

ILLINOIS BAPTIST
BULLETIN

1919

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ILLINOIS BAPTIST BULLETIN

VOI. XL

NORMAL, ILLINOIS, MAY 1919

NO. 1

State Convention Finances

We have said almost nothing concerning our State Convention finances for the past four months, while the great drive was on to raise the Apportionments of the churches for the Societies whose year ended March 31st and while the over and above drive was on for the Victory campaign in April. We have not yet learned just what the result of these campaigns has been. We know that the Baptists of Illinois raised more than \$65,000 on the Ministers and Missionaries' Benefit Fund in reaching the \$750,000 to be raised for that purpose. We wanted to put all the strength of the State Convention back of these great drives, and as our year ends and our books close October 1st, we felt there would be time for this after the final effort had been made for the National Societies. But now is the time to begin to push for our State Convention Apportionment.

As time goes on, and the work of the denomination seems to develop, the State Convention occupies a more important place in all our work and this seems to be rapidly increasing. More and more every year the influence of the State Convention is increasing. It is expected to get behind almost every denominational activity in the State. The greatest detriment to all our work in any state is a weak and decrepit State Convention.

Some churches made up their entire apportionment including State Convention March 31st, but not many did that. Some aimed to make up one-half their State Convention contribution the end of March, but the great majority of our churches left the Convention off entirely or almost so until late in the year. That would be all right if these churches would rally to pay their full apportionments for the state before October 1st, but it is so difficult to get up a strong Mission enthusiasm twice a year. Many of the churches drift along and allow the year to close with all their Missionary offerings made up except for the State Convention. The apportionment in Illinois this year for the State Convention is \$25,000. This is only a reasonable sum compared with what the churches raise for other things. It would be very easy to raise it if all the pastors and churches would begin working for it now. Much of this money ought to come in in May and June. July and August is vacation time for many pastors and churches and September is the month for starting up the churches after the hot weather and October is likely to come with hundreds of our churches behind on State Convention apportionments.

We plead with the pastors and officers of the churches to give close attention to

the State Convention offerings now. The State Convention has for its mission: helping all the churches in Illinois it possibly can, in revival work, in locating pastors, helping to pay the salary, etc. It is back of much of the Educational work in the state, co-operates with and helps the charitable institutions, and stands back of the work of supporting Foreign, Home and Women's Missions in the State. It does all in its power to aid the B. Y. P. U. and Sunday School work in the State. Why should not every pastor and every member loyally support the State Convention? They almost all intend to do this, but many become careless about doing it. From now until October 1st we shall have much to say and write about State Convention Finances.

SHURTLEFF COLLEGE

The Illinois Baptist State Convention is now and has been for about eight years, back of Shurtleff College in its moral influence. The Convention is not responsible for any of the finances, but encourages and helps every onward movement. It was three members of the State Convention Board that found and nominated Prof. Geo. M. Potter as President of the institution. Since that time very rapid progress has been made at Alton. The real estate held by the college in St. Louis was not only a source of no income, but a very heavy expense to the college.

In 1912 this investment had increased in various ways to \$56,261.13. The trustees would have sold the lots for from \$20,000 to \$30,000 but could not find a buyer. After Potter was elected President, the Executive Committee expended \$10,000 in improving the property by paved streets, sidewalks and other things. Finally the amount invested was \$72,000. Now the college has sold lots in this St.

Louis property amounting to \$79,815.00 and the college still owns two lots valued at about \$12,000. This nearly \$80,000 is now invested in Illinois farm mortgages.

In the summer of 1914 the trustees purchased, according to the earnest wish of President Potter, the Leavett home and grounds. This gave the college possession of a ten-roomed home and almost an acre of ground adjoining the college grounds. President Potter's far-sightedness and good judgment led the trustees in 1916 to purchase the entire Justis Bulkley property which was sold for \$8,700. This property is across the corner from the campus and consists of two large dwellings and four cottages, with some ideal vacant ground for college purposes. This Bulkley property purchased added six acres to the college property.

The Mrs. Eunice Evans bequest added \$11,000 to the college two years ago and the Mrs. Mary Flagg Estate added \$12,732.80 to the college a few weeks ago. The income of the institution has increased from \$20,000 to \$30,000. The enrollment of actual college students is the largest in the history of the college.

Dr. Myron W. Haynes is now raising \$500,000 endowment for the institution. He began January 1st and has now secured about \$100,000 and has not yet finished three Associations. Let everybody say a good word for Shurtleff this year. Let every one who can, give something to help Shurtleff now.

The Baptists of Illinois have not been asked for any large thing for college work for the past forty or more years. During that time their wealth has increased greatly. Now is the time to give liberally to Shurtleff College.

ILLINOIS BAPTIST BULLETIN

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Illinois Baptist State Convention.

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E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

Entered as second class matter, June 12,
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Illinois, under the Act of
March 3, 1879."

THIS is the eleventh year in the history of The Bulletin. Can we not make this year the best in the history of the paper? The Superintendent of Missions is not an Editor, he just picks up a few scraps of time to write for this paper and to keep it going.

* * *

THE Editor cannot take time from the State Convention work to keep up and advance the subscription list. That must be done by the pastors and by everyone who desires to see The Bulletin go into the homes of the people.

* * *

MANY churches and pastors seem to be satisfied when they get a club of twenty names and in some of those churches there should be fifty or one hundred subscribers.

* * *

THE readers are invited to notice the financial column for the month of April. More than \$11,000 for one month. Of course much of this is for invested funds and the interest only can be used for missionary work, but every \$8,000 increase in our permanent funds means \$450 permanent increase in our current expense fund.

SHORTLY after this issue of The Bulletin reaches the readers, the denomination of thirty-three states will be assembled in Convention at Denver. This meeting of the Convention will probably be the most important in the history of the Convention. We expect a large attendance from Illinois. Many desire to go who cannot. We hope the people at home will earnestly pray for the work of the Convention.

* * *

THE indications are that it will be necessary for the Editor of The Bulletin and Superintendent of the Illinois State Convention to be present in Denver a few days before the Convention and possibly a few days after the Convention closes. It is not yet known what work the Report of the Committee of Five will involve. Possibly the state members of the Planning Board will be called for a meeting after the Convention.

* * *

WHILE the Editor will be out of the office for two full weeks, the office will be open. All correspondence will be attended to. The office stenographer will keep the Superintendent posted each day with regard to the mail received, and important items will be answered from Denver. All Bulletin affairs will be attended to by the office stenographer.

One of our very successful pastors writes, "The monthly visitor, the Bulletin, with its spicy news from all over the state of Baptist doings and with its pointed editorials, is one which we all look forward to with great interest. This little paper should be in every Baptist home in the state."

TEN YEARS OLD

The April issue of The Bulletin completed the tenth volume. This May issue starts on the eleventh year. When the Board voted to start this paper the Superintendent said, "I know its issue will increase my work very much, but if we can get it into 1000 homes I am willing to do the work." Before the paper was two years old it had reached nearly 5000 subscribers and still retains nearly that number. It has averaged about 4750 the past year. We could greatly increase its circulation if we would give time and expense to it, but we cannot do that. We never send a copy after the time expires and depend upon the pastors and people to show their appreciation of the paper by sending in subscriptions. We ought to increase the number of readers this next year by several thousand. This Bulletin should not interfere with any other paper. We do not believe it does. Every Baptist family in Illinois ought to have the Standard, a weekly Baptist paper, and Missions, a monthly mission magazine, and beside these they ought to take The Bulletin, which is a breezy little message from State Convention headquarters once a month.

The Northern Baptist Convention meets in Denver, Colorado, May 21-27 inclusive. The indications are that there will be a large attendance. No doubt a large number will attend from Illinois. It is expected that this will be an unusually interesting meeting. As full a report as our space will allow will be given in the June issue.

People who live on the plains and prairies of the Central States will be delighted to spend a few days in the mountains of Colorado, and the great inspiration of the meetings will be helpful for all who attend.

SEMI-ANNUAL MEETING OF THE BOARD

The semi-annual meeting of the State Convention Board was held in Peoria, April 10th. Several of the departments of the Convention and two special committees held meetings at the same time. The pastor, Rev. Joseph C. Hazen and the church entertained the meeting splendidly. It was one of our best semi-annual meetings.

Several missionaries were appointed and the Superintendent authorized to be on the outlook for two other general workers. Much time was given to a discussion of the report of the Committee of Five which was published in all the denominational weeklies some weeks ago. The Board finally voted as follows:

(1) We express ourselves as in harmony with the general proposition as presented in the report of the Committee of Five, on the relation of the Boards of the Societies of the Northern Baptist Convention.

(2) We appoint as a representative to represent the State Convention on the General Planning Board of the Northern Baptist Convention, if such Board is created, Dr. Samuel J. Skevington.

(3) That Dr. E. P. Brand be considered as an administrative officer of the State Convention and as such our representative on the General Planning Board of the Northern Baptist Convention.

The Board was in session about six hours. The young ladies of the Peoria church provided an excellent supper and Dr. S. J. Skevington and Rev. Louis H. Koehler gave addresses at night.

CHURCHES

Rev. H. T. Abbott, pastor of the First Baptist church of Murphysboro recently closed a very interesting meeting. He secured Rev. J. M. Smith of Ohio, to lead

the singing. The pastor himself did the preaching. There was very great interest manifested and more than 100 members were added to the church during the twelve days' meetings. The Sunday School averages more than 400 and the continued overflow of crowds in all the services has lead the church to desire to build a new meeting house or enlarge the old building.

Dr. W. E. Mundell who recently became pastor of the First Baptist church of Belvidere, expresses himself as well pleased with that field and delighted with the kindness and appreciation which the people have shown him and his family. He says, "They promise to send me to the Northern Baptist Convention and also to the State Convention meetings. You know that sounds good to me."

Rev. J. H. Bagwill held a two weeks' meeting in his church at Taylorville, which resulted in twenty-five additions to the church. The congregations were large. The church gave \$525 on the Victory Drive, \$150 to Hudelson Home, \$3,625 to Shurtleff College, in addition to paying \$650 back debts. The pastor will deliver the Odd Fellows' 100th Anniversary address on the 24th of April and the annual sermon to the soldiers in May.

Rev. B. E. Allen, pastor of the church at Osceola, writes: "Our new building plan is coming along fine. We have the contracts let and surrender the old building the 28th of this month. The new plant is to be completed by September 1st."

Rev. Herbert W. Hines, who has been at El Paso, a little more than four years is having a fine revival spirit in that church. On April 6th he baptized five persons, three of them men who are heads of families.

Rev. J. S. Oranger, pastor First Baptist church, Rock Island, writes: "Our work is progressing with great interest and the attendance is very good. The Sunday School attendance is the largest in the history of the church. Six have been baptized recently and a number received by letter."

Rev. Joseph C. Dent of Chicago, held a meeting at Utica from March 17th to March 28th. The congregation was increased from fifty to two hundred fifty. The church is greatly revived. Eighty four came forward and publicly professed Jesus Christ as their Saviour. About fifty of them are members of the Sunday School. Several signified their desire to be baptized and unite with the church. Rev. J. R. Spickerman who had been supplying the church for the past six months assisted in the meetings.

The Virden church, of which Rev. H. A. Belton is pastor, is doing well. A communication from that church says, "Our church is getting along fine. We have gone over the top with our apportionments. The church has sold its parsonage and bought a better one at a cost of \$3,500. The pastor is well pleased with the change of properties."

The Chatsworth church, of which Rev. E. C. Shute is pastor, seems to be progressing quite well. They succeeded in raising the entire apportionment and something over. The pastor says, "The power of Rome in this community makes our work 'hard pulling,' but God is blessing truth. Several have united with the church recently. Our Sunday School has nearly one hundred per cent increase in attendance over last year."

The Normal church, of which Dr. D. O. Hopkins is pastor, is doing fine work. The congregations and prayer meetings have greatly increased. He preached

each night during the week preceding Easter and on Easter morning he baptized thirty-seven boys and girls from the Soldiers' Orphans' Home, and he baptized thirteen on the Sunday following. The church will send the pastor to the Northern Convention in Denver.

Rev. Orlo Breese, who was pastor at Hillsboro, went into the Y. M. C. A. work of the army last year. He is now back on the field and supplying the Hillsboro church. Last year that church paid a \$1,100 debt, and it is now preparing to decorate the building. The B. Y. P. U. is fine and the Sunday School is in a prosperous condition with an attendance from about eighty to one hundred.

The Austin Baptist church in Chicago had a "Red Letter Day" Easter Sunday, April 20, 1919. At that time the mortgage of indebtedness was burned by Deacon E. S. Osgood, who was a charter member of the church. The church was organized in 1871 with fifteen members. The first meeting house was dedicated in 1872. The present house of worship was dedicated November 23, 1902. The present membership of the church is 892.

The Toulon church, which has been pastorless since the first of last September, has called Rev. J. H. Pierce, who has been for several years pastor at Princeton. Brother Pierce has accepted the call and located on the Toulon field. Toulon is a good field and Pastor Pierce and his wife are excellent workers. We shall expect a successful work there.

John D. Rockefeller gave \$250,000 on the Ministers' and Missionaries' Benefit fund, bringing the invested funds for that organization now up to \$2,000,000. He has also offered \$500,000 on the \$6,000,000 drive in case the full \$6,000,000 is secured. The following letter comes from Dr. Haggard, "Answering

inquiry, Rockefeller's pledge holds to December. Would be unfortunate if this delays early completion Victory Fund." From this we infer that if the full \$6,000,000 is not reached by April 30th the denomination will have until December first to reach enough to secure the Rockefeller \$500,000.

MONEY RECEIVED FOR THE STATE CONVENTION FOR APRIL

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in The Bulletin completes the apportionment, it will be indicated by a (*) star.

*Alton, Cherry St. Church.....	\$ 93.00
Aurora, Marion Ave. Church.....	6.20
Arthur Church	27.34
Atlanta Church	21.50
Aurora, First Church	39.00
Auburn Church	9.00
Aurora, Claim St. Church.....	4.12
American Baptist Home Mission Society—Hungarian Mission....	82.50
American Baptist Home Mission Society, Evangelism	9.23
American Baptist Publication Society—Advertisement	10.00
Alton, Mrs. Mary Flagg Bequest..	6,366.40
Advertising in Bulletin—Shurtleff College	7.00
Belvidere, South Church	38.25
*Benson Church	19.00
*Bunker Hill Church	35.00
Big Rock Church	13.63
Barry Church	2.00
Belleville Church, Edw. A. Keil (S. E. F.)	9.00
Bulletin Subscriptions	62.15
*Bradford Church	2.25
Canton Church	4.40
Chicago Epiphany Church	10.00
Chicago First Church	11.33
Chicago, Hyde Park Church.....	225.00
Chicago, Maplewood Church.....	16.00
Chicago, Immanuel Bohemian Church	3.68
Chicago, Second Church	27.15
Chicago, Auburn Park Church.....	15.00
*Chicago, Roseland, First Ch.....	26.45
Chicago, Swedish Finnish Ch.....	3.00
Chicago, Garfield Park Church....	73.00
Chicago, Morgan Park Church....	17.01
*Chicago, Western Ave., Church ..	14.37
Chicago, Englewood Church.....	238.00
Chicago, Irving Park Church.....	23.43
Chicago, Normal Park Church.....	33.65
Chicago, Immanuel Church	50.00
Chicago, Woodlawn Church.....	73.87
Chicago, Second Church	240.43
Centralia Church	27.40

Champaign, First Church	41.70	Rockford, State Street Church....	22.68
Cornell Church	4.23	Rock Island Church	25.00
Carlinville Church	17.40	Rockton Church	5.00
Carthage Church	36.50	Rents, Tonica Parsonage.....	75.00
Carterville Church	4.40	St. Mary's Church	30.00
Chrisman Church	6.31	Sterling Church	25.25
*Clyde Church	5.01	Shabbona Church	2.00
Collected on Mission Field—H		Sandwich Church	36.44
F. Jones	203.39	Sycamore Church	1.00
Cambridge Church	21.85	Somonauk Church	8.00
Divernon Church	1.00	Tremont Church	16.00
Danvers Church	14.50	*Timewell Church	56.17
Delavan Church	20.00	Toulon Church	34.41
DeKalb Church	33.07	Tonica, T. C. Henning	50.00
Dixon Church	23.54	Upper Alton Church	60.00
Downer's Grove Church	8.15	Virden Church	18.63
*Decatur, Riverside Church.....	10.00	Wilmette Church	13.89
Damascus, Clara E. Phillips, Me-		*Woodburn Church	5.00
morial Fund	1,000.00	Warren Church	1.70
Elgin, First Church	49.49	Woodstock Church	3.55
Evanston Church	34.19	Wilton Center Church	2.06
Elgin, Immanuel Church	19.70	Wood River Church	2.50
Edinburg Church	5.00	Waukegan Church	50.72
Fairbury Church	32.64	Wheaton Church	16.77
Freeport Church	28.46	Walnut Church	15.50
Gilman Church	6.19	York Church	13.20
*Greenville Church	40.00	Yorkville Church	2.20
Galesburg Church	12.30		
Glasford Church	7.38	Total	\$11,051.64
Hafer N. T. (S. E. F.).....	14.00		
Harvey Church	2.10		
Hudson Church	17.24		
*Hillsboro Church	20.00		
Interest	200.00		
Jerseyville Church	42.00		
*Joliet, Eastern Ave. Church.....	17.19		
Joliet, First Church	23.59		
Joliet, Ridgewood Church.....	25.00		
Kinderhook Church	19.00		
LaMarsh Church	6.00		
Lena Church	5.00		
Littleton Church	16.25		
Lexington Church	3.92		
LaSalle Church	13.00		
Missionary Committee, Quincy			
Association	20.22		
Marissa Church	4.50		
*McLean Church	5.00		
Murphysboro Church	30.00		
Momence Church	2.80		
Mt. Sterling Church	1.80		
Moline, First Church	70.00		
Marengo Church	22.31		
Moore, B. M.	5.00		
Nokomis Church	13.16		
Normal Church	9.08		
Oreana Church	15.00		
Oak Park, Lombard Ave. Ch....	10.00		
Percy Church .....	.81		
Plano Church	5.30		
*Princeton Church	63.94		
*Petersburg Church	1.79		
Plainville Church	3.00		
Pittsfield Church	18.29		
Pontiac Church	6.93		
Rochelle Church	13.75		
Roseville Church	37.00		

HUDELSON ORPHANAGE

Rev. N. T. Hafer, the Superintendent, writes, "We will soon raise up the north building preparatory to excavating basement and remodeling." Brother Hafer and his wife are already located at Irvington and are active in the work of the orphanage. Their four children will remain in Princeton until after school closes.

"There are at least seven stations in India, with good equipment, waiting for missionaries. There are bungalows for the missionaries but no missionaries for the bungalows. Undermanned—that tells a pitiful story. The war should provide a remedy in part for this condition of affairs, and this is where the recruiting work comes in that Dr. Padelford is directing. To turn the thoughts of the soldiers soon to be relieved from military service to a life-work in the ministry or the mission fields is most timely, and there should be a good list of recruits. The money to send them out? Well, that is one of the things that will be accomplished by the six million dollar campaign. It will take money to send the men and women. With the money in hand we surely will not have to wait long for candidates."

PERSONALS

Evangelist L. D. Lamkin recently closed a meeting at Galion, Ohio. The papers of that town reported the meetings of very great interest.

The Carrollton church gave a farewell reception to Dr. and Mrs. Mundell about the time they closed their work on that field. There were one hundred fifty members of the congregation present and many friends from other churches. The following is a part of a resolution passed by the church: "In accepting the resignation of our pastor, W. E. Mundell, who feels that he is called of God to another field of work, the Baptist church of Carrollton, Illinois, desires to express its deep regret that he is to leave us, and further to express hearty appreciation of the excellent and conscientious service he and Mrs. Mundell have rendered to the church in the past six years."

Rev. Edmond A. Hobbs and Miss Katherine Webber of Pekin, were married on Sunday, the 23rd of March. Miss Webber spent quite a number of years as matron of the Hudelson Orphanage and was familiarly known by the children of that institution as "Aunt Kate." They will make their home for the present in Pekin.

Missionary John H. Howard and his wife of Collinsville, Illinois, who have been seven years in India, recently returned for a year of rest. They and their two children are now located near his wife's home in Collinsville and he doubtless will visit some of the churches in Illinois during the coming year. He is a son of Rev. J. F. Howard, so well known in Illinois, who was buried at El Paso a few months ago.

STATE CONVENTION WORKERS

Our missionary pastor at Gilman, Illinois, Rev. Ernest N. Cox, was elected on the 15th of April, Mayor of Gilman by a large majority.

Evangelist F. M. Dunk held a successful meeting in Auburn the latter part of March and the early part of April. At this writing he is holding a meeting at Canton. On Sunday, April 13th, "Thirty-six persons declared themselves for the Christian life."

Rev. A. D. Rinnier, our missionary pastor at Erie, writes, "God is blessing the work of this field in the salvation of souls, in the quickening of Christianity and in the financial end. The pastor's salary is all paid up to date and money in the bank."

Rev. T. O. McMinn, our State Missionary for southern Illinois, spent a portion of April in special meetings with the Second Baptist church of Creal Springs. The meeting started off nicely in the beginning but we have not heard how they closed up. The Board of the Southern Illinois Association has planned an intensive campaign for this quarter. Brother McMinn is doing good work among the churches in that end of the state.

Our missionary at Chicago Heights, Rev. Henry Duff, writes very encouragingly concerning the work on that field. He says, "This has been one of our best quarters financially and you will notice that our missionary contributions have gone away up. We will increase about fifty per cent on last year's offerings. Our attendance at church services is very good. Our branch work is doing well. We had out at our Friday night meeting a week ago thirty-two and the Sunday afternoon service and school is well attended."

Rev. J. W. McKinney, who is supplying the Second Baptist church in Marion, writes, "We now have our building in good repair at a cost of \$1,200. Our audiences are increasing in number and interest and the Sunday School soon will have doubled its membership. Eleven have united with the church and a number of others contemplate uniting with us.

Rev. George R. Wood, our missionary pastor at Marseilles, writes, "Our report shows five baptisms. These were baptized last Sunday, among these a husband and father, his wife and young son. Four others have been received for baptism. We hope to have five or six to baptize Easter Sunday. Two are awaiting their letters from Moline to unite with us and one asks to unite by experience, having formerly been a member at Ottawa. Evangelist Dunk's services were very acceptable and helpful and I wish to bear testimony that I have never had a collaborer in special services with whom I could work in greater harmony. Brother Dunk has a fine spirit of earnestness, sincerity and enthusiasm which takes with the people."

Rev. John W. Simpson, our missionary pastor at Dixon, writes encouragingly of an every-member canvass which he is making. Many of the contributors are increasing very much beyond former contributions. He says, "One man who had been giving about \$40.00 a year cheerfully agreed to pay \$2.25 per week."

The Lexington church, by unanimous vote passed strong resolutions concerning the work of Evangelist Frank M. Dunk, who held a meeting at that place. These resolutions say in part, "The revival services conducted by the Rev. F. M. Dunk, State Evangelist, from March 2nd to March 14th, were of great benefit to our church and the entire community.

This was the people's chance to hear the Gospel in its simplicity and power. Four confessed Christ, but all were blessed. Brother Dunk is a strong man, presents Christ our Saviour in a clear and concise manner with power and demonstration of spirit."

Rev. T. O. McMinn writes, "I closed my meeting at Willisville last Sunday night, March 30th. I found the church in a very bad shape but we had a very successful meeting, not in professed Christianity, but in the quickening of the church and helping them to get a real vision of the mission of the church. They called Rev. T. H. Evans to the pastorate and he is on the field and pastor and people are hopeful for the future."

Rev. Charles W. Wolfe, our missionary pastor of the Glasford and LaMarsh churches, writes quite an encouraging letter in sending in his second quarterly report. In raising the benevolent apportionments LaMarsh went over the top splendidly and Glasford did a little less. The pastor says, "The work is strenuous and sometimes discouraging but we have some things to be thankful for. I have a crowd of Boy Scouts to help some."

Rev. Ray E. Barber, our missionary pastor at Tampico, seems to be enthusiastic and hopeful with regard to the work on that field. He says, "Some of our plans for the coming year are to get new windows for the church, redecorate the inside, make some new repairs on the parsonage and buy a stereopticon to help in the social atmosphere of the work and perhaps also in the religious aspect. In the further distance, if the church progresses as we hope, we plan to build an addition to the church building for social purposes and put a bath room into the parsonage. This is quite enough to take up our minds for the present. We have

finished buying new hymn books for the evening service."

Rev. C. W. Webb, our missionary pastor at Wood River, in writing a letter March 31st, says, "We had one hundred thirty-three in Sunday School yesterday morning and we asked for the offering for missions and we got \$16.69. We had two fine congregations yesterday, and three adults for special prayer last night. I have ten more who will soon line up with us. I have lined up fifteen since the middle of February to date. This makes sixty-nine members in all. We are striving for 100 in the near future and 200 in the Sunday School."

Rev. J. W. Patterson, pastor Second Baptist church, Mt. Vernon, writes March 27th as follows, "We have been engaged in a revival meeting for two weeks with Rev. D. H. McGillivray. The meeting will close tonight and as a result we have had seven conversions and five additions to the church, three by baptism and two by letter. McGillivray not only preaches the truth in all its fullness but with authority and directness and with power and love."

Rev. A. G. Prestage of Oglesby says, "This quarter has been one of great blessing among the Christian people here. Our meetings have been well attended and what has cheered my heart is the great interest shown in our prayer meetings. Not only have we had our week night meetings but have also held cottage prayer meetings every Friday night, having as many as thirty in attendance. Our Sunday School is on the increase."

The Superintendent spent Saturday night and Sunday morning, April 5th and 6th with the Jerseyville church trying to interest the people in the coming of the State Convention to that church in its

annual meeting next October. The entire church seems to be interested in the coming of the Convention and are making preparations to give us a royal welcome. That church has made great advancements within the past few years. They have erected one of the best meeting houses in the state outside of Chicago, and have been coming up regularly on their missionary offerings. The pastor writes, "I think our offering to the Victory Campaign will reach \$1,500, if so, with the Armenian fund and apportionment we have raised \$2,685 for missions which does not include our contributions to the Red Cross and United War Work."

PASTORAL CHANGES

Rev. E. Lansing Holland of Wheaton, Minnesota, has accepted a call to become pastor of the Hudson church in the Bloomington Association. He begins work May 18th.

Rev. J. L. Watson of Sullivan, closed his supply pastorate with the Lincoln church Wednesday night, April 9th at which time he baptized five, two boys and two girls and one woman. The pastor of the Lincoln church, who has been for some time in France, returns to his work. The members of the church seem to have been very well pleased with the supply work of Brother Watson.

Rev. L. W. Hostetter will soon close his work at Greenfield. The church is not able to sustain preaching for full time during these times of high cost of living. They perhaps could arrange for a pastor for one-half time. Brother Hostetter is ready to consider some other field.

The Girard church has called Rev. J. R. Hastings of Littleton to become its pastor. Brother Hastings has been at Littleton about one year and seems to

have done good work there, but he enters upon a much larger field at Girard. We hope he will have good success on that important field.

Rev. J. W. Harnly, who resigned the Mومence church to take up Y. M. C. A. work in the army, has accepted a call to become pastor of the church at Chrisman. He has removed to that field and will begin work immediately.

PASTORAL CHANGES

Rev. W. E. Pool, who has been pastor of the Olney church for two or three years, has accepted a call to Carrollton to become the successor of Dr. Mundell. Brother Pool and his wife are efficient workers and Carrollton is a good field.

CHURCHES

The LaMoille church of which Rev. Albert A. Gordonier is pastor, seems to be doing excellent work. The pastor says, "My people have done exceedingly well in the Victory Drive and we have just closed a very interesting contest in the Sunday School. We decided to raise a mile of pennies, more for the fun of the contest than anything else, as we were in no pressing need of funds. We went over the top Easter morning in seven Sundays with over \$900 worth of pennies. The funds will be used for improving and repairing the church property. We have made April 'Go To Church Month,' and the results have been splendid."

The Marion Ave. church of Aurora, of which Rev. Henry Clay Miller has been pastor for quite a number of years, is having encouraging success. The prayer meetings are well attended with indications of a deepening spiritual consciousness. The church has made up its full apportionment for missions and in

addition to this sum their offering for the Ministers and Missionaries Benefit Fund was \$1,628 and the total offering on the \$6,000,000 drive was \$2,082. The pastor baptized eight young people Easter night. The church has an excellent choir trained by the pastor.

A member of the Roseville church of which Rev. G. W. Claxton is pastor, sends the following news item: "Apportionment met before March 31st and a good substantial offering to the \$6,000,000 drive. Hardwood floors are being put in the parsonage and a fine range was placed in the parsonage a short time ago. The contract has been let to paint the church building and one hundred new song books for the Sunday School and evening service have been ordered."

"When a missionary on furlough comes to your church to present missions, see to it that the visitor has the very best entertainment and most cordial welcome. A missionary life is not so full of pleasant and easy and comfortable experiences that genuine Christian hospitality and interest will not be appreciated. Remember, these visitors are not beggars but ambassadors of the King, and should be treated accordingly. To use an apostolic phrase, this is said simply to stir up your pure minds by way of remembrance."

"THE WAY DR. HAGGARD PUTS IT

If we can put millions of men upon the field of battle, we ought to be able to put at least thousands of men and women on the mission field. As we backed the war with ten million workers, so every member of the Christian church who is debarred from personal service on the farther fields must put his individual powers back of the great task at home. This drive is to be a thank offering for victory and an effort ending in victory for denominational work. We dare not give less than millions to the spiritual problem which necessarily follows the conflict of powder and shell."

"The war value of the negro and Indian has been amply demonstrated and is being widely recognized. This value is fast emphasizing the peace value of the same races and is giving both of them a higher place in the estimation of the average citizen."

CENTRAL BAPTIST CHILDREN'S HOME
MAYWOOD, ILLINOIS
Rev. D. H. MacGillivray, Supt.
Mrs. D. H. MacGillivray, Matron

The end of April finds us still waiting for the rain to cease and so give us a chance to prepare the soil and plant our garden. April showers have been abundant and have fallen regularly. But we know that "Somewhere the sun is shining," and are still hopeful.

To the churches and Sunday schools, who remembered the children so generously with fresh eggs for Easter time, we wish to take off our hats, and extend a hearty thank you. If time and space permitted, we would love to tell you how much good you are doing by this special donation.

Miss Pearl Beaty, of Mount Vernon, is adapting herself very nicely to the work laid down by Mrs. King.

One very pleasant event, and worthy of special mention, was the party given the children of the Home by friends of the Oak Park church. The verdict of the boys and girls was "It was a genuine party." Mr. Clark, of one of the Oak Park schools, supervised the games, with tact and enthusiasm, and Miss Knapp entertained old and young alike, with stories told in a most delightful manner. Last, but not least, was the abundant refreshments of ice cream and home made cake.

Thirty-eight boys and the same number of girls, are with us at present. Good health and general good feeling prevail.

Steps are being taken to enlarge the children's dining room, as the capacity of present one does not accommodate our present number.

HUDELSON BAPTIST ORPHANAGE

Rev. N. T. Hafer, Supt.
Mrs. N. T. Hafer, Matron

At this writing (April 28th) we are in the midst of transition work. Retiring Superintendent Kelly is finishing his report preparatory to turning over the financial affairs to the new superintendent, who with Mrs. Hafer, has been since early in April endeavoring to get into the swing of this larger family life. Spring seeding on the farm is late on account of the two scourges, influenza and scarlet fever, which prevented fall work. The improvement work is being resumed and the north building is now being put on blocks preparatory to excavating for basement and remodeling for school rooms, hospital, office, etc. The main building will hereafter be used exclusively for houseing and feeding the children and care-takers. These plans create a need for immediate payment of all pledges now due and the securing of many new ones. Friends, kindly assist with prompt support both for the current expenses and the improvement plans.

The new superintendent and matron appreciate the fact that Mr. and Mrs. Olson are to remain, as their two years with the Home will make it easier to get hold of the work. Mrs. Olson will continue to be assisted in the teaching work by her sister, Miss Bessie Hastings, who also will do some work in the office.

Hereafter all checks for the benefit of this institution should be made payable to Dr. N. T. Hafer, Supt.

Alfred C. Kelly.

Department of Sunday School and Young People's Work

Louis H. Koehler, 2006 E. Jackson St., Bloomington, Director

OUR ELEMENTARY DIRECTOR

At a recent meeting of the State Department, Miss Marian E. Kimble of Galesburg, was elected to the office of state elementary director. Miss Kimble comes to the work with a splendid preparation and training. At present she is conducting a private kindergarten, teaching a class in the primary department of the main school, and a class of Juniors in one of the mission schools. Miss Kimble is now ready for service in any part of the state and we hope that pastors and superintendents who are desirous of raising the standard of work in the elementary grades of their schools will seek her assistance. We want you to feel that Miss Kimble is a state worker, seeking no compensation or contribution because of the service she may render. The work in our elementary grades should be the most attractive and the brightest spot in our schools and every superintendent should not rest until these grades are brought up to standard. Miss Kimble's home address is 427 Locust Street, Galesburg.

STANDARD SCHOOLS AND SOCIETIES

There were eighty-four schools that reported their standing on the report blank sent to each superintendent. Only one was standard, that at Kewanee. There were twenty-two star schools as follows: Arcola, Aurora (First), Aurora (Marion Ave.), Blandinsville, Cordova, El Paso, Fairmount, Hillsboro, La Moille, LaSalle, Lincoln, Minonk, Monmouth, Mt. Carroll, New Berlin, Os-

ceola, Plano, Quincy (Central), Rock Island (First), Springfield (Elliott Ave.) Taylorville, Urbana (First). There were twenty-eight striving schools.

This report does not cover the Chicago Association. Director Gage reports ten standard schools there. Chicago has certainly put it over the state and our one lone school must seem lonesome. At the Atlantic City Convention of the N. B. C., Illinois reported six standard schools outside of the Chicago Association. Some of these failed this year partly because their pastor had accepted "Y" work in France, and one or two others because of illness.

Forty societies have reported to this office on the standard of excellence. Two are standard, Oglesby and Princeton. Several miss by only four or eight points. The star societies number nine as follows: Chatsworth, DeKalb, Delavan, El Paso, Hoopeston, Kewanee, LaSalle, Normal, Upper Alton. Eleven societies are striving societies. At Atlantic City nine societies were reported standard. We will have to count on the Chicago Association to help us out of this hole also, otherwise the report made at Denver will be unworthy our young people.

Some schools did not report because they were not attempting the standard. This is a mistake. The director wants the report blank returned for other reasons and hopes that superintendents will continue to report according to the request sent them. Let us all plan to try for the standard this coming year.

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Elgin

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

The Central District of the W. A. B. F. M. Society held its annual meeting in Detroit, Michigan, April 23-24. In every respect it was a fine meeting. Part of the time was given to the W. A. B. H. Mission Society and was filled by representative speakers. There was splendid hospitality, good program and good attendance. The Woman's Baptist Mission Society of Illinois was represented by its president and treasurer, Mrs. W. P. Topping and Mrs. H. W. Tate. The state secretary of the W. A. B. F. M. S., Mrs. L. A. Vinnedge and Miss Mildred Bush, W. W. G. secretary director, also Dr. Etta R. Hilton of the State Board, were present. Dr. Hilton was elected to the office of Home Administration Vice-President of the Central District to succeed Mrs. D. W. Beggs. There was an attendance of about three hundred at the W. W. G. banquet on Thursday evening. Mrs. E. C. Copelin, District Secretary-Director for the W. W. G. work, living in Aurora, Ill., was toastmistress.

To many women of our churches and communities during the strain and stress of war times has come a new vision as they have answered the question, "Who is my neighbor?" Surely there could be no better time than the present for our missionary organizations to take advantage of the interest in suffering humanity all over the world, to push the claims of our mission fields at home and abroad. In thus furthering the interests of mis-

sions the Interdenominational Committee of the Central West for Missions is glad to announce the 15th session of the Summer School of Missions to be held at Winona Lake, Indiana, June 19 to 26, and the first session of a new school to be held at Conference Point, Lake Geneva, Wis., June 26 to July 3. Fine programs have been prepared for both these schools, mission study classes using the new books for both home and foreign missions, normal classes for those wishing to do advanced work and classes in methods for women's, young women's and children's work. There will also be evening addresses and lectures, twilight hours with the missionaries and opportunities for rest and recreation. Money could not be better spent than for our Circles to send one of their representatives to one of these schools. A week spent at either Lake Geneva or Winona Lake will make a pleasant outing.

Write to Mrs. A. A. Hunter, 2425 Jackson Boulevard, Chicago, for program and full information.

The State Convention Board showed its appreciation of the wife of the Superintendent on account of her many years of helpful work in the interest of the denomination by voting to send her to the Convention in Denver. She has missed but three meetings of the Northern Baptist Convention and in twenty-one years but one of the State Convention.

THE BAPTIST OLD PEOPLE'S HOME

MAYWOOD, ILLINOIS

The members of the Home are all fairly well and welcoming the first evidences of spring. They are especially interested just now that the goal set by The National Committee of our Northern Baptist Laymen be reached.

Some of them who are almost 90 years old, are watching, praying, working and giving for the success of this great movement, and the dear Father knows *how* to measure our gifts.

Our spring cleaning began with a generous donation by Mr. Ingalls (husband of the chairman of our House Committee), who has refinished free of cost to the Home, the floors of dining room, halls, pantry and bath rooms.

We are still hoping some one will make the Home a present of an elevator, so the older people on the second floor, who are weak or crippled may get up and down to the dining room without climbing two flights of stairs.

Five of the necessary twenty to give \$100 per year for five years to the Endowment Fund have been secured, where are the others? This is the first thing necessary to the enlargement of our work. May 6th is our Annual Birthday Party of the Home—How about a special offering for the Old People's Home at that time, especially if your church has not made a contribution this year? Our people did not worry about Easter hats, but were delighted with a crate of eggs sent by the church at Cornell. A crate from here and there would be much appreciated and could easily be collected if some good soul would look after it.

MRS. A. W. RUNYAN, *Field Sec.*

5742 Maryland Ave., Chicago.

Shurtleff College Endowment

One-half Million Dollars from the
Baptists of Illinois

What Will It Mean?

1. An adequate endowment of \$700,000.
2. Permanency of "The Pioneer School."
3. A greater field of Influence.
4. A College to which we Baptists can point with ever increasing pride.
5. A never ending stream of trained men and women for the future.
6. Another great step forward in denominational work and effort.

SHURTLEFF-The Pioneer School

In 1827 John M. Peck laid the foundation not only for Christian, Baptist Education in Illinois, but also for public education. His purpose was to make the foundations sure for a Christian State in the midst of the wilderness.

SHURTLEFF-A Christian College

"Shurtleff College is of good parentage. Missionary zeal and denominational vision started the child on its course almost 100 years ago. This college was established not alone because the great Mississippi Valley needed a college but because it needed a Christian College."

Address Pres. George M. Potter or Dr. Myron W. Haynes, Alton, Ill.

ILLINOIS BAPTIST BULLETIN

VOL. XL

NORMAL, ILLINOIS, JUNE 1919

NO. 2

The State Convention

Every meeting of the Northern Baptist Convention seems to bring the State Conventions into more striking prominence and lays upon them heavier burdens. In the last meeting, in Denver, by passing the report of the Committee of Five, practically the success of the whole movement will rest with the State Conventions. If \$100,000,000 are raised in five years it must be done by Planning Boards organized by each State Convention. The State Convention must now get behind all our missionary propaganda, our educational interests and our philanthropic institutions. This cannot be done by a weak or poorly supported State Convention. In Illinois we did not push the State Convention finances while the apportionments were being raised for the other missionary organizations nor during the Victory Campaign, but now during the month of June a strong effort should be made all over the state to bring up the State Convention apportionments. A few churches have made their full apportionment, but very few. We have had to borrow money to keep our missionaries paid up.

At the April meeting of the Board, the superintendent was authorized to find three District Missionaries as soon as possible to put over definite districts in the state and a fifth one as soon as our finances would allow it. One of

these men is now at work in the field. Two more, and possibly three, are in sight to be secured this fall. These must be first class men and a fair salary must be paid to secure them. However, we have so planned our work as to do all this within our income if *all the churches* will pay up all their apportionments. Now is the time to push this matter without delay. People have plenty of money now, and if the pastors will ask for it for the State Convention in the right way they will give it. Where there is no pastor some layman should take it up and push the matter of the State Convention offerings.

We cannot save this great world unless we can save our states, we cannot evangelize the heathen world while three-fourths of the people in our states know nothing of the true way of salvation. State work is foundation work.

A 100% INVESTMENT

The greatest opportunity in the history of the denomination. If the denomination will raise \$500,000 to complete the \$6,000,000 undertaken last year, Mr. John D. Rockefeller will give another \$100,000 and in addition to that \$2,000,000 more for Home and Foreign Missions. Illinois is back about \$39,000 on what it undertook to raise. A strong effort will be made to raise it. We have

already raised \$181,000 in Illinois and still lack \$39,000. The State Convention and the Executive Council in Chicago have been promised 10% of the \$220,000 or any portion of that sum raised in Illinois. Now is the time for everybody to do something, and those with considerable means to do largely.

PERSONALS

Rev. John Howard sends out a circular letter to his friends giving some account of the Mission fields in Southern India before he left it and their trip across the water. Brother Howard and his wife attended the Convention in Denver. He has fine sets of stereopticon slides and would be willing to visit churches at any time and give addresses upon missionary work. Brother Howard is an interesting speaker.

Rev. W. A. Pitman of Tamaroa, Illinois, is now engaged in tent meetings. He just closed a meeting at Christopher with thirty-five professions. There were thirty-two additions to the church, twenty-eight by baptism. The Christopher church is now planning to build a new meeting house. Mr. Pitman is now holding a union meeting with his tent in Tamaroa.

Rev. Harold F. Holbrook, pastor of the Orion church has published a little booklet on the subject of The New Birth. His text is John 3:5-7, "Jesus answered, marvel not that I said unto thee, ye must be born again, etc." There are twenty-four pages in the booklet and it is quite readable. The price is thirty-five cents.

Evangelist J. N. Edmondson of Atwood, will be available for supplying churches during the summer. Brother Edmondson is a strong preacher and any church desiring supply work will do well to communicate with him.

CHURCHES

Rev. Orlo Brees who recently returned from a chaplaincy in the army and took up his work at Hillsboro, is having good success. He recently conducted a meeting, assisted by Rev. P. C. Land of Mississippi. Twenty-one persons made a profession of faith. Seven have united with the church by baptism and seven by letter and experience and more will come. Brother Brees sends in sixty-one subscriptions for the Bulletin.

The Young People's organizations of the Champaign and Urbana churches held a very interesting social affair Friday evening, May 23. The purpose of the meeting seemed to be to work up an interest in attendance of the International B. Y. P. U. A. Convention to be held in St. Louis in July. There will doubtless be a large attendance from the Young People's organizations of the twin cities.

Rev. R. T. Gasaway recently located as pastor of the Mendota church. He says, "We are very comfortably located in the fine parsonage here and I am looking forward with a great deal of optimism to a successful work. These people seem to be quite anxious for a spiritual awakening and they have great hopes that the Lord will be able to bring that about."

The Ridgewood church, Joliet, of which Rev. J. E. Corwin is pastor, seems to be making progress with its successful work. Recently they put on a very strenuous program of evangelistic services. On May 5th the pastor writes, "Last night I gave the first invitation of the meetings and had five come forward for church membership and baptism. I feel that this is just the beginning of the harvest God is going to give us. This field offers great prospects and each day I see the need more and more clearly."

ILLINOIS BAPTIST BULLETIN

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E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

"Entered as second class matter, June 12,
1909, at the Postoffice at Normal,
Illinois, under the Act of
March 3, 1879."

ILLINOIS interest in great denomina-
tional affairs was shown by the at-
tendance of one hundred fifty-eight Illi-
nois people at the Convention in Denver.

* * *

IT seems to be true that nearly all the
large number of pastors who attended
the Convention in Denver were aided by
their churches to pay the expense of the
trip.

* * *

ONLY a few of the pastors who at-
tended the Convention had their
wives with them. Evidently in many
cases the women of the churches did not
make a strong effort to have their pas-
tor's wife go.

* * *

THREE associations this year will
meet in June. Viz., Chicago, Rock
River and Aurora. Two, Ottawa and
Rock Island, that met last year in June,
have gone back to September.

* * *

THE Superintendent and Editor of
the Bulletin cannot take time to work
up subscription lists. This must be done
by the pastors and laymen if done at all.
The people have been good about this,
but they could do better.

THE Convention in Denver voted to
establish a great denominational
paper to cover the whole country of the
Northern Convention. They have offered
to buy out the four papers, viz., Watch-
man Examiner, Journal and Messenger,
Standard and Pacific Baptist. If any or
all of these papers do not sell out it will
make it harder for them to succeed. If
they do, there will be still greater need
for state weeklies such as West Virginia,
Indiana and Iowa have and for State
Convention monthly Bulletins. We need
the great paper, but it cannot do all the
local work needed.

* * *

SOME of the viewpoints about Denver
are the finest in the country. Ex-
President Taft says that Inspiration
Point is the best in the world. Mount
Lookout where Buffalo Bill is buried, and
from which one can see into four states,
is very fine.

* * *

DENVER is a splendid city for great
conventions. The streets are fine
and well kept. The great auditorium is
well located. The hotels are numerous
and well situated. The people of Denver
seem to be kind and considerate of
strangers.

* * *

LET Program Committees in making
programs for the local associations
remember that the primary purpose of
the organization of the local association
is to cultivate its own field. Every as-
sociation should give plenty of time to
discuss the pastorless churches, the weak
churches and points where a mission
should be started in its own territory.
Many committees plan a program to dis-
cuss the whole world except their own
field.

MEETING OF THE NORTHERN BAPTIST CONVENTION

The twelfth annual meeting of the Convention was held in Denver, Colorado, May 21-27. The Editor of the Bulletin, his wife, Evangelist F. M. Dunk and State Missionary George H. Yule went on the Santa Fe Railroad to Denver, arriving there Sunday morning, May 18. The weather was delightful during the trip and the Colorado weather was ideal during the Convention. The wheat fields through Kansas are fine. There did not seem to be much corn, not much oats, a considerable amount of alfalfa and immense quantities of wheat and it all appeared to be first class.

The ride for about seven hours after daylight in Colorado to Denver was very fine, the scenery splendid. At Colorado Springs we had a good view of Pikes Peak, in fact we had a good view of it for about one hundred miles. The other mountain scenery was good. Denver is a beautiful city of about 280,000 people. The city and its public buildings and its parks are kept up in splendid shape.

Clyde B. Taylor, formerly of Cambridge, Illinois, gave us a fine automobile ride through the beautiful parks.

An Evangelistic Conference was held on Sunday and Monday. These meetings were well attended and very fine in interest. The State Convention Secretaries and Superintendents Organization, of which E. P. Brand of Illinois, was President and J. T. Crawford of Kansas, Secretary, held a meeting Tuesday forenoon, afternoon and evening. The attendance was good, nearly every State in the Northern Baptist Convention being represented. The last session was held from 7:30 p. m. until 11:00 o'clock at night. Some of the vital questions of the denomination were thoroughly discussed.

The Convention held its first session Wednesday, May 21. The number of delegates and visitors registered the first day was 1,956. President F. W. Ayer of New Jersey, gave a good address Wednesday forenoon and Dr. W. H. P. Faunce, President of Brown University, spoke for one hour on "The Church and Social Reconstruction." Wednesday night Rev. S. R. Vinton of New York, gave an interesting address accompanied with a fine display of pictures. Dr. W. F. Padelford of Boston, Massachusetts, read the report of the Survey Committee. It was a very fine report and required one hour and six minutes to read it.

Denver furnished the finest choir that has ever appeared before the Northern Baptist Convention. There were two hundred sixty voices and they sang well. The total enrollment of the Convention was about 2,200 and there were one hundred fifty-eight from Illinois.

Dr. Haggard read the report of the \$6,000,000 drive by the laymen. At the time of the report \$5,456,000 had been raised. Of this amount an unnamed man gave \$200,000. Mr. Haskell of Boston, \$100,000, and John D. Rockefeller \$250,000 on the Ministers and Missionaries Benefit Fund and \$300,000 unconditionally on the other portions and another \$100,000 when approximately \$5,000,000 was raised and promises another \$100,000 if approximately \$6,000,000 is raised. The denomination has done far better financially than in any former year of its history.

Thursday forenoon Dr. J. B. Gambrell of Texas, President of the Southern Baptist Convention, gave a very interesting address. Dr. Gambrell is always heard with interest. He is now quite an old man but seems to be vigorous in

thought and speech. Thursday afternoon was given up largely to business.

On Thursday night there was the introduction of new missionaries and a short address by Dean Shailer Mathews. This service was very different from last year at Atlantic City. Then, there were only five or six sent out by the General Board and a few by the Women's Board. This year the women introduced twenty-one women that they have appointed and the General Board thirty-nine missionaries, sixty in all. Of these, thirty-nine were women and twenty-one men. The demand for workers is so great that the societies do not seem to demand so high a standard of preparation as formerly. All those going are fairly well educated, none with less than high school or normal school education, but many of them were not college or seminary graduates. Quite a number were practical teachers.

According to the great report of the Survey Committee we cannot put off the evangelization of the world for a few generations. It must be done soon or the heathen and underworld will submerge Christianity. We must use every effort within the next five years or our civilization will be greatly imperiled. Dr. Gambrell told us that the Southern Baptist Convention recently voted to make an effort to raise \$75,000,000 within the next five years.

The auditorium was crowded at almost every session. Illinois had an exceedingly large attendance from all parts of the state.

Shurtleff Banquet was held on Thursday evening. It was largely attended. So many came in that two or three extra tables had to be provided. There were two trustees, several returned missionaries, several of the old teachers, many of the alumni and other friends of the institution. It was voted unanimously to

request the trustees to provide for the expense of President Potter and wife to attend each annual meeting of the Northern Baptist Convention. It comes not long before commencement but Shurtleff cannot afford to lose the influence that the president would have at the Northern Baptist Convention.

One of the finest trips near Denver, is an automobile trip to Mount Lookout. It is a distance of twenty-eight miles from the city, about eighteen miles very fine concrete road. Twelve of us hired two automobiles for the trip. The driver went over fifteen and one-half miles of concrete road in seventeen minutes. The climb up the mountain is very fine. A good road was built across this mountain a few years ago by convict labor. The view at different points in climbing the mountain was exceedingly grand. On the top of Lookout Mountain the visitor can see into four states. Right on the highest point of this mountain is the grave of William Cody (Buffalo Bill). His monument is a medium sized pile of common stones cemented together, with a bronze tablet giving his name and his special request to be buried there.

Friday, May 23

The report of the Committee of Five of which Professor Ernest D. Burton, D.D., was chairman, and on which he had done an immense amount of work, was read. It does away with the Laymen's Organization; puts the work of planning finances and raising the funds of all the Societies and State Conventions in the hands of a large Board of Promotion consisting of one hundred thirty-eight members. The State Conventions will have about sixty-six members on this board. After the matter had been thoroughly discussed it passed by a unanimous vote of the Convention. The plan is for this board to be organ-

ized during this meeting of the Convention. Dr. S. J. Skevington of Chicago, and Superintendent E. P. Brand are the representatives for Illinois on this Board of Promotion.

A meeting of the Women's Home Mission Society was held in the afternoon and was very interesting. At each evening one-half hour was given to a splendid show of pictures and talk by Rev. S. R. Vinton.

The address of the evening was given by Rev. C. W. Gilkey of Illinois, on "The War and the Religious Outlook." After the services were over the Governor of the State gave a reception to about 2,000 Baptists at the finest hotel in Denver.

President Montgomery of the Women's Foreign Mission Society gave lessons each morning at the Albany Hotel. They were largely attended and greatly enjoyed.

The meetings on Saturday were of very great importance. On Saturday forenoon, May 24, the report of a special committee on interdenominational union that has served for several years was read by Dean Shailer Mathews. It was one of the strongest Baptist documents ever read in a public assembly. It took the ground, and gave reasons for it, showing how organic church union with other denominations was and is and ever will be an impossibility so long as Baptists believe fundamental principles that have always been dear to them. The report was passed by a unanimous vote and the Convention voted to have the document published in our denominational papers and to go to the expense of having it published in the secular magazines so far as the Executive Committee may think wise. Another interesting feature of the forenoon session was the

report of a committee on the "Interchurch World Movement of North America."

Dr. Gambrell of Texas was sent as a Fraternal Delegate from the Southern Baptist Convention. His address was interesting and the old man was treated with great courtesy, but he knew that the question of Interchurch Movement would be up and he took special pains to say that the Southern Baptist Convention had voted it down and spent a considerable portion of his time in talking against it. Possibly he did not intend to try to create a division in the Northern Convention, but it looked that way. The Committee reported certain conditions on which the Baptists of the north would participate in the "Interchurch Movement." This document is so important that we print it in full as follows:

THE INTERCHURCH WORLD MOVEMENT

Resolved, that the Northern Baptist Convention, reaffirming the imperative duty of Baptists to bear full testimony to the full truth in Jesus Christ as they find it taught in the New Testament, and recognize the right of each local church to determine its own duty without dictation or control by any outside human authority, expresses its readiness to co-operate in the Interchurch World Movement of North America on the following conditions:

First, that we be represented in the joint survey of the home and foreign fields by members of our denomination appointed by the denomination, and while giving careful consideration to the report of such survey, we reserve unimpaired the freedom to follow our own convictions of truth and the leadings of divine providence.

Second, that a joint campaign of information and inspiration be conducted for the promotion of stewardship.

Third, that a simultaneous financial campaign be promoted in which each denomination shall present its own budget to its own constituency, securing its own pledges, collect the same, and administer its own program of expansion.

Fourth, that the Baptists who are officers of the Interchurch World Movement, members of its Executive Committee and of its General Committee be selected by the Northern Baptist Convention

Fifth, that in our co-operation with the Interchurch World Movement we act through the General Board of Promotion of the Northern Baptist Convention. It is assumed that the State Conventions will act through their respective State organizations.

Sixth, that evangelical denominational bodies only be represented in the Interchurch World Movement.

Seventh, that the Interchurch World Movement do not promote organic union of denominations or of local churches, or the establishment of local church federations, or non-denominational churches.

Eighth, that the literature and promotion methods of the Interchurch World Movement be not in contravention of these principles, and that we reserve the right to supplement the literature of the Movement by literature prepared by our own denomination.

With these conditions fully understood, the Convention voted for the movement, about 2,000 in favor and three votes opposed. Saturday afternoon and night we had the regular business of the Convention with addresses on Home and Foreign Missions and Publication Society.

Sunday was a great day. Baptist ministers preached in all the Protestant church pulpits and the auditorium was crowded. The annual sermon was preached by Rev. Harry E. Fosdick of New York. Many freely expressed themselves in saying it was the greatest sermon they ever heard. There is no question about its being a masterly sermon.

Sunday afternoon was given to B. Y. P. U. work but the Editor was in a special committee meeting for three hours and missed it. Sunday night was a long session. The last address was by Dr. Francis of Los Angeles and was a great effort. It was nearly ten o'clock when he began, but nearly the entire great congregation remained to hear him.

The General Planning Board met Monday night, May 26, and made a temporary organization. It continued in session until midnight and all the next day and until a reasonably late hour at night.

It finally made a temporary organization with Mr. Ayer of New Jersey as chairman and an effort was made to finish up the work of the Laymen's Organization, under this temporary organization. A nominating committee of twelve, three pastors, three laymen, three secretaries and three women were appointed to nominate all the officers of the new organization and when the time comes call a meeting of all the members of the Board. This meeting may possibly not be called until the regular meeting in November, but an earlier meeting will be called if possible. One of the most important features of this Board of Promotion will be the *State Board of Promotion* to be arranged in each state by the State Convention Board. The State Boards will have charge of raising all the missionary and philanthropic funds outside of the work of the local churches.

On account of attending the meetings of the General Planning Board, the Editor could not attend the Convention the last day, but has learned that the meetings were well attended and very interesting until the close of the last session.

WAR AND PEACE

One year ago, we American people were engaged in the greatest war by several times, that the world had ever known. We were raising and drilling troops by millions and spending money by billions. About 75,000 of our American boys sacrificed their lives in that struggle, and perhaps \$30,000,000,000 were spent. This was to save and promote the democracy of the world and to save the world from being trampled down under German autocracy. The victory was won, and won from one to two years earlier than the most hope-

ful people and nations expected. The Central nations of Europe surrendered practically unconditionally. But now, while fighting in the great battle lines ceased six months ago, and democracy was saved, the condition of the world seems to be growing worse. In much of Europe civilization has gone to pieces. Bolshevism seems to be growing. That word expresses about everything that is contrary to the true spirit of Christianity. It means ignorance, selfishness, lawlessness, theft, robbery, murder, infidelity; everything that is against Christian civilization. Now is the time as never before when Christianity in America and the British Empire should arouse itself. Now is the time when we are greatly needing many thousands of intelligent and heroic young men and women to give themselves to the ministry and mission work. If millions of young men could go into the army when needed, certainly thousands could and should go into the active Christian service. And if the country could spend many billions in saving our democracy certainly the churches can spend many millions in saving our Christianity and through it in saving the world. Our great American wealth will not amount to much if we cannot save our civilization. So far as the work of the church is concerned, we are perhaps in a more critical condition than we were one or two years ago.

MONEY RECEIVED FOR THE STATE CONVENTION FOR MAY

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in The Bulletin completes the apportionment, it will be indicated by a (*) star.

Aurora, John W. Moncreif (S. E. F.)	\$ 10.00
Aurora, D. W. Simpson (S. E. F.)	15.00
Aurora, Sarah J. Walker (S. E. F.)	10.00

Assumption, W. C. Morteton (S. E. F.)	5.00
Berwick, Mrs. E. J. Sheldon (S. E. F.)	10.00
Belvidere, Geo. W. Sterling (S. E. F.)	10.00
Belleville, Mrs. Cyrus Thompson (S. E. F.)	5.00
Bulletin Subscriptions	77.61
Berwick Church	25.00
Brimfield Church	1.00
Collected on Mission Fields by F. M. Dunk	263.26
Centralia, J. H. McGuire (S. E. F.)	5.00
Centralia, J. M. Gambill (S. E. F.)	5.00
Carrollton, J. M. Widdowson (S. E. F.)	5.00
Cairo, Jas. E. Clutts (S. E. F.)	3.00
Chrisman Church	2.76
Cornell Church	2.49
Canton Church	4.19
Chicago, Austin Church	135.90
Deer Creek Church	25.00
Decatur, East Park Church	9.49
Educational Commission, Northern Baptist Convention	75.00
Error corrected	36.40
El Paso, Joseph Wadsworth (S. E. F.)	5.00
Freeport, Mrs. J. M. Bailey	5.00
Forest City Church	7.00
Galva Church	30.00
*Hammond Church	20.00
*Hoopeston Church	34.00
Interest on Hinckley Church note Jacksonville, Chas. H. Story (S. E. F.)	24.00
Kinderhook, Wm. H. Fantz (S. E. F.)	5.00
Kankakee Church	30.00
Kewanee Church	19.05
Kirkwood, B. C. Duke (S. E. F.)	5.00
Lincoln Church	16.17
Missionary Committee, Peoria Association	25.28
Minonk, H. P. Parks (S. E. F.)	15.00
Murphysboro, Melia K. Smith (S. E. F.)	5.00
Marengo, Mrs. F. W. Patrick (S. E. F.)	10.00
Missionary Committee, Bloomfield Association	30.00
*Manlius Church	20.50
Marengo Church	7.07
Normal, Mrs. Emma C. Blake (S. E. F.)	5.00
Normal Church	13.20
Ottawa, O. C. Baldwin (S. E. F.)	5.00
*Otterville Church	8.25
Ottawa Church	50.00
Oquawka, M. H. Allaman (S. E. F.)	5.00
Percy Church .....	.89
Plainfield Church	21.00
Plainfield Sunday School	5.65

Roseville, Norman E. Pinney (S. E. F.)	5.00
Rockford, State St. Church	27.50
Rent of Greenup meeting house..	18.75
Superintendent Supply	10.00
Taylorville, Jas. M. Taylor (S. E. F.)	5.00
Tiskilwa Church	13.75
Troy Church	9.38
University Church Fund	125.00
Wyanet, J. T. Herrick (S. E. F.)	5.00
Wyanet, Frank B. Johnson (S. E. F.)	2.00
Wheaton Church	20.00
Woodstock Church	2.05
Warren Church	2.07
Total	\$1,418.66

YOUNG BAPTIST MEN AND WOMEN OF ILLINOIS

Now is the time, it seems to this writer, for Baptist young men and women of Illinois, young people of talent, energy and piety, to give themselves to the Christian ministry and missionary work, at home and abroad. No one should consider the ministry of the Gospel of Christ, if he has any disposition to compare the ministry with other occupations so far as finances are concerned. When Saul said, "Lord, what wilt thou have me to do?" if he had added, I will preach the gospel if I can make as much out of it as I can in selling stocks or in insurance or some other business, God would never have sent him into the ministry. God's true servants in the ministry do not as a rule, get rich, but neither do they, as a rule, suffer want. No young person should be so foolish as to enter the ministry or missionary work without the best preparation it is possible for him to make.

In this country, poverty is an excuse, but no reason why a young person should not get a good education. Everyone who wants an education and is determined to have it, can get it. Now is the time for young people to make preparation. They ought not to do it for the purpose of get-

ting a large salary, but as a matter of fact the churches and missionary societies are going to give a much better support in the near future than now. Some of them have made great advancement during the past year and others will come up. There is no reason for anyone to hold back from the Christian ministry because of lack of support.

RURAL CHURCHES

The Bois d'Arc church in the Springfield Association, held a community rally May 4th. It had been quite rainy during a few days preceding and the roads, were quite muddy for autos but the attendance was quite good. Services were held morning and afternoon with dinner in the basement. This old church built a splendid new meeting house two years ago and it is doing good work in that community. Four other churches were organized, three of them in railroad towns and one in a country community short distances from this church. They all drew a considerable proportion of their membership from this old mother church and it was greatly discouraged a few years ago, but is now building up again in good condition. Rev. Boston Oldham of Taylorville, preaches for them one-half time.

Superintendent E. P. Brand was present at the rally and preached in the forenoon. President George M. Potter gave an educational address in the afternoon. Dr. H. C. Leland, pastor of the Divernon church and Rev. J. H. Cozad, pastor at Moweaqua, were present at the afternoon service.

The Providence church in the Rock Island Association, five miles across the river from Muscatine, Iowa, has completely remodelled its meeting house. It has been about two years doing it and

during the past year it has had no pastor, but it did good work in its repairs. The cost of remodelling the whole building was \$2,800. The church was re-dedicated May 11. There was a debt of \$1,200. The day was beautiful and the roads were fairly good. An all day service was held with dinner and supper at the church. The attendance was large. Rev. Mr. Rogers, pastor of the Muscatine church, preached a splendid sermon in the afternoon and Superintendent Brand preached morning and evening and raised the entire indebtedness with nearly \$150 over. Pastor Rogers of Muscatine will supply the church on Sunday afternoons until they can locate a pastor. They have a fairly good parsonage and if the field were properly worked up they could support a pastor for full time. There are some excellent Baptist people on the field.

PASTORAL CHANGES

Rev. Clinton A. Neyman, pastor of the Eastern Ave. Church, Joliet, became a Chaplain last year in the United States Navy and the church called his father, Rev. J. W. Neyman to supply the church in his place during his absence. Recently the young Mr. Neyman resigned the pastorate of the church in order to remain as a Chaplain in the United States Navy. The church accepted his resignation and gave a unanimous call to his father, Rev. J. W. Neyman, to become the pastor of the church. The elder Mr. Neyman accepted and continues on the field. This is a fine recognition of appreciation by the church of the good work of this brother as a supply in his son's place.

Rev. L. C. Taylor, our missionary pastor at Benson has resigned the pastorate of that field to take effect June 29th, and has accepted the pastorate of the Kin-

derhook church. Brother Taylor was greatly appreciated in his work at Benson and resigned because a much larger field called for his services. We hope that the Benson church, which is an excellent Baptist field, will not be pastorless long.

Rev. A. D. Rinnier, who located about six months ago at Erie, has been compelled to close his work on account of a nervous break-down. This was Brother Rinnier's first pastorate and he was doing very good work and the church was in a prosperous condition. The clerk of the church writes, "We trust that we may have a pastor on the field again soon as our work here is very encouraging now."

Rev. O. W. Shields who has been pastor at Carlinville several years, and has done successful work on that field, has resigned the work there to accept a hearty call to the New Stonington church. Brother Shields did a fine work at Carlinville and was greatly appreciated by the people. The field to which he goes is a comparatively young church, but one of a great deal of strength and with a spirit to do work in accordance with the times in which we are living. We hope that Carlinville will not be long in finding a suitable man for that field.

Rev. Mr. Simmons of the Northern Baptist Theological Seminary has accepted a call to become pastor of the La-Salle church and will soon locate on that field.

The Carrollton church of which Dr. W. E. Mundell was pastor for about seven years, has called Rev. W. E. Pool of Olney, to become its pastor. Brother Pool has accepted the work and is now on the field.

The Martins Prairie church in the Greene-Jersey County Association, has advanced from one-fourth to one-half

time preaching and has secured Rev. Wm. Lumley of Jacksonville as pastor. The Sunday School and Young People's work seem to be in good condition. The church has established an electric light system in its building, seated the basement, and secured a good bell for the meeting house.

Rev. W. E. Schliemann, pastor of the Edgewood church in Rock Island, has resigned the pastorate of that church and will close his work the last of June.

Rev. Edgar Ford of White Hall, has accepted a call to the Morrisonville church in the Springfield Association. He says, "Things look real inviting."

Rev. L. W. Hostetter of Greenfield, has accepted a call to the pastorate of a church in Indiana and leaves the state of Illinois.

STATE CONVENTION MISSIONARIES

State Convention Missionary, George H. Yule, held a two-weeks' meeting including three Sundays with the Hoopes-ton church. There were few conversions and additions to the church, but the special work at which Brother Yule aimed was the development of the present membership. He increased the financial subscription \$1,300. From the influence of this budget the pastor was given \$115 to go to the Northern Baptist Convention and they increased the pastor's salary \$400. Everybody seems greatly encouraged and the church is better prepared than ever to push on in a larger work.

Rev. Wm. Barringer, pastor of the Cambria church in southern Illinois, writes: "Yesterday I baptized nine happy converts at Crainville. This is some of the results of the revival held by Rev. T. O. McMinn, our State Convention Missionary, at that place recently."

A member of the Hoopeston church writes concerning the meeting held on that field by Missionary Yule. He says: "He also organized a Tithers' League of fifteen. I believe it is the best meeting we have ever held, not for results but for the best interests of the church. He has put us on our feet, shown us how to do things and made it possible for us to have a vision. Brother Yule certainly knows how to approach people when it comes to getting money."

The Tampico church of which Rev. Ray W. Barber is our missionary pastor, has increased the pastor's salary for next year and raised a sufficient amount of money to enable him to attend the Northern Baptist Convention at Denver. All branches of the church and Sunday School work at Tampico seem to be encouraging.

The Riverside church of Decatur, of which Rev. Irving Fox is our missionary pastor seems to be doing aggressive work. During the month of April and one week in May there were twenty-six additions to the church, sixteen of them by baptism.

The Normal church was represented by five delegates at the Northern Baptist Convention in Denver.

It is reported that Dr. J. L. Jackson is having encouraging success with the Bloomington church. The meetings which he held for two weeks preceeding Easter are said to have been quite successful.

The Pekin church is planning to build a new parsonage on the church lot.

The Charleston church has just located a pastor, Rev. V. L. Edwards, of Texas.

"CASUALTIES IN AMERICAN ARMY"

Washington, D. C., April 23.—Revised casualty totals, announced today by the war department, placed the total of dead in the army and marine corps at 75,344, of which 33,887 were killed in action. Prisoners reported were 4,791, including fifteen reported now held by the bolsheviks.

Of prisoners previously held by the central powers the records show 281 died during internment and 118 of doubtful status.

The grand total of wounded in the list is 201,230, of whom it has been estimated more than 85 per cent returned to duty."
—Chicago Tribune.

Rev. E. L. Krumreig, D.D., has resigned the pastorate of the First Baptist church in Danville, to take effect September first. This will close up six years on that field. The Baptists seem to have made great progress in Danville since Dr. Krumreig began his pastorate there. The membership of the church has more than doubled. They have one of the best meeting houses in the state and in many other ways the Baptists have been recognized as a prominent denomination in Danville. We hope some good church in Illinois will locate Brother Krumreig in the pastorate by the time his work closes in Danville. His daughter, a graduate of Shurtleff College, is preparing herself for a medical missionary.

Rev. Frank M. Dunk recently closed quite a successful meeting at Mt. Sterling, the county seat of Brown county

We hope that a pastor may soon be located between Pittsfield and Mt. Sterling, two county seat towns where a good strong man could do the work on the two fields preaching on alternate Sundays. Evangelist Dunk is engaged for tent meetings during the summer until September.

CENTRAL BAPTIST CHILDREN'S HOME MAYWOOD, ILLINOIS
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Rev. D. H. MacGillivray, Supt. Mrs. D. H. MacGillivray, Matron

The end of May finds the children busy with tests and examinations preparatory to closing of school, which will give them greater freedom for outdoor life. Our girls in high school are jubilant over the fact that their record is such that they all escape the finals.

The garden work is well under way and girls and boys alike are ready to enlist for active service.

One of our workers, Miss Newell, who has been with us for more than four years, leaves for a two-months' vacation, which will be spent with relatives in Ontario, Canada. We are glad she is to enjoy change of scenery and freedom from duty, which has been well earned.

We have had several cases of measles this month, and again we are so thankful for the clean comfortable little cottage where they can enjoy the quiet and receive good nursing. Some have recovered, others are convalescent.

Donations this month have been few, but this is generally true at this time of the year. However, those sent fitted our needs and we are thankful.

Canning season will soon begin and we are going to ask right now for a volunteer in each church, who will take the responsibility of soliciting, packing and shipping to us next fall a barrel of canned fruit and vegetables. This is true missionary work and can be done without going abroad or interfering with other work. Many friends whom we have never seen we have learned to know and appreciate because of their work along these lines.

Department of Sunday School and Young People's Work

Louis H. Koehler, 2006 E. Jackson St., Bloomington, Director

LAST CALL—Not to breakfast, but to St. Louis. Spend your vacation week with the liveliest bunch of young people in the middle western states—the Oskawawas. These Indians will go to St. Louis on the 2nd of July and remain over the 6th. Write to transportation or fellowship committee chairman (name on this page) for further information. A letter will be sent to all the societies very soon giving the very last word. Look for it.

HERE THEY ARE—Here is the roster of the revived State Union.

BAPTIST YOUNG PEOPLE'S UNION OF ILLINOIS

President—Harold J. Howard, Mt. Vernon.

First vice-president—Victor A. Sundberg, 1034 Massasoit Ave., Chicago.

Second vice-president—Henry A. Livingston, Minonk.

Third vice-president—Miss Goddina L. Welden, 125 So. Sycamore St., Centralia.

Treasurer—F. G. Harsch, Central National Bank, Peoria.

General Secretary—Miss Ailie G. Davis, Benton.

Field Secretary—Rev. Louis H. Koehler, 2006 E. Jackson St., Bloomington.

Committee chairmen: Finance—Miss Elsie Oberg, 7046 Stony Island Ave., Chicago.

Fellowship—Carey R. Johnson, Princeton.

Transportation—Edwin Phelps, Tribune Bldg., Chicago.

Advisory Council—Rev. Herbert W. Hines, El Paso, Chairman Dept. Sunday

School and Young People's Work.

THE NEW KEYSTONE LESSONS—Here is good news for our teachers, especially those in the elementary grades. The first issue of the newly revised and rewritten graded lessons will be sent out October first. The Beginners lessons will be rewritten by Miss Frances Weld Danielson, the leading kindergarten specialist in the field of religious education. In our judgment there is no one on earth better fitted to write these lessons and Baptists may rejoice that her services are secured. It is likely that the Primary series will be rewritten by Mrs. A. A. Lamoreaux, the well known author of "The Unfolding Life." Miss Nan Weeks, a specialist with boys and girls will write the lessons for the junior grades. The intermediate lessons will be revised by Dr. Frank O. Erb and these will undoubtedly be very much in favor. It will take some years to complete the entire course, but our Publication Society is determined to give us the very best and all our teachers may look forward with interest to each forth-coming issue. The seniors and adults will be pleased to know that many elective courses will be put on the market, such as "The Patriarchs," an elective in the parent-training series; "Some Great Teachings of the Bible" for men's classes; and "Studies in the Lives of Peter and John," a new six months course. All of these will be issued in permanent bindings. The lessons for the elementary grades will be arranged so that they may be used in rotation.

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Elgin

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

There are two important gatherings this month so located that one or the other can be reached by most of the women in the state. They are the Interdenominational Summer Schools of Missions held at Winona Lake, Indiana, June 9-26, and at Conference Point, Geneva Lake, June 26-July 3. Think about it, then "pack up your grip" and go to one or the other.

News of Our Former State W. W. Guild Leaders

Miss Alice S. Brimson is the new Americanization Secretary under appointment of the W. A. B. H. M. S., and will be found in her delightful office in our Baptist Missionary Training School, 2969 Vernon avenue, Chicago. Miss Brimson will lead a course in "Americanization" at the Summer School of Missions at Conference Point, Lake Geneva, June 26th to July 3rd.

Miss Gladys M. Topping, World Fellowship Secretary for the Northeastern Field, Y. W. C. A. will present the Foreign Mission Study Book, "A Crusade of Compassion" at the Y. W. C. A. College Conference at Silver Bay, Lake George, June 20th to 30th. She also has a study class at the Y. W. C. A. Industrial Conference in July at same place.

Mrs. W. P. Topping, recently returned from a trip to Porto Rico, writes of the dedication of the new students' home, "Villa Roble," in Rio Piedras, Porto Rico, on April first.

The building has been erected by the Woman's American Baptist Home Mission Society for the young women of Porto Rico attending the university. Its aim is not only to provide a delightful place for these young women to live but a real Christian center from which will radiate principles that will influence the homes and lives of all those who are fortunate enough to stay within its walls. The name Villa Roble means Oak Hall, and was chosen on account of the many beautiful robble or oak trees that are on the grounds. These trees differ materially from the oak of the north, as they grow only twenty or thirty feet high and have most beautiful clusters of pink flowers, somewhat resembling the flower of our locust tree. In the large living room, made most attractive with bamboo palms and flowers, a notable gathering of friends and citizens assembled. Men, prominent in the political affairs of the island, missionaries of all denominations, native pastors and native church members all rejoicing in the new element of helpfulness that this building inaugurated. The singing of America appropriately opened the program, followed by prayer.

The principal address of the evening was by Hon. Emileo del Toro, judge of the supreme court of Porto Rico, chairman of the religious committee in the San Juan Y. M. C. A. and prominent in all lines of civic activity.

ASSOCIATIONS

The Rock River Association met June 3-4 with the Mt. Carroll church. The very rainy weather made it impossible to drive automobiles over the roads. Within recent years a large proportion of those who attend the Associations plan to drive to the place in their machines and if the roads are muddy they do not try to attend. This makes the attendance in muddy weather very much smaller than in former years, but while the attendance at Mt. Carroll was quite small the interest was very good. The writer has never attended the Association when there seemed to be so deep an interest in the line of Christian work. The Missionary offerings from that Association were quite good but the Association lost in membership. There were only thirty seven baptisms and fifty-one deaths. The new officers and Missionary Committee seemed disposed to take hold of the work with a strong hand for the coming year.

The Chicago Association met with the Memorial church, June 5-6. While there was an enrollment of more than 400 there were not many present in any one session. Rainy weather had something to do with the attendance at this meeting. The churches reported 1,259 baptisms, nearly 400 more than last year. The Missionary offerings of the Association in making up the regular apportionments of the churches and in the special drives was much more this year than ever before. The Executive Council is doing first class Missionary work in the city of Chicago.

Two hundred sixty-eight young men went from the First Baptist Sunday School of Englewood, of whom 152 have now returned to Chicago and the Superintendent reports that every one of those

152 have found their place in the Sunday School again.

Rev. Edgar Woolhouse began in the pastorate of the Messiah church in Chicago, April first. There seems to be some encouragement in the work. All debts against the property have recently been paid.

The State Street church of Rockford has called Rev. Raymond S. Carman of Fairport, N. Y. It is not yet known whether or not he will accept the call.

Rev. J. M. Osborne, after having been pastor for nine years among the group of churches at East Moline, Watertown and Silvis within a radius of three or four miles, closed his work the first of June and will probably accept a very flattering call which he had received in the state of Indiana. The assistant pastor will continue the work at Watertown and Silvis and we hope that a pastor can soon be located at East Moline.

The Apportionment Committee will meet in Chicago, June 13, and shortly after that the apportionments will be sent out to the churches for the coming year. We will work on these as in former years and the great \$100,000,000 drive for the next five years will be started about January first. We hope the churches will make a strong effort to raise the apportionments just as they have been doing in former years.

Among the recent graduates at the Normal University were several Baptist girls. These go out to different places in the state and nation, and will do effective service for Christ.

A very large number of Baptist students are attending the summer school at Normal. The pastor, D. O. Hopkins, is delivering special messages for these young people.

THE BAPTIST OLD PEOPLE'S HOME

MAYWOOD, ILLINOIS

(From the Annual Report of the Recording Secretary of the Board of Managers.)

Each year of work as it passes from our hands into Eternity reveals a certain character of its own which distinguishes it from others. Last year the call "To Arms!" brought to us extra outside work, extra calls for money and advancing prices, so that our ordinary local work required unusual effort. This year our task has been to "Carry On," and it has been a hard steady pull, with some discouragements, some mistakes and many problems to solve.

The Home Household now includes forty members and six helpers. The salaries amount to \$280 per month, and the entire monthly expense is nearly \$700. The wages of all employes have been raised this year.

Our list of applications keeps quite ahead of our accommodations, yet by careful planning no one has been kept waiting an uncomfortable length of time.

The table service has been made easier and more satisfactory by finishing the table tops and dispensing with long table cloths. Linen needs were estimated and provided for by an Easter Linen Shower.

The little gray "coal sacks" given out by Mrs. Runyan have given substantial aid to our heavy heating expenses. Our Matron has been made more comfortable by having the office removed from her room into the corridor.

The Board has adopted the plan of organizing an auxiliary in each church, which it is hoped will awaken an interest among the young married women and be of great future benefit to the Home. This plan will take time and has not yet been worked out. The new "Record of Membership" will surely prove a book of great interest and permanent value.

The attendance at Board meetings has been smaller than the two years previous, but is no doubt due to the extra demands upon our women's time and the unusual amount of illness in their homes. Some of our women have dreamed dreams and some have seen visions which have not as yet come true,—dreams of a laundry dryer and an electric refrigerating plant which should lighten labor and frighten away the ice man,—visions of some magical plan which should provide an unfailing source of income for our current expenses,—but these have not as yet become practical realities. Nevertheless we approach our tenth birthday with the assurance that our old people have been well cared for, the Home and its equipment are in excellent condition, and there is great cause for gratitude.

MRS. EMILY BOYER, Rec. Sec.

May 26 was Chicago Tag Day for Adult Charities, including our Home. A strenuous day for our Chicago women. The 10th birthday of the Home will be celebrated June 7th. Come if you can, and see the Home. Otherwise if you are sorry to not have a part in either of these events just enclose a Birthday Offering and send to Mrs. Ella Wangeman, Treas., 316 Fourth St., Maywood, Ill., in time for the party.

MRS. A. W. R., Field Sec.

ILLINOIS BAPTIST BULLETIN

VOL. XI.

NORMAL, ILLINOIS, JULY 1919

NO. 3

A Great Need

The Baptist denomination has made great progress within the past few years in some respects, and it is planning gigantic things for the future in the way of finances. But if all the plans that are now proposed are fully carried out in the raising of money, the whole thing will be a practical failure unless we can enlist many thousands of young men and women in the ministerial and missionary work. Churches that are giving thousands of dollars and some of them many thousands of dollars for religious and missionary and educational work are not giving any of their young people for this work. There are many large churches in Illinois that often become pastorless and always look to some other church to furnish them a pastor while that church has perhaps not given a preacher or missionary to the denomination for thirty years. We wrote an article upon this subject last month. It is of so great importance we cannot keep silent. It seems to this writer that the greatest opportunity in this world for the coming fifty years is in Christian Service. On the foreign field much of this service will be in the line of teaching, nursing, hospital work, domestic science, agriculture as well as preaching the gospel. But along all these lines it should be for Christ's sake and for humanity's sake

and not simply for the sake of a salary. Scores and hundreds of our young men and women every year should be led to fully decide to say, "Lord here am I, send me." "I will go anywhere, and I will do anything you want me to do." "For Christ's sake I will make all the preparations in my power for His service." How many young people are making that kind of a decision now? How many pastors are looking for and praying for young people to be consecrated to ministerial and missionary service? How many parents are praying God to call their own children into this service? How many Christian people are looking among the young people of their own church and encouraging some of them to enter the ministry? If the great purpose of the few years we have in this life is making money and seeking worldly pleasure, these young people should not become ministers or missionaries, but if the great purpose in life is to do all the good possible, and if it is true, and it certainly is, that there is greater happiness in His service than in serving self and the world, then our brightest young people should give themselves to this work. The writer took many years to decide this matter. He has always had hard tasks and much of them on rather undesirable fields

FROM THE APPORTIONMENT COMMITTEE

There has been an unusual delay this year in reporting apportionments to the churches for the reason that it seemed wise to defer the meeting of the committee until after the meeting of the Northern Baptist Convention at Denver in order that we might conform to any plans which might be adopted at that time. All who are informed concerning the Denver convention know something of the enthusiasm with which the greatly enlarged program of the denomination was adopted. That enthusiasm was registered in the adoption of a financial goal such as would not have been dreamed of a few years ago. Yet, in adopting one hundred million dollars as our goal for the coming five years, we were but taking our proper place beside the other great denominations who have had the same vision of world conditions and needs that also appeals so strongly to us. These are times in which it is of the utmost importance that the churches everywhere shall face our common task with a deeper sense of its seriousness and with the determination that in this great crisis, when we are permitted to co-operate in the re-making of the world, we will not be found wanting. If we are to achieve the larger program of the denomination we shall need first of all to see to it that our regular apportionments are fully met.

The aggregate amount apportioned this year exceeds that of last year by about twenty per cent and we trust that each church will faithfully endeavor to meet its full apportionment and to exceed it if possible.

The Committee makes some definite suggestions as follows:

(1) That in every church there should

be a Board of Missions, or Missionary Committee which should have the responsibility for cultivating the missionary spirit, encourage more earnest prayer for missions, and see that the apportionments are raised.

(2) That in every church there should be a fresh study of the subject of stewardship as taught in the Bible, in the light of present conditions.

(3) That the practice of tithing be encouraged.

(4) That the every-member canvass be faithfully made annually.

The committee urges, especially, that remittances be made to Dr. A. S. Carman, 417 South Dearborn St., Chicago, by the end of each quarter and that at least one-fourth of the entire apportionment be sent each quarter. This is very important as it will help to save many thousand dollars which the societies, in the past, have had to pay annually as interest on money borrowed.

M. W. Twing, Chairman.

STATE CONVENTION WORKERS

Evangelist F. M. Dunk is keeping busy during this hot weather. He assisted Pastor J. W. Campbell in a meeting at Waverly during the latter part of May and the early part of June which was quite a good meeting with a few additions to the church. Quite a number of meetings were held in the streets. He is now assisting Rev. T. F. Klotzche in a meeting at Andalusia.

Rev. George H. Yule gave a part of one week to the Mattoon church assisting Pastor James Lively in the development of the church. The meeting was very successful and about \$1300 were added to the current expenses of the church. The pastor's salary was substantially increased

ILLINOIS BAPTIST BULLETIN

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E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

"Entered as second class matter, June 12,
1909, at the Postoffice at Normal,
Illinois, under the Act of
March 3, 1879."

WE are now beginning to enter the
new era of Baptist work in the
Northern Baptist Convention.

* * *

THE General Promotion Board is
called to meet in Chicago July 2nd.
It is expected that the new plan of work
will be organized more completely and
definite steps taken for a forward move-
ment.

* * *

A special meeting of the Illinois Bap-
tist State Convention Board is called
for July 10, to meet in Chicago. It will
undertake to organize a State Promotion
Board and transact other important busi-
ness.

* * *

THE people of Illinois are not quite
ready yet for anything new, but can
get ready in a very few weeks. The
raising of \$40,000 in Illinois to help com-
plete the \$6,000,000 and get Rockefel-
ler's \$2,000,000 is not yet complete.
Every Baptist and every church should
help complete that little matter.

* * *

THE State Convention finances has
had but little attention throughout
the year. It has been sidetracked for the
large drives. Now we are in the last

quarter of the year and more than half
the State Convention budget has not been
raised. This should now have the special
attention of the churches.

* * *

NO church will be quite ready to en-
ter upon the \$100,000,000 drive as
long as it is back a few dollars on the
apportionment for its own State Conven-
tion. Let no church in the state fail to
raise its full Convention apportionment
this year.

* * *

ONE of the first things our people
should do in entering upon the new
day is to set apart one-tenth of their
gross income for the Master's work.
Not one-tenth after the family has lived,
but one-tenth after the necessary ex-
penses have been paid, such as taxes,
hired help, repairs on machinery or new
machinery, etc.

* * *

IF a man honestly and sincerely tithes,
he will put a fair rental upon his own
house, make a fair estimate of his garden
stuff, butter, milk, eggs, chickens, etc.
It is easy to cheat the Lord in tithing
if one has the disposition to do so. If
all the Baptists of the Northern Baptist
Convention would tithe their income
there would be no trouble about the
\$100,000,000 in five years.

* * *

IF the work of the General Promotion
Board and the \$100,000,000 drive suc-
ceeds it must be done largely through
the State Conventions. But no State
Convention can do large things in this
respect unless it is well supported. There
is no work that our churches are called
upon to do that is so far reaching as the
support of the State Convention.

MONEY RECEIVED FOR THE STATE CONVENTION FOR JUNE

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in The Bulletin competes the apportionment, it will be indicated by a (*) star.

Aurora, F. M. Jones, (S. E. F.)....\$	20.00
Alpha, Mrs. W. O. Allison, Life Membership (6)	5.00
*Atwood Church	14.00
Baptist Board of Education.....	150.00
Big Rock Church	5.71
Champaign, First Church.....	15.00
*Campbell Hill Church.....	13.00
Chrisman Church	4.08
Collected on Mission Fields by F. M. Dunk	48.84
*Dixon Church	31.50
DeKalb, First Church.....	15.05
Fosterburg Church	21.00
*Gifford Church	48.75
Interest	118.75
*Joliet, Eastern Ave. Church.....	20.26
Lincoln Church	22.68
LaSalle Church	2.75
Missionary Committee, Bloomfield Association	131.67
Momence Church	2.79
Mattoon, Central Church	6.51
*Oak Park, Lombard Ave. Ch.....	43.00
*Osceola Church	75.00
Percy Church .....	.89
Rents, Oklahoma house rent.....	18.00
Rockford, First Church.....	6.88
Rock Island, First Church.....	25.00
Rockford, State Street Church ..	14.34
Roseville, Mrs. Minnie C. Rayburn (S. E. F.).....	5.00
Shurtleff College Advertisement....	7.00
South Wilmington Sunday School ..	3.00
Sidell Church	14.11
Upper Alton Church	52.00
University Church Fund.....	34.40
Woodstock Church	2.22
Wilmette Church	8.19
Walnut Church	6.00

Total.....\$1,012.37

ORDINATION

A council of all the pastors and some laymen of the Ottawa Association was called to meet in LaSalle Friday, June 20 to consider the matter of ordaining Rev. W. G. R. Simmons. Rev. W. L. Markland of Streator was made chairman of the council and Mr. E. M. Young of Princeton, clerk. The clerk writes that at the conclusion of the examination the unanimous vote recommended

his ordination. The ordination services were carried out in the evening.

CORRECTION

In the May issue of The Bulletin the Editor wrote concerning the Greenfield church, "The church is not able to sustain preaching for full time during these times of high cost of living. They perhaps could arrange for a pastor for one-half time." The church clerk writes that this is not correct concerning that church. She writes that beside the fact that the church has a parsonage they can make a fair salary and that no man has left the church without being paid. She says, "We expect to call a pastor for full time in the near future and pray the church will prosper again with God's help." We are very glad indeed, to make this correction. It was not our intention to misrepresent this or any other church, but that impression was made upon our minds that the church was not able to sustain full time work. We are very glad to know that we are mistaken and very glad to make this correction.

The most northwestern Baptist church in the State of Illinois is at the town of Warren. This is a beautiful town and the Baptists have a splendid stone meeting house, kept in good repair and a good parsonage. Last year their pastor accepted a call to the Buda church and the Warren church now has student supply. The congregations and Sunday School are quite large for a church of that membership and the interest seems good.

At Lena the church is quite small, only ten or fifteen active members there, nearly all women, but they are very faithful in the work. They have a splendid meeting house sufficiently large for a church of five hundred members. They keep it

in good repair and although they have had no pastor for two years or more they keep up a Sunday School and prayer meeting service. We hope that we can arrange for some preaching there in the near future.

The Damascus church is in the country about seven miles from Lena and eight or nine miles from Freeport. It is a comparatively new church interest, but has gained considerable strength within the last few years. It now has a good meeting house, well equipped with a good auditorium and basement. The church has been pastorless for nine months but is now disposed to secure a good pastor.

The Moderator of the Rock River Association and the Editor of the Bulletin spent Saturday evening and Sunday morning and afternoon, June 28-29 with the Lena and Damascus churches.

The Freeport church is greatly encouraged and doing good work. The new pastor, Mr. Sayers has been on the field nine months. Sunday night, June 29th was a special song service and a twelve minute sermon. The congregation was large and the interest was very good. There was a good attendance and good interest at the B. Y. P. U. meeting. The work at Freeport seems to be much in advance of what it has been for quite a number of years.

After the close of the services in the Baptist church at Freeport, Sunday night, June 29th, the Editor of the Bulletin stepped to the door of the large Methodist church nearby and looked in at the door when they were singing the closing hymn. There were not more than one-fourth as many in the Methodist church that night as in the Baptist church. In coming a few blocks farther down the street we saw at least one hundred and

possibly more people standing in front of a picture show waiting to get in.

PERSONALS

Dr. L. A. Abbott of Alton, who is well along in his 96th year of age, recently wrote a very interesting letter to the Editor of The Bulletin. His handwriting is clear and easily read. He does some kind of work, either preaching or addressing Sunday School classes or something of the kind almost every Sunday. He is quite vigorous. Mrs. Abbott is past 83 years of age and they have lived together in married life 65 years. The Doctor says, "We are quite well and so we are journeying on happily and able to do a little."

Rev. W. O. Shank, former pastor of the Baptist church in Quincy, closed his work in Quincy and took the work as a chaplain in the army more than one year ago. He did quite a successful work while he was across the water but is now ready to locate in the pastorate again. His address is Quincy.

Rev. G. W. Stoddard, pastor of the East Park church in Decatur, has recently purchased a nice home in that city six blocks from the postoffice and six blocks from the James Millikin University. His church has voted him a vacation of one month.

Rev. Frank Metcalf had a very successful pastorate at Bradford a few years ago. He resigned his work and went to his old home in Australia to care for his mother. She has since died and he is now on his way back to America and into Illinois where he hopes to locate again in the pastorate. Brother Metcalf will make a desirable man for some one of our vacant fields.

Rev. Walter I. Fowle, who went from Galesburg to France in Y. M. C. A. work

about one year ago, has recently returned and taken up his work again in Galesburg. The church was ably supplied during his absence by Rev. Dr. Lapp. The Des Moines College at its recent commencement bestowed the title of Doctor of Divinity upon Pastor Fowle. This was a title worthily bestowed. Des Moines College honored itself in giving it. We are glad to have Brother Fowle back into the work in Illinois. The Galesburg church has "added a goodly sum to the pastor's salary."

The program of the State Convention to meet in Jerseyville October 20-23 is partly made up. Among other speakers three of the strongest men of the denomination have been secured as speakers at that time. One of these men is from Illinois, one from Kentucky and one from New York.

ORGANIC CHURCH UNION

An invitation was given to the Northern Baptist Convention at Denver to appoint a committee to confer with some other denominations upon the subject of Organic Church Union. The reply to this invitation was read by Dean Shailer Mathews of the University of Chicago and is such a strong and thorough Baptist document that we give place for the whole paper in the Bulletin. The report of the committee to consider the matter as read by Dean Mathews, was adopted enthusiastically and unanimously by the Convention and the executive committee was ordered to have it published in the denominational press and in other magazines. The report follows:

The Resolution

WHEREAS, The Northern Baptist Convention has been invited to send delegates to a Council looking toward Organic Un-

ion of the Protestant denominations, it is

RESOLVED, That the Northern Baptist Convention, while maintaining fraternal relations with all evangelical denominations in extending the influence of the gospel of Jesus Christ, does not believe that Organic Union with other denominations is possible. It therefore declines to send delegates to the proposed Council.

The Statement

In declining this invitation, however, Christian courtesy demands that the Northern Baptist Convention should state its position as to Organic Church Union with other Christian denominations. This we make not with any desire to pose as judge of our Christian brethren, but in the interest of mutual understanding.

The Baptist denomination is a collection of independent democratic churches. Not one of these churches recognizes any ecclesiastical authority superior to itself. They are grouped in associations, State Conventions and a National Convention, but none of these groups has any control over a local church, beyond that which lies in common faith, practice and service. The denomination, in so far as it has unity, is a federation of independent democracies. In the nature of the case, therefore, anything like organic church union of the Baptist churches with other denominations is impossible. There is no centralized body that could deliver the Baptist churches to any merger or corporate unity. If Baptist churches do not have organic unity among themselves, they obviously cannot have organic unity with other denominations. By the very nature of our organization, we are estopped from seeking organic union with other denominations.

This situation does not arise from any desire on the part of the Baptists to withhold themselves from fellowship with

other Christian bodies in the pursuance of Christian work. Nor does it arise from any desire to impose upon them our own convictions. We grant to others all rights that we claim for ourselves. But the liberty of conscience and the independence of the churches which characterize our position are involved in our fundamental conception as to the nature of the church and of its relation to the religious life.

We believe in the complete competency of the individual to come directly into saving relationship with God. We hold that a church is a local community of those who have consciously committed themselves to Jesus Christ. The only church universal is, in our belief, spiritual fellowship of individual souls with God. We do not believe in any form of sacerdotalism or sacramentalism among Christians who are all equally priests of the Most High. We reject ecclesiastical orders and hold that all believers are on a spiritual equality. With us ordination is only a formal recognition on the part of some local church that one of its members is judged worthy to serve as a pastor. The fact that such appointment is generally recognized in all our churches is simply a testimony to denominational good faith.

We cannot modify these convictions for the sake of establishing a corporate unity with other denominations. Any compromise at this point would be an abandonment of structural beliefs.

We heartily believe in the necessity of a combined impact of Christian forces upon the evil of the world. Such impact, however, does not depend for its efficiency upon organic union of the churches. We are convinced that our fundamental conception of the church, the nature of our organization, the democracy which is

the very basis of our denominational life, make any organic union with groups of Christians holding opposite views unwise and impossible.

CHURCHES

The Girard church of which Rev. J. R. Hastings is pastor, seems to be getting along quite well. The church was about one year without a pastor. One member of the church writes, "The spirit of the people is good, the old trouble seems to be gradually dying out and I believe that it can finally be entirely erased. It has been very gratifying to have young people accept Christ in the regular services of the church. Plans are being made to baptize three members Sunday night."

Rev. J. C. Richardson, pastor of the Morris church writes, "You will be pleased to know that our church went over the top June 24th when we had our annual meeting. All the bills were met with \$200 on hand, pastor's salary raised \$200, added \$52.00 to the pay on charities. Our quota for the \$6,000,000 drive and on making up the deficit of \$500,000 to secure the \$2,000,000 offered is \$333.33. We have already secured \$462.00 and we hope to make it \$500.00."

Rev. J. H. Bruggink, pastor of the Forest City and Kilbourne churches, writes a very hopeful and optimistic letter. He feels that he has two first-class fields, that the work is moving nicely on both with some evidence of success on the entire field. Recently some people have been received for baptism at the Kilbourne church and he says, "The good people there are feeling the need of a more adequate building and are now pushing the proposition for putting a basement under the building and otherwise remodeling the present church edi-

fice." He says, "The work at Forest City is also going along nicely. The church had planned to build a new parsonage soon but the school building in the town burned down and in order to secure a first-class building much of the money had to be raised by subscription. The Baptist people subscribed more than \$4,000 on this school building and on that account delayed the building of a parsonage until a future time. Quite recently three were baptized into the fellowship of the Forest City church."

The following communication comes from the pastor of the Morrisonville church: "We have been located here about three weeks, the church and Sunday School attendance is rather gratifying. The church gave the pastor and family a nice reception in the basement of the church and we feel quite welcome. Our deacons became a little excited about a debt on our parsonage which amount was \$1500.00 with two years' interest. We also needed some repairs both on the church edifice and parsonage, so the deacons thought that they would try to raise some money. They have just reported \$2300.00 which will put us on easy street. We are hoping for success with these good brethren.—Edgar Ford, Pastor."

The pastor of the Bushnell church writes as follows: "I thought you might be interested to hear from Bushnell. Our Sunday School and B. Y. P. U. have done some good work lately. A year ago our school ran about fifty and we put on a 'Red and Blue' contest (which ended last Sunday) and brought our attendance up to one hundred and seven. The goal of the contest was pulpit furniture which the losing side is to purchase.

We got in nicely on the Victory Drive

and recently paid \$61.00 to the Anti-Saloon League. My daughter, Alta recently graduated from the Bushnell High School and wished to enter Shurtleff College and we are thinking of moving to Alton. In his name, H. L. Mounce."

The First Baptist church of Peoria, while the pastor, Rev. J. C. Hazen was absent attending the Northern Baptist Convention at Denver, increased his salary \$600 per year.

The DeKalb church sent its pastor, Rev. W. R. Yard to the Northern Convention in Denver, and increased his salary \$200.

Rev. A. D. Williams, D.D., pastor of the Olivet church in Chicago stated in the Negro State Convention in Peoria in June that he held a meeting the past spring with the Olivet church in Chicago which now has possession of the Old First Baptist meeting house in which there were 857 accessions to the church. He says that there were converts and baptisms from many races and colors in Chicago.

The LaMoille church of which Rev. A. A. Gordonnier has been pastor is doing good work. The Sunday School now averages eighty to ninety and the B. Y. P. U. thirty to forty and the congregations are good. The church recently increased the pastor's salary \$300.

"The Gilman and Bourbon churches of the Bloomfield Association, joined in sending their pastor, Ernest W. Cox, to Washington, D. C., June 3-6 as a delegate to the National Anti-Saloon League Convention, paying all expenses of the trip and giving the pastor a fine ten days' outing at Washington, Norfolk and other eastern points. Both these churches also contemplate being represented at St. Louis at the National B. Y. P. U. Convention with delegates.

Rev. J. H. Martin who has been pastor of the Greenville church for nearly three years, has accepted a call to become pastor at Belleville. During his pastorate at Greenville fifty members were added to the church and he closed the work there with the finances in good condition.

Rev. A. L. Lockert who has been pastor of the Deer Park church for four years, has resigned to take effect September 1st. This is Brother Lockert's second pastorate, having served that church eight years at a previous time. During these two pastorates of twelve years he has done good work at Deer Park.

PASTORAL CHANGES

The Benson church, whose pastor resigned quite recently promptly extended a call to Rev. Russell Walker, pastor of the Baptist church at Hartford, Kentucky.

The State Street Church of Rockford, has called to the pastorate, Rev. Raymond S. Carman, son of Augustus S. Carman, Superintendent of our Baptist Board of Beneficence in Chicago. He will locate on the field some time in September.

Rev. J. B. Kelly has accepted a call to become pastor of the Bethany church in the Alton Association near Highland. The Alton Association will meet with that church in September. Bethany is one of the best rural churches in southern Illinois and Brother Kelly seems to be very happy in his relationship with that church. The church gave the pastor and his family a very hearty reception. The people came in large numbers and brought an abundance of good things with which to supply the kitchen and

provide for the table. We hope Brother Kelly will have a prosperous pastorate on that field.

Rev. Lee W. Aimes has resigned the pastorate of the Fairbury church "to accept a call to an Executive and Bible Ministry with the Chicago Hebrew Mission." The Fairbury church has extended a call to Rev. E. C. Shute who has been for two years pastor of the Chatsworth church. Brother Shute has accepted the call and will locate in Fairbury soon.

Rev. James M. Osborne who has been pastor of the East Moline church for two years and has been in East Moline, Watertown and Silvis for nine years, closed his work at East Moline June first and accepted a call to the pastorate of the Bakeman church, Indiana.

Rev. Judson McIntosh of Canada, accepted a call to become pastor of the Sterling church beginning his work last February.

ASSOCIATIONS

The Aurora Association met with the Ridgewood church, Joliet, June 24-26. The meeting was fairly well attended. The number of baptisms reported by the churches was eighty-eight. The church seemed to manifest considerable encouragement in the work. Quite an advance was made along missionary lines. The Ridgewood church seems to be in good condition and put its meeting house in splendid repairs and entertained the Association well. Drs. Carman and Ketman from Chicago, rendered good service and the Superintendent of the State Convention was given good time. Rev. L. H. Koehler of the Sunday School and B. Y. P. U. work, gave two addresses and was well received.

SHURTLEFF COLLEGE COMMENCE- MENT

Dr. E. B. Rogers of Springfield, delivered the commencement address. All the exercises were interesting and on the whole the work of the year had been quite successful. Dr. Potter seems to be appreciated as a successful president more and more each year. The outlook for next year is very good. For the first time in a generation or two the school closed the year without a dollar deficit. The trustees upon recommendation of the faculty voted the honorary title of Doctor of Divinity to Rev. N. B. Henderson, of Minneapolis, Minnesota, and to Rev. S. W. Beaven of Rochester, New York. These are both Shurtleff students and men who have made prominent success in the pastorate.

The college elected as a professor of physical training and athletics, Rev. E. K. Masterson. Mr. Masterson had been pastor at Normal and resigned about thirteen months ago to become a Y. M. C. A. worker in the army in France. He was in France close to the battle line until near the time when the armistice was signed and he was then sent to Greece to have charge of Y. M. C. A. work at Salonica. He did satisfactory work there and they wanted to retain him in that work and offered him a good position if he would return to Greece this fall with his family. He decided to remain in America and was casting about in his mind where to locate when the position in Shurtleff College was offered him without his seeking it. Masterson will make an influential member of the faculty of Shurtleff College. Dr. Haynes reported to the trustees that about \$125,000 endowment had been secured since January 1st.

MEETING OF THE GENERAL BOARD OF PROMOTION

This organization held a meeting of five sessions July 2nd and 3rd, at the Hotel Sisson on the edge of Lake Michigan, near the University of Chicago. The meetings were of intense interest. The Board was permanently organized by electing Henry Bond of Vermont, as chairman, and Rev. J. Y. Aitchison, D.D., as Secretary of the Planning Department. These men were both elected unanimously. This gives Dr. Aitchison the most responsible and far-reaching position in the Baptist denomination. His name was mentioned at Denver and he would have been unanimously elected there, but he at first positively declined it, but the heart of the denomination seemed to be fixed upon him for this position and he finally yielded. Mr. Bond was for two years President of the Northern Baptist Convention and is an excellent man for the chairmanship. Of the 138 members of the Board, seventy-seven were present. The new organization will take hold of the work September 1st.

The \$100,000,000 campaign is already on and all contributions for all kinds of beneficence, education, philanthropy, etc., outside of the expenses of the local church given since the first of April, 1919, and except what is being raised on the Victory Campaign for the \$6,000,000 of last year will be counted on the \$100,000,000 drive.

Measures were taken to establish a new denominational Baptist paper and \$100,000 were voted for that purpose during the remainder of this year, until April 1st. Possibly some of the privately owned papers will be bought out. We possibly need a great national paper, but that cannot give much local news in the states. We now have a local weekly

paper in Main, West Virginia, Indiana and Iowa. The large papers are the Watchman Examiner of New York, Journal and Messenger of Cincinnati, the Standard of Chicago and the Pacific Baptist. The Pacific Baptist has already decided to sell out to the new enterprise. If the other three continue to exist the supply will be sufficient, but if they, or any of them merge into the new paper it seems to this writer that some states will be compelled to establish a state weekly paper owned by the State Convention. This of course would take the place of the Bulletins where Bulletins are published. Rev. Hugh A. Heath, Superintendent of Missions in Massachusetts, was elected as one of the three or four Secretaries attached to the office of Dr. Aitchison. During the five or six years Dr. Heath has been Secretary of the State of Massachusetts he has greatly endeared himself to the Secretaries of all the states and he is regarded as an able man for that position. Much time was given in discussing plans for relation of the rural work of the State Convention with the General Promotion Board. When the question of the inter-church movement was up John R. Mott, perhaps the best known Christian worker in all lands in the world, was sent for and addressed the meeting about three-quarters of an hour and cut his speech short to catch a train. It was a masterful address. The next meeting of the General Promotion Board will be held in November.

INTERNATIONAL B. Y. P. U. A. MEETING

The Editor of the Bulletin took time to run down to St. Louis for a little more than one day of the Convention. We can only report a few points on the meet-

ings. It was the first B. Y. P. U. A. Convention he has attended for a number of years. He noticed that the age of the people attending the assembly seems to be much younger than formerly. There were 2,263 registered delegates and visitors. This was about as large a registration as that of the Northern Convention at Denver. The attendance did not seem to be nearly so large. There must have been many from near St. Louis who attended a portion of the time. Three hundred forty-eight registered from Illinois, ninety-five of them from Chicago. Professor D. J. Evans of William Jewell College was elected President. There was a strong contest between Cincinnati and Toronto for the Convention next year. It was finally decided to go to Toronto.

Rev. F. H. Adams of New York preached the Convention sermon Sunday afternoon. Dr. J. F. Love of Virginia and Dr. P. H. Lerrigo of New York, gave addresses on Saturday night on Foreign Missions and World Reconstruction. Saturday afternoon free automobile and free boat rides were given. The writer went with a great crowd on a large boat four hours up the river. The young people had a jolly time and a very fine trip.

Rev. James Asa White of Chicago, was elected General Secretary to give his full time to the work. On the whole this seemed to be a great and profitable meeting of the Convention.

Rev. J. H. Smith of Greenville, Ill., has resigned the pastorate of his two churches and accepted a call to a field for full time in Iowa.

Rev. W. E. Andereck, pastor at Bradford, Illinois, has accepted a call to Manistee, Michigan.

HUDELSON BAPTIST ORPHANAGE

Rev. N. T. Hafer, Supt.

Mrs. N. T. Hafer, Matron

The failure of the new Superintendent to send a communication for the June Bulletin was due entirely to our failure to keep up with the flight of time. We freely confess that the new duties, the building operations, the necessity of traveling among the churches, the farm operations greatly behind schedule on account of weather conditions in Egypt, have all contributed to make the month pass too swiftly.

As we realize the difficulties in the way of carrying on the work now when sentiment is admittedly stronger for orphanage interests we marvel at the courage with which Superintendent Kelly faced the opposition, law suits and fraternal misunderstandings of the earlier days. The sacrifices of those days are not ended but we have a foundation upon which to build with some confidence of success. Whatever changes of plan are necessary grow out of the success of this pioneer work.

We wonder if the character of our work is to change. Within the last two months nearly all of our older boys and girls have gone out to suitable homes or been removed by friends. Those who have come in are almost all quite small children and application has been made for the entrance of several infants. We are considering the establishment of a regular nursery with a woman in charge.

The changes already made in the north building give courage for the months of incessant work yet before us. The school rooms and hospital are taking shape and the office and Superintendent's quarters are nearly completed.

CENTRAL BAPTIST CHILDREN'S HOME

MAYWOOD, ILLINOIS

Rev. D. H. MacGillivray, Supt.

Mrs. D. H. MacGillivray, Matron

June has been a busy month for our big family. Two helpers are on vacation which causes us to double up in our efforts. However, we have not been too busy to have some play times.

For the past three years our children have been the guests of Oak Park Baptist Sunday School on Children's Day. This year as formerly, the children had the pleasure of an auto ride there and back.

A number of young people from Immanuel Baptist Church visited the Home May 31st and entertained us with an excellent program. These pleasures mean much to childhood days and we thank our friends who are ever planning something good for the children.

The Sunday afternoon services are discontinued during July and August, giving opportunity for more time in the fresh air and sunshine. These services are largely supported by Mrs. H. S. Merrill of Austin, who for years has been untiring in her efforts to bring to these services the best talent available that the children may be instructed in manners, morals, and righteousness.

The last Sunday in June we have asked our Sunday Schools to observe as Central Baptist Children's Home Day, giving us an offering at this time or later if more convenient. The plea has gone forth and we hope for a generous offering. Do your best and do it cheerfully and the blessing will be yours.

We still have barrels of fruit jars packed and will gladly send to churches and auxiliaries who wish to fill them with canned fruit for next winter's use.

Department of Sunday School and Young People's Work

Louis H. Koehler, 2006 E. Jackson St., Bloomington, Director

Watch For It

The department will issue this month a leaflet entitled, "A State-wide Program of Religious Education." A careful perusal of this leaflet will help us all to think in common terms and will apprise the workers of the aims and methods to be used to carry out the program. The four headings of this folder are as follows: The Present Day Importance of Religious Education; What is Religious Education?; the Aims of the Department; The Program. If you desire one or more copies kindly send for same. The department plans to issue later a leaflet on aims and methods of the local school.

At Iowa Falls

The state director will attend the Iowa Summer Assembly, July 31 to August 10th, giving two courses of lectures before the assembly.

Association Methods

The Aurora Association recently voted a commission on religious education of five members which will take over the work of both school and society. One of the members of this commission is the newly elected president of the Association B. Y. P. U. The chairman is Rev. R. H. Claxon. In view of the fact that very few superintendents could be present at the Association, it is hoped that the commission will plan a number of local institutes and call in the state workers to assist them.

A Young People's Society

The Young People's Union of the First Baptist church, DeKalb, Ill., has been in

existence a little less than two years.

The present pastor believes in a young people's society which IS a young people's society and so has worked out an organization which is intended to remain such. The active membership consists of Christian young people thirty years of age and under. From this membership must come the officers of the Union and the chairmen of committees.

The associate members are those who are not Christians, but who wish to be identified with the work of the Union. They may not hold any office or be chairman of any committee but they enjoy any other privilege the Union affords. Most societies are killed by middle-aged people doing the work young people should be doing. The name chosen by this organization is the Young People's Union of the First Baptist church.

The Union has a ministering committee which ministers to all in need by sending flowers to sick people or shut-ins, visiting, and kindly encouragement to any who may be becoming discouraged or disinterested. At Christmas time and again at Valentine time those young people took presents and remembrances to the inmates of the county home near the city and found great joy in the service. They also assisted the pastor in conducting services in the home. When the pastor was at Denver recently the young people, and all of them are barely twenty and some still younger, took entire charge of an evening service to the credit of themselves and the glory of the Master they serve. W. R. Yard, Pastor.

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Elgin

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

BAPTIST MISSIONARY TRAINING SCHOOL COMMENCEMENT

The evening of June 18th, 1919, will be a memorable one in the hearts of the graduating class of our B. M. T. S. Everything that goes to make commencement a happy time was in evidence at the school—parents, teachers, friends, members of the W. A. B. H. M. Board, all with words of congratulation.

At eight o'clock, the twenty-four graduates entered the chapel singing "We March to Victory." Before the principal address of the evening which was given by Mrs. Clara D. Pinkham, president-elect, the retiring president, Dr. Warren P. Behan was called to the platform and in a few well chosen words Mrs. T. G. Soares expressed to Dr. Behan the regard and appreciation of the Board and presented him with three volumes of books—the good wishes of every Board member being represented.

Mrs. Pinkham's address dwelt with the true estimate of life—proving that courage, loyalty and devotion to Christ would carry one through to a victorious end.

The "Memory Bibles" given each year by Mrs. John Nuveen to the graduates, were presented by Prof. Burt. Before presenting diplomas, Dr. Behan stated that the student body had this year numbered seventy-two, twenty states being represented and eleven nationalities, twenty normal schools, colleges and uni-

versities. The aim for next year is ninety students. His remarks to the class were most helpful, he urged each one to feel that their commission was a responsibility given them by God and their work could not be what it should be unless their faith in God and love for God was implicit. It was most fitting that the Designation Prayer should be made by Dr. J. W. Moncrief and most impressive was the "Mizpah Benediction" sang by the student chorus.

Members of the class of 1919 will carry their motto, "Christ in Every Heart," to Japan, India, Mexico, Nicaragua, Porto Rico and to many different points in our United States. God bless each individual girl and give her wisdom, courage, loyalty and devotion to Christ and to others.

Mrs. W. P. Topping.

A MID-YEAR WOMAN'S MISSIONARY

Conference of the Bloomington Association was held in Minonk on June 11. It was encouragingly reported that ten churches had met their apportionment, six of these sent in their money quarterly. There are fifteen Sunday schools studying missions, eleven churches have mission study classes and in three churches ten percent of the membership are taking the Magazine Missions. Mrs. Topping gave a talk on her trip to Porto Rico and Mrs. Howard spoke of her work in Burma. The attendance was good.

Rev. C. H. Wells, pastor of the Flora church writes, "I had the flu all through December and the first week in March I was taken down with a severe case of bronchitis which kept me from my work until recently. I have been absent from my pulpit fourteen Sundays since October 1st. A business meeting May 1st, showed all bills paid, including an old debt with some in treasury and about \$500 in the building fund which has been raised by the Aid Society since January 1st."

A member of the Paris church writes in part as follows, "Our pastor, Rev. C. P. Greenfield, has been with us now a little over fifteen months and our membership is united and working with our pastor for the upbuilding of the church. Our prayer meetings are well attended. We have from thirty-five to seventy in attendance and the interest is growing. The interior of the church has been repaired and re-decorated, new electric lights have been installed and a new heating plant under the Sunday School room has been provided at a cost of \$1,000. We have recently received thirty-four new members into the church."

Rev. E. R. Drussell has been pastor of the Elliott Ave. church in Springfield fourteen months. During that time fifty-one members have been added to the church. They are now planning for improving the building and paying the church debt.

An inspirational service was held by the Ottawa church Thursday night, May 1st. It was a great meeting; a free dinner was provided and about four hundred people sat down at the tables. A splendid program was provided for that evening. The pastor, Rev. G. W. Chessman, is now having splendid success on that field. The church is in much the

best condition it has been for the past twenty years.

The First Baptist church of Chicago of which Dr. W. H. Main is pastor, sold its great meeting house last summer to the Negro Baptists. Quite recently it has purchased a fine new stone building known as the New Plymouth church situated at the corner of 51st Street and Drexel Boulevard. This church had gone out of existence and had united with the Kenwood Evangelical church. The property had cost this denomination \$90,000. The First Baptist church purchased it for about \$30,000 and after paying for it and making some repairs the church will have \$50,000 left from the sale of its property as an annuity.

Northern Baptist Theological Seminary, Evangelical, Evangelistic, Positive, Practical, Missionary, Baptist. Fall term opens Wednesday, September 10, 1919. President, George W. Taft, D.D., 1857 Jackson Blvd., Chicago, Illinois.

Winona's Matchless Combination—Great Bible Conference

August 22nd to 31st, presenting the following speakers: Campbell Morgan, Gipsy Smith, John McNeill, Bishop Henderson, William Jennings Bryan, Howard Agnew Johnston, John A. McDonald, William A. Sunday, Bishop Nicholson, George R. Stuart, Frank N. Palmer, J. Campbell White, Mel Trotter, Roy L. Smith, W. E. Beiderwolf, Milford H. Lyon, Bob Jones, O. A. Newlin, C. R. Scoville, Homer Rodeheaver, Madam and Mrs. W. A. Peterson and many others, including the following Baptists: A. C. Dixon, A. T. Robertson, W. B. Riley, C. H. Woolston, Jacob Heinrichs, L. K. Williams, George W. Taft, Joseph Cohn and Grace Saxe. Billy Sunday, Homer Rodeheaver and evangelistic party will conduct a camp meeting August 15th to 21st. No charge at the gates during this week. Chautauqua program July 7th to August 14th, with high class entertainments. Beautiful park, charming lake, delightful surroundings, splendid people, good hotels and boarding houses, cool and restful. The Summer Resort that Satisfies. Address Bureau of Information, Winona Lake, Indiana.

This is Shurtleff College Endowment Year

One-half Million Dollars is being asked from the Baptists of Illinois for increased endowment for their college.

Our fathers gave to Shurtleff College in those pioneer years and built well. Will this generation carry on their work?

Illinois Baptists should not forget that upon two occasions, the Illinois Baptist State Convention has called upon the Trustees of Shurtleff to launch a financial campaign. That campaign is now on and \$125,000 has already been subscribed.

Shurtleff Has Right of Way

It takes more than buildings, classrooms, libraries and professors to make a college. There must be an "atmosphere and spirit." Give to the endowment and thus perpetuate for another century, the Shurtleff spirit. Address President George M. Potter or Dr. M. W. Haynes, Alton, Illinois.

ILLINOIS BAPTIST BULLETIN

VOL. XI.

NORMAL, ILLINOIS, AUGUST 1919

NO. 4

Unrest

The world seems to be in such a condition of unrest and change as has never been experienced in its history. The great heathen empires are waking up. Japan began to wake up about seventy years ago. And while she was absorbing western civilization at a tremendous speed, the mission boards of various denominations gave them the Gospel in the old leisurely way, sending a few missionaries each decade. The result is that Japan has become educated and up to date with our western civilization, but practically without Christianity, and because she is so largely without Christianity she is one of the dangerous perils of the world. Let China with her 400,000,000 of people and India with her 250,000,000 of people, wake up and make rapid advancement without Christianity and they will imperil the world, and both China and India are waking up rapidly.

The Turkish Empire is broken and her people of many nationalities are now open fields for the gospel and the Christian teacher and the Christian doctor. The Balkan nations and all of eastern Europe are now in a condition to receive the Gospel as never before. Within a few years, when the Russian empire gets settled with a stable government, there will be a wonderful opportunity for the Baptists with that 140,000,000 of people.

Africa has opened up and waked up within the past five years in a wonderful manner. And the religious people of America seem to be working up as never before. What does it mean, that among what other Christian bodies are doing, the Southern Baptists voted to raise \$75,000,000 in five years for all kinds of missions and education and philanthropy outside of the support of the local church and the Baptists of the north \$100,000,000 for the same purpose. And not only these great amounts of money, but young men and women by the thousands and tens of thousands ought to give themselves to ministerial and missionary work. This restless spirit is going to be used by the Holy Spirit to lead rich people and well to do people to use their wealth to save the world at this critical period, and to support those who are giving their lives to this work. And the Holy Spirit will lead hundreds and thousands of young people to give their lives to His service rather than to business and to making money.

There is much to learn yet and great improvements to be made, if Christendom can successfully meet this restless condition. As long as people will pay from \$800 to several thousand dollars for an automobile and spend two or three hundred dollars a year in keeping

it up and running it, and grudgingly give \$10, \$25 or \$50 per year for the Lord's work. His kingdom will not come very fast. People must come to the point in which they make it a study how much money they can make and how much they can give for the furtherance of the gospel before we can in any measure meet this restless age. Young men and young women must not make inquiry as to how they can make most money, but as to what the Lord will have them do.

Rev. W. Edward Raffety, Editor in Chief of the Sunday School Publications of the American Baptist Publication Society has recently returned from a trip to Western Asia, representing the Baptists in an investigation of the condition of the Armenians and others who were greatly mistreated by the Turks during the war, and for many years before. Dr. Raffety has written a long article, the closing paragraph of which we print below:

"The greatest immediate need in Armenia is a stable, just government. The people are known for their intelligence, industry, and thrift, but their very successes have been their ruin. At Aintab a once prosperous Armenian said to me, 'My prosperity was my crime.' The well-to-do were the first to meet death and lose their property. In the great game of European politics it is a well-known fact that the despicable Turk has heretofore escaped punishment for the most awful massacres in the history of the world. Periodically for many years the red-handed, Moslem-hearted Turk has broken loose, hell-fashion, on the peaceful, defenseless Armenian Christians, confiscating their property, murdering their leading men, and carrying their chaste, beautiful women and girls into

lives of lust, in league with the world, the flesh, and the devil.

And what has been done about all this? The Christian world—Christian England and Christian America—has heaved a sigh of gigantic proportions, sent material relief by the millions—and then straightway forgotten what manner of fiend the Turkish fiend is.

But are there no good Turks? Yes, I saw sixty thousand of them (at least harmless ones) in the largest Mohammedan cemetery in the world. Counting all Turks by the thousands there may be dozens of good ones—among the common people; among the officials, none.

Never again should the Turk be given dominion over Near East races. Never again should he be permitted even to govern himself. The centuries of his brutal, bloody history demand his political doom. A traveler in the Near East finds in constant use in all languages the expressive word 'finished.' This is the epitaph of the Turk. Surely the Turkish sun has set. Otherwise world wars, league of Nations, and Paris conferences are futile fictions."

OBITUARY

Mr. Jonathan Askew of Pontiac, died the 16th of June, being nearly eighty-four years of age. He was a member of the Graymont church and did very much toward building up the country mission chapel of that church. He was born in North Amptonshire, England. He is survived by his wife, four sons and three daughters. Mr. Askew will be greatly missed.

Rev. Henry Duff has accepted the call of the East Moline church and will begin work about September first.

ILLINOIS BAPTIST BULLETIN

Published monthly in the interest of the
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20c; clubs of 20 or more, 15c.

E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

"Entered as second class matter, June 12,
1909, at the Postoffice at Normal,
Illinois, under the Act of
March 3, 1879."

THE last days in August and all September, and the early days in October will be the time for the meeting of all the local associations in Illinois, except three associations that met in June.

* * *

THE time of the meeting of these associations is the best period for working up Bulletin subscriptions. So far as possible, every church of any considerable strength should be influenced to raise a club for the Bulletin.

* * *

EFFICIENCY should be a leading thought in every Associational meeting. How inefficient many associations are. What little attention they give to the weak churches and pastorless churches among them. How little effort is made to discover destitute places and to occupy them.

* * *

NOT only efficiency in the work of the local association, but efficiency in the work of the local church should be emphasized. How few of our local churches are carrying on their work *efficiently*! How few of the wealthy and well to do members of our churches are giving according to their means. How few of the members of our churches are

putting their brain power into the work of the local church as they do into their business.

* * *

THE apportionments have been sent to the churches. This is the business of the churches now to raise the apportionments. The apportionments just now sent out are a portion of the \$100,000,000 campaign. Everybody can have a part in the great movement by giving liberally on the missionary budget. And those who can give largely on the outside will have the privilege of subscribing largely on the great \$100,000,000 fund.

* * *

THE high cost of living does not seem to go down since the war closed. It may take some years to readjust things, but in these times of high cost of living, people must remember that it is just as costly for the preacher and his family to live as for other people. Every church should see to it that its pastor has a decent living these costly times. Many churches have not increased their pastor's salary anything the last three or four years. Yet everything else, except preaching and pastoral work, has nearly doubled, and many things trebled.

* * *

PEOPLE who stay at home and do not take a vacation should see to it that the work in the church is kept up during August to the best possible standard. It is easier, less wearisome, to work in a church, Sunday School, or B. Y. P. U. when it has good life than when everything is dragging along. For your own sake as well as for that of the church, keep up a good interest during August. Do not let the church get so run down in August that it will take all September to get it started up again.

LET many people plan early to attend the meetings of the Associations, plan to go early and remain throughout the whole time of the meetings, and if the roads should be muddy, do not remain at home because your automobile cannot run. Do not allow your automobile to cheat you out of the blessing of attending the Association. If the roads are muddy, go on the railroad trains. Does it not seem like our Christian people have greatly declined in their Christian character, if a rainy day or two should keep three-fourths of the people from the meeting of the Association? Our grandfathers and grandmothers attended the association when they had to drive a buggy or ride horseback from fifty to one hundred miles. How many of our people will not ride on a railroad train to attend but must go in the automobile or not at all.

CHURCHES

Rev. Edgar Woolhouse, who has been pastor of the Messiah church in Chicago for a few months, writes: "July 22d was a great day with us. A large number of old members came back with us, in the evening six were baptized."

The Amboy church is at this time engaged in redecorating the interior of the building. They are doing a very beautiful job and are placing upon the floor a superior grade of cork carpet in green instead of hard wood floors. Mr. Geo. M. Allen, a student from the Northern Baptist Theological Seminary has been supplying the church but they hope to locate a pastor soon.

The Barry church of which O. E. Moffett is pastor, recently celebrated its ninety-fourth anniversary. Rev. Mr. Burden of Griggsville, took part in the afternoon discussion, and preached in

the evening. A purse from the people of the church was presented by Brother Moffett to Pearl Wike, the faithful pianist. Five hundred dollars was realized from a thank offering, besides quite a sum was paid on pledges.

Rev. Joseph Jenkins, pastor at Jerseyville Baptist church, recently gave a service for the Fidelity Church in that Association. He raised \$40 on the Victory Campaign fund to help finish out the Six Million Dollars of last year. Many of our smaller churches would give liberally to missions if some one would present the matter in a straight way.

Rev. F. M. Crabtree has been pastor of the Union Church in the Morgan-Scott Association for four years. During that time there have been sixty members added to the church and a good basement constructed under the church.

The church at Macomb, Illinois, of which Rev. L. M. Westrate recently became pastor, is doing very encouraging work. A recently planned budget of \$3,355.50 for the church has all been more than subscribed. The people seemed to be worked up to the importance of doing things on a large scale.

Rev. R. W. Babcock, who was given a leave of absence from the Moline church to enter into Y. M. C. A. service in the army, recently returned from France and resumed his work in Moline early in July. On July 15th he writes: "Last Sunday in fifteen minutes we raised \$700 for the Victory Drive. They only asked for \$500, but I wish that we had made it \$1,000. The church was in good condition, and we have had large crowds at our meetings. We had so many at communion that we did not have enough cups. The Sunday School has grown materially. I expect to baptize ten next Sunday."

Rev. E. R. Raycroft, pastor of Cornell, wrote some items with regard to that field. He says: "We wish to thank God for His goodness to us during the past year. None of our members were taken away by the influenza. The church is now taking on more life in all departments of its work. The Sunday School is making a new drive for attendance, and the B. Y. P. U. has changed its program for July and August, and instead of closing, the attendance is on the increase. The church has voted unanimously for a revival campaign in the fall. I have taken several in by baptism and more by letter and confession of faith. The boys and girls are working for a new piano for the church. The church elaborately decorated the interior of the parsonage in the spring. We hope to fully reach our apportionment on the Victory Campaign."

UNION CHURCHES

About one year ago the Congregational and Disciples churches of Pittsfield formed a union. They tried hard to get the Baptists to go in with them and some of the others. The Baptist church refused to go in the organization and the other two churches formed a union with a great deal of enthusiasm and advertisement. I recently received a letter from Pittsfield which says: "The last Sunday in June the Christians and Congregationalists each voted at the same time in their own churches as to whether or not the federated churches was to continue. It was voted down in each church." As long as people do not agree in doctrine, it is a kind of camouflage to attempt a union.

PASTORAL CHANGES

Rev. E. L. Krumreig, D.D., who has been pastor of the First Baptist church

of Danville six years, will close his work September first. He has accepted a call from the Bethel Memorial church of Denver, Colorado. Dr. Krumreig has done a great work in Danville and more than doubled the membership of that church. We regret to have him leave the state, but hope he will have good success in the state to which he goes.

Rev. Percy G. Spangler who has been pastor of the church at Collinsville for four years, has resigned as pastor of that church and will close his work September first. This is an important church located in a growing little city and should have a man on the field quite soon.

The East Moline church gave a hearty call to Rev. Henry Duff, who has been pastor of the Chicago Heights church for seven years, to become pastor of the East Moline church. They are hoping that Mr. Duff will accept this call.

The Benson church has called Rev. A. W. Fuller of Michigan to become pastor and he has accepted. Brother Fuller was pastor of the church at El Paso for nine years, at one time.

The Centralia church has located a pastor, Rev. Geo. H. Murch who had been pastor of the Fourth church in St. Louis for fourteen years. Centralia has been pastorless since Rev. A. P. Howells closed his work last fall.

The Pekin church under the pastoral care of Missionary E. C. Poole is certainly doing substantial and encouraging work. The pastor reports for the past quarter eighteen additions to the church, seven by baptism, \$2250 raised for parsonage and \$346 paid on debt. He reports one hundred thirty in the Sunday School.



**A VIEW OF ONE OF THE DWELLINGS ON THE FINE SECTION OF GROUND RE-
CENTLY PURCHASED BY SHURTLEFF COLLEGE**

SHURTLEFF COLLEGE

President Potter writes that the Cole property has just been purchased for Shurtleff College. This is a beautiful tract of land just across the street from the present college campus. There is a magnificent large brick residence on the place that will make a fine dormitory for girls. There is another brick building that can be used for another purpose, and eight acres of ground that will make a first class athletic field. This is one of the greatest moves that Shurtleff College has made in a generation. President Potter seems to be doing things.

LOYALTY TO TRUTH

In these times of strenuous effort to give the Gospel to the world and to Chris-

tianize the heathen nations, the Baptists should not neglect to emphasize the great principals that divide them from Catholic, Lutheran, Episcopalian, and pedo baptist bodies. Many people seem to think that the text of the Sunday School lesson for July 13 was a Baptist lesson, and so it was, but it was not selected by Baptists alone, it is a part of the international lesson. It is not possible to select a lesson from the New Testament on Baptism without having a Baptist lesson.

Baptizo means to immerse, to plunge, to submerge. No scholar in the world pretends to say that it means to sprinkle. Rantizo means to sprinkle. If a little water had been sprinkled on their heads, then we should have the expression, rantize, not baptize. And the command-

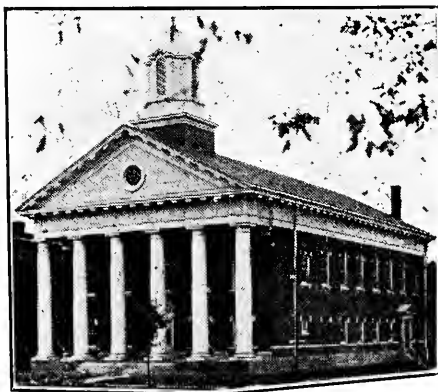
ment given by Jesus Christ and carried out by His apostles was to baptize (immerse) believers. There is no case in the New Testament where we have the record of an infant baptism. Our pedo baptist friends are not contending strenuously for a substitute for baptism as they formerly did; and they are not as strenuous for the christening of babies, but that is no reason why the Baptists should be careless about emphasizing kindly and lovingly, but strongly, the doctrine of the ordinances. There never can be any organic union of Christendom so long as there is the difference on the subject and form of baptism.

MONEY RECEIVED FOR THE STATE CONVENTION FOR JULY

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in The Bulletin completes the apportionment, it will be indicated by a (*) star.

Alton First	\$ 60.80
Auburn	6.63
Aurora, Marion Ave.	13.75
Barrington	13.00
*Buda	50.57
Burwick	23.50
Canton	7.48
Carbondale	16.96
*Carthage	6.88
Centralla	60.60
Chatsworth	10.00
Chenoa	1.77
Chicago	
Austin	52.74
Covenant	5.00
Maplewood	10.00
Tabernacle	5.25
Woodlawn	63.21
*Cordova	30.00
*DeKalb	13.50
Divernon	4.82
*E'gin Emanuel	6.30
Fairmont Supply Work	25.00
Galesburg	37.50
Gardner	1.38
Hoopeston Supply Work	100.00
Hull	5.27
Hurricane, Separate Baptist Sup- ply Work	11.50
Indianola Supply Work	13.50
Jacksonville	85.00
Jerseyville	18.84
Joliet-Ridgewood	8.25
Kewanee	7.50

*Kinderhook	19.00
LaMarsh	3.00
Macomb	64.00
Mattoon, Supply Work	50.00
Minonk	41.38
*Mount Vernon Second Church....	15.00
Moweaqua	20.00
*New Berlin	43.00
Nokomis	9.15
Normal	6.12
Orion	25.00
Ottawa	40.00
*Paw Paw	44.00
*Peoria	60.00
Percy .....	.89
Plano	4.00
Rockford First	17.19
Streator	6.88
Tampico	5.00
University Church	15.00
Woodstock	2.03
York	6.88
Total	\$1,310.02



STATE UNIVERSITY BAPTIST CHURCH,
CHAMPAIGN, ILL.

THE UNIVERSITY BAPTIST CHURCH

One of the greatest acts of the Illinois Baptist State Convention has proven to be the organization of the University Baptist church in 1912 at the University of Illinois and the placing of a man there as the pastor, big brother and friend of our Baptist young people while they are passing through college. The next great step was the erection in 1916 of the handsome church building and social center adjacent to the campus. During the school year the church is a regular bee-

hive of religious and social activities participated in by Baptist faculty families and students alike.

Next month the school opens again and three hundred of our Baptist young people from all over the state will be going there to enroll as students. Not one of them can afford to miss out in the life and work of the University Baptist church. Its Bible school is a veritable school of religious education, the services of worship are entered into heartily, the B. Y. P. U. is a flourishing one and the social life the most wholesome at the campus.

It would be a great help in saving these students to the church and to the Christian life if pastors, parents and friends would inform them and direct them to the University Baptist church before they leave home, encouraging them to identify themselves with it the first Sunday in town and to stick by it regularly throughout the year as their church home. A card might also be dropped to the Student Pastor, Rev. Martin S. Bryant, 807 S. Fourth street, Champaign, Ill., regarding them. Send them with or without cards of introduction to call on the pastor and wife in their home. The most effective religious work in a State University begins before the student leaves for the university. The opening services are the Sunday before registration, September 21st.

STATE CONVENTION MISSIONARIES

Rev. George R. Wood has been our missionary pastor at Marseilles for one year and has been appointed for another year. The church has not done for many years such successful work as during the present year. Brother Wood has done very faithful preaching and pastoral work and the people responded to his efforts

Rev. Ray W. Barber, our missionary pastor at Tampico, writes encouragingly concerning the work there. He says: "You will notice from my report that we have had seven additions. The total from all the societies was \$230.50. When Brother Yule visited us a few weeks ago in behalf of the Victory Campaign, I received pledges of \$157.50. I am just now starting a drive for repairs. The little Baptist church near Thomas has asked me to come and preach for them and I have accepted it."

Rev. L. C. Taylor who closed his work at Benson, held a meeting just before closing as pastor. He baptized five into the church at the close of the meeting.

Rev. A. V. Roland is our missionary pastor at Peoria, acting as assistant for Joseph Hazen. Brother Roland preaches at the two mission churches and his work seems to be doing very well.

Rev. V. Colbert, our general missionary for Alton Association, has been doing quite good work. He has also been working in the territory of the Apple Creek Association. The debts on the Unity church in East St. Louis are well nigh cleared up and the work in North Venice is encouraging. Brother Colbert supplies these two churches besides other work in the Association.

Rev. Chas. W. Wolfe, pastor of Glasford and Lamarsh churches says: "Our chief encouragement this quarter has been our Sunday School at Glasford. Our work for boys and girls is of great interest. Some seem interested in deeper things, and higher things and I believe that time will show that extra effort pays."

Rev. A. Y. Prestage, our missionary pastor at Oglesby, writes: "We have had a good quarter. The congregation is growing and are showing interest in

the word of God. The B. Y. P. U. is increasing and the members are increasing in the knowledge of God. The street meetings have been well attended."

Rev. T. O. McMinn, our missionary in southern Illinois, was quite successful the last quarter. He held a meeting at Free-mansport for two weeks and this resulted in fourteen conversions and additions to the church. The closing meeting of the quarter was held in the Warden street church, Marion, a three-weeks' meeting resulting in thirty-two additions to the church, some of whom were prominent citizens of the city.

Rev. John A. Simson of Dixon, received into the church the last quarter seven persons, three by baptism and this makes eleven additions since January first. The pastor has organized a B. Y. P. U. with an average attendance of fifteen, and a teacher's Bible class which meets every week with an average attendance of twelve.

Rev. Cyrus Webbs of Wood River, reports that some are waiting baptism and the total additions during the past quarter were nine. Brother Webb has organized an out-station, a Missionary Sunday School in South Wood River. Thirty-one were present the first meeting. He will continue to preach there Sunday afternoons. He is planning for evangelistic meetings early in the fall.

TIME AND PLACE OF ASSOCIATION MEETINGS

August

Greene-Jersey, Martin's Prairie, August 27-28.

September

Bloomington, Deer Creek, September 2-4.

Rock Island, Antioch, September 3.

Central Illinois, Richland, September 4-5.

Macoupin County, Carlinville, September 3.

Shelby, Lakewood, September 5-6.

Salem, St. Mary's, September 9.

Bloomfield, Champaign, September 10-13.

Peoria, Bradford, September 17-19.

Ottawa, Manlius, September 23-25.

Quincy, Hull, September 22-23.

Wabash Valley, Flora, September 23.

Alton, Bethany, September 24-25.

Southern Illinois, Murphysboro, September 25 at night.

October

Springfield, Moweaqua, October 1-2.

Morgan Scott, Literberry, October 1-2.

State Convention, Jerseyville, Oct. 20-23.

WHAT THEY SAY ABOUT THE BULLETIN

"I was especially interested in your July editorial. There is no more important question before the denominations today than that of adequate Christian leadership." Martin S. Bryant.

"The Bulletin came to hand yesterday and after reading the editorial on 'A Great Need' I felt impressed to write you in reference to that article. I think you struck the real keynote. Money, though very much needed, will not do the work. I believe that your editorial will move many hearts as it did mine, and that it will cause us to think upon the real motive of our undertaking, and that it is the recruiting power for the kingdom." L. E. Elison.

"I appreciate your emphasis on the fact that the Lord's work needs men and women as well as dollars. I have been trying to get our people to pray for laborers for the Lord's harvest." George R. Wood.



REV. JOHN Y. AITCHISON, D.D.
**The new Executive Secretary of the General Planning Board
of the Northern Baptist Convention**

PERSONAL

Rev. B. E. Allen, Secretary of the Illinois Apportionment Committee, has recently sent the apportionments for this year to all the churches. The committee was quite late this year in doing its work because it was required to wait until after the meeting of the Northern Baptist Convention on account of certain matters. Brother Allen does the work well, and sent these apportionments to

the churches as soon as it was possible for him to do it.

Rev. W. O. Shank of Quincy, who spent a year in army work as chaplain in France, is now planning to do evangelistic work. In writing a letter he states: "I have decided to do evangelistic work this fall and winter. I am now lecturing and supplying churches." Any church who needs Brother Shank can reach him by addressing him at Quincy.

Evangelist L. D. Lamkin, D.D., writes July 5th, that he is just closing a meeting at Tulsa, Oklahoma. He is engaged for meetings from September first until January, but he is willing to make engagements for time after that. Any person desiring to communicate with him may reach him by addressing him at Cairo, Illinois, P. O. Box 17.

Evangelist Francis L. Church of Berwyn, who spent the winter in Y. M. C. A. work in France, has returned and states that he is ready for evangelistic work, or he will settle as a pastor. His postoffice address is Berwyn.

TRIP IN THE ALTON ASSOCIATION

Sunday, July 27, the Editor visited the old Bethal Church. This church is about three miles out of Collinsville. It was organized by the Senior James Lemen and his two sons. It was organized one hundred ten years ago. Rev. A. E. McClurkin is the pastor. Last year the church built a nice new parsonage on its ten acres of ground. More than fifty were present in the Sunday School and the congregation was good. Rev. John Howard from South India, was present and made a short talk. I have never known the Old Bethal Church to be in better condition than now. In the afternoon we had a conference with six men of the Collinsville church. Rev. Percy G. Spangler will close his work as pastor September first and the brethren are anxious to locate a good pastor soon. The church is now running three Mission Sunday Schools and has about two hundred pupils enrolled in the home school.

The Editor spent Sunday night with the Belleville church. Rev. J. H. Martin of Greenville, has accepted a call to this church and will begin work August first. The church has repainted the basement

of the building, and they put the parsonage in splendid condition. They have repapered and painted the whole building, put in new lights and have made it very beautiful. There was a good congregation and we have never known Belleville church to be in better apparent condition than it seems to be in at this time. There is a great field of work there for the Baptists.

The Executive Committee of the Alton Association met in Wood River Monday afternoon, July 28. There were present five members of the committee, the associational missionary, the superintendent, and the missionary pastor. The work of the whole association was gone over, many encouraging things were reported, and much aggressive work planned.

"THE BIBLE

By Theodore Roosevelt.

Every thinking man, when he thinks, realizes what a very large number of people tend to forget, that the teachings of the Bible are so interwoven and entwined with our whole civic and social life that it would be literally—I do not mean figuratively, I mean literally—impossible for us to figure to ourselves what that life would be if these teachings were removed. We would lose almost all the standards by which we now judge both public and private morals; all the standards toward which we, with more or less of resolution, strive to raise ourselves. Almost every man who has by his life work added to the sum of human achievement of which the race is proud, of which our people are proud, almost every such man has based his life work largely upon the teachings of the Bible.

The immense moral influence of the Bible, though of course infinitely the most important, is not the only power it has for good. In addition there is the unceasing influence it exerts on the side of good taste, of good literature, or proper sense of proportion, of simple and straightforward writing and thinking."

The Belvidere South church of which Rev. H. W. Read, Ph.D., is pastor, increased his salary \$100.

HUDELSON BAPTIST ORPHANAGE

Rev. N. T. Hafer, Supt.

Mrs. N. T. Hafer, Matron

Most strenuous has been the month of July. With the cessation of the rains, every nerve was strained to complete the seeding. Oat harvest and corn planting ended on the same day. Of course nothing better than ensilage can be expected of that corn. Twenty acres of cow peas and some soy beans will furnish ensilage if the chinch bugs get the corn. But why be a prophet of evil? The improvement work is progressing and the children generally are well. We will soon need a woman to take charge of our nursery. We give preference to widows who have children whose care is a problem to them.

The Superintendent thought it necessary to stay home rather closely except Sundays, during the final days of seeding and harvest, but at this writing (July 24th) he is making a tour of the former Free Baptist churches of the Southern Illinois Association. The reception has been most cordial and the Improvement Fund is already several hundred dollars richer. These churches are rapidly falling in line with all the advance movements of Northern Baptists. Under the leadership of G. A. Gordon and Wm. Barringer among the older men and half a score of younger ministers these churches are multiplying their former offerings to missions and greatly increasing their memberships. Also one pastor informed us that the former tendency to looseness of teaching and practice is being corrected by the more clearly recognized standards of Northern Baptists.

**CENTRAL BAPTIST CHILDREN'S HOME
MAYWOOD, ILLINOIS**

Rev. D. H. MacGillivray, Supt.

Mrs. D. H. MacGillivray, Matron

The month of July has been a very busy one and while the weather has been hot, dry and dusty, the days have slipped by quickly.

The harvest of our garden has been effected materially by the dry weather only one rain in three weeks. We regret this very much, but it awakens our sympathies for friends in Montana and other western states where for three years they have seen the destruction of all their crops because of drought.

As time passes we are seeing more of the effects of war and the ravages of influenza. Never in our experience have we had to turn away so many seeking admittance as now. At the present writing seventy-five children are in the Home and when we are obliged to turn people away their extremities are such that they are almost cross at refusal.

Among those received into the Home this month are two little Slovak children who can understand few words of English and speak none at all. It would be hard to tell who felt the situation most keenly when the children were left; those in charge who could offer no word of condolence or comfort that could be understood, or the two little children who were truly strangers in a strange land and who clung to each other crying pitifully and conversing in broken tones in their own language.

The father of these children is a Lutheran and after beating the mother terribly because she joined the Baptist church, deserted his wife and three small children. His whereabouts is unknown.

Department of Sunday School and Young People's Work

Louis H. Koehler, 2006 E. Jackson St., Bloomington, Director

DAILY VACATION BIBLE SCHOOLS

The Baptists in Chicago hold the record as far as number of Daily Vacation Bible Schools within a metropolitan center is concerned. There are forty schools in and near Chicago. There are over six thousand boys and girls enrolled and nearly five hundred teachers, most of whom are volunteers. Of these schools six are among the Bohemians, two among the Hungarian, six among the colored and one each among the Slovaks, Poles, Italians and Germans. Aiken Institute still holds the world's record as the largest school with an enrollment to date of 977, the largest number of these children are Italians. This year schools have been tried out in high class residential neighborhoods such as Normal Park, Rogers' Park and LaGrange. In every case the school has been a conspicuous success and becomes a regular feature of the program of those churches.

Religious education is being taken seriously by our Baptist leaders. What better things can be done than to use the cool church buildings each morning for five weeks during the early weeks of the vacation period. As much Bible can be taught as in six months of an average Sunday school. In fact churches which have conducted schools would be just as quick to shut up their Sunday schools for six months as not to have a vacation school.

You may say, as many churches have said, "Yes, Vacation Bible Schools are all right for some neighborhoods, but our children do not need it." Now as a

matter of fact there is not a single Baptist church but what could not, with great profit to itself, have a vacation school next year. The children are all around the church during the summer. They love a Daily Vacation Bible School and will attend. We know this to be a fact for we have tried out schools in all kinds of neighborhoods.

A Daily Vacation School is a good thing for the boys and girls. After a few days of vacation they long for something to do. They learn large portions of Scripture by memory, they commit to memory about ten great songs each year. They have daily habit talks, drills in music and a Bible lesson in story form. They learn to make all kinds of craft things under Christian leadership. This past summer more than a hundred different articles have been made in our school.

A Daily Vacation Bible School is a good thing for the community. The children play, study and work under Christian supervision. Each day there is a patriotic service which will help to make better citizens. Bad habits are corrected and good habits formed through the daily habit talks. Too much cannot be done for the children of a community.

A Daily Vacation Bible School is a good thing for the homes. The testimony of many parents is that the children are far better in the home after going to the vacation school. Mothers do not know what to do with their children during the busy mornings. They send them to vacation school.

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Elgin

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

The program for the state meeting to be held in Jerseyville, Oct. 21, is being arranged and gives promise of being one of the very best. We are counting on a large attendance from the central and lower part of the state.

We feel sure that every woman who attends will feel that she has been well paid for the time and effort required to make it possible for her to go. We wish to strongly urge all who attend their association meeting to see that the state meeting is brought to the attention of all the women and arrange to send delegates from the association.

There will be a morning and afternoon session, closing with a banquet at 5:00 p. m. All who have attended the yearly banquet know what it would mean to miss one. Wednesday afternoon the women have an hour before the Convention, when two splendid addresses will be given.

Then in the early morning of each day a short time will be given to the study books for the year. This will be a fine preparation for the mission classes which we hope each circle will hold during the winter. Think about it and plan to attend. With the first thought, October may seem to be so far away that the above is useless, but not so, each day as it passes is so full of opportunities and work which must be done that the weeks will soon be gone.

It has become a trite saying that our viewpoint on many subjects has changed in the last few years, but in no way is this more noticeable than in regard to our responsibility to the foreigner who has come to America to make a home.

We have allowed him to live his life and cared little whether he became assimilated with the American people farther than that he did not greatly disturb our social system. We gave little thought as to the manner, or as to how much of our American life he imbibed. Just thought that in some way he would learn without any effort on our part and become a good American citizen. In every town or city, there are a few or many who have no right conception of the American spirit. They cannot read or speak the language. Whatever they "pick up" from the streets is translated through the spirit and language into which they were born, and as a result they have small conception of true American life or principle.

Christian Americanization has become prominent in all missionary and beneficent organizations. The Woman's Home Mission Society has organized a department, whose methods of work it wishes to introduce into all women's circles, in an effort not only to Christianize but Americanize all people in this country. Write to the society for particulars. All can help.

BAPTISTS TO THE FRONT

With the Baptists of the north and south planning the raising of one hundred seventy-five millions of dollars for beneficence in the next five years and with the new General Board of Promotion and its reorganization of the business of the Northern Baptist Convention, the eyes of all the denominations are being fixed on the Baptists of America. It may be called Baptist Day in which we live. That is—it may be so if we live up to our big ideals and carry out our far-reaching plans.

Illinois is one of the big factors in any plans which Northern Baptists are to take up. Dr. J. Y. Aitchison who went from Illinois to the secretaryship of the Foreign Society in Boston three years ago, has been chosen executive secretary of the new General Board of Promotion, and it was Illinois which was chosen as the experimental laboratory during the past year to try out the possibility of securing really big gifts from ordinary churches during the coming five years. It was an Illinois church in a town of 1700 which subscribed \$51,000, payable in five years.

The practical and important first step of Illinois Baptists in the great Hundred Million Campaign is for the churches to raise their apportionments. The state apportionment committee has already distributed the full amount asked of them on apportionment, and the churches will soon receive their statements of the amounts assigned to them. Rev. B. E. Allen, Secretary of that committee, does an immense amount of valuable work in preparing and sending out these apportionments. There will be an increase throughout the country averaging eighteen or twenty percent, though it may vary somewhat in individual cases.

The churches are urged most earnestly to do these things:

(1) Send in all the missionary money on hand quarterly, or monthly, if possible.

(2) *If possible, send in a full quarter of the apportionment by the end of each quarter*, but do not fail to send what is on hand.

(3) Do not wait to get your exact apportionment. Come as near as you can the first quarter and straighten it out later.

(4) Send all money on apportionments to the Secretary of the Board of Baptist Beneficence, Rev. A. S. Carman, 417 S. Dearborn St., Chicago.

Camp Knox in Kentucky, was started last September. It is intended to be a West Point for artillery training. The Government has secured a tract of land seven miles along the Ohio river and eight miles back into the country. This is intended to be a permanent encampment for artillery training. The son-in-law of the Editor of the Bulletin has entire oversight of this construction work subject to the General of the army in charge. He is managing the work of 7,000 men and 1,600 horses and mules. The encampment is intended to care for 4,000 men now and 60,000 in the future.

Rev. H. F. Holbrook has been pastor of the Orion church one year. That church has put its meeting house in first class condition and has a fine pipe organ. They also have a good parsonage. They have a strong country membership among thrifty farmers. Both the Alpha and Orion pastors gave their undivided influence for the Victory Campaign drive and to help raise the \$40,000 now to finish the \$6,000,000.

This is Shurtleff College Endowment Year

One-half Million Dollars is being asked from the Baptists of Illinois for increased endowment for their college.

Our fathers gave to Shurtleff College in those pioneer years and built well. Will this generation carry on their work?

Illinois Baptists should not forget that upon two occasions, the Illinois Baptist State Convention has called upon the Trustees of Shurtleff to launch a financial campaign. That campaign is now on and \$135,000 has already been subscribed.

Shurtleff Has Right of Way

It takes more than buildings, classrooms, libraries and professors to make a college. There must be students. What have you done toward encouraging Baptist boys and girls to come to Shurtleff for their education and that "atmosphere and spirit" characteristic of the school?

PRESIDENT JAMES OF THE UNIVERSITY OF ILLINOIS SAYS:

"As the head, for many years, of large technical schools, and not excluding the medical, I would prefer to take a young man after four years in a small Christian college without any technical training than to take him after an equal time in preparatory technical work."

Catalogue and literature cheerfully sent.

MYRON W. HAYNES,
Endowment Secretary

GEORGE MILTON POTTER,
President

ALTON, ILLINOIS

ILLINOIS BAPTIST BULLETIN

VOL. XL

NORMAL, ILLINOIS, SEPTEMBER 1919

NO. 5

Twenty-one Years

This month of September closes twenty-one years in which the Editor of the Bulletin has served as Superintendent of Missions in the state of Illinois. These twenty-one years have been a period of the greatest growth and most radical changes in the history of the denomination. During that time a section of the denomination in southern Illinois, organized what they call a State Association, and united with the Southern Baptist Convention. This was not because of opposition to our State Convention work, but it was started when the Home Mission Society took the first steps to have an understanding with the Free Baptists in Missions, so as not to overlap and waste funds. It was proposed to set the Illinois Baptist State Convention in opposition to this movement of the Home Mission Society that started the rupture in southern Illinois.

Since that time the Baptists and Free Baptists, and Separate Baptists and General Baptists in Illinois and the whole territory of the Northern Baptist Convention, have practically come together. During this period we have built and equipped a plant at the State Unity costing nearly \$40,000 and established a first class university church, with an efficient pastor. We have organized a strong As-

sociation in southern Illinois extending to the Ohio River with thirty-nine churches. Our Illinois Baptist State Convention is raising more than four times as much for State Missions as the whole denomination did twenty-one years ago. We have organized and built up two strong Children's Homes, one at Maywood, and one at Irvington.

During that twenty-one years the denomination has built up a fine Old People's Home at Maywood. The women have built their fine new Women's Training School Building in Chicago, and the University of Chicago has grown from a new school to one of the greatest universities in the world. Francis Shimer School and Shurtleff College have made decided growth and development along all lines, and the Northern Baptist Theological Seminary has been established. The denomination in the state has grown from 111,000 members to 170,000. Rev. Johnston Myers, D.D., pastor of Immanuel Church, Chicago; Rev. M. P. Boynton, D.D., pastor Woodlawn Church, Chicago, and Rev. M. W. Twing, D.D., pastor First Baptist Church, Alton, are the only pastors, so far as known who have continued as pastor during that period.

Thirteen years ago all the debts of the

convention were paid off. It had been in debt for nine years. Since that time the convention has paid up all its obligations each year, and if all the churches will come up with their full apportionments this year before October first, the convention can come out free from debt this year. Let this twenty-first year be the best of this administration and it will be if all the pastors and churches will make a vigorous financial effort this month.

During the past twenty-one years, a considerable number of churches have gone out of existence; in most cases this has taken place, not of necessity, but because of discouragement and lack of willingness to give time and means for the advancement of the work. Many new churches have been established, and some of them developed into strong churches. Some weak churches have been revived and have developed into efficient churches. The missionary work in the city of Chicago has grown several times what it was at the beginning of the period, and is now one of the most thorough and efficient city mission organizations in the whole country.

PERSONAL

A short time before Dr. Krumreig left Danville for Denver, he was called by a church in Illinois at a very encouraging salary to become their pastor and lead them in the building of a new meeting house. He would have been glad to have remained in Illinois, but was under strong obligation to go west. He may come back to the state some time in the future.

Rev. A. W. Judd, who has been pastor several years at New Berlin, and has greatly built up the work there, writes

as follows: "I am glad to report to you that this church has shown its appreciation to the pastor in a most wholesome way. A few of the men of means in the church decided that the pastor was not properly supported, and so raised the salary \$300 per year to begin first of last April."

Rev. E. K. Masterson who has been elected Professor of Physical Training in Shurtleff College recently returned from a trip to California. He bought a new automobile in June and he and his wife and daughter and two other persons drove across the southern part of the country to California and back by way of Salt Lake City and Denver in about two months. They had a fine trip and when he returned his car was almost as good as when he started.

King Alexander of Greece, recently conferred upon Brother Masterson the decoration of the Order of the Redeemer for Christian service rendered in the Greek army during the past year. This consists of a parchment signed by the King, and a gold medal.

The Superintendent spent a few hours Saturday afternoon, August second, in planning with the pastor and official members of the University Church in Champaign. He spent about two hours with four young teachers in the university who are intensely interested in the church. Satisfactory arrangements seem to have been made by which we can continue the work of Pastor Bryant on that important field. The past four and one-half years have been difficult on account of the war and especially the past year. Everything looks helpful now for the future, and we anticipate very much progress during the coming year.

ILLINOIS BAPTIST BULLETIN

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20c; clubs of 20 or more, 15c.

E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

"Entered as second class matter, June 12,
1909, at the Postoffice at Normal,
Illinois, under the Act of
March 3, 1879."

THIS is the closing month of our State Convention year. No church will have raised its budget so long as anything is back on the State Convention Budget.

* * *

OCTOBER first the State Convention books will close. Perhaps not one-fourth of the churches have yet made up their full apportionment for the Convention. Let every pastor or officer of delinquent churches see to it that the full apportionment is made up before October first.

* * *

NOTICES have been sent to every pastor, or to the clerk in churches where there is no pastor, where churches have not made their full apportionment, stating the amount of the apportionment, the amount sent in since October, last, and the amount due. A considerable number of churches had not sent in a thing at last report, August 20th. Let the pastors and churches plan two things now. First, to raise the entire apportionment for the State Convention and second, to plan to attend the Convention at Jerseyville, October 20-23. Each contributing church is entitled to send one delegate and one additional from each

one hundred members or major fraction thereof.

* * *

DELEGATES should be appointed by a vote of the church, but they need not bring written credentials. They will have an opportunity to sign the register as delegate or visitor. No one should sign as a delegate unless appointed by his church as a delegate, or otherwise entitled to act as a delegate.

* * *

ALL Life Members can attend as delegates, and all members of the Executive Board. Each association is entitled to send one delegate and one additional delegate for each one thousand members or major fraction thereof. No one will be allowed to visit unless represented as a delegate. Women's societies, B. Y. P. U.'s and Sunday Schools are not entitled to send delegates.

* * *

AS we were not permitted to have a state meeting last year on account of influenza, let more plan to attend this year. This is the year of new things and large things in our denominational work. Come to the Convention and hear about them. Two years is a long time between opportunities of attending the Convention.

Shurtleff College has torn down the old gymnasium and is erecting a splendid new building, using the material from the old building in erecting the new one. This will be a great improvement to the college. The large dwelling house on the Cole property across the street from the campus will afford much additional room for girls who wish to attend the school.

MISSIONARIES AND MISSIONARY CHURCHES

Rev. Ray W. Barber of Tampico, writes an encouraging letter from that field. He has succeeded in raising \$500 for repairs, and the work will be started soon.

Evangelist Frank M. Dunk held a tent meeting with the Riverside church in Decatur, assisting the pastor, Rev. Irving Fox. The meetings were quite good, and a considerable number of people were converted and united with the church. The work seems to be going well at Riverside. Before the meetings closed, there came a heavy wind storm, almost a tornado, and almost completely destroyed the tent. The poles and side curtains are good, but the entire top will have to be replaced before the tent can be used again.

Missionary H. F. Jones of Macomb, has acted as State Convention Missionary on the western side of the state for about ten years. A portion of that time he was Pastor at Large. He has closed his work as State Convention Missionary, and has accepted the pastorate of the Pleasant Grove, and White's Grove churches in the Peoria Association.

Rev. Geo. H. Yule spent most of the month of July, and will devote a portion of the time in September in assisting Rev. L. T. Ketman in raising the Six Million Dollar fund. Illinois undertook to raise a special fund of Two Hundred Twenty-one Thousand Dollars, and lacked Forty Thousand of having the entire amount when the Convention met in Denver. The Illinois delegation voted to attempt to raise the Forty Thousand and most of it has been secured. It is not all subscribed yet, and Evangelist Yule is assisting in getting it.

The State Convention has a part in all

the Missionary work in Chicago. A considerable amount of money has been paid from the State Convention treasurer to the treasurer of the Executive Counsel and the Superintendent of the State Convention co-operates with the Executive Counsel in carrying on the work in that city. The work has been aggressive and encouraging during the past year.

Our Missionary work in Southern Illinois has been very encouraging during the past year. Evangelist T. O. McMinn, after the scourage of influenza had subsided in that part of the state, has done a fine work. The former Free Baptist Churches in Southern Illinois were never so successful and aggressive in their work as now. It is expected that much more will be done in that section in the coming year than in the past.

WOMAN'S DAY AT STATE CONVENTION Tuesday, October 21st

Illinois Baptist Women are invited most earnestly to begin now to plan to attend the State Convention which meets at Jerseyville October 20th to 23rd. Our Woman's Day is Tuesday, October 21st, and will be held in the Presbyterian church. Opening session at 9:15 a. m.

In these reconstruction days the key-word "Building" seems most appropriate and the general thought has been expressed by Nehemiah when he said "The people had a mind to work." The main topic will be "Specifications."

Morning Hour

Some of the interesting topics will be "Specifications," "Building Fund," "The Architect's Plan," "Ten Minute Strikes," and "Building for the Future."

Our Associational Reading Contest Loving Cup will be presented to the winning Association, and a Children's Play

demonstrating the Children's Crusade will close the session.

In the afternoon under the topic "The Framework", the content of our two Women's National Societies, will be presented and a Union Missionary Pageant is being arranged which will bring out the important features of the two new study books for the next year.

At five o'clock comes our Mothers and Daughters' Banquet and the following toasts will be responded to: "The Constructive Materials," "The Corner-stone," "The Pillars" and "Our Arch Triumphant."

Woman's Hour, Wednesday Afternoon. Address by Mrs. Clara D. Pinkham, president Baptist Missionary Training School and we hope by Mrs. Helen Barrett Montgomery, president Woman's American Baptist Foreign Mission Society.

Study Book Presentation. On Wednesday and Thursday at 8:30 a. m. and 1:15 p. m., the new Study Books, "A Crusade of Compassion" and "Americanization" will be presented.

Mrs. W. P. Topping.

ERROR

Some time ago in our financial list in the *Bulletin*, we gave an item from the Walnut church in the Ottawa Association. We failed to place a star at the item. That church had made its full apportionment and fifty cents over and should have had a star.

It is some times a good thing for Baptists to read what others are doing. Our Methodist Brethren have undertaken big things in their Centennial Celebration, and they have succeeded in getting the money subscribed. The article below will be read with interest:

"The success of the Methodist Centenary Drive is one of the mountain peaks of Christian history. Their churches North and South united in a mammoth drive in every district of the country and raised well over \$110,000,000. Of this \$85,000,000 is for the Northern Methodists and \$20,000,000 for the South. Upon analysis, it seems that they asked the average Methodist member to multiply his present benevolent subscriptions to home and foreign missions by five and to continue that increase for five years.

Of course this campaign has been accompanied by wonderful evidences of new faith and enthusiasm. Some churches have raised their whole church debt as soon as these five-year subscriptions were completed. Others have immediately raised their pastor's salaries when they saw how easily their funds were increased. The whole Methodist Church is alive and on tiptoe with courage and new purpose. This new budget enables it to reach out with broadening plans into every corner of its mission field."

A letter from Dr. S. Z. Batten, August 5th, says, "As you know the Social Service Commission presented a statement setting forth the principles of Social Reconstruction. This, we believe, is one of the clearest statements issued by a Christian body. We wish to give it the widest possible publicity. Copies can be furnished by application to me at 1701 Chestnut St., Philadelphia, Pa." Dr. Batten sends the Editor two copies of this document. There are ten and one-half pages of closely printed matter which has many helpful suggestions. Pastors will do well to write to Dr. Batten for a few copies of this document.

MARRIAGE

Mildred Brand, the daughter of Dr. and Mrs. Brand, was married to Mr. Lyndon Rutledge Wilson of Tucson, Arizona, August twentieth, by her father. After a few days in Chicago, they left for Tucson where they will make their future home.

PROGRAM

We are putting out the September number of the Bulletin too early to give the complete program of the State Convention. We hope to issue the October number early enough for everybody to receive it some time before the Convention meets and will put the program complete in that number. We do not yet have the program definitely arranged, but we have the promise of Dr. E. Y. Mullins of Louisville, Ky., for two addresses. Dr. Petty, one of the most eloquent men in New York for one address, and Dean Shailer Matthews for another address. The women hope to secure Mrs. Montgomery of New York, one of the most noted women in the denomination. We are almost sure of having Dr. J. H. Franklin of Boston, Mass., and Hugh A. Heath, D.D., of Massachusetts, and many of our Illinois pastors and laymen and women. We have the assurance that the General Promotion Board will give us two stereopticon lectures during the early evenings of Wednesday and Thursday before the regular addresses are given. Those who attended the Northern Convention in Denver will remember how exceedingly interesting those exercises were. The women have a great program for all day Tuesday. This Jerseyville meeting will be a great occasion for all the Baptists of Illinois. A rich program will be provided; let large numbers plan to attend. Jersey-

ville will take good care of all who come. Begin now to plan to attend the meetings. We are meeting this year in one of the most critical periods of the world's history; great things will be discussed and planned this year.

The Superintendent had the privilege of visiting the first church of Danville, August third. Dr. Krumreig was packed up and almost ready to remove to Denver, Colo. There was a fair congregation and good communion service. A large committee met after service and talked over securing a new pastor. They all seemed hopeful and courageous, and determined to locate a strong and efficient man. The Baptist cause is far stronger in Danville than it was when Dr. Krumreig went there six years ago. He gave the hand of fellowship to one man and two women.

VACATION

The Editor took a ten days' vacation in August and visited his old home in West Virginia. He preached to a well filled house in his old home country church where he was converted and baptized, where he was licensed to preach and ordained and where he preached his first sermons. It was an enjoyable day, but having lived out of the community for thirty-seven years, things do not look natural. The hills seemed to be closer together and the valleys narrower. The rural churches in that section are not doing the vigorous work they did a half century ago. There are great possibilities, but it seems difficult to get efficient pastors for such fields; and it is difficult to work the churches up to present day conditions and needs without able and aggressive pastors.

PASTORAL CHANGES

Word has just come to the office that the Erie church "has called a young man who has taken up the work beginning the first Sunday in August." We do not know who this young man is, but we hope they have made a fortunate selection and that the work will be carried on successfully.

Rev. J. H. Bagwill writes that he will close his work at Taylorville, October first, and that his family will remove to Carbondale where his children can attend school. Brother Bagwill is willing to take another pastorate but cannot have his family with him at the present, or he will enter into Evangelistic work. He can be addressed at Taylorville until October first, and after that at Carbondale.

Rev. R. M. Webdell of Liberty, Missouri, has excepted a call to become pastor of the Greeneville church in the Alton Association. He began his pastorate there September first. Brother Webdell comes well recommended from Missouri.

A member of the Edgewood church in the Rock Island Association, writes as follows, "the Edgewood church has called to its pastorate, Rev. Mr. Jones of Ohio. Mr. Jones spent two Sundays with the church and captured everyone there. Here is a rather unusual thing. Our church has been able heretofore to pay \$600-\$700 depending upon the State Convention to help out on the salary. The church raises for Brother Jones \$1560 and furnishes a parsonage which would easily rent for \$35 a month."

On receipt of a letter July 28th from Rev. W. B. Morris, former Sunday School and B. Y. P. U. director in Illinois, we learn that he is going to leave Oshkosh, Wisconsin. The severe climate

is too cold in the winter for the health of either himself or his wife. The Winchester church in the Morgan Scott Association has extended him a unanimous call with a liberal support and he expects to become pastor there October first. We are delighted to have Brother Morris back in the state and to have him located in the Morgan Scott County Association.

Rev. H. B. Stevens who closed his work at Marengo, has accepted a call to the Rochelle church. He did a fine work at Rochelle just before he went to school in Rochester. He closed his work at Marengo about two months ago, and received a hearty call to Rochelle. We believe he will be a great help to that field.

A member of the Princeton Church writes August 20th as follows: "I am glad to report that the church on Sunday after Rev. Winfred L. Sharp visited in the morning only, the church extended a unanimous call and he accepted it at once and expects to commence service about August 23rd." Mr. Sharp supplied the church at Shenandoah, Iowa, during the absence of the pastor while in France. He did good work on that field, and the people speak very highly of him.

Rev. Albert H. Gage, Sunday School and B. Y. P. U. director for the Chicago Association has been very busy this summer in conducting Daily Vacation Bible Schools. There are about forty such schools in the Chicago Association. He is inclined together with the help of Brother Koehler to introduce the work in other parts of the state. He will be at the State Convention at Jerseyville in October, and will talk about the Daily Vacation Bible School to those who want to know more about it.

MONEY RECEIVED FOR THE STATE CONVENTION FOR AUGUST

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in The Bulletin completes the apportionment, it will be indicated by a (*) star.

Aledo, Mrs. Geo. Mayhew, life membership	\$ 5.00
*Antioch	14.00
*Arthur	24.42
Assumption, J. W. Patterson.....	4.00
*Bethany	47.00
Berwick	23.00
*Bloomington	125.00
*Bourbon	26.00
Bulletin Ads	7.50
*Bushnell	16.00
Carbondale	10.00
Carrollton	30.00
Champaign First	15.93
Chicago First	13.66
Morgan Park	52.40
Covenant	50.00
Chrisman	1.84
*Clyde	3.78
Danville First	35.00
Decatur First	60.00
Downers Grove	11.73
Educational Commission	75.00
Elgin First	84.40
*Freeport	5.40
*Greenville	1.96
*Hillsboro	5.92
Interest	33.00
Kewanee	11.26
Lexington	3.36
Lincoln	9.00
*Macomb	30.00
Mahomet	8.56
Marengo	12.78
Mattoon Central	6.93
Morrison	5.25
Mt. Vernon First	72.00
Oak Park First	115.90
Ottawa First	30.00
Percy .....	.89
Quincy Central	100.00
*Rock Island First	66.00
Swygert	2.26
Waverly	6.41
*White's Grove	8.70
*Wood River	9.63
Total.....	\$1,280.87

The Peoria Association will be held this year September 17-19 at Kewanee instead of at Bradford, the place planned for last year. Bradford is now pastorless and it seemed best to change the place of meeting.

An interesting book entitled "Ministers of Mercy," written by Rev. James H. Franklin of Boston, Massachusetts, has recently been published. It is "Dedicated to Many Ministers of Mercy, who, in the first century of Medical Missions, went even to the uttermost parts of the earth to serve suffering humanity in the name and spirit of the Great Physician."

A brief sketch of ten Medical Missionaries is given in this book. It is copyrighted by the Missionary Educational Movement of the United States and Canada, New York.

CHURCHES

The Divernon Church under the pastoral care of Rev. H. C. Leland, Ph.D., is making fine progress. As a result of a Union Meeting recently held in the city, a large number were baptized into the fellowship of the First Baptist church. The prayer meetings are large. The officers of the church had a meeting Sunday night, August 17th, and unanimously sent a committee to the pastor to inform him that he must not think of leaving the church. The people pledged themselves to give the pastor much co-operation to carry on the work at that place. Every indication is that things are for a large work in the development of the Divernon church.

A member of the Toulon church writes, "so far we like Rev. Mr. Pierce and wife very much. He seems to be working for efficiency and pushing along all departments."

Rev. J. H. Martin who recently became pastor at Belleville, writes, "We are now on the field at Belleville. Had a fine service last Sunday, August 3rd, and the attendance at Sunday School was 133, with a good crowd at the church service. They have the parsonage looking very

nice. Have put about \$600 in the way of repairs, and will install a new furnace for the parsonage between now and fall, which will cost \$400, making a total of \$1,000 repairs on parsonage. They put \$100 repairs on the Sunday School room."

Rev. G. A. Sheets, pastor of the First Baptist Church, Rockford, writes, "You might be interested to know that the First Baptist Church in Rockford let the contract for the new building last month, and that the work is now well under way. When completed it will give an excellent modern working plant."

Rev. W. H. Parker, pastor of the Antioch church in the Rock Island Association writes on July 29th, "I offered my resignation a week ago last Sunday and on last Sunday the church rejected same and raised the salary \$200 instead. To receive the kindly expression of good will from a loyal people was an occasion never to be forgotten, and we feel settled for some time to come."

PASTORAL CHANGES

Rev. Edward Benden who has been a very successful pastor at Pontiac, had an attack of influenza last winter and has not been able to preach since. His church gave him a vacation during the entire summer and he has spent the summer in the south, hoping to resume his work September first, but his health is in such condition that he is compelled to give up the ministry entirely for a while. The church at Pontiac has finally accepted his resignation.

CORRECTION

The clerk of the Quincy Association writes, "That Association will meet at Hull, September 23-24 instead of September 22-23 as stated in the annual."

Rev. J. H. Hughes of Mexico, spent his vacation during the month of August with the Amboy church where he had such a successful pastorate a few years ago. While he was there one young man was converted and baptized. Brother Hughes is doing fine work for the church in Mexico.

ERROR

In the August Bulletin an error was made in reporting the finances of the Corodve church. Thirty dollars was reported and it should have been \$50.00 received from that church.

ASSOCIATION

The Green Jersey County Association met with the Martins Prairie church, seven miles east of Roodhouse, August 26-28. The Martins Prairie church is a strong country church with a modern meeting house. The attendance was large. The house was practically full all the time and in the night sessions it was crowded. The church gave entirely free entertainment and supplied the people with an abundance of food for dinner and supper in the basement of the church. The meetings were enthusiastic and encouraging and things seem hopeful for the future. However, this has been a year of great dearth in evangelistic effort. Only about 16 or 18 baptisms were reported by the whole association.

QUARTERLY MEETINGS

The churches of the Southern Illinois Association held two quarterly meetings Friday, Saturday and Sunday, August 29-31. One was held at Marion, the former Free Baptist church which had been so badly run down. It has been greatly revived. The meeting house has been put in thorough repair and there have

been about 75 editions to the church during the past year. Rev. J. W. McKinney, the popular county school superintendent, is the pastor there. He is doing a great work. At this quarterly meeting the house was well filled in the day time and crowded at night. Dr. A. S. Carman and the superintendent of missions were present and gave several addresses and sermons besides the splendid and efficient work of the pastors of that association.

Another quarterly meeting was held at Christopher. This former Free Baptist church has secured a splendid lot and built a splendid meeting house now in that place and the basement is sufficiently finished to use for the quarterly meeting. This is a new church organization and is located in a part of Christopher where there is no other church among about three thousand people and they are nearly all Americans on that side of the railroad tracks. This interest is building up quite rapidly and there is great opportunity for that Baptist church. Rev. G. H. Blythe of Tamaroa is the pastor. The first Baptist church has a good meeting house and parsonage on the other side of town. This quarterly meeting was well attended and a very deep interest was shown.

The first church of Benton has not yet recovered from the vacation season, and yet on the last Sunday of August, there were 192 at Sunday School and a good congregation at the preaching service. Rev. J. L. Meads, the pastor, and the Methodist pastor have been carrying on the meetings in a large tent during the month of August. Brother Meads is an untiring worker, and is very anxious to build a meeting house that will be in keeping with the growing city and the

size of his church organization. On account of high prices that work is delayed for the present.

The 250th anniversary of the Tilehouse street Baptist church, Hitchen, England, has just been celebrated by a remarkable series of meetings. This church has an interesting connection with John Bunyan in the fact that its first pastor, Rev. John Wilson, was a member of Bunyan's church at Bedford, and went to Hitchen on the strength of a letter of recommendation written by Bunyan. During its entire history the church has had only thirteen pastors, the service of the first four covering a period of more than 160 years.

The English Baptists have closed a great year. They raised for foreign missions \$660,000, which is \$100,000 more than last year, and the largest sum in the history of the denomination. At their recent annual meeting Rev. J. H. Shakespeare was catechised with regard to his stand in his book *The Church at the Cross-Roads*. He insisted that he did not advocate reordination and begged that the Baptists "should not slam the door in the faces of men who were holding out their hands in an appeal to unite with them in the effort to save England and the world." It does not appear just how church union will have England and the world.

Greater progress has been made in Palestine during the few months of British control than was made under the Turkish rule in generations. One forward step is the founding of an animal hospital and the bringing in of veterinary surgeons, looking to the breeding and care of cattle of good strains. Lack of such hospitals and surgeons has kept the land poor in milk and beef. Another advance is the building of an immense sea wall at Jaffa, with storage warehouses, so that goods may be handled at wholesale, and merchants may have new and enlarged facilities for trade. The new wall is to have a fountain in it commemorating British ascendancy and the end of the Turkish dominion.

MEN KILLED IN THE WORLD WAR

The most recent report of casualties in the late war is as follows:

Best information obtainable by the general staff places the total battle deaths for all belligerents at 7,450,200, divided as follows:

Russia	1,700,000
Germany	1,600,000
France	1,385,300
Great Britain	900,000
Austria	800,000
Italy	330,000
Turkey	250,000
Serbia-Montenegro	125,000
Belgium	102,000
Rumania	100,000
Bulgaria	100,000
United States	48,900
Greece	7,000
Portugal	2,000

American Participation

American participation is summarized in the report in the following table:

Total armed forces, including army, navy, marine corps	4,800,000
Total men in the army.....	4,000,000
Men who went overseas.....	2,086,000
Men who fought in France	1,390,000
Tons of supplies shipped from America to France	7,500,000
Total registered in draft....	24,234,021
Total draft inductions.....	2,810,296
Cost of war to April 30, 1919	\$21,850,000,000
Battles fought by American troops	13
Days of battle	200
Days of duration of Meuse-Argonne battle	47
American battle deaths in war	50,000
Americans wounded in war	236,000
American deaths from disease	56,991
Total deaths in the army....	112,422

CLIMBING THE BIG HILL

We may look upon our apportionment task as a hill to climb steadily through the twelve months and the fifty-two weeks of the year. Each year we have been taking a little higher hill than before. We could never take it in a single jump, but our method of weekly giving provides for a constant climb from April 1 to March 31. How high is the Illinois Baptist hill this year, and how far up have we gone in the first quarter?

It is a goodly hill we have chosen for the year 1919-1920. Our aggregate for all objects, state and national, as adopted by our State Apportionment Committee, is \$214,910, and the amounts to be added locally for city and associational missions bring the peak up close to the altitude of a quarter of a million dollars. The distribution to the churches has gone out at length, involving an average increase of twenty percent on the apportionments of last year. With them has gone out to each church a splendid ringing letter from the chairman, Dr. M. W. Twing, and the secretary, Rev. B. E. Allen, of the Apportionment Committee. It should be read aloud to each church.

At the office of the Board of Beneficence reports are sent out to each society on the twentieth of the month. The report for July 20 forms a plateau from which we may look back upon the journey thus far made, for the period covers practically the giving of the first quarter. The total amount received on apportionments is \$15,865.31 as against \$12,400.59 for the same period last year. But of this amount, by agreement between the national societies and the leaders of the Victory Campaign, \$2,382.49 is applied as belated gifts on last year's apportionments. This helps the record of last year, but leaves a comparatively small gain for this year so far. The finishing of the Six Million Fund and the necessary delay in the sending out of the new apportionments have hindered our climb. As always and in all of the states the first quarter sees us only started. The big climb is before us. Let Illinois aim at half of its apportionment at the end of six months and its full apportionment for State Convention by October 1.—A. S. Carman.

HUDELSON BAPTIST ORPHANAGE

Rev. N. T. Hafer, Supt.
Mrs. N. T. Hafer, Matron

Following the excessive rains of the spring came the almost unprecedented drouth of July and August. Some silos were filled in August because the corn, though immature, was getting too dry to have better prospects. Our farm interests share the prospects of our neighbors.

There has been a large increase in the number of children in the Home, especially since the first of August. We are about up to present capacity, but expect to greatly increase that capacity when improvements have been completed. Evidently the rumor of our improvements and proposed better equipment is leading to this increase of applications. Pastors are writing about the care of their dependent families and some inquiries have come from public officials. We rejoice to have a share in meeting the needs of our fellowmen but we must go slowly. We are still too much torn up with advance work to greatly increase our family. Our nursery department recently organized is already out-growing its quarters and we have ordered new beds more adapted to the work. We have called for consultation with officers of the Board as to further improvement plans.

The Superintendent is pushing the campaign for improvement funds and meeting with good response. At present (Aug. 23) he is in the Central Illinois Association. This Association is usually backward in missionary offerings, but is making a better record for all objects this year, and is responding finely to the orphanage proposition.

**CENTRAL BAPTIST CHILDREN'S HOME
MAYWOOD, ILLINOIS**

Rev. D. H. MacGillivray, Supt.
Mrs. D. H. MacGillivray, Matron

Our new letter from the Home goes early to the Editor this month. The month has been uneventful, yet we are very glad for the opportunity of speaking to our many friends through the columns of the Illinois Bulletin.

The beginning of school is near at hand and we hope cooler days will greet our boys and girls who are expected to get into the harness for another year's work.

Our helpers are back at work again after vacations well earned, and together with the management are planning for the work of the coming months.

Several cases of whooping cough are well under way through the generosity of one little lad who went for a vacation with friends and returned with a well developed case. We sincerely hope others who are out may not do likewise.

Through the kindness of Mr. H. S. Merrill and other big brothers from Austin Baptist Church, a pleasant evening was spent by the entire family (except those in detention) auto riding on Chicago's splendid boulevards. Much concern was evident on the part of little Anna spoken of in our last letter, as she was taking her first automobile ride.

The plans and specifications for some improvements spoken of in a former letter are now in the hands of a contractor and we hope ere the snow flies the fulfillment of the plans may be realized. This means more hard work for the Superintendent to raise the needed fund of \$3,500 for the completion of this needed improvement.

Department of Sunday School and Young People's Work

Louis H. Koehler, 202 N. School St., Normal, Director

AN ASSOCIATION PROGRAM OF RELIGIOUS EDUCATION

The action of the denomination taken at Denver in approving a plan to raise \$100,000,000 in five years and enough trained workers and leaders at home and abroad to make effective this vast outlay of money, calls for a response on the part of the individual, local church, Association, and State Convention. This article deals with its application to the Association.

Many of the Associations have not been organized and energized for effective work the year round and two interesting descriptions in recent numbers of one of our denominational papers tell a story of great possibilities. In too many instances the Associations have been annual gatherings only, very helpful in that respect, but failing to function with power the year round. If, however, we are to have a trained body of leaders to make our great program effective, then we must not only have a Northern Baptist Convention with its newly organized Promotion Board and State Conventions likewise organized, but Associations that because they are nearer the local churches and know the peculiar needs and capabilities can act as inspiring and dynamic organizations in this smaller field.

Our department then is very much interested as it attempts to help the denomination make a tremendous spiritual impact upon the world, in securing in each Association a department of religious education. What we suggest is a commission of five, with both a chairman to

call committee meetings and preside and also an executive secretary to put across the action taken by the commission. The work of the commission would include visitation and strengthening the weaker schools and societies, inspiring all to attempt attainment of the standards, to prepare and conduct institutes and rallies, and to push the Summer Assembly and State and International Conventions.

This commission should be financed by the Association and all printing and postage bills, traveling expenses, etc., should be provided for in the Association's budget. Through this commission the state director and the elementary director could reach and assist where most needed. This organization would be the necessary link that would bind the local church workers to the more important state conventions and assemblies where the leaders could receive the needed training. During this past summer the Bloomfield Association B. Y. P. U. has demonstrated that given a leader with vision, a large delegation could be secured for even an international convention.

This commission would take over the work now done by the committees on school and society work and because practically all of our society workers are in our schools, could put over a more helpful and significant program of activities.

Members of the state department are hoping that many Associations will take action relative to this matter at their coming gatherings.

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Elgin

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

A splendid program has been arranged for the annual meeting to be held Oct. 21st in Jerseyville. Each reader of the Bulletin and all others who can attend will be well repaid by arranging to go and stay for the meetings of the State Convention.

Those who do not reach Jerseyville until Tuesday should go direct to the Presbyterian church, on South Street, that they may not lose any more of the meeting than is necessary.

Bring pencils, notebooks, questions, suggestions, prayer, enthusiasm and all your friends.

Mrs. L. Vinnedge, Foreign State Secretary reports that the Woman's Mission Society of the Aurora Association at their recent meeting voted to support two scholarships at the Baptist Training School, and to take up the "White Cross Work" and help outfit with necessary supplies a hospital in Assam, where now no Christian hospital exists to which women and girls can go for treatment. This is a noble and worthy undertaking, and is recommended to other Associations. The war called into active service many splendid women who are willing to continue serving mankind as they did during the Red Cross work for the soldiers. The need is always great and the supplies are inadequate. This will hold the interest of many and help to conserve the new forces for other interests.

The Foreign State Secretary is look-

ing forward to seeing every associational secretary at the annual meeting and holding a conference with them. Plan to be present.

It is with much sorrow that we make note of the passing of Miss Elizabeth Church. She has been identified with the W. A. B. F. M. Society almost from its beginning, always serving in some official capacity. At the time of her death she was Foreign VicePresident of the Central District. Doubtless there are very few women now living who have as wide an acquaintance with those on the foreign field, or who correspond with so many girls who have gone out from the society. She seldom, if ever, missed an annual meeting of the society or meetings of auxiliary organizations which it was possible for her to attend. Her co-operation ability and Christian character will be missed by all who knew her.

The Daily News, of Chicago, in a long editorial on the recent race riots, says: "There are more than 10,000,000 negroes in the United States. Their desire for justice surely is not to be crushed or vindicated by armed mobs or by lone men dying under torture. The best thought of the Nation must be brought to bear upon the problem. Every sniper's bullet, every knife-trust, every thrown brick contributed to the race war makes the matter worse than it was before. Are not the people of America capable of devising and applying a real solution? From Chicago's terrible outbreak of race hatred must come justice and applied wisdom if the Nation is to atone for this disgrace."

The Baptist Old People's Home

Maywood, Illinois

Most of our home family are quite well and comfortable this summer. Mrs. Prindle had a serious accident in fracturing her hip and as she is passed 80 years old, the prospects for a speedy recovery are not very favorable.

She is obliged to have a special nurse. Two others require much care and our resident nurses' strength is taxed to the utmost. Special contributions to the Nurses' Fund are needed.

We still have quite a number of jars and jelly glasses which will be sent to any church that will try to fill them with fruit or vegetables for the Home. One old lady 84 years old, soon 85—a Baptist for 70 years, writes, "I am all alone and not able to do much. I think it is about time for me to retire, have you room for me in the Home?"

What ought we to say?

What must we say? NO ROOM!

Our Building Fund should be increased so we can erect the much needed addition and be able to take such people as these, several of whom are on our waiting list. Looking at it in this light, are we doing all we can?

During the hot weather make something for our Bazaar which will occur early in December. And please remember when making out your budgets that the Old People's Home is in the State Budget, and send contributions promptly for the current expense of the Home.

Help meet the high cost of living—we must have the necessities.

PAUL'S PLAN OF CHURCH FINANCE

Periodic—"Upon the first day of the week—Worshipful, Habitual, Prayerful, Cheerful.

Personal—Let each one of you—Each Man, Each Woman, Each Boy, Each Girl.

Provident—Lay by him in store—Forehanded, Deliberate, Thoughtful, Intelligent.

Proportionate—As he may prosper—Generous, Careful, Responsible, Faithful.

Preventive—That no collections be made when I come"—No Deficit, No Worry, No Loan Interest, No Retrenchment.

(I Cor. XVI:2)—(From Men and Missions.)

There are said to be 1,000,000 "tithers" in Methodism here in the North. Tithing among Northern Baptists would easily raise the projected \$100,000,000 during the next five years. It is a habit that all good Christians should cultivate. There never lived a "tither" whose giving was not a genuine pleasure, and "tithers" are far and away our most generous givers.

Rev. G. W. Wright has been pastor of the Alpha church about one and one-half years. This is quite a strong church with very good property and is doing quite good work. The only other church in the place is the Methodist church with part time service.

"Dr. Wm. H. Maine of the First Baptist Church of Chicago, has accepted a call to return to the pastorate of the Memorial church of Philadelphia. Dr. Maine came to the First Baptist church three years ago from the Memorial church. He has done splendid work in Chicago, and helped the church through the greatest transition period of its history. He will begin his work in Philadelphia October first."

Mr. De Valera's effort to stir up bad blood between the United States and Great Britain and the United States and Japan will not make friends for Ireland in our country. This gentleman ought to be taught to attend to his own business.

This is Shurtleff College Endowment Year

One-half Million Dollars is being asked from the Baptists of Illinois for increased endowment for their college.

Our fathers gave to Shurtleff College in those pioneer years and built well. Will this generation carry on their work?

Illinois Baptists should not forget that upon two occasions, the Illinois Baptist State Convention has called upon the Trustees of Shurtleff to launch a financial campaign. That campaign is now on and \$135,000 has already been subscribed.

Shurtleff Has Right of Way

It takes more than buildings, classrooms, libraries and professors to make a college. There must be students. What have you done toward encouraging Baptist boys and girls to come to Shurtleff for their education and that "atmosphere and spirit" characteristic of the school?

PRESIDENT JAMES OF THE UNIVERSITY OF ILLINOIS SAYS:

"As the head, for many years, of large technical schools, and not excluding the medical, I would prefer to take a young man after four years in a small Christian college without any technical training than to take him after an equal time in preparatory technical work."

Catalogue and literature cheerfully sent.

MYRON W. HAYNES,
Endowment Secretary

GEORGE MILTON POTTER,
President

ALTON, ILLINOIS

ILLINOIS BAPTIST BULLETIN

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NO. 6

Seventy-fifth Anniversary

The meeting of the Convention this year at Jerseyville will complete three-quarters of a century of the State Convention. The Convention did not hold its seventy-fourth anniversary on account of influenza. At another meeting more than thirty years ago, the Board announced that it had no report, for nothing had been done, but nearly every year of these seventy-five the Convention has done active and aggressive work. We now have about 1,300 churches in the state. Probably if the Convention had not been in existence during these seventy-five years, we would not at this time have more than 800 churches. This seventy-five years' history of the State Convention does not mean that the denomination in the state is only seventy-five years old. The first Baptist church was organized in the state in 1796, one hundred and twenty-three years ago. The home in which that church first worshiped is still in good condition and the monument of James Lemen, its owner at that time, is erected on the farm near the house. The oldest living church in the state is Bethel, three miles from Collinsville, 109 years old. It has a good old meeting house and a good new parsonage. There were some general organizations of the Baptists before the General Association, now State Conven-

tion, was organized, but they were only temporary.

This seventy-fifth Anniversary is, perhaps, the most important meeting in the history of the denomination in the state. More great things are facing us than ever before and the world is in a condition to be saved or lost more rapidly than at any time within 1,500 years. Very much depends upon the attitude and work of the Illinois Baptist State Convention in saving this world or in letting it go to wreck and ruin. One of the things the Convention will have to face in Illinois is to share in the \$100,000,000 drive, and not only Illinois' share, but as to what portion of that share shall be used within the state. This great drive includes everything above the local expenses of the church. If five or six or seven millions are assigned to Illinois, how much of it or what portion of it shall be used by the State Convention? How much for philanthropic institutions? How much for mission work in Chicago? How much for many other things? All these are great questions, and while they cannot be completed in solution at Jerseyville, they must be faced and some steps taken toward their solution.

Every reader of the Bulletin is referred to the program which appears in full in this issue. It is a great program.

Such speakers as Mullins, Montgomery, Mathews, Petty, Franklin, Heath and Williams, pastor of the largest Protestant church in the world but one, and many others are on the program.

COME TO JERSEYVILLE OCTOBER 20-23.

BAPTIST FIGURES

A minister of a pedo baptist denomination recently said to the editor, "How much has your denomination lost in membership during the past year? Our church has lost more than 19,000 members more than it has gained." The editor replied that he could not answer that question, that he did not think the Baptists had lost any, but he could not say how much they had gained. He went to his office and looked up the American Baptist year book of 1919, which came out a few months ago. This is a well gotten-up annual and its figures are quite reliable.

According to this year book, the white Baptist denomination of the North made a net gain last year of 38,721 members. The white Baptists of the South made a clear gain of 21,126 members. The Negro Baptists of the whole country made a clear gain of 20,514 members. All of the Baptists of the United States of America made a net gain of 88,361 members, and the Baptists of the whole world made a gain of 87,302 members. Those outside of this country suffered a slight loss, but when we consider that all of last year, the time that these statistics were considered, was in the world war, with so many things taking the minds of the people away from evangelistic and church work, we ought to rejoice, take courage and thank God that our denomination did not decline, but increased more than 87,000 members. The

total Baptist population of the world is reported at this time to be 8,158,064. These live in the Grand Divisions of the earth as follows: North America, 7,244,530; South America, 19,320; Europe, 621,392; Asia 214,971; Africa, 27,683; Australia, 30,168.

Illinois Promotion Board held its first meeting in Chicago Monday and Tuesday, September 15-16. Twenty of the twenty-two members were present. It organized by electing Dr. S. J. Skevington, of Chicago, chairman; Dr. M. W. Twing of Alton, vice-chairman; Mr. W. S. Davison of Minonk, secretary.

Reports from a meeting of the National Board of Promotion in New York were made by Mrs. MacLeish and Mrs. Eulette who had been present in the New York meeting. Supt. E. P. Brand brought before the Board in a general way the business to be considered. The Board voted not to make a special department for Chicago, but to deal with the Chicago Association in the same manner as in other associations. The Board took special steps toward organizing an Associational Promotion Board for each Association, and hope through the Association to get an efficient Promotional Board in each local church. The recommendation is that the Associations should have board members from three to fifteen as the minimum and maximum. Of these one-third should be pastors, one-third women and one-third men. Great things are expected of these four planning Boards, viz., the National, State, Associational and local church Planning Boards.

John D. Rockefeller has recently given \$2,000,000 for the aged Ministers and Missionaries' Benefit Fund. That makes \$4,750,000 from Rockefeller this year for the Baptists.

ILLINOIS BAPTIST BULLETIN

Published monthly in the interest of the
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E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

"Entered as second class matter, June 12,
1909, at the Postoffice at Normal,
Illinois, under the Act of
March 3, 1879."

OCTOBER is a good month to start a subscription for the Bulletin. It is the first month of the Convention year, and one can read the Bulletin for a whole year at a cost of twenty-five cents, or if twenty subscriptions are secured they can be had for fifteen cents each per year.

* * *

LOOK out for the blue cross on your paper. It indicates that your time is out, and you will not receive another paper until you renew your subscription.

* * *

LET the prayer meeting in all the churches the week before the Convention meets, be for the State Meetings and the State Convention and all the missionaries and workers. We hope the Convention will be remembered in prayer by all the pastors on Sunday morning, the beginning of the Convention week.

* * *

LET all the churches that need some help in reorganization, in getting ready to locate a pastor, or in making an every-member canvass communicate with the Superintendent. We now, or soon will have sufficient men to cover the state in that line of work.

LET the churches that desire evangelistic work, and special meetings communicate with the Superintendent. He can recommend good evangelists, some of them State Convention men and some independent workers.

* * *

WE cannot put off what we are going to do to save this world, for one or two or five years. The greatest need of the world now is for large numbers of young men and women to give themselves to Ministerial or Missionary work. It will require some of these from six to nine years to make preparation. This year hundreds of such young people should decide for such work. There is no other way in which many young people could be of so great service to humanity.

SUNDAY MEETING

On Tuesday night, September 16th, the Editor had an opportunity to attend a part of one of Billy Sunday's meetings in Rock Island. The meetings are for the tri cities of Rock Island, Moline and Davenport. The tabernacle is built in Rock Island. It is a good looking building of brick and tile. It is conveniently arranged and will seat about 7,000 people. On that Tuesday night every seat seemed to be taken and many people were standing at the outside of the doors and windows. After a while we got a seat five rows from the wall. We could hear Mr. Sunday at that distance fairly well. He preached upon Jacob obtaining power. He seemed to preach with his old time vigor and seems to be in perfect health. There was the most perfect attention and a considerable amount of cheering while he preached.

ASSOCIATIONS

The Alton Association met Oct. 23d, with the Bethany church, six miles from Highland. This is a church that is made up almost wholly of French people. They have a good meeting house and a parsonage, and are now planning to put several thousand dollars in repairing the meeting house. Rev. J. B. Kelly is the pastor.

The house was full during almost all the session. The people were royally entertained by the church. It was one of the best meetings of the Alton Association we have ever attended. There seemed to be entire harmony and a hopeful outlook for the future. Six or seven new pastors were present.

Twelve churches reported no baptisms during the year, and eighteen churches reported 125 baptisms.

The Southern Association met in Murphysboro, Sept. 25th. This was by far the best meeting of that Association it has ever held. The attendance was good and the interest very deep. Last year the number of churches reporting in that Association was thirty-nine. Six new churches asked for membership this year. The Murphysboro church did fine work in entertaining the body. Rev. H. T. Abbott is the pastor and he and his wife are greatly appreciated, both in the church and in the city. The Murphysboro church reported more than 700 members and more than 500 in the Sunday School. When the editor left the meeting, twenty-six letters had been read, and they reported 357 baptisms, about twice as many as any other Association in the State except Chicago, so far as we have record.

Rev. T. O. McMinn has been our State and Associational Missionary during the past year, and he has done splendid work.

He will be continued another year at an increase of salary.

There is a wonderful opportunity for the Baptists in Southern Illinois, and our Southern Association is a fine body through which to cultivate that part of the state.

The Wabash Valley Association was organized one year ago. It held its first Annual Meeting with the Flora church on September 24-26. Owing to a number of other Associations that week the Editor could not be present. The Convention and the Publication Society were represented by D. O. Hopkins. He reports a fine missionary spirit in the gathering. W. H. Breach preached the introductory sermon. J. E. Arblaster, Olney, delivered the doctrinal sermon. The women had a fine interest in their meeting.

Dr. Hopkins preached an evangelistic sermon and delivered addresses upon the work of our Convention and other Societies. The next meeting will be held with the Hutsonville church. Rev. J. E. Arblaster is moderator and Miss Bowles is clerk.

The Salem Association met at the St. Mary's church, in a rural village five miles from Plymouth. The St. Mary's people are building a fine modern new meeting house. It is not finished, but is so far along that the meetings were held there. This Association, nearly like all others in the state, had a very meager report of baptisms. Nineteen churches reported, ten reported no baptisms and ten churches reported twenty baptisms. There are some good strong pastors in this Association and the outlook is hopeful for the future. The influenza last fall and winter prevented almost all of the churches from holding revival meetings.

The Bloomfield Association met with the First Baptist church in Champaign, September 10-12. This is one of the largest Associations in the state, both in membership and territory. Thirty-four churches reported and eighteen of them 162 baptisms.

The afternoon session September 10th was held at the beautiful University Baptist church. Seven new pastors were introduced and some of the new pastors were not there, but still other churches are pastorless. The Association is planning to undertake large things the coming year. Rev. Geo. H. Yule, a State Convention missionary has done some strong work in this Association during the past year. In all the Associational meetings the people were splendidly cared for by the entertaining church.

So many Associations meet in September that the Editor can attend only a portion of them. He has enjoyed very greatly those he has attended. The Macoupin County Association met with the Carlinville Church, September 2-4. The attendance was good and the spirit of the people seemed encouraging. The Association was well entertained by the Carlinville church. All the churches of the Association sent up reports. Twenty-six churches reported, and nineteen reported no baptisms. Seven churches reported sixty-seven baptisms. Many of the churches reported but little for missions. There is a large number of rural churches in that Association.

The Central Illinois Association met with the Richland church, a good country church about six miles from a railroad. This is a small Association, but the attendance was good and the church entertained the Association well. Eleven churches reported. Five reported no baptisms and six reported sixteen bap-

tisms. This Association expects much preaching at the sessions. It met September 4-5. On the first day there were four sermons delivered. This writer does not know how many were delivered the second day. The people in that section attend the Association much better than in some other sections of the State.

The Peoria Association met with the Kewanee church. Many of the people who plan to attend the Associational meetings plan to go in their automobiles, and if the weather is rainy and the roads muddy they will not go. The first and second days of the Peoria Association were rainy days and the attendance was small. All matters with reference to the entertaining of the Association were nicely arranged by the church, and the meetings were good. Seventeen churches sent up letters. Several of these reported no baptisms and ten reported 130 baptisms. It is hoped that good evangelistic work will be done in the Association the coming year.

CONSECRATION TO THE MINISTRY

A young Swedish man recently went from the Swedish Baptist Church in Kewanee to Minneapolis to educate himself for the gospel ministry. He was a brilliant young man, receiving a salary of \$1,800.00 per year. His employer offered him \$2,000.00 if he would remain in his employ, but the young man said he would not give up his desire to be a Christian minister for all the money in Kewanee. It seems good to hear of such a young man as that, when so many pastors are leaving the ministry. Thirty-six years ago a young man from Assam, entered the Newton Theological Seminary, at the time when the editor was there in school. His name was Ton Kohn, Koksa, Sangma. After some time

in America he went back to his native land. About twenty years ago, a missionary from that country said to the editor that Ton Kohn was doing faithful work and that the government had offered him three times the salary that he received as a minister, yet he refused it in order to preach the Gospel. A missionary from that country spoke this year at the Peoria Association. We asked her about Ton Kohn. She says he is still a faithful worker. That he has steadily refused the offer of the government position, and has lived very economically in order to preach Christ.

We are glad to hear of men and women of all nationalities who are willing to sacrifice something in order to be a missionary or a preacher.

STATE CONVENTION MISSIONARIES

Our State Convention Missionary, George H. Yule, recently spent a few days with the Fairbury church. He received several hundred dollars on the Victory Campaign and helped them to raise their budget far beyond their expectations. They were greatly pleased with his work.

Rev. J. C. Dent begins his work with the State Convention, by giving two Sundays and a week between with the Savannah church on the Mississippi River. This church has been pastorless for a year and is needing some encouragement in order to get started up and in a condition to locate a pastor. We hope Brother Dent will get them started again into active services.

PERSONALS

The people of the Baptist church and of the town of Assumption recently gave a very hearty farewell service to Prof. and Mrs. Howard who were going back to their work as teachers in Rangoon,

Burma. Professor Howard and his family had been in this country for more than a year and return to Burma for another period of service.

Rev. O. C. S. Wallace, D.D., one of the ablest and perhaps the most popular preachers in the Canadian Provinces, writes: "Heartiest congratulations on what has been done, by, through and in your twenty-one years."

"Evangelist Thomas Judson Saxon and soloist John Roy Harris of Muskogee, Oklahoma, are trust-worthy and safe evangelists. They have had over seven years' experience. They will go anywhere for free-will offerings. They stand by the denominational work. Robert Van Meigs, Quincy, Ill."

Rev. A. Boyle, who some years ago was pastor in Illinois, and for the past years has been in Michigan, has returned to Streator where he will reside for some time. He will appreciate the opportunity for supplying churches anywhere within reasonable distance of Streator.

ANNUITIES

Two parties sent in sums of money in September for Annuity Bonds in the State Convention. One of these pays the donor 9% interest, payable semi-annually during his life time. He is eighty-one and a half years old.

There is no investment that seems so good for elderly people. They get a larger income while they live than from almost any other safe investment, and they know that after they are gone, the money will be doing good in the Lord's work.

One of our State Convention missionaries has economized and managed his finances so well that he has taken out Annuities, \$100 at a time, until now he has \$1,000 in Annuities, \$400 of it with the State Convention.

PASTORAL CHANGES

The Damascus church has called as its pastor Rev. W. H. Dickman of Port Byron. Brother Dickman has been pastor at the Bethel church for several years and begins work at Damascus church October 1st. Damascus is a fine rural church and he will have a fine opportunity for building up a fine work. They have a good meeting house and parsonage.

The Latham church in the Bloomington Association has employed Rev. G. E. Milford, who has been pastor for one-half time for several years. They have now raised his salary to \$1,200 and parsonage, and have placed Brother Milford on the field for full time. This church reports only sixty-one members, and yet they are doing this work without any assistance. We expect this church to have splendid prosperity in the year to come.

The Pilgrim Temple Church of Chicago, in accepting the resignation of its pastor, Rev. J. C. Dent, who had served them ten years and resigned to accept an appointment of the State Convention, placed on record a series of very strong resolutions, concerning their appreciation of their pastor and his work.

Rev. R. M. Webdell, of Missouri, has located at Greenville, Ill., and is getting hold of the work nicely. He appreciates the field and the people seem to like their pastor very well.

Rev. James E. Elliott, Mt. Union, Iowa, has accepted a call to become pastor of the Lexington church. Lexington is a splendid field but has been pastorless most of the time for several years. Mr. Elliott says, "With God's help we will do all we can to bring about success."

THIS YEAR'S GIVING

Many questions are asked as to re-adjustments which may be expected under the extensive re-organization plans of Northern Baptists. Especially eager are the questions as to the Hundred Million Campaign, for example:

1. "When does it begin?"
2. "Are we to raise \$20,000,000 this year?"
3. "Will there be one or more great 'drives' this year?"
4. "What apportionments and allotments may the churches expect?"

To answer these in their order:

1. The Hundred Million Campaign has been on since April 1, 1919. The apportionments for this year count on the big campaign, and the full budget for the year's expenses, amounting to about \$6,000,000 of which \$2,400,000 is apportionment, and about \$600,000 is income from invested funds, legacies, annuities, etc.

2. It is not expected that a drive for \$20,000,000 will be made this year. Emphasis is laid on raising the apportionments through the regular weekly offerings of the churches, and on sending in a full quarter of the apportionment each quarter, or better still—remitting one-twelfth monthly, as they do in Wisconsin.

3 & 4. It is not now planned to have any further drives or allotments to the churches this year, but to have a simultaneous free-will offering day or week in February toward the completion of the annual budget. About \$3,000,000 is needed above apportionments, and fixed items of income.

Perhaps in April or May, 1920, the great simultaneous drive for subscriptions in the Hundred Million Fund will be launched.

Augustine S. Carman,
Sec'y. Ill. Bd. of Baptist Beneficence.
417 S. Dearborn St., Chicago.

MONEY RECEIVED FOR THE STATE CONVENTION FOR SEPTEMBER

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in The Bulletin completes the apportionment, it will be indicated by a (*) star.

*Alhambra	\$ 4.00	*Mattoon	10.12
Alton Cherry St.	30.00	Mendota	30.00
Alton First	60.80	*Marseilles	10.00
*Aurora First	144.00	Messiah	20.00
Aurora Park Place.....	7.00	*Mason City	27.00
*Arcola	48.78	Monmouth	16.85
*Ashland	31.00	*Moweaqua	39.00
*Amboy	21.00	*Moline	74.00
*Benton	77.00	*Mt. Carroll	156.40
Bohemian	5.00	*Marian Warder St.	13.00
Belleville	7.00	*Mt. Gilead, Green-Jersey Co.	
*Bethel, Salem Ass'n.....	14.00	Association	14.00
*Batavia	24.00	Morrisonville	8.40
*Bois d'Arc	50.00	Normal Park	20.95
Burch Walter, Annuity.....	1,000.00	New Hope	1.00
Bulletin Subscription	57.20	*Otterville .....	.75
*Champaign First	30.00	Oglesby	3.60
Chrisman	3.95	*Ottawa	7.00
Cornell	5.98	*Osceola	8.04
*Calvary	27.00	*Orion	29.00
*Chicago Heights	15.00	*Oreana	19.00
*Clayton	22.85	Paris	36.00
*Chillicothe	17.00	*Pontiac	132.25
Colbert, Rev. V., Annuity.....	100.00	Pleasant Grove	4.35
Cedar Creek	1.08	*Pittsfield	2.71
*Covenant, Chicago	50.00	*Plainfield	19.35
*Cottonwood	8.45	*Plymouth	18.00
*Divernon	20.18	*Pipestone	8.00
*Deer Creek	50.00	*Providence	8.00
Danvers	6.50	*Petersburg	5.00
Damascus	14.52	*Rantoul	27.00
*Delavan	26.25	*Raritan	28.00
*DeKalb First	11.69	Ravenswood	78.00
*Diamond Grove	2.00	*Rozetta	48.00
East St. Louis First.....	51.00	*Shabbona	5.00
Educational Commission	75.00	*Somonauk	2.00
*Edinburg	15.00	*Gilvis	11.00
*Flora	15.00	*Sidell	1.89
Galilee	4.30	So. Chicago	10.00
*Gardner	4.62	*So. Wilmington	2.00
Galesburg	19.76	*Stonington (old)	21.00
*Garfield Park Church.....	70.00	*Streator	32.12
*Galva	40.00	*Sparland	11.00
*Gilman	8.00	*Springfield So. 7th.....	44.00
*Hammond	21.30	Sterling	21.04
Interest	237.50	*Toulon	64.25
Joliet First Church	11.72	*Tremont	42.00
*Jerseyville	31.50	*Tiskilwa	7.25
Jacksonville	8.73	Taylorville	47.00
*Kane	29.00	Troy	4.87
Lexington	1.96	*Urbana 1st	122.00
*Lorimer Memorial	18.44	*Urbana, Herald of Hope.....	14.00
*LaSalle	14.74	Villa Grove	10.00
*Lena	5.00	*Western Springs	3.00
*Littleton	2.00	Woodlawn	63.21
*Marquette Road Ch. Chicago.....	13.00	Windsor Park	2.68
*Marissa	15.50	*Wasco	5.37
*Maywood	39.00	*Warren	1.81
		*Waverly	3.59
		*Waukegan	21.50
		*Warrenville	2.00
		West Frankfort	5.60
		Woodstock .....	.85
		*Woodburn	3.00
		*York	1.92
		Total	\$4,255.02

Program

of

The Illinois Baptist State Convention

Meeting in Jerseyville, October 20-23, 1919

Monday Evening

Ministers' Conference.

Rev. David T. Magill, Alton, Press Reporter.

7:30 Prayer Service conducted by Rev. R. A. Rapson, Roodhouse.

7:50 Annual Sermon—Rev. Walter I. Fowle, Galesburg.
Collection for Printing Annual.

Address—"The World War and Religious Liberty"—Pres. E. Y. Mullins, Louisville, Ky.

Tuesday Morning, October 21, 1919

9:00 Song and Prayer.

Topics for Discussion.

9:20 The Pastor who Makes Good—Rev. M. W. Twing, D.D., Alton.

9:40 Address—"The Modern Call for Leaders"—Rev. E. Y. Mullins, D.D., LL.D., Louisville, Ky.

10:20 Business.

10:30 Devotional—Rev. Carl D. Case, Oak Park.

11:00 Obituary Report—Rev. M. W. Twing, D.D., Alton.

11:15 Memorial Address—Rev. H. C. First, Rock Island.

11:45 Prayer.

Announcements.

11:55 Introduction of New Pastors—Supt. E. P. Brand.

12:15 Adjournment.

Tuesday Afternoon

2:00 Song and Prayer.

2:10 Beginning of Convention Work.
Appointment of nominating and other special committees by the President.

Report of Committee on Program.

2:20 Report of Committee on Ordination—Rev. F. L. Anderson, Chicago.

2:50 Report of Department on Church Efficiency—Rev. F. E. R. Miller, Elgin.

3:10 Report of Department on Education—Rev. J. C. Hazen, Peoria.

3:40 Report of Committee on Interdenominational Policy—Rev. S. J. Skevington, D.D., Chicago.

3:55 Apportionment Committee—Rev. M. W. Twing, D.D., Alton.

4:15 Address—Baptist Negro Work in Illinois—Rev. L. K. Williams, D.D., Chicago.

4:45 Business.

5:00 Adjournment.

Program of Woman's Meeting

Tuesday, October 21st, 1919

(Meeting of the Woman's Baptist Mission Society of Illinois in the Presbyterian Church, Jerseyville, Illinois.)

Mrs. W. P. Topping, President, presiding.

Leader of Music—Mrs. H. S. Daniels.

Organist—Miss Doris McMahan.

Keyword—"BUILDING." "The people had a mind to work." Nehemiah 4:6.

Morning Session

9:15 Opening song and supplication—Mrs. J. W. Merrill, Carbondale.

- 9:20 Welcome from Jerseyville—Mrs. Lawrence Enos.
- 9:25 Welcome from Greene-Jersey Co. Ass'n.—Mrs. C. R. Thomas, Roodhouse.
- 9:30 "Specifications"—Mrs. Geo. R. McGinnis, Aurora.
- 9:40 "Building Fund"—Mrs. H. W. Tate, Evanston.
- 9:50 Devotional: "Our Foundation"—Mrs. O. W. Shields, Carlinville.
- 10:00 Tools for Building:
Seven Minute "Strikes."
(a) Mission Study Classes—Mrs. W. L. Goble, Mrs. Clara D. Pinkham.
(b) Reading Contest—Mrs. H. W. Reed, Belvidere.
(c) Extension Department—Mrs. G. W. Taft, Chicago.
(d) Standard of Excellence—Mrs. L. K. Evans, El Paso.
Time for Discussion.
- 10:45 Classification of Associations (Associational presidents on platform).
- 11:05 President's Message: "Building for the Future"—Mrs. W. P. Topping, Elgin.
- 11:25 "Thankful Song and Grateful Offering"—Special Music.
- 11:30 "The Architect's Plans"
For Woman's Work—Mrs. Andrew McLeish, Glencoe.
For Our State—Dr. A. S. Carman, Chicago.
- 11:50 Presentation of Associational Loving Cup—Mrs. Minnie E. Oberholser, Belvidere.
- 11:55 Children's Crusade Play, Arranged by Mrs. E. S. Osgood, Austin; Directed by Mrs. Joseph Jenkins, Jerseyville.
- 12:25 Fervent Song and Prayer—Mrs. D. J. Magill, Alton.
- 12:30 Luncheon.
"Let's get acquainted."
- Afternoon Session**
- 1:30 A Stream of Song (without music) Directed by Mrs. W. C. Rutherford, Waukegan.
- 1:40 Report of standing Committee and election of officers.
- 1:55 "The Framework":
"Woman's American Baptist Home Mission Society"—Mrs. J. D. Louderback.
"Woman's American Baptist Foreign Mission Society"—Mrs. L. A. Vinnedge.
(Associational Foreign Secretaries and Home Directors on platform.)
- 2:20 World Wide Guild Conference—Leader: Miss Mildred Bush, Peoria
- 3:00 "The Lord loveth a cheerful giver"—Special Music.
- 3:05 "The Stranger in Our Midst"—Miss Mildred Jones, Missionary among Italians in Detroit.
- 3:25 "Medical Work of the Orient"—Dr. Marion Farber, Mahabdgger, South India.
- 3:45 Resume of Pageant—"Visions of World Freedom"—Written by Mrs. W. L. Goble, Elgin.
- 4:00 "Americanization Plans"—Miss Naomi Fletcher, Chicago.
- 4:10 Closing Hymn — "Jesus Shall Reign."
- 5:00 Mothers' and Daughters' Banquet (Served by ladies of Presbyterian church).
Toast-Mistress—Mrs. J. C. Hazen, Peoria.
"The Constructive Materials"—Mrs. E. S. Osgood, Austin.
"The Corner-Stones"—Miss Nita Ford, Carrollton.
"The Pillars"—Mrs. J. T. Whitlock, Mt. Vernon.
"Our Arch Triumphant"—Mrs. R. A. Chandler, Galesburg.
Study Book Presentation.
Room in Baptist Church.
- Tuesday Night**
- 7:10 Prayer Service—Rev. W. J. Campbell, Waverly.
- 7:30 Special Music.
- 7:45 Words of Welcome—by Pastor.
Response by President.
- 8:00—Annual Sermon—Rev. G. W. Chessman, Ottawa.
Convention Offering for Printing Annual.
- 8:50 State Convention Address: Relation of the State Convention to Forward Movement—Rev. Samuel J. Skevington, D.D., Chicago.
Announcements.
Adjournment.
- Wednesday Morning, October 23**
- 9:00 Song and Prayer.
- 9:10 Report of Nominating Committee on Members of the Board and Standing Committees.
- 9:30 Report of the Executive Board.
- 10:00 Introduction of Missionaries.
- 10:30 Devotional Period—Rev. Carl D. Case.
- 11:00 Addresses of Missionaries.
- 11:30 Seventy-fifth Anniversary of the Illinois Baptist State Convention.
- 11:50 Business—Rev. M. P. Boynton, D.D.
- 12:10 Adjournment.
- 12:30 Luncheon for State Convention Missionaries.

Wednesday Afternoon

- 1:50 Song and Prayer.
 2:00 Report of Department of Missions—Rev. S. J. Skevington, D.D., Chicago.
 2:20 Address—Mrs. Clara D. Pinkham, President Baptist Missionary Training School, Chicago.
 2:50 Mrs. Helen Barrett Montgomery.
 2:10 The One Hundred Million Dollar Program and the General Board of Promotion as its Agency—Rev. Hugh A. Heath, D.D., Boston, Mass.
 3:50 Illinois State Board of Promotion, Chairman of Board in Chair. Questions and Answers.
 4:40 Business.
 5:00 Adjournment.

Wednesday Night

- 6:45 Song and Prayer.
 7:00 Stereopticon Lecture, Illustrating Home Mission Survey.
 7:50 Song Service.
 8:00 Address: Women's Work and the \$100,000,000 Program—Mrs. Andrew MacLeish, Glencoe.
 8:30 The Present World Situation—Rev. James H. Franklin, D.D., Boston, Mass.

Thursday Morning

- 9:00 Song and Prayer.
 9:10 Business of the Convention and Reports of Committees. Report of Treasurer—L. K. Evans, El Paso. Report of Auditing Committee—W. G. Davison, Minonk.
 9:30 Report of Department of Philanthropy—Rev. M. P. Boynton, D.D. Three ten minute addresses.
 10:10 Report of Committee on Resolutions.
 10:20 Report of Committee on Anti-Saloon League—T. J. Bolger, Chicago.
 10:30 Devotional Period—Rev. W. E. Mundell, Belvidere.
 10:50 Address—Mrs. Helen Barrett Montgomery, Rochester, N. Y.
 11:20 Election of Officers.
 11:50 Business.
 12:10 Adjournment.

Thursday Afternoon**B. Y. P. U. and Sunday School**

- 1:45 "The Department's Program of Religious Education." A presentation by Director Koehler.
 2:15 Business. Reports—Chairman Hines for State Department. Treasurer Hilton for State Department. Director Koehler as State Director. Director Kimball as State Elementary Director. President Howard for State B. Y. P. U. Secretary as Secretary B. Y. P. U.
 3:00 Address on "Elementary Work" by State Elementary Director Marian E. Kimball, Galesburg.
 3:20 Address on "Church School Evangelism" by Director of Religious Education for Chicago Association, Rev. Albert H. Gage.
 3:45 Address: The Young People of Today and the Baptist Tasks of Tomorrow, Rev. Carl D. Case.
 4:15 Business.
 4:30 Education—Rev. Myron W. Haynes, D.D. Exhibits—Daily Vacation Bible Schools.
 5:00 Adjournment.

State Convention Banquet

- 5:30 Topics to be discussed. (Time, ten minutes each topic.)
 I. Tithing—Rev. C. C. Long, Urbana.
 II. New Place for Women in the Denomination—Mrs. W. E. Poole, Carrollton.
 III. New Place for Laymen in the Denomination—Pres. George M. Potter.
 IV. Spiritual Dynamic of the New Movement—Rev. G. A. Sheets, Rockford.

Thursday Evening

- 7:15 Stereopticon Address, Illustrating the Foreign Mission Survey.
 8:00 Song Service and Prayer.
 8:10 Address by Dean Shailer Mathews, Chicago—"The Present Opportunity in the Baptist Denomination."
 8:40 Address by Dr. Wallace Petty, New York.
 9:25 Introduction of New Officers.
 9:40 Closing Words—Pastor Jenkins. Next Meeting—Supt. Brand.
 9:50 Closing Prayer.
 9:55 Adjournment.

HUDELSON BAPTIST ORPHANAGE

Rev. N. T. Hafer, Supt.
Mrs. N. T. Hafer, Matron

Great things are taking place in our beautiful grove. In the first place the three buildings are becoming new, but also they are teeming with more life. The number of children is about 70 with more applications than we are ready for until our improvements are nearer completion. Many of these children are only half orphans in which case the remaining parent helps to support them. Some have been deserted by one parent (generally by the father), and the other is not able to keep up the home. But of course many are full orphans without caretakers in which case the whole burden of support is likely to rest upon the orphanage.

Our Sunday School now bears a new dignity, it having been accepted as a branch by the Sunday School of the Centralia church. Most excellent work is being done under the leadership of Mr. Olson who is superintendent of the school. The religious work of the Home really centers in the Sunday School, and results are appearing. On Sunday, Sept. 21st Superintendent Hafer by authorization of the Centralia church, baptized four of our boys and girls in the pond at Irvington. This makes twelve baptisms from our orphanage school since last spring.

On Tuesday, October 14th the friends of the Home are invited to come in large numbers for the annual home gathering. Each co-operating church should send its delegate for the corporation meeting, but many members besides. Bring your lunch baskets for the picnic dinner.

CENTRAL BAPTIST CHILDREN'S HOME

MAYWOOD, ILLINOIS
Rev. D. H. MacGillivray, Supt.
Mrs. D. H. MacGillivray, Matron

The month of September is always a busy month in the Central Baptist Children's Home. Children that have been out during vacation are returning and there is also an influx of children coming in for the first time.

The matron and her helpers are driven hard from morning to night to meet the demand. Children must be provided with school books and other school supplies must be given to sixty-seven children, ranging from the primary children in the public school, to the junior in the high school. This, together with fitting them with clothing is a prodigious task.

After the school matters had been arranged for and the children well settled in school the matron was prevailed upon to take a few weeks off for rest and recuperation and she has gone to spend the time with a sister.

The superintendent and helpers are taking care of the stuff. Our large family is enjoying good health with the exception of one girl, who has been in the hospital and is now recovering from scarlet fever.

We are nearing the close of our fiscal year and we are hoping that the churches will strive to raise the entire benevolent budget before the first of October so we may close the year without debt.

The demand upon us is greater than ever. Children are knocking at the door for entrance. If we meet the need we must realize more support by way of cash, donations of eggs, canned fruit, and vegetables, especially potatoes.

Department of Sunday School and Young People's Work

Louis H. Koehler, 202 N. School St., Normal, Director

WHY A DEPARTMENT?

The director has been busy trying to get Associations to see the need of creating departments of religious education. Perhaps you have been asked why. Here is one answer. If a body wants a single piece of work to be done it generally appoints a committee. When the work is finished the committee consider themselves relieved of further responsibility. But if an organized body, that in itself is a rather permanent institution, wants to do a big piece of work which is vitally related to the output of that body and which is to continue throughout the years, it generally creates a permanent **commission**.

Now the work of religious education in our Associations is so vital that nothing but a permanent department can efficiently handle the job. The permanency of the commission of six composing the department may be provided for by electing two members annually for a period of three years. Thus two-thirds of the membership would hold over and nothing planned and discussed would be lost.

Again a committee on Sunday School work is seldom financed. But a department could easily raise the necessary funds by an annual appeal for say five cents per capita from schools and societies. Some of our Associational B. Y. P. U.'s have continued and done a good work because they have been organized bodies and secured funds to run their organization. It is high time that the schools and other religious educational organizations and classes in our churches

came out into the limelight and put something across.

We have depended for years upon the county Sunday School Association (an interdenominational body) to be the inspiring organization in our counties and Associational fields. But the time has arrived, is here, when we as Baptists, must push our own work with vigor and efficiency. We ought to rally at once to create these departments. Why not? The Salem, Peoria and Quincy Associations have fallen into line. Which will be the next?

The director is anxious to give his time to local and Associational institutes. An institute consists of at least four lectures, texts ought to be used, and note books graded. Are you ready for such work? It is to be hoped that many of the committees and the commissions in the Association will plan a series of two or three institutes during the fall and winter.

Will correspondents please note that our present address is 202 N. School St., Normal.

Our state elementary director, Miss Marian Kimball has been in attendance upon a number of Associational meetings and her addresses and conference periods have proven very helpful.

This is the season of the year to push teacher training. Urge your pastor to organize and teach a class at once.

Miss Elsie Oberg is the new assistant to Mr. Trent of the Kewanee church. Her time will be spent in religious educational work, especially for youth. A complete office equipment will be furnished her by this progressive church.

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Elgin

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

AN ILLINOIS GIRL TO PORTO RICO

In these days of advancement it is a joy when announcement can be made of another young woman going into definite Christian service. Miss Helen Weichel, of Elgin, has gone to Rio Piedras, Porto Rico, as director of Villa Roble, the beautiful new Students' Hall erected by the Women's American Baptist Home Mission Society as a dormitory for the Protestant girls of Porto Rico who are attending the university. Miss Weichel is well prepared for the position, being a graduate of Lewis Institute, Chicago, and having had three years' experience as teacher of Domestic Science in the Elgin public schools.

She will be greatly missed in her home church, where, as president of the World-Wide Guild and teacher of a large class of girls, she exerted a wide influence. Her love for girls will help her in the new position, and we know that many Porto Rican girls will learn much that will influence their lives for good from the new director of Villa Roble.

On the evening of August 15th, Miss Gladys Topping and mother entertained the Senior and Junior Guilds of the Elgin church at a farewell party. As an expression of love the Guilds presented Miss Weichel with a writing case. Will not all Illinois women pray especially for this Illinois girl as she goes to this new land among new friends, there to demonstrate what a Christian home should be like? Mrs. W. P. Topping.

The Woman's Baptist Missionary Training School held its opening exercises the week of Sept. 15, 1919. There is a very large enrollment of girls from all parts of the country and prospects are bright for a very satisfactory year.

Mrs. Clara D. Pinkham, who will be remembered as a former Dean of the School, has returned to assume the duties of president. All officers and the teaching force which includes the gratuitous service of some of the most talented ministers and teachers in the city are very enthusiastic and hopeful for the future of the school.

The Aurora Association is paying the expenses of one girl in the school for the coming year, thus sowing seed by increasing the efficiency of a life which may bear fruit that will constantly increase through years to come.

Peoria Association met Sept. 23-24 in Kewanee. The woman's session was well attended and much interest was expressed in what had been done and what could be done in the future. It was voted to pay a very large part of the expenses of a girl in the Training School for this year, also to raise nine hundred dollars for the Jubilee fund in the next two years.

Mrs. A. F. Stickney, who has been Foreign Secretary many years, resigned and Mrs. H. G. Smith of Berwick, was chosen to the position.

Mrs. McKee of Canton, was elected president of the Association.

The Baptist Old People's Home

Maywood, Illinois

The annual meeting of the Corporation meets at the Home, Tuesday, Oct. 14th. Supper will be served at 6 p. m., and the meeting will follow. The Corporation consists of the pastor, one deacon, one trustee and one delegate from each contributing church, the directors, life members, benefactors and patrons of the Home. We trust the churches will see to sending their delegates.

The Woman's Board of Managers meets at 5 o'clock same date and place. We are hoping to give the churches a full and encouraging report following these meetings. Our Associational Meetings are over—the delegates have returned to their churches to report the great plans for our denominational work. Please see to it that your local Promotion Committee takes into consideration a part in the support and much needed enlargement of our Old People's Home.

Notwithstanding the scarcity of fruit and the difficulty in getting sugar, a few of our churches have notified us they are dividing their fruit with the Old People's Home. Will you join them and thus help relieve the condition of our usually well-filled fruit closet which is now as bare as Mother Hubbard's Cupboard?

Circulars of information and how to help in small or large ways will be cheerfully furnished by writing the Field Secretary.

Mrs. A. W. Runyan,
5742 Maryland Ave., Chicago.

CONVENTION DATES

The dates for the 29th Anniversary Convention of the Baptist Young Peo-

ple's Union of America have been set for July 1-4, 1920. The Baptist Young People of North America will join in celebrating Dominion Day on July 1st and Independence Day for the States on July 4th. The place of meeting will be Toronto, Ontario, Canada.

There will be several sessions of the Executive Board during our Convention at Jerseyville. Very important matters are decided at these meetings. Every member is urged to try and be present this year. The work of the whole year for the whole state will be outlined. This meeting should practically have every member of the Board present. The Convention can not succeed in its ever enlarging scope of work without the thought, time, energy and prayer of the members of the Executive Committee.

Rev. Levi A. Abbott, D.D., of Alton, Illinois, died after a brief illness, Friday, September 26th. He was ninety-six years of age and had been very active until a week or two before his death. His name was on the program for the State Convention, to speak at Jerseyville next month. Dr. Abbott had a long pastorate at the First Baptist church of Alton, and after that spent many years at Shurtleff College. He resigned there as teacher when ninety years of age. He had been for many years a member of our State Convention Board and was a few years ago made an emeritus member.

"These strikes that are taking place all over the country now are no longer strikes for higher wages, as a rule. Follow them up for yourself and you will find that the demands made now are political demands pure and simple. You will find that production is steadily falling off in most of the principal industries. These strikes, as a rule, are tests of strength and nothing else."—Pomeroy Burton, in Leslie's.

This is Shurtleff College Endowment Year

One-half Million Dollars is being asked from the Baptists of Illinois for increased endowment for their college.

Our fathers gave to Shurtleff College in those pioneer years and built well. Will this generation carry on their work?

Shurtleff Has Right of Way

Illinois Baptists should not forget that upon two occasions, the Illinois Baptist State Convention has called upon the Trustees of Shurtleff to launch a financial campaign. That campaign is now on and \$135,000 has already been subscribed.

Shurtleff and the Baptist Program

Shurtleff College is in the Baptist Five Year Program for \$725,000. Every gift to the Half Million Dollar Endowment will be credited on your church's apportionment to that Fund.

The goal is set. The future of the Baptist State College of Illinois is being determined. Will you do your part?

Write or confer with

MYRON W. HAYNES,
Endowment Secretary

GEORGE MILTON POTTER,
President

ALTON, ILLINOIS

ILLINOIS BAPTIST BULLETIN

VOL. XL

NORMAL, ILLINOIS, NOVEMBER 1919

NO. 7

Meeting of the State Convention at Jerseyville

The Convention met in Jerseyville, October 20-23. It was one of the greatest Conventions we have ever held in the State. The registered delegates were about 445. They came at the beginning of the meeting and remained until the end. The house was well filled the first night and was crowded the last night. Several things combined to make it a great meeting. First, the Jerseyville people entertained the Convention splendidly. There seemed to be no occasion for complaint from any source. Second, the meeting house is admirably equipped for such a meeting. Third, the program was a very fine one and was carried out completely from beginning to end. Every speaker was present and measured up to a high grade of service.

The Pastors' Conference, Monday night and Tuesday forenoon was well attended and very helpful. Dr. E. Y. Mullins of Louisville, Ky., President of the largest Theological Seminary in the world, was present and addressed the people Monday night and Tuesday forenoon. His addresses were very fine. The obituary report called attention to the death of such prominent men as Dr. L. A. Abbott, Dr. R. E. Maning, Dr. E. W. Hicks and others. Rev. H. C. First, for eleven years Superintendent of Missions, gave the memorial address.

The women had a great time all day Tuesday at the Presbyterian church. The church was well filled with Baptist women. They had a crowded program, and ate dinner and supper together at the Presbyterian church, carrying on a portion of the program while they were eating. The two annual sermons by Dr. W. I. Fowle of Galesburg, and Rev. Roy W. Babcock of Moline, were well prepared and well delivered. They dealt with present day problems and were of a practical character. Mrs. Helen Barrett Montgomery of New York; Mrs. Clara D. Pinkham, President of the Chicago Training School, and Mrs. Andrew MacLeish of Chicago, gave fine addresses in the general meetings of the Convention. Drs. Franklin and Heath of Boston, were present and gave helpful and interesting addresses. Dean Shailer Mathews gave a good address Thursday night and Rev. Wallace Petty of New York City, gave the closing address. Petty made a great address. His style of speaking is very peculiar and very interesting. No shorthand reporter living can report one of his addresses or sermons.

All the addresses at the Sunday School and B. Y. P. U. sessions were good. There was not a weak hour nor an uninteresting one during the whole

three and one-half days of the meeting. The report of the Board showed up quite well. It was one of the most difficult years in the history of the Convention to do successful work, yet our Missionaries baptized 599 persons and added to the churches 1,203. The Convention raised for current work \$25,266.25. For University church building \$4,945.50, and added to the permanent funds \$12,841.40. The whole amount of money received by the Convention during the year for all purposes was \$43,062.07. All debts and bills were paid and \$2,469.70 surplus left over to begin work with the following year. The meetings of the Board were strenuous, and much practical work was planned for the coming year.

Rev. D. O. Hopkins, Ph.D., was elected as a District Superintendent for the western side of the State, covering about one-fourth of the state. He has accepted the position and will begin work about the first of January.

The banquets furnished by the church for Shurtleff College, the University of Chicago, and the State Convention Missionaries were very satisfactory, and the general banquet was served by the Baptist church. There were about four hundred people present. They were well served and the speaking was very good.

The Convention elected George M. Potter President of Shurtleff College, as its new President, and Rev. B. E. Allen as clerk. Attorney E. L. Chapin of Springfield served the Convention well during the three years he was president and Rev. Norton J. Hilton of Minonk, did faithful work as the secretary of the Convention the past two years, filling the place of another man who had left the state.

The Convention had three invitations for next year, viz., Peoria, Kewanee and

Ottawa. As Kewanee made full preparations to entertain the Convention last year, but was deprived of it on account of the influenza epidemic, the Convention voted to accept its invitation next year. Kewanee will be a fine place for the Convention to meet.

Rev. Joseph Jenkins, pastor of the Jerseyville church and his people will be long remembered for the splendid way in which they entertained the Convention. We believe a great blessing will come to the pastor and people for their self-sacrificing and generous service.

DON'TS FOR CHURCHGOERS

By James G. Tucker.

Don't visit. Worship.

Don't sleep out loud.

Don't hurry away. Speak and be spoken to.

Don't stop in the end of the pew. Move over.

Don't monopolize your hymn book. Be neighborly.

Don't wait for introductions. Introduce yourself.

Don't lounge or loll or sit on the back of your neck.

Don't choose the back seat. Leave it for late comers.

Don't dodge the collection plate. Pay what you are able.

Don't criticize. Remember, and think on your own frailties.

Don't stare blankly while others sing, read, pray. Join in.

Don't leave without praying God's blessing upon all present.

Don't sit while others stand or kneel. Share in the service.

Don't sit with your hand to your head as if worshipping hurt you.

Don't dodge the preacher. Go to the chancel and show yourself friendly.—Central Christian Advocate.

"The last Kansas state legislature made the following appropriations: For the health of hogs, \$25000; for the health of bees, \$8,000; for the health of babies, \$7,500. Dr. Lydia de Vilbiss, who has been reducing infant mortality in that state for the last four years, has resigned. We don't blame her a bit."

ILLINOIS BAPTIST BULLETIN

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E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

"Entered as second class matter, June 12,
1909, at the Postoffice at Normal,
Illinois, under the Act of
March 3, 1879."

THE State Convention has changed the time for closing our financial year from October 1st to March 31st, or at whatever time the National Societies close their year.

* * *

THERE are some indications that the National Societies will close their year April 30th instead of March 31st, and that the Northern Baptist Convention may hold its meeting in June instead of May.

* * *

THIS change in the time for the State Convention will give us only six months this year for our financial year, but many churches have already been closing their State Convention year with March 31st, and it will not make so much difference as it first appears.

* * *

THE work for the next six months in raising State Convention funds should go on just as before except that there should be a strong effort everywhere to raise the full State budget within the next six months.

* * *

THE \$100,000,000 drive that is talked of will not affect us in our offerings for the following half year. The appor-

tionments have been sent out, and the work of raising it should be pushed now vigorously. Let everybody now think of the State Convention books closing in the spring, not October 1st.

* * *

TIMES are moving rapidly and all kinds of changes are taking place. We cannot continue in the old ruts in State Convention work and succeed. We must face new conditions by new methods. Many more changes will take place within the next one or two years. We hope they will be for the strengthening of the work.

* * *

LET every church that is in need of help to reorganize its work, to put on an every-member canvas, to increase its finances, to locate a pastor, or to do evangelistic work or to advance its work in any way, correspond with the Superintendent's office. We now have five men giving their whole time to such work and we hope to have another on the field soon. We cannot do the best nor the largest work possible unless we can keep in close touch with the needs of the state.

INDIVIDUALS

The wife of Rev. Harry E. Miles of Walnut, has recently passed through a severe affliction and operation. She has successfully recovered from it. The Ladies' Aid Society of the Walnut church showed their appreciation for the pastor and his wife by sending her a check for \$150.00. Such expressions of love and appreciation on the part of the people are greatly appreciated by her and her husband.

MONEY RECEIVED FOR THE STATE CONVENTION FOR OCTOBER

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in The Bulletin completes the apportionment, it will be indicated by a (*) star.

Alton First	\$ 5.00
*Alton Cherry St.	27.00
East Alton	5.00
*Aurora, Marion St.	17.92
Aurora, Claim St.	21.58
*Arthur	14.58
*Atlanta	10.50
Austin	59.77
Alsey	4.20
*Aledo	5.75
*Alpha	32.56
Assumption	15.00
Auburn	7.01
Belvidere First	10.83
Belden Ave., Chicago	100.00
Bunker Hill	5.00
Bethany, Chicago	37.00
Bloomington	50.00
Berwyn	100.00
Bulletin Subscriptions	79.27
Barrow	1.68
Bethany, Green Jersey Co.....	14.00
*Buda	5.00
Barrington	1.61
*Central, Quincy	21.00
Centralia	15.83
Carbondale	50.00
Chrisman	2.66
Clark's Chapel	7.70
Cairo	78.00
Chicago, First	8.54
*Chicago, Second	194.11
Carthage	7.01
*Carrollton	28.00
Collinsville	3.00
Canton	4.80
Downer's Grove	8.79
*Decatur, East Park .....	.51
*Decatur	1.78
El Paso	100.00
Englewood	129.00
Elgin, Immanuel	6.98
Evanston	120.00
*Enon	7.08
Educational Commission	75.00
*Farmersville	11.00
Fidelity	4.50
*Fairbury	15.55
*Girard	20.00
*Galesburg	161.92
Galilee	1.93
*Glasford	2.62
Greenfield	1.40
Harvey	5.37
Hyde Park	100.00
*Huttonville	12.00
Harmony	1.12
Irving Park	30.35
Joliet, Ridgewood	8.75
*Jerseyville	19.60

*Kinderhook	8.16
*Kingston	3.00
Kewanee	15.00
*Litchfield	30.00
Loda	4.50
*Liberberry	9.52
*LaMoille	35.00
*LaMarsh	4.08
*LaSalle	28.00
Logan Square	26.00
Monmouth	52.63
*Marengo	9.58
*Morrison	42.75
Mt. Vernon	10.00
McLean (Church property).....	400.00
*Mt. Zion Wabash Valley Assn...	6.00
Minonk	14.00
*Morris	41.00
Madison	1.56
Mattoon	3.19
Murphysboro	9.31
North Shore	70.00
*Normal	42.72
Normal Park	1.88
*New Erie	6.00
*Oreana	3.00
*Oak Park	148.10
Olney	7.70
Percy .....	.89
*Princeton	42.00
*Pilgrim's Temple	75.00
*Petersburg	2.28
*Pekin	19.75
*Plainfield	19.35
*Plano	2.50
*Roodhouse	78.00
*Rochelle	3.25
Rogers Park	17.50
Rockford, First	18.91
*Rockton	7.00
Rockford State St.	17.50
Roseville	39.45
*Shelbyville	43.00
Springfield, Central	200.00
*Springfield, Elliott Ave.....	38.00
Springfield, So. 7th St.....	13.37
*Stillman Valley	9.10
*Sadorus	5.00
*Shabbona	5.00
Troy .....	.48
*Tiskilwa	1.25
Toulon	37.50
*Union, Morgan Scott Co.....	60.00
*Urbana, Cunningham Ave.....	17.00
University Ch., Champaign.....	25.00
*Utica	40.00
Ward St., Marion	18.00
White Swan	1.98
*Walnut	1.20
*Winchester	43.00
*Woodstock	4.28
*Wilmette	16.22
*Wheaton	11.23
*White Hall	48.00

Total\$3,910.81

PASTORAL CHANGES

The clerk of the First Baptist Church in Danville writes: "Sunday evening, November 3d, our church extended a unanimous call to Rev. F. L. Enslow of Clayton, Illinois, to become our pastor." His services will begin at once.

Rev. J. C. Richardson, after eight years' pastoral work at Morris, has been called back to Burma, where he was formerly a missionary. He will sail from San Francisco December 15th, and will be located in the Theological Seminary at Insein, Burma. Brother Richardson has done good work during these eight years at Morris. Nearly one-half of the present membership has been received since he came and more than \$2,000 has been expended in repairs, missionary offerings trebled, and the minister's salary has been increased twice.

Rev. W. H. Pebles has resigned the pastorate of the Buda church to take effect the last Sunday in November. He has accepted a call to the church at Harvey, Ill. The Buda church was greatly surprised to receive his resignation, and regrets very much to have him leave.

It is reported that the Marengo church has called Rev. Francis L. Church, who was formerly a State Convention evangelist, to become its pastor. Marengo is a good field and Brother Church is an energetic and industrious preacher.

Rev. F. V. Wright informs us that he will begin the pastorate of the Ashland church about December 1st. Ashland is a splendid field and has been without a pastor for about one year. Brother Wright has done very fine work at Carterville and will doubtless have success in Ashland.

Rev. Ray W. Barber has been a student pastor of the Tampico church about one year and a half. He has done ex-

cellent work there. The church has gained strength under his pastorate. He has now closed his work at Tampico and accepted a call at Sparland and Steuben churches. This gives him a large field and a fairly good support.

DEATHS

Rev. L. A. Abbott, D.D., of Alton, died September 20th. He was nearly 96 years of age, and was very active until about two weeks before his death. He had lived for many years in Alton, having been pastor of the First Baptist church for about sixteen years, and also for quite a number of years teacher at Shurtleff College. He was at one time President of the Illinois Baptist State Convention and for many years a member of the Board.

Rev. George F. Righter, a member of the State Convention Board, died at Abington, Ill., September 28th. For more than twenty years he was one of our faithful laymen in Illinois, doing mercantile business a portion of the time at Sullivan and also for many years in Campaign. Previous to that, he was a teacher in the public schools. Brother Righter will be greatly missed in the denomination in Illinois.

Rev. E. W. Hicks, D.D., died at his home at Belvidere some time in September. Dr. Hicks was for nineteen years pastor of the Toulon church and for quite a number of years teacher in Ewing College. The last few years of his life were spent in or near Chicago.

On September 26th the wife of Rev. J. C. Read of Rock Island, was taken very ill. She was taken to a hospital, where an operation was performed and forty-eight hours afterward she passed away. She was a devoted Christian woman and will be greatly missed.

"If after kirk you bide a wee,
 There's some wad like to speak to ye;
 If after kirk you rise and flee,
 We'll all seem cold and stiff to ye.
 The one that's in the seat wi' ye
 Is stranger here than ye may be.
 All here have got their fears and cares;
 Add you your soul unto our prayers,
 Be you our angel unawares."

Two important matters, out of the ordinary were brought up in our State Convention this year. The Ordination of Ministers and Tithing.

The northern Baptist Convention and some of our Associations have taken much interest in the question of Ordination. More men ought to be encouraged to be ordained, but they ought to be required to make all the preparation that could be reasonably expected before ordination, and we cannot possibly reach the demands of the coming age, unless a large number of our members tithe their income and give one-tenth of their gross income for the Lord's work.

"A writer in the Word and Way calls attention to the fact that 351 Baptist ministers in the United States died last year, while only 317 were ordained to the ministry. Thus the denomination has suffered an actual loss of thirty-four from death alone, not counting those who retired from active service because of increasing years or for other reasons. Not an altogether promising outlook for the future, it must be confessed."

"Mason in his Life of Milton says: 'Not to the Church of England, nor to Scottish Presbyterianism, nor to English Puritanism at large does the honor of the first perception of the full principle of liberty of conscience and its first assertion in English speech belong. That honor has to be assigned, I believe, to the Independents generally and to the Baptists in particular.'"

CHURCHES

The Edinburg church, of which Rev. J. W. Allen has been pastor for some years, has recently bought a parsonage at a cost of \$2,500. Brother Allen seems to be doing good work on that field.

Rev. J. L. Franklin of Benton, has just closed a revival meeting at Bates' Chapel. There were twenty-one professions and twenty additions to the church. Brother Franklin began a meeting at White Swan, Monday night, November 3d.

The LaMoille church, of which Rev. A. A. Gordanier is pastor, has had quite a successful evangelistic meeting. An evangelist assisted him in his services. Mr. and Mrs. Gordanier led in the singing. The meetings are reported to have been quite successful.

Rev. James B. Little, pastor of the Downers' Grove church, writes as follows: "The Lord continues to bless us in our work here. I baptized four last Sunday evening and one the Sunday before. Several have united by letter and experience. He is also blessing us in a material way. We have just finished painting and decorating our church inside and out, and we expected to have to raise \$800 or \$1,000, but when the time of settling came, we found our treasury in such excellent shape that we will have only \$300 to raise."

Rev. James Elliott of Mt. Vernon, Iowa, located as pastor of the Lexington church October 1st. Brother Elliott has had several pastorates in Illinois, and we are glad to know that he is back again in the state.

"The Warren church is being greatly helped by Mr. A. W. Fleischman, who is a student at the Northern Baptist Theological Seminary. He returned from overseas last spring and was sent to this church as a supply. The church,

believing him to be the man for the place, called him to the pastorate. He spent the summer on the field doing good work. A teacher training class was organized and splendid work was done in the Bible study class. Much interest is manifested in the services. The church is looking forward to conducting aggressive evangelistic work this winter." M. E. L.

The clerk of the Baptist church at Greenville writes as follows: "Since Brother Webdell has been with us, our church has taken on new life and activity. The salary was increased \$300.00 over what we had previously paid and at the last monthly business meeting the church voted to buy residence property adjoining the church for a parsonage, and an effort is being made to pay the entire sum."

Rev. D. H. Toomey, pastor of the Baptist church of Litchfield, writes: "We have been making extensive repairs on our building, raising it, putting in a splendid basement, a new heating plant and decorating the interior, altogether expending some \$2,500. This work has made us a little slow in getting our apportionment for the State Convention, but our treasurer will get the money to you this week."

"The Roodhouse church is improving its meeting house at a cost of \$2,500. Most of this has been paid. The church recently increased its pastor's salary \$100.00. The church voted to endeavor to raise its full apportionment for 1919-20. The outlook for the Roodhouse church is good.

Rev. William H. Dickman had a good closing up of his pastorate at the Bethel church in the Rock Island Association. All debts were paid and the church was left in good condition. Brother Dickman has located as pastor of the Damascus church.

MISSIONARIES AND MISSIONARY PASTORS

Rev. J. C. Dent spent two Sundays and the week between with the Savanna church. It was the beginning of his work with the State Convention. His services there were very highly appreciated and the church brought up to a condition in which it seems to have courage to locate a pastor. He made 113 calls during the week and secured pledges for about \$1,400 for the support of a pastor.

Missionary George H. Yule spent one week with the Pawnee church in an effort to raise funds to pay off the church indebtedness. During the week he spent with them, the interest of the church seemed to revive very much and they called Rev. Mr. Swift of Indiana, to supply them for a time. Brother Yule with his wife, who assists him in the singing, is now conducting a meeting in Jacksonville, assisting Rev. A. A. Todd in that work.

The report of Martin S. Bryant, our missionary pastor at the State University, shows up quite well for the month of October. The average attendance in Sunday school was 112. The average attendance at preaching services 167, and the average attendance at B. Y. P. U. 82. The offerings of the month amounted to \$152.72.

Rev. E. C. Poole, our missionary pastor at Pekin, writes an encouraging letter. He says, "I have received thirty into the church within the last four months, also have four others ready to be received. The church can be put on its feet, and is for that matter, for the present time." During the past six months they have secured a good parsonage.

Rev. A. V. Roland, our missionary pastor in Peoria, seems to be doing very faithful and efficient work. During the pastor's vacation Brother Roland, who is

the assistant pastor, preached at the first church and kept the work going at the three missions. While Peoria has but one church, it has three good meeting houses there and three active missions.

Evangelist T. O. McMinn wrote in September as follows: "I am here at Lone Oak church. Came here on Monday evening, after the Marion quarterly meeting. It is a country church, located three miles south of Herron and three miles east of Carterville, among the farmers and coal miners. We have conversions right along. The church will be received into the Association in the coming meeting at Murphysboro."

Rev. Chas. W. Wolfe has been our Missionary pastor at Glasford and LaMarsh for three years. LaMarsh is a good country church. Glasford is exceedingly destitute religiously. By hard work on the part of both pastor and his wife, the work has been brought up to some extent in Glasford. The Sunday School, of which Mrs. Wolfe is superintendent, is in good condition. Evangelist Dunk is at this time assisting the pastor in a meeting at LaMarsh.

SIDE LIGHTS OF THE CONVENTION

Mrs. W. P. Topping of Elgin, is an interesting worker at the Convention. She arranges a strong program and sees that it is carried out. Many women attend the meetings because of her work and advertising.

Dr. M. P. Boynton of Chicago, gave a splendid address on the 75th Anniversary of the State Convention.

Mrs. Andrew MacLeish of Glencoe, Mrs. W. P. Topping of Elgin, Mrs. C. D. Eulette of Chicago and Mrs. James Logan of Decatur, were appointed as members of our State Convention Board.

The State Board of Promotion held a

session of several hours at Jerseyville. This Board is now a department of the State Convention.

The State Convention's quartette, three of them the old singers of several years ago, were present and gave several selections. There was also a male quartette present from the Ottawa Association.

Evangelist Frank M. Dunk makes a very good leader of music for the Convention. He loves to sing and the people enjoy hearing him.

Rev. S. J. Skevington of Chicago, was a very busy man. He acted as chairman of the Convention Board most of the time, was chairman of the Board of Promotion, delivered the State Convention address, and was chairman of two committees whose reports were read.

At the General Banquet, one of the speakers, Rev. G. A. Sheets of Rockford, took suddenly sick and Dean Shailer Mathews took his place. The four speakers did well and were greatly appreciated. Mrs. W. E. Pool, the lady speaker, was distinctly heard throughout the large room.

The exhibits displayed by the St. Louis branch of the Publication Society, the Women's Mission Society and Shurtleff College were very good and seemed to be appreciated by the people.

The Jerseyville church building afforded better rooms for the great audience, for board meetings, for committees, and rest rooms, and for eating purposes, all under one roof than any place the Convention has ever met.

BOARDS OF PROMOTION

The General Board of Promotion of the Northern Baptist Convention is made up of 138 members. Of this number, each State Convention secretary or superintendent is a member, and also one

other representative from each state appointed by the State Convention. The other members are representatives of the National Societies, or members at large. This National Board of Promotion has charge of raising the finances aside from that of the local church, for the denomination. The headquarters of the General Board of Promotion is 200 Fifth Ave., New York, N. Y., Room 600. Dr. J. Y. Aitchison is general secretary of this Board.

Each state has a Board of Promotion. This Board in Illinois consists of twenty-one members. Rev. S. J. Skevington, D.D., 6 Chalmers Place, Chicago, is the chairman and Mr. W. S. Davison of Minonk, secretary. Each Association in Illinois has been organized with a Board of Promotion consisting of from three to fifteen members, according to the size and territory of the Association. In these Associational Boards, one-third are pastors, one-third laymen and one-third women.

Through the Association Board of Promotion, a committee of Promotion will be appointed in each church. In these church organizations, a committeeman will have charge of ten families, or parts of families, and these committeemen with the pastor as chairman, will constitute the Board of Promotion in each church. This plan of work is all new and is only being organized now. We shall give a page of information concerning it each month in the Bulletin.

ILLINOIS CHURCH TO BAR ALL WHO FLIRT WITH EVIL

Anathema and excommunication await any of the 900 members of the First Baptist church of Harrisburg, Ill., who overstep the bounds of the Baptist discipline. The board of the church has taken action to enforce a more rigid rule of life on its members. Its edict reads:

"From this time any member guilty of immoral conduct, drinking any intoxicating liquor as a beverage, swearing, gambling, giving a dance, attending a dance, or dancing, or any other unbecoming conduct which may bring reproach upon the church, will be notified to appear before the church and make suitable acknowledgments, and in case of failure the church will then proceed to withdraw the hand of fellowship from him."—Chicago Tribune.

"Rev. Howard R. Chapman has resigned his pastorate of the First church, Atchison, Kansas, to become Baptist pastor at the University of Michigan at Ann Arbor, Michigan. He will work in co-operation with Rev. John Mason Wells, pastor of the Ann Arbor church."

Brother Howard R. Chapman was an Illinois boy, brought up near Hoopeston, where his father lives and is a deacon in that church. He was educated at Shurtleff College and Rochester Seminary.

The home-coming at the Orphanage at Irvington is reported to have been a great day, although the rainy weather kept many people from attending. Mr. and Mrs. Hafer are reported to be doing excellent work at that place.

Rev. George W. Taft, D.D., President of the Northern Baptist Theological Seminary writes, "The Contract has been signed for our seminary home at 3040 West Washington Blvd., Chicago. Over \$40,000 have been pledged to date. Fifty-three students have enrolled and are at work in residence. We do not count our correspondence students in this number."

CORRECTION

In the October issue, we failed to place a star with the contribution from the Chrisman church in the financial report. The Chrisman church, of which Rev. J. W. Harnly is pastor, has fully made up its apportionment and should have received a star.

ALTON ASSOCIATION

The Alton Association has already lined up for the big campaign and that with the best spirit imaginable.

The Associational Missionary Committee, the Associational Promotion Board, all the pastors and regular church supplies with the ministerial students of Shurtleff College were called to meet at the Upper Alton Baptist church on Wednesday, Nov. 5th by the Moderator, Rev. D. T. Magill. All but four of the pastors and supplies were present. There were about 35 in all present during the day.

For the forenoon session a program was arranged that would be profitable for the ministers. Rev. L. H. Williams of the Fourth Church, St. Louis, told how to build up a prayer meeting. Rev. Charles Durdan of the First Church, East St. Louis, read a very bright and interesting paper on "The Sermon." Rev. George H. Murch of Centralia told how to organize a church for work.

In the afternoon Mr. Durdan, who is chairman of the Associational Promotion Committee, conducted a conference on how to co-operate in the big campaign. It was unanimously decided to follow a uniform plan throughout the association. The pastors went home to appoint immediately a Promotion Committee in each church; this committee is to divide its church up into groups of ten families each, and see to it that each group elects its own chairman.

On account of the spirit of fellowship enjoyed and work accomplished the meeting is regarded as one of the best in the association in many years.

Traveling expenses were equalized. While about half the number present would have had to pay from \$1.00 to \$2.75, equalization made each man and woman pay 90 cents.

On the same afternoon and evening the Woman's City Mission Union, composed of societies from twelve churches in the city met with the Upper Alton church. Our Mrs. J. H. Howard of Bengal, was their speaker in the afternoon. At the evening service Rev. J. H. Howard gave a stereopticon lecture on India. The ladies served 180 people at supper.

D. T. Magill.

Rev. E. R. Raycroft, pastor at Cornell, has been called to the pastorate of the church at Moweauqua. We understand he has accepted the call. Moweauqua is a fine field.

Missionary George H. Yule and his wife are doing good work in a meeting at Jacksonville. The pastor, Dr. A. A. Todd speaks very well of their work. Brother Yule preaches strong gospel sermons, and his wife is strong in choir work and solo singing. There has been much rainy weather, and at times the congregations were small. At other times they filled the house. A considerable number of people have come forward and some have made a profession of faith and much more is expected before the meetings close. There is one very remarkable Christian in Jacksonville. She has been able to attend the meeting some. Her name is Mrs. M. J. Blunt. She is ninety-two years of age, and has been a member of a Baptist church about eighty years. The editor made her a visit. Her mind and sight and hearing are good. She seems to be always in the spirit of prayer and praise, she offered a beautiful and forceful prayer and sang two hymns while we were there. She always looks with interest to the coming of the Bulletin and reads it without glasses.

"HOME MISSIONS IN CHINA"

Recently there has developed within the Chinese church a definite effort to carry the gospel into the unreached provinces of their country. At a personal workers' conference held in Kuling a managing committee was appointed which was increased to eighty-four members, representing every part of China. Considerable publicity has been given the enterprise, special hymns have been prepared, mite boxes have been distributed, and one worker has already collected and sent in over \$1,000.

This is distinctly a Chinese movement. No Americans or Europeans are on the managing committee, though their advice is freely sought. In personnel, methods and funds it is a strictly domestic undertaking—more women than men are on the committee, an evidence of a new era in China, where women have always been in the background.

The first efforts are to converge on Yunnan, the southwesternmost province adjoining Tibet, containing 13,000,000 people, 146 square miles in area, possessing great mineral wealth, and an ideal climate. The people of this province are ignorant and unevangelized, but potentially this is a strong field.—Selected."

"Mr. John D. Rockefeller, last week, gave another \$10,000,000 in aid of medical research. The income will be used by the Rockefeller Institute, which has in its employ some of the best scientific investigators in the world. All discoveries, as well as all inventions, made by men connected with the institute belong to it, and are placed 'freely at the service of humanity.' Discovery of the causes of obscure diseases, methods of treatment, methods of preventing epidemics and of improving the health of the people anywhere in the world are among its objects. Investigations of this kind are very costly, and can be made only by such means as this institute."

"In Russia there are about one hundred and eighty million people, but less than 10 per cent of them, so it is said, were in any way identified actively or passively with the Bolshevistic campaign which brought chaos to that country. Ten per cent of the population, or less, was organized and mobilized as against 90 per cent unorganized and without leadership. The result is just what will always happen when an organized minority of even 10 per cent, aggressively and vigorously led, can dominate 90 per cent unorganized to their destruction. This is true in politics as in war.—Ex."

"WHERE TO BUY YOUR BOOKS"

Our readers should know that the books reviewed in Missions can be obtained from the Branch Bookstores of the Publication Society, and when the announcement is made that certain books can be had from the headquarters of Societies in Boston or Chicago, it does not mean that they cannot also be had from the Publication Society. The Publication Society managers at the Branch Stores will procure any book desired, if they do not have it in stock, and wish to serve in every way possible. Many of our people, by the way, may not know that the Society stores carry a general stock of books, and welcome visitors and inquirers as well as purchasers. Give them a trial."

"It is estimated that over 47,000 Indians in eighteen different states are at the present time unsupplied with religious oversight and Christian instruction. This is work that must be done. Whatever we may do in measuring ourselves and our resources against the world need and the present opportunity abroad, this primary obligation must be discharged."

"TRANSFORMED BY A PRINTED PAGE"

In a small town of Guatemala a woman named Mercedes Morales operated a saloon with a flourishing trade. Four years ago she was going through a bunch of old papers and came upon a sheet nearly destroyed by rats—it was a page her son had torn out of a Gospel song book some years before. She read it, thought it must refer to angels in heaven and spoke to her son about it. He answered, 'No, Mother, those are the believers in Jesus.' 'But where are they,' said she, 'in heaven?' 'No, right here on earth, those who believe in Jesus.' 'Well, then,' replied Mercedes Morales, 'I want to believe in Jesus; I want joy like that. But see here, boy, is there any one here in the village who can tell me more about Jesus?' The son replied that there was one woman in the town who had what she called a Bible. That very day Mercedes found this other woman, borrowed her Bible and sat up all night reading it. Then and there her life was changed. The following day when customers came for drinks they were told, 'You can't get any more liquor here because the woman who used to sell it does not live here. Today a Jesus believer lives here.' She poured out the barrels of liquor and now she keeps a little store where she sells needles, buttons and dress goods. No one comes into her store without receiving a tract. When a missionary passing through the town not long ago held a meeting seven men and one woman accepted Christ.—Guatemala News."

HUDELSON BAPTIST ORPHANAGE

Rev. N. T. Hafer, Supt.

Mrs. N. T. Hafer, Matron

The last month has been full of joy and sorrow at the Home, good prospects along some lines and the sense of defeat in other directions.

The Home-Gathering, October 14th, was prevented by the weather. No automobiles could run and few came except a good representation of the Board of Trustees. This was reorganized by the election of Mr. A. A. Curry of Pisgah, as president and Rev. G. H. Munch of Centralia as secretary. The informal report of the superintendent showed about \$3,750 received for Improvement Fund and about \$1,900 for current expenses since May 1st. Plans for the extension of the work were formulated with prospects of changes in some phases of the farm work. At the superintendent's request it was voted to place him under bonds. Some strong laymen were added to the Board by the recent reorganization, among them A. A. Curry of Pisgah, E. E. Dawson of Petersburg, Clarence Lloyd of Champaign, C. A. Stookey of Belleville. The new ministerial members are Rev. J. H. Blythe of Tamaroa and Rev. Levi Corley of Findlay.

A goodly number of barrels of canned fruit have come in from the churches. We are not likely to get too much for we now have about eighty mouths to feed.

The one seriously depressing event was the death, October 30th, of the baby of the institution, a little waif of three months, brought to us a few weeks ago by a relative in distress. In spite of good care it proved beyond our power to raise it. Our nursery department is well cared for by a motherly woman.

**CENTRAL BAPTIST CHILDREN'S HOME
MAYWOOD, ILLINOIS**

Rev. D. H. MacGillivray, Supt.

Mrs. D. H. MacGillivray, Matron

The Central Baptist Children's Home's fiscal year closed the first of October. During the year 125 children were housed and cared for in the Home proper and besides this number some sixty or more were supervised and looked after in private families, making in all about 185 children that have been receiving help one way and another.

Since establishing the present plan of keeping the children in the Home until they receive the grammar school certificate the children are more permanent and of course this lessens the number of children handled through the year. While on the other hand we have all the time a full house.

The annual meeting of the Corporation Board of the Home was held on October 28th, at the Y. M. C. A. rooms, 19 South LaSalle street, Chicago. Over three hundred delegates and friends of the Home sat down to luncheon. After luncheon Dr. S. T. Ford, D.D., now of Wheaton, made the address, in which he set forth the benefits children receive, both in comfort and training. The address was highly complimented. The Superintendent then read his report and afterwards members of the board were elected, etc.

The year's work showed advancement along all lines. The Treasurer's report was very encouraging. The following is a summary:

Balance on hand Oct. 1, 1918..	\$ 745.22
Receipts during the year.....	20,136.91
Disbursements	18,839.70
Balance on hand Sept. 30,	
1919	\$ 2,042.34

Department of Religious Education

Chairman Rev. Herbert Hines, El Paso, Director Rev. Louis H. Koehler, Normal
Elementary Directory Miss Marian E. Kimble, Galesburg

Hereafter our department will work under a new name, a title suggestive of the work it is to accomplish rather than the organizations with which it will do business. The Board of Managers at the State Convention changed the title to that given above and planned to co-operate more fully with the Publication Society of the denomination. The seven new members of the board are as follows: Rev. H. W. Hines, Rev. N. J. Hilton, Rev. Martin S. Bryant, Pres. Geo. M. Potter, Miss Elsie Oberg, Harold J. Howard and Claude E. Tilton.

The Salem Associational Department of Religious Education created at the last gathering of the Association has held two sessions and planned a mighty fine three-year program. Items in it include the securing of life recruits, a list of forty students in our colleges and higher institutions of learning, fifty percent of whom should be in our denominational schools, and an Associational Assembly on which a committee is already actively at work. An Associational Institute will soon be held at Roseville to which nearby churches will be asked to send delegates. Keep your eye upon this Association.

Many of our young people's problems center around the fact that we have not observed the natural groupings of life. Where possible it is best to organize and promote an intermediate society rather than a junior. Of course it is easier to build up a junior; but it is more necessary to save and train the early adolescents. At Arcola they have created three

societies and the intermediates have already completed a missionary text and are busy on their second book. The seniors are doing the unusual thing of going out to needy homes previous to their regular sessions and conducting an extra meeting. This "home" meeting is held every now and then.

Hereafter the Publication Society will consider only those teacher training classes that are using the new standard texts. Since there are eight of these already issued there is plenty of room for variety and individual work. Classes using these texts enrolled in our state office are as follows: Delavan, El Paso, Galesburg 2nd, Hillsboro, Jacksonville, Lincoln, Murphysboro, Ottawa and Quincy. We feel sure that there are more than these nine and earnestly request that if you have a class not recorded in this list that you will kindly send us name and address of teacher at once. It looks as if Illinois is not doing its part, but if all will report we can make a much better showing. This is one of the best seasons of the year to organize such a class. Do it now. Place one of these texts in your young ladies' class for the regular session of the school. It works. As regards examinations, deal directly with the Publication Society at 1701 Chestnut St., Philadelphia, Pa.

One of the most helpful, sane and suggestive books for workers with youth is Richardson's, "Religious Education of Adolescents." We recommend this most heartily.

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Elgin

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

The annual meeting of the Women's State Mission Society held in Jerseyville, October 21, was one long to be remembered.

The very favorable weather added greatly to the pleasure of all. There was an enrollment of 265 women who came from all parts of the state and represented every association in our constituency. This is a remarkable showing and indicates that Illinois women are live wires in missionary interest.

The theme of the program was "Building," not a material structure, but a spiritual building, having for its foundation the enduring power and helpfulness of Christ. Reports were read showing what had been accomplished, also giving plans for the future and various means which could be employed to carry out these plans.

Interesting addresses were given by Miss Mildred Jones of Detroit, and Dr. Marion Faber of India, illustrating the material from which Christian character and lives could and should be made.

The plans for future development of missionary effort which were most prominent were Mission Study Classes, presented by Mrs. W. L. Goble of Elgin, and Mrs. Clara D. Pinkham, president of the Woman's Missionary Training School in Chicago. The Extension Department explained by Mrs. G. W. Taft of Chicago and the Standard of Excellence by Mrs. L. K. Evans, El Paso, were very

suggestful and helpful. The Reading Contest was first spoken of by Mrs. H. W. Reed of Belvidere, who gave a very concise and business like way of keeping a record of the Reading Contest in the individual church.

To give an accurate report at the end of the year some record system must be followed and her way of doing this seemed almost perfect. That it produced results was shown when Mrs. Oberholser, chairman of the state committee explained how carefully she had analyzed the figures sent to her and found that the reading done by the Belvidere South Church had brought the Rock River Association so far ahead that by a small percentage it had won the honor of holding the loving cup for the coming year. Rock Island Association which had held the cup for the two previous years, was a close second. Honorable mention was made of the three churches having the largest number of books read by the largest number of readers, Belvidere South took the banner, Rock Island came second and Galva third. We will mention other topics next month.

The banquet at 5 p. m., was admirably presided over by Mrs. J. C. Hazen of Peoria, as toastmistress, Mrs. E. S. Osgood, Chicago, Miss Nita Ford, Carrollton, Mrs. S. B. Wright, Aurora, and Mrs. R. A. Chandler, Galesburg, in responding to the topics given them brought the day's program to an enthusiastic close.

The Baptist Old People's Home

Maywood, Illinois

The annual meeting of the Corporation was held Oct. 14th, with an unusually good representation from churches in the state. Dr. E. P. Brand and Johnston Myers were among the speakers of the evening and spoke encouragingly of the past history of the Home, the work it is doing now, and the future there should be in the larger equipment and better support for such a work.

While the secretary and treasurer's reports did not show any great forward steps taken, they gave record of a good steady work done, to the limit of the capacity of the Home, and all bills paid.

The little coal bags taken at some of the associations have proved to be a splendid method of interesting the Sunday schools and other organizations in the care and support of the Home and incidentally stimulating respect and love for the aged, as well as materially adding to the comfort of the Home when the cold days come. Send to the Field Secretary and get one, with explanatory note, free.

Thanksgiving Day will soon be here—if you have done nothing for the Home this year, please make us thankful for your remembrance at Thanksgiving time.

Some few barrels of fruit have been sent in for which we are most grateful but so little in comparison with other years.

"THE HIGH COST OF LIVING"

With people cheerfully paying \$2 for a ticket to a movie show, with the theatres and other places of amusement reporting record crowds and unprecedented receipts, with automobiles crowding the streets not

only of the cities but of every country village, with fur coats brushing against the passer-by at almost every step on the avenue, one is almost tempted to wonder sometimes whether the much-talked-of 'high cost of living' is anything more than a dream, a figment of the imagination. There seems to be money enough for anything that one really wants; that is, money enough for everybody except ministers and teachers and editors and a few others of that sort."

"CASTING BREAD UPON THE WATERS"

The difficulty of doing successful missionary work among Indians is well known. Indeed, some wag has said that the only good Indian is a dead Indian! On the other hand, intelligent Christians know that North American Indians, when really converted, make the best of Christians. In the great campaign of the Southern Convention for \$75,000,000 many men and women have placed noble gifts on the altar. Last week Jackson Barrett, of Henrietta, Oklahoma, a full-blooded Creek Indian, made a contribution of \$200,000. So goes the southern campaign. All of this is cheering news to Northern Baptists, who are soon to begin their \$100,000,000 campaign."

"ROYALTY AMONG US"

The King and Queen and Crown Prince of Belgium have been received with open arms by our American people. Like Cardinal Mercier they typify the brave and unselfish Belgian people, who preferred the loss of property, the loss of life, the loss of everything to the loss of honor. The Evening Post well says of our honored guest:

'King Albert's hearty welcome in the United States will be accorded him not merely because he is a king, nor even because he is the representative of the Belgian people, but because he is a true man who has shown himself of heroic mould. Germany's ultimatum in 1914 he met as became the ruler of a brave and honorable nation, and during all the years of misery and sacrifice that followed he maintained his courage and his hope undimmed.. There was a cartoon in Punch early in 1915, if we remember aright, depicting the Kaiser saying to King Albert, with an air of mingled reproach and pity: "Now, you see, you have lost everything." The King's reply was: "Yes, everything except my soul." Americans will vie with Belgians in acclaiming one who through it all "kept the whiteness of his soul."'

For a Larger Shurtleff College

The following resolutions were passed by the Illinois Baptist State Convention at its annual meeting held in Jerseyville, October 20-23, 1919:

WHEREAS, the campaign for a larger Shurtleff was planned before any of our large denominational drives were conceived and fully launched before the One Hundred Million Dollar Drive was born, and

WHEREAS, Shurtleff College Board was urged by the Illinois Baptist State Convention to inaugurate the present campaign, and

WHEREAS, there seems great need for an intensive and State wide propaganda for Christian education, such as is now being carried forward, and

WHEREAS, any change of policy would seriously interfere with the full cultivation of our field for such purpose and delay the expanding of Shurtleff College to larger usefulness and wider influence, be it therefore,

RESOLVED; First, that it is the sense of this Convention that the campaign for Shurtleff College should be pushed as rapidly as possible to completion, but along the lines now being pursued.

Second, that it shall be distinctly understood that it is a part of the One Hundred Million Dollar movement and that all sums pledged to this cause shall be credited to each church on its quota of the One Hundred Million Dollars.

Norton J. Hilton,
Secretary Illinois Baptist State Convention.

Shurtleff College has waited for years in order to launch its campaign under fa-

vorable circumstances. That time seems at hand and the campaign was begun Jan. 1, 1919. It progressed with remarkable success, and the ultimate outcome was no longer a matter of doubt. In May, 1919, the denomination at Denver committed itself to a financial program of \$100,000,000. This fall we linked up with the Inter-church World Movement, and the leaders of that movement announce that the drive will begin April, May or June. This means that what we do for Shurtleff College should be done at once. Four months is a brief time in which to raise \$300,000—especially if we attempt to cover the field and faithfully preach the doctrines of Christian Education.

We therefore request every friend of the college to co-operate. If pastors are willing to spend a little time in the field, will they please notify President Potter or myself at once? If any have money they wish to invest in Christian manhood and womanhood through Shurtleff College, please send it in, or if you wish to have a conference with either President Potter or myself, write a line to Alton, Ill. There are doubtless those in the state who would be willing to invest large sums with the college were they assured of its future growth and its permanence as an Institute of God.

Let this whole matter be a subject of prayer by those who love Shurtleff and those who believe our young people should be educated in a Christian atmosphere unto Christian ideals.

Myron M. Haynes.

ILLINOIS BAPTIST BULLETIN

VOJ.. XL

NORMAL, ILLINOIS, DECEMBER 1919

NO. 8

Christian Enlistment Week

The coming year from October first is one of great endeavor on the part of Baptists. Scarcely since Christ sent out his apostles to evangelize the world has there been so great a need for aggressive work on the part of evangelical Christianity as now. And while the need has been seen during the past year, Christian people did not get organized and ready for work on a large scale until this fall. The Baptists have been making rapid progress since last winter, and now are ready for larger things. The first great movement after the organization of the General Board of Promotion last May, and the organization of the State Boards of Promotion during the summer and fall, and the organization of Associational Boards of Promotion and through them local church committees of Promotion, is the observance of Enlistment Week, December 7-14. This Enlistment Week service was attempted last year, but on account of the influenza, it had in a large measure to be given up, and yet some churches carried it on to a very great success. Thus far this fall the whole country seems to have escaped that terrible scourge, and every thing seems hopeful for a successful week this year. Enlistment Week is not simply to aid in raising \$100,000,000, although it will doubtless help much in that work, but if

that should be the principal object, Enlistment Week would be largely a failure.

Work of the two Sundays and the week between should be devoted primarily to developing the spiritual life of the church. Perhaps no two churches will care to observe the week in exactly the same way. Some churches may have meetings each night and some will have services only on Sunday and Wednesday night. There should be much religious calling and Christian visiting. Every member of the church and every member of the congregation should be visited. Every member of the family where one person is a member of the church, should be called upon.

Many persons who may have had an experience of regeneration, but from various causes have remained out of church relationship should be lined up for church membership. Many who are members of the church but who have not been attending the services or supporting the church should be lined up and pledged to regular church services. Many church members who do not attend Sunday School and many who never go to prayer meeting should be interested in those organizations during that week. A deeper interest in daily and family prayer should be enkindled. Many children and young people who are not in any Sunday School

or Young People's organization should be influenced by their friends and neighbors to attend these services. A large number of the members of the church should be willing to enroll themselves to become special workers that week in this great spiritual effort. Christian Week means a revival week if properly understood and properly carried out. It will be a wonderful thing for every Baptist church in thirty states to make a special effort during one week to build up its spiritual life, and to do evangelistic work in its neighborhood. So far as we have been able to learn all the Baptist churches of our State Convention in Illinois will make an effort to observe Christian Enlistment Week. If churches do not hold services every night, it seems to this writer that they might have services on Wednesday and Friday nights and have all visitors and special workers to report on those nights, and then on Sunday, the 14th, have a general report of the work of the week and the real spiritual condition of the church.

THANKSGIVING DAY

The President of the United States and the Governor of Illinois issued a Proclamation setting apart Thursday, November 27, as a day of Thanksgiving. They requested the people to meet together in their churches on that day and render thanks to Almighty God for his blessings upon us during the past year. In some places this was done and in some cities it was sadly neglected. The Editor was in Alton on Sunday before Thanksgiving Day, and in both lower and upper towns the announcement was made that the people would come together in prayer meetings on Wednesday night and give their reasons for being thankful and on Thursday morning at ten o'clock the people

would meet in one of the churches for a Thanksgiving service. In other cities in Illinois, no Thanksgiving services was held among the Protestants on Thanksgiving Day, but the prayer meetings on Wednesday night were broken up and a union service held as an excuse for not having one on Thanksgiving Day. The whole day of Thanksgiving is thus given over to feasting, attending football games and picture shows. No religious service on that day to interfere with the pleasure of the people. The very thing, primarily, for which Thanksgiving Day is set apart is ignored. We do not know who is responsible for this, the preachers or the people, we do not believe the churches have had an opportunity to vote on it. We do not believe the preachers have taught them much along this line. We believe the pastors could control this matter if they would make an effort. If no pastor will preach on that day, at least one church should be open and the people invited to come together and pray and thank God, and testify of their appreciation of his mercy and goodness.

CHRISTMAS

We hope all our readers will have a Merry Christmas and Happy New Year. There never was a time when Christmas should be observed with more thoughtfulness and true Christian feeling than this year. There was never greater evidence of the wider need of the Gospel of Christ than now. He came on Christmas day, as the Prince of Peace, but one year ago we closed the most fearful war of all time, and the past year has been one of world-wide restlessness and nervousness. Our Christian civilization will be seriously imperiled unless Christian principles can make themselves felt throughout the world.

ILLINOIS BAPTIST BULLETIN

Published monthly in the interest of the
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E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

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1909, at the Postoffice at Normal,
Illinois, under the Act of
March 3, 1879."

CHRISTIAN Enlistment Week, De-
cember 7-14.

* * *

EVERY Baptist church in the terri-
tory of the Northern Baptist Con-
vention should observe that week. If
services cannot be held every night, then
hold three services or one between the
two Sundays. If the church can be or-
ganized into groups of ten families each
before that time, then work with that or-
ganization.

* * *

IF the church has not been organized
on the group plan yet, work along
some other line, but be sure to have the
cards to be signed for enlistment, let per-
sons be secured for visitors. Let much
time be given to prayer, and let there be
a real enthusiasm for the development of
the local Baptist Church during that
week.

* * *

NOW is the time to make a strong
effort to increase the number of
readers of the Bulletin. The last month
in the old year, or the first month in the
new year will be a good time to work for
a new and large club. The price may

soon be advanced but for the present it
is 15 cents per year, if twenty or more
names are sent in at one time.

* * *

NOW is the time for the country
church to wake up for large things.
Some of our best pastors are willing to
accept rural pastorates if they can be
well supported. In the northern two-
thirds of Illinois, the corn crop is fine,
making this year from \$50.00 to \$60.00
per acre. The price of stock is good.
Chickens and eggs and butter at a higher
price than at almost any period in the
country's history. Farmers can pay a
salary of \$1500 now easier than they
could \$800 five years ago. How many
are substantially increasing their pastor's
salary?

* * *

THE question of making an increase
in the pastor's salary should be seri-
ously taken up by almost every church.
When people who pay from 60 to 100 per
cent increase for almost everything they
buy can get that much increase for al-
most everything they sell, they should not
even question the need of increasing the
pastor's support. Women pay from
\$8.00 to \$16.00 for shoes no better than
they formerly bought at from \$3.00 to
\$6.00, and pay from \$75 to \$100 for a
coat that is no better than they formerly
bought for \$30.00 to \$40.00. Why then
should they hesitate to double their sub-
scription to pastor's salary?

"Of the approximately 6,000 Congrega-
tional churches in the country, about 2,000,
or one-third of the whole number, are said
to be without pastors.

The Jerseyville Baptist church recently
increased the salary of its pastor, Rev. Jo-
seph Jenkins, \$300. This makes \$500 in-
crease in salary since he located on that
field. He has increased their benevolent
contributions about 400%.

MONEY RECEIVED FOR THE STATE CONVENTION FOR NOVEMBER

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in The Bulletin completes the apportionment, it will be indicated by a (*) star.

Antioch	\$ 10.40
Bulletin Subs.	71.12
Centralia, Celia M. Miles.....	5.00
Cornell	12.05
Carbondale	10.00
Collection in Pastoral Union Meeting	26.87
Chatsworth	11.00
Cedar Creek	4.20
Chrisman	2.97
Chicago, Albany Park	10.78
Chicago, Morgan Park	35.78
Chicago, Windsor Park	3.55
Chicago, Hyde Park	100.00
Chicago, Western Ave.	26.93
Collection in State Convention....	68.82
Champaign, First	25.56
Champaign, University	3.56
DeKalb	8.72
*Erie	16.00
Evangelist, F. M. Dunk Collection	114.40
Educational Commission	83.33
Gilman	8.00
Galesburg	27.26
Hillsboro	4.12
Home Mission Society.....	106.64
Hudson Church	3.00
Kankakee	50.00
Kewanee	7.50
Lexington	4.81
Lincoln	14.00
Marengo	5.93
Osceola	8.54
Orion	9.00
Ottawa, First	7.00
Percy .....	.89
Peoria, First	81.46
Rock Island, First.....	30.00
Rockford, State St.	10.50
*Stonington, New	58.00
Shurtleff College Advertisement..	7.00
Springfield, Elliott Ave.	2.50
Troy	8.57
Toulon	10.50
Union, Pisgah	21.98
Waukegan	13.44

Total\$1,151.68

BAPTIST SUMMER ASSEMBLY

The Educational Commission of the state held a meeting in Chicago November 10, afternoon and night. All the members of the Commission were present. Director Louis J. Koehler, Pres.

George M. Potter and Supt. E. P. Brand were present during all the meeting. Improved plans of Sunday School and B. Y. P. U. work were thoroughly discussed. The prevailing sentiment of the commissioners seemed to be that any success along the B. Y. P. U. and S. S. line as well as church life is largely in the hands of the pastors. Outside workers can help very much if the pastor wants to be helped, but if the pastor does not care anything about graded lessons, or teachers' training classes or new and up-to-date literature and will not give it his hearty support, it is very difficult to help a church make advancement. Among other things the Commission is planning to do is to hold a summer assembly next summer at Shurtleff College, July 12-18. It is planned to make that week one of careful study in the forenoons and helpful recreation in the afternoons and inspirational addresses at night. This can be made a very valuable week to our young people and older ones. One class will be arranged for the preachers and pastors who may attend. One whole afternoon and evening will be given to a boat ride on the river, where a helpful program can be carried out. On account of war conditions we have not held an assembly in Illinois for two years. Dormitories, both for men and women can be secured, and common eating places can be arranged and the women will have a real week of study and rest and recreation instead of spending half the time in housekeeping and cooking as it was at Havana. Strong speakers and teachers will be secured.

Rev. Geo. H. Yule had great success in increasing the finances at Hammond. He was there four days. They increased the pastor's salary \$400 and gave Mr. Yule \$60 for his work.

CHURCHES

The Providence church in the Rock Island Association is being supplied by the pastor of the Muscatine church of Iowa, preaching Sunday afternoons. He is at this time conducting special meetings in that rural field. Things seem to be quite encouraging.

Rev. W. E. Pool, pastor of Carrollton, writes that the church has been organized along the Board of Promotion plans, and they are planning for the "Christian Enlistment Week." He says the preaching services are well attended and everyone seems to be in good spirits.

Rev. L. C. Trent of Kewanee, writes as follows: "We are certainly having a great meeting. Total conversions to date seventy-eight and we have received thirty-two for baptism and will baptize a good many this week. We had almost 900 present last night by actual count and Stucker gave a very impressive sermon, really a masterful plea for the old gospel, Bible conversion. I think we can safely recommend Stucker and Jones."

Rev. Mr. Enslow, pastor of the first Baptist church of Danville, writes November 11: "I am pastor officially after November 15. Will move the last of the month. Main room and choir filled last night. B. Y. P. U. room filled at this meeting."

Rev. J. W. Harnley, pastor of the Baptist Church of Chrisman writes very encouragingly concerning the work at that place. "The Sunday School has greatly increased in all matters concerning its work and the congregations are much larger than formerly."

Rev. C. H. Wells reported the work going quite well at the York church although the rainy weather has kept the people from attending in large numbers since he began the work there.

Rev. L. C. Taylor, pastor of the Kinderhook church writes: "I have just closed a two weeks' meeting at the Pea Ridge Church. The attendance was good, there were fifteen conversions, and reclamations, eleven of whom united with this church. The church seemed very much encouraged and revived. Monday afternoon Rev. Mr. Meigs of Quincy and Rev. Thomas Marshall of LaGrange, Missouri, came to the church and we held a tithing conference. A class of eighteen pledged themselves to study tithing."

The pastor of the Bethany church in Alton Association writes as follows: "Our house of worship at Bethany is under great headway. The basement is almost completed, the slats are being nailed on for Keleston on upper part. We are installing a new furnace and figuring on Delco electric lights and it will be about four weeks before we can re-dedicate the church."

Rev. R. T. Gasoway, pastor of the Mendota church writes very hopefully concerning conditions on that field. He says, "We have repaired, repainted, and re-decorated, at a cost of \$1,700, the whole church. The church sent the pastor to the State Convention at Jerseyville, and paid his expenses. While he and his family were gone on that trip, the good people sprung quite a pleasant surprise. They laid a new floor in the kitchen and repainted the parsonage."

**MISSIONARIES AND MISSIONARY
PASTORS**

Rev. George H. Yule, our District Superintendent for Eastern Illinois is proving to be a great power in the Lord's work. He spent Sunday, November 16, and three or four other days at Gilman. That church is being aided by the State

Convention to support half time service. The church has been able to raise only about \$600 per year for all home expenses and missions. In four days Bro. Yule helped them to subscribe more than \$1200 for the next year. He then gave two and one-half days, middle of the week, to Normal, and the subscriptions for next year were brought up nearly 50%. He then spent Sunday, November 23d and three days at Girard, and helped them to increase their subscriptions to current expenses to more than \$2,000 and the pastor's salary will be increased \$300. Such work is having a tremendous influence upon the denomination.

District Superintendent, Rev. Joseph C. Dent was taken sick while in the beginning of a meeting in Warren. He has been compelled to remain in his home in Chicago three or four weeks, but he hopes to begin work again December 7. He expects to hold an evangelistic meeting for the Antioch church in the Rock Island Association at that time.

Rev. D. O. Hopkins, Ph.D., has accepted the appointment as District Superintendent for the western side of the state and will begin work January 1st. He will spend the month of January in the Quincy Association.

Evangelist Frank M. Dunk held a meeting at LaMarsh in the Peoria Association. He was very sick during the first few days of the meetings, but recovered and went on with the work. Rainy weather was very much against him, but they had a good meeting. The pastor, Rev. C. W. Wolfe, baptized seven candidates in LaMarsh creek. Evangelist Dunk, at this writing, is conducting a meeting in the Savanna church.

Evangelist F. M. Dunk assisted the pastor, Rev. J. W. Wright at Alpha in a two weeks' meeting. The meeting was

of considerable interest. There were several conversions and additions to the church, and the people seemed to appreciate the work of Bro. Dunk.

Rev. F. T. Klotzsche, pastor at Andalusia, has been leading his people along in putting the church property in good repair. They have expended nearly \$1,200 on the church building. They have ordered a new set of pews, and when these come they are planning for an all-day opening service of the church.

The Charleston pastor, Rev. L. V. Edwards, writes of improvement: "On a recent Sunday three were received by baptism and two on experience."

The following is a letter in part from the Gilman church: "We, the pastor and chairman of the finance committee of the Gilman Baptist church, wish to express our thanks for the efficient service rendered to us by Rev. Geo. H. Yule. In former years the church through its finance committee has been able to raise a budget of \$390—\$400 for the church and \$50-\$95 for benevolence and Missions. In two days Brother Yule with the aid of the chairman of the finance committee has pledged amounting to \$1,216.60, about \$225 for Missions, and the balance for current and local church work."

Our missionary pastor at Rochelle, Rev. H. B. Stevens, seems to be getting hold of the work on that field quite well. The church had been pastorless so long that it seemed very difficult to get the work started, but he is now getting the church and Sunday School organized in good shape.

Our missionary pastor at Dixon, Rev. John A. Simpson, seems to be much encouraged with the work there. The church has increased his salary \$200, with which to begin his second year.

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The church seems encouraged to take hold of the finances with a strong hand. The B. Y. P. U. is doing well and the choir is making a good impression upon the church and the town.

PASTORAL CHANGES

Rev. T. Elmer Jones of Kansas has located as pastor of the Barry church.

Rev. F. E. R. Miller, who has been pastor of the First Church, Elgin, for several years, has accepted a call to become pastor of the First Church of Chicago. This church sold its old church building on 30th street, to the negroes, and purchased property on 51st street, near Hyde Park.

Rev. H. E. Truex, D.D., of Saint Louis, Mo., has become pastor of the First Baptist Church at Mt. Vernon. The Mt. Vernon church has been pastorless for about one year. Dr. Truex was formerly Missionary Secretary for both North and South in the State of Missouri.

Rev. L. J. Velte, who was formerly located at West Pullman, and served as army chaplain in France, has become pastor of the Tabernacle Church in Chicago.

"Rev. W. L. Markland, pastor of the First Baptist church of Streator, has resigned his charge there, and will leave the first of the year for Amboy where he has accepted a call to the First Baptist church. His resignation was received with deep regret by his many friends. During his pastorate here, and under his guidance, the two churches were re-united, and the church is in a prosperous condition. There has been built a beautiful parsonage, the building of which he supervised."

Rev. E. L. Holland, who came from Minnesota, and located at Hudson some

time the past year, has closed his work there and accepted a call at Chatsworth. The clerk of the church writes: "We trust that the church may be blessed during the ministry and as a church we may be a power for good in the community."

The Tiskilwa Church has recently called Mr. Claude Richmond of the Northern Baptist Theological Seminary to supply that church for an indefinite length of time. The writer says: "He is an active young brother and has had some experience in teaching and preaching. He was overseas for a number of months and has had one year in the seminary."

Rev. D. J. Scott closed his work at Plymouth and accepted the Bethel church in the Salem Association for one-half time work. During the past year he has been giving one-half time at St. Mary's and he will continue his work at that place.

Rev. E. R. Raycroft, who has been pastor of Cornell for the past two years, has accepted a call to become the pastor of the Moweaqua church, taking effect December first. Brother Raycroft is quite a young man and the Moweaqua church a fine opportunity for a successful pastorate.

Rev. James Earl Corwin has resigned the pastorate of the Ridgewood Baptist church in Joliet, and he and his wife propose to enter into evangelistic work if fields open up for that service. Brother Corwin has done a large work at Ridgewood, and we would like to see him remain in the pastorate in Illinois if some suitable field opens up for him.

The clerk of the Kane church writes: "we called Rev. R. E. Carney of Villa Grove and he has written that he will assume charge Sunday, November 23d. The church is happy to feel settled and

ready for work again. We thank you for your help and for your advice."

Mr. W. S. Davison, a layman of Minonk, is aiding Rev. Edgar Ford, pastor at Morrisonville in special meetings.

Dr. William Matthews, D.D., "has moved to Paw Paw and is going to be pastor of the Baptist church there for six months at least." Dr. Matthews was pastor of that church several years ago, and has been supplying them for some time during their present pastorless period.

The Superintendent spent Sunday, November 23d with the First and Upper Alton churches in Alton. Dr. M. W. Twing has been pastor of the First church twenty-three years. The interest in the church seems fine. There were 235 present in the Sunday school, and the classes seemed to be well organized and well manned. The congregation was fine. Rev. David T. Magill is pastor of the Upper Alton church. There were 239 present in the Sunday school that morning and a good congregation at night. Brother Magill has been pastor about two years there and he and his wife seem to be leading the church and Sunday school well. Shurtleff College is doing good work this year and is planning for much larger things in the near future.

REOPENING OF CHURCH

Downers' Grove church is having very encouraging success. Rev. J. B. Little has been pastor for about one and a half years. He and his wife are intense workers. The church seems to greatly appreciate them. The church recently painted the exterior of the building and pointed up the walls and repaired the porch and beautifully decorated the interior and

raised the \$1,600 mortgage against the property. The money had all been raised with a nice surplus before reopening day. On November 16th the church was reopened and special meetings began. F. G. Fisher, the noted gospel singer was present for the first week and rendered excellent service. The Editor of the Bulletin gave them two sermons. All the services of the day were good. The Sunday School was fine and the congregations large. For more than one year there has been a deep religious interest and revival spirit in that old suburban church. Men and women of influence in the community are being added to the church.

GENERAL BOARD OF PROMOTION

The General Board of Promotion held its second meeting in an "Upper Room" in Chicago, November 12-14. The meeting was held in the Sun Parlor on the twelfth floor of the Sission Hotel on Lake Michigan at 53d street. It is an ideal place for such meetings. The writer is of the opinion that this was the greatest meeting in some respects that he ever attended. There are 138 members of this Board and 113 members registered as present. All Baptists were permitted to attend and the room which accommodated about 250 was full almost all the time. This was really the first meeting of the Board of Promotion since it was fully organized, last May.

Dr. J. Y. Aitchison was offered the Executive Secretaryship of the Board, and declined the offer, but when nominated again in the summer, he accepted. This is the most important position the Baptists have ever offered any man. During the few months Dr. Aitchison has served he has proved himself to be a man of marvelous ability. This whole

movement is new, and Dr. Aitchison has been compelled to work along new lines, in doing larger things than the denomination has ever undertaken. All his plans seemed so wise that after they had been thoroughly discussed they were adopted without a dissenting vote. Dr. Frank Padelford of Boston, also proved himself to be a man of great ability and sound Christian judgment in all the affairs of the denomination. Dr. Aitchison is planning for the distribution of an immense amount of valuable literature this winter. He is planning for it not only to reach the pastors, but so far as possible, all the families in our churches. The office for the distribution of literature in Illinois will be the office of our single collecting agent, Dr. Augustine S. Carman, 417 S. Dearborn street, Chicago. A considerable portion of time was given to seasons of prayer. Some times items of business of the most strenuous character would close out with a season of prayer without anybody planning for it. Women and laymen as well as pastors and secretaries took an active part in these meetings. We have not space in a small paper like the Bulletin to go into detail as to these meetings, but we must refer to one particular item of business. It was fully decided to establish a weekly Baptist paper to be owned and published by the denomination. The paper will probably be started by January 1st. It is not known what the name of the paper will be, at least its name has not been announced, nor the name of the publisher. It has been decided to make the headquarters of the paper, and publish it in Chicago. It is known at present that it will take up the mailing lists of the Standard and Pacific Baptist and those papers will go out of existence. The Pacific Baptist had already ceased

to exist and the Standard had taken its list. The price of the paper will probably be \$2.50. It is hoped that 40,000 subscriptions can be secured for the first year. Having a denominational paper for thirty-five states with no other paper west of Ohio, will lay much greater responsibility upon the State Bulletins. It will not be possible to get much weekly local church news in a paper like that. We may increase the Bulletin to twenty-four pages and we may be compelled to make it bi-monthly.

Rev. James H. Franklin in his book, "In the Track of the Storm," gives a very interesting chapter on America's part in the war. From this Chapter we take the following quotation: "The War Department of the United States Government has published the following table which summarizes America's participation in the war.

Total American forces, including army, navy and marine corps, 4,800,000.

Total men in army, 4,000,000.

Men who went overseas, 2,860,000.

Men who fought in France, 1,390,000.

Tons of supplies shipped from America to France, 7,500,000.

Total registered in draft, 24,234,210.

Total draft induction, 2,810,296.

Total cost of war, April 30, 1919, \$21, 850,000,000.

Battles fought by American troops, 13.

Days of battle, 200.

Days of duration of Meuse-Argonne battle, 47.

American battle deaths, 48,900.

Americans wounded in war, 236,000.

American deaths from disease, 56,991.

Total deaths in the army, 112,422.

Between April 6, 1917 and May 31, 1918 was delivered to the army 131,-800,000 pairs of wool stockings, 85,000,-

000 undershirts, 83,000,000 trousers, 30,700,000 pairs of shoes, 26,700,000 flannel shirts, 21,700,000 wool breeches, 13,900,000 wool coats and 8,300,000 overcoats.

It has been estimated that the total number of deaths in battle alone was 7,450,200 divided as follows:

Russia -----	1,700,000
Germany -----	1,600,000
France -----	1,385,000
Great Britain -----	900,000
Austria -----	800,000
Italy -----	330,000
Turkey -----	250,000
Serbia and Montenegro-----	125,000
Belgium -----	102,000
Roumania -----	100,000
Bulgaria -----	100,000
United States -----	49,090
Greece -----	7,000
Portugal -----	2,000

The above indicates those killed in battle only, the total of those who died from disease is far greater.

The following letter by one of the prominent men of the denomination, Rev. Orlo J. Price, of Rochester, New York, was greatly appreciated by the editor:

"My Dear Dr. Brand:

In the Standard of Oct. 18, I saw a write-up of you and your work, and am just writing this note to say that I was glad of that large publicity being made of a man who deserved even more than was said. I shall not forget the years in Illinois when you stood so firmly and faithfully by the State Convention work under rather trying circumstances, and were a friend and helper to every pastor in the state. I am sure you rejoice to see, in a measure at least, the fruits of your work in the larger undertakings of

our denomination in this day of big things.

I sincerely hope there may be many more years of service for you in the cause which is dearer to you than your life.

With all good wishes, I am,

Faithfully yours,

Orlo J. Price."

STRIKES

The strike of the policemen in Boston, the long-shore men and typesetters in New York, and the steel workers all over the country, and the miners in the bituminous coal region and the threat of a strike on the part of the railroad men, denotes a restlessness on the part of the laborers, and a controversy between labor and capital that is somewhat perilous in this country. Most of the strikes that have taken place recently are made by the best compensated workers in this country.

This controversy does not seem to come so much from a lack of wages as from a feeling of injustice and unfairness. Immense fortunes were accumulated by operators during the war and laboring men, even though they received high wages, do not feel as though they had a fair share of the profits. On the part of the miners, while they could make good wages, while they worked, a considerable portion of the time the mines were closed from some cause or excuse on the part of the operators. The demands of the miners in making the strike were entirely unreasonable and the contention of the operators seems to us quite as unreasonable. People who burn coal know that they pay an exceedingly high price and the over-profits go somewhere rather than to the miners.

We have been reading a splendid weekly paper published in London, England,

for about one dozen or more years. That paper gives the labor conditions in England as much improved and getting better rapidly at this time. The English people seem to feel that their labor difficulties are being settled much more rapidly than they are in this country. It seems to us that there is no other way of settling these difficulties than for the government to take them up and settle them fairly for both parties and the people. The people in general have as much interest in the steel industry and coal mining as the operators and laborers and the three classes should be taken into consideration. We believe that our government is strong enough to cope with these matters but they seem at this time to be getting into a critical condition.

PERSONAL

Rev. O. E. Moffet who returned from France last summer located at the Barry church in the Quincy Association. In October he left that field and accepted the pastorate at Sycamore and Kingston in the Rock River Association. Quite recently he has been threatened with an attack of paralysis, and has closed his work on this field and will retire from the pastorate for the present. We hope that six months or a year's rest will restore him to health.

LITERATURE

There has, perhaps, never been a time in the history of the Baptist denomination when there was so much fresh, current, and valuable literature to be had as at the present time nor with as little expense. Any Baptist pastor or layman who wants any kind of literature or periodicals on the great Northern Baptist

Movement, or the Inter-Church Movement can secure same by writing Rev. A. S. Carman, D.D., 417 S. Dearborn St., Chicago, Illinois. His office is made the distributing point for this literature for Illinois.

WHAT THEY SAY ABOUT THE BULLETIN

"The Illinois Baptist Bulletin pays. All of its ads and articles are full of 'go' and vitality in pushing the things of the kingdom."—Chicago.

"The Illinois Baptist Bulletin is the best little Baptist paper I know of."—Maywood.

LET US NOT FORGET OUR OWN

"Not for a moment would we dry up the streams of beneficence among our Baptist people. We ought to give to public charities and relief work, but we ought to remember, at the same time, that thousands of wealthy people are interested in these charities and philanthropies who are not interested remotely in church work, Christian missions and Christian institutions. A friend tells us that he cannot give much to his church and to his denomination, because he makes an annual contribution to more than twenty public charities. That man is making a mistake. A man is not narrow-minded because he feels that his first obligation is to his own church and his own denomination. If we neglect our churches and our denominational work, who will care for them?"

Two meetings for setting up work, or Inter-Church organization and Promotion will be held, one in the LaSalle Hotel Building in Chicago, December 8-10 and one in the Central Christian Church Building, Springfield, December 10-12. Many Baptists are invited to attend these meetings, and there will be some time given to denominational sessions. We hope many of our people will attend.

HUDELSON BAPTIST ORPHANAGE**Rev. N. T. Hafer, Supt.****Mrs. N. T. Hafer, Matron**

At present writing (Nov. 26th), we are filled with some anxiety for the well-being of our large family. Yesterday two of the severest cases of what we had supposed to be only hard colds, were interpreted by our good doctor as laryngeal diphtheria and development was rapid until today antitoxin was administered with only fair prospects of success. Of course vigorous measures are being used to combat this dread disease. Enough antitoxin is expected tonight to immunize the whole company of nearly eighty people.

As the heating plant is not yet in the hospital department this could not be used for the sick, but the well boys now sleep there, so we are able to isolate not only the diphtheritic patients but also those who have sore throats, and make all fairly comfortable. While the situation is distressing, because of the anxiety and the danger, we are thankful that conditions are far better than last year and we hope they will remain so. We are sparing no effort or expense, confident that the churches will back us up as they have always done in emergencies.

On Saturday, Nov. 22d, the friends of the Home in Centralia, held a tag-day which netted us about \$500. Of course the Baptist people led in the enterprise, and Pastor Murch and family by their tireless energy made the thing go, while others, particularly Mr. A. E. Quick, who was chairman of the committee, were equally splendid. No institution ever had a more loyal support than that accorded the Home by the Centralia Baptist church.

CENTRAL BAPTIST CHILDREN'S HOME**MAYWOOD, ILLINOIS****Rev. D. H. MacGillivray, Supt.****Mrs. D. H. MacGillivray, Matron**

The month of November has been a very busy month at the Central Baptist Children's Home. A house full of children with sharpened appetites, created by fresh air and good health, always demand work. But during the month of November we had at the Home all that sixty-nine to seventy-three vigorous children could create and besides this the main building was torn up in order to make the necessary changes to adapt the new building to the old one. This made it very hard on the matron and her staff.

However, there is a bright spot in the horizon. The new addition is up and enclosed and the plasterers are ready for their work. When completed the addition will be equivalent to a good sized two-flat building. This addition is going to add to the comfort and benefit of the children and the household.

Our concern now is the finances. We had thought that we had one-third the cost in hand before starting, but now the cost has run up a third more than we anticipated. The Superintendent is hoping that the friends of the Home will rally to our help and send in their checks, that the improvements be paid for on completion. We need ten people who will give \$100, fifteen who will give \$50, and twenty people who will give \$25, and others who will help in the smaller amounts.

We thank our friends for gifts of canned fruit. Special mention ought to be made of LaMarsh and Manlius churches who added chickens for Thanksgiving.

Department of Religious Education

Chairman Rev. Herbert Hines, El Paso, Director Rev. Louis H. Koehler, Normal
Elementary Directory Miss Marian E. Kimble, Galesburg

The State Department of Religious Education met recently in Chicago to formulate plans for the year's work. Every member was present, including Dr. Brand, superintendent of missions, who offered many helpful suggestions.

Two items included in the projection of work are of special significance. The state director presented a plan to organize associational departments of religious education. This was freely discussed by all present, and it was evident that if the state is to function properly and effectively in the larger movements of the denomination an associational organization is absolutely necessary. The department voted most heartily to push such organizations and voiced their appreciation of the work being done by the department in the Salem Association.

After freely discussing the need of an Assembly, it was voted to conduct a Summer Assembly at Shurtleff College, Alton, from July 12 to 18, 1920, inclusive. President Potter, a member of the state department gave much information and was made chairman of the committee on arrangements. The committee on program met the next morning and formulated the aim of the assembly as the enrichment and deepening of the spiritual life, to help give the Christ-vision of life and service, to offer a real school of methods in religious education and to present a program of recreation and fellowship for all.

It was decided to give the morning hours to study classes, to play and rest

in the afternoon and to conduct mass assembly meetings in the evening. Thus the three words reveal the schedule—instruction, recreation and inspiration. The following courses of study will likely be offered in 1920: The Bible, The Modern Church School, Pastoral Leadership of Religious Education, Principles of Teaching, Missions, B. Y. P. U. Aims and Activities and Educational Evangelism.

The program committee hopes to secure Dr. W. E. Raffety, editor in chief of the Publication Society, and one-time professor of sociology and pedagogy of the Kansas City Theological Seminary, to give the course on the Modern Church School. Other members of the faculty will be secured soon and the list published in the Bulletin. Watch for it.

The department is desirous that all who attend will receive the full benefits of the time spent and are hoping to secure a trained recreationalist to plan the games and the stunt programs. At least one afternoon will be spent on the Mississippi, the vesper service and the address conducted and given on the boat.

The State B. Y. P. U. organization will help materially in working up delegations for the Assembly, the plan being to work through the vice-presidents of the three districts. Churches will be asked to send their workers and potential leaders to this assembly. The denominations, the times and the local churches call insistently for trained leaders and in the assembly we have the answer.

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Elgin

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

Greetings to all Illinois Baptist women!

A Christmas season full of the joy of making others happy! A New Year full of praise and service! As we approach this old-time Christmas, our hearts in one glad union say, "Thanks be unto God for His unspeakable Gift."

Our Annual Report

By the time you are reading this, the "Annual Report" of the W. B. M. S. of Illinois should have reached every Circle president. It should come to you from your Associational President. If you do not receive it, please notify her.

Now, dear Circle President, we wonder if you make a careful use of this valuable book. We endeavor to have it strictly authentic. It is full of valuable information relative to our Women's work as a denomination and as a state. It takes much time and careful thought to compile its many details. It costs quite a large sum of money to print it. We firmly believe it is necessary to publish it, we believe it has been a source of education to Illinois women in other years, and we just as firmly believe that if each Circle president and program leader studies its contents, makes use of its suggestions, plans for and arranges a state afternoon, often referring to various statements scheduled in our "Annual Report," a greater intelligence, which means a greater interest in advancing Christ's

Kingdom, will come to Illinois women. Dear Circle President, it is up to you. Please do not fail.

Mrs. W. P. Topping.

A very enthusiastic woman's meeting of the Rock River Association was held Nov. 14th, in DeKalb. The attendance was good, the program well taken by bright and earnest women. Mrs. W. H. Reed of Belvidere, was elected president of the Association.

An inter-denominational Reading Class of 125 members to cover five evenings, has been organized by the Elgin Baptist church. The book to be studied is "World Facts and America's Responsibilities," by Dr. Patton. Is not this a good suggestion for inter-denominational fellowship, especially where the churches are not large?

The many friends of Dr. F. L. Anderson are sympathizing with him because of the sudden passing on of his wife, Mrs. Anderson. She was a woman of much ability and active in denominational work, especially in teaching Americanization to those of foreign birth. At the time of her death she was president of the Woman's Baptist Mission Union of Chicago Association, and will be greatly missed in Baptist activities. Her funeral occurred Nov. 25th, in the Morgan Park Baptist church.

The Baptist Old People's Home

Maywood, Illinois

A gift to the Home of one thousand dollars from Rev. James P. Thoms (deceased) was announced at the last meeting of the Board of Directors and placed in the permanent endowment fund to be known as The James P. Thoms Memorial Endowment. Dr. Thoms will be remembered as among the first interested in starting this Home for the aged. May others follow this worthy example till the Home is placed on a safe and dignified basis with at least one hundred thousand dollars endowment, and the building suitably enlarged.

With our present relations with the State Convention and the denomination no one who wants to do a beautiful and permanent service for the aged need hesitate to give or make bequests to the Baptist Old People's Home at Maywood.

The annual bazaar for the benefit of the Home will be held Dec. 6th, from 10 to 5 at 4815 Drexel Boulevard, Chicago. A cordial invitation to participate by attending, contributing or purchasing is hereby extended.

We greatly appreciate the contributions of fruit and the little coal bags which have been coming in from quite a number of churches and Sunday schools, also the beautiful words of good-will that come with them. A fine expression of thankful hearts at Thanksgiving time and a real immediate help to those who carry the anxiety for the Home during the present high cost of necessities.

If your Thanksgiving offering was given elsewhere, please remember the Old People's Home at Christmas.

On Friday, Nov. 21st, the wife of Rev. F. L. Anderson, Superintendent of the Executive Council, Chicago, passed away. She had been very sick for some time, but her death was a great shock to the many friends of Brother Anderson. She was a great help to him in his great and successful work, and the loss will be very keenly felt by him and his family. Brother Anderson will have the sympathy of his many friends throughout the state.

Rev. J. D. Scott, who recently resigned the church at Sycamore and accepted the Bethel church for one-half time, has recently closed a revival meeting of that church, resulting in fifty-two professions faith, forty-one persons were baptized and six were received into the church otherwise. The church and community made Brother Scott a present of a fine fur overcoat at the close of the Thanksgiving day.

THE MINISTRY

We have rejoiced most heartily in the success of the effort to raise the Morehouse Memorial million for the use of the Ministers and Missionaries Benefit Board. But our Board must be in a position in the near future not merely to grant aid to men who are in distress, but also to grant pensions to all our ministers. During the next five years our fund should reach at least \$10,000,000.

But the churches must make more adequate provision for its ministers while they are still in service. A campaign should be carried through our churches to secure higher rates of salaries.—Survey.

On Sunday morning, Nov. 30, the Greenville church raised the money necessary to pay all indebtedness on the newly purchased parsonage. The Editor of the Bulletin aided the pastor at that service.

THE BAPTIST BANK

The Annuity Bonds of the various Boards and Societies of the Northern Baptist Convention are as safe as a bank account—safer indeed.

All of the co-operating organizations have adopted a uniform set of rules which are published herewith.

LIFE ANNUITIES

General Rules for the Conduct of Annuity Business Adopted February 17 and April 15, 1919

BASIS OF ISSUING ANNUITY CONTRACTS

Annuity Contracts will be issued only in return for

1. Cash; or for
2. Bonds at their market value—except that U. S. Government bonds may be accepted at par—the market value to be determined by quotations in financial journals of a recognized standing or by special report of a bond and stock broker of reputable standing; or
3. Mortgages of such character as would be accepted for permanent investment by the Finance Committees of the respective Boards.

ANNUITY RATES

1. The rate at which an annuity contract will be issued is determined by the age of the annuitant in accordance with the printed schedule of annuity rates.
2. There will be no change in the rate on an annuity contract during the life of that contract.

ANNUITY PAYMENTS

Annuity payments will be made annually or semi-annually only.

RETURN OF PRINCIPAL

It will be the policy of the societies issuing annuity contracts not to enter into any agreement that any part of the principal shall be returned.

ACCEPTANCE OF PROPERTY UNDER TRUST AGREEMENT

Other property, including stock and real estate, which is satisfactory to the Finance Committee of the Board concerned, may be accepted under a trust agreement to pay the donor or donors thereof the actual net income on such property, when and as paid, with the understanding that the Society shall have the right, after due conference with the donor or donors, to sell such property, and that when such property is sold the Society will issue a single or a survivorship annuity contract for the net proceeds received from the sale of such property at the rate of income paid to annuitants at the age of the donor or donors of such property at the time when the sale of the property has been effected.

The General Board of Promotion of the Northern Baptist Convention,
J. Y. Aitchison, D.D., General Director, 200 Fifth Avenue, New York City.

American Baptist Foreign Mission Society, George B. Huntington, Treasurer, Box 41, Boston, Mass.

The American Baptist Home Mission Society, Charles L. White, D.D., Exec. Sec'y., 23 East 26th St., New York, N. Y.

Ministers and Missionaries Benefit Board, E. T. Tomlinson, D.D., Secretary, 23 East 26th St., New York, N. Y.

Women's American Baptist Foreign Mission Society, Miss Alice B. Stedman, Treas., Ford Building, Boston, Mass.

The Women's American Baptist Home Mission Society, Mrs. Katherine S. Westfall, Sec'y., 2969 Vernon Ave., Chicago, Ill.

The American Baptist Publication Society, Gilbert N. Brink, D.D., Sec'y., 1701 Chestnut St., Philadelphia, Pa.

The Illinois Baptist State Convention

E. P. BRAND, D.D., Supt., Normal, Ill.

Correspondence is invited with any of the above organizations.

ILLINOIS BAPTIST BULLETIN

VOL. XL

NORMAL, ILLINOIS, JANUARY 1920

NO. 9

1920

We are now entering upon a new year. It seems strange that we are so nearly 2,000 years after the advent of Christ and yet more than half the world has never heard of him, and more than half the professed Christian world knows nothing of the real vital message of the Gospel. Protestant Christianity of America is planning to do more, during 1920, to give the Gospel to the whole world than ever before in any one year, or we might say in any dozen years. 1920 brings to our minds some notable facts of history. It was in 1620, three hundred years ago, that the Pilgrim Fathers landed at Plymouth Rock. This was the beginning of the most noted community, and the most startling feature of civilization the world has ever known. The whole of America, that is, of the United States, was greatly affected by the beginning of the New England settlement. It was three hundred years ago this year that the first slaves were sold in Virginia; the beginning of a traffic that lasted nearly two hundred and fifty years, that almost wrecked the nation and took a terrible war of four years to break down, and brought a negro race to our country that now numbers 11,000,000 people.

The year 1920 will be the first year of National Prohibition of the liquor traffic

in America. This is almost as important as the freeing of the slaves, and it has been brought about, not by a blood struggle, but by peaceful methods.

In 1919 we were just recovering from four years of the greatest military shock the world ever knew. Now in 1920, the Christian people are hoping to do big things. Last year John D. Rockefeller gave to Beneficence, \$4,750,000, through the Baptist denomination, and about Christmas time gave \$100,000,000 to go to Educational work, toward increasing the salaries of teachers and to medical work toward eradicating disease from the world. Other people are beginning to realize that they are the Lord's stewards, and that all they possess is entrusted to them to use for the benefit of humanity.

We believe the Baptists of Illinois will do more for the State Convention during the year 1920 than ever before. The Convention is occupying a position more important than in any other year of its history. Almost every phase of our denominational work is looking to the convention for help; and almost all of the National Societies will do nothing in the state without the co-operation of the State Convention. This is perhaps well, for no outside organization knows the state so well as its own Convention. The Convention is in a better condition to do

this work than any other organization, provided the people furnish the means for it; but a poorly supported Convention has but little power for the great work now required of the State Convention organization.

For the first time in its history, the Illinois Baptist State Convention has planned to close its financial year April 30th. That will be only seven months from the time of the closing of last year. Last year a considerable number of churches closed their State Convention year March 31st. Such churches can easily do the same this year and there will be no break in their plans except that the year of the National Societies closes April 30th instead of March 31st. But other churches can easily raise seventwelfths of their year's apportionment for the state work by April 30th. The apportionments for State Convention for this coming year were sent to all the churches last summer, and it will be necessary for the pastors to bring the matter clearly before their people.

After the first of May, we may have new methods on the One Hundred Million Dollar Drive; but the important phase of our financial work for 1920 must be the first four months of the year, and a strong effort during that time to raise the whole apportionment.

The year 1920 should be an important year in the history of all our local churches. We can never build up a strong denominational interest unless we have strong, vigorous local churches. The time has come when all our churches should take on new life. We need spiritual life in our churches, not only to provide material means, but that will bring some hundreds and in the whole country, many thousands of our young

men and young women into ministerial and missionary life. We believe 1920 is going to do this more than in many years of the past. Let us make this year memorable in our history.

THE NEW AMERICANS

The great religious problem in America centers in our new Americans. The estimated population of the United States in 1916 was 112,000,000. Of this number, 32,000,000, or more than one-quarter, may be designated as new Americans. Over 14,000,000 people in the United States at the present time were born outside of it. Hundreds of thousands of these people who have recently come among us are among the very best citizens we have. But there are thousands of others who are most dangerous enemies. Our whole American civilization faces the greatest peril in all its history.

There is only one force that can amalgamate all these different elements, and that is the Gospel of Jesus Christ. As a denomination we have been increasing our work among these people during the last ten years, but our work ought to be very greatly increased at once. All our missionary agencies are now converging on this point. The Committee on Survey is approving a budget which will provide for more than double the present work. Our great problem in this whole matter is that of leadership. We have already established some training schools for the Swedes, the Norwegians, the Germans, the Italians, the Danes, and some others. We need a strong, thoroughly organized school for men of the Slavic and kindred races.—Franklin.

ILLINOIS BAPTIST BULLETIN

Published monthly in the interest of the
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20c; clubs of 20 or more, 15c.

E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

"Entered as second class matter, June 12,
1909, at the Postoffice at Normal,
Illinois, under the Act of
March 3, 1879."

WE are beginning the first year under National Prohibition. We have practically had Prohibition since July 1st as a war measure.

* * *

SOME people, especially in the East think it will be hard to live under Prohibition laws. The people of little Rhode Island are making effort to hold up the United States Government on the liquor traffic.

* * *

SOME western states have had Prohibition for many years. Kansas has been more than thirty years without licensed saloons and instead of becoming bankrupt, they report that they have one automobile for each five persons in the state.

* * *

THE subject of Temperance is now being agitated in England more than ever before. England is one of the most wide open liquor countries in the world. It is difficult to get a drink of water in London or Liverpool, but all kinds of liquors can be had at almost any point in the cities. At Rotterdam, Holland, the great railroad station is a saloon. No place to sit down except at a table and then the passenger is asked to buy a drink.

ALREADY the partial prohibition of the drink business since July 1st has had a great effort upon the lives of the people, and the business of the communities. Fifty years from now, the people as a whole will be as much opposed to the saloon business as they are now to the slavery business.

* * *

THE greatest need of the Baptists today, and in fact of the entire Protestant Christianity, is many thousands of young men and women to give themselves to ministerial and missionary work. This kind of work is the most heroic, one of the hardest tasks to which one can consecrate himself. We certainly have many young people among the Baptists who are heroic and bold enough to undertake big things and hard tasks. Every young Christian should honestly ask God what He would have him to do. If God leads into the ministry or into missionary work there can be no mistake.

* * *

WHY should not some wealthy young men and women have the honor and privilege of proclaiming the Gospel? For the past generation almost all who have had this great privilege of making the most of their lives for God and humanity, have come from the poorer classes.

* * *

THE Baptist Annual of Illinois is now just about ready for shipment. It has been exceedingly difficult to get all the reports from the Associations. We have prevailed upon four clerks from Associations to copy a list of the officers and tables and forward them to us so as not to hold back the Annual. We regret that we cannot get the Annual out a few weeks earlier, but we cannot if we have it reasonably up to date and with correct statistics.

"DIFFICULT TO EXPLAIN"

It is reported that the Baptists of Tennessee have received four Associations of Free Baptists without requiring a re-immersion. Some Southern Illinois Baptists cannot understand why this can be done in Tennessee and cannot be done in Southern Illinois. Dr. W. P. Throgmorton, Editor of the Illinois Baptist, tries to explain. Of course it would not do for Dr. Throgmorton to oppose what is done by the Baptists south of the Mason and Dixon Line. He admits that it is all right for the Tennessee Baptists to do this, but when the Southern Illinois Baptist Association voted to receive any and all Free Baptist churches that would send letters requesting admission to that Association, Dr. Throgmorton wrote various articles against it. He admits that Free Baptists have valid baptism, but claims that when an individual from a Free Baptist church comes to a Baptist church he should be re-immersed, not because he has not been baptized, not because he himself doubts his own baptism, but to satisfy the prejudices of some other people. It seems to us that Dr. Throgmorton, in admitting the correctness of the Tennessee Baptists in receiving four Associations of Free Baptists, is turning about and facing toward the position on Alien Immersion that is held by the Baptists of most of the whole world, the position that is held by eight of our nine American Baptist Theological seminaries, and by practically all the Baptist schools and papers in the world, except a part of those in the territory of the Southern Baptist Convention.

Dr. Throgmorton tries to explain why it is right for Southern Baptists to do the same thing that he condemns the Northern Baptists for doing. Dr. Throg-

morton is a strong man in some things, but he shows exceedingly great weakness of argument in attempting this impossible explanation. We think that he knows he is wrong in this matter, he is intelligent enough for that, but he is "too set in his ways" to admit it, not quite big enough to admit an error when it stands out so plainly that almost any of his followers can see it. If, however, the Doctor lives a few years (we hope he will live many), he will doubtless be constrained to admit his error, and not try to persuade people who have been baptized to make a travesty of the ordinance, by repeating an immersion in the name of the Trinity.

UNOCCUPIED FIELDS

In our study of the non-Christian world the committee has been compelled to raise the question as to whether we ought not to enter some of the unoccupied fields of the world. Two great fields immediately loom up which are not adequately provided for: the Mohammedan world and South America. This is a critical hour in the history of Mohammedanism. It has suffered a fearful reverse in the war. Christianity's opportunity in the Mohammedan world is dawning.

Another great field, South America, a continent of unimagined resources and teeming with life, has no adequate religion. There are millions of its people still in paganism. Most of its leading men, disgusted with Christianity as they have seen it, have forsworn all religion.

What attitude are we to assume toward these unoccupied territories? Our first responsibility is, without doubt, to the fields which we have already entered. But as soon as these obligations are at

all adequately met we must recognize our obligation to the great awakening Mohammedan world and to the peoples of our sister republics to the south.—Franklin.

MONEY RECEIVED FOR THE STATE CONVENTION FOR DECEMBER

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in The Bulletin completes the apportionment, it will be indicated by a (*) star.

Arcola	\$ 5.30
Amboy	4.86
Annuity—Miss Alwilda Young....	500.00
Berwick	22.00
Belvidere, First	7.37
Bulletin Subs.	103.09
Chrisman	3.49
Champaign, University Church....	3.75
Chicago, Belden Ave.	26.87
Chicago, Normal Park.....	11.27
Chicago, Second	45.34
Educational Commission	191.66
Evangelist, F. M. Dunk, Collec- tions	196.76
Freeport	31.50
General Board of Promotion— Advertisement	7.00
Greenup, Rev. J. L. Ryan and wife	10.00
Minonk	14.00
Manlius	20.57
Moline	60.00
O'Fallon	2.47
Percy .....	.89
Roodhouse, Mrs. C. T. Scott, S. E. F.	5.00
Rumney Memorial Fund, Chil- dren's Home, Maywood.....	500.00
Streator	7.00
Sterling	7.37
Shurtleff College Advertisement..	7.00
Universitp Baptist Ch. Insurance	55.00
Victory Campaign	3,000.00
Joseph C. Dent, Collections.....	88.00
George H. Yule, Collections.....	228.21
Total	\$5,166.37

INTER-CHURCH WORLD MOVEMENT CONFERENCE

By Mrs. W. P. Topping.

Cold wintry blasts, half-heated, half-lighted assembly rooms failed to chill the ardor and enthusiasm of the State Training Conference of the Inter-church

World Movement that met at Hotel LaSalle, December 8th, 9th and 10th. There were nearly 400 delegates from Chicago and twenty-four adjoining counties: eighteen denominations had registered delegates, other denominations sent one or more representatives. Every session was full of interest. Would that each could be reported!

From 9:30 a. m. to 9:30 p. m. speakers of national fame put before an earnest, attentive audience startling statements that demand attention. Here are a few of the "high lights":

"Unity of spirit means unity of effort", "25,000,000 members of the Evangelical churches in America—What could we not do if we were united in effort."

"In America there are thirty-six races, fifty-four languages, fifty-eight magazines, 1046 newspapers printed in foreign languages, 13,515,000 foreign born, 4,000,000 not naturalized, 3,000,000 not speaking English."

"Liberty is never safe, unless under bondage of law."

Up to 1917 there had been 29,000 graduates from the University of Illinois. Eighty-three of these graduates entered the ministry. Six became missionaries. Twenty-five percent of all denominational colleges go into definite Christian service, five and one-half percent of other colleges.

"In Chicago there are 570,070 children between ages 6 to 21 with NO religious education."

Dr. Cornelius Patton, just back from China, reported seeing numerous gods thrown into the rivers—he saw the Ten Commandments hung in a temple where an old fat god used to be. He said: "Opportunity is so large, no one denomination can do it—but all together, can

we not enter in and evangelize China? 400,000,000 of China call to you."

"The difference between collection and offering—the collection is like crumbs we brush from the table. Offering is like the good food which makes rich blood and life."

"Give proportionately regardless of the tenth."

Program for next four months—all denominations co-operating—January, Intercession; February, Stewardship; March, Life-work; April, Evangelism.

The Intercession periods were most impressive. Prayer permeated every session and no delegate could attend without feeling that a Divine Commander was guiding this great movement of Christ's church. Its purpose comes to every Christian with tremendous force—"Having prayed, I will co-operate with God and my fellow workers in answering my prayers by complete surrender and obedience to the will of God, and by doing everything in my power to arouse and inspire the church." Let us resolve to make this purpose our own for 1920!

DEATHS

Mrs. Mary J. Blunt died in Jacksonville at 8:15 a. m., December 27th. She had been ill only a few hours. She was ninety-two years and four months of age. She was a member of a Baptist church and has been a Christian from early life. She was active and bright until the last. She attended the Morgan-Scott Co. Association last September and at one time while I was there, she was called upon to lead the Association in prayer. The Editor called upon her about two months ago. She expressed herself as longing to see The Bulletin come every month, as she read it all with much interest.

Mrs. Webb, mother of Rev. Cyrus W. Webb, pastor at Wood River, died at 5:30 a. m., January 3d. For many years she has made her home with her son Cyrus. She was sick only four days. She was eighty-seven years and four months of age. She was a devoted Christian, and brought up two boys for the ministry.

Rev. A. M. Kirkland, pastor at Mahomet, died in a hospital in Chicago about the middle of December. He was about sixty years of age, and was doing good work with the Mahomet church and in the Bloomfield Association. His body was taken to the state of Tennessee for burial.

The wife of Rev. E. J. Parson, pastor of the First Baptist church of Joliet, died December 6th after having suffered over a year with pulmonary tuberculosis. Her husband says, "Long before the end she was reconciled to her fate. Her farewell and benedictions can never be forgotten."

THE NEW BAPTIST PAPER

The Northern Baptist Convention has established a new weekly paper to be known as The Baptist. When this new paper is started, the Standard and the Pacific Baptist will go out of existence and the Baptist will take their place in the mailing list. So far as we know, no other paper has been given up for this new paper. The headquarters and place of publication of this new paper will be Chicago, and Rev. Latham A. Crandall, D.D., of Minneapolis, will be the editor. This will not be a privately owned paper, but owned and conducted by the Northern Baptist Convention, and it will be

supposed to cover the territory of thirty-four or thirty-five states. All the subscribers to the Standard will receive a copy of this paper the last week in January, when it begins publication. We hope this paper will have a large circulation in Illinois.

UNIVERSITY CHURCH

Rev. Martin C. Bryant, pastor of the University church writes that he baptized four the last Sunday in November. Three of these were young men. The Editor of The Bulletin was given the time at the Sunday morning service December 7th to speak to the students upon the subject of "Enlistment in Ministerial and Missionary Work." It was one of the greatest meetings that we have had during the past twelve months. There were about 135 to 140 students present. They listened attentively to what we had to say and some of them expressed themselves as willing to consider the matter of some special work in the Kingdom, and after the service every student in the congregation was introduced to the speaker. The pastor giving his name and place of residence. The State Convention has never done a greater mission work than in establishing and supporting the church at the State University.

ORDINATION

A council of ministers was called by the Shabbona church in the Aurora Association to meet November 26th to consider the ordination of the pastor, Rev. G. B. L. Johnson. Mr. Johnson had been supplying the church for about three years. Five churches were represented. After a thorough examination, the counsel declared itself fully satisfied and the ordination services were conducted that night.

PASTORAL CHANGES

Rev. D. J. Scott, who was pastor at the Plymouth and St. Mary's churches resigned the Plymouth church to accept the Bethel church for one-half time. On November 3d, he began a series of meetings which closed November 26th. Thanksgiving Day was observed at the church, with dinner in the basement. During the meetings there were forty-seven additions to the church, forty-one by baptism, two by letter and four on their Christian experience, and fifty-two professions of faith.

Rev. W. F. Thompson, who was for five or six years pastor of the Farmersville and Zenobia churches, closed his work there in December and accepted a call to the Indianola church. He baptized two young women at Zenobia on the 2d day of December, the day he closed his work there. Three have been approved for baptism in Indianola since he began his work on that field.

Rev. F. T. Klotzsche, who has been pastor in Andalusia for more than two years will close his work on that field the first of February and accept a call to the Cornell church in the Bloomington Association. Brother Klotzsche has done a quiet but good work at Andalusia, and we hope he will have good success at Cornell.

Rev. James Earl Corwin, who has been pastor for about two years at Ridgewood, Joliet, has accepted a call to become pastor of the Collinsville church. Collinsville is an important field in the Alton Association in which there are great possibilities for successful work.

The Second Baptist church in Carterville, from which Rev. Fred V. Wright was called to Ashland, recently located as its pastor Rev. J. G. Bagwill. Brother Bagwill began work the latter part of

November. This is a splendid field and a good church, and Brother Bagwill is well known among the churches in that section of the state.

The following letter has been received from Amboy: "Am sending this to you to let you know that our church extended a call to Rev. M. L. Markland of Streator, Ill., and he has accepted. Mr. Markland and family plan to come about the first of the year. We have rented an up to date modern house for the parsonage and are looking forward with much anticipation to the time when we shall have a pastor on the field with us again."

CHURCHES

The El Paso church held its annual meeting on January 2d. A telephone message states that they had a great day and increased the pastor's salary \$500.00. Rev. H. W. Hines is the pastor.

The clerk of the Marengo church writes as follows, "Work in the Marengo church is most encouraging. Rev. Frank LeG. Church took up his duties as pastor October 19th. He is untiring in his efforts to build up the church, and there is a renewed interest in all of the departments.

The Sunday evening services are evangelistic, and are well attended. A splendid work is being done by Mr. Church among the men and boys, and we are hoping and planning big things for the interests of the Kingdom this coming year."—Helen H. Spencer, Church Clerk.

About one year ago, Rev. Edward Benden, pastor of the Pontiac church, was taken sick with influenza, and while the church held him as pastor until September, he was able to do almost no work, and then was compelled to resign the pastorate." The church does

not yet have a pastor. They recently sold the parsonage, which was unfavorably located and had considerable debt upon it. All debts on the property was cleared up. We hope that they will locate a pastor soon, for that is a very important field.

The Claim St. Church in Aurora, is making very decided progress. A few years ago, it was in a rather discouraging condition. They called Rev. Thaddeus L. Stevens and he was ordained into work in that church. His work has been quiet and steady, but effective. The budget arranged for the church for the coming year 1920 is \$2,509; but few churches have so many tithers on their list as the Claim St. church.

Rev. George H. Thompson of Waterloo, Ia., assisted Rev. L. E. Ellison in special meetings at Arcola which resulted in about twenty-five conversions and additions to the church. The pastor speaks in very high terms of his appreciation of the work of Evangelist Thompson. The church recently purchased a nice modern parsonage less than one block from the church building. All the money necessary to pay for it was raised and \$1400 more.

Rev. J. R. Hastings, pastor of the Girard church, reports a very good revival meeting in his church. He expected to baptize about twenty-five converts on the night this letter was written. Rev. O. W. Shields, missionary of the local Association assisted in the meetings. The church increased the pastor's salary \$200.00, as the result of Missionary Yule's work.

Rev. J. B. Little, pastor of the Downers' Grove church, writes at the close of their special meetings as follows: "In the morning service we baptized four

(others are waiting), ten were given the right hand of fellowship, and eleven came forward and took their stand for Christ, making twenty in all who have professed a hope in Him during the meetings. Another interesting feature was that a fine business man was gloriously saved and was baptized Sunday morning. Praise the Lord for his marvelous work among the children of men."

Rev. L. P. Cassell, the new pastor at Utica, writes that things have been going nicely since he opened up the work in September. "Among the many other things that we are doing we hope to have the Baptist Bulletin in every Baptist home, as a beginning at least, possibly later in all the Protestant homes in our town and community."

Rev. O. S. Taylor, pastor of the East Alton Baptist church, wrote December 4th, as follows: "We have just closed a two weeks' meeting with our church. The writer doing the preaching and the dear Lord blessed in the saving of twenty-five souls. Of that number, fourteen have come into the church and will be baptized Sunday evening, December 7th. May God's blessing be upon the readers of The Bulletin and the editor. I am always glad to get The Bulletin."

As a result of the Sunday meetings in Rock Island, the first church received about 100 members and Moline 100. Edgewood, East Moline, Watertown and Silvis all received a fair number of additions.

The Mendota church, of which Rev. R. T. Gassoway is pastor, seems to be in a very prosperous condition. We have never seen the meeting house and parsonage in so good condition. The pastor feels very much encouraged with the work there.

Rev. C. P. Greenfield, pastor of the First Baptist church of Paris, writes that Rev. A. P. Renn and R. H. Bache Meyer who held meetings in that church last year have just closed another meeting. He says, "The large auditorium of the First Baptist church was filled each night and after the first week we had to open up the Sunday school rooms to accommodate the crowd. The interest continues growing from the beginning of the meeting. We had to close on account of fuel shortage. There were 37 persons who made a profession of faith."

Manlius Church. "District Superintendent George H. Yule, of the Illinois Baptist State Convention spent the first week in December with the Manlius church of which Rev. J. Brainard Brown is the pastor, accompanied and assisted by Mrs. Yule. An every-member canvass was conducted over this rural field with remarkable results. Many new pledges of support were received, and most of the old ones were increased, assuring the increase of the pastor's salary and the entire benevolent budget for the coming year is more than provided for. State Superintendent McBride, of the Anti-Saloon League, recently said, "I consider Brother Yule one of the strongest and best efficiency men we have." The Manlius church is prepared to endorse such an estimate of his wise and energetic work, in organizing and systematizing the finances of the church. Mrs. Yule has consecrated her trained voice to the singing of the old story of Christ's love and power."

PERSONAL

Rev. L. D. Lamkin, within the last few months, has held meetings at the First Church in Springfield, the First Church

in Decatur, and in Indiana and Kentucky. He reports good meetings. Some of them especially strong. He will assist Rev. R. H. Claxon in the First Church in Aurora at some time in the future.

Evangelist J. M. Edmundson spent fourteen weeks in Kansas and Missouri after September 1st in evangelistic work. He says, "We had a continual round of successful meetings out in the 'Sunflower' and the 'Show Me' states." Engagements closed out there December 7th. Brother Edmundson will be open for engagements for evangelistic work at any point where he might be called. His address is Atwood, Ill.

Rev. Ernest A. Bell, D.D., was for many years the pastor of the Midnight church of Chicago in the red light district. He did successful work in preaching on the streets at midnight during those years. Since the red light districts have been broken up, Dr. Bell preaches very much on the streets around the post-office. He is a very devoted servant of the Master. The secretary of this organization is Rev. M. P. Boynton, D.D., pastor of the Woodlawn Baptist church. Since 1906, thirteen years ago, the Midnight church has distributed Scriptures (from a single verse to a complete Bible) in sixty-eight languages.

STATE CONVENTION MISSIONARIES

The pastor at Charleston, Rev. L. V. Edwards, seems to be making heroic effort to bring that church up to a high standard of service. In some respects the interest seems to be moving forward. He has recently received several members into the church and there seems to be some determination to build up the church. There seems to be some lack of workers for Sunday school and other departments.

Rev. A. S. Gloyd has completed one quarter as pastor at Silvis and Geneseo. Decided progress seems to have been made at the Silvis church and the pastor is now taking the position for full time service instead of half time. The church debt is now about paid off and they did good work last year for missions. The church raised last year for all purposes about \$2,000.

Our missionary at Rochelle, Rev. H. B. Stevens, has had very encouraging work during the first quarter. The Christmas exercise in the Sunday School was very successful. The house was crowded. The attendance in the Sunday School is now four times more than it was the beginning of the quarter. The young people meet in the parsonage every Friday evening and the attendance has increased from eight to twenty-five. The Rochelle church has been pastorless for two or three years and it is very encouraging to note this evidence of progress.

Rev. Cyrus W. Webb, our missionary pastor at Wood River, seems to be very much encouraged with the work there. He has been on that field ten months and has added sixty-nine to the church which now brings the membership up to 127. The Sunday School and B. Y. P. U. have also made substantial growth. \$3,000 have been pledged for a new building and they are very anxious to get started on a new building enterprise in the near future.

Rev. Gustaf L. Lindsteadt, our missionary pastor of the Swedish church in Rock Island and Davenport, recently resigned his work there and has gone to another field.

During the month of December, Evangelist F. M. Dunk assisted Rev. B. F. Martin of the South 7th street church

in Springfield in special meetings. Coal shortage and cold weather were very much against the meetings and yet the latter part of the meetings turned out quite well. The Enlistment Week was a success that was carried out in the church.

District Missionary George H. Yule has been very busy during the past quarter. He has done a very large and successful work. Every place that he has visited has responded heartily in his plans to lead them into larger things and they have all expressed great appreciation of his work. He will spend the month of January and one-half of February in the Bloomfield Association.

Rev. A. V. Rowland, our missionary pastor in Peoria, writes a very encouraging letter. Brother Rowland has charge of three Sunday school missions and preaching stations and assists the pastor of the first church. In the business meeting in October the church voted to increase his salary \$200.00.

Rev. A. G. Prestage, our missionary pastor at Oglesby, writes: "The Sunday gatherings are steadily increasing, especially the night service. Our B. Y. P. U. has grown marvelously, especially the Junior, whose members pray, sing and testify, almost equal to seniors. I believe we are going to have a very good year. The signs are here that such a time is on the way. Our Sunday School Superintendent is a live wire. To God be all the glory."

Rev. Joseph C. Dent, district superintendent for northern Illinois, was laid by on account of sickness during about six weeks of his first quarter. He began work again December 21st. On the 22d he writes from Tampico as follows: "I preached here twice yesterday, sang two solos, taught a class in Sunday school and

met with church officers in the afternoon. I am standing the work very well. I have decided to stay here Monday and Tuesday to make an every-member canvass." We are very glad that Brother Dent's health seems to be restored and hope that he will be able to do vigorous work during the next three months.

The following letter was received from the Hammond church: "Just a little report which I thought might be of interest to The Bulletin. Brother Yule has been here for the past five days and made an every-member canvass, and to say that he has been a great help to us expresses it mildly. The church has increased the pastor's salary \$400.00, besides giving Brother Yule a check for \$60.00, and we feel that this will be a great year for the church. Brother Yule is a great man and will be a great help to any church or pastor."—A. C. Brown, Pastor.

Our East Moline missionary field, under the pastorate of Rev. Henry L. Duff, reports much success during the past quarter. There were forty additions to the church, twenty-eight by baptism. East Moline is a great and growing field and we will doubtless have a great church.

Evangelist Dunk conducted a meeting in Havana early in December. The pastor, Rev. Mr. Blunt was sick and in the hospital during the meetings. This made it difficult for the evangelist, but there were fourteen conversions and ten additions to the church.

Dr. D. O. Hopkins began his work as State Convention District Superintendent the first of the month. He is now working in the Quincy Association and will give some time to the Salem Association as soon as he possibly can. Brother Hopkins closed a splendid year's pastorate at Normal.

At the Inter-church Conference at Springfield, there were enrolled sixty-five Disciples, forty-five Presbyterians, forty-two Methodist Episcopal, thirty-seven Baptists, twenty Congregationalists, one Lutheran and one Church of God. The meetings were of considerable interest. The one night that I attended, the meetings was strongly Presbyterian, but perhaps the speakers had not learned that the Methodists and Baptists are doing some things. We can see some good coming out of this movement, but the Baptists must not rely upon it too strongly. I attended three sessions in Chicago. That was a stronger meeting than Springfield.

NEGRO BOARD MEETING

The Missionary Board of the Negro State Convention met in Champaign, December 11th. Rev. L. K. Williams, D.D., of Chicago, is Chairman. On account of the coal strike, the conditions were very unfavorable for the meeting, yet they had a good attendance of both men and women. I have never known the Illinois State Mission work of the negro denomination in as hopeful a condition as now. Rev. S. M. Duke, of Chicago, is the General Missionary of the Convention, giving his whole time among the churches. The white Convention pays one-fourth of his salary and he reports all the money he raises on the field to the Negro Convention. The white Baptists will aid the negro brethren at some important mission points in the state.

Rev. J. D. Crumley has been pastor of the Plainfield church more than three years. At the beginning of his fourth year, his church increased his salary \$300. Brother Crumley and his wife have done faithful work at Plainfield

CENTRAL BAPTIST CHILDREN'S HOME

MAYWOOD, ILLINOIS

Rev. D. H. MacGillivray, Supt.

Mrs. D. H. MacGillivray, Matron

The month of December is always an interesting month at the home. The flurries of snow as they come and go attract the boys and girls. Then, again, there is the looking forward to Christmas and all that it brings and our children know right well that Christmas brings not only joy bells but also precious gifts.

This year was no exception. Churches and individuals vied with each other in sending toys, books and the more staple articles of wearing apparel and food. Yes, even candy was sent in unstintingly, and with all chicken and turkey. The Pilgrim Temple friends have supplied the home with turkey for twelve or more years and this year they came along with three large turkeys. It is needless to say our children enjoyed their Christmas dinner.

The Berwyn church brought a very large donation of canned goods, flour, vegetables, and also the Christmas tree. Other churches, too numerous to mention, also brought us splendid donations.

We wish to thank one and all for remembering us so generously.

The new addition to the main building is nearing completion and all that have seen it think we have made a wonderful improvement as far as the comfort, convenience and looks are concerned.

Now comes the struggle to raise the money to pay for the improvements. The budget, asked from the churches to supply ordinary needs is inadequate, so the \$6,000.00 additional expense must be raised by individual subscriptions.

Department of Religious Education

Chairman Rev. Herbert Hines, El Paso, Director Rev. Louis H. Koehler, Normal
Elementary Directory Miss Marian E. Kimble, Galesburg

THE SUNDAY SCHOOL STANDARD OF EXCELLENCE. This is the season of the year to take inventory and check up on work done. Let every superintendent test his school by the standard and if it falls below at any point let the workers be called into conference and definite plans laid to overcome the weak places. Every standard is a help and an inspiration and in working with volunteers it becomes an absolute necessity if we would do the best of which we are capable. The report blanks for the schools will be sent out early in the year and it is hoped that we will be able to report to the Northern Baptist Convention many more standard schools than we did last year.

The second issue of the department comes from the press this month. It is an eight-page folder and is entitled, "A Department of Religious Education for a Baptist Association." If interested, send for copies. The first leaflet on the aims, program and methods of the department is worthy of your careful perusal and reference as the months come and go. Later on the department will issue a leaflet for superintendents containing an outline of activities for a year's work.

The Summer Assembly plans are well under way. The program committee is busy endeavoring to secure a choice list of instructors and the State B. Y. P. U. officers are getting ready to advertise and push the Assembly. Save the date—July 12 to 18, inclusive. Place, Shurtleff College, Alton.

CHURCH AND ASSOCIATIONAL INSTI-

TUTES. The director is now planning institutes for March and April and is ready to receive applications for such service. There are a few dates open in February also. An institute program generally includes addresses both afternoon and evening for two or three days, every address followed by a conference period dealing directly with the matter presented and the problems of the school and society. In some fields it seems best to begin on Sunday and carry on until Tuesday evening, while in other places it seems best to begin on prayer meeting night and continue until Sunday evening. But any two or three day period is sufficient if the people set aside that time for the institute and give themselves to the sessions. It is often advisable to plan special services for the young people and the boys and the girls while the director is on the field. He can meet the children after school hours in the afternoon after the regular meeting with the workers, and oftentimes he can meet the young people best when a luncheon is prepared and time is taken for a conference immediately after the supper. To get the most out of an institute a good modern text should be the basis of study for the lectures and notes should be taken by the workers. The Publication Society standard for an institute includes four sessions, with lectures (and text book if possible) and note-books presented for credits. On the whole it seems best at the present to use one of the new standard teacher training texts, although this is not necessary.

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Elgin

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

A number of Baptist churches have responded to the call of the Spirit of Christmas and have made some of our missionaries happy by sending them boxes to be used on their fields for Christmas. The Christian Center at Indiana Harbor, Ind., has had a new Victrola given to it but they have only two records. Probably some of our Illinois homes have records which they are no longer using and would be willing to give them to this Center. If you have one or a number of records which you can spare, please send them well packed to Miss Sarah E. Noyes, 3801 Deodar St., Indiana Harbor, Indiana.

A gift of \$25.00 has been received from the Sunday School of our Christian Center in Chicago, Aiken Institute, to be used for the day nursery in the Olivet church (colored). This church has just purchased a building in which they expect to house a well equipped day nursery for the use of the large colored population to which it so ably administers. The Woman's Home Mission Society is helping them to the extent of \$500 in the remodeling of the building.

The Aurora Association, Mrs. J. D. Crumley, president, is wide-awake and making a record for "over and above" gifts. It has contributed \$150.00 for equipment to be given to Miss Edna Stever, who sailed in December for Im- pur, Assam. Last summer it assumed a scholarship in the Training School, which

was to be given to a member of the Association. This is already partly provided for. A good contribution to the Jubilee Fund has been given.

The women of the Association held a semi-annual meeting Nov. 18, in Aurora First church. A fine program had been prepared by Mrs. Edward Copelin, of Aurora. Among those who took part were Mrs. Geo. McGinnis, Mrs. Schneider, of Aurora, Mrs. E. S. Osgood and Miss Naomi Fletcher of Chicago.

The W. W. S. girls were given the evening for a banquet with the usual toasts and songs. They always have a rousing good time at their banquets, and it is reported that this one with Miss Ethel Rhoades as toast mistress, was not an exception.

It is with much sorrow that we announce the sudden death on Dec. 30, of Mrs. W. L. Goble, of Elgin. She will be remembered by all who attended the Convention at Jerseyville as the leader of the Foreign Mission Study classes and the author of the "Pageant of Freedom," of which she gave a synopsis, being assisted by a number of Jerseyville girls. It has just been published by the State Society. She was a very superior woman and will be greatly missed.

Toulon is having a six weeks' class for the older people, and the B. Y. P. U. and W. W. G. are arranging a plan by which they may read many of the books in Reading Contest.

THE SUPERINTENDENT'S JOURNEYS

On December 14th, the editor spent Sunday morning with the Woodstock church. Rev. H. H. Smith has been pastor there for six years. During the past summer the church raised his salary. I have never known that church in better condition. It is an important county seat town and is the only Baptist church, but two in McHenry county. The church is sixty-three years old and has had forty-seven pastors. Sunday night was given to Bethany church on south side in Chicago. Rev. O. E. Meyers has been pastor for several years. This church is not far from the packing house district and has a large mission interest. Brother Meyers and his wife seem to be doing good work on that field.

Sunday morning, December 21st was given to Sycamore church. On account of the affliction of Rev. O. E. Moffet, that church is left pastorless again. The people, however, seem to be willing to take hold of the work and a candidate was secured for them in two weeks from that time. Sycamore is a beautiful little city, and the Baptists have a splendid property there and a fairly strong membership, but they need encouraging.

Sunday afternoon we reached the Park Place church in Aurora in time for the recognition of a Roumanian Baptist church. This seems to be a strong vigorous little body and the outlook seems to be hopeful.

Sunday morning, December 28th, we spent at Littleton church. This church has been pastorless for about six months, but has just now located Rev. J. Livingston Duff, pastor of the Rozetta church. He and his family had arrived the day before. There is a great opportunity for the Baptists at Littleton, if they will take hold of the work unitedly and culti-

vate the field for about five miles around the town. Every indication seems favorable at this time.

The following are some of the noted results from closing the saloons in Chicago the first of last July. On December 5th, it was stated the deaths are as follows: Before July 1st a body a day from barrel house district; since July 1st less than a total of six. From Bridewell one to five bodies of alcoholics daily; since July 1st, total less than twenty. The daily average attendance of "Bridewell" formerly was over 2,000, now about 600. One wing of the prison is closed. At the Harrison Street police station, formerly there was 75 to 100 in cells for drunkenness every night. Now about three. In the Cook County hospital, since July 1st, the daily average number of patients has dropped from 1,850 to 1,300. Usual Saturday night emergency cases formerly 25 to 50, now only two or three. Cases of alcoholism almost eliminated and "bums" disappearing. Washington Home (drink cure) former average of new arrivals 70 to 100 per month, now average two to five a month. United Charities, cases of relief caused by non-support (year ending November 10) reduced from 949 to 137. Arrests for disorderly conduct, total for Chicago 460 less during first three dry months than during same three months last year.

The General Board of Promotion, 200 Fifth Ave., New York, N. Y., are sending out very much valuable literature. They are anxious for not only the pastors but for the laymen to read it. Any of this valuable literature can be secured by writing to Rev. A. S. Carman, D.D., 417 South Dearborn St., Chicago.

For a Larger Shurtleff College

The following resolutions were passed by the Illinois Baptist State Convention at its annual meeting held in Jerseyville, October 20-23, 1919:

WHEREAS, the campaign for a larger Shurtleff was planned before any of our large denominational drives were conceived and fully launched before the One Hundred Million Dollar Drive was born, and

WHEREAS, Shurtleff College Board was urged by the Illinois Baptist State Convention to inaugurate the present campaign, and

WHEREAS, there seems great need for an intensive and State wide propaganda for Christian education, such as is now being carried forward, and

WHEREAS, any change of policy would seriously interfere with the full cultivation of our field for such purpose and delay the expanding of Shurtleff College to larger usefulness and wider influence, be it therefore,

RESOLVED; First, that it is the sense of this Convention that the campaign for Shurtleff College should be pushed as rapidly as possible to completion, but along the lines now being pursued.

Second, that it shall be distinctly understood that it is a part of the One Hundred Million Dollar movement and that all sums pledged to this cause shall be credited to each church on its quota of the One Hundred Million Dollars.

Norton J. Hilton.

Secretary Illinois Baptist State Convention.

Shurtleff College has waited for years in order to launch its campaign under fa-

vorable circumstances. That time seems at hand and the campaign was begun Jan. 1, 1919. It progressed with remarkable success, and the ultimate outcome was no longer a matter of doubt. In May, 1919, the denomination at Denver committed itself to a financial program of \$100,000,000. This fall we linked up with the Inter-church World Movement, and the leaders of that movement announce that the drive will begin April, May or June. This means that what we do for Shurtleff College should be done at once. Four months is a brief time in which to raise \$300,000—especially if we attempt to cover the field and faithfully preach the doctrines of Christian Education.

We therefore request every friend of the college to co-operate. If pastors are willing to spend a little time in the field, will they please notify President Potter or myself at once? If any have money they wish to invest in Christian manhood and womanhood through Shurtleff College, please send it in, or if you wish to have a conference with either President Potter or myself, write a line to Alton, Ill. There are doubtless those in the state who would be willing to invest large sums with the college were they assured of its future growth and its permanence as an Institute of God.

Let this whole matter be a subject of prayer by those who love Shurtleff and those who believe our young people should be educated in a Christian atmosphere unto Christian ideals.

Myron M. Haynes.

ILLINOIS BAPTIST BULLETIN

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NO. 10

\$100,000,000 CAMPAIGN

On Tuesday, February 3rd, a meeting of representatives of one or two from each state of the Northern Baptist Convention was called for Chicago, to consider carefully the great campaign. Dr. Aitchison was not well enough to be present, and Dr. Heath presided. The entire plan for organizing the denomination even down to the minutest details for reaching every member in each local church was considered. The great drive will be made April 23-May 2nd. In those ten days it is expected that the denomination will reach its goal and go "way over the top." In that meeting in Chicago not quite every state was represented, but nearly all the states from Maine to California. The apportionment of each state was given, but the amounts are not to be published yet for about one week. There seemed to be great enthusiasm and very general harmony with regard to the work.

There was some disappointment expressed with regard to the education budget, but it was thought that when all the facts are known, some mysterious things can be made clear. There were three long and earnest sessions. The denomination seems to have a wonderful program for this work, and if we can find laymen and pastors, and especially the laymen who will give time to it, it can be

made a great success. One thing will be a little embarrassing among the Baptists. We are making this drive in cooperation with the Inter-Church Movement and the local organization will be by counties rather than by associations. The Baptists have never been accustomed to select leaders along county lines, but by Associations, and it will not be an easy matter to find a first class layman in each county to take charge of the work and to organize the local churches. The time is so short, everybody must get busy as soon as the organization is brought home to the churches and no time can be wasted.

All that has been given this year from the first of last April will be counted in the \$100,000,000 fund. It has been talked by some in Illinois that the subscriptions made for Shurtleff College after the first of last April will be counted, but that the subscriptions made before that time will not be counted. If that were correct it would be entirely unfair. For example: Baptists in the Bloomington Association subscribed \$50,000 in January and February. It would be entirely unfair to them to not get credit for this and in other associations they could get credit. According to decisions in this Chicago meeting, all money paid on Shurtleff subscriptions before the first of last April.

cannot be counted. But payments made after the first of April even on subscriptions made before the first of last April, will be counted on the \$100,000,000. We think the amount assigned to Illinois, while an immense sum, is a fair average with that assigned to other states and we hope every Baptist affiliated with the Convention, whether rich or poor, will resolve to do his best when the time comes to make the subscription.

PERSONALS

Evangelist J. N. Edmundson held a union meeting in Pekin with the Baptist and Presbyterian churches. The meeting started off with fine interest, but was compelled to close on account of the influenza. A profession of faith was made by twenty-eight persons and more than 100 persons expressed themselves as interested. Rev. E. C. Pool is our pastor of the Baptist church in that place and has made decided progress the past year. They have purchased a parsonage, costing \$4,100, paid off an old church debt and about \$300 of paving and other things. The pastor has baptized about 35 during the past year.

STRIKES

The strikes during the later months of 1919 had considerable effect upon the work of the Baptist denomination. The coal shortage and cold weather interfered very much with some of our evangelistic efforts in Illinois. The coal shortage was at its extremest and the weather very cold at the time for the Enlistment Week. That was much against the assurance of that work. The strike of the printers in New York prevented getting out much printed matter that was intended for the Christian Enlistment Week. Many pas-

tors are planning to hold the Enlistment Week later in the year.

DEATHS

The wife of Rev. Henry Johns died in Quincy on the 9th of January. Brother Johns will have the sympathy of all those who know him in this time of bereavement. He will make his home with his daughter at Sidney, Illinois.

INTER-CHURCH WORLD MOVEMENT— ILLINOIS PASTORS' CONFERENCE, MARCH 8TH TO 10TH

"An Illinois Pastors' Conference will be held at Orchestra Hall, Chicago, March 8-10. An attendance of all pastors of Protestant Evangelical churches in the state will be expected. Plan notes to be a part of the great 'get-together' of Protestant pastors."

SECRETARY FOR STATE BOARD OF PROMOTION

On Thursday, February 29th, a special meeting of the State Board was called in Chicago for the purpose of electing a state director of promotion for Illinois. The Board of Promotion from the state has had this matter under consideration since the convention met in October and presented the name of Rev. A. E. Peterson of Grand Forks, N. D. After a thorough discussion, the board voted unanimously to elect Mr. Peterson for this position. He has already accepted the call and located at 417 South Dearborn street, Chicago. Dr. A. S. Carman has already been giving some of his time to work in New York and Mr. Peterson will occupy his office. We extend Brother Peterson a hearty welcome to the state of Illinois.

ILLINOIS BAPTIST BULLETIN

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E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

"Entered as second class matter, June 12,
1909, at the Postoffice at Normal,
Illinois, under the Act of
March 3, 1879."

THE Bulletin is late in reaching the readers this month because of the "Flu." Most of the workers in the printing establishment were sick just at the time the copy was ready for them.

* * *

LET the readers of the Bulletin remember that the paper always has a blue cross on it when the time expires and no other copy will be sent until the subscription is renewed.

* * *

TWO issues of the new paper, "The Baptist" have appeared. It is a fine looking paper, with a beautiful cover. The copies have been full of good reading. The new subscriptions are increasing very rapidly. It is hoped that they will have 40,000 before the Convention meets in June.

* * *

NO one can be posted on great Baptist affairs in America and the world unless he reads The Baptist. But a paper published for thirty-six states cannot give much local church news in each state. There is greater reason for reading the Bulletin now than ever before. Let us have many new subscribers for this little Illinois paper.

WE are publishing 5,000 copies of the Bulletin in this February issue. We ran short in January. Many pastors, where a club is not taken, will receive copies. Let each one have the name of a good list from his church sent in at once.

* * *

ONLY two more issues of the Bulletin will reach the people before the great drive for \$100,000,000 will be on. April 23-May 2nd is the time. That will be a great ten days for the Baptists of the Northern Baptist Convention. Let every one get ready for that most important week in the history of our denomination.

* * *

THE Baptists are now getting in shape for aggressive work in Illinois. Our four District Superintendents are ready to help the churches that need help and are willing to be helped all over the state. Evangelists Dunk and McMinn are pushing evangelistic work and our Negro General Missionary is visiting churches throughout the state, helping them to more aggressive and better service.

* * *

WHILE the "Flu" has been much against the work on the part of our Evangelists and Missionaries during the past month, and some very hopeful meetings had to be closed, yet the spirit of evangelism seems to be strong among the people. Notwithstanding the hindrances, many conversions have been reported.

* * *

THE people will be interested in reading the items under topics, "Increase in Salaries." Doubtless many have not yet been reported to us. If any have been omitted and will be reported to the Edi-

tor, they will appear in the March issue. One of the first and most important duties of almost all our churches at this time is to increase the salary of the pastor in same measure as the cost of living has increased.

MONEY RECEIVED FOR THE STATE CONVENTION FOR FEBRUARY

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in the Bulletin completes the apportionment, it will be indicated by a (*) star.

Alton, First	\$ 47.73
Alton, Cherry Street	28.27
Aledo	9.45
Arcola	4.56
Arthur	39.00
Auburn	9.16
Aurora, First	49.00
Aurora, Marion Ave.	15.62
Bethel	17.42
Benton, Nancy E. Browning	
S. E. F.	10.00
Big Rock	10.99
Bloomington	61.00
Bradford	7.50
Bulletin Subscriptions	76.81
Canton	11.71
Centralia	17.98
Chrisman	3.24
Chicago, Austin	79.45
Chicago, Covenant	40.00
Chicago, Englewood	64.50
Chicago, Grace	2.69
Chicago, Marquette Roads	5.00
Chicago, Second	51.25
Chicago, Tabernacle	16.18
Chicago, Western Ave	15.06
Chicago, Windsor Park	3.76
Chicago, Woodlawn	65.09
Colchester	1.40
Damascus	2.12
DeKalb	23.37
Decatur, First — Anderson Sisters	66.67
Dixon	7.00
Downers Grove	4.83
Deer Creek, J. L. Cornwell, S. E. F.	20.00
Educational Commission	95.83
Elgin, First	55.88
Elgin, Immanuel	6.45
Evangelist, F. M. Dunk, Collections	130.00
*Fairbury	68.00
Fairmount	5.92
Greenville	10.50
Glencoe, Union	36.81
Glasford	1.55
George H. Yule, Collections	154.69
Hinckley, Investment	424.00

Hinckley	2.31
Hudson Church	3.00
Jacksonville	12.00
Jerseyville	22.96
Joliet, Eastern Ave.	23.36
Joliet, Ridgewood	8.40
Kane	3.85
LaMarsh	4.03
Lexington	3.30
Lincoln	11.20
Macomb	54.00
Marengo	15.71
Maywood	10.75
Mattoon	6.44
Minonk	21.95
Normal	7.95
Ottawa	9.10
Paris	8.69
Percy .....	.89
Plano	3.00
Plainfield	6.04
Pleasant Grove	10.00
Rent, Westville, Okla.	33.00
Rockford, First	28.71
Rockford, State St.	24.50
Rock Island First	30.00
Springfield, Elliott Ave.	31.50
Somonauk, Mrs. James Rumney..	10.00
Superintendent Supplies	21.00
Toulon	12.75
University Church, Collection on Pledges	993.36
Warren	2.36
Waukegan	16.66
Wheaton	26.20
Woodriver	2.63
White Swan	1.07
York	6.60
Total	\$3,366.71

There is almost no business that shows the great amount of money in the hands of the people and the elaborate expenditure of money so much as the automobile business. The following clipping will be read with interest:

INCREASED FEES ON AUTOMOBILES

Springfield, Ill., Dec. 31. Automobile fees collected by Secretary of State Emerson for 1919 total \$3,265,083.20, an increase of \$500,752.92, as compared with 1918, when the total was \$2,764,330.38. The total collections for the office of the secretary of state for the year total \$4,003,073.10, the largest amount ever taken in.

The statement of the secretary of state shows that owners of automobiles are making a rush on the department for 1920 licenses. A total of \$513,255.70 has been paid in during December for next year's fees.



**Osceola Baptist Church Dedicated January
25th.**

DEDICATIONS

On January 25th, the renewed meeting house at Osceola was re-dedicated. It might almost be called a new building and there was but little to be rededicated. A stranger would not be able to detect in any way that the old building had been worked in with the new. It is now the finest Baptist meeting house in the open country in the state and so far as the editor knows, there is no better country meeting house in any denomination. The building was complete in every respect, and all paid for before dedication. The ladies gave dinner and supper in the

church. About 450 took dinner Sunday noon. Rev. J. C. Hazen, of Peoria, preached the sermon and Supt. E. P. Brand offered the dedicatory prayer and gave the address at night. Rev. L. C. Trent, of Kewanee, addressed the people on Monday night and the people made the pastor and his wife a nice donation of money, out of appreciation of what they did in the building enterprise. Rev. B. E. Allen has been pastor of this church 12 1-2 years. It is now one of our best churches in congregations, pastoral support, beneficence and good property.

On Sunday, February 1st, the Bethany church, six miles from Highland, in the Alton Association, was rededicated. Rev. J. B. Kelly has been pastor for about one year. About \$5,000 was put in repairs on the church and everything put into complete order. A good basement, furnace, electric lighting, and the inside was beautifully frescoed and the whole building was veneered with concrete. The congregation and Sunday school were fine and the interest good.

MISSIONARIES AND MISSIONARY PASTORS

A letter from one of the members of the Woodstock church expresses very high appreciation of Missionary J. C. Dent in that church during a part of the month of January. Sickness and other things interfered very much with the meetings and yet this letter expresses the feeling that the meetings have been a very great blessing to the church and that Brother Dent's preaching and singing were very highly appreciated.

Our missionary, T. O. McMinn held a meeting with the Second Baptist church in Christopher which was quite successful. There were 47 persons who made a profession of faith and 37 united with the church, 29 candidates for baptism. This is a new church organization and they have just finished a large new church building. Rev. J. H. Blythe is the pastor.

Rev. J. B. Little, the successful pastor of the Downers Grove church, has been elected as District Superintendent for Southern Illinois. He has accepted the call and will begin work March 1st. He will probably make Alton his headquar-

ters, and work throughout the southern fourth of the state.

Rev. D. O. Hopkins, Ph. D., spent the month of January in the Quincy Association, working at Benville and Mt. Sterling. The interest was good and he raised quite a bit of money on both fields for current expenses. We hope that a pastor may be located in those fields in the near future. Dr. Hopkins is now assisting in meetings at Glasford in the Peoria Association.

Our missionary, Rev. Ray W. Barber, with the assistance of Evangelist Richmond, closed a meeting at the Sparland church resulting in 34 additions to the Baptist church and one united with the Steuben church and eight went to the Methodists. This was a very successful meeting for the Sparland church. The pastor is planning to put on two services a week for the instruction of the membership and converts in Baptist principles and Bible doctrine.

A member of the Tampico church writes as follows: "I was afraid our church would have to be shut up after Mr. Barber left, unless we had some helpful influence, which, I am glad to say, we received from Mr. Dent, your strong helper. The work he did here was wonderful. He raised the largest subscription ever raised for our church, paid by a membership of about fifty members, and a few others; besides finding several prospective members, in a radius of about four miles, who have been residents here for some time. He aided us in securing the services of Mr. Alex Matheson who is now ready for work."

Rev. B. F. Martin, of Springfield, writes as follows: "I want to bear testimony to the good work that Brother Dunk did. His method was very agree-

able to the people of South 7th street, and he preaches repentance and regeneration. About twenty made a profession and I have baptized seven and five more are ready. The church has made some progress in various ways. The benevolent offerings this past year were about 300 per cent above what they were when I came."

Rev. George H. Yule has spent several weeks at Villa Grove, Bourbon and Charleston. At Villa Grove the current expense budget was brought up about three times what they were formerly able to raise and now they are anxious to locate a pastor and will give \$1,500 and parsonage without assistance. The Bourbon church that has always been a half-time church is able to support a pastor for full time. Charleston is a very difficult field, but there is some hopes of that field becoming a greatly increased Baptist power in the city of Charleston.

Evangelist Frank M. Dunk held a successful meeting at Bois-D' Arc in the Springfield Association in the month of January. The attendance was good and the interest very deep. More than 30 persons were united to the church.

INCREASE OF SALARIES

On January 25th, the Minonk church voted to increase the salary of their pastor, Norton J. Hilton, \$400. A few months ago, they purchased a new automobile for him. That church knows how to appreciate its pastor. The Women's Society of the Bloomington Association pledged \$1,306.50 for the Woman's Jubilee Fund and the Minonk women gave \$321.50, the largest amount given by any circle in that Association.

Rev. R. T. Gassoway, pastor of the

Mendota church, writes as follows: "Outlook for the future is quite encouraging. On Christmas eve following the Christmas program, the pastor and his wife were presented with an envelope containing eighty-nine dollars in crisp bank notes. At the annual meeting the church gave the pastor an increase in salary of \$500 per year. Yesterday we received three splendid women as candidates for baptism. Two of these women have been working in the church for fifteen years. We also received a man by relation."

The South 7th Street Baptist church of Springfield, has increased the salary of its pastor, Rev. B. F. Martin, \$300.

The church in Plainfield, where Rev. J. D. Crumley has been pastor for four years, recently increased his salary \$300.

The Moline church, of which Rev. Roy W. Babcock is pastor, increased his salary \$400.00.

The Belden Avenue church of Chicago, has increased the salary of its pastor, Rev. S. J. Skevington, D. D., \$500.

The Bunker Hill church, of which Rev. C. T. Coffey has been pastor for seven years, voted at the annual meeting, January 31st, to increase his salary \$180.

PASTORAL CHANGES

Rev. D. O. Hopkins, Ph. D., closed his work in Normal the last of December to begin missionary work on the western side of the state. Rev. Edward L. Bayliss of Arcade, N. Y., preached for the Normal church the first and second Sundays in January, and on the third Sunday was given an unanimous call to become pastor. He accepted the call and will begin work March 1st. Brother Bayliss is a graduate of Brown Univer-

sity and Rochester Seminary and has had three pastorates the last fifteen years. He comes very highly recommended as a successful pastor.

The Tampico church has called to its pastorate, Rev. Alex Matheson. Brother Matheson has accepted the call and is now located on the field. This church has very greatly increased its budget for current expenses and seems to be getting along nicely.

The Savanna church, which had been pastorless for about two years has called to the pastorate, Rev. James Ostema and he has accepted the call. He recently came from the Congregational denomination to the Baptist. He has been working in Indiana. He claims to have been a Baptist in heart for many years. There is a fine field for service at Savanna.

The North Venice church has called Rev. W. E. Rose, of St. Louis, to become pastor for full time. He has accepted the call and is at work on that field.

Rev. Elmer L. Setterlund has accepted a call to Chicago Heights to become pastor of that field. The outlook for the work on that field is rather hopeful and we hope Brother Setterlund will have good success.

Rev. J. Brainard Brown, who for a few years has been pastor of the rural church at Manlius, has accepted a call to become pastor of the Ridgewood church in Joliet. While he was at the Manlius church, 20 were added to the church and the finances of the church was brought up about double in the amount.

Rev. Victor N. Witter of the state of New York, recently accepted the pastorate of the Stonington church and is now on that field. He is a graduate of Rochester Seminary and has been in the pastorate ten years. The outlook on the Stonington field is quite hopeful.

THE ANNUAL

The new Annual is now published and has been distributed. It is a book of 165 pages, with about 34 pages of statistics. We have tried to make this an annual, so far as we can, of that portion of Illinois Baptists co-operating with the Northern Baptist Convention and the Illinois Baptist State Convention. We now report twenty-five Associations and seven hundred and twelve churches. These churches reported last year 4,511 baptisms and 7,972 added otherwise or 12,483 additions to the churches last year. The total membership is 121,370. The Sunday School enrollment for last year was 77,026. The value of property reported by these churches is \$7,562,397, and the churches contributed for current expenses \$871,707.74. The total sum reported for beneficence was \$423,623.16. The Annual this year is well supplied with good cuts and the printing is well done. It ought to be in the home of every minister and of many members of the church. We have some copies on hand and can send out a limited number more to those especially needing them.

One of the saddest features of our American civilization is the prevalence of lynching. That a great nation like ours cannot try all criminals by process of law and punish the guilty, but will rush to the lynching process is horrible, and yet this process seems to be growing rather than to be diminishing, as is indicated by the following note from Tuskegee University, Ala.:

EIGHTY-TWO PERSONS

LYNCHED DURING YEAR

Tuskegee, Ala., Dec. 31.—Eighty-two persons were lynched in the United States during the year, an increase of eighteen over 1918, the department of records and research of Tuskegee University announced tonight through its annual report. Seventy-five were negroes and seven whites. One negro woman was included.



Property Recently Purchased by the Northern Baptist Theological Seminary

We are glad to present to the readers of the Bulletin, the cut of the new building just purchased by the Northern Baptist Theological Seminary in Chicago for that school. This building was constructed about 25 years ago at a cost of \$163,000. This has been purchased at a reasonable cost. It has a large room that will comfortably seat 350 people and sufficient number of class rooms, offices, library, reading room, rest and social rooms to accommodate 150 students. The money for the purchase of the building was secured largely through the labors of Rev. W. J. Sparks, who is very efficient raising money for such purposes.

CHURCHES

Rev. E. L. Enslow, pastor of the First Baptist church of Danville, writes: "Revival meetings have started off fine. I have not given an invitation yet but I have rustled 24 new members since com-

ing here and have 10 awaiting baptism. We expect to baptize them Thursday night of this week. Congregations are large, filling the auditorium at both morning and evening services Sunday. Seventy-five at a mid-week prayer meeting recently and not less than 60 for several weeks."

Rev. Irving Fox and Rev. A. N. Sharpes held a meeting in January with the Oreana church in the Springfield Association. One of the members writes as follows: "Brother Fox is presenting the truths of the Bible in earnest and with power, and the people are interested. Six persons have accepted Christ as their Savior. Others are concerned about their soul's salvation."

Rev. J. L. Franklin, of Benton, writes as follows: "I had two good meetings last fall. At Pates Chapel, there were 21 professions, and at White Swan there were nine. I baptized 18, others to fol-

low. During the miners' strike, Rev. James Kerney went out west of Zeigler, in Franklin county, and held a meeting which resulted in the conversion of about 50 people and the organization of a Baptist church. Brother Kerney is a miner preacher, but he demonstrated the fact that he can preach as well as dig coal. The new church has erected a nice meeting house and Rev. Kerney is elected pastor."

Dr. T. H. Marsh, of Decatur, writes that Rev. D. L. Lamkin, conducted a series of meetings in his church beginning November 9th. The church was thoroughly prepared for his coming. His preaching was strong and without objectionable features. The East Park and Riverside churches joined heartily in the meetings. The spiritual life of the church was awakened in every way.

Rev. Albert A. Gordanier is greatly rejoicing with the progress of the work at LaMoille. He says: "We closed our financial year having met all bills, and apportionments with a surplus of \$121 in the treasury. The people raised \$4,290 toward Shurtleff College. The best thing that has ever happened to the church is the visit paid by Dr. Haynes in this drive. He teaches people to think in figures adequate for the Kingdom."

Rev. Joseph Jenkins, pastor at Jerseyville, finds time to do work among the destitute fields in that Association. He went out to the Bethany church, which had been pastorless two years. He says: "The attendance is large and the spiritual interest increasing."

The Frankfort Heights church, of which Rev. O. E. Myerscough is the pastor, reports the following results of last year: "Forty new names have been added to the church roll. Most of them

good substantial members. The pastor's salary has been increased from \$1,000 to \$1,200 beginning September 1, 1919. The Sunday school attendance has been increased from an average of 80 to 125 during the past year. Record 170. We have put a nice basement under our building, and put in a good furnace. Have also bought new pews and have had our building repainted. The current expense budget for the coming year is \$1,450. Missionary apportionments are \$200. Rev. T. O. McMinn, the Association evangelist, held a meeting here beginning December 8th and closing December 28th. Had a fine meeting and several good families came into the church."

Rev. T. Elmer Jones, the new pastor at Barry, writes: "We are located in Barry very pleasantly. We are making encouraging plans for the year. Our Enlistment Week was very satisfactory. We have one for baptism and have received two others since coming here, not counting four that we brought with us, two daughters, my wife and myself."

The Freeport Baptist church reports continued progress. The attendance at Tuesday night cottage prayer meetings have aggregated nearly one hundred. Pastor F. G. Sayers has been giving a series of Thursday night lectures on personal work. The first quarterly meeting was held January 15th, the ladies serving supper preceding the business session. Reports showed nearly a thousand dollars increase on current expense fund, also twenty-six new members, twelve by baptism. Thorough preparation is being made for the coming, February 15th, of Dr. J. E. Conant for a three weeks' series of meetings.

At the Plainfield church in the Aurora Association, Pastor Crumley entered on

his fourth year, January 1st. At the annual dinner and business meeting, January 2nd, the treasurer reported all bills paid and a surplus. The benevolent treasurer, Mrs. Stopp, gave the best report in the history of the church.

Rev. J. W. Harnly writes a very encouraging letter, giving in detail the continued increase in Sunday school and other departments of the church work. A few years ago the Chrisman church was in rather a discouraging condition, but is now making advancement in an encouraging way.

Rev. F. V. Wright, the new pastor at Ashland, says: "They gave us a nice reception on December 10th. I have received four into the church since coming. We have selected our Promotion Board for the church and expect to put on an extensive and intensive program. The Sunday school is doing well under the leadership of Mrs. Wallbaum."

The Silvis church in the Rock Island Association, of which Rev. A. S. Gloyd is pastor, is making quite rapid progress. Within the past two years, they paid off the entire indebtedness on the church building and they have come up to full time preaching, supporting the pastor for full time without any missionary assistance. The congregation and Sunday school are good. A meeting was recently held in which Rev. W. H. F. Jones, of Rock Island, did the preaching. There were about 30 professions of faith and 31 additions to the church.

Last summer, the Watertown church called Mrs. J. H. Critchett of Iowa, as pastor. She had succeeded her husband in the pastorate in Iowa, when he died, and continued as pastor of that church seven years until she was called to Watertown. The people of Watertown speak

very highly of her preaching services. The Sunday school has averaged about 100 since she became pastor. A new B. Y. P. U. has been organized of 26 members. Twelve have been received into the church by letter and one by baptism.

Rev. Frank Woodhull, pastor of Cordova, conducted a meeting aided by a singer from Moody Institute. There were 25 professions of faith and 12 were received for baptism. Possibly twenty will be baptized. They had to close the meeting on account of coal famine.

Rev. J. L. Ryan, of Greenup, has been pastor of the Union Center church near Charleston during the past four years. Fourteen are now waiting baptism and others will come soon. Brother Ryan is greatly appreciated wherever he preaches.

The Bunker Hill church, of which Rev. T. C. Coffey has been pastor for seven years, held its annual meeting Saturday, January 31st. Roll call and dinner was given in the town hall and in the afternoon, Supt. Brand gave them an address. The hall was full and quite a number stood out in the vestibule. The dinner was splendid, and in every respect the service was a delightful one.

THE NEGRO

One of the largest elements in our American program is our work among the negroes. Gradually we have worked out an educational policy in the South. The public schools have been opened to the negroes, and the support of independent primary schools by the North has largely ceased. The negro has assumed responsibility for many of the schools of secondary grade. But the South provides no higher education for the negroes. They must still depend upon their friends in the North to provide the higher educa-

tion for them. There are now fifteen schools of higher grade which depend on our missionary assistance. The enrollment of these schools is more than 5,000 students per annum. They receive an education which ranges from the seventh grade through the college. More than 4,500 men and women have completed their full education in these institutions.

Education is the only power that makes an independent race. We cannot afford to have a great and growing segment of our population in ignorance and dependence. The negro must have the highest education possible.

OUR WORK TO THE NON-CHRISTIAN WORLD

Some idea of the magnitude of our work in the non-Christian world may be gained from the following summary: Our missionary staff consists of 257 missionary families, 181 single women missionaries and 6,872 native workers. The list of native workers comprises pastors, evangelists, teachers, doctors, Bible women and nurses. The total number of our churches in the non-Christian world is 1,745, including 1,064 in Burma, 173 in Assam, 176 in South India, 22 in Bengal-Orissa, 174 in China, 33 in Japan, 71 in the Philippines and 32 in Africa. Our total membership is 186,382, practically the same as the membership of our churches in the state of New York. We have 2,789 schools of all grades with an enrollment of 84,469. We have 27 hospitals. The total value of our mission property is approximately \$3,885,500, which is greater by several hundred thousand dollars than the reported value of our church property in Indiana or Iowa.

HUDELSON BAPTIST ORPHANAGE

Rev. N. T. Hafer, Supt.

Mrs. N. T. Hafer, Matron

It was with shame that we noticed the absence of Hudelson notes in the last issue of The Bulletin. How rapturously we look forward to the time when with all our improvement work finished, the farm work systematized, the office work up-to-the-minute, repair work done as soon as needed, money always plentiful for necessities if not luxuries, we can go among the churches and tell of the work that is being done for needy children, rather than of the improvements we must make. Yes and when we can sit down after supper and take some of these youngsters on our knees or give some of them "pig-back" rides and have a score of others calling for their turns. Outrageously undignified for an S. T. D. but that is a part of our program for the future. Occasionally we have that pleasure now but at the risk of overlooking some well known duty like the Bulletin article.

The last two months have brought the joy of the Christmas time but also a terrible tragedy, for on Dec. 12, a five-year-old child left momentarily alone by the older girls, climbed to the top of a dresser to get at a lighted lamp, her clothes caught fire and she died in three hours. It seems strange that for 15 years this institution should use oil lamps and now just as we had a Delco electric system almost installed the oil lamp should bid adieu in this terrible manner.

The children easily came out of the shadow, however, and the Christmas time was probably the "best ever" in the lives of many of the children. The gifts from the churches were superabundant

Department of Religious Education

Chairman Rev. Herbert Hines, El Paso, Director Rev. Louis H. Koehler, Normal
Elementary Directory Miss Marian E. Kimble, Galesburg

OUR SUMMER ASSEMBLY—The program for the assembly is beginning to take definite shape. It is good news to know that Dr. Edwin M. Poteat, one of the general secretaries of the denominational board of promotion, has been secured to deliver the Bible course lectures. One of the mission study courses will be given by Rev. Martin S. Bryant, of Champaign, and the course on educational evangelism will be given by Rev. Albert H. Gage of Chicago. Plan now to attend this spiritual feast. Save the date, July 12 to 18, 1920.

ENCOURAGING SIGNS—It is easy to believe in signs like the following. Newly organized societies have been formed at East Park, Decatur and at Johnston City. Newly organized teacher training classes are noted at Raritan and first church, Alton. Others on the way are a new society at Mt. Sterling and a new training class at Arcola. From a member of the Urbana society the following: "I wish to tell you that our society has profited greatly by your suggestions. We sang Christmas carols to shut-ins, conducted service at county farm and have planned to visit shut-ins on Sunday afternoons. We will also take up some intensive study work soon. Our attendance was seventy five Sunday. Hope we may have an intermediate society soon." The Colchester church voted to adopt the Sunday school standard of excellence. Also voted to organize a men's class in the school. They elected an elementary superintendent of the school and a commis-

sion on religious education for the church.

ASSOCIATIONAL GOALS—The Bloomfield associational B. Y. P. U. is working out a program which includes the following goals for the year: A B. Y. P. U. in every church; one hundred signatures to quiet half hour league; one hundred signatures to tither's league; fifty enrolled in Baptist trained leaders' course; forty delegates to summer assembly; forty delegates to B. Y. P. U. of America convention; twenty-five decisions for definite Christian service. Ottawa and Springfield had better awake.

THOSE REPORTS—The report blanks for the schools and societies will be sent out shortly. This is the time to tie up all loose ends and to see that your school and society attains the standard of excellence if at all possible. Much is possible if we will only think so and then go to it with a vim.

A STATE B. Y. P. U. PROGRAM—There will be issued this month a leaflet containing the program of the state organization. It will include the aim, organization, meetings, finances, methods and objectives fully outlined. The objectives will include the international goals. Strong emphasis will also be placed upon the summer assembly. Through the four district vice presidents and the four transportation committeemen it is hoped that summer assembly boosters can be secured in each association and through them boosters in the local churches.

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Elgin

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

The White Cross service is a new department of missionary interest which is being responded to by many women. It is a special work of love for our missionaries on the home and foreign fields. They would be better able to meet the large demands of their work if they had some articles of equipment which cannot be classed as absolutely essential, but are really necessary to accomplish more easily and with better results that which they are trying to do. All women know what it means to have conveniences and proper material with which to work in their homes, and when forced to do without, what a waste of time and energy there is. Hospitals need thousands of surgical dressings and many things. Schools and evangelistic fields need hundreds of articles which might be easily supplied by our women. Patch work, kindergarten supplies of every kind and many other articles can be used at home and abroad. Write to the Woman's American Foreign Missionary Society, 1433 Stevens Blvd., Chicago, for "Stupid Me," of the Overseas Division and to the Woman's American Home Mission Society, 2969 Vernon Ave., Chicago, for leaflets of the Overland Division. They will give much information.

New posters of the standard of excellence are out of a very attractive form. They can be procured from the headquarters of either society for 10 cents each. All circles should have one to hang up

in the room where its meetings are held as it will be a source of inspiration.

Now is the time for Study Classes and activity in the Reading Contest. Belvidere South church reports between 300 and 400 books as read thus far. What other church has read as many?

The Morgan Park church has just started its second study class of six weeks for the year. It is trying the plan of having three classes, two for the older men and women and one for the young people, at the same time with different books and after the study hour all come together for a social time and light refreshments.

Every one should have a copy of the "Survey"—a book put out by the Promotion Board. If you are interested in the study classes it is very helpful, if not it is equally so as it is full of information. It will be sent free of charge by asking for it from J. Y. Aitchison, D. D., 200 Fifth Ave., New York City.

If any one is in doubt as to the best way of keeping record of the books read in the church send to Mrs. John Oberholzer, Belvidere, Ill., for the leaflet "How the Record Was Kept." It is free and tells how one church has held the prize banner for two years.

Miss Helen Hudson, remembered by many as field worker in Illinois, has been appointed a field secretary by the General Board of Promotion and will do field work in Illinois and Michigan.

The Jerseyville church has increased the salary of its pastor, Rev. Joseph Jenkins, \$300.00.

The Upper Alton church, of which Rev. David T. Magill, D. D., is pastor, increased its pastor's salary \$300.00 recently.

NORTHERN BAPTIST CONVENTION PROGRESS

The number of our churches has increased since 1894 from 8,583 to 10,666, while the membership of these churches has increased from 900,193 to 1,494,343. The average number of members per church in 1894 was 104; today it is 161. The growth in membership has been constant and never more encouraging than during the last few years. From 1894 to 1918 our ministry has increased by 22 percent. The value of our church property has steadily increased for twenty-five years, having more than doubled in that period. Last year we reported that our property was worth \$114,817,300. Our contributions toward current expenses have increased constantly from \$5,754,264 in 1894 to \$13,978,982 in 1918, an increase of 143 percent. During this period our total contributions have increased from \$8,136,789 to \$17,351,524, an increase of 113 percent.

The Mid-Winter meeting of the Ministers' and Laymen's Conference of the Bloomfield Baptist Association will be held with the First Baptist church of Hoopston, Thursday and Friday, February 19 and 20, 1920.

GENERAL EDUCATION

If we are to carry through any such program as the committee is proposing, we must make provision for the training

of leaders. During the past four years nearly \$16,000,000 have been added to the equipment and endowment of our schools, over \$5,500,000 of it to colleges at home and abroad other than the University of Chicago. But there ought to be added to the endowment and equipment of our institutions not less than \$28,010,000. This is an immense sum, but it is to be scattered among forty different institutions.

Our program for the next five years must include also a determined effort to increase the number of Baptist boys and girls in school and college. The goal for our five-year program aimed at having 15,000 Baptist students in college before 1921. The idea ought to be kept constantly before us. The educational advance ought to include also a better training for our ministers.

BOOKS

We have just read Dr. Franklin's interesting book, "In the Track of the Storm." This is a very readable and interesting book. Any one who desires to secure it can write to Rev. Wm. P. Lippard, Ford Building, Boston, Massachusetts.

The First Baptist church of Champaign has increased the salary of its pastor, Rev. F. N. Darling, \$200. Everything in the work of this important church seems to be moving along in an encouraging manner.

Evangelist Dunk was compelled to close a very interesting meeting in the Central Illinois Association on account of influenza, and Dr. Hopkins had to close at Glasford for the same cause. Both men are, however, kept busy at other places.

For a Larger Shurtleff College

The following resolutions were passed by the Illinois Baptist State Convention at its annual meeting held in Jerseyville, October 20-23, 1919:

WHEREAS, the campaign for a larger Shurtleff was planned before any of our large denominational drives were conceived and fully launched before the One Hundred Million Dollar Drive was born, and

WHEREAS, Shurtleff College Board was urged by the Illinois Baptist State Convention to inaugurate the present campaign, and

WHEREAS, there seems great need for an intensive and State wide propaganda for Christian education, such as is now being carried forward, and

WHEREAS, any change of policy would seriously interfere with the full cultivation of our field for such purpose and delay the expanding of Shurtleff College to larger usefulness and wider influence, be it therefore,

RESOLVED; First, that it is the sense of this Convention that the campaign for Shurtleff College should be pushed as rapidly as possible to completion, but along the lines now being pursued.

Second, that it shall be distinctly understood that it is a part of the One Hundred Million Dollar movement and that all sums pledged to this cause shall be credited to each church on its quota of the One Hundred Million Dollars.

Norton J. Hilton.

Secretary Illinois Baptist State Convention.

Shurtleff College has waited for years in order to launch its campaign under fa-

vorable circumstances. That time seems at hand and the campaign was begun Jan. 1, 1919. It progressed with remarkable success, and the ultimate outcome was no longer a matter of doubt. In May, 1919, the denomination at Denver committed itself to a financial program of \$100,000,000. This fall we linked up with the Inter-church World Movement, and the leaders of that movement announce that the drive will begin April, May or June. This means that what we do for Shurtleff College should be done at once. Four months is a brief time in which to raise \$300,000—especially if we attempt to cover the field and faithfully preach the doctrines of Christian Education.

We therefore request every friend of the college to co-operate. If pastors are willing to spend a little time in the field, will they please notify President Potter or myself at once? If any have money they wish to invest in Christian manhood and womanhood through Shurtleff College, please send it in, or if you wish to have a conference with either President Potter or myself, write a line to Alton, Ill. There are doubtless those in the state who would be willing to invest large sums with the college were they assured of its future growth and its permanence as an Institute of God.

Let this whole matter be a subject of prayer by those who love Shurtleff and those who believe our young people should be educated in a Christian atmosphere unto Christian ideals.

Myron M. Haynes.

ILLINOIS BAPTIST BULLETIN

VOJ.. XL

NORMAL, ILLINOIS, MARCH 1920

NO. 11

\$7,108,000

Seven millions, one hundred and eight thousand dollars is the portion of the \$100,000,000 assigned to Illinois. This is an enormous sum; but does not seem to be an unreasonable portion. Three other states are given a larger sum, viz: New York, \$23,882,000, Pennsylvania, \$8,968,000, Massachusetts, \$7,877,000, and Ohio nearly as much, \$6,381,000. For small financiers the mind seems to stagger when we get to thinking in millions; but the government and big business are now doing business on the basis of billions, and the kingdom of Christ must be carried on in the world on the expenditure of millions, or it will fail.

The time for raising this money is fixed at April 25-May 2, 1920. Only about fifty days now to get ready for this great campaign. This great sum is to cover a period of five years, but by April 1st, the first year will be gone. All that was given for these objects during the first year will be counted on the \$100,000,000. These subscriptions made this spring will cover a period of four years. That will not be so much as it seems when we look at it as one sum. It is not a new subscription in addition to what we have been doing, but includes what we would otherwise give during the next four years. But the giving must be

on a scale several times larger than we have ever given before. The plan is to have the work so organized that not only every church in the territory of the Northern Baptist Convention will be reached, but every man and woman, every boy and girl, who is a member of those churches shall be solicited for a subscription. If everybody will come up with a reasonable subscription, and the men and women of means, some with large sums, will give in proportion to their wealth, we can raise this great sum easily. Why should not all Christians do this at this time? We must save the world now, or our civilization cannot stand long.

The resources for this great work of saving the world now must come almost wholly from Great Britain and the United States and to a limited extent from Scandinavia. Would it not be much better for people of great fortunes to invest it in saving the world than to let it go in the smashing up of the world. We cannot enjoy our American civilization indefinitely unless we can evangelize America and Christianize Europe and the pagan nations. God is giving us a great opportunity, and we are being put to a severe test.

The Southern Baptists attempted to

raise \$75,000,000 and more than did it. The Northern Methodists made an effort to raise \$100,000,000 and went over the top. Are the Northern Baptists as devoted to their cause and as free with their money as the Southern Baptists and Northern Methodists? If so, we shall succeed. This \$100,000,000 is for all kinds of missions and education and philanthropy, recognized by the Northern Baptist Convention outside of the local church. Let every Baptist in Illinois begin now to plan the largest sum he can possibly give during the next four years.

PLAN FOR \$100,000,000 CAMPAIGN IN THE STATES

First, the Chairman of the State Board of Promotion and the Director of Promotion must select one man in each state who will have charge of the campaign. At this writing the man in chief for Illinois, has not been secured.

The General Director for the state must secure a Director or Promotion Leader for each county in the state. The County Director is responsible for the organization of each church in his county. The local church will be divided into sections with ten families in each section. There will be a chairman for each section. An effort is being made to have all this work so far as possible, to be done by laymen and women; but it is very evident that unless the pastors take hold with a strong hand it will not be done. Pastors and laymen and women must work harmoniously, and the pastor is the natural leader in every church. We want to get all the laymen as deeply interested as we can, but in the last analysis the responsibility will rest largely with the pastors.

It is desired to organize a company of minute men and women in each church

and have them ready for work by March 14th. The minute people are expected to be prepared to speak four minutes upon some phase of the great campaign whenever called upon. The time is short, only about six weeks now until the great campaign will be on.

SPIRITUAL LIFE

The greatest need in our churches to-day seems to be spiritual life. Organization, and an educated ministry and liberal giving are all necessary to success, but if all these exist in a large measure, and there is a lack of spiritual life in the church, successful work will be largely a failure. It seems to us that for the last two decades there has been a great dearth of spiritual life in our churches. When large Associations pass year after year with almost no increase in the membership, it shows that there is a lack of spiritual life in that Association. If the churches that affiliate with the State Convention in Illinois were dependent for pastors upon the ministers they have given to the denomination within the last twenty-five years, not more than one church in ten would have a pastor today. Pastors have not been working with their young people to volunteer as ministers and missionaries. Churches have not been making it a subject of special prayer and parents have not been asking the Lord to make ministers or missionaries out of some of their children.

In many churches not more than one in ten or fifteen of their members attend prayer meetings and in many of our churches, not more than 50% of the membership attend preaching services regularly. Oh! that we may have a revival of spiritual life in our churches.

ILLINOIS BAPTIST BULLETIN

Published monthly in the interest of the
Illinois Baptist State Convention.

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20c; clubs of 20 or more, 15c.

E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

"Entered as second class matter, June 12,
1909, at the Postoffice at Normal,
Illinois, under the Act of
March 3, 1879."

ONLY one more issue of the Bulletin
until the great campaign for \$100,-
000,000 will have been made.

* * *

NOW is the time for everybody to
carefully study and plan to give
the largest amount possible for the next
four years for beneficence outside the
local church work.

* * *

IF 100,000 Baptists in Illinois should
subscribe \$7,108,000, it would be
\$71.00 each for four years or \$17.75 each
for one year. That does not seem like
an impossible sum for any one.

* * *

WE do not have many Baptist mil-
lionaires in Illinois, possibly not
more than one or two, we do not know,
but we have many, very many well to do
Baptists in this State. Possibly we have
a few who can give \$100,000 or \$50,000.
Quite a number who can give \$25,000,
and many who can give \$10,000. When
it comes to \$5,000 and \$1,000, we cannot
estimate the large number who can do it
and ought to do it.

* * *

THERE is scarcely a Baptist in the
State who cannot give as much as
\$5.00 per year or \$20.00 on the great

drive; but if people cannot and will not
give that much, the subscription will be
taken down to the lowest figures.

* * *

IT is remarkable how churches and in-
dividuals who give large sums enjoy
it. If Illinois will "Go Over the Top"
in this great campaign, our people will
have the greatest period of religious joy
they have ever experienced.

* * *

PEOPLE who have sufficient capital
to live on, and more than what they
need, can serve their children better by
giving liberally for this work than to
leave it all for their children. The next
generation needs a good Christian civili-
zation far more than it does large capital.

* * *

OUR children will have no trouble in
making a living for themselves and
in accumulating all the capital they need,
if we leave them a strong Christian civili-
zation, but if we, in our desire to be rich
and to leave large sums for our children,
allow wickedness to triumph throughout
the world, our children may suffer from
what we leave them, rather than be
blessed by it.

* * *

FOR the past fifty years the people
of Illinois have been accumulating
wealth and giving but little. Now we
have reached a period in the world's his-
tory, and in the history of our Christian-
ity when Christian people should make
money to use largely for saving the best
things in the world. If we cannot men-
tion a high standard of civilization, the
more money we leave for the future, the
worse it will be. Now is the time to try
to save this world.

PASTORAL CHANGES

Rev. H. F. Holbrook, who has been pastor at Orion a little less than two years, has resigned that church to accept a call in Bay City, Michigan. Since the first of January, Brother Holbrook has taken twenty-one members into the church. Nineteen by baptism, and he is expecting a few more before he leaves.

Rev. W. H. Breach of Danville, has resigned the pastorate of the Hutsonville church, down in the Wabash Valley Association, where he has been pastor for about one and one-half years. Ill health seems to have been the cause of his resignation. Brother Breach is a strong preacher and we hope that he will soon be fully recovered to take work elsewhere.

Rev. E. K. Masterson of Shurtleff College has accepted a unanimous call to become pastor of the Sycamore church. He will begin work the first week in April.

The pastor of the Baptist church in Blandinsville resigned, closing his work January 1st, 1920. The chairman of the Ministerial Committee is E. T. Martin.

Rev. L. E. Ellison will close his work at Arcola at the close of his third year as pastor of that church. Brother Ellison and his wife have been greatly appreciated on that field and have done good work. They have just secured a nice new parsonage close to the church.

Rev. L. E. Ellison of Arcola, has accepted a call to the Villa Grove church and will begin work about May 1st. This gives Brother Ellison a good opportunity for service.

N. Y., has changed its time of meeting from May to June 23-29.

The Alpha church recently located Rev. J. R. Shanks as pastor. Brother Shanks is a graduate of Shurtleff College. Spent one year in Newton Seminary. Was a chaplain in the army and has spent considerable time in the Divinity school of the University of Chicago. The church now pays \$600 more on salary than ever before.

STATE CONVENTION MISSIONARIES

Rev. J. C. Dent held a two-weeks meeting, including three Sundays, in February with the Claim St. church, Aurora. The pastor says, "Throughout, this has been one of the old-time revivals we hear about, but seldom experience. The Holy Spirit was present with great power. The sweet and blessed seasons of refreshing will long be remembered. I have only words of praise for Brother Dent, but no words can express our appreciation of such a man. Sixty-seven in all came forward, including four to unite with the church by letter. They range in age as follows: from 9 to 11 years, 12; from 12 to 16 years, 25; above 16 years, 30."

Evangelist F. M. Dunk spent three weeks in February with the Fairfield church in Southern Illinois. At the end of the month the interest was so good that he could not close the meetings and at this writing is giving them another week. Quite a number of people, who have been standing aloof from the church a long time, have been revived and are uniting with the church.

Rev. J. B. Little, our newly elected missionary for Southern Illinois, will begin his work with a meeting at Hutson-

NORTHERN BAPTIST CONVENTION

The Northern Baptist Convention which will be held this year at Buffalo,

ville in the Wabash Valley Association, March 14th.

Rev. T. O. McMinn writes that he began a meeting at Ava in February, but had to close after a short time on account of the flu. He has been deprived of doing very much during the last month on account of the prevailing sickness.

Rev. George H. Yule spent some time with First Baptist church in Charleston and assisted them in putting their work on a higher plane of efficiency. He then went to Cooks Mills and Coles and made an every-member canvass on both fields. He had quite a revival meeting at Coles and those two churches are now in a condition to unite in the support of a pastor. They can give a pastor a good parsonage to live in with plenty of ground and a \$1,500 salary.

Rev. Chas. W. Wolfe, missionary pastor of the Glasford church, writes: "It was a bitter dose for us to have to close the meeting without really accomplishing what we set out to do. Dr. Hopkins certainly preached some splendid sermons and those who heard seemed to approve. The schools closed today because of flu, and several of our families are down, so I do not feel that we made any mistake in closing the meeting. Personally I very greatly enjoyed Dr. Hopkins' fellowship and sermons and heartily hope that some day our aims here can be realized."

NEGRO ASSOCIATIONS

For a long time there have been two negro Associations, namely, Mt. Olive and East Mt. Olive in extreme southern Illinois. Through certain influences brought to bear upon them in Illinois, these two Associations voted to co-operate with the south and pulled out from the northern work. Quite recently a

new Association was organized in the extreme south among these negro churches, and twenty-seven of the strongest churches in southern Illinois went into this new Association to co-operate with the north in the territory to which they belong. This means real progress for these colored brethren in southern Illinois. Some of them are getting their eyes open as to what they ought to do and where they naturally belong.

CHURCHES

The Carrollton church, of which Rev. W. E. Pool is pastor, is getting along nicely. The pastor is planning to hold a meeting the latter part of March. Dr. M. W. Haynes spent a few days there some time ago and raised \$3,000 for Shurtleff College.

A member of the Collinsville church writes in part: "The year with us opens with all omens favorable. Since the coming of our pastor, Rev. Jones Earl Corwin, a budget has been adopted, and has been provided for through an every-member canvass. From a financial standpoint, the church is certainly in better condition for work than it has ever been. Spiritually, also, the church is much alive."

Rev. J. J. Ross, pastor of 2d Baptist church in Chicago, writes: "At the present time we are having a Missionary Institute which will continue through a period of seven weeks. We have upward of two hundred enrolled. We meet at half past six on Wednesday evenings for supper, and then from seven to seven forty-five, we study 'The Crusade of Compassion for the Healing of the Nations.' We are looking for good results from this Institute."

Rev. George W. Broome is pastor of the church at Percy. He writes that

he began his pastorate October 1st and has had an increase in the Sunday school of 75%. Cradle Roll increased to 85 members and he has received into the church 27 new members. An every-member canvass brought the subscriptions \$250 over last year. They have bought a new parsonage and have paid \$1,300 on it. He says: "Our next move will be a Woman's Mission Circle and then a B. Y. P. U."

Rev. W. B. Morris, former Sunday School Director for Illinois, is now pastor of the Winchester church. This church has a splendid meeting house and a nice parsonage, and Brother Morris seems to be doing well on that field. The Sunday School and Prayer Meeting services are improving. The editor recently spent a very pleasant Sunday with Pastor Morris on that field.

A writer from the First Baptist church of East St. Louis, says that things are moving nicely. "Brother Rendleman reports increasing congregations and at the Board meeting at the church last night, met to consider purchasing a parsonage, very favorable comments were made on the plan in general."

Rev. F. L. Enslow, pastor of the First Baptist church in Danville, writes: "Closed special meetings which I held without outside help. Baptized 29 and have 10 awaiting baptism; a goodly number of heads of families, in a few cases whole families. Have received 61 into the church since coming here."

Rev. T. B. Marlin, pastor of the Baptist church at Auburn, writes as follows: "We have received 15 into the church since January 1st. Received one for baptism last Wednesday evening at our Annual meeting. Had fine reports of the year's work all the way through.

Since our Annual meeting a year ago have received into the church 27 members, and there are others, I think, coming our way. Bills all paid up to date, a balance in the treasury and the apportionment well in hand and I think will be ready to do our part on the New World Movement."

The LaGrange church, of which Rev. Eaton B. Freeman is pastor, seems to be making encouraging progress. That church has been greatly discouraged in its work during the past few years, but it is hoped that successful work will be carried on in the future.

The Collinsville church is carrying on three Missions. From recent report we quote the following: Cuba: The work is carried on without interruption and is in good condition. There was an average attendance of 25 3/4. Maryville: This work is reported to be in the best condition it has ever been. The hard patient work of the past is beginning to show fruit. The average attendance has been 83, while there has been an average of workers of 5 3/4. Tuberculosis Colony: There were five meetings held on account of changing the time from Sabbath afternoon to the Friday evening hour as formerly in January. The pastor is delivering a short message there each week also. Rev. J. E. Corwin, pastor of the Collinsville church, is working these Missions.

Rev. L. K. Williams, D.D., pastor of the Olivet Negro Baptist church in Chicago, writes a very interesting article of more than three pages in the Baptist, February 28th. There are also cuts of his church, congregation and himself. This church has a membership of about 8,400, and owns two of the best meeting houses in that part of Chicago. In 1919

the church reported \$46,835.55 raised on the field. They keep eleven workers, whose salaries are paid in full. The report of the church for last year shows that 62,400 visits have been made to the sick and needy and 986 needy persons aided. The free Labor agency of that church have found employment for 1,265 people. The Olivet church owns a motor bus that cost \$2,600 that brings children to and from the day nursery and kindergarten, and to aid aged and infirm people to get to church. The church calendar states "that it has every Lord's day at 11:00 a. m., from three to five preaching services in its two church homes." This is done to accommodate the thousands who would attend its worship. Many at every such service are being turned away for want of room. An auditorium seating 6,000 would be easily crowded.

PROHIBITION

The Prohibition laws are being very generally enforced. About thirty of our states already had banished the saloon before the National Amendment was adopted. It is remarkable how such cities as Chicago, Peoria and East St. Louis have done away with the saloons, but the liquor interest will die hard. The people who have been in the habit of drinking are not complaining so much as those who are deprived of the business of making drunkards and wrecking homes. Rhode Island and New Jersey through their legislatures are planning to overthrow the enforcement of the law. When the Anti-Slavery Amendment was passed, everybody expected the southern states to obey it, but now some northern states are contending for state rights. In some places, the first efforts will be, not to overthrow the amendment, but to so

modify it that beer and wine with a small percentage of alcohol can be used. We shall still need the Anti-Saloon League for some time to come, and temperance voters should be sure that all candidates for whom they vote are all right on the temperance question.

STOP!

Young Baptists of Illinois, read this carefully—The Baptists of Illinois will hold a Summer Assembly at Shurtleff College, Alton, July 12 to 18, 1920.

Think of what that means—a summer school of methods in religious education for the workers in our local churches. An exceptional faculty to instruct and inspire that you may become more efficient as one of Christ's co-laborers.

Act Now—plan your time and work so that you can spend the week at our Summer Assembly. Christ wants you to do better work for him. Will you use this opportunity for his sake?

For further information write Louis H. Koehler, Dean, of Summer Assembly, 202 North School Street, Normal, Illinois.

The Editor had the privilege of spending a portion of a very cold Sunday recently with the new pastor of Chicago Heights, Rev. E. I. Setterlund. The work seems to be looking up, but Chicago Heights is becoming a large city and the Baptists there need to take hold with a strong hand.

We spent Sunday night, February 14th at the Covenant church, Chicago. Rev. C. M. Kessler, pastor. It was exceedingly cold, but there was a fine Young People's Meeting and a large and splendid choir and good congregation. Broth-

er Kessler seems to be getting along well with that field.

KEEP THE CHURCH FIRES BURNING

(By A. E. Peterson, Promotion Director)

This is the one outstanding necessity. Without this fire giving money becomes a burden; with it it becomes a delight. Without this, making disciples may seem an irksome, fruitless task; but with it, it becomes a supreme joy. Without this, those who offer themselves for Kingdom service will be few; with it that number is likely to be large.

This is the conviction with which I begin my work with the Baptists of Illinois. It has been growing upon me with increasing intensity during the last years of campaigning. It is possible to make the money feature overshadow everything else, and leave the local church impoverished because pastor and people alike have given of their best life and devoted the best period of the year in efforts for funds. I believe there is a more excellent way, and that way may be illustrated by the successful modern farmer in Illinois, who, while he reaps a rich harvest he does it in a fashion that leaves the soil of his farm enriched at the same time that it produces. With the soil of the church in right condition, giving money, winning men, enlisting life for service, follow naturally. Let us remember the law of the harvest in these days when we must do the big things.

"He that soweth bountifully" in prayer, in heart loyalty, in intelligent witnessing, in faithful serving, in sacrificial giving, "shall reap also bountifully" in the blessings of intimate companionship with his Lord and in the joy of the harvest. This is a law that holds, thank God! He is not asking His disciples to dedicate their lives and their possessions to a program,

the outcome of which is uncertain. The God we serve is so big and so true that He will not allow to come to naught that which we consecrate to His service. The time is now upon us when we must together seek to put across the program of the Master when he said, "Go ye and make disciples." The disciple of this generation is not responsible for the successes or failures of the past or even of the future. But he is responsible for the record he is making now, and a record which he must meet in years to come, and the nature of that record will determine whether others shall be blessed or remain unblessed.

All the details of the Financial Campaign for April 23-May 2, will be furnished all our people in due time. Just now let us be concerned with the "Church Fires." March is the month of Evangelism. It would do a great thing for the Baptists of Illinois if during that period every church, large and small, would earnestly endeavor "to make disciples." The sensational methods of some evangelists, unworthy their high calling, must not allow us to become prejudiced against this one great business of the Christian church. Instead of thinking of them, let us go back to Him, who said, "Follow Me and I will make you to become fishers of men." Taking our lessons from Him, there will be no offensive method and the efforts will not be abortive.

As a denomination we have been forced by circumstances to go after money the last few years. Evangelism has suffered. That we can secure what we go after with a will and a determination, the records of these last years show. And this holy business which is on the program for March, will bring returns too if we are willing to pay the price. "When Zion travaileth she bring-

eth forth children." Memory takes me back to that time when I recall having my first dealings with God; there were earnest Christians about me who really prayed, and who when they spoke on this subject it was in terms that left no uncertainty as to their belief in the necessity of a personal experience of the saving grace of Jesus Christ. I am not pleading for a perpetuation of all that seemed to be good in the past, for modern life demands and compels many changes, but I am pleading for a perpetuation of that spirit of earnestness—a perpetuation of the spirit of Pentecost.

Here is a program for the month of March suggested by the Interchurch which is worthy of consideration by pastors and church leaders.

1. *Five weeks' campaign.*

First Week—Organization of the Local Church.

Second Week—Personal Workers in Training.

Third Week—Personal Workers in Action.

Fourth Week—A Week of Invitation.

Fifth Week—A Week of Ingathering.

2. *Five Sundays.*

March 7th—Already Sunday.

March 14th—Every Member Present Sunday.

March 21st—Every Member Bring One Sunday.

March 28th—Accept Christ Sunday.

Easter—Joining the Church Sunday.

MONEY RECEIVED FOR THE STATE CONVENTION FOR FEBRUARY

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in The Bulletin completes the apportionment, it will be indicated by a (*) star.

Aledo, Mrs. Geo. W. Mayhew (3) \$	5.00
Atwood	6.45
Aurora, Claim St.	7.00
Aurora, T. O. Hicks, S. E. F.	5.00

Belvidere, First	8.31
Berwick	7.50
Bradford	7.50
*Bunker Hill	43.40
Bulletin subscriptions	37.60
Bulletin Advertisement	22.00
Carthage	4.33
Champaign, First	22.07
Champaign, University	7.50
*Chicago, Albany Park	16.65
Chicago, Austin	27.48
Chicago, Covenant	15.00
Chicago, Irving Park	21.50
Chicago, LaSalle Ave.	17.20
Chicago, Morgan Park	71.90
Chicago, Second	48.96
Chicago, Windsor Park	6.45
Chrisman	3.22
Decatur, Riverside	13.00
Educational Commission	95.83
Freeport	7.00
Galesburg	71.50
Greenfield	1.40
Griggsville	18.75
Hudelson Orphanage, Expense of Beneficence Office	11.81
Interest	1,922.34
Joliet, First	19.74
LaMoille	9.90
Marseilles	3.22
Normal	6.30
Osceola	15.00
Ottawa	7.00
Peoria, First	141.50
Percy .....	.89
Rebate on Expense	6.91
Rockford, State St.	14.00
Rock Island, Ridgewood, Georgia M. Heck, S. E. F.	10.00
St. Mary's	14.00
Toulon	21.00
Troy	7.87
University, Chicago Fund	118.00
Walnut	2.14
Willmette	14.99
Total	\$2,966.11

A SPECIAL MESSAGE FOR ALL STATE CONVENTION BAPTISTS OF ILLINOIS

For perhaps seventy-five years the financial year of the State Convention has closed October 1st.

This year the State closes its financial year April 30th. That is the time when all the National Societies close their books. They have changed this year from March 31st to April 30th. Some

churches have been closing their offerings for the State Convention March 31st. The change of the State Convention year will not affect them. Some churches have made an effort to get in one-half their State Convention money March 31st, and the other half Oct. 1st, but the great majority of our churches have been delaying their State offerings very largely until September. All such churches need to be reminded that the State Convention financial year now ends April 30th. Every church should make a strong effort to pay in at least seven-twelfths (7/12) of its apportionment by that time. It would be a good thing for as many churches as possible to collect the full apportionment by the time the year ends, but if not the full amount, at least seven-twelfths of it.

We are living in peculiar times, a period when all religious work is being advanced and when all religious work is more costly than ever before. The Illinois Baptist State Convention is doing a larger work than, perhaps, any year in her past history. During the first six months we are going to pay every dollar of expenditure without borrowing any money. But if we do as well the second six months the churches must come up loyally and liberally with their offerings this spring. There is no portion of our missionary work that means more for the Kingdom than our State Convention work.

The success of world-wide work, and of our Home Mission work, and of our philanthropic institutions, and of our educational plants depends upon successful State Convention work. If we cannot have living, active, spiritual local churches all our work will be crippled. The chief work of the State Convention is organ-

izing, building up and developing local churches.

INCREASE OF PASTORS' SALARIES

The Big Rock church has increased the salary of its pastor, Rev. W. C. Deer, \$300. Pastor Deer has been on that field about three years.

The Claim street church, Aurora, increased the salary of its pastor, Rev. T. L. Stephens, January 1st, \$364.

The Morrison church, of which Rev. A. B. Wimmer is pastor, has increased its pastor's salary \$250 beginning November 1st. They are now paying \$500 more on salary than they ever paid any other pastor. The Missionary apportionment for this year is coming in nicely and it will probably be more than met. The church is planning for special meetings in March.

Rev. Mr. Fleishman who has been pastor at Warren for about one year, has resigned that field to accept a call to the Emmanuel Baptist church in Elgin.

Rev. W. K. Morgan, pastor at Fairmount, recently held a meeting in which there were eighteen professions of faith and twelve or more will join the church.

WHAT THEY SAY ABOUT THE BULLETIN

"The February number is fine."—James P. Abbott, Chicago.

"I am delighted to see through the pages of the Bulletin how well the Kingdom is succeeding. You are to be commended upon the very splendid editorials especially during the past four months of the Bulletin. Your article on "American Civilization" is the masterpiece.—Galesburg.

PERSONALS

Evangelist L. D. Lamkin held a meeting with the First Baptist church in Aurora of which Rev. R. H. Claxon is pastor. Conditions on account of influenza were very much against the effort there, but the evangelist reports quite good meetings. He went from there to assist Rev. Harry H. Belton at Virden. We have not heard the result of that meeting.

THE "FLU"

While the influenza has not seemed to be so fatal as last year, yet it has been prevalent in almost all parts of the state. There have been many fatal cases. Some churches have been closed for a short time and in some cases our evangelists and missionaries were compelled to close meetings on account of the "flu." Yet there has been an unusual spirit of evangelism throughout the state. Some very remarkable meetings have been held during the month of February. The conditions have been very much against special meetings during the past three winters. Three years ago was the exceedingly cold winter and shortage of fuel. Two winters ago was the terrible scourge of influenza, and last fall shortage of fuel by coal strike and this past winter, sickness. But through these trials the people seem to be waking up to spiritual things.

The Missionary Review of the World quotes the United States census as authority for the following statement: "Of the large Protestant denominational families, the Baptists number the largest, reporting 7,263,000; the Methodists are next, with 7,165,000; the Lutherans third, with 2,463,000; and the Presbyterians fourth, with 2,257,000 members. Then follow the Disciples, with 1,231,000; the Episcopalians, with 1,093,000, and the Congregationalists, with 790,000."—Watchman Examiner.

CHRISTIAN FUNDAMENTALS

A number of Christian people met in Cleveland, Ohio, last October and put forth the following statements of Christian doctrine upon which they were all agreed. These nine articles seem to be such a clear statement of fundamental Biblical doctrines that we give it in full. Baptists generally will accept them all, except number seven: There is not unity in the denomination upon the premillennial coming of Christ. Some believe in it strongly and others do not interpret the Scriptures that way. The editor of The Bulletin accepts the statement of number seven fully, but holds most hearty Christian fellowship with those who differ from him on that point.

1. We believe in the Scriptures of the Old and New Testaments as verbally inspired of God, and inerrant in the original writings, and that they are the supreme and final authority in faith and life.

2. We believe in one God, eternally existing in three persons, Father, Son, and Holy Spirit.

3. We believe that Jesus Christ was begotten by the Holy Spirit, and born of the Virgin Mary, and is true God and true man.

4. We believe that man was created in the image of God, that he sinned and thereby incurred not only physical death, but also that spiritual death which is separation from God, and that all human beings are born with a sinful nature, and, in the case of those who reach moral responsibility, become sinners in thought, word and deed.

5. We believe that the Lord Jesus Christ died for our sins, according to the Scriptures, as a representative and substitutionary sacrifice; and that all who

believe in him are justified on the ground of his shed blood.

6. We believe in the resurrection of the crucified body of our Lord, in his ascension into heaven, and in his present life there for us, as High Priest and Advocate.

7. We believe in "that blessed hope," the personal, premillennial and imminent return of our Lord and Savior, Jesus Christ.

8. We believe that all who receive by faith the Lord Jesus Christ are born again of the Holy Spirit, and thereby become the children of God.

9. We believe in the bodily resurrection of the just and the unjust, the everlasting blessedness of the saved, and the everlasting conscious punishment of the lost.

"Lincoln said, 'I am not bound to win, but I am bound to be true. I am not bound to succeed, but I am bound to live up to what light I have. I must stand with anybody that stands right, stand with him while he is right, and part with him when he goes wrong.' Abraham Lincoln's estimate of the Bible is as follows: 'In regard to this great Book I have but to say it is the best gift God has given to man. All the good Savior gave to the world was communicated through this book. But for it we could not know right from wrong. All things most desirable for man's welfare, here and hereafter, are to be found portrayed in it.'"

"The First Church, Durham, North Carolina, Rev. J. E. Welch, pastor, was asked for \$78,000 in the \$75,000,000 campaign and raised \$85,000. On the top of that they increased the pastor's salary \$600, elected a trained woman as social worker at \$1,200 a year, and presented a Dodge car to the pastor."

"Mexicans are swarming to our country. They are hard to reach religiously because they have turned with disgust from Romanism and are suspicious of all religion. They are at once a menace and an opportunity throughout the great southwest."

**CENTRAL BAPTIST CHILDREN'S HOME
MAYWOOD, ILLINOIS**

**Rev. D. H. MacGillivray, Supt.
Mrs. D. H. MacGillivray, Matron**

By an oversight we missed getting our article in the last issue of the Bulletin, and we know full well that we were the losers. Ever since our relation to the Children's Home we have found that the best medium for informing our friends in Illinois was the Bulletin, but now we appreciate it more than ever since the Standard has left the field.

First of all, I wish to correct an error in our article in the January number, crediting Pilgrim Temple Church with supplying the Home with turkey, etc. It should have read Tabernacle Baptist Church.

The new addition is completed and adds to the capacity and convenience of the Home as well as to the comfort of the children. The response to the call of the superintendent, to meet the debt incurred by said new building, has been cordial and generous as far as he has been enabled to present the claim. However, there is yet about three thousand dollars (\$3,000) to raise and this must be met inside of two months. Will not our friends send in a generous offering? A share is twenty-five dollars (\$25).

Our large family so far escaped the flu, and all the children of school age have been regularly in school.

Now that we are nearing Easter, the kiddies are looking forward to the egg season. We trust we will be as generously remembered this year as we were last.

Department of Religious Education

Chairman Rev. Herbert Hines, El Paso, Director Rev. Louis H. Koehler, Normal
Elementary Directory Miss Marian E. Kimble, Galesburg

IT CAN BE DONE

Do you feel the need of more time than one hour for teaching your class, to do something more than tincture them with religious truth? At Johnston City a class of young fellows meet regularly every Tuesday evening for an hour and a half of study and fellowship. In the same church a class of girls meets every Wednesday night for the same purpose. Where teacher and class mean business we can have some of the benefits of the D. V. B. S. anywhere. At Cambria a class of seventeen girls, ages fourteen to seventeen, meet every Wednesday evening at one of the homes. Here is a sample program for one evening: Meeting called to order by teacher, Mr. Green, after which the following papers were read: "Regular attendance," by Ruby Elkins. "Keeping Promises," by Elizabeth Plumlee. "Financial Loyalty," by Rachel Hestand. "Standing up for Class Reputation," by Pansy Manning. Lesson subject was then taken up and discussed by members, subject, "How to Get Members to Take Hold of the Work." Subject for next Wednesday night, "How to Make the Most of the Sunday Sessions?" Composition on "Some Things the Class has Done" was assigned Rachel Hestand and Dovie Elkins, same to be read at next regular class meeting. Adjourned.

Training Teachers

With the above in mind read this. A pastor with two charges arrives Saturday afternoon on each field. He gathers the

teachers of the school on Saturday evening for a class in training, while on alternate Saturdays one of the regular teachers take the work. Thus the classes in these two churches receive the benefit of weekly training although the churches have only half time preaching. Where there is the will a way will be found.

Workers' Conferences

At a recent meeting of the workers of the first church, Mt. Vernon, forty-seven were present. The chairman of the committee on religious education of the church is responsible for outlining the program for the conferences and the church workers speak highly of his thoughtfulness in preparing for the conferences.

The first church, Urbana, has issued a fine program for its workers' conferences for the entire year. Besides a conference text, chapters of which will be reviewed at every meeting, local problems will be discussed in the light of prepared papers on related topics.

Summer Assembly

Rev. Seldon Roberts, the teacher training director of the Publication Society for the field of the N. B. C., and Rev. Wm. Sly, the director for Sunday school work among the new Americans, will give regular instruction for the entire week. The next communication from state office will give information regarding meals, cost, local arrangements. Save the date, July 12-18, 1920.

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Migia

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

It is a great pleasure to those who compiled the Annual Report of the Woman's State Mission Society to know that it is helpful to the women of the state. Many words of appreciation have been received for the information it contains and its general make-up. It required considerable effort and time to get together the material and the testimonies of its value are very gratifying.

All those who have worked to make the Golden Jubilee a success and those who have contributed will be glad to know that the Central District has gone over the top. The apportionment was \$46,700 and while a full report has not been received, a conservative estimate places the total as well over \$50,000. Illinois far exceeded its apportionment.

We are pleased to introduce Mrs. R. O. Chandler, 1249 North Cherry street, Galesburg, as the recently appointed State College Counsellor. All college girls will especially appreciate the help she will be able to give them.

The Bloomfield Association held a mid-year woman's meeting in February at Hoopston, and the Peoria Association is planning for one to be held in April. These meetings are so helpful no association can afford to be without them.

We are always pleased to mention new societies which have been formed. Wabash Valley reports four of recent origin, in the following churches: Olney, Flora, Newton, Hutsonville. Each society has

started right by its members subscribing for "Missions." One has also been organized at Wood River, Alton Association.

Interest in the Reading Contest is increasing in the state. Societies are reporting a large increase over last year in the number of books read to the present time. The First Church of Urbana read 154 books in January. Isn't that fine? One party in writing of it, says, "I consider it one of the most vital developments of the past few years. I have been greatly interested in the practical results which I have observed in a few churches where I have investigated." Another writes, "We have a number of whole families reading and in some cases the father is not a Christian and has never read a missionary book before."

Have you the children organized as crusaders in your church? It is something new and as captivating for the children as the W. W. G. organization is for the larger girls. Mrs. E. S. Osgood, 5446 Ferdinand street, Chicago, is the State Secretary-Director for Illinois, write her for information if you want something which will mean a good time for the children.

The Windsor Park church in Chicago, of which Rev. Fred F. Shields is pastor, recently increased the pastor's salary \$300.

The Spurgeon Tabernacle Church in London, England, from which Rev. A. C. Dixon recently resigned, has called to its pastorate Rev. Henry Tyderman Chilvers, who has been pastor of a Strict Baptist church at Ipswich, England, for twenty years. He is forty-seven years old, and will begin his pastorate at the Tabernacle church in March. Mr. Chilvers says, "You may write me down as a Calvinist to the backbone." In that respect he agrees with Mr. Spurgeon. Charles Spurgeon's church was known the world over as an open communion church, and yet it was not strictly so. Tickets to the communion service would be given to persons of pedo-baptist denominations, who requested them, for a brief period. If, after a time, they did not care to be baptized, the tickets would not be given. But Mr. Chilvers has always been a strict Baptist and believes that a person should be a believer and obey in the ordinance of Christian Baptism before partaking of the Lord's Supper.

That is the position of the Baptists almost everywhere.

Rev. Charles Gray just finished a series of revival meetings in the Elvaston Baptist church, which resulted in a net gain of ten members for the church. One hundred and forty-seven dollars were raised for him in the last meeting. Every body liked him, and he made a good impression here from first to last. The pastor of the church is very proud of the fact that not one of the deacons or trustees uses tobacco in any form. How many other churches can say this?

THE GREATEST NEED

The greatest need in the Baptist denomination at this time is that a large number of our best and brightest young people give themselves to ministerial and missionary work. Money alone will not advance the Kingdom. We believe that there are many young people who will do this if the right kind of influence is brought to bear upon them. Let us remember that young people in the teen age are the ones from which to draw for ministerial and missionary work. If they do not decide that matter before they enter college, in most cases it will be too late. And a few years in early life for preparation means much in special Christian service. Again let us remember that unless the Lord sends them into the harvest field they will be a failure, and the Lord sends them in answer to prayer and our Master encourages us to pray that the Lord may send forth more laborers into the harvest field.

For one who has the proper conception of the Kingdom of God and of the Gospel of Jesus Christ, and the needs of the world, there is no life work so attractive; for one who wants his or her life to be of the largest unselfishness, there is no calling so attractive. In the ministerial and missionary work, there is the joy of intellectual work of the highest order, and the pleasure of seeing individual lives refined and souls saved and society bettered through his or her influences. There is greater happiness in that than in simply succeeding in business and piling up a fortune. Let all our churches do much praying this year for many new recruits.

For a Larger Shurtleff College

The following resolutions were passed by the Illinois Baptist State Convention at its annual meeting held in Jerseyville, October 20-23, 1919:

WHEREAS, the campaign for a larger Shurtleff was planned before any of our large denominational drives were conceived and fully launched before the One Hundred Million Dollar Drive was born, and

WHEREAS, Shurtleff College Board was urged by the Illinois Baptist State Convention to inaugurate the present campaign, and

WHEREAS, there seems great need for an intensive and State wide propaganda for Christian education, such as is now being carried forward, and

WHEREAS, any change of policy would seriously interfere with the full cultivation of our field for such purpose and delay the expanding of Shurtleff College to larger usefulness and wider influence, be it therefore,

RESOLVED; First, that it is the sense of this Convention that the campaign for Shurtleff College should be pushed as rapidly as possible to completion, but along the lines now being pursued.

Second, that it shall be distinctly understood that it is a part of the One Hundred Million Dollar movement and that all sums pledged to this cause shall be credited to each church on its quota of the One Hundred Million Dollars.

Norton J. Hilton.

Secretary Illinois Baptist State Convention.

Shurtleff College has waited for years in order to launch its campaign under fa-

vorable circumstances. That time seems at hand and the campaign was begun Jan. 1, 1919. It progressed with remarkable success, and the ultimate outcome was no longer a matter of doubt. In May, 1919, the denomination at Denver committed itself to a financial program of \$100,000,000. This fall we linked up with the Inter-church World Movement, and the leaders of that movement announce that the drive will begin April, May or June. This means that what we do for Shurtleff College should be done at once. Four months is a brief time in which to raise \$300,000—especially if we attempt to cover the field and faithfully preach the doctrines of Christian Education.

We therefore request every friend of the college to co-operate. If pastors are willing to spend a little time in the field, will they please notify President Potter or myself at once? If any have money they wish to invest in Christian manhood and womanhood through Shurtleff College, please send it in, or if you wish to have a conference with either President Potter or myself, write a line to Alton, Ill. There are doubtless those in the state who would be willing to invest large sums with the college were they assured of its future growth and its permanence as an Institute of God.

Let this whole matter be a subject of prayer by those who love Shurtleff and those who believe our young people should be educated in a Christian atmosphere unto Christian ideals.

Myron M. Haynes.

ILLINOIS BAPTIST BULLETIN

VOL. XL

NORMAL, ILLINOIS, APRIL 1920

NO. 12

APRIL 25—MAY 2

This will doubtless be the most important week in the history of the Baptist denomination of the North. The condition of the world is such today, and the apportionments are so great that the Baptist denomination actually needs \$100,000,000 for Missionary and Educational work at home and abroad during the next five years. Of course it is many times more than we have been giving for those purposes, but we have not been giving nearly so much during the past as we should, and we should make at least one great and sacrificial effort during our lifetime to bring this world to Christ. We should not think of this great effort from April 25th to May 2d as some great effort beyond our Missionary giving. This is our missionary subscription for the next four years including what we have given during the past year, and this is not for one year, but for four years and it should be given every week. These subscriptions should be made as so much a week for two hundred and eight weeks. Suppose a man should give \$1,000 for this fund, that would be \$4.80 per week, or \$250 a year. Suppose a man is running a farm. It would take about three acres of corn or eight good eight-months'-old pigs. Is that a great sacrifice for a man who owns 160 acres of good land? It

does not approach sacrifice. Many Christian men who are engaged in small business and have given only a few dollars a year for Missions could give \$1,000 on this campaign and then make no real sacrifice that can be felt. This great campaign must not be compared with past giving any more than the government of the United States could compare the expenses of the war times with what it took to run the government in pre-war times. Now is the time to make a great effort in conquering the world. Many Baptist people have laid up a considerable fortune during the past years. More than they will need to support them. Much of their capital must go in some way to the next generation, but what does the next generation need most? It is not a vast amount of money but a good Christian civilization around the world. The next generation can make all the money they need if society is what it ought to be. The greatest blessing this generation can bestow upon the next, is to use much of the present capital to save the world for the next generation. Our children can get along whether we leave them much money or not, provided we leave them a civilization rich with Christian teaching and true Christian experience.

BIGNESS OF THE TASK

Most pastors and churches, when they received their apportionments of the \$100,000,000 Campaign, felt that it was an impossible task. It does seem large, but let us remember that it seems that nothing less than \$100,000,000 can meet the conditions of the world as it is today so far as Baptist work is concerned. Let each one remember that it is a five year task, not one year, and let each church get so organized that every member will do his best, not in one gift, but in 208 gifts during the remaining period of four years. It will not seem so impossible when looked at from that viewpoint. We have never undertaken so large a task. There was never occasion for it before. We do not know what we can do now until we make a strong effort and try to get every one to do his best. If every Baptist in Illinois would tythe his income for the next four years, we could keep up all current work, take care of the Philanthropic institutions, raise the \$7,108,000, and have plenty of money left. But besides tything, there are many Baptists that have all the capital they need and should give all their income aside from living for the next four years. There are other Baptists that could not only afford to give their income but large amounts of capital that has been inherited or accumulated, and all of it is not needed by those parties. Now is the time to do something heroic in the Lord's work.

ILLINOIS ALLOTMENTS

The following letter was received from Rev. Frank W. Padelford, D.D., of New York:

He says, "I am writing to confirm our conversation of the 11th in Chicago. We will allot for the budget of Illinois \$130,-

000 on the permanent account, including \$30,000 for the endowment of the University church. This is an increase of \$50,000 over the budget given in the Survey. We will make the operating budget of the Illinois State Convention as follows: 1919-20, \$25,000; 1920-21, \$32,000; 1921-22, \$42,500; 1922-23, \$57,500; 1923-24, \$75,000. Total \$232,500. Grand Total, \$362,500.

Cordially yours,

In addition to this, the General Promotion Board has allotted out of the \$100,000,000 Fund \$657,750 for missionary work and church building to the Executive Council in Chicago. \$725,000 for Shurtleff College and \$250,000 for the Divinity School of the University of Chicago. This makes \$1,988,250 to be used inside of the state of Illinois. Of course the appropriation of the Divinity School of the University of Chicago does not apply to Illinois work but little more than many other states, but they have credited what they have given to each school wherever located to the state in which the school is located.

Since the above was put in type, \$30,000 more has been allotted to Illinois making in all \$2,018,250 out of the \$7,108,000 asked in Illinois to be returned to the State. That seems to be a fair proposition and everybody should work and give to make up the whole amount.

"The most astonishing thing has been the discovery of men and of hidden forces among us," says Prof. Robertson. "I can well recall the time when a man thrilled southern Baptists several years ago by giving \$5,000 to foreign missions. It was considered to be amazing liberality. The other day in Memphis a man who had hitherto taken little interest in church affairs subscribed \$400,000 to the campaign. A number of churches subscribed \$500,000 and more, and a very considerable number went above \$100,000." These are pointers for our own campaign.—Missions."

ILLINOIS BAPTIST BULLETIN

Published monthly in the interest of the
Illinois Baptist State Convention.

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or more, 20c.

E. P. BRAND, Editor
Superintendent of Missions,
201 North School Street, Normal, Illinois.

"Entered as second class matter, June 12,
1909, at the Postoffice at Normal,
Illinois, under the Act of
March 3, 1879."

FIFTY-TWO hundred copies of The
Bulletin were published in March
and we ran short.

* * *

FIFTY-FIVE hundred copies of The
BULLETIN will be published in
April. The subscription lists are coming
up rapidly.

* * *

LET everybody take notice, that with
the May issue there is a slight in-
crease in the price of The Bulletin. Club
prices for twenty or more subscriptions
sent in at one time, twenty cents. For
everything below twenty, twenty-five
cents each.

* * *

AS we start on the twelfth year in
publishing this popular little Bap-
tist paper, let everybody become an
agent, working without cost for the good
of the cause. There is scarcely a church
where a club of twenty or more is now
taken but what many other subscribers
could be secured if some one would go
after it.

* * *

LET every reader of The Bulletin try
to get one new subscriber at twenty-
five cents, or a club of twenty or more
at twenty cents. The paper is much

more needed than ever before. It really
ought to be published twice a month but
the Superintendent has not time to do so
much editorial and publishing work.

* * *

BEFORE another issue of The Bule-
tin comes out, the great campaign
for \$100,000.000 will be over. The drive
will be April 25-May 2. We hope Illi-
nois Baptists will make the great financial
effort of their lives in this campaign. The
other states are looking to Illinois to see
what we will do. Illinois has never fallen
down in the past. We hope she will
"go over the top" this time.

* * *

THE secret of success in the Great
Campaign, April 25-May 2 will be in
two things. Let those who have money
use it liberally, and let every member of
the church, men and women, boys and
girls, give something every week for four
years. In that way the total amount of
\$7,108,000 assigned to Illinois can be
raised.

* * *

WHILE the great campaign is being
made, let everybody remember that
the Orphanages and Old People's Home
are included to the extent of \$15,000 per
year for two years. By the end of two
years satisfactory arrangements can be
made by which the institutions can be
well supported. There is no cause for
friction among the Baptists supporting
the Baptist Convention in Illinois. Now
is the time for everybody to make a spe-
cial effort.

"It is not too early to begin making your
plans to attend the Northern Convention
which will be held June 23-29, in Buffalo,
New York. It ought to be our greatest
Convention. It will be if we raise that
\$100,000.000, April 25-May 2, and who
dares to suggest that we shall not reach the
goal? Let 'Meet you in Buffalo' be the
slogan!"

THE PHILANTHROPIC INSTITUTIONS IN ILLINOIS

It was thought for a while that these institutions could not share in the \$100,000 income. This was regretted by almost everybody. Now quite satisfactory arrangements have been made for aiding them in a substantial way. Plans have been made with the General Promotion Board of such a character that the State Convention can turn over to these three institutions \$15,000 per year for two years. That is on the condition that the \$100,000 shall be fully raised. If it is not raised in full, this amount will be reduced to these institutions in the same proportion that all other institutions will lose. This seems to be a fair settlement of the matter when all conditions are taken into consideration. We now feel sure that all our churches and individuals will subscribe liberally and heartily to the General fund. Within two years satisfactory arrangements can be made for these institutions, and we feel sure they will be welcomed into any and all the churches for such assistance as is needed over and above the \$5,000 annually for each. If these had been left out, it would have been a serious hindrance to a harmonious campaign in Illinois, but we feel that trouble has now been removed, and the executive officers of the institutions and the Chairman of the Promotion Board of the State and the Committee appointed by the State Convention Board and the Superintendent of Missions are agreed and united that this is a satisfactory settlement for the present time.

WHAT SOME PASTORS SAY ABOUT THE BIG FINANCIAL CAMPAIGN

Rev. Joseph C. Hazen, of Peoria, writes: "The plan is this. The entire

question came before our church Board of Promotion, then the Board of Trustees and finally before the entire church on Sunday morning, recommending that we as a church co-operate with all of the other Protestant churches of the city April 23d to May 2d, in raising our allotment. Our church's plan for raising our share will be the same as in the every-member canvass for the last four years."

Rev. Robert V. Meigs of Quincy, writes, "The Quincy church at a cost of over \$100 has doubled the size of its Bulletin and filled it with new World Movement material. This Bulletin is mailed Fridays from March 25th to April 30th to each church family and five hundred extra copies are mailed to the churches of the Association. The first Bulletin contained an inspirational address by Attorney Bennett, Quincy Financial Manager. The second Bulletin contained the Easter motive for achieving the goal. A new World Movement Catechism and a list of Minute Men and Women."

Rev. Walter I. Fowle, D.D., of Galesburg, writes, "Galesburg's allotment \$61,131. How to raise it? 1st. Follow Standard Plan. 2d. Educate through (a) Minute men in every meeting and in cottage meetings for every group. (b) Men's Banquet. (c) Pageant. (d) stereopticon and easel lectures. (e) Sermons. (f) Literature through group leaders. 3d. Urge attendance at all conferences and rallies. 4th. Train workers as carefully as book agents are trained. 5th. Get every one to do something before he gives anything. 6th. Get large gifts pledged in advance. 7th. Consecrate workers with public prayer, April 25th and May 2d. Go after every man, woman and child in church, Sunday School and congregation. 9th. Above all, praying."

Rev. M. W. Twing, D.D., of Alton, writes: "The portion of the hundred million dollar budget allotted to the First Baptist church of Alton is \$50,858. Plans for securing this amount include: prayer on the part of those most interested; publicity through frequent pulpit announcements and sermons; talks by the Minute Men; literature distributed to every member of the church; an energetic campaign director with a good corps of captains and a selected working force; large contributions from those able to give largely; a complete and painstaking canvass of the entire membership of the church and its constituency, including the non-resident members.

"In the name of our God will we set up our banners."

Professor George W. Taft of Chicago, writes as follows: "Yesterday I received word from Dr. Padelford that the Northern Baptist Theological Seminary was included in the drive. All sums that have been given or may be pledged from now until the end of the campaign for the seminary will count in the \$100,000,000 fund and the givers will receive credit for the same. Please let this notice go out as widely as possible, as many are holding back their subscriptions awaiting this action. The amount is \$250,000 for endowment and \$100,000 for buildings and equipment."

PASTORAL CHANGES

Rev. Wm. Cowan Boyd has accepted a call to become pastor of the Pontiac church and began work April 1st. He comes from the Congregationalists to the Baptists and seems to be a strong preacher. While the Pontiac church has been pastorless for only about six months, yet the previous pastor was unable to work

the last eight months he was there and this is about the first pastoral work the Baptists have had done for fourteen months. We hope the new pastor will have fine success on that field, and we welcome Brother Boyd into the Baptist fellowship.

The Mahomet church has called Rev. L. V. Edwards of Charleston to become its pastor. Brother Edwards seems to be doing good work at Charleston and it is not known at this time whether or not he will accept the call to Mahomet. Mahomet is a good field and whoever becomes the pastor there will have a fine opportunity for service.

Mr. Lawrence C. Johnson of Galva, writes March 20th as follows: "Some time ago the First Baptist church of Galva extended a call to Rev. C. B. Hilton, pastor of the church at Delavan. He has accepted the call and has just moved on the field and we will have our first services this week."

Rev. E. L. Krumreig, D.D., went from the First Baptist church in Danville to a pastorate in Denver, Colorado, last fall. He reports that they have had 54 additions to the church since he went there and that the Sunday School has increased 35 percent since the first of the year. He recently received a call from Bessie Tift College of Forsyth, Ga., as professor of Economics and Sociology at a salary of \$2,500.

Rev. Edgar Ford has accepted a call to become pastor of the Hudson church and located on the field, beginning work March 21st. Hudson is a fine church, having a good property and a fine membership in the country surrounding the village. We hope that Brother Ford will have a successful pastorate.

Rev. B. F. Irving of Tekamah, Nebraska, has accepted a unanimous call to the

First Baptist church of Streator, Illinois. He took charge of the field February 22, and the work of the church seems to be moving along very nicely.

The Englewood Baptist church in Chicago, has called as its pastor Dr. George R. Stair, pastor of the Dudley Street Baptist church of Boston, Mass. Dr. Stair will begin work April 18th.

The Downers Grove Baptist church has called Rev. John Stewart of Barrington to its pastorate. He has accepted the call and began his work on Easter Sunday.

On Sunday, March 28th, the Delavan church extended a call to Rev. J. D. Genson, a graduate of Colgate University. It is expected that Brother Genson will accept the call.

The Andalusia church recently called Rev. Geo. B. Wilbur of Chicago to become its pastor and he has accepted the call. He began work April 1st. Our Andalusia church has the whole field in that town and in the surrounding country. There is no other church in that territory. The meeting house is in good repair and there is a good opportunity for work there. Brother Wilbur was pastor of Silvis and Watertown in the Rock River Association two years ago.

The new pastor of the Normal Baptist church, Rev. E. L. Bayliss, desires all ministers in the state to kindly inform him of the names of prospective students who plan to attend the Illinois State Normal University from term to term. This church has organized an excellent class for the Baptist students under the leadership of a university graduate and a trained teacher. We shall do all that we can to make the student's life in Normal

homelike and pleasant as far as the church relations are concerned.

E. L. Bayliss, Pastor.

PAWNEE

The Pawnee church was organized about sixteen years ago and soon afterward a good meeting house was built with a \$2500 debt at 7% interest. Nine years ago the State Convention undertook to save the church and by a canvass of the Springfield Association and a donation from the State Board \$1500 was raised and the Home Mission Society loaned \$1000. \$333.00 interest had accumulated on this debt when the Convention again undertook last fall to help them out of debt. Rev. C. W. Swift of Indianapolis, who had been pastor there twice before, was secured for a few months. Rev. George H. Yule spent two weeks on this field and canvassed the Springfield Association and succeeded well. The debt is now all raised and the mortgage cancelled. April 15th, an all-day jubilee was held. Dinner and supper were served in the church. Rev. Boston Oldham preached in forenoon and Supt. E. P. Brand addressed the people forenoon and afternoon and preached at night. The spiritual interest of the church seems good. The meetings were well attended. Money was raised to pay up all back money on pastor's salary with a nice little surplus in the treasury. The time seems ripe now for the Baptists to do a strong aggressive work at Pawnee.

SEMI-ANNUAL MEETING OF THE BOARD

The Board meeting at Osceola, April 8th, was very well attended considering the hindrances. County and Sectional meetings of the Inter-Church Movement and the great Baptist Campaign kept

many of our members away. The great snow of Easter had just put the roads in very bad condition. Yet there was a fair representation of members of the Board and of the Educational Department and some others present. The Board continued in business, except a brief time for supper in the church and time for two addresses, from 3:00 p. m. until 11:00 p. m. The business was attended to in a satisfactory manner. The people of Osceola attended the night session well, and all visitors were delighted with the splendid beautiful church building. The night session began at 8:30. Dr. J. B. Thomas spoke 35 minutes on the \$100,000,000 campaign and Rev. R. Van Meigs spoke one hour and forty minutes on Stewardship.

"THE BAPTIST"

Our national paper, The Baptist, recently purchased the Journal and Messenger of Cincinnati, a central western paper nearly one hundred years old, and Zion's Advocate of Maine, an old well established paper of that state. This gives "The Baptist" the whole territory of the Northern Baptist Convention except the Watchman Examiner, a great paper of New York, which will continue publication. The Baptist is a great paper and should be in every Baptist family in thirty-four states. But in covering so large a territory, this one paper cannot give very much local church news. There is a greater demand for The Bulletin in Illinois than ever before and the people seem more anxious to get it. In March we published 5,200 copies and ran short before the month was half over. We published 5,500 in the April issue. The May issue will begin the twelfth edition of The Bulletin. The price of printing is continually going up and we must in-

crease the price of The Bulletin slightly. We will after the first of May have only two prices, viz: twenty-five cents for single subscriptions and for all below clubs of twenty. When twenty names or more are sent in the paper can be secured for twenty cents per year. Let us get a circulation of seven thousand in a short time.

PERSONALS

The State Board of Promotion and the Convention Board elected Rev. A. E. Peterson of North Dakota as State Promotion Board Director and Single Collecting Agent to take Dr. Carman's place and other features that were brought about by the \$100,000,000 campaign. Brother Peterson, while a student, was pastor in Chicago and is quite well known in a portion of the state. He has been in the office and busy for about one month.

An effort was made to find a layman in Illinois to direct the work of raising \$7,108,000 in Illinois as our share of the \$100,000,000. It seemed impossible to find a layman who could do that work who would undertake it. Finally the Committee prevailed upon Dr. Judson B. Thomas, pastor of Austin church, to accept the position. Dr. Thomas is now in the work with all his might and seems to be very hopeful of success. Having been for ten years Home Mission Society Secretary in Illinois, he is well acquainted with the field.

Rev. Frank L. Anderson, who has been for ten years Superintendent of the Executive Council in Chicago and has done a remarkably successful work as Superintendent of Missions in that city, has resigned to accept the presidency of the Training School for Preachers of Foreign nationalities which the Home Mission Society is establishing in New York. The

Executive Council met in Chicago Friday, April 2d, and after passing strong resolutions of appreciation of Dr. Anderson's work, unanimously elected Dr. Benjamin Otto, pastor at Morgan Park, to the Superintendency of the Executive Council. It is fully expected that Dr. Otto will accept the position and enter upon the work soon.

CHURCHES

The First Baptist Church of Rock Island is making very decided and rapid progress. Rev. J. C. Oranger has been pastor there for two and one-half years and during that time 225 members have been added to the church, 103 by baptism and others will be baptized on Easter Sunday. The church recently made an arrangement to turn the parsonage into a Sunday School and parish house. It will be used for the primary department of the Sunday School and much of the social work of the church. The church will rent another house for the pastor until another parsonage can be secured. The church also voted to increase the pastor's salary \$500.

Rev. J. H. Bagwill is doing good work with the Carterville church this winter. He had intended to do some supply work with nearby country fields, but the roads were such that it made it almost impossible through the winter months. He is hoping now to be able to do some work in some country fields near Carterville. Brother Bagwill seems to fit into that field well.

Rev. J. H. Bruggink, pastor at Forrest City and Kilbourne, always writes a very encouraging message. There seems to be no pessimism whatever in his system. The church building has recently been

put in good repair at the expenditure of about \$500. He says, "Whereas we heretofore had a Union Young People's Society but we now have an organized society of our own. We now have a chorus choir of forty voices. One of the bright spots in our ministry here has been the purchasing of a fine property by the church for a parsonage. Such things as that help one to appreciate the members of his flock." The Kilbourne church is going along nicely. The Sunday School at Kilbourne is a splendid organization.

Collinsville First: Two meetings of our downtown Men's Bible Class have been held. An attractive meeting place has been secured in the central part of our city's business section, and this important phase of the work on this field begins with promise. Our pastor is teaching the class, and a permanent organization is soon to be effected. Sunday, February 29th, the pastor presented to the young people of the church the matter of volunteering for lives of Christian Service. In response to this appeal four young women and five young men signified their desire to invest their lives in Christian work as the Lord may direct. —Max U. S. Colbert.

Evangelist L. D. Lamkin assisted Rev. Harry Belton in special meetings at Virden. A great revival is reported at that place. The evangelist writes that there were between sixty and seventy conversions and between fifty and sixty came into the church. The pastor, Brother Belton, led the singing. In justice he begs to say that Brother Belton is one of God's able and faithful ministers of the Gospel. He is deeply entrenched in the hearts of his people and they all love him very much.

STATE CONVENTION MISSIONARIES

Rev. A. V. Rowland, our missionary in Peoria, reports quite aggressive work in that city. The three branches are all doing good work and quite a number will be ready for baptism and church membership Easter Sunday. Extensive repairs are planned for the Bethany building.

Rev. J. Livingston Duff has been our missionary pastor at Littleton for three months. During that time he has conducted special meetings and in many respects the church and Sunday School have made decided progress. The Littleton church occupies a splendid field for the Baptists and there is a possibility of rapid and continuous growth.

Our missionary, Rev. C. W. Webb, reports decided progress on the Wood River field. That is a growing city. The Baptists have bought a new location and will soon begin the basement of their new church building. Lots have also been secured for South Wood River for a new church in that part of the city.

Rev. Charles W. Wolfe, our missionary pastor at Glasford, writes: "Glasford has advanced considerably. A good size class of men (12) has been added to the Bible School. The chorus and orchestra are a new feature of the Sunday night service. Our hopes are high for a better future."

Rev. J. B. Martin, by the assistance of an evangelist, had a very successful meeting in his church in Petersburg. He reports 34 baptisms and two other additions during the past quarter. The outlook at Petersburg is quite hopeful and yet very much remains to be done. That is one of the fields in Illinois where there is the greatest possibility for the Baptists almost in the state and yet a field in which they have always been very weak.

We believe that that church has a better prospect now for rapid development than any time in its previous history.

The influenza during the past three months has interfered very seriously with our evangelists' work and yet we have never had a three months when the work of our State Convention Evangelists and missionaries seemed to be more hopeful than it has in the past three months. At the request of Dr. Aitchison and the State Convention Promotion Board we have given all our missionaries and evangelists for the work of pushing through the state great campaign for thirty days after Easter Sunday. Yule, Dent, Hopkins, Little, Dunk, McMinn and Koehler will aid in the great work of trying to raise \$7,108,000 in Illinois. Evangelist T. O. McMinn of southern Illinois, will give his time in the Southern Illinois Association in the \$100,000,000 campaign. The other men will be sent into all parts of the state.

Rev. Samuel Hoekstra, pastor of the Fairfield Baptist church in southern Illinois, writes: "I want to drop you a line just to say a word about the series of meetings held in our church at Fairfield by Brother Dunk, State Evangelist. Brother Dunk was with us for four weeks, including five Sundays, and his work was very much appreciated. It seems to me he is getting better every time I hear him preach. At this time nineteen have united with the church, eight by baptism and one by experience and ten by letter. Brother Dunk's messages are thoroughly evangelistic and right to the point. He is kind and sympathetic but at the same time when he preaches he strikes the heart of things. I also want to thank the State Convention and yourself for sending Brother Dunk to us in this work."

Rev. J. C. Dent writes from Belvidere on the 22d of March as follows, "The meetings began here yesterday very encouragingly and hopefully. Had over 100 out at each service and a Sunday School of 122. Pastor Mundell and his people are prepared and we expect good results."

Rev. J. M. Jones, pastor of the First Baptist Church of Carthage, writes: "I have spent some time with Brother Hopkins, District Superintendent for the western side of the state, and like the character of his work very much."

Rev. I. M. Duke, our colored missionary, writes March 15th, "I am just leaving Chicago for the southern part of the state, where I will be until our Executive Board meets in Cairo, April 14th. I will drop off at Springfield next Sunday and Alton the following week, and work my way from there to Cairo."

DEATHS

Mrs. W. E. Murray, a prominent member of the Literberry church, recently died. On March 26th, the Mission Circle passed a series of very sympathetic and strong resolutions concerning her useful life and character.

Rev. W. M. Rhodes of Upper Alton, died Friday, March 19th. Age 75 years. He ate his breakfast as usual and shortly after dropped dead. Brother Rhodes had been active in the ministry for many years and while he had made his home at Upper Alton during the last thirty-five or forty years of his life, he continued to preach almost every Sunday in some church, either in Alton or in surrounding Associations. He was well known and respected in that part of the state. He had been a trustee of Shurtleff College for many years and was a member at the time of his death.

Mrs. Sarah David, widow of Joseph David, died at Richland, Ind., a short time ago. While Mr. and Mrs. David were both living, they turned over to Superintendent Brand \$6,000 as Annuity for Home, Foreign and State Missions. Mrs. David also willed their splendid residence in Aledo to the State Convention to be held for a parsonage of the Aledo church as long as that church continues to exist.

The friends of Rev. A. A. Todd, of Jacksonville, Illinois, were greatly surprised to hear of the death of his wife some time ago. She had an attack of influenza and soon passed away. Mrs. Todd was a loyal helper of her husband in his pastoral work as well as a true and faithful homekeeper. She will be greatly missed in the Jacksonville church and no one but her bereaved husband can know how greatly she will be missed in the home. Brother Todd has the sympathy of all pastors who know him.

INCREASE OF SALARIES

The church of Jacksonville has increased the salary of its pastor, Rev. A. A. Todd, \$300.

The Roseville church of which Rev. G. W. Claxon is pastor, gave their pastor at Christmas time a donation of \$250 and increased the salary \$300 beginning January 1st.

Rev. H. C. Smith was a year or two ago pastor at Literberry and Bethel churches, and was then called to Lament, Iowa. He has now returned to Jacksonville, Ill. His wife died while in Iowa and he himself was very sick, but is now about well. He came to Jacksonville, where his relatives would help him care for his children. Brother Smith was quite a successful pastor and we hope

that some church or churches not far from Jacksonville will secure him for services in the near future.

Mrs. Allie Gene Kennard, formerly Allie Gene Davis, of Benton, Illinois, Secretary Illinois Baptist B. Y. P. U., is now in Shanghai, China. She writes a very encouraging letter concerning their work at this time. She says, "We love China so much and our work here is so interesting and so worth while. We have decided to stay here at the college and to help out this winter, hoping to go to the Language School next winter, returning to the college again after our winter there." She adds, "This is the house where Oska Wa-wa lives. Hope other 'Oskies' will come to China."

MONEY RECEIVED FOR THE STATE CONVENTION FOR MARCH

Only a few of the churches send the full apportionment at one time. Whenever a payment reported in The Bulletin completes the apportionment, it will be indicated by a (*) star.

Arcola	\$ 5.09
Andalusia, farm rent	112.30
Aurora, Park Place	10.50
Baptist Old People's Home, Expense of Beneficence Office.....	27.10
Benton	75.00
*Bethel	17.38
Berwyn	24.75
Big Rock	16.38
Bulletin Advertisement	7.00
Centralia	46.77
Chatsworth	4.17
Champaign, First	18.75
Champaign, University	3.35
Chicago, Austin	26.28
Chicago, Second	53.75
Chicago, Hyde Park	100.00
Chicago, Irving Park	15.05
Chicago, Lorimer Memorial	18.56
Chicago, Normal Park	17.04
Chicago, Epiphany	7.00
Chicago, Tabernacle	10.75
Chicago, Windsor Park	3.33
Cornell	3.50
Coles	3.22
Collections on Pawnee Ch. Debt..	965.12
Danville, First	7.50
Decatur, First	36.00
Educational Commission	95.83
Freeburg	2.17
Galesburg	53.50

Interest	1,106.92
Joliet, Eastern Ave.	18.71
Joliet, Ridgewood	5.60
Kewanee	30.00
Kinderhook	2.67
Lexington	2.68
Marley	7.00
Macomb	30.00
Marengo	22.25
Mt. Vernon, First	47.25
Mt. Vernon, Second	20.00
Normal	3.82
Northwestern Baptist Educational Society, Expense of Beneficence office	9.03
Orion	12.00
Oreana	10.00
Olney	6.00
Percy .....	.89
Plainfield	4.57
Rockford, First	16.80
*Roseland	30.00
Repaid Expense Account of Chicago office	38.65
Shurtleff College, Expense of Beneficence office	9.13
Union Center	3.54
University Church pledges.....	90.00
Victory Campaign	3,840.00
Woodstock	5.69
York	9.21
Total	\$7,169.55

Many Illinois Baptists will be interested in the following quotation. Rev. George Caleb Moor was pastor of Downers Grove church twenty-one years ago. He then went to Indiana and from there was called to the First Baptist church of Champaign, where he was pastor for several years.

He is now in New York. The following quotation is taken from the Watchman Examiner:

"Dr. George Caleb Moor has been pastor of the Madison avenue church, Borough of Manhattan, City of New York, for only seven months, but during that time new life has come to the church, and the future is bright with promise. At a recent business meeting the reports from the several organizations of the church were encouraging. Every department of the church is well organized, and the people are full of hope and enthusiasm. As a token of affection and good will for Dr. Moor his salary was raised from \$7,500 to \$10,000 a year. The churches of our denomination that pay their pastors \$10,000 a year can be counted on the fingers of one hand. There are many men in our ministry, we suppose, who feel that they could make good use of such a salary, but they will not envy Dr. Moor this token of his people's affection. Dr. Moor is preaching to ever-increasing congregations and is happy in his work."

The Baptist Old People's Home

Maywood, Illinois

This Home with its forty-two resident members and many deserving ones waiting to enter is not only still "on the map," but in actual existence, with a clean record, beautiful service and a clean balance sheet.

This last item continues to be an anxiety and has been made possible by the interest on our Endowment Fund, gifts from friends and Sunday Schools, pieced out by rummage sales, tag days, etc.

The Illinois churches have contributed since last April through the Central Collecting Agency a little over \$2,000 and we are hoping some churches that have not yet contributed as well as those which have met their apportionments to the Educational and larger Missionary Organizations and find a surplus in their treasury—will send a contribution this month to the Old People's Home as the allotment made us by the State Board is not half met, and our needs are urgent.

Friends of the Home have been happy in the thought that the "Big \$100,000,000 campaign is to cover all Baptist Interests except the local church." There has been some uncertainty about this, but it has now been adjusted by our State Convention Board and the General Board that this shall be done. Five thousand dollars per year for the present to be allowed each of the Orphanages and the Old People's Home. Of course our current expense is considerably over this amount, and we shall still need personal gifts and help for the much needed enlargement of the work.

HUDELSON BAPTIST ORPHANAGE

Rev. N. T. Hafer, Supt.

Mrs. N. T. Hafer, Matron

We have but two messages this month, the one an expression of thanksgiving that we have escaped another scourge of diphtheria which visited us in March. The other statement, which we are happy to make, that our Philanthropic Institutions will share in the results of the great campaign. The fact that this will come directly through the Baptist State Convention by special arrangement with the General Promotion Board makes it none the less welcome, for the State Convention of Illinois has always stood by the Philanthropic institutions. While the amount agreed upon is not sufficient for our needs, the \$5,000 per year promised will be sufficient so that the special offerings of the churches and the gifts of generously disposed individuals who are more and more making the care of the poor a regular beneficence, will enable us to care for our increasing family of helpless ones. We are pleased to be in line with this great movement and trust that Illinois will go over the top in harmonious support of this great movement. Any failure to reach the great objective will of course lessen the resources of the Philanthropies as well as every other phase of our denominational work. The Superintendent of Hudelson has agreed heartily to the above arrangement and will give his personal service to the campaign and make his personal pledge whole-heartedly. The great interests of the Kingdom are at stake and this is the time for sacrifice and service.

Department of Religious Education

Chairman Rev. Herbert Hines, El Paso, Director Rev. Louis H. Koehler, Normal
Elementary Directory Miss Marian E. Kimble, Galesburg

School and Society Reports

On account of a delay in receiving the material, the report blanks for schools and societies were not mailed out until March 31st. This makes it necessary that superintendents and presidents be urgent in returning same. All reports should be in by the 15th. It takes but a half hour or so to fill in a blank. Do not delay, but do it now.

Daily Vacation Bible School

The school of intensive training for week of April 12th at Shurtleff College has had to be postponed. The interest in this school was growing and we regret postponement. All interested should send name to director who will inform those who send in name when the school will be held. Pastors thinking of conducting a school this summer should keep in touch with this office.

The Summer Assembly

Here is a partial list of the courses to be given at the assembly: Pastoral Leadership of Religious Education, Fundamentals in Missions, Good Sunday School Teaching, B. Y. P. U. Aims and Activities, Bible Study, Baptist History, The Program of Christianity, Teacher Training, Training the Devotional Life and Missions-Book Study for 1920. The expenses will be reasonable. Only \$12.00 for lodging, meals and registration fee. Meals will be served by the women of the church. A second circular giving details as to faculty, courses and cost will be sent out after the meeting of the de-

partment early in April. These will be sent to all pastors, superintendents and presidents. If you ought to receive one and do not, kindly send a card to state office requesting same. We have a card filing list of all the pastors, etc., which is revised monthly and we urge all workers to apprise us of all changes among pastors, superintendents and presidents. Be sure to plan to attend the assembly July 12-18, 1920.

The B. Y. P. U. Program

A leaflet describing the aim and organization of our state B. Y. P. U. has been issued and a copy sent to every president of a local society. Now let all the B. Y. P. U.'ers get behind this state program and push it to the limit. This will be the main gathering of the Baptist young people of the state. It is your convention for instruction, recreation, fellowship and inspiration.

Items That Count

One of our societies is expecting to record 100 per cent tithers soon. How about your society?

The increasing number of life recruits makes it necessary that we create a state organization at the assembly. Let pastors purchase "Making Life Count," only 50c, and see that it is circulated among their young people.

"According to the income tax records for 1918 only 1,671 of the 170,000 ministers in the United States earned enough in that year to come within the law's minimum required for the payment of a Federal income tax."

Woman's Baptist Missionary Society of Illinois

MRS. W. P. TOPPING, Pres.

Elgin

Mrs. Martha V. Higman, Editor
Morgan, Park

Mrs. H. W. Tate, Treasurer
2331 Hartzell Ave., Evanston

RELIGIOUS INSTITUTES

The first week in March was made memorable by three institutes, held in Clinton and Keokuk, Iowa, and Rock Island, Ill.

These institutes were arranged by Prof. Lapham, of Iowa, and Rev. Louis Koehler, of Illinois, Sunday School State Directors. For the first time in meetings of this sort, Woman's Work in Missions was presented, and it was a great pleasure for the president of the W. B. M. S. of Illinois to meet the women and young women of these and adjacent cities. The institutes, educational along Sunday School, B. Y. P. U. and Mission lines, lasted two to three days in each place. The special work of the state president consisted in addresses on "Woman's Part in the New World Movement," "Woman's Part in Americanization," "Through Our Field Glasses," and "Special Features of Woman's Work." A questionnaire was conducted in each city and special meetings with splendid young women—many of whom we are hoping to meet again at our Baptist Missionary Training School.

It is hoped and planned that these institutes may become a splendid advance feature of our state life.

The Inter-Church World Movement held a conference for pastors and women delegates from the state in Chicago March 8-10. Women from nine associa-

tions were present. Mrs. W. P. Topping was made State Chairman of the Woman's Department to arrange County Conferences through the state. All denominations are represented in these conferences, both by speakers and those who attend.

The Annual Meeting of the Woman's Foreign Missionary Society for the Central District will be held in Carbondale May 4-6. This is a fine opportunity for all Illinois women to attend a meeting which promises to be of unusual help and inspiration. Those living in the central and southern part are especially favored because of the comparative short distance from their homes.

Again we record that one of our Board members, Mrs. Chas. Moore, of Chicago, is in deep sorrow because of the passing of her husband after a lingering illness. Her many friends sympathize with her and her two children in their loss of a noble husband and father.

Mrs. Norton J. Hilton of Minonk, president of the Bloomington Association, did a splendid work last fall in the Jubilee Campaign and was rejoiced that the Associations allotted to her went over the top. Now she is rejoicing and accepting the congratulations of her friends over the arrival of a son on March 12th, who undoubtedly in the years to come will be a fine addition to our missionary force.

Can the World Count on the Baptists?

THE WORLD is in need. How desperately, it does not know. More than half of the world has never heard of Christ. Even in so-called Christian lands the need has not been fully met. Our great cities, as well as the rural fields, call for the largest possible ministry on the part of the church. Can the world count on the Baptists doing their part?

Can the other Christian bodies count on us? When missionary work was begun in the Philippine Islands, the Protestant churches agreed to assume responsibility for definite areas to prevent overlapping and under-occupation. We Baptists undertook to evangelize Samar, Occidental Negros and a large part of Panay, with a combined population of about one million. After twenty years we have not yet begun to occupy Samar. We must discharge our obligation to these people and keep faith with the other Protestant churches.

When the different denominations became responsible for Central America, El Salvador, Nicaragua and Honduras were accepted as Baptist territory. No work has yet been undertaken in Honduras.

In Montana various denominations have allocated the unoccupied parts of the state among themselves, and the other denominations are looking to us to minister to definite areas.

Burma is considered pre-eminently Baptist missionary ground. We have many more missionaries there than all other denominations combined. Baptists are directly responsible for 9 Million out of the total population of 12 Million, yet we have only a membership of 75,000 after a hundred years.

Most important of all, can God count on the Baptists?

OUR ANSWER WILL BE GIVEN APRIL 25—MAY 2

The General Board of Promotion of the Northern Baptist Convention,
276 Fifth Avenue, New York City.

Shurtleff College

A Million Dollar Plant

January 1, 1919—Old Endowment	\$182,883.05
New Endowment, included in the One Hundred Million Campaign	500,000.00
Total	\$682,883.05
January 1, 1919—Buildings and Grounds	105,223.44
New Buildings and Equipment in the One Hundred Million Campaign	225,000.00
Total	\$330,223.44
Grand Total—Endowment and Plant.....	\$1,013,106.49

Have you made your contribution to Shurtleff College?

Illinois Baptists should remember that any gifts made to Shurtleff College will count on their church allotments in the National Financial Campaign.

If it will clarify the matter and help in the work, gifts may be sent direct to Shurtleff College and the college will certify the amount to the General Board of Promotion.

Information will be gladly given.

GEORGE M. POTTER, *President.*

MYRON W. HAYNES, *Endowment Sec'y.*



UNIVERSITY OF ILLINOIS-URBANA



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