUTIONS.

3. BAPTISM.

233

ALL SAINTS. L. M.

WILLIAM KNAPP.



1. Come, Fa-ther, Son, and Ho-ly Ghost, Honor the means or-dained by thee;
 Make good our a-pos-tol-ic boast, And own thy glo-rious min-is-try.

2 Father, in these reveal thy Son—
 In these, for whom we seek thy face,
 The hidden mystery make known,
 The inward, pure, baptizing grace.

3 Jesus, with us thou always art;
 Effectual make the sacred sign,
 The gift unspeakable impart,
 And bless the ordinance divine.

4 Eternal Spirit, come from high,
 Baptizer of our spirits thou!
 The sacramental seal apply,
 And witness with the water now.

Charles Wesley.

234

L. M.

1 God of eternal truth and love,
 Thine own great ordinance approve;
 This child into thy kingdom take,
 And give him all thine image back.

2 Father, if such thy sovereign will,
 Annex thy hall'wing Spirit's seal;
 The seed of endless life impart,
 Take for thine own this infant's heart.

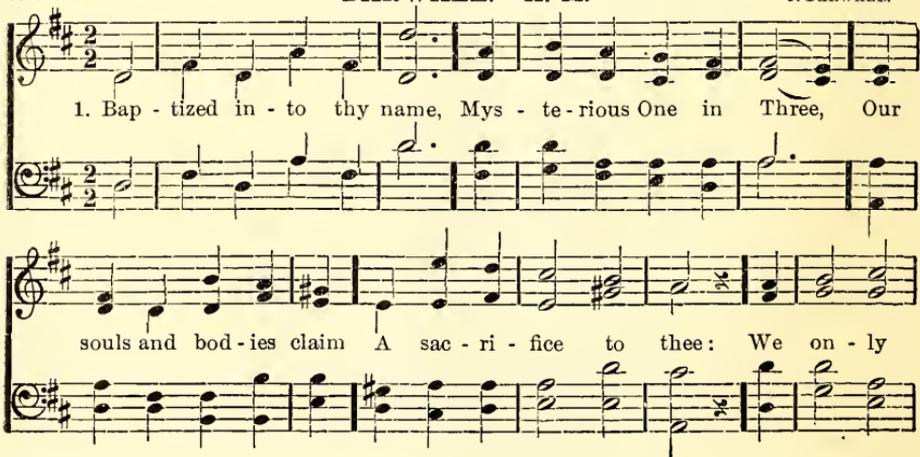
3 Answer on him thy wisdom's end;
 Whate'er thou didst for man intend,
 Unto this favored child be given
 Pardon and holiness and heaven.

Charles Wesley. Alt.

235

DARWALL. H. M.

J. DARWALL.



1. Bap-tized in-to thy name, Mys-te-rious One in Three, Our
 souls and bod-ies claim A sac-ri-fice to thee: We on-ly

BAPTISM.

live our faith to prove, The faith which works by hum - ble love.

2 O that our light may shine,
And all our lives express
The character divine,

The real holiness!
Then, then receive us up t'adore
The Triune God for evermore.

Charles Wesley.

236

LAMBERT STREET. C. M.

HUBERT P. MAIN.

1. How large the prom-ise, how di-vine, To A - brah'm and his seed!

"I am a God to thee and thine, Sup - ply - ing all their need."

Copyright, 1888, by Hubert P. Main.

2 The words of his extensive love
From age to age endure ;
The angel of the cov'nant proves
And seals the blessing sure.

3 Jesus the ancient faith confirms,
To our great father given ;
He takes our children to his arms,
And calls them heirs of heaven.

4 O God, how faithful are thy ways !
Thy love endures the same ;
Nor from the promise of thy grace
Blots out our children's name.

Isaac Watts.

2 "Permit them to approach," he cries,
"Nor scorn their humble name :
For 'twas to bless such souls as these
The Lord of angels came."

3 We bring them, Lord, in thankful hands,
And yield them up to thee ;
Joyful that we ourselves are thine,
Thine let our offspring be.

Philip Doddridge.

238

C. M.

1 Thus Lydia sanctified her house,
When she received the word ;
Thus the believing jailer gave
His household to the Lord.

2 Thus later saints, eternal King,
Thine ancient truth embrace :
To thee their infant offspring bring,
And humbly claim the grace.

Isaac Watts.

237

C. M.

1 See Israel's gentle Shepherd stand,
With all-engaging charms :
Hark how he calls the tender lambs,
And folds them in his arms!

INSTITUTIONS.

4. THE LORD'S SUPPER.

DUNDEE. C. M.

ANDRO HART'S PSALTER

239

1. The King of heav'n his ta - ble spreads, And blessings crown the board;
 Not par - a - dise, with all its joys, Could such de - light af - ford.

2 Pardon and peace to dying men,
 And endless life, are given,
 Through the rich blood that Jesus shed
 To raise our souls to heaven.

3 Millions of souls, in glory now,
 Were fed and feasted here;
 And millions more, still on the way,
 Around the board appear.

4 All things are ready: come away,
 Nor weak excuses frame;
 Crowd to your places at the feast,
 And bless the Founder's name.
Philip Doddridge.

240 C. M.

1 If human kindness meets return,
 And owns the grateful tie;
 If tender thoughts within us burn
 To feel a friend is nigh—

2 O shall not warmer accents tell
 The gratitude we owe
 To him who died, our fears to quell,
 Our more than orphan's woe!

3 While yet his anguished soul surveyed
 Those pangs he would not flee,
 What love his latest words displayed—
 "Meet and remember me!"

4 Remember thee! thy death, thy shame,
 Our sinful hearts to share!
 O mem'ry, leave no other name
 But his recorded there!
Gerard Thomas Noel.

241 C. M.

1 THE promise of my Father's love
 Shall stand forever good:
 He said, and gave his soul to death,
 And sealed the grace with blood.

2 To this dear cov'nant of thy word
 I set my worthless name;
 I seal th' engagement to my Lord,
 And make my humble claim.

3 Sweet is the mem'ry of his name,
 Who blessed us in his will,
 And to his testament of love
 Made his own blood the seal.
Isaac Watts.

242 C. M.

1 JESUS, at whose supreme command
 We now approach to God,
 Before us in thy vesture stand,
 Thy vesture dipped in blood.

2 The tokens of thy dying love
 O let us all receive,
 And feel the quick'ning Spirit move,
 And sensibly believe!

3 The living bread sent down from heaven
 In us vouchsafe to be;
 Thy flesh for all the world is given,
 And all may live by thee.

4 Now, Lord, on us thy flesh bestow,
 And let us drink thy blood,
 Till all our souls are filled below
 With all the life of God.
Charles Wesley.



- 2 Thy body, broken for my sake,
My bread from heaven shall be;
Thy testamental cup I take,
And thus remember thee.
- 3 Gethsemane can I forget?
Or there thy conflict see,
Thine agony and bloody sweat,
And not remember thee?
- 4 When to the cross I turn mine eyes,
And rest on Calvary,

- I must remember thee!
- 5 Remember thee and all thy pains,
And all thy love to me;
Yea, while a breath, a pulse remains,
Will I remember thee.
- 6 And when these failing lips grow dumb,
And mind and mem'ry flee,
When thou shalt in thy kingdom come,
Jesus, remember me.

James Montgomery.

244

ZEPHYR. L. M.

WILLIAM B. BRADEURY.

1. Au - thor of our sal - va - tion, thee, With low - ly, thank - ful hearts we praise,

Au - thor of this great mys - ter - y, Fig - ure and means of sav - ing grace.

- 2 The sacred, true, effectual sign,
Thy body and thy blood it shows:
The glorious instrument divine
Thy mercy and thy strength bestows.
- 3 We see the blood that seals our peace;
Thy pard'ning mercy we receive;

- The bread doth visibly express
The strength thro' which our spirits live.
- 4 Our spirits drink a fresh supply,
And eat the bread so freely given,
Till borne on eagles' wings we fly,
And banquet with our Lord in heaven.

Charles Wesley.

2 To keep the feast, Lord, we have met,
 And to remember thee :
 Help each poor trembler to repeat,
 "For me, he died for me!"

3 Thy suff'rings, Lord, each sacred sign
 To our remembrance brings ;

We eat the bread, and drink the wine,
 But think on nobler things.

4 O tune our tongues, and set in frame
 Each heart that pants for thee,
 To sing, "Hosanna to the Lamb!"
 The Lamb that died for me!

Joseph Hart.

246

PARAH. S. M.

LOWELL MASON.

1. Let all who tru - ly bear The bleed - ing Sav - iour's name,

Their faithful hearts with us pre - pare, And eat the pas - chal Lamb.

2 This eucharistic feast
 Our every want supplies,
 And still we by his death are blessed,
 And share his sacrifice.

3 Who thus our faith employ
 His suff'rings to record,
 E'en now we mournfully enjoy
 Communion with our Lord ;

4 As though we every one
 Beneath his cross had stood,
 And seen him heave and heard him groan,
 And felt his gushing blood :

5 We too with him are dead,
 And shall with him arise ;
 The cross on which he bows his head
 Shall lift us to the skies.

Charles Wesley.

THE LORD'S SUPPER.

247

TUNE—"PARAH." S. M.

1 JESUS, we thus obey
Thy last and kindest word:
Here in thine own appointed way
We come to meet our Lord.

2 The way thou hast enjoined,
Thou wilt therein appear;
We come with confidence to find
Thy special presence here.

3 Our hearts we open wide
To make the Saviour room;
And lo! the Lamb, the Crucified,
The sinner's Friend, is come.

4 His presence makes the feast;
And now our bosoms feel
The glory not to be expressed,
The joy unspeakable.

Charles Wesley.

248

CHURCH HILL. 8s, 7s. D.

WILLIAM MINGLE.

1. Come thou ev - er - last - ing Spir - it, Bring to ev - 'ry thank - ful mind

All the Sav - iour's dy - ing mer - it, All his suff - rings for man - kind;

True re - cord - er of his pas - sion, Now the liv - ing faith im - part,
Now the liv - ing faith im - part,

Now re - veal his great sal - va - tion, Preach his gos - pel to our heart.

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2 Come, thou witness of his dying;
Come, remembrancer divine,—
Let us feel thy power applying
Christ to every soul and mine:

Let us groan thine inward groaning,
Look on him we pierced, and grieve,
All receive the grace atoning,
All the sprinkled blood receive.

Charles Wesley.

INSTITUTIONS.

249

NUREMBURG. 7s.

J. R. AHLE

1. Je - sus, all - re - deem - ing Lord, Mag - ni - fy thy dy - ing word,

In thine or - di - nance ap - pear, Come and meet thy foll - 'wers here.

2 In the rite thou hast enjoined
Let us now our Saviour find,
Drink thy blood for sinners shed,
Taste thee in the broken bread.

3 Thou our faithful hearts prepare ;
Thou thy pard'ning grace declare ;

Thou that hast for sinners died,
Show thyself the Crucified !

4 All the power of sin remove ;
Fill us with thy perfect love ;
Stamp us with the stamp divine ;
Seal our souls forever thine.

Charles Wesley.

250

ROCKPORT. 7s, 6s, 7, 8.

I. E. WOODBURY.

FINE.

1. { Lamb of God, whose dy - ing love We now re - call to mind, }
{ Send the an - swer from a - bove, And let us mer - cy find; }
D.C.—O re - mem - ber Cal - va - ry, And bid us go in peace!

Think on us, who think on thee, And ev - 'ry struggling soul re - lease!

2 By thine agonizing pain,
And bloody sweat, we pray ;
By thy dying love to man,
Take all our sins away :

By thy passion on the tree,
Let all our griefs and troubles cease :
O remember Calvary,
And bid us go in peace !

Charles Wesley.

THE LORD'S SUPPER.

251

STATE STREET. S. M.

JONATHAN C. WOODMAN.

1. O what a taste is this Which now in Christ we know, An

earn - est of our glo - rious bliss, Our heaven be - gun be - low!

- 2 When he the table spreads,
How royal is the cheer!
With rapture we lift up our heads,
And own that God is here.
- 3 The Lamb for sinners slain,
Who died to die no more,

- Let all the ransomed sons of men,
With all his hosts adore.
- 4 Let earth and heaven be joined,
His glories to display,
And hymn the Saviour of mankind
In one eternal day.

Charles Wesley.

252

PLEYEL'S HYMN. 7s.

IGNACE PLEYEL.

1. Glo - ry be to God on high, God whose glo - ry fills the sky:

Peace on earth to man for - given, Man, the well - be - loved of Heaven.

- 2 Sovereign Father, heavenly King,
Thee we now presume to sing;
Glad thine attributes confess,
Glorious all, and numberless.
- 3 Hail, by all thy works adored!
Hail, the everlasting Lord!

- Thee with thankful hearts we prove,
Lord of power, and God of love.
- 4 Hear, for thou, O Christ, alone,
Art with thy great Father one:
One the Holy Ghost with thee;
One supreme, eternal THREE.

Charles Wesley.

INSTITUTIONS.

6. THE SABBATH.

253

LISBON. S. M.

DANIEL READ.

1. Welcome, sweet day of rest, That saw the Lord arise: Welcome to this reviving breast.

And these rejoicing eyes; Welcome to this reviving breast, And these rejoicing eyes.

- 2 The King himself comes near,
And feasts his saints to-day:
Here we may sit, and see him here,
And love, and praise, and pray.
- 3 One day within the place
Which thou dost, Lord, frequent,

- Is sweeter than ten thousand days
In sinful pleasures spent.
- 4 My willing soul would stay
In such a frame as this,
And sit and sing herself away
To everlasting bliss.

Isaac Watts.

254

CHIMES. C. M.

LOWELL MASON.

1. With joy we hail the sa - cred day, Which God has called his own;

With joy the summons we o - bey To wor - ship at his throne.

- 2 Thy chosen temple, Lord, how fair!
As here thy servants throng
To breathe the humble, fervent prayer,
And pour the grateful song.
- 3 Spirit of grace! O deign to dwell
Within thy Church below;
Make her in holiness excel,
With pure devotion glow.

- 4 Let peace within her walls be found;
Let all her sons unite,
To spread with holy zeal around
Her clear and shining light.
- 5 Great God, we hail the sacred day
Which thou hast called thine own,
With joy the summons we obey
To worship at thy throne.

Harriet Auber.

THE SABBATH.

255 TUNE—"CHIMES." C. M.

- 1 THE Lord of Sabbath let us praise,
In concert with the blest,
Who, joyful, in harmonious lays
Employ an endless rest.
- 2 Thus, Lord, while we remember thee,
We bless'd and pious grow;
By hymns of praise we learn to be
Triumphant here below.
- 3 On this glad day a brighter scene
Of glory was display'd
By God, th' Eternal Word, than when
This universe was made.
- 4 He rises, who mankind has bought
With grief and pain extreme:
'Twas great to speak the world from naught;
'Twas greater to redeem.

Samuel Wesley, Jr.

256 TUNE—"CHIMES." C. M.

- 1 COME, let us join with one accord
In hymns around the throne!
This is the day our rising Lord
Hath made and called his own.
- 2 This is the day which God hath blest,
The brightest of the seven,
Type of that everlasting rest
The saints enjoy in heaven.
- 3 Then let us in his name sing on,
And hasten to that day
When our Redeemer shall come down,
And shadows pass away.
- 4 Not one, but all our days below,
Let us in hymns employ;
And in our Lord rejoicing, go
To his eternal joy.

Charles Wesley.

257 EL PARAN. L. M.

J. A. B. SCHULZ.
Arr. by LOWELL MASON.

- 2 O that our thoughts and thanks may rise,
As grateful incense, to the skies;
And draw from Christ that sweet repose
Which none but he that feels it knows!
- 3 This heavenly calm within the breast
Is the dear pledge of glorious rest,
Which for the Church of God remains,
The end of cares, the end of pains.
- 4 In holy duties let the day,
In holy comforts, pass away;
How sweet a Sabbath thus to spend,
In hope of one that ne'er shall end!

Joseph Stennett.

258 L. M.

- 1 SWEET is the work, my God, my King,
To praise thy name. give thanks and sing;

- To show thy love by morning light,
And talk of all thy truth by night.
- 2 Sweet is the day of sacred rest;
No mortal cares shall seize my breast:
O may my heart in tune be found,
Like David's harp of solemn sound.
- 3 Then I shall share a glorious part
When grace hath well refined my heart,
And fresh supplies of joy are shed,
Like holy oil, to cheer my head.
- 4 Then shall I see, and hear, and know
All I desired or wished below;
And every power find sweet employ
In that eternal world of joy.

Isaac Watts.

INSTITUTIONS.
SABBATH. 7s. 6l.

LOWELL MASON

259

1. Safe - ly through an - o - ther week, God has brought us on our way;

Let us now a bless - ing seek, Wait - ing in his courts to - day.

Day of all the week the best, Em - blem of e - ter - nal rest;

Day of all the week the best, Emblem of e - ter - nal rest.

2 While we seek supplies of grace,
Through the dear Redeemer's name,
Show thy reconciling face—
Take away our sin and shame :
From our worldly cares set free,
May we rest this day in thee.

3 Here we come thy name to praise ;
Let us feel thy presence near ;
May thy glory meet our eyes,

While we in thy house appear :
Here afford us, Lord, a taste
Of our everlasting feast.

4 May the gospel's joyful sound
Conquer sinners, comfort saints,
Make the fruits of grace abound,
Bring relief from all complaints :
Thus let all our Sabbaths prove,
Till we join the Church above.

John Newton.

THE SABBATH.

LISCHER. H. M.

FRIEDRICH SCHNEIDER.

260

1. Wel - come, de - light - ful morn, Thou day of sa - cred rest!

I hail thy kind re - turn; Lord, make these mo - ments blest:

From the low train of mor - tal toys, I soar to reach im - mor - tal joys;

I soar to reach im - mor - tal joys.

I soar to reach,

2 Now may the King descend,
And fill his throne of grace;
Thy scepter, Lord, extend,
While saints address thy face;
Let sinners feel thy quick'ning word,
And learn to know and fear the Lord.

3 Descend, celestial Dove,
With all thy quick'ning powers;
Disclose a Saviour's love,

And bless these sacred hours:
Then shall my soul new life obtain,
Nor Sabbaths be enjoyed in vain.

J. Hayward.

DOXOLOGY.

To God the Father's throne
Your highest honors raise;
Glory to God the Son;
To God, the Spirit, praise;
With all our powers, Eternal King,
While faith adores, thy name we sing.

261

ARLINGTON. C. M.

THOS. AUGUSTINE ARNE.

1. This is the day the Lord hath made, He calls the hours his own;

Let heaven re-joyce, let earth be glad, And praise sur-round the throne.

2 To-day he rose and left the dead,
And Satan's empire fell;
To-day the saints his triumph spread,
And all his wonders tell.

3 Hosanna to th' anointed King,
To David's holy Son:
Help us, O Lord, descend, and bring
Salvation from thy throne!

Isaac Watts.

262

C. M.

1 MAY I throughout this day of thine
Be in thy Spirit, Lord:
Spirit of humble fear divine,
That trembles at thy word;

2 Spirit of faith, my heart to raise,
And fix on things above;
Spirit of sacrifice and praise,
Of holiness and love.

Charles Wesley.

263

UXBRIDGE. L. M.

LOWELL MASON.

1. Far from my thoughts, vain world, begone! Let my re - li - gious hours a - lone:

Fain would my eyes my Sav - iour see; I wait a vis - it, Lord, from thee.

2 My heart grows warm with holy fire,
And kindles with a pure desire:
Come, Jesus Saviour, from above.
And feed my soul with heavenly love.

3 Bless'd Jesus, what delicious fare!
How sweet thine entertainments are!
Never did angels taste above
Redeeming grace and dying love.

Isaac Watts.

SECTION V.

THE GOSPEL CALL.

267

LENOX. H. M.

LEWIS EDSON.

1. Blow ye the trumpet, blow, The glad-ly solemn sound; Let all the nations know,

To earth's re-mot-est bound, The year of ju-bi-lee is come;

Re-turn, ye ransomed sin-ners, home.

And blest in Jesus live :
The year of jubilee is come ;
Return, ye ransomed sinners, home.

5 Ye who have sold for naught
Your heritage above,
Receive it back unbought,
The gift of Jesus' love :
The year of jubilee is come ;
Return, ye ransomed sinners, home.

6 The gospel trumpet hear,
The news of heavenly grace ;
And, saved from earth, appear
Before your Saviour's face :
The year of jubilee is come ;
Return, ye ransomed sinners, home.

THE GOSPEL CALL.

268

WELTON, L. M.

CÆSAR H. A. MALAN.

1. Sin-ners, o - bey the gospel word! Hasten to the sup - per of my Lord:

Be wise to know your gra-cious day; All things are read - y, come a - way.

2 Ready the Father is to own
And kiss his late-returning son;
Ready your loving Saviour stands,
And spreads for you his bleeding hands.

3 Ready the Spirit of his love
Just now your hardness to remove;
T' apply and witness with the blood,
And wash and seal the sons of God.

4 Ready for you the angels wait,
To triumph in your blest estate:
Tuning their harps, they long to praise
The wonders of redeeming grace.

5 The Father, Son, and Holy Ghost,
Are ready with their shining host:
All heaven is ready to resound,
"The dead's alive! the lost is found!"
Charles Wesley.

4 The guiltless shame, the sweet distress;
Th' unutterable tenderness;
The genuine meek humility;
The wonder, "Why such love to me?"

5 Th' o'erwhelming power of saving grace,
The sight that veils the seraph's face;
The speechless awe that dares not move,
And all the silent heaven of love.
Charles Wesley.

269

L. M.

COME, O ye sinners, to your Lord,
In Christ to paradise restored;
His proffered benefits embrace,
The plenitude of gospel grace:

2 A pardon written with his blood,
The favor and the peace of God;
The seeing eye, the feeling sense,
The mystic joys of penitence;

3 The godly fear, the pleasing smart,
The meltings of a broken heart;
The tears that tell your sins forgiven;
The sighs that waft your souls to heaven;

1. O turn ye, O turn ye, for why will ye die, When God in great
mer - cy is com - ing so nigh? Now Je - sus in - vites you, the
Spir-it says, "Come," And an - gels are wait - ing to wel - come you home.

And now Christ is ready your souls to receive,
O how can you question, if you will believe?
If sin is your burden, why will you not come?
'Tis you he bids welcome; he bids you come home.

3 In riches, in pleasures, what can you obtain,
To soothe your affliction, or banish your pain?
To bear up your spirit when summoned to die.
Or waft you to mansions of glory on nigh?

4 Why will you be starving, and feeding on air?
There's mercy in Jesus, enough and to spare;
If still you are doubting, make trial and see,
And prove that his mercy is boundless and free.

Josiah Hopkins.

275

11s.

1 DELAY not, delay not, O sinner, draw near,
The waters of life are now flowing for thee;
No price is demanded, the Saviour is here,
Redemption is purchased, salvation is free.

2 Delay not, delay not, why longer abuse
The love and compassion of Jesus, thy God?
A fountain is open, how canst thou refuse
To wash and be cleansed in his pardoning blood?

3 Delay not, delay not, O sinner, to come,
For Mercy still lingers and calls thee to-day:
Her voice is not heard in the vale of the tomb;
Her message, unheeded, will soon pass away.

4 Delay not, delay not, the Spirit of grace,
Long grieved and resisted, may take his sad flight,
And leave thee in darkness to finish thy race,
To sink in the gloom of eternity's night.

Thomas Hastings.

THE GOSPEL CALL.

276

SCOTLAND. 12s.

JOHN CLARKE

1. The voice of free grace cries, "Es - cape to the mountain; For Adam's lost

race Christ hath opened a fountain: For sin and un - cleanness and
Hal - le - lu - jah to the Lamb, who has

ev - ry trans-gres-sion, His blood flows most free - ly, in streams of sal -
purchased our pardon! We will praise him a - gain when we pass o - ver

va - tion, His blood flows most free - ly, in streams of sal - va - tion."
Jer - dan, We will praise him a - gain when we pass o - ver Jer - dan.

2 Now glory to God in the highest is given;
Now glory to God is re-echoed in heaven;
Around the whole earth let us tell the glad
story,
And sing of his love, his salvation and glory.
Hallelujah to the Lamb, &c.

3 O Jesus, ride on, — thy kingdom is glorious;
O'er sin, death, and hell thou wilt make
us victorious;
Thy name shall be praised in the great
congregation,

And saints shall ascribe unto thee their
salvation.
Hallelujah to the Lamb, &c.

4 When on Zion we stand, having gained
the blest shore,
With our harps in our hands, we will
praise evermore:
We'll range the blest fields on the banks
of the river,
And sing of redemption forever and ever.
Hallelujah to the Lamb, &c.

Richard Burdall.

THE GOSPEL CALL.

277 (First Tune.)

FAIRFIELD. C. M.

Arr. by Dr. J. M. BONNELL.

- 1 COME, humble sinner, in whose breast
A thousand thoughts revolve,—
Come, with your guilt and fear oppressed,
And make this last resolve :
- 2 I'll go to Jesus, though my sin
Hath like a mountain rose ;
I know his courts, I'll enter in,
Whatever may oppose.
- 3 Prostrate I'll lie before his throne,
And there my guilt confess ;
I'll tell him I'm a wretch undone,
Without his sovereign grace.
- 4 I'll to the gracious King approach,
Whose sceptre pardon gives ;

- Perhaps he may command my touch,
And then the suppliant lives.
- 5 Perhaps he may admit my plea,
Perhaps will hear my prayer ;
But, if I perish, I will pray,
And perish only there.
- 6 I can but perish if I go,
I am resolved to try ;
For, if I stay away, I know
I must forever die.
- 7 But, if I die with mercy sought,
When I the King have tried,
This were to die (delightful thought !)
As sinner never died.

Edmund Jones.

(Second Tune.)

TENNESSEE. C. M. D.

ROBERT BOYD.

THE GOSPEL CALL.

278

CAMBRIDGE. C. M.

JOHN RANDALL.

1. Ye wretched, hun - gry, starv - ing poor, Be - hold a roy - al feast!

Where mer - cy spreads her boun - teous store For ev - 'ry hum - ble guest,

For ev - 'ry hum - ble guest, For ev - 'ry hum - ble guest.

2 See, Jesus stands with open arms ;
He calls, he bids you come :
O stay not back, though fear alarms,
For yet there still is room.

3 O come, and with his children taste
The blessings of his love ;
While hope attends the sweet repast
Of nobler joys above.

4 There, with united heart and voice,
Before th' eternal throne,
Ten thousand thousand souls rejoice,
In ecstasies unknown.

5 And yet ten thousand thousand more
Are welcome still to come :
Ye happy souls, the grace adore ;
Approach, there yet is room.

Anne Steele.

279

C. M.

1 LET every mortal ear attend,
And every heart rejoice ;
The trumpet of the gospel sounds
With an inviting voice.

2 Ho ! all ye hungry, starving souls,
That feed upon the wind,
And vainly strive with earthly toys
To fill an empty mind, —

3 Eternal Wisdom hath prepared
A soul-reviving feast,
And bids your longing appetites
The rich provision taste.

4 Ho ! ye that pant for living streams,
And pine away and die,
Here you may quench your raging thirst
With springs that never dry.

5 Rivers of love and mercy here,
In a rich ocean, join ;
Salvation, in abundance, flows
Like floods of milk and wine.

6 The happy gates of gospel grace
Stand open night and day :
Lord, we are come to seek supplies,
And drive our wants away.

Isaac Watts.

THE GOSPEL CALL.

280 TUNE—"CAMBRIDGE." C. M.

1 IN the soft season of thy youth,
In nature's smiling bloom,
Ere age arrives, and trembling waits
Its summons to the tomb,—

2 Remember thy Creator now;
For him thy powers employ;
Make him thy fear, thy love, thy hope,
Thy confidence and joy.

3 He shall defend and guide thy youth
Through life's uncertain sea,
Till thou art landed on the coast
Of blest eternity.

4 Then seek the Lord betimes, and choose
The path of heavenly truth;
This earth affords no lovelier sight
Than a religious youth.

Thomas Gibbons

281

UTICA. 7s, 6. D.

THOMAS HASTINGS.

1. Droop-ing souls, no long - er mourn, Je - sus still is pre - cious;
D.C.—Droop-ing souls, you need not die; Go to him and hear him.

The first system of music consists of a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff. The first measure is a whole note G4, followed by a half note A4, and then a half note B4. The bass staff provides a simple accompaniment. The system ends with a double bar line and a repeat sign. Above the treble staff, there are two measures marked '1' and '2' leading to a 'FINE.' marking.

If to him you now re - turn, Heav'n will be pro - pi - tious.

The second system of music continues the melody and accompaniment from the first system. It also ends with a double bar line and a repeat sign.

Je - sus now is pass - ing by, Call - ing wand'ers near him;

The third system of music continues the melody and accompaniment. It ends with a double bar line and a repeat sign. The word 'D.C.' is written above the treble staff at the end of the system.

2 He has pardons, full and free,
Drooping souls to gladden;
Still he cries—"Come unto me,
Weary, heavy-laden!"
Though your sins, like mountains high,
Rise, and reach to heaven,
Soon as you on him rely,
All shall be forgiven.

3 Precious is the Saviour's name,
Dear to all that love him;
He to save the dying came;—
Go to him and prove him!
Wandering sinners, now return;
Contrite souls, believe him!
Jesus calls you, cease to mourn:
Worship him: receive him.

Thomas Hastings.

THE GOSPEL CALL.

282

AHIRA. S. M.

HENRY W. GREATOREX.

1. The Lord de - clares his will, And keeps the world in awe;

Amidst the smoke on Sin - ai's hill Breaks out his fie - ry law.

2 The Lord reveals his face,
And, smiling from above,
Sends down the gospel of his grace,
Th' epistles of his love.

3 These sacred words impart
Our Maker's just commands,

The pity of his melting heart,
And vengeance of his hands.

4 We read the heavenly word,
We take the offered grace,
Obey the statutes of the Lord,
And trust his promises.

Isaac Watts.

283

HEBER. C. M.

GEORGE KINGSLEY.

1. The Saviour calls—let ev - ery ear At - tend the heav'n - ly sound;

Ye doubt - ing souls, dis - miss your fear, Hope smiles re - viv - ing round.

2 For every thirsty, longing heart
Here streams of bounty flow;
And life and health and bliss impart,
To banish mortal woe.

3 Ye sinners, come; 'tis mercy's voice;
The gracious call obey;

Mercy invites to heavenly joys,
And can you yet delay?

4 Dear Saviour, draw reluctant hearts;
To thee let sinners fly,
And take the bliss thy love imparts,
And drink, and never die.

Anne Steele.

THE GOSPEL CALL.

Those warm de-sires that in thee burn Were kindled by re-claim-ing grace.

2 Return, O wanderer, return,
And seek a Father's melting heart;
His pitying eyes thy grief discern,
His hand shall heal thine inward smart.

3 Return, O wanderer, return;
Thy Saviour bids thy spirit live;

Go to his bleeding feet, and learn
How freely Jesus can forgive.

4 Return, O wanderer, return,
And wipe away the falling tear;
'Tis God who says, "No longer mourn;"
'Tis mercy's voice invites thee near.

William Bengo Collyer.

294

CONSOLATION. 11s, 10s.

SAMUEL WEBBE.

SOLO, DUET OR TRIO.

1. Come, ye dis-con - so-late, wher - e'er ye lan - guish, Come, and at

1st time SOP. & ALTO DUET, 2d time CHO.

God's al - tar fer - vent - ly kneel; Here bring your wound-ed hearts,

here tell your anguish; Earth has no sorrow that Heav'n cannot heal.

2 Joy of the desolate, Light of the straying,
Hope of the penitent, fadeless and pure,
Here speaks the Comforter, in God's name
saying,
"Earth has no sorrow that Heaven cannot
cure."

3 Go ask the infidel what boon he brings
us,
What charm for aching hearts he can
reveal,
Sweet as the heavenly promise hopes us,
"Earth has no sorrow that God cannot heal."

Thomas Moore.

THE GOSPEL CALL.

295

OAKSVILLE. C. M.

H. C. ZEUNER.

1. Come, let us who in Christ be-lieve, Our com-mon Sav-iour praise;

To him, with joy-ful voic-es, give The glo-ry of his grace.

2 He now stands knocking at the door
Of every sinner's heart:
The worst need keep him out no more,
Or force him to depart.

3 Through grace we hearken to thy voice,
Yield to be saved from sin;

In sure and certain hope rejoice
That thou wilt enter in.

4 Come quickly in, thou heavenly Guest,
Nor ever hence remove;
But sup with us, and let the feast
Be everlasting love.

Charles Wesley.

296

AZMON. C. M.

CARL GOTTHELF GLASER.

1. Re-pent, the voice ce - les - tial cries, No lon - ger dare de - lay;

The wretch that scorns the mandate dies, And meets a fier - y day.

2 The summons goes through all the earth;
Let earth attend and fear;
Listen, ye men of royal birth,
And let your vassals hear.

3 Together in his pres-ence bow,
And all your guilt confess;

Accept the offered Saviour now,
Nor trifle with his grace.

4 Bow, ere the awful trumpet sound,
And call you to his bar;
For mercy knows th'appointed bound,
And turns to vengeance there.

Philip Doddridge.

THE GOSPEL CALL.

297

TUNE—"AZMON." C. M.

- 1 SINNERS, the voice of God regard ;
'Tis mercy speaks to-day ;
He calls you by his sacred word
From sin's destructive way.
- 2 Like the rough sea that cannot rest,
You live devoid of peace ;
A thousand stings within your breast
Deprive your souls of ease.
- 3 Your way is dark, and leads to hell :
Why will you persevere ?
Can you in endless torments dwell,
Shut up in black despair ?

- 4 Why will you in the crooked ways
Of sin and folly go ?
In pain you travel all your days,
To reap eternal woe.
- 5 But he that turns to God shall live
Through his abounding grace :
His mercy will the guilt forgive
Of those that seek his face.
- 6 Bow to the scepter of his word,
Renouncing every sin ;
Submit to him, your sovereign Lord,
And learn his will divine.

John Farwett.

298

MORNINGTON. S. M.

LORD MORNINGTON.

1. And will the Judge de - scend? And must the dead a - rise?

And not a sin - gle soul es - cape His all dis - cern - ing eyes?

- 2 How will my heart endure
The terrors of that day,
When earth and heaven before his face,
Astonished, shrink away?
- 3 But ere that trumpet shakes
The mansions of the dead,
Hark, from the gospel's gentle voice,
What joyful tidings spread!
- 4 Ye sinners, seek his grace
Whose wrath ye cannot bear ;
Fly to the shelter of his cross,
And find salvation there.

Philip Doddridge.

- 2 The present moment flies,
And bears our life away ;
O make thy servants truly wise,
That they may live to-day !
- 3 Since on this wingèd hour
Eternity is hung,
Waken, by thine almighty power,
The aged and the young.
- 4 One thing demands our care ;
O be it still pursued,
Lest, slighted once, the season fair
Should never be renewed.

299

S. M.

- 1 TO-MORROW, Lord, is thine,
Lodged in thy sovereign hand,
And if its sun arise and shine,
It shines by thy command.

- 5 To Jesus may we fly,
Swift as the morning light,
Lest life's young golden beam should die
In sudden, endless night.

Philip Doddridge.

THE GOSPEL CALL.

300

WELLS. L. M.

ISRAEL HOLDROYD.

1. While life prolongs its precious light, Mer-cy is found, and peace is giv'n ;

But soon, ah soon, approaching night Shall blot out ev - 'ry hope of heaven.

2 While God invites, how blest the day !
How sweet the gospel's charming sound!
Come, sinners, haste, O haste away,
While yet a pard'ning God is found.

3 Soon, borne on time's most rapid wing,
Shall death command you to the grave,

Before his bar your spirits bring,
And none be found to hear or save.

4 In that lone land of deep despair
No Sabbath's heavenly light shall rise,
No God regard your bitter prayer,
No Saviour call you to the skies.

Timothy Dwight.

301

WELTON. L. M.

CAESAR H. A. MALAN.

1. Arise, my tend'rest thoughts, a-rise ; To torrents melt, my stream-ing eyes ;

And thou, my heart, with an-guish feel Those e - vils which thou canst not heal.

2 See human nature sunk in shame ;
See scandals poured on Jesus' name ;
The Father wounded through the Son,
The world abused, the soul undone.

3 See the short course of vain delight
Closing in everlasting night,
In flames that no abatement know,
Though briny tears forever flow.

4 My God, I feel the mournful scene ;
My spirit yearns o'er dying men ;
And fain my pity would reclaim,
And snatch the fire-brands from the flame.

5 But feeble my compassion proves,
And can but weep where most it loves ;
Thy own all-saving arm employ,
And turn these drops of grief to joy.

Philip Doddridge.

1. Thou Son of God, whose flaming eyes Our inmost thoughts perceive, Ac-
cept the grate-ful sac-ri-fice Which now to thee we give.

- 2 We bow before thy gracious throne,
And think ourselves sincere;
But show us, Lord, is every one
Thy real worshiper?
- 3 Is here a soul that knows thee not,
Nor feels his want of thee;
A stranger to the blood which bought
His pardon on the tree?
- 4 Convince him now of unbelief,
His desp'rate state explain,
And fill his heart with sacred grief,
And penitential pain.
- 5 Speak with that voice that wakes the dead,
And bid the sleeper rise;
And bid his guilty conscience dread
The death that never dies.

Charles Wesley.

303

C. M.

- 1 What is the thing of greatest price,
The whole creation round?
That which was lost in Paradise,
That which in Christ is found:
- 2 The soul of man—Jehovah's breath—
That keeps two worlds at strife:
Hell moves beneath to work its death,
Heaven stoops to give it life.
- 3 God, to reclaim it, did not spare
His well-beloved Son;
Jesus, to save it, deigned to bear
The sins of all in one.
- 4 The Holy Spirit sealed the plan,
And pledged the blood divine

- To ransom every soul of man—
That price was paid for mine.
- 5 And is this treasure borne below,
In earthen vessels frail?
Can none its utmost value know,
Till flesh and spirit fail?
- 6 Then let us gather round the cross,
That knowledge to obtain;
Not by the soul's eternal loss,
But everlasting gain.

James Montgomery.

304

C. M.

- 1 COME, O thou all-victorious Lord,
Thy power to us make known;
Strike with the hammer of thy word,
And break these hearts of stone.
- 2 Convince us first of unbelief,
And freely then release;
Fill every soul with sacred grief,
And then with sacred peace.
- 3 Impov'rish, Lord, and then relieve,
And then enrich the poor;
The knowledge of our sickness give,
The knowledge of our cure.
- 4 That blessed sense of guilt impart,
And then remove the load;
Trouble, and wash the troubled heart
In thine atoning blood.
- 5 Our desp'rate state through sin declare,
And speak our sins forgiven:
By perfect holiness prepare,
And take us up to heaven.

Charles Wesley.

1. Je - sus, Re - deem - er of mankind, Dis - play thy sav - ing power ;

Thy mer - cy let these out - casts find, And know their gra - cious hour.

2 Ah! give them, Lord, a longer space,
Nor suddenly consume ;
But let them take the proffered grace,
And flee the wrath to come.

3 O wouldst thou cast a pitying look,
All goodness as thou art,
Like that which faithless Peter's broke,
On every stony heart!

4 Who thee beneath their feet have trod,
And crucified afresh,
Touch with thine all-victorious blood,
And turn the stone to flesh.

5 Open their eyes thy cross to see,
Their ears to hear thy cries :
Sinner, thy Saviour weeps for thee,
For thee he weeps and dies.

6 All the day long he meekly stands,
His rebels to receive ;
And shows his wounds, and spreads his
And bids you turn and live. [hands,
Charles Wesley.

306

C. M.

1 JESUS, thou all-redeeming Lord,
Thy blessing we implore ;
Open the door to preach thy word,
The great effectual door.

2 Gather the outcasts in, and save
From sin and Satan's power ;
And let them now acceptance have,
And know their gracious hour.

3 Lover of souls! thou know'st to prize
What thou hast bought so dear :
Come, then, and in thy people's eyes,
With all thy wounds appear!

4 The hardness from their hearts remove,
Thou who for all hast died ;
Show them the tokens of thy love,
Thy feet, thy hands, thy side.

5 Ready thou art the record t' apply,
And prove the record true ;
And all thy wounds to sinners cry ;
"I suffered this for you."

Charles Wesley

307

C. M.

1 JESUS, thy blessings are not few,
Nor is thy gospel weak :
Thy grace can melt the stubborn Jew,
And bow th' aspiring Greek.

2 Wide as the reach of Satan's rage
Doth thy salvation flow ;
'Tis not confined to sex or age,
The lofty or the low.

3 While grace is offered to the prince,
The poor may take their share ;
No mortal has a just pretense
To perish in despair.

4 Come, all ye vilest sinners, come,
He'll form your souls anew ;
His gospel and his heart have room
For rebels such as you.

Isaac Watts.

SECTION VI.

PENITENTIAL EXERCISES.

308

MERIBAH. C. P. M.

LOWELL MASON.

1. Au - thor of faith, to thee I cry, To thee who wouldst not have me die,
 But know the truth and live: O - pen mine eyes to see thy face,
 Work in my heart the sav - ing grace, The life e - ter - nal give.

2 Shut up in unbelief I groan,
 And blindly serve a God unknown,
 Till thou the veil remove:
 The gift unspeakable impart,
 And write thy name upon my heart,
 And manifest thy love.

3 I know the grace is only thine,
 The gift of faith is all divine;
 But if on thee we call,
 Thou wilt the benefit bestow,
 And give us hearts to feel and know
 That thou hast died for ALL.

4 Be it according to thy word;
 Now let me find my pard'ning Lord;
 Let what I ask be given:
 The bar of unbelief remove,
 Open the door of faith and love,
 And take me into heaven!

Charles Wesley.

PENITENTIAL EXERCISES.

309

RICKARD. L. M. D.

HUBERT P. MAIN. FINE.

1. { Je - sus, my Ad - vo - cate a - bove, My Friend be - fore the throne of love, }
 { If now for me pre - vails thy pray'r, If now I find thee pleading there, }
 D.C.—Hear, and my weak pe - ti-tions join, Al - might - y Ad - vo - cate, to thine.

If thou the se - cret wish convey, And sweetly prompt my heart to pray, D.C.

Copyright, 1888, by HUBERT P. MAIN.

2 O sovereign Love, to thee I cry!
 Give me thyself, or else I die!
 Save me from death; from hell set free!
 Death, hell, are but the want of thee.

Quickened by thy imparted flame;
 Saved, when possessed of thee, I am:
 My life, my only heaven thou art;
 O might I feel thee in my heart!

Charles Wesley.

Southern Tune.

310

DEVOTION. L. M.

1. Show pit - y, Lord, O Lord for - give; Let a re - pent - ing reb - el live.

Are not thy mer - cies large and free? May not a sin - ner trust in thee?

2 My crimes are great, but don't surpass
 The power and glory of thy grace:
 Great God, thy nature hath no bound,
 So let thy pard'ning love be found.

Lord, should thy judgments grow severe,
 I am condemned, but thou art clear.

3 O wash my soul from every sin,
 And make my guilty conscience clean!
 Here on my heart the burden lies,
 And past offenses pain mine eyes.

5 Should sudden vengeance seize my breath,
 I must pronounce thee just in death;
 And if my soul were sent to hell,
 Thy righteous law approves it well.

4 My lips with shame my sins confess,
 Against thy law, against thy grace:

6 Yet save a trembling sinner, Lord,
 Whose hope, still mov'ring round thy word,
 Would light on some sweet promise there,
 Some sure support against despair.

Isaac Watts.

PENITENTIAL EXERCISES.

311

NOEL. C. M.

LOWELL MASON.

1. Long have I sat be - neath the sound Of thy sal - va - tion, Lord;

But still how weak my faith is found, And knowledge of thy word!

- 2 How cold and feeble is my love!
How negligent my fear!
How low my hopes of joys above!
How few affections there!
- 3 Great God, thy sovereign aid impart
To give thy word success;

- Write thy salvation on my heart.
And make me learn thy grace.
- 4 Show my forgetful feet the way
That leads to joys on high,
Where knowledge grows without decay,
And love shall never die.

Isaac Watts.

312

PHILLIPS. C. M.

Arr. fr. F. HUNTEN.

1. { In e - vil long I took de - light, Un - awed by
Till a new ob - ject struck my sight, Omit.....

Dim.

shame or fear, And stopped my wild ca - reer.

- 2 I saw one hanging on a tree,
In agonies and blood,
Who fixed his languid eyes on me,
As near his cross I stood.
- 3 Sure, never to my latest breath
Can I forget that look;
It seemed to charge me with his death,
Though not a word he spoke.
- 4 My conscience felt and owned the guilt,
And plunged me in despair;

- I saw my sins his blood had spilt,
And helped to nail him there.
- 5 A second look he gave, which said:
"I freely all forgive;
This blood is for thy ransom paid;
I die that thou mayst live."
- 6 Thus, while his death my sin displays
In all its blackest hue,
Such is the mystery of grace,
It seals my pardon too.

John Newton.

PENITENTIAL EXERCISES.

313

BEMERTON. C. M.

HENRY W. GREATOREX.

1. O for that ten - der-ness of heart Which bows be - fore the Lord,
Ac - knowl - edg - ing how just thou art, And trembling at thy word!

2 O for those humble, contrite tears,
Which from repentance flow;
That consciousness of guilt which fears
The long-suspended blow!

3 Saviour, to me in pity give
The sensible distress;
The pledge thou wilt, at last, receive,
And bid me die in peace.

Charles Wesley.

314

C. M.

1 FATHER, I wait before thy throne;
Call me a child of thine;
Send down the Spirit of thy Son,
To form my heart divine.

2 There shed thy promised love abroad,
And make my comfort strong;
Then shall I say, "My Father, God!"
With an unway'ring tongue.

Isaac Watts.

315

WOODLAND. C. M.

N. D. GOULD.

1. Father, behold with gracious eyes The souls before thy throne, Who now present their
sac - ri - fice, Who now pre-sent their sac - ri - fice, And seek thee in thy Son.

2 Well pleased in him thyself declare,
Thy pard'ning love reveal,
The peaceful answer of our prayer
To every conscience seal.

3 Meanest of all thy servants, I
Those happier spirits meet,
And mix with theirs my feeble cry,
And worship at thy feet.

4 On me, on all, some gift bestow,
Some blessing now impart;

The seed of life eternal sow
In every mournful heart.

5 Thy loving, powerful Spirit shed,
And speak our sins forgiven,
Or haste throughout the lump to spread
The sanctifying leaven.

6 Refresh us with a ceaseless shower
Of graces from above,
Till all receive the perfect power
Of everlasting love.

Charles Wesley.

re - pent! O that I could be - lieve!



Thou, by thy voice om - nip - o - tent, The rock in sun - der cleave;



- 2 Thou, by thy two-edg'd sword,
My soul and spirit part;
Strike with the hammer of thy word,
And break my stubborn heart.
- 3 Saviour and Prince of Peace,
The double grace bestow:
Unloose the bands of wickedness,
And let the captive go.
- 4 Grant me my sins to feel,
And then the load remove:

- 5 This is thy will, I know,
That I should holy be;
Should let my sins this moment go,
This moment turn to thee:
- 6 O might I now embrace
Thy all-sufficient power!
And never more to sin give place,
And never grieve thee more!

319

BOYLSTON. S. M.

LOWELL MASON.

1. Did Christ o'er sin - ners weep, And shall our cheeks be dry?

Let floods of pen - i - ten - tial grief Burst forth from ev - 'ry eye.

2 The Son of God in tears
The wond'ring angels see!
Be thou astonished, O my soul:
He shed those tears for thee!

3 He wept that we might weep:
Each sin demands a tear:
In heaven alone no sin is found,
And there's no weeping there.

Benjamin Beddome.

PENITENTIAL EXERCISES.

320

TOO LATE. 10s.

Miss M. LINDSAY.
Arr. by JOSEPH P. HOLBROOK.

Solo (Soprano) or Duet. Vs. 1. 2. 3.

1. Late, late, so late! and dark the night, and chill! Late, late, so late! But we can enter still.

Solo (Bass). Quartet. Ending for 3d. verse. Quartet.

"Too late, too late! ye cannot en-ter now," "Too late, too late! ye can-not en-ter now."

- | | |
|--|--|
| <p>2 No light had we—for that we do repent,
And learning this, the Bridegroom will
relent.
"Too late, too late! ye can not enter now."</p> | <p>3 No light! so late! and dark and chill the
night;
O let us in, that we may find the light.
"Too late, too late! ye can not enter now!"
<i>Alfred Tennyson.</i></p> |
|--|--|

Fourth Verse.

4. Have we not heard the Bridegroom is so sweet! O let us in, though

Duet. Quartet.

late, to kiss his feet; O let us in, O let us in, though late, to

Solo. (Bass or Contralto.) pp Quartet.

kiss his feet, "No! no! too late! ye can-not en-ter now!"

321

LITCHFIELD. L. M.

THOMAS MOORE.

1. Wherewith, O Lord, shall I draw near, And bow my-self be-fore thy face?

How in thy pur-er eyes ap-pear? What shall I bring to gain thy grace?

2 Will gifts delight the Lord most high?
Will multiplied oblations please?
Thousands of rams his favor buy?
Or slaughtered hecatombs appease?

3 Can these avert the wrath of God?
Can these wash out my guilty stain?
Rivers of oil, and seas of blood,
Alas! they all must flow in vain.

4 Whoe'er to thee themselves approve
Must take the path thyself hast showed;
Justice pursue, and mercy love,
And humbly walk by faith with God.

5 But though my life henceforth be thine,
Present for past can ne'er atone:
Though I to thee the whole resign,
I only give thee back thine own.

6 What have I then wherein to trust?
I nothing have, I nothing am;
Excluded is my every boast;
My glory swallowed up in shame.

7 Guilty I stand before thy face;
On me I feel thy wrath abide;
'Tis just the sentence should take place,
'Tis just—but O, thy Son hath died!
Charles Wesley.

322

ST. AGNES. C. M.

JOHN B. DYKES.

1. God is in this and ev-'ry place; But, O, how dark and void

To me!-'Tis one great wil-der-ness, This earth with-out my God.

2 Empty of him who all things fills,
Till he his light impart,
Till he his glorious self reveals,
The veil is on my heart.

3 O thou who seest and know'st my grief,
Thyself unseen, unknown,

Pity my helpless unbelief,
And break my heart of stone.

4 Regard me with a gracious eye,
The long-sought blessing give;
And bid me, at the point to die,
Behold thy face and live.

Charles Wesley.

PENITENTIAL EXERCISES.

323 TUNE—"WOODLAND." C. M.

- 1 LONG have I seemed to serve thee, Lord,
With unavailing pain :
Fasted and prayed, and read thy word,
And heard it preached in vain.
- 2 Oft did I with th' assembly join,
And near thy altar drew ;
A form of godliness was mine,
The power I never knew.
- 3 I rested in the outward law,
Nor knew its deep design :
The length and breadth I never saw,
And height, of love divine.

- 4 I see the perfect law requires
'Truth in the inward parts ;
Our full consent, our whole desires,
Our undivided hearts.
- 5 But I of means have made my boast,
Of means an idol made ;
The spirit in the letter lost,
The substance in the shade.
- 6 Where am I now? what is my hope?
What can my weakness do?
Jesus, to thee my soul looks up :
'Tis thou must make it new.

Charles Wesley.

324

LOUVAN. L. M.

VIRGIL CORYDON TAYLOR.

1. A bro-ken heart, my God, my King, To thee a sac-ri-fice I bring:
The God of grace will ne'er despise A bro-ken heart for sac-ri-fice.

- 2 My soul lies humbled in the dust,
And owns thy dreadful sentence just :
Look down, O Lord, with pitying eye,
And save the soul condemned to die.
- 3 Then will I teach the world thy ways ;
Sinners shall learn thy sovereign grace ;
I'll lead them to my Saviour's blood,
And they shall praise a pard'ning God.
- 4 O may thy love inspire my tongue !
Salvation shall be all my song ;
And all my powers shall join to bless
The Lord, my strength and righteousness.

Isaac Watts.

- Thy law demands a perfect heart,
But we're defiled in every part.
- 3 Behold! I fall before thy face ;
My only refuge is thy grace :
No outward forms can make me clean ;
The leprosy lies deep within.
- 4 No bleeding bird, nor bleeding beast,
Nor hyssop branch, nor sprinkling priest,
Nor running brook, nor flood, nor sea,
Can wash the dismal stain away.
- 5 Jesus, my God, thy blood alone
Hath power sufficient to atone ;
Thy blood can make me white as snow :
No Jewish types could cleanse me so.
- 6 While guilt disturbs and breaks my peace,
Nor flesh nor soul hath rest or ease,
Lord, let me hear thy pard'ning voice,
And make my broken heart rejoice.

Isaac Watts.

325 L. M.

- 1 LORD, we are vile, conceived in sin,
And born unholy and unclean ;
Sprung from the man whose guilty fall
Corrupts his race, and taints us all.
- 2 Soon as we draw our infant breath,
The seeds of sin grow up for death ;

PENITENTIAL EXERCISES.

326

MEAR. C. M.

Old American Tune.

1. When, ris - ing from the bed of death, O'erwhelmed with guilt and fear,

I view my Mak - er face to face, O how shall I ap - pear?

2 If yet, while pardon may be found
And mercy may be sought,
My soul with inward horror shrinks,
And trembles at the thought :

3 When thou, O Lord, shalt stand disclosed
In majesty severe,
And sit in judgment on my soul,
O how shall I appear?

4 O may my broken, contrite heart
Timely my sins lament,

And early with repentant tears
Eternal woe prevent.

5 Behold the sorrows of my heart,
Ere yet it be too late;
And hear my Saviour's dying groan,
To give those sorrows weight !

6 For never shall my soul despair
Her pardon to secure,
Who knows thine only Son hath died
To make that pardon sure.

Joseph Addison.

327

WALLACE. L. M.

BENJAMIN F. BAKER.

1. O for a glance of heav'n-ly day, To take this stub - born heart a - way,

And thaw with beams of love di - vine This heart, this froz - en heart of mine!

2 The rocks can rend ; the earth can quake ;
The seas can roar ; the mountains shake :
Of feeling all things show some sign,
But this unfeeling heart of mine.

3 To hear the sorrows thou hast felt,
O Lord, an adamant would melt !
But I can read each moving line,
And nothing moves this heart of mine.

4 Thy judgments, too, unmoved I hear,
(Amazing thought!) which devils fear :
Goodness and wrath in vain combine
To stir this stupid heart of mine.

5 But something yet can do the deed ;
And that best something much I need :
Thy Spirit can from dross refine,
And melt and change this heart of mine.

Joseph Hart.

PENITENTIAL EXERCISES.

328 TUNE—"WALLACE." L. M.

1 LORD, I despair myself to heal:
I see my sin, but can not feel;
I can not, till thy Spirit blow,
And bid th' obedient waters flow.

2 'Tis thine a heart of flesh to give:
Thy gifts I only can receive;
Here, then, to thee I all resign;
To draw, redeem, and seal, are thine.

3 With simple faith on thee I call,
My light, my life, my Lord, my all:
I wait the moving of the pool;
I wait the word that speaks me whole.

4 Speak, gracious Lord; my sickness cure;
Make my infected nature pure:
Peace, righteousness, and joy, impart,
And pour thyself into my heart!

Charles Wesley.

329

BOYLSTON. S. M.

LOWELL MASON.

1. When shall thy love con - strain And force me to thy breast?
When shall my soul re - turn a - gain To her e - ter - nal rest?

2 Ah! what avails my strife,
My wand'ring to and fro?
Thou hast the words of endless life:
Ah! whither should I go?

3 Thy condescending grace
To me did freely move:
It calls me still to seek thy face,
And stoops to ask my love.

4 Lord, at thy feet I fall;
I groan to be set free;
I fain would now obey the call,
And give up all for thee.

Charles Wesley.

I sink, by dying love compelled,
And own thee Conqueror!

3 Though late, I all forsake;
My friends, my all resign:
Gracious Redeemer, take, O take,
And seal me ever thine!

4 Come, and possess me whole,
Nor hence again remove:
Settle and fix my wav'ring soul
With all thy weight of love.

5 My one desire be this,
Thy only love to know;
To seek and taste no other bliss,
No other good below.

6 My life, my portion thou,
Thou all-sufficient art:
My hope, my heavenly treasure, now
Enter and keep my heart.

Charles Wesley.

330 S. M.

1 AND can I yet delay
My little all to give?
To tear my soul from earth away
For Jesus to receive?

2 Nay, but I yield, I yield!
I can hold out no more:

PENITENTIAL EXERCISES.

331

LEBANON. S. M. D.

JOHN ZUNDEL.

1. Ah! whith-er should I go, Bur - dened and sick and faint?

To whom should I my troubles show, And pour out my com - plaint?

My Sav - iour bids me come; Ah! why do I de - lay?

He calls the wea - ry sin - ner home, And yet from him I stay!

- 2 What is it keeps me back,
From which I can not part?
Which will not let the Saviour take
Possession of my heart?
Some cursèd thing unknown
Must surely lurk within;
Some idol which I will not own,
Some secret bosom-sin.
- 3 Jesus, the hind'rance show,
Which I have feared to see;
And let me now consent to know
What keeps me back from thee.

Searcher of hearts, in mine
Thy trying power display;
Into its darkest corners shine,
And take the veil away.

- 4 I now believe in thee
Compassion reigns alone;
According to my faith, to me
O let it, Lord, be done!
In me is all the bar,
Which thou wouldst fain remove;
Remove it, and I shall declare
That God is only love.

Charles Wesley

Out of my weary sleep,
Into thy arms of mercy take,
And there forever keep.

3 No other right have I
Than what the world may claim :

Through faith in Jesus' name.

4 Thou hast obtained the grace
That all may turn and live ;
And lo ! thy offer I embrace,
Thy mercy I receive.

Charles Wesley.

333

HURSLEY. L. M.

PETER RITTER.
Har. by W. H. MONK.

1. Father, if I may call thee so, Re-gard my fear - ful heart's de-sire ;

Remove this load of guilt - y woe. Nor let me in my sins ex - pire !

2 I tremble lest the wrath divine,
Which bruises now my wretched soul,
Should bruise this wretched soul of mine
Long as eternal ages roll.

3 To thee my last distress I bring ;
The heightened fear of death I find :

The tyrant, brandishing his sting,
Appears, and hell is close behind.

4 I deprecate that death alone,
That endless banishment from thee :
O save, and give me to thy Son,
Who trembled, wept, and bled for me !

Charles Wesley.

2 Pity and heal my sin-sick soul :
'Tis thou alone canst make me whole ;
Fall'n, till in me thine image shine,
And lost I am till thou art mine.

3 What shall I say thy grace to move ?
Lord, I am sin, but thou art love :
I give up every plea beside,
"Lord, I am lost, but thou hast died."

Charles Wesley.

335

L. M.

1 JESUS, thy far-extended fame
My drooping soul exults to hear ;
Thy name, thy all-restoring name,
Is music in a sinner's ear.

2 Sinners of old thou didst receive,
With comfortable words, and kind,
Their sorrows cheer, their wants relieve,
Heal the diseased, and cure the blind.

3 And art thou not the Saviour still,
In every place and age the same ?
Hast thou forgot thy gracious skill,
Or lost the virtue of thy name ?

4 All my disease, my every sin,
To thee, O Jesus, I confess :
In pardon, Lord, my cure begin,
And perfect it in holiness.

Charles Wesley.

336

L. M.

1 O THOU whom once they flocked to hear !
Thy words to hear, thy power to feel,
Suffer the sinners to draw near,
And graciously receive us still.

2 They that be whole, thyself hast said,
No need of a physician have ;
But I am sick, and want thine aid,
And ask thine utmost power to save.

3 Thy power, and truth, and love divine.
The same from age to age endure :
A word, a gracious word of thine,
The most invet'rate plague can cure.

4 Helpless, howe'er, my spirit lies,
And long hath languished at the pool,
A word of thine shall make me rise,
Shall speak me in a moment whole.

Charles Wesley.

337

L. M.

1 WHEN, gracious Lord, when shall it be
That I shall find my all in thee ?
The fullness of thy promise prove,
The seal of thine eternal love ?

2 A poor blind child I wander here,
If haply I may feel thee near ;
O dark ! dark ! dark ! I still must say,
Amidst the blaze of gospel day.

3 Thee, only thee, I fain would find,
And cast the world and flesh behind ;
Thou, only thou, to me be given,
Of all thou hast in earth or heaven.

4 When from the arm of flesh set free,
Jesus, my soul shall fly to thee :
Jesus, when I have lost my all,
I shall upon thy bosom fall.

Charles Wesley.

PENITENTIAL EXERCISES.

338

MELODY. C. M.

I. P. COLLE.

1. O that I could my Lord re - ceive, Who did the world re - deem ;

Who gave his life that I might live A life con-cealed in him :

- 2 O that I could the blessing prove,
My heart's extreme desire,
Live happy in my Saviour's love,
And in his arms expire !
- 3 In answer to ten thousand prayers,
Thou pard'ning God, descend ;
Number me with salvation's heirs,
My sins and troubles end.
- 4 Nothing I ask or want beside

- Will the Unsearchable be found,
Or God appear to me ?
- 2 Will he forsake his throne above,
Himself to worms impart ?
Answer, thou Man of grief and love,
And speak it to my heart.
- 3 In manifested love explain
Thy wonderful design :

I sink beneath my sin ;
But, if thou wilt, a gracious word
Of thine can make me clean.

Charles Wesley

340

C. M.

- 1 WITH glorious clouds encompassed round,
Whom angels dimly see,

Thou wilt redeem my soul :
Lord, I believe, and not in vain :
My faith shall make me whole.

- 4 I too with thee shall walk in white,
With all thy saints shall prove
What is the length and breadth and height
And depth of perfect love.

Charles Wesley.

PENITENTIAL EXERCISES.

342

EVAN. C. M.

WILLIAM HENRY HAVERGAL.

1. I ask the gift of right-eousness, The sin - sub - du - ing power,

Power to be - lieve, and go in peace, And nev - er grieve thee more.

- 2 I ask the blood-bought pardon sealed,
The liberty from sin,
The grace infused, the love revealed,
The kingdom fixed within.
- 3 Thou hear'st me for salvation pray ;
Thou seest my heart's desire ;
Made ready in thy powerful day,
Thy fullness I require.
- 4 My vehement soul cries out, oppressed,
Impatient to be freed!

- Nor can I, Lord, nor will I rest,
Till I am saved indeed.
- 5 Art thou not able to convert ?
Art thou not willing too ?
To change this old rebellious heart,
To conquer and renew ?
- 6 Thou canst, thou wilt, I dare believe,
So arm me with thy power,
That I to sin may never cleave,
May never feel it more.

Charles Wesley.

- 2 But there's a voice of sovereign grace
Sounds from the sacred word :
"Ho ! ye despairing sinners, come,
And trust a faithful Lord."
- 3 My soul obeys the gracious call,
And runs to this relief :
I would believe thy promise, Lord,
O help my unbelief !

- 4 10 the best fountain of thy blood,
Incarnate God, I fly ;
Here let me wash my spotted soul
From crimes of deepest dye.
- 5 A guilty, weak, and helpless worm,
Into thy arms I fall :
Be thou my strength and righteousness,
My Jesus and my all.

Isaac Watts.

Amazing pity, grace, and love,
And love beyond degree !

3 Well might the sun in darkness hide,
And shut his glories in,
When Christ, the mighty Maker, died
For man, the creature's sin !

4 Thus might I hide my blushing face,
While his dear cross appears ;
Dissolve my heart in thankfulness,
And melt mine eyes to tears.

5 But drops of grief can ne'er repay
The debt of love I owe :
Here, Lord, I give myself away,
'Tis all that I can do.

Isaac Watts.

345

C. M.

1 FATHER, I stretch my hands to thee,
No other help I know ;
If thou withdraw thyself from me,
Ah ! whither shall I go ?

2 What did thine only Son endure,
Before I drew my breath !
What pain, what labor to secure
My soul from endless death !

3 O Jesus, could I this believe,
I now should feel thy power !
Now my poor soul thou wouldst retrieve,
Nor let me wait one hour.

4 Author of faith, to thee I lift
My weary, longing eyes :
O let me now receive that gift !
My soul without it dies !

12 R N H T

... who appeared me,
Till thou thy Spirit give.

6 The worst of sinners would rejoice,
Could they but see thy face :
O let me hear thy quick'ning voice,
And taste thy pard'ning grace !

Charles Wesley.

346

C. M.

2 It tells me of a place of rest,
 It tells me where my soul may flee : ||
 O to the weary, faint, oppressed,
 How sweet the bidding, | "Come to me!"

3 When against sin I strive in vain,
 And cannot from its yoke get free; ||
 Sinking beneath the heavy chain,
 The words on heart me "Come to me!"

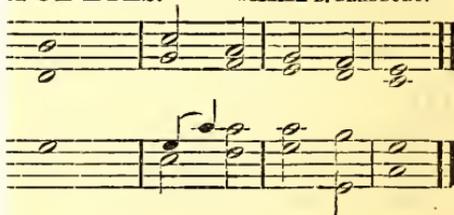
4 When nature shudders, loath to part
 From all I love, en-joy, and see; ||
 When a faint chill steals o'er my heart,
 A sweet voice utters, | "Come to me!"

5 "Come, for all else must fail and die ;
 Earth is no resting place for thee ; ||
 Heavenward direct thy weeping eye ;
 I am thy portion ; | come to me!"

Charlotte Elliott.

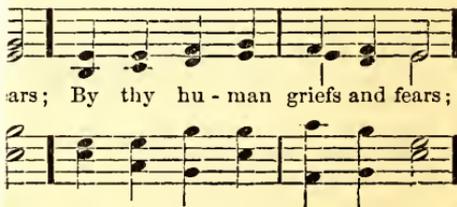
WEARFUL EYES.

WILLIAM B. BRADBURY.



ME. 7s. 6l.

RICHARD REDEEAD.



ars; By thy hu - man griefs and fears;

PENITENTIAL EXERCISES.

By thy con - flict in the hour Of the sub - tle tempter's pow'r,—

Sav - iour, look with pity - ing eye; Sav - iour, help me, or I die.

2 By the tenderness that wept
O'er the grave where Lazarus slept;
By the bitter tears that flowed
Over Salem's lost abode,—
Saviour, look with pitying eye;
Saviour, help me, or I die.

3 By thy lonely hour of prayer;
By the fearful conflict there;
By thy cross and dying cries;

By thy one great sacrifice,—
Saviour, look with pitying eye;
Saviour, help me, or I die.

4 By thy triumph o'er the grave;
By thy power the lost to save;
By thy high, majestic throne;
By the empire all thine own,—
Saviour, look with pitying eye;
Saviour, help me, or I die.

Robert Grant. Alt.

349

MERCY-SEAT. C. M.

Att. from FRITZ SPINDLER.

1. Prostrate, dear Je - sus, at thy feet, A guilt-y reb - el lies: And upward to thy

mer - cy-seat Pre - sumes to lift his eyes, Pre - sumes to lift his eyes.

2 If tears of sorrow would suffice
To pay the debt I owe,
Tears should from both my weeping eyes
In ceaseless torrents flow.

3 But no such sacrifice I plead
To expiate my guilt;

No tears but those which thou hast shed,
No blood but thou hast spilt.

4 Think of thy sorrows, dearest Lord,
And all my sins forgive;
Justice will well approve the word
That bids the sinner live.

Samuel Stennett.

PENITENTIAL EXERCISES.

350

DEVOTION. L. M.

Southern Tune.

1. Je - sus, my all, to heav'n is gone, He whom I fix my hopes up - on ;

His track I see, and I'll pur - sue The nar - row way, till him I view.

- 2 The way the holy prophets went,
The road that leads from banishment,
The King's highway of holiness,
I'll go, for all his paths are peace.
- 3 This is the way I long have sought,
And mourn'd because I found it not ;
My grief a burden long has been,
Because I was not saved from sin.
- 4 The more I strove against its power,
I felt its weight and guilt the more ;

- Till late I heard my Saviour say,
"Come hither, soul, I AM THE WAY."
- 5 Lo! glad I come, and thou, blest Lamb,
Shalt take me to thee as I am ;
Nothing but sin have I to give,
Nothing but love shall I receive.
- 6 Then will I tell to sinners round
What a dear Saviour I have found ;
I'll point to thy redeeming blood,
And say, "Behold the way to God!"

John Cennick.

ISAAC SMITH.

351

SILVER STREET. S. M.

1. Je - sus, my Lord, at - tend Thy fee - ble creat - ure's cry ; And

show thy - self the sin - ner's Friend, And set me up on high.

- 2 From hell's oppressive power
My struggling soul release,
And to thy Father's grace restore,
And to thy perfect peace.
- 3 Rivers of life divine
From thee, their fountain, flow ;

- And all who know that love of thine,
The joy of angels know.
- 4 That thou canst here forgive,
Grant me to testify ;
And justified by faith to live,
And in that faith to die.

Charles Wesley.

What sudden act has thus transformed
My sunshine into shade?
If this drear change be thine, O Lord,
If it be thy sweet will,
Spare not, but to the very brim
The bitter chalice fill.

3 But if it hath been sin of mine,
O show that sin to me,
Not to get back the sweetness lost,
But to make peace with thee.
One thing alone, dear Lord, I dread—
To have a sinful spot
That separates my soul from thee,
And yet to know it not.

4 Then, if this weariness hath come
A blessing from on high,
Teach me to find the hidden wealth
That in its depth may lie;

To tremble and adore,
To sound my own vile nothingness,
And thus to love thee more.

Frederick William Faber.

353

C. M. D.

1 As pants the hart for cooling streams,
When heated in the chase,
So longs my soul, O God, for thee,
And thy refreshing grace.
For thee, my God, the living God,
My thirsty soul doth pine;
O when shall I behold thy face,
Thou Majesty divine?

2 I sigh to think of happier days,
When thou, O Lord, wast nigh:
When every heart was tuned to praise,
And none more blest than I.
Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of him who is thy God,
Thy Saviour, and thy King.

Tate and Brady. Alt. by H. F. Lyte.

Second Tune.

REFUGE 7s. D.

JOSEPH P. HOLBROOK.

1. Je - sus, Lov - er of my soul, Let me to thy bos - om fly,

While the near - er wa - ters roll, While the tem - pest still is high!

PENITENTIAL EXERCISES.

Hide me, O my Saviour, hide, Till the storm of life is past;
Safe in - to the ha - ven guide, O re - ceive my soul at last!

355

ENDOR. 7s, 6s, 7, 8.

SIMEON B. MARSH.

1. { Let the world their virt - ue boast, Their works of right - eous - ness; }
I, a wretch un - done and lost, Am free - ly saved by grace: }

Oth - er ti - tle I dis - claim; This, on - ly this, is all my plea,
I the chief of sin - ners am, But Je - sus died for me.

2 Happy they whose joys abound,
Like Jordan's swelling stream,
Who their heaven in Christ have found,
And give the praise to him;
Meanest foll'wer of the Lamb,
His steps I at a distance see:
I the chief of sinners am,
But Jesus died for me.

3 Jesus, thou for me hast died,
And thou in me wilt live;
I shall feel thy death applied;
I shall thy life receive;
Yet, when melted in the flame
Of love, this shall be all my plea,
I the chief of sinners am,
But Jesus died for me.

PENITENTIAL EXERCISES.

356

ARIEL. C. P. M.

From W. A. MOZART.



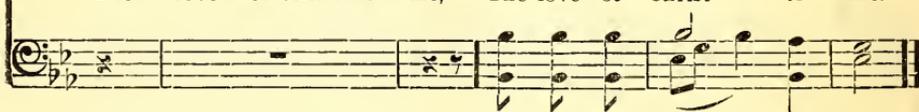
1. O Love di - vine, how sweet thou art! When shall I find my willing heart



All tak-en up by thee? { I thirst, I faint, I die to prove
The great-ness of re - deem-ing love,



The love of Christ to me, The love of Christ to me.



2 Stronger his love than death or hell ;
Its riches are unsearchable :
The first-born sons of light
Desire in vain its depths to see ;
They cannot reach the mystery,
The length, the breadth, and height.

3 God only knows the love of God :
O that it now were shed abroad
In this poor stony heart !
For love I sigh, for love I pine ;
This only portion. Lord, be mine !
Be mine this better part !

4 O that I could for ever sit
With Mary at the Master's feet !
Be this my happy choice ;
My only care, delight, and bliss,
My joy, my heaven on earth, be this,
To hear the Bridegroom's voice !

5 O that, with humbled Peter, I
Could weep, believe, and thrice reply,
My faithfulness to prove,
"Thou know'st, for all to thee is known--
Thou know'st, O Lord, and thou alone,
Thou know'st that thee I love."

6 O that I could, with favored John,
Recline my weary head upon
The dear Redeemer's breast !
From care, and sin, and sorrow free,
Give me, O Lord, to find in thee
My everlasting rest !

7 Thy only love do I require,
Nothing in earth beneath desire,
Nothing in heaven above ;
Let earth, and heaven, and all things go,
Give me thy only love to know,
Give me thy only love.

Charles Wesley.

PENITENTIAL EXERCISES.

357 TUNE—"ARIEL" C. P. M.

1 THOU great mysterious God unknown,
Whose love hath gently led me on,
E'en from my infant days,
Mine inmost soul expose to view,
And tell me if I ever knew
Thy justifying grace.

2 If I have only known thy fear,
And followed, with a heart sincere,
Thy drawings from above,
Now, now the further grace bestow,
And let my sprinkled conscience know
Thy sweet forgiving love.

3 Short of thy love I would not stop.
A stranger to the gospel hope,
The sense of sin-forgiven :
I would not, Lord, my soul deceive,
Without the inward witness live,
That antepast of heaven.

4 Father, in me reveal thy Son,
And to my inmost soul make known
How merciful thou art :
The secret of thy love reveal,
And by thy hallowing Spirit dwell
For ever in my heart !

Charles Wesley.

358 TUNE—"ARIEL," C. P. M.

1 O THOU who hast our sorrows borne,
Help us to look on thee and mourn,
On thee whom we have slain,
Have pierced a thousand, thousand times,
And by reiterated crimes
Renewed thy sacred pain.

2 Vouchsafe us eyes of faith to see
The man transixed on Calvary !
To know thee who thou art,
The one eternal God and true ;
And let the sight affect, subdue,
And break my stubborn heart.

3 Lover of souls, to rescue mine,
Reveal the charity divine
That suffered in my stead !
That made thy soul a sacrifice,
And quenched in death those flaming eyes,
And bowed that sacred head.

4 Now let thy dying love constrain
My soul to love its God again,
Its God to glorify !
And lo ! I come thy cross to share,
Echo thy sacrificial prayer,
And with my Saviour die !

Charles Wesley.

359

HENDON. 7s.

CAESAR H. A. MALAN.

1. Je-sus, an-swer from a-b-ove, Is not all thy nat-ure love? Wilt thou not the

wrong-for-get? Suf-fer me to kiss thy feet? Suf-fer me to kiss thy feet?

2 If I rightly read thy heart,
If thou all compassion art,
Bow thine ear, in mercy bow !
Pardon and accept me now.

3 Pity from thine eye let fall ;
By a look my soul recall ;

Now the stone to flesh convert,
Cast a look. and break my heart.

4 Now incline me to repent,
Let me now my fall lament,
Now my foul revolt deplore,
Weep, believe, and sin no more!

Charles Wesley.

PENITENTIAL EXERCISES.

360

DILLON. L. M. 61.

R. M. McINTOSH.

1. Come, O thou Trav - el - er unknown, Whom still I hold, but can not see;

My com - pa - ny be - fore is gone, And I am left. a - lone with thee:

With thee all night I mean to stay, And wres - tle till the break of day.

2 I need not tell thee who I am ;
My sin and misery declare ;
Thyself hast called me by my name,
Look on thy hands and read it there ;
But who, I ask thee, who art thou ?
Tell me thy name, and tell me now.

3 In vain thou strugglest to get free,
I never will unloose my hold,
Art thou the Man that died for me ?
The secret of thy love unfold :
Wrestling, I will not let thee go,
Till I thy name, thy nature know.

4 Wilt thou not yet to me reveal
Thy new, unutterable name ?
Tell me, I still beseech thee, tell ;
To know it now, resolved I am :
Wrestling, I will not let thee go,
Till I thy name, thy nature know.

5 What though my shrinking flesh complain,
And murmur to contend so long ?
I rise superior to my pain ;

When I am weak, then I am strong ;
And when my all of strength shall fail,
I shall with the God-man prevail.

6 My strength is gone, my nature dies,
I sink beneath thy weighty hand ;
Faint, to revive—and fall, to rise ;
I fall, and yet by faith I stand :
I stand, and will not let thee go,
Till I thy name, thy nature know.
Charles Wesley.

361 L. M. 61.

1 YIELD to me now, for I am weak,
But confident in self-despair ;
Speak to my heart, in blessings speak ;
Be conquered by my instant prayer :
Speak, or thou never hence shalt move,
And tell me if thy name be Love.

2 'Tis Love ! 'tis Love ! thou diedst for me ;
I hear thy whisper in my heart ;
The morning breaks, the shadow flee ;
Pure, universal love thou art :
To me, to all, thy bowels move ;
Thy nature and thy name is Love.

PENITENTIAL EXERCISES.

- | | |
|---|---|
| <p>3 My prayer hath power with God; the
 Unspeakable I now receive; [grace
 Through faith I see thee face to face;
 I see thee face to face, and live!
 In vain I have not wept and strove;
 Thy nature and thy name is Love.</p> | <p>5 The Sun of righteousness on me
 Hath risen, with healing in his wings;
 Withered my nature's strength, from thee
 My soul its life and succor brings;
 My help is all laid up above;
 Thy nature and thy name is Love.</p> |
| <p>4 I know thee, Saviour, who thou art—
 Jesus, the feeble sinner's Friend;
 Nor wilt thou with the night depart,
 But stay and love me to the end:
 Thy mercies never shall remove;
 Thy nature and thy name is Love.</p> | <p>6 Lame as I am, I take the prey;
 Hell, earth, and sin with ease o'er-
 I leap for joy, pursue my way, [come
 And, as a bounding hart, fly home;
 Through all eternity to prove
 Thy nature and thy name is Love.</p> |

Charles Wesley.

362

DIJON. 7s.

German Evening Hymn.

1. 'Tis a thing I long to know, Oft it caus-es anxious thought:

Do I love the Lord, or no? Am I his? or am I not?

- 2 If I love, why am I thus?
 Why this dull and lifeless frame?
 Hardly, sure, can they be worse,
 Who have never heard his name.
- 3 Could my heart so hard remain,
 Prayer a task and burden prove,
 Every trifle give me pain,
 If I knew a Saviour's love?
- 4 When I pray or hear or read,
 Sin seems mixed with all I do;
 Ye who love the Lord indeed,
 Tell me, is it thus with you?
- 5 Yet I mourn my stubborn will,
 Find my sin a grief and thrall;

- Should I grieve for what I feel,
 If I did not love at all?
- 6 Could I joy his saints to meet,
 Love the ways I once abhorred,
 Find at times the promise sweet,
 If I did not love the Lord?
- 7 Lord, decide the doubtful case,
 Thou who art thy people's Sun;
 Shine upon thy work of grace,
 If it be indeed begun.
- 8 Let me love thee more and more,
 If I love at all, I pray;
 If I have not loved before,
 Help me to begin to-day.

John Newton.

PENITENTIAL EXERCISES.

363

ROSEDALE. L. M.

GEORGE F. ROOT.

1. Sav-iour, I now with shame con-fess My thirst for creature hap - pi-ness;

By base de - sires I wronged thy love, And forced thy mer - cy to re-move.

2 I knew not that the Lord was gone;
In my own froward will went on;
I lived to the desires of men,
And thou hast all my wand'rings seen.

3 Yet, O the riches of thy grace!
Thou, who hast seen my evil ways,

Wilt freely my backslidings heal,
And pardon on my conscience seal.

4 For this I at thy footstool wait,
Till thou my peace again create—
Fruit of thy gracious lips—restore
My peace, and bid me sin no more!

Charles Wesley.

364

ORTONVILLE. C. M.

THOMAS HASTINGS.

1. O for a closer walk with God, A calm and heavenly frame, A light to shine up-

on the road That leads me to the Lamb! That leads me to the Lamb!

2 Where is the blessedness I knew
When first I saw the Lord?
Where is the soul-refreshing view
Of Jesus and his word?

3 What peaceful hours I once enjoyed!
How sweet their mem'ry still!
But they have left an aching void
The world can never fill.

4 Return, O holy Dove, return,
Sweet messenger of rest!

I hate the sins that made thee mourn,
And drove thee from my breast.

5 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.

6 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper.

PENITENTIAL EXERCISES.

369

PEORIA. C. M.

WILLIAM B. BRADBURY.

1. Sweet was the time when first I felt The Sav- iour's pardoning blood

Ap - plied to cleanse my soul from guilt, And bring me home to God.

2 Soon as the morn the light revealed,
His praises tuned my tongue;
And when the evening shades prevailed,
His love was all my song.

3 In prayer my soul drew near the Lord,
And saw his glory shine;
And when I read his holy word,
I called each promise mine.

4 But now, when evening shade prevails,
My soul in darkness mourns;
And when the morn the light reveals,
No light to me returns.

5 Rise, Lord, and help me to prevail;
O make my soul thy care;
I know thy mercy can not fail;
Let me that mercy share.

John Newton

370

DULCIMER. 11s, 8s.

FREEMAN LEWIS.

1. O Thou, in whose presence my soul takes delight, On whom in af- fliction I call,

My comfort by day, and my song in the night, My hope, my sal - va - tion, my all!

2 Where dost thou at noontide resort with
thy sheep,
To feed on the pastures of love?
Say, why in the valley of death should I
weep,
Or alone in this wilderness rove?

3 O why should I wander an alien from
thee,
Or cry in the desert for bread?

Thy foes will rejoice when my sorrows
they see,
And smile at the tears I have shed.

4 Restore, my dear Saviour, the light of
thy face;
Thy soul-cheering comfort impart;
And let the sweet tokens of pardoning
grace
Bring joy to my desolate heart.

Joseph Swain.

PENITENTIAL EXERCISES.

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Charles Wesley.

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John Newton

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And let the sweet tokens of pardoning
grace
Bring joy to my desolate heart.

Joseph Swain.

PENITENTIAL EXERCISES.

371

DE FLEURY. 8s. D.

German.
FINE.



1. { How shall a lost sin-ner, in pain, Re - cov - er his for - feit - ed peace? }
 { When bro't in - to bondage a - gain, What hope of a sec - ond re - lease? }
 D. C.—And O can I pos - si - bly find Such plenteous redemption in thee?



Will mer - cy it - self be so kind To spare a poor reb - el like me?



2 O Jesus, of thee I inquire,
 If still thou art able to save,
 The brand to pluck out of the fire,
 And ransom my soul from the grave;

The help of thy Spirit restore,
 And show me the life-giving blood,
 And pardon a sinner once more,
 And bring me again unto God.

Charles Wesley.

372

BADEA. S. M.

German.



1. And wilt thou yet be found? And may I still draw near? Then listen to the plaintive sound



Of a poor sin-ner's prayer.



5 I long to see thy face,
 Thy Spirit I implore,
 The living water of thy grace,
 That I may thirst no more.

Charles Wesley.

373

S. M.

1 O JESUS! full of grace,
 To thee I make my moan;
 Let me again behold thy face,
 Call home thy banished one.

2 Again my pardon seal,
 Again my soul restore,
 And freely my backslidings heal,
 And bid me sin no more.

3 Again thy love reveal;
 Restore that inward heaven;
 O grant me once again to feel,
 Through faith, my sins forgiven!

4 Thy utmost mercy show;
 Say to my drooping soul,
 "In peace and full assurance go;
 Thy faith hath made thee whole."

Charles Wesley.

2 Jesus, thine aid afford,
 If still the same thou art:
 To thee I look, to thee, my Lord!
 Lift up a helpless heart.

3 Thou seest my troubled breast,
 The strugglings of my will,
 The foes that interrupt my rest,
 The agonies I feel.

4 O my offended Lord,
 Restore my inward peace;
 I know thou canst: pronounce the word,
 And bid the tempest cease!

JUSTIFICATION AND THE NEW BIRTH.

378

NEWCOURT. L. M. 61.

THOMAS BOWMAN.

1. Now I have found the ground wherein Sure my soul's an - chor
 may re - main; The wounds of Je - sus— for my sin Be -
 fore..... the world's foun - da - tion slain, Whose mer - cy shall..... un -
 shak - en stay, When heaven and earth are fled a - way.

2 Father, thine everlasting grace
 Our scanty thought surpasses far:
 Thy heart still melts with tenderness;
 Thy arms of love still open are,
 Returning sinners to receive,
 That mercy they may taste, and live.

3 O Love, thou bottomless abyss!
 My sins are swallowed up in thee;
 Covered is my unrighteousness,
 Nor spot of guilt remains on me,
 While Jesus' blood, through earth and
 skies,
 Mercy, free, boundless mercy, cries!

4 By faith I plunge me in this sea;
 Here is my hope, my joy, my rest;
 Hither, when hell assails, I flee;

I look into my Saviour's breast:
 Away, sad doubt, and anxious fear,
 Mercy is all that's written there.

5 Though waves and storms go'er my head,
 Though strength and health and
 friends be gone,
 Though joys be withered all and dead,
 Though every comfort be withdrawn;
 On this my steadfast soul relies,
 Father, thy mercy never dies.

6 Fixed on this ground will I remain,
 Though my heart fail, and flesh decay;
 This anchor shall my soul sustain,
 When earth's foundations melt away;
 Mercy's full power I then shall prove,
 Loved with an everlasting love.

John Andrew Rothe. Tr. by John Wesley.

CHRISTIAN EXPERIENCE.

379

GORTON. S. M.

LUDWIG van BEETHOVEN.

1. O bless - ed souls are they Whose sins are cov - ered o'er!

Di - vine - ly blest, to whom the Lord Im - putes their guilt no more.

- 2 They mourn their follies past,
And keep their hearts with care;
Their lips and lives, without deceit,
Shall prove their faith sincere.
- 3 While I concealed my guilt,
I felt the fest'ring wound;

- Till I confessed my sins to thee,
And ready pardon found.
- 4 Let sinners learn to pray,
Let saints keep near the throne;
Our help in times of deep distress
Is found in God alone.

Isaac Watts.

380

MAGDALA. S. M.

LOWELL MASON.

1. How can a sinner know His sins on earth forgiven? How can my gracious Saviour show,

How can my grac - ious Sav - iour show My name in - scribed in heaven?

- 2 What we have felt and seen,
With confidence we tell;
And publish to the sons of men
The signs infallible.
- 3 We who in Christ believe
That he for us hath died,
We all his unknown peace receive,
And feel his blood applied.
- 4 Exults our rising soul,
Disburdened of her load,
And swells unutterably full
Of glory and of God.

Charles Wesley.

381

S. M.

- 1 Not with our mortal eyes
Have we beheld the Lord;
Yet we rejoice to hear his name,
And love him in his word.
- 2 On earth we want the sight
Of our Redeemer's face;
Yet, Lord, our inmost thoughts delight
To dwell upon thy grace.
- 3 And when we taste thy love,
Our joys divinely grow
Unspeakable, like those above,
And heaven begins below.

Isaac Watts.

JUSTIFICATION AND THE NEW BIRTH.

382 TUNE—"MAGDALA." S. M.

- 1 BEHOLD! what wondrous grace
The Father hath bestowed
On sinners of a mortal race,
To call them sons of God!
- 2 Nor does it yet appear
How great we must be made;
But when we see our Saviour here,
We shall be like our Head.
- 3 A hope so much divine
May trials well endure,
May purge our souls from sense and sin,
As Christ, the Lord, is pure
- 4 If in my Father's love
I share a filial part,
Send down thy Spirit, like a dove,
To rest upon my heart.

Isaac Watts.

383 TUNE—"MAGDALA." S. M.

- 1 WE by his Spirit prove,
And know the things of God,

The things which freely of his love
He hath on us bestowed.

- 2 His Spirit us he gave,
Who dwells in us, we know;
The witness in ourselves we have,
And all its fruits we show.
- 3 Our nature's turned, our mind
Transformed in all its powers;
And both the witnesses are joined,
The spirit of God with ours.
- 4 Whate'er our pard'ning Lord
Commands, we gladly do;
And, guided by his sacred word,
We all his steps pursue.
- 5 His glory our design,
We live our God to please;
And rise, with filial fear divine,
To perfect holiness.

Charles Wesley. Alt.

384

GANGES. C. P. M.

S. CHANDLER.

1. A-waked by Si - nai's aw-ful sound, My soul in bonds of guilt I found,
D.S.--sin-ner must be born a-gain,

And knew not whereto go; E - ter-nal truth did loud proclaim, "The
Or sink in end-less woe.

- 2 I heard the law its thunders roll,
While guilt lay heavy on my soul—
A vast oppressive load;
All creature-aid I saw was vain;
"The sinner must be born again,"
Or drink the wrath of God.
- 3 The saints I heard with rapture tell
How Jesus conquered death and hell,
And broke the tempter's snare;

- Yet when I found this truth remain,
"The sinner must be born again,"
I sunk in deep despair.
- 4 But while I thus in anguish lay,
The gracious Saviour passed that way,
And felt his pity move;
The sinner, once by justice slain,
Now by his grace is born again,
And sings redeeming love.

Samson Occum.

CHRISTIAN EXPERIENCE.

385

SOLITUDE. 7s.

L. T. DOWNES.

1. Hark, my soul! it is the Lord; 'Tis thy Sav-iour, hear his word;

Je - sus speaks, he speaks to thee: "Say, poor sin - ner, lov'st thou me?"

Used by per. of Oliver Ditson Co., owners of copyright.

2 "I delivered thee when bound,
And, when bleeding, healed thy wound;
Sought thee wand'ring, set thee right,
Turned thy darkness into light.

3 "Can a mother's tender care
Cease toward the child she bare?
Yes, she may forgetful be,
Yet will I remember thee.

4 "Mine is an unchanging love,
Higher than the heights above,

Deeper than the depths beneath,
Free and faithful, strong as death

5 "Thou shalt see my glory soon,
When the work of faith is done;
Partner of my throne shalt be:
Say, poor sinner, lov'st thou me?"

6 Lord, it is my chief complaint
That my love is still so faint;
Yet I love thee and adore:
O for grace to love thee more!

William Cowper.

386

LENOX. H. M.

LEWIS EDSON.

1. A - rise, my soul, a - rise, Shake off thy guilty fears; The bleeding Sac - ri - fice

In my be - half ap - pears: Be - fore the throne my Sure - ty stands,

JUSTIFICATION AND THE NEW BIRTH.

Be-fore the throne my Sure-ty stands, My name is writ-ten on his hands.

2 He ever lives above,
For me to intercede ;
His all-redeeming love,
His precious blood, to plead ;
His blood atoned for all our race,
And sprinkles now the throne of grace.

3 Five bleeding wounds he bears,
Received on Calvary ;
They pour effectual prayers,
They strongly speak for me :
"Forgive him, O forgive," they cry,
"Nor let that ransomed sinner die!"

4 The Father hears him pray,
His dear Anointed One ;
He cannot turn away
The presence of his Son ;
His Spirit answers to the blood,
And tells me I am born of God.

5 My God is reconciled,
His pard'ning voice I hear ;
He owns me for his child,
I can no longer fear ;
With confidence I now draw nigh,
And, "Father, Abba, Father," cry.
Charles Wesley.

387

WIMBORNE. L. M.

JOHN WHITAKER.

1. Who can de - scribe the joys that rise Through all the

courts of par - a - dise, To see a prod - i -

-gal re - turn, To see an heir of glo - ry born?

2 With joy the Father doth approve
The fruit of his eternal love ;
The Son with joy looks down and sees
The purchase of his agonies.

3 The Spirit takes delight to view
The holy soul he formed anew ;
And saints and angels join to sing
The growing empire of their King.
Isaac Watts.

CHRISTIAN EXPERIENCE.

388

OAKSVILLE. C. M.

H. C. ZFURER

1. O 'tis de - light with-out al-loy, Je - sus, to hear thy name;

My spir - it leaps with in - ward joy, I feel the sa - cred flame.

2 My passions hold a pleasing reign,
When love inspires my breast—
Love, the divinest of the train,
The sovereign of the rest.

3 This is the grace must live and sing,
When faith and hope shall cease,
And sound from every joyful string
Through all the realms of bliss.

4 Let life immortal seize my clay;
Let love refine my blood;

Her flames can bear my soul away,
Can bring me near my God.

5 Swift I ascend the heavenly place,
And hasten to my home;
I leap to meet thy kind embrace,
I come, O Lord, I come!

6 Sink down, ye separating hills,
Let sin and death remove;
'Tis love that drives my chariot wheels,
And death must yield to love.

Isaac Watts.

389

OLIPHANT. 8s, 7s & 4.

From BAILLOT.

1. O thou God of my sal - va - tion, My Re - deem - er from all sin,

Moved by thy di - vine com - pas - sion, Who hast died my heart to win,

JUSTIFICATION AND THE NEW BIRTH.

I will praise thee, I will praise thee: Where shall I thy
 praise be - gin, Where shall I thy praise be - gin?

2 Though unseen, I love the Saviour:
 He hath brought salvation near,
 Manifests his pard'ning favor;
 And, when Jesus doth appear,
 Soul and body
 Shall his glorious image bear.

3 While the angel choirs are crying,
 "Glory to the great I AM!"
 I with them will still be vying,
 "Glory! glory to the Lamb!"
 O how precious
 Is the sound of Jesus' name!

4 Angels now are hov'ring round us;
 Unperceived they mix the throng,
 Wond'ring at the love that crowned us,
 Glad to join the holy song:
 Hallelujah!
 Love and praise to Christ belong!

5 Now I see, with joy and wonder,
 Whence the gracious spring arose;
 Angel minds are lost to ponder
 Dying love's mysterious cause;
 Yet the blessing,
 Down to all, to me it flows.

Thomas Olivers.

390

CADDO. C. M.

WILLIAM B. BRADBURY.

1. What shall I do my God to love? My lov - ing God to praise?
 The length, and breadth, and height to prove, And depth of sovereign grace?

2 Thy sovereign grace to all extends,
 Immense and unconfined;
 From age to age it never ends;
 It reaches all mankind.

3 Throughout the world its breadth is
 Wide as infinity— [known,

So wide it never passed by one,
 Or it had passed by me.

4 The depth of all-redeeming love
 What angel tongue can tell?
 O may I to the utmost prove
 The gift unspeakable!

Charles Westey.

CHRISTIAN EXPERIENCE.

391

ROCKPORT. 7s, 6s, 7, 8.

I. B. WOODBURY.

1. { Vain, de - lu - sive world, a - dieu, With all of creat-ure good!
On - ly Je - sus I pur - sue, Who bought me with his blood!

All thy pleas - ures I fore-go, I tram - ple on thy wealth and pride:

On - ly Je - sus will I know, And Je - sus cru - ci - fied.

2 Other knowledge I disdain,
'Tis all but vanity;
Christ, the Lamb of God, was slain,
He tasted death for me!
Me to save from endless woe
The sin-atoning Victim died:
Only Jesus will I know,
And Jesus crucified.

3 Here will I set up my rest;
My fluctuating heart
From the haven of his breast
Shall never more depart:
Whither should a sinner go?
His wounds for me stand open wide:
Only Jesus will I know,
And Jesus crucified.

4 Him to know is life and peace,
And pleasure without end;
This is all my happiness,
On Jesus to depend;
Daily in his grace to grow,
And ever in his faith abide:
Only Jesus will I know,
And Jesus crucified.

5 O that I could all invite
This saving truth to prove,
Show the length, the breadth, the height,
And depth of Jesus' love!
Fain I would to sinners show
The blood by faith alone applied:
Only Jesus will I know,
And Jesus crucified.

Charles Wesley.

JUSTIFICATION AND THE NEW BIRTH.

392

ELIZABETHTOWN. C. M.

GEORGE KINGSLEY.

1. Joy is a fruit that will not grow In nature's barren soil;

All we can boast, till Christ we know, Is van-i-ty and toil.

2 But where the Lord has planted grace,
And made his glories known,
There fruits of heavenly joy and peace
Are found—and there alone.

3 A bleeding Saviour seen by faith,
A sense of pard'ning love,
A hope that triumphs over death,
Give joys like those above.

4 To take a glimpse within the veil,
To know that God is mine,
Are springs of joy that never fail,
Unspeakable, divine!

5 These are the joys which satisfy
And sanctify the mind;
Which make the spirit mount on high,
And leave the world behind.

John Newton.

393

ST. JOHN'S. C. M.

English Tune.

1. Let world-ly minds the world pur-sue; It has no charms for me:

Once I ad-mired its tri-fles too, But grace has set me free.

2 Its pleasures can no longer please,
Nor happiness afford:
Far from my heart be joys like these,
Now I have seen the Lord.

3 As by the light of opening day
The stars are all concealed,

So earthly pleasures fade away,
When Jesus is revealed.

4 Creatures no more divide my choice:
I bid them all depart:
His name, his love, his gracious voice,
Have fixed my roving heart.

John Newton.

CHRISTIAN EXPERIENCE.

394

ROTHWELL. L. M.

WILLIAM TANSUR.

1. I thirst, thou wound-ed Lamb of God, To wash me in thy
cleans-ing blood, To dwell with-in thy wounds; then pain Is sweet, and
life or death is gain, Is sweet, and life or death is gain.

- 2 Take my poor heart, and let it be
Forever closed to all but thee!
Seal thou my breast, and let me wear
That pledge of love forever there.
- 3 How blest are they who still abide
Close sheltered in thy bleeding side!
Who life and strength from thence derive,
And by thee move, and in thee live.
- 4 What are our works but sin and death,
Till thou thy quick'ning Spirit breathe?
Thou giv'st the power thy grace to move:
O wondrous grace! O boundless love!
Count Zinzendorf. Tr. by John Wesley.

395

L. M.

- 1 How can it be, thou heavenly King,
That thou shouldst us to glory bring?
Make slaves the partners of thy throne,
Decked with a never-fading crown!
- 2 Hence our hearts melt, our eyes o'erflow,
Our words are lost; nor will we know,
Nor will we think of aught beside,
"My Lord, my Love is crucified."
- 3 Ah! Lord, enlarge our scanty thought,
To know the wonders thou hast wrought;
Unloose our stamm'ring tongues to tell
Thy love immense, unsearchable!
- 4 First-born of many brethren thou,
To thee, lo! all our souls we bow;

To thee our hearts and hands we give;
Thine may we die, thine may we live!
Count Zinzendorf. Tr. by John Wesley.

396

L. M.

- 1 HAPPY the man that finds the grace,
The blessing of God's chosen race,
The wisdom coming from above,
The faith that sweetly works by love.
- 2 Happy beyond description he
Who knows, "The Saviour died for me!"
The gift unspeakable obtains,
And heavenly understanding gains.
- 3 Wisdom divine! who tells the price
Of wisdom's costly merchandise?
Wisdom to silver we prefer,
And gold is dross compared to her.
- 4 Her hands are filled with length of days,
True riches, and immortal praise—
Riches of Christ on all bestowed,
And honor that descends from God.
- 5 To purest joys she all invites.
Chaste, holy, spiritual delights;
Her ways are ways of pleasantness,
And all her flowery paths are peace.
- 6 Happy the man who wisdom gains;
Thrice happy who his guest retains:
He owns, and shall forever own,
Wisdom, and Christ, and heaven are one.

JUSTIFICATION AND THE NEW BIRTH.

397 TUNE—"ROTHWELL." L. M.

1 LORD, how secure and blest are they
Who feel the joys of pardoned sin!
Should storms of wrath shake earth and sea,
Their minds have heaven and peace
within.

2 The day glides sweetly o'er their heads,
Made up of innocence and love;
And soft and silent as the shades
Their nightly minutes gently move.

3 Quick as their thoughts their joys come on,
But fly not half so fast away;

Their souls are ever bright as noon,
And calm as summer evenings be.

4 How oft they look to th' heavenly hills,
Where groves of living pleasures grow!
And longing hopes and cheerful smiles
Sit undisturbed upon their brow.

5 They scorn to seek our golden toys,
But spend the day and share the night
In numbering o'er the richer joys
That Heaven prepares for their delight.

Isaac Watts

398

OLIVET. 6s, 4s.

LOWELL MASON

1. My faith looks up to thee, Thou Lamb of Cal-va-ry, Sav-iour di-vine: Now hear me

while I pray, Take all my guilt a-way, O let me from this day Be whol-ly thine!

2 May thy rich grace impart
Strength to my fainting heart,
My zeal inspire!
As thou hast died for me,
O may my love to thee
Pure, warm, and changeless be,
A living fire!

3 While life's dark maze I tread,
And griefs around me spread,
Be thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Saviour, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

Ray Palmer

DOXOLOGY.

To God, the Father, Son,
And Spirit, Three in One,
All praise be given:
Crown Him in every song;
To Him your hearts belong,
Let all His praise prolong
On earth in heaven.

Edwin Francis Hatfield.

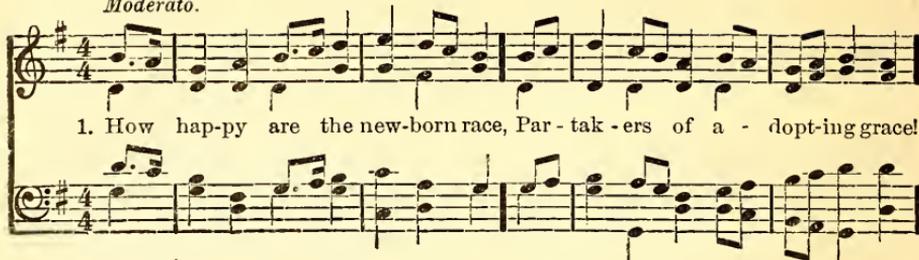
CHRISTIAN EXPERIENCE.

399

ATHLONE. C. P. M.

German.

Moderato.



1. How hap-py are the new-born race, Par-tak-ers of a - dopt-ing grace!



How pure the bliss they share! Hid from the world and all its eyes,



With-in their hearts the bless-ing lies, The spir - it feels it there.

2 The moment we believe, 'tis ours ;
And if we love with all our powers
The God from whom it came,
And if we serve with hearts sincere,
'Tis still discernible and clear,
An undisputed claim.

3 But ah! if foul and willful sin
Stain and dishonor us within,
Farewell the joy we knew;
Again the slaves of nature's sway
In labyrinths of sin we stray,
Without a guide or clew.

4 The chaste and pure who fear to grieve
The gracious Spirit they receive,
His work distinctly trace ;
And, strong in undissembled love,
Boldly assert and clearly prove
Their hearts his dwelling-place.

5 O Messenger of dear delight,
Whose voice dispels the deepest night,
Sweet peace-proclaiming Dove!
With thee at hand to soothe our pains,
No wish unsatisfied remains,
No task but that of love.

Madame Guyon. Tr. by William Cowper.

JUSTIFICATION AND THE NEW BIRTH.



403

BYRD. C. M. D.

LOWELL MASON.



1. Je - ho - vah, God the Fa - ther, bless, And thy own work de - fend!



With mer - cy's outstretched arms em - brace, And keep us to the end:



Pre - serve the creat - ures of thy love, By prov - i - den - tial care



Con - duct - ed to the realms a - bove, To sing thy good - ness there!

2 Jehovah, God the Son, reveal
The brightness of thy face,
And all thy pardoned people fill
With plenitude of grace!
Shine forth with all the Deity,
Which dwells in thee alone;
And lift us up, thy face to see,
On thy eternal throne.

14 R N H T

3 Jehovah, God the Spirit, shine,
Father and Son to show!
With bliss ineffable, divine,
Our ravished hearts o'erflow!
Sure earnest of that happiness
Which human hope transcends,
Be thou our everlasting peace,
When grace in glory ends!

Charles Wesley.

CHRISTIAN EXPERIENCE.

404

LYONS. 10s, 11s.

F. J. HAYDN.

1. All praise to the Lamb! Ac-cept-ed I am, I'm bold to be-lieve on my Je - sus'-s name:

In him I con - fide, His blood is ap-plied; For me he has suf-fered, for me he has died.

2 Not a doubt can arise To darken the skies, In him I am blessed, I lean on his breast,
Or hide for a moment my Lord from mine eyes: And lo! in his wounds I continually rest.
Charles Wesley.

405

NUREMBURG. 7s.

J. R. AHLE.

1. Sons of God, ex - ult - ing rise, Join the tri-umphs of the skies:

See the prod - i - gal is come; Wel-come now the wand - 'rer home!

- 2 Strive in joy, with angels strive;
He was dead, but now's alive!
Loud repeat the glorious sound,
He was lost, but now is found!
- 3 Now the gracious Father smiles;
Now the Saviour boasts his spoils;
Now the Spirit grieves no more;
Sing, ye heavens; and earth, adore!
Charles Wesley.

- 2 Bliss to carnal minds unknown:
O 'tis more than tongue can tell!
Only to believers shown,
Glorious and unspeakable.
- 3 Christ, our Brother and our Friend,
Shows us his eternal love:
Never shall our triumphs end,
Till we take our seats above.

406

7s.

- 1 JESUS is our common Lord,
He our loving Saviour is;
By his death to life restored,
Mis'ry we exchange for bliss—

- 4 Let us walk with him in white,
For our bridal day prepare,
For our partnership in light,
For our glorious meeting there!
Charles Wesley.

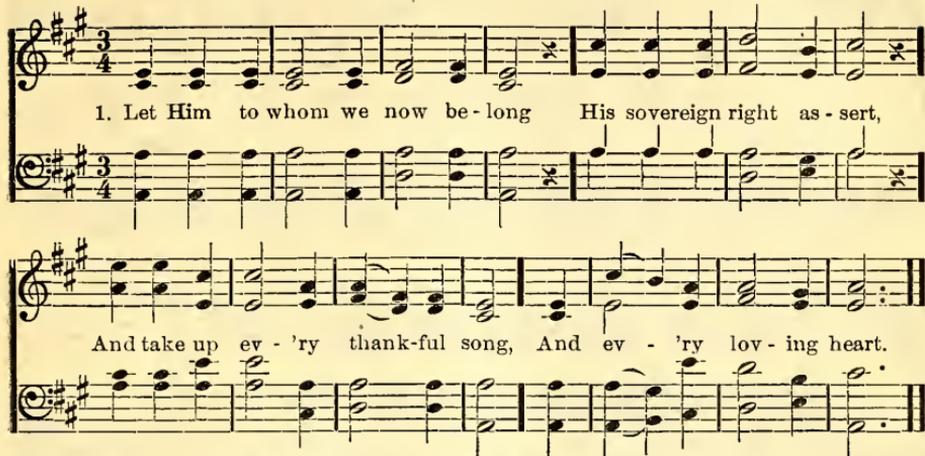
SANCTIFICATION.

2. ENTIRE SANCTIFICATION AND PERFECT LOVE.

407

BARCLAY. C. M.

Dr. A. B. EVERETT.



1. Let Him to whom we now be-long His sovereign right as- sert,
And take up ev - 'ry thank-ful song, And ev - 'ry lov - ing heart.

2 He justly claims us for his own,
Who bought us with a price:
The Christian lives to Christ alone,
To Christ alone he dies.

3 Jesus, thine own at last receive,
Fulfil our hearts' desire;

And let us to thy glory live,
And in thy cause expire!

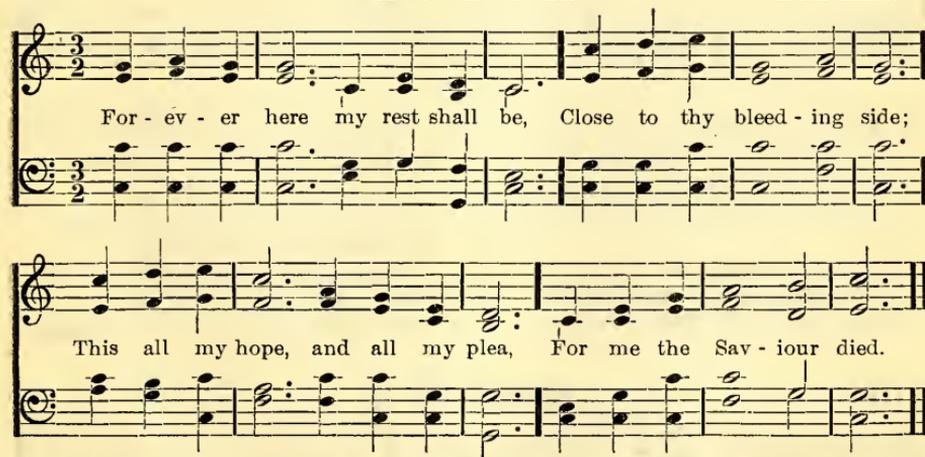
4 Our souls and bodies we resign;
With joy we render thee
Our all, no longer ours, but thine
To all eternity.

Charles Wesley.

408

SPRING. C. M.

L. C. EVERETT.



For - ev - er here my rest shall be, Close to thy bleed - ing side;
This all my hope, and all my plea, For me the Sav - iour died.

2 My dying Saviour and my God,
Fountain for guilt and sin,
Sprinkle me ever with thy blood,
And cleanse and keep me clean.

3 Wash me, and make me thus thine own;
Wash me, and mine thou art;

Wash me, but not my feet alone,—
My hands, my head, my heart.

4 Th' atonement of thy blood apply,
Till faith to sight improve,
Till hope in full fruition die,
And all my soul be love.

Charles Wesley.

CHRISTIAN EXPERIENCE.

409

YOAKLEY. L. M. 61.

Rev. WILLIAM YOAKLEY.

1. { Je - sus, thy bound - less love to me, No thought can
O knit my thank - ful heart to thee, And reign with -

reach, no tongue de - clare; } Thine whol - ty, thine a - lone, I
out a riv - al there! }

am; Be thou a - lone my con - stant flame.

2 O grant that nothing in my soul
May dwell, but thy pure love alone!
O may thy love possess me whole,
My joy, my treasure, and my crown!
Strange flames far from my heart remove:
My every act, word, thought, be love.

3 O Love, how cheering is thy ray!
All pain before thy presence flies;
Care, anguish, sorrow, melt away,

Where'er thy healing beams arise:
O Jesus, nothing may I see,
Nothing desire, or seek, but thee!

4 Unwearied may I this pursue,
Dauntless to the high prize aspire;
Hourly within my soul renew
This holy flame, this heavenly fire;
And day and night be all my care
To guard the sacred treasure there.

Paul Gerhardt. Tr. by John Wesley.

410

BROWN. C. M.

WILLIAM B. BRADBURY.

1. My God, ac - cept my heart this day, And make it al - ways thine;

SANCTIFICATION.

That I from thee no more may stray, No more from thee de - cline.

2 Before the cross of him who died,
Behold, I prostrate fall;
Let every sin be crucified,
Let Christ be all in all.

3 Let every thought, and work, and word,
To thee be ever given;
Then life shall be thy service, Lord,
And death the gate of heaven.

Matthew Bridges.

411

CHESTERFIELD. C. M.

REV. THOMAS HAWEIS.

1. Lord, I be - lieve a rest re - mains, To all thy peo - ple known;

A rest where pure en - joy - ment reigns, And thou art loved a - lone:

2 A rest where all our soul's desire
Is fixed on things above;
Where fear, and sin, and grief expire,
Cast out by perfect love.

3 O that I now the rest might know,
Believe, and enter in!
Now, Saviour, now the power bestow,
And let me cease from sin.

4 Remove this hardness from my heart,
This unbelief remove;
To me the rest of faith impart,
The Sabbath of thy love.

Charles Wesley.

Thee, O my all-sufficient Good,
I want, and thee alone.

2 Thy name to me, thy nature grant!
This, only this, be given:
Nothing besides my God I want,
Nothing in earth or heaven.

3 Come, O my Saviour, come away,
Into my soul descend;
No longer from thy creature stay,
My Author and my End.

4 Come, Father, Son, and Holy Ghost,
And seal me thine abode;
Let all I am in thee be lost,
Let all be lost in God!

Charles Wesley.

412

C. M.

1 I WOULD be thine, thou know'st I would,
And have thee all my own;

413

ASHVILLE. C. M.

A. B. EVERETT.

1. I know that my Re-deem-er lives, And ev-er prays for me:
A tok-en of his love he gives, A pledge of lib-er-ty.

- 2 I find him lifting up my head ;
He brings salvation near ;
His presence makes me free indeed,
And he will soon appear.
- 3 He wills that I should holy be ;
What can withstand his will ?
The counsel of his grace in me
He surely shall fulfill.
- 4 Jesus, I hang upon thy word ;
I steadfastly believe
Thou wilt return, and claim me, Lord,
And to thyself receive.

Charles Wesley.

- I then enjoy salvation here,
And heaven on earth begun.
- 2 When God is mine, and I am his,
Of paradise possessed,
I taste unutterable bliss,
And everlasting rest.
- 3 The bliss of those that fully dwell,
Fully in thee believe,
'Tis more than angel-tongues can tell,
Or angel-minds conceive.
- 4 Thou only know'st who didst obtain,
And die to make it known :
The great salvation now explain,
And perfect us in one.

Charles Wesley.

414

C. M.

- 1 WHEN Christ doth in my heart appear,
And love erects its throne,

415

HORTON. 7s.

XAVIER SCHNEIDER.

1. Lov-ing Je-sus, gen-tle Lamb, In thy gra-cious hands I am;
Make me, Sav-iour, what thou art; Live thy-self with-in my heart.

- 2 I shall then show forth thy praise,
Serve thee all my happy days ;

- Then the world shall always see
Christ, the holy Child, in me.

Charles Wesley.

SANCTIFICATION.

416

OAK. 6s, 4s.

LOWELL MASON.

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1. { More love to thee, O Christ, More love to thee! }
 { Hear thou the prayer I make, On bended knee; } This is my ear-nest plea,
 More love, O Christ, to thee, More love, O Christ, to thee, More love to thee!

- 2 Once earthly joy I craved,
 Sought peace and rest;
 Now thee alone I seek,
 Give what is best:
 This all my prayer shall be,
 More love, O Christ, to thee,
 More love to thee!
- 3 Let sorrow do its work,
 Send grief and pain;
 Sweet are thy messengers,
 Sweet their refrain,

- When they can sing with me,
 More love, O Christ, to thee,
 More love to thee!
- 4 Then shall my latest breath
 Whisper thy praise;
 This be the parting cry
 My heart shall raise,
 This still its prayer shall be,
 More love, O Christ, to thee,
 More love to thee!

Elizabeth Payson Prentiss.

417

BOYLSTON. S. M.

LOWELL MASON.

- 3 That blessèd law of thine,
 Jesus, to me impart;
 The Spirit's law of life divine,
 O write it in my heart!
- 4 Implant it deep within,
 Whence it may ne'er remove,

- He doth himself impart,
 And for his temple and his throne
 Selects the pure in heart.
- 3 Lord, we thy presence seek,
 May ours this blessing be;
 O give the pure and lowly heart,—
 A temple meet for thee.

CHRISTIAN EXPERIENCE.

419

SILOAM. C. M.

I. B. WOODBURY.

1. O how the love of God at - tracts And draws the heart from earth,
And sick - ens it of pass - ing shows, And dis - si - pat - ing mirth!

- 2 'Tis not enough to save our souls,
To shun the eternal fires ;
The love of God will rouse the heart
To more sublime desires.
- 3 O cherish but the love of God
Down in your heart of hearts,
And see how from the world at once
All tempting light departs.
- 4 The perfect way is hard to flesh ;
It is not hard to love :

- O if thy heart with love were filled,
How swiftly wouldst thou move !
- 5 A trusting heart, a yearning eye,
Can win their way above ;
If mountains can be moved by faith,
Is there less power in love ?
- 6 God only is the creature's home,
Though long and rough the road .
And nothing less can satisfy
The love that longs for God.

Frederick William Faber. Alt.

- 2 Come, Holy Spirit, still my heart
With gentleness divine ;
Indwelling peace thou canst impart :
O make that blessing mine !
- 3 Above these scenes of storm and strife
There spreads a region fair :

- Give me to live that higher life,
And breathe that heavenly air.
- 4 Come, Holy Spirit, breathe that peace,
That victory make me win,
Then shall my soul her conflict cease,
And find a heaven within.

Author Unknown.

SANCTIFICATION.

NEWBOLD. C. M.

GEORGE KINGSLEY.

421

1. Come, Lord, and claim me for thine own; Sav- iour, thy
right as- sert! Come, gra- cious Lord, set up thy throne,
And reign with- in my heart, And reign with- in my heart!

2 The day of thy great pow'r I feel,
And pant for liberty;
I loathe myself, deny my will,
And give up all for thee.

3 So shall I bless thy pleasing sway,
And, sitting at thy feet,
Thy laws with all my heart obey,
With all my soul submit.

4 Thy love the conquest more than gains:
To all I shall proclaim,
Jesus, the King, the Conqu'ror reigns;
Bow down to Jesus' name.

5 To thee shall earth and hell submit,
And ev'ry foe shall fall,
Till death expires beneath thy feet,
And God is all in all.

Charles Wesley.

422

C. M.

1 WHAT is our calling's glorious hope
But inward holiness?
For this to Jesus I look up;
I calmly wait for this.

2 I wait till he shall touch me clean,
Shall life and power impart,
Give me the faith that casts out sin,
And purifies the heart.

3 When Jesus makes my heart his home,
My sin shall all depart;
And lo! he saith, "I quickly come,
To fill and rule thy heart!"

4 Be it according to thy word,
Redeem me from all sin:
My heart would now receive thee, Lord;
Come in, my Lord, come in!

Charles Wesley.

423

C. M.

1 JESUS, the life, the truth, the way,
In whom I now believe,
As taught by thee, in faith I pray,
Expecting to receive.

2 Thy will by me on earth be done,
As by the powers above,
Who always see thee on thy throne,
And glory in thy love.

3 I ask in confidence the grace,
That I may do thy will,
As angels who behold thy face,
And all thy words fulfill.

4 Surely I shall, the sinner I,
Shall serve thee without fear,
If thou my nature sanctify
In answer to my prayer.

Charles Wesley.

DUKE STREET. L. M.

JOHN HATTON

1. If, Lord, I have ac - cept - ance found With thee, or fa - vor in thy sight,

Still with thy grace and truth sur-round, And arm me with thy Spir - it's might.

- 2 O may I hear thy warning voice,
And timely fly from danger near,
With rev'rence unto thee rejoice,
And love thee with a filial fear!
- 3 Still hold my soul in second life,
And suffer not my feet to slide;
Support me in the glorious strife,
And comfort me on every side.
- 4 O give me faith, and faith's increase;
Finish the work begun in me,
Preserve my soul in perfect peace,
And let me always rest on thee!
- 5 O let thy gracious Spirit guide
And bring me to the promised land,
Where righteousness and peace reside,
And all submit to love's command!

Charles Wesley.

425

L. M.

- 1 COME, O thou greater than our heart,
And make thy faithful mercies known;
The mind which was in thee impart;
Thy constant mind in us be shown.
- 2 O let us by thy cross abide,
Thee, only thee, resolved to know—
The Lamb for sinners crucified,
A world to save from endless woe.
- 3 Take us into thy people's rest,
And we from our own works shall cease;
With thy meek spirit arm our breast,
And keep our minds in perfect peace.
- 4 Jesus, for this we calmly wait:
O let our eyes behold thee near!
Hasten to make our heaven complete,
Appear, our glorious God, appear!

Charles Wesley.

WARSAW. H. M.

THOMAS CLARK.

1. Ye ransomed sin - ners, hear, The pris - ners of the Lord,

SANCTIFICATION.

And wait till Christ ap - pear, Ac - cord - ing to his word:

Re - joice in hope, re - joice with me, We shall from all our sins be free.

- 2 In God we put our trust ;
 If we our sins confess,
 Faithful is he, and just,
 From all unrighteousness
 To cleanse us all, both you and me :
 We shall from all our sins be free.
- 3 The word of God is sure,
 And never can remove ;
 We shall in heart be pure,

- And perfected in love :
 Rejoice in hope, rejoice with me,
 We shall from all our sins be free.
- 4 Then let us gladly bring
 Our sacrifice of praise ;
 Let us give thanks and sing,
 And glory in his grace :
 Rejoice in hope, rejoice with me,
 We shall from all our sins be free.

Charles Wesley.

427

WINCHESTER OLD. C. M.

M. ESTE.

1. O joy - ful sound of gos - pel grace! Christ shall in me ap - pear ;

I, ev - en I, shall see his face; I shall be ho - ly here.

- 2 The glorious crown of righteousness
 To me reached out I view ;
 Conqu'ror through him, I soon shall seize,
 And wear it as my due.
- 3 The promised land from Pisgah's top
 I now exult to see ;
 My hope is full (O glorious hope!)
 Of immortality.

- 4 He visits now the house of clay ;
 He shakes his future home ;
 O wouldst thou, Lord, on this glad day,
 Into thy temple come !
- 5 Come, O my God, thyself reveal,
 Fill all this mighty void ;
 Thou only canst my spirit fill ;
 Come, O my God, my God !

CHRISTIAN EXPERIENCE.

428

SEYMOUR. 7s.

C. M. von WEBER.



1. Je - sus comes with all his grace, Comes to save a fal - len race;
Ob - ject of our glo - rious hope, Je - sus comes to lift us up.

2 He hath our salvation wrought ;
He our captive souls hath bought ;
He hath reconciled to God ;
He hath washed us in his blood .

3 We are now his lawful right,
Walk as children of the light ;

We shall soon obtain the grace,
Pure in heart, to see his face.

4 Let us then rejoice in hope,
Steadily to Christ look up,
Trust to be redeemed from sin,
Wait till he appear within.

Charles Wesley.

429

EFFINGHAM. L. M.

Anon.



1. God of all pow'r, and truth, and grace, Which shall from age to age en - dure,
Whose word, when heaven and earth shall pass, Remains and stands for - ev - er sure,--

2 Calmly to thee my soul looks up,
And waits thy promises to prove,
The object of my steadfast hope,
The seal of thy eternal love.

3 That I thy mercy may proclaim,
That all mankind thy truth may see,

Hallow thy great and glorious name,
And perfect holiness in me.

4 Thy sanctifying Spirit pour,
To quench my thirst, and make me clean;
Now, Father, let the gracious shower
Descend, and make me pure from sin.

Charles Wesley.

SANCTIFICATION.

434

DEDHAM. C. M.

WILLIAM GARDNER.

1. Fa - ther of Je - sus Christ, my Lord, My Sav - iour and my Head,

I trust in thee, whose pow'r-ful word Hath raised him from the dead.

1. O glo - rious hope of per - fect love! It lifts me up to things a - bove;

It bears on ea - gles' wings; It gives my rav - ished soul a taste,

And makes me for some mo - ments feast With Je - sus' priests and kings.

2 Rejoicing now in earnest hope,
I stand, and, from the mountain top,
See all the land below:
Rivers of milk and honey rise,
And all the fruits of paradise
In endless plenty grow.

3 A land of corn, and wine, and oil,
Favored with God's peculiar smile,
With every blessing blest:
There dwells the Lord our Righteousness,
And keeps his own in perfect peace,
And everlasting rest.

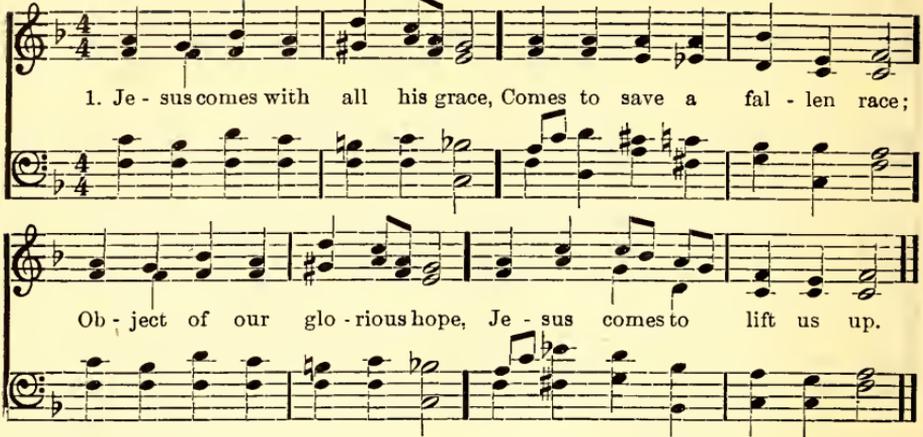
Charles Wesley.

CHRISTIAN EXPERIENCE.

428

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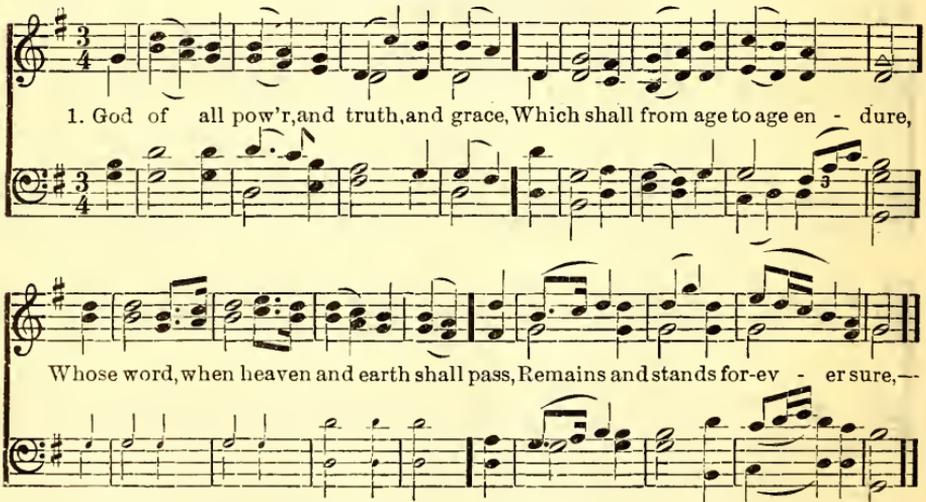
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Charles Wesley.

429

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That all mankind thy truth may see,

Hallow thy great and glorious name,
And perfect holiness in me.

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Charles Wesley.

1. O glo - rious hope of per - fect love! It lifts me up to things a - bove;

It bears on ea - gles' wings; It gives my rav - ished soul a taste,

And makes me for some mo - ments feast With Je - sus' priests and kings.

2 Rejoicing now in earnest hope,
I stand, and, from the mountain top,
See all the land below:
Rivers of milk and honey rise,
And all the fruits of paradise
In endless plenty grow.

3 A land of corn, and wine, and oil,
Favored with God's peculiar smile,
With every blessing blest:
There dwells the Lord our Righteousness,
And keeps his own in perfect peace,
And everlasting rest.

Charles Wesley.

2 O take this heart of stone away!
 Thy sway it doth not, cannot own;
 In me no longer let it stay;
 O take away this heart of stone!

3 O that I now, from sin released,
 Thy word may to the utmost prove!
 Enter into the promised rest,
 The Canaan of thy perfect love.
Charles Wesley.

433

QUITO. L. M.

Sr. WILLIAM HORSLEY.

1. Ho - ly, and true, and righteous Lord, I wait to prove thy per - fect will:

Be mind - ful of thy gracious word, And stamp me with thy Spir - it's seal,

And stamp me with thy Spirit's seal.

And all I am shall sink and die,
 Lost in astonishment and love.

3 Confound, o'erpower me by thy grace;
 I would be by myself abhorred;
 All might, all majesty, all praise,
 All glory be to Christ my Lord!

4 Now let me gain perfection's height;
 Now let me into nothing fall,
 As less than nothing in thy sight,
 And feel that Christ is *all* in *all*.

2 Open my faith's interior eye;
 Display thy glory from above;

Charles Wesley.

SANCTIFICATION.

434

DEDHAM. C. M.

WILLIAM GARDNER.

1. Fa - ther of Je - sus Christ, my Lord, My Sav - iour and my Head,

I trust in thee, whose pow' r-ful word Hath raised him from the dead.

2 In hope, against all human hope,
Self desp'rate, I believe;
Thy quick'ning word shall raise me up,
Thou shalt thy Spirit give.

3 Faith, mighty faith, the promise sees,
And looks to that alone;
Laughs at impossibilities,
And cries, "It shall be done!"

4 To thee the glory of thy power
And faithfulness I give;
I shall in Christ, at that glad hour,
And Christ in me shall live.

5 Obedient faith that waits on thee,
Thou never wilt reprove;
But thou wilt form thy Son in me,
And perfect me in love.

Charles Wesley.

435

ASAPH. L. M.

FELIX MENDELSSOHN BARTHOLDY.

1. Come, Saviour, Je - sus, from a - bove, As - sist me with thy heaven - ly grace;

Emp - ty my heart of earthly love, And for thy - self pre - pare the place.

4 That path with humble speed I'll seek
In which my Saviour's footsteps shine;

CHRISTIAN EXPERIENCE.

436

DIX. 7s. 6l.

CONRAD KOCHER.



1. { Fa - ther, Son, and Ho - ly Ghost, One in Three, and Three in One, } Praise by all to
 { As by the ce - les - tial host, Let thy will on earth be done: }



thee be given, Glorious Lord of earth and heaven!



2 If so poor a worm as I
 May to thy great glory live,
 All my actions sanctify,
 All my words and thoughts receive:

Claim me for thy service, claim
 All I have and all I am.

3 Take my soul and body's powers;
 Take my mem'ry, mind, and will;
 All my goods, and all my hours;
 All I know, and all I feel;
 All I think, or speak, or do:
 Take my heart; but make it new.

4 Now, my God, thine own I am,
 Now I give thee back thine own;
 Freedom, friends, and health, and fame,
 Consecrate to thee alone:
 Thine I live, thrice happy I,
 Happier still if thine I die.

Charles Wesley.

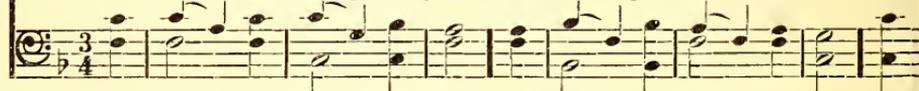
H. G. NAGELI.

437

DENNIS. S. M.



1. Lord, in the strength of grace, With a glad heart and free, My -



self, my res - i - due of days, I con - se - crate to thee.



2 Thy ransomed servant, I
 Restore to thee thine own;
 And, from this moment, live or die
 To serve my God alone.

An end of all my troubles make,
 An end of all my sin.

Charles Wesley.

438

S. M.

2 Now then, my God, thou hast my soul :
 No longer mine, but thine I am :
 Guard thou thine own, possess it whole ;
 Cheer it with hope, with love inflame !
 Thou hast my spirit : there display
 Thy glory to the perfect day.

3 Thou hast my flesh, thy hallowed shrine,
 Devoted solely to thy will :
 Here let thy light forever shine ;
 This house still let thy presence fill :
 O Source of life, live, dwell, and move
 In me, till all my life be love!
Joachim Lange. Tr. by John Wesley.

440

ARLINGTON, C. M.

THOMAS A. ARNE.

1. O for a heart to praise my God, A heart from sin set free, A heart that al-ways

feels thy blood, So free-ly spilt for me!

2 A heart resigned, submissive, meek,
 My great Redeemer's throne,
 Where only Christ is heard to speak,
 Where Jesus reigns alone.

3 O for a lowly, contrite heart,
 Believing, true, and clean,
 Which neither life nor death can part
 From him that dwells within !

4 A heart in every thought renewed,
 And full of love divine ;
 Perfect, and right, and pure, and good—
 A copy, Lord, of thine.

441

C. M.

1 JESUS, my Life, thyself apply,
 Thy Holy Spirit breathe ;
 My vile affections crucify ;
 Conform me to thy death.

2 More of thy life, and more, I have,
 As the old Adam dies :
 Bury me, Saviour, in thy grave,
 That I with thee may rise.

3 Reign in me, Lord ; thy foes control,
 Who would not own thy sway ;
 Diffuse thine image through my soul ;
 Shine to the perfect day.

4 Scatter the last remains of sin,
 And seal me thine abode ;
 O make me glorious all within,
 A temple built by God !

2 Jesus, see my panting breast!
See I pant in thee to rest!
Gladly would I now be clean;
Cleanse me now from ev'ry sin.

3 Fix, O fix my wav'ring mind!
To thy cross my spirit bind;
Earthly passions far remove;
Swallow up my soul in love.

4 Dust and ashes though we be,
Full of sin and misery,
Thine we are, thou Son of God:
Take the purchase of thy blood!

Anna S. Dober. Tr. by John Wesley.

443

7s.

1 WHEN, my Saviour, shall I be
Perfectly resigned to thee?

Poor and vile in my own eyes,
Only in thy wisdom wise?—

2 Only thee content to know,
Ignorant of all below;
Only guided by thy light;
Only mighty in thy might?

3 So I may thy Spirit know,
Let him as he listeth blow;
Let the manner be unknown,
So I may with thee be one.

4 Fully in my life express
All the heights of holiness;
Sweetly let my spirit prove
All the depths of humble love.

Charles Wesley.

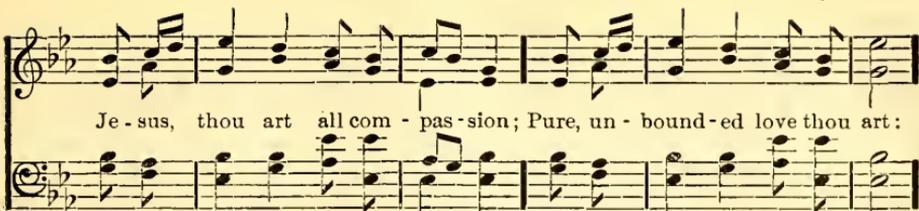
444

NETTLETON. 8s & 7s. D.

JOHN WYETH.

1. Love di - vine, all loves ex - cel - ling, Joy of heaven, to earth come down;
Fix in us thy humble dwell - ing; All thy faith - ful mercies crown!

SANCTIFICATION.



Je - sus, thou art all com - pas - sion; Pure, un - bound - ed love thou art :



Vis - it us with thy sal - va - tion; En - ter ev - 'ry trembling heart.

2 Breathe, O breathe thy loving Spirit
 Into every troubled breast!
 Let us all in thee inherit,
 Let us find that second rest:
 Take away our bent to sinning;
 Alpha and Omega be;
 End of faith, as its beginning,
 Set our hearts at liberty.

3 Finish, then, thy new creation;
 Pure and spotless let us be;
 Let us see thy great salvation,
 Perfectly restored in thee:
 Changed from glory into glory,
 Till in heaven we take our place,
 Till we cast our crowns before thee,
 Lost in wonder, love, and praise!
Charles Wesley.

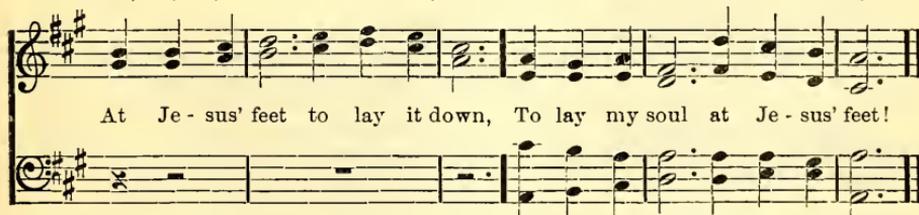
445

CRICHTLOW. L. M.

R. M. McINTOSH.



1. O that my load of sin were gone! O that I could at last sub-mit



At Je - sus' feet to lay it down, To lay my soul at Je - sus' feet!

2 Rest for my soul I long to find:
 Saviour of all, if mine thou art,
 Give me thy meek and lowly mind,
 And stamp thine image on my heart.

3 Break off the yoke of inbred sin,
 And fully set my spirit free:
 I cannot rest till pure within,
 Till I am wholly lost in thee.

4 Would I learn of thee, my God;
 Thy light and easy burden prove,
 The cross, all stained with hallowed blood,
 The labor of thy dying love.

5 I would, but thou must give the power;
 My heart from ev'ry sin release;
 Bring near, bring near the joyful hour,
 And fill me with thy perfect peace.

Charles Wesley.

CHRISTIAN EXPERIENCE.

446

HEBER. C. M.

GEORGE KINGSLEY.

1. My God, I know, I feel thee mine, And will not quit my claim,
Till all I have is lost in thine, And all re-newed I am.

- 2 I hold thee with a trembling hand,
But will not let thee go,
Till steadfastly by faith I stand,
And all thy goodness know.
- 3 When shall I see the welcome hour,
That plants my God in me!
Spirit of health, and life, and power,
And perfect liberty!
- 4 Jesus, thine all-victorious love
Shed in my heart abroad;
Then shall my feet no longer rove,
Rooted and fixed in God.

Charles Wesley.

447

C. M.

- 1 O THAT in me the sacred fire
Might now begin to glow,
Burn up the dross of base desire,
And make the mountains flow!
- 2 O that it now from heaven might fall,
And all my sins consume!
Come, Holy Ghost, for thee I call;
Spirit of burning, come.
- 3 Refining fire, go through my heart,
Illuminate my soul;
Scatter thy life through every part,
And sanctify the whole.
- 4 No longer then my heart shall mourn,
While, purified by grace,
I only for his glory burn,
And always see his face.

Charles Wesley.

448

C. M.

- 1 GOD of eternal truth and grace,
Thy faithful promise seal;
Thy word, thy oath, to Abrah'm's race,
In us, e'en us, fulfill.
- 2 Let us, to perfect love restored,
Thine image here retrieve,
And in the presence of our Lord,
The life of angels live.
- 3 That mighty faith on me bestow
Which cannot ask in vain;
Which holds, and will not let thee go,
Till I my suit obtain,—
- 4 Till thou into my soul inspire
The perfect love unknown,
And tell my infinite desire,
"Whate'er thou wilt, be done."

Charles Wesley.

449

C. M.

- 1 COME, O my God, the promise seal;
This mountain, sin, remove;
Now in my waiting soul reveal
The virtue of thy love.
- 2 I want thy life, thy purity,
My righteousness, brought in;
I ask, desire, and trust in thee
To be redeemed from sin.
- 3 Saviour, to thee my soul looks up,
My present Saviour, thou!
In all the confidence of hope,
I claim the blessing now.
- 4 'Tis done: thou dost this moment save,
With full salvation bless;
Redemption through thy blood I have,
And spotless love and peace.

Charles Wesley.

DUTIES AND TRIALS.

454 TUNE—"BALERMA." C. M.

- 1 O FOR a faith that will not shrink,
Though pressed by ev'ry foe,
That will not tremble on the brink
Of any earthly woe!
- 2 That will not murmur nor complain
Beneath the chastening rod,
But, in the hour of grief or pain,
Will lean upon its God;
- 3 A faith that shines more bright and clear
When tempests rage without;
That when in danger knows no fear,
In darkness feels no doubt;

- 4 That bears, unmoved, the world's dread
Nor heeds its scornful smile; [frown,
That seas of trouble cannot drown,
Nor Satan's arts beguile;
- 5 A faith that keeps the narrow way
Till life's last hour is fled,
And with a pure and heavenly ray
Lights up the dying bed!
- 6 Lord, give us such a faith as this;
And then, whate'er may come,
We'll taste, e'en here, the hallowed bliss
Of an eternal home.

William Hiley Bathurst.

455 AMSTERDAM. 7s, 6s. Pec.

JAMES NARES.

1. { Rise, my soul, and stretch thy wings; Thy bet - ter por - tion trace;
Rise from tran - si - to - ry things T'ward heaven, thy na - tive place:

Sun and moon and stars de - cay; Time shall soon this earth re - move:

Rise, my soul, and haste a - way To seats pre - pared a - bove.

- 2 Rivers to the ocean run,
Nor stay in all their course;
Fire, ascending, seeks the sun;
Both speed them to their source:
So a soul that's born of God
Pants to view his glorious face,
Upward tends to his abode,
To rest in his embrace.

- 3 Cease, ye pilgrims, cease to mourn;
Press onward to the prize;
Soon our Saviour will return,
Triumphant in the skies:
Yet a season, and you know
Happy entrance will be given;
All our sorrows left below,
And earth exchanged for heaven.

Robert Seagrave.

CHRISTIAN EXPERIENCE.

456

THATCHER. S. M.

GEORGE F. HANDEL.

1. In ev - ry time and place, Who serve the Lord most high

Are called his sov - reign will t'em-brace, And still their own de - ny,—

2 To follow his command,
On earth as pilgrims rove,
And seek an undiscovered land,
And house and friends above.

3 Father, the narrow path
To that far country show,

And in the steps of Abrah'm's faith
Enable me to go,—

4 A cheerful sojourner,
Where'er thou bidd'st me roam,
Till, guided by thy Spirit here,
I reach my heavenly home.

Charles Wesley.

457

COME, LET US ANEW. 5s, 11s.

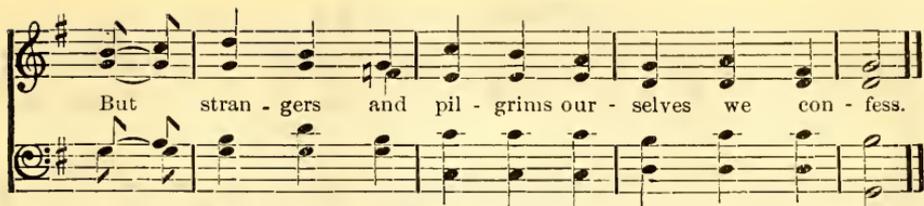
SAMUEL WEBBE.

1. Come, let us a - new Our jour - ney pur - sue, With vig - or a - rise,

And press to our per - ma - nent place in the skies: Of heav - en - ly birth,

Though wand - 'ring on earth, This is not the place,

DUTIES AND TRIALS.



But stran - gers and pil - grims our - selves we con - fess.

- | | |
|---|---|
| <p>2 At Jesus's call We gave up our all ;
And still we forego,
For Jesus's sake, our enjoyments below :
Nolonging we find For the country behind ;
But onward we move,
And still we are seeking a country above—</p> <p>3 A country of joy Without any alloy ;
We thither repair ; [there:
Our hearts and our treasures already are</p> | <p>We march hand in hand To Immanuel's
No matter what cheer [land ;
We meet with on earth ; for eternity's near!
4 The rougher our way, The shorter our stay ;
The tempests that rise
Shall gloriously hurry our souls to the skies:
The fiercer the blast, The sooner 'tis past ;
The troubles that come [home.
Shall come to our rescue, and hasten us</p> <p style="text-align: right;"><i>Charles Wesley.</i></p> |
|---|---|

458

COOKHAM. 7s.

Arr. by R. M. McINTOSH.



1. Chil-dren of the heaven-ly King, As we jour-ney, let us sing;
Sing our Sav-iour's wor - thy praise, Glo - rious in his works and ways.

- 2 We are trav'ling home to God,
In the way our fathers trod :
They are happy now, and we
Soon their happiness shall see.
- 3 O ye banished seed, be glad !
Christ our Advocate is made ;
Us to save, our flesh assumes,
Brother to our souls becomes.
- 4 Fear not, brethren, joyful stand
On the borders of our land :
Jesus Christ, our Father's Son,
Bids us undismayed go on.
- 5 Lord, obediently we'll go,
Gladly leaving all below ;
Only thou our Leader be,
And we still will follow thee.

John Cennick.

459

7s.

- 1 SON of God, thy blessing grant ;
Still supply our every want :
Tree of life, thy influence shed ;
With thy sap my spirit feed.
- 2 Tenderest branch, alas! am I,
Wither without thee and die ;
Weak as helpless infancy,
O confirm my soul in thee!
- 3 Unsustained by thee I fall :
Send the help for which I call ;
Weaker than a bruised reed,
Help I every moment need.
- 4 All my hopes on thee depend ;
Love me, save me to the end ;
Give me the continuing grace,
Take the everlasting praise.

Charles Wesley.

CHRISTIAN EXPERIENCE.

460

OLIPHANT. 8s, 7s, & 4.

From BAILLOT.

1. Guide me, O thou great Je - ho - vah, Pil-grim through this bar-ren land;

I am weak, but thou art night-y; Hold me with thy pow'r-ful hand:

Bread of heav-en, Bread of heav-en, Feed me till I want no more,

Feed me till I want no more.

2 Open, Lord, the crystal fountain,
Whence the healing waters flow;

Let the fiery, cloudy pillar
Lead me all my journey through:
Strong Deliv'rer,
Be thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

William Williams.

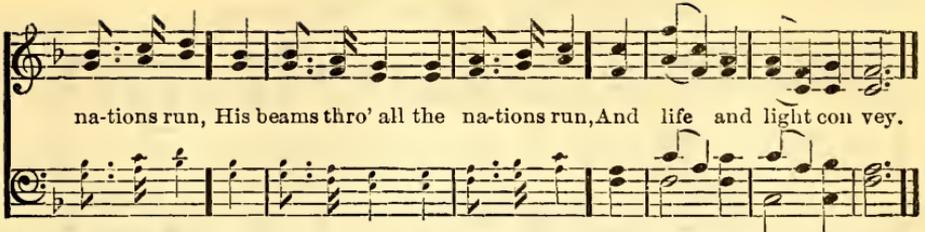
461

GERAR. S. M.

LOWELL MASON.

1. Behold the morning sun Be - gins his glorious way! His beams thro' all the

DUTIES AND TRIALS.



na-tions run, His beams thro' all the na-tions run, And life and light con vey.

- 2 But where the gospel comes,
It spreads diviner light;
It calls dead sinners from their tombs,
And gives the blind their sight.
- 3 How perfect is thy word!
And all thy judgments just;

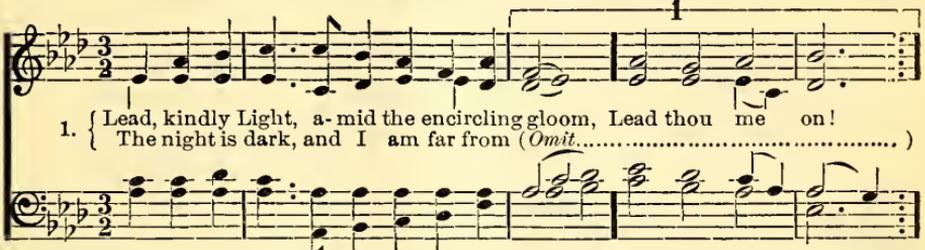
- Forever sure thy promise, Lord,
And men securely trust.
- 4 My gracious God, how plain
Are thy directions given!
O may I never read in vain,
But find the path to heaven!

Isaac Watts.

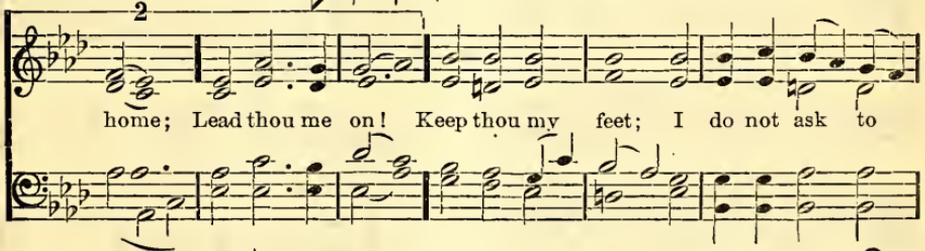
462

LUX BENIGNA. 10s, 4s.

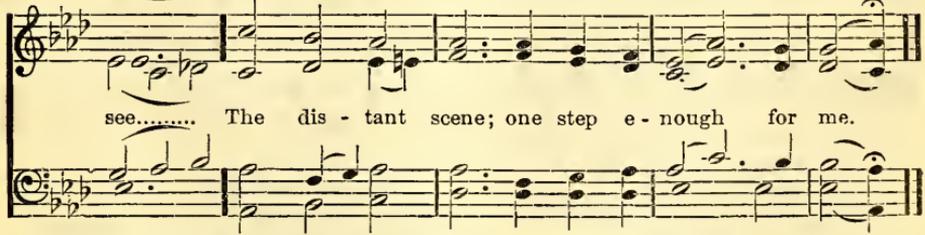
JOHN BACCHUS DYKES.



1. { Lead, kindly Light, a-mid the encircling gloom, Lead thou me on!
The night is dark, and I am far from (Omit.....)



home; Lead thou me on! Keep thou my feet; I do not ask to



see..... The dis-tant scene; one step e-nough for me.

- 2 I was not ever thus, nor prayed that thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead thou me on!
I loved the garish day, and, spite of fears,
Pride ruled my will. Remember not past
years!

- 3 So long thy power hath blessed me, sure it
Will lead me on [still
O'er moor and fen, o'er crag and torrent, till
The night is gone,
And with the morn those angel faces smile
Which I have loved long since, and lost
awhile!

John Henry Newman.

CHRISTIAN EXPERIENCE.

463

GREENVILLE. 8s, 7s. With Chorus.

J. J. BOUSSEAU.

FINE.

1. Gen - tly, Lord, O gen - tly lead us Through this gloomy vale of tears ;
 And, O Lord, in mer - cy give us Thy rich grace in all our fears. }
 D.C.—O re - fresh us, O re - fresh us Trav'ling through this wil - der - ness.

O re - fresh us, O re - fresh us, Trav - 'ling through this wil - der - ness ;

- 2 When temptation's darts assail us,
 When in devious paths we stray,
 Let thy goodness never fail us,
 Lead us in thy perfect way.
- 3 In the hour of pain and anguish,
 In the hour when death draws near,

- Suffer not our hearts to languish,
 Suffer not our souls to fear.
- 4 When this mortal life is ended,
 Bid us in thine arms to rest,
 Till, by angel-bands attended,
 We awake among the blest!

Thomas Hastings.

464

SERENITY. C. M.

Arr. from W. VINCENT WALLACE.

1. Lord, it be - longs not to my care Wheth - er I die or live ;

To love and serve thee is my share, And this thy grace must give.

Used by per. of Oliver Ditson Co., owners of copyright.

- 2 If life be long, I will be glad
 That I may long obey ;
 If short, yet why should I be sad
 To soar to endless day ?
- 3 Christ leads me through no darker rooms
 Than he went through before ;
 He that unto God's kingdom comes
 Must enter by his door.
- 4 Come, Lord, when grace hath made me
 Thy blessed face to see ; [meet

- For, if thy work on earth be sweet,
 What will thy glory be ?
- 5 Then I shall end my sad complaints,
 And weary, sinful days,
 And join with the triumphant saints
 Who sing Jehovah's praise.
- 6 My knowledge of that life is small ;
 The eye of faith is dim ;
 But 'tis enough that Christ knows all,
 And I shall be with him.

Richard Baxter.

DUTIES AND TRIALS.

465

PETERBORO. C. M.

RALPH HARRISON.

1. Rise, O my soul, pursue the path By ancient wor-thies trod;

5 Let this my every hour employ,
Till I thy glory see,
Enter into my Master's joy,
And find my heaven in thee!

And in example see,
Their faith, and hope, and mighty deeds
Still fresh instruction give.

3 'T was thro' the Lamb's most precious blood
They conquered every foe;
And to his power and matchless grace
Their crowns of life they owe.

4 Lord, may I ever keep in view
The patterns thou hast given,
And ne'er forsake the blessèd road
That led them safe to heaven.

John Needham.

466

C. M.

1 TALK with us, Lord, thyself reveal,
While here o'er earth we rove;
Speak to our hearts, and let us feel
The kindlings of thy love.

2 With thee conversing, we forget
All time, and toil, and care;
Labor is rest, and pain is sweet,
If thou, my God, art here.

3 Here then, my God, vouchsafe to stay,
And bid my heart rejoice;
My bounding heart shall own thy sway,
And echo to thy voice.

4 Thou callest me to seek thy face;
'Tis all I wish to seek:

5 Let this my every hour employ,
Till I thy glory see,
Enter into my Master's joy,
And find my heaven in thee!

Charles Wesley.

467

C. M.

1 CHEERED with thy converse, Lord, I trace
The desert with delight;
Through all the gloom, one smile of thine
Can dissipate the night.

2 Nor shall I through eternal days
A restless pilgrim roam;
Thy hand, that now directs my course,
Shall soon convey me home.

3 I ask not Enoch's rapt'rous flight
To realms of heavenly day;
Nor seek Elijah's fiery steeds,
To bear this flesh away.

4 Joyful my spirit will consent
To drop its mortal load;
And hail the sharpest pangs of death,
That break its way to God.

Philip Doddridge.

DOXOLOGY. C. M.
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore!

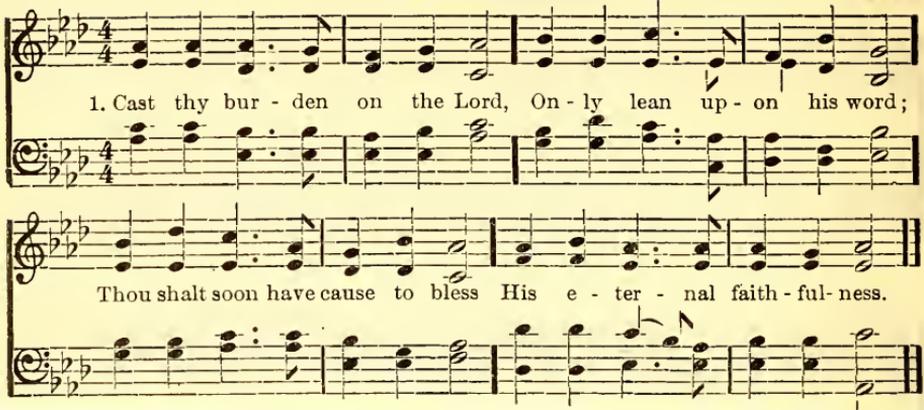
Tate and Brady.

CHRISTIAN EXPERIENCE.

468

ST. BEES. 7s.

JOHN B. DYKES.

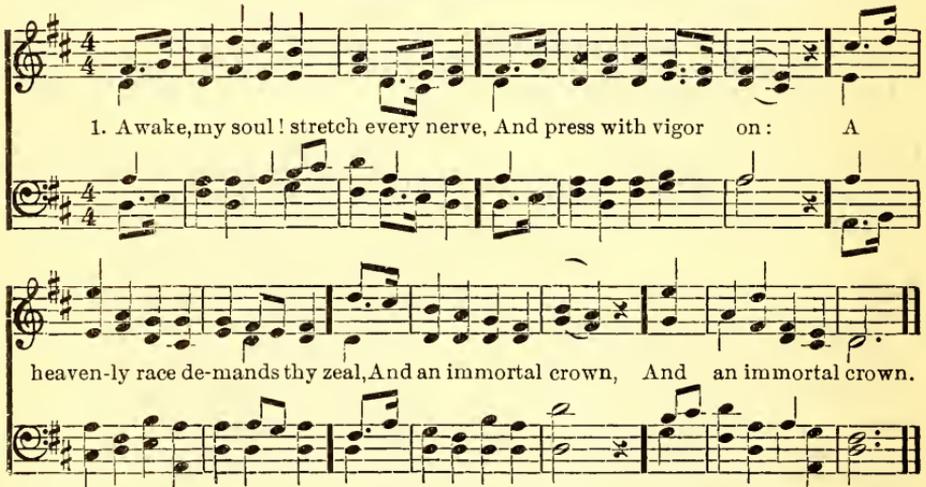


1. Cast thy bur - den on the Lord, On - ly lean up - on his word;
Thou shalt soon have cause to bless His e - ter - nal faith - ful - ness.

469

CHRISTMAS. C. M.

GEORGE F. HANDEL.



1. Awake, my soul! stretch every nerve, And press with vigor on: A
heaven-ly race de-mands thy zeal, And an immortal crown, And an immortal crown.

- 2 A cloud of witnesses around
Hold thee in full survey:
Forget the steps already trod,
And onward urge thy way.
- 3 'Tis God's all-animating voice
That calls thee from on high;
'Tis his own hand presents the prize
To thine aspiring eye:

- 4 That prize, with peerless glories bright,
Which shall new luster boast,
When victors' wreaths and monarchs' gems
Shall blend in common dust.
- 5 Blest Saviour, introduced by thee,
Have I my race begun;
And, crowned with vict'ry, at thy feet
I'll lay my honors down.

Philip Doddridge.

DUTIES AND TRIALS.

470 TUNE—"CHRISTMAS." C. M.

- 1 MY drowsy powers, why sleep ye so?
Awake, my sluggish soul!
Nothing hath half thy work to do,
Yet nothing's half so dull.
- 2 Go to the ants; for one poor grain
See how they toil and strive!
Yet we, who have a heaven t' obtain,
How negligent we live!
- 3 We, for whose sake all nature stands,
And stars their courses move;
We, for whose guard the angel bands
Come flying from above;

- 4 We, for whom God the Son came down,
And labored for our good—
How careless to secure that crown
He purchased with his blood!
- 5 Lord, shall we live so sluggish still,
And never act our parts?
Come, Holy Dove, from th' heavenly hill,
And warm our frozen hearts.
- 6 Give us with active warmth to move,
With vig'rous souls to rise,
With hands of faith and wings of love
To fly and take the prize.

Isaac Watts.

471

WARE. L. M.

GEORGE KINGSLEY.



1. O thou who all things canst control, Chase this dread slumber from my soul;



With joy and fear, with love and awe, Give me to keep thy per - fect law.



- 2 O may one beam of thy blest light
Pierce through, dispel the shade of night;
Touch my cold breast with heavenly fire,
With holy, conqu'ring zeal inspire.
- 3 With outstretched hands and streaming
Oft I begin to grasp the prize; [eyes,
I groan, I strive, I watch, I pray;
But ah! how soon it dies away!
- 4 The deadly slumber soon I feel
Afresh upon my spirit steal:
Rise, Lord, stir up thy quick'ning power,
And wake me that I sleep no more.

*Unknown German Author.
Tr. by John Wesley.*

- Awake, and run the heavenly race,
And put a cheerful courage on.
- 2 True, 'tis a strait and thorny road,
And mortal spirits tire and faint;
But they forget the mighty God
That feeds the strength of every saint.
- 3 From him, the overflowing spring,
Our souls shall drink a fresh supply;
While such as trust their native strength,
Shall melt away, and droop, and die.

472

L. M.

- 1 AWAKE, our souls! away, our fears!
Let every trembling thought be gone!

- 4 Swift as the eagle cuts the air,
We'll mount aloft to his abode;
On wings of love our souls shall fly,
Nor tire amidst the heavenly road.

Isaac Watts.

CHRISTIAN EXPERIENCE.

473

BETHANY. 6s, 4s.

LOWELL MASON

1. Near - er, my God, to thee, Near - er to thee! E'en though it be a cross

That rais - eth me; Still all my song shall be, Near - er, my

God, to thee, Near - er, my God, to thee, Near - er to thee!

Used by per. of Oliver Ditson Co., owners of copyright.

2 Though like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone;
Yet in my dreams I'd be
Nearer, my God, to thee,
Nearer to thee!

3 There let the way appear
Steps unto heaven;
All that thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to thee,
Nearer to thee!

4 Then with my waking thoughts
Bright with thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to thee,
Nearer to thee!

5 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly;
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee!

Sarah Flower Adams.

474

SWISS TUNE. L. P. M.

Wurtemberg Hymn Book.

1. Thee will I love, my strength, my tower; Thee will I love, my joy, my crown;

DUTIES AND TRIALS.

Thee will I love with all my power, In all thy works, and thee a-lone ;

Thee will I love, till the pure fire Fills my whole soul with chaste de- sire.

- | | |
|---|--|
| <p>2 I thank thee, uncreated Sun, [shined ;
That thy bright beams on me have
I thank thee, who hast overthrown
My foes, and healed my wounded mind ;
I thank thee, whose enliv'ning voice
Bids my freed heart in thee rejoice.</p> <p>3 Uphold me in the doubtful race,
Nor suffer me again to stray ;
Strengthen my feet, with steady pace
Still to press forward in thy way :
My soul and flesh, O Lord of might,
Fill, satiate, with thy heavenly light.</p> | <p>4 Give to mine eyes refreshing tears ;
Give to my heart chaste, hallowed fires ;
Give to my soul, with filial fears,
The love that all heaven's host inspires ;
That all my powers, with all their might,
In thy sole glory may unite.</p> <p>5 Thee will I love, my joy, my crown,
Thee will I love, my Lord, my God ;
Thee will I love, beneath thy frown
Or smile, thy sceptre or thy rod :
What though my flesh and heart decay,
Thee shall I love in endless day !</p> |
|---|--|

John Angelus Scheffler. Tr. by John Wesley.

475

SPANISH HYMN. 7s. D.

FINE.

B. CASE.

1. Lord of earth, thy forming hand Well this beauteous frame hath plann'd— Woods that wave, and hills
D. C.— What were all its joys to me? Whom have I on earth but thee? [that tower,

O-cean roll-ing in his power: Yet, amidst this scene so fair, Should I cease thy smile to share,

- 2 Lord of heaven, beyond our sight
Shines a world of purer light ;
There in love's unclouded reign,
Severed friends shall meet again :
O that world is passing fair !
Yet, if thou wert absent there,
What were all its joys to me ?
Whom have I in heaven but thee ?

- 3 Lord of earth and heaven, my breast
Seeks in thee its only rest ;
I was lost ; thy accents mild
Homeward lured thy wand'ring child :
O, if once thy smile Divine
Ceased upon my soul to shine,
What were earth or heaven to me ?
Whom have I in each but thee ?

CHRISTIAN EXPERIENCE.

476

FERGUSON. S. M.

GEORGE KINGSLEY.

1. Je - sus, my Truth, my Way, My sure, un - err - ing Light,
On thee my fee - ble steps I stay, Which thou wilt guide a - right.

- 2 My Wisdom and my Guide,
My Counselor thou art:
O never let me leave thy side,
Or from thy paths depart!
- 3 I lift mine eyes to thee,
Thou gracious, bleeding Lamb,
That I may now enlightened be,
And never put to shame.
- 4 Never will I remove
Out of thy hands my cause;
But rest in thy redeeming love,
And hang upon thy cross.
- 5 Teach me the happy art,
In all things to depend
On thee: O never, Lord, depart,
But love me to the end.

Charles Wesley.

477

S. M.

- 1 STILL stir me up to strive
With thee in strength divine;
And every moment, Lord, revive
This fainting soul of mine.
- 2 Persist to save my soul
Throughout the fiery hour,
Till I am every whit made whole,
And show forth all thy power.
- 3 O make me all like thee,
Before I hence remove!
Settle, confirm, and stablish me,
And build me up in love.
- 4 Let me thy witness live,
When sin is all destroyed;
And then my spotless soul receive,
And take me home to God.

Charles Wesley.

478

JERUSALEM. C. M. D.

LUDWIG SPOHR.

1. I want a prin - ci - ple with-in, Of jeal - ous, god - ly fear:
A sen - si - bil - i - ty of sin, A pain to feel it near:

DUTIES AND TRIALS.

I want the first ap - proach to feel Of pride, or fond de - sire;

To catch the wand'-ring of my will, And quench the kin-dling fire.

2 From thee that I no more may part,
 No more thy goodness grieve,
 The filial awe, the fleshly heart,
 The tender conscience, give.
 Quick as the apple of an eye,
 O God, my conscience make!
 Awake my soul when sin is nigh,
 And keep it still awake.

3 If to the right or left I stray,
 That moment, Lord, reprove;
 And let me weep my life away
 For having grieved thy love.
 O may the least omission pain
 My well-instructed soul,
 And drive me to the blood again
 Which makes the wounded whole!
Charles Wesley.

479

GREGORY. C. P. M.

L. C. EVERETT.

1. Be it my on - ly wis - dom here To serve the Lord with fil - ial fear, With

lov - ing grat - i - tude: { Su - per - ior sense may I dis - play, } And walking in the good.
 { By shun - ning ev'ry e - vil way, }

2 O may I still from sin depart;
 A wise and understanding heart,
 Jesus, to me be given!

And let me through thy Spirit know
 To glorify my God below,
 And find my way to heaven.
Charles Wesley.

1. Je - sus, my Sav - iour, Broth - er, Friend, On whom I cast my ev - 'ry care,

On whom for all things I de - pend, In - spire, and then ac - cept my prayer.

2 If I have tasted of thy grace,
The grace that sure salvation brings;
If with me now thy Spirit stays,
And, hov'ring, hides me in his wings,—

3 Still let him with my weakness stay,
Nor for a moment's space depart;
Evil and danger turn away,
And keep till he renews my heart.

4 When to the right or left I stray,
His voice behind me may I hear,
"Return, and walk in Christ, thy way;
Fly back to Christ, for sin is near!"
Charles Wesley.

481

L. M.

1 UPHOLD me, Saviour, or I fall;
O reach me out thy gracious hand!
Only on thee for help I call;
Only by faith in thee I stand.

2 Pierce, fill me with an humble fear;
My utter helplessness reveal!
Satan and sin are always near;
Thee may I always nearer feel.

3 O that to thee my constant mind
Might with an even flame aspire!
Pride in its earliest motions find,
And mark the risings of desire!

4 O that my tender soul might fly
The first abhorred approach of ill!

Quick, as the apple of an eye,
The slightest touch of sin to feel.

5 Till thou anew my soul create,
Still may I strive, and watch, and pray,
Humbly and confidently wait,
And long to see the perfect day.

Charles Wesley.

482

L. M.

1 IT may not be our lot to wield
The sickle in the ripened field;
Nor ours to hear, on summer eves,
The reaper's song among the sheaves.

2 Yet where our duty's task is wrought
In unison with God's great thought,
The near and future blend in one,
And whatso'er is willed, is done.

3 And ours the grateful service whence
Comes, day by day, the recompense;
The hope, the trust, the purpose stayed,
The fountain, and the noonday shade.

4 And were this life the utmost span,
The only end and aim of man,
Better the toil of fields like these
Than waking dream and slothful ease.

5 But life, though falling like our grain,
Like that which revives and springs again;
And, early called, how blest are they
Who wait in heaven, their harvest day!

John Greenleaf Whittier.

DUTIES AND TRIALS.

483

AYLESBURY. S. M.

JAMES GREEN.

1. Thou seest my fee - ble - ness, Je - sus, be thou my power,

My help and ref - uge in dis - tress, My for - tress and my tower.

- 2 Give me to trust in thee ;
 Be thou my sure abode :
 My horn, and rock, and buckler be,
 My Saviour, and my God.
- 3 Myself I cannot save,
 Myself I cannot keep ;
 But strength in thee I surely have,
 Whose eyelids never sleep.
- 4 My soul to thee alone,
 Now, therefore, I commend :
 Thou, Jesus, love me as thine own,
 And love me to the end !
Charles Wesley.

Forever standing on my guard,
 And looking up to thee.

- 5 O do thou always warn
 My soul of evil near !
 When to the right or left I turn,
 Thy voice still let me hear :
- 6 "Come back ! this is the way !
 Come back ! and walk herein !"
 O may I hearken and obey,
 And shun the paths of sin !
Charles Wesley.

484

S. M.

- 1 GRACIOUS Redeemer, shake
 This slumber from my soul !
 Say to me now, "Awake, awake !"
 And Christ shall make thee whole."
- 2 Lay to thy mighty hand ;
 Alarm me in this hour ;
 And make me fully understand
 The thunder of thy power !
- 3 Give me on thee to call,
 Always to watch and pray,
 Lest I into temptation fall,
 And cast my shield away.
- 4 For each assault prepared
 And ready may I be ;

485

S. M.

- 1 YE servants of the Lord,
 Each in his office wait,
 Observant of his heavenly word,
 And watchful at his gate.
- 2 Let all your lamps be bright,
 And trim the golden flame ;
 Gird up your loins, as in his sight,
 For awful is his name.
- 3 Watch, 'tis your Lord's command ;
 And while we speak he's near :
 Mark the first signal of his hand,
 And ready all appear.
- 4 O happy servant he
 In such a posture found !
 He shall his Lord with rapture see,
 And be with honor crowned.
Philip Doddridge.

CHRISTIAN EXPERIENCE.

486

RICHMOND. S. M. D.

A. B. EVERETT.

1. A charge to keep I have, A God to glo - ri - fy;

D.S.—A nev - er - dy - ing soul to save, And fit it for the sky:
O may it all my pow'rs en - gage, To do my Mas - ter's will!

To serve the pres - ent age, My call - ing to ful - fill,—

2 Arm me with jealous care,
As in thy sight to live;
And O, thy servant, Lord, prepare
A strict account to give!
Help me to watch and pray,
And on thyself rely,
Assured if I my trust betray,
I shall forever die.

Charles Wesley.

2 Whate'er I say or do,
Thy glory be my aim;
My off'rings all be offered through
The ever-bless'd name:
Jesus, my single eye
Be fixed on thee alone;
Thy name be praised on earth, on high.
Thy will by all be done.

487

S. M. D.

1 God of almighty love,—
By whose sufficient grace
I lift my heart to things above,
And humbly seek thy face,—
Through Jesus Christ, the Just,
My faint desires receive,
And let me in thy goodness trust,
And to thy glory live.

3 Spirit of faith, inspire
My consecrated heart;
Fill me with pure, celestial fire,
With all thou hast and art:
My feeble mind transform,
And, perfectly renewed,
Into a saint exalt a worm—
A worm exalt to God!

Charles Wesley.

488

EVENING HYMN. L. M.

THOMAS TALLIS.

1. When Je - sus dwelt in mor - tal clay, What were his works, from day to day,

DUTIES AND TRIALS.

But mir-a - cles of power and grace, That spread sal-va-tion through our race?

- 2 Teach us, O Lord, to keep in view
Thy pattern, and thy steps pursue;
Let alms bestowed, let kindness done,
Be witnessed by each rolling sun.
- 3 That man may *last*, but never *lives*,
Who much receives, but nothing gives,

- Whom none can love, whom none can
Creation's blot, creation's blauk. [thank,
- 4 But he who marks, from day to day,
In generous acts his radiant way,
Treads the same path the Saviour trod,
The path to glory and to God.

Thomas Gibbons.

489

AUTUMN. 8s, 7s. D.

From Marechio.

1. Hark, the voice of Je - sus call - ing, "Who will go and work to - day?"

Fields are white, and har-vests wait - ing, Who will bear the sheaves a - way?"
D.S.—Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"

Loud and long the Mas - ter call - eth, Rich re - ward he of - fers free;

- 2 Let none hear you idly saying,
"There is nothing I can do,"
While the souls of men are dying,
And the Master calls for you:

- Take the task he gives you, gladly;
Let his work your pleasure be;
Answer quickly when he calleth,
"Here am I, send me, send me."

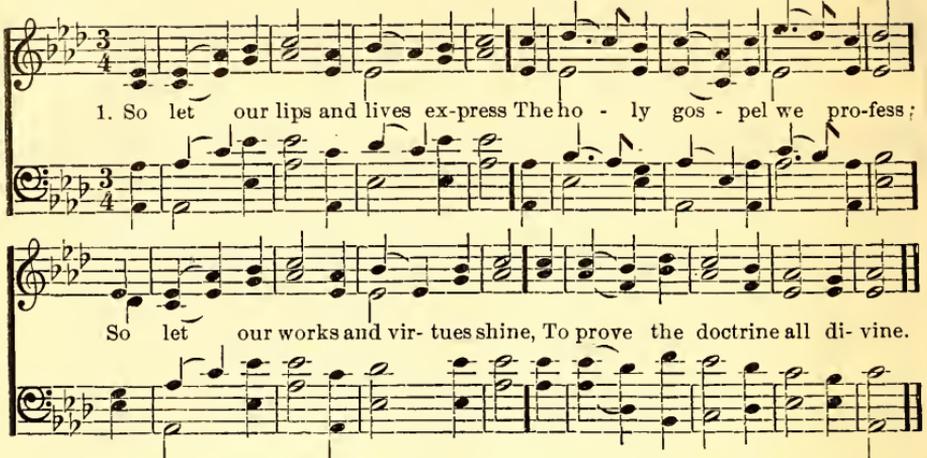
Daniel March.

CHRISTIAN EXPERIENCE.

490

LOUVAN. L. M.

VIRGIL C. TAYLOR.



1. So let our lips and lives ex-press The ho - ly gos - pel we pro-fess;
So let our works and vir-tues shine, To prove the doctrine all di-vine.

- 2 Thus shall we best proclaim abroad
The honors of our Saviour God,
When the salvation reigns within,
And grace subdues the power of sin.
- 3 Our flesh and sense must be denied,
Passion and envy, lust and pride;
While justice, temperance, truth, and love,
Our inward piety approve.
- 4 Religion bears our spirits up,
While we expect that blessed hope,

The bright appearance of the Lord;
And faith stands leaning on his word.
Isaac Watts.

491

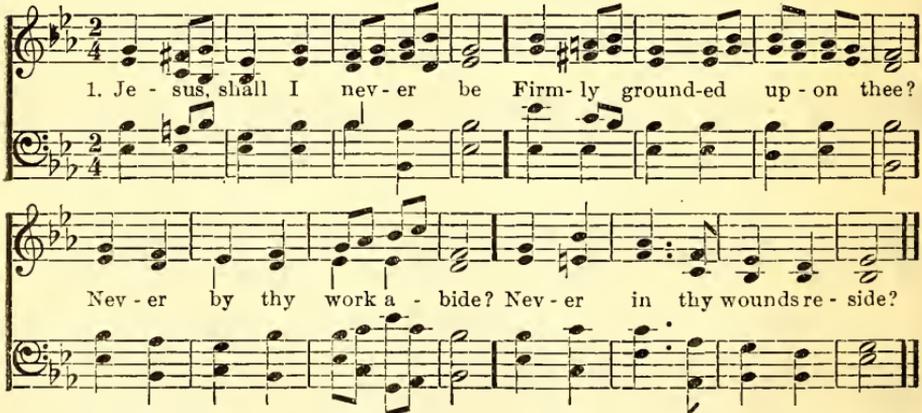
L. M.

- 1 Ah! Lord, with trembling I confess,
A gracious soul may fall from grace;
The salt may lose its seas'ning power,
And never, never find it more!
- 2 Lest that my fearful case should be,
Each moment knit my soul to thee;
And lead me to the mount above,
Through the low vale of humble love.
Charles Wesley.

492

HOLLEY. 7s.

GEORGE HEWS.



1. Je - sus, shall I nev - er be Firm - ly ground - ed up - on thee?
Nev - er by thy work a - bide? Nev - er in thy wounds re - side?

- 2 O how wav'ring is my mind,
Tossed about with every wind!
O how quickly doth my heart
From the living God depart!
- 3 Jesus, let my nature feel
Thou art God unchangeable:

- JAH, JEHOVAH, great I AM,
Speak into my soul thy name.
- 4 Grant that every moment I
May believe and feel thee nigh,
Steadfastly behold thy face,
Stablished with abiding grace.
Charles Wesley.

DUTIES AND TRIALS.

493

LEBANON. S. M. D.

JOHN ZUNDEL.

Who in the Lord con - fide, And feel his sprinkled blood,

FINE.
In storms and hur - ri - canes a - bide Firm as the mount of God :
D. S.— His faith - ful peo - ple stand se - cure In Je - sus' guard - ian love.

D. S.
Stead - fast, and fixed, and sure, His Si - on can - not move;

2 As round Jerusalem
The hilly bulwarks rise,
So God protects and covers them
From all their enemies :
On every side he stands,
And for his Israel cares ;
And safe in his almighty hands
Their souls forever bears.

3 But let them still abide
In thee, all-gracious Lord,
Till every soul is sanctified,
And perfectly restored :
The men of heart sincere
Continue to defend ;
And do them good, and save them here,
And love them to the end.

Charles Wesley.

O may I calmly wait
Thy succors from above,
And stand against their open hate,
And well-dissembled love !

2 My spirit, Lord, alarm,
When men and devils join,
Against the wiles of Satan arm,
In panoply divine ;
O may I set my face
His onsets to repel,
Quench all his fiery darts, and chase
The fiend to his own hell !

3 But above all, afraid
Of my own bosom-foe,
Still let me seek to thee for aid,
To thee my weakness show ;
Hang on thy arm alone,
With self-distrusting care,
And deeply in the Spirit groan
The never-ceasing prayer.

Charles Wesley.

494

S. M. D.

1 BID me of men beware,
And to my ways take heed,
Discern their every secret snare,
And circumspectly tread :

CHRISTIAN EXPERIENCE.

495

HAMBURG. L. M.

Arr. by LOWELL MASON.

1. Je-sus! and shall it ev - er be, A mor-tal man a - shamed of thee?

Ashamed of thee, whom an - gels praise, Whose glories shine through endless days?

2 Ashamed of Jesus! sooner far
Let evening blush to own a star:
He sheds the beams of light divine
O'er this benighted soul of mine.

3 Ashamed of Jesus! just as soon
Let midnight be ashamed of noon:

'Tis midnight with my soul, till he,
Bright Morning Star, bid darkness flee!

4 Ashamed of Jesus! that dear Friend,
On whom my hopes of heaven depend?
No: when I blush, be this my shame,
That I no more revere his name.

Joseph Grigg.

496

HOWARD. C. M.

ELIZABETH H. CUTHBERT.

1. Do not I love thee, O my Lord? Be-hold my heart, and see;

And turn each curs - ed i - dol out, That dares to ri - val thee.

2 Do not I love thee from my soul?
Then let me nothing love;
Dead be my heart to every joy,
When Jesus cannot move.

3 Is not thy name melodious still
To mine attentive ear?
Doth not each pulse with pleasure bound
My Saviour's voice to hear?

4 Hast thou a lamb in all thy flock
I would disdain to feed?
Hast thou a foe before whose face
I fear thy cause to plead?

5 Would not mine ardent spirit vie
With angels round the throne,
To execute thy sacred will,
And make thy glory known?

6 Would not my heart pour forth its blood
In honor of thy name?
And challenge the cold hand of death
To damp th' immortal flame?

7 Thou know'st I love thee, dearest Lord;
But O! I long to soar
Far from the sphere of mortal joys,
And learn to love thee more.

Philip Doddridge.

DUTIES AND TRIALS.

497 TUNE—"HOWARD." C. M.

- 1 SHE loved her Saviour, and to him
Her costliest present brought ;
To crown his head, or grace his name,
No gift too rare she thought.
- 2 So let the Saviour be adored,
And not the poor despised ;
Give to the hungry from your hoard,
But all, give all to Christ.
- 3 Go, clothe the naked, lead the blind,
Give to the weary rest ;
For sorrow's children comfort find,
And help for all distressed.
- 4 But give to Christ alone thy heart,
Thy faith, thy love supreme ;
Then for his sake thine alms impart,
And so give all to him.

William Cutter.

498 TUNE—"HOWARD." C. M.

- 1 JESUS, let all thy lovers shine,
Illustrious as the sun ;
And, bright with borrowed rays divine,
Their glorious circuit run.
- 2 Beyond the reach of mortals, spread
Their light where'er they go ;
And heavenly influences shed
On all the world below.
- 3 As giants may they run their race,
Exulting in their might ;
As burning luminaries, chase
The gloom of hellish night.
- 4 As the bright Sun of Righteousness,
Their healing wings display ;
And let their luster still increase
Unto the perfect day.

Charles Wesley.

499

LENOX. H. M.

LEWIS EDSON.

1. Must I my brother keep, And share his pain and toil, And weep with those that weep,
And smile with those that smile, And act to each a brother's part,
And feel his sorrows in my heart, And feel his sorrows in my heart?

- 2 Must I his burden bear,
As though it were my own,
And do as I would care
Should to myself be done,
And faithful to his int'rests prove,
And as myself my neighbor love?
- 3 Must I reprove his sin?
Must I partake his grief,
And kindly enter in,

And minister relief,
The naked clothe, the hungry feed,
And love him, not in word, but deed?

- 4 O make me as thou art,
Thy Spirit, Lord, bestow ;
The kind and gentle heart
That feels another's woe ;
That thus I may be like my Head,
And in my Saviour's footsteps tread.

Thomas Raffles.

CHRISTIAN EXPERIENCE.

500

GOLDEN HILL. S. M.

ANANIAS DAVISSON.

1. Sow in the morn thy seed, At eve hold not thy hand; To

doubt and fear give thou no heed—Broad-cast it o'er the land.

2 Thou know'st not which shall thrive,
The late or early sown;
Grace keeps the precious germ alive,
When and wherever strewn:

3 And duly shall appear,
In verdure, beauty, strength,
The tender blade, the stalk, the ear,
And the full corn at length.

4 Thou canst not toil in vain:
Cold, heat, and moist, and dry,
Shall foster and mature the grain
For garners in the sky.

5 Then, when the final end,
The day of God is come,
The angel reapers shall descend,
And heaven sing, "Harvest home!"
James Montgomery.

501

GRATITUDE. L. M.

PAUL A. D. I. BOST.

1. Go, la - bor on; spend and be spent, Thy joy to do the Fa-ther's will:

It is the way the Mas - ter went; Should not the serv - ant tread it still?

2 Go, labor on; 'tis not for naught;
Thine earthly loss is heavenly gain;
Men heed thee, love thee, praise thee not;
The Master praises,—what are men?

3 Go, labor on; your hands are weak;
Your knees are faint, your soul cast
Yet falter not; the prize you seek [down];
Is near,—a kingdom and a crown.
Horatius Bonar.

1. Je - sus, my Lord, how rich thy grace! Thy boun-ties, how com-plete!

How shall I count the match-less sum, How pay the might-y debt?

2 High on a throne of radiant light
Dost thou exalted shine ;
What can my poverty bestow,
When all the worlds are thine?

3 But thou hast brethren here below,
The partners of thy grace,
And wilt confess their humble names
Before thy Father's face.

4 In them thou mayst be clothed and fed,
And visited and cheered,
And in their accents of distress
My Saviour's voice is heard.

Philip Doddridge.

503

C. M.

1 THESE mortal joys, how soon they fade !
How swift they pass away !
The dying flower reclines its head,
The beauty of a day.

2 The bags are rent, the treasure's lost,
We fondly called our own :
Scarce could we the possession boast,
When, lo ! we found it gone.

3 But there are joys that cannot die,
With God laid up in store ;
Treasure, beyond the changing sky,
Brighter than golden ore.

4 To that my rising heart aspires,
Secure to find its rest,
And glories in such wide desires,
Of all its wish possessed.

5 The seeds which piety and love
Have scattered here below,
In the fair, fertile fields above,
To ample harvests grow.

6 The mite my willing hands can give,
At Jesus' feet I lay ;
Grace shall the humble gift receive,
And Heaven at large repay.

Philip Doddridge.

504

C. M.

1 FATHER of mercies, send thy grace,
All-powerful from above,
To form in our obedient souls
The image of thy love.

2 O may our sympathizing breasts
That generous pleasure know ;
Kindly to share in others' joy,
And weep for others' woe !

3 When the most helpless sons of grief
In low distress are laid,
Soft be our hearts their pains to feel,
And swift our hands to aid.

4 So Jesus looked on dying men,
When throned above the skies ;
And midst th' embraces of thy love,
He felt compassion rise.

5 On wings of love the Saviour flew,
To raise us from the ground ;
And gave the richest of his blood,
A balm for every wound.

Philip Doddridge.

CHRISTIAN EXPERIENCE.

505

DE FLEURY. 8s. D.

German.
FINE.

1. How tedious and tasteless the hours When Je-sus no long-er I see!
D. C.—But when I am hap-py in him, De-cem-ber's as pleas-ant as May.

Sweet prospects, sweet birds, and sweet flow'rs, Have all lost their sweetness to me,—

The mid-summer sun shines but dim, The fields strive in vain to look gay ;

2 His name yields the richest perfume,
And sweeter than music his voice;
His presence disperses my gloom,
And makes all within me rejoice:
I should, were he always thus nigh,
Have nothing to wish or to fear;
No mortal so happy as I,
My summer would last all the year.

3 Content with beholding his face,
My all to his pleasure resigned;
No changes of season or place
Would make any change in my mind:
While blessed with a sense of his love,
A palace a toy would appear;
And prisons would palaces prove,
If Jesus would dwell with me there.

4 Dear Lord, if indeed I am thine,
If thou art my sun and my song,
Say why do I languish and pine?
And why are my winters so long?

O drive these dark clouds from my sky,
Thy soul-cheering presence restore;
Or take me to thee up on high,
Where winter and clouds are no more.
John Newton.

506

8s. D.

1 THOU Shepherd of Israel and mine,
The joy and desire of my heart,
For closer communion I pine,
I long to reside where thou art:
The pasture I languish to find,
Where all, who their Shepherd obey,
Are fed, on thy bosom reclined,
And screened from the heat of the day

2 'Tis there with the lambs of thy flock,
There only I covet to rest;
To lie at the foot of the rock,
Or rise to be hid in thy breast:
'Tis there I would always abide,
And never a moment depart;
Concealed in the cleft of thy side,
Eternally held in thy heart.

Charles Wesley.

DUTIES AND TRIALS.

510

STATE STREET. S. M.

JONATHAN C. WOODMAN

1. Lord, I de-light in thee, And on thy care de-pend; To
 thee in ev-'ry troub-le flee, My best, my on-ly Friend.

2 When nature's streams are dried,
 Thy fullness is the same;
 With this will I be satisfied,
 And glory in thy name.

3 Who made my heaven secure,
 Will here all good provide:

While Christ is rich, can I be poor?
 What can I want beside?

4 I cast my care on thee!
 I triumph and adore:
 Henceforth my great concern shall be
 To love and please thee more.

John Ryland. Ala.

511

MARLOW. C. M.

JOHN CHETHAM.

1. Sing, O ye ransomed of the Lord, Your great De-liv-'rer sing;
 Pil-grims, for Zi-on's cit-y bound, Be joy-ful in your King.

2 A hand divine shall lead you on,
 Through all the blissful road,
 Till to the sacred mount you rise,
 And see your smiling God.

3 There garlands of immortal joy
 Shall bloom on every head;

17 R N H T

While sorrow, sighing, and distress,
 Like shadows all are fled.

4 March on in your Redeemer's strength;
 Pursue his footsteps still;
 And let the prospect cheer your eye,
 While lab'ring up the hill.

Philip Doddridge.

CHRISTIAN EXPERIENCE.

512

KOZELUCK. 7s.

KOZELUCK.

1. Lord, if thou thy grace im - part, Poor in spir - it, meek in heart,

I shall as my Mas - ter be, — Root - ed in hu - mil - i - ty!

2 Simple, teachable, and mild,
 Changed into a little child;
 Pleased with all the Lord provides,
 Weaned from all the world besides.

3 Father, fix my soul on thee;
 Every evil let me flee;

Nothing want, beneath, above,
 Happy in thy precious love.

4 O that all may seek and find
 Every good in Jesus joined!
 Him let Israel still adore,
 Trust him, praise him evermore.

Charles Wesley.

513

WOODSTOCK. C. M.

DEODATUS DUTTON, JR.

1. O it is hard to work for God, To rise and take his part

Up - on this bat - tle - field of earth, And not some-times lose heart!

2 He hides himself so wondrously,
 As though there were no God;
 He is least seen when all the powers
 Of ill are most abroad;

3 Or he deserts us in the hour
 The fight is all but lost;
 And seems to leave us to ourselves
 Just when we need him most.

4 It is not so, but so it looks;
 And we lose courage then;
 And doubts will come if God hath kept
 His promises to men.

5 But right is right, since God is God;
 And right the day must win;
 To doubt would be disloyalty,
 To falter would be sin!

Frederick William Faber

1. Let not the wise their wis-dom boast, The might-y glo - ry in their might,

The rich in flatt'ring rich-es trust, Which take their ev - er - last-ing flight.

2 The rush of num'rous years bears down
The most gigantic strength of man ;
And where is all his wisdom gone,
When dust he turns to dust again ?

3 One only gift can justify
The boasting soul that knows his God :
When Jesus doth his blood apply,
I glory in his sprinkled blood.

4 The Lord, my righteousness, I praise,
I triumph in the love divine,
The wisdom, wealth, and strength of grace,
In Christ to endless ages mine.
Charles Wesley.

515

L. M.

- 1 O THOU, who camest from above,
The pure celestial fire t' impart,
Kindle a flame of sacred love
On the mean altar of my heart.
- 2 There let it for thy glory burn,
With inextinguishable blaze,
And trembling to its source return,
In humble love and fervent praise.
- 3 Jesus, confirm my heart's desire,
To work, and speak, and think, for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make the sacrifice complete.
Charles Wesley.

516 TUNE—"WOODSTOCK." C. M.

- 1 RELIGION is the chief concern
Of mortals here below :
May I its great importance learn,
Its sovereign virtue know !
- 2 Religion should our thoughts engage
Amidst our youthful bloom :
'T will fit us for declining age,
And for the awful tomb.
- 3 O may my heart, by grace renewed,
Be my Redeemer's throne ;
And be my stubborn will subdued,
His government to own !
- 4 Let deep repentance, faith, and love
Be joined with godly fear ;
And all my conversation prove
My heart to be sincere.
- 5 Let lively hope my soul inspire :
Let warm affections rise ;
And may I wait with strong desire
To mount above the skies !
John Fawcett.

CHRISTIAN EXPERIENCE.

517

LEIGHTON. S. M.

HENRY W. GREATOREX.

1. My God, my life, my love, To thee, to thee I call:

I can-not live if thou re-move, For thou art all in all.

- 2 Thy shining grace can cheer
This dungeon where I dwell:
'Tis paradise when thou art here;
If thou depart, 'tis hell.
- 3 The smilings of thy face,
How amiable they are!
'Tis heaven to rest in thine embrace,
And nowhere else but there.
- 4 To thee, and thee alone,
The angels owe their bliss:
They sit around thy gracious throne,
And dwell where Jesus is.
- 5 Not all the harps above
Can make a heavenly place,

- If God his residence remove,
Or but conceal his face.
- 6 Nor earth, nor all the sky,
Can one delight afford:
No, not one drop of real joy,
Without thy presence, Lord.
- 7 Thou art the sea of love,
Where all my pleasures roll:
The circle where my passions move,
And center of my soul.
- 8 To thee my spirits fly,
With infinite desire;
And yet how far from thee I lie!
O Jesus, raise me higher!

Isaac Watts.

518

ALPHEUS. C. M.

MAX EBERWEIN.

1. My God, my por-tion, and my love, My ev-er-last-ing all,

I've none but thee in heaven a-bove, Or on this earth-ly ball.

DUTIES AND TRIALS.

- 2 What empty things are all the skies,
And this inferior clod!
There's nothing here deserves my joys,
There's nothing like my God.
- 3 How vain a toy is glitt'ring wealth,
If once compar'd to thee!
Or what's my safety, or my health,
Or all my friends, to me?
- 4 Were I possessor of the earth,
And called the stars my own,
Without thy graces and thyself
I were a wretch undone.
- 5 Let others stretch their arms like seas,
And grasp in all the shore;
Grant me the visits of thy face,
And I desire no more.

Isaac Watts.

519

TUNE—"ALPHENS." C. M.

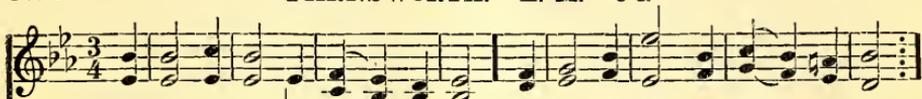
- 1 How vain are all things here below!
How false, and yet how fair!

- Each pleasure hath its poison too,
And every sweet a snare.
- 2 The brightest things below the sky
Give but a flatt'ring light;
We should suspect some danger nigh
Where we possess delight.
- 3 Our dearest joys and nearest friends,
The partners of our blood,
How they divide our wav'ring minds,
And leave but half for God!
- 4 The fondness of a creature's love,
How strong it strikes the sense!
Thither the warm affections move,
Nor can we call them thence.
- 5 Dear Saviour, let thy beauties be
My soul's eternal food;
And grace command my heart away
From all created good.

Isaac Watts.

520

FARNSWORTH. L. M. 61.



1. { Thou hidden love of God, whose height, Whose depth unfathomed, no man knows,
I see from far thy beauteous light, In - ly I sigh for thy re - pose:



My heart is pained nor can it be At rest, till it finds rest in thee.



- 2 Thy secret voice invites me still
The sweetness of thy yoke to prove,
And fain I would; but though my will
Seem fixed, yet wide my passions rove;
Yet hind'rances strew all the way;
I aim at thee, yet from thee stray.
- 3 Is there a thing beneath the sun
That strives with thee my heart to share?
Ah, tear it thence, and reign alone,
The lord of every motion there!
Then shall my heart from earth be free,
When it hath found repose in thee.
- 4 O hide this self from me, that I
No more, but Christ in me, may live!
My vile affections crucify,
Nor let one darling lust survive!
In all things nothing may I see,
Nothing desire or seek, but thee!
- 5 Each moment draw from earth away
My heart, that lowly waits thy call;
Speak to my inmost soul, and say,
"I am thy Love, thy God, thy All!"
To feel thy power, to hear thy voice,
To taste thy love, be all my choice.

Gerhard Terstegen. Tr. by John Wesley.

CHRISTIAN EXPERIENCE.

521

ELMSWOOD. S. M. D.

I. B. WOODBURY.
FINE.

1. { Come, ye that love the Lord, And let your joys be known;
Join in a song with sweet accord, While ye sur-round his throne.
D.C.—Re - li - gion nev - er was designed To make our pleasures less.

The sor - rows of the mind Be ban - ished from the place!
D.C.

- 2 Let those refuse to sing
Who never knew our God;
But servants of the heavenly King
May speak their joys abroad.
The God that rules on high,
That all the earth surveys,
That rides upon the stormy sky,
And calms the roaring seas—
- 3 This awful God is ours,
Our Father and our Love;
He will send down his heavenly powers,
To carry us above.
There we shall see his face,
And never, never sin;
There, from the rivers of his grace,
Drink endless pleasures in.

- 4 Yea, and before we rise
To that immortal state,
The thoughts of such amazing bliss
Should constant joys create.
The men of grace have found
Glory begun below:
Celestial fruit on earthly ground
From faith and hope may grow.
- 5 The hill of Zion yields
A thousand sacred sweets;
Before we reach the heavenly fields,
Or walk the golden streets.
Then let our songs abound,
And every tear be dry; [ground
We're marching through Immanuel's
To fairer worlds on high.

Isaac Watts.

522

BELMONT. C. M.

SAMUEL WEBBE.

1. O Thou, whose bounty fills my cup With ev - ery bless - ing meet!

I give thee thanks for ev - ery drop—The bit - ter and the sweet.

DUTIES AND TRIALS.

1 I praise thee for the desert road,
And for the river-side;
For all thy goodness hath bestowed,
And all thy grace denied.

2 I thank thee for both smile and frown,
And for the gain and loss;
I praise thee for the future crown,
And for the present cross.

4 I thank thee for the wing of love,
Which stirred my worldly nest;
And for the stormy clouds which **drove**
Me, trembling, to thy breast.

5 I bless thee for the glad increase,
And for the waning joy;
And for this strange, this settled peace,
Which nothing can destroy.

Jane Crewdson.

523

MANOAH. C. M.

F. J. HAYDN.



1. O Thou, whose mer-cy guides my way, Though now it seems se - vere,



For - bid my un - be - lief to say, There is no mer - cy here!



2 O may I, Lord, desire the pain
That comes in kindness down,
Far more than sweetest earthly gain,
Succeeded by a frown.

3 Then though thou bend my spirit low,
Love only shall I see;
The gracious hand that strikes the blow,
Was wounded once for me.

James Edmeston.

Though soon great Pharaoh's sceptred pride
Was taught by death to bow.

3 The joys and treasures of a day
I cheerfully resign;
Rich in that large immortal store,
Secured by grace divine.

4 Let fools my wiser choice deride,
Angels and God approve;
Nor scorn of men, nor rage of hell,
My steadfast soul shall move.

5 With ardent eye, that bright reward
I daily will survey;
And in the blooming prospect lose
The sorrows of the way.

Philip Doddridge

524

C. M.

1 MY soul, with all thy wakened powers,
Survey the heavenly prize;
Nor let these glitt'ring toys of earth
Allure thy wand'ring eyes.

2 The splendid crown which Moses scught
Still beams around his brow;

CHRISTIAN EXPERIENCE.

525

NETTLETON. 8s, 7s. D.

JOHN WYETH.
FINE.



1. {Come, thou Fount of ev - ery bless - ing, Tune my heart to sing thy grace;}
{Streams of mer - cy, nev - er ceas - ing, Call for songs of loudest praise.}
D.C.—Praise the mount,—I'm fixed up - on it, Mount of thy re - deem - ing love!



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;



2 Here I'll raise mine Ebenezer,
Hither, by thy help, I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me, when a stranger,
Wand'ring from the fold of God:
He, to rescue me from danger,
Interposed his precious blood!

3 O! to grace how great a debtor
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wand'ring heart to thee!
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it!
Seal it for thy courts above.

Robert Robinson.

(Second Tune.)

GREENVILLE. 8s, 7s. D.

J. J. ROUSSEAU.
FINE.



1. {Come, thou Fount of ev - ery bless - ing, Tune my heart to sing thy grace;}
{Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.}
D.C.—Praise the mount,—I'm fixed up - on it, Mount of thy re - deem - ing love!



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;



DUTIES AND TRIALS.

526

HEBRON. L. M.

LOWELL MASON.

1. Be - set with snares on ev-ery hand, In life's un- cer - tain path I stand:

Sav - iour di-vine, dif - fuse thy light, To guide my doubt-ful foot-steps right.

2 Engage this roving, treach'rous heart
To fix on Mary's better part,
To scorn the trifles of a day,
For joys that none can take away.

3 Then let the wildest storms arise;
Let tempests mingle earth and skies;

No fatal shipwreck shall I fear,
But all my treasures with me bear.

4 If thou, my Jesus, still be nigh,
Cheerful I live, and joyful die;
Secure, when mortal comforts flee,
To find ten thousand worlds in thee.
Philip Doddridge.

527

SCHUMANN. S. M.

L. C. EVERETT.

1. The Lord my Shep-herd is, I shall be well sup - plied; Since he is mine and

I am his, What can I want be - side? What can I want be - side?

2 He leads me to the place
Where heavenly pasture grows,
Where living waters gently pass,
And full salvation flows.

3 If e'er I go astray,
He doth my soul reclaim,

And guides me in his own right way,
For his most holy name.

4 While he affords his aid,
I cannot yield to fear;
Though I should walk through death's
dark shade,
My Shepherd's with me there.
Isaac Watts.

CHRISTIAN EXPERIENCE.

528

GERAR. S. M.

LOWELL MASON.

1. Teach me, my God and King, In all things thee to see; And what I do, in an - y-thing, And what I do, in an - y thing, To do it as for thee,-

- 2 To scorn the senses' sway,
While still to thee I tend:
In all I do be thou the way,
In all be thou the end.
- 3 All may of thee partake:
Nothing so small can be,
But draws, when acted for thy sake,
Greatness and worth from thee.

- 4 If done t'obey thy laws,
E'en servile labors shine;
Hallowed is toil, if this the cause,
The meanest work divine.
- 5 Thee, then, my God and King,
In all things may I see;
And what I do, in any thing,
May it be done for thee!

George Herbert.

HUGH WILSON.

529

AVON. C. M.

1. Fa - ther, to thee my soul I lift: My soul on thee depends,
Con - vinced that ev - ery per - fect gift From thee a - lone de - scends.

- 2 Mercy and grace are thine alone,
And power and wisdom too:
Without the Spirit of thy Son
We nothing good can do.
- 3 We cannot speak one useful word,
One holy thought conceive,
Unless, in answer to our Lord,
Thyself the blessing give.
- 4 His blood demands the purchased grace;
His blood's availing plea

- Obtained the help for all our race,
And sends it down to me.
- 5 Thou all our works in us hast wrought;
Our good is all divine;
The praise of every virtuous thought,
And righteous word, is thine.
- 6 From thee, through Jesus, we receive
The power on thee to call,
In whom we are, and move, and live;
Our God is ALL in ALL.

Charles Wesley.

DUTIES AND TRIALS.

530

ST. JUDE. 6s. D.

CARL MARIA von WEBER.

1. Thy way, not mine, O Lord, How - ev - er dark it be!

Lead me by thine own hand; Choose thou my path for me.

I dare not choose my lot; I would not if I might;

Choose thou for me, my God, So shall I walk a - right.

2 The kingdom that I seek
Is thine: so let the way
That leads to it be thine,
Else I must surely stray.
Take thou my cup, and it
With joy or sorrow fill,
As best to thee may seem;
Choose thou my good and ill.

3 Choose thou for me my friends,
My sickness or my health;
Choose thou my cares for me,
My poverty or wealth.

Not mine, not mine the choice,
In things or great or small;
Be thou my guide, my strength,
My wisdom, and my all.

Horatius Bonar

DOXOLOGY.

To Father and to Son,
And, Holy Ghost! to thee,
Eternal Three in One!
Eternal glory be;
As hath been, and is now,
And shall be evermore:
Before thy throne we bow,
And thee, our God, adore.

CHRISTIAN EXPERIENCE.

531

BERA. L. M.

JOHN E. GOULD.

1. Deem not that they are blest a - lone Whose days a peace-ful ten - or keep;

Th' a-noint-ed Son of God makes known A bless-ing for the eyes that weep.

2 The light of smiles shall fill again
The lids that overflow with tears;
And weary hours of woe and pain
Are promises of happier years.

3 There is a day of sunny rest
For every dark and troubled night;
And grief may bide an evening guest,
But joy shall come with early light.

4 Nor let the good man's trust depart,
Though life its common gifts deny,
Though with a pierced and broken heart,
And spurned of men, he goes to die.

5 For God has marked each sorrowing day,
And numbered every secret tear;
And heaven's long age of bliss shall pay
For all his children suffer here.

William Cullen Bryant.

532

WOODWORTH. L. M.

WILLIAM B. BRADBURY.

1. My God, my Fa - ther, while I stray Far from my home, on life's rough way,

O teach me from my heart to say, "Thy will be done, thy will be done!"

2 What though in lonely grief I sigh
For friends beloved no longer nigh;
Submissive still would I reply,
"Thy will be done, thy will be done!"

3 If thou shouldst call me to resign
What most I prize,—it ne'er was mine;
I only yield thee what was thine:
"Thy will be done, thy will be done!"

4 If but my fainting heart be blest
With thy sweet Spirit for its guest.

My God, to thee I leave the rest:
"Thy will be done, thy will be done!"

5 Renew my will from day to day;
Blend it with thine, and take away
Whate'er now makes it hard to say,
"Thy will be done, thy will be done!"

6 Then when on earth I breathe no more
The prayer oft mixed with tears before,
I'll sing, upon a happier shore,
"Thy will be done, thy will be done!"

Charlotte Elliott.

533

PARAH. S. M.

LOWELL MASON.

1. Thou Ref - uge of my soul, On thee, when sor - rows rise,

On thee, when waves of troub - le roll, My faint - ing hope re - lies.

- 2 To thee I tell my grief,
For thou alone canst heal;
Thy word can bring a sweet relief
For every pain I feel.
- 3 But O when doubts prevail,
I fear to call thee mine;

The springs of comfort seem to fail,
And all my hopes decline.

- 4 Yet, Lord, where shall I flee?
Thou art my only trust;
And still my soul would cleave to thee,
Though prostrate in the dust.

Anne Steele. Alt.

534

ASHWELL. L. M.

LOWELL MASON.

1. O Thou, to whose all-searching sight The darkness shineth as the light,

Search, prove my heart, it pants for thee; O burst these bonds, and set it free!

- 2 Wash out its stains, refine its dross,
Nail my affections to the cross;
Hallow each thought, let all within
Be clean, as thou, my Lord, art clean.
- 3 If in this darksome wild I stray,
Be thou my light, be thou my way;
No foes, no violence, I fear,
No fraud, while thou, my God, art near.
- 4 When rising floods my soul o'erflow,
When sinks my heart in waves of woe,

Jesus, thy timely aid impart,
And raise my head, and cheer my heart.

- 5 Saviour, where'er thy steps I see,
Dauntless, untired, I follow thee:
O let thy hand support me still,
And lead me to thy holy hill!

- 6 If rough and thorny be the way,
My strength proportion to my day;
Till toil, and grief, and pain shall cease,
Where all is calm, and joy, and peace.

Count Zinzendorf. Tr. by John Wesley.

DUTIES AND TRIALS.

537

TUNE—"BOND." C. M.

1 IN trouble and in grief, O God,
Thy smile hath cheered my way ;
And joy hath budded from each thorn
That round my footsteps lay.

2 The hours of pain have yielded good
Which prosperous days refused ;
As herbs, though scentless when entire,
Spread fragrance when they're bruised.

3 The oak strikes deeper as its boughs
By furious blasts are driven ;
So life's tempestuous storms the more
Have fixed my heart in heaven.

4 All-gracious Lord, whate'er my lot
In other times may be,
I'll welcome still the heaviest grief
That brings me near to thee.

Author unknown

538

VACHÈ. C. M.

B. C. UNSELD.

1. When mus-ing sor - row weeps the past, And mourns the pres - ent pain,

'Tis sweet to think of peace at last, And feel that death is gain.

2 'Tis not that murm'ring thoughts arise,
And dread a Father's will ;
'Tis not that meek submission flies,
And would not suffer still :

3 It is that heaven-born faith surveys
The path that leads to light,
And longs her eagle plumes to raise,
And lose herself in sight :

4 It is that hope with ardor glows,
To see him face to face,
Whose dying love no language knows
Sufficient art to trace.

5 O let me wing my hallowed flight
From earth-born woe and care,
And soar above these clouds of night,
My Saviour's bliss to share !

Gerard Thomas Noel.

2 The friends who in our sunshine live,
When winter comes are flown ;
And he who has but tears to give,
Must weep those tears alone.

3 But thou wilt heal that broken heart,
Which, like the plants that throw
Their fragrance from the wounded part,
Breathes sweetness out of woe.

4 When joy no longer soothes or cheers,
And e'en the hope that threw
A moment's sparkle o'er our tears
Is dimmed and vanished too,—

5 O who could bear life's stormy doom,
Did not thy wing of love
Come brightly wafting through the gloom
Our peace-branch from above !

6 Then sorrow, touched by thee, grows bright,
With more than rapture's ray ;
As darkness shows us worlds of light
We never saw by day.

Thomas Moore.

539

C. M.

1 O THOU who driest the mourner's tear,
How dark this world would be,
If, when deceived and wounded here,
We could not fly to thee !

CHRISTIAN EXPERIENCE.

540

DISCIPLE. 8s, 7s. D.

From W. A. MOZART.

1. Je - sus, I my cross have tak - en, All to leave, and fol - low thee;

S.
Na - ked, poor, de - spised, for - sak - en, Thou, from hence, my all shalt be.
D. S.—Yet how rich is my con - di - tion! God and heaven are still my own. *FINE.*

D. S.
Per - ish, ev - ery fond am - bi - tion, All I've sought, or hoped, or known;

2 Let the world despise and leave me;
They have left my Saviour too:
Human hearts and looks deceive me—
Thou art not, like them, untrue;
And while thou shalt smile upon me,
God of wisdom, love, and might,
Foes may hate, and friends disown me;
Show thy face, and all is bright.

2 Go, then, earthly fame and treasure;
Come disaster, scorn, and pain;
In thy service pain is pleasure;
With thy favor loss is gain.
I have called thee, Abba, Father,
I have set my heart on thee:
Storms may howl, and clouds may gather;
All must work for good to me.

4 Man may trouble and distress me;
'Twill but drive me to thy breast:
Life with trials hard may press me;
Heaven will bring me sweeter rest.

O 'tis not in grief to harm me,
While thy love is left to me!
O 'twere not in joy to charm me,
Were that joy unmixed with thee!

5 Soul, then know thy full salvation;
Rise o'er sin, and fear, and care;
Joy to find in every station
Something still to do or bear.
Think what Spirit dwells within thee;
Think what Father's smiles are thine;
Think that Jesus died to win thee:
Child of heaven, canst thou repine?

6 Haste thee on from grace to glory,
Armed by faith, and winged by prayer;
Heaven's eternal days before thee,
God's own hand shall guide thee there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days;
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

DUTIES AND TRIALS

541

HURSLEY. L. M.

PETER RITTER.
Har. by W. H. MONK.

1. I shall not want: in des - erts wild Thou spread'st thy ta-ble for thy child;

While grace in streams for thirsting souls, Through earth and heaven for-ev-er rolls.

2 I shall not want: my darkest night
Thy loving smile shall fill with light;
While promises around me bloom,
And cheer me with divine perfume.

3 I shall not want: Thy righteousness
My soul shall clothe with glorious dress;

My blood-washed robe shall be more fair
Than garments kings or angels wear.

4 I shall not want: what'er is good,
Of daily bread or angels' food,
Shall to my Father's child be sure,
So long as earth and heaven endure.

Charles Force Deems.

542

MAITLAND. C. M.

GEORGE N. ALLEN.

1. Must Je - sus bear the cross a - lone, And all the world go free?

No, there's a cross for ev - ery one, And there's a cross for me.

2 How happy are the saints above,
Who once went sorrowing here!
But now they taste unmingled love,
And joy without a tear.

3 The consecrated cross I'll bear,
Till death shall set me free;
And then go home my crown to wear,
For there's a crown for me.

543

L. M. Thomas Shepherd. Alt.

1 "TAKE up thy cross," the Saviour said,
"If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me."

2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart and nerve thine arm.

3 Take up thy cross, nor heed the shame;
Nor let thy foolish pride rebel;
Thy Lord for thee the cross endured,
To save thy soul from death and hell.

4 Take up thy cross, and follow Christ;
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

Charles William Everest.

CHRISTIAN EXPERIENCE.

544

WARING. C. M. 61.

JOHN B. DYKES.

1. Fa - ther, I know that all my life Is portioned out for me:
 The chang-es that will sure-ly come, I do not fear to see:
 I ask thee for a pres-ent mind, In - tent on pleas-ing thee.

- 2 I ask thee for a thoughtful love,
 Through constant watching wise,
 To meet the glad with joyful smiles,
 (And wipe the weeping eyes:
 A heart at leisure from itself,
 To soothe and sympathize.
- 3 I would not have the restless will
 That hurries to and fro,
 Seeking for some great thing to do,
 Or secret thing to know:
 I would be treated as a child,
 And guided where I go.
- 4 Wherever in the world I am,
 In whatsoe'er estate,
 I have a fellowship with hearts,

To keep and cultivate:
 A work of lowly love to do
 For Him on whom I wait.

- 5 I ask thee for the daily strength,
 To none that ask denied,
 A mind to blend with outward life,
 While keeping at thy side:
 Content to fill a little space,
 If thou be glorified.

- 6 And if some things I do not ask
 Among my blessings be,
 I'd have my spirit filled the more
 With grateful love to thee:
 More careful, not to serve thee much,
 But please thee perfectly.

Anna Laetitia Waring.

545

LUCIUS. C. M.

GEORGE KINGSLEY.

1. Fa - ther, what-e'er of earth - ly bliss Thy sovereign will de - nies,

DUTIES AND TRIALS.

Ac - cept - ed at thy throne of grace, Let this pe - ti - tion rise:

2 Give me a calm, a thankful heart,
From every murmur free;
The blessings of thy grace impart,
And make me live to thee.

3 Let the sure trust that thou art mine
My life and death attend;
Thy presence through my journey shine,
And crown my journey's end.

Anne Steele.

546 HOW FIRM A FOUNDATION. 11s.

1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your

faith in his ex - cel - lent word! What more can he say than to

you he hath said, You who un-to Je - sus for ref - uge have fled?

2 In every condition—in sickness, in health;
In poverty's vale, or abounding in wealth;
At home and abroad; on the land, on the sea—

“As thy days may demand, shall thy strength ever be.

3 “Fear not; I am with thee; O be not dismayed!

I, I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.

4 “When through the deep waters I call thee to go,

The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.

5 “When through fiery trials thy pathway shall lie,

My grace, all-sufficient, shall be thy sup-
The flame shall not hurt thee—I only design
[ply :
[refine.

Thy dross to consume, and thy gold to

6 “E'en down to old age, all my people shall prove

My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples adorn,
[be borne.
Like lambs they shall still in my bosom

7 “The soul that on Jesus still leans for repose,

I will not, I will not, desert to his foes;
That soul, though all hell should endeavor to shake,

I'll never, no, never, NO, NEVER forsake.”

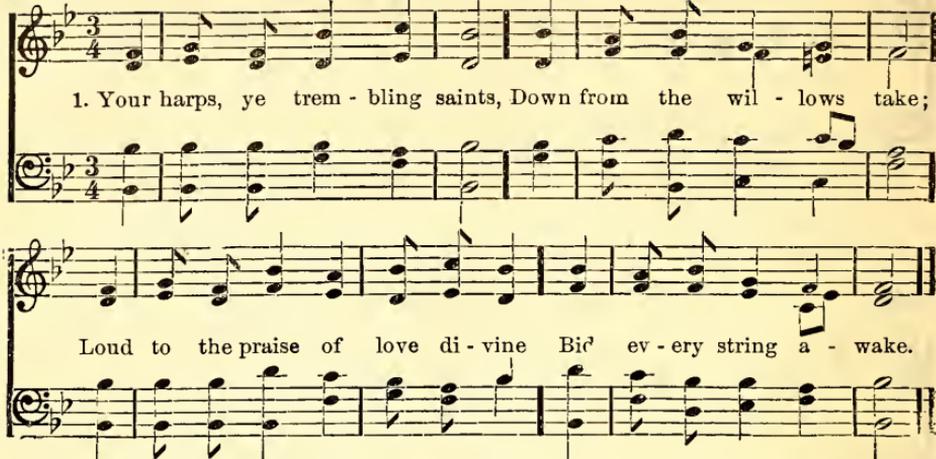
George Keith.

CHRISTIAN EXPERIENCE.

547

CLMUTZ. S. M.

Arr. by LOWELL MASON.



1. Your harps, ye trem - bling saints, Down from the wil - lows take;
Loud to the praise of love di - vine Bid ev - ery string a - wake.

2 Though in a foreign land,
We are not far from home;
And nearer to our house above
We every moment come.

3 His grace will to the end
Stronger and brighter shine;
Nor present things, nor things to come,
Shall quench the spark divine.

4 When we in darkness walk,
Nor feel the heavenly flame,

Then is the time to trust our God,
And rest upon his name.

5 Soon shall our doubts and fears
Subside at his control;
His loving-kindness shall break through
The midnight of the soul.

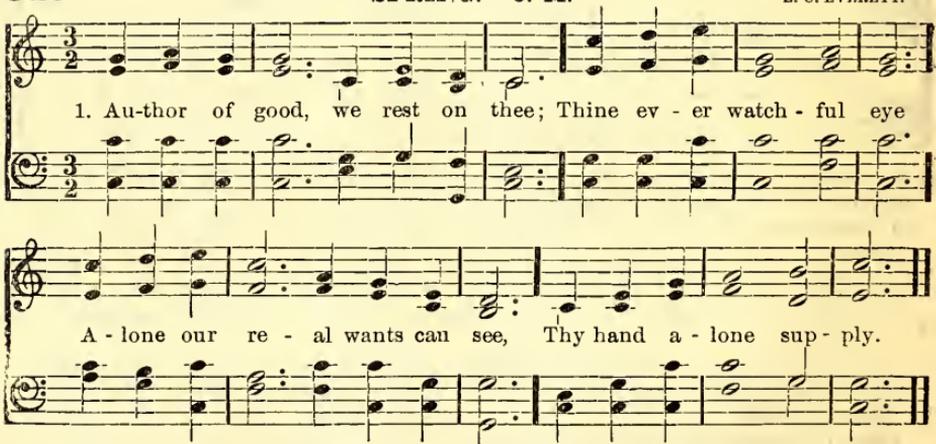
6 Blest is the man, O God,
Who stays himself on thee;
Who waits for thy salvation, Lord,
Shall thy salvation see.

Augustus Montague Toplady.

548

SPRING. C. M.

L. C. EVERETT.



1. Au - thor of good, we rest on thee; Thine ev - er watch - ful eye
A - lone our re - al wants can see, Thy hand a - lone sup - ply.

2 In thine all-gracious providence
Our cheerful hopes confide;
O let thy power be our defense,
Thy love our footsteps guide.

3 And since, by passion's force subdued,
Too oft, with stubborn will,

We blindly shun the latent good,
And grasp the specious ill,—

4 Not what we wish, but what we want,
Let mercy still supply:
The good we ask not, Father, grant;
The ill we ask, deny.

James Merrick.

DUTIES AND TRIALS.

549

GENTLENESS. C. M.

OLIVER SHAW.

1. I worship thee, most gracious God, And all thy ways a - dore;
And ev - ery day I live, I long To love thee more and more.

- 2 When duty's path and trials seem
Like prison walls to be,
I do the little I can do,
And leave the rest to thee.
- 3 He always wins who sides with God,
To him no chance is lost;

- God's will is sweetest to him when
It triumphs at his cost.
- 4 Ill that he blesses is our good,
And unblest good is ill;
And all is right that seems most wrong,
If it be his sweet will.

Frederick William Faber.

550

STEPHENS. C. M.

WILLIAM JONES.

1. Through all the chang-ing scenes of life, In troub - le and in joy,
The prais - es of my God shall still My heart and tongue em - ploy.

- 2 Of his deliv'rance I will boast,
Till all that are distressed
From my example comfort take,
And charm their griefs to rest.
- 3 O magnify the Lord with me,
With me exalt his name:
When in distress to him I called,
He to my rescue came.
- 4 The angel of the Lord encamps
Around the good and just;

- Deliv'rance he affords to all
Who on his succor trust.
- 5 O! make but trial of his love,
Experience will decide
How blest they are, and only they,
Who in his truth confide.
- 6 Fear him, ye saints; and you will then
Have nothing else to fear:
Make you his service your delight;
Your wants shall be his care.

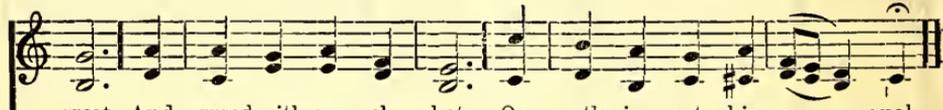
Tate and Brady.



1. { A mighty fort - ress is our God, A bul - wark nev - er fail - ing : }
 { Our help - er he, a - mid the flood Of mor - tal ills pre - vail - ing. }



For still our an - cient foe Doth seek to work us woe: His craft and power are



great, And, armed with cru - el hate, On earth is not his e - qual.



- 2 Did we in our own strength confide,
 Our striving would be losing,
 Were not the right man on our side,
 The man of God's own choosing.
 Dost ask who that may be?
 Christ Jesus, it is he;
 Lord Sabaoth is his name,
 From age to age the same,
 And he must win the battle.
- 3 And though this world, with devils filled,
 Should threaten to undo us;
 We will not fear, for God hath willed
 His truth to triumph through us.
 The Prince of darkness grim—

We tremble not for him;
 His rage we can endure,
 For lo! his doom is sure,
 One little word shall fell him.

- 4 That word above all earthly power
 No thanks to them—abideth;
 The Spirit and the gifts are ours
 Through him who with us sideth.
 Let goods and kindred go,
 This mortal life also;
 The body they may kill;
 God's truth abideth still,
 His kingdom is forever.
Martin Luther. Tr. by Frederick H. Hedley

DUTIES AND TRIALS.

352

BEAUFORT. L. M. D.

L. C. EVERETT.

FINE.

1. { A - way, my un - be - liev - ing fear! Fear shall in me no more have place:
 My Sav - iour doth not yet ap - pear, He hides the brightness of his face;
 D. C. - No, in the strength of Je - sus, no! I nev - er will give up my shield.

D. C.

But shall I there - fore let him go, And base - ly to the tempter yield?

2 Although the vine its fruit deny,
 Although the olive yield no oil,
 The with'ring fig-tree droop and die,
 The field illude the tiller's toil,

The empty stall no herd afford,
 And perish all the bleating race,
 Yet will I triumph in the Lord,
 The God of my salvation praise.
Charles Wesley.

whelm me, no ter - rors ap - pall; The wiles and the snares of this world

will but ren - der More live - ly my hope in my God and my all.

2 Yes, thou art my refuge in sorrow and danger,
 My strength when I suffer, my hope when I fall,
 My comfort and joy in this land of the stranger,
 My treasure, my glory, my God and my all.

3 To thee, dearest Lord, will I turn without ceasing, [befall,
 Though grief may oppress me, or sorrow

And love thee till death, my blest spirit releasing,
 Secures to me Jesus, my God and my all.

4 And when thou demandest the life thou hast given,
 With joy will I answer thy merciful call;
 And quit thee on earth but to find thee in heaven,
 My portion forever, my God, and my all!

CHRISTIAN EXPERIENCE.

558

DALLAS. 7s.

L. CHERUBINI.

1. Day by day the man - na fell: O to learn this les-son well!

Still by con-stant mer-cy fed, Give me, Lord, my dai-ly bread.

- 2 "Day by day," the promise reads,
Daily strength for daily needs:
Cast foreboding fears away;
Take the manna of to-day.
- 3 Lord! my times are in thy hand:
All my sanguine hopes have planned,

- To thy wisdom I resign,
And would make thy purpose mine.
- 4 Thou my daily task shalt give:
Day by day to thee I live;
So shall added years fulfill,
Not my own, my Father's will.

Josiah Conder.

559

NAZARETH. L. M.

SAMUEL WEBBE.

1. When Is-rael, of the Lord be-loved, Out from the land of bond-age came,

Their fa-ther's God be-fore them moved, An aw-ful guide in smoke and flame.

- 2 By day, along th'astonished lands
The cloudy pillar glided slow;
By night, Arabia's crimson sands
Returned the fiery column's glow.
- 3 Thus present still, though now unseen,
When brightly shines the prosp'rous day,
Be thoughts of thee a cloudy screen,
To temper the deceitful ray!
- 4 And O, when gathers on our path,
In shade and storm, the frequent night,
Be thou long-suffering, slow to wrath,
A burning and a shining light!

Walter Scott.

560

L. M.

- 1 WAIT, O my soul, thy Maker's will!
Tumultuous passions, all be still!
Nor let a murmur'ing thought arise;
His ways are just, his counsels wise.
- 2 He in the thickest darkness dwells,
Performs his work, the cause couceals;
But though his methods are unknown,
Judgment and truth support his throne.
- 3 Wait, then, my soul, submissive wait,
Prostrate before his awful seat;
And, midst the terrors of his rod,
Trust in a wise and gracious God.

Benjamin Beddome.

DUTIES AND TRIALS.

561

LYONS. 10s, 11s.

F. J. HAYDN.

1. Though trou- bles as - sail, And dan- gers af-fright, Though friends should all

fail, And foes all u - nite, Yet one thing se - cures us, What-

ev - er be - tide, The prom - ise as - sures us, The Lord will pro - vide.

- 2 The birds, without barn Or store-house, are fed ;
From them let us learn To trust for our bread :
His saints what is fitting Shall ne'er be denied,
So long as 'tis written, The Lord will provide.
- 3 We all may, like ships, By tempest be tossed
On perilous deeps, But need not be lost ;
Though Satan enrages The wind and the tide,
Yet Scripture engages, The Lord will provide.
- 4 His call we obey, Like Abrah'm of old :
We know not the way, But faith makes us bold ;
For though we are strangers, We have a sure guide,
And trust in all dangers, The Lord will provide.
- 5 No strength of our own, Nor goodness we claim,
Our trust is all thrown On Jesus's name ;
In this our strong tower For safety we hide ;
The Lord is our power, The Lord will provide.
- 6 When life sinks apace, And death is in view,
The word of his grace Shall comfort us through ;
Not fearing or doubting, With Christ on our side,
We hope to die shouting, The Lord will provide.

John Newton.

1. My sole pos-ses-sion is thy love, O Lord; in earth or heaven a - bove,

I have no oth - er store; And though with fer - vent suit I pray,

And im - por-tune thee night and day, I ask for noth - ing more.

- 2 Adieu! ye vain delights of earth,
 Inspid sports and sinful mirth,
 I taste no sweets in you;
 Unknown delights are in the cross,
 All joy beside to me is dross,
 While Jesus I pursue.
- 3 If by thy will, where'er I stray,
 Sorrow attend me all my way,
 A never-failing friend;
 And if my sufferings may augment
 Thy praise, behold me well content,
 Let sorrow still attend.
- 4 Thy choice and mine shall be the same,
 Inspirer of that holy flame,
 Which love doth sweetly raise!
 To take the cross and follow thee,
 Where love and duty lead, shall be
 My portion and my praise.

Madame Guyon. Tr. by William Cowper.

563

C. P. M.

- 1 O Lord! how happy should we be,
 If we could leave our cares to thee,
 If we from self could rest;
 And feel at heart that one above,
 In perfect wisdom, perfect love,
 Is working for the best.
- 2 For when we kneel and cast our care
 Upon our God in humble prayer,
 With strengthened souls we rise,
 Sure that our Father who is nigh,
 To hear the ravens when they cry,
 Will hear his children's cries.
- 3 O may these anxious hearts of ours
 The lesson learn from birds and flowers,
 And learn from self to cease,
 Leave all things to our Father's will,
 And in his mercy trusting still,
 Find in each trial peace!

Joseph Anstice.

364

BALERMA. C. M.

HUGH WILSON.

1. My span of life will soon be done, The pass-ing mo-ments say ;

As length'ning shad-ows o'er the mead Pro - claim the close of day.

2 O that my heart might dwell aloof
From all created things,
And learn that wisdom from above
Whence true contentment springs!

3 Courage, my soul! thy bitter cross,
In every trial here,
Shall bear thee to thy heaven above,
But shall not enter there.

4 The sighing ones that humbly seek
In sorrowing paths below,
Shall in eternity rejoice.
Where endless comforts flow.

5 Soon will the toilsome strife be o'er
Of sublunary care,
And life's dull vanities no more
This anxious breast ensnare.

6 Courage, my soul, on God rely,
Deliv'rance soon will come:
A thousand ways has Providence
To bring believers home.

Frances Maria Cowper.

565

C. M.

- 1 WHY thus impatient to be gone?
Such wishes breathe no more;
Let him who locked thy spirit in,
When meet, unbolt the door.
- 2 Why wouldst thou snatch the victor's palm
Before the conquest's won?
Or wish to seize th' immortal prize,
Ere yet the race is run?
- 3 Inglorious wish, to haste away,
And leave thy work undone!—

To serve thy Lord will please no less
Than praising round the throne.

- 4 While thou art standing in the field,
For bliss thou'lt riper grow:
Then wait thy Lord's appointed time,
Till he shall bid thee go.

Alexander Cruden.

566

C. M.

- 1 AM I a soldier of the cross,
A foll'wer of the Lamb,
And shall I fear to own his cause,
Or blush to speak his name?
- 2 Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?
- 3 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?
- 4 Sure I must fight if I would reign;
Increase my courage, Lord:
I'll bear the toil, endure the pain,
Supported by thy word.
- 5 Thy saints, in all this glorious war,
Shall conquer, though they die;
They see the triumph from afar,
By faith they bring it nigh.
- 6 When that illustrious day shall rise,
And all thy armies shine,
In robes of vict'ry, through the skies,
The glory shall be thine.

Isaac Watts.

CHRISTIAN EXPERIENCE.

567

SEYMOUR. 7s.

CARL MARIA VON WEBER

1. Prince of peace, con - trol my will; Bid this struggling heart be still;

Bid my fears and doubt-ings cease, Hush my spir - it in - to peace.

2 Thou hast bought me with thy blood,
Opened wide the gate to God:
Peace I ask—but peace must be,
Lord, in being one with thee.

3 May thy will, not mine, be done;
May thy will and mine be one:

Chase these doubtings from my heart;
Now thy perfect peace impart.

4 Saviour, at thy feet I fall;
Thou my Life, my God, my All!
Let thy happy servant be
One for evermore with thee!

Mary Barber Dana.

568

ERNAN. L. M.

LOWELL MASON.

1. Thou Lamb of God, thou Prince of peace! For thee my thirst-y soul doth pine:

My long-ing heart im-plores thy grace; O make me in thy like-ness shine.

2 When pain o'er my weak flesh prevails,
With lamb-like patience arm my breast;
When grief my wounded soul assails,
In lowly meekness may I rest.

3 Close by thy side still may I keep,
Howe'er life's various current flow;
With steadfast eye mark every step,
And follow thee where'er thou go.

4 Thou, Lord, the dreadful fight hast won;
Alone thou hast the wine-press trod:
In me thy strength'ning grace be shown;
O may I conquer through thy blood!

5 So, when on Sion thou shalt stand,
And all heaven's host adore their King,
Shall I be found at thy right hand,
And, free from pain, thy glories sing.

Christian Frederic Richter. Tr. by John Wesley.

DUTIES AND TRIALS.

569

TUNE—"ERNAN." L. M.

- 1 MY hope, my all, my Saviour thou,
To thee, lo, now my soul I bow :
I feel the bliss thy wounds impart,
I find thee, Saviour, in my heart.
- 2 Be thou my strength, be thou my way ;
Protect me through my life's short day :
In all my acts may wisdom guide,
And keep me, Saviour, near thy side.
- 3 Correct, reprove, and comfort me ;
As I have need, my Saviour be ;

And if I would from thee depart,
Then clasp me, Saviour, to thy heart.

- 4 In fierce temptation's darkest hour,
Save me from sin and Satan's power :
Tear every idol from thy throne,
And reign, my Saviour, reign alone.
- 5 My suff'ring time shall soon be o'er,
Then shall I sigh and weep no more ;
My ransomed soul shall soar away,
To sing thy praise in endless day.

Author Unknown

570

HARP. C. M.

Arr. by R. M. McINTOSH.

1. A - maz - ing grace! (how sweet the sound!) That saved a wretch like me!
I once was lost, but now I'm found, Was blind, but now I see,
Was blind, but now I see, Was blind, but now I see.

- 2 'Twas grace that taught my heart to fear,
And grace my fears relieved ;
How precious did that grace appear,
The hour I first believed !
- 3 Through many dangers, toils, and snares,
I have already come ;
'Tis grace has brought me safe thus far,
And grace will lead me home.
- 4 The Lord has promised good to me ;
His word my hope secures :
He will my shield and portion be
As long as life endures.
- 5 Yea, when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess, within the veil,
A life of joy and peace.

John Newton.

571

C. M.

- 1 WHEN I can read my title clear
To mansions in the skies,
I'll bid farewell to every fear,
And wipe my weeping eyes.
- 2 Should earth against my soul engage,
And fiery darts be hurled,
Then I can smile at Satan's rage,
And face a frowning world.
- 3 Let cares, like a wild deluge, come,
Let storms of sorrow fall ;
So I but safely reach my home,
My God, my heaven, my all.
- 4 There I shall bathe my weary soul
In seas of heavenly rest,
And not a wave of trouble roll
Across my peaceful breast.

Isaac Watts.

CHRISTIAN EXPERIENCE.

572

BEALOTH. S. M. D.

L. C. EVERETT.

1. Sol - diers of Christ, a - rise! And put your ar - mor on,

Strong in the strength which God supplies Through his e - ter - nal Son:

Strong in the Lord of hosts, And in his might - y power,

Who in the strength of Je - sus trusts Is more than con - quer - or.

2 Stand, then, in his great might,
 With all his strength endued;
 But take, to arm you for the fight,
 The panoply of God:
 That, having all things done,
 And all your conflicts past,
 Ye may o'ercome through Christ alone,
 And stand entire at last.

3 From strength to strength go on,
 Wrestle, and fight, and pray;
 Tread all the powers of darkness down,
 And win the well-fought day:
 Still let the Spirit cry,
 In all his soldiers, "Come,"
 Till Christ the Lord descend from high,
 And take the conqu'rors home.

Charles Wesley.

573

S. M. D.

1 AWAKE, and sing the song
 Of Moses and the Lamb;
 Tune every heart and every tongue
 To praise the Saviour's name:
 Sing of his dying love;
 Sing of his rising power;
 Sing how he intercedes above
 For those whose sins he bore.

2 Tell, in seraphic strains,
 What he has done for you;
 How he has taken off your chains,
 And formed your hearts anew:
 His faithfulness proclaim
 While life to you is given;
 Join hands and hearts to praise his name,
 Till we all meet in heaven.

William Hammond.

DUTIES AND TRIALS.

574

ST. ALBAN'S. 6s, 5s. D.

F. J. HAYDN.

1. Forward! be our watch-word, Steps and voices joined; Seek the things before us,

Not a look behind: Burns the fiery pillar At our army's head;

Who shall dream of shrinking, By our Captain led? Forward thro' the desert,

Thro' the toil and fight: Jordan flows before us, Zion beams with light!

2 Far o'er yon horizon
 Rise the city towers,
 Where our God abideth;
 That fair home is ours:
 Flash the streets with jasper,
 Shine the gates with gold;

Flows the gladdening river,
 Shedding joys untold;
 Onward, Christians, onward,
 In the Spirit's might:
 Pilgrims to your country,
 Forward into light!

Henry Alford.

CHRISTIAN EXPERIENCE.

575

GERTRUDE. 6s, 5s. D.

A. S. SULLIVAN.

1. On-ward, Chris-tian sol-diers! March-ing as to war, With the cross of Je - sus

Go - ing on be-fore: Christ, the roy - al Mas - ter, Leads a-against the foe;

REFRAIN.

Forward in - to bat - tle, See, his banners go! On-ward, Chris-tian sol - diers!

Marching as to war. With the cross of Je - sus Go - ing on be-fore.

2 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain:
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.

3 Onward, then, ye people!
Join our happy throng,
Blend with ours your voices
In the triumph-song;
Glory, laud, and honor
Unto Christ the King,
This through countless ages
Men and angels sing.

Sabine Baring-Gould.

DUTIES AND TRIALS.

576

WILLOUGHBY. C. P. M.

ORANE.

1. Come on, my part - ners in distress, My comrades thro' the wil-der - ness,

Who still your bod - ies feel; A-while for - get your griefs and fears,

CHRISTIAN EXPERIENCE.

577

ST. GABRIEL. C. M.

HENRY W. GREATOREX.

1. Which of the pet - ty kings of earth, Can boast a guard like ours,

En - cir - cled from our sec - ond birth With all the heaven-ly powers?

2 Angels, where'er we go, attend
Our steps, whate'er betide,
With watchful care their charge defend,
And evil turn aside.

3 Their instrumental aid, unknown,
They day and night supply ;

And, free from fear, we lay us down,
Though Satan's host be nigh.

4 And when our spirits we resign,
On outstretched wings they bear,
And lodge us in the arms divine,
And leave us ever there.

Charles Wesley.

DUTIES AND TRIALS.

579

TUNE.—"LUTHER." S. M.

- 1 "I THE good fight have fought,
O when shall I declare!
The vict'ry by my Saviour got
I long with Paul to share.
- 2 O may I triumph so,
When all my warfare's past;
And, dying, find my latest foe
Under my feet at last!

- 3 This blessed word be mine,
Just as the port is gained,
"Kept by the power of grace divina,
I have the faith maintained."
- 4 Th' apostles of my Lord,
To whom it first was given,
They could not speak a greater word,
Nor all the saints in heaven.

Charles Wesley.

580

WEBB. 7s, 6s. D.

G. J. WEBB.

1. Stand up! stand up for Je - sus! Ye sol - diers of the cross;

Lift high his roy - al ban - ner, It must not suf - fer loss:
D.S.—Till ev - ery foe is van - quished, And Christ is Lord in - deed.

From vic - t'ry un - to vic - t'ry His ar - my he shall lead, *D.S.*

- 2 Stand up! stand up for Jesus!
Stand in his strength alone;
The arm of flesh will fail you;
Ye dare not trust your own:
Put on the gospel armor,
And, watching unto prayer,
Where duty calls or danger,
Be never wanting there.

- 3 Stand up! stand up for Jesus!
The strife will not be long;
This day the noise of battle,
The next the victor's song:
To him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

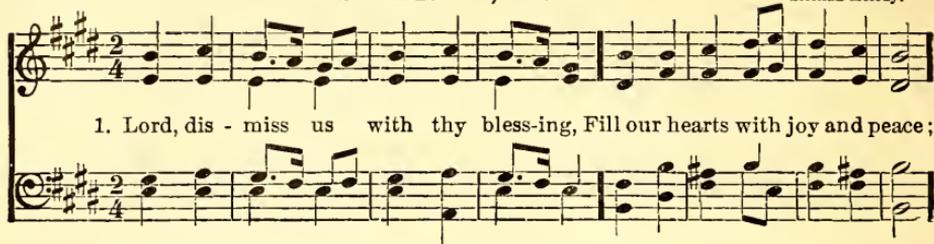
George Duffield, Jr.

CHRISTIAN EXPERIENCE.

581

SICILY. 8s, 7s & 4.

Sicilian Melody.



1. Lord, dis - miss us with thy bless-ing, Fill our hearts with joy and peace;



Let us each, thy love pos - sess-ing, Tri - umph in re - deem-ing grace:



O re - fresh us, O re - fresh us, Trav - ling through this wil - der-ness.

2 Thanks we give, and adoration,
 For thy gospel's joyful sound;
 May the fruits of thy salvation
 In our hearts and lives abound:
 May thy presence
 With us evermore be found.

3 So, whene'er the signal's given
 Us from earth to call away,
 Borne on angels' wings to heaven,
 Glad the summons to obey,
 May we ever
 Reign with Christ in endless day.
John Fawcett.

SECTION VIII.

DEATH AND THE FUTURE STATE.

582

VARINA. C. M. D.

GEORGE F. ROOT.

1. { Come, let us join our friends a - bove, That have ob - tained the prize, }
 { And on the ea - gle wings of love To joys ce - les - tial rise: }

Let all the saints ter - res - trial sing, With those to glo - ry gone;

For all the serv - ants of our King, In earth and heav'n, are one.

2 One family we dwell in him,
 One Church above, beneath,
 Though now divided by the stream,
 The narrow stream, of death:
 One army of the living God,
 To his command we bow;
 Part of his host have crossed the flood,
 And part are crossing now.

3 Ten thousand to their endless home
 This solemn moment fly;
 And we are to the margin come,
 And we expect to die:
 E'en now by faith we join our hands
 With those that went before;
 And greet the blood-bespinked bands
 On the eternal shore.

Charles Wesley.

DEATH AND THE FUTURE STATE.

583

CLARENDON. C. M.

ISAAC TUCKER.

1. O God, our help in a - ges past, Our hope for years to come,

Our shel - ter from the storm - y blast, And our e - ter - nal home!

2 Under the shadow of thy throne,
Still may we dwell secure;
Sufficient is thine arm alone,
And our defense is sure.

3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

4 A thousand ages, in thy sight,
Are like an evening gone;

Short as the watch that ends the night
Before the rising sun.

5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the op'ning day.

6 O God, our help in ages past,
Our hope for years to come,
Be thou our guard while life shall last,
And our perpetual home!

Isaac Watts.

584

BYEFIELD. C. M.

THOMAS HASTINGS.

1. Teach me the meas - ure of my days, Thou Mak - er of my frame -

I would sur - vey life's nar - row space, And learn how frail I am.

2 A span is all that we can boast,
An inch or two of time;
Man is but vanity and dust,
In all his flower and prime.

3 What should I wish, or wait for, then,
From creatures, earth, and dust?

They make our expectations vain,
And disappoint our trust.

4 Now I forbid my carnal hope,
My fond desires recall;
I give my mortal interest up,
And make my God my all.

Isaac Watts.

DEATH AND THE FUTURE STATE.

585 TUNE—"CLARENDON." C. M.

- 1 THEE we adore, eternal Name!
And humbly own to thee
How feeble is our mortal frame,
What dying worms we be!
- 2 The year rolls round, and steals away
The breath that first it gave:
Whate'er we do, where'er we be,
We're trav'ling to the grave.
- 3 Dangers stand thick through all the ground
To push us to the tomb;
And fierce diseases wait around
To hurry mortals home.
- 4 Great God! on what a slender thread
Hang everlasting things!
Th' eternal states of all the dead
Upon life's feeble strings!
- 5 Infinite joy, or endless woe,
Attends on every breath;
And yet how unconcerned we go
Upon the brink of death!
- 6 Waken, O Lord, our drowsy sense,
To walk this dangerous road;
And if our souls be hurried hence,
May they be found with God!

Isaac Watts.

586 TUNE—"RYEFIELD." C. M.

- 1 DEATH rides on every passing breeze,
And lurks in every flower;
Each season has its own disease,
Its peril every hour!
- 2 Our eyes have seen the rosy light
Of youth's soft cheek decay,
And fate descend in sudden night
On manhood's middle day.
- 3 Our eyes have seen the steps of age
Halt feebly to the tomb;
And yet shall earth our hearts engage,
And dreams of days to come?
- 4 Turn, mortal, turn! thy danger know:
Where'er thy foot can tread,
The earth rings hollow from below,
And warns thee of her dead!
- 5 Turn, Christian, turn! thy soul apply
To truths divinely given:
The forms which underneath thee lie
Shall live for hell or heaven!

Reginald Heber.

587

HAGUE. C. M.

FISH.

1. Hark! from the tombs a dole-ful sound! Mine ears, at-tend the cry:
"Ye liv-ing men, come view the ground Where you must short-ly lie.

- 2 "Princes, this clay must be your bed,
In spite of all your towers;
The tall, the wise, the reverend head,
Must lie as low as ours."
- 3 Great God! is this our certain doom?
And are we still secure?

- Still walking downward to the tomb,
And yet prepared no more!
- 4 Grant us the power of quick'ning grace,
To fit our souls to fly;
Then, when we drop this dying flesh,
We'll rise above the sky.

Isaac Watts.

DEATH AND THE FUTURE STATE.

588

GREENWOOD. S. M.

JOSEPH E. SWEETSER.

1. O where shall rest be found, Rest for the wea - ry soul?

'Twere vain the o - cean-depths to sound, Or pierce to ei - ther pole.

- 2 The world can never give
The bliss for which we sigh:
'Tis not the whole of life to live,
Nor all of death to die.
- 3 Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years;
And all that life is love.
- 4 There is a death whose pang
Outlasts the fleeting breath;

- O! what eternal horrors hang
Around "the second death!"
- 5 Lord God of truth and grace,
Teach us that death to shun,
Lest we be banished from thy face,
And evermore undone.
- 6 Here would we end our quest:
Alone are found in thee
The life of perfect love, the rest
Of immortality.

James Montgomery.

589

SHAWMUT. S. M.

LOWELL MASON.

1. And am I born to die? To lay this bod - y down?

And must my trem - bling spir - it fly In - to a world un-known?—

- 2 A land of deepest shade,
Unpierced by human thought;
The dreary regions of the dead,
Where all things are forgot!
- 3 Soon as from earth I go,
What will become of me?

- Eternal happiness or woe
Must then my portion be!
- 4 Waked by the trumpet's sound,
I from my grave shall rise;
And see the Judge with glory crowned,
And see the flaming skies!

DEATH AND THE FUTURE STATE.

5 How shall I leave my tomb,
With triumph, or regret?
A fearful or a joyful doom,
A curse or blessing meet?

6 Will angel bands convey
Their brother to the bar?
Or devils drag my soul away
To meet its sentence there?

7 Who can resolve the doubt
That tears my anxious breast?
Shall I be with the damned cast out,
Or numbered with the blest?

8 I must from God be driven,
Or with my Saviour dwell;
Must come at his command to heaven,
Or else—depart to hell.

Charles Wesley.

590

WINDHAM. L. M.

DANIEL READ.

1. He comes! he comes! the Judge severe! The seventh trumpet speaks him near;

His lightnings flash, his thunders roll; How welcome to the faith-ful soul!

2 From heaven angelic voices sound :
See the almighty Jesus crowned !
Girt with omnipotence and grace,
And glory decks the Saviour's face.

3 Descending on his azure throne,
He claims the kingdoms for his own :
The kingdoms all obey his word,
And hail him their triumphant Lord !

4 Shout, all the people of the sky,
And all the saints of the Most High :
Our Lord, who now his right obtains,
Forever and forever reigns.

Charles Wesley.

What power shall be the sinner's stay?
How shall he meet that dreadful day—

2 When, shriv'ling like a parchèd scroll,
The flaming heavens together roll ;
And louder yet, and yet more dread,
Swells the high trump that wakes the dead?

3 O on that day, that wrathful day,
When man to judgment wakes from clay !
Be thou, O Christ, the sinner's stay,
Though heaven and earth shall pass away !

Sir Walter Scott.

DOXOLOGY.

PRaise God, from whom all blessing flow;
Praise him, all creatures here below ;
Praise him above, ye heavenly host ;
Praise Father, Son, and Holy Ghost

591

L. M.

1 THE day of wrath, that dreadful day,
When heaven and earth shall pass away !

DEATH AND THE FUTURE STATE.

592

GANGES. C. P. M.

S. CHANDLER.

1. Lo! on a nar-row neck of land, 'Twi'x two un-bound-ed seas, I stand,
D. S.—moves me to, that heav-en-ly place,

Se - cure, in-sen - si - ble: A point of time, a mo-ment's space, Re-
Or shuts me up in hell.

- 2 O God, mine inmost soul convert,
And deeply on my thoughtful heart
Eternal things impress:
Give me to feel their solemn weight,
And tremble on the brink of fate,
And wake to righteousness!
- 3 Before me place in dread array
The pomp of that tremendous day,
When thou with clouds shalt come
To judge the nations at thy bar;
And tell me, Lord, shall I be there,
To meet a joyful doom?
- 4 Be this my one great business here,
With serious industry and fear
Eternal bliss t' insure;
Thine utmost counsel to fulfill,
And suffer all thy righteous will,
And to the end endure.
- 5 Then, Saviour, then my soul receive,
Transported from this vale, to live
And reign with thee above,
Where faith is sweetly lost in sight,
And hope in full supreme delight,
And everlasting love.

Charles Wesley.

593

C. P. M.

- 1 AND am I only born to die?
And must I suddenly comply
With nature's stern decree?

What after death for me remains?
Celestial joys, or hellish pains,
To all eternity!

- 2 How then ought I on earth to live,
While God prolongs the kind reprieve,
And props the house of clay:
My sole concern, my single care,
To watch, and tremble, and prepare
Against that fatal day!
- 3 No room for mirth or trifling here,
For worldly hope, or worldly fear,
If life so soon is gone;
If now the Judge is at the door,
And all mankind must stand before
Th' inexorable throne!
- 4 Nothing is worth a thought beneath,
But how I may escape the death,
That never, never dies!
How make mine own election sure;
And when I fail on earth, secure
A mansion in the skies.

- 5 Jesus, vouchsafe a pitying ray;
Be thou my guide, be thou my way,
To glorious happiness!
Ah! write the pardon on my heart!
And whensoe'er I hence depart,
Let me depart in peace!

Charles Wesley.

DEATH AND THE FUTURE STATE.

594

TUNE—"GANGES." C. P. M.

1 WHEN thou, my righteous Judge, shalt
To take thy ransomed people home, [come
Shall I among them stand?
Shall such a worthless worm as I,
Who sometimes am afraid to die,
Be found at thy right hand?

2 I love to meet thy people now,
Before thy feet with them to bow,
Though vilest of them all;
But, can I bear the piercing thought,
What if my name should be left out,
When thou for them shalt call?

3 O Lord, prevent it by thy grace;
Be thou my only hiding-place,
In this the accepted day;
Thy pardoning voice O let me hear,
To still my unbelieving fear,
Nor let me fall, I pray.

4 Among thy saints let me be found,
Whene'er th' archangel's trump shall
To see thy smiling face; [sound,
Then loudest of the throng I'll sing,
While heaven's resounding mansions ring
With shouts of sovereign grace.

Selina, Countess of Huntingdon.

595

DAY OF WRATH. 7s. 6l.

CHRISTOPHER TYE.

1. Day of wrath, O dread-ful day! When this world shall pass a - way,

And the heavens to - geth - er roll, Shriv - 'ling like a parch - ed scroll,

Long fore-told by saint and sage, Da - vid's harp, and sib - yl's page.

2 Day of terror, day of doom,
When the Judge at last shall come!
Through the deep and silent gloom,
Shrouding every human tomb,
Shall the archangel's trumpet tone
Summon all before the throne.

3 Then the writing shall be read,
Which shall judge the quick and dead;
Then the Lord of all our race
Shall appoint to each his place;
Every wrong shall be set right,
Every secret brought to light.

4 O just Judge, to whom belongs
Vengeance for all earthly wrongs,
Grant forgiveness, Lord, at last,
Ere the dread account be past:
Lo, my sighs, my guilt, my shame!
Spare me for thine own great name.

5 Thou, who bad'st the sinner cease
From her tears and go in peace,—
Thou, who to the dying thief
Spakest pardon and relief,—
Thou, O Lord, to me hast given,
E'en to me, the hope of heaven.

Thomas of Celano. Tr. by Arthur Penrhyn Stanley.

DEATH AND THE FUTURE STATE.

596

WINDSOR. C. M.

GEORGE KIRBYE

1. And must I be to judgment brought, And an - swer in that day

For ev - ery vain and i - dle thought And ev - ery word I say?

2 Yes, every secret of my heart
Shall shortly be made known,
And I receive my just desert
For all that I have done.

3 How careful, then, ought I to live!
With what religious fear!
Who such a strict account must give
For my behavior here!

4 Thou awful Judge of quick and dead,
The watchful power bestow;
So shall I to my ways take heed,
To all I speak or do.

5 If now thou standest at the door,
O, let me feel thee near!
And make my peace with God, before
I at thy bar appear.

Charles Wesley.

597

TRIBUNAL. C. M.

German Coll.

1. That aw - ful day will sure - ly come, Th' appoint - ed hour makes haste.

When I must stand be - fore my Judge, And pass the sol - emn test.

2 Jesus, thou Source of all my joys,
Thou Ruler of my heart,
How could I bear to hear thy voice
Pronounce the word, "Depart!"

3 What! to be banished from my Lord,
And yet forbid to die!

To linger in eternal pain,
And death forever fly!

4 O wretched state of deep despair,
To see my God remove,
And fix my doleful station where
I must not taste his love!

Isaac Watts.

DEATH AND THE FUTURE STATE.

598

FEDERAL STREET. L. M.

HENRY KEMBLE OLIVER.

1. The saints who die of Christ possessed En - ter in - to im - me - diate rest ;

For them no fur - ther test re - mains Of purg - ing fires and tort - ring pains.

2 Who trusting in their Lord depart,
Cleansed from all sin and pure in heart,
The bliss unmixed, the glorious prize,
They find with Christ in paradise.

3 Close followed by their works they go,
Their Master's purchased joy to know ;

Their works enhance the bliss prepared,
And each hath its distinct reward.

4 Yet glorified by grace alone,
They cast their crowns before the throne;
And fill the ech'ing courts above
With praises of redeeming love.

Charles Wesley.

599

REST. L. M.

WILLIAM B. BRADBURY.

1. A - sleep in Je - sus' bless - ed sleep, From which none ev - er wakes to weep,

A calm and un - dis - turbed re - pose, Un - bro - ken by the last of foes.

2 Asleep in Jesus! O how sweet
To be for such a slumber meet!
With holy confidence to sing,
That death hath lost his venom'd sting.

3 Asleep in Jesus! peaceful rest,
Whose waking is supremely blest!

No fear, no woe, shall dim that hour
That manifests the Saviour's power.

4 Asleep in Jesus! far from thee
Thy kindred and their graves may be:
But thine is still a blessed sleep,
From which none ever wakes to weep.

Margaret Mackay.

DEATH AND THE FUTURE STATE.

600

INTERCESSION. L. M.

Arr. JOHN BACCHUS DYKES.

1. Shrink-ing from the cold hand of death, I soon shall gath-er up my feet;

Shall soon re-sign this fleet-ing breath, And die—my fa-ther's God to meet.

- 2 Numbered among thy people, I
Expect with joy thy face to see:
Because thou didst for sinners die,
Jesus, in death remember me!
- 3 O that without a ling'ring groan
I may the welcome word receive!
My body with my charge lay down,
And cease at once to work and live!
- 4 Walk with me through the dreadful shade
And, certified that thou art mine,
My spirit, calm and undismayed,
I shall into thy hands resign.
- 5 No anxious doubt, no guilty gloom,
Shall damp whom Jesus' presence cheers;
My light, my life, my God is come,
And glory in his face appears!

Charles Wesley.

601

L. M.

- 1 WHY should we start and fear to die?
What tim'rous worms we mortals are!
Death is the gate to endless joy,
And yet we dread to enter there.
- 2 The pains, the groans, the dying strife,
Fright our approaching souls away.
And we shrink back again to life,
Fond of our prison and our clay.
- 3 O, if my Lord would come and meet,
My soul would stretch her wings in haste,
Fly fearless through death's iron gate,
Nor feel the terrors as she passed!
- 4 Jesus can make a dying-bed
Feel soft as downy pillows are,
While on his breast I lean my head,
And breathe my life out sweetly there.

Isaac Watts.

602

ZEPHYR. L. M.

WILLIAM B. BRADBURY.

1. How blest the right-eous when he dies! When sinks a wea-ry soul to rest,

How mild-ly beam the clos-ing eyes! How gen-tly heaves th'ex-pir-ing breast!

DEATH AND THE FUTURE STATE.

2 So fades a summer cloud away ;
So sinks the gale when storms are o'er ;
So gently shuts the eye of day ;
So dies a wave along the shore.

3 Life's duty done, as sinks the clay,
Light from its load the spirit flies ;
While heaven and earth combine to say,
" How blest the righteous when he dies !"
Anna Laetitia Barbauld.

603

RAVEN. S. M. D.

UZZIAH C. BURNAP.

1. A few more years shall roll, A few more sea - sons come ;

And we shall be with those that rest, A - sleep with-in the tomb.

A few more storms shall beat On this wild rock - y shore ;

And we shall be where tem - pests cease, And surg - es swell no more.

2 A few more struggles here,
A few more partings o'er,
A few more toils, a few more tears,
And we shall weep no more.
Then, O my Lord, prepare
My soul for that blest day ;
O wash me in thy precious blood,
And take my sins away !
Horatius Bonar.

Show me the way to shun
Thy dreadful wrath severe ;
That when thou comest on thy throne,
I may with joy appear !

604

S. M.

1 O THOU that wouldst not have
One wretched sinner die ;
Who didst thyself, my soul to save
From endless misery !

2 Thou art thyself the way,
Thyself in me reveal ;
So shall I spend my life's short day
Obedient to thy will :
So shall I love my God,
Because he first loved me ;
And praise thee in thy bright abode
To all eternity.

Charles Wesley.

DEATH AND THE FUTURE STATE.

605

CARY. 6s. Irregular.

EBEN TOURJEE.
Ad. by L. FRANKLIN SNOW.

1. One sweet-ly sol- emn thought Comes to me o'er and o'er:

I'm near-er my home to- day Than I ev- er have been be- fore;

- 2 Nearer my Father's house,
Where the many | mansions | be; ||
Nearer the great white throne,
| Nearer the | crystal | sea; ||
- 3 Nearer the bound of life,
Where we lay our | burdens | down; ||
Nearer leaving the cross,
| Nearer | gaining the | crown. ||
- 4 But the waves of that silent sea,
Roll dark be- | fore my | sight, ||

- That brightly the other side
| Break on a | shore of | light. ||
- 5 O, if my mortal feet
Have almost | gained the | brink, ||
If it be I am nearer home
| Even to- | day than I | think,— ||
- 6 Father! perfect my trust,
Let my spirit | feel in | death ||
That her feet are firmly set
On the | Rock of a | living | faith. ||

Phæbe Cary.

606

DITSON. C. M.

I. B. WOODBURY.

1. Through sorrow's night and dan-ger's path, A - mid the deep - 'ning gloom,

We, foll- wers of our suff-'ring Lord, Are march- ing to the tomb.

- 2 Yet not thus hopeless, in the grave,
The vital spark shall lie:
For o'er life's wreck that spark shall rise
To seek its kindred sky.
- 3 These ashes, too, this little dust,
Our Father's care shall keep,

- Till the archangel's trump shall break
The long and dreary sleep.
- 4 Then love's soft dew o'er every eye
Shall shed its mildest rays,
And the long-silent voice awake
With shouts of endless praise.

Henry Kirke White.

DEATH AND THE FUTURE STATE.

607

ST. JUDE. 6s. D.

CARL MARIA von WEBER.

1. Go to thy rest, fair child! Go to thy dream-less bed,

Gen - tle, and meek, and mild, With blessings on thy head:

Fresh ro - ses in thy hand, Buds on thy pil - low laid,

Haste from this blight-ing land, Where flow'rs so quick - ly fade.

2 Before thy heart could learn
 In waywardness to stray;
 Before thy feet could turn
 The dark and downward way;
 Ere sin could wound thy breast,
 Or sorrow wake the tear;
 Rise to thy home of rest,
 In yon celestial sphere!

3 Because thy smile was fair,
 Thy lip and eye so bright,
 Because thy cradle-care
 Was such a fond delight;
 Shall love, with weak embrace,
 Thy heavenward flight detain?
 No, angel! seek thy place
 Amid yon cherub train.

Mrs. Lydia H. Sigourney.

DEATH AND THE FUTURE STATE.

608

FAITHFUL. C. M.

SAMUEL P. TUCKERMAN.

1. Thy life I read, my gra-cious Lord, With trans-port all di-vine;

Thine im-age trace in ev-ery word, Thy love in ev-ery line.

2 Methinks I see a thousand charms
Spread o'er thy lovely face,
While infants in thy tender arms
Receive the smiling grace.

3 "I take these little lambs," said he,
"And lay them in my breast;
Protection they shall find in me,
In me be ever blest.

4 "Death may the bands of life unloose,
But can't dissolve my love:
Millions of infant souls compose
The family above."

Samuel Stennett.

609

C. M.

1 WHEN blooming youth is snatched away
By death's resistless hand,
Our hearts the mournful tribute pay
Which pity must demand.

While pity prompts the rising sigh,
O may this truth, impressed
With awful power—I too must die—
Sink deep in every breast!

3 Let this vain world delude no more:
Behold the gaping tomb!
It bids us seize the present hour,
To-morrow death may come.

4 The voice of this alarming scene
Let every heart obey;
Nor be the heavenly warning vain,
Which calls to watch and pray.

Anne Steele.

610

C. M.

1 LIFE is a span, a fleeting hour:
How soon the vapor flies!
Man is a tender, transient flower,
That e'en in blooming dies.

2 Death spreads his with'ring, wintry arms
And beauty smiles no more:
Ah! where are now those rising charms
Which pleased our eyes before?

3 That once loved form, now cold and dead
Each mournful thought employs;
We weep our earthly comforts fled,
And withered all our joys.

4 Hope looks beyond the bounds of time.
When what we now deplore
Shall rise in full, immortal prime,
And bloom to fade no more.

Anne Steele.

DOXOLOGY.

Now let the Father, and the Son,
And Spirit be adored,
Where there are works to make him known,
Or saints to love the Lord.

DEATH AND THE FUTURE STATE.

611

SAUL. L. M.

GEORGE F. HANDEL.

1. The morning flowers display their sweets, And gay their silken leaves un - fold,

As care-less of the noon-tide heats, As fear-less of the even - ing cold

As care-less of the noon - tide heats, As fear-less of the even - ing cold.

2 Nipped by the wind's unkindly blast,
Parched by the sun's directer ray,
The momentary glories waste,
The short-lived beauties die away.

3 So blooms the human face divine,
When youth its pride of beauty shows:
Fairer than spring the colors shine,
And sweeter than the virgin rose.

4 Or worn by slowly-rolling years,
Or broken by sickness in a day,
The fading glory disappears,
The short-lived beauties die away.

6 Yet these, w-rising from the tomb,
With luster brighter far shall shine,
Revive with ever-during bloom,
Safe from diseases and decline.

6 Let sickness blast, let death devour,
If heaven must recompense our pains:

Perish the grass, and fade the flower,
If firm the word of God remains.
Samuel Wesley, Jr.

612

L. M.

1 UNVEIL thy bosom, faithful tomb;
Take this new treasure to thy trust;
And give these sacred relics room,
To slumber in the silent dust.

2 Nor pain, nor grief, nor anxious fear,
Invades thy bounds; no mortal woes
Can reach the peaceful sleeper here,
While angels watch the soft repose.

3 So Jesus slept: God's dying Son [the bed:
Passed through the grave, and blessed
Rest here, blest saint, till from his throne
The morning break, and pierce the shade.

4 Break from his throne, illustrious morn!
Attend, O earth, his sovereign word!
Restore thy trust: a glorious form
Shall then arise to meet the Lord.

Isaac Watts

DEATH AND THE FUTURE STATE.

613

WANSTED. 7s.

LOWELL MASON.

1. Hark! a voice di - vides the sky, Hap - py are the faith - ful dead!

In the Lord who sweetly die, They from all their toils are freed.

- 2 Them the Spirit hath declared
Blest, unutterably blest;
Jesus is their great reward,
Jesus is their endless rest.
- 3 Followed by their works, they go
Where their Head has gone before;

- Reconciled by grace below,
Grace had opened Mercy's door.
- 4 Justified through faith alone,
Here they knew their sins forgiven;
Here they laid their burden down,
Hallowed, and made meet for heaven.
Charles Wesley.

614

ORTONVILLE. C. M.

THOMAS HASTINGS.

1. Hear what the voice from heaven proclaims For all the pious dead! Sweet is the savor

of their names, And soft their sleeping bed, And soft their sleeping bed.

- 2 They die in Jesus, and are blest;
How kind their slumbers are!
From suff'rings and from sins released,
And freed from every snare.

- 3 Far from this world of toil and strife,
They're present with the Lord;
The labors of their mortal life
End in a large reward.

Isaac Watts.

615 TUNE—"ORTONVILLE." C. M.

- 1 CALM on the bosom of thy God,
Fair spirit, rest thee now!
E'en while with us thy footsteps trod,
His seal was on thy brow.
- 2 Dust, to thy narrow house beneath!
Soul, to thy place on high!
They that have seen thy look in death,
No more may fear to die.
- 3 Lone are the paths, and sad the bowers,
Whence thy meek smile is gone;
But O, a brighter home than ours,
In heaven is now thine own.
- Mrs. Felicia D. Hemans.*

616 TUNE—"ORTONVILLE." C. M.

- 1 WHY should our tears in sorrow flow,
When God recalls his own,
And bids them leave a world of woe
For an immortal crown?
- 2 Is not e'en death a gain to those
Whose life to God was given?
Gladly to earth their eyes they close,
To open them in heaven.
- 3 Their toils are past, their work is done,
And they are fully blest:
They've fought the fight, the vict'ry won,
And entered into rest.
- 4 Then let our sorrows cease to flow—
God has recalled his own;
And let our hearts, in every woe,
Still say, "Thy will be done!"
- William Hiley Bathurst.*

617

LAMENT. 6s, 8s.

THOMAS HASTINGS.

1. Friend af-ter friend departs: Who has not lost a friend? There is no un-ion here of hearts, That finds not here an end: Were this frail world our fi-nal rest, Liv-ing or dy-ing none were blest.

- 2 Beyond the flight of time,
Beyond this vale of death,
There surely is some blessed clime
Where life is not a breath,
Nor life's affections transient fire,
Whose sparks fly upward and expire.
- 3 There is a world above,
Where parting is unknown;
A long eternity of love,

- Formed for the good alone;
And faith beholds the dying here
Translated to that happier sphere.
- 4 Thus star by star declines,
Till all are passed away,
As morning high and higher shines
To pure and perfect day;
Nor sink those stars in empty night,
But hide themselves in heaven's own light.
- James Montgomery.*

DEATH AND THE FUTURE STATE.

618

CHINA. C. M.

TIMOTHY SWAN.

1. Why do we mourn de - part - ing friends, Or shake at death's a-larms?

'Tis but the voice that Je - sus sends To call them to his arms.

- 2 Are we not tending upward too,
As fast as time can move?
Nor should we wish the hours more slow
To keep us from our Love.
- 3 Why should we tremble to convey
Their bodies to the tomb?
There once the flesh of Jesus lay
And left a long perfume.
- 4 The graves of all his saints he blessed,
And softened every bed:

- Where should the dying members rest,
But with their dying Head?
- 5 Thence he arose, ascending high,
And showed our feet the way:
Up to the Lord our flesh shall fly,
At the great rising day.
- 6 Then let the last loud trumpet sound,
And bid our kindred rise:
Awake, ye nations under ground;
Ye saints, ascend the skies!

Isaac Watts.

619

OLMUTZ. S. M.

Arr. by LOWELL MASON.

1. And must this bod - y die, This well-wrought frame de - cay?

And must these act - ive limbs of mine Lie mold'ring in the clay?

- 2 Corruption, earth, and worms
Shall but refine this flesh,
Till my triumphant spirit comes
To put it on afresh.
- 3 God, my Redeemer, lives,
And ever from the skies
Looks down, and watches all my dust,
Till he shall bid it rise.

- 4 Arrayed in glorious grace,
Shall these vile bodies shine,
And every shape, and every face
Be heavenly and divine.
- 5 These lively hopes we owe,
Lord, to thy dying love:
O may we bless thy grace below,
And sing thy grace above!

Isaac Watts.

DEATH AND THE FUTURE STATE.

620

SCOTLAND. 13s, 11s.

THOMAS CLARK.

1. Thou art gone to the grave; but we will not deplore thee, Tho' sorrows and

dark-ness en-com-pass the tomb; Thy Saviour has passed thro' its portals be-

-fore thee, And the lamp of his love is thy guide thro' the gloom,

And the lamp of his love is thy guide thro' the gloom.

- 2 Thou art gone to the grave; we no longer behold thee,
Nor tread the rough paths of the world by thy side;
But the wide arms of mercy are spread to enfold thee,
And sinners may hope, since the Sinless hath died.
- 3 Thou art gone to the grave; and, its mansions forsaking,
Perchance thy weak spirit in fear lingered long;
But the mild rays of paradise beamed on thy waking,
And the sound which thou heard'st was the seraphim's song.
- 4 Thou art gone to the grave; but we will not deplore thee,
Whose God was thy ransom, thy guardian, thy guide;
He gave thee, he took thee, and he will restore thee;
And death has no sting, for the Saviour has died.

Reginald Heber.

DEATH AND THE FUTURE STATE.

621

FULTON. 7s.

WILLIAM B. BRADEBURY.

1. Lo! the pris - ner is re - leased, Light - ened of her flesh - ly load:
Where the wea - ry are at rest, She is gath - er - ed in - to God!

- 2 Lo! the pain of life is past,
All her warfare now is o'er;
Death and hell behind are cast,
Grief and suff'ring are no more.
- 3 Yes, the Christian's course is run,
Ended is the glorious strife;

- Fought the fight, the work is done,
Death is swallowed up of life!
- 4 Borne by angels on their wings,
Far from earth the spirit flies,
Finds her God, and sits, and sings,
Triumphing in paradise.

Charles Wesley.

622

DE FLEURY. 8s. D.

German.
FINE.

1. { Re - joice for a broth - er de - ceased; Our loss is his in - fi - nite gain; }
{ A soul out of pris - on re - leased, And freed from his bod - i - ly chain: }
D.C.—Es - caped to the mansions of light, And lodged in the E - den of love.

D.C.

With songs let us fol - low his flight, And mount with his spir - it a - bove;

- 2 Our brother the haven hath gained,
Outflying the tempest and wind;
His rest he hath sooner obtained,
And left his companions behind,
Still tossed on a sea of distress,
Hard toiling to make the blest shore,
Where all is assurance and peace,
And sorrow and sin are no more.

- 3 There all the ship's company meet,
Who sailed with the Saviour beneath;
With shouting each other they greet,
And triumph o'er sorrow and death:
The voyage of life's at an end,
The mortal affliction is past;
The age that in heaven they spend
Forever and ever shall last.

Charles Wesley.

DEATH AND THE FUTURE STATE.

623

TALMAR. 8s, 7s.

L. B. WOODBURY.

1. Je-sus, while our hearts are bleed-ing O'er the spoils that death has won,

We would, at this sol-lemn meet-ing, Calm-ly say, "Thy will be done."

2 Though cast down, we're not forsaken ;
Though afflicted, not alone :
Thou didst give, and thou hast taken ;
Blessèd Lord, "Thy will be done."

With thy smiles of love returning,
We can sing, "Thy will be done."

3 Though to-day we're filled with mourning,
Mercy still is on the throne ;

4 By thy hands the boon was given ;
Thou hast taken but thine own :
Lord of earth, and God of heaven,
Evermore, "Thy will be done."

Thomas Hastings.

624

REST. L. M.

WILLIAM B. BRADBURY.

1. Go, spir - it of the saint-ed dead, Go to thy longed for, hap-py home!

The tears of man are o'er thee shed ; The voice of an-gels bids thee come.

2 If life be not in length of days,
In silvered locks and furrowed brow,
But living to the Saviour's praise,
How few have lived so long as thou !

3 Though earth may boast one gem the less,
May not e'en heaven the richer be ?
And myriads on thy footsteps press,
To share thy blest eternity.

Author Unknown.

DEATH AND THE FUTURE STATE.

625

MEAR. C. M.

Old American Tune.

1. What though the arm of conqu'ring death Does God's own house in - vade ?

What though the proph-et and the priest Be num-bered with the dead?

2 Though earthly shepherds dwell in dust,
The aged and the young,—
The watchful eye, in darkness closed,
And mute th' instructive tongue—

3 Th' Eternal Shepherd still survives,
New comfort to impart;
His eye still guides us, and his voice
Still animates our heart.

4 "Lo! I am with you," saith the Lord,
"My Church shall safe abide;
For I will ne'er forsake my own,
Whose souls in me confide."

5 Through every scene of life and death,
This promise is our trust;
And this shall be our children's song,
When we are cold in dust.

Philip Doddridge.

626

VALEDICTORY. 10s.

JOSEPH BARNEY.

1. Go to the grave in all thy glo - rious prime, In full ac -

tiv - i - ty of zeal and power! A Chris - tian can - not

die be-fore his time: The Lord's ap-pointment is the serv-ant's hour.

DEATH AND THE FUTURE STATE.

- 2 Go to the grave; at noon from labor
cease;
Rest on thy sheaves; thy harvest-task
is done,
Come from the heat of battle, and in
peace,
Soldier, go home: with thee the fight
is won.
- 3 Go to the grave; for there thy Saviour
lay

- In death's embrace, ere he arose on
high;
And all the ransomed, by that narrow way
Pass to eternal life beyond the sky.
- 4 Go to the grave—no! take thy seat above,
Be thy pure spirit present with the
Lord,
Where thou for faith and hope hast per-
fect love,
And open vision for the written word.
- James Montgomery.*

627

SEIR. S. M.

LOWELL MASON.

1. It is not death to die,— To leave this wea - ry road,

And, 'mid the broth-er-hood on high, To be at home with God.

- 2 It is not death to close
The eye long dimmed by tears,
And wake, in glorious repose
To spend eternal years.
- 3 It is not death to bear
The wrench that sets us free
From dungeon chain, to breathe the air
Of boundless liberty.
- 4 It is not death to fling
Aside this sinful dust,
And rise, on strong exulting wing,
To live among the just.
- 5 Jesus, thou Prince of life,
Thy chosen cannot die!
Like thee, they conquer in the strife,
To reign with thee on high.
- C. H. A. Malan. Tr. by G. W. Bethune.*

- Rest for the weary, waysore feet,
Rest from all labor now.—
- 2 Rest for the fevered brain,
Rest for the throbbing eye;
Thro' these parched lips of thine no more
Shall pass the moan or sigh.
- 3 Soon shall the trump of God
Give out the welcome sound,
That shakes thy silent chamber-walls,
And breaks the turf-sealed ground.
- 4 Ye dwellers in the dust,
Awake! come forth and sing;
Sharp has your frost of winter been,
But bright shall be your spring.
- 5 'Twas sown in weakness here:
'Twill then be raised in power;
That which was sown an earthly seed,
Shall rise a heavenly flower!
- Horatius Bonar.*

628

S. M.

- 1 Rest for the toiling hand,
Rest for the anxious brow,

DEATH AND THE FUTURE STATE.

629

BREST. 8s, 7s, & 4.

LOWELL MASON.

1.. Day of judg-ment, day of wonders! Hark! the trumpet's aw-ful sound! Loud-er than a thousand thunders, Shakes the vast creation round! How the summons Will the sinner's heart confound!

2 See the Judge, our nature wearing,
Clothed in majesty divine!
You who long for his appearing
Then shall say, "This God is mine?"
Gracious Saviour,
Own me in that day for thine!

3 At his call the dead awaken,
Rise to life from earth and sea;
All the powers of nature, shaken

By his voice, prepare to flee:
Careless sinner,
What will then become of thee?

4 But to those who have confess'd,
Loved and served the Lord below,
He will say, "Come near, ye bless'd;
See the kingdom I bestow:
You forever
Shall my love and glory know."

John Newton.

630

CALM. 8s & 4.

GEORGE J. ELVEY.

1. There is a calm for those who weep, A rest for wear-y pil-grims found;
They soft-ly lie, and sweet-ly sleep, Low in the ground.

2 The storm that wrecks the winter sky
No more disturbs their sweet repose,
Than summer evening's latest sigh,
That shuts the rose.

3 I soon shall lay this painful head
And aching heart beneath the soil;
And slumber in that dreamless bed
From all my toil.

4 There is a calm for those who weep,
A rest for weary pilgrims found,
And while the mold'ring ashes sleep,
Low in the ground,—

5 The soul, of origin divine,
God's glorious image, freed from clay,
In heaven's eternal sphere shall shine,
A star of day.

James Montgomery.

DEATH AND THE FUTURE STATE.

634

ROSEDALE. L. M.

GEORGE F. ROOT.

1. Shall man, O God of light and life, For - ev - er molder in the grave?

Canst thou for - get thy glo - rious work, Thy prom - ise, and thy power to save?

- 2 In those dark, silent realms of night,
Shall peace and hope no more arise?
No future morning light the tomb,
No day-star gild the darksome skies?
- 3 Cease, cease, ye vain, desponding fears:
When Christ, our Lord, from darkness
sprang,

- Death, the last foe, was captive led,
And heaven with praise and wonder
rang.
- 4 Faith sees the bright, eternal doors
Unfold, to make his children way;
They shall be clothed with endless life,
And shine in everlasting day.

Timothy Dwight.

635

TAPPAN. C. M.

GEORGE KINGSLEY.

1. There is an hour of peaceful rest, To mourning wand'ers given; There is a

joy for souls distressed, A balm for every wounded breast, 'Tis found above, in heaven.

- 2 There is a home for weary souls
By sin and sorrow driven,
When tossed on life's tempestuous shoals,
Where storms arise and ocean rolls,
And all is drear; 'tis heaven.
- 3 There faith lifts up the tearless eye,
To brighter prospects given;
And views the tempest passing by,

- The evening shadows quickly fly,
And all serene in heaven.
- 4 There fragrant flowers immortal bloom,
And joys supreme are given;
There rays divine disperse the gloom:
Beyond the confines of the tomb
Appears the dawn of heaven.

William Bingham Tappan.

DEATH AND THE FUTURE STATE.

636

HAVERHILL. S. M.

LOWELL MASON.

1. We know, by faith we know, If this vile house of clay,

This tab-er-na-cle, sink be-low, In ru-in-ous de-cay,

2 We have a house above,
Not made with mortal hands;
And firm as our Redeemer's love
That heavenly fabric stands.

3 It stands securely high,
Indissolubly sure;
Our glorious mansion in the sky
Shall evermore endure.

4 O let us put on thee
In perfect holiness!
And rise prepared thy face to see,
Thy bright, unclouded face.

5 Thy grace with glory crown,
Who hast the earnest given;
And then triumphantly come down,
And take us up to heaven!

Charles Wesley.

637

COLCHESTER. C. M.

HENRY PURCELL.

1. Give me the wings of faith, to rise With-in the veil, and see

The saints a-bove, how great their joys, How bright their glo-ries be.

2 I ask them whence their vict'ry came:
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.

3 They marked the footsteps that he trod,
His zeal inspired their breast;

And, foll'wing their incarnate God,
Possess the promised rest.

4 Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

Isaac Watts.

DEATH AND THE FUTURE STATE.

638

HOGUE. L. M.

R. M. McINTOSH.

1. What sinners value I resign; Lord, 'tis enough that thou art mine:

I shall behold thy blissful face, And stand complete in righteousness.

2 This life's a dream, an empty show;
But the bright world to which I go
Hath joys substantial and sincere:
When shall I wake and find me there?

3 O glorious hour! O blest abode!
I shall be near, and like, my God;
And flesh and sin no more control
The sacred pleasures of the soul.

4 My flesh shall slumber in the ground
Till the last trumpet's joyful sound;
Then burst the chains with sweet surprise,
And in my Saviour's image rise.

Isaac Watts.

So bright, that all which spreads between
Is with its radiant glories fraught.

2 A land upon whose blissful shore
There rests no shadow, falls no stain;
There those who meet shall part no more,
And those long parted meet again.

3 Its skies are not like earthly skies,
With varying hues of shade and light;
It hath no need of suns to rise
To dissipate the gloom of night.

4 There sweeps no desolating wind
Across that calm, serene abode;
The wanderer there a home may find
Within the paradise of God.

Gurdon Robins.

639

L. M.

1 THERE is a land mine eye hath seen
In visions of enraptured thought,

640

BOARDMAN. C. M.

L. DEVEREAUX.

1. Pure are the joys above the sky, And all the region peace;

No wanton lip, nor envious eye, Can see or taste the bliss.

2 Those holy gates forever bar
Pollution, sin, and shame;

None shall obtain admittance there
But followers of the Lamb.

Isaac Watts.

DEATH AND THE FUTURE STATE.

641

IVES. 7s. D.

Arr. by ELAM IVES, JR.

1. What are these arrayed in white, Bright er than the noon-day sun;

Fore-most of the sons of light, Near-est the e-ter-nal throne?

These are they that bore the cross, No-bly for their Mas-ter stood;

Suff'ers in his right-eous cause, Foll'wers of the dy-ing God.

2 Out of great distress they came,
 Washed their robes by faith below
 In the blood of yonder Lamb,
 Blood that washes white as snow;
 Therefore are they next the throne,
 Serve their Maker day and night:
 God resides among his own,
 God doth in his saints delight.

3 More than conquerors at last,
 Here they find their trials o'er,
 They have all their suff'rings passed,
 Hunger now and thirst no more:
 No excessive heat they feel
 From the sun's directer ray;
 In a milder clime they dwell,
 Region of eternal day.

Charles Wesley.

DEATH AND THE FUTURE STATE.

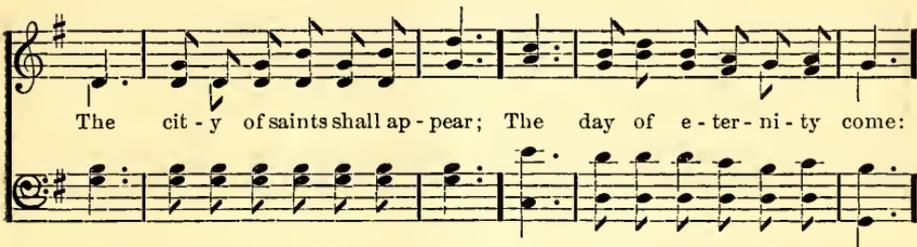
642

DE FLEURY. 8s. D.

German.
FINE.



1. A - way with our sor-row and fear! We soon shall re-cov - er our home;
D.C.—The house of our Fa-ther a - bove, The pal-ace of an-gels and God.



The cit - y of saints shall ap - pear; The day of e - ter - ni - ty come:



From earth weshall quickly re - move, And mount to our na - tive a - bode,
D.C.

2 Our mourning is all at an end,
When, raised by the life-giving word,
We see the new city descend,
Adorned as a bride for her Lord:
The city so holy and clean,
No sorrow can breathe in the air;
No gloom of affliction or sin,
No shadow of evil, is there!

3 By faith we already behold
That lovely Jerusalem here;
Her walls are of jasper and gold,
As crystal her buildings are clear:
Immovably founded in grace,
She stands as she ever hath stood,
And brightly her builder displays,
And flames with the glory of God.

Charles Wesley.

643

8s. D.

1 I LONG to behold him arrayed
With glory and light from above;
The King in his beauty displayed,
His beauty of holiest love:
I languish and sigh to be there,
Where Jesus hath fixed his abode:
O when shall we meet in the air,
And fly to the mountain of God!

2 With him I on Sion shall stand,
For Jesus hath spoken the word;
The breadth of Immanuel's land
Survey by the light of my Lord;
But when, on thy bosom reclined,
Thy face I am strengthened to see,
My fullness of rapture I find,
My heaven of heavens, in thee.

Charles Wesley.

DEATH AND THE FUTURE STATE.

644

SOLEMNITY. C. M. D.

E. J. KING.

1. {How hap - py ev - ery child of grace, Who knows his sins for-given! }
 {This earth, he cries, is not my place, I seek my place in heaven; }

A coun - try far from mor - tal sight;—Yet, O! by faith I see

The land of rest, the saints' de - light, The heaven pre-pared for me.

2 A stranger in the world below,
 I calmly sojourn here;
 Nor can its happiness or woe
 Provoke my hope or fear:
 Its evils in a moment end,
 Its joys as soon are past;
 But O! the bliss to which I tend
 Eternally shall last.

3 To that Jerusalem above
 With singing I repair;
 While in the flesh, my hope and love,
 My heart and soul, are there:
 There my exalted Saviour stands,
 My merciful High Priest,
 And still extends his wounded hands,
 To take me to his breast.

Charles Wesley.

645

C. M. D.

1 O WHAT a blessèd hope is ours!
 While here on earth we stay,
 We more than taste the heavenly powers,
 And antedate that day:
 We feel the resurrection near,
 Our life in Christ concealed,
 And with his glorious presence here
 Our earthen vessels filled;—

2 O would he more of heaven bestow!
 And let the vessels break,
 And let our ransomed spirits go,
 To grasp the God we seek;
 In rapt'rous awe on him to gaze,
 Who bought the sight for me,
 And shout, and wonder at his grace,
 To all eternity!

Charles Wesley

646 TUNE—"SOLEMNITY." C. M. D.

1 AND let this feeble body fail,
And let it droop or die:
My soul shall quit the mournful vale,
And soar to worlds on high—
Shall join the disembodied saints,
And find its long-sought rest,
That only bliss for which it pants,
In my Redeemer's breast.

2 In hope of that immortal crown,
I now the cross sustain;
And gladly wander up and down,
And smile at toil and pain:

I suffer out my threescore years,
Till my Deliv'rer come,
And wipe away his servant's tears,
And take his exile home.

3 O what are all my suff'rings here,
If, Lord, thou count me meet
With that enraptured host t'appear,
And worship at thy feet!
Give joy or grief, give ease or pain,
Take life or friends away,
I come to find them all again
In that eternal day.

Charles Wesley.

647

FREDERICK. 11s.

GEORGE KINGSLEY.

1. I would not live al-way; I ask not to stay Where storm aft - er

storm ris - es dark o'er the way: The few lu - rid morn - ings that

dawn on us here Are e - nough for life's woes, full e - nough for its cheer.

2 I would not live alway: no—welcome the tomb;
Since Jesus hath lain there, I dread not its gloom:
There sweet be my rest, till he bid me arise,
To hail him in triumph descending the skies.

3 Who, who would live alway, away from his God,
Away from yon heaven, that blissful abode,
Where the rivers of pleasure flow o'er the bright plains,
And the noontide of glory eternally reigns;—

4 Where th'saints of all ages in harmony meet,
Their Saviour and brethren transported to greet;
While the anthems of rapture unceasingly roll,
And the smile of the Lord is the feast of the soul!

William Augustus Muhlenberg.

DEATH AND THE FUTURE STATE.

648

EMMONS. C. M.

F. BURGMULLER.



1. O mother dear, Je-ru - salem! When shall I come to thee? When shall my sorrows



have an end? Thy joys when shall I see? Thy joys when shall I see?



- 2 O happy harbor of God's saints,
O sweet and pleasant soil!
In thee no sorrow can be found,
Nor grief, nor care, nor toil.
- 3 No dimming cloud o'er shadows thee,
Nor gloom, nor darksome night;
But every soul shines as the sun,
For God himself gives light.
- 4 Thy walls are made of precious stone,
Thy bulwarks diamond-square;
Thy gates are all of orient pearl:
O God, if I were there!
- 5 Right through thy streets with pleasing
The flood of life doth flow, [sound
And on the banks, on either side,
The trees of life do grow.
- 6 Those trees each month yield ripened fruit;
For evermore they spring;
And all the nations of the earth
To thee their honors bring.
- 7 O mother dear, Jerusalem!
When shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

Francis Baker. Alt. by David Dickson.

- When shall my labors have an end,
In joy, and peace, and thee?
- 2 When shall these eyes thy heaven-built
And pearly gates behold? [walls
Thy bulwarks, with salvation strong,
And streets of shining gold?
- 3 O when, thou city of my God,
Shall I thy courts ascend
Where congregations ne'er break up,
And Sabbaths have no end?
- 4 There happier bowers than Eden's bloom,
Nor sin nor sorrow know:
Blest seats! through rude and stormy scenes
I onward press to you.
- 5 Why should I shrink at pain and woe?
Or feel at death dismay?
I've Canaan's goodly land in view,
And realms of endless day.
- 6 Apostles, martyrs, prophets, there
Around my Saviour stand;
And soon my friends in Christ below
Will join the glorious band.
- 7 Jerusalem! my happy home!
My soul still pants for thee;
Then shall my labors have an end,
When I thy joys shall see.

Francis Baker. Alt. by James Boden.

649

C. M.

- 1 JERUSALEM, my happy home!
Name ever dear to me!

DEATH AND THE FUTURE STATE.

650

VARINA. C. M. D.

GEORGE F. ROGT.

1. { There is a land of pure de-light, Where saints im-mor-tal reign; }
 { In-fi-nite day ex-cludes the night, And pleas-ures ban-ish pain: }

There ev-er-last-ing spring a-bides, And nev-er-with-'ring flowers;

Death, like a nar-row sea, di-vides This heavenly land from ours.

2 Sweet fields beyond the swelling flood
 Stand dressed in living green :
 So to the Jews old Canaan stood,
 While Jordan rolled between.
 Could we but climb where Moses stood,
 And view the landscape o'er,
 Not Jordan's stream, nor death's scold flood,
 Should fright us from the shore.

Isaac Watts.

651

C. M.

1 ON Jordan's stormy banks I stand,
 And cast a wishful eye
 To Canaan's fair and happy land,
 Where my possessions lie.
 2 O the transporting, rapt'rous scene
 That rises to my sight!
 Sweet fields arrayed in living green,
 And rivers of delight!
 3 There gen'rous fruits that never fail
 On trees immortal grow; [vales,
 There rocks, and hills, and brooks, and
 With milk and honey flow.

4 All o'er those wide-extended plains
 Shines one eternal day;
 There God, the Sun, forever reigns,
 And scatters night away.

5 No chilling winds nor pois'nous breath
 Can reach that healthful shore;
 Sickness and sorrow, pain and death,
 Are felt and feared no more.

6 When shall I reach that happy place,
 And be forever blest?
 When shall I see my Father's face,
 And in his bosom rest?

7 Filled with delight, my raptured soul
 Would here no longer stay!
 Though Jordan's waves around me roll,
 Fearless I'd launch away.

Samuel Stennett.

DOXOLOGY.

Now let the Father, and the Son,
 And Spirit, be adored;
 Where there are works to make him
 Or saints to love the Lord. [known,

DEATH AND THE FUTURE STATE.

652

EWING. 7s, 6s. D.

ALEXANDER EWING.

1. Je - ru - sa - lem the gold - en, With milk and honey blest, Be - neath thy contem -
pla - tion Sink heart and voice op - pressed : I know not, O I know not What
so - cial joys are there ; What ra - dian - cy of glo - ry, What light beyond com - pare.

- 2 They stand, those halls of Zion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng :
The Prince is ever in them,
The daylight is serene ;
The pastures of the blessed
Are decked in glorious sheen.
- 3 There is the throne of David ;
And there, from care released,
The shout of them that triumph,
The song of them that feast ;
And they who, with their Leader,
Have conquered in the fight,
Forever and forever
Are clad in robes of white.
- 4 O sweet and blessed country,
The home of God's elect !
O sweet and blessed country
That eager hearts expect !
Jesus, in mercy bring us
To that dear land of rest ;
Who art, with God the Father,
And Spirit, ever blest.

Bernard of Cluny. Tr. by J. M. Neale.

653

7s, 6s. D.

- 1 THERE is a land immortal,
The beautiful of lands ;
Beside its ancient portal
A silent sentry stands ;
He only can undo it,
And open wide the door ;
And mortals who pass through it,
Are mortal never more.
- 2 Though dark and drear the passage
That leadeth to the gate,
Yet grace attends the message,
To souls that watch and wait :
And at the time appointed
A messenger comes down,
And guides the Lord's anointed
From cross to glory's crown.
- 3 Their sighs are lost in singing,
They're blessed in their tears ;
Their journey heavenward winging,
They leave on earth their fears :
Death like an angel seemeth ;
" We welcome thee," they cry ;
Their face with glory beameth—
'Tis life for them to die !

Thomas MacKellar.

DEATH AND THE FUTURE STATE.

654

PEARSALL. 7s, 6s. D.

From the German.

1. Brief life is here our por - tion; Brief sor - row, short-lived care;

The life that knows no end - ing, The tear - less life, is there.

O hap - py ret - ri - bu - tion! Short toil, e - ter - nal rest;

For mor - tals and for sin - ners A man - sion with the blest!

- 2 And there is David's fountain,
And life in fullest glow;
And there the light is golden,
And milk and honey flow;
The light that hath no evening,
The health that hath no sore,
The life that hath no ending,
But lasteth evermore.
- 3 And now, we fight the battle,
But then shall wear the crown
Of full and everlasting
And passionless renown.

But he whom now we trust in
Shall then be seen and known;
And they that know and see him
Shall have him for their own.

- 4 The morning shall awaken,
The shadows shall decay,
And each true-hearted servant
Shall shine as doth the day.
There God, our King and Portion,
In fullness of his grace,
Shall we behold forever,
And worship face to face.

Bernard of Cluny. Tr. by J. M. Neale

DEATH AND THE FUTURE STATE.

655

WOODBURY. S. M. D.

I. B. WOODBURY.

1. "Ser - vant of God, well done! Rest from thy loved em - ploy;

The bat - tle fought, the vic - t'ry won, En - ter thy Mas - ter's joy."

The voice at mid - night came; He start - ed up to hear;

A mor - tal ar - row pierced his frame: He fell; but felt no fear.

- 2 Tranquil amid alarms,
It found him on the field,
A vet'ran, slumb'ring on his arms,
Beneath his red-cross shield.
His sword was in his hand,
Still warm with recent fight,
Ready that moment, at command,
Through rock an steel to smite.
- 3 It was a two-edged blade,
Of heavenly temper being;
And double were the wounds it made,
Where'er it glanced between.
'Twas death to sin—'twas life
To all who mourned for sin;
It kindled and it silenced strife,
Made war and peace within.
- 4 Oft with its fiery force
His arm had quelled the foe,
And laid, resistless in his course,
The alien-armies low.

- Bent on such glorious toils,
The world to him was loss,
Yet all his trophies, all his spoils.
He hung upon the cross.
- 5 At midnight came the cry,
"To meet thy God prepare!"
He woke,—and caught his Captain's eye,
Then, strong in faith and prayer,
His spirit, with a bound,
Left its encumb'ring clay:
His tent, at sunrise, on the ground
A darkened ruin lay.
- 6 The pains of death are past,
Labor and sorrow cease;
And, life's long warfare closed at last,
His soul is found in peace.
Soldier of Christ, well done!
Praise be thy new employ;
And while eternal ages run,
Rest in thy Saviour's joy.

James Montgomery.



2 But, Lord, thy greater love has sent
Thy gospel to mankind,
Unveiling what rich stores of grace
Are treasured in thy mind.

3 O when shall these glad tidings spread
The spacious earth around,

657

HANWELL.



1. { Who but thou, al-might-y Spir - it, Can the hea-then world re-claim!
Men may preach, but till thou fa - vor, Heathens will be still the same:



Might- y Spir - it! Wit - ness to the Sav - iour's name.

2 Thou hast promised by thy prophets
Glorious light in latter days:
Come, and bless bewildered nations,
Change our prayers and tears to praise;
Promised Spirit!
Round the world diffuse thy rays.

3 All our hopes, and prayers, and labors
Must be vain without thine aid:
But thou wilt not disappoint us,
All is true that thou hast said:
Faithful Spirit!
O'er the world thine influence shed.

Author Unknown.

5 Blessings abound where'er he reigns,
 The pris'ner leaps to lose his chains,
 The weary find eternal rest,
 And all the sons of want are blessed.

Isaac Watts.

659

L. M.

1 FROM all that dwell below the skies,
 Let the Creator's praise arise ;
 Let the Redeemer's name be sung
 Through every land, by every tongue.

2 Eternal are thy mercies, Lord ;
 Eternal truth attends thy word ;
 Thy praise shall sound from shore to shore
 Till suns shall rise and set no more.

Isaac Watts.

660

ST. JAMES. 7s, 6s. D.

Lindeman's Koral Bok.

1. { Hail to the Lord's A - noint - ed, Great Dav - id's great - er Son!
 Hail, in the time ap - point - ed, His reign on earth be - gun!

He comes to break op - pres - sion, To set the cap - tive free,

MISSIONS.

To take a - way trans - gres - sion, And rule in eq - ui - ty.

2 He comes with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls condemned and dying,
Were precious in his sight.

3 He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.
James Montgomery.

661

ST. ANN'S. C. M.

WILLIAM CROFT.

1. Daugh - ter of Zi - on, from the dust Ex - alt thy fal - len head;

A - gain in thy Re - deem - er trust; He calls thee from the dead.

2 Awake, awake! put on thy strength,
Thy beautiful array;
The day of freedom dawns at length,
The Lord's appointed day.

4 They come! they come! thine exiled
Where'er they rest or roam, [bands,
Have heard thy voice in distant lands,
And hasten to their home.

3 Rebuild thy walls, thy bounds enlarge,
And send thy heralds forth;
Say to the south, "Give up thy charge,"
And, "Keep not back, O north."

5 Thus, though the universe shall burn,
And God his works destroy,
With songs thy ransomed shall return,
And everlasting joy.

James Montgomery.

SPECIAL OCCASIONS.

662

MORNINGTON. S. M.

LORD MORNINGTON.

1. Al-might-y God of love, Set up th' at - tract-ing sign,
 And summon whom thou dost ap - prove For mes - sen - gers di - vine.

2 From favored Abrah'm's seed
 The new apostles choose,
 In isles and continents to spread
 The dead-reviving news.

3 O send thy servants forth,
 To call the Hebrews home!
 From East, and West, and South, and
 Let all the wand'ers come: [North,

4 With Israel's myriads sealed,
 Let all the nations meet,
 And show the mystery fulfilled,
 The family complete!

Charles Wesley.

Watered by thy almighty hand,
 The seed shall surely grow.

2 The virtue of thy grace
 A large increase shall give,
 And multiply the faithful race,
 Who to thy glory live.

3 Now, then, the ceaseless shower
 Of gospel blessings send,
 And let the soul-converting power
 Thy ministers attend.

4 On multitudes confer
 The heart-renewing love,
 And by the joy of grace prepare
 For fuller joys above.

Charles Wesley.

663

S. M.

1 LORD, if at thy command
 The word of life we sow,

664

NASHVILLE. L. P. M.

Adapted by LOWELL MASON.

1. Lord o - ver all, if thou hast made, Hast ransomed ev - ery soul of man.
 Why is thy grace so long delayed? Why un - ful-filled the sav - ing plan?

MISSIONS.



The bliss for Ad - am's race designed, When will it reach to all mankind?

As lightning launched from east to west,
The coming of thy kingdom be;
To thee, by angel-hosts confessed,

Bow every soul and every knee:
Thy glory let all flesh behold!
And then fill up thy heavenly fold.

Charles Wesley.

SPECIAL OCCASIONS.

666

HENDON. 7s.

H. A. C. MALAN.

1. Has-ten, Lord, the glorious time, When, beneath Messiah's sway, Ev-ery na-tion,

MISSIONS.

668

MISSIONARY CHANT. L. M.

H. C. ZEUNER.

1. As-sembled at thy great command, Be-fore thy face, dread King, we stand;

The voice that marshaled every star Has called the people from a - far.

- | | |
|--|--|
| <p>2 We meet through distant lands to spread
The truth for which the martyrs bled;
Along the line—to either pole—
The anthem of thy praise to roll.</p> <p>3 Our prayers assist; accept our praise;
Our hopes revive; our courage raise;</p> | <p>Our counsels aid; to each impart
The single eye, the faithful heart.</p> <p>4 Forth with thy chosen heralds come;
Recall the wand'ring spirits home:
From Zion's mount send forth the sound,
To spread the spacious earth around.</p> <p style="text-align: right;"><i>William Bengo Collyer.</i></p> |
|--|--|

669

MARLOW. C. M.

From JOHN CHETHAM.

1. The na - tions call! from sea to sea Ex - tends the thrill - ing cry,

"Come o - ver, Christians, if there be, And help us, ere we die."

- | | |
|---|---|
| <p>2 Our hearts, O Lord, the summons feel;
Let hand with heart combine,
And answer to the world's appeal
By giving "that is thine."</p> <p>3 Say to thy gifted servants, "Speed!
Behold the world your field;"
Say to the gold, "The Lord hath need,"
Till hoarded treasures yield.</p> | <p>4 Say to the slumb'ring soul, "Awake!
Ere wanes thy noon away;
Lo! soon I come th' account to take,
Ye stewards of a day."</p> <p>5 Saviour, forgive; ashamed we lie;
Thy gracious will we know:
Behold, while we delay, they die!
Bid, bid us send, or go.</p> <p style="text-align: right;"><i>Anne Gilbert.</i></p> |
|---|---|

1. From Green-land's i - cy mount-ains, From In - dia's cor - al strand;

Where Af - ric's sun - ny fount-ains Roll down their gold - en sand;

From many an an - cient riv - er, From many a palm-y plain,

They call us to de - liv - er Their land from er - ror's chain.

2 What though the spicy breezes
Blow soft o'er Ceylon's isle,
Though every prospect pleases,
And only man is vile?
In vain with lavish kindness
The gifts of God are strewn;
The heathen in his blindness
Bows down to wood and stone.

3 Shall we whose souls are lighted
With wisdom from on high,
Shall we to men benighted
The lamp of life deny?

Salvation! O salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

4 Waft, waft, ye winds, his story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole:
Till o'er our ransomed nature,
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

Reginald Heber.

1. Hark! the song of ju - bi - lee, Loud as might - y thun - ders roar,

Or the full - ness of the sea, When it breaks up - on the shore:

Hal - le - lu - jah! for the Lord God om - nip - o - tent shall reign;

Hal - le - lu - jah! let the word Ech - o round the earth and main.

2 Hallelujah! hark! the sound
 From the depths unto the skies
 Wakes above, beneath, around,
 All creation's harmonies:
 See Jehovah's banner furled,
 Sheathed his sword; he speaks: 'tis done;
 And the kingdoms of this world
 Are the kingdoms of his Son.

3 He shall reign from pole to pole,
 With illimitable sway:
 He shall reign, when, like a scroll,
 Yonder heavens have passed away!
 Then the end—beneath his rod
 Man's last enemy shall fall:
 Hallelujah! Christ in God,
 God in Christ, is ALL IN ALL.

James Montgomery.

SPECIAL OCCASIONS.

672

ELTHAM. 7s. D.

LOWELL MASON.
FINE.

1. { Go, ye mes - sen - gers of God! Like the beams of morn - ing fly! }
 { Take the won - der - work - ing rod, Wave the ban - ner - cross on high! }
 D.C.—Wave it till the cres - cent set, And the "Star of Ja - cob" rise.

D.C.

Where th' as - pir - ant min - a - ret Gleams a - long the morn - ing skies,

2 Go! to many a tropic isle
 In the bosom of the deep,
 Where the skies forever smile
 And th' oppressed forever weep!
 O'er the negro's night of care
 Pour the living light of heaven;
 Chase away the fiend despair,
 Bid him hope to be forgiven!

3 Where the golden gates of day
 Open on the palmy East,
 Wide the bleeding cross display,
 Spread the gospel's richest feast:
 Circumnavigate the ball,
 Visit every soil and sea;
 Preach the cross of Christ to all—
 Jesus' love is full and free.
Joshua Marsden.

673

WESLEY. 11s, 10s.

LOWELL MASON.

1. Hail to the bright-ness of Zi - on's glad morn - ing! Joy to the

lands that in dark-ness have lain! Hushed be the ac - cents of

MISSIONS.

sor-row and mourn-ing; Zi-on in tri-umph be-gins her mild reign.

- | | |
|--|--|
| <p>2 Hail to the brightness of Zion's glad morning,
Long by the prophets of Israel foretold;
Hail to the millions from bondage return-ing;
Gentiles and Jews the blest vision be-hold.</p> <p>3 Lo, in the desert rich flowers are spring-ing;
Streams ever copious are gliding along;</p> | <p>Loud from the mountain-tops echoes are ringing;
Wastes rise in verdure, and mingle in song.</p> <p>4 See, from all lands, from the isles of the ocean,
Praise to Jehovah ascending on high;
Fallen are the engines of war and com-mo-tion;
Shouts of salvation are rending the sky.
<i>Thomas Hastings.</i></p> |
|--|--|

674

ZION. 8s, 7s & 4.

THOMAS HASTINGS.

1. { On the mountain's top appearing, Lo! the sacred herald stands, } Mourning captive,
{ Welcome news to Zi-on bear-ing, Zion, long in hostile lands; }

God himself will loose thy bands, Mourning captive, God himself will loose thy bands.

- | | |
|---|---|
| <p>2 Has thy night been long and mournful?
Have thy friends unfaithful proved?
Have thy foes been proud and scornful,
By thy sighs and tears unmoved?
Cease thy mourning;
Zion still is well beloved.</p> <p>3 God, thy God, will now restore thee;
He himself appears thy Friend;
All thy foes shall flee before thee;</p> | <p>Here their boasts and triumphs end:
Great deliv'rance
Zion's King will surely send.</p> <p>4 Peace and joy shall now attend thee;
All thy warfare now is past;
God thy Saviour will defend thee;
Victory is thine at last:
All thy conflicts
End in everlasting rest.
<i>Thomas Kelly.</i></p> |
|---|---|

SPECIAL OCCASIONS.

675

CHRISTMAS. C. M.

GEORGE F. HANDEL.

1. Be - hold, the mount-ain of the Lord In lat - ter days shall

rise A - bove the mount - ains , and the hills,

And draw the won-d'ring eyes, And draw the won-d'ring eyes.

2 To this the joyful nations round,
All tribes and tongues, shall flow ;
"Up to the hill of God," they say,
"And to his house, we'll go."

3 The beam that shines on Zion's hill
Shall lighten every land :
The King who reigns in Zion's towers
Shall all the world command.

4 Among the nations he shall judge ;
His judgments truth shall guide ;
His scepter shall protect the just,
And quell the sinner's pride.

5 No strife shall rage, nor hostile feuds
Disturb those peaceful years ;
To plowshares men shall beat their swords,
To pruning-hooks their spears.

6 No longer hosts, encount'ring hosts,
Shall crowds of slain deplore ;
They hang the trumpet in the hall,
And study war no more.

7 Come then, O house of Jacob ! come
To worship at his shrine ;
And, walking in the light of God,
With holy beauties shine.

Michael Bruce.

676

DORT. 6s, 4.

LOWELL MASON.

1. Thou, whose al - might - y word Cha - os and dark - ness heard,

MISSIONS.

And took their flight; Hear us, we hum - bly pray, And where the

gos - pel day Sheds not its . glo - rious ray, "Let there be light."

2 Thou, who didst come to bring
On thy redeeming wing,
Healing and sight,
Health to the sick in mind,
Sight to the inly blind;
O now, to all mankind,
"Let there be light."

3, Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face
By thine almighty grace;
And in earth's darkest place,
"Let there be light."

John Marriott.

677

HARWELL. 8s, 7s. D.

LOWELL MASON. FINE.

1. } Praise the Sav - iour, all ye na - tions, Praise him, all ye hosts a - bove; }
Shout, with joy - ful ac - cla - ma - tions, His di - vine, vic - to - rious love; }
D.C.—Be my all to him de - vot - ed, To my Lord my all I owe.

Be his kingdom Let the earth
Be his king - dom now pro - mo - ted, Let the earth her monarch know;

D.C.

2 See how beauteous on the mountains
Are their feet, whose grand design
Is to guide us to the fountains
That o'erflow with bliss divine—
Who proclaim the joyful tidings
Of salvation all around—
Disregard the world's deridings,
And in works of love abound.

3 With my substance I will honor
My Redeemer and my Lord;
Were ten thousand worlds my manor,
All were nothing to his word;
While the heralds of salvation
His abounding grace proclaim,
Let his friends, of every station,
Gladly join to spread his fame.

Benjamin Francis

WATCHMAN TELL US. 7s. D.

LOWELL MASON.

1. Watch-man, tell us of the night, What its signs of prom - ise are. Trav - ler,

o'er yon mountain's height, See that glo - ry - beaming star. Watchman, does its beauteous ray

Aught of hope or joy fore - tell? Trav'ler, yes; it brings the day, Prom - ised day of Is - ra - el.

2 Watchman, tell us of the night;
Higher yet that star ascends.
Trav'ler, blessedness and light,
Peace and truth, its course portends.
Watchman, will its beams alone
Gild the spot that gave them birth?
Trav'ler, ages are its own;
See! it bursts o'er all the earth.

3 Watchman, tell us of the night,
For the morning seems to dawn.
Trav'ler, darkness takes its flight,
Doubt and terror are withdrawn.
Watchman, let thy wand'ring cease;
Hie thee to thy quiet home.
Trav'ler, lo! the Prince of peace,
Lo! the Sou of God is come.

John Bowring.

2 When he first the work begun,
Small and feeble was his day:
Now the word doth swiftly run,
Now it wins its widening way:
More and more it spreads and grows,
Ever mighty to prevail;
Sin's strongholds it now o'erthrows,
Shakes the trembling gates of hell.

3 Sons of God, your Saviour praise!
He the door hath opened wide;
He hath given the word of grace,
Jesus' word is glorified;
Jesus, mighty to redeem,
He alone the work hath wrought;
Worthy is the work of Him,
Him who spake a world from naught.

7s. D.

1 SEE how great a flame aspires,
Kindled by a spark of grace!
Jesus' love the nations fires,
Sets the kingdoms on a blaze.
To bring fire on earth he came;
Kindled in some hearts it is:
O that all might catch the flame,
All partake the glorious bliss!

4 Saw ye not the cloud arise,
Little as a human hand?
Now it spreads along the skies,
Hangs o'er all the thirsty land:
Lo! the promise of a shower
Drops already from above;
But the Lord will shortly pour
All the Spirit of his love.

Charles Wesley.

THE BIBLE.

2. THE BIBLE.

680

ROLLAND. L. M.

WILLIAM E. BRADBURY.

1. The heavens declare thy glo-ry, Lord, In ev-ery star thy wisdom shines; But when our eyes be-

hold thy word. We read thy name in fair-er lines, We read thy name in fair-er lines.

2 The rolling sun, the changing light,
And night and day, thy power confess;
But the best volume thou hast writ,
Reveals thy justice and thy grace.

4 Nor shall thy spreading gospel rest,
Till through the world thy truth has run:
Till Christ has all the nations blessed,
That see the light, or feel the sun.

3 Sun, moon, and stars, convey thy praise
Round the whole earth, and never stand;
So when thy truth began its race,
It touched and glanced on every land.

5 Great Sun of righteousness, arise!
Bless the dark world with heavenly light:
Thy gospel makes the simple wise;
Thy laws are pure, thy judgments right.

Isaac Watts.

681

SALOME. C. M.

LUDWIG VAN BEETHOVEN.

1. How shall the young se-cure their hearts, And guard their lives from sin?

Thy word the choic-est rule im-parts, To keep the con-science clean.

2 When once it enters to the mind,
It spreads such light abroad,
The meanest souls instruction find,
And raise their thoughts to God.

And through the dangers of the night,
A lamp to lead our way.

3 'Tis like the sun, a heavenly light,
That guides us all the day;

4 Thy word is everlasting truth;
How pure is every page!
That holy book shall guide our youth,
And well support our age.

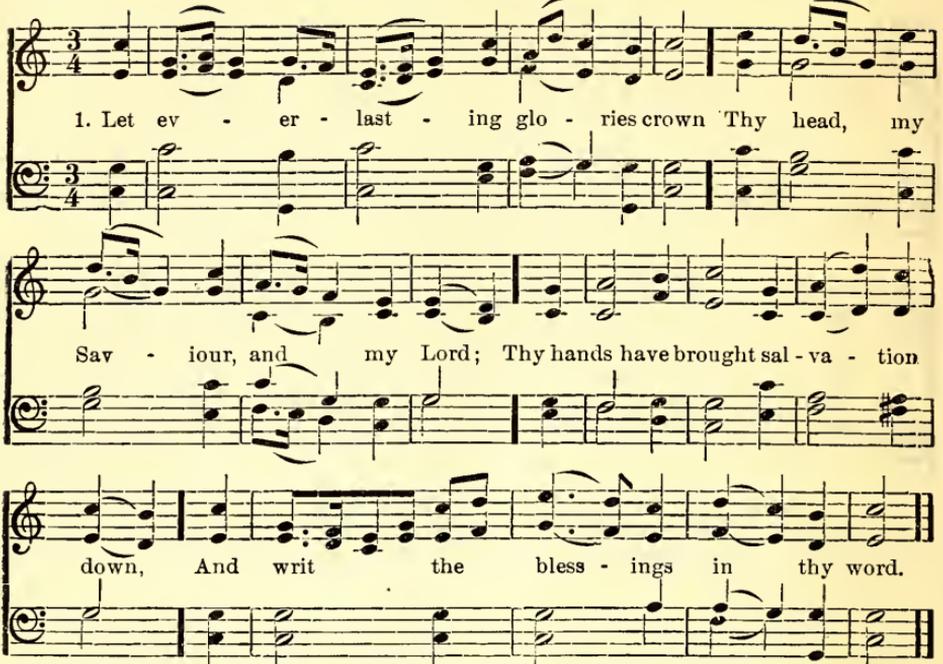
Isaac Watts.

SPECIAL OCCASIONS.

682

NEW-SABBATH. L. M.

ISAAC SMITH.



1. Let ev - er - last - ing glo - ries crown Thy head, my
Sav - iour, and my Lord; Thy hands have brought sal - va - tion
down, And writ the bless - ings in thy word.

2 In vain the trembling conscience seeks
Some solid ground to rest upon;
With long despair the spirit breaks,
Till we apply to Christ alone.

3 How well thy blessèd truths agree!
How wise and holy thy commands!

Thy promises, how firm they be!
How firm our hope, our comfort, stands!

4 Should all the forms that men devise
Assault my faith with treach'rous art,
I'd call them vanity and lies,
And bind the gospel to my heart.

Isaac Watts.

683

DOWN'S. C. M.

DR. LOWELL MASON.



1. Fa - ther of all, in whom a - lone We live, and move, and breathe, One bright, ce - les - tial
ray dart down, And cheer thy sons beneath.

2 While in thy word we search for thee,
(We search with trembling awe!)

Open our eyes, and let us see
The wonders of thy law.

3 Now let our darkness comprehend
The light that shines so clear;
Now the revealing Spirit send,
And give us ears to hear.

4 Before us make thy goodness pass,
Which here by faith we know;
Let us in Jesus see thy face,
And die to all below.

Charles Wesley.

THE BIBLE.

684 TUNE—"DOWNS." C. M.

- 1 How precious is the book divine,
By inspiration given!
Bright as a lamp its doctrines shine,
To guide our souls to heaven.
- 2 It sweetly cheers our drooping hearts,
In this dark vale of tears:
Life, light, and joy it still imparts,
And quells our rising fears.
- 3 This lamp through all the tedious night
Of life, shall guide our way;
Till we behold the clearer light
Of an eternal day.

John Fawcett.

- 4 For these inestimable gains,
That so enrich the mind,
O may we search with eager pains,
Assured that we shall find!

Samuel Stennett.

685 TUNE—"DOWNS." C. M.

- 1 THE counsels of redeeming grace
The sacred leaves unfold;
And here the Saviour's lovely face
Our raptured eyes behold.
- 2 Here light descending from above
Directs our doubtful feet;
Here promises of heavenly love
Our ardent wishes meet.
- 3 Our num'rous griefs are here redressed,
And all our wants supplied;
Naught we can ask to make us blest
Is in this book denied.

687

PACKINGTON. S. M.

JOHN BLACK.

1. Je - sus, the word be - stow, The true im - mor - tal seed;
Thy gos - pel then shall great - ly grow, And all our land o'er-spread, -

- 2 Through earth extended wide
Shall mightily prevail,
Destroy the works of self and pride,
And shake the gates of hell.
- 3 Its energy exert
In the believing soul;

- Diffuse thy grace through every part,
And sanctify the whole.
- 4 Its utmost virtue show
In pure consummate love,
And fill with all thy life below,
And give us thrones above.

Charles Wesley.

SPECIAL OCCASIONS.
KÖNIGSBERG. 7s, 6s. D.Old German Choral, ad. by
FELIX MENDELSSOHN-BARTHOLDY.

nate, O Wis - dom from on high,



ng, O Light of our dark sky;



A lan - tern to our foot - steps, Shines on from age to age.



A lan - tern to our foot - steps, Shines on from age to age.



2 The church from thee, her Master,
Received the gift divine;
And still that light she lifteth
O'er all the earth to shine.
It is the golden casket
Where gems of truth are stored;
It is the heaven-drawn picture
Of thee, the living Word.

3 O make thy church, dear Saviour,
A lamp of burnished gold,
To bear before the nations
Thy true light, as of old:
O teach thy wand'ring pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see thee face to face.

William Walsham How.

ERECTION OF CHURCHES.

3. ERECTION OF CHURCHES.

689

BAVARIA. 8s, 7s. D'

German Melody. FINE.

1. { Christ is made the sure Foun-da-tion, Christ the Head and Cor-ner-stone, }
 { Chos-en of the Lord, and pre-cious, Bind-ing all the Church in one, }
 D.C.—Ho-ly Zi-on's help for-ev-er, And her con-fi-dence a-lone.

D.C.
 Ho-ly Zi-on's help for-ev-er, And her con-fi-dence a-lone,

2 To this temple, where we call thee,
 Come, O Lord of hosts, to-day;
 With thy wonted loving-kindness,
 Hear thy servants as they pray;
 And thy fullest benediction
 Shed within its walls alway.

3 Here vouchsafe to all thy servants
 What they ask of thee to gain,
 What they gain from thee forever
 With the blessed to retain,
 And hereafter in thy glory
 Evermore with thee to reign.
From the Latin. Tr. by J. M. Neale.

690

DOVER. S. M.

Aaron William's Coll.

1. Great is the Lord our God, And let his praise be great; He

makes his Church-es his a-bode, His most de-light-ful seat.

2 These temples of his grace,
 How beautiful they stand!
 The honors of our native place,
 And bulwarks of our land.

3 In Sion God is known
 A refuge in distress;

How bright has his salvation shone
 Through all her palaces!

4 In every new distress
 We'll to his house repair;
 We'll think upon his wordrous grace,
 And seek deliv'rance there.

Isaac Watts.

SPECIAL OCCASIONS.

691

HOWARD. C. M.

ELIZABETH CUTHBERT

1. Be - hold the sure foun - da - tion - stone Which God in Zi - on lays,

To build our heaven - ly hopes up - on, And his e - ter - nal praise.

- 2 Chosen of God, to sinners dear,
We now adore thy name;
We trust our whole salvation here,
Nor can we suffer shame.
- 3 The foolish builders, scribe and priest,
Reject it with disdain;

Yet on this rock the Church shall rest,
And envy rage in vain.

- 4 What though the gates of hell withstood,
Yet must this building rise:
'Tis thine own work, Almighty God,
And wondrous in our eyes.

Isaac Watts.

692

NUREMBURG. 7s.

J. R. AHL-E.

1. On this stone, now laid with prayer, Let thy Church rise, strong and fair;

Ev - er, Lord, thy name be known, Where we lay this cor - ner - stone.

- 2 Let thy holy Child, who came
Man from error to reclaim,
And for sinners to atone,
Bless, with thee, this corner-stone.
- 3 May thy Spirit here give rest
To the heart by sin oppressed,

And the seeds of truth be sown,
Where we lay this corner-stone.

- 4 Open wide, O God, thy door,
For the outcast and the poor,
Who can call no house their own,
Where we lay this corner-stone.

John Pierpont.

ERECTION OF CHURCHES.

693

HARMONY GROVE. L. M.

HENRY K. OLIVER.



1. Be-hold thy tem-ple, God of grace, The house that we have reared for thee;



Re-gard it as thy rest-ing-place, And fill it with thy maj - es - ty.



- 2 When from its altar shall arise
Joint supplication to thy name,
Deign to accept the sacrifice,
Thyself our ans'ring God proclaim.
- 3 And when from hence the voice of praise
Shall lift its triumphs to thy throne,
Show thy acceptance of our lays,
By making all thy glory known.
- 4 When here thy ministers shall stand,
To speak what thou shalt bid them say,
Maintain thy cause with thine own hand,
And give thy truth a winning way.
- 5 Now, therefore, O our God, arise!
In this thy resting-place appear;
And let thy people's longing eyes
Behold thee fix thy dwelling here.
Phoebe Palmer.
- 694 L. M.
- 1 AND will the great, eternal God,
On earth establish his abode?
And will he, from his radiant throne,
Avow our temple for his own?
- 2 We bring the tribute of our praise;
And sing that condescending grace,
Which to our notes will lend an ear,
And call us sinful mortals near.
- 3 These walls we to thy honor raise,
Long may they echo to thy praise;
And thou, descending, fill the place
With choicest tokens of thy grace.
- 4 And in the great, decisive day,
When God the nations shall survey,
May it before the world appear
That crowds were born to glory here!
Philip Doddridge.
- 695 L. M.
- 1 THE perfect world, by Adam trod,
Was the first temple, built by God;
His fiat laid the corner-stone,
And heaved its pillars one by one.
- 2 He hung its starry roof on high,
The broad expanse of azure sky;
He spread its pavement, green and bright,
And curtained it with morning light.
- 3 The mountains in their places stood,
The sea, the sky; and all was good;
And when its first pure praises rang,
"The morning stars together sang."
- 4 Lord, 'tis not ours to make the sea,
And earth, and sky, a house for thee;
But in thy sight our off'ring stands,
A humbler temple, "made with hands."
Nathaniel P. Willis.

SPECIAL OCCASIONS.

696

ESSEX. 7s.

THOMAS CLARK.

1. Lord of hosts, to thee we raise Here a house of prayer and praise; Thou thy people's

hearts pre- pare Here to meet for praise and prayer, Here to meet for praise and prayer.

2 Let the living here be fed
With thy word, the heavenly bread;
Here, in hope of glory blest,
May the dead be laid to rest;

3 Here to thee a temple stand,
While the sea shall gird the land;

Here reveal thy mercy sure,
While the sun and moon endure.

4 Hallelujah!—earth and sky
To the joyful sound reply;
Hallelujah!—hence ascend
Prayer and praise till time shall end.

James Montgomery.

697

ITALIAN HYMN. 6s, 4s.

FELICE GIARDINI.

1. Come, O thou God of grace, Dwell in this ho - ly place, E'en now de-scend!

This temple, reared to thee, O may it ever be Filled with thy majesty, Till time shall end!

2 Be in each song of praise,
Which here thy people raise
With hearts aflame!

Let every anthem rise
Like incense to the skies,
A joyful sacrifice,
To thy blest name!

3 Speak, O eternal Lord,
Out of thy living word,
O give success!
Do thou the truth impart

Unto each waiting heart;
Source of all strength thou art,
Thy gospel bless!

4 To the great One and Three
Glory and praises be
In love now given!
Glad songs to thee we sing,
Glad hearts to thee we bring,
Till we our God and King
Shall praise in heaven!

William Edwin Evans.

EDUCATION OF YOUTH.

4. EDUCATION OF YOUTH.

698

NEWCOURT. L. M. 6 l.

THOS. BOWMAN.

1. Come, Fa-ther, Son, and Ho - ly Ghost, To whom we for our

chil - dren cry; The good de - sired and want - ed most, Out

1. } Shepherd of tender youth, Guiding in love and truth Thro' devious ways;
 Christ our triumphant King, We come thy name to sing; (*Omit.....*) Hith-er our

chil-dren bring To shout thy praise.

- 2 Thou art our holy Lord,
 The all-subduing Word,
 Healer of strife:
 Thou dost thyself abase,
 That from sin's deep disgrace
 Thou mightest save our race,
 And give us life.
- 3 Thou art the great High Priest;
 Thou hast prepared the feast
 Of heavenly love;

While in our mortal pain
 None calls on thee in vain;
 Help thou dost not disdain,
 Help from above.

- 4 Ever be thou our guide,
 Our shepherd and our pride,
 Our staff and song:
 Jesus, thou Christ of God,
 By thy perennial word
 Lead us where thou hast trod,
 Make our faith strong.

- 5 So now, and till we die,
 Sound we thy praises high,
 And joyful sing:
 Infants, and the glad throng
 Who to thy Church belong,
 Unite to swell the song
 To Christ our King.

Clement of Alexandria. Tr. by H. M. Dexter.

THE SEASONS.

5. THE SEASONS.

706

LUCAS. 10s, 5s, 11s.

JAMES LUCAS.

1. Come, let us a-new Our jour-ney pur-sue, Roll round with the year,

And nev-er stand still till the Mas-ter ap-pear! His a-dor-a-ble will Let us

glad-ly ful-fill, And our tal-ents im-prove, By the pa-tience of hope, and the

la-lor of love, By the pa-tience of hope, and the la-lor of love.

2 Our life is a dream ; Our time, as a stream,
 Glides swiftly away ;
 And the fugitive moment refuses to stay,
 The arrow is flown, The moment is gone ;
 The millennial year
 Rushes on to our view, and eternity's here.

3 O that each in the day Of his coming may say,
 "I have fought my way through ;
 I have finished the work thou didst give me to do !"
 O that each from his Lord May receive the glad word,
 "Well and faithfully done !
 Enter into my joy, and sit down on my throne."

Charles Wesley.

SPECIAL OCCASIONS.

707

BELMONT. C. M.

SAMUEL WEBBE.

1. Let me a-lone an-oth-er year, In hon-or of thy Son,
Who doth my Ad-vo-cate ap-pear Be-fore thy gra-cious throne.

- 2 Thou hast vouchsafed a longer space,
And spared the barren tree,
Because for me my Saviour prays,
And pleads his death for me.
- 3 Time to repent thou dost bestow ;
But O the power impart !
And let my eyes with tears o'erflow,
And break my stubborn heart.
- 4 Forgiveness on my conscience seal ;
Bestow thy promised rest ;
With purest love thy servant fill,
And number with the blest.

Charles Wesley.

How swift the weeks complete their round!
How short the months appear !

- 2 So fast eternity comes on—
And that important day,
When all that mortal life hath done,
God's judgment shall survey.
- 3 Yet, like an idle tale, we pass
The swift-advancing year ;
And study artful ways t'increase
The speed of its career.

- 4 Waken, O God, my careless heart,
Its great concern to see,
That I may act the Christian part,
To give the year to thee.

Philip Doddridge.

JAMES GREEN.

708

C. M.

- 1 REMARK, my soul, the narrow bound
Of the revolving year ;

709

AYLESBURY. S. M.

1. Our few re-volv-ing years, How swift they glide a-way !
How short the term of life ap-pears When past—but as a day!—

- 2 A dark and cloudy day,
Clouded by grief and sin ;
A host of enemies without,
Distressing fears within.

- 3 Lord, through another year
If thou permit our stay,
With diligence may we pursue
The true and living way.

Benjamin Beddome.

THE SEASONS.

710

BENEVENTO. 7s. D.

SAMUEL WEBBE.

1. While with cease-less course the sun Hast-ed through the for-mer year,

Ma-ny souls their race have run, Nev-er-re more to meet us here:

Fixed in an e-ter-nal state, They have done with all be-low;

We a lit-tle long-er wait, But how lit-tle—none can know.

2 As the wingèd arrow flies
Speedily the mark to find,
As the lightning from the skies
Darts and leaves no trace behind,
Swiftly thus our fleeting days
Bear us down life's rapid stream;
Upward, Lord, our spirits raise,
All below is but a dream.

3 Thanks for mercies past receive;
Pardon of our sins renew;
Teach us henceforth how to live
With eternity in view:
Bless thy word to young and old,
Fill us with a Saviour's love;
And when life's short tale is told,
May we dwell with thee above.

John Newton.

1. Sing to the great Je - ho-vah's praise! All praise to him be - longs,

Who kind - ly lengthens out our days, De - mands our choic - est songs:

His prov - i - dence hath brought us through An - oth - er va - rious year;

We all with vows and an - thems new Be - fore our God ap - pear.

2 Father, thy mercies past we own,
 Thy still continued care:
 To thee presenting, through thy Son,
 Whate'er we have or are:
 Our lips and lives shall gladly show
 The wonders of thy love,
 While on in Jesus' steps we go
 To seek thy face above.

3 Our residue of days or hours,
 Thine, wholly thine, shall be;
 And all our consecrated powers
 A sacrifice to thee;
 Till Jesus in the clouds appear
 To saints on earth forgiven,
 And bring the grand sabbatic year,
 The jubilee of heaven.

Charles Wesley.

THE SEASONS.

712

STATE STREET. S. M.

JONATHAN C. WOODMAN.

1. O Lord, in mer - cy spare The herb - age of the field;

And, un - der thy pa - ter - nal care, May it a - bun - dance yield.

2 Restrain the burning ray,
And grant refreshing rains;
Restore the verdure from decay,
And drench the parchèd plains.

3 Then we our praise will show
To our preserver, God;
Our songs of melody shall flow,
And spread his name abroad.

Benjamin Beddome.

713

NEWBOLD. C. M.

GEORGE KINGSLEY.

1. Good is the Lord, the heavenly King, Who makes the earth his care; Vis - its the

past - ures every spring, And bids the grass ap - pear, And bids the grass ap - pear.

2 The clouds, like rivers raised on high,
Pour out at his command
Their wat'ry blessings from the sky,
To cheer the thirsty land.

3 The softened ridges of the field
Permit the corn to spring;
The valleys rich provision yield,
And the poor lab'ers sing.

4 The little hills on every side
Rejoice at falling showers;
The meadows, dressed in all their pride,
Perfume the air with flowers.

5 The various months thy goodness crowns
How bounteous are thy ways!
The bleating flocks spread o'er the downs,
And shepherds shout thy praise.

Isaac Watts.

SPECIAL OCCASIONS.

714

GETHSEMANE. 7s. 6 l.

RICHARD REDHEAD.

1. See the corn a - gain in ear, How the fields and valleys smile! Harvest now is draw-ing near,

To re-pay the farm-er's toil; Har-vest now is draw-ing near, To re-pay the farmer's toil.

2 Gracious Lord, secure the crop,
Satisfy the poor with food:
In thy mercy is our hope,
We have sinned, but thou art good.

3 Let the praise be all the Lord's,
As the benefit is ours:

He in season still affords
Kindly heat and gentle showers.

4 By his care the produce thrives,
Waving o'er the furrowed lands;
And when harvest-time arrives,
Ready for the reaper stands.

John Newton.

715

RATHBUN. 8s, 7s.

ITHAMAR CONKEY.

1. See the leaves a - round us fall - ing, Dry and with-ered, to the ground,

Thus to thoughtless mor - tals call-ing, In a sad and sol-emn sound:

Used by per. of Oliver Ditson Co., owners of copyright.

2 "Youth, on length of days presuming,
Who the paths of pleasure tread,
View us, late in beauty blooming,
Numbered now among the dead.

3 "What though yet no losses grieve you—
Gay with health and many a grace—

Let not cloudless skies deceive you:
Summer gives to autumn place."

4 On the Tree of Life eternal,
Lord, let all our hopes be stayed!
This alone, forever vernal,
Bears a leaf that shall not fade.

George Horne.

ALL SAINTS. L. M.

WILLIAM KNAPP.

1. E - ter - nal Source of ev - ery joy, Well may thy praise our lips em-employ,

While in thy tem - ple we ap-pear, Whose goodness crowns the cir-cling year.

2 Seasons, and months, and weeks, and days,
Demand successive songs of praise :
Still be the cheerful homage paid
With op'ning light and evening shade.

3 Here in thy house shall incense rise,
As circling Sabbaths bless our eyes ;

Still will we make thy mercies known
Around thy board, around our own.

4 O may our more harmonious tongue
In worlds unknown pursue the song ;
And in those brighter courts adore,
Where days and years revolve no more !

Philip Doddridge.

AZMON. C. M.

CARL GOTTHELF GLASER.

1. Come, let us use the grace di - vine, And all, with one ac - cord,

In a per-pet - ual cov-'nant join Our - selves to Christ the Lord, -

2 Give up ourselves, through Jesus' power,
His name to glorify ;
And promise, in this sacred hour,
For God to live and die.

3 The cov'nant we this moment make,
Be ever kept in mind :
We will no more our God forsake,
Or cast his words behind.

4 We never will throw off his fear,
Who hears our solemn vow ;

And if thou art well pleased to hear,
Come down, and meet us now !

5 Thee, Father, Son, and Holy Ghost,
Let all our hearts receive ;
Present with the celestial host,
The peaceful answer give.

6 To each the cov'nant blood apply,
Which takes our sins away ;
And register our names on high,
And keep us to that day.

Charles Wesley.

SPECIAL OCCASIONS.

718

VAUGHAN. C. M.

R. M. McINTOSH.

1. And now, my soul, an - oth - er year Of thy short life is past;

I can-not long con - tin - ue here, And this may be my last.

- 2 Awake, my soul! with utmost care
Thy true condition learn:
What are thy hopes? how sure? how fair?
What is thy great concern?
3 Behold, another year begins!
Set out afresh for heaven;

- 4 Devoutly yield thyself to God,
And on his grace depend;
With zeal pursue the heavenly road,
Nor doubt a happy end.

Simon Browne.

719

SOUTHWELL. S. M.

HERBERT S IRONS.

1. Thou Judge of quick and dead, Be - fore whose bar se - vere,

With ho - ly joy, or guilt - y dread, We all shall soon ap - pear,

- 2 Our cautioned souls prepare
For that tremendous day,
And fill us now with watchful care,
And stir us up to pray:
3 To pray, and wait the hour,
That awful hour unknown,
When, robed in majesty and power,
Thou shalt from heaven come down,—
4 Th' immortal Son of man,
To judge the human race,

- With all thy Father's dazzling train,
With all thy glorious grace.
5 O may we all be found,
Obedient to his word:
Attentive to the trumpet's sound,
And looking for our Lord!
6 O may we thus insure
A lot among the blest;
And watch a moment to secure
An everlasting rest!

Charles Wesley.

NATIONAL SOLEMNITIES.

6. NATIONAL SOLEMNITIES.

720

WELLS. L. M.

ISRAEL HOLDROYD.

1. O right-eous God, thou Judge supreme, We trem-ble at thy dread-ful name

And all our cry - ing guilt we own, In dust and tears, be - fore thy throne.

2 Justly might this polluted land
Prove all the vengeance of thy hand ;
And, bathed in heaven, thy sword might
come,
To drink our blood, and seal our doom.

3 Yet hast thou not a remnant here,
Whose souls are filled with pious fear ?

O bring thy wonted mercy nigh,
While prostrate at thy feet they lie !

4 Behold their tears, attend their moan,
Nor turn away their secret groan :
With these we join our humble prayer,
Our nation shield, our country spare.

Philip Doddridge.

721

BURLINGTON. C. M.

JOHN F. BURROWES.

1. Lord, while for all man-kind we pray, Of ev - ery clime and coast,

O hear us for our na - tive land—The land we love the most!

2 O guard our shores from every foe !
With peace our borders bless,
Our cities with prosperity,
Our fields with plenteousness.

3 Here may religion shed her light
On days of rest and toil ;

And piety and virtue reign,
And bless our native soil.

4 Lord of the nations, thus to thee
Our country we commend ;
Be thou her refuge and her trust,
Her everlasting Friend!

John R. Wreford

SPECIAL OCCASIONS.

722

WILMOT. 8s, 7s.

CARL MARIA VON WEBER.

1. Dread Je - ho - vah! God of na-tions! From thy tem - ple in the skies,

Hear thy peo - ple's sup - pli - ca - tions; Now for their de - liv'rance rise.

- 2 Lo! with deep contrition turning,
In thy holy place we bend;
Hear us, fasting, praying, mourning;
Hear us, spare us, and defend.
- 3 Though our sins, our hearts confounding,
Long and loud for vengeance call,

Thou hast mercy more abounding;
Jesus' blood can cleause them all.

- 4 Let that mercy veil transgression;
Let that blood our guilt efface;
Save thy people from oppression;
Save from spoil thy holy place.

Thomas Cotterill.

723

SILVER STREET. S. M.

ISAAC SMITH.

1. Through all the loft - y sky, Through all th' in - fe - rior ground, Th' Al-

might-y Mak - er shines con - fessed, And pours his bless - ings round.

- 2 Each year the teeming earth
With flowers and fruits is crowned;
And grass, and herbs, and harvests grow,
And send their joys around.
- 3 The world of waters yields
A rich supply of food,
And distant lands their treasures send
Upon the rolling flood.

4 To serve and bless our land
The elements conspire;
And mercies mix themselves with earth,
With ocean, air, and fire.

- 5 O that the sons of men
To God their songs would raise,
And celebrate his power and love
In never-ceasing praise!

Thomas Gibbons.

NATIONAL SOLEMNITIES.

724

CULFORD. 7s. D.

EDWARD JOHN HOPKINS.

1. Praise to God, im - mor - tal praise, For the love that crowns our days!

Boun-t'ous source of ev - ery joy, Let thy praise our tongues em - ploy.

For the bless - ings of the field, For the stores the gar - dens yield;

For the fruits in full sup - ply, Ripened 'neath the sum - mer sky:—

2 All that spring with bounteous hand
Scatters o'er the smiling land;
All that liberal autumn pours
From her rich, o'erflowing stores;
These to thee, O God, we owe,
Source whence all our blessings flow,
And for these our souls now raise
Grateful vows and solemn praise.

Anna Laetitia Barbauld.

Blessings from his lib'ral hand
Flow around this happy land:
Kept by him, no foes annoy;
Peace and freedom we enj y.

2 Here, beneath a virt'ous sway
May we cheerfully obey;
Never feel oppression's rod,
Ever own and worship God.
Hark! the voice of nature sings
Praises to the King of kings;
Let us join the choral song,
And the grateful notes prolong.

Nathan Strong. Alt

725

7s. D.

1 SWELL the anthem, raise the song;
Praises to our God belong;
Saints and angels join to sing
Praises to our heavenly King.

24 R N H T

SPECIAL OCCASIONS.

726

HEBRON. L. M.

LOWELL MASON

1. We thank thee, Lord of heaven and earth, Who hast pre-served us from our birth ;

Re-deemed us oft from death and dread, And with thy gifts our ta - ble spread.

- | | |
|--|---|
| <p>2 We thank thee for thy still small voice,
Which oft has checked our wayward
choice ;
For life preserved, for senses clear,
And for our friendships, doubly dear.</p> <p>3 Thy providence has been our stay,
When other helps were far away ;</p> | <p>Our constant guide through every stage,
From infancy to riper age.</p> <p>4 How shall we half our task fulfill?
We thank thee for thy mind and will,
For present joys, for blessings past,
And for the hope of heaven at last.</p> |
|--|---|

Cottle.

727

MISSIONARY CHANT. L. M.

H. C. ZEUNER.

1. Great God of na-tions, now to thee Our hymn of grat - i - tude we raise ;

With humble heart, and bending knee, We of - fer thee our song of praise.

- | | |
|--|--|
| <p>2 Here freedom spreads her banner wide,
And casts her soft and hallowed ray ;
Here thou our fathers' steps didst guide
In safety through their dang'rous way.</p> <p>3 We praise thee that the gospel's light
Through all our land its radiance sheds ;</p> | <p>Dispels the shades of error's night,
And heavenly blessings round us
spreads.</p> <p>4 Great God, preserve us in thy fear ;
In danger still our guardian be ;
O spread thy truth's bright precepts here ;
Let all the people worship thee !</p> |
|--|--|

Alfred A. Woodkull. Alt.



2 My native country, thee,
Land of the noble, free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills,
Like that above.

3 Let music swell the breeze,
And ring from all the trees
Sweet freedom's song:
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,—
The sound prolong.

4 Our Fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright

With freedom's holy light;
Protect us by thy might,
Great God, our King.
Samuel Francis Smith.

729

6s, 4s.

1 God bless our native land!
Firm may she ever stand,
Through storm and night:
When the wild tempests rave,
Ruler of wind and wave,
Do thou our country save
By thy great might!

2 For her our prayer shall rise
To God, above the skies;
On him we wait:
Thou who art ever nigh,
Guarding with watchful eye,
To thee aloud we cry,
God save the State!

*From the German. Tr. by Charles T. Brooks.
Alt. by J. S. Dwight.*

z Keep the souls whom now we leave;
 Bid them to each other cleave;
 Bid them walk on life's rough sea;
 Bid them come by faith to thee.

Save, till all these tempests end,
 All who on thy love depend;
 Waft our happy spirits o'er;
 Land us on the heavenly shore.

Charles Wesley.

731

WARWICK. C. M.

SAMUEL STANLEY.

1. How are thy serv-ants blessed, O Lord, How sure is their de-fense!
 E-ter-nal Wis-dom is their guide, Their help, Om-nip-o-tence!

2 In foreign realms, and lands remote,
 Supported by thy care,
 Through burning climes they pass unhurt,
 And breathe in tainted air.

3 When by the dreadful tempest borne,
 High on the broken wave,—
 They know thou art not slow to hear,
 Nor impotent to save.

4 The storm is laid, the winds retire,
 Obedient to thy will :

The sea that roars at thy command,
 At thy command is still.

5 In midst of dangers, fears, and deaths,
 Thy goodness we'll adore;
 We'll praise thee for thy mercies past,
 And humbly hope for more.

6 Our life, while thou preserv'st that life,
 Thy sacrifice shall be :
 And death, when death shall be our lot,
 Shall join our souls to thee.

PART II.
FOR SOCIAL WORSHIP.

SECTION I.

COMMUNION OF SAINTS.

732

RICHMOND. S. M. D.

A. B. EVERETT.

1. Je - sus, we look to thee, Thy prom - ised pres - ence claim;

Thou in the midst of us shalt be, As - sem - bled in thy name;
D.S.—Thy name is life, and health, and peace, And ev - er - last - ing love.

Thy name sal - va - tion is, Which here we come to prove:

2 Not in the name of pride
Or selfishness we meet;
From nature's paths we turn aside,
And worldly thoughts forget:
We meet the grace to take
Which thou hast freely given;
We meet on earth for thy dear sake,
That we may meet in heaven.

3 Present we know thou art;
But, O, thyself reveal!
Now, Lord, let every bounding heart
The mighty comfort feel!
O may thy quick'ning voice
The death of sin remove;
And bid our inmost souls rejoice
In hope of perfect love!

COMMUNION OF SAINTS.

733

WINCHESTER OLD. C. M.

MICHAEL ESTE.

1. All praise to our re - deem-ing Lord, Who joins us by his grace,

And bids us, each to each re-stored, To - geth - er seek his face.

- 2 He bids us build each other up ;
And, gathered into one,
To our high calling's glorious hope
We hand in hand go on.
- 3 The gift which he on one bestows,
We all delight to prove ;
The grace through every vessel flows,
In purest streams of love.

- 4 We all partake the joy of one,
The common peace we feel,
A peace to sensual minds unknown,
A joy unspeakable.
- 5 And if our fellowship below
In Jesus be so sweet,
What height of rapture shall we know
When round his throne we meet !

Charles Wesley.

734

PHILLIPS. C. M.

F. HUNTEN.

1. Our God is love; and all his saints His im-age bear be-low: The heart with love to God in-

spired, With love to man will glow.

- 2 Teach us to love each other, Lord,
As we are loved by thee ;
None who are truly born of God
Can live in enmity.
- 3 Heirs of the same immortal bliss,
Our hopes and fears the same,
With bonds of love our hearts unite,
With mutual love inflame.
- 4 So may the unbelieving world
See how true Christians love ;
And glorify our Saviour's grace,
And seek that grace to prove.

Thomas Cotterill.

735

C. M.

- 1 How sweet, how heavenly is the sight,
When those who love the Lord
In one another's peace delight,
And so fulfill his word !
- 2 When each can feel his brother's sigh,
And with him bear a part !
When sorrow flows from eye to eye
And joy from heart to heart !
- 3 When, free from envy, scorn, and pride,
Our wishes all above,
Each can his brother's failings hide,
And show a brother's love !
- 4 Let love, in one delightful stream,
Through every bosom flow,
And union sweet, and dear esteem,
In every action glow.
- 5 Love is the golden chain that binds
The happy souls above ;
And he's an heir of heaven who finds
His bosom glow with love.

Joseph Swain.

COMMUNION OF SAINTS.

736

SESSIONS. L. M.

L. O. EMERSON.

1. Sav-iour of all, to thee we bow, And own thee faith-ful to thy word-

We hear thy voice, and o - pen now Our hearts to en - - ter-tain our Lord.

- | | |
|---|--|
| <p>2 Come in, come in, thou heavenly Guest,
Delight in what thyself hast given:
On thy own gifts and graces feast,
And make the contrite heart thy heaven.</p> <p>3 Smell the sweet odor of our prayers,
Our sacrifice of praise approve;</p> | <p>And treasure up our gracious tears,
And rest in thy redeeming love.</p> <p>4 O let us on thy fullness feed!
And eat thy flesh, and drink thy blood!
Jesus, thy blood is drink indeed,
Jesus, thy flesh is angels' food.</p> |
|---|--|

Charles Wesley.

737

ELTHAM. 7s. D.

LOWELL MASON. FINE.

1. { Come, and let us sweet-ly join, Christ to praise in hymns di - vine! }
 { Give we all with one ac-cord Glo - ry to our com-mon Lord; }
 D.C.—An - te - date the joys a - bove; Cel - e - brate the feast of love.

Hands, and hearts, and voic-es, raise; Sing as in the an-cient days:

- | | |
|--|---|
| <p>2 Strive we, in affection strive:
Let the purer flame revive,
Such as in the martyrs glow'd,
Dying champions for their God.
We for Christ, our Master, stand,
Lights in a benighted land;
We our dying Lord confess,
We are Jesus' witnesses.</p> | <p>3 Witnesses that Christ hath died:
We with him are crucified:
Christ hath burst the bands of death,
We his quick'ning Spirit breathe:
Christ is now gone up on high;
Thither all our wishes fly;—
Sits at God's right hand above;
There with him we reign in love!</p> |
|--|---|

Charles Wesley.

COMMUNION OF SAINTS.

738

ST. THOMAS. S. M.

GEORGE F. HANDEL.

1. Like No - ah's wea - ry dove, That soared the earth a - round,
But not a rest - ing - place a - bove The cheer - less wa - ters found,--

- 2 O cease, my wand'ring soul,
On restless wing to roam;
All the wide world, to either pole,
Has not for thee a home.
- 3 Behold the ark of God,
Behold the open door;

- Hasten to gain that dear abode,
And rove, my soul, no more.
- 4 There, safe shalt thou abide,
There, sweet shall be thy rest,
And every longing satisfied,
With full salvation blest.

William Augustus Muhlenberg.

739

ST. ANN'S. C. M.

WILLIAM CROFT.

1. Je - sus, great Shep - herd of the sheep, To thee for help we fly:
Thy lit - tle flock in safe - ty keep! For O! the wolf is nigh!

- 2 He comes, of hellish malice full,
To scatter, tear, and slay;
He seizes every stragglng soul
As his own lawful prey.
- 3 Us into thy protection take,
And gather with thy arm:
Unless the fold we first forsake,
The wolf can never harm.
- 4 We laugh to scorn his cruel power,
While by our Shepherd's side;

- The sheep he never can devour,
Unless he first divide.
- 5 O do not suffer him to part
The souls that here agree;
But make us of one mind and heart
And keep us one in thee!
- 6 Together let us sweetly live,
Together let us die;
And each a stary crown receive,
And reign above the sky.

Charles Wesley.

COMMUNION OF SAINTS.

740 TUNE—"ST. ANN'S." C. M.

- | | |
|--|--|
| <p>1 HAPPY the souls to Jesus joined,
And saved by grace alone;
Walking in all his ways, they find
Their heaven on earth begun.</p> <p>2 The Church triumphant in thy love,
Their mighty joys we know;
They sing the Lamb in hymns above,
And we in hymns below.</p> | <p>3 Thee, in thy glorious realm, they praise,
And bow before thy throne;
We, in the kingdom of thy grace:
The kingdoms are but one.</p> <p>4 The holy to the holiest leads;
From thence our spirits rise;
And he that in thy statutes treads,
Shall meet thee in the skies.</p> |
|--|--|

Charles Wesley.

741

LYONS. 10s, 11s.

F. J. HAYDN.

1. O tell me no more Of this world's vain store, The time for such
tri-fles with me now is o'er: A coun-try I've found Where
true joys a-bound, To dwell I'm de-termined on that hap-py ground.

- 2 The souls that believe, In paradise live,
And me in that number will Jesus receive:
My soul don't delay—He calls thee away,
Rise, follow thy Saviour, and bless the glad day.
- 3 No mortal doth know What he can bestow,
What light, strength, and comfort—go after him, go:
Lo, onward I move To a city above,
None guesses how wondrous my journey will prove.
- 4 Great spoils I shall win From death, hell, and sin,
Midst outward afflictions shall feel Christ within;
And when I'm to die, Receive me, I'll cry,
For Jesus hath loved me, I cannot tell why.
- 5 But this I do find, We two are so joined,
He'll not live in glory and leave me behind:
So this is the race I'm running through grace,
Henceforth—till admitted to see my Lord's face.

John Gambold

COMMUNION OF SAINTS.

742

MAITLAND. C. M.

GEORGE N. ALLEN.

1. Je - sus, u - nit - ed by thy grace, And each to each en - deared.

With con - fi - dence we seek thy face, And know our prayer is heard.

- 2 Still let us own our common Lord,
And bear thine easy yoke ;
A band of love, a threefold cord,
Which never can be broke.
- 3 Make us into one spirit drink ;
Baptize into thy name ;
And let us always kindly think,
And sweetly speak, the same.
- 4 Touched by the loadstone of thy love,
Let all our hearts agree ;

- And ever toward each other move,
And ever move toward thee.
- 5 To thee inseparably joined,
Let all our spirits cleave :
O may we all the loving mind
That was in thee receive !
- 6 Yet when the fullest joy is given,
The same delight we prove :
In earth, in paradise, in heaven,
Our all in all is love.

Charles Wesley.

743

VERNON. 7s. D.

LOWELL MASON.

FINE.

1. { Christ, from whom all bless - ings flow, Per - fect - ing the saints be - low, }
Hear us who thy nat - ure share, Who thy mys - tic bod - y are. }
D.C.—Still for more on thee we call, Thou who fill - est all in all!

Join us, in one spir - it join, Let us still re - ceive of thine: D.C.

- 2 Move, and actuate, and guide:
Divers gifts to each divide :
Placed according to thy will,
Let us all our work fulfill:
Never from our office move,
Needful to each other prove ;—
Let us daily growth receive,
More and more in Jesus live.

- 3 Sweetly may we all agree,
Touched with softest sympathy ;
Kindly for each other care ;
Every member feel its share.
Many are we now and one,
We who Jesus have put on :
Names, and sects, and parties, fall :
Thou, O Christ, art all in all.

Charles Wesley.

COMMUNION OF SAINTS.

744 TUNE—"VERNON." 7s. D.

1 FATHER, at thy footstool see
Those who now are one in thee;
Draw us by thy grace alone;
Give, O give us to thy Son.
Jesus, Friend of human kind,
Let us in thy name be joined;
Each to each unite and bless,
Keep us still in perfect peace.

2 Heavenly, all-alluring Dove,
Shed thy overshadowing love;
Love, the sealing grace, impart;
Dwell within our single heart.
Father, Son, and Holy Ghost,
Be to us what Adam lost:
Let us in thine image rise;
Give us back our paradise!

Charles Wesley.

745 SWEET HOME. 11s.

HENRY ROWLEY BISHOP.

1. 'Mid scenes of con-fu-sion and creature complaints, How sweet to the soul is com-

mun-ion with saints; To find at the ban-quet of mer-cy there's room,

And feel in the pres-ence of Je-sus at home? Home, home, sweet, sweet home;
D.S.—Pre-pare me, dear Sav-iour, for heav-en, my home.

2 Sweet bonds that unite all the children of peace!
And thrice precious Jesus, whose love cannot cease!
Though oft from thy presence in sadness I roam,
I long to behold thee in glory, at home.

3 While here in the valley of conflict I stay,
O give me submission, and strength as my day;
In all my afflictions to thee would I come,
Rejoicing in hope of my glorious home.

4 Whate'er thou deniest, O give me thy grace,
The Spirit's sure witness, and smiles of thy face;
Endure me with patience to wait at thy throne,
And find, even now, a sweet foretaste of home.

5 I long, dearest Lord, in thy beauties to shine;
No more as an exile in sorrow to pine;
And in thy dear image arise from the tomb,
With glorified millions to praise thee at home.

David Denham.

COMMUNION OF SAINTS.

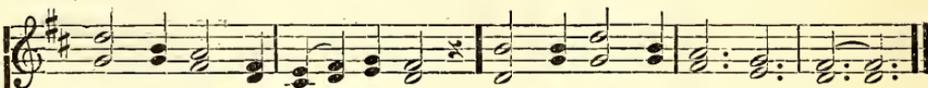
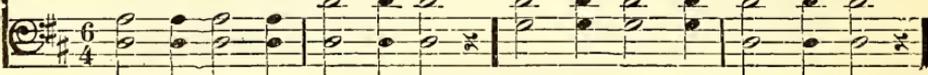
746

ST. LOUIS. 7s.

I. B. WOODBURY.



1. God of love, that hear'st the prayer, Kind - ly for thy peo - ple care,



Who on thee a - lone de - pend: Love us, save us to the end.



2 Save us in the prosp'rous hour,
From the flatt'ring tempter's power;
From his unsuspected wiles,
From the world's pernicious smiles.

3 Never let the world break in,
Fix a mighty gulf between:

Keep us humble and unknown,
Prized and loved by God alone.

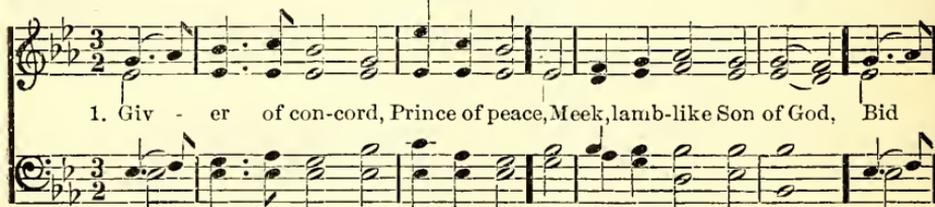
4 Let us still to thee look up,
Thee, thy Israel's strength and hope;
Nothing know, or seek, beside
Jesus, and him crucified.

Charles Wesley.

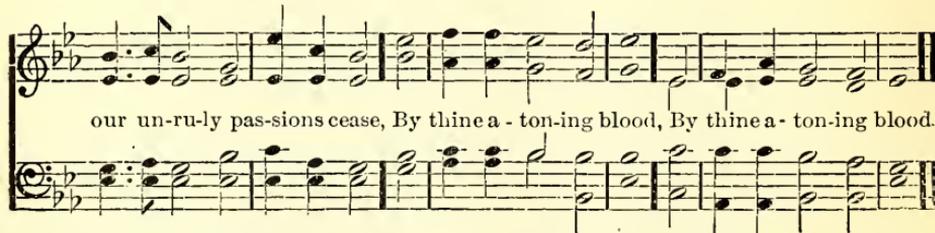
747

COWPER. C. M.

LOWELL MASON.



1. Giv - er of con - cord, Prince of peace, Meek, lamb-like Son of God, Bid



our un - ru - ly pas - sions cease, By thine a - ton - ing blood, By thine a - ton - ing blood.

2 Us into closest union draw,
And in our inward parts
Let kindness sweetly write her law,
And love command our hearts.

3 Saviour, look down with pitying eyes,
Our jarring wills control;

Let cordial, kind affections rise,
And harmonize the soul.

4 O let us find the ancient way.
Our wond'ring foes to move,
And force the heathen world to say,
"See how these Christians love!"

Charles Wesley

1. Peo - ple of the liv - ing God, I have sought the world a - round,



Paths of sin and sor - row trod, Peace and com - fort no - where found:
D.S.—Breth - ren, where your al - tar burns, O re - ceive me in - to rest.



Now to you my spir - it turns—Turns, a fu - gi - tive un - blest:



2 Lonely, I no longer roam,
Like the cloud, the wind, the wave;
Where you dwell shall be my home,
Where you die shall be my grave:
Mine the God whom you adore,
Your Redeemer shall be mine;
Earth can fill my soul no more,
Every idol I resign.

James Montgomery.

- 2 When to the right or left we stray,
 Leave us not comfortless ;
 But guide our feet into the way
 Of everlasting peace.
- 3 Help us to help each other, Lord,
 Each other's cross to bear :
 Let each his friendly aid afford,
 And feel his brother's care.
- 4 Help us to build each other up,
 Our little stock improve :

- Increase our faith, confirm our hope,
 And perfect us in love.
- 5 Up into thee, our living Head,
 Let us in all things grow ;
 Till thou hast made us free indeed,
 And spotless here below.
- 6 Then, when the mighty work is wrought,
 Receive thy ready bride :
 Give us in heaven a happy lot
 With all the sanctified.

Charles Wesley.

H. G. NÄGELL.

751

DENNIS. S. M.

1. Blest be the tie that binds Our hearts in Chris-tian love: The
 fel - low - ship of kin - dred minds Is like to that a - bove.

- 2 Before our Father's throne
 We pour our ardent prayers;
 Our fears, our hopes, our aims, are one,—
 Our comforts and our cares.
- 3 We share our mutual woes,
 Our mutual burdens bear ;
 And often for each other flows
 The sympathizing tear.
- 4 When we asunder part,
 It gives us inward pain ;

- But we shall still be joined in heart,
 And hope to meet again.
- 5 This glorious hope revives
 Our courage by the way ;
 While each in expectation lives,
 And longs to see the day.
- 6 From sorrow, toil, and pain,
 And sin, we shall be free ;
 And perfect love and friendship reign
 Through all eternity.

John Fawcett.

COMMUNION OF SAINTS.

752

MELODY. C. M.

I. P. COLE.

1. God of all con - so - la - tion, take The glo - ry of thy grace!
 Thy gifts to thee we ren - der back In cease-less songs of praise-

- 2 Through thee we now together came
 In singleness of heart:
 We met, O Jesus, in thy name,
 And in thy name we part.
- 3 We part in body, not in mind;
 Our minds continue one;
 And each to each in Jesus joined,
 We hand in hand go on.
- 4 Subsists as in us all one soul;
 No power can make us twain;

- And mountains rise, and oceans roll,
 To sever us in vain.
- 5 Our life is hid with Christ in God!
 Our life shall soon appear,
 And shed his glory all abroad
 On all his members here.
- 6 Then let us lawfully contend,
 And fight our passage through,—
 Bear in our faithful minds the end,
 And keep the prize in view.

Charles Wesley.

753

BROWN. C. M.

WM. E. BRADBURY.

1. Wit-ness, ye men and an - gels, now, Be - fore the Lord we speak;
 To him we make our sol - emn vow, A vow we dare not break,-

- 2 That long as life itself shall last,
 Ourselves to Christ we yield;
 Nor from his cause will we depart,
 Or ever quit the field.
- 3 We trust not in our native strength,
 But on his grace rely,

- That, with returning wants, the Lord
 Will all our need supply.
- 4 O guide our doubtful feet aright,
 And keep us in thy ways;
 And while we turn our vows to prayers,
 Turn thou our prayers to praise.

Benjamin Beddome.

COMMUNION OF SAINTS.

754

JERUSALEM. C. M. D.

LUDWIG SPOHR

1. Our souls, by love to - geth - er knit, Ce - ment - ed, mixed in one,

S. FINE.
One hope, one heart, one mind, one voice, 'Tis heaven on earth be - gun.
D.S.— He stopped, and talked, and fed, and blessed, And filled th' en - larged de - sire.

D.S.
Our hearts have burned while Je - sus spoke, And glowed with sa - cred fire,

2 We're soldiers fighting for our God,
Let trembling cowards fly;
We'll stand unshaken, firm, and fixed,
With Christ to live and die.
Let devils rage, and hell assail,
We'll fight our passage through;
Let foes unite, and friends desert,
We'll seize the crown in view.

3 The little cloud increases still,
The heavens are big with rain;
We wait to catch the teeming shower,
And all its moisture drain:
A rill, a stream, a torrent flows,
But pour the mighty flood;
O sweep the nations, shake the earth,
Till all proclaim thee God!

4 And when thou mak'st thy jewels up,
And sett'st thy starry crown—
When all thy sparkling gems shall shine,
Proclaimed by thee thine own—

May we, a little band of love,
We sinners, saved by grace,
From glory into glory changed,
Behold thee face to face.

William Edward Miller.

755

C. M. D.

1 LIFT up your hearts to things above,
Ye foll'wers of the Lamb,
And join with us to praise his love,
And glorify his name.
To Jesus' name give thanks and sing,
Whose mercies never end:
Rejoice! rejoice! the Lord is King!
The King is now our friend!

2 We for his sake count all things loss,
On earthly good look down;
And joyfully sustain the cross,
Till we receive the crown.
O let us stir each other up,
Our faith by works t' approve,
By holy, purifying hope,
And the sweet task of love.

Charles Wesley

SECTION II.

PRAYER.

756

SEYMOUR. 7s.

CARL MARIA von WEBER.

1. Lord, we come be - fore thee now, At thy feet we hum - bly bow;

O! do not our suit dis-dain; Shall we seek thee, Lord, in vain?

- 2 Lord, on thee our souls depend ;
In compassion now descend ;
Fill our hearts with thy rich *grace*,
Tune our lips to sing thy praise.
- 3 In thine own appointed way,
Now we seek thee, here we stay ;
Lord, we know not how to go
Till a blessing thou bestow.
- 4 Send some message from thy word,
That may joy and peace afford ;
Let thy Spirit now impart
Full salvation to each heart.
- 5 Comfort those who weep and mourn,
Let the time of joy return ;
Those that are cast down lift up,
Make them strong in faith and hope.
- 6 Grant that all may seek and find
Thee a gracious God, and kind ;
Heal the sick, the captive free ;
Let us all rejoice in thee.

William Hammond.

PRAYER.

757

WELTON. L. M.

CESAR H. A. MALAN.

1. Blest hour, when mor-tal man re-tires To hold com-mun-ion with his God;

To send to heaven his warm de-sires, And list-en to the sa-cred word.

- | | |
|---|--|
| <p>2 Blest hour, when God himself draws nigh,
Well pleased his people's voice to hear;
To hush the penitential sigh,
And wipe away the mourner's tear.</p> <p>3 Blest hour, for where the Lord resorts,
Foretastes of future bliss are given;
And mortals find his earthly courts
The house of God, the gate of heaven.</p> | <p>4 Hail, peaceful hour! supremely blest
Amid the hours of worldly care;
The hour that yields the spirit rest,
That sacred hour, the hour of prayer.</p> <p>5 And when my hours of prayer are past,
And this frail tenement decays,
Then may I spend in heaven at last
A never-ending hour of praise.</p> |
|---|--|

Thomas Raffles.

758

SERENITY. C. M.

Arr. from W. VINCENT WALLACE.

1. There is an eye that nev-er sleeps Be-neath the shades of night;

There is an ear that nev-er shuts, When sink the beams of light.

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- | | |
|--|--|
| <p>2 There is an arm that never tires,
When human strength gives way;
There is a love that never fails,
When earthly loves decay.</p> <p>3 That eye is fixed on seraph throngs,
That arm upholds the sky;
That ear is filled with angel songs;
That love is throned on high.</p> | <p>4 But there's a power which man can wield,
When mortal aid is vain,
That eye, that arm, that love to reach,
That list'ning ear to gain.</p> <p>5 That power is prayer, which soars on high;
Through Jesus, to the throne,
And moves the hand which moves the
To bring salvation down. [world,</p> |
|--|--|

John Aikman Wallace.

Had I, dear Lord, no pleasure found
 But in the thought of thee,
 Prayer would have come unsought, and
 A truer liberty. [been

- 3 Yet thou art often present, Lord,
 In weak, distracted prayer;
 A sinner out of heart with self
 Most often finds thee there.

760

SPRING

1. See, Je - sus, thy dis - ci - pl

Met in thy name, we look to thee, Ex - pect - ing to re - ceive.

- 2 Thee we expect, our faithful Lord,
 Who in thy name are joined;
 We wait according to thy word,
 Thee in the midst to find.
- 3 With us thou art assembled here,
 But O thyself reveal!

- Son of the living God, appear!
 Let us thy presence feel.
- 4 Breathe on us, Lord, in this our day,
 And these dry bones shall live;
 Speak peace into our hearts, and say,
 "The Holy Ghost receive."

Charles Wesley.

762

S. M.

- 1 OUR Heavenly Father, hear
The prayer we offer now :
Thy name be hallowed far and near ;
To thee all nations bow.
- 2 Thy kingdom come ; thy will
On earth be done in love,
As saints and seraphim fulfill
Thy perfect law above.
- 3 Our daily bread supply
While by thy word we live ;
The guilt of our iniquity
Forgive, as we forgive.
- 4 From dark temptation's power,
From Satan's wiles, defend ;

Deliver in the evil hour,
And guide us to the end.

- 5 Thine shall forever be
Glory and power divine ;
The scepter, throne, and majesty,
Of heaven and earth, are thine.
- 6 Thus humbly taught to pray
By thy beloved Son,
Through him we come to thee, and say,
"All for his sake be done."

James Montgomery.

763

S. M.

- 1 To God your every want
In instant prayer display :
Pray always ; pray, and never faint ;
Pray, without ceasing, pray.
- 2 His mercy now implore ;
And now show forth his praise ;
In shouts, or silent awe, adore
His miracles of grace.
- 3 Pour out your souls to God,
And bow them with your knees ;
And spread your hearts and hands abroad,
And pray for Sion's peace.
- 4 Your guides and brethren bear
Forever on your mind ;
Extend the arms of mighty prayer,
In grasping all mankind.

Charles Wesley.

The pu - ri - fy - ing blood a

- 2 Touch me, and make the leper clean ;
 Purge my iniquity :
 Unless thou wash my soul from sin,
 I have no part in thee.
- 3 But art thou not already mine?
 Answer, if mine thou art!

2 Thou great and good, thou just and wise,
 Thou art my Father, and my God!
 And I am thine by sacred ties,
 Thy son, thy servant bought with blood.

3 With heart, and eyes, and lifted hands,
 For thee I long, to thee I look,
 As travelers in thirsty lands
 Pant for the cooling water brook.

773 SAMSON.

1. Where high the heavenly tem - ple sta

A great High Priest our nat-ure wears, The guard-ian of man-kind ap - pears.

2 He who for men their surety stood,
 And poured on earth his precious blood,
 Pursues in heaven his mighty plan,
 The Saviour and the Friend of man.

3 In every pang that rends the heart,
 The Man of sorrows had a part;

768

L. M.

1 JESUS, where'er thy people meet,
 There they behold thy mercy-seat;
 Where'er they seek thee, thou art found,
 And every place is hallowed ground.

2 For thou, within no walls confin'd
 The guard-ian of man-kind ap - pears.

He sympathizes in our grief,
 And to the suff'rer sends relief.

4 With boldness, therefore, at the throne,
 Let us make all our sorrows known;
 And ask the aids of heavenly power,
 To help us in the evil hour!

PRAYER.

774 TUNE—"UXBRIDGE." L. M.

- 1 PRAYER is appointed to convey
The blessings God designs to give :
Long as they live should Christians pray ;
They learn to pray when first they live.
- 2 If pain afflict, or wrongs oppress ;
If cares distract, or fears dismay ;
If guilt deject, if sin distress ;
In every case, still watch and pray.

- 3 'Tis prayer supports the soul that's weak :
Though thought be broken, language
lame,
Pray, if thou canst or canst not speak ;
But pray with faith in Jesus' name.
- 4 Depend on him ; thou canst not fail ;
Make all thy wants and wishes known ;
Fear not ; his merits must prevail :
Ask but in faith, it shall be done.

Joseph Hart.

775

DOWN'S. C. M.

LOWELL MASON.

1. Come quick-ly, gra - cious Lord, and take Pos - ses - sion of thine own ;

My long - ing heart vouch - safe to make Thy ev - er - last - ing throne.

- 2 Assert thy claim, maintain thy right,
Come quickly from above ;
And sink me to perfection's height,
The depth of humble love.

Charles Wesley.

The place, at least, where we are met,
May know my steps no more.

776 C. M.

- 1 O BLESSED, blessèd sounds of grace,
Still echoing in my ear !
Glad is the hour, and loved the place—
But whence my sudden fear ?
- 2 What if a sternly righteous doom
Have sealed this call my last ?
Before me sickness—death—a tomb ;
Behind, th' unpardoned past.
- 3 My Sabbath suns may all have set,
My Sabbath scenes be o'er ;

- 4 The prophet of the cross may ne'er
Again preach peace to me :
The voice of interceding prayer
A farewell voice may be.
- 5 But, Saviour, canst thou say, "Farewell ?"
Or, Holy Spirit, thou ?
Or must I leave thy house for hell ?
O save me, save me now !
- 6 While yet the life-proclaiming word
Doth through my conscience thrill,
Breathe life ; and lo ! divinely stirred,
I can repent, I will.

William Maclardie Bunting.

PRAYER.

777

LABAN. S. M.

LOWELL MASON.

1. Je - - sus, my strength, my hope, On thee I cast my care,

With hum-ble con-fi-dence look up, And know thou hear'st my prayer.

- 2 Give me on thee to wait,
Till I can all things do,
On thee, almighty to create,
Almighty to renew.
- 3 I want a sober mind,
A self-renouncing will,
That tramples down and casts behind
The baits of pleasing ill;
- 4 A soul inured to pain,
To hardship, grief, and loss,

- Bold to take up, firm to sustain,
The consecrated cross.
- 5 I want a godly fear,
A quick-discerning eye,
That looks to thee when sin is near,
And sees the tempter fly;
- 6 A spirit still prepared,
And armed with jealous care,
Forever standing on its guard,
And watching unto prayer.
- Charles Wesley.*

778

GREENVILLE. 8s. 7s. D.

J. J. ROUSSEAU.

FINE.

1. { Come, thou long-ex-pected Je-sus, Born to set thy peo-ple free; }
{ From our fears and sins re-lease us, Let us find our rest in thee; }
D.C.—Dear De-sire of ev-ery na-tion, Joy of ev-ery long-ing heart.

Is-rael's Strength and Con-so-la-tion, Hope of all the earth thou art—

- 2 Born thy people to deliver;
Born a child, and yet a King;
Born to reign in us forever,
Now thy gracious kingdom bring:

- By thine own Eternal Spirit,
Rule in all our hearts above;
By thine all-sufficient merit,
Raise us to thy glorious throne.
- Charles Wesley.*

PRAYER.

779

OZREM. S. M.

I. B. WOODBURY

1. O may thy power - ful word In - spire a fee - ble worm

To rush in - to thy kingdom, Lord, And take it as by storm

2 O may we all improve
The grace already given,

To seize the crown of perfect love,
And scale the mount of heaven!

Charles Wesley.

780

GIVE. C. M.

JOSEPH GRIGG.

1. There is no sor - row, Lord, too light To bring in prayer to thee:

There is no anx - ious care too slight To wake thy sym - pa - thy.

2 Thou who hast trod the thorny road
Wilt share each small distress;
The love which bore the greater load
Will not refuse the less.

3 There is no secret sigh we breathe
But meets thine ear divine;
And every cross grows light beneath
The shadow, Lord, of thine.

4 Life's ills without, sin's strife within,
The heart would overflow,
But for that love which died for sin,
That love which wept with woe.

Jane Crewdson.

781

C. M.

1 OUR Father, God, who art in heaven,
All hallowed be thy name;
Thy kingdom come; thy will be done
In heaven and earth the same.

2 Give us this day our daily bread;
And as we those forgive
Who sin against us, so may we
Forgiving grace receive.

3 Into temptation lead us not;
From evil set us free;
And thine the kingdom, thine the power
And glory, ever be.

Adoniram Judson.

PRAYER.

782

EVE. 7s.

I. B. WOODBURY.

1. Come, my soul, thy suit pre - pare; Je - sus loves to an - swer prayer:

He him - self has bid thee pray, There - fore will not say thee nay.

2 Thou art coming to a King ;
Large petitions with thee bring ;
For his grace and power are such,
None can ever ask too much.

3 With my burden I begin :
Lord, remove this load of sin !
Let thy blood, for sinners spilt,
Set my conscience free from guilt.

4 Lord, I come to thee for rest ;
Take possession of my breast :
There thy blood-bought right maintain,
And without a rival reign.

John Newton.

5 Many days have passed since then,
Many changes I have seen ;
Yet have been upheld till now !
Who could hold me up but thou ?

6 Thou hast helped in every need ;
This emboldens me to plead :
After so much mercy past,
Canst thou let me sink at last ?

7 No ; I must maintain my hold :
'Tis thy goodness makes me bold ;
I can no denial take,
When I plead for Jesus' sake.

John Newton.

783

7s.

1 LORD, I cannot let thee go,
Till a blessing thou bestow :
Do not turn away thy face,
Mine's an urgent, pressing case.

2 Dost thou ask me who I am ?
Ah ! my Lord, thou know'st my name ;
Yet the question gives a plea
To support my suit with thee.

3 Thou didst once a wretch behold,
In rebellion blindly bold,
Scorn thy grace, thy power defy :
That poor rebel, Lord, was I.

4 Once a sinner, near despair,
Sought thy mercy-seat by prayer ;
Mercy heard, and set him free :
Lord, that mercy came to me.

784

7s.

1 THEY who seek the throne of grace,
Find that throne in every place ;
If we live a life of prayer,
God is present everywhere.

2 In our sickness or our health,
In our want or in our wealth,
If we look to God in prayer,
God is present every where.

3 When our earthly comforts fail,
When the foes of life prevail,
'Tis the time for earnest prayer ;
God is present everywhere.

4 Then, my soul, in every strait
To thy Father come and wait ;
He will answer every prayer ;
God is present everywhere.

Oliver Holden. Alt.

- 2 Every mournful sinner cheer ;
 Scatter all our guilty gloom :
 Son of God, appear ! appear !
 To thy human temples come.
- 3 Come in this accepted hour :
 Bring thy heavenly kingdom in :

- Fill us with thy glorious power,
 Rooting out the seeds of sin.
- 4 Nothing more can we require,
 We will covet nothing less :
 Be thou all our hearts' desire,
 All our joy, and all our peace.

Charles Wesley.

786

HOWARD. C. M.

ELIZABETH CUTHBERT.

1. Come, Fa - ther, Son, and Ho - ly Ghost, One God in per - sons three,
 Bring back the heaven-ly bless-ing lost, By all man - kind and me.

- 2 Thy favor and thy nature too,
 To me, to all restore :
 Forgive, and after God renew,
 And keep us evermore.
- 3 Eternal Sun of righteousness,
 Display thy beams divine,
 And cause the glories of thy face
 Upon my heart to shine.
- 4 Light, in thy light, O may I see,
 Thy grace and mercy prove !

- Revived, and cheered, and-blessed by thee,
 The God of pard'ning love.
- 5 Lift up thy countenance serene,
 And let thy happy child
 Behold, without a cloud between,
 The Godhead reconciled.
- 6 That all-comprising peace bestow
 On me, through grace forgiven:
 The joys of holiness below,
 And then the joys of heaven !

Charles Wesley.

- 2 Keep no longer at a distance,
Shine upon us from on high,
Lest, for want of thy assistance,
Every plant should droop and die.
- 3 Surely once thy garden flourished,
Every plant looked gay and green ;

- Then thy word our spirits nourished—
Happy seasons we have seen.
- 4 But a drought has since succeeded,
And a sad decline we see :
Lord, thy help is greatly needed,
Help can only come from thee.

John Newton.

788

DURER. S. M.

LOWELL MASON.

1. Come to the morn - ing prayer, Come, let us kneel and pray ;

Prayer is the Chris-tian pil-grim's staff, To walk with God all day.

Used by per. of Oliver Ditson Co., owners of copyright.

- 2 At noon, beneath the Rock
Of ages, rest and pray ;
Sweet is that shelter from the heat
When smites the sun by day.
- 3 At evening shut thy door,
Round the home altar pray ;

- And finding there the house of God
With prayer thus close the day.
- 4 And when night veils our eyes,
O it is sweet to say,
" I sleep, but my heart waketh, Lord,
With thee to watch and pray."

James Montgomery.

And oft es-caped the tempt-er's snare, By thy re-turn, sweet hour of prayer.

- | | |
|---|--|
| <p>2 Sweet hour of prayer, sweet hour of prayer,
 Thy wings shall my petition bear
 To him, whose truth and faithfulness
 Engage the waiting soul to bless:
 And since he bids me seek his face,
 Believe his word, and trust his grace,
 I'll cast on him my every care,
 And wait for thee, sweet hour of prayer.</p> | <p>3 Sweet hour of prayer, sweet hour of prayer,
 May I thy consolation share,
 Till, from Mount Pisgah's lofty height,
 I view my home, and take my flight:
 This robe of flesh I'll drop, and rise,
 To seize the everlasting prize;
 And shout, while passing through the air,
 "Farewell, farewell, sweet hour of prayer!"</p> |
|---|--|

William W. Walford.

(Second Tune.)

CALM. 8s & 4s.

GEORGE J. ELVEY.

1. My God, is a - ny hour so sweet, From blush of morn to ev'n-ing; star,

As that which calls me to thy feet, The hour of prayer?

PART III.
FOR DOMESTIC WORSHIP.

SECTION I.

THE FAMILY.

791

MENDON. L. M.

German.

1. A - wake, my soul, and with the sun Thy dai - ly stage of du - ty run ;

Shake off dull sloth, and ear - ly rise To pay thy morn - ing sac - ri - fice.

- 2 Wake and lift up thyself, my heart,
And with the angels bear thy part ;
Who all night long unwearied sing
High praise to the eternal King.
- 3 Glory to thee, who safe hast kept,
And hast refreshed me while I slept :
Grant, Lord, when I from death shall wake,
I may of endless life partake.
- 4 Direct, control, suggest this day,
All I design, or do, or say,
That all my powers, with all their might,
In thy sole glory may unite.
- 5 Praise God, from whom all blessings flow ;
Praise him, all creatures here below ;
Praise him above, ye heavenly host ;
Praise Father, Son, and Holy Ghost.

Thomas Ken.

Through sleep and darkness safely brought,
Restored to life, and power, and thought.

- 2 New mercies, each returning day,
Hover around us while we pray ;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.
- 3 If on our daily course our mind
Be set to hallow all we find,
New treasures still of countless price
God will provide for sacrifice.
- 4 The trivial round, the common task,
Will furnish all we ought to ask,—
Room to deny ourselves, a road
To bring us daily nearer God.
- 5 Only, O Lord, in thy dear love
Fit us for perfect rest above ;
And help us this, and every day,
To live more nearly as we pray.

792

L. M.

- 1 NEW every morning is the love
Our wak'ning and uprising prove ;

26 R N H T

THE FAMILY.

793

WARWICK. C. M.

SAMUEL STANLEY.

1. Lord, in the morn-ing thou shalt hear My voice as - cend-ing high;

To thee will I di - rect my prayer, To thee lift up mine eye.—

2 Up to the hills where Christ is gone,
To plead for all his saints,
Presenting at his Father's throne
Our songs and our complaints.

3 Thou art a God before whose sight
The wicked shall not stand;
Sinners shall ne'er be thy delight,
Nor dwell at thy right hand.

4 But to thy house will I resort,
To taste thy mercies there;
I will frequent thy holy court,
And worship in thy fear.

5 O may thy Spirit guide my feet
In ways of righteousness;
Make every path of duty straight
And plain before my face.

Isaac Watts.

794

GAVIN. S. M.

JEREMIAH INGALLS.

1. We lift our hearts to thee, O Day - Star from on high!

The sun it - self is but thy shade, Yet cheers both earth and sky.

2 O let thy orient beams
The night of sin disperse,
The mists of error and of vice
Which shade the universe!

3 How beauteous nature now!
How dark and sad before!
With joy we view the pleasing change,
And nature's God adore.

4 O may no gloomy crime
Pollute the rising day;

Or Jesus' blood, like ev'ning dew,
Wash all its stains away!

5 May we this life improve,
To mourn for errors past;
And live this short revolving day
As if it were our last.

6 To God, the Father, Son,
And Spirit—One in Three—
Be glory; as it was, is now,
And shall forever be.

John Wesley.

THE FAMILY.

795 TUNE—"GAVIN." S. M.

- 1 SEE how the morning sun
Pursues his shining way,
And wide proclaims his Maker's praise,
With every bright'ning ray.
- 2 Thus would my rising soul
Its heavenly Parent sing;
And to its great Original
The humble tribute bring.

- 3 Serene I laid me down,
Beneath his guardian care;
I slept, and I awoke, and found
My kind Preserver near!
- 4 My life I would anew
Devote, O Lord, to thee;
And in thy service I would spend
A long eternity.

Elizabeth Scott.

796

ORWELL. C. M.

A. DOTY.

1. Once more, my soul, the ris - ing day Sa - lutes thy wak - ing eyes;

Once more, my voice, thy trib - ute pay To Him that rules the skies.

- 2 Night unto night his name repeats,
The day renews the sound—
Wide as the heavens on which he sits,
To turn the seasons round.
- 3 'Tis he supports my mortal frame;
My tongue shall speak his praise:
My sins might rouse his wrath to flame,
But yet his wrath delays.
- 4 O God, let all my hours be thine,
While I enjoy the light!
Then shall my sun in smiles decline,
And bring a pleasant night.

Isaac Watts.

797 C. M.

- 1 GIVER and guardian of my sleep,
To praise thy name I wake:
Still, Lord, thy helpless servant keep,
For thine own mercy's sake.
- 2 The blessing of another day
I thankfully receive:
O may I only thee obey,
And to thy glory live!
- 3 Upon me lay thy mighty hand,
My words and thoughts restrain;

Bow my whole soul to thy command,
Nor let my faith be vain.

- 4 Pris'ner of hope, I wait the hour
Which shall salvation bring;
When all I am shall own thy power,
And call my Jesus King.

Charles Wesley.

798 C. M.

- 1 AWAKE, my soul, to meet the day;
Unfold thy drowsy eyes,
And burst the pond'rous chain that loads
Thine active faculties.
- 2 God's guardianshield was round me spread
In my defenseless sleep:
Let him have all my waking hours
Who doth my slumbers keep.
- 3 Pardon, O God, my former sloth,
And arm my soul with grace;
As rising now, I seal my vows
To prosecute thy ways.
- 4 Bright Sun of righteousness, arise;
Thy radiant beams display,
And guide my dark, bewildered soul
To everlasting day.

Philip Doddridge.

THE FAMILY.

799

ELIZABETHTOWN. C. M.

GEORGE KINGSLEY.

1. O God, who mad-est earth and sky, The dark-ness and the day,
Give ear to this thy fam - i - ly, And help us when we pray!

- 2 For wild the waves of bitterness
Around our vessel roar,
And heavy grows the pilot's heart,
To view the rocky shore!
- 3 The cross our Master bore for us,
For him we fain would bear;

- But mortal strength to weakness turns,
And courage to despair.
- 4 Then, mercy on our failings, Lord!
Our sinking faith renew!
And when thy sorrows visit us,
O send thy patience too!

Reginald Heber.

800

SEASONS. L. M.

IGNACE FLEVEL.

1. All praise to thee, my God, this night, For all the bless-ings of the light:
Keep me, O keep me, King of kings, Un-der thine own Al-might-y wings.

- 2 Forgive, me, Lord, for thy dear Son,
The ills that I this day have done;
That with the world, myself, and thee,
I, ere I sleep, at peace may be.
- 3 Teach me to live that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the awful day.

- 4 O pray my soul on thee repose,
And with sweet sleep mine eyelids close—
Sleep, that may me more vig'rous make,
To serve my God, when I awake.
- 5 Praise God, from whom all blessings flow:
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Thomas Ken.

THE FAMILY.

801

ST. NICOLAI. 7s. D.

JOHANN ROSENMULLER. FINE.

1. { Om - ni - pres - ent God! whose aid No one ev - er asked in vain, }
 D.C.—All my en - e - mies con - trol, Hell, and earth, and nature's powers.

Lay thy hand up - on my soul, God of my un - guard - ed hours!

2 O thou jealous God! come down,
 God of spotless purity;
 Claim and seize me for thine own;
 Consecrate my heart to thee:

Under thy protection take;
 Songs in the night season give;
 Let me sleep to thee, and wake;
 Let me die to thee, and live.

Charles Wesley.

802

ST. SYLVESTER. 8s, 7s.

JOHN B. DYKES.

1. Sav-iour, breathe an ev'ning bless-ing Ere re- pose our spir- its seal;

Sin and want we come con - fess-ing; Thou canst save and thou canst heal.

2 Though destruction walk around us,
 Though the arrow past us fly,
 Angel guards from thee surround us;
 We are safe, if thou art nigh.

Thou art he who, never weary,
 Watchest where thy people be.

4 Should swift death this night o'ertake us,
 And our couch become our tomb,
 May the morn in heaven awake us,
 Clad in light, and deathless bloom.

James Edmeston.

THE FAMILY.

803

VESPER. S. M.

STEPHEN JENKS.

1. The day is past and gone, The ev-'ning shades ap-pear:

O may we all re-mem-ber well, The night of death draws near!

2 We lay our garments by,
Upon our beds to rest;
So death will soon disrobe us all
Of what is here possessed.

3 Lord, keep us safe this night,
Secure from all our fears;

May angels guard us, while we sleep,
Till morning light appears.

4 And when our days are past,
And we from time remove,
O may we in thy bosom rest,
The bosom of thy love!

John Leland.

804

BOWRING. L. M.

I. B. WOODBURY.

1. Thus far the Lord hath led me on, Thus far his power pro-longs my days,

And ev-ery ev-'ning shall make known Some fresh me-mo-rial of his grace.

2 Much of my time has run to waste,
And I perhaps am near my home;
But he forgives my follies past,
And gives me strength for days to come.

3 I lay my body down to sleep,
Peace is the pillow for my head;

While well-appointed angels keep
Their watchful stations round my bed.

4 Thus when the night of death shall come,
My flesh shall rest beneath the ground,
And wait thy voice to rouse my tomb,
With sweet salvation in the sound.

Isaac Watts.

THE FAMILY.

805 TUNE—"BOWRING." L. M.

- 1 How do thy mercies close me round!
Forever be thy name adored:
I blush in all things to abound;
The servant is above his Lord!
- 2 Inured to poverty and pain,
A suff'ring life my Master led:
The Son of God, the Son of man,
He had not where to lay his head.
- 3 But, lo! a place he hath prepared
For me, whom watchful angels keep;
Yea, he himself becomes my guard;
He smooths my bed, and gives me sleep.
- 4 Jesus protects; my fears, begone!
What can the Rock of ages move?

Safe in thy arms I lay me down,
Thine everlasting arms of love!

Charles Wesley.

806 TUNE—"BOWRING." L. M.

- 1 MY God, how endless is thy love!
Thy gifts are every ev'ning new;
And morning mercies from above
Gently distill like early dew.
- 2 Thou spread'st the curtains of the night,
Great Guardian of my sleeping hours;
Thy sovereign word restores the light,
And quickens all my drowsy powers.
- 3 I yield myself to thy command;
To thee devote my nights and days:
Perpetual blessings from thy hand
Demand perpetual songs of praise.

Isaac Watts.

807

GEER. C. M.

HENRY W. GREATOREX.

1. Now from the al - tar of our hearts Let warm - est thanks a - rise;
As - sist us, Lord, to of - fer up Our even - ing sac - ri - fice.

- 2 This day God was our sun and shield,
Our keeper and our guide;
His care was on our weakness shown,
His mercies multiplied.
- 3 Minutes and mercies multiplied,
Have made up all this day;
Minutes came quick, but mercies were
More fleet and free than they.
- 4 New time, new favors, and new joys,
Do a new song require:
Till we shall praise thee as we would,
Accept our hearts' desire.

John Mason.

Compass my weakness round about,
And keep me safe from sin.

- 2 Still hide me in thy secret place,
Thy tabernacle spread;
Shelter me with preserving grace,
And screen my naked head.
- 3 To thee for refuge may I run,
From sin's alluring snare;
Ready its first approach to shun,
And watching unto prayer.

808 C. M.

- 1 THOU, Lord, hast blessed my going out,
O bless my coming in!

- 4 O that I never, never more
Might from thy ways depart!
Here let me give my wand'rings o'er,
By giving thee my heart!

Charles Wesley.

THE FAMILY.

ALETTA. 7s.

WILLIAM B. BRADBURY

809

1. Soft - ly now the light of day Fades up - on our sight a - way;

Free from care, from la - bor free, Lord, we would com - mune with thee.

2 Thou, whose all-pervading eye
Naught escapes, without, within,
Pardon each infirmity,
Open fault, and secret sin.

3 Soon from us the light of day
Shall forever pass away ;
Then, from sin and sorrow free,
Take us, Lord, to dwell with thee.

George W. Doane.

810

HARVILLE. C. M.

JAMES FLINT.

1. Dread Sov'reign, let my ev'n - ing song Like ho - ly in - cense rise ;

As - sist the off - 'rings of my tongue To reach the loft - y skies.

2 Through all the dangers of the day
Thy hand was still my guard ;
And still to drive my wants away
Thy mercy stood prepared.

As in th'embraces of my God,
Or on my Saviour's breast.

Isaac Watts.

DOXOLOGY.

Now let the Father, and the Son,
And Spirit, be adored ;

3 Sprinkled afresh with pard'ning blood,
I lay me down to rest ;

Where there are works to make him
Or saints to love the Lord. [known,

THE FAMILY.

811

LAST BEAM. P. M.

Arr. by T. V. WEISENTHAL.

1. Fad - ing, still fad-ing, the last beam is shin - ing, Fa - ther in heav - en, the

day is de-cliping; Safe-ty and in - nocence fly with the light, Temptation and

dan-ger walk forth with the night: From the fall of the shade till the morning-bells

chime, Shield me from dan - ger, Save me from crime. Fa - ther, have mer - cy,

Fa-ther, have mer-cy, Fa-ther, have mer-cy, through Jesus Christ our Lord.

2 Father in heaven, O hear when we call,
 Hear, for Christ's sake, who is Saviour of all:
 Feeble and fainting we trust in thy might;
 In doubting and darkness thy love be our light;
 Let us sleep on thy breast while the night taper burns,
 Wake in thy arms when morning returns.
 Father, have mercy, &c.

Author Unknown.

THE FAMILY.

812

DEDHAM. C. M.

WILLIAM GARDNER.

1. Since Je - sus free - ly did ap - pear To grace a mar - riage - feast,

O Lord, we ask thy pres - ence here, To make a wed - ding - guest!

2 Upon the bridal pair look down,
Who now have plighted hands;
Their union with thy favor crown,
And bless the nuptial bands.

3 With gifts of grace their hearts endow,
Of all rich dowries best;

Their substance bless, and peace bestow,
To sweeten all the rest.

4 In purest love their souls unite,
That they, with Christian care,
May make domestic burdens light,
By taking mutual share.

John Berridge.

813

ROWLEY. 5s, 6s, 9s.

WILLIAM ARNOLD.

1. Come a - way to the skies, My be - lov - ed a - rise, And re - joice in the

day thou wast born : On this fes - ti - val day, Come ex - ult - ing a - way, And with

THE FAMILY.

sing - ing to Si - on re - turn, And with sing - ing to Si - on re - turn.

2 We have laid up our love And our treasure above,
 Though our bodies continue below :
 The redeemed of our Lord, We remember his word,
 And with singing to paradise go.

Charles Wesley.

814 DIX. 7s. 6l. CONRAD KOCHER.

i. Gen - tle stran - ger, fear - less come, To our qui - et, hap - py home :

Bud of be - ing, beau - teous flower, Sprung to birth this smil - ing hour,

While up - on thy form we gaze, Grate - ful thoughts to heaven we raise.

2 Saviour, from thy heavenly throne
 Smile upon this little one ;
 Let thy Spirit be its guide,
 Let its wants be well supplied ;
 Cleanse it by thy precious blood,
 Fit it for thy high abode.

Author Unknown.

2 God forbids his longer stay,
 God recalls the precious loan,
 God hath taken him away,
 From my bosom to his own :
 Surely what he wills is best !
 Happy in his will, I rest.

815 7s. 6l.

1 WHEREFORE should I make my moan,
 Now the darling child is dead ?
 He to early rest is gone,
 He to paradise is fled :
 I shall go to him, but he
 Never shall return to me.

3 Faith cries out, it is the Lord !
 Let him do as seems him good :
 Be thy holy name adored,
 Take the gift awhile bestowed ;
 Take the child no longer mine,
 Thine he is, forever thine.

Charles Wesley.

THE FAMILY.

816

ESHTEMOA. 7s.

TIMOTHY B. MASON.

1. Je - sus, Lord, we look to thee; Let us in thy name a - gree:

Each to each u - nite, en - dear; Come, and spread thy ban - ner here.

- 2 Make us of one heart and mind,
Courteous, pitiful, and kind;
Lowly, meek, in thought and word,
Altogether like our Lord.
- 3 Let us for each other care,
Each the other's burden bear;
To thy Church the pattern give,
Show how true believers live.

- 4 Free from anger and from pride,
Let us thus in God abide;
All the depths of love express,
All the heights of holiness.
- 5 Let us, then, with joy remove.
To the family above;
On the wings of angels fly,
Show how true believers die.

Charles Wesley.

817

GERAR. S. M.

LOWELL MASON.

1. Blest are the sons of peace, Whose hearts and hopes are one; Whose kind designs to

serve and please, Whose kind designs to serve and please, Through all their actions run.

- 2 Blest is the pious house
Where zeal and friendship meet;
Their songs of praise, their mingled vows,
Make their communion sweet.

- 3 Thus on the heavenly hills
The saints are blest above,
Where joy, like morning dew, distills,
And all the air is love.

Isaac Watts

SECTION II.

THE CLOSET.

818

BRATTLE STREET. C. M. D.

IGNACE PLEYEL.

1. { While thee I seek, pro- tect - ing Power! Be my vain wish - es stilled; } With
 bet - ter hopes be filled. Thy love the power of thought bestowed; To thee my thoughts would
 soar: Thy mer - cy o'er my life has flowed; That mer - cy I a - dore.

- 2 In each event of life, how clear
 Thy ruling hand I see!
 Each blessing to my soul most dear,
 Because conferred by thee.
 In every joy that crowns my days,
 In every pain I bear,
 My heart shall find delight in praise,
 Or seek relief in prayer.
- 3 When gladness wings the favored hour,
 Thy love my thoughts shall fill;
 Resigned, when storms of sorrow lower,
 My soul shall meet thy will.
 My lifted eye, without a tear,
 The gath'ring storm shall see;

My steadfast heart shall know no fear—
 That heart will rest on thee.

Helen Maria Williams.

819

C. M. D.

- 1 FAR from the world, O Lord, I flee,
 From strife and tumult far;
 From scenes where Satan wages still
 His most successful war.
 The calm retreat, the silent shade,
 With prayer and praise agree;
 And seen by thy sweet bounty made
 For those who follow thee.

William Cowper.

THE CLOSET.

820

WOODSTOCK. C. M.

DEODATUS DUTTON, Jr.

1. I love to steal a - while a - way From ev - ery cum - b'ring care,

And spend the hours of set - ting day In hum - ble, grate - ful prayer.

- 2 I love in solitude to shed
The penitential tear ;
And all his promises to plead,
Where none but God can hear.
- 3 I love to think on mercies past,
And future good implore ;
And all my cares and sorrows cast
On him whom I adore.

- 4 I love by faith to take a view
Of brighter scenes in heaven :
The prospect doth my strength renew,
While here by tempests driven.
- 5 Thus, when life's toilsome day is o'er,
May its departing ray
Be calm as this impressive hour,
And lead to endless day.

Phaë Hinsdale Brown.

821

BOWEN. L. M.

F. J. HAYDN.

1. My God, I now from sleep a - wake, The sole pos - ses - sion of me take :

From mid - night ter - rors me se - cure, And guard my heart from thoughts im - pure.

- 2 Blest angels, while we silent lie,
You hallelujahs sing on high ;
You, joyful, hymn the Ever - blest,
Before the throne, and never rest.
- 3 I with your choir celestial join,
In off'ring up a hymn divine ;
With you in heaven I hope to dwell,
And bid the night and world farewell.

- 4 Lord, lest the tempter me surprise,
Watch over thine own sacrifice :
All loose, all idle thoughts cast out,
And make my very dreams devout.
- 5 Praise God, from whom all blessings flow ;
Praise him, all creatures here below ;
Praise him above, ye heavenly host ;
Praise Father, Son, and Holy Ghost !

Thomas Ken.

1. A - bide with me: fast falls the ev - en - tide; The dark-ness

deep - ens; Lord, with me a - bide! When oth - er help - ers

fail, and com-forts flee, Help of the help-less, O a - bide with me!

- 2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O thou, who changest not, abide with me!
- 3 I need thy presence every passing hour;
What but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me!
- 4 I fear no foe, with thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? where, grave, thy victory?
I triumph still, if thou abide with me.
- 5 Hold thou thy cross before my closing eyes;
Shine through the gloom and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me!

Henry Francis Lyte.

With full con-sent thine would I be, And own thy sov'-reign right in me.

2 Grant one poor sinner more a place
Among the children of thy grace :
A wretched sinner, lost to God,
But ransomed by Immanuel's blood.

3 Thine would I live, thine would I die,
Be thine through all eternity ;
The vow is past beyond repeal,
Now will I set the solemn seal.

4 Here at that cross where flows the blood
That bought my guilty soul for God,
Thee, my new Master, now I call,
And consecrate to thee my all.

5 Do thou assist a feeble worm
The great engagement to perform ;
Thy grace can full assistance lend,
And on that grace I dare depend.
Samuel Davies.

830 L. M.

1 ANGEL of covenanted grace,
Come, and thy healing power infuse ;
Descend in thine own time, and bless,
And give the means their hallowed use.

2 Obedient to thy will alone,
To thee in means I calmly fly ;
My life, I know, is not my own,
To God I live, to God I die.

3 Thy holy will be ever mine :
If thou on earth detain me still,
I bow, and bless the grace divine,—
I suffer all thy holy will.

4 I come, if thou my strength restore,
To serve thee with my strength renewed ;
Grant me but this, I ask no more—
To spend and to be spent for God.
Charles Wesley.

831 L. M.

1 GOD of my life, through all my days,
My grateful powers shall sound thy praise ;
The song shall wake with op'ning light,
And warble to the silent night.

2 When anxious cares would break my rest,
And griefs would tear my throbbing breast,
Thy tuneful praises raised on high
Shall check the murmur and the sigh.

3 When death o'er nature shall prevail,
And all the powers of language fail,
Joy through my swimming eyes shall
break,
And mean the thanks I cannot speak.

4 But O, when that last conflict's o'er,
And I am chained to flesh no more,
With what glad accents shall I rise
To join the music of the skies !

5 Soon shall I learn th' exalted strains
Which echo through the heavenly plains ;
And emulate, with joy unknown,
The glowing seraphs round the throne.

6 The cheerful tribute will I give
Long as a deathless soul shall live :
A work so sweet, a theme so high,
Demands and crowns eternity.

Philip Doddridge.

THE CLOSET.

832

GENEVA. C. M.

JOHN COLE.

1. When all thy mercies, O my God, My ris-ing soul sur-veys, Trans-

port-ed with the view, I'm lost In won-der, love, and praise.

- 2 O how can words with equal warmth
The gratitude declare
That glows within my ravished heart?
But thou canst read it there!
- 3 Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.
- 4 Through every period of my life
Thy goodness I'll pursue;

- And after death, in distant worlds,
The pleasing theme renew.
- 5 When nature fails, and day and night
Divide thy works no more,
My ever grateful heart, O Lord,
Thy mercies shall adore.
- 6 Through all eternity to thee
A grateful song I'll raise;
But O! eternity's too short
To utter all thy praise.

Joseph Addison.

833

ASHVILLE. C. M.

A. E. EVERETT.

1. Fa-ther, in - to thy hands a - lone I have my all re - stored:

My all thy prop-er - ty, I own, The stew-ard of the Lord.

- 2 Hereafter none can take away
My life, or goods, or fame;
Ready at thy command to lay
Them down I always am.
- 3 Confiding in thy only love,
Through Him who died for me,

- I wait thy faithfulness to prove,
And give back all to thee.
- 4 Determined all thy will t' obey,
Thy blessings I restore;
Give, Lord, or take thy gifts away,
I praise thee evermore.

Charles Wesley.

THE CLOSET.

834

LO! I COME. 7s, 6s, 7, 8.

L. C. EVERETT.

1. { Lo! I come with joy to do The Mas-ter's bless-ed will—
Him in out-ward works pur-sue, And serve his pleas-ure still. }

Faith-ful to my Lord's com-mands, I still would choose the bet-ter part;

Serve with care-ful Mar-tha's hands And lov-ing Ma-ry's heart.

2 Careful without care I am,
Nor feel my happy toil:
Kept in peace by Jesus' name,
Supported by his smile;

Joyful thus my faith to show,
I find his service my reward:
Every work I do below,
I do it to the Lord.

Charles Wesley.

835

Words by
CHARLES WESLEY.

LUTHER'S HYMN. L. M. 61.

MARTIN LUTHER.

1. { In age and fee-ble-ness ex-treme, Who shall a help-less worm re-deem? }
{ Je-sus, my on-ly hope thou art, Strength of my fail-ing flesh and heart! }

THE CLOSET.

O could I catch a smile from thee, And drop in - to e -

ter - ni - ty! And drop in - to e - ter - ni - ty!

836

HOLLEY. 7s.

GEORGE HEWS.

1. Read - y for my earth-en bed, Let me rest my faint-ing head,

Wel-come life's ex - pect-ed close, Sink in per - ma - nent re - pose.

2 Jesus' blood, to which I fly,
Doth my conscience purify,
Signs my weary soul's release,
Bids me now depart in peace.

3 Thus do I my bed prepare;
O how soft when Christ is there!
Calm I lay my body down,
Rise to an immortal crown.

Charles Wesley.

THE CLOSET.

837

THATCHER. S. M.

GEORGE. F. HANDEL.

1. E - quip me for the war, And teach my hands to fight;

My sim - ple, up - right heart pre - pare, And guide my words a - right.

2 Control my every thought;
My whole of sin remove:
Let all my works in thee be wrought,
Let all be wrought in love.

3 O arm me with the mind,
Meek Lamb, that was in thee!
And let my knowing zeal be joined
With perfect charity.

4 O may I love like thee!
In all thy footsteps tread!
Thou hatest all iniquity,
But nothing thou hast made.

5 O may I learn the art,
With meekness to reprove;
To hate the sin with all my heart,
But still the sinner love.

Charles Wesley.

838

STARLIGHT. L. M.

JOHN B. DYKES.

1. Je - sus, the wea - ry wand'rer's rest, Give me thy eas - y yoke to bear:

With stead - fast patience arm my breast, With spot - less love and low - ly fear.

2 Thankful I take the cup from thee,
Prepared and mingled by thy skill:
Though bitter to the taste it be,
Powerful the wounded soul to heal.

3 Be thou, O Rock of ages, nigh! [gone;
So shall each murm'ring thought be

And grief, and fear, and care, shall fly
As clouds before the midday sun.

4 Speak to my warring passions, "Peace!"
Say to my trembling heart, "Be still!"
Thy power my strength and fortress is,
For all things serve thy sovereign will.

Charles Wesley.

1. How hap-py is the pil-grim's lot! How free from every anx-ious thought,

From world-ly hope and fear! Con-fined to nei-ther court nor cell,

His soul dis-dains on earth to dwell, He on-ly so-journs here.

2 This happiness in part is mine,
 Already saved from low design,
 From every creature-love!
 Blest with the scorn of finite good,
 My soul is lightened of its load,
 And seeks the things above.

3 The things eternal I pursue;
 A happiness beyond the view
 Of those that basely pant
 For things by nature felt and seen;
 Their honors, wealth, and pleasures mean,
 I neither have nor want.

4 No foot of land do I possess,
 No cottage in this wilderness:
 A poor wayfaring man,
 I lodge awhile in tents below;
 Or gladly wander to and fro,
 Till I my Canaan gain.

5 Nothing on earth I call my own;
 A stranger, to the world unknown,
 I all their goods despise:
 I trample on their whole delight,
 And seek a city out of sight,
 A city in the skies.

6 There is my house and portion fair;
 My treasure and my heart are there,
 And my abiding home;
 For me my elder brethren stay,
 And angels beckon me away,
 And Jesus bids me come!

7 I come—thy servant, Lord, replies—
 I come to meet thee in the skies,
 And claim my heavenly rest!
 Now let the pilgrim's journey end;
 Now, O my Saviour, Brother, Friend,
 Receive me to thy breast!

John Wesley.

THE CLOSET.

840

DISCIPLE. 8s, 7s. D.

From W. A. MOZART.

1. Hap - py soul, thy days are end - ed, All thy mourn - ing days be - low;

f Go, by an - gel guards at - tend - ed, To the sight of Je - sus, go!
D.S.—Shows the pur - chase of his mer - it, Reach - es out the crown of love.

FINE.

Wait - ing to re - ceive thy spir - it, Lo! the Sav - iour stands a - bove;

D.S.

2 Struggle through thy latest passion,
 To thy great Redeemer's breast—
 To his uttermost salvation,
 To his everlasting rest.

For the joy he sets before thee,
 Bear a momentary pain;
 Die, to live a life of glory;
 Suffer, with thy Lord to reign.

Charles Wesley.

841

GREENVILLE. 8s, 7s. D.

J. J. ROUSSEAU.

1. { O the hour when this ma - te - rial Shall have van - ished as a cloud, }
 { When a - mid the wide e - the - real All th' in - vis - i - ble shall crowd; }

THE CLOSET.

And the na - ked soul, sur - round-ed With re - al - i - ties un-known,

Tri - umph in the view un - bound-ed, Feel her - self with God a - lone!

- 2 In that sudden, strange transition,
By what new and finer sense
Shall she grasp the mighty vision,
And receive its influence?
Angels, guard the new immortal,
Through the wonder-teeming space,
To the everlasting portal,
To the spirit's resting-place.
- 3 Will she, then, with fond emotion,
Aught of human love retain?
Or, absorbed in pure devotion,
Will no earthly trace remain?
Can the grave those ties dis sever,
With the very heart-strings twined?
Must she part, and part forever,
With the friends she leaves behind?
- 4 No: the past she still remembers;
Faith and hope, surviving too,
Ever watch those sleeping embers,
Which must rise and live anew;
For the widowed, lonely spirit,
Waiting to be clothed afresh,
Longs perfection to inherit,
And to triumph in the flesh.
- 5 Angels, let the ransomed stranger
In your tender care be blest;
Hoping, trusting, safe from danger,
Till the trumpet end her rest—

- Till the trump which shakes creation,
Through the circling heavens shall roll,
Till the day of consummation,
Till the bridal of the soul.
- 6 Can I trust a fellow-being?
Can I trust an angel's care?
O thou merciful All-seeing!
Beam around my spirit there.
Jesus, blessèd Mediator!
Thou the airy path hast trod:
Thou, the Judge, the Consummator!
Shepherd of the fold of God!
- 7 Blessèd fold! no foe can enter;
And no friend departeth thence;
Jesus is their sun, their center,
And their shield, Omnipotence.
Blessèd! for the Lamb shall feed them,
All their tears shall wipe away;
To the living fountains lead them,
Till fruition's perfect day.
- 8 Lo! it comes, that day of wonder;
Louder chorals shake the skies;
Hades' gates are burst asunder;
See! the new-clothed myriads rise.
Thought, repress thy weak endeavor;
Here must reason prostrate fall:
O th' ineffable *forever*,
And th' eternal ALL IN ALL!

Josiah Conder

THE CLOSET.

842

Words by
ALEXANDER POPE.

VITAL SPARK. 7s, 8s, 6s.

L. C. EVERETT.

1. Vi-tal spark of heaven-ly flame! Quit, O quit this mor-tal frame! Trem-bling, hop-ing,
2. Hark! they whisper! angels say, "Sis-ter spir-it, come a-way!" What is this ab-

lin-g'ring, fly-ing, O the pain, the bliss of dy-ing! Cease, fond nat-ure, cease thy strife,
sorbs me quite, steals my sens-es, shuts my sight, Drowns my spir-it, draws my breath:

* 3d Verse.

And let me lan-guish in - to life, And let me lan-guish in - to life. }
Tell me, my soul, can this be death? Tell me, my soul, can this be death? } The world re-cedes, it

dis-ap-pears! Heaven o-pens on my eyes! my ears With sounds se-raph-ic-ing! Lend, lend your wings, I

mount! I fly! O grave, where is thy vic-to-ry? O death, where is thy sting? O death, where is thy sting?

* Sing the first note to the left of this double bar as a half note the first time.

SUPPLEMENT.

MISCELLANEOUS.

S 43

ATHENS. C. M. D.

FELICE GIARDINI.

1. I heard the voice of Je - sus say, "Come un - to me and rest;

Lay down, thou wea - ry one, lay down Thy head up - on my breast."
D.S.—I found in him a rest - ing - place, And he hath made me glad. FINE.

I came to Je - sus as I was, Wea - ry, and worn, and sad; *D.S.*

2 I heard the voice of Jesus say,
 "Behold, I freely give
 The living water; thirsty one,
 Stoop down, and drink, and live!"
 I came to Jesus, and I drank
 Of that life-giving stream;
 My thirst was quenched, my soul revived,
 And now I live in him.

3 I heard the voice of Jesus say,
 "I am this dark world's Light;
 Look unto me, thy morn shall rise
 And all thy day be bright!"
 I looked to Jesus, and I found
 In him my Star, my Sun;
 And in that light of life I'll walk,
 Till all my journey's done.

Horatius Bonar.

THE NINETY AND NINE.

IRA D. SANKEY.

1. There were ninety and nine that safe - ly lay In the shel - ter of the

fold, But one was out on the hills a-way, Far off from the gates of

Rit.
gold - A - way on the mount - ains wild and bare, A - way from the ten - der

Shep - herd's care, A - way from the ten - der Shep - herd's care.

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2 "Lord, thou hast here thy ninety and nine;
Are they not enough for thee?"
But the Shepherd made answer: "This of mine
Has wandered away from me;
And although the road be rough and steep,
I go to the desert to find my sheep."

3 But none of the ransomed ever knew
How deep were the waters crossed;
Nor how dark was the night that the Lord
passed through
Ere he found his sheep that was lost.
Out in the desert he heard its cry—
Sick and helpless, and ready to die.

4 "Lord, whence are those blood-drops all the way
That mark out the mountain's track?"
"They were shed for one who had gone astray
Ere the Shepherd could bring him back."
"Lord, whence are thy hands so rent and torn?"
"They are pierced to-night by many a thorn."

5 But all thro' the mountains, thunder-riven,
And up from the rocky steep,
There rose a cry to the gate of heaven,
"Rejoice! I have found my sheep!"
And the angels echoed around the throne,
"Rejoice, for the Lord brings back his own!"

Elizabeth C. Clephane.

MISCELLANEOUS.

845

WHERE IS THY REFUGE?

S. J. VAIL.



1. Say, where is thy ref-uge, my broth-er, And what is thy prospect to - day ?



Why toil for the wealth that will perish, The treasures that rust and de - cay ?



O think of thy soul, that for - ev - er Must live on e - ter - ni - ty's shore,



When thou in the dust art for - got - ten, When pleasures can charm thee no more.

REFRAIN.



'Twill prof - it thee noth - ing, but fear - ful the cost, To gain the whole world, if thy



soul should be lost! To gain the whole world, if thy soul should be lost!



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2 The Master is calling thee, brother,
In tones of compassion and love,
To feel that sweet rapture of pardon,
And lay up thy treasure above :
O kneel at the cross where he suffered,
To ransom thy soul from the grave ;
The arm of his mercy will hold thee,
The arm that is mighty to save.

3 The summer is waning, my brother,
Repent, ere the season is past :
God's goodness to thee is extended,
As long as the day-beam shall last ;
Then slight not the warning repeated
With all the bright moments that roll,
Nor say, when the harvest is ended,
That no one hath cared for thy soul.

Fanny J. Crosby.

1. Je - sus, gra - cious One, call - eth now to thee, "Come, O sin - ner, come!"

Calls so ten - der - ly, calls so lov - ing - ly, "Now, O sin - ner, come."

Words of peace and bless - ing, Christ's own love con - fess - ing;

REFRAIN.

Hear the sweet voice of Je - sus, Full, full of love;

Call - ing ten - der - ly, call - ing lov - ing - ly, "Come, O sin - ner, come."

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- | | |
|---|--|
| <p>2 Still he waits for thee, pleading patiently,
 "Come, O come to me!"
 "Heavy-laden one, I thy grief have borne,
 Come and rest in me."
 Words with love o'erflowing,
 Life and bliss bestowing.</p> | <p>3 Weary, sin-sick soul, called so graciously,
 Canst thou dare refuse?
 Mercy offered thee, freely, tenderly,
 Wilt thou still abuse?
 Come, for time is flying,
 Haste, thy lamp is dying.</p> |
|---|--|

Mrs. S. A. Collins.

MISCELLANEOUS.

HEAR HIM CALLING.

A. B. EVERETT.

847

1. Are you stay - ing, safe - ly stay - ing In the ten - der Shepherd's

peace - ful fold? No, I'm stray - ing, sad - ly stray - ing, On the

REFRAIN.

lone - ly mountains, dark and cold, On your ear his lov - ing tones are

fall - ing, For he seeks you, where - so - e'er you roam. Hear him

call - ing, sweet - ly call - ing, As he bids his wand'ring sheep come home

By per. R. M. McIntosh.

- | | |
|---|---|
| <p>2 Are you hearing, gladly hearing,
How he bids his folded flock rejoice?
No, I'm fearing, sadly fearing,
I have followed far the stranger's voice.</p> | <p>3 Are you roaming, longer roaming,
In the cold, dark night of doubt and sin?
No, I'm coming, quickly coming!
Open door, make haste to let me in.</p> |
|---|---|

Mary B. C. Slade.

1. The mis-takes of my life have been ma-ny, But the sins of my heart

have been more; And I scarce-ly can see for my weep-ing,

REFRAIN.

But I'll knock at the o - pen door. I know I am sin-ful and un -

wor - thy, And now I feel it more and more, But more and more,

Je - sus in-vites me to come in, come in; I will en - ter the o - pen door.

MISCELLANEOUS.

2 I am lowest of those who would love him ;
I am weakest of those who would pray ;
But I come to him as he has bidden,
And I know he'll not say me nay.

And the feet that now stumble and falter,
Soon may enter the gate of day.

3 My mistakes his free grace now will cover,
And my sins he will wash all away ;

4 The mistakes of my life have been many,
And my spirit is weary with sin ;
Though I scarcely can see for my weeping,
Yet the Saviour will let me in.

Urania Locke Bailey.

849

ADMAH. L. M. 61.

LOWELL MASON.

1. My hope is built on noth-ing less Than Je-sus' blood and right-eous-ness ;

I dare not trust the sweet-est frame, But whol-ly lean on Je-sus' name :

On Christ, the sol-id rock, I stand ; All oth-er ground is sink-ing sand.

2 When darkness seems to veil his face,
I rest on his unchanging grace ;
In every high and stormy gale,
My anchor holds within the veil :
On Christ, the solid rock, I stand ;
All other ground is sinking sand.

3 His oath, his covenant, and blood,
Support me in the whelming flood :
When all around my soul gives way,
He then is all my hope and stay :
On Christ, the solid rock, I stand ;
All other ground is sinking sand.

Edward Mote.

EVEN ME.

WM. B. BRADBURY.

1. { Lord, I hear of showers of bless-ing Thou art scat-t'ring full and free, }
 { Showers, the thirs - ty land re-fresh-ing; Let some drops now fall on me, }

E - ven me, E - ven me, Let some drops now fall on me.

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2 Pass me not, O gracious Father,
 Sinful though my heart may be;
 Thou might'st leave me, but the rather
 Let thy mercy fall on me,
 Even me.

3 Pass me not, O tender Saviour,
 Let me love and cling to thee;
 I am longing for thy favor:
 Whilst thou'rt calling, O call me,
 Even me.

4 Pass me not, O mighty Spirit,
 Thou canst make the blind to see;

Witnesser of Jesus' merit,
 Speak the word of power to me,
 Even me.

5 Love of God, so pure and changeless;
 Blood of Christ, so rich and free;
 Grace of God, so strong and boundless; ~
 Magnify them all in me,
 Even me.

6 Pass me not, thy lost one bringing,
 Bind my heart, O Lord, to thee;
 While the streams of life are springing,
 Blessing others, O bless me,
 Even me.

Elizabeth Codner.

I NEED THEE EVERY HOUR.

ROBERT LOWRY.

1. I need thee ev - ery hour, Most gra - cious Lord; No ten - der voice like

REFRAIN.
 thine Can peace af - ford. I need thee, O I need thee; Ev - ery hour I

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MISCELLANEOUS.

need thee; O bless me now, my Sav-iour! I come to thee.

2 I need thee every hour;
Stay thou near by;
Temptations lose their power
When thou art nigh.

3 I need thee every hour,
In joy or pain;
Come quickly and abide,
Or life is vain.

4 I need thee every hour;
Teach me thy will;
And thy rich promises
In me fulfill.

5 I need thee every hour,
Most Holy One;
O make me thine indeed,
Thou blessed Son.

Annie Sherwood Hawks.

852

PASS ME NOT.

W. H. DOANE.

1. Pass me not, O gen-tle Saviour, Hear my humble cry; While on others thou art

REFRAIN.

call - ing, Do not pass me by. Sav-iour, Sav- iour, Hear my humble cry,

While on oth - ers thou art call - ing, Do not pass me by.

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2 Let me at a throne of mercy
Find a sweet relief;
Kneeling there in deep contrition,
Help my unbelief.

Trusting only in thy merit,
Would I seek thy face;

Heal my wounded, broken spirit,
Save me by thy grace.

4 Thou the spring of all my comfort,
More than life to me;
Whom have I on earth beside thee?
Whom in heaven but thee?

Fanny J. Crosby.

THE GATE AJAR FOR ME.

1. There is a gate that stands a - jar, And through its por - tals gleam - ing,

A radiance from the cross a - far, The Sav - iour's love re - veal - ing.

REFRAIN.

O depth of mer - cy! can it be That gate was left a - jar for me?

For me,..... for me?..... Was left a - jar for me?

For me, For me,

By per. Philip Phillips.

- 2 That gate ajar stands free for all
Who seek through it salvation;
The rich and poor, the great and small,
Of every tribe and nation.
- 3 Press onward then, though foes may frown,
While mercy's gate is open;

- Accept the cross, and win the crown,
Love's everlasting token.
- 4 Beyond the river's brink we'll lay
The cross that here is given,
And bear the crown of life away,
And love him more in heaven.

Lydia Baxter.

1. I was a wan-d'ring sheep, I did not love the fold,

F.
I did not love my Shep-herd's voice, I would not be con-trolled :
D.S.—I did not love my Fa-ther's voice, I loved a-far to roam.

D.S.
I was a way-ward child, I did not love my home,

2 The Shepherd sought his sheep,
The Father sought his child ;
He followed me o'er vale and hill,
O'er deserts, waste and wild :
He found me nigh to death,
Famished, and faint, and lone ;
He bound me with the bands of love,
He saved the wandering one.

3 Jesus my Shepherd is ;
'Twas he that loved my soul,
'Twas he that washed me in his blood,
'Twas he that made me whole ;
'Twas he that sought the lost,
That found the wand'ring sheep ;
'Twas he that brought me to the fold ;
'Tis he that still doth keep.

4 No more a wand'ring sheep,
I love to be controlled ;
I love my tender Shepherd's voice,
I love the peaceful fold :

No more a wayward child,
I seek no more to roam ;
I love my heavenly Father's voice ;
I love, I love his home.

Horatius Bonar.

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S. M. D.

1 "ALL things are ready," come,
Come to the supper spread ;
Come, rich and poor, come, old and young,
Come, and be richly fed.
"All things are ready," come,
The invitation's given,
Through him who now in glory sits
At God's right hand in heaven.

2 "All things are ready," come,
The door is open wide ;
O feast upon the love of God,
For Christ, his Son, has died.
"All things are ready," come,
'To-morrow may not be ;
O sinner, come, the Saviour waits
This hour to welcome thee.

Albert Midlane.

BALM IN GILEAD.

Old Melody arr.,
Music of Chorus by J. R. S.

1. How lost was my con - di - tion Till Je - sus made me whole!

There is but one Phy - si - cian Can cure a sin - sick soul.

REFRAIN.

There's a balm in Gil - ead to make the wound-ed whole,

There's power e - nough in Je - sus To cure a sin - sick soul.

Copyright, 1880, by John J. Hood.

- 2 Next door to death he found me,
And snatched me from the grave,
To tell to all around me
His wondrous power to save.
- 3 The worst of all diseases
Is light compared with sin;
On every part it seizes,
But rages most within.
- 4 'Tis palsy, plague, and fever,
And madness, all combined;

- And none but a believer
The least relief can find.
- 5 A dying, risen Jesus,
Seen by the eye of faith,
At once from danger frees us,
And saves the soul from death.
- 6 Come then to this Physician,
His help he'll freely give;
He makes no hard condition,
'Tis only look and live.

WHITER THAN SNOW.

WM. G. FISCHER.

1. Lord Je - sus, I long to be per - fect - ly whole; I want thee for - ev - er, to

live in my soul; Break down ev - ery i - dol, cast out ev - ery foe; Now

REFRAIN.

wash me, and I shall be whit - er than snow. Whit - er than snow, yes,

whit - er than snow; O wash me, and I shall be whit - er than snow.

Copyright 1871, by Wm. G. Fischer.

2 Lord Jesus, look down from thy throne in the skies,
And help me to make a complete sacrifice;
I give up myself, and whatever I know:
O wash me, and I shall be whiter than snow.

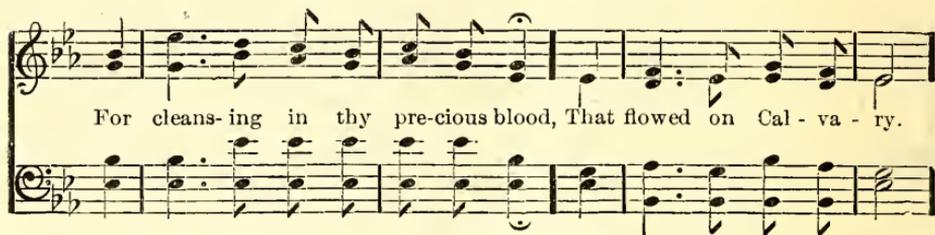
3 Lord Jesus, for this I most humbly entreat;
I wait, blessèd Lord, at thy crucified feet,
By faith, for my cleansing, I see thy blood flow:
O wash me, and I shall be whiter than snow.

4 Lord Jesus, thou seest I patiently wait:
Come now, and within me a new heart create;
To those who have sought thee, thou never said'st No:
O wash me, and I shall be whiter than snow.

James Nicholson.



1. I hear thy wel-come voice, That calls me, Lord, to thee.

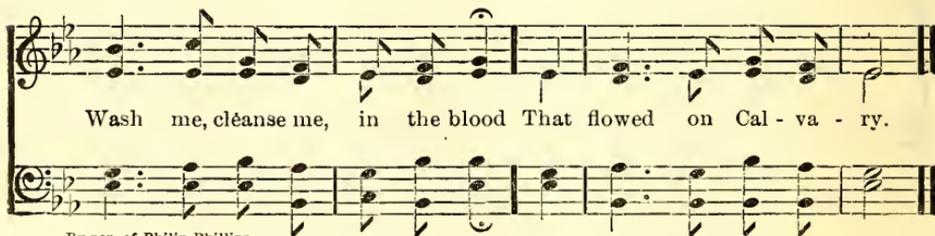


For cleans-ing in thy pre-cious blood, That flowed on Cal - va - ry.

REFRAIN.



I am com - ing, Lord! Com - ing now to thee!



Wash me, cleanse me, in the blood That flowed on Cal - va - ry.

By per. of Philip Phillips.

- 2 Though coming weak and vile,
Thou dost my strength assure;
Thou dost my vileness fully cleanse,
Till spotless all, and pure.
- 3 'Tis Jesus calls me on
To perfect faith and love,
To perfect hope, and peace, and trust,
For earth and heaven above.
- 4 'Tis Jesus who confirms,
The blessed work within,

- By adding grace, to welcomed grace,
Where reigned the power of sin.
- 5 And he the witness gives
To loyal hearts and free,
That every promise is fulfilled,
If faith but brings the plea.
- 6 All hail! atoning blood!
All hail! redeeming grace!
All hail! the gift of Christ, our Lord,
Our strength and righteousness.

Lewis Hartsough.

1. I was once far a - way from the Sav - iour, And as

vile as a sin - ner could be; I won - dered if

Christ the Re - deem - er, Could save a poor sin - ner like me.

Copyright, 1881, by John J. Hood.

- 2 I wandered on in the darkness,
Not a ray of light could I see,
And the thought filled my heart with
sadness,
There's no hope for a sinner like me.
- 3 And then, in that dark, lonely hour,
A voice whispered sweetly to me,
Saying, Christ the Redeemer has power,
To save a poor sinner like me.
- 4 I listened, and lo! 'twas the Saviour
That was speaking so kindly to me;
I cried, I'm the chief of sinners,
Thou canst save a poor sinner like me.

- 5 I then fully trusted in Jesus,
And O what a joy came to me;
My heart was filled with his praises,
For saving a sinner like me.
- 6 No longer in darkness I'm walking,
For the light is now shining on me,
And now unto others I'm telling
How he saved a poor sinner like me.
- 7 And when life's journey is over,
And I the dear Saviour shall see,
I'll praise him forever and ever,
For saving a sinner like me.

Charles J. Butler.

SUPPLEMENT.

BLESSED ASSURANCE.

Mrs. JOSEPH F. KNAPP

1. Bless-ed as-sur-ance, Je-sus is mine! O what a fore-taste of glo-ry di-

vine! Heir of sal - va - tion, purchase of God, Born of his

REFRAIN.

Spir - it, washed in his blood. This is my sto - ry, this is my

song, Prais-ing my Sav-our all the day long; This is my

sto - ry, this is my song, Prais-ing my Sav-our all the day long.

Copyright, 1873, by Joseph F. Knapp.

2 Perfect submission, perfect delight,
 Visions of rapture burst on my sight,
 Angels descending, bring from above,
 Echoes of mercy, whispers of love.

3 Perfect submission, all is at rest,
 I in my Saviour am happy and blest,
 Watching and waiting, looking above,
 Filled with his goodness, lost in his love.

Fanny J. Crosby.

MISCELLANEOUS.
HE LEADETH ME.

SALLIE K. McINTOSH.

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1. He lead - eth me! O blessèd thought! O words with heavenly eomfort

fraught! What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead-eth me!

REFRAIN. *Repeat Chorus pp.*

He leadeth me, leadeth me; He leadeth me, By his own hand he leadeth me.

By per. R. M. McIntosh.

- 2 Sometimes, mid scenes of deepest gloom,
Sometimes, where Eden's bowers bloom,
By waters still, o'er troubled sea—
Still 'tis his hand that leadeth me!
- 3 Lord, I would clasp thy hand in mine,
Nor ever murmur nor repine,

Content, whatever lot I see,
Since 'tis my God that leadeth me!

- 4 And when my task on earth is done,
When, by thy grace, the vict'ry's won,
E'en death's cold wave I will not flee,
Since God through Jordan leadeth me!

Joseph Henry Gilmore.

PEACE! BE STILL!

H. R. PALMER.

1. Mas-ter, the tem-pest is rag-ing! The bil-lows are toss-ing high!

The sky is o'er-shad-owed with black-ness, No shel-ter or help is nigh:

"Car-est Thou not that we per-ish?"—How canst Thou lie a - sleep,

When each mo-ment so mad-ly is threat-'ning A grave in the an-gry deep?

REFRAIN.

The winds and the waves shall o - bey my will. Peace,..... be still!.....

Peace, be still! peace, be still!

MISCELLANEOUS.

cres

Wheth-er the wrath of the storm-tossed sea, Or de-mons, or men, or what-ev-er it be,

cen ----- *do.*

No wa - ter can swal-low the ship where lies The Mas - ter of o - cean and

ff

earth and skies; They all shall sweet-ly o - bey My will; Peace, be still!

p *p* *pp*

Peace, be still! They all shall sweet-ly o - bey My will; Peace, peace, be still!

2 Master, with anguish of spirit
 I bow in my grief to-day;
 The depths of my sad heart are troubled;
 O waken and save, I pray!
 Torrents of sin and of anguish
 Sweep o'er my sinking soul!
 And I perish! I perish, dear Master;
 O hasten, and take control!

3 Master, the terror is over,
 The elements sweetly rest;
 Earth's sun in the calm lake is mirrored,
 And heaven's within my breast:
 Linger, O blessèd Redeemer,
 Leave me alone no more;
 And with joy I shall make the blest harbor,
 And rest on the blissful shore.

Mary A. Baker.

JESUS IS MINE.

R. M. McINTOSH.

1. Fade, fade each earthly joy, Je - sus is mine; Break ev - ery ten - der tie,

Je - sus is mine; Dark is the wil - der - ness, Earth has no

rest - ing - place. Je - sus a - lone can bless, Je - sus is mine.

By per. R. M. McIntosh

2 Tempt not my soul away,
 Jesus is mine;
 Here would I ever stay,
 Jesus is mine;
 Perishing things of clay,
 Born but for one brief day,
 Pass from my heart away,
 Jesus is mine.

3 Farewell, ye dreams of night,
 Jesus is mine;
 Lost in this dawning bright,
 Jesus is mine;

All that my soul has tried
 Left but a dismal void;
 Jesus has satisfied;
 Jesus is mine.

4 Farewell, mortality,
 Jesus is mine;
 Welcome, eternity,
 Jesus is mine;
 Welcome, O loved and blest,
 Welcome, sweet scenes of rest,
 Welcome my Saviour's breast;
 Jesus is mine.

Jane Catherine Bonar.

I AM COMING TO THE CROSS.

WM. G. FISCHER.

1. I am com - ing to the cross; I am poor, and weak, and blind;
 CHO.—I am trust - ing, Lord, in thee, Blest Lamb of Cal - va - ry;

D.C. for Chorus.

I am count - ing all but dross, I shall full sal - va - tion find.
 Hum-bly at thy cross I bow, Save me, Je - sus, save me now.

2 Long my heart has sighed for thee,
 Long has evil reigned within;
 Jesus sweetly speaks to me,—
 “I will cleanse you from all sin.”

3 Here I give my all to thee,
 Friends, and time, and earthly store;
 Soul and body thine to be,—
 Wholly thine for evermore.

4 In thy promises I trust,
 Now I feel the blood applied,
 I am prostrate in the dust,
 I with Christ am crucified.

5 Jesus comes! he fills my soul!
 Perfected in him I am;
 I am every whit made whole:
 Glory, glory to the Lamb.

William McDonald.

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THE LORD WILL PROVIDE.

C. S. HARRINGTON.

1. In some way or oth - er The Lord will pro-vide; It may not be *my* way,

It may not be *thy* way, And yet, in *his own* way, “The Lord will pro-vide.”

By per. E. Tourjee.

2 At some time or other
 The Lord will provide;
 It may not be *my* time,
 It may not be *thy* time,
 And yet, in *his own* time,
 “The Lord will provide.”

3 Despond then no longer:
 The Lord will provide;
 And this be the token—

No word he hath spoken
 Was ever yet broken,—
 “The Lord will provide.”

4 March on, then, right boldly;
 The sea shall divide;
 The pathway made glorious,
 With shoutings victorious,
 We'll join in the chorus,
 “The Lord will provide.”

Mrs. M. A. W. Cooke.

SUPPLEMENT.
NEAR THE CROSS.

W. H. DOANE.

1. Je - sus, keep me near the cross, There a pre - cious fount-ain,

Free to all, a heal - ing stream, Flows from Cal - vary's mount-ain.

REFRAIN.

In the cross, in the cross, Be my glo - ry ev - er;

Till my rap - tured soul shall find Rest be - yond the riv - er.

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2 Near the cross, a trembling soul,
Love and mercy found me;
There the bright and morning star
Shed its beams around me.

3 Near the cross! O Lamb of God,
Bring its scenes before me;

Help me walk from day to day,
With its shadows o'er me.

4 Near the cross I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand,
Just beyond the river.

Fanny J. Crosby.

THE ROCK THAT IS HIGHER THAN I.

WM. G. FISCHER.

1. O some-times the shad-ows are deep, And rough seems the path to the goal,

And sorrows, sometimes how they sweep Like tempests down o - ver the soul.

REFRAIN.

O then to the Rock let me fly, let me fly, To the

Rock that is high - er than I; O then to the
is high-er than I,

Rock let me fly, let me fly, To the Rock that is high - er than I.

2 O sometimes how long seems the day,
And sometimes how weary my feet;
But toiling in life's dusty way,
The Rock's blessèd shadow, how sweet!

3 O near to the Rock let me keep,
If blessings or sorrows prevail;
Or climbing the mountain way steep,
Or walking the shadowy vale.

1. Sweet-ly, Lord, have we heard thee call - ing, Come, fol - low me!

And we see where thy foot-prints fall - ing, Lead us to thee.

REFRAIN.

Foot - prints of Je - sus, that make the path - way glow;

We will fol - low the steps of Je - sus wher - e'er they go.

By per. R. M. McIntosh.

- | | |
|---|---|
| <p>2 Though they lead o'er the cold, dark
Seeking his sheep; [mountains,
Or along by Siloam's fountains,
Helping the weak.</p> <p>3 If they lead through the temple holy,
Preaching the word;
Or in homes of the poor and lowly,
Serving the Lord.</p> <p>4 Though, dear Lord, in thy pathway keep-
We follow thee; [ing,
Through the gloom of that place of weeping,
Gethsemane!</p> | <p>5 If thy way and its sorrows bearing,
We go again,
Up the slope of the hill-side, bearing
Our cross of pain.</p> <p>6 By and by, through the shining portals,
Turning our feet,
We shall walk with the glad immortals,
Heaven's golden streets.</p> <p>7 Then at last, when on high he sees us,
Our journey done,
We will rest where the steps of Jesus
End at his throne.</p> |
|---|---|

Mary B. C. Slade.

REVIVE US AGAIN.

JOHN J. HUSBAND.

1. We praise thee, O God! for the Son of thy love, For Je-sus who died, and is now gone a - bove.

REFRAIN.

{ Hal - le - lu - jah! thine the glo - ry, Hal - le - lu - jah! A - men. } Re - vive us a - gain.
 { Hal - le - lu - jah! thine the glo - ry, (Omit.) }

- 2 We praise thee, O God! for thy Spirit of light,
Who has shown us our Saviour, and scattered our night.
- 3 All glory and praise to the Lamb that was slain,
Who has borne all our sins, and hath cleansed every stain.
- 4 All glory and praise to the God of all grace,
Who has bought us; and sought us, and guided our ways.
- 5 Revive us again; fill each heart with thy love;
May each soul be rekindled with fire from above.

William Paton Mackay.

MARTYN. 7s. D.

SIMEON B. MARSH.

FINE.

1. { Ma - ry to the Sav-iour's tomb Has-tened at the ear - ly dawn, }
 { Spice she brought, and sweet perfume, But the Lord she loved had gone. }
D.C.—Trembling, while a crys - tal flood Is - sued from her weep - ing eyes.

D.C.
 For a - while she ling-'ring stood. Filled with sor - row and sur - prise,

- 2 But her sorrows quickly fled
When she heard his welcome voice;
Christ had risen from the dead,
Now he bids her heart rejoice;

What a change his word can make,
Turning darkness into day!
Ye who weep for Jesus' sake,
He will wipe your tears away.

John Newton.

WONDROUS LOVE.

1. What won - drous love is this! O my soul! O my soul!

What won-drous love is this! O my soul! What won-drous love is this,

That caused the Lord of bliss, To send this pre-cious peace to my

soul, to my soul! To send this pre-cious peace to my soul.

2 When I was sinking down,
Sinking down,
Beneath God's righteous frown,
Christ laid aside his crown,
For my soul.

3 Ye wingèd seraphs, fly,
Bear the news:
Like comets through the sky,
Fill vast eternity
With the news.

4 Ye friends of Zion's King,
Join the praise:
With hearts and voices sing,

And strike each tuneful string,
In his praise.

5 To God, and to the Lamb,
I will sing,
Who is the great I AM,
While millions join the theme,
I will sing,

6 And when from death I'm free,
I'll sing on:
I'll sing and joyful be,
And through eternity,
I'll sing on:

Author Unknown.

874 WHAT A FRIEND WE HAVE IN JESUS. CHARLES C. CONVERSE.

1. What a Friend we have in Je - sus, All our sins and griefs to bear!

What a priv - i - lege to car - ry Ev - ery thing to God in prayer!

O what peace we oft - en for - feit, O what needless pain we bear--

All be - cause we do not car - ry Ev - ery thing to God in prayer.

Used by per.

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

3 Are we weak and heavy laden.
Cumbered with a load of care?
Precious Saviour, still our refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In his arms he'll take and shield thee
Thou wilt find a solace there.

Joseph Scriwen

I LOVE TO TELL THE STORY.

W. G. FISCHER.

1. I love to tell the sto - ry Of un - seen things above, Of Je - sus and his

glo - ry, Of Je - sus and his love! I love to tell the sto - ry, Be -

cause I know 'tis true; It sat - is - fies my long - ings, As noth - ing else can do.

REFRAIN.

I love to tell the sto - ry! 'Twill be my theme in glo - ry,

To tell the old, old sto - ry Of Je - sus and his love.

Used by per.

2 I love to tell the story!
More wonderful it seems
Than all the golden fancies
Of all our golden dreams.

I love to tell the story! ·
It did so much for me!
And that is just the reason,
I tell it now to thee.

MISCELLANEOUS.

3 I love to tell the story !
 'Tis pleasant to repeat
 What seems, each time I tell it,
 More wonderfully sweet.
 I love to tell the story ;
 For some have never heard
 The message of salvation
 From God's own holy Word.

4 I love to tell the story !
 For those who know it best
 Seem hungering and thirsting
 To hear it, like the rest.
 And when, in scenes of glory,
 I sing the new, new song,
 'Twill be—the old, old story
 That I have loved so long.

Kate Hankey

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THE PRECIOUS NAME.

W. H. DOANE.

1. Take the name of Je - sus with you, Child of sor - row and of woe ;

It will joy and com - fort give you, Take it then where'er you go.

REFRAIN.

Precious name, O how sweet! Hope of earth and joy of heaven;

Precious name, O how sweet!

Precious name, O how sweet! Hope of earth and joy of heaven.

Precious name, O how sweet, how sweet,

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2 Take the name of Jesus ever,
 As a shield from every snare ;
 If temptations round you gather,
 Breathe that holy name in prayer.

3 O the precious name of Jesus !
 How it thrills our souls with joy,

When his loving arms receive us,
 And his songs our tongues employ !

4 At the name of Jesus bowing,
 Falling prostrate at his feet,
 King of kings in heaven we'll crown him,
 When our journey is complete.

Lydia Baxter.

877 (First Tune.)

MERCY'S FREE.

Arr. by S. GEO. SHIPLEY.

1. { By faith I view my Saviour dy - ing On the tree, on the tree; } He bids the guilt-y now draw
 { To ev-ery na-tion he is cry - ing, Look to me, look to me. }

near, Repent, believe, dismiss their fear; Hark, hark, what precious words I hear: Mercy's free, mercy's free.

- 2 Jesus, the Lord of life, hath spoken
 Peace to me, peace to me;
 Now all my chains of sin are broken,
 I am free, I am free:
 Soon as I in his name believed,
 His pard'ning grace my soul received,
 And was from sin and death retrieved:
 Mercy's free, mercy's free.
- 3 This precious truth, ye sinners hear it,
 Mercy's free, mercy's free;
 Ye ministers of God declare it,
 Mercy's free, mercy's free:

- Visit the heathen's dark abode,
 Proclaim to all the love of God,
 And spread the glorious news abroad,
 Mercy's free, mercy's free.
- 4 Long as I live I'll still be crying,
 Mercy's free, mercy's free,
 And this shall be my theme when dying,
 Mercy's free, mercy's free.
 And when the vale of death I've passed,
 When lodged above the stormy blast,
 I'll sing, while endless ages last,
 Mercy's free, mercy's free.

Richard Jukes.

(Second Tune.)

ON THE TREE.

D. F. AUBER.

FINE.

1. { By faith I view my Sav-iour dy - ing On the tree, on the tree; }
 { To ev-ery na-tion he is cry - ing, Look to me, look to me. }

D.C.—Hark, hark, what precious words I hear: Mer-cy's free, mer-cy's free.

He bids the guilt-y now draw near, Re - pent, be-lieve, dismiss their fear;

D. C.

EVERY DAY AND HOUR.

W. H. DOANE.

1. Sav-iour, more than life to me, I am cling-ing, cling-ing close to thee.

Let thy pre-cious blood ap-plied, Keep me ev-er, ev-er near thy side.

REFRAIN.

Ev-ery day, ev-ery hour, Let me feel thy cleansing power,
Ev-ry day and hour, ev-ery day and hour,

May thy ten-der love to me Bind me clos-er, clos-er, Lord, to thee.

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2 Through this changing world below,
Lead me gently, gently as I go;
Trusting thee, I cannot stray,
I can never, never lose my way.

3 Let me love thee more and more,
Till this fleeting, fleeting life is o'er;
Till my soul is lost in love,
In a brighter, brighter world above.

Fanny J. Crosby

1. My home is in heav-en, my rest is not here, Then why should I murmur when

tri - als ap - pear? Be hushed, my dark spir - it, the worst that can come.

But shortens thy journey, and hastens thee home. Home, home, sweet, sweet home;
D.S.—Pre- pare me, dear Sav- iour, for heav-en, my home.

- 2 It is not for me to be seeking my bliss,
 And building my hopes in a region like this;
 I look for a city which hands have not piled;
 I pant for a country by sin undefiled.
- 3 The thorn and the thistle around me may grow,
 I would not recline upon roses below;
 I ask not my portion, I seek not my rest,
 Till I find them forever on Jesus's breast.
- 4 Afflictions may try me—they cannot destroy;
 One vision of home turns them all into joy;
 And the bitterest tears that flow from mine eyes
 But sweeten my hope of that home in the skies.
- 5 Let trouble and danger my progress oppose,
 They can only make heaven more bright at the close;
 Come joy, or come sorrow, whate'er may befall,
 One moment in glory will make up for all.

Author Unknown.

1. My days are glid - ing swift - ly by, And I, a pil - grim stran - ger,

Would not de - tain them as they fly ! Those hours of toil and dan - ger.

REFRAIN.

For O we stand on Jordan's strand, Our friends are pass - ing o - ver,

And just be - fore, the shing shore We may al - most dis - cov - er.

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2 We'll gird our loins, my brethren dear,
Our distant home discerning ;
Our absent Lord has left us word,
Let every lamp be burning.

3 Should coming days be cold and dark,
We need not cease our singing ;
That perfect rest naught can molest,
Where golden harps are ringing.

4 Let sorrow's rudest tempest blow,
Each cord on earth to sever,
Our King says, "Come," and there's our home,
Forever, O forever!

David Nelson.

1. O when shall I see Je - sus, And reign with him a - bove,

And from that flow - ing fount - ain Drink ev - er - last - ing love!

When shall I be de - liv - ered From this vain world of sin,

And with my bless - ed Je - sus Drink end - less pleas - ures in?

- 2 But now I am a soldier ;
My Captain's gone before,
He's given me my orders,
And bids me not give o'er ;
And, if I hold out faithful,
A crown of life he'll give ;
And all his valiant soldiers
Shall ever with him live.
- 3 Through grace I am determined
To conquer, though I die ;
And then away to Jesus
On wings of love I'll fly.

Farewell to sin and sorrow,
I bid you all adieu :
Then, O my friends, prove faithful
And on your way pursue.

- 4 Whene'er you meet with troubles
And trials on your way,
O cast your care on Jesus,
And don't forget to pray :
Gird on the heavenly armor
Of faith and hope and love ;
And when the combat's ended,
You'll reign with him above,

John Leland.

WHAT MUST IT BE TO BE THERE?

GEO. C. STEBBINS.

1. We speak of the land of the blest, A coun-try so bright and so fair,

And oft are its glo-ries con-fessed, But what must it be to be there?

REFRAIN.

To be there, to be there, O what must it be to be there?

To be there, to be there, O what must it be to be there?

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2 We speak of its pathways of gold,
Its walls decked with jewels so rare,
Its wonders and pleasures untold,
But what must it be to be there?

3 We speak of its peace and its love,
The robes which the glorified wear,
The songs of the blessed above,
But what must it be to be there?

4 We speak of its freedom from sin,
From sorrow, temptation and care,
From trials without and within,
But what must it be to be there?

5 Do thou, Lord, midst pleasure or woe,
For heaven our spirits prepare,
Then shortly we also shall *know*,
And *feel* what it is to be there!

Elizabeth Mills.

FINE.



1. { We're trav'ling home to heaven a-bove, Will you go? will you go? }
 { To sing the Sav-ion's dy - ing love, Will you go? will you go? }
 D.C.—And mill-ions more are on the road, Will you go? will you go?



D.C.



Mill-ions have reached that blest a - bode, A - noint-ed kings and priests to God,



2 We're going to see the bleeding Lamb,
 Will you go?
 In rapturous strains to praise his name,
 Will you go?
 The crown of life we there shall wear,
 The conq'ror's palms our hands shall bear,
 And all the joys of heaven we'll share,
 Will you go?

3 We're going to join the heavenly choir,
 Will you go?
 To raise our voice and tune the lyre,
 Will you go?
 There saints and angels gladly sing
 Hosanna to their God and King,
 And make the heavenly arches ring,
 Will you go?

4 Ye weary, heavy-laden, come,
 Will you go?
 In the blest house there still is room,
 Will you go?

The Lord is waiting to receive,
 If thou wilt on him now believe,
 Thy troubled conscience he'll relieve,
 Come, believe.

5 The way to heaven is straight and plain,
 Will you go?
 Repent, believe, be born again,
 Will you go?
 The Saviour cries aloud to thee,
 "Take up thy cross and follow me,
 And thou shalt my salvation see,
 Come to me."

6 O could I hear some sinner say,
 "I will go,
 I'll start this moment on my way,
 Let me go!
 My old companions, fare you well,
 I will not go with you to hell,
 With Jesus Christ I mean to dwell,
 Let me go! fare you well!"

Richard Jukes.

MY AIN COUNTRIE.

IONE T. HANNA.

1. { I am far frae my hame, an' I'm wea-ry af-tenwhiles, For the
 D.C.--But these sights an' these soun's will as naeth-ing be to me, When I
 I'll ne'er be fu' con-tent, un-til my een do see The

langed for hame-bringing, an' my Father's wel-come smiles; }
 gowden gates of heav'n an' my (Omit.....) ain coun-trie.
 hear the angels singing in my (Omit.....) ain coun-trie.

{ The earth is fleck'd wi' flow-ers, mon-y tint-ed fresh and gay; }
 { The bird-ies war-ble blithe-ly, for my Fa-ther made them see; }

- 2 I've his gude word of promise, that some gladsome day the King,
 To his ain royal palace his banished hame will bring;
 Wi' een, an' wi' hearts running owre we shall see
 The King in his beauty, in our ain countrie.
 My sins hae been mony, and my sorrows hae been sair,
 But there they'll never vex me, nor be remembered mair;
 For his bluid hath made me white, and his hand shall dry mine e'e,
 When he brings me hame at last to my ain countrie.
- 3 Like a bairn to its mither, a wee birdie to its nest,
 I wad fain be ganging noo unto my Saviour's breast,
 For he gathers in his bosom witless, worthless lambs like me,
 An' he carries them himsel', to his ain countrie.
 He's faithfu' that hath promised, he'll surely come again,
 He'll keep his tryst wi' me, at what hour I dinna ken;
 But he bids me still to wait, an' ready aye to be,
 To gang at any moment to my ain countrie.
- 4 So I'm watching aye, and singing o' my hame as I wait,
 For the soun'ing o' his footfa' this side the gowden gate,
 God gie his grace to ilk ane wha listens noo to me,
 That we may a' gang in gladness to our ain countrie.
 I am far frae my hame, an' I'm weary aftenwhiles,
 For the lang'd for hame-bringing, an' my Father's welcome smiles;
 I'll ne'er be fu' content, until my een do see
 The gowden gates of heaven, an' my ain countrie.

Mary Lee Demarest.

BRIGHT CANAAN.

Arr. by R. M. McINTOSH.

1. To-geth-er let us sweet-ly live, I am bound for the land of Ca-naan,

To-geth-er let us sweet-ly die, I am bound for the land of Ca-naan.

REFRAIN.

O Ca-naan, bright Ca-naan, I am bound for the land of Ca-naan,

O Ca-naan, it is my hap-py home, I am bound for the land of Ca-naan.

By per. R. M. McIntosh.

- | | |
|---|--|
| <p>2 If you get there before I do,
I am bound for the land of Canaan,
Then praise the Lord, I'm coming too,
I am bound for the land of Canaan.</p> <p>3 Part of my friends the prize have won,
I am bound for the land of Canaan,
And I'm resolved to follow on,
I am bound for the land of Canaan.</p> | <p>4 Then come with me, beloved friend,
I am bound for the land of Canaan,
The joys of heaven shall never end,
I am bound for the land of Canaan.</p> <p>5 Our songs of praise shall fill the skies,
I am bound for the land of Canaan,
While higher still our joys shall rise,
I am bound for the land of Canaan.</p> |
|---|--|

John Newland Maffit.

ONLY WAITING.

From Marcheio.

1. On - ly wait-ing, till the shad-ows Are a lit - tle long-er grown ;

On - ly wait-ing, till the glim-mer Of the day's last beam is frown ;

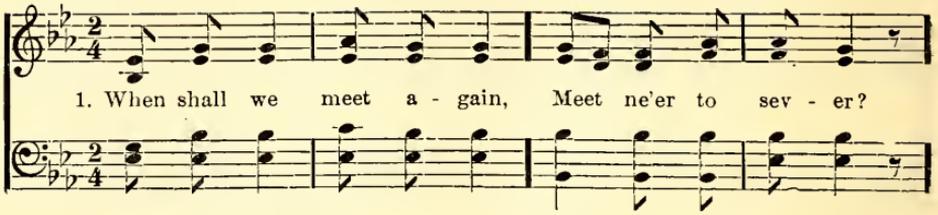
Till the light of earth is fad-ed From the heart once full of day ;

Till the stars of heaven are break-ing Through the twi-light soft and gray.

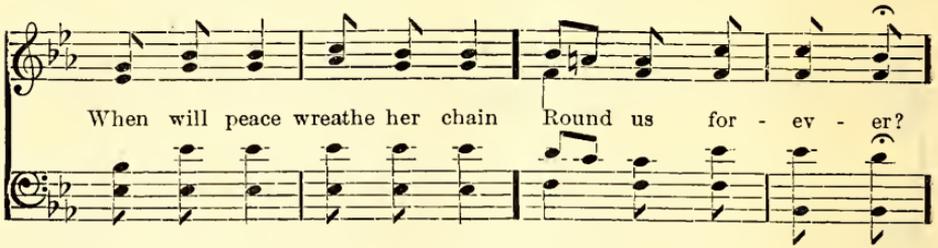
2 Only waiting, till the reapers
Have the last sheaf gathered home ;
For the summer-time is faded,
And the autumn winds have come.
Quickly, reapers, gather quickly
These last ripe hours of my heart,
For the bloom of life is withered,
And I hasten to depart.

3 Only waiting, till the shadows
Are a little longer grown ;
Only waiting, till the glimmer
Of the day's last beam is frown.
Then, from out the gathered darkness
Holy, deathless stars shall rise,
By whose light my soul shall gladly
Tread its pathway to the skies.

Frances Laughton Mace.



1. When shall we meet a - gain, Meet ne'er to sev - er?



When will peace wreathe her chain Round us for - ev - er?



Our hearts will ne'er re - pose, Safe from each blast that blows,



In this dark vale of woes, Nev - er— no, nev - er!

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- 2 When shall love freely flow
Pure as life's river?
When shall sweet friendship glow
Changeless forever?
Where joys celestial thrill,
Where bliss each heart shall fill,
And fears of parting chill
Never—no, never!
- 3 Up to that world of light
Take us, dear Saviour;
May we all there unite,
Happy forever;

- Where kindred spirits dwell,
There may our music swell,
And time our joys dispel
Never—no, never!
- 4 Soon shall we meet again,
Meet ne'er to sever;
Soon shall peace wreathe her chain
Round us forever;
Our hearts will then repose
Secure from worldly woes;
Our songs of praise shall close
Never—no, never!

*Alaric Alexander Watts, &
Samuel Francis Smith.*

VICTORY.

ABRAHAM DOW MERRILL.

1. Joy - ful - ly, joy - ful - ly on - ward we move, Bound to the land of bright
An - gel - ic chor - is - ters sing as we come, "Joy - ful - ly, joy - ful - ly

spir - its a - bove; } Soon with our pil - grim - age end - ed be - low,
haste to your home; }

Home to the land of bright spir - its we go; Pil - grims and stran - gers no

more shall we roam, Joy - ful - ly, joy - ful - ly rest - ing at . home.

2 Friends, fondly cherished, have passed on before,
Waiting, they watch us approaching the shore;
Singing to cheer us through death's chilling gloom,
"Joyfully, joyfully haste to your home."
Sounds of sweet melody fall on the ear,
Harps of the blessèd, your voices we hear;
Rings with the harmony heaven's high dome,—
"Joyfully, joyfully haste to your home."

3 Death with his weapon may soon lay us low,
Safe in our Saviour, we fear not the blow;
Jesus hath broken the bars of the tomb,
Joyfully, joyfully will we go home:
Bright will the morn of eternity dawn,
Death shall be conquered, his scepter be gone;
Over the plains of blest Canaan we'll roam,
Joyfully, joyfully, with Christ at home.

William Hunter.

BEYOND THE SMILING AND THE WEEPING.

GEO. C. STEBBINS.

1. Beyond the smiling and the weeping, I shall be soon, I shall be

soon; Beyond the waking and the sleeping, Beyond the sowing and the

REFRAIN.

reap-ing, I shall be soon, I shall be soon. Love, rest, and

home! Sweet, sweet home! Lord, tar-ry not, Lord, tar-ry not, but come.

Copyright, 1880, by Geo. C. Stebbins.

2 Beyond the blooming and the fading,
I shall be soon;
Beyond the shining and the shading,
Beyond the hoping and the dreading,
I shall be soon.

3 Beyond the parting and the meeting,
I shall be soon;

Beyond the farewell and the greeting,
Beyond the pulse's fever beating,
I shall be soon.

4 Beyond the frost-chain and the fever
I shall be soon;
Beyond the rock-waste and the river,
Beyond the ever and the never,
I shall be soon.

Ho atius Bonor.

GATHERING HOME.

R. M. McINTOSH.



1. Up to the boun-ti-ful Giv-er of life,—Gath-er-ing home! gath-er-ing home!



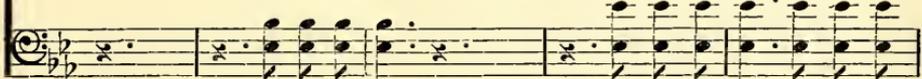
Up to the dwelling where cometh no strife, The dear ones are gath-er-ing home.



REFRAIN.



Gath-er-ing home!..... Gath-er-ing home! Nev-er to
gath-er-ing home! gath-er-ing home! Nev-er to



sor-row more, nev-er to roam, Gath-er-ing home!.....
sor-row more, nev-er to roam, gath-er-ing home!



Gath-er-ing home!..... God's chil-dren are gath-er-ing home.
gath-er-ing home! God's chil-dren are gath-er-ing home.



By per. R. M. McIntosh.

2 Up to the city where falleth no night,—
Gathering home! gathering home!
Up where the Saviour's own face is the
light,
The dear ones are gathering home

3 Up to the beautiful mansions above,—
Gathering home! gathering home!
Safe in the arms of his infinite love,
The dear ones are gathering home.

Mariana B. Slade.

IT IS BETTER FURTHER ON.

FRED. A. BLACKMER.

1. Hark! a voice from E - den steal-ing, Such as

1. Hark! a voice from E - den steal-ing,

but to an - gels known, Hope its song of cheer is

Such as but to an-gels known, Hope its

sing-ing, "It is bet-ter fur-ther on."

song of cheer is sing-ing, "It is bet-ter fur-ther on."

REFRAIN.

It is bet - ter fur - ther on, fur - ther on,

It is bet - ter fur - ther on, fur - ther on,

MISCELLANEOUS.

It is bet - ter fur - ther on, It is bet - ter fur - ther on.
It is bet - ter fur - ther on, fur - ther on, fur - ther on.

2 Hope is singing, still is singing,
Softly in an under-tone;
Singing as if God had taught it,
"It is better further on."

3 Night and day it sings the same song,
Sings it when I sit alone;
Sings it so the heart may hear it,
"It is better further on."

4 On the grave it sits and sings it,
Sings it when the heart would groan;
Sings it when the shadows darken,
"It is better further on."

5 Further on! O how much further?
Count the mile-stones one by one;
No! no counting, only trusting,
"It is better further on."

James Nicholson.

892

AROUND THE THRONE OF GOD.

HENRY E. MATHEWS.

1. A - round the throne of God in heaven, Thou - sands of chil - dren stand -

Chil - dren whose sins are all for - given, A ho - ly, hap - py band, Sing - ing,

"Glo - ry, glo - ry, glo - ry be to God on high."

2 What brought them to that world above,
That heaven so bright and fair,
Where all is peace, and joy, and love?
How came those children there,
Singing, Glory, etc.

3 Because the Saviour shed his blood
To wash away their sin:

Bathed in that pure and precious flood,
Behold them white and clean,
Singing, Glory, etc.

4 On earth they sought the Saviour's grace,
On earth they loved his name;
So now they see his blessèd face,
And stand before the Lamb,
Singing, Glory, etc.

Anne Shepherd Houlditch.

SUPPLEMENT.

VIENNA.

From WILLIAM HENRY HAVERGAL.

893

1. 'Tis re - lig - ion that can give Sweet - est pleas - ures while we live,
 'Tis re - lig - ion must sup - ply Sol - id com - fort when we die.

2 After death its joys shall be
 Lasting as eternity;
 Be the living God my friend,
 Then my bliss shall never end.

Mary Masters.

894

LAND OF BEULAH.

WM. B. BRADBURY.

1. { My lat - est sun is sink - ing fast, My race is near - ly run; }
 { My strong - est tri - als now are past, My tri - umph is be - gun. }

REFRAIN. *f*

O come, an - gel band, come and a - round me stand, O

bear me a - way on your snow - y wings To my im - mor - tal home, O

MISCELLANEOUS.

bear me a - way on your snow - y wings To my im - mor - tal home.

2 I know I'm nearing the holy ranks
Of friends and kindred dear,
For I brush the dews on Jordan's banks,
The crossing must be near.

3 I've almost gained my heavenly home,
My spirit loudly sings;

The holy ones, behold, they come!
I hear the noise of wings.

4 O bear my longing heart to him
Who bled and died for me;
Whose blood now cleanses from all sin,
And gives me victory.

Jefferson Hascall.

895

I'M GOING HOME.

Arr. by WILLIAM MILLER.

1. { My heavenly home is bright and fair; Nor pain, nor death can en - ter there; }
{ Its glit - t'ring towers the sun out - shine; That heavenly man - sion shall be mine. }

REFRAIN.

I'm go - ing home, I'm go - ing home, I'm go - ing home to die no more,

To die no more, to die no more, I'm go - ing home to die no more.

2 My Father's house is built on high:
Far, far above the starry sky;
When from this earthly prison free,
That heavenly mansion mine shall be.

3 Let others seek a home below,
Which flames devour, or waves o'erflow,

Be mine a happier lot, to own
A heavenly mansion near the throne.

4 Then fail this earth, let stars decline.
And sun and moon refuse to shine,
All nature sink and cease to be,
That heavenly mansion stands for me.

William Hunter.

SUPPLEMENT.

896

SWEET BY AND BY.

JOSEPH P. WEBSTER.

1. There's a land that is fair - er than day, And by faith we can see it a-

far; For the Fa - ther waits o - ver the way, To pre - pare us a

REFRAIN.

dwel - ling - place there. In the sweet by and by, We shall
In the sweet by and by,

meet on that beau - ti - ful shore, In the sweet by and by and
by and by, by and by, by and

by, by and by, We shall meet on that beau - ti - ful shore.

By per. O. Ditson & Co., owners of the Copyright.

2 We shall sing on that beautiful shore
The melodious songs of the blest,
And our spirits shall sorrow no more,
Not a sigh for the blessing of rest.

3 To our bountiful Father above,
We will offer our tribute of praise,
For the glorious gift of his love,
And the blessings that hallow our days.
S. Fillmore Bennett.

HOME OF THE SOUL.

PHILIP PHILLIPS.

1. I will sing you a song of that beau-ti-ful land, The far a - way

home of the soul, Where no storms ev-er beat on the glit-ter-ing strand, While the

years of e - ter - ni - ty roll, While the years of e - ter - ni - ty roll; Where no

storms ev - er beat on the glit-ter-ing strand, While the years of e - ter - ni - ty roll.

By per. of Philip Phillips.

- 2 O that home of the soul, in my visions and dreams
Its bright, jasper walls I can see;
Till I fancy but thinly the veil intervenes
Between the fair city and me.
- 3 That unchangeable home is for you and for me,
Where Jesus of Nazareth stands;
The King of all kingdoms forever is he.
And he holdeth our crowns in his hands.
- 4 O how sweet it will be in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands
To meet one another again!

Ellen M. Huntington Gates.

SUPPLEMENT.

898

I'M A PILGRIM.

Italian Air.

1. I'm a pil-grim, and I'm a stran-ger; I can tar-ry, I can tar-ry but a night! Do not de-tain me, for I am go-ing To where the stream-lets are ev-er flow-ing.

REFRAIN.

I'm a pil-grim, and I'm a stranger; I can tar-ry, I can tar-ry but a night!

2 Of that city, to which I journey;
My Redeemer, my Redeemer is the light;
There is no sorrow, nor any sighing,
Nor any tears there, nor any dying.

3 There the sunbeams are ever shining,
O, my longing heart, my longing heart is there;
Here in this country, so dark and dreary,
I long have wandered forlorn and weary.

Mary S. B. Dana.

899

SAY, BROTHERS.

1. Say, brothers, will you meet us, Say, brothers, will you meet us,
Ref.— Glo-ry, glo-ry, hal-le-lu-jah, Glo-ry, glo-ry, hal-le-lu-jah,

Say, broth-ers, will you meet us On Ca-naan's hap-py shore?
Glo-ry, glo-ry, hal-le-lu-jah, For ev-er, ev-er-more!

2 By the grace of God we'll meet you,
By the grace of God we'll meet you,
By the grace of God we'll meet you,
Where parting is no more.

3 Jesus lives and reigns forever,
Jesus lives and reigns forever,
Jesus lives and reigns forever,
On Canaan's happy shore.

Author Unknown.

DELIVERANCE WILL COME.

JOHN B. MATTHIAS.

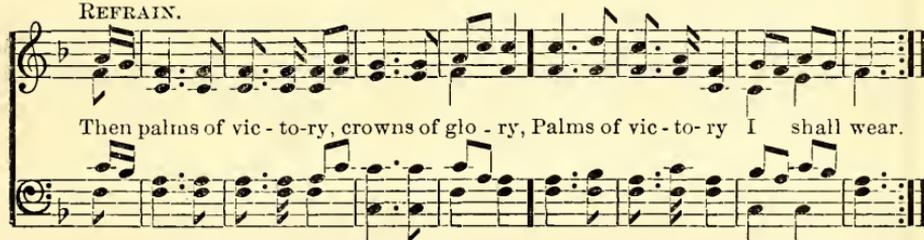


1. I saw a way-worn trav'-ler In tat-tered gar-ments clad,
His back was la-den heav-y, His strength was al-most gone.



And, strug-gling up the mount-ain It seemed that he was sad; }
Yet he shout-ed as he jour-neyed, "De-liv-er-ance will come." }

REFRAIN.



Then palms of vic-to-ry, crowns of glo-ry, Palms of vic-to-ry I shall wear.

- 2 The summer sun was shining,
The sweat was on his brow,
His garments worn and dusty,
His step seemed very slow:
But he kept pressing onward
For he was wending home;
Still shouting as he journeyed,
"Deliverance will come."
- 3 The songsters in the arbor
That stood beside the way
Attracted his attention,
Inviting his delay:
His watch-word being "Onward!"
He stopped his ears and ran,
Still shouting as he journeyed,
"Deliverance will come."
- 4 I saw him in the evening,
The sun was bending low,
He'd overtopped the mountain,
And reached the vale below:

He saw the golden city,
His everlasting home,
And shouted loud, "Hosanna,
Deliverance will come!"

- 5 While gazing on that city,
Just o'er that narrow flood,
A band of holy angels
Came from the throne of God:
They bore him on their pinions
Safe o'er the dashing foam;
And joined him in his triumph,—
Deliverance has come!

- 6 I heard the song of triumph
They sang upon that shore,
Saying, "Jesus has redeemed us
To suffer nevermore."
Then, casting his eyes backward
On the race which he had run,
He shouted loud, "Hosanna,
Deliverance has come!"

SUPPLEMENT.

901

NOT HALF HAS EVER BEEN TOLD.

O. F. PRESBRY.

1. I have read of a beau - ti - ful cit - y, Far a -

way in the king-dom of God; I have read how its walls are of

jas - per, How its streets are all gold - en and broad: In the

Used by per.

MISCELLANEOUS.

midst of the street is life's riv - er, Clear as crys - tal and pure to be -

hold; But not half of that city's bright glo-ry To mortals has ev-er been told.

REFRAIN.

Not half has ev - er been told; Not half has ev - er been told; Not
been told;

half of that cit - y's bright glo - ry To mor - tals has ev - er been told.
Repeat the Refrain p.

2 I have read of bright mansions in heaven,
Which the Saviour has gone to prepare;
And the saints who on earth have been faithful,
Rest forever with Christ over there;
There no sin ever enters, nor sorrow,
The inhabitants never grow old;
But not half of the wonderful story
To mortals has ever been told.

3 I have read of white robes for the righteous,
Of bright crowns which the glorified wear,
When our Father shall bid them "Come,
And my glory eternally share;"

How the righteous are evermore blessed
As they walk through the streets of pure gold;
But not half of the wonderful story
To mortals has ever been told.

4 I have read of a Christ so forgiving,
That vile sinners may ask and receive
Peace and pardon for every transgression,
If when asking they only believe.
I have read how he'll guide and protect us,
If for safety we enter his fold;
But not half of his goodness and mercy
To mortals has ever been told.

HOME IN GLORY.

W.M. McDONALD.

1. In the Chris-tian's home in glo-ry, There re-mains a land of rest;

There my Sav-iour's gone be-fore me, To ful-fill my soul's re-quest.

REFRAIN.

There is rest for the wea-ry, There is rest for the wea-ry, There is rest for the

wea-ry, There is rest for you: On the oth-er side of Jor-dan, In the

sweet fields of E-den, Where the tree of life is bloom-ing, There is rest for you.

- 2 He is fitting up my mansion,
Which eternally shall stand,
For my stay shall not be transient,
In that holy, happy land.
- 3 Pain and sickness ne'er shall enter,
Grief nor woe my lot shall share,

- But, in that celestial center,
I a crown of life shall wear.
- 4 Sing, O sing, ye heirs of glory,
Shout your triumphs as you go;
Zion's gates will open for you,
You shall find an entrance through.

Samuel Young Harmer.

WE SHALL SLEEP, BUT NOT FOREVER.

Arr. by S. GEO. SHIPLEY.

1. We shall sleep, but not for - ev - er, There will be a glo - rious dawn!

We shall meet to part, no, ne - ver, On the res - ur - rec - tion morn!

f
From the deep - est caves of o - cean, From the des - ert and the plain,
Ref.—We shall sleep, but not for - ev - er, There will be a glo - rious dawn!

D.S.
From the val - ley and the mount - ain, Count - less throngs shall rise a - gain.
We shall meet to part, no, ne - ver, On the res - ur - rec - tion morn!

2 When we see a precious blossom,
That we tended with such care,
Rudely taken from our bosom;
How our aching hearts despair!
Round its little grave we linger,
Till the setting sun is low,
Feeling all our hopes have perished
With the flower we cherished so.

3 We shall sleep, but not forever,
In the lone and silent grave:
Blessèd be the Lord that taketh,
Blessèd be the Lord that gave.
In the bright eternal city
Death can never, never come!
In his own good time he'll call us,
From our rest, to home, sweet home.
Mary A. Kidder.

THE CROWNING DAY.

JAMES McGRANAHAN.



1. Our Lord is now re - ject - ed, And by the world dis-owned,



By the ma - ny still neg - lect - ed, And by the few en-throned;



But soon he'll come in glo - ry, The hour is draw - ing nigh,



For the crown - ing day is com - ing by and by.



MISCELLANEOUS.

REFRAIN.

O the crown-ing day is com-ing, Is com-ing by and by,

When our Lord shall come in pow - er And glo : ry from on high ;

O the glo - rious sight will glad - den, Each wait-ing, watch-ful eye,

In the crown - ing day that's com - ing by and by.

2 The heavens shall glow with splendor,
 But brighter far than they
 The saints shall shine in glory,
 As Christ shall them array :
 The beauty of the Saviour,
 Shall dazzle every eye,
 In the crowning day that's coming by
 and by.

3 Our pain shall then be over,
 We'll sin and sigh no more ;
 Behind us all of sorrow,
 And naught but joy before,

A joy in our Redeemer,
 As we to him are nigh,
 In the crowning day that's coming by
 and by.

4 Let all that look for, hasten
 The coming joyful day,
 By earnest consecration,
 To walk the narrow way,
 By gath'ring in the lost ones,
 For whom our Lord did die ;
 For the crowning day is coming by
 and by.

El. Nathan.

THE HOME OVER THERE.

TULLIUS C. O'KANE.

1. O think of the home o-ver there, By the side of the riv-er of
light, Where the saints, all im-mor-tal and fair, Are
o-ver there, o-ver there, o-ver there. O-ver there, O-ver there,
O-ver there; O-ver there, O-ver there, o-ver there, o-ver there, O think of the home o-ver there.

REFRAIN.

By per. T. C. O'Kane, owner of copyright.

- 2 O think of the friends over there,
Who before us the journey have trod,
Of the songs that they breathe on the air,
In their home in the palace of God.
Over there, over there,
O think of the friends over there.
- 3 My Saviour is now over there,
There my kindred and friends are at rest;
Then away from my sorrow and care,

- Let me fly to the land of the blest.
Over there, over there,
My Saviour is now over there.
- 4 I'll soon be at home over there,
For the end of my journey I see;
Many dear to my heart, over there,
Are watching and waiting for me.
Over there, over there,
I'll soon be at home over there.

BY AND BY.

R. M. McINTOSH.

1. It may be far, it may be near; There is a hope, there is a fear;

But in the fut - ure wait-ing, I Shall Je-sus see, yes, by and by.

REFRAIN.

By and by, yes, by and by, By and by, yes, by and by;

But in the fut - ure wait-ing, I Shall Je-sus see, yes, by and by.

By per. R. M. McIntosh.

2 Impatient soul, and murm'ring heart,
Thy murm'ring cease and bear thy part
Of pain and labor on life's road,
For soon 'twill lead thee to thy God.

REFRAIN.

By and by, yes, by and by,
By and by, yes, by and by;
There's pain and labor on life's road,
But soon 'twill lead thee to thy God.

3 Yes, "by and by" will soon be now,
And God shall wipe each tear-stained brow;
The Lamb shall feed them from the throne,
To living fountains lead his own.

REFRAIN.

By and by, yes, by and by,
By and by, yes, by and by; [throne:
The Lamb shall feed them from the
To living fountains lead his own.

4 O verdant fields! O shining shore!
The Lamb of God spreads wide the door;
Ah, golden city, surely I
Shall see thy glories by and by.

REFRAIN.

By and by, yes, by and by,
By and by, yes, by and by;
Ah, golden city! surely I
Shall see thy glories "by and by."

Author Unknown

1. The char-iot! the char-iot! its wheels roll in fire, As the Lord com-eth

down in the pomp of his ire; Lo! self-mov-ing it drives on its

path-way of cloud, And the heavens with the bur-den of God-head are bowed

2 The glory! the glory! around him are poured
Mighty hosts of the angels that wait on the Lord;
And the glorified saints, and the martyrs are there,
And there all who the palm-wreaths of victory wear!

3 The trumpet! the trumpet! the dead have all heard:
Lo, the depths of the stone-covered charnel are stirred!
From the sea, from the earth, from the south, from the north,
All the vast generations of man are come forth!

4 The judgment! the judgment! the thrones are all set,
Where the Lamb and the white-vested elders are met!
There all flesh is at once in the sight of the Lord,
And the doom of eternity hangs on his word.

5 O mercy! O mercy! look down from above,
Great Creator, on us, thy sad children, with love!
When beneath to their darkness the wicked are driven,
May our justified souls find a welcome in heaven!

Henry Part Milman.

In the book of thy king - dom, Is my name writ - ten there?
2d and 3d verses.
 Yes, my name's writ - ten there.

Used by permission.

2 Lord, my sins they are many,
 Like the sands of the sea,
 But thy blood, O my Saviour!
 Is sufficient for me ;
 For thy promise is written,
 In bright letters that glow,
 "Though your sins be as scarlet,
 I will make them like snow."

3 O that beautiful city,
 With its mansions of light,
 With its glorified beings,
 In pure garments of white ;
 Where no evil thing cometh,
 To despoil what is fair ;
 Where the angels are watching,
 Yes, my name's written there.

910

WORK, FOR THE NIGHT IS COMING.

LOWELL MASON.

1. Work, for the night is coming, Work through the morning hours; Work while the dew is

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It contains a melody of eighth and sixteenth notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of eighth and sixteenth notes. The system concludes with a double bar line and repeat signs.

spark-ling, Work mid spring-ing flowers; Work when the day grows bright-er,

The second system of music also consists of two staves in the same key signature and time signature. The upper staff continues the melody from the first system, and the lower staff provides the accompaniment. The system concludes with a double bar line and repeat signs.

MISCELLANEOUS.

Work in the glowing sun ; Work, for the night is coming, When man's work is done.

By per. O. Ditson & Co., owners of the Copyright.

2 Work, for the night is coming,
Work through the sunny noon ;
Fill brightest hours with labor,
Rest comes sure and soon :
Give every flying minute
Something to keep in store ;
Work, for the night is coming,
When man works no more.

3 Work, for the night is coming,
Under the sunset skies ;
While their bright tints are glowing,
Work, for daylight flies :
Work till the last beam fadeth,
Fadeth to shine no more ;
Work while the night is dark'ning,
When man's work is o'er.

Annie L. Walker.

From LOUIS SPOHR.

911

SPOHR. C. M.

1. Speak gen - tly ; it is bet - ter far To rule by love than fear ;

Speak gen - tly, let no harsh word mar The good we may do here.

2 Speak gently to the young, for they
Will have enough to bear ;
Pass through this life as best they may,
'Tis full of anxious care.

3 Speak gently to the aged one,
Grieve not the care-worn heart ;
The sands of life are nearly run,
Let them in peace depart.

4 Speak gently to the erring ones ;
They must have toiled in vain ;
Perchance unkindness made them so ;
O win them back again !

5 Speak gently ; 'tis a little thing.
Dropped in the heart's deep well ;
The good, the joy, that it may bring,
Eternity shall tell.

G. W. Langford.

912

C. M.

1 THINK gently of the erring one :
O let us not forget,
However darkly stained by sin,
He is our brother yet !

2 Heir of the same inheritance,
Child of the self-same God,
He hath but stumbled in the path
We have in weakness trod.

3 Speak gently to the erring ones :
We yet may lead them back,
With holy words, and tones of love,
From misery's thorny track.

4 Forget not, brother, thou hast sinned,
And sinful yet may'st be ;
Deal gently with the erring heart,
As God hath dealt with thee.

Miss Fletcher.

SUPPLEMENT.

913

AURELIA. 7s, 6s. D.

SAMUEL SEBASTIAN WESLEY.

1. Go, when the morn-ing shin - eth, Go, when the noon is bright

Go, when the eve de - clin - eth, Go, in the hush of night;

Go, with pure mind and feel - ing, Put earth - ly thoughts a - way,

And, in God's pres-ence kneel - ing, Do thou in se - cret pray!

- 2 Remember all who love thee,
 All who are loved by thee;
 Pray, too, for those who hate thee,
 If any such there be;
 Then for thyself, in meekness,
 A blessing humbly claim,
 And blend with each petition,
 Thy great Redeemer's name.
- 3 Or, if 'tis e'er denied thee
 In solitude to pray,
 Should holy thoughts come o'er thee,
 When friends are round thy way,

E'en then the silent breathing,
 Thy spirit lifts above,
 Will reach his throne in glory,
 Where dwells eternal love.

- 4 O not a joy or blessing
 With this can we compare,
 The privilege thus given us
 To pour our souls in prayer:
 Then when thou pin'st in sadness,
 Before his footstool fall,
 And turn thee, in thy gladness,
 To him who gave thee all.

Jane Cross Simpson.

MISCELLANEOUS.

914

THE OLD SHIP OF ZION.

anon.

1. O what ship is this that will take us
 2. Come a - long, come a - long and let us
 3. Do you think she will be a - ble to take us
 4. She has land - ed ma - ny thou - sands and can land as

all home? O glo - ry! Hal - le - lu - jah!
 go home! O glo - ry! Hal - le - lu - jah!
 all home? O glo - ry! Hal - le - lu - jah!
 ma - ny more! O glo - ry! Hal - le - lu - jah!

Tis the old ship of Zi - on, Hal - le - lu - jah!
 Our home is o - ver Jor - dan, Hal - le - lu - jah!
 No doubt she will be a - ble, Hal - le - lu - jah!
 She has land - ed them in heav - en, Hal - le - lu - jah!

'Tis the old ship of Zi - on, Hal - le - lu - jah!
 Our home is o - ver Jor - dan, Hal - le - lu - jah!
 No doubt she will be a - ble, Hal - le - lu - jah!
 She has land - ed them in heav - en, Hal - le - lu - jah!

THE KINGDOM COMING.

R. M. McINTOSH.

1. From all the dark pla - ces Of earth's hea - then ra - ces,

O see how the thick shad - ows fly! The voice of sal - va - tion

A - wakes ev - ery na - tion, "Come o - ver and help us," they cry.

REFRAIN.

The king - dom is com - ing, O tell ye the sto - ry,

God's ban - ner ex - alt - ed shall be! The earth shall be full of

MISCELLANEOUS.

his knowl-edge and glo - ry, As wa - ters that coy - er the sea!

By per. R. M. McIntosh.

2 The sunlight is glancing
O'er armies advancing
To conquer the kingdoms of sin;
Our Lord shall possess them,
His presence shall bless them,
His beauty shall enter them in.

3 With shouting and singing,
And jubilant ringing,
Their arms of rebellion cast down,
At last every nation,
The Lord of salvation
Their King and Redeemer shall crown!
Mary B. C. Slade.

916

OLIVET. 6s & 4s.

LOWELL MASON.

1. Christ for the world we sing; The world to Christ we bring.

With lov - ing zeal; The poor, and them that mourn, The faint and

o : ver - borne, Sin - sick and sor - row - worn, Whom Christ doth heal.

2 Christ for the world we sing;
The world to Christ we bring,
With fervent prayer;
The wayward and the lost,
By reckless passion tossed,
Redeemed, at countless cost,
From dark despair.

3 Christ for the world we sing;
The world to Christ we bring,
With one accord;

With us the work to share,
With us reproach to dare,
With us the cross to bear,
For Christ our Lord.

4 Christ for the world we sing;
The world to Christ we bring,
With joyful song;
The new-born souls, whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong.

Samuel Wolcott.

1. Yes, my na - tive land, I love thee! All thy scenes I love them well; Friends, con-

nec-tions, hap - py coun - try, Can I bid you all fare-well? Can I leave you,

Far in heathen lands to dwell? Can I leave you, Far in heathen lands to dwell?

- 2 Home! thy joys are passing lovely—
 Joys no stranger-heart can tell;
 Happy home!—'tis sure I love thee!
 Can I, can I say, "Farewell?"
 Can I leave thee,
 Far in heathen lands to dwell?
- 3 Scenes of sacred peace and pleasure,
 Holy days and Sabbath-bell,
 Richest, brightest, sweetest treasure!
 Can I say a last farewell?
 Can I leave you,
 Far in heathen lands to dwell?

- 4 Yes! I hasten from you gladly,
 From the scenes I love so well;
 Far away, ye billows, bear me!
 Lovely native land, farewell!
 Pleased I leave thee,
 Far in heathen lands to dwell.
- 5 In the deserts let me labor,
 On the mountains let me tell,
 How he died—the blessèd Saviour—
 To redeem a world from hell!
 Let me hasten,
 Far in heathen lands to dwell.

Samuel Francis Smith.

GOD BE WITH YOU.

W. G. TOMER.

918

1. God be with you till we meet a - gain ; By his coun-sels, guide, up-hold you,

With his sheep se - cure - ly fold you, God be with you till we meet a - gain.

REFRAIN.

Till we meet, . . . till we meet, Till we meet at Je - sus' feet ;

Till we meet, till we meet a - gain, till we meet ;

Till we meet, . . . till we meet, God be with you till we meet a - gain.

Till we meet, till we meet a - gain.

By per. J. E. Rankin, owner of copyright.

2 God be with you till we meet again,
'Neath his wings securely hide you ;
Daily manna still provide you,
God be with you till we meet again.

3 God be with you till we meet again,
When life's perils thick confound you ;

Put his arms unfailing round you,
God be with you till we meet again.

4 God be with you till we meet again,
Keep love's banner floating o'er you ,
Smite death's threat'ning wave before you,
God be with you till we meet again.

J. E. Rankin.

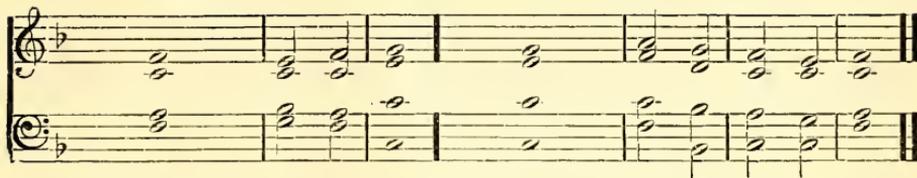
DOXOLOGIES.

- 919** L. M.
 PRAISE God, from whom all blessings flow ;
 Praise him, all creatures here below ;
 Praise him above, ye heavenly host ;
 Praise Father, Son, and Holy Ghost.
Thomas Ken.
- 920** L. M.
 To God the Father, God the Son,
 And God the Spirit, Three in One,
 Be honor, praise, and glory given,
 By all on earth, and all in heaven.
Isaac Watts.
- 921** C. M.
 Now let the Father, and the Son,
 And Spirit, be adored ;
 Where there are works to make him known,
 Or saints to love the Lord.
Isaac Watts.
- 922** C. M.
 To Father, Son, and Holy Ghost,
 The God whom we adore,
 Be glory, as it was, is now,
 And shall be ever more.
Tate and Brady.
- 923** S. M.
 GIVE to the Father praise,
 Give glory to the Son ;
 And to the Spirit of his grace
 Be equal honor done.
Isaac Watts.
- 924** S. M.
 To God, the Father, Son,
 And Spirit, One in Three,
 Be glory, as it was, is now,
 And shall forever be.
John Wesley.
- 925** 8s, 7s. D.
 LORD, dismiss us with thy blessing,
 Bid us now depart in peace ;
 Still on heavenly manna feeding,
 Let our faith and love increase :
 Fill each breast with consolation ;
 Up to thee our hearts we raise :
 When we reach our blissful station,
 Then we'll give thee nobler praise.
Robert Hawker.
- 926** 8s, 7s. D.
 MAY the grace of Christ our Saviour,
 And the Father's boundless love,
 With the Holy Spirit's favor,
 Rest upon us from above !
 Thus may we abide in union
 With each other in the Lord ;
 And possess, in sweet communion,
 Joys which earth cannot afford.
John Newton.
- 927** 7s.
 SING we to our God above,
 Praise eternal as his love ;
 Praise him, all ye heavenly host,—
 Father, Son, and Holy Ghost.
Charles Wesley.
- 928** 8s, 7s, & 4.
 GREAT Jehovah ! we adore thee,
 God the Father, God the Son,
 God the Spirit, joined in glory
 On the same eternal throne :
 Endless praises
 To Jehovah, Three in One.
William Goode.
- 929** 7s, 6s, & 8.
 FATHER, Son, and Holy Ghost,
 Thy Godhead we adore,
 Join with the celestial host,
 Who praise thee evermore !
 Live by earth and heaven adored,
 The Three in One, the One in Three ;
 Holy, holy, holy Lord,
 All glory be to thee !
Charles Wesley.

CHANTS.

1

THE LORD'S PRAYER.



- 1 Our Father who art in heaven, hallowed | be thy | name. || Thy kingdom come, thy
will be done on | earth, as it | is in | heaven.
- 2 Give us this day our | daily | bread, || And forgive us our trespasses, as we forgive |
them that | trespass a- | gainst us.
- 3 And lead us not into temptation, but deliver | us from | evil; || For thine is the
kingdom, and the power, and the glory, for- | ever and | ever. A- | men.

2

IT IS WELL.

Anon.

"It is well.".....

Musical notation for the first part of 'It is Well', featuring a treble and bass clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef.

1. Beloved, "It is well," "It is well," "It is well."
2. Beloved, "It is well," "It is well," "It is well."
3. Beloved, "It is well," "It is well," "It is well."
4. Beloved, "It is well," "It is well," "It is well."

Musical notation for the second part of 'It is Well', featuring a treble and bass clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef.

God's ways are always right, and love is..... o'er them all,
Though deep and sore the smart, He wounds who knows to bind,
Though sorrow clouds our way, 'Twill make the..... joy more dear,
The path that Jesus trod, Though rough and..... dark it be,

Musical notation for the third part of 'It is Well', featuring a treble and bass clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef.

Though far a-bove our sight. "It is well," "It is well."
And heal the bro-ken heart.
That ush - ers in the day.
Leads home to heaven and God. "It is well,"..... "It is well."

"It is well,"

VENITE, EXULTEMUS DOMINO.

WILLIAM BOYCE.

Psalm xciv.

- 1 O come, let us sing un- | to the | Lord; || Let us heartily rejoice in the | strength
of | our sal- | vation.
- 2 Let us come before his presence | with thanks- | giving; || And show ourselves | glad
in | him with | psalms.
- 3 For the Lord is a | great— | God; || And a great | King a- | bove all | gods.
- 4 In his hands are all the corners | of the | earth; || and the strength of the | hills is |
his— | also.
- 5 The sea is his | and he | made it; || And his hands pre- | pared the | dry | land.
- 6 O come, let us worship | and fall | down; || And kneel be- | fore the | Lord our |
Maker.
- 7 For he is the | Lord our | God; || And we are the people of his pasture, and the |
sheep of | his— | hand.
- 8 O worship the Lord in the | beauty · · of | holiness; || Let the whole earth | stand
in | awe of | him.
- *9 For he cometh, for he cometh to | judge the | earth; || And with righteousness to
judge the world, and the | people | with his | truth.
- 10 Glory be to the Father, and | to the | Son, || And | to the | Holy | Ghost;
- 11 As it was in the beginning, is now, and | ever | shall be, || World | without | end.
A- | men.

Psalm cl.

- 1 PRAISE ye the Lord. Praise God | in his | sanctuary: || Praise him in the | firma-
ment | of his | power.
- 2 Praise him for his | mighty | acts: || Praise him ac- | cording · · to his | excel-ent |
greatness.
- 3 Praise him with the | sound · · of the | trumpet: || Praise him | with the | psaltery · ·
and | harp.
- 4 Praise him with the | timbrel · · and | dance: || Praise him' with | stringed · · in-
stru- | ments and | organs.
- 5 Praise him upon the | loud— | cymbals: || Praise him upon the | high— | sound-
ing | cymbals.
- 6 Let every thing that | hath— | breath, || Praise the | Lord. Praise | ye the | Lord.

DEUS MISEREATUR.

RICHARD FARRANT.



Psalm lxxvii.

- 1 GOD be merciful unto | us, and | bless us ; || And show us the light of his countenance, and be | merci · · ful | unto | us.
- 2 That thy way may be known | up · · on | earth ; || Thy saving | health a- | mong all | nations.
- 3 Let the people praise thee, | O— | God. || Yea, let all the | people | praise— | thee.
- 4 O let the nations rejoice | and be | glad ; || For thou shall judge the people right eously, and govern the | na · · tions | upon | earth.
- 5 Let the people praise thee, | O— | God ; || Yea, let all the | people | praise— | thee.
- 6 Then shall the earth bring | forth her | increase ; || And God, even our own | God shall | give us · · his | blessing.
- 7 God shall | bless— | us ; || And all the ends of the | world shall | fear— | him.
- 8 Glory be to the Father, and | to the | Son, || And | to the | Holy | Ghost ; ||
- 9 As is was in the beginning, is now, and | ever | shall be, || World | without | end. A- | men.

MAKE A JOYFUL NOISE.

HENRY N. ALDRICH.



Psalm c.

- 1 MAKE a joyful noise unto the Lord, | all ye | lands ; || serve the Lord with gladness ; come before his | pres-ence | with— | singing.
- 3 Enter into his gates with thanksgiving, and into his | courts with | praise ; || be thank-ful unto him | and— | bless his | name.
- 5 Glory be to the Father, and | to the · · Son, || and | to · · the | Ho-ly | Ghost.



- 2 Know ye that the Lord, | he is | God? || It is he that hath made us, and not we our-selves ; we are his people, | and the | sheep of · · his | pasture.
- 4 For the Lord is good ; his mercy is | ev-er- | lasting, || and his truth endureth to | all— | gen-er- | ations.
- 6 As it was in the beginning, is now, and | ever | shall be, || World | without | end. A- | men.

CHANTS.

6

GLORIA IN EXCELSIS.



1 GLORY be to | God on | high. || and on earth | peace, good- | will towards | men.
 2 We praise thee, we bless thee, we | worship | thee, || we glorify thee, we give thanks
 to | thee for | thy great | glory.



3 O Lord God, | heavenly | King, || God the | Father | Al- | mighty.
 4 O Lord, the only begotten Son, | Jesus | Christ; || O Lord God, Lamb of | God, Son |
 of the | Father.



5 That takest away the | sins of the | world, || have mercy | upon | us.
 6 Thou that takest away the | sins of the | world, || have mercy | upon | us.
 7 Thou that takest away the | sins of the | world, re- | ceive our | prayer.
 8 Thou that sittest at the right hand of | God the | Father, || have mercy | upon | ns.



9 For thou | only art | holy : || thou | only | art the | Lord :
 10 Thou only, O Christ, with the | Holy | Ghost, || are most high in the | glory of |
 God the | Father. || A- | men.

7

GLORIA PATRI.

RICHARD FARRANT.



GLORY be to the Father, and | to the | Son : || And | to the | Holy | Ghost ; ||
 As it was in the beginning, is now, and | ever | shall be, || World | without | end.
 A- | men.

THANKSGIVING CHANT.

Gregorian.

SOLO, OR SEMI-CHORUS.

FIRST RESPONSE.

SOLO, OR SEMI-CHORUS. SECOND RESPONSE AND FULL CHORUS.

- 1 O GIVE thanks unto the Lord, for he is good ; || For his | mercy en- | dureth for- | ever. || O give thanks unto the God of gods, || For his | mercy en- | dureth for- | ever.
- 2 To him that made great lights ; || For his | mercy en- | dureth for- | ever. || The sun to rule by day, the moon and stars to rule by night ; || For his | mercy en- | dureth for- | ever.
- 3 Who remembereth us in our low estate ; || For his | mercy en- | dureth for- | ever. || And hath redeemed us from our enemies ; || For his | mercy en- | dureth for- | ever.
- 4 Who giveth food to all flesh ; || For his | mercy en- | dureth for- | ever. || O give thanks unto the God of Heaven ; || For his | mercy en- | dureth for- | ever. || A- | men.

DOMINUS REGIT ME.

LOWELL MASON.

A - men.

Psalm xxiii.

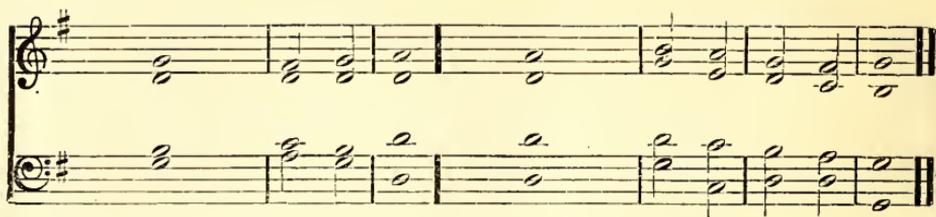
- 1 THE Lord is my Shepherd ; I | shall not | want ; || he maketh me to lie down in green pastures ; he leadeth me beside the | still- | waters.
- 2 He re- | storeth my | soul ; || he leadeth me in the paths of righteousness for his | name's- | sake.
- 3 Yea, though I walk through the valley of the | shadow of | death, || I will fear no evil : for thou art with me ; thy rod and thy staff they | comfort | me.
- 4 Thou preparest a table before me, in the presence of mine | ene- | mies ; || thou anointest my head with oil ; my cup | runneth | over.
- 5 Surely goodness and mercy shall follow me all the | days of my | life ; || and I will dwell in the house of the | Lord for- | ever. || A- | men.

CHANTS.

PSALM 24.

Author Unknown.

10



- 1 The earth is the Lord's, and the | fullness . . there- | of; || The world, and | they that | dwell there- | in.
- 2 For he hath founded it up- | on the | seas; || And es- | tablished it up- | on the | floods.
- 3 Who shall ascend into the | hill . . of the | Lord? || Or who shall stand | in his | holy | place?
- 4 He that hath clean hands, and a | pure | heart; || Who hath not lifted up his soul unto vanity, nor | sworn de- | ceitful- | ly.
- 5 He shall receive the blessing | from the | Lord; || And righteousness from the | God of | his sal- | vation.
- 6 This is the generation of them that | seek — | him; || That | seek thy | face, O | Jacob.
- 7 Lift up your hands, O ye gates; and be ye lifted up, ye ever- | lasting | doors; || And the King of | glory | shall come | in.
- 8 Who is this | King of | glory? || The Lord, strong and mighty, the Lord, | might- — | y in | battle.
- 9 Lift up your heads, O ye gates, even lift them up, ye ever- | lasting | doors; || And the King of | glory | shall come | in.
- 10 Who is this | King of | glory? || The Lord of hosts, | he . . is the | King of | glory.

11

COME UNTO ME.

Author Unknown.



Matt. xi 28-30; Rev. xxii. 17.

- 1 Come unto me, all ye that labor and are | heavy | laden, || and | I will | give you | rest.
- 2 Take my yoke upon you, and learn of me; for I am meek and | lowly . . in | heart: † and ye shall find | rest . . unto | your— | souls.
- 3 For my yoke is easy, and my | burden . . is | light, || for my yoke is easy, | and my | burden . . is | light.
- 4 And the Spirit and the Bride say, Come. And let him that | heareth . . say, | Come. || And let him that is athirst come; and whosoever will, let him take the | waters . . of | life— | freely. | A- | men.

CHANTS.

12

DOMINE REFUGIUM.

JOHN BLOW.



Psalm xc.

- 1 Lord, thou hast | been our | dwelling-place || in | all— | gener- | ations.
- 2 Before the mountains were brought forth, or ever thou hadst formed the earth | and the | world, || even from everlasting to everlasting, | thou— | art— | God.
- 3 Thou turnest man | to de- | struction; || and sayest, Re- | turn, ye | children -- of | men.
- 4 For a thousand years in thy sight are but as yesterday when | it is | past, || and | as a | watch . . in the | night.
- 5 Thou carriest them away as with a flood; they are | as a- | sleep: || in the morning they are like | grass which | groweth | up.
- 6 In the morning it flourisheth, and | groweth | up; || in the evening it is cut | down and | wither- | eth.
- 7 For we are consumed | by thine | anger, || and by thy | wrath— | are we | troubled.
- 8 Thou hast set our iniquities be- | fore— | thee, || our secret sins in the | light of | thy— | countenance.
- 9 For all our days are passed away | in thy | wrath; || we spend our years | as a | tale . . that is | told.
- 10 The days of our years are threescore | years and | ten; || and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, | and we | fly a- | way.
- 11 Who knoweth the power | of thine | anger? || even according to thy fear, | so— | is thy | wrath.
- 12 So teach us to | number . . our | days, || that we may apply our | hearts— | unto | wisdom.
- 13 Return, O | Lord, how | long? || and let it repent | thee con- | cerning . . thy | servants.
- 14 O satisfy us early | with thy | mercy; || that we may rejoice and be | glad— | all our | days.
- 15 Make us glad according to the days wherein | thou . . hast af- | flicted us, || and the years wherein | we have | seen— | evil.
- 16 Let thy work appear un- | to thy | servants, || and thy | glory un- | to their | children;
- 17 And let the beauty of the Lord our God | be up- | on us: || and establish thou the work of our hands upon us; yea, the work of our | hands, es- | tablish thou | it.

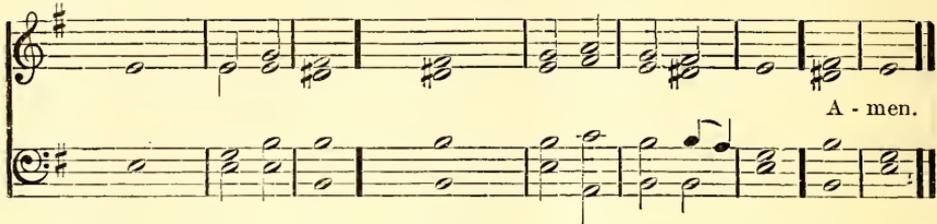
PSALM 90.

LOWELL MASON.



BURIAL OF THE DEAD.

Author Unknown.



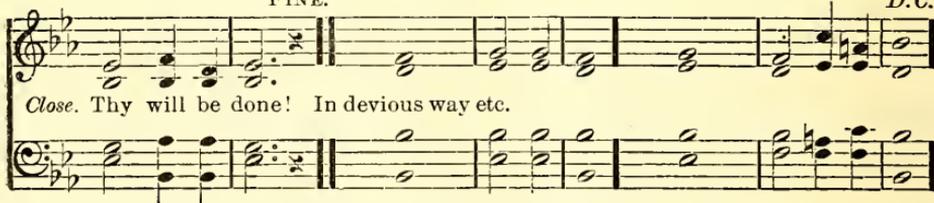
- 1 LORD, let me know mine end, and the number | of . . my | days : || that I may be certi-
fied how | long . . I | have . . to | live.
- 2 Behold, thou hast made my days as it were a | span . . = | long : || and mine age is
even as nothing in respect of thee ; and verily every man living is | al-to- | geth-
er | vanity.
- 3 For man walketh in a vain shadow, and disquieteth him- | self . . in | vain : || he heap
eth up riches, and cannot tell | who . . shall | gath-er | them.
- 4 And now, Lord, | what is . . my | hope : || truly my | hope . . is | even . . in | thee.
- 5 Deliver me from all | mine . . of- | fences : || and make me not a re- | buke . . un- | to . .
the foolish.
- 6 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume
away, like as it were a moth | fretting . . a | garment : || every man | there-fore |
is but | vanity.
- 7 Hear my prayer, O Lord, and with thine ears con- | sider . . my | calling : || hold not
thy | peace . . — | at . . my | tears ;
- 8 For I am a | stranger . . with | thee : || and a sojourner as | all . . my | fathers | were.
- 9 Spare me a little . . that I may re- | cover . . my | strength : || before I go hence, |
and . . be | no . . more | seen.

THY WILL BE DONE.

LOWELL MASON.

FINE.

D. C.



- 1 "THY will be | done!" || In devious way
The hurrying stream of | life may | run ; ||
Yet still our grateful hearts shall say, |
"Thy will be | done."
- 2 "Thy will be | done!" || If o'er us shine
A gladdening and a | prosperous | sun, ||
This prayer will make it more divine— |
"Thy will be | done!"
- 3 "Thy will be | done!" || Though shrouded o'er
Our | path with | gloom, || one comfort—one
Is ours: — to breathe, while we adore, |
"Thy will be | done."

John Bowring.

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